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Organ of the Baptist State Convention of Alabama.

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RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—(Resolution adopted by the Baptist State Convention at Gadsden, November 14, 1903).

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REV. J. W. HAMNER..... Corresponding Editor
REV. S. O. Y. RAY..... Field Editor

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Field Notes

OFFER OF SCHOOL TO CONVENTION.

As a matter of news, I wish to say that the Trustees of the North Alabama Baptist Collegiate Institute and Normal School, located at Mountain View, near Trinity, Morgan county, Alabama, at a recent meeting passed a resolution tendering the property of said institution to the Alabama Baptist State Convention. The resolution was transmitted to the Board of Directors and will be communicated to the Convention at its session in Troy by that Board. The property tendered to the Convention consists of eight acres of land, upon which there is a good, comfortable school building of two rooms, containing 35 new school desks, blackboards and stoves. The said property is unencumbered and belongs absolutely to the Associations which created the school, by deed given to the Board of Trustees, which Board is appointed by three Associations, namely, Liberty, Muscle Shoals and Big Bear Creek. These Associations have instructed the Board of Trustees to discontinue the school and dispose of the property to the best advantage for the benefit of education. The Board, believing that we need a Baptist High School in this portion of Northern Alabama, and that the Convention can maintain and foster it, offer the school property to it as a gift, with these conditions, that it maintain a Baptist High School here, and as soon as it is able to do so, erect other buildings necessary to the successful running of the school. The Trustees do not ask the Convention to pay off any debt or encumbrance on the property, but present it free of debt.

The property is now estimated to be worth at least \$1,500, and we think in a few years, because of its proximity to the Decatur, being only six miles, will be worth twice that amount.

It is an ideal place for a school. If the Convention can see its way clear to accept the gift and make arrangements to continue the school, I think it will have no reason in the future to regret its action, but will have done the wise thing. Jos. Shackelford. Trinity, Ala., July 1, 1903.

FROM HUNTSVILLE.

Dr. R. J. Willingham, corresponding secretary of the Foreign Mission board, who is passing through the State, stopped over in Huntsville Monday night and preached a powerful sermon to an appreciative congregation at the First Baptist church. Dr. Willingham renewed the acquaintance of many of his old friends and met with a cordial welcome by all. Truly should the denomi-

nation be proud of this grand man.

Dr. Walter M. Murray, the beloved pastor of the First Church, is suffering from an attack of malarial fever, but his physician believes he will be all right in a few days.

Dr. F. M. Yaeger, of Tennessee, who is holding the revival meeting at the First Baptist Church at Merrimack, reports glorious success in his services. He is a good man, and will do the people of that thriving suburb a world of good.

While nothing has been done or said looking to giving the faithful pastors in this section of the State a summer vacation, yet it is believed that a step will soon be taken in this direction. The writer is no preacher, but he believes that if he held the position of one, he would enjoy a rest of at least a month in the year, and holds that both he and his congregation would be benefited. By having a vacation, the pastor has opportunities to recuperate from every point of view. It gives him a chance to attend summer normals and come back better prepared to discharge his trust to the church. The church attendants also have a chance to rest up during the warm weather. August would be a good month for this rest, and I think it should be given. However, I do not mean that we should give up all of our church work during this vacation. Let the Sunday School, Young People's Unions, etc., go on and live the true Christian life in the home. J. E. Pierce.

FROM RANDOLPH.

Things are moving on fairly well in this section. Cotton is small, but is growing. Corn is good.

Our churches seem to be in good spiritual condition. Some of our pastors are taking on new life. And we confidently expect great things from the Lord.

The church at Providence dedicated their new church house last second Sunday. Your scribe preached the sermon. There was a large crowd present. The Providence brethren have organized a Sunday School with Prof. J. J. Yarbrough Superintendent. I predict some good work and good results from this move. There are some noble spirits in this church.

At Wedowee, we have a noble band of workers. Some of them are young, but they are all willing. Our work here is gaining interest among our own people. Others are unknown quantities.

I believe that if Baptists do not stand on their principles, they will not stand at all. Therefore, we are trying to build on this foundation, which we be-

lieve to be sure and safe.

Rocky Branch and High Shoal, my other churches, are doing well.

I always feel glad when I read of great revivals. There have been several reported this spring. May God grant that this good work may go on.

I believe if we only had more faith, God would bless us even more than He does. C. T. Culpepper.

FROM WACO.

Our work in Waco, Texas, is moving on grandly just now. We are rejoicing in the addition of a medical college, situated at Dallas, to our Baylor University. This, with the large amount of endowment now raised, gives a cause for rejoicing.

Dr. Lunsford, our new pastor of the First Church here, is just the man we need. Already the church is feeling his power. With such preaching as he gives us, it will not be long until a great revival will prevail throughout the membership.

Quite a number of our teachers are spending the summer in Chicago University. The revival meeting season throughout the State is on, and many of our Waco preachers are out helping in meetings. The scribe will be in meetings here through July and hopes then to visit his old home in Alabama for a month or six weeks. J. S. Crosslin.

FROM PRATTVILLE.

Following is a report of the Baptist Sunday School at this place for the last three months, April, May and June:

Number scholars enrolled.....251
Average attendance.....192
Average collection per Sunday..\$2.17

We furnish badges at the end of each quarter to every scholar who has not missed a Sunday. The number of badges to be given out for last quarter will be more than 100.

R. M. Anderson, Supt.

A FEW NOTES FROM BROTHER ADAMS.

On last second Sunday, I baptized Bro. Washington Brewer, a Methodist minister, into the full fellowship of Packer Memorial Baptist Church, Avondale, Ala. It was after many years of search after the truth that this beloved brother from a profound conviction of duty was moved upon to take this step; and I am sure he will be worth much to the cause of Christ.

He had been preaching for eighteen years while in the Methodist Church and, on June 21st, 1903, was licensed by the above named church to preach the Gospel of the Lord, Jesus Christ. He is a good, Christian man, and a strong, able preacher; a kinsman to our own beloved Rev. Geo. E. Brewer; and I sincerely hope that some church or churches will receive his services as pastor at once.

The Methodist and Baptist Sunday schools had their union picnic at North Birmingham Park last Friday, which was enjoyed by something over four hundred people, and on the day following our Sunday school met at the church and were served with refreshments and heard an excellent address by Brothers Chastine, a Presbyterian minister, and Brewer each.

Yesterday was quite a busy day with this scribe. Heard my S. S. class, made a talk to the S. S., and one to the L. A. S.; married two couples; preached the funeral of Brother and Sister Watson's child; preached two sermons to my church and attended Brother Bradley's church and was stirred by our Brother's address before the B. Y. P. U., as he told of his love for Foreign mission work which he has been appointed already to go to Japan.

The Lord is still doing "great things for us." On yesterday morning, after the sermon, the President of the L. A. S. requested Brother Brewer to present to their "handsome pastor" a fine, new suit of clothes. And at night another bright, young girl joined the church.

I so often wonder what would become of the poor, tired and sometimes disheartened, pastors if it were not for the thoughtfulness on the part of the sisters. God bless them!

Now, to my fellow students, let me say, those of us who are spending the vacation at dear old Howard College are well and waft our best wishes and long for your return next fall. Boys, do your best—make men, and let's have two hundred students in Howard next session.

The new dormitory is about completed and "a thing of beauty."

Dear reader, will you join me in prayer that we may become more and more Christ-like day by day?

We can be more faithful, patient, and Christ-like if we only will. God give us all the grace to will!

W. R. Adams, Pastor.

East Lake, July 6, 1903.

FROM GOODWATER, ALA.

We have just closed a splendid meeting at Goodwater. Bro. A. J. Preston did the most of the preaching. I do not remember to have ever heard a more powerful series of sermons.

God greatly blessed us during the meeting. There were 14 additions, five of whom were by experience and baptism. Bro. Preston is one of our best gospel preachers. His work in Prattville is well in hand. Under his wise direction and sound preaching his church is doing a good work. My people were all delighted with having their old pastor visit them again. Our prayers and best wishes go with him.

W. J. D. Upshaw.

Subscribe for The Alabama Baptist.

B. Y. P. U. Convention.

While the great chorus set the rafters of the building aquiver with mighty bursts of song, men and women from every section of the North American continent assembled in the Coliseum at Piedmont Park, Atlanta, Thursday morning to witness the opening of the thirteenth annual convention of the International Baptist Young People's Union.

There were visitors from the Rocky mountains, from the orange groves of California, from the wheat lands of the middle west, from the hamlets of New England, from the bleak steppes of Canada and from semi-tropical Florida.

Yet coming from the four corners of a vast continent the mission of each was the same—they met to utter praise in song and prayer, to uplift their fellowmen and speak to the world their faith—and as they poured into the Coliseum the chorus sang them a welcome.

Just at 9:30 o'clock, President John H. Chapman, of Chicago, arose from his chair on the rostrum and announced the meeting to be in order for business. The Coliseum was nearly full of people at the time. The chorus, garbed in white, and the distinguished men at the president's side were on the platform; the audience was massed on the wide floor. Every pillar and rafter was draped with the "union jack" and the "Stars and Stripes," entwined together and making of the roof and walls a sea of color. And the vast throng sat silent as Rev. Ralph Hobbs, of Iowa, offered prayer.

President Chapman, in his speech, referred to the object and aim of the Baptist Young People's Union as being the ultimate union of the various sects and denominations of the Christian church, speaking earnestly and with deep feeling.

The first speaker introduced by the president was Governor Terrell, who talked in his usual happy vein, welcoming the visitors to the State of which he is the executive head. He referred to the resources and riches of Georgia, to the number of Baptists within her borders, and concluded by saying it was a pleasure to the State to entertain the visitors.

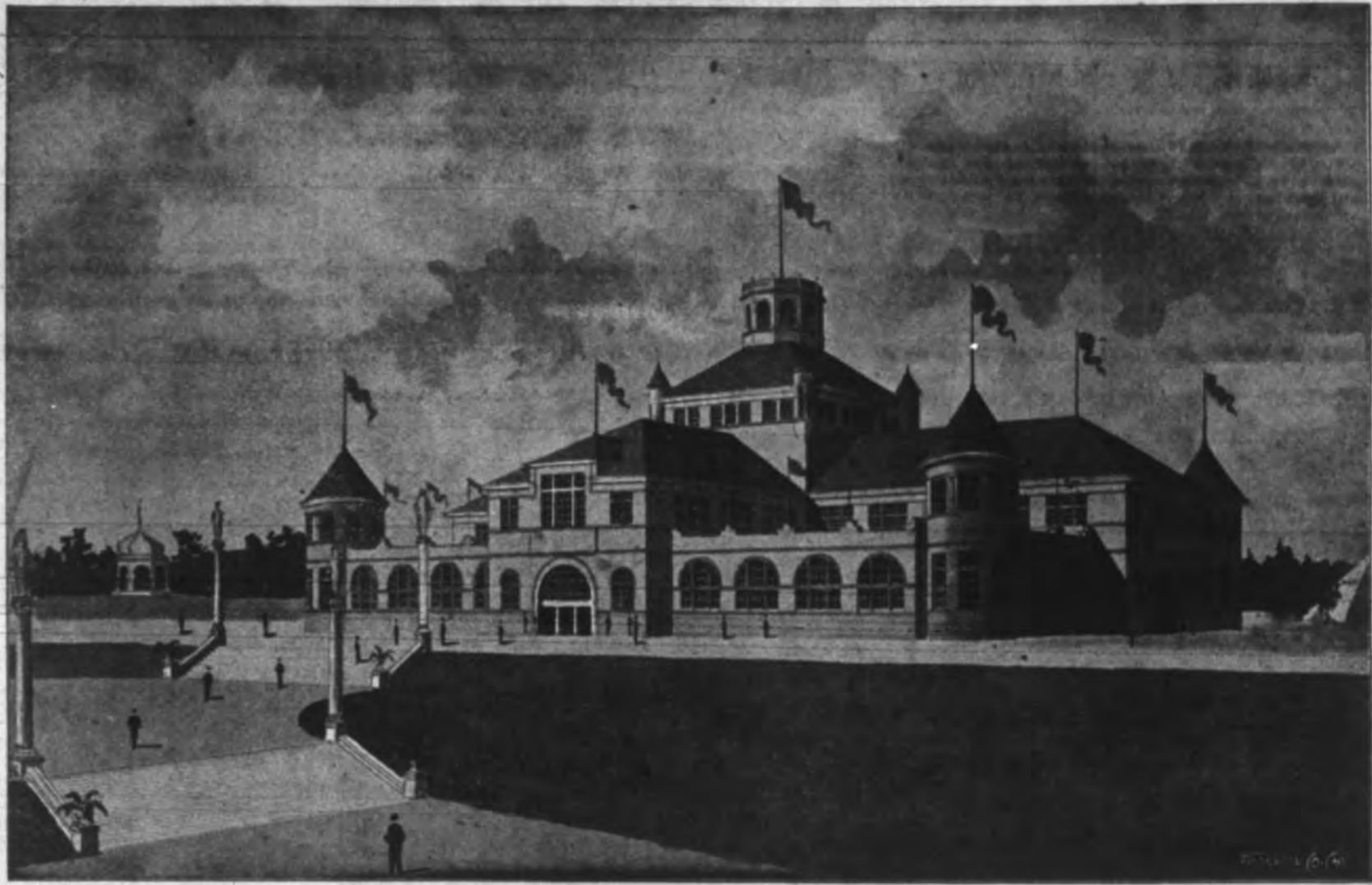
Mayor Howell followed the governor, speaking on behalf of the city of Atlanta. His remarks were interspersed with humorous anecdotes, the kind he is famous for, and kept his hearers laughing most of the time.

The Baptists of Georgia were represented among the speakers by ex-Governor W. J. Northen, who sketched the history of the Baptist Young People's Union in that State and spoke of the help to the State Union to come from the Convention's meeting in Atlanta. He also referred to the sentiment of brotherhood in a reunited country which this gathering exemplified.

Judge John T. Pendleton delivered the address of welcome on behalf of the churches of Atlanta. He said that Atlanta is a city of churches, of Christian people and consecrated ministers, every one of whom, churches, people and ministers, were rejoiced over the coming of the visitors.

Dr. Emory W. Hunt, of Granville, Ohio, responded to the several addresses of welcome on behalf of the convention.

"We can be in no doubt as to the sincerity and heartiness of our welcome to this city and with such an in-



CONVENTION HALL.

spiration this should be a great and valuable meeting of the Baptist Young People's Union," he said.

The newly elected vice president, Prof. McCrimmon presented to the convention two pretty Canadian flags, bringing greetings from the Baptists of Canada. The flags were accepted with great enthusiasm, the vast audience rising en masse to express their gratification.

Part of the audience started up "God Save the King," and this was followed by the whole convention singing "My Country" and "Blest Be the Tie That Binds."

Prof. McCrimmon then began his address on "Christian Young People and Our Educational Enterprises." Prof. McCrimmon made a very eloquent speech and held the big audience enthralled. When he finished the audience broke into prolonged applause.

Rev. James Grant, pastor of the Watertown Baptist Church, Watertown, Mass., was introduced and spoke on "Christian Young People and Evangelism."

"Everyone of us is left in this world to save not himself but others. Until the judgment day the salvation of the righteous must come through the righteous. We must be in ceaseless touch with the world's souls."

W. O. Carver, Th.D., professor of missions and comparative religion, Southern Baptist Theological Seminary, Louisville, spoke next on "Christian Young People and Missions."

Young people, said he, have always had time and opportunities. Formerly they discovered the time and the opportunity. Now time and opportunity go in search of the young people.

The ranks of the missionaries must be constantly recruited from the young. The leadership of young men in missionary work is natural. Missionary work is essentially pioneer work. The pioneer must break with the fixedness of things. The man who can do this is the young men. The virgin mind, per-

sonally untrammled, is the field for God's spirit to work. The young are better prepared to accept the responsibilities.

The following officers were elected:
 President—John H. Chapman, of Chicago, Ill.
 First Vice President—George Miller, Baltimore, Md.
 Second Vice President—Principal A. L. McCrimmon, of Ontario.
 Third Vice President—W. W. Gaines, of Atlanta.
 Recording Secretary—Rev. H. W. Reed, Ph.D., Rock Island, Ill.
 Treasurer—H. B. Osgood, Chicago, Ill.

Rev. Robert Vandeverter, pastor of the Duffy Street Baptist Church, Savannah, Ga., taught the normal lesson. He announced the selection of "Life's Pleasure" as the lesson for the morning. He began by asking a series of questions as to what was intended by God as life's pleasure. The idea was brought out that God did intend man to enjoy life, but to so enjoy it as not to sap the health and energies of youth.

Dr. VanDeventer declares, in conclusion, that in his church he spent as much time in the preparation of the normal lesson as his sermon.

The open parliament was begun with the reading of the Scripture lesson by Rev. M. A. Lery, of Massachusetts. He then offered a fervent prayer and was followed by Rev. Dr. L. L. Henson, of Providence, who complimented the beautiful decorations of the auditorium and made some important announcements.

Rev. J. C. Masee, of Raleigh, N. C., was then introduced and took charge of the open parliament. He began by giving some important suggestions for improving one's life, first, by showing the spirit of Christ; second, by prompt testimony; third, by consecration and service.

The following took part: Revs. J. E. Smith, North Carolina; E. P. Jones,

Kentucky; H. T. Mussleman, Kentucky; M. A. Jenkins, W. D. Upshaw, G. W. Collier and J. B. Taylor, all of Georgia.

Dr. L. L. Henson complimented the convention on re-electing John H. Chapman as president. President Chapman has been at the head of the Baptist Young People's Union since its inception twelve years ago. "What would the B. Y. P. U. be without John Chapman?" asked Dr. Henson. "He has been with it from the beginning and has seen it grow to what it now is."

Prayers by the three thousand. Choruses in three thousand lots. Soldiers of Christ and the church in those fully mustered regiments mobilized at the auditorium at Piedmont park.

Such was the great meeting that closed the day's session of the Baptist Young People's Union Thursday night.

Unquestionably the feature of the services has been the great choir of six hundred voices. The singing of these young people is ever inspiring, always harmonious and the vibrations of the choir and congregation fairly shook the building Thursday evening and were carried far beyond the auditorium to where street car conductors waited on empty cars to carry these enthusiastic Christians, young and old, homeward after the close of the evening service.

Decorations there were in profusion draped artistically about the great amphitheater. But it was in the earnest, thoughtful happy faces of these Christian soldiers that there was given to the auditorium a characteristic significance that will ever mark this great convention as an epoch in the history of this building where so many meetings have been held, sacred and secular.

Rev. W. T. Stackhouse, of Manitoba, said: "My subject is of very great importance. We live in an age when men and

women are passing beyond mere surface things. The motives underlying Christian service force both Godward and manward. No man can be truly straight who is not straight manward."

Spencer B. Meeser, D.D., pastor of Woodlawn Avenue Baptist Church, Detroit, spoke on "The Call to Service." He said: "Service and not self-perfection is the primary law of our life. I mean by service that which made the people of this country know that God would not hold them guiltless if they had not sacrificed to prevent the suffering of Cuba. It is this service, this duty that I speak of."

The presentation of banners by Secretary Walter Calley resulted as follows: Boseman, Mont., received the first banner for the second time in the history of the union. The society of the Duffy Street Church of Savannah, Ga., proved to be a close second.

For conquest, the society of Delevan, Wis., led in this particular. This is the fourth time Delevan has been successful, and so the banner goes to them for keeping.

The banners awarded for sacred literature went to the First Avenue Church of Toronto.

One of the most interesting meetings was a conference of the pastors who are attending the convention, C. A. Hobbs presided.

Very many speeches were made, and all of the pastors had something interesting to tell.

The pastors took up the question of the aid that is being given the church by the Young People's Union, and the general tenor of nearly all the remarks was that the pastor can do his best work in the local union, especially among the younger members of his congregation.

The address of Rev. E. M. Poteat, D.D., the new President of Furman University, on the "Development of Character," was a masterly effort and demonstrated the fact that he was both orator and thinker.

President Charles W. Needham, of the Columbian University, of Washington, subject was "Acquirement of Knowledge."

"Faith is the great main spring of life," he said; "it is like the great forces of nature. So faith is the elementable, unconquerable force. It is given pre-eminently for use that it may multiply and be a help to the world. A man with an unused mass of capital is a scoff upon the face of the earth. So it is with the man who has faith and does not use it; he is a stumbling block to his fellow-men."

The subject of President John H. Chapman was, "And the morning and the evening were the first day," from the first chapter of Genesis.

"Man is prone to be prodigal of the hours in the early morning for the day is all before him," he began. "But in the evening, looking back upon morning hours, we can see how much we might have accomplished in the hours that were partly wasted."

"I want to impress upon you the fact that the morning will greatly overshadow the evening hours. It is in the morning hours with fresh vigor that we can best help in the work to which we have been called. It is life's fruitage that is gathered in the evening. Let us

so sow our best efforts that the evening harvest may be in keeping with the will and intentions of the Master."

The Atlanta Journal says: Alabama was the first State called upon. The representative of that State responded as follows:

"I bring the greetings of B. Y. P. U. of the Baptist Church in Alabama. I deplore the fact that missionaries still have to be sent to us. We need to get the missionary spirit and then missionaries will not have to come to us. God speed the day when we shall be more of a missionary sending field."

Rev. William D. Upshaw, of Atlanta, known as "Earnest Willie," gave the delegates a watermelon cutting Saturday afternoon on the grounds. He had the finest melons that could be found, and it was a pleasant occasion for all.

With a consecration service that was filled with the prayer and thanksgiving that has been an earnest of its every session, the thirteenth annual convention of the Baptist Young People's Union was brought to a close Sun-

day evening in the auditorium at Piedmont park.

During the service Rev. C. A. Fulton, of New York, spoke in behalf of the visiting delegates and thanked the members of the many Atlanta committees for all they had done to make this convention one that must ever prove an epoch-marker in the annals of the union. He also spoke with much appreciation of the many kindnesses that had been received by the visitors on every side and that from every one with whom he had spoken he found only words of sincerest praise for the hospitality of Atlantans and Georgians, which while proverbial had been more than realized on this visit.

The exercises Saturday morning were the most beautiful of the convention. The salutation of the flags conducted by Secretary Walter Calley was a beautiful ceremony which a tremendous crowd had gathered to witness. The procession of banner carriers and the responses on the part of the representatives from states, territories and provinces. The singing of beautiful hymns made the morning exercises very beautiful, very impres-

sive. Time and time again during the morning the vast throng broke into thunderous applause as it was caught up in the enthusiasm of the hour.

One of the features of flag salutations was the speech of Samuel D. McKenny, of Alton, Ill., when he made the response on behalf of his state. Mr. McKenny spoke for a union of north and south, for a burial of all differences, and declared that it was time "for northern people to stop putting 'Uncle Tom's Cabin' before the eyes of its children."

"We have had enough of 'Uncle Tom's Cabin,'" declared Mr. McKenny, "and the people of the north should not give it to their children to read, engendering feeling and bitterness. We need to cease giving ear to the prattle against the south and to unite in praising the name of Lincoln and Lee and Grant and Jackson."

Mr. McKenny was so earnest in what he had to say, that when his two minutes were up and the buzzer began to

(Continued on page 9).



STATE CAPITOL



EX-GOV. W. J. NORTHEN.



GOVERNOR'S MANSION.

CORRESPONDENCE

Howard College and Secondary Baptist Schools.

Rev. Joseph Shackelford, D.D.

I am glad to see that the president of Howard College, Dr. Montague, is creating more interest among our Baptist people in the success of Howard College and in education generally. I believe we have "the right man in the right place." It does look like the one hundred and forty thousand white Baptists in the State of Alabama ought to raise \$100,000 endowment for that institution with all ease, without any great sacrifice, and furnish it with 300 pupils every year besides this. This Baptist host ought to build up five or six first class high schools in the State as feeders to Howard College and Judson Institute, as well as for the secondary education of hundreds of Baptist boys and girls who will not be able to enter these higher institutions. We have difficulties to meet at this time in the building up of our denominational schools, that have never confronted us, in this State, before. The spirit of education is abroad in the land. The politicians have taken hold of it as they never have before, and the trend of public opinion is now in favor of a system of public education which shall commence with the primary and end with the University, embracing the common school, the academy, or secondary, the college, the industrial, and the university. In the recent meeting of the teachers of Alabama, it was suggested and urged that the common schools in the various townships be centralized and consolidated, and arrangements made to transport the pupils to the schools, and that these consolidated schools be graded and made secondary schools. All these schools are free schools, and it is urged by the teachers that the counties tax themselves to supplement the State fund, for the better support of the schools. Now, I have no protest or argument to make against the efforts of the teachers of the State and others to perfect the public school system of Alabama. Many of these teachers are Baptists, and doubtless they are doing what they think is right. I only mention the facts to show what denominational schools have to contend against. Howard College will have more difficulties than she has ever had in the way of securing pupils, because of the efforts of the authorities of the University of Alabama to secure pupils. This institution is presided over by a Baptist, John W. Abercrombie, late Superintendent of Education of the State. In a circular sent to the teachers of Alabama last April, he announced that "for the convenience and material benefit of young men and young women, a written examination will be held in each county in the State at the county seat, and conducted by the County Superintendent of Education." Now, I raise no objection to this. I suppose the president of the University has the right to do this, and I suppose the superintendents are paid for their trouble out of the University fund. I only mention the fact to show which way the wind blows. The effort will be made, and is made, to bring all the State schools, primary and secondary, in close connection with the University. The teachers who have a first grade certificate are admitted to the

non-Latin scientific course without examination. The teachers are an influential class. They can influence their pupils to go to the University. The time will come, if it has not already come, when all the secondary public schools, agricultural and normal schools, will be so affiliated with the University that pupils from these schools will enter the University without examination. Now, I have no criticism to pass on this. The State and the officers of its educational institutions have a right to do the best they can for these schools. In consideration of these facts, the grave question which presents itself to Baptists, and to all other denominations of Christians, who have denominational schools, is what are we going to do to maintain our schools under the serious difficulties which threaten the very life of our institutions? Some may say, let us make our college so much better than the University in all of its departments, that it will attract pupils. But we cannot do this without money. We have no endowment that we can utilize and our teachers, though they may be ever so well qualified, are hampered because they have too much to do. Again, Baptist people love money as well as other people, and when the choice is presented to them of sending their sons or daughters to a State institution where they have first class educational advantages, and the tuition is free, or to a Baptist school, with even equal educational advantages, but when they have to pay forty or fifty dollars tuition per year, in nine cases out of ten, they will send to the State school. Then there are many of our Baptist people who are public men who prefer to send their boys to the University because of the acquaintances they may make from different parts of the State, which will help them, they think, in after years, when they aspire to public office. Now our college has all this to contend with. It has had much of it to contend with for a number of years, but more now than ever because of the strenuous efforts to put the University upon its feet again. What can we do to give a new impetus to the Howard? Its present president has done much already to bring our college to the forefront, but unaided by the denomination, he cannot stem the current which has set in against it. It must have an endowment. The Baptists of the State must rally to his support in his efforts to place the school on a firm and permanent basis. But an endowment of even \$500,000 will not accomplish all we need and want for Baptist education in Alabama. There are thousands of Baptist boys and girls in Alabama who will never enter any college or university, yet they need and want a good practical education, such as they can get in a high, or secondary school. Must we stop in our educational effort in giving education to the few who attend college, and let the State attend to those who seek a secondary education, whose hearts and minds at the age they are seeking it, are the most susceptible of impressions? If denominational schools are worth anything, they are worth most when they have to deal with those whose minds and hearts are easy to reach and train. Of the two, if I had to choose one or the other, where I would send my son to be educated, I would prefer the denominational high school, rather

than send him first to the State high school, and then to the denominational college. But I believe both kinds of schools are necessary—the high school and the college. I believe it is all important that the Baptist Convention of Alabama should take steps to correlate all the Baptist schools in Alabama, and also to establish more, if needed. Bring them all under the jurisdiction of the Convention, though they may have a different body of Trustees. Let the secondary schools be the feeders of Howard College and Judson Institute. Let a supreme effort be made to arouse the Baptists of the State to the importance and necessity of denominational education. If denominational schools are necessary to the growth of our principles, then let us go forward and fight for these schools. Let us not surrender for the sake of a few dollars. Let us give our money and use our influence for their maintenance and success. Let us meet correlation by correlation. But if the State schools will meet all our wants, educational, moral and religious, then let us abandon denominational schools, and cease to pay money for their support. Will Baptists do this?

X-Rays.

Our Field Editor.

DEATSVILLE.

Pastor Schramm is doing a fine work in all this county. He preaches at Deatsville, on the L. & N. R. R., and three other churches. Since he has been at this place a first class school has been established, due largely to his influence and indomitable will. Brother Schramm is the president of the board of trustees. Already the forces are employed for the work another year, with the former management in charge. What has been done here can be done in any town where the proper effort is made. I met sister Ray, the wife of John H. Ray, of blessed memory. She is one of the most consecrated women I have met anywhere. She is patiently waiting the summons to join her loved ones in a better world, many of whom have preceded her already.

CLANTON.

I spent some time in this pleasant town recently, taking subscribers, new and old, and seeing the brethren. I spent one night with Dr. Curry, who is being assisted at this time in a series of meetings by Dr. Blackwelder of Woodlawn. The crowds were large the night I was there, and the interest seemed to be growing. Some have already united with them, and the meeting will be continued another week. Brother Curry had some pleasant things to say of his new field, and spoke in the highest praise of his old church at Livingston. Among other things he said that in all the thirteen years he was with them, never once was the question of his salary mentioned by him, the salary was always paid promptly by the church without a word from him. This was high praise, and just like the noble hand over there would be expected to do. I went out from Clanton to

NEW SALEM.

a church seven and one-half miles in the country, with Judge S. M. Adams, while at Clanton, to a children's day service, which was a decided success in every way. Pastor Armstrong was on the ground in great shape, and with brother Adams and myself, the superintendent and a host of other brethren and sisters and a yard full of young folks, and "dinner on the ground." Well it was a great day. I preached at 11

o'clock, and the brethren said it reminded them very much of the good times we had two years ago, when I assisted brother Adams at a meeting here, that was a glorious meeting indeed, and I was glad enough to meet the brethren again. Brother Adams was the pastor then, and was greatly beloved by all the churches in this county, but a day came when the pastor's convictions in a political way led him to separate from many of his brethren, which finally led to the calling of another man to take his place; but this alienation is fast passing away, as it ought to pass away, for whatever else may be said of him, no one can charge him with insincerity. He believed he ought to do like he did, and he did it; and his brethren are coming to love him more, because he did what he believed was right in the matter. In the late contest in the town of Clanton without question his influence more than any one else, or perhaps all others combined, saved the town from the disgrace and humiliation of bringing back again the whiskey traffic. A true and noble man he is—doing a great work among needy people.

How to Behave.

Somebody ought to tell us how. No body has. And now the Convention is at hand. And my speech is made in advance.

I. HOW TO BEHAVE IN THE HOUSE OF GOD.

Paul exhorts Timothy. But I am not Paul; neither is this I have to say intended exclusively for young Timothys.

When my father used to begin a sentence like this: "My son—You know I love you—" I would at once begin to look for the switch to see how big it was, and where he had hidden it.

If there is any one man I love better than I do another, it is another Baptist preacher.

Their virtues, from John the Baptist till now, stand out before me. But their faults are not entirely hidden:

1. At the Convention, too little importance seems to be given the half hour assigned to devotional service.

And too little reverence is shown by some who happen to be entering the church at that time. An objectionable boisterousness, that, sometimes does not end during the whole service, it being prolonged by belated brethren who had remained over time by the proverbial "chicken," but not designedly so.

Entering the house of prayer with noiseless tread is much to be desired.

Reading of the Word, prayer for the Holy Spirit's power, and exhortation to righteousness should be a continual spiritual uplift to the Convention.

Profound silence should be observed.

That godly man, Bro. Harris, once pastor of the First Church of Montgomery, greatly impressed me at one Association.

He silenced the assembly by saying: "Brethren, let us honor God's Word." And when all was still he began to read.

2. Frequently too little respect is shown the speaker on the floor.

Talking, whispering and unnecessary moving around, are very objectionable.

Two brethren—not in the State now—have marred my pleasure at more than one Convention. One of them I have seen turn red as a beet when a baby whined or a courting couple made love in church while he was speaking. But no sooner was he down and another up, when he would begin, maybe

right in one's ears, in a noise resembling a cross between a humbebee, a street car and a dago organ—right at a time when you wanted to hear a special speech after one has come a hundred miles or more to enjoy a good thing, and then to be thus annoyed, is like a "gentle irritant on the mule," of which Dr. B. D. Gray speaks. The mule protests.

The feeling produced at the time is like the pleasant sensation of a buzz-fly entangled in one's hair. Or like that still more delightful sensation produced by a pet cat, when in playful glee. Tom tries to sharpen his claws on one's spinal column.

Tom may enjoy it, but he is the only member of the party who does.

Good listeners are as essential to the success of a Convention as good speakers. All cannot be the latter, but all can be the former. Let preachers give to one another that deference in Convention they demand in congregation.

I do not write as a Convention speaker, but as a hearer; and as the negro put it, "No sah; I is jess a common bench member."

True, I am old enough to have made my maiden speech, but have reasons, such as an old unmarried girl gave when closely questioned concerning her continued celibacy: "Well, sir, the reason I have not married is because I have not been sufficiently urged."

But the second point I aim to make is:

II. HOW TO BEHAVE IN THE HOUSE OF A BROTHER.

How does this sound: "Yes, I will take two, and maybe four, if you will send me nice men."

Why this proviso? Is it not because some men will sit and smoke and throw the ashes of their cigars on the floor, or carpet, of their generous host, and hostess, and spit into grates, and on hearths that have been nicely cleaned; and throw their stubs and quids in the front yard or on the steps, or just anywhere else? No.

You never did see anything like it? Well, brother, I have.

And this is my Convention speech.
R. M. Hunter.

Editorial Correspondence.

J. W. Hamner.

Rev. Hugh Wallace of Opelika is so modest that I never knew till this week that Opelika has a "Second Baptist Church." It was organized in September, 1902, as the result of the labors of brother Wallace in the factory district. He is assisted in the work there by Rev. F. T. Hudson of Auburn. They closed a two week's meeting there on the fourth Sunday in May with 49 accessions to the church, and still people are joining. The church was organized with only ten members. Saw Wallace on the train yesterday. He was returning from Avondale. Had been assisting Pastor Adams in a meeting at the Packer Memorial Church. The accessions at the time of his leaving had gone away up into the forties, with the meeting still growing in interest.

At Jackson's Gap was guest in the home of Dr. J. M. Banks. The hospitality dispensed in this house is of the true Southern type. The doctor is the son of a grand old physician and the grandson of a famous old soldier, Gen. Mike Bulger. "The Gap" is full of good people. I like them. Pastor Geo. L. Bell is happily situated.

Kellyton has fine territory surrounding it. They have no Baptist church, but should have, by all means. Found quite a number of Baptists living there. I more than doubled the Alabama Baptist subscription list at that point. Was guest in the house of brother R. Corley. I enjoyed my visit there very much indeed.

At Sylacauga was the guest of the Hotel Rex. This is a pleasant place to stop. The hostess is thoughtful of her guests. Bro. Burns, the pastor, was away, hence did not have the privilege of seeing him.

Dadeville is one of our most prosperous country towns. Good people and plenty of capital tells the story.

Corn and cotton are smaller than I remember ever to have seen at this season of the year; but with good seasons from now on, a large, or at least a good, crop, can be made.

Camp Hill, Ala., June 20, 1903.

Who Is He? Where Is He?

Anniston, Ala., June 30, 1903.

Bro. Crumpton has written about a variety of Baptists, but I want to mention one variety of recent discovery, brand new, at least to me.

Bro. T. believes with all his might that immersion is the only scriptural baptism. In that he is thoroughly a Baptist. He believes only in singing the old songs, as "Amazing Grace," etc., and believes ardently in footwashing. In these and in opposing missions and salaried preachers, he is a Hardshell. He believes strongly in protracted meetings, and much shouting and open communion. In these he is a Methodist. He believes in salvation by grace, without works; perseverance of the saints, and entire independence (trunk membership). In these he is a Baptist. But now what is he? Who is he, and where is he? Can some one tell him where to find his company?

A. A. Hutto.

The General News of Anniston.

Through the heroic efforts of the First Baptist Church and her former pastor, the only saloon west of the rail road was closed the first of the year. But, by the assistance of a few other church members, Baptist and Pedobaptist, the whiskey gang reopened the saloon after a month's hard fight, amid the protest and earnest prayers of the members of the First Church, who had fought so bravely to drive the saloon from their midst. Then came the municipal election. The whiskey ring that had been in power so long, put out a full ticket, under the head of "Democratic Nominees." Of course every candidate was "nominated." Following this, there were independent candidates for mayor and councilmen came out against the "nominees." The independents elected their men in every ward except wards one and four.

The Baptists are not only in the lead religiously, but they are so far ahead of the other denominations that they are almost out of sight. We are not making such wonderful progress, though, as we have made for the past three or four years.

The Oxford Church is moving on grandly to victory, led by their godly, consecrated pastor, Rev. W. R. May.

The church at Oxanna, and their manly and earnest pastor, Rev. A. A. Hutto, are more and more attached to each other the longer they stay together. Brother Hutto is our associational

missionary, giving one-half of his time to associational work, and the other half to the Oxanna church. His "Baptist Rallies" that he holds over the Association, are telling out for good.

Parker Memorial Church can well boast of having the oldest pastor—not in age—in the city. No other pastor has been in the city so long as Rev. J. H. Foster Jr.

Parker Memorial is decidedly the leading church of all denominations in the city. They are well organized in every particular. While this church is the banner church of all denominations, it is not the banner church in mission Baptist churches in the State, as was stated in the Baptist a few weeks ago. According to the mission table given in the Alabama Baptist three weeks ago, St. Francis St. Church, Mobile, spells first on that line. By noticing the mission table as given in the Baptist, we see that the First Baptist Church is the only one of the Baptist churches in Anniston that gave more for missions last year than they gave the year before. This church gave 45 times as much for missions last year as they gave four years ago.

Immediately after their former pastor, Rev. John E. Barnard, resigned in the early spring, the First Church began to take steps toward calling his successor. Before calling his successor they decided to raise funds and do some repair work on the house, before inviting any one to preach for them as their pastor.

They raised funds for the work and let contract for the same to begin on Monday, April 20. But on the night of April 19 a severe wind storm came and so completely wrecked the house of worship that they had to pull it down.

The members then went to work and secured a tent to worship in during the summer and fall. All this necessarily delayed them somewhat in calling a pastor. Their plans now are to call a pastor, erect a temporary building out of the material of the old building, and spend three or four years in putting up a stone building. This is a great field for some one who wants to work and see the fruits of his labor.

There was nothing said in the paper a year or more ago about this church baptizing "three or four hundred in one day," as some one said in the Baptist some time ago. The papers did say a great deal more than two years ago about the pastor baptizing two hundred in one band. But that had nothing to do with the storm wrecking the house two years later.

Neither is the First Church in "such a pitiable condition," as the reporter expressed it. This church has never forgotten the many lessons they learned on prayer from their former pastor. One time since the First Church has been pastorless, they needed two hundred dollars for a special purpose. They met to pray for that amount. When the prayer service began they had only thirty-eight dollars; when it closed they had more than one hundred and forty dollars, and in a few hours more a lady member of the First Church gave the treasurer of the church sixty dollars, making the full amount desired.

This church has done remarkably well financially since they have had no pastor. The writer has been present in only two of their conferences since Christmas; in one of these conferences the treasurer's monthly report showed that they had collected and paid out more than two hundred and sixty dollars the previous month, while at the

other conference their financial report showed that they had paid more than two hundred and fifty dollars and over fifty dollars left on hand. It occurs to the writer that there are few churches in the State that would do better without a pastor.

On July 5th, the First Church extended a call to their former pastor, Rev. John E. Barnard, to return to his old work here, offering him a salary of nearly 70 per cent more than they paid him while their pastor before. It is not known yet what he will do about the matter. His church at Cartersville, Ga., is not willing to give him up. If he returns to the work here, steps will be taken immediately to erect a handsome stone church house.

Baptist.

The Ministers' Relief Association

will be called together at Troy for the transaction of important business. Brethren who have not become members should come to the Convention prepared to join. It is by far the cheapest and safest life insurance a preacher can have. We ought to have five hundred members in Alabama.

Laymen who have a benevolent spirit within them to help their pastors and other ministers, can become honorary members.

Brethren who cannot come to the meeting, should send their names with one dollar for the annual fee.

W. B. Crumpton, President.

Montgomery, Ala.

H. W. Provence, Secy. and Treas.

Ensley, Ala.

A Good Meeting.

Returning from Old Kentucky for the summer, I stopped off at Alabama City for a few days. I found pastor J. M. Solley with a meeting in progress. We entered the meeting and preached the rest of the time.

The day meetings were the largest in point of attendance we ever saw there. The night congregations grew and the interest was good all along. Sunday, the last day, was the best day of the meeting. At eleven; Sunday, there were four professions. There were twelve additions in all, nine by experience and baptism, three by letter. The church was revived and we trust results from that meeting may continue to be manifest. It was a great pleasure to me to be with those dear people in another meeting.

The new pews add a great deal to the appearance of the house, and the church has a bright future before it. Brother Solley has the confidence of all his people.

Yours,

E. E. George.

Louisville, Ky.

Gaining in Popularity Daily.

A prominent druggist says: "Hughes Tonic has given more satisfaction than any other chill tonic we have sold." Sold by druggists—50c and \$1.00 bottles. Prepared by Robinson-Pettet Co., (Inc.) Louisville.

PREPARED BY ROBINSON-PETTET CO., (Inc.) Louisville.

The following announcement will prove of interest to our readers. We wish the contracting parties every happiness that life can give: Mr. and Mrs. E. F. Baber request the honor of your presence at the marriage of their daughter Rosalie to Mr. James Wesley Grant, on the afternoon of Tuesday, July the twenty-first, nineteen hundred and three, at five o'clock, at home, Montgomery, Alabama.

THE EDITORIAL PAGE.

Teaching Baptism.

The disciple of Dr. J. M. Boland's Priestly Baptism in his last article complains that Methodists preach so seldom on baptism and Baptists so often. I am sure there is nothing strange in this. Methodists seldom preach on the ordinance of baptism simply because it means as they understand and administer it nothing worth preaching. It contains neither a Gospel subject nor is it necessary to the elucidation of any Scripture text. It has no place therefore for them either in leading sinners to Christ or for the culture of the piety of the saints. It is a meaningless ceremony not worth elucidation and so they waste no time on it. They are wise.

But with Baptists the case is different. To them the ordinance symbolizes the death, burial and resurrection of Christ for our salvation; the death to sin, resurrection to newness of spiritual life of the believers in Christ; the public putting on of Christ in baptism; the union of the believers with his Lord in his atoning death and his saving risen life. (See Rom. vi, 3 ff. Gal iii, 27. Col. ii, 12. 1 Peter iii, 21).

Its symbolism is therefore an aid in the proclamation of the great Gospel facts of the death and resurrection of Jesus. The Gospel Paul preached, early Christians received, in which they stood and by which they were saved. (See 1 Cor. xv, 1 ff). A Baptist therefore, when he preaches on baptism,

tells sinners how to be saved and saints how to walk in newness of life in Christ. For them the ordinance contains in its significance the way of salvation and hence they often preach on it; for it is richly worth preaching.

If you would preach often on baptism you must have one that is worth preaching. If Brother Sturdivant had such a baptism with such a significance, I venture he could not keep silent about it.

The passage in Rom. xvi, 3 ff, is one richly worth any man's preaching and it is all set forth as being the symbolic significance of baptism.

The greatest and ablest New Testament scholar now living, Prof. Sanday, of Oxford University, an Episcopalian, thus expounds that passage:

"Surely you do not need reminding that all of us who were immersed, or baptized, as our Christian phrase runs, 'into Christ,' i. e., into closest allegiance and adhesion to him, were so immersed, or baptized, into a special relation to his death. I mean that the Christian, at his baptism, not only professes obedience to Christ but enters into a relation to him so intimate that it may be described as an actual union. Now, this union, taken in connection with the peculiar symbolism of baptism, implies a great deal more. That symbolism recalls to us with great vividness the redeeming acts of Christ—His death, burial, and resurrection. And

our union with Christ involves that we shall repeat those acts in such sense as we may, i. e., in a moral and spiritual sense in our own person. When we descend into the baptismal water, that meant that we died with Christ—to sin. When the water closed over our heads, that meant that we lay buried with him, in proof that our death to sin, like His death, was real. But this carries with it a third step in the process. As Christ was raised from among the dead by a majestic exercise of divine power, so we also must from henceforth conduct ourselves as men in whom has been implanted a new principle of life. For it is not to be supposed that we can join with Christ in one thing and not in another. If in undergoing a death like His we are to become one with Christ as the graft becomes one with the tree into which it grows, we must also be one with Him by undergoing a resurrection like His, i. e., at once a moral, spiritual and physical resurrection. For it is a matter of experience that our Old Self—what we were before we became Christians—was nailed to the Cross of Christ in our baptism: it was killed by a process so like the death of Christ and so wrought in conjunction with Him that it too may share in the name and association of His crucifixion. And the object of this crucifixion of our Old Self was that the bodily sensual part of us, prolific home and haunt of sin, might be so

paralyzed and disabled as henceforth to set us free from the service of sin. For just as no legal claim can be made upon the dead, so one who is (ethically) dead is certified 'Not Guilty' and exempt from all the claims that sin could make upon him, etc. (See his commentary on Romans, in International Series, pg. 154, 5). Or read the page preceeding.

"Baptism has a double function—

(1) It brings the Christian into personal contact with Christ, so close that it may be fitly described as a union with Christ.

(2) It expresses symbolically a series of acts corresponding to the redeeming acts of Christ.

Immersion—Death.

Submersion—Burial (the ratification of death).

Emergence—Resurrection.

All these the Christian has to undergo in a moral and spiritual sense and by means of his union with Christ, as Christ, by his death on the cross, ceased from all contact with sin, so the Christian, united with Christ in his baptism, has done once for all with sin and lives henceforth a reform life dedicated to God," etc.

We recommend this passage as thus expounded by the ablest New Testament scholar in the world to Brother Sturdivant as something Baptists love to preach and hear. But it is all dependent upon the "mode" of baptism for its rich symbolic significance.

Editorial Paragraphs

Major John G. Harris called last week. He has been doing some literary work while at Blount Springs. He says it is a fine place to rest and write.

Dr. J. F. Purser was very busy in trying to arrange to supply the various Atlanta pulpits with Baptist preachers on Sunday. He has already taken a strong hold on his work, and is one of the leaders in Atlanta.

We are pleased to state that the surgical operation performed on our brother John T. Barnett by Dr. Samuel L. Ledbetter, the eminent specialist of Birmingham, was highly successful, and he is now able to be at his desk.

We wish we had space to give in full the able and fearless charge of Judge W. H. Thomas, of the City Court of Montgomery last week, to the Grand Jury of that county. If all the judges in the State would be as specific, we believe the grand juries would be inspired to bring in more indictments against evil doers.

We had the pleasure of a few minutes chat with Drs. Burrows of Nashville and Jordan of Savannah at the Piedmont. Dr. Jordan reports that his church is in excellent financial shape and that he is himself again after the strenuous labors incident to the Savannah Convention. Dr. Burrows never said what he thought of the Journal's excellent picture of him in its Friday issue.

Our Field Editor, Rev. S. O. Y. Ray,

better known as "Alphabet Ray," or "X-Ray," says that the Rev. J. W. Hamner, the corresponding editor, need not feel quite so important just because he has a new boy at his house, for a little granddaughter has recently come to brighten the home of his daughter, and cheer the heart of her grandpa. The name of the little lady is Miss Josephine Carney, and she is named for her grandmother.

We acknowledge the receipt of the catalogue of the State Normal School at Jacksonville, Ala., and congratulate President Daugette on the splendid showing he has made. We have had the pleasure of inspecting the buildings and grounds, and confess that we were really surprised at their dimensions. The school is well equipped for good work, and Jacksonville, besides having a beautiful situation, is known for its healthfulness and hospitality.

We were proud of the Alabama delegation to the B. Y. P. U. and had the pleasure of sitting with them during the ceremony of the Salutations of the Banners. We were told that there were nearly 150 present. We were glad to see some of our preachers in attendance. We noted Drs. Dickinson, Shelburne and Brown from Birmingham. We had the pleasure of returning with brothers Dickinson and Shelburne and they both expressed themselves as being delighted with the set speeches.

Rev. J. T. Christian, D. D., will spend his vacation in England this year. He will sail on the Majestic from New

York, on July 22. The first and second Sundays in August he preaches at the Andrew Fuller Chapel, Kettering. This was the church of William Carey, the founder of modern foreign mission work. The third Sunday is spent at John Bunyan's town, with the Hill St. Baptist Church, Bedford; the fourth and fifth Sundays at Edinburg Castle, the East End of London. He will sail home from Liverpool, September 2.

We had the pleasure of seeing Dr. F. M. McConnell in Atlanta last week, and had a long talk with him about the work in Kansas City, to which he is going, and the work of the Home Board, which he has given up. We feel sure that he has prayed much over the situation, and feels that the Lord is directing him. He has been a faithful servant of the Home Board and has not spared himself in the work. We pray that in his new field he may have many souls for his hire. Dr. McConnell is a great-hearted man, and deserves all of the love that his brethren accord him.

We had hoped to worship with the Southside Baptist Church on Sunday morning as the congregation had the pleasure of using the main auditorium for the first time since it has been done over; but being invited to preach at the First Presbyterian Church, we accepted.

It is now one of the prettiest and most comfortable places of worship in Birmingham. Under the wise leadership of Dr. Davidson the church is taking great forward strides in all departments. The Sunday School Annex is one of the most complete Sunday school rooms in the South.

Have you made arrangements to attend the State Convention at Troy? If not, why not? It is the duty of every Baptist preacher to be there, and we believe each church ought to send its pastor, and especially so where the pastor is not financially able to pay his way. There ought to be at least 500 Baptist preachers at Troy at the Preachers' Conference, which meets one day before the Convention. We have had the pleasure of attending the gathering of the preachers in Georgia before the Convention met on several occasions, and always found them pleasant and profitable sessions. Let's try and be there.

Rev. J. H. McCoy says:

"This editor has never tried making brick without straw, but he has tried several times to get out an issue of the Advocate without much "copy" from the brethren. If the former task is more difficult than the latter, we are content to have only a theoretical knowledge of the subject.

"We want the brethren to write for the paper—communications, field notes, items of interest, etc. We want the Advocate to be a religious newspaper—with the local church news given first place. An editor can publish news, but he can't make it. Drop us a card and give us every item of interest in your charge. We want, too, the Advocate to be not merely the organ of the editor's thoughts, but a medium through which the thoughts of the church may be exchanged. That means communications on live subjects.

"We are beginning to develop a suspicion that some of the brethren are sitting around waiting for the editor to solicit them personally to write for

the paper. If that is the case, be it known by these presents that every preacher in the two Alabama conferences, and every layman who has anything to say, is invited to say it through the Advocate. If what you send in should not be worthy of publication, or should be deemed hurtful, rest assured that, without fear or favor, knowing no man after the flesh, it will go into the waste basket.

Now, beloved, sharpen your pencils and 'drop us a line.'

We thank brother McCoy for putting so tersely what we have often wished to say to the Baptists of Alabama.

Cures Blood Poison, Cancer, Ulcers, Eczema, Carbuncles, Etc. Medicine Free.

If you have offensive pimples or eruptions, ulcers on any part of the body, aching bones or joints, falling hair, mucous patches, swollen glands, skin itches and burns, sore lips or gums, eating, festering sores, sharp, gnawing pains, then you suffer from serious blood poison or the beginnings of deadly cancer. You may be permanently cured by taking Botanic Blood Balm (B. B. B.) made especially to cure the worst blood and skin diseases. It kills the poison in the blood thereby giving a healthy blood supply to the affected parts, heals every sore or ulcer, even deadly cancer, stops all aches and pains and reduces all swellings. Botanic Blood Balm cures all malignant blood troubles, such as eczema, scabs and scales, pimples, running sores, carbuncles, scrofula, etc. Especially advised for obstinate cases that have reached the second or third stage. Druggists, \$1. To prove it cures, sample of Blood Balm sent free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and free medical advice sent in sealed letter.

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As Accomplishments and Vocations for Young Women.

No branches of learning are more desirable for a girl, whether they be brought into requisition in the home, in society or in the school room. They insure choice associations, and, if necessary, remunerative employment and independence in life.

These specialties of a woman's education receive at the Cox College, College Park, Ga., near Atlanta, the attention which their importance justifies. In the music department there are nine teachers for the various branches, while the equipment includes forty-five pianos, pipe organ and orchestral outfit. Interest in the study is enhanced by the orchestra, choral union, mandolin club and musical societies.

The directors are Mrs. Alice Cox Crenshaw, graduate of Klindworth-Sharwenka Conservatory, Berlin, Germany, and Prof. J. Lewis Browne, Doctor of Music and composer. Other teachers are from Leipsic. There are specialists to teach piano, violin, organ and voice. Atlanta affords opportunities to hear the best concerts.

The art department is in charge of Miss Mamie Holifield, a teacher of large success. The studios are liberally supplied with casts and other models, although most of the work is done from nature. The elocution department is in charge of a teacher from Emerson College of Oratory, especially recommended by that institution for this position. For catalogue address President Charles C. Cox, College Park, Ga.

B. Y. P. U. Convention

(Continued from page 5.)

sound, announcing that his time had expired, he continued to speak until he had finished, and the crowd applauded him enthusiastically.

When the hour for the salutation of flags came, the auditorium was well filled, all the delegates being in their proper places. The various state, provincial and territorial delegations had their seats indicated by a staff bearing a banner and sign. The ushers had exercised great care to get only members of the same delegation together to avoid all confusion.

Secretary Calley gave the instructions about the formation of the procession of banner carriers. At the word of command from Secretary Calley the representative of each state, province and territory formed two abreast in the central aisle. Each representative bore a banner. The leader of one line bore an American flag and the other bore a Canadian flag of the same size. While the chorus and the audience sang "Onward, Christian Soldiers," the two lines moved forward, the United States flag going to the right, the British-American flag to the left. The two lines followed, every person keeping step and the sight was a grand one to behold. The great throng broke into prolonged applause as the procession wended its way around the outer aisles of the building and met in the center of the rostrum. Here the two flags were joined. The banner bearers all formed on the rostrum and were seated. The responses were then called for, and as the name of each state was called the representative stepped forward and gave the convention greeting.

A large congregation assembled in the auditorium at Piedmont Park Saturday afternoon to hear the "convention sermon" of the Baptist Young People's Union, delivered by Dr. J. W. Conley, of Omaha, Neb. He preached from Phil. ii. 7, "And took upon him the form of a servant."

William H. Geisteit, editor of the Baptist Union, of Chicago, spoke on the subject of consecration, and in his address most beautifully combined the highly poetical and the purely practical.

Drake's Palmetto Wine.

Every sufferer gets a trial bottle free. Only one small dose a day of this wonderful tonic, Medicinal Wine, promotes perfect digestion, active liver, prompt bowels, sound kidneys, pure, rich blood, healthy tissue, velvet skin, robust health. Drake's Palmetto Wine is a true, unfailing specific for catarrh of the mucous membranes of the head, throat, respiratory organs, stomach and pelvic organs. Drake's Palmetto Wine cures catarrh wherever located, relieves quickly, has cured the most distressful forms of stomach trouble and most stubborn cases of flatulency and constipation; never fails; cures to stay cured.

A trial bottle of Drake's Palmetto Wine is going to be sent free and prepaid to every reader of the Alabama Baptist who writes for it.

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An Easy Way to Make Money.

I have made \$500.00 in 80 days selling Dishwashers. I did my housework at the same time. I don't canvass. People come or send for the Dishwashers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business and expect to clear \$4,000.00 this year. Any intelligent person can do so as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis, Mo. Mrs. W. B.

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 - Ice Pitcher, tilting stand, 1 goblet, \$14.
 - Ice Water Pitcher, waiter and 1 goblet, \$10.
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They all yield to its magical influence. Bathe the affected part, using Heiskell's Soap, night and morning, apply Heiskell's Ointment, and cure follows in a few days. A full druggists list. Send for free book of testimonials.
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Mortgage Sale.

By virtue of the power of sale contained in a mortgage executed by Hollis B. Parrish to the undersigned on the 22nd day of March, 1902, which mortgage is recorded in Volume 304, on page 154 in the office of the Probate Judge of Jefferson County, Alabama, the undersigned J. S. Russell will sell to the highest bidder for cash in front of the court house door of Jefferson County, Alabama, on Saturday, July the 25th, 1903, during the legal hours of sale, the following described real estate to-wit: Lot number eight (8) in Block number one (1) in R. M. Green's Addition to Owenton, Alabama, a map and plat of which addition is recorded in the Probate Office of said county; said lot situated in the N W 1/4 of the S W 1/4 of Section 34, Township 17, Range 3, west in said county. Said sale will be made for the purpose of paying the debt secured by said mortgage, default having been made in same. Dated, this June 29th, 1903.
J. S. Russell, Mortgagee.

Kerr & Haley, Attorneys for Mortgagee.

\$5,000 FOR STATE MISSIONS BY JULY 15.

Subscribe for the Southern and Alabama Baptist.

Look over the list of Associations and if there are any mistakes, please write Brother Crumpton at once, so as to save confusion.

Time and places of meetings of Associations

JULY.
CENTER RIDGE, Wednesday, 15th, Selma, Carlowville, Dallas county.

AUGUST.
FLORENCE, Friday, 7th, Waterloo, Waterloo, Ala.
TROY, Tuesday, 18th, Good Hope.

SEPTEMBER.
BIRMINGHAM, Tuesday, 1st, Pratt City.
SHELBY, Tuesday, 1st, Cahaba Valley, three and one-half miles west of Brierfield, Bibb county, Southern Railroad.

RIGBEE, Tuesday, 8th, Cuba.
UNION, Tuesday, 8th, Beulah, Greene county.

TUSCALOOSA, Wednesday, 9th, Gilgal, eight miles south of Tuscaloosa.

ST. CLAIR, Saturday, 12th, Hopewell, seven miles east of Ashville.

COOSA RIVER, Wednesday, 16th, Winterboro.

MONTGOMERY, Wednesday, 16th, Fitzpatrick.

PINE BARREN, Wednesday, 16th, Forest Home, Butler county.

LIBERTY (North), Thursday, 17th, Dallas Avenue, Huntsville.

COLBERT, Thursday, 17th, Russellville.

MINERAL SPRINGS, Friday, 18th, Liberty, three and one-fourth miles east of Morris.

BETHLEHEM, Wednesday, 23d, Bethany, Monroe county.

RESSEMER, Thursday, 24th, Union, Lipscomb, Ala.

CEDAR BLUFF, Friday, 25th, Cedar Bluff.

BETHEL, Friday, 25th, Fellowship, near Hampden, Marengo county.

CLEBURNE, Friday, 25th, Pine Grove, Cleburne county, eight miles southwest of Edwardsville.

NORTH RIVER, Saturday, 26th, Mt. Carmel, Cordova, Walker county.

CLARKE COUNTY, Tuesday, 29th, Good Hope.

CALHOUN COUNTY, Wednesday, 30th, Cane Creek.

CENTRAL, Wednesday, 30th, Weogufka, fifteen miles northwest of Rockford.

SALEM, Wednesday, 30th, Bethel, Banks, Ala.

OCTOBER.
JUDSON, Thursday, 1st, Old Zion, Henry county.

MUSCLE SHOALS, Thursday, 1st, Harmony, Lawrence county.

TENNESSEE RIVER, Thursday, 1st, New Hope, Jackson county.

ANTIOCH, Friday, 2d, Hickory Grove, Choctaw county.

CLEAR CREEK, Friday, 2d, Mt. Pleasant, five miles east of Addison.

SARDIS, Saturday, 3d, Chapel Hill, eight miles northwest of Florida.

YELLOW CREEK, Saturday, 3d, Bethel, nine miles north of Fayette.

LIBERTY (East), Tuesday, 6th, Antioch, Chambers county.

COLUMBIA, Wednesday, 7th, Bay Springs, Dale county.

UNITY, Wednesday, 7th, Ebenezer, Stanton, Chilton county.

HARMONY, Thursday, 8th, Enterprise, Mobile, Thursday, 8th, Bethany, Whistler, Ala.

ALABAMA, Friday, 9th, Panola, Crenshaw county.

ETOWAH, Friday, 9th, Glencoe, L. & N. R. R., six miles south of Gadsden.

MT. CARMEL, Friday, 9th, Garth, Jackson county.

SULPHUR SPRINGS, Friday, 9th, Fairview, Democrat, Ala., Walker county, four miles northwest of Horse Creek.

BIG BEAR CREEK, Saturday, 10th, Evening Shade, Colbert county.

NEW RIVER, Saturday, 10th, Philadelphia.

NEWTON, Saturday, 10th, Mt. Zion.

SOUTHEASTERN, Saturday, 10th, Little Zion, six miles east of Chunchula, Mobile county, Ala.

CARRY, Tuesday, 13th, Union, Motley, Ala.

CHEROKEE, Tuesday, 13th, Buron, Cherokee county, Tuesday, 13th, Center, Cherokee county.

TUSKEGEE, Tuesday, 13th, Tuskegee, Macon county.

CAHABA, Wednesday, 14th, Hopewell, Perry county.

CHILTON COUNTY, Wednesday, 14th, Sardis, two miles east of Adams on M. & O. R. R.

HAW RIDGE, Wednesday, 14th, County Line, six miles southeast of Enterprise.

HARMONY GROVE, Thursday, 15th, Carbon Hill, Walker county.

GILLIAM SPRINGS, Friday, 16th, Union Grove, Marshall county.

MUD CREEK, Friday, 16th, Mud Creek, five miles west of Adger.

WARRIOR RIVER, Friday, 16th, Friendship.

ARBACOCHEE, Saturday, 17th, Smyrna, Randolph county.

BIBB COUNTY, Saturday, 17th, Six Mile.

CULLMAN, Monday, 19th, Concord, ten miles Cullman.

CLINTON, Tuesday, 20th, Good Hope, Lineville, Clay county.

CONECUH, Tuesday, 20th, Fairfield.

HARRIS, Tuesday, 20th, Hatchchubbee.

EUPAULA, Wednesday, 21st, Pleasant Grove, Barbour county.

NEW PROVIDENCE, Wednesday, 21st, Pleasant Home.

SHADY GROVE, Thursday, 22d, Trinity, Marion county.

ESCAMBIA, Friday, 23d, Point Pleasant.

MARSHALL, Friday, 23d, Union Grove, two miles north of Albertville.

