

BAPTIST EVANGEL OF BIRMINGHAM - BAPTIST HERALD OF FLORIDA - CONSOLIDATED JAN. 1st 1902 WITH

THE SOUTHERN AND ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION

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VOL. 30.

BIRMINGHAM, ALA., SEPTEMBER 9, 1903.

No. 35



REV. J. A. HENDRICKS.

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EDITOR AND OWNER



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and ALABAMA

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—(Resolution adopted by the Baptist State Convention at Gadsden, November 16, 1895).

OUR EDITORIAL STAFF.

REV. FRANK WILLIS BARNETT..... EDITOR AND OWNER
REV. J. W. HAMNER..... Corresponding Editor
REV. S. O. Y. RAY..... Field Editor

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Field Notes

The Birmingham Baptist Association.

The seventieth session of this Association at Pratt City was one of the best in its history. The Pratt City Church entertained the delegates and visitors in a most hospitable way and Pastor Hendricks endeared himself to all by his untiring efforts to make them feel at home. The church had been greatly beautified and with its new papering and seats is one of the pleasantest houses of worship in the Association. The lunches at the city hall at the noon hour evidenced the fact that the good people in the community knew how to entertain an Association. The election of Judge J. P. Stiles as Moderator was a happy thought. He has the love and esteem of the brethren for his modesty and his faithfulness. For years he has been a humble worker in the ranks as a Sunday school teacher at the Southside Church. Patrick Felton of Pratt City, who was elected secretary, is an efficient officer. The introductory sermon preached by Rev. L. M. Bradley of Avondale and the missionary sermon by Rev. W. M. Blackwelder, D.D., of Woodlawn, were both thoughtful and helpful and enjoyed by the Association, as was the closing sermon of Rev. J. C. Thomas.

REPORT OF COMMITTEE ON NOMINATIONS.

First—Place of meeting next year, the North Birmingham Baptist Church.

Second—That article 8 of the Constitution be so changed that the Association shall meet on the second Tuesday in September.

Third—That the introductory sermon be preached by Dr. H. W. Provence with Dr. A. J. Dickerson of the First Church of Birmingham, as alternate.

Fourth—that the executive committee shall be composed of J. B. Gibson, J. P. Stiles, R. J. Waldrop, J. W. Minor, Dr. A. C. Davidson, J. B. Helm, M. T. Sumner, Dr. A. J. Dickerson and Rev. J. A. Hendrick.

Fifth—That S. P. Fowlkes, R. F. Manly be elected auditors of the Association.

Sixth—That A. D. Smith, Dr. A. P. Montague, Will Eubank, Pat Felton, J. E. Wood, J. F. Knight be elected as delegates to the State Convention.

Seventh—That the Rev. F. M. Wood be elected as delegate to the Southern Baptist Convention with Dr. J. L. Thompson as alternate.

STATISTICS OF ASSOCIATION.

J. W. Hargrove of East Lake, chairman of the committee on churches and Sunday schools, made a report that was given the closest attention. This report shows that there are forty-eight

churches in the Birmingham District, having a total membership of 6,328; that there are forty-five Sunday schools, with a total membership of 5,116. This is an increase of four churches and seven Sunday schools during the year.

WOMAN'S MISSIONARY SOCIETY.

The Woman's Missionary Aid Society held its sessions at the Methodist Church.

This society has a total membership of about 1,200, and at the meeting thirty-six societies were represented.

The ladies held an unusually interesting meeting, carrying out the following program:

Devotional Exercises, "Holy Spirit's Power"—Mrs. Comstock.

Reading Minutes.

Business—Report of societies and report of Sunbeams; "Opportunities of Birmingham Societies," discussion led by Mrs. A. L. Stratton.

"Use of Gifts"—Mrs. T. G. Bush.

Devotional Exercises—Mrs. A. P. Montague.

"Love of Missions"—Mrs. Vann.

"The Sin of Not Doing"—Miss Florence Wood.

"Our Missionary"—Mrs. Harvey Moore.

A SPEECH FOR THE PAPER.

(The following speech was not made at the Birmingham Association for lack of opportunity.)

First—That the Alabama Baptist should not only be taken, paid for and talked for, but read, and members of family encouraged to read it. Many business men leave their copies in their office un-read.

Second—I have read the Alabama Baptist twenty-five years and it is better than it ever was.

Third—I believe one of the very best investments the churches could make would be to put the Alabama Baptist in every family of its membership. I never saw a close reader of the paper who was not a good worker.

W. R. Sawyer.

Ensley, Ala.

FROM WALNUT GROVE.

Our pastor, Rev. J. W. Sandlin, closed a very successful meeting here the 24th of August. The church was greatly revived, and twenty-five new members were received. Twenty-two of them were baptized. Brother Sandlin preached able sermons, and the brethren and sisters did earnest work.

Our Sunday school and Sunbeam Band are doing good work.

We will soon need a new pastor as Brother Sandlin does not expect to preach for us next year.

He has decided to attend the Semi-

nary next year; and, while we do not like to give him up, yet we are glad for him to enter this great institution.

We notice that our church is not represented in the "First Quarterly Report of the Treasurer of Central Committee." The Sunbeams sent \$17.38 for Foreign Missions.

We have not yet secured a president for Walnut Grove Baptist College.

J. H. Richards.

COOSA RIVER BAPTIST ASSOCIATION.

The Coosa River Baptist Association will meet with Winterboro Church on Wednesday before the third Sunday in September. Delegates coming over the Southern Railway will be met at Alpine and those over L. & N. at Rendalia. Clerks of each church will please forward list of delegates to Ira W. Rhodes.

Ira W. Rhodes,
Chairman Committee on Invitation.

FROM FLORENCE.

Dr. W. B. Crumpton was with us Tuesday night August 11 and delivered his interesting lecture "Original Tramp" to the delight of a large audience.

Our society realized a nice sum to pay on "Crumpton Cottage," the home of the pastor of East Baptist Church. Brother Crumpton has a standing invitation to come again to East Church and "Crumpton Cottage."

Mrs. Joe W. Vesey,
President Ladies Aid and Missionary Society, East Florence, Ala.

Pigeon Creek, Butler County, Alabama, Aug. 9, 1903.

Editor of the Southern and Alabama Baptist:

Our dear pastor, A. T. Sims, commenced a meeting the first day of August at Sardis Church and closed on the seventh inst, at Hard Labor Creek, where five precious souls were buried with Christ in baptism. Brother Strand, the pastor of the First Church at Brewton Alabama helped our pastor, he preached six powerful sermons, "the best I ever heard," is what I heard many say and I second the motion. The sermon on "What Does it Cost to go to Heaven?" another one was "What Does it Cost to go to Hell," another to Church is greatly revived, has a good Sunday School in its ninth year and we all love our pastor.

Asburg Shell.

FROM OZARK, ALABAMA.

I have just closed one of the best meetings ever at Bethel. The entire community has been revived, a glorious time indeed. The meeting was good from start to finish. Packed houses every service, with a growing interest. Great many conversions, some will be falling in line later on. Some from the Methodist society and some from Fawn-

ville. The number added to the Church in all was thirty-two, nineteen by baptism. We have received in fellowship with this church since I took hold with them as pastor, this year, forty-two up to this writing. I feel that the Master has accomplished much through me for this people. Bethel is situated four and one-half miles South of Newton, the nicest of prosperous people. I am now at Ebenezer Church, five miles east of Banks holding a meeting. Fraternally,

C. L. Mathews.

BIG TIMES AT OLD CHINA GROVE ONCE MORE.

We have been without a pastor at Siloam church all the year, but since a series of meetings just finished by Brother C. L. Harris, of Ofelia, we are going to have one right now.

The meeting began on Friday night, July 31, and closed the Thursday night following. Great deal of interest was shown and the hearts of those who love the Master's Cause were made to feel the power of prayer upon a weak church. Three additions were made to the church. The Ordinance of Baptism was performed on Thursday morning at ten o'clock. The collection on Sunday amounted to \$21 for missions and \$5 for the Orphan's Home.

Brother Harris was a very warm friend of Brother A. E. Pinckard, our former pastor who died at this place. It was for this reason that he happened to come to China Grove.

We have been greatly stimulated by the meeting and shall meet on the third Sunday for the purpose of calling a pastor. We will be represented at the Association and in the future will steer ourselves away from the maelstrom of idleness and give Siloam her old place of importance in the Association.

May God bless Brother Harris and the cause he so ably defends.

T. Loyd Head.

PROTRACTED MEETING AT BEULAH.

Our meeting commenced July 31st and closed August 7th, after 11 o'clock services.

Never in the history of the church have we had such a glorious meeting. Our pastor, one of the best in the state, Bro. H. R. Schramm, was assisted by Brother Elliott, of Montgomery. God was with us in power. Sixteen joined by experience and two backsliders came back in the fold and were made to rejoice on account of the outpouring of God's love in their hearts.

The whole Church is revived more than it ever was. We feel that the Church is better prepared to go forth with the Lord's work now than ever before. Men and women cried, laughed, sang and prayed. All got happy.

We praise God for the outpouring of His holy spirit.

W. G. Robertson.

Field Notes

THE MONTGOMERY ASSOCIATION.

The annual session of the Montgomery Association will be held with Fitzpatrick Church, 28 miles from Montgomery, on the Central Railway, on Wednesday, Thursday and Friday, September 16-18.

The introductory sermon will be preached by Rev. C. A. Stakely, D.D. and the Missionary sermon by Rev. O. F. Gregory, D.D.

If some one in each church and society would send brother John Gray, Fitzpatrick, a list of the delegates appointed it would greatly aid him in assigning homes.

Mr. Editor, you are on the program to discuss Denominational Literature and we extend to you a cordial invitation to be present.

Trains leave Montgomery for Fitzpatrick at 8:10 a. m. and 4:40 p. m.

W. J. Elliott.

FROM FLORENCE.

Our beloved pastor, Brother Watkins, leaves us for his new field, Russellville, in a few days. We regret, very much, that he feels, in order to follow God's call to duty, he must leave us. He has been a blessing to us and we love him as pastor, preacher and friend. Our church, under his administration, has grown in number, in spirituality and in influence. We feel that his work among us has been encouraging, helpful and inspiring.

We believe that his spirit of consecration and sacrificial devotion to duty will inspire with new life, the church at Russellville, and we pray that God may bless him and his church with a rich harvest of souls during the next year.

May God give to all of us a "double portion" of Brother Watkins' spirit.

Done in Church Conference, this 26th day of August, 1903.

Erister Ashcraft,
Church Clerk.

FROM CASTLEBERRY.

We are having a glorious revival here. Bro. Kramer of Brewton doing most of the preaching. Have eighteen accessions to the church so far. Bro. Kramer is a genius and one of the most forceful and eloquent speakers we have ever had the pleasure of hearing.

He is bringing great things to pass for the cause of Christ in his part of the state. The church here is taking on new life, it has a good live Sunday school, an interesting B. Y. P. U. Bro. S. P. Lindsey is our beloved pastor to whom all his people are devoted.

W. O. Dewberry.

Castleberry, Ala., Aug. 26, 1903.

ELYTON.

We have just closed a nine days' meeting at Elyton.

There was great interest manifested from the beginning of the meeting to the end. Our church was not large enough to hold the people who came to the night services. It seemed that a spirit of prayer not only pervaded our congregations, but the whole community.

The gifted pastor of Wylam, Rev. J. W. O'Hara, did the preaching. His sermons were good gospel sermons and proved to be the power of God unto salvation to every one that believed.

We had twenty accessions to the

church, ten of which were by baptism. There were other conversions, some of whom will join our church, and some will join other churches. Our church also was greatly revived.

The pastor is encouraged very much over the work at Elyton, which he accepted during the month of April. Since that time, there have been twenty-eight accessions to the church, and the members are beginning to realize their duty as Christians and are cooperating with their pastor to do great things for the Lord during the next year.

R. J. Gross.

ORPHANS' HOME.

This is Monday, and I believe our friends ought to know that the Orphanage family had done more work by six this morning than any other family in the State. When the call was made for breakfast, rooms had been swept, garments gathered up, and preparations made for washing at three buildings. This evening 1134 well washed pieces are on the lines. Two plows had been run and one wagon kept busy hauling corn shocks and hay. All have done their work cheerfully and well.

Last week Bros. Williams and Jones visited our school, and talked to our children, and in spite of the hot weather we did a good week's work.

Aunt Clara's health and sight has so failed that she now walks with a stick and accepts assistance down some of our tall steps. This is sad news to have to hear to her many friends.

Our primary school work is now being done by Miss Jessie Stitt who for eight years has taught the primary grade in the public school at Tallapoosa Ga. She also has a kindergarten class of about thirty in the afternoon. A combination much needed in our school. We hope to engage her permanently as she has asked her board in Tallapoosa to secure some one in her place that she may take work with us.

J. D. Pittman.

Aug. 24, 1903.

FROM GENEVA.

I have just closed a five days meeting at Pilgrim's Home Church in Houston county seven miles south of Newton. Received twenty-four members, twenty for baptism. Baptized nineteen one joined at the closing service and was left over to be baptized at the next meeting.

It rained nearly every day yet the people came from five to six miles. The house was filled at every service and oftener than otherwise, many were obliged to stay out of doors.

Among those baptized was one old sister not less than seventy years old, one I suppose forty-five, the others were young people one married man. Ages running from fourteen to twenty-five years. There was no excitement—cool, deliberate action on the part of every one that joined.

This is fine section of country, very few Baptist Churches. Oh! how this field needs to be cultivated. I have just been preaching there of evenings from the church at Pilgrim's Rest since May. May the Lord send them a good pastor.

J. F. Register.

FROM FAYETTE.

I have just closed the fourth meeting with Dr. D. O. Baird and his churches at Kennedy, Milport, Reform, and Gordo. There were about fifteen acces-

sions to their churches, and much interest aroused in other ways.

Dr. Baird is one of our best pastors. He is in full sympathy with all of our work, is an able preacher, visits extensively, never misses an appointment, is regarded with affection by all his people, and though past seventy, is as active as any young man in the State.

I asked his people for fifteen dollars for furnishing the dormitories at the Howard, as a compliment to Dr. Baird, and they gave me over twenty. Grand man he is.

I was also with pastor Geo. H. White near here, where we had a very fine meeting, with eight or ten accessions. Here is another splendid pastor, in full sympathy with our work and greatly loved by his people.

We begin a two weeks' meeting here, Sept. 13th with pastor Blackwelder to help us. are praying for a fine meeting.

M. M. Wood.

A GOOD MEETING.

We have just closed eight-days meeting at Macedonia Church in Shelby county. The church was greatly revived, and many who were without Christ were made to feel the need of a Savior. Some of whom were led by the Holy Spirit to believe in Jesus and rejoice with us in the hope of eternal life. Twenty-two were added to the church—fourteen by baptism, four by letter, three under watch care, and one by statement.

Bro. A. C. Swindall did nearly all the preaching. He was at his best and preached with great power. Men and women were not able to resist the truth as it fell from his lips and was applied by the Holy Spirit to their understanding.

The singing led by Bro. John Wilder, was fine. No community within my knowledge surpasses this one in the number of good singers.

Macedonia is one of our best country churches. The people of that church and community may not be the best people in the world, but I don't know where one would go to find a better.

Pray for us, brethren, that we may move on to greater things in the service of the Master.

L. T. Reeves.

REVIVAL AT HOPEWELL.

On last Sunday morning at the close of Sunday school exercises, each teacher in making their report turned their classes over to our pastor, Rev. T. J. Weaver who had met us for the purpose of conducting a weeks meeting. Bro. Weaver at once assumed the responsibility, and being ably assisted by Rev. P. J. Corley and with the prayers of the church. There has been a great ingathering. A congregation of nearly 500 gathered at the water edge this morning and witnessed the baptism of twenty-three converts sixteen of them from the Sunday school. All of them young people, except one man fifty-seven years old who was raised in Germany and converted in early life and brought up in the Lutheran Church, but after attending our Sunday school for about twelve months he decided the Baptist was the church of Christ, although he had not attended the revival services he met us at the water and was baptized. There is still one to be baptized and two restored making twenty-six additions to our membership. There were several more conversions and only eternity will reveal the far reaching influence of the meeting.

P. F. Parker.

FROM RUSSELVILLE.

I arrived on my new field (Russellville) the first of Sept. The people gave me warm reception. The ladies had furnished the pastorium neatly and had the pantry filled with good things to eat. The church here has been pastorless for two years or longer and is a good deal scattered, but are in earnest for future. I left the greatest church in the State for some good man to find a happy lot among. It was like leaving home to pull away from Florence, but it is the Lord's doings and I believe He has great things in store for us here. I feel like He is with us from the start in Russellville.

F. H. Watkins.

COLBERT ASSOCIATION.

The Colbert Association meets with the Russellville Church the 17, 18, and 19 of Sept. All delegates are requested to send their names at once, to F. H. Watkins, so that homes may be secured. Also all visiting brethren.

DR. MONTAGUE WRITES.

My Dear Brother: Permit me to make public acknowledgment of my appreciation of your words in "the Birmingham News," when you "wrote up" for that excellent paper the recent meeting of our local association, held at Pratt City, and of Bro. Shelburn's open letter to our people in "the Baptist" of this week. Every word spoken or written for Howard College is a plea for sound, progressive, wide-awake, Christian education, the education that makes a stronger ministry and a laity whose views are broader, whose sympathies are wider, whose activities are far-reaching. Every son, sent by wise parents to Howard College, no matter what the sacrifice, and the greater the sacrifice, the nobler the act, is a living pledge of loyalty to the very spirit of a great, on-sweeping Christian civilization, whose founder was our blessed Savior, whose end is the world, converted, purified, uplifted.

Then from every section of our State let the boys come to East Lake for the opening of our College on September 16th. Warm hearts of professors, old students, and citizens will await them here; college honors, to be won by brain and toil, earnest of other distinctions to come in later years, will await them here; the happy association and fellowship of clean, strong young manhood, will await them here. Baptists of Alabama, I plead with you to send your sons to Howard College. You will never regret sending them here; they will, in the near future and in after days, rejoice that they came to their own College.

Every room in the new Dormitory, Renfroe Hall, has been taken, but there are pleasant rooms in the four cottages, not yet engaged. Prof. Hogan and I will be glad to hear from young men as to reserving rooms in these buildings.

Let us all work together and make the coming college year the greatest in the history of our institution. We have the boys; we have the means; let us have the will as well.

A. P. Montague.

Sept. 4, 1903.

BRO. LINDSEY'S MEETINGS.

I desire to give expression to the brethren of the manifold blessings of God upon us during the past few weeks. My first work was with Bro. Huckatee at Old Salem Church, Monroe county which resulted in four acces-

sions. Bro. Huckabee is doing a good work and is much loved and honored by his brethren.

On the fourth Sabbath in July we began a meeting at Perdue Hill which lasted only a few days, owing to the sudden and severe illness of the writer. One month later I had the pleasure of baptizing four bright, promising young people.

My call to Perdue Hill is indefinite, and with such people as the Broughtons, Locklins, Crooks, Movees and others to help me, it is very pleasant.

The first Sabbath in August I preached for the church at River Falls. We had large congregations, good attention and fine results. Bro. Cumbie is pastor here but was present for only one service leaving for another meeting. Our next meeting was at Castleberry. And oh! such a meeting. Bro. Kramer of Brewton was with us for five days. He is one of the most forceful preachers to whom I have ever listened. He deals largely in illustrations, thus simplifying the gospel, making it plain and effective. The results of our meeting here were a revival of the church, a stirring of the community perhaps as never before, and eighteen accessions, nine by experience and baptism and nine otherwise. Castleberry has an Evergreen Sabbath school with Bro. Stewart superintendent. We have a live, working B. Y. P. U. which is doing good work. We hope before long to get the sisters organized and at work, which we have failed to do this far.

Withal our church is in good working condition, save some friction which we are praying will soon be removed, so that we properly do the Lord's work. The Castleberry people are a noble people, not easily excelled.

Our next meeting was with our home church, Bellville with Bro. A. G. Moseley of Evergreen, to do the preaching. Brother Moseley, to my notion, is one of the safest, best preachers in the State. His sermons are all instructive, able and convincing. He preached for us a week with excellent results. We had only nine accessions, two by letter and seven by experience, but we were all made stronger and greatly helped.

Brother Moseley always leaves a pastor stronger with his people than when he comes.

Our meeting at Red Level will follow the Association which convenes with the church in October. We are expecting great things of the Lord with us then.

You know Fairview Church is the strongest country or village church in the State, numerically, and I might state, in my esteem in many other ways.

Bro. John M. Sims is our Sunday school superintendent and he is an indefatigable worker, and he has around him quite a host of indefatigables, hence a great work is being done through the Sunday school, B. Y. P. U., and the prayer-meetings, as well as through the preached Word. God is wonderfully blessing us.

We shall expect everybody at our Association which meets there about the third Sabbath in October, the exact date escapes me at this moment, as we can take care of everybody, and make them believe as we do that the Red Level people are unsurpassed.

S. P. Lindsey.

GLEN ADDIE ASSOCIATION.

I came here from the Theological Seminary March 1st, and took charge of this church for half time. We have

received eight members and several more will join in the near future. We are very hopeful and expecting great things of the Lord.

I have organized a new church in North Anniston. We organized with fifty-five members. We have some strong Baptists in that church and expect a bright future. Dr. J. H. Foster and W. R. Ivey officiated in the organization. They are strong men of God, and are doing a great work here.

I have been doing some field work. I preached six days at Easterboga Church, McFalls, Ala. We had a good warm spiritual meeting and a perpetual growth in the congregation to the last service. The church there is without a pastor. May the Lord direct a good pastor to that field. They need a pastor for two Sundays in a month. I went from there to assist Bro. J. A. Owens at Sulphur Springs. The Lord did great things for us there. I preached five days, and a large number professed faith in Christ, and many were restored and reconsecrated to the Lord's service. Twenty-seven joined the church, nineteen for baptism, eight by letter. Among those for baptism was an old lady seventy-two years old.

The whole community seems to have taken on new life and Pastor Owens has many things to rejoice over.

Next I went to Providence, Ragland, Ala., to assist my brother, W. P. Lovell. We had a good meeting there; a large congregation and a manifestation of God's Spirit with us in every service. Many were converted; six new members added to the church, five for baptism, one by letter. Providence is the coming missionary church of that part of the country. They had a fine Sunday school and the young people are deeply consecrated to the work. To God be all the praise.

G. W. Lovell.

SIX MILE, ALA.

I notice in your paper you have the Bibb County Association to meet on Saturday, Oct. 17th, which is a mistake made by some one in our minutes. The Association will meet on Wednesday, Oct. 7th.

Yours truly,

M. G. Langston,
Church Clerk.

FROM BRO. J. D. MARTIN.

I commenced a series of meetings at Bathesda, near Wilsonville, on the fourth Sunday in July, with Rev. E. L. Hughes to help me. We only received two by letter. Many were the aching hearts because the meeting was a failure, apparently. I commenced at Liberty, near Weldon, first Sunday in August with Brother Hughes to help me. One by letter and fourteen by experience and baptism, and the church greatly revived. Liberty has an evergreen Sunday school with Bro. J. E. Adams as superintendent. They increased my salary from \$6.25 per month to \$10 per month, which is paid monthly. My next meeting was at Mt. Zion near Centreville. I had no one to help me; only received two by letter. Rain interfered much. On my return to Bathesda the church asked that the meeting be continued a few days. I had no help by ministers, but a very cooperative membership and the Lord was with us in great power and we had a glorious meeting. The meeting closed on Wednesday night after the fourth Sunday in August. Results, one by letter, one by restoration and nine by experience and a new inspiration. They have increased my salary from \$8 to \$12 per month. The church has a lively

Sunday school with Bro. L. B. Riddle superintendent. Mission collection last Sunday very satisfactory.

J. D. Martin.

FROM NORTH WEST.

We are doing a little in the Master's cause out here. I have five country churches, four in Alabama and one in Mississippi. This part of the State has been neglected by the State Board until recently and as a result some of our people have caught what some call Gospel missions, but they have been reading the wrong sort of literature and we are now reaping the fruits. I wish every Baptist in this part of the country would read the Alabama Baptist instead of some disorganizing sheets that are read, for what a man reads is what he is in the long run. I have held protracted meetings with two of my churches with good results. At Bloominggrove we had fourteen by baptism and one by letter. I have received by baptism forty-two and seven or eight by letter in the last twelve months into the fellowship of the church. Brother Barnes and I of Sulligent, recently made a trip up in Marion county in the interest of missions. We found Brother Olive of Hamilton well in his work and in the midst of a revival meeting. He gave way to us and we spent two days talking missions and preaching. I preached both nights to large and attentive audiences. His church is in line with the organized work. Success to your paper.

T. W. Shelton.

Moscow, Ala.

FROM GUIN.

On Saturday before the third Sunday in August a series of meetings were begun and continued for about ten days, at our church. Fifteen were added to the church, four by letter and eleven by experience and baptism. It is claimed by all that this was the best meeting for years. The church was greatly revived and strengthened and much and lasting good was accomplished. Our pastor, Rev. J. E. Barnes, was assisted by Rev. A. N. Reeves of Winfield, who did most of the preaching. Brother Reeves is a very popular and strong preacher, and his sermons were highly appreciated as evidenced by a purse of nearly \$20 contributed by the brethren. When Bro. J. E. Barnes took charge of the church nearly a year ago, it was almost dead. Under his wise and tactful leadership we have been able to accomplish great things for the Lord. We take regular monthly collections for the various denominational interests and I dare say Guin Church has contributed more during his pastorate than ever before in the same length of time. We realize that we have the best preacher in all Northwest Alabama and are standing by him in everything he undertakes. May the Lord greatly use him and Brother Reeves in the spreading of His kingdom. Everybody deeply sympathizes with Brother Barnes in the loss of his precious baby of only a few weeks. The Lord comfort the grief-stricken parents.

W. J. Walker.

P. S.—Forgot to say our Sunday school is one of the best in the country.

W. J. W.

FROM BRO. W. Y. QUISENBERRY.

With August I close my pastorate of four years with the Central. The Master has been infinitely good to pastor and people. During these years 200 have been added to the membership. The mortgage on the house of worship

has been paid. Handsome pews, pulpit, carpet and tapestry have been put in, and all paid for. A splendid pastor's home, with eight rooms, cellar, and two porches has been built, and is to be ready to occupy Sept. 1st. Every cent is to be paid on Sept. 1st. The pastor is now paid up in full. The offerings for missions have grown from less than \$100 per year to \$945 last year, and it is thought we will reach \$1,000 this associational year.

The church is more united and hopeful than ever before in its history. With the right leaders there are very great possibilities before the Central Baptist Church. My prayer is that the Master will send the pastor of his own choice.

W. Y. Quisenberry.

AN OPEN LETTER.

My Dear Friend: The new Dormitory at Howard College is finished and many other improvements have been made during the summer. The next session begins Sept. 16th. It is only a few days from today. I am writing to you as the father, mother, brother, sister, or friend of a boy or young man who should enter at this time. You can impress the boys and young men with the importance of development—the highest training and culture. It is by means of Christian Education that our young men can prepare themselves for the highest and noblest duties of citizenship. Will you not see to it that our boys and young men go to school? They cannot possibly give their time to anything that will be more profitable to them. Howard College stands for the highest training and culture. May I not ask you to urge every young man who should enter to be present Sept. 16th? You can cause many of them to equip themselves for future usefulness.

