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# THE SOUTHERN AND ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION

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VOL. 30.

BIRMINGHAM, ALA., OCTOBER 7, 1903.

No. 39



REV. J. J. TAYLOR, D.D.

Dr. Taylor who has accepted the Presidency of Georgetown College is an eloquent preacher, and original thinker, and an accurate scholar, being well equipped for the great work before him. He has our best wishes.



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# THE SOUTHERN BAPTIST

and ALABAMA

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 18, 1899].

## OUR EDITORIAL STAFF.

REV. FRANK WILLIS BARNETT..... EDITOR AND OWNER  
REV. J. W. HAMNER..... Corresponding Editor  
REV. A. D. GLASS..... Field Editor

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## Field Notes

### THE ALABAMA STATE BAPTIST HISTORICAL SOCIETY.

Was organized at East Lake, Ala., March 29, 1893, with Dr. A. W. McGaha as president, Dr. B. F. Riley, historian, and the writer secretary and treasurer.

Meetings were held at Greenville, Ala., Nov. 9, 1893, and at Marion, Ala., July, 1894. No other meetings have been held, and the Society has been inactive since.

The Baptists of the State need a Society whose business it is to gather and preserve valuable historical material, now rapidly passing away. I have some valuable documents gathered during the last few years that could be placed in the possession of such a Society. I am constantly gathering more. There are many others in the State who can doubtless say the same.

The Hon. Thos. M. Owen, superintendent of the State Department of Archives and History, is now in a position to render us a valuable service, if it is deemed advisable to undertake the work. What say the brethren? Shall a meeting of the Society be called? If so, when and where? Dr. McGaha, the president, has passed away, and not a single member of the Executive Committee is now residing in the State. So I have assumed the responsibility of writing the above.

M. M. Wood, Secy.

Fayette, Ala.

### ORPHANS' HOME.

Three children, Lon, Ben and Will Jackson, leave the Home today. This leaves us 85, 46 girls and 39 boys; 23 girls and 28 boys under 10 years of age. Lon will be missed in the school and also in the dining room, as she selected the music and played at our devotional exercises there. It makes me sad to think that I can't any more say, "What's the number, Lon." Lon is very well advanced in grammar and music for a girl of thirteen years, and her movement in the dining room reminds one of a Chicago restaurant, where they "walk not, but run." But we have more girls that know how to play and can move as trained waiters, for Lon is only one among dozens that Mrs. Garrett is training for service; and all Lon's places will be well filled by others. If it can only be that some word has been spoken, that some example has been set that will live in these young hearts and survive as an element of character to bless some community in our great State in years to come, we are satisfied. May God be with the Jackson children and send more such material this way. J. D. Pittman.

### ST. CLAIR COUNTY, ALA., BAPTIST ASSOCIATION.

The thirty-sixth annual session of the St. Clair County Baptist Association met with Hopewell Church, Sept. 12, 13, 14th. There were many delegates and visitors present. Among the visitors were Rev. W. B. Crumpton, representing the mission cause; Rev. S. O. Y. Ray, representing the Southern and Alabama Baptist; Rev. John W. Stewart, representing the Orphans' Home. These brethren did much not only for the cause they represent, but for the spiritual uplifting of our people as well. The officers elected for the ensuing term: C. J. Pike, moderator, Easonville, Ala.; Jas. M. Garrett, clerk, Eden, Ala.; L. Cooke, treasurer, Cook Springs, Ala.

During the session the delegates and visitors were very attentively and comfortably cared for by the good people of the community at their beautiful and pleasant homes and the many kindnesses shown us made our stay in that vicinity as pleasant as one could wish.

Jas. M. Garrett.

Eden, Ala., Sept. 28, 1903.

### THE CONDITION DESPERATE.

I had to report to the Convention a debt on State Missions of \$1,000. Very little money has come in since. The returns from the Associations thus far, are very disappointing. The churches ought to take up good collections and send by the hands of the messengers to the Associations. I have worked harder this year than any year of my life. I am going now day and night to reach as many Associations as possible. Thank the Lord for good health and cheerful spirits. If I can report to the Board at its November meeting all debts paid I shall be a very happy man. To do this I must have \$2,500 for State Missions. I am not often discouraged, but an accumulating debt with little prospect of enlarging the work will take the heart out of me. I beg the pastors to act at once and continuously through the coming associational year. I have no one else to look to except the pastors.

W. B. Crumpton.

### CAHABA ASSOCIATION.

Please announce in your columns that there will be conveyances at Zimmerman, five miles west of Marion, on the railroad for the purpose of conveying visitors to the Cahaba Association to their assigned homes on Tuesday morning and Wednesday morning, Oct. 13th and 14th. State workers are especially invited to attend this session which meets with Hopewell Church Oct. 14th, 10 a. m.

Write if you can come. Address your communication to Chas. R. Lee, Marion, Ala.

### FROM BROTHER SIMS.

I am just home from a week's visit to Muscogee, Fla., where I had the pleasure of aiding Pastor J. A. Abbott of Pensacola, in a meeting with his noble church at Muscogee. Eight souls were added to the membership of the church during the meeting. Two were good members from the Methodists, notwithstanding Mr. Sturdivant's display of wisdom (?) on the subject of baptism.

This was my first meeting with Brother Abbott. And I must say I felt very much in love with him. He was formerly the pastor of the First Church in Nashua, Iowa. Run down health brought him to Florida something over a year ago. He so quickly regained his health and found so much work to do that he has decided to spend the residue of his years in the South. He is charmed with southern hospitality. The Lord bless him in his work.

Two weeks ago the writer aided Bro. I. L. Taylor of Brewton, in a meeting at Roberts, Escambia county, Ala. As a result of the meeting Brother Taylor baptized six young men. Something unusual for the young men and no one else to unite with the church. Brother Taylor is justly loved by his excellent people at Roberts. A. T. Sims. Georgiana.

### CORRESPONDENT COURSES.

The following courses of reading by correspondence will be offered during the session of 1903-04, viz.: A course in the Life of Christ by Prof. A. T. Robertson, a course in the History of Christianity in Great Britain and Ireland by Prof. W. J. McGlothlin, and a course in the History of Missions by Prof. W. O. Carver. These courses have no connection with the work in the Seminary, but are solely intended to offer to pastors (those who have attended the Seminary as well as others) some assistance in a course of systematic reading in the subjects named. The plan of the work is as follows:

Lesson sheets are sent out monthly for eight months, beginning with October. These contain the work assigned for the month (a monthly lesson), a few of the best books on that month's work and a few suggestive questions on the lesson. This plan, which has already been tried in Church History and Missions with gratifying results, is now extended to the New Testament. It is hoped and believed that pastors who are desiring some systematic reading for the winter would find any one of these courses very helpful. Let no one attempt more than one course at a time. The cost of each entire course will be \$2 to cover postage and other expenses. Let any one desiring to purchase any one of these courses communicate at once with the professor in charge of the course he desires. These courses are open to all Christian workers including ladies.

A. T. Robertson,  
W. J. McGlothlin,  
W. O. Carver.

### PASTOR KRAMER AND BREWTON

On Sept. 14th I received a wire from Pastor Kramer of Brewton, to come and assist him in a meeting. I had never met Kramer, but decided to go. I reached Brewton a while after midnight on the 17th and was greeted by one of the handsomest men I ever saw—the pastor of the Baptist Church. Under the quivering foliage of the bending oaks we passed on and up to the parsonage, where your servant got three or four hours' sleep. Early Friday morning the dashing pastor was out ringing up the people and informing them of the arrival of the "new preacher."

I was shown the church building, and to be honest with you, it made my very heart ache. You ask why? Well, I will tell you. There was an imposing structure, one of the handsomest I ever saw outside the city, with a seating capacity of 700. I said to myself, such a big church for so small a preacher as I am. I feared we would never see it half full; but I was disappointed. I saw every available seat taken, and was informed that some were turned away.

Kramer is one of the most choice spirits I ever met. He is the most indefatigable worker I ever saw. He began early and rarely ever quit till twelve or one o'clock. He has learned the secret of gripping the people for God—personal contact. The town loves him, and the Baptist Church would be orphaned without him. They say he is a man, a citizen, a scholar—and the best preacher in Alabama. Well, the Lord bless him. He is an abiding inspiration.

The church is made up of some of the best men and women I have ever known. They know how to make things happen for the cause of Christ, and they also know how to make a poor way-faring stranger feel good. Sometimes when visiting some of their homes, I was almost persuaded that I owned the premises, and the family were my guests. If you want to mix up with the salt of the earth, go to Brewton.

The most choice set of young men and women I have met, are in Brewton. I love them every one. I shall ever remember my visit there as an oasis in life's desert of hum-drum affairs. I mean to go back in December and spend a week shooting partridges and loving the folks.

C. A. Ridley.  
Monticello, Ga.

Subscribe for the Baptist.

Field Notes

CLARKE COUNTY ASSOCIATION.

The Clarke County Association closed the twentieth annual session on Oct. 1, 1903. Forty-two out of forty-six were represented. Some of the churches showing considerable increase in membership and in their contributions to all purposes, while others are running in the old ruts, doing but little. Two new churches were added to our number. All the pastors were in attendance. The visitors were Bros. W. B. Crumpton, J. M. Roden, J. W. Stewart and H. C. Thomas. All the brethren except the latter made speeches in the Association. Brother Crumpton besides making one of his best speeches on missions, gave quite a number of good suggestions on various subjects and preached a helpful sermon after the Association adjourned. All the reports received due attention and the brethren generally seem to be of one mind. The Association adopted Bros. W. B. Harrel and J. Walter Fleming, young preachers, beneficiaries and they will attend the S. A. I. at Thomasville. The Association instructed the Executive Committee to put a missionary colporteur in the field and Bro. W. A. Thorp was elected and has accepted the work.

The Association was held with Good Hope Church and of course they took good care of the delegates and visitors.

Bro. C. H. Morgan preached the Association sermon and it was a good one.

The next session will be held with Midway Church near Thomasville.

J. H. Creighton.

FROM BROTHER GARRETT.

My protracted meetings this summer have been good, yet not as many baptisms as in some previous years, still closed out with twenty-nine baptisms and a great many conversions. I also assisted Brother Stodghill at Lineville, and Brother Higdon at Edwardsville. Bro. W. T. Davis and Frank J. Ingram assisted me in my meetings. Our Association (the Clay County) will convene on Tuesday, Oct. 20th, at Good Hope Church, about three miles from Pyriton, the terminus of the new railroad. If you come let us know in time; we will meet you at the railroad and bring you and any other brother that will come.

MACEDONIA CHURCH.

Last Sunday was a good day with us at Macedonia in Shelby county. I baptized two ladies Sunday morning. We have received in all twenty-three members since our meeting started in August. At the eleven o'clock service we celebrated the Lord's Supper. Our Sunday school is flourishing. We are taking collections at every meeting and will do more during the coming year than ever before.

During the last two months at East Birmingham we have received twenty-six members. Our Sunday school, prayer-meeting, Ladies' Aid, and Sunbeams are in a flourishing condition. We are very grateful to God for His blessings.

I will preach to the above churches another year.

L. T. Reeves.

OPENING OF THE SEMINARY.

The Seminary opened today under delightful conditions. One hundred and eighty-six have matriculated, and oth-

ers have come in since, swelling the number to about 190, which is about twenty more than were present on the first day last year. Of this number nearly 100 are new men, and a very large per cent. are married men, and experienced pastors.

I am sorry to say that at this writing there are only ten men from Alabama, and of the ten only three full graduates from Howard College. This is certainly wrong, in some way. Alabama must not fall behind in this great matter of superior ministerial education.

I need not say that I am pleased. I am simply delighted now. Don't know just how I will feel when examinations come. Guess I will feel small. I liked to have forgotten to say that we have men from every quarter of the globe, nearly. Paris, Seattle, Washington, Canada and Japan add specimens of their manhood to that of our own beloved United States.

We are praying for and expecting a successful year.

J. W. Sandlin.

MEETING AT BREWTON.

Have just closed a gracious meeting here. Not for years has Brewton seen such a meeting. Our large auditorium was filled every night with anxious hearers, and on Sunday night the people could not find seats. For ten nights the people came far and near to hear the gospel.

I was assisted by Rev. C. A. Ridley of Monticello, Ga. Mr. Ridley is a man of many combinations. I never heard better illustrations; I never saw such graceful gestures; I never saw a better actor. I never knew a man as free from clap trap methods. Tell Brother Stratton we had no "rag-time religion," in our meeting. Brewton had not had a real revival of religion in years. We had been living in a dry and thirsty land a long time. I was rejoiced to know that God had not forsaken his people. I prayed, I worked, I longed for such a meeting. I tried to have a faith that anticipated God. Our church seemed to be ripe for a revival. Just before the meeting I baptized five, during the meeting we received twenty-five, and last night (Wednesday night) I received and baptized five, making a total of thirty-five additions, and there are more to follow. I believe after a pastorate of five years our church is in a better condition than ever. I know they are united to a man. I believe Brewton is at the feet of the Baptist if we will only grasp the opportunity, and by the grace of God we will. I will never rest until my church is a real spiritual force, the only thing that will ever advertise a church to the shepherdless multitude. To show our appreciation of Brother Ridley our people presented him with a purse of over \$100. The Baptists are taking this country. Brewton, Castleberry, Pollard, Flomaton, Century, Tunnell Springs, have shown great gains. We are now trying to collect at Brewton (during the next month) \$200 for missions.

James W. Kramer.

FROM OZARK.

Last Sunday was a day of sadness and yet a day of rejoicing with us. Bro. J. J. Hagood, our beloved pastor, tendered his resignation to the church.

Brother Hagood has served us for three years and were it not for the fact that he has served us so well, and led us up to where it is possible for us to do a greater work for the Master than ever in the history of the church he would still be our pastor. With the great burden of the building of the church during these three years we have only been able to have service twice a month, but now that the building is completed and to be dedicated real soon, we feel that we must have a pastor who can give us all of his time and Brother Hagood's church at Clayton, not being willing to give him up, we are now without a pastor and we ask for your prayers that God may direct us in the steps we take toward calling another.

Mrs. J. E. James.

Ozark, Ala.

CHEROKEE COUNTY.

The Cherokee County Association meets at Centre Oct. 13, 14 and 15. We will be glad to have you with us. Come by Attalla then the Rome and Decatur road to Leesburg, a hack to Centre. May the Lord prosper your work.

H. W. Roberts.

CHURCH ORGANIZED AT GARNSEY.

On the last Lord's day in September, by request of brethren at Garnsey, a new and growing mining town on the Birmingham Mineral, I went down and assisted by Rev. E. G. Walker, helped the Baptists of that place to the number of twenty-one, to organize themselves into a church. After a sermon by the writer on "A New Testament Church; What it is, and What it is not, and its Mission in the World," and after the statement of some of the fundamental principles of Baptist Churches and Baptist belief, a covenant was entered into by these brethren to assume and maintain the work and duties of a church of Christ in that community.

G. W. Atkinson was elected clerk of the new organization, and Brethren T. S. Berry and I. R. Arnold were elected as a committee to act in the capacity of deacons until such a time as the church should see fit to regularly select and ordain deacons.

Your humble scribe was chosen as pastor. The fourth Sunday in each month was agreed upon as the regular meeting days of the church. Money was raised and literature ordered and the next Sunday set apart for the organization of a Sunday school.

Others are expected to come into the organization soon. There are about 200 white families in the place with fifty new houses nearing completion with, it is thought, another batch to follow at once.

G. B. F. Stovall.

Dr. Taylor's Acceptance.

"Rev. T. T. Eaton, D.D., LL.D., Louisville, Ky.—

My Bear Brother:—Your favor of the 4th notifying me of the action of the Trustees in electing me to the Georgetown Presidency, has been received and earnestly considered. While I deeply appreciate the confidence which the call implies, I am profoundly conscious of the responsibilities which it involves. At this time probably no subject makes a stronger demand upon the consideration and beneficence of progressive Baptists than does that of education. In the progress and power of Kentucky Baptists, Georgetown College must continue to hold an important place. With her noble history, her gratifying equip-

ments, her loyal sons and daughters, her heritage of affection in Trustees, patrons and friends, and her scholarly and devoted Faculty, the old school is capable of accomplishing yet greater things for the promotion of true learning and the glory of our God.

"The call of the Trustees, the endorsement of thoughtful men in many parts of the state, the kindly assurances from brethren whose views were not quite met in my election and the opportunities which the position affords, have impressed me. It seems that the Baptists of Kentucky are anxious to press on toward the realization of their larger plans for Christian education. In this view of the case, their call is imperative. Humbly trusting in God and confidently relying on the loyalty of the brotherhood, I lay down the work of the pastorate, which has brought me many joys, and accept the Presidency of Georgetown College, to begin at the pleasure of the Committee.

Sincerely yours,

J. J. Taylor."

Norfolk, Va., Sept. 14, 1903.

Dr. Taylor begins his important work under favorable auspices and with bright promise. He will be the means of bringing the denomination into closer sympathy with the College and to a heartier support of it. We see no reason why all the friends of education should not rally as one man, and put forth their full strength for this noble and venerable institution of learning.—Western Recorder.

Education Cuts the Rope.

"These are critical weeks in the lives of many young men. To go or not to go, that is the question. Shall the noble ambition which stirs and quickens the soul be suffocated? Shall the youth turn his back upon opportunities for education, for the development of mind and soul, and plunge into the responsibilities of active practical life without preparation? To go to college means sacrifice on his part, and on the part of his kindred and friends. Will he make it and will they make it? It is so much easier to enter at once upon business pursuits. He can at once earn enough to support him, and perhaps spare a little out of his earnings to lighten the burdens of the older people. It is not unworthy in him to take these things under consideration. And yet at this critical juncture he and they make a mistake which they shall never be able to remedy. To go into his life-work undisciplined, untrained, is to tether his soul. Pardon one of the homeliest illustrations. Passing along a country road the other day we noticed a cow tied to a stake in a great rich clover field. She had gone out as far as the rope permitted, and had gradually circled around grazing and shortening the tether with every turn until the limited space allowed to her was almost as smooth as a floor. Beyond her was the clover knee-deep, but she was bound, and could not reach it. Many a noble mind and soul has starved because it was tethered. Education cuts the rope."—Religious Herald.

Church Letters to the Association

can be had for \$1.00 per hundred, and postage, by writing the Secretary of the State Board of Missions, Montgomery, Ala.

Subscribe for the Southern and Alabama Baptist.

WOMAN'S WORK.

COLBERT ASSOCIATION.

My Dear Mrs. Malone: I must tell you of our meeting at Russellville. We had a fine delegation and five societies were represented. The Spirit was with us from the beginning, as every one seemed happy and strove to make the meeting a success. We enjoyed the great blessing of having Mrs. Hamilton with us. She is a noble worker, a great woman, and after hearing her, we feel stronger and are determined to do more earnest work.

The society at Russellville has reorganized and is now ready to stand by their young pastor, Brother Watkins, who is doing a fine work. We organized a Union Auxiliary to Colbert Association, to be composed of delegates from the societies with their annual report. The officers were: President, Mrs. A. J. Ivie, Sheffield; First Vice-president, Mrs. C. G. Lynch, Leighton; Second Vice-president, Mrs. Jacobs, Tusculumbia; Recording Secretary, Miss Ada Wilson, Russellville.

We are to have a page in the minutes. Miss Sallie Watts will lead the "Sunbeam Band" and they are bright, promising, earnest little ones, and a number have joined the church and are now ready to be trained for the Master's service. Our society is happy in preparing a box for one little girl at the Orphans' Home. It gives each of us pleasure to know that by this little effort of ours we make one little motherless soul happy. Our Sunbeam Band is packing a Frontier box. Have just received a good letter from Mrs. Hamilton, saying Tusculumbia Society have asked for a Frontier letter.

Pray for us that our women may be united, and for me, that I may lead wisely. Mrs. A. J. Ivie.

WOMAN'S MEETING OF MONTGOMERY ASSOCIATION.

The fifth annual meeting of Woman's Missionary Union, Auxiliary to Montgomery Baptist Association, was held at Fitzpatrick, Ala., on Wednesday, Sept. 16, 1903.

Mrs. S. A. Smith, associational vice-president, presided, and Mrs. T. W. Hannon was re-elected secretary.

Mrs. S. A. Seale conducted the devotional exercises, and words of welcome were spoken by Mrs. S. P. Reil and responded to by the secretary.

A large number of delegates were present and one new society was enrolled.

Mrs. S. A. Smith, in her annual address, stated that the result of the year's work shows increased donations, evidence of renewed zeal, and helpfulness of interested service. The contribution for the year from Ladies' Aid, Mission and Sunbeam Societies amounted to \$3,133.76, \$2,727.26 in cash and \$406.50 in Frontier boxes.

The apportionment made this union by the W. M. U. of the State, is as follows: Foreign Missions, \$500; Home Missions, \$300; State Missions, \$200. Total, \$1,000 for missions.

Recommendations of the Foreign Board were read by Mrs. E. W. Gay, and those of the Home Board by Mrs. M. Figh.

Frontier boxes were presented by Mrs. J. C. Stratford. Their success evidenced in the \$250 hogshead sent by Woman's Missionary Society of First Church, Montgomery. Some think these boxes a sentiment, but a personal witnessing of their reception prove them a

necessary reality to the Frontier missionary and family.

Week of Prayer and Special Effort for Home Missions was discussed by Mrs. F. I. Harris. The change from Denial to Thanksgiving being a happy, helpful one, and the observance, always an uplifting, inspiring one, to the women of the Baptist Churches in Montgomery.

Miss J. L. Rives explained the Hakka Home movement—a memorial to the sainted Rev. S. C. Williams of China, his widow continuing the work, begun by her just six months before, as the wife of this noble missionary.

Mrs. Smith lovingly, tenderly presented our accredited representative in China, Miss Willie Kelly, so devoted and consecrated to her work, so generous and successful in its performance, and she urged the necessity for our women in the home land to requite this labor of love and fidelity by contributing regularly and promptly the amount of Miss Kelly's salary.

A delegation of Brethren Brewer and Shannon, from the Association, extended Christian greetings with the invitation that the Union adjourn to hear the introductory sermon by Rev. C. A. Stakely, D.D.

Through the Committee on Resolutions, Mrs. Harris and Mrs. Gay, a cordial vote of thanks was extended our sisters at Fitzpatrick, for their bounteous hospitality, and the Methodist brethren for the use of their church.

Meeting was declared adjourned to accept the kind invitation of the brethren. Mrs. T. W. Hannon.

Montgomery, Ala.

Birmingham Notes.

The Woodlawn pastor, Dr. W. M. Blackwelder preached his seventh anniversary sermon. His subject at the morning service was "Ebenezer" and in the evening "Moses Choice." Had two accessions to the church.

Pastor L. M. Bradley at the First Church, Avondale, held two good services, full house with extra seatings and overflow at night. Preached on "Consecration" at morning service and to "Railroad Men" in the evening. Received one by letter and four for baptism.

At East Lake Pastor Shelburne preached at both hours, in the morning on "Christ in the Psalms," in the evening, "Christ in the Psalmist." Had two additions by baptism. Protracted meeting will begin next Sunday.

At the Interdenominational Pastors' Union the subject of "Open Air Services" was discussed, but as all felt there was more in it, a committee was appointed to report next February when it will be again open at a time when they should begin to hold them. Methods, statistics and results on this subject are very much needed. Dr. Stagg was elected president of the Union and Dr. Handley vice-president, Dr. Reed re-elected secretary and treasurer.

South Side Church had two fine services Sunday and two good sermons by their pastor, Dr. Davidson. The Sunday school was fine.

Rev. L. C. Kelley, formerly of North Birmingham, now at Flemingsburg, Ky., passed through the city on his way home from Healing Springs, Ala.,

where he held a good meeting. He preached to his old charge in the morning.

The sympathies of all go out to Bro. G. B. F. Stovall in the loss of his little son, George Herman, of nine years, who died Saturday and buried Sunday morning at Elm Leaf cemetery. Funeral services were conducted by Dr. A. J. Dickinson. Brother Stovall will preach at his regular appointment, Helena, next Sunday.

Rev. S. O. Y. Ray begun his work as missionary of the Birmingham Association the first of this month.

Rev. P. C. Barkley held his first service at Brighton as pastor last Sunday, and at the evening service received two by letter. Rev. F. M. Wood preached at 3 p. m., and Dr. Davidson told them many good things and took a collection, amounting to \$220. Bro. F. H. Farrington baptized ten.

Pastor O'Hara, at Wylam, received one by letter and three young men for baptism, had large congregations and fine services. Preached the funeral of Mrs. Womack's daughter at East Thomas. His people think much of their pastor and show it in their many kindnesses in his new home.

At Fountain Heights Church the services were up to their usual standard. Pastor W. S. Brown preached in the morning on "The Covenant of Love." At the evening service Dr. A. J. Dickinson preached on "Deacons and Deaconing," and ordained two deacons, Bros. Sid R. Flinn and A. D. Allen. The house was full and every one enjoyed the fine discourse. It was deep, broad and practical.

Montgomery Notes.

All of our city pastors are now back on the field and at work. Pastor Lee of South Side Church, and Windham of West End Church, have not been away for any lengthy vacations, but a little run elsewhere once in a while. Pastor Tredway of Clayton Street, who left the city on account of his health early in June, and has been resting and recuperating in North Carolina and Virginia, returned today, much to the delight of his flock. Pastors Stakely and Gregory were back early in September. The former is quietly and persistently working on the funds for erecting that new house of worship on which his heart is set, and says he is very much encouraged. Large congregations wait on his efficient ministry.

Pastor Gregory is cheered at Adams Street by full houses and attentive hearers. Business methods are producing satisfactory results. The advance has been marvelous in many respects. Besides \$2,000 given to the Orphanage by T. J. Scott and Sons (members of this church) the actual cash contributed for pastor's salary, current expenses, improvements on the building, missions, Howard College and Orphanage amount to over \$3,500.

A new tin roof has been put on the building; and other improvements will be made in the near future.

But just now all hearts are turned toward the evangelistic meeting to be held Oct. 11-30, and perhaps longer. The pastor is to have the assistance of Rev. J. J. Wicker, now pastor First

Baptist Church, Trenton, N.J. Brother Wicker was educated at Richmond college and the Southern Baptist Theological Seminary; he was pastor of Hampden church, Baltimore, for several years, where his ministry was abundantly blessed in an almost perpetual revival. In the three years he has been in Trenton, over 200 have been added to the church. He is young, athletic, commanding in appearance; and very much resembles Dr. A. C. Dixon in his style of preaching and delivery. He is very zealous, and has been the effective leader of two of the largest Baptist campmeetings in Virginia.

Will not all who read these lines join earnestly in prayer with us, that his coming may be "in the fullness of the blessing of the gospel of Christ," and that we may have a gracious revival in this capital city. Among the legislators who have worshipped with us, and encouraged us by their presence, none have been more regular than Capt. T. J. McClusky, and senator Norman. May God bless them. O. F. G.

Howard College.

East Lake, Ala., Oct. 1, 1903.

Howard College has opened well, so well that our hearts are cheered and our purpose strengthened to make it, with the help of our people, one of the very strongest colleges in our country.

The number now enrolled is nearly fifty beyond the record of this date last year, and the boys are still coming.

The spirit of the students is very fine; atmosphere of the Institution is pure and invigorating; chapel exercises are an inspiration; and the instruction given by our colleagues is sound, attractive, and equal in every way to that imparted in any other college in the South.

Now, will you not continue to work with us and for us? We beg you to send the Chairman or Secretary of our Faculty at your earliest convenience the names and addresses of all young men who ought to be in Howard College this session; and then to urge as many of these as you can reach personally, to come without delay to our college.

We shall count upon your co-operation and be very grateful for your support.

Yours fraternally,  
A. P. Montague,  
E. P. Hogan.

Get a Copy.

A copy of the pamphlet "Principles of Profitable Farming," is before us in a new and revised edition.

The principles of proper rotation with leguminous crops and the great advantages to be derived by such methods are explained in the pamphlet in a fascinating manner. A description of Experiment Farm at Southern Pines, N. C., where the best methods of using fertilizers are being studied and put into practice, is also a valuable feature of this publication.

A thorough perusal of the book would be of interest and benefit to all practical farmers and copies can be had, free of charge, by writing to the German Kali Works, 93 Nassau Street, New York, N. Y.

(Please state that you saw this in the Southern and Alabama Baptist.)

Now is the easiest time for pastors to get their people to take the paper and we beg them to make a canvass among their members and send us in a number of renewals and new subscribers.

# The Home Mission Board and Diaz.

We have just finished looking through the "Statement on the Situation in Cuba" sent out by the Home Mission Board of the Southern Baptist Convention. Every line of it ought to be carefully read by every southern and every Northern Baptist. We regret we have space for only a few extracts:

The Home Mission Board of the Southern Baptist Convention owns in the Island of Cuba certain very valuable property, consisting mainly of three different parts, or parcels, to-wit: what is known as the Jane, or Theatre property; the Buenos Aires property and the Cemetery property. The title of the Board to all of it is of record, perfectly regular, and absolutely incontrovertible. The title of the Board has been again and again both by solemn written instruments, and verbally, authenticated and admitted by Dr. A. J. Diaz and his church. It has been held and used and recognized as the property of the Board by everybody from the time of its purchase, nearly fifteen years ago, down to a late date in the fall of the year, 1902, after Dr. Diaz had voluntarily resigned.

The Jane, or Theatre building above mentioned and the Cemetery together are worth \$100,000, or other large sum. Only a part of the Jane property is adapted to, or ever used for, purposes of worship. This is what is called the auditorium. The other parts of the building are adapted only for renting, and commercial purposes—such as stores, or offices, opening on the streets, and the apartments above known as flats. These rents have come to approximately \$2500 per annum in cash, ever since the building was purchased. These rents have regularly uniformly come into the hands of the Board through its officers and appointees, and have been and are still disbursed under its orders in its work in the Island of Cuba.

In 1894 Dr. Diaz, having been furnished with a very broad power of attorney, such as is, or was customarily used under Spanish law in Cuba for the management and control of property on the Island, without the knowledge or consent of the Board, (See letter of Dr. Tichenor quoted below on that subject) put a mortgage of \$12,000 on the Jane Theatre property above mentioned, and with nearly \$8,000 of this money, he, Diaz, purchased the Buenos Aires property in his own name, individually. The Board had no knowledge of this mortgage having been given until two years afterwards, when the Treasurer, Mr. Walker Dunson, was informed of it through letters from Dr. Belot of Havana, the then agent of the Board in charge of the property in that city; said letters being dated June 26, 1896. This letter with two others, one to Dr. Tichenor, and one to Mr. Dunson a few weeks later, now on file in the office of the Board, states that the mortgage is dated February 11, 1894, and that the debt of \$12,000 it represents bears interest at the rate of 10 per cent. per annum. Mr. Dunson promptly reported this discovery to Dr. Tichenor and the Board.

Dr. Diaz was in this country, being in New York at the time of this discovery. The Board had some difficulty in inducing him to come to Atlanta; and finally had to pay his expenses in

order to bring him here. When brought before the Committee of the Board, he made no claim that either Dr. Tichenor or the Board had authorized the transaction, but stated extenuating circumstances as to his hope that the transaction, would prove profitable; and claimed that it was always his intention to present the Buenos Aires property to the Board.

Although there had been a period of more than two years, and although having many convenient opportunities, he had never given information of the transaction; yet hearing his statement, and through the regard which the Board and the denomination then had for him, the Board condoned the act. He on demand executed a deed conveying the Buenos Aires property to the Board, and renouncing all claims or authority of any kind whatever in, or over the cemetery property, or any other property of the Board in Cuba. His power of attorney was revoked, and another appointed. This mortgage with its interest, the Board had to pay, and did pay in the course of the next four years, without any help whatever from Dr. Diaz or his church.

Dr. Diaz left the Island of Cuba about the early part of the year 1896; and was in the employ of the Board to do, chiefly canvassing work in this country, until August of this year, when he voluntarily ceased to work for us, and was not again in our employ until February 1899. During this period from the early part of 1897, when he left the Island, until the early part of 1899, a period of nearly three years, our agents were Dr. Belot, and, after his death, his niece, Miss Joerg; persons of high character and responsibility. They continued until shortly after the surrender of Havana by the Spanish army, when Mr. J. E. Dean was first appointed but in short while he, resigning, was succeeded by Dr. Ferer, an eminent Cuban lawyer, who by himself, or by deputy in his office, held the position of property agent until February 1903, when by his appointment as Secretary of Cuban legation at Paris the place was again vacant, and the Board again chose Miss Joerg. These agents were all loyal and faithful. During the terrible and trying period of the blockade and siege of Havana, when famine and pestilence was abroad in the city, and violence a constant menace; the Board succeeded in keeping up and carrying on its work with gratifying success. The American consul had, of course, been withdrawn when war was declared. The Board succeeded through the powerful aid of the State Department at Washington in placing all our property in Havana under protection of the English Consul. In this we had the suggestion and excellent aid of Dr. Belot and his family. The Consul moved to and made his home at Dr. Belot's house. After the siege we found that these precautions and the fidelity of our agents our property had all been saved. The excellent Dr. Belot himself died, and was buried in our cemetery. The British consul's wife died, both of them during the siege. But in spite of famine, disease and death, the work of Baptist Missions in Havana had never ceased. The Board took solemn and appropriate action showing deep sympathy for the British consul, and the

bereaved family of Dr. Belot; and showing our appreciation of their labors and fidelity.

After the siege ended and Havana was in the hands of the American army, Dr. Diaz went back there. He was acting as colporteur in the employ of the American Baptist Publication Society. We heard that he took the pastorate of Gethsemane Church, and that he was at some difference with the Society. Soon complaints reached the Board about differences between Diaz and our agents. The Board sent a committee who visited Havana in November 1898. On their return they reported their opinion that all matters could be adjusted on certain plans recommended by them. Hon. Porter King, the then Chairman of our Committee on Work in Cuba, wrote Dr. Diaz a kindly letter, dated 9th of December 1898, expressive of the views and proposals of the Board. Dr. Diaz seems to have taken umbrage at this and made appeals over the head of the Board to various ministers' Conferences, and persons in this country, including the American Baptist Publication Society. Quite a number sent these papers to this Board expressing their dissent with the course of Dr. Diaz.

The Board found it necessary to send another Commission back at once to Havana, for another effort to harmonize and adjust matters. They returned, and reported a plan of adjustment in no great degree varying from the former one; this provided for our Board to pay Dr. