

BAPTIST EVANGEL OF BIRMINGHAM - BAPTIST HERALD OF FLORIDA - CONSOLIDATED JAN. 1ST 1902 WITH

THE SOUTHERN ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION

"SPEAKING THE TRUTH IN LOVE"

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Dr. Giles was graduated at Howard College in 1882. He finished the course in the Southern Baptist Theological Seminary in 1885, and attended the University of Chicago during the summer of 1894. He occupied the chair of English at Howard College from 1886-1897 and was President of Decatur Baptist College, Texas, from 1897-1900. In 1900 he became President of Alabama Central College, at Tuscaloosa.



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THE SOUTHERN BAPTIST and ALABAMA BAPTIST

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

OUR EDITORIAL STAFF.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 19, 1909].

REV. FRANK WILLIS BARNETT..... EDITOR AND OWNER
REV. J. W. HAMNER..... Corresponding Editor
REV. S. O. Y. RAY..... Field Editor

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Bro. Crumpton's Trip Notes.

Years ago I went to ATHENS and gazed upon the remains of the old Baptist Church. It was built of brick; but had been condemned as unsafe. The few Baptists wanted to do something and the Board wanted to do something, but one attempt after another failed, until Brother Quisenberry held a meeting there a few years ago, re-organized the old church and baptized a number of new recruits. A few Sundays back I preached the first sermon in the beautiful new building. It stands on the spot where the old church stood. The location is one of the best and the building is a gem. Anybody, who has a notion to erect a brick house of worship, to cost about \$7,000, would do well to study the Athens plan.

Bro. J. R. Curry is the pastor and he has done a great work. I had the privilege of testing a meal in the home of the young couple and I pronounce everything thereabouts as first-class. At night, in the presence of a packed house, the pastor baptized a company of young converts.

Athens is a fine old town, in a fine section of Alabama. It is the county seat of Limestone county, only a few miles from the Tennessee line. It is growing constantly. Many people from the North are finding homes there. The church is considerably in debt for their new building and deserves assistance. When this debt is off, I want to see the Baptist State Convention go there. For years, Huntsville was the only place in the Tennessee Valley where a Convention could be supported. Now we have Decatur, Athens, Tusculumbia, Sheffield and Florence, any one of which could entertain it. I hope to see the day when Seottsboro will be added to the list.

Crossing the Bay from Mobile to Daphne, I was met by a brother, who took me twelve miles east to

SILVER HILL

in Baldwin county. Swedish speculators purchased 20,000 acres of this pine land. I was told by the manager that four-fifths of it had been sold. Many of the purchasers are yet in the North. I saw some beautiful farms, which are easily worth \$40 an acre. Only a few years ago they were bought at from \$1 to \$5. Four miles around the village, the Swedes are comfortably settled on their little farms, most of them having erected neat cottages. Their only anxiety is the question of transportation for their products. All are delighted with the climate, soil, etc. I heard some awful stories about the horrid winters in the northwest and the narrators seemed jubilant over being freed from the grasp of the cruel, frozen monster. There are a number of Baptists among the new settlers and a church has been

organized. Two years ago their pastor, an invalid from the North, died. They have kept up their regular services in the school house, meeting every Sunday. They have secured a lot at a central point in the village, on which a neat house is being erected. The rafters were going on when I was there. I was treated royally, entertained at the hotel, and given a fine hearing at the two services. I was well understood by all my audience, except a few of the older ones, who did not understand English. The singing was in Swedish. How I wished for \$250 to loan these good people to get them into their house! They are a thrifty, honest, pious people and deserve assistance. Their little all, they have put in their homes and as yet they have no income; but they do not neglect the worship of their God. I am going to recommend them to the Board for assistance. I talked with only a few of the farmers, but I was struck with their eagerness to learn about the country, the soil and the crops best adapted to it. They take and read and discuss the bulletins from the Agricultural Experiment Stations. I heard much about the velvet bean and other plants and fruits, unknown to the average southerner.

Here is a

COMMENTARY

for you. These lovely farming lands have been here through all the years, considered almost worthless, except for timber and a range for cattle, while thousands of southern farmers have been delving on barren hill sides and among the rocks up the country. Their idea, at every mention of South Alabama, was that it was full of malaria and mosquitos. It remained for the natives of far away Sweden, and their descendants from the frozen North, to find a land, which may become, under their skillful touch, a very garden of the Lord.

I asked one of the Swedish brethren if he had ever attended services at one of the Baptist Churches near him. He said: "No, I never miss the Sunday school at my church." There is a lesson our Southern Baptists can learn. At his own church every Sunday morning: was his motto and that of all the Baptists in the colony. Another said: "I never saw women use tobacco until I came to Alabama. I saw an old woman in the old country, who used snuff in her nose; but I was astonished when I saw them put it in their mouths. And the men do all those things, too, and they are members of the church! We think, when people become members of the church, they ought to leave off all such things." After hearing that statement, I don't know whether to advise them to cultivate a very intimate acquaintance with our American Christians, or not.

They might become contaminated if they should become very intimate with us. I met at

PLANTERSVILLE,

J. W. Dunaway, the church builder. He has built twenty-seven churches during his ministry. Any church that wants a new church building can have it by calling Jud Dunaway. Even if you don't want one, you are likely to be impressed towards a new building before he is pastor long. He was once pastor here at Plantersville. If he didn't build this splendid house in which the Baptists worship, he sowed the seed. Brother Isaac Windsor is the pastor and is much loved by his people. They gave me a good hearing for a night service in the week. Next morning Jud and I went to

FELLOWSHIP

for an all day meeting, which had been appointed for a month. We had a fine crowd of attentive listeners. Dunaway is pastor here, as he is at Pine Flat, twenty miles away. He lived at old Perryville for seven years, in the midst of a Baptist Kingdom. There are six or eight churches a few miles apart and it is seldom a member of another denomination is found in the whole region. This is a good country, occupied by thrifty farmers. Why on earth they do not double up, having preaching two Sundays at each church, I cannot tell. They are amply able to do it. Dunaway has been living for two years in Clarke county, eighty miles away; but they would not hear to his giving the field entirely up. Several of the churches own jointly a pastor's home at Perryville, which is near the center of the field. We had a great day at

PINE FLAT,

where the new house was dedicated. I was present years ago when they entered the house which this one now takes the place of. I believe they have erected the prettiest country church in Alabama. The people from all over the country were there, the dinner was all that the most fastidious could wish and the services were uplifting. What droves of young people I saw on this trip! What is to become of them? Their parents are amply able to educate them. A few go away to school, but the most of them will be content with the short term each year of the public school. One of our preacher boys, Elmer George, was reared here. He is now resting at home from the Seminary. He gives promise of being a very useful man.

If Jud Dunaway should soon die, he would leave behind him monuments in the church buildings he has erected. He has worked too hard. He is now only forty-seven; but he is a broken down man. God gave him the frame of a giant and an iron constitution; but he has put too much on it. A man can't run two or three farms, a saw mill, a tan yard and preach to six or eight

churches. Jud has come as near trying to do all these things at the same time as any man in the State and he is paying the penalty for it. The

SELMA ASSOCIATION

was held with Carlowville Church. I wish I could have had time to hunt up some history here. The town is very old, once a center where lived the wealthy farmers who owned the fine plantations hereabouts. I doubt if there was in the olden times a more cultured, refined community than this in Alabama.

The old church, too, has a history. The old time building, with galleries on three sides, which were occupied by the slaves, is still here. The high pulpit, erected so the pastor could preach easily to the negroes above and to the whites below at the same time, is still in position, though it is never used. Time and again, if my information is correct, the State Convention met in this church, the messengers coming through the country by private conveyance.