Fraternally yours,

A. P. Montague.

The following announcement will prove of interest to a host of friends of the contracting parties:

Mrs. Mary E. Murphree requests the honor of your presence at the marriage of her daughter, Annie Lou, to Rev. Joel William O'Hara, on Wednesday evening, September twenty-third, nineteen hundred and three, at eight o'clock, Southside Baptist Church, Birmingham, Alabama.

At home after October tenth, Wylam, Ala.

FROM DR. COX.

After two weeks spent in meetings in Alabama I am in old Virginia among friends and relatives taking a much needed rest. It was a great pleasure to me to work with Bro. Hendon in special service at Furman and Pleasant Hill. Before leaving home I wrote Brother Crumpton that I expected to assist in these meetings and would then go on to the "sacred soil." While I was at Furman I received a letter from him in which he stated that I was then on "sacred soil," and before leaving I agreed with him. Furman and Pleasant Hill are two of the most delightful communities it has ever been my privilege to visit. It was a joy to work in the harness with Hendon. He is a warm-hearted, noble brother and of course his people are strongly attached to him.

Last Sunday I preached at Leigh Street Church, Richmond, Va. This is the church in which I was reared. I had

(Continued on page 9).

CORRESPONDENCE

Satan Sifting Simon.

A very sad announcement of a still sadder fact is that recorded in Luke xxii, 31, 32. All the persons and interests involved were of wonderful moment. Hell's slimiest monster was laying his blighting hands on the most unique advocate of truth. Observe:

1. That Satan had a desire for Peter. He set his net for the strongest and most influential one of the believers. Satan always desires the best. We see that that is also human nature to strive for the noblest and best, but it is not always done by legal methods. Satan had the face to ask God for Peter. Well to ask for him was better than to steal. Even the devil can act fair, at least can appear that way. But oh, the awful purpose! Satan wanted Job, too, for there were "none more righteous than he." He did not want Job's wife nor his three friends, but he wanted Job. He is no crank. If he can get the top one he sweeps the field. He failed on Christ and so tried Peter next. He always succeeds except where the contest involves Christ. If he can lay his poisonous hands on the preacher, the teacher, the king, the queen, the belle, the leader, he will not be long scattering the flock—soon the great man is like Sampson in shameful weakness.

2. That Satan has gotten his desire this far, he has the privilege of sifting Peter. Poor Peter is in bad hands. He is hired out by his Master to learn better his trade. Satan has him. Like Joseph and Job he was in the hands of the tormentors. His name was rock, but when we see him again he is accused, denying, cursing and weeping, while the cock crows over his defeat. He is granted and delivered.

3. That Jesus tells him of the contract. Jesus loves His little ones so much that when they must go into the shadows He tells them all about it. Had you ever noticed in the curse God pronounced against David and his house for his great sin, how in the midst of it the prophet said, "Jehovah has also put away thy sin: thou shalt not die." The Lord is so good that He tells it all. He tells Peter He has prayed for him and what he must do after the sifting. How tenderly in 14th of John He speaks to His beloved ones. Were words ever sweeter? He tells Peter that he will deny Him but that his faith will not fail. "I have prayed for you." How safe are those for whom Jesus prays! No harm can come nigh their dwelling.

Jesus prepares Peter and lets him go into the hands of Satan. And Satan soon begins his sifting. Now it is very manifest that in this special case the sifting or trial was allowed:

1. Because Peter was in error. Peter was blind to the facts in his mission, and then he was too impetuous. He saw only an earthly temporal kingdom and did not see why his Lord should die to reign. "You shall not die, I will die for you." That was loyalty, but he denied him. He was wrong, hence could not stand the test. "I love you, Peter, but you are wrong, you must be converted."

2. Because his brethren were in need. They, too, were wrong. One in error cannot lift others out of error, so the only way to reach them is to let Satan sift Peter awhile. Will you notice please that he was to be sifted as

wheat. All Satan could do was to sift, and the more he sifted the cleaner the wheat. This was the thing to be done. This leads to the next point.

3. Because this was the only way to get at Peter's worth. The Lord could not use that hardshell. In that condition he was a failure. Peter was worth too much to let him remain as he was. He was a leader among his brethren and to develop his and their possibilities he must be sifted. Hid in him are great powers for good. The refiners fire may be used often by Satan. Out of the prosecuted Paul was developed the peerless Apostle to the Gentiles; out of the hated David came the true, humble king; out of Egypt's dungeon came Joseph the governor; out of the rushes on the Nile came the immortal Moses; out of Joseph's new tomb came the world's Savior, and out of the devil's sifter came he who first recognized his risen Lord. Before this, he said, "I will die for thee," but now he says, "Lord, thou knowest that I love thee." Now he is ready to serve and honor.

4. Because Peter's work called for conviction—fixedness of purpose. Practically all of Peter's opinions had to be over-ridden. Rabbinical teaching for hundreds of years had to be set aside. None but one who has been sifted can endure the opposition and criticism fixed on the man of such a mission. He is now ready for Pentecost and to declare at the house of Cornelius that "God is no respecter of persons."

So Satan is whipped again. Beat the chaff out of Peter, but could do nothing more. He has helped to get a wrong man right—helped to make a good man better and a strong man stronger. Surely "the nearest way up is down." Oh that we could get right and find our places without having to wallow with the devil! A. C. Swindall.

Louisville, Ky.

From Brother Jordan.

Capt. Leo Guery, of Company C., 15th Alabama Regiment, a Methodist, and self, while in the war, used to interest ourselves in having services in the regiment, even on the march, while in camp at night, would arrange to have prayer-meeting services at times when we could, alternating first with one company then another. In August of 1863, after the battle of Gettysburg, we were in camp near Fredericksburg, and Brother Carroll came to us as a voluntary missionary. He lived somewhere in western Alabama, I don't remember the county. He immediately commenced preaching for us. He was a Baptist preacher with considerable ability as his soul seemed to be in the work of his Master, after preaching a few days, we were ordered about fifteen miles down to Port Royal, and remained there a week or more, and had preaching by Brother Carroll there, and then we were ordered back to camps near Fredericksburg, and there Brother Carroll carried on regular daily service, until we were ordered to Chickamauga. The last service we had at this place was on Sunday night. At the conclusion of the service Brother Carroll appointed preaching for the next day. There were about a half dozen candidates for baptism (Richard Beard, one of my company, now of Texas, was one of them). About

the time the congregation was dispersing, a courier came with orders to cook up three days' rations, and be ready to move by day light. A soldier never knows where he is going until he gets there. So the candidates for baptism were anxious to have the ordinance administered that night, as they knew everything was so uncertain, especially in war they desired the administration of the ordinance that night. We had not selected a place suitable for the purpose. My mess excused me from cooking, and Brother Carroll and half a dozen others including myself, went with the candidates in the night, about half a mile down in the swamp, looking for a suitable place to baptize or bury them. We finally found a hole of water that answered the purpose, and the ordinance was administered. I held the light and raised the tune for the occasion. The next morning we started to Chickamauga to re-enforce General Bragg. Brother Carroll came with us on the cars to Atlanta, and decided that he was so near his home that he would go by there and return to us later. The first day's battle at Chickamauga was Sept. 9, 1863. That morning about day light, our adjutant, Capt. Traddell, was elected Captain of Company G, 15th Alabama Regiment. Col. Oates' old company. Traddell had been rather wild, but had become considerably warmed up spiritually and co-operated with Capt. Guery and myself, in having religious services. Several years after the war, Capt. Guery moved to Eufaula, and became a local Methodist preacher. He died there a few years ago. Capt. Traddell, who was an Episcopalian, became a preacher of that denomination since the war; is now preaching at Meridian, Miss.

After the battle of Chickamauga, we went to Chattanooga, did a great deal of hard service between Lookout Mountain and Tennessee river; was relieved in the night by Vicksburg troops, and went towards Knoxville. After we left the vicinity of Chattanooga, General Bragg was defeated, gave up Missionary Ridge, which gave the enemy a force of 30,000 men to throw in Longstreet's rear. So we were cut off, and Brother Carroll never came to us any more. Several years after the war, he was called as pastor to Union Springs Church. A few months after he took charge of the church, Brother Renfroe came to assist him in protracting a meeting at said place. I heard of it, and told my wife I certainly was going to see the two brothers R. and C., although was quite busy at that time. It was about fifteen miles, so I got in my buggy and arrived in church, in the midst of the service, took my seat about the center of the congregation. Brother Renfroe was about half through with his sermon. When services were over, I walked up to Brother Carroll and shook hands with him, and told him I knew him, but he did not know me; told him of the circumstances of his baptizing that night; he remarked he remembered it well; said he had thought of it a thousand times; that it was the grandest work of his life. I then turned to Brother Renfroe and stated about same to him; what I had to Brother Carroll, except stating about going for him at Petersburg, etc. He said he remembered well a soldier of the 15th Alabama looking him up, and raising tunes for him, the shells flying over him while preaching, etc. We took dinner with Brother Carroll, spent the evening, so as to get back home by dark. It certainly was one of

the most pleasant meetings I ever enjoyed. Brother Renfroe always remembered me afterwards.

Wm. C. Jordan,
Co. B. 15th Ala. Regiment.

A Letter to a Friend.

(The following letter was written by a Christian young man to an unconverted friend.)

My Dear Lour: Judging from your good nature, I am sure you will allow me to express a few words of devotion. My heart has been filled to overflowing with love for my young friends in Brierfield and realizing that you mean to be something in the world and that you constitute a valuable influence with other young men of that place, and while I love every one seemingly all I can, there is a sincere devotion for you, and now I am going to join your good mother and father and let your name rest in the very depths of my heart, and in tears of love. I am going to pray for you from this moment until you decide to join me and others in the duty of Christianity. I have prayed for your help as a Christian, but never did tell you so, and as this day passes by will you please remember that you have one friend that loves you and wants you to live a better life and come to church tonight realizing there is one heart that is filled with prayers for you? And if we can love you more, God help us to do so. And should this meeting close without the change that we want you to make, you will still have my love, but there will be a broken hearted friend. Could we love you any more than this? Surely not. Then I pray that heaven may help you realize what has caused me to write you this letter, and then when we are separated you can say, "There was one who loved me and wished to see me reach a higher life."

With best wishes and a heart full of love.

From Brother Fred D. Hale.

After having spent my vacation near Northport, the scene of my first pastorate, I'm now starting to Fulton, Ky., where my first meeting in the new season of evangelistic work will be held. I've just decided to place my boy at the Howard, and my two girls at the Judson, with a view to locating in Alabama, should a suitable pastorate open. This is my native State, and here (at Northport) I preached three years before entering the Seminary. A little over a year ago overwork broke me down, and the doctor said I must rest a while and change my field of labor, leaving the pastorate for a time. After a three months' rest, I began evangelistic work, and have, during the past ten months, held eighteen consecutive protracted meetings, an average of two sermons a day for 300 days. My health has been fully restored. I weigh more now than ever before. The Lord has been gracious to me in evangelistic work, there having been an average of thirty-eight additions to the eighteen churches with which the meetings have been held. My permanent address is Hot Springs, Ark.

Fred D. Hale.

Prevent Heat Prostration.

Take Horford's Acid Phosphate during hot weather. A delightful Acid Tonic that quiets and strengthens the nervous system and induces refreshing sleep.

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham
 Mrs. N. A. Barrett..... East Lake
 Mrs. T. A. Hamilton..... 1127 South 12th St., Birmingham
 Mrs. D. M. Malone..... East Lake
 Mrs. G. M. Morrow..... Birmingham

Letter from Secretary of Board.

(For Woman's Work, Sept. 9, 1903.)
 Mission Topic—Foreign Mission Board.

Richmond, Va., July 25, 1903.

Dear Sisters: God has graciously blessed us in the work we are doing for Him. The past year was marked by the greatest number of baptisms (1,790), and the largest receipts (\$218,512.62), we ever had for one year in the Foreign Mission work. Of all given, the Women's Societies contributed about one-sixth. This year the Convention instructed the Board to lay out our work on a basis of \$300,000, and the Woman's Missionary Union in their annual meeting, agreed to try to raise \$50,000. This will require a considerable increase on last year's gifts. We are confident that in the great advance we are making much is due to the earnest efforts of the sisters, and we trust that your increase in gifts will keep up in proportion to that of the brethren.

We are sending out some excellent female workers. Others are applying to go. Can we not depend on the women who stay at home to support those who have gone, and make it possible for others to go?

Your "Christmas Offerings" have been a great help to the work. China has been blessed by your gifts. Can you not raise \$10,000 this year for the work in that great country?

We appreciate your help in extending the circulation of the Foreign Mission Journal, and hope that you will take subscribers everywhere you can. We want to run the circulation up to 40,000. Many sisters can get a club of ten or more subscribers, and thus do real mission work.

Thanking you for your cordial cooperation,
 Yours fraternally,

R. J. Willingham, C. S.

P. S.—We furnish free mission tracts and sample Journals to any one who applies for them.

Letter from Miss Kelly.

New Rifle Butts,

Shanghai, May 31, 1903.

For two months I have been busy, but last Tuesday our Father gave me an unexpected rest. I went very early to market to buy some flowers for Miss Mackenzie, who was just leaving for America, and while standing there, I felt something grind my heel and tear off my shoe. I gave two yells and then things grew black before me. I afterwards discovered that a heavy two-wheeled log cart, pulled by twelve coolies, had run over as much of my heel as could get under it. So for five days I have been propped up on my couch most of the time. No bones were broken, but one bad cut and a big bruise. So I am having an enforced rest, which does not come amiss. The doctor comes once a day to dress my foot, and says there is nothing to be alarmed about. Miss Price came Thursday and I tell her it is to my ad-

vantage, as I have to stay in and can talk to her while she unpacks. So you see there are advantages not a few in having a lame foot.

Fortunately for me, I had just finished my Bible class of eleven days down at the East Gate. There were over thirty women present each day, and about five who could not read. We taught those five the "twelve articles of belief," the story of the Creation, the Ten Commandments, John iii, 16, two hymns and several verses of Scripture. They learned everything in the chapter and not only knew the chapter, but could repeat all this from memory. Then, for those who could read, I gave a Bible lesson one hour each forenoon. These women all took their noonday meal there, and eleven of them stayed there all the time. The Women's Missionary Society gave most of the rice money. When my Training School is finished, I shall have a splendid place. These women's ages range from twenty to seventy years. If Mr. Smith could just peep in on us while we study and see the little stuffy, dark place, he'd appreciate his building more, and too, if he could only see how eagerly they study God's Word, he'd feel amply repaid for his expenditure. We hope to move into our new quarter early in the autumn, but the time depends on the varnish, as it takes two months for it to dry and many persons are very susceptible to Nongpo Varnish poison. I am not, but Miss Price is, and also Miss Mackenzie. It affects one just like poison oak. You know how that does. But after it is dry, it is a thorough protection for wood in this damp climate. Our floors, windows and doors are all varnished, else the weather and worms would make sad havoc of them.

My love to each one and all friends over in Alabama. I often think of them and thank God for the ten months He gave me at home with such good and sympathetic friends. Please remember me to the Central Committee, especially.

Your friend and sister,

Willie Kelly.

Dear Dr. and Mrs. Graves: Your letters have both been received and I cannot tell you how gladly I have felt all the time since my dear husband's death that it would be easier to bear if you two were only with me, but I know you have often prayed for me and I can surely say God has heard and answered your prayers. Oh, it was all so sudden, only one week of suffering then it was all over and he was in his heavenly home with our Father!

I don't try to understand, I couldn't if I tried, but I know God understands why it is and some day I, too, will know. We were so happy and so thoroughly enjoyed our life and work that from our limited point of view it does seem strange that our happiness together couldn't continue, but I don't doubt or question God's ways.

Sometimes I feel that I cannot bear up under it all, the sense of loss, lone-

liness and separation almost overwhelms but I find that "His grace is sufficient" and that 'tis true that "He will keep us in perfect peace" if only we trust Him fully.

What a wonderful God is our God of sorrow! I have so often thought of how much God's children miss by not fully trusting Him. His promises are true, why don't we all claim them? 'Tis sweet to experience "The peace that passeth understanding" and all through the trying dark days I have had this inner peace which has kept my heart calm and even happy.

I suppose some one has written you the particulars of our Yintet experiences and Mr. Williams' death. I feel that I cannot rehearse them.

I have been at Macao more than three weeks with Dr. and Mrs. Hayes. They have proven themselves to be true and faithful friends. Today Miss Trainham and I are on our way to Canton; will be gone about a week.

I expect to visit my friends at Swatow some time during the summer and return to Ying-tak in the fall.

You both wondered what I would do. I have never had a desire to do anything but return to the work. I want to do it, I know it would be my husband's wish and I believe God wills it so. All my life I have believed God was calling me to work in the foreign fields, since a child I have felt these convictions and although the way has been dark and winding as well as bright and plain I now believe He wanted and still wants me for the Hakka work. In some ways this will be hard, so different from all I expected, but I know I will be far happier there than elsewhere.

I hope you are both enjoying a quiet, restful rest and regaining strength. It isn't the same place now at Ng Sin Moon. It has been so hard to stay there and especially at your house, but it seemed that there was no other place for me.

I have enjoyed the Convention reports.

We are nearly to Canton now so will close. Don't forget me, hope you will both write again. Sometimes I feel a little lonely as I know so very few people in connection with our Board.

Miss Trainham sends love.

Very lovingly,

Pearl Hall Williams.

June 27, 1903.

Drake's Palmetto Wine.

For Indigestion, Flatulency, Constipation and Catarrh of the Mucous Membranes. Every case is cured absolutely with one dose a day; gives immediate relief and cures to stay cured. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of the Southern and Alabama Baptist who needs it and writes for it. Address your letter or postal card to Drake Formula Company, Lake and Dearborn Streets, Chicago, Ill.

EXCURSION RATES. BALTIMORE, MD.

Via Central of Georgia Railway. Account of Sovereign Grand Lodge of Odd Fellows, Sept. 21-26, excursion tickets will be on sale at all ticket stations on Central of Georgia Railway to Baltimore and return, via all rail routes; also via Savannah and palatial steamships of the M. & M. T. Co. For rates, dates of sale and further information, apply to nearest Central of Georgia Railway Agent.

From the Evangelist.

The promise that everybody shall be heard on the Convention question of partiality to Seminarians raised by Brother "Baptist," makes me bold to butt in "where angels fear to tread." You must understand that I don't take the same view of the matter that "Baptist" does. His letter conveys the idea that somebody has somehow been neglected or slighted. I am glad the program committee had a swift defender in Brother Crumpton, but I really think he could have put up a better defense if he'd "a thought of himself." In medicine, law and other professions the old method of general knowledge is giving way to the new order of specialties. This is true, also, of the ministry. The Seminary preacher is a specialist and the committee has not only to take knowledge of the general fact, but must take knowledge of what special department of the Gospel the brother pursued in the Seminary, to properly assign the subject to fit the preacher. There's nothing wrong in that, goodness knows. Even Brother Baptist will recognize this fitness of things if he will only try to imagine a "misfit." "A little learning is a dangerous thing;" is too proverbial to be challenged, but we all know that the great learning acquired at Louisville is dangerous, too, to any disposition to take the lowest seat, and the committee has to take knowledge of that. Oh, I think the committee has to steer between the scylla of the modest, pushing specialist and the Charybdis of the popular demand for "due and timely notice" of the people bent on escaping a scourge of dullness. Sometimes an outraged people hold a program committee responsible. When a committee has given the public fair notice that a certain brother is to "hold the boards" at a certain hour, I would certainly hold the congregation inexcusable for lynching the committee after adjournment. The committee had done its duty of warning. So, on the whole, I regard the program as a notice to the specialists and a warning to the public.

Another complaint in that letter is that some brethren "do the most of the talking" in the Convention. It only takes the tiniest bit of thought for the solution of that grave problem. We have a double basis of representation—membership and money. Perhaps, if any brother doubts the truth that "money talks," he can have his doubts removed by attending the Convention. Now, to sum up, the committee to protect itself against lynching, gives fair notice at what hour the specialist is to speak. That's right. Then the committee has to give all the balance of the time to the brethren who stand on the money basis—because "they're agwine to have it" anyhow. I hope I have made this matter so plain there will be no more complaint. However, if Brother "Baptist" has heretofore been squelched and wants to say something real bad before he "goes hence and is no more," he had better "say on, brother," the first opportunity before the Seminary turns loose, on the Conventions, the female Boanerges now in training. Brother "Baptist" and hardly any other brother will barely be able to get "in a word edgeways" then.

If "Paul and Deuteronomy and them" could turn up at a Convention where the Reverend Sister Sheman has "right of way" I believe they would take to their heels. But Sister Sheman seems to be the "coming man."

THE EDITORIAL PAGE.

The Gospel vs. the Roman Church

Jesus said: "My kingdom is not of this world."

His self-styled "vicar" long held and now desires to regain the sovereignty of the so-called "States of the Church."

Jesus said: "Thou shalt worship the Lord thy God, and him only shalt thou serve."

The Roman church inculcates the worship of the Virgin Mary and other human beings, and the idolatry of the mass.

Jesus said: "Ye know that they who are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority over them. But it is not so among you. But whoever would become great among you shall be your minister; and whoever would become chiefest of you, shall be servant of all."

The Roman hierarchy assume authority and power not given them by God's Word, and the priests and bishops "lord it over God's heritage" in the most arrogant and presumptuous manner.

Jesus said: "Call not any your father on the earth; for one is your Father, he who is in heaven."

The Roman Pontiff permits himself to be called "Holy Father," and all the priesthood accept the title "father" as their proper and rightful designation.

Jesus said: "If ye shall ask anything in my name, I will do it."

The Church of Rome teaches her votaries that it is not enough to ask in the name of Jesus, but that the Virgin Mary and the saints should be invoked to intercede for them.

An inspired writer says that Jesus, our great high priest, "has not necessity daily, as the high priest, to offer up sacrifices, first for his own sins, and then for those of the people; for this he did once for all, in offering up himself."

The Roman Church teaches the necessity of the constantly repeated sacrifices of the mass, in which they pretend to "make God," and then to partake of his actual body.

Jesus instituted the ordinance of baptism as a mode of confessing faith already exercised in him.

The Roman Church has changed the form and subjects of it, and made it a means of salvation—a "sacrament" without which, indeed, there can be no salvation.

Jesus said at the institution of the Supper: "Drink all ye of it;" and Paul wrote to the Corinthian church: "For as often as ye eat this bread, and drink this cup, ye proclaim the Lord's death till he come."

The Roman Church refuses the cup to the laity, thus nullifying a command of Christ.

Paul wrote: "The overseer (bishop) then must be blameless, the husband of one wife," and declares that "the Spirit says expressly, that in after-times some will depart from the faith * * * * forbidding to marry."

The Roman Church forbids the marriage of priests, thus putting itself in direct antagonism to the teaching of an inspired Apostle.

The message of the Gospel is: "Believe on the Lord Jesus Christ, and thou shalt be saved." "By grace ye are saved, through faith; and that not of yourselves; it is the gift of God; not of works, lest anyone should boast."

The Roman Church teaches the doctrines of meritorious works and of the penance for sin—teaching that is directly contrary to the Gospel message of free and unmerited grace in Christ Jesus.—The Examiner.

Sunday Baseball.

Are the Christian citizens of Alabama going to permit a few so-called sports to run rough shod over their Sabbath and make spectacle of the Lord's day by permitting a lot of hirelings imported from other States to play baseball on Sunday. The impudence of the thing is enough to cause the people to rise up in righteous indignation and speak in no uncertain tones so that the liberal senators and representatives who favor the bill may have an opportunity at the next election "to go way back and sit down." The following taken from the Age-Herald shows that even our morning daily in so-called "Bad Birmingham" thinks it ought to be frowned upon.

Baseball is an outdoor amusement, almost absolutely free from betting, conducive to health and promotive of athletic exercise. Per se it is as blameless and without fault as any general and well attended sport can be. It means outdoor air, sunshine and the fresh breezes of the heavens. There is nothing whatever immoral in it, nothing degrading, and many clergymen are patrons of this American game.

But being good in itself is no reason why it should be played on Sunday, when it can be played on six other days in the week. The Age-Herald has no desire to raise anew the distinction between the Anglo-Saxon Sunday and the Continental Sunday—between the Sunday of the Puritans and the Sunday of the rest of mankind. The question is an old one that has beyond all doubt two wholesome sides, and it need not be discussed in this connection.

It need not be discussed because it is always best in such matters to respect public sentiment. If public sentiment in a community be not in favor of Sunday baseball, then there should be no Sunday baseball in that community. It is not best for the game, or for the community to have war when peace is easy and at hand. In other words, there should be no Sunday baseball in that town that contains a majority, or even a strong minority, opposed to it.

In Memphis a war is going on over this very question. The Protestant Pastors' Association has declared war against Sunday baseball, and a crusade against it is to be organized. Under such circumstances there should be no Sunday baseball in Memphis, for the sake of general peace and for the sake of the general good of the sport.

Editorial Paragraphs.

Speak a good word for the paper at your association.

Rev. W. L. Henson was unanimously called to the care of the Shades Valley Church for the ensuing year. He had the pleasure of receiving one member by letter last Sunday night. Brother Henson will resume his studies at Howard College.

Rev. A. D. Glass assisted Rev. W. W. Grogan in a meeting at Mt. Zion Church, Cherokee county. There were twenty-five additions. He also assisted in organizing a Baptist Church at Ragland and helped to raise \$500 for a building.

We have to give the right of way to Field Notes, Correspondence, and obituaries this week in order to try and catch up as so many piled up during our absence. The Field Notes tell of a glorious ingathering during the summer meetings.

Just before going to press we learned that Sister Thompson, the wife of the beloved pastor at Bessemer, was still critically ill. We join our prayers with his and offer our sincerest sympathy in the great trial he is now undergoing as he lovingly watches by her bedside.

If you want to help the paper now is your chance. The pastors, moderators, clerks and delegates to the associations can all put in a good word for it. We earnestly request that some friend of the paper will represent it at the associations where we fail to have one of our regular staff.

It has been quite a while since we begged those in arrears to pay up. We need money very much and hope those who owe the paper will go to the associations prepared to settle back dues and renew. Make the associational period a great one for the paper by taking, paying, and speaking a good word for it.

Boscobel College for Young Ladies at Nashville, Tenn., has a fine equipment in the way of buildings and the situation is commanding. President C. A. Folk belongs to the distinguished Folk family and has gathered around him a strong faculty. Any young lady who attends Boscobel will find an opportunity for broad culture.

Rev. A. G. Spinks, the former pastor of the East Decatur Baptist Church was in the office last week on his way to take charge of the First Baptist Church at Anniston which recently extended him a unanimous call. Brother Spinks was greatly beloved at New Decatur where he did a great work. We congratulate the First Church on having him for its leader. He is a conscientious, hard working, faithful gospel preacher.

Last Wednesday we had the pleasure of attending the Shelby Association held with the Cahaba Valley Church. Rev. T. M. Nelson, the Moderator, and Rev. C. W. O'Hara, the clerk, proved to be efficient officers and the business was despatched with ease. The association is taking a strong stand for the organized work. The dinner spread down by the river was worth the trip even if we did have to get up before day to take a train.