RANDOLPH COUNTY, Tuesday, 27th, Liberty (West), Louisa, Ala.

BLUE CREEK, Friday, 30th, Davis Creek, one and one-fourth mile north of Milldale.

PEA RIVER, Saturday, 31st, New Hope, six miles east of Victoria.

NOVEMBER.
GENEVA, Tuesday, 3d, Friendship, six miles north of Geneva.

SIPSEY, Wednesday, 4th, Bethlehem.

CENTENNIAL, no date given.
ZION, Fairmont, Red Level, Covington county.
WEOGUFKA, no minutes.
LIBERTY CENTRAL, no minutes.
MACEDONIA, no minutes.
MT. MORIAH, no minutes.
NORTH ALABAMA, no minutes.
ELIM, no minutes.
CEDAR CREEK, no minutes.

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This is the Best Season of the Year to Treat Catarrh for a Permanent Cure.

Dr. Blosser, the discoverer of the great remedy, which has undoubtedly cured more cases of Catarrh, Bronchitis and Asthma, than any other medicine, says that this is the best season of the year to treat Catarrh, because the disease is not aggravated by cold and changeable weather.

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A trial sample will be mailed free to any sufferer who has never tried the remedy. Write at once to Dr. Blosser Company, 43 Walton St., Atlanta, Ga.

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In order to convince the most skeptical of the efficacy of my Stammering Cure, I now offer to cure two stammerers free of charge in each county in the United States. No money to pay for treatment except \$5.00 incidental fee to pay for advertising.

Now, Stammerer, I make this offer in order to get your influence after you are cured. You see the point. Write at once with stamp to Rev. G. W. Randolph & Son, 514 East Baltimore St., Jackson, Tenn.

Christian hand this to a stammerer—Golden Rule.

Three Baptist Brothers.

Dr. Tichenor's Antiseptic for wounds, burns, bruises, scalds, headache and neuralgia, is now being manufactured by the Sherrouse Medicine Co., Ltd., of New Orleans, an enterprising firm in which there are three loyal Baptist brothers by the name of Sherrouse. It may interest some of our readers that the page article on "Is Infant Baptism Scriptural?" which appeared in the issue of February 18, was written by one of the firm, brother O. M. Sherrouse. If the preparation he handles is as good as his article on baptism, it deserves to be widely used.

MANAGER WANTED

Trustworthy lady or gentleman to manage business in this county and adjoining territory for well and favorably known House of solid financial standing. \$20.00 straight cash salary and expenses, paid each Monday by check direct from headquarters. Expense money advanced. Position permanent. Address Thomas Cooper, Manager, 1030 Caxton Bldg., Chicago.

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Just a little XANTHINE now and then stops the disagreeable itching and dandruff, and if the hair is gray, faded or not in good condition, restores the original color and lustre and produces rapid and luxuriant growth.

NEVER FAILS. Not a dye. Absolutely reliable.

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BABY EASE How much is baby's life worth? More than all the wealth of the world, is it not? How carefully the little ones' health should be looked after! A slight sickness, if neglected, may soon become very serious. Especially in spring and summer, stomach and bowel troubles are prevalent among babies and young children. Baby Ease, the world's best baby medicine, **Saves Babies' Lives**

It is an absolute and perfect remedy for all stomach and bowel complaints—cures diarrhoea, flux, cholera infantum, worms, sour stomach, etc., regulates the bowels, aids digestion and brings refreshing sleep. Baby Ease contains no opiate—it is perfectly safe and harmless—pleasant in taste. If your druggist hasn't it, write to T. P. Marshall, Macon, Ga. **25 Cents A bottle**

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Board and tuition in each department are provided for the students at what the management has to pay for the furnishing.

Our curriculum is correctly correlated and leads to a finished course in each department. Correspondence kindly solicited. Fall session begins September 16th.

G. H. S. Jackson, President, Forsyth, Ga.

OBITUARIES

GRIMES.—Mrs. M. A. Grimes died at the home of her daughter, Mrs. E. A. Harrison, of Wylam, June 25th. She was seventy-eight years of age Jan. 17th, and had been a member of the Baptist Church about forty-seven years. She was buried at Old Canaan, where her husband, Rev. Jas. Grimes, was pastor a number of years. A son and two daughters and several grandchildren mourn her death. May the Lord give His grace to sustain and His Spirit to comfort the bereaved family.

J. W. O'Hara.
Wylam, July 2, 1903.

JARVIS.—Miss Lilla Jarvis was born Sept. 5, 1876. About four years ago she joined the Baptist Church at this place. After a long lingering illness, this young Christian woman died at Jackson's Gap, Ala., May 25, 1903. It was the privilege of the writer to know Miss Lilla for a number of years and I was impressed with her sweet, patient, gentle spirit. Her life, though short, was full of good words and works and bearing upon its smooth, gentle surface the sweet incense of purity and holiness. May God bless and comfort the sorrowing ones. And may they at last be an unbroken family in the good world. Father, mother, brothers and sisters, let not your tears in sorrow flow, for God has called His own. Her tolls are past, her work is done, but try to follow her as she followed her Lord, until God shall call you, one by one, to the beautiful home above.

Geo. L. Bell, Her Pastor.

WOOLLEY.—This sweet little girl of four summers was taken from earthly life at her home near Lawley, Ala., May 29, 1903. She was a daughter of Mr. and Mrs. J. C. C. Woolley and they with a number of other brothers and sisters are left to mourn her loss. Five doctors used their utmost skill to save the little one's life, but God knew best. She was buried at Rehoboth Baptist Church amid a large gathering of friends. It is a blessed thing that we do not know the future. If we did, our coming sorrows would overshadow our coming joys. May God bless the sorrowing home and cause them to remember that "Whosoever shall not receive the kingdom of heaven as a little child shall in no wise enter therein."

P. G. Maness.

JUDSON CARRY GIBSON.

Born Dec. 14, 1862, died May 25, 1903.

"Little darling we are so lonely
Without the light of thy precious life,
Though thou art happy with the angels,
Out of this world of strife.

Thy precious life was short, love,
When the angels came for thee.
To bear thee over the river
Into joys eternal.

Little darling thou hast left us,
Here thy loss we deeply feel,
But 'tis God that hath bereft us,
He can all our sorrows heal."

C. H. Morgan.

TOLLERSON.—Once again the angel of death has visited our community and filled our homes with sadness. On June 3, 1903, at the home of his uncle, Mr. John Lingo, the soul of one of our brothers answered to the summons, Come Home! J. H. Tollerston, aged twenty-three years. He joined River Falls Baptist Church three years ago. His remains were carried to Andalusia Church, where services were held and afterwards buried there. The Lord taketh away. Blessed be the name of the Lord.

As a church and as individuals our hearts are filled with sorrow for our brother who has been so recently taken from us.

A Friend.

SIMS.—It was with a sad heart that we went to Mulberry Church, May 23d, to bury one of our devoted members, Miss Ann Sims. In that she was ready to meet the Savior, we rejoice. She had been on the bed for about six months, but was very patient all the time, and toward the close she talked much of meeting her relatives in heaven. She has left many friends, who are marching heavenward now and will meet her when they are called from this world. We commend all her relatives and friend to the one who doeth all things well.

I. Windsor.

Jemison, Ala., June 8, 1903.
INGRAM.—Not dead, but sleeping, on a bright Saturday evening, May 12, 1900, our dearly beloved brother, W. G. Ingram, died. He died as he had lived, a Christian, aged twenty-two years, four months. He left a beloved wife, two little boys, his aged mother, three sisters and three brothers. He was a great worker in the vineyard of the Lord. Taken great interest in Sunday school work and singing. Was only sick a few days but realized the end was near, though death had no terrors for him. We laid him to rest, and folded his hands upon his breast.

In silence he suffered with patience he bore,
Until God called him home to suffer no more.

Three sad years since Green left us,
Whom we loved and cherished dear
Can we help but feel lonely
When our dear brother is not here?
No more his kind and loving face
Will light the gloom of home;
Yet in memory's love we see him
While in sorrow we are alone.
Dead, but not forgotten.

Although three sad years has passed
His memory shall be cherished
Till we meet in heaven at last.

His Sister,
Sallie Mathews.

HOBSON.—Rev. Francis Marion Hobson was born June 20, 1833, and died April 24, 1903, being in the seventieth year of his age. He professed religion in 1855, and was so deeply impressed with his religious duty that he joined the church on the first opportunity after his conversion, and became at once an active member. He was ordained to preach the gospel in 1848, and was soon pastor of four country churches. He was a most devoted and sacrificing minister, joining everything in his power for the prosperity of the churches committed to his charge. The writer never knew a more conscientious man or a pastor more devoted to duty than Rev. F. M. Hobson. Great faith was an element in his character that strengthened every other virtue. He preached the gospel in the same district of country, Tuscaloosa and adjoining counties, for forty-five years, in which time he was instrumental in saving hundreds of precious souls. He baptized scores and hundreds of persons, married numbers of couples of happy young people, and was much in demand in burying the dead, and in adjusting differences between individuals and churches. By a spirit of kindly sympathy and deeds of public service he endeared himself to a wide circle of friends among the old and the young. The writer has enjoyed an intimate acquaintance with Brother Hobson for forty-five years. We often visited each other socially, and were associated frequently in church gatherings of various kinds. During this long term of years he always exhibited a truly Christian spirit. Wherever the path of duty led he went, regardless of personal sacrifice. His greatest concern and highest purpose were that his acts might be approved in the sight of God. "A great man in Israel is fallen." A more congenial companion or loyal friend I never knew. It mattered not when nor where nor what were the circumstances he met all with a friendly greeting, and a kind, pleasant word. His conduct toward his fellow men was influenced by that high Scriptural precept "do unto others as you would have them do unto you." Brother Hobson possessed more of the traits of character which the Savior called blessed in the beatitudes than are usually found in one man. He was a peace maker in the true sense of a word. Whenever he could be the instrument of bringing about a reconciliation between men at variance he did it with evident pleasure and the heartiest good will toward all concerned. He was meek and merciful. We have so often heard him supplicating at a throne of grace in large assemblies and at the family altar and a mighty hungering and thirsting after righteousness always characterized his approach to God. As a preacher he was plain and simple in language, but deep and spiritual in thought. He presided over deliberative bodies with fairness and skill, and managed the affairs of his churches with marked ability. He was mighty in the Scriptures, and possessed the Spirit of his Master, who "came not to be ministered unto, but to minister," and to this end "he went about doing good." His every day life conformed to the high standard of his public ministry. Back of the pulpit was the man. The most attractive thing about Brother Hobson was his life of genuine piety. He was a thoroughly good man. The Baptists of the Central Liberty Association will miss his wise counsel and friendly admonitions.

The deceased was married to Miss Mary Catharine Shows, May 25, 1856, and they were well and happily mated. This union was blessed with twelve children, two of whom died in infancy, and one after he was grown and married. Nine children and a disconsolate widow survive him. Dr. W. A. Hoatson, pastor of the First Baptist Church of Jacksonville, Fla., is one of his sons. Brother Hobson often prayed that he might live to see all of his children baptized into the fellowship of the church, and settled in this respect.

As a man and as a citizen our deceased brother possessed a high sense of honor. He was prompt in meeting his engagements, and as a friend he was confidential and true. In the home circle he was the soul of devotion to his family, to whom we extend sincere sympathy.

A beloved husband, father and pastor has gone to his reward, having borne a good testimony and left a rich heritage to all who knew him. "Blessed are the dead who die in the Lord, from henceforth, yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

J. H. Deweese.

Hagler, Ala.

HOOD.—Mrs. Mary Long Hood, beloved wife of Samuel W. Hood, died at their Garden Home, Pickens county, Ala., after a protracted illness, virtually extending through the space of four years, on Sabbath afternoon, June 7, 1903.

Mrs. Hood was one of a family of ten children, several of which attained man or womanhood, and three dying in infancy. Her parents, Richard and Mary Long, came to this county and State from South Carolina in the early thirties and here saw their daughters, Anna, Julia, Sarah and Mary reach womanhood, and their sons, Wesley, John, Richard honored manhood. The daughters became by marriage, the Mesdames Wilkins Miller, Hughes and Hood. The sons, Wesley, John and Richard, becoming active merchants and farmers. Of this large and interesting family but two are now living, Mrs. Julia Miller of Anns-ton, and Richard Long, Esq., near to Pickensville. Thus the families of that noted hardy Scotch-Irish extraction one by one pass away, and their honored memories, even fade from our view. Mrs. Hood was

the quite gentle Mary of this family, with little of the bustling Martha in her character. Yet she was not a nonentity in it but the silent force that exerted even a greater influence than the seemingly more aggressive members of it. She was in a peculiar sense its balance wheel. This position of honor in it, was gladly accorded to her, not only by her loving brothers and sisters, but also her nephews and nieces. She being both the consecrative advisor and the confident of them one and all in all matters.

She was married Dec. 16, 1865. Shortly after his return from the field where with others he fought for his southland, to Samuel W. Hood, Esq., of Franconia. Purchasing and moving almost immediately after their marriage into their noted exquisite Garden Home, and here with a few intermissions they spent their thirty-eight years of conjugal happiness. I deal in its character of true married companionship that death alone could sever but cannot end.

Having been denied children of their own, while her sister, Mrs. Sarah J. Hughes was yet alive, they semi-adopted in her infancy, her daughter Janie, now Mrs. John White, and through all the years of her childhood, girlhood, maidenhood and wifehood. She has never in reality known any other father and mother and they never considered but that she was their own. When a son was born to Mr. and Mrs. White. It seemed natural to them all that he should occupy the place in their hearts and home, in a measure vacated by Janie by marriage, which he has and did up to her very last conscious moments.

These relationships did not interfere or make any difference to her in her loving feelings and interest in her many other fond nephews and nieces, nor in theirs towards her. They all had living parents or parent to care for them. While Blanche, Janie and Sallie Hughes were doubly orphaned. Thus making these three nieces claim on them a stronger and more practical one, and one that death alone could dissolve here, but not in the hereafter.

Uniting with the Baptist Church in her mature womanhood, she remained until death a loyal and faithful member. In this as in the secular affairs, her influence was a silent influence, but it was a felt force, one that will be missed in that church more than had it been one of a more noisier character.

Her type of Christianity was the rare humble submissive and loving type. That type that found her seat at the Master's feet, the exalted one. Through all the years of her invalidism and in hours of excruciating suffering, her stay and comfort was her Lord and Savior. Therefore while she had much to live for here, she was conscious she had more glorious painless ones awaiting her over yonder. She felt that her Master recognized that "She had done what she could" in her Alabama mansion and garden, and therefore the more gladly awaited with patience His bidding to enter upon her eternal duties in her heavenly mansion and garden prepared for her by Him from all eternity, through all eternity Mrs. Hood never really had many friends. Her friendship meant love, hence the multitude she came in touch with were to her not friends but like her Master her brothers and sisters beloved.

White and black, rich and poor, cultured and ignorant at her funeral service in Oak Grove Church and graveyard, by their crowded attendance and tears, told the eloquent story of their love for the one who was an ideal mistress. Sister, aunt, mother and wife that had gone out of their lives, and here, gone out of them forever. To the niece and more than daughter she has left a legacy. That of filling her place in the Garden Home, a place she had trained her through many years to fill. Amid its duties and flowers, Aunt Mary's loved voice will be heard by her whispering in the silent rooms or her influence felt in the fragrance wafted there, and they will in tenderness still say to her, "My Janie, faithful and true." To the remaining sister and brother, it must be both sweet and consoling to know that their playmate in happy childhood and comrade through man and womanhood has now joined the others and with them is waiting to renew the ties now broken, and shall she wait in vain? We believe she shall not.

To her many nephews and nieces, shall not the advice and truths impressed upon them by her in life have a greater effect than ever since though dead she speaks "to them still, and if put into active operation by them, we know that when she shall meet them again that she shall be satisfied.

To her husband, our old friend and loved brother, in this hour of his loneliness and bereavement, as he sits in his new silent home, and sees the vacant chair beside the hearth, we can only say in our quaint mother tongue, to remember that

The peerless flowers that we a'ha'e tined
W' faces sweet an' bosoms kind,
We in the bloomy glens will find,
In yon rare hame aboon, auld freend.

Frae lika care an' trouble free,
Without a cloud to mar our glee,
We wrapt in bliss will ever be,
In yon fair hame aboon, auld freend.

A' bosoms deal will there be blest,
Tho' here by pain and wa'e opprest,
Hand bravely on, we soon will rest,
In yon braw hame aboon, auld freend,
The wisht for hame aboon, w' them.

John D. Dean.
The Manse, Franconia, Ala.

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Convention Notice.

Delegates to the Alabama Baptist Convention, and those to the W. M. U. Convention, and preachers who expect to attend the Preachers' Conference which meets in Troy on the day before the Convention, are requested to send their names as soon as practicable to John T. Trotman, chairman of Committee on Hospitality. Prompt compliance with this request will prevent confusion on their arrival here.

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Pastor Baptist Church, Ripley, Tenn.

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Commissioner's Sale of Land.

State of Alabama, Jefferson County. In the Probate Court.

Estate of Elta Banfill and Bessie Banfill, minors.

Under and by virtue of an order of sale made and entered by the Honorable J. P. Stiles, Judge of Probate in and for Jefferson County, Alabama, on the 8th day of July, 1903, the undersigned L. J. Haley, Jr., as Commissioner, will proceed to sell, to the highest bidder for cash, in front of the court house door of Jefferson County, Alabama, during the legal hours of sale, on Monday, August 10th, 1903, the following described real estate, to-wit: Lots 10, 11, 24, 25 and the north forty (40) feet of lots 22 and 23 according to a map of the Banfill property; which map is on file in the office of the Judge of Probate of Jefferson County, Alabama, and is recorded in Book 71, page 424 and also in Map Book 3, on page 15, said lands situated in the city of Birmingham, Jefferson County, Alabama. Said sale will be made for the purpose of removing the estate of said minors to the State of Florida for reinvestment. Said sale will include the dower interest of Vashti L. Banfill, the mother of said minors. Dated this July 8th, 1903.

L. J. HALEY, Jr.,
Commissioner.

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RESULTS.

University of Virginia, Charlottesville, Va.

July 15th, 1902.

Mr. H. O. Murfee, Marion Military Institute, Marion, Ala.

Dear Sir—In reply to yours of recent date asking me something of your men who have been with us, I will state that an examination of the records of the students from the Marion Military Institute who have attended the University of Virginia shows that the majority of your men are as thoroughly prepared as any entering this institution. During the past six years the University has awarded as many academic degrees to graduates of the Marion Military Institute, as it has to those from any other College in the country, and academic and professional degrees to more graduates from the Marion Military Institute than to those from any other college or university outside of the State of Virginia.

Allow me to congratulate you both on the high stand in scholarship which your men have attained and the earnest spirit of endeavor for better things with which you inspire them.

Very Respectfully,
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W. H. Camp, Villa Rica, Ga., made \$165.00 per month last fall. T. E. Scott, Athens, Ga., (a State Normal student) made over \$13.00 clear profit the first day. Prof. E. P. Greenwood, Forest, Texas, sold 26 books in 12 hours.

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WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

- Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham
- Mrs. N. A. Barrett..... East Lake
- Mrs. T. A. Hamilton..... 1127 South 12th St., Birmingham
- Mrs. D. M. Malone..... East Lake
- Mrs. G. M. Morrow..... Birmingham

The Hakka Home.

Extracts from Foreign Mission Journal regarding the house where Rev. S. T. Williams recently died, and where Mrs. Williams, Dr. C. A. Hayes, Rev. J. R. Saunders and wives are now living.

At the annual meeting of Woman's Missionary Union in Savannah, at request of the Foreign Mission Board, Woman's Missionary Union undertook to raise \$2,500 so that a suitable house could be erected at that station for our missionaries. It was suggested that the money be secured, if possible, by the first of July.

Pledges from Alabama were as follows:

- Mrs. G. B. Burns, Selma..... \$5 00
- Mrs. M. L. Clay, Selma..... 5 00
- Mrs. D. C. Marbury, Marbury... 10 00
- Mrs. J. M. Vernon, Cusseta.... 5 00
- Mrs. Richard Hall, Orrville.... 5 00
- Mrs. R. M. Hunter, Elba..... 3 00
- Central Committee for the State. 100 00

\$133 00

Contributions for this purpose should be sent Mrs. N. A. Barrett, Assistant Treas., Cen. Com., East Lake, Ala., as quickly as possible.

AFFLICTION AND ANXIETY OF HEART.

Ying-tak, China, April 1, 1903.

Dear Brother—Dr. Hayes had intended to write you ere this, but as he is not able and will not be able for some time to come to do so, he wishes me to write a little note for him, and to tell you that he will write as soon as possible, and give report of our work for the winter.

Perhaps some one has written you ere this of Mr. Saunders' illness; he is convalescent now from typhoid fever, and is doing very nicely. Mrs. Saunders is poorly; has been for a long time.

Mrs. Williams has been ailing for some days; in bed for three days, but is up today, but I do not feel at all sure that she is not coming down sick. My dear husband is very ill with typhoid fever. This is his eighth day in bed, and the fever, of course, has not begun to decline yet. But I am hoping that it has reached its maximum point. You can imagine my anxiety. It is so hard not to be able to call in another physician, but God does help and strengthen me. I am so thankful that Bro. Williams is here; he and I are the only ones able to care for the sick or to do any work at all. He is so kind and helpful in every way, and so sensible, too. I will write again as soon as Dr. Hayes' fever is broken, as I know you will be very anxious to hear.

We regret very much that sickness had to come among us when the work was just being started so nicely, and this city and field needs us so much, but God knows best, and it is not ours to murmur.

We know of no special reason for taking fever at this time. We have done all we could to prevent it by thorough boiling of all water, as well as putting our living rooms into as sanitary a condition as possible, but I suppose these premises are saturated with disease, and our surroundings are certainly about as bad as they can be.

The people come daily for medicine, and it is hard to turn them away. Pray much for us, that God may not withhold His healing power from us, and that we may be made stronger for these trials, and better fitted to do His will.

With Christian love, yours in His service,

Alice Johnson Hayes.

Rev. E. Z. Simmons writes: "The part of the house which our missionaries occupy consists of four small rooms, about 12x14 feet, two on either side of a large hall or reception room, 14x28 feet. The four rooms all open out into this large room. They are closed by sliding doors, as a door on hinges would take too much room. The large room fronts to the east, and is closed by folding doors that reach about two-thirds of the way to the roof. The other two rooms are lighted with a sliding window of glass in the roof. When these are pulled back, by means of a rope, the air as well as light is admitted. The whole house is completely shut in, and one can see nothing from the narrow court but the heavens above. There is no house in Ying-tak better than this for our missionaries. For four months in the year it will be hazardous to the health of our people to try to live here."

Rev. R. E. Chambers writes: "Please allow me, personally, to urge upon the Board the importance of providing our Hakka Mission with residences as soon as possible. I have not one word of complaint to make, and fully sympathize with the Board in the many calls that are made upon them. But the fact remains that people coming from the United States, simply cannot live here in South China in inferior houses, no matter how zealous they may be, nor how self-sacrificing nor willing; there are limits to the endurance of the flesh that the spirit cannot control, and it is a waste of life and money not to provide good houses. In my opinion this is more important for new missionaries than for those who have gotten somewhat acquainted with and accustomed to the climate."

Dr. C. A. Hayes writes: "We are living together in the one Chinese house we have rented. It had to be remodeled quite a good deal before it would be at all habitable for us—even in the winter. When Bro. Williams and his wife came up, we shall have to have another house, as we cannot all live in this one small house. Our attempts thus far to secure another suitable house have been fruitless, and we may not be able to do so,

and in that case it will become necessary for one family to return to Canton until a suitable house can be secured, or some other arrangement made."

Rev. J. R. Saunders writes: "We feel assured that our place is infested with typhus germs. In the opinion of our physicians, it would be difficult to find a Chinese house not infested in this section inside the city."

Mrs. Alice J. Hayes, Canton, China, May 6, 1903.

God saw fit to take the beautiful, consecrated spirit of Bro. S. T. Williams to Himself, and we must not murmur, but great is our loss and deeply do we mourn for him, for we loved him and looked to him for advice and conference. His rare consecration and self-sacrifice, his sound, clear judgment, and his loving sympathy with his fellow workers caused us to love and trust him. Mrs. Williams is remarkably brave, though her heart is nearly rent with sorrow, so suddenly was he taken from her, and so perfectly happy had they been. Dr. Hayes is slowly gaining strength. I keep well, but am a little tired. We both hope for a good summer, and that early in the fall we may be able to return to our work at Ying-tak, and be used and blessed to His glory. We are praying that the Lord may send soon a man to fill the place made vacant by the death of Bro. Williams. The Hakka work is a great and important work, and we need a man of ripe years, sound judgment and human character as well as consecration. Mrs. S. T. Williams, Canton, China, April 27, 1903.

I find peace only when I do not try to understand, but trust. I expect to spend the summer here and at Maceo studying, and in the fall hope to go back to the Hakka field and spend my life in the work we both so loved. Pray for me that God will give me grace to be submissive at all times to His will.

THE HOME-GOING OF S. T. WILLIAMS, MISSIONARY.

(From a letter of Rev. G. W. Greene, D. D.)

Bro. S. T. Williams passed away just before midnight, Sunday, April 19th. He had appendicitis, and, after an operation, he was doing very well, when he was attacked with meningitis, which carried him off in thirty-six hours.

Our brethren at Ying-tak have been sorely afflicted. Bro. Saunders had typhoid fever, but he had got able to come down to Canton. Dr. Hayes had typhoid, but his condition as not specially alarming, when Bro. Williams was taken with a severe attack of appendicitis. Mrs. Hayes, whose hands were full with being both physician and nurse for her husband, saw at once that Bro. Williams ought to come to the hospital. At the same time it was extremely dangerous to move Dr. Hayes. Think of these two sisters, alone in a distant city, with their helpless husbands. They called a boat, had their husbands carried on a stretcher to the boat, and hired a launch to tow the boat to Canton. The friendly Chinese wept with them as they saw the missionaries carried out, and along the street sympathetic hearts wept with the sorrowing wives walking by the stretchers on which their husbands were carried.

Bro. Saunders, and Dr. Todd, of the Canton Hospital, in answer to a telegram, met them at Tsing nen and helped them the second day of the journey.

As soon as they arrived in Canton Bro. Williams was carried to the hospital, and the next day he submitted to an operation, which seemed to be quite successful. He seemed to be progressing quite favorably till on the fourth day meningitis set in, and from this he could not rally.

All that skilled physicians could do was done by Drs. Swan and Todd, of the Presbyterian Mission, physicians in Canton Hospital. Our hearts are very grateful to them. Mrs. Hayes also visited him as often as she could leave the side of her husband, and heartily approves the whole treatment.

The mortal part of Bro. Williams sleeps at the foot of the White Cloud Hills, to the east of Canton, near the bodies of Gaillard and his wife, and near by are the graves of the children of some of our brethren and of many Chinese brethren. Sister Williams is heartbroken over the loss of the husband to whom she was united six short months ago, having come the long journey over the continent and the ocean to link her life and work with his. But her grief is accompanied by a calm resignation to the will of God and sweet memories of the happy six months spent with a devoted husband.

The enclosed note, from Dr. Noyes, of the Presbyterian Mission, so happily describes Bro. Williams' character, that I send it to you:

American Presbyterian Mission, Canton, China, April 20, 1903.

Dear Dr. Greene.—We were very sorry indeed to learn by your note, received this forenoon, that Mr. Williams is here no more. We had heard Saturday evening that he had been under the necessity of undergoing an operation for appendicitis, but we hoped the worst was over. Our hearts go out in sympathy for Mrs. Williams, so soon bereaved, and for your mission for its loss.

I had not seen much of Mr. Williams, but my rather slight acquaintance had given me the impression that he was a man of sterling worth, thoroughly interested in his work, thoroughly consecrated to it, and willing cheerfully to make any sacrifice necessary for its accomplishment. His early removal is one of those mysteries that we must wait a further revelation of God's purpose to fully understand. Meanwhile we know that he rests from his labors and his works do follow him. Mrs. Noyes unites with me in all the above. Fraternally and in sympathy, yours, Henry V. Noyes.

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- Mrs. J. M. Vernon, Cusseta.. 5 00
- Mrs. J. C. Stratford, for First Church, Montgomery..... 25 00
- Mrs. O. F. Gregory, for Adams Street, Montgomery..... 5 00

\$130 00

THE CONVENTION.
The 11th annual session of the Wo-

(Continued on page 16).

That D. D. Business.

May be this is a good time for me to say what I have had in mind to say for some time. I have hesitated to say it, because the fellow that writes about it is either regarded as a Crank, or, if he has the degree, is satisfied to see it stopped since he has been honored; or if he has it not, being in despair of ever getting it, he is envious of those more fortunate than himself and anxious to see the whole business abolished. I am not one of the D.D.'s, but I get out of it all that the kingliest doctor can; I am called "Doctor."

People don't want to call the preacher plain "Mister," they have found that "Parson" is offensive, so they all "with one consent" call him "Doctor." He may prefer some other "entitlement," but he has to bear being "Doctored." He would soon make himself ridiculous by attempting to correct everybody who addressed him as Doctor.

Baptists are a plain people; a peculiar people. They should not, however, boast of the plainness or of their peculiarities, but just go on and be plain and peculiar because it is the natural thing for Baptists.

Anything like worldly conformity is unbecoming to them, and should be avoided. There is not a shadow of excuse for the conferring or wearing of the D. D., except that others do it. It is utterly contrary to the spirit of the Master's teachings. In Matthew xxiii, 8, He certainly does teach that there ought not to be distinctions among brethren. John A. Broadus, the greatest "Doctor" among us, in his commentary, admits as much.

That these distinctions are harmful, everyone will admit. The Ministry is often brought into reproach by the attempts made by thoughtless, foolish men to obtain the degree, or by weak men seeking to proclaim the honor they have received. Our Baptist Colleges ought to quit conferring it, and our preachers ought to decline it when conferred.

I have talked to many of our wisest men, and they practically admit that this view is correct; "but," and here begins the trouble, "they all do it."

We weaken our position before the world and decrease our self-respect just in proportion as we yield to any foolish worldly custom. W. B. Crumpton.

P. S. The substance of this article was written for a Baptist paper in April.

For some reason it was not published promptly. The editor, doubtless, in his kindness of heart, hoped the writer, on reflection, would withdraw it and save himself from ridicule. But the said writer has experienced no change of heart. The East Lake incident made no impression whatever. W. B. C.

From Akron, Ala.

We have been without a pastor for about nine months at Mt. Hebron Church, but have called brother Thomas M. Thomas, a recent graduate of the Seminary. He preached his first sermon for us last Sunday. Everybody seemed to be carried away with him.

Maj. J. G. Harris of Montgomery, has been preaching for us every Saturday and Sunday for about two months. Everybody loves Major Harris here, this being his old home, here he was born, reared and educated. The latch string hangs on the outside in every home for him. May he come often and stay long among us. We hope to have

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him with us in our meeting which commences Friday before the fourth Sunday in July. Come, Bro. Editor, and be with us. I assure you a hearty welcome. Wishing you success,
Yours fraternally,
W. C. Gewin, M.D.

Church Letters to the Association

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The Western R'y of Alabama.

SCHEDULE EFFECTIVE SEPT. 25, 1903.

	44	34	33
Lv. Selma	4:00 pm	5:00 am
Ar. Montgomery	5:55 pm	8:20 am	6:40 am
Lv. Montgomery	6:30 pm	1:30 pm	6:40 am
Ar. Opelika	8:20 pm	3:45 pm
Lv. Opelika	8:25 pm	3:45 pm
Ar. Atlanta	11:40 pm	8:00 pm
	37	35	33
Ar. Selma	11:30 pm	11:00 am
Lv. Montgomery	9:35 pm	9:00 am
Ar. Montgomery	9:20 pm	10:55 am	8:55 pm
Lv. Opelika	7:17 pm	8:50 am	4:25 pm
Ar. Opelika	7:37 pm	8:50 am	4:25 pm
Lv. Atlanta	4:20 pm	5:30 am	1:05 pm

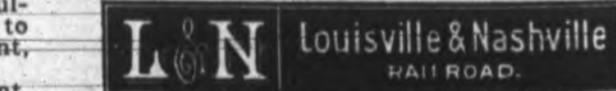
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Ar Childersburg	8:20 am	5:32 pm
Ar Sylacauga	8:45 am	5:50 pm
Ar Talladega	12:48 pm
Ar Anniston	2:05 pm
Ar Goodwater	9:22 am	6:24 pm
Ar Alexander City	9:57 am	6:50 pm
Ar Dadeville	10:32 am	7:26 pm
Ar Camp Hill	10:51 am	7:46 pm
Ar Opelika	11:35 am	8:25 pm
Ar Columbus	12:35 pm	9:25 pm
Ar Fort Valley	3:20 pm	11:45 pm
Ar Macon	4:15 pm	12:40 am
Ar Americus [ex. Sun.]	7:00 pm	11:20 am
Ar Americus via Fort Valley	10:05 pm	6:10 am
Ar Albany	11:10 pm	7:15 am
Ar Augusta	6:45 am
Ar Savannah	7:00 am

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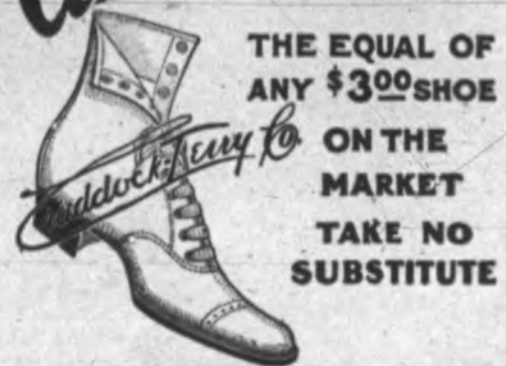
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WOMAN'S WORK.

(Continued from Page 13.)

man's Missionary Union, auxiliary to the Alabama Baptist State Convention, will be held in Troy, Tuesday morning, July 21. Every society is entitled to two delegates. Devotional exercises will begin promptly at 9:30, but you are invited at 9, so as to spend half an hour in greeting the messengers. There will be an afternoon session and at night a mass meeting for Howard College. Wednesday morning the V. P.'s will have a meeting of their own, which will close in time for the Convention sermon. Every Associational V. P. ought to attend this meeting, for some of our best and "true and tried" workers will be present to tell of their plans. Let everybody, by her presence, interest and co-operation, unite in making this the best Convention.

QUARTERLY REPORTS.

Send reports to your vice-presidents before the 10th and vice-presidents send to Mrs. N. A. Barrett, East Lake, before the 15th.

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A Series of Noteworthy Letters.

(No. 1.)

President's Office, University of Alabama,

Office University, Ala., May 23, 1903.

Miss Julia S. Tutwiler,
Livingston, Alabama.

My Dear Miss Julia—I take pleasure in saying that since 1898 when the Woman's Annex was opened at the University, your school has sent to the University twenty young lady students. Without exception, these young ladies have done splendid work, and their stand has always been far above the average. In several instances they have led the honor roll of the University, and from present indications again this year it is one of them who will have the distinction of gaining our highest honors. In nearly every instance they have taken full courses, embracing Latin, Greek, Mathematics, English, and the Sciences, and have taken creditable stands in all these. Their qualifications and the character of their work indicates most unusual preparations before entering the University. I beg to say further that their conduct has always been beyond reproach, for they have always shown themselves to be perfect ladies.

I trust that the University shall be permitted for many years to come to enjoy the co-operative work of your school, which has furnished it with so many splendid students in so short a time.

With high personal regard, and best wishes, I am,

Yours very truly,
John W. Abercrombie.

Young People, the eight-page weekly illustrated paper published by the American Baptist Publication Society, has made most substantial gains in circulation during the past year—its circulation now being over 101,500. It is the peer of all other papers for the youth of our Sunday School. It stands side by side with the Youth's Companion in the estimate of many people. Serial and short stories by our best writers are constantly running in its columns. It is beautifully illustrated and articles overflowing with interest on all subjects connected with the life of young people give the paper extraordinary value. Send for sample copy.

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All forms of cancer and tumor cured by soothing, balmy oils. Doctors, lawyers and ministers endorse it. Write for free book to the home office, Dr. D. M. Bye Co., Drawer 462, Dallas, Texas.

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Notice of Mortgage Sale.

Under and by virtue of the power of sale contained in a mortgage executed by Mattie Deason, and her husband, Ed Deason, to the undersigned Jonas Schwab Company, which said mortgage is in Volume 308, page 210, in the office of the Probate Judge of Jefferson County, Alabama, the undersigned will proceed to sell, to the highest bidder, for cash, in front of the court house door of said county, during the legal hours of sale, on Saturday, August 1st, 1903, the following described real estate set out in said mortgage, to-wit: Lot six (6) being a block of land 50 feet by 135 feet, described as commencing three hundred feet (300) west and twelve and one half feet (12½) North of the Southwest corner of the East half of the Northwest quarter of Section two (2) Township eighteen (18), Range three (3), west, for a point of beginning; thence North one hundred and thirty-five feet (135) West fifty feet (50) South one hundred and thirty-five feet (135) thence East fifty feet (50) to point of beginning, being in Jefferson County, Alabama.

Said sale will be made for the purpose of paying the debt secured by said mortgage, default having been made in same. Jonas Schwab Company, Mortgagee.
Kerr & Haley, Attorneys for Mortgagee.

Notice of Administration.

S. H. Barron, deceased, estate of. Probate Court of Jefferson County. Letters of administration upon the estate of said decedent having been granted to the undersigned on the 29th day of April, 1903, by the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson County, Alabama, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law or that the same will be barred.

L. J. HALEY, Jr.,
Administrator.

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BY JULY 15.