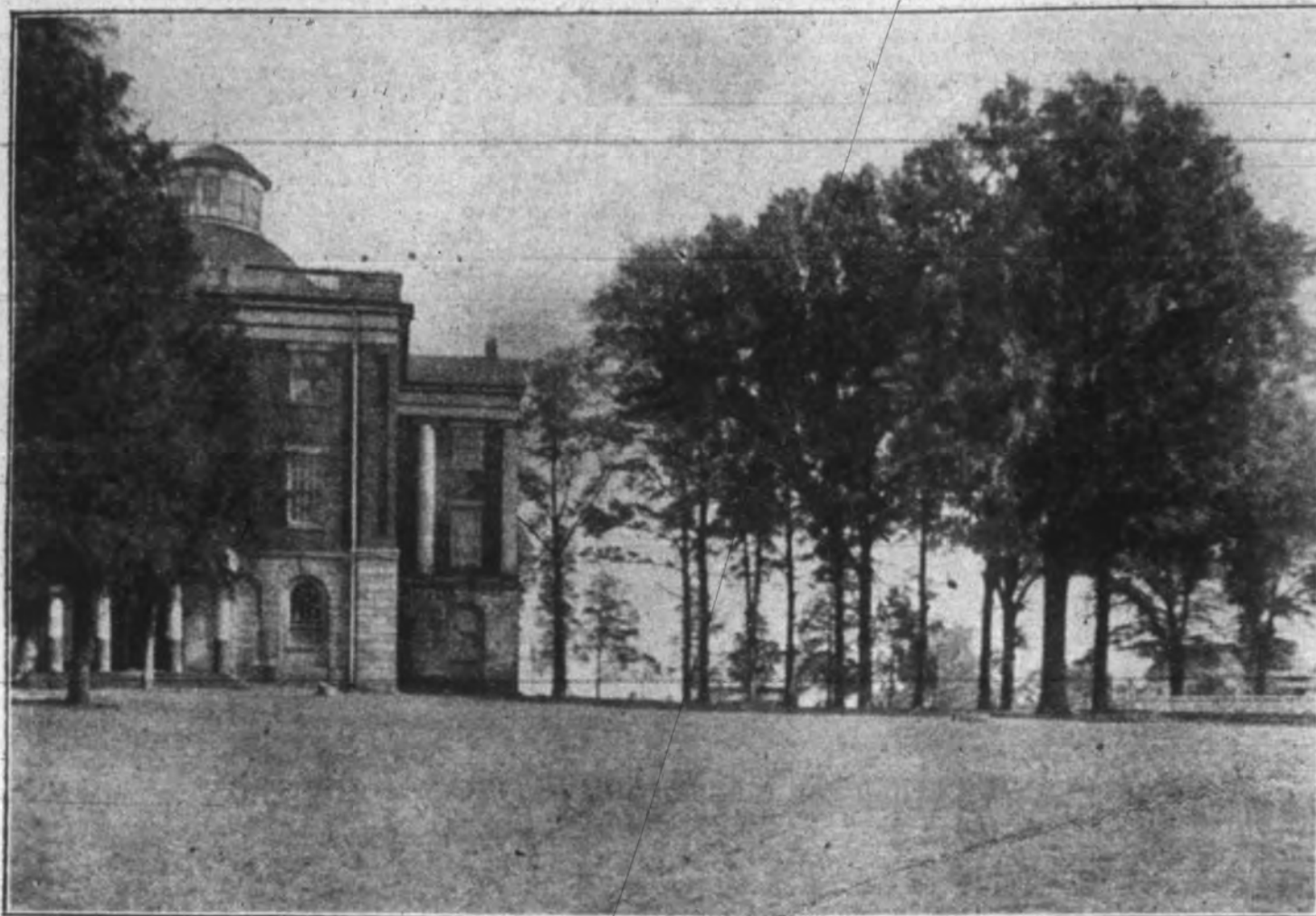
Dr. Hartwell, the father of our Brother Hartwell, now missionary in North China, was pastor in the long ago. As I sat in the old house and looked at the quaint, old pulpit and thought of the far away missionary, I wondered if it was some word spoken from that pulpit by his sainted father, that first fired his youthful heart with missionary enthusiasm. Or was it some speaker, at some of the Associations or Conventions, held in this house, who dropped the seed which the old father's preaching nourished and finally it fruited out in that useful life, now grown old in the Master's service in China! Who knows what a harvest will spring from the seed sowing of the missionary campaigns we are carrying on in Alabama! It is well we can't know; so we sow in hope and faith, and our God, whose we are and whom we serve, will take care of every seed.

But what of the Association? Yes, I came near forgetting. It is the first Association of the year. It has been a summer Association from the beginning. We ought to have more of them. Hot! yes, of course, but what of that? The best time of the year for everybody, if they will behave themselves and be temperate.

We had a good Association and if the pastors will take the foolish notion out of the people's heads, that weather, business and everything else must be exactly right or they can't go to the Association, it will be better as the years go by. People are an important factor in an Associational gathering and the pastors must talk them into going. Carlowville is an ideal community for such a meeting. I was glad to see that the beautiful ridge, stretching out for miles, which used to be

(Continued on page 14).

Alabama Central College--Tuscaloosa.



S. E. NEW COLLEGE BUILDING

What can be done with brick and stone and trees and grass.

The General Course.

In this time of a great revival in education there are many good schools and there are many firstclass teachers. The management of the Central fully realizes the situation and is meeting the demands of the times.

Some say, "I want my daughter to be able to teach, or to take a position in business." Is this correct? Yes, so far as it goes. Any college that is worthy the name ought to give your daughter this.

Others say, "I want my daughter to be accomplished." Is this correct? Yes, so far as it goes.

Still others say, I want my daughter to be thoroughly trained in Mathematics or the Sciences or the Languages. These demands are all good in so far as they go, but Parents, do you not think that it would be better to make the demands more comprehensive and say, "I want my daughter to be thoroughly educated where there are the highest ideals, where the environment is conducive to the highest Christian culture, where the social life is uplifted. Give me a school that is so thorough in its work that it will fit my daughter for teaching if she should desire to teach, that will enable her to be self-sustaining if it is necessary. But in addition to all this, and above all, and in all this, I want her to be useful and helpful wherever she is and whatever she does."

To put the pupil in such a position is the high aim of the Central, and its general course of study is so planned that this happy end will be reached if parents and pupil will only be patient and take the time necessary for the mind and spirit of the girl to grow.

THE CENTRAL'S HEALTH.

In point of health Tuscaloosa is blessed beyond most of her sister cities in Alabama. So far as the Central itself is concerned the robust health of the Institution has grown to be a joke. If Dr. Giles could get a photograph that could tell the whole story of the girls health when they arrive in October, and another when they leave he would have no need to say a word on that subject to anybody.

What a great thing health is! Without it all earthly blessings are as nothing. Good health is better for a school than a Million Dollar Endowment.

NEITHER COSTLY NOR CHEAP.

Not many of our people can afford an extravagant school. Indeed if they could afford it, the life in such a school would be harmful to the child.

But even worse than this, are the many cheap schools that curse this country. The most expensive thing in this world is a cheap school.

The Central's charges are reasonable. The whole atmosphere of the school, every precept and example encourages the girl to wise economy. Girls who want to spend money will not be happy here. The Central's plan is "Nothing cheap--nothing extravagant."

WORTH REPEATING.

When it was definitely settled three years ago that Dr. Giles was the man selected by the Lord to direct the affairs

of the Central College, Authur McGaha, of blessed memory, wrote the following letter to Dr. L. O. Dawson. In the light of these three years' history the letter sounds like a real prophecy. Pastors, Pupils, Parents and Citizens have found its every prediction fulfilled.

It is a serious thing to put a child under the influence of any teacher, and still more serious to put her in another man's home.

Who can tell the unspeakable blessing of being able to put the child under the tutelage and in the home of such people as this letter describes? Here it is:

Waco, Tex., June 23, 1903.

Dear Dawson:

Have just read your note in Alabama Baptist on "President B. F. Giles." The Lord never made a better man, nor give us a better friend than Giles. I am lonely in this great state without him. He will be as close and dear to you as you will permit, and al-

ways as true to you as the needle to the pole. He is one man who will pray for you when you are forgetful of him. He will be a blessing to your church, town and State. If he has the success he deserves you may go to rebuilding barns. Twenty years' experience teaches me that the deeper I dig into his heart the richer the vein. Trust him implicitly, and stand by him; but I need not tell you that. The ladies of your city can tie to his charming wife. They will find a woman of unusual gifts and graces, who will enrich my circle into which she may be thrown. I congratulate you on their location in your midst. God bless you and them and the Central.

Sincerely yours,

A. W. McGaha.

CENTRAL COLLEGE A HAPPY BAND.

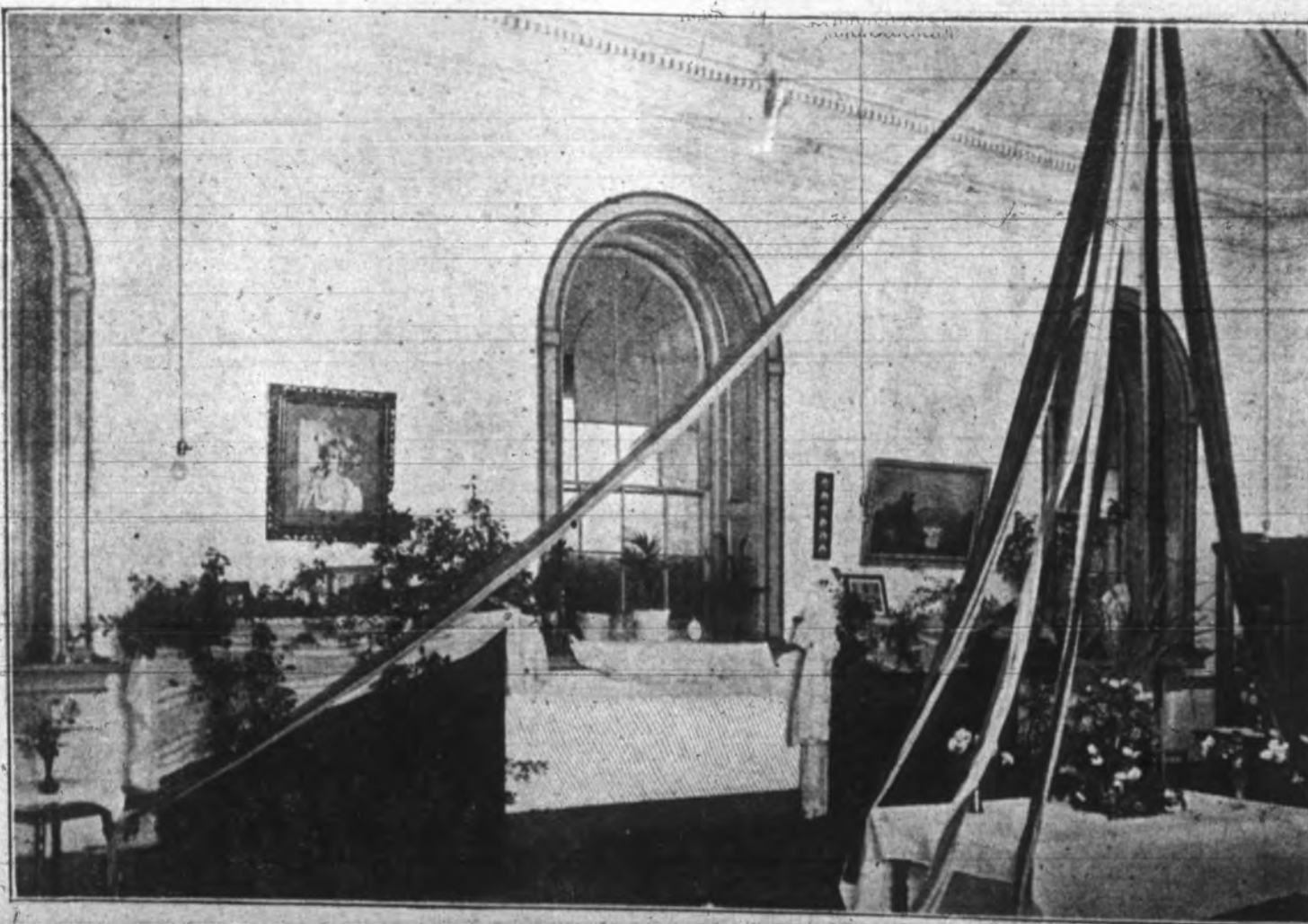
Pleasant surroundings, while seeking an education, make the mind more receptive to knowledge, inspire a greater love for work, and so brace the body by buoying up the mind, that much more can be accomplished in the studies pursued.

This feature is so marked at the Central that the new student, breathing the atmosphere of love and good will that prevails, soon feels perfectly at home and readily acquires a habit of cheerfulness.

This characteristic is emphasized because the management considers it of prime importance.

THE "GHOST CHAMBER."

There is a large hall over the study hall that for years has been in an unfinished condition because hitherto it has not been needed. The mischievous school girl soon gets a name for everything, and so this lonely spot was called the "Ghost Chamber." It was, too, a very appropriate name. But the Ghosts have been compelled to move out! The sound of hammer and saw up there has scared them off, and when the girls get back next session they will find the most delightful rooms in the College right there in ghostdom! The rooms are as cozy as can be, and the view from the windows is perfectly grand. It will be a lucky girl who gets her room there.



THE LIBRARY.

A Select School for Young Women.



society has given, with gratifying results, several entertainments and receptions for the purpose of enlarging its library.

Monday evening of commencement week the Chionians give a play, which is always enjoyed by a large and enthusiastic audience. The past commencement, Tennyson's Princess was the play selected by the society and its rendition reflected credit upon the young ladies and gave great pleasure to all whose good fortune it was to be present.

DISCIPLINE AT THE CENTRAL.

The discipline is kind, but positive. The College has very few rules. In fact, there is such a kindly feeling between the students and faculty, that there is rarely need for a case of discipline. Only a few ever realize that there are any rules. Notwithstanding this every precaution is taken and the utmost vigilance kept. No conscientious man can come into your home and persuade you to commit your daughters to his care without feeling heavily the responsibility. The buildings are so arranged, and the members of the faculty are so distributed through the buildings, that your daughter, though she feels but little restraint, is as safe, and sometimes safer, than when at home. We make it a part of our business to know where she is and what she is doing all the time.

THE A. C. F. C. BANQUET.

Taken all and all, the Alumnae Ban-

quet of last Commencement was one of the most elegant functions ever given in Tuscaloosa. We attempt no description of it in this brief space, but there was not lacking a single feature to make it a success, and every feature incorporated in it was the very essence of good taste and cultured elegance. What a delight it was to witness the re-unions of former classes!

Already plans are "afoot" for other and larger gatherings next commencement.

THE DESIRABILITY OF CHRISTIAN COLLEGES.

The desirability of Christian colleges, where not only the intellectual life, but also the spiritual life may be fostered must be emphasized anew in the minds and hearts of parents, by the following extract from a sermon of the lamented Dr. J. J. D. Renfro:

"There is no other earthly blessing of such real value as that of a high order of intellectual culture. 'Knowledge is power' a power which outstrips money and commands money, and commands men, but unsanctified intellect, knowledge, learning the highest order of mental cultivation, can never permanently satisfy the immortal element in man. Solomon, with surpassing wisdom, did not find that sufficient. Moses with all the learning of Egypt, did not find that sufficient. Paul, learned in all the lore his age, counted all things but loss for the excellency of the knowledge of Christ Jesus, his Lord. How many thousands of men of letters and of science have come to their end in unspeakable misery."

So we exchange Ghosts for Fairies! "Good News" is delighted with the trade! But then, we wonder if the Fairies will be easy to manage as the Ghosts have been?

This brings the capacity of the Boarding Department of the Central up to about 80. We hope it will never be increased beyond that. If one desires only good work, the number of pupils has little to do with it, but if the very best is to be done with a girl, then the number must be limited.

THE KRISHNA PAL SOCIETY.

This is the Missionary Society of the Central, named for William Carey's first convert and the author of that beautiful hymn:

"Oh thou my soul forget no more," etc.

It is entirely under the control and direction of the student body. 'Tis a great force not only in educating the minds and hearts of the young ladies in the great Missionary movement of the day, but it is proving to be a great blessing to the members of the society and indeed to all the college, in the deepening of their spiritual life and elevating their religious ideals. This society is as loyal to the church as it is to the college. And paid into the treasury of the church for missions during the last session the handsome sum of \$60.

The sermons and addresses delivered in the church before the Krishna Pal are a blessing and inspiration to the whole community. The society has grown to be one of the most noted things about the college—its power is being felt all around the world. God strengthen it.

INDIVIDUALIZE THE GIRL.

We are sure it is a great mistake to send a girl to a school so thronged with pupils that the individual is lost sight

of in the crowd.

Each pupil has her own peculiar nature, and needs line upon line, precept upon precept, improving this point, strengthening that, restraining this—all such and more each girl needs for herself. She needs to be individualized and studied by each teacher and officer. She ought not to be dealt with as one of a class but one who though in a class is still all alone in her necessities. No matter how many teachers a school may have, when its boarding department reaches a number that breaks down the "home feeling," such a treatment is impossible. When once there are enough in school to secure the stimulus of class work, then the fewer the number the better. The Boarding Department of the Central is limited to 75 or 80 and for this every girl receives personal attention.

CHIONIAN LITERARY SOCIETY.

In order to give the ladies an opportunity both to gain some knowledge of the art of controlling assemblies and to acquire ease in addressing an audience of some numbers, there was established, several years ago, this literary society at the Central.

The last period of each Friday afternoon is set aside for its meetings, during which, short, original biographical sketches of some writer of note are read by the different members, and quotations from that author's works are given; so that the work of the society might really be regarded as a continuation, in a very agreeable form, of the daily work in English Literature and Classics.

During the present management, the



THE EDITORIAL PAGE.

What Dr. Montague Would Say.

All over our great State are countless men and women who have learned to love and trust the President of Howard College. With Dr. Montague at the head of our college for our boys they are grateful and confident.

These people are preparing to send their sons to East Lake this fall and are advising their friends and neighbors to do the same thing. Doubtless the readers of the paper have been expecting to see a statement from Dr. Montague concerning the opening of Howard in September. Since the State Convention in July Dr. Montague has not been quite himself physically, and his physician has silenced him for a few weeks. You will hear from him later.

But if Dr. Montague should speak to the Baptists of Alabama today, what would he say?

I know our president pretty well and I think he would say something like this:

First: If you have a boy whom you desire to be rid of for a few months and have therefore decided to send him to college, do not send him to the Howard. Or if your son has reached the place where he is in need of thorough reformation, we don't want him. We might reform him, but that is a little apart from our line of work.

Second: But if you have a boy who wants to work and for whom you desire sound learning, then we would be willing to cross the State to speak with you of what we try to do for young men. Your son is the material we are looking for and our invitation and our hearts go out to him. We spread a feast at Howard that will do good to such as he.

Third: To the young men he would say: If you desire college training, this is the time to begin. Thousands are uneducated because they decided to attend college next year. Arrange to come this time and you will be here next year with one year's work behind you. Come, if you have to borrow the money.

Fourth: When you arrive at East Lake you will see the handsomest college dormitory in the State of Alabama. The dormitory was built by the friends of the college in Jefferson county and furnished by individuals and churches in the State.

Fifth: Then I think our president would say to those who have made pledges either to the building or furnishing of the dormitory that we would thank you for the money could you send it at once. The building is finished and the furnishings ordered. Think of us and send your money.

Finally: Dr. Montague would say: God bless the Baptists of Alabama and the friends of the college everywhere.

J. M. Shelburne.

Very important that brethren who have promised to pay on the dormitory (Renfro Hall), pay by Sept. 20th. It is urged that those who have not subscribed do not want to be approached, but notify the president or Col. E. P. Hogan what they will give in thirty days.

Again important that students be turned to Howard College. The session will open on the 16th of September, when friends are cordially invited to

be present. The new dormitory will be ready for occupancy then.

Dr. A. P. Montague has been very sick with prostration, due to overwork, for two months. He is now at the Davis Infirmary, where he is receiving the best treatment. Dr. John D. S. Davis says he will be ready for service at no distant day and that, God willing, there is no doubt of his complete recovery. He begs the brethren to provide for Howard College; to give it prayer, boys and money.

The cost of the new dormitory, \$14,000; furnishing it, \$2,200. Pledged for the dormitory and in part paid, \$12,500; on furniture, \$2,200. Yet to be obtained, \$2,300. Of this \$2,300 the \$1,000 pledged by the B. Y. P. U. of Alabama has not been paid. But two churches have redeemed the promise. East Lake and Parker Memorial of Anniston. It is hoped the others will call at once.

Dr. Gambrell in Baptist Argus.

In advance of my plea let me say that I do not own a cent's worth of property in any newspaper and hope never to own any. What I am going to say now is said without the slightest personal interest. I speak for the cause. At the late Southern Baptist Convention there were some very timely and some very earnest words said as to the importance of our denominational papers. There is no question that we might easily double our actual working force by doubling the number of readers of our denominational papers of the right sort. If we are to go on enlarging we must enlighten the great brotherhood. Enlightenment comes before enlistment and enlistment comes before enlargement. Southern Baptists ought to be the greatest, the most aggressive missionary force in the world but they will never be until they are enlightened on missionary and church questions. The denominational paper is the mightiest factor for enlightenment and enlistment. I plead for the circulation of our denominational papers. Why don't the workers in the associations take it up as a denominational duty? Why don't the pastors take it up as a pastoral duty. If we could get the right movements going we could double the number of readers to our good papers and then double all of our work. It does seem to me that a thing as plain and simple as this ought to commend itself to the judgment and hearty good will of every man and woman who wishes the cause well. We are right in the midst of the associations. Let us be practical and lay the foundation for our enlargement by circulating the papers that will enlighten the people and enlist them for co-operation.

Editorial Paragraphs.

Rev. J. B. Lowrey has resigned his work in North Birmingham. Here is a fine opportunity for some church or churches to get a first class pastor.

We earnestly beg the Moderators or Clerks of the Associations held last year to send us at once copies of the Associational minutes for our files. We have received up to date only about ten copies.

Brother R. J. Mitchell of Plantersville, called last Saturday. He reports the work as being on the up grade in his Association and spoke in the highest terms of Brother Winsor, his pastor. It is pleasant to hear members saying good things of their spiritual leaders.

Rev. L. T. Reeves, the pastor of the East Birmingham Baptist Church, informs us that he held services in the new church on Sunday. We congratulate the young pastor and his people on the way they are pushing the work. The church is yet to be ceiled and painted.

The Educational and Industrial Edition of the Edwardsville Standard-News reflects great credit on its publishers, Messrs. Johnson & Johnson, and the good people of Leighton have cause to feel proud of their paper and of themselves. Support your home paper and it will build up your town.

John T. Barnett, our business manager, writes that Shelby Springs will be a delightful place to spend the unhealthy month of September. We hope this will prove to be true in his case. He is conscientiously drinking the waters and says he is much improved. He expects to return by the 15th.

Rev. T. E. Pinegar, formerly of Tennessee but now of Cordova, who is serving churches at Samaria and Mary Lee, called at the office last week. He is holding services twice a month at Mary Lee, formerly they had service once a month. We are always glad when a church adds on a new service and hope the time will come when all of our churches can have preaching every Sunday.

At a meeting of a committee of five trustees of Georgetown, Ky., college last week, it was decided to recommend Rev. Dr. J. J. Taylor of Norfolk, Va., for resident of the college to succeed Dr. B. D. Gray. Their action is not final, but subject to the approval of the full board of trustees. Dr. Taylor, although still a young man, has made a reputation as an accurate scholar. He has many friends in Alabama.

On account of the lack of space we beg those who report the Associations to be as brief as possible. We would like to publish full reports, but when eighty Associations meet within such a short time it is impossible to report them save in the briefest way. Glorious accounts of the revival meetings held during the summer have been sent us and we are publishing them as fast as space will allow. We have on hand at present nearly 100 obituaries. It is impossible to print them as fast as we get them. We ask the preachers and friends who write them to try and keep strictly within the limit of 100 words.

LITERARY NOTES.

THE AUGUST AMERICAN BOY.

This best boys' paper in the world is absolutely clean in every respect and has won the confidence and esteem of 11,000 families who receive it each month regularly. Its wonderful success is well deserved.

Published by the Sprague Publishing

Company, Detroit, Mich. \$1.00 a year; sample copies ten cents each.

We wonder whether our readers have ever seen a copy of Biblical Studies, issued by the American Baptist Publication Society. These studies consist of thirty lessons on the Old Testament, forty lessons on the Life of Christ, thirty lessons on the Acts and the Epistles—100 lessons in all. A better general outline for Bible study has never been published. These studies are now bound together in parts and can be used by the advanced classes in the Sunday school or by individual students. Send to the Society for sample copies.

An Easy Way to Make Money.

I have made \$560.00 in 80 days selling Dish-washers. I did my housework at the same time. I don't canvass. People come or send for the Dish-washers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business and expect to clear \$4,000.00 this year. Any intelligent person can do so as well as I have done. Write for particulars to the Mound City Dish-Washer Co., St. Louis, Mo.

Mrs. W. B.

Picture of Old LaGrange College.

A beautiful photo of old LaGrange College, of Colbert county, Ala., which was destroyed by the Federal army during the Civil War, sent postpaid to any address upon receipt of fifty cents—money order or stamps. The picture is mounted on a handsome card 10x12 inches in size, and represents the college as it appeared during its palmy days fifty years ago. Every lover of the "Old South" should send for a copy. Address The News, Leighton, Ala.

Virginia Institute, Bristol, Tenn.

Opens Sept. 9, 1903. A special car will leave Chattanooga at 9:30 a. m. on Sept. 8th to convey Southern, Western and local students. The outlook for the opening is very bright. More rooms have been engaged at this time than at any previous time in the history of the school. The trustees and friends are enthusiastic over the prospects. The advertisement in your paper brought inquiries from parents and students.

J. T. Henderson.

Many improvements are being made at Howard College in the way of preparations for the opening, Sept. 16th.

EXCURSION RATES TO BIRMINGHAM, ALA., VIA

CENTRAL OF GEORGIA RAILWAY.

Account Labor Day Celebration, Sept. 7th, tickets on sale at Dadeville, Ala., and intermediate points to Birmingham, for afternoon trains Sept. 6th, and for trains scheduled to arrive prior to noon Sept. 7th; final limit Sept. 8th.

For further particulars apply to nearest Central of Georgia Railway Agent.

The new dormitory at Howard College is finished. It is a magnificent building. The session begins Sept. 16th.

Fastidiousness.

How many good people promulgate, and often with much elation, their fastidious temperaments; never for a moment suspecting that there lies hidden in that one subtle adjective a most dangerous and lamentable fault. Webster defines "fastidiousness" as "disdainful; squeamish; delicate to a fault; over nice; difficult to please." He could have given it all in a nutshell had he merely said "selfishness." Perhaps some persons of precise and minutely elegant tastes would open their eyes in astonishment would they only stop to analyze the nature of this trait of character, and instead of endeavoring to cultivate it as some have been known to do, would recoil from it as from a serpent.

In but few instances is fastidiousness anything but an infringement upon the rights of others. One lovely young girl whose parents' purse is not sufficiently ample to employ an extra laundress, insists upon wearing at all times the most spotless and scrupulously dainty linen. The least suspicion of soil or wrinkles condemns a garment to the washtub, and each week a most astonishing array of elaborate apparel is "done up" by an overworked but submissive little woman whose own young daughter's education depends largely upon the remuneration received for this labor.

"But I'm so very fastidious you know," she objected when remonstrated by her mother, and it was in pained surprise that she learned that what she considered a virtue was a deplorable vice. Had she said, "I'm so very selfish," she would have voiced the private sentiments of the little washwoman.

Another young gentlewoman who is very thoughtfully disposed towards all except her dressmaker, gives this person as much trouble as do two or three ordinary customers. Every seam must be finished just so; every gather must lie just here; not a thread too large nor too small must a garment be. It must be finished in such style as the most high priced dressmakers would be expected to do it, yet she does not think the work worth its intrinsic value. It is an astonishing fact, however, that when seen on the streets no one would ever suspect her weakness as she looks no more "dressed" than the average woman.

From a human standpoint, kindness is a law, obligatory; and fastidiousness is no more an evidence of refinement than is an ignorance of work a mark of gentility.

Its.

By Jo Wilnot V.

If I were a Christian editor, no whiskey ads would go in my paper. If

I were an express company, I would not run a whiskey business. If I were a gentleman, I would not swear, drink liquor, nor use tobacco. If I were a woman, I'd never marry a whiskey drinker, I'd die an old maid first. If I were a politician, I would not sit astride the fence. If I were a Christian, I'd be one, and not a stumbling block. If I were a Christian man, I'd vote as I pray. If we'd practice the golden rule, earth would be an Eden. If our town was made up of men like me, what kind of a town would our town be? If all Christian voters were just like me, What kind of office holders would there be? If all wives had husbands just like me, How many happy homes would there be? If all church members were just like me, What kind of a church would our church be? If all church members attended church like me, What kind of congregations would there be? If all subscribers paid up just like me, What kind of a paper would this paper be?

Cancer Cured by Blood Balm.

All Skin and Blood Diseases Cured.

Mrs. M. L. Adams, Fredonia, Ala., took Botanic Blood Balm which effectually cured an eating cancer of the nose and face. The sores healed up perfectly. Many doctors had given up her case as hopeless, hundreds of cases of cancer, eating sores, suppurating swellings, etc., have been cured by Blood Balm. Among others, Mrs. B. M. Guernsey, Warrior Stand, Ala. Her nose and lip were raw as beef, with offensive discharge from the eating sore. Doctors advised cutting, but it failed. Blood Balm healed the sores, and Mrs. Guernsey is as well as ever. Botanic Blood Balm also cures eczema, itching humors, scabs and scales, bone pains, ulcers, offensive pimples, blood poison, carbuncles, scrofula, risings and bumps on the skin and all blood troubles. Druggists, \$1 per large bottle. Sample of Botanic Blood Balm free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and special medical advice sent in sealed letter. It is certainly worth while investigating such a remarkable remedy, as Blood Balm cures the most awful, worst and most deep-seated blood diseases.

A Southern Enterprise.

Craddock-Terry Co., Lynchburg, Va., the large Shoe Manufacturers, whose Specialties—the "Southland Belle," the "Southern Girl" and "Autograph" shoes, for women, the best in America for the price, \$1.50, \$2.00 and \$2.50, respectively, the merits of which have been presented to our readers through our advertising columns for the past six months, report a most gratifying and remarkable increase in their sales for the current year.

Just a year ago, this enterprising company was struggling with the problems and difficulties of a new manufacturing enterprise, and was selling only 600 or 800 pairs a day of their Specialty Shoes, while for the last four months their sales have exceeded 2,500 pairs daily on these lines. While the total shipments of the company for the year 1902 exceeded the large aggregate of \$1,700,000, the gain for this year up to July 1st, was \$181,155.72, or, in other words, a gain of more than \$1,000.00 a day for every day during 1903 over the corresponding period of the former year. This company will unquestionably make good its claims to a business of \$2,000,000 for the year 1903.

DO YOU SELL YOUR COTTON SEED

and afterwards buy commercial fertilizer? Why not convert them into meal and hulls at the gin, use the kernels for fertilizer and the hulls for cow feed and thereby permanently enrich your soil. We build a line of plantation hullers of from five to twenty tons daily capacity. They can be run in connection with any steam gin, will thoroughly grind the seed and at same time separate the meal from the hulls.

To say I am well pleased with the huller after two seasons, use hardly expresses my feelings. I have ground on it this season 400 tons of seed and cannot supply the demand for meal and hulls. W. S. PIPER, Collierville, Tenn.

The Cotton Seed Huller is giving excellent results. At a small cost it converts the raw seed into a product worth fully double their value. I consider it indispensable to any planter. Would not take \$1,000 for it and be without it. L. L. DENSON, Bay Springs, Miss.

I am well pleased with the huller but am better pleased with my guano bill. I have saved this season \$1,050 in the cost of my guano by using the cotton seed kernels for fertilizer. La D. HILL, Drene, Ga.

Write for catalogue and price list.

PERRYMAN & CO., - - Birmingham, Ala.

This remarkable Shoe business, the largest in the South, is the result of economic, aggressive and intelligent management, which enables the company to give its customers the very best value at the lowest possible prices. This is a Southern enterprise, of which every patriotic Southerner is justly proud.

From Rev. R. J. O'Bryant.

On January 24th, we closed a very good meeting with Bethany Church. Bro. H. W. Fancher, of Demopolis, was with me and did the preaching. His sermons were plain and spiritual, so plain a child could understand him as he told the wonderful story of the Cross. To know Fancher is to love him. There were about twenty professions of faith and four added to the Church, two by letter and one under the watch care and one by baptism and more will follow as soon as the Church can discipline some disobedient members. Oh, that we could have strict discipline in all our churches Brethren, let's do our duty on this line and God will prosper us.

R. J. O'Bryant.

Halman, Ala.

Do not postpone securing a room for your son at Howard College. The indications are that there will be a large attendance. Let every boy get the very best education. It will pay.

Superseding all Others.

From rich Mississippi River bottoms: "I have been selling Hughes' Tonic for six years for chills and fever. Has superseded all others in my trade. It invariably cures when given according to directions. It is the very medicine we need and the only one for chills and fever that I can sell." Sold by Druggists—50c. and \$1.00 bottles.

PREPARED BY

BRINSON-PETTET CO., (Inc.) Louisville.

What about the boys? Send them to Howard College.

Mortgage Sale.

Under and by virtue of a power of sale contained in a certain mortgage executed to B. M. Allen, the undersigned mortgagee, by W. Streitz, on to-wit, the 21st day of March, 1891, which said mortgage was duly recorded in the office of the Judge of Probate of Jefferson County, Alabama, in Volume 145, Page 280, default having been made in the payment of the indebtedness secured by said mortgage, I, B. M. Allen, mortgagee aforesaid, will, on to-wit, the 17th day of September, 1903, in front of the court house door in Jefferson County, Ala., offer for sale the following described real estate, to-wit: Lot number seven in block number one beginning fifty feet east of the southeast corner of Fourth Avenue and Fifth Street, running east fifty feet along Fourth Avenue; thence south one hundred and

twenty feet to an alley; thence west fifty feet along said alley; thence north one hundred and twenty feet to point of beginning.

Also lot number three in block number two, beginning one hundred feet west of the southwest corner of Fourth Avenue and Fifth Street, running west along Fourth Avenue fifty feet; thence south one hundred and twenty feet to an alley; thence east fifty feet along said alley; thence north one hundred and twenty feet to point of beginning; all situated in Pleasant Valley Land and Manufacturing Company's Enterprise tract as surveyed and recorded in the town of Powderly, Alabama; all in Jefferson County, Alabama.

Said sale made to satisfy the indebtedness secured by said mortgage.

B. M. Allen,

Mortgagee.
D. J. Ponceller,
Attorney for B. M. Allen.

**Drennen & Co.,
Big Department Stores.**

BIRMINGHAM, ALABAMA.

There is much activity now in our Linen Department.

TABLE LINENS.

- 58-inch Bleached Table Linen, special 25c
- 60-inch Bleached Table Linen, yard . . . 35c
- 68-inch Bleached Table Linen, yard . . . 48c
- 72-inch Bleached Table Linen, yard . . . 69c
- 72-inch Satin Damask, \$1.50 grade . . \$1.00
- 72-inch German Linen, half bleached yard 49c
- Red Table Linen, fast colors, yard 25c up

TABLE NAPKINS.

- 5-8 size, "The Dice Napkin," all linen, per dozen, 98c
- 3-4 size, half bleached Bookfold Napkins, per dozen \$1.23
- 3-4 size Bookfold Napkins, full bleached, per dozen \$1.23

SHEETS.

- 81x90 Linen Finish Sheets, special . . 49c
- 81x90 Hemstitched Sheets, Peperell weight 63c

CASES.

- 45x36 Pillow Cases, good value 10c
- 55x36 Hemstitched Cases, per pair . . 49c


CRASH.

- 18-inch Twill Toweling, per yard . . . 4c
- 15c 18-inch Linen Huck Toweling . . . 10c

What Will You Give Away Next Time?

Is one of the many prominent questions we are asked. Did the big store ever disappoint its patrons? No, never. We've gone to considerable expense to keep our customers interested and are now conducting one of the most novel free gift departments anyone ever heard or read of. We will make you a 16x20 bust crayon portrait from any photograph on heavy cardboard absolutely free upon the little wee-bit condition that you buy only one dollar's worth of goods from any one or several departments. Yes, it's true just like it reads. Come in and see samples. The very best portrait artist we could find, direct from Chicago, is here to do the work.

Constipated



It's Reliable"; been in use since 1844.
It's Effervescent"; just the thing for hot weather.
It's Non-irritant"; contains no narcotic or dangerous drug.
It's Pleasant"; a nice Remedy for nice people.
It Relieves Constipation, Headache, Bloating, Sour Stomach, Indigestion, in the most effective, common sense way.
At Druggists, 50c, and \$1.00, or by mail from
THE TARRANT CO.
21 Jay Street, New York.

CORRESPONDENCE

Another Evil Under the Sun--The Nude in Art.

One of the growing evils of the day is the tendency toward obscenity in pictures and statuary. Perhaps nothing is doing more to corrupt and befoul the minds of men than this, unless it be the half-nudeness of person displayed on the part of silly women at receptions, balls and on the stage. As Sam Jones expresses it, "Where the men wear cutaway coats and the women wear cutaway dresses."

BAD.

Some years ago the manufacturers of cigarettes took advantage of the fallen race's hunger for the obscene and sent out within each package of their opiumated, youth-destroying cigarettes a picture of a woman indecently dressed, and, in some cases, barely dressed at all. These produced a most direful effect, really upon both sexes. The young man with mind corrupted, and his respect for woman lessened, would sometimes show his accumulated pack of these pictures to the girls; and, strange to say, the girls would, in some cases, look at them and seem to admire them, instead of taking it as an insult.

Finally the broadcast demoralization wrought by these impure pictures became so apparent, and so increasingly offensive, that the lad had to put a stop to them.

VERY BAD.

But has the indecent picture disappeared? By no means. The mind of the public has been educated to it and begins to demand it. To meet this demand, the books of travel, magazines, etc., must be filled with the like. For instance, a man writes a book on his travels in Africa or New Zealand and feels compelled to place before the eyes of American readers numerous pictures of almost nude natives. Magazines must print for our gaze the unblushing nakedness and lewd attitudes of actresses and opera singers. Such disgusting sheets should be suppressed by law. Why can't we have a law to exercise a censorship over the press in regard to the decency of its pictures and to punish offenders.

WORSE.

Furthermore the makers of advertisements, theatre and show posters, calenders, etc., have taken it up and their skill and ingenuity is being taxed to the utmost to produce the most licentious and suggestive pictures of beautiful women their corrupt fancies can conceive, seemingly with a view to break down the laws of delicacy and modesty and to extinguish every sentiment of purity and virtue.

STILL WORSE.

You will find these same pictures (especially the calenders) displayed in office and parlor throughout the land. Too, they are tolerated by some good and virtuous people. Surely they do not think, else they would destroy them.

Seeing in the office of a Christian merchant, one of these calenders, on which was a perfectly nude woman, I asked him to give it to me. He, looking suspiciously at me, said, "Well, if you want it." Taking it down from the wall, I said, "Now it is mine is it?" He said "Yes." "Then," said I, "I will show you what should be done with such." Whereupon I tore it into shreds and threw it into the waste basket.

THEIR PROPER PLACE.

I am told that most drinking saloons have the loudest pictures to be found hanging in conspicuous places. I don't wonder at them (the saloonists), such pictures help on their business, and find in the saloon and brothel their most appropriate place and most congenial surroundings. Drink and lust go hand in hand.

NO DIFFERENCE.

If the above be truly said of the pictures described, what shall we say of pictures of like type made by the skilled hands of artists, and by the fair hands of some of our wives and daughters? Verily, because a painting is handsome, and a pronounced work of art, by no means hides its obscenity, nor hinders its suggestiveness of lewdness, notwithstanding the silly twaddle sometimes heard about being so absorbed in the "fine execution" and "exquisite taste" as to be oblivious to the decency or indecency of a picture.

WORSE THAN ALL.

What is said of pictures justly applies also to statuary. Recently I was shocked to see on exhibition for sale some small statues that were as complete in every part, both male and female as hammer and chisel (or perhaps mold) could make them; and were not of that neutral gender or figleaf-dressed type we commonly see. When I remonstrated with the salesman for the indecency of his wares, he replied, that fine ladies came in there and admired exceedingly such goods, and freely purchased them. Whereupon I reflected, "They may be 'fine ladies' and fair, but I know not how to harmonize their actions with true womanly modesty and propriety. In fact I think he must have been mistaken.

A Christian brother who stood by remarked that he had just been looking at them and wondering at the education of the age that caused it to demand and accept such obscene household ornaments. No doubt such education finds its source largely in the great art studios of the East. And we Americans feel compelled to accept and adopt every thing coming from this polluted fountain, just as we get the pattern of our dresses and dances from vile Paris.

UNPARDONABLE.

If all the above be true regarding pictures and statuary, what shall we say of that manner of dress that so far transcends the bounds of womanly modesty as to expose to the vulgar gaze of men the bust of woman herself; or to those actions and attitudes on the stage and in the circus or elsewhere that otherwise expose the form of women? Only take this feature out and you would depopulate the opera house and circus tent. I leave the reader to draw his own conclusion.

A PLEA FOR MODESTY.

Will say that this is written to make a plea for old time womanly modesty, and most especially, for an effort to arrest the onflowing and everwidening stream of influences so degrading to the rising generation. I make this plea at the risk of sounding old-fogy-like to some and of incurring the opprobrium of others, who do not feel at heart the cause contended for, and who have no consideration for causes and effects.

Yours for decency and modesty
J. R. Wells.

From a Non-Subscriber.

Not even a subscriber of your most worthy publication, much less a contributor, may I ask space in your columns to present the condition of Missionary Baptists in this section. Located in the "fertile hills" of Anderson and Sugar Creeks, Lauderdale and Limestone counties, North Alabama, where nature has bounteously displayed her richest blessings, soil, climate and water--there is a dearth of teachers "of the faith once delivered to the saints" and I feel quite lonesome, amid all these "contrary scenes"--as the Baptist cause is quite neglected and the ripest field of all the north is occupied by those substitutes that ascribes--seals and covenants, infant sprinklings--baptismal regeneration, for the true and only way. There recently has been constituted a Baptist body at Anderson, few in number poor in purse and homeless, necessarily having to occupy that anomalous situation, "Union House" where foes exceeding bold--use every means to hinder and drives us to the necessity of the grove to hold our meetings. At Enon, Goodsprings, Limestone, a fairly good membership, and much "unequally yoked" as to citizenship, children constrained to the accepting the easy way attempts to the overthrow of the ecclesia of New Testament kingdom. There are a few of the faithful ones, and help is much needed that the pure doctrines may be emanated and the cause be firmly planted.

During the recent meetings, there has been much interest manifested and the preaching has had its salutary effects, and many have sought "the new and living way which he hath consecrated for us." Brother Marquis, traveling evangelist, has done much and lasting good for the Baptist cause in this midst, and his labors are as "bread cast upon the waters." What is needed is a host of zealous advocates for the Master's cause and are willing to "endure hardness as a good soldier." It is hoped that that venerable brother who has but left us, for other fields, may be instrumental in God's hand--to induce others to enter this field--where a distance in one direction of seventy-two miles there is not a Baptist house, and many have never heard a Baptist preacher, until quite recently, and this letter may stimulate the worthy secretary, Bro. W. B. Crumpton, to visit us, and suggest some way out of our present dilemma. These is no question but it is a field ripe unto harvest, "and by the distribution of the Journal for the Baptists amongst our members, and the visiting of faithful exponents of the "Lord's way," this apparent destitution will, in the near future be a thing of the past.

Send a few copies of the Baptist as samples, and I will endeavor to increase your subscription list, after cotton is marketed. Your Brother in Christ.

Rev. A. Newbourn.
Formerly Cullman County Association, Ala.
Anderson, Ala., Aug. 20, 1903.

For Loss of Appetite

Take Horsford's Acid Phosphate.

Excels in treatment of women and children, for debility and loss of appetite. Supplies the needed nerve food and strengthening tonic.

Subscribe for the Southern and Alabama Baptist.

Lincoln's Promise.

While a member of Congress, Abraham Lincoln was once criticised by a friend for "his seeming rudeness in declining to test the rare wines proffered by their host." The friend said to him: "There is certainly no danger of your becoming addicted to the use of wine."

"I meant no disrespect, John," answered Lincoln "but I promised my precious mother only a few days before she died that I would never anything intoxicating as a beverage and I consider that promise as binding today as it was the day I gave it."

"But," the friend continued, "there is a great difference between a child surrounded by a rough class of drinkers and a man in a home of refinement."

"A promise is a promise forever," answered Lincoln, "and when made to a mother, it is doubly binding." Selected.

READ THIS.

Ripley, Tenn., June 1, 1901.
Dr. E. W. Hall, St. Louis, Mo.--Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles. Yours truly,
W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

A TEXAS WONDER. HALL'S GREAT DISCOVERY.

One bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

A Good Physician.

No one who has visited the United States within the past quarter of a century has attracted more attention than has the great Austrian surgeon Lorenz. He came in the interest of the poor crippled children of the U. S. His method is without the knife. Congenital disjoined hips and club feet are pulled and kneaded into normal shape. At his touch the lame and halt leap into a new physical life. Truly here is a type of the Great Physician whose way was thronged by the same class of unfortunates some two thousand years ago.

Dr. Lorenz is worthy of more than a passing notice by Christian men and women. He is one of those men who have come up through poverty and despair, to that usefulness which is greatness. The story of his life, told by him to an American audience, is of surpassing interest. Twenty years ago he was, after long years of hardship, in despair, from the fact that his profession was closed to him on account of a terrible eczema. But he has worked on, until today the bases and poor mothers of America and Europe rise up to call him blessed.

Church Letters to the Association can be had for \$1.00 per hundred, and postage, by writing the Secretary of the State Board of Missions, Montgomery, Ala.

X-Rays.

How Our Field Editor. and off HEALING SPRINGS. tidious friends of the Healing Springs ment School, which was recently given in that trustees to the Baptist State gerouention, will be glad to know that defines "which was begun at the Anti-squeamish" ation last fall has culminated nice; dif payment of all claims held given st that institution. This was done said eroic efforts on the part of a few, sons the combined efforts of many oth-taste by giving small sums. It is but ishm to say that Elders T. E. Tucker alyzd H. M. Mason, contributed largely act-bringing to pass the blessed results culst mentioned, also the liberal giving do, those who held the claims against the penoperty, time and again some of them lid: "put me down more," till the anybt was paid and now the way is open rior one of the best high schools in the "and. No one can ever estimate the work done there in the last two years by Rev. J. B. Hamberlin and his wife. sWhat a revolution in the homes of the people of all this section, and now what the hindrances are removed and the teaching forces increased, as they will be, who can say what will be done there in the years to come. This is one of the finest health resorts in all the South, where the best mineral water in the land can be had by every child right on the school grounds and out of the springs by making special arrangements. We hope in the near future to have a hundred boarding pupils in this splendid school. Let everyone in reach of the school begin at once to make preparation to enter this fall when the school opens.

FRANKVILLE.

Here is where I preached twenty years ago when they had only a handful of members and a little log church, and a pastor that plowed five days in the week and preached two. But things have changed since then, they now have a neat, commodious frame building, a large, intelligent and thrifty membership, with one of the best preachers in the state as their pastor, whose services they have had for quite a number of years. This is the "Granade district" My, how thrifty they are, and they all said: "Yes yes, we'll help you" and they did, and so did many others in this grand old community. The contributions of this church saved the day largely when the final test came at Healing Springs.

BARRYTOWN.

This was the first county town in Choctaw county. Where the old town stood there is but little sign of a town, but a mile away there is a pretty village with several stores. Here I once preached to a small number of persons in an old store-house many of whom are gone to their reward. I collected more money here than at any other point. F. H. Tate and his crowd of lumbermen swelled my pocketbook until it stood out amazingly and I went on my way.

SILAS.

Here Brethren Tucker and Mason were holding a meeting which was largely attended and the interest manifested was great. a good many were asking for prayer and before it closed, quite a number joined. I had the pleasure of preaching one time while there. Many of these brethren are dear friends of mine, to whom I had preached many years ago. Rev. T. E. Tucker is the pastor and has been for quite a number of years, here too the contribution to Healing Springs School was good.

MELVIN.

Here I spent a pleasant night with Brother George W. Ziterow and family, at whose home I had spent many happy hours in other years, and to whom I am indebted for many, many favors. He too opened wide his hand to help me. Oh for more like him. In this community I began life as a farmer, preacher and as a married man. For twelve years my life was one of the very busiest. It was here that I decided that I could never be a success as a preacher or farmer, unless I gave up one or the other so I sold the farm and gave my life to the ministry. Here my father and mother sleep, and some of my children, and it may be some day I may sleep beside them. Who can tell? Here some of the issues of my life were met that has meant more to me than any others, only God knows what these years were to me and mine, and thousands of others as to that, but He knows.

ISWAY.

Here too are sacred memories and holy ground to me. How my mind goes back to other years, years before I was a minister and afterwards. How I recall the faces of Brethren Thomas Bonner, David Mason, the Doziers, Gunns, Swans, Seals and others and the consecrated pastors. Daugherty, Bowen, Knight, Tucker and Mason. Here too I served for many years as pastor, but the old folks are nearly all gone, but their sons are here and noble and true men they are. I spent a pleasant night with Pastor Mason and had a hearty hand-shake with my old friend Jim Mason, who said: "Come back to the Association and I will send to the railroad for you and any others you may bring with you." With this assurance I left him feeling that soon I should return riding in his turnout and sleeping under his roof. Well I may tell you more when I come back.

CROPS.

The best for years all over the state and the people are in good spirits.

From Geneva.

I have been pastor of the church at Geneva for about nine months, during which time the Lord has been very gracious to us.

When I came the Sunday school had an attendance of about forty; now we have about 120. We have added to our membership about seventy, some ten or fifteen of whom came from the Methodist Church. Scarcely a meeting passes but that some are to be baptized. This is Thursday afternoon and we have just returned from the baptism of two ladies, both from the Methodist Church. We do not proselyte but simply try to preach the gospel of our Lord in love and then if he leads the people to believe the truth and be baptized we hail with joy and thanksgiving their coming.

Recently we had Bro. Paul Price from Urbana, Ohio, with us in a meeting of great interest and splendid effect. Brother Price is a noble spirited evangelist and a sweet expounder of simple gospel truth.

Any pastor is fortunate to procure his services. We are in need of a house of worship and already the movement is on foot and in the next few months we expect to erect a nice brick building.

The brethren are contributing liberally and everyone seems determined that the building must be erected at once.

At the morning service last Sunday the church voted the pastor a month's vacation and unless providence inter-

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feres I hope to spend most of the time in the hill country of North Georgia for rest and recuperation as my health is considerably impaired.

In conclusion let me say that the Geneva Church is a noble band standing firmly in favor of our organized work and for the evangelization of the world and at no distant day this church will take her place among the foremost churches of the State in the small towns especially.

I regretted very much that I could not attend the Convention at Troy particularly because this is my first year in Alabama and I so much desired to meet the brethren, but my physical condition was such that I could not go. The Baptist improves with each issue. May God bless you in your noble work and help you to give us the best paper the State has ever had.

Thos. W. Griffith.

"The city collector of Chicago has already issued 7,049 saloon licenses during the current period. These licenses bring to the city over \$3,500,000 of income and probably cost the city \$10,000,000 for extra police, for jails, insane

asylums, poorhouses and courts, not to speak of fires caused by drunkards, nor the murders, the broken homes and the political crimes.—The Standard.

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After the extensive agitation and comment concerning the liquor situation in Kansas the following item is of great interest:

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Order of Publication.

The State of Alabama, Jefferson County. Circuit Court of Jefferson County. In Chancery. At rules before the Clerk and Register in vacation.

Ella Jenkins, Complainant, vs Wesley Jenkins, Defendant.

In this cause it being made to appear to the Clerk and Register of this Court in Vacation by the affidavit of W. H. Carney, Solicitor for and agent of complainant, that the defendant, Wesley Jenkins, is a non-resident of the State of Alabama, and resides in Fruithurst, Georgia, and further, that, in the belief of said affiant, the defendant is over the age of 21 years. It is therefore ordered that publication be made in the Southern and Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring him the said Wesley Jenkins to answer, plead or demur to the Bill of Complaint in this cause by the 28th day of September, 1903, or after thirty days therefrom a decree pro confesso may be taken against him.

Granted this 26th day of August, 1903. Walter K. McAdory, Clerk and Register.

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RESULTS. University of Virginia, Charlottesville, Va. July 15th, 1902.

Mr. H. O. Murfee, Marion Military Institute, Marion, Ala.

Dear Sir—In reply to yours of recent date asking me something of your men who have been with us, I will state that an examination of the records of the students from the Marion Military Institute who have attended the University of Virginia shows that the majority of your men are as thoroughly prepared as any entering this institution. During the past six years the University has awarded as many academic degrees to graduates of the Marion Military Institute, as it has to those from any other College in the country, and academical and professional degrees to more graduates from the Marion Military Institute than to these from any other college or university outside of the State of Virginia.

Allow me to congratulate you both on the high stand in scholarship which your men have attained and the earnest spirit of endeavor for better things with which you inspire them.

Very Respectfully,
P. B. Barringer,
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OBITUARIES.

TRAMILL.—Mrs. Eliza B. Tramill was born Feb. 10, 1824, and died Oct. 6, 1902, at the home of Mr. J. L. Curb, Marion, Ala. Her passing away was such as became her life, quiet and peaceful. For a long time she had been a great sufferer, but the Lord gave her rest.

She had no children of her own, but the five children of her husband, to whom she was married, Feb. 10, 1857, loved her as their own mother. They knew no difference, for there was no difference in her treatment of them. She loved them as her own children. She gave her life to their proper training, and they gave her the reverence and love due to mother. To each one of them she was, as one of them said of her, "A true good mother." She was a true mother because she was a true Christian. At an early age she professed faith in Christ and was buried with Him in baptism, and for many years she was a member of the Fellowship Church (Perry county), near which she was laid to rest to await the summons of the resurrection day.

The Bible she greatly loved, and when the preacher came she was always delighted to see him; it was her joy to have him read out if the old Book and join with her in prayer. Next to the Bible her children said she loved the Alabama Baptist, the copies of which she stored up in her trunk week by week.

A true and faithful soul has passed to her reward. May it be granted us to meet her in the home beyond!

Paul V. Bomar.

PRUET.—June 10th, in Central cemetery at Ashland, Bro. J. Alex Pruet was interred. But the good he did lives after him.

Only thirty years of age, during ten of which he was a happy believer in Him who is "The Resurrection and the Life."

He was very prosperous in temporal affairs and leaves a family destitute of only a husband's and father's protection and loving counsels. The bright and handsome little boys and a grief-stricken widow are the remaining immediate family. But he has other near and dear relatives too numerous by far to think of naming. His life was so full of promise. But he is gone. And these sorrowing ones "sorrow not as they who have no hope." We all believe that the bud of earth will unfold in its sweetness and glory when the life hid with Christ in God is revealed and we no longer see in a mirror darkly. In point of physical symmetry he was well nigh perfect and in manly dignity he was not surpassed. His was a beaming countenance and those sparkling eyes were the windows of a not less lovely soul.

He was a devoted husband, a considerable father and a loyal friend.

Our church will miss the music of his voice and by transfer of citizenship from earth to the better country which he sought our town is a great loser. We all think he has or will, in the Lord's appointed way, enter through the gate into the city whose maker and builder is God.

Relatives and friends to you the Great Physician is commended. His grace is sufficient. May the Lord bless

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To the Public.

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Commissioner's Sale of Land.

State of Alabama, Jefferson County. In the Probate Court.

Estate of Elta Banfill and Bessie Banfill, minors.

Under and by virtue of an order of sale made and entered by the Honorable J. P. Stiles, Judge of Probate in and for Jefferson County, Alabama, on the 8th day of July, 1903, the undersigned L. J. Haley, Jr., as Commissioner will proceed to sell, to the highest bidder for cash, in front of the court house door of Jefferson County, Alabama, during the legal hours of sale on Monday, September 7th, 1903, the following described real estate, to-wit: Lots 10, 11, 24, 25 and the north forty (40) feet of lots 12 and 23 according to a map of the Banfill property; which map is on file in the office of the Judge of Probate of Jefferson County, Alabama, and is recorded in Book 71, page 424 and also in Map Book 3, on page 15, said lands situated in the city of Birmingham, Jefferson County, Alabama. Said sale will be made for the purpose of removing the estate of said minors to the State of Florida for reinvestment. Said sale will include the dower interest of Vashti L. Banfill, the mother of said minors.

Dated this July 8th, 1903.

L. J. HALEY, Jr.,
Commissioner.

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Announcement of Important Changes

Beginning with 1904, the quarterlies will be greatly improved and enlarged. The *Senior* will be 48 pages, and will be finely illustrated. The *Advanced* will also be enlarged and illustrated. Important changes will be made in the *Teacher* and *Superintendent*. The prices of some of the illustrated papers will be reduced and their contents and appearance greatly bettered. A new periodical, *Our Story Quarterly*, for beginners will appear early in the new year.

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Senior	4 cents	Senior Home Dep't Quarterly	4 cents
Advanced	2 "	Advanced Home Dep't	2 "
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Young People (weekly)	13 cents		per quarter! per year!
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Our Little Ones	5 "		
Young Reaper (semi-monthly)	3 1/2 "		
Young Reaper (monthly)	2 "		
	(The above prices are all for clubs of five or more.)		
Good Work (monthly)	15 cents per year!		In clubs of ten or more, 10 cents per year!

American Baptist Publication Society
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you and keep you. The Lord lift up his countenance upon you and give you peace. And O! that you may have a happy reunion "Beyond the smiling and the weeping where we shall be, soon." In loving remembrance all this is said by his pastor and friend,

H. T. Crumpton.

COLLIER.—In the death of Mrs. W. A. Collier we have lost one of the noblest of God's creatures and I am grieved over the loss of one of the best friends of my whole life. She was gentle and without guile, a great-hearted, sincere Christian woman. Her home was the place of genuine, lavish hospitality, and to none did she dispense that hospitality with more cordiality than to Baptist ministers, especially to her pastor. The beauty of her character shone at its best in her home, where she was a royal queen in her household. She new only to serve others and the fragrance of her modest ministry will linger in every circle where she moved. As a member of the First Baptist Church of Birmingham, she was faithful in all her work. She led the women of that church for years in its missionary and benevolent work and was a constant stay to her pastor. It was in that happy rela-

tion that I learned to love her for her work and worth. Some of her children I baptized. In sorrows that were overwhelming to her soul it was my painful pleasure to go with her to the throne for help. She knew God and knew the way to Him. If her loved ones can only live as she lived, they may be sure of meeting her in the better country. Next to serving her Master, the gracious woman found herself happiest in serving her family. May God bless them all. If I could lay my hand upon my good friend, Col. W. A. Collier, who has been hardly helped his noble wife in devotion to me and mine, I would say: "She is not dead, but sleepeth. She shall awake in His likeness. Let us be as faithful as was she and we, too, shall receive the crown of life."

I breathe an earnest prayer that the beautiful, noble life of my revered, departed friend, may be an inspiration to her sorrowing husband and children as long as they shall live.

B. D. Gray,
Georgetown, Ky., Aug. 25, 1900.

For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Subscribe for the Baptist.

Brother Crumpton's Trip Notes.
(Continued from page 3.)

owned and controlled on the old plantation idea, is now being cut up into small farms and neat cottages are being erected. Bro. W. J. Ray is pastor here, as he is at five other places. He is a big man and it takes a big field to hold him. There are so many places where preaching is needed and so few preachers in this section, I am not surprised to find one preacher trying to fill six appointments.

"I am a better man and a better preacher now than before I married." That is what Ray said. Many a young preacher has had the same experience. My advice to the young preacher is: "Finish your schooling and get you a field and marry a good, sensible girl." It is a poor, foolish girl who will marry a young preacher before he is through school or before he has a field. I have known several who did and brought trouble on themselves and just about ruined a fellow, who might have made a preacher, if he had continued his preparation. I must be honest enough to say, however, sometimes I have known a girl who took hold of a very unpromising specimen, before he was through school, and made a man out of him. I put the emphasis on the "sometimes."

With this, the Trip Notes must cease for a long while. During the Associational period, I am too much on the go to take time to write. If they have been of interest to the readers of the paper, I am richly repaid for all the labor I have put forth in their preparation.

I want to ask my friends to think of the work and pray for its success. At the Associations, I have the best opportunities for meeting representatives of the churches. How important that I shall be before as many as possible! How important that I shall say the right things!

God help both the speakers and the hearers. W. B. C.

Farewell.

It becomes my painful duty to announce to the readers of the Home Field that my connection with the Home Mission Board as its Corresponding Secretary will be severed the 31st of August. I go to become pastor of the Calvary Baptist Church, Kansas City, Missouri.

I wish to assure my brethren that nothing connected with my work in my relations either with the Board itself, or with its constituency has led me to my resignation. I am going from this service to another on purely personal grounds, as between me and my Heavenly Father, Whose I am, and Whom I wish to serve in that way and place best suited to my circumstances, and to His holy will as I am able to learn it.

There is no body of brethren with whom I am acquainted, more worthy of the confidence and esteem of all the brotherhood than the Home Mission Board. With conscientious devotion they discharge the duties devolving upon them by their station, seeking the mind of God at every step, and desiring only to please Him.

The future of the Home Mission Board is one of glorious prospect. When our denomination shall be enabled to see the real potency of its instrumentality, and the relation between it and the other interests of our Master's Kingdom in the world, and when they shall

furnish the Home Mission Board with sufficient money to do its work, its glorious career will appear.

As I go to my new field of service, I breathe to Heaven a prayer for the blessing of God, personally, upon every member of the Board, and the gracious guidance of the Lord in all their noble work.—F. C. McConnell, in Our Home Field.

"That in some awful and unexplained way it was necessary for Jesus to die; that He died for men, taking their place and bearing their sins in his own body on the tree; that he who knew no sin was made sin for us; that his death was sacrificial and expiatory; that through his shed blood we have remission of sins and adoption into God's family—we do most heartily believe, and in such confidence our soul finds a rest and peace which the world cannot give or take away."—Religious Herald.

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Atlantic Coast Line.

Nov. 30th	2:12	4:0	5:58
Lv. Montgomery	4:15pm	7:00am	7:45pm
Ar. Sprague Junction	5:40pm	7:30am	8:20pm
Troy		8:20am	9:25pm
Brundidge		9:20am	10:05pm
Ozark		9:50am	10:50pm
Elba Junction		10:15am	11:17pm
Abbeville Junction		10:45am	11:50pm
Dothan		11:00am	12:01am
Wainbridge		11:00am	12:01am
Ohlman		11:00am	12:01am
Thomasville		11:15am	12:05am
Valdosta		12:00pm	12:50am
Waycross		4:05pm	4:37am
Jacksonville		6:20pm	6:15am
Tampa		9:00pm	9:00am
Port Tampa		8:10am	10:35pm
		8:45am	11:05pm
Lv. Waycross		10:15pm	0:00am
Ar. Savannah		1:35am	12:50am
Ar. Charleston		6:45am	5:00pm
Lv. Sprague Junction	5:40pm	8:00am	
Ar. Lverne	7:15pm	11:00am	
Lv. Abbeville Junction		10:45am	
Ar. Abbeville		12:30pm	
Lv. Ohlman		2:40pm	
Ar. Chattanooga		4:55pm	
Going West	*65	*67	*68
Lv. Elba Junction	10:00am		3:15pm
Ar. Enterprise	11:00am		4:40pm
Ar. Elba	12:05pm		6:00pm
Going East	*40	*45	*70
Lv. Elba	7:00am	12:30pm	
Ar. Enterprise	8:20am	1:30pm	
Ar. Elba Junction	10:00am	2:35pm	

*Daily, except Sunday. -Sunday only.
Trains arrive at Montgomery 8:10 a. m., 6:30 p. m.
Pullman sleepers on No 58 between Montgomery Jacksonville and St. Petersburg.



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Effective January 4, 1903.

EASTBOUND.

	No. 2. Daily.	No. 4 Daily.
Lv. Birmingham	6:40 am	4:00 pm
Ar Childersburg	8:20 am	5:32 pm
Ar Sylacauga	8:43 am	5:50 pm
Ar Talladega	12:48 pm	
Ar Anniston	2:05 pm	
Ar Goodwater	9:22 am	6:24 pm
Ar Alexander City	9:57 am	6:50 pm
Ar Dadeville	10:32 am	7:26 pm
Ar Camp Hill	10:51 am	7:46 pm
Ar Opelika	11:35 am	8:25 pm
Ar Columbus	12:36 pm	9:25 pm
Ar Fort Valley	3:20 pm	11:45 pm
Ar Macon	4:15 pm	12:40 am
Ar Americus [ex. Sun.]	7:00 pm	11:20 am
Ar Americus via Fort Valley	10:05 pm	6:10 am
Ar Albany	11:10 pm	7:15 am
Ar Augusta		6:45 am
Ar Savannah		7:00 am

ARRIVALS.
No. 1, from Macon, Albany, Columbus, Opelika, Americus, etc., 8:45 p. m.
No. 2, from Savannah, Augusta, Macon, Columbus, etc., 12:20 p. m.
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Schedule Effective Aug. 17th, 1902.

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1:30 p.m.	9:20 p.
6:30 p.m.	8:15 a. m.

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*Daily except Sunday.

The Western R'y of Alabama

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	1
Lv. Selma	4:00pm	5:00am	
Ar. Montgomery	5:55pm	6:50am	
Lv. Montgomery	6:30pm	1:30pm	5:5 am
Ar. Opelika	8:35pm	3:45pm	8:37am
Lv. Opelika	8:55pm	4:45pm	
Ar. Atlanta	11:40pm	7:35pm	11:49am
Ar. Selma	11:30pm		10:35a.m.
Lv. Montgomery	9:35pm		8:30a.m.
Ar. Montgomery	9:20pm	10:00am	6:25 pm
Lv. Opelika	7:40pm	8:00am	4:25pm
Ar. Opelika	7:35pm	5:50am	4:27pm
Lv. Atlanta	4:30pm	6:20am	1:05pm

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