We met "Uncle" Joe Smith, a colored preacher, whose membership has been with the Cahaba Valley Church for more than two score years. At the close of the war he refused to join any of the negro churches. He told the church if it didn't want him inside just to let him sit on a stump near one of the windows,

but the church voted him a seat in the amen corner for life. It was there we first saw him. This old darkey has been an ordained preacher more than sixty years. Every one in the community respects "Uncle Joe" and he in turn loves the "white folks" as he calls them. We were told by Brother Smitherman that he sometimes leads the prayer-meeting and is frequently called on to pray. A dear old lady came up saying, "All of us would fight for Uncle Joe," and he said, "Yes, Missus, and I would fight for you and yourn." He has read the New Testament through thirty times. He farms in a small way and is very faithful in always paying a small sum each quarter towards the expenses of the church.

From the Board of Ministerial Education.

Howard College opens its doors Sept. 16th for the session of 1903-04. Every young preacher who has not had college training and who is prepared to enter college should report for duty at East Lake on the morning of the 16th.

Arrange with your churches and associations to provide for the needs of these young men if they need your help. Most of them will need some assistance.

Let the young men confer with their families and pastors before coming. They can, and will help you. Let them come and they will find the Board a friend to the preacher boys.

X-Rays.

(Our Field Editor.)

Rev. W. Y. Adams reports a great meeting at Mt. Hebron Church of which he is pastor in which he did all the preaching—twenty-six were received by experience—during the meeting.

Bro. W. T. Dyer was ordained to the work by the ministry; the Presbytery consisted of Rev. J. M. Teal and the pastor and deacons of the church.

Bro. Adams is the founder of the Walnut Grove College which has done so much for all this part of the State; he is at this time Superintendent of Education of Blount county and is doing a good work in the education of the young people of the county besides preaching the Gospel to the churches in his section.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days, I will mail sample of fruit and full directions to any of your readers for nineteen (19) two-cent stamps, which is only the actual cost of the samples, postage, etc. Francis Casey, St. Louis, Mo.

FIELD NOTES.

(Continued from page 5.)

not preached there in many years and it was a great pleasure to meet with so many of the friends of my youth. My daughter, who is with me, was amused to hear so many call me by the familiar name of "Billy." My mind was flooded with memories of by-gone days as I talked with "Charlie" and "Henry" and "John" and "Sam" and "Dick" and other friends of my boyhood days. This church has had more young men from her membership to enter the ministry than any other church in Virginia during the same length of time. Next Christmas the Sunday school will celebrate the fiftieth anniversary of its organization and the church was organized two years later. I was ordained in 1884 and at that time I was the twelfth "manner of fruit" produced by this fruitful vine. How many have been ordained since then I do not know. It is a dear-old church to me. It was there I first attended Sunday school in early childhood, it was there I was "born again," there I was buried with Christ in baptism, there I first led in prayer in public, there I made my first effort in public speaking, there I was licensed to preach, there I was ordained to the Gospel ministry and there preached my second sermon.

This reminds me that my first sermon was preached in a country school house at Seven Pines, Va. Last Monday I made a pilgrimage to that little school house which I found is now being used by the negroes. It was twenty-four years ago last month that this sermon, if such it could be called, was preached, but the memory of it was as vivid as if it had been preached only a few weeks ago. Since then I have preached many poor sermons, but it was in this same little school house that I made the only absolute failure of my life. I have generally found it possible to continue talking even when I had nothing to say, but on the occasion referred to I was compelled to cease beating the air and sit down. The kind-hearted people thought I was sick, and I was. The good sisters came to me at the close of the service and offered their services, but I told them that I needed only fresh air and rest.

I had two sermons to preach that day, one in the afternoon and one at night. I was greatly troubled about the afternoon sermon and spent all my time on it. I felt no uneasiness about the night sermon. I had an analysis that I thought would be fruitful when I began to speak. In other words I made little or no preparation and I made a miserable failure. When I started out on my introduction I found that I had none. I proceeded to announce my first division and when I did so found my mind blank. I beat the air and bellowed for a while and then tried my second point which I found pointless. After repeating my effort at the first mile post I proceeded to the third and last general division where I found things as black as midnight. I tried to make a few feeble remarks and then sat down with mortification and shame. The Holy

Spirit helps those in preaching who help themselves. The man who makes little or no preparation for the pulpit but expects his mouth to be filled after he enters the pulpit will find it filled with that which is not instructive or helpful to his audience.

As I looked at the little school house last Monday the occasion of that failure was presented to my mind and I again hung my head in shame.

W. J. E. Cox.

Crewe, Va., Sept. 4, 1903.

FROM PRICEVILLE, ALA

The protracted meetings are about over in this section. The Lord has gloriously blessed His children in this part of the field. We thank God for the new soldiers that have enlisted in the Christian warfare. I am happy this morning. Glory be to God in the highest, brethren. God has saved some of our friends this summer and they are happy. Bro. W. A. Spinks is going to Anniston. We regret very much to let Anniston have our dear Brother Spinks, but we pray that God's richest blessing may go with him in his new field. We know the people of Anniston will open their hearts and homes to Brother Spinks and his dear Christian wife.

May God's blessing rest upon our home work and our foreign fields.

J. J. Bishop.

BAPTIST RALLY AT BILLINGSLEY.

The Baptist Rally at Billingsley was a great success. The following pastors were present: W. J. Elliott of Montgomery, A. J. Preston of Prattville, J. M. Smoke of Huckabee, and W. H. Connell of Stanton. Brother Elliott delivered two addresses. One on missions and the other on Parental Responsibility. They were both greatly appreciated, especially the latter one. Brother Preston, one of the church's old pastors, made several splendid addresses on Sunday school work, distinctive Baptist doctrine and missions. The pastor made the address on Christian Education which was responded to by Brother Connell. Bro. J. M. Smoke spoke very enthusiastically of the Sunday school officers, their duties and responsibilities. The preaching for the rally was done by Brethren Preston and Connell. It was real encouraging to note the part taken by the laymen and some fine speeches were made by them. The order seems to have been perfect. In fact the occasion will long be remembered by the people of Billingsley.

On Sunday night a revival was begun by Brother Connell which resulted in eleven accessions to the church. His visit to us will long be remembered. About \$25 was raised for various purposes during the rally and revival.

The work at Billingsley is moving along splendidly. The Ladies' Aid Society under the leadership of Mrs. Lily Baker, Mrs. G. W. Wilkins and Miss Alice Carter, are making quite an improvement on the church building. They have had a belfry erected and are now having the church painted. They expect to purchase an organ, real soon and carpet the church floor. All honor to the Christian men and women who stand so faithfully by their pastor and the church's great work.

P. G. Maness.

ALABAMA ASSOCIATION.

To the Churches of the Alabama Association:

I wish to call your attention to two important measures that will come be-

DO YOU SELL YOUR COTTON SEED

and afterwards buy commercial fertilizer? Why not convert them into meal and hulls at the gin, use the kernels for fertilizer and the hulls for cow feed and thereby permanently enrich your soil. We build a line of plantation hullers of from five to twenty tons daily capacity. They can be run in connection with any steam gin, will thoroughly grind the seed and at same time separate the meal from the hulls.

To say I am well pleased with the huller after two seasons use hardly expresses my feelings. I have ground on it this season 400 tons of seed and cannot supply the demand for meal and hulls.

W. S. PIPER, Collierville, Tenn.

The Cotton Seed Huller is giving excellent results. At a small cost it converts the raw seed into a product worth fully double their value. I consider it indispensable to any ginmer. Would not take \$1,000 for it and be without it.

L. L. DENSON, Bay Springs, Miss.

I am well pleased with the huller but am better pleased with my guano bill. I have saved this season \$1,050 in the cost of my guano by using the cotton seed kernels for fertilizer.

L. D. HILL, Dross, Ga.

Write for catalogue and price list.

PERRYMAN & CO., - - Birmingham, Ala.

fore the ensuing session of the Association for action. The proposition to change the day of meeting of the Association from Friday to Tuesday, was deferred from the last session to the next for action. I have reason to believe that a proposition to discontinue the Alabama and organize a new Association embracing all the churches in Crenshaw county will be made. These are important measures and should receive the prayerful consideration of the churches.

At the recent session of the State Convention at Troy an effort was made to pay off a debt due by our Orphans' Home. About 2,500 was subscribed by individuals, churches, Sunday schools and Associations. I pledged \$25 for our Association with the understanding that if the Association did not pay it I would.

I wish to urge the churches to send increased contributions for missions. If every Baptist will give something, be it ever so small, the result will be a long stride in advance of what we have been contributing in the recent past. Brother Crumpton will probably be with us and let us make it as pleasant for the grand old man as possible.

J. M. Carter, Moderator.

FROM BRO. N. B. WILLIAMS.

A week's meeting with the Steep Creek Church closed last Friday.

We were fortunate in having the sweet, spiritual, efficient Blackwelder, of Woodlawn, with us.

As a result of the meeting, eight converts, seven fine young women and girls and one promising youth, all representatives of Baptist homes, were buried in baptism.

It is hoped that others may come forward as a further ingathering from the services held.

N. B. Williams.

A GRAND MEETING.

We closed a glorious meeting at Round Mountain Monday night the 3rd. The Lord was with us in the power of His spirit, and we trust that much good was accomplished. The Round Mountain Saints are a noble band, and know how to make a preacher feel at home. Brother Glazener is the pastor of this church and is greatly beloved by them. May the Lord's blessing ever rest upon the church and pastor.

G. A. Chunn.

NOTE FROM BROTHER SECRETARY.

Please let me say to the brethren, just before leaving the office for the Associations: I hope no church will allow its messengers to go to the Association empty-handed; but take up the

best collection possible for missions and send it by the hand of its representative. I want to beg the preachers not to fail to take collections at the Associations after the missionary sermon. We ought to get at least \$1,000 from these collections. The people will give cheerfully if you ask them.

I want to urge the treasurers of the Associations to send on the money as soon after the Association closes as possible. It is so badly needed.

Let every church begin its new Associational year by adopting the regular monthly plan. Let it begin the first Sunday after the Association. Adopt the card and envelope system. You can get the cards and envelopes free by writing to this office. The only requirement is that you will promise to use them. I will be away from the office most of the time from now until Nov. 15th. Don't expect prompt replies to your letters.

W. B. Crumpton.

ORPHAN'S HOME.

We have had three sick children this week. David has suffered much with a nail in his foot, and Carl, one of our best boys, was carried to the sick ward this morning with a broken leg.

Aunt Clara by the aid of her stick feels her way from house to house in search, she says, of someone to play with her. Her cheerfulness in her affliction is both remarkable and beautiful.

Miss Jessie L. Stitt, who has had the primary work in the public school at Tallapoosa, Ga., for eight years, comes to serve the Orphanage. She takes the primary school work, and in the afternoon has a Kindergarten class of near thirty little ones. This means a better day for our little people here. She has also taken the boys at the Bush building under her fostering care. The Orphanage has sixty-eight in school.

J. D. Pittman.

FROM BRO. W. R. ADAMS

Last Sunday night, as is my custom after preaching, I opened the door of the church for the reception of members, and a man, who had been known to be a hard drinker for several years, came forward and after telling what great things the Lord had done for him was received. But said he: "Bro. Adams, I want to be baptized to night." I pondered for a minute—knowing it required "much water" (John 3:23) for Baptists to administer this ordinance and they dare not change the divine order "because its more convenient." So I told him if it would suit him just as well to defer it, we would fill the baptistry with water next week and then baptize him. But said he: "I prefer being baptized tonight." So I told him if he would find the water then I'd baptize

(Continued on page 13).



The Effervescent Headache Stop cleanses and refreshes the stomach.

50c. and \$1. at Druggists or by mail from THE TARRANT CO., New York

Warranted free from narcotic drugs.

The Moody Bible Institute of Chicago.

By A. E. Moody.

(During the summer of 1900 I spent a month at the Moody Bible Institute in studying the men behind it and the men and women who attended it, and left feeling that the institution was filling a unique place in religious work and was doing great good. A few weeks ago I visited it again and asked A. E. Moody to prepare the following sketch of the work:—Ed.)

The Moody Bible Institute of Chicago will begin its fourteenth year in September with a strong corps of instructors and a full schedule of classes. Since the foundation of the institution by Mr. D. L. Moody in 1889, it has steadily grown and has on its rolls over 4,000 students who have gone out to do service for Jesus Christ in varied fields of activity.

Mr. Moody's plan was to have an institution open the year round for the training of men and women in the knowledge and practical use of the English Bible and Gospel singing.

It is especially intended for men and women called to special lines of service, to be pastors' assistants, city and general missionaries, Sabbath school superintendents and missionaries, evangelis-

pel work, but who desire a larger acquaintance with the Bible and methods of Christian effort, that, while pursuing their secular callings, they may also work intelligently and successfully in connection with their home churches in winning others to Christ.

The present plant comprises a five-story brick building devoted to the uses of the Men's Department, with accom-

modations for 250 students and containing in addition to the dormitories, a lecture room seating 500 and various offices, and a Woman's Department occupying six houses which contain dormitories for 150 women. These buildings are all adjacent to the Chicago Avenue Church, corner of Chicago and La Salle Avenues, which furnishes audience rooms for larger gatherings, and are centrally located in the city, convenient to the Lake, Lincoln Park, Newberry Library, and other objects of interest, profit and recreation. Students are within easy access of all kinds of Christian agencies from the rescue mission to the fully equipped metropolitan church.

Most of the students have but little money and show their grit and consecration by the determined way in which they take any honorable work that comes to them, which enables them to defray their expenses. Some of the best students have been among those who were obliged to pay their way by manual labor. Approved students generally find opportunities for earning money sufficient for their needs.

Too much cannot be said in praise of the helpfulness of the home life of the institute by reason of the devotional features and Christian fellowship. Great emphasis is laid upon the development and deepening of the student's spiritual life, and many former students bear witness to the exceeding helpfulness of this phase of their training.

On Oct. 6th next, the two years' cycle of study will begin anew. This course consists of studies in Personal Work, Bible Chapter Summary, Bible Doctrine, Biblical Introduction, Homiletics, International Sunday School Lesson, Music and Missions, with special lectures which are given from time to time.

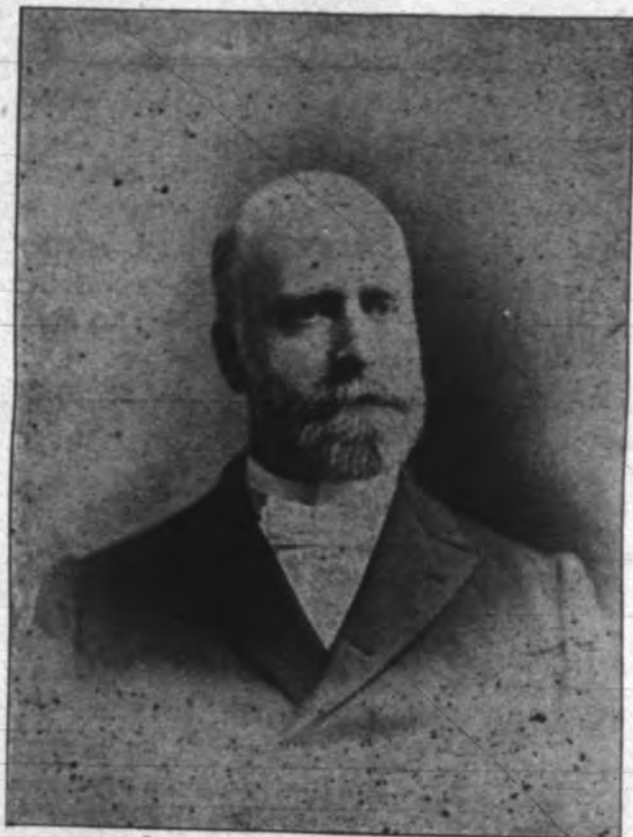
The class room work occupies four hours per day, five days per week from 9 to 12 a. m., and 1:30 to 2:30 p. m. In addition to the class room work, stu-

dents are required to do practical work in the churches, missions, hospitals, jails, in the open air, and in such other places as aggressive Christian work is needed. Reports are required upon this practical work and it has been found that this combination of theory and practice has proven of incalculable value to the life and training of the students. When the practical work occupies the student's afternoon, the evening is devoted to study, and when the evening is devoted to practical work, the afternoon is given to study thereby insuring to the student the proper time for preparation of his lessons.

Many interesting experiences come to our students in their practical work. Go with one of the women on an afternoon's round of visits in the homes of the poor. She started out with a list in her hand of those whom she expected to visit, but going into one of the tenement houses to see a Christian woman, who had been a great help in the life of the student, her attention was directed to a door in the rear, on which was the sign, "Fortune Teller." There was a very feeble response to her rap, and on going into the room, she found dirt and want in every direction. In the next room, there was a woman



Main Building, Men's Department.



Rev. R. A. Torrey, D.D.



Rev. J. R. Sampey, D.D.,

tic preachers and singers, choir leaders, Christian Association secretaries, who need a different training from that given in theological seminaries to candidates for the regular ministry;

For graduates of colleges or theological seminaries who wish to supplement the valuable education received at these schools by a thorough study of the English Bible and methods of aggressive Christian work;

For ministers, evangelists and Christian workers in general who have had actual experience in the field, and who now wish to give some time to further study and preparation for larger usefulness.

For men and women who wish to fit themselves to meet the rapidly increasing demand for teachers of the English Bible in colleges, schools, conventions, young peoples' societies, evening Bible classes, etc.;

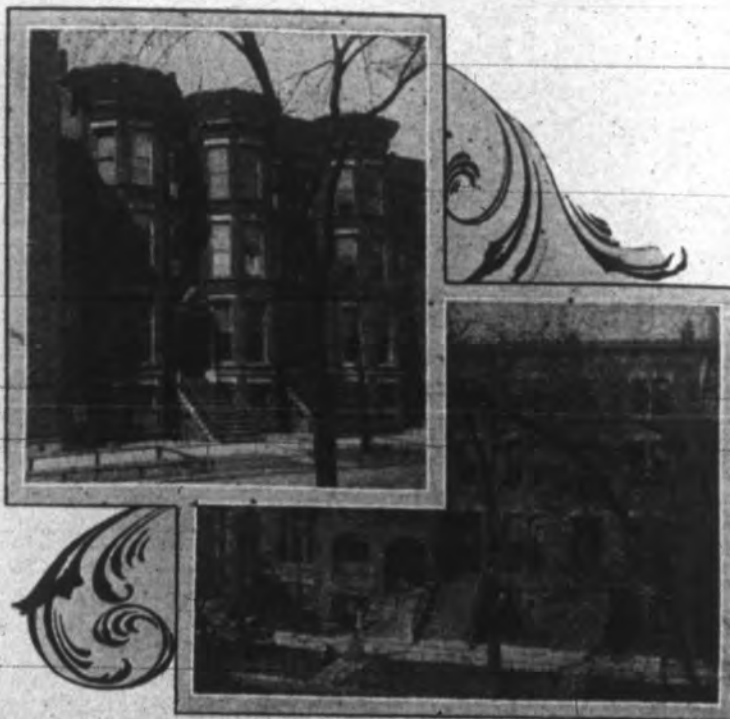
For men called of God into Christian work at too late a period of life to take a regular college and seminary course, but who would with such an opportunity of study as the institute affords to be qualified for greater usefulness;

For men and women who do not intend to devote their entire time to Gos-

modations for 250 students and containing in addition to the dormitories, a lecture room seating 500 and various offices, and a Woman's Department occupying six houses which contain dormitories for 150 women. These buildings are all adjacent to the Chicago

lying in bed with one thin little counterpane covering her (it was in March) and a baby just five days old, who had had no care since coming into the world. The worker did not stop to talk about the woman's need of salvation, but went to work immediately to clean up the house, buy fuel and food and then came to the institute to get clothes for the baby and bedding for the woman (these things are supplied by friends of the institute, and are kept in a room for the use of students who find such cases in their work.) Then she came back, washed and dressed the baby and cooked some food for the woman and left her far more comfortable than she found her. Several subsequent visits were made to look after the needs of this woman. One day she looked up into the face of the worker and said, "Why do you do all this for me?" The worker replied, "Because I love the Lord Jesus Christ." Then this fortune teller said, "Oh, I want to love Him too." She accepted Jesus Christ as her Savior, and then urged the worker to bring a man from the institute to lead her husband to Christ. Such incidents as this are constantly occurring in our work.

Among the special lecturers of the



Women's Department, Main Building and Annex.

summer term just closing is Dr. John R. Sampey of the Southern Baptist Theological Seminary of Louisville, Ky., who has delivered a series of lectures on Isaiah and the Psalms. Dr. Sampey, by his presentation of these books, has made them very real and has enabled the students to gain a firmer grasp of the purposes and plans of the books. It is needless to say that his scholarly attainments and his implicit confidence in the Word of God make him one of the most helpful teachers. The special lecturers for the fall and winter will include Rev. James M. Gray, D.D., who will deliver a course on "The Life of Christ" during the month of September, and the Rev. Arthur T. Pierson, D.D., who will deliver courses from Oct. 1st to Jan. 1st, inclusive.

Rev. R. A. Torrey, who has been superintendent of the institute since its organization, has spent the most of his time for the past two years in evangelistic work, having made a tour through Japan, China, Australia, New Zealand, India and Great Britain, which was attended by much demonstration of the power of God in the salvation of men. Mr. Torrey was at the institute for a special course of lectures during June and July this season, which were much blessed to the students. With his colleagues, he sailed for England Aug. 22d to open work in Liverpool in September. After a month in Liverpool, he goes to Dundee, Scotland, where the services will be held in a hall seating 12,000 people. During December, he will tour several cities, giving two or three days to each, under the supervision of a committee of which Lord Overton is chairman. On Jan. 17th, work will be begun in Bingley Hall, Birmingham, which is an exceptionally good building for religious services, seating about 10,000. After Birmingham, several missions of a month each will be conducted in various other centres in England and Ireland. A good deal of persuasion is being brought to bear upon Mr. Torrey to spend the entire fall of 1904 and the winter of 1904 and 1905 in Great Britain, but he has not thought it wise to accept these invitations for the present, as he does not know what developments there may be in this country.

Mr. Torrey is a man of the strongest convictions and has the courage and mental and physical power to make the most of them. He was born in Hoboken, New Jersey, Jan. 28, 1858, and entered Yale College at the age of fifteen, and four years later Yale Seminary, from which he was graduated in 1878. He was converted in 1875. During the last year in the seminary, he worked for six weeks in the inquiry room in Mr. Moody's meeting in New Haven, Conn., thus acquiring an experience in and love for winning souls. His first charge was at Garrettsville, Ohio, where God blessed his ministry. Anxious for further equipment, Mr. Torrey resigned his charge in 1882, and pursued his studies at Leipsic and Erlanger under Professors Delitzsch, Luthard and Franck. In 1883, he accepted a pastorate at Minneapolis, becoming subsequently superintendent of the City Missionary Society in that town. In October, 1889, he was called to the superintendency of the Moody Bible Institute, and has been under God one of the greatest human factors in the success which has attended the institution from its foundation. In 1894, he became pastor of the Chicago Avenue (Moody's) Church.

In addition to the special lecturers, there will be two gatherings of special

interest during the winter term at the institute, notably the Annual Conference of Missionaries of the American Sunday School Union, Oct. 20-27, and a Conference on work among Young People conducted by Marion Lawrence, Secretary of the International Sunday School Movement, Dec. 8-11.

The Correspondence Department is another feature of the work at the institute. It has been organized for the benefit of those of both sexes, who cannot for financial or other reasons, attend the institute personally. The purpose is to give, as far as possible, the advantages of the systematic methods of study here pursued. Three courses of study are now ready; Bible Doctrine, Practical Christian Work, and Bible Chapter Summary.

A new line of work at the Institute will be inaugurated in October with the opening of the Evening Department, organized to provide instruction in the same subjects as are taught in the morning classes to those who are obliged to work during the day. Suitable credits are given for all work done in both regular, Correspondence and Evening Courses, so that the student feels that he has something to show for his efforts. No tuition fees are charged except for private music lessons. Board and room can be obtained in either department at \$3.50 per week with a share in the work of the building.

In addition to the sums derived from the board of students and invested funds, quite a large sum is necessary to carry on the work. This sum year by year has been forthcoming, under God, from hundreds of Christian men and women in this and other lands who desire to share in this work.

The Moody Bible Institute has been called the West Point of Christian work, and it is finding itself unable to satisfactorily supply the demands for Christian workers made upon it. It is certainly imperative that Christian people everywhere should pray, not only that workers should be thrust out into the harvest field, but that God would lead young men and women of superior attainments to offer themselves for Christian service.

READ THIS.

Ripley, Tenn., June 1, 1901.

Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.

Yours truly,

W. H. Bruton,

Pastor Baptist Church, Ripley, Tenn.

A TEXAS WONDER.

One bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629 St. Louis, Mo. Send for testimonials. Sold by all druggists.

HOWARD COLLEGE, East Lake, Ala.,

offers thorough instruction in the courses that constitute the college curriculum.

The Faculty for the academic year 1903-1904 has been enlarged; the new dormitory will be ready for use in September, and it is the purpose of the management to make this institution one of the strongest in the South.

For rooms, terms and general information, address

E. P. HOGAN,
Birmingham, Ala.,

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We wish to call the special attention of our readers once more to Young People, a weekly, eight page, illustrated paper for the older scholars in the Sunday schools and for home reading, published by the American Baptist Publication Society. We are glad to know that the circulation of this most admirable paper is now considerably over 100,000, and that it is increasing by leaps and bounds. We could not wish a better thing for Baptist young people than that they should secure and read this paper. Its serials, short stories, and general articles are as fine as can be produced. The price is only fifty cents per year, a marvel of cheapness.

Subscribe for the Southern and Alabama Baptist.

Rock Mills Meeting.

We had a good meeting at Rock Mills the brethren say they never enjoyed one more. The spiritual feast at times were Pentacostal. Bro. Lamont Jones, of Phoenix City, preached for us, he is young, but a fine preacher, with strong promise ahead of him. How proud our Baptist people ought to be of our Ministry in the Lord. We indeed have a great people, churches and ministry. God bless them all. Two additions. Time would have given more.

W. R. Whatley.

Dr. Tichenor's Antiseptic is the most wonderful healing compound of the nineteenth century. Preserves the flesh, preventing inflammation and heals like magic. Ask the druggist for it.

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JAMESTOWN LOUNGE COMPANY,
Sole Manufacturers. Jamestown, New York.

Resignation Accepted.

Dr. Campbell Granted Release by the First Baptist Church.

At a special conference of the Baptists on Sunday morning at the First Baptist Church the following preamble and resolutions were adopted and spread upon the minutes of the church:

Whereas, Dr. A. B. Campbell has tendered his resignation as pastor of this church, to take effect October 6th next, and knowing him to be conscientious in his ministerial duties, and subject to the guidance of the Holy Spirit and believing that he comes to this conclusion after prayerful consideration:

Be it resolved: 1st, That we accept his resignation to take effect at the time designated by him.

2nd. That during his seven years' pastorate of this church he has been a most zealous, capable and faithful preacher and pastor. And by a consistent walk and conversation has won the love and esteem of the entire membership; fearless in his preaching the truth as he found it in the sacred record he is nevertheless Christlike in considering the frailties and shortcomings of his fellows.

3rd. That he has in his noble wife an help-mate indeed in his labors as pastor, and one who will ever give emphasis to woman's work in the cause of Christ.

4th. That the stay of these good people in our midst has been a benediction to us, and their influence for social purity and Christian living will last long after they have passed to their reward.

5th. That in parting with our pastor, we pray that God's richest blessing may rest upon him and his wife and that his remaining days on the earth may prove the most useful of his life.—Troy Messenger, Sept. 1, 1903.

First Dose Cured.

Permanent relief: "My daughter contracted chills in 1877. No prescription ever gave more than temporary relief, no tonic kept them off. Two bottles of Hughes' Tonic cured her completely. She had no chill after taking the first dose." Sold by Druggists—50c. and \$1 bottles.

PREPARED BY
BRINSON-PETTET CO., (Inc.) Louisville.

The Galveston News of Sept. 1 contains a synopsis of the commerce of the port of Galveston for the trade year just closed which shows the breaking of many records. Galveston's total cotton receipts for 1902-03 were 2,093,070 bales, compared with 2,090,710 bales for 1901-02. During the past year the port of Galveston advanced from fourth to

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Order of Publication.

The State of Alabama, Jefferson County. Circuit Court of Jefferson County. In Chancery. At rules before the Clerk and Register in vacation.

Ella Jenkins, Complainant, vs Wesley Jenkins, Defendant.

In this cause it being made to appear to the Clerk and Register of this Court in Vacation by the affidavit of W. H. Carney, Solicitor for and agent of complainant, that the defendant, Wesley Jenkins, is a non-resident of the State of Alabama, and resides in Fruithurst, Georgia, and further, that, in the belief of said affiant, the defendant is over the age of 21 years. It is therefore ordered that publication be made in the Southern and Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring him the said Wesley Jenkins to answer, plead or demur to the Bill of Complaint in this cause by the 28th day of September, 1903, or after thirty days therefrom a decree pro confesso may be taken against him.

Granted this 26th day of August, 1903.
Walter K. McAdory,
Clerk and Register.

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third place in rank among exporting ports of the United States. The Federal Government spent during the past year \$848,020 at Galveston channel, which is to make 30 feet deep and 1,200 feet wide. Galveston now has a depth of 27 feet of water in its channel. Including the Government and seawall expenditures there was a total of \$2,019,420 expended at Galveston during the past year, while there is available for Government, seawall and private improvements a total of \$5,158,920 for the year beginning Sept. 1. A leading feature of the News' trade edition is an illustrated writeup of the various stages of work on the seawall. This work was begun in October, 1902. About half of the work on the entire structure is completed. The wall is to be 17,593 feet long, 16 feet wide at the base and 17 feet high. Bonds to the amount of \$1,500,000 have been issued for erecting the wall and for filling immediately behind the wall. Plans are now under preparation for raising the grade of the city with funds made available by a remission of a portion of the State tax for a period of seventeen years.

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RESULTS.

University of Virginia, Charlottesville, Va. July 15th, 1902.

Mr. H. O. Murfee, Marion Military Institute, Marion, Ala.

Dear Sir—In reply to yours of recent date asking me something of your men who have been with us, I will state that an examination of the records of the students from the Marion Military Institute who have attended the University of Virginia shows that the majority of your men are as thoroughly prepared as any entering this institution. During the past six years the University has awarded as many academic degrees to graduates of the Marion Military Institute, as it has to those from any other College in the country, and academic and professional degrees to more graduates from the Marion Military Institute than to those from any other college or university outside of the State of Virginia.

Allow me to congratulate you both on the high stand in scholarship which your men have attained and the earnest spirit of endeavor for better things with which you inspire them.

Very Respectfully,
P. B. Barringer,
Chairman of the Faculty.

"I believe that the Marion Military Institute is destined to become one of the great schools of the country, if its present policy is carried out and if it is brought to the attention of the people of the South. I was most favorably impressed by the general tone of the teaching staff and the students at Marion."

JOSIAH H. PENNIMAN,
Dean of the College Faculty, University of Pennsylvania.

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Announcement of Important Changes

Beginning with 1904, the quarterlies will be greatly improved and enlarged. The Senior will be 48 pages, and will be finely illustrated. The Advanced will also be enlarged and illustrated. Important changes will be made in the Teacher and Superintendent. The prices of some of the illustrated papers will be reduced and their contents and appearance greatly bettered. A new periodical, Our Story Quarterly, for beginners will appear early in the new year.

| MONTHLIES | | LESSON LEAFLETS | |
|--|--------------------|---|---|
| Baptist Superintendent | 7 cents | Bible Intermediate | 1 cent each |
| Baptist Teacher | 10 " | Primary | per copy! per quarter! |
| per copy! per quarter! | | Picture Lessons | 2 1/2 cents |
| Biblical Studies, for older scholars. NEW (monthly). 7 cents each per quarter! 25 cents each per year! | | Bible Lesson Pictures | per set! per quarter! 75 cents per quarter! |
| QUARTERLIES | | HOME DEPARTMENT SUPPLIES OF ALL KINDS | |
| Senior | 4 cents | Senior Home Dep't Quarterly | 4 cents |
| Advanced | 2 " | Advanced Home Dep't | 2 " |
| Intermediate | 2 " | per copy! per quarter! | |
| Primary | 2 " | ILLUSTRATED PAPERS | |
| per copy! per quarter! | | Young People (weekly) | per quarter! per year! |
| Young People (weekly) | 13 cents | Boys and Girls (weekly) | 50 cents |
| Boys and Girls (weekly) | 6 1/2 " | Our Little Ones | 25 " |
| Our Little Ones | 5 " | Young Reaper (semi-monthly) | 20 " |
| Young Reaper (semi-monthly) | 3 1/2 " | Young Reaper (monthly) | 14 " |
| Young Reaper (monthly) | 2 " | | 7 " |
| (The above prices are all for clubs of five or more.) | | | |
| Good Work (monthly) | 15 cents per year! | In clubs of ten or more, 10 cents per year! | |

American Baptist Publication Society
SOUTHEASTERN HOUSE, 37 South Pryor Street, Atlanta, Ga.

FIELD NOTES.

(Continued from page 9.)

him. So in a few minutes he and I in company with about fifteen others, were on our way walking to a creek, which was about one mile and a quarter from the church, and I took him "the same hour of the night" and baptized him.

Would there have been the same interest manifested as there was to have seen an infant baptized?

There are two motives that have prompted me to write the above:

1st. I'm desirous that some boy, who is crushing his mother's heart day by day and not only hastening her, but himself, to a premature grave, on account of the poisonous stuff, whisky, and is in the broad road that leads to a drunkard's hell, will read the above and then resolve by God's help to drink no more whisky, and live for Jesus. Won't you? This young man not only prayed to God for forgiveness, but pleaded with his dear mother to forgive him for the way he had done.

2nd. Mothers, don't give your sons up, but hold on to God by faith and pray mightily until he shall rescue them from this great monster whisky—the greatest curse to our land. This mother, so often requested me to pray for her wayward son, and God only knew the intense anxiety of her heart. No wonder she couldn't sleep Sunday night for praising God for answering her prayers and saving her boy.

FROM CARROLLTON.

I arrived with my family at this point the first inst and we are pleasantly and happily domiciled in our cozy parsonage recently built by the church at Carrollton. On our arrival the brethren and sisters at once took charge of us—three in number—and in the hospitable home of deacon W. P. Owings and his good wife we were kindly cared for until our household goods were hauled in, which some of the brethren kindly attended to at their own charge.

Upon entering our new home, we soon discovered that some thoughtful ones, acting upon the very defensible theory that preachers and their families are human, had stored the larder with a liberal supply of staple and fancy groceries, enough to satisfy the demand for food for quite awhile. Besides this, deacon W. G. Robertson, than whom there is no better, had looked after the fuel so well, that it appears we shall not lack anything in that line for several months. These and other tokens of love and esteem makes us feel that truly the lines have fallen unto us in a pleasant place.

While there was much to be done in my new field, in order to develop it properly, yet my acquaintance with it, coupled with the good reports that have come to me from numerous sources, leads me to believe that the work will be pleasant and trusting in God I am hopeful of large spiritual results.

My field embraces two other churches besides Carrollton, to wit: Pickensville and Enon (or Garden) to each of which I make one trip each month, preaching two sermons each trip. I preach two Sundays each month at Carrollton, where we have a weekly prayer-meeting, with a good attendance.

At each of my churches there is a good Evergreen Sunday school, each of which is well attended, and superintended by a live wide-awake brother, with a good corps of teachers.

I began work on the field two months or more, prior to moving my family

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To the Public.

OPELIKA, ALA., May 12, 1900.

Having used Dr. Tichenor's Antiseptic in my family and known of its use for a number of years, I take pleasure in recommending it as a valuable household medicine. Its efficacy as a dressing for Wounds, Burns, etc., is really wonderful, preserving the flesh and allowing it to heal without inflammation or suppuration. It is very popular wherever well known.

Respectfully,
J. F. PURSER,
Pastor Baptist Church.

FROM MACEDONIA.

A great meeting has just closed. Sixteen additions to the church, twelve by baptism, three by letter, one restored. The meeting was conducted by our pastor, R. L. Quinn, helped by Bro. R. T. Wear our old pastor who served us so faithful for eight years. God only knows how we love that great and good man, it did our souls good to have him with us again.

Lucean Wear was with us a few days he is one of God's earnest workers, we are always glad to have him with us. Also our young Bro. Wallace Wear, he is young in the cause but strong in the faith. He was with us nearly all the week. He held that large audience spell-bound for more than an hour, day after day, and when he would call for penitent ones to come to the altar for prayer the altar would be crowded. Old men, young men and boys and girls, old women, and many were made to rejoice in Christ love. When the meeting closed there was many anxious ones at the altar for prayer. The church worked as they never had worked so earnestly before. We all were greatly blessed with an out pouring of God's great love. Our Sunday school had died out but thanks to God we are to meet next Sunday morning at nine o'clock to revive our work. I do pray that all will become interested in the Sabbath school, all of the one class in this Sunday school has been happily converted, but we pray for that one. All who read this that that one my love Jesus too.

The woman's Missionary and Aid Society at this church is young in the cause. I hope and pray that every woman in that church will go to work for their Lord and Master as they did never did before for Home and Foreign Missions. May the Lord be with them and help them in their work. Let them work and pray till Jesus comes.

Yours in the Master's work.
Mrs. G. V. Atwood.

hither, and have much reason to believe that God's approving smile is on our labors. The Carrollton Church has received nine additions since I began and several others are expected in the near future. When we shall hold a series of meetings, at Carrollton or Pickensville, I cannot say, but I want the mind of the Lord in the matter, and am praying to that end. The church at Enon has planned to protract—embracing the third Sunday inst, and we are praying and hoping for liberal results.

I would not weary your readers with a lengthy news letter, but permit me to say that I am in Alabama to serve the Lord, whose I am, and if I can at any time be of any help to the Alabama Baptist, the State Mission Board, to our College; or to any other enterprise fostered by our Convention, I shall be glad, indeed to render such aid, and I sincerely trust that those to whose supervision these agencies are respectively committed will feel at liberty, at anytime to command me.

H. M. Long.

Sept. 4, 1903.

FROM ABBEVILLE.

It was a great disappointment to me to miss the State Convention. I had hoped to meet many of the brethren and to thoroughly identify myself with the organized work of the State, but owing to Mrs. Gilbert's illness I was unable to attend. However you may count on me for any assistance I may be able to render the organized work of the State.

Your field editor, Bro. Hamner, was with us sometime ago and secured about \$35.00 for your paper and I think I will be able to send you some more soon.

The brotherhood throughout the State will rejoice to know that we are in our new church building. The entire cost of the building when completely finished will be the rise of \$7,000.00. We held our first service in it the third Sunday in July. We have a small debt that we hope to liquidate this fall. With a small membership our people raised about \$5,000 during the past year—increased pastors salary \$200 and have more than quadrupled their pledges to missions.

Our people have shown us many kindnesses since we came here seven months ago.
R. H. Gilbert.

\$35 or \$55 pays tuition and board 6 months by our plan in Normal, College, Music or Business department. ANNISTON BUSINESS COLLEGE, Anniston, Ala.
J. B. MADDEN,
President.

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Nor is all Jewelry good that's advertised. We wish you would at least investigate our claims of superiority for the kind of Jewelry we sell. Exceptionally low prices for watches, we keep only pure diamonds, unmatched at the price, silverware lower than the same can be sold elsewhere. We have built up our business to its present volume from 1873, by decades of hard work and fair dealing.

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J. P. Billups, G. P. A.,
Atlanta, Ga.

My soul do not despise the shadows of life; do not exclaim when they are passing over thee that they way is hid from the Lord. These shadows are sent thee, not as hidings, but revelations of the face of God; they come to thee as messengers of light. They tell thee what thou couldst not know without them—that there is a life stronger than the natural life. How couldst thou learn that, if the natural life never faltered? How could faith begin if ed the? How could faith begin if sight were perfect? How could trust exist if there were no darkness? It is the darkness that lights thee; it is from the shadows that thy spiritual nature is illumined. From the sense of human emptiness thou reachest that prophetic hunger which is certain to be filled, thy life rises, phoenix-like, from the ashes of thy dying, and out of thy deepest darkness God says, "Let there be light."—George Matheson.

Subscribe for the Southern and Alabama Baptist.

Strong Words, But True.

The following true, strong and forceful utterance was made by Dr. J. B. Hawthorne in a recent sermon on "The Affected Innocence of Moral Cowardice:"

"We, who live in a self-governing community, and tolerate iniquities that are sapping the very foundations of society; we, who allow evil-doers to go unwhipped of justice; we, who hold our peace while remorseless vultures prey upon the most vital and sacred interests of our neighbors, need to have it thundered into our ears from a thousand sources that God holds us responsible for this condition of things.

"When a sense of obligation to God and my fellowmen constrains me to stand here and appeal to the public conscience concerning these matters of unutterable solemnity, some man, who wants to believe that he has no responsibility, and who is too ineffably selfish to make any contribution of time or money or influence to the cause of reform, gets awfully concerned about 'the old gospel.' He sends me a postal card, on which is written, 'Why don't you preach Jesus?'"

"To him, and to all others who share his spirit and his delusion, let me say, once for all time, that no man, living or dead, has ever made a more honest effort to preach Jesus than I. No man has ever made a more honest effort to preach to the people all that Jesus was and that Jesus did and said and suffered. Jesus preached against both private and public sins. Jesus and His apostles preached against the iniquities of men in every relation and sphere of life. The subject of the great sermon of Jesus on the mount was morality. He taught men more about how to live than what to believe. The apostles preached and wrote incomparably less about justification, atonement and baptism than about purity, soberness and honesty. Ever since I entered the Christian ministry it has been my fixed purpose and constant effort to follow their example. Jesus and the prophets located sin. When David had committed his double crime of adultery and murder, Nathan, the prophet of God, brought his indictment against him by saying, 'Thou art the man.'

"Peter the apostle located sin when he said to Ananias and Sapphira, 'Ye have lied.' On the day of Pentecost he located sin when he looked into the faces of the Pharisees who were listening to him and charged them with the murder of Christ.

"Jesus located sin when He faced the same Pharisees and said, 'Ye hypocrites! how can ye escape the damnation of hell? Surely, I am preaching the gospel when I am guided by the example of such men.'

SWEET POTATOES.

A pamphlet, "Cultivation and Storage of Sweet Potatoes," gives practical plan for keeping sweet potatoes in good condition twelve months or longer. The pamphlet is worth, even to life-long potato growers, much more than the price asked.

A. F. Funderburk, Dudley, S. C., in speaking of this pamphlet, says: "I would not take ten times its cost for it."

Bryan Tyson,
Carthage, S. C.

Church Letters to the Association can be had for \$1.00 per hundred, and postage, by writing the Secretary of the State Board of Missions, Montgomery, Ala.

Cancer Cured by Blood Balm.

All Skin and Blood Diseases Cured.

Mrs. M. L. Adams, Fredonia, Ala., took Botanic Blood Balm which effectually cured an eating cancer of the nose and face. The sores healed up perfectly. Many doctors had given up her case as hopeless, hundreds of cases of cancer, eating sores, suppurating swellings, etc., have been cured by Blood Balm. Among others, Mrs. B. M. Guernsey, Warrior Stand, Ala. Her nose and lip were raw as beef, with offensive discharge from the eating sore. Doctors advised cutting, but it failed. Blood Balm healed the sores, and Mrs. Guernsey is as well as ever. Botanic Blood Balm also cures eczema, itching humors, scabs and scales, bone pains, ulcers, offensive pimples, blood poison, carbuncles, scrofula, risings and bumps on the skin and all blood troubles. Druggists, \$1 per large bottle. Sample of Botanic Blood Balm free and prepaid by writing Blood Balm Co., Atlanta, Ga. Describe trouble and special medical advice sent in sealed letter. It is certainly worth while investigating such a remarkable remedy, as Blood Balm cures the most awful, worst and most deep-seated blood diseases.

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Atlantic Coast Line.

| | Nov. 30th. | 212 | 40 | 58 |
|------------------------|------------|---------|---------|----|
| Lv. Montgomery | 4:15pm | 7:00am | 7:45pm | |
| Ar. Sprague Junction | 5:40pm | 7:30am | 8:20pm | |
| Troy | | 8:32am | 9:25pm | |
| Brundidge | | 9:22am | 10:05pm | |
| Ozark | | 9:52am | 10:55pm | |
| Elba Junc. | | 10:15am | 11:17pm | |
| Abbeville Junction | | 10:45am | 11:50pm | |
| Dothan | | 11:00am | 12:01am | |
| Fairbridge | | 1:00pm | 1:50am | |
| Olimax | | 1:15pm | 2:05am | |
| Thomasville | | 2:10pm | 3:15am | |
| Valdosta | | 4:05pm | 4:37am | |
| Waycross | | 6:20pm | 6:15am | |
| Jacksonville | | 9:00pm | 9:00am | |
| Tampa | | 8:10am | 10:35pm | |
| Port Tampa | | 8:45am | 11:05pm | |
| Lv. Waycross | | 10:15pm | 10:05am | |
| Ar. Savannah | | 1:35am | 12:50am | |
| Ar. Charleston | | 6:45am | 5:00pm | |
| Lv. Sprague Junction | 5:40pm | 8:00am | | |
| Ar. Laverne | 7:15pm | 11:00am | | |
| Lv. Abbeville Junction | | 10:45am | | |
| Ar. Abbeville | | 12:20pm | | |
| Lv. Olimax | | 2:40pm | | |
| Ar. Chattahoochee | | 4:55pm | | |
| Going West | *65 | *67 | -60 | |
| Lv. Elba Junc. | 10:00am | | 3:15pm | |
| Ar. Enterprise | 11:00am | | 4:30pm | |
| Ar. Elba | 12:05pm | | 6:00pm | |
| Going East | *40 | *61 | -70 | |
| Lv. Elba | 7:00am | 12:30pm | | |
| Ar. Enterprise | 8:20am | 1:30pm | | |
| Ar. Elba Junc. | 10:00am | 2:35pm | | |

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Effective January 4, 1903.

| | No. 2. Daily. | No. 4. Daily. |
|-----------------------------|---------------|---------------|
| Lv. Birmingham | 6:40 am | 4:00 pm |
| Ar Childersburg | 8:20 am | 5:32 pm |
| Ar Sylacauga | 8:45 am | 5:50 pm |
| Ar Talladega | 12:48 pm | |
| Ar Anniston | 2:05 pm | |
| Ar Goodwater | 9:22 am | 6:24 pm |
| Ar Alexander City | 9:57 am | 6:50 pm |
| Ar Dadeville | 10:32 am | 7:26 pm |
| Ar Camp Hill | 10:51 am | 7:46 pm |
| Ar Opelika | 11:35 am | 8:25 pm |
| Ar Columbus | 12:30 pm | 9:25 pm |
| Ar Fort Valley | 3:20 pm | 11:45 pm |
| Ar Macon | 4:15 pm | 12:40 am |
| Ar Americus (ex. Sun.) | 7:00 pm | 11:20 am |
| Ar Americus via Fort Valley | 10:05 pm | 6:10 am |
| Ar Albany | 11:10 pm | 7:15 am |
| Ar Augusta | | 6:45 am |
| Ar Savannah | | 7:00 am |

ARRIVALS.
No. 1, from Macon, Albany, Columbus, Opelika, Americus, etc., 8:45 p. m.
No. 2, from Savannah, Augusta, Macon, Columbus, etc., 12:20 p. m.
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| | Murkboro, Columbus, Richland, Albany, Americus, Cordale, Jacksonville, Macon, Savannah and all points East between Montgomery and Savannah. | 8:30 a. m. |
| 6:20 a. m. | [Via Western Railway and Atlanta] For Raleigh, Portsmouth, Norfolk, Old Point Comfort, Petersburg, Richmond, Washington, Baltimore, Philadelphia, New York and all points East. Magnificent Pullman Drawing-room sleepers Atlanta to Norfolk and Atlanta to New York | 9:20 p. m. |
| 1:20 p. m. | Union Springs, Ala. and points on Seaboard between Montgomery and Ft. Davis. Solid train for Union Springs; no change of cars. | 8:15 a. m. |
| 6:20 p. m. | | |

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*Daily except Sunday.

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SCHEDULE EFFECTIVE SEPT. 25, 1901.

| | 44 | 54 | 1 |
|----------------|---------|---------|---------|
| Lv. Selma | 4:00pm | 5:00am | |
| Ar. Montgomery | 5:55pm | 6:50am | |
| Lv. Montgomery | 6:30pm | 1:30pm | 5:55am |
| Ar. Opelika | 8:25pm | 3:45pm | 8:37am |
| Lv. Opelika | 8:25pm | 3:45pm | |
| Ar. Atlanta | 11:40pm | 7:35pm | 11:40am |
| Ar. Selma | 11:30pm | | 10:35am |
| Lv. Montgomery | 9:35pm | | 8:30am |
| Ar. Montgomery | 9:20pm | 10:55am | 6:25pm |
| Lv. Opelika | 7:40pm | 8:50am | 4:25pm |
| Ar. Opelika | 7:35pm | 8:50am | 4:25pm |
| Lv. Atlanta | 4:20pm | 6:30am | 1:05pm |

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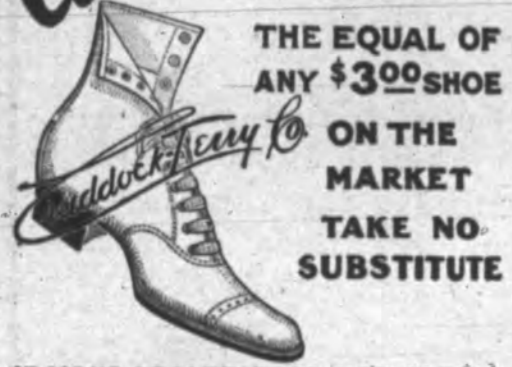
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Program

For Montgomery Association, Fitzpatrick Church, Sept. 16-18, 1903.

WEDNESDAY.

9:30 a. m. Devotional Exercises—Rev. W. A. Windham.
 10:00. Call to Order, by the Moderator.
 Enrollment of Messengers. Appoint Committee on Credentials. Call for Petitionary Letters. Receive Correspondents and Visitors.
 10:30. Introductory Sermon—Rev. C. A. Stakely, D.D.
 11:30. Election of Officers. Appoint Special Committees.
 2 p. m. Devotional Exercises—E. E. Gresham.
 2:30. Miscellaneous Business.
 3:00. Reports: State Missions—Rev. R. H. Hudson. Home Missions—Rev. H. R. Schramm. Foreign Missions—Rev. Geo. E. Brewer. Discussed by Rev. W. B. Crumpton, D.D., and others.
 8:00 p. m. Sermon—Rev. R. F. Treilway.
 9:00. Denominational Literature—Rev. D. P. Lee. Discussed by Frank W. Barnett, Rev. N. B. Williams and others.
THURSDAY.
 8:30 a. m. Devotional Exercises—Rev. W. C. Avant.
 9:00. Denominational Education—M. Cody. Discussed by Drs. A. P. Montague, R. G. Patrick and others.
 10:30. Ministerial Education—Rev. W. J. Elliott. Discussed by Revs. S. J. Catts, Rev. C. A. Stakely, D.D., and others.
 11:30. Missionary Sermon—Rev. O. F. Gregory, D.D.
 2 p. m. Devotional Exercises—Rev.

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2:30. Miscellaneous Business. New and Weak Churches—A. J. Brooks. Discussed by Rev. A. J. Preston, Rev. B. A. Jackson and others.
 3:00. Woman's Work—Rev. C. A. Stakely, D.D. Discussed by Rev. O. F. Gregory, D.D., and others.
 4:00. B. Y. P. U.—C. L. Boyd. Discussed by Rev. R. F. Tredway, T. M. Dix, John R. Waters and others.
 5:00. Temperance—W. B. Davidson. Discussed by Rev. Geo. E. Brewer, Rev. A. F. Dix and others.
 8:00 p. m. Sunday Schools—S. B. Sightler. Discussed by J. G. Harris, W. B. Davidson, M. Cody and others.
 9:00. Orphanage—Willis L. Chandler. Discussed by Rev. John W. Stewart, Charles L. Gay and others.

FRIDAY.

8:30 a. m. Devotional Exercises—A. J. Brooks.
 9:00. Indigent Ministers—J. R. McLendon. Discussed by J. G. Harris and others.
 9:30. Report of Treasurer. Report of Special Committees. Miscellaneous Business.
 Woman's Missionary Meeting will be held on Wednesday, the first day of Association.

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The Baptist on Top.

The Baptists are on top in this part of Alabama when it comes to real earnest hard work, and the results are sufficiently encouraging to increase our bright hopes for still greater things in the future. The churches are now busily at work getting ready to entertain the Liberty Baptist Association which meets here next Wednesday, Sept. 17th. This is the first time the Association has been invited to Huntsville and a large delegation is expected. The sessions will be held in the Dallas Avenue Baptist Church where Bro. R. E. Pettus and his able corps of workers are arranging everything possible to make the delegates have a good time and carry out the details of the convention. There is no doubt of the Association's success. A new departure in Young People's Union Work has been inaugurated by the Union of the First Baptist Church. By unanimous vote the Union has decided to take a collection for missions at least once a month. A collection of \$1.75 has just been taken. It will be forwarded to Dr. Crumpton at once. This Union is doing a splendid work for the Master and claims the honor of being the largest Union in the State. Dr. J. T. Jones has been elected to fill the vacancy caused by the resignation of President M. B. Neece, who has taken up his permanent residence in Atlanta. Dr. Jones has the pleasure of seeing from one to

a half dozen new members join the Union every Sunday. On last evening the Union gave a successful ice cream supper for the benefit of their appropriation fund. It was largely attended and a good time was had. The Union will have another social ice cream supper on next Tuesday evening for the members only. The Union is having a contest for membership. The sides are equal and are represented by the blue and red ribbon. The losing side each month is to set up the other side to an ice cream supper, wait on the table, etc.

A new Union has been organized at Pisgah, Ala., in Jackson county with a membership of thirty-two. Volner Wheeler, formerly of this city, is president of the new Union and reports that he sees bright things ahead for it.

Miss Daisy Daughdrille, the graceful music and elocution teacher in the city schools, has returned from her vacation with relatives at Coal City, Ala., and has renewed her interest in the work here.

The lovely wife of Prof. S. R. Butler, superintendent of the First Baptist Church Sunday school, is dangerously ill with typhoid fever, and the prayers of the good people of the State are requested in her behalf.

Wallace Hall, another faithful young Baptist, is also critically ill with the same disease and his many friends are very anxious about him.

Walter M. Murray, pastor of the First Church, has returned from his summer vacation. J. E. Pierce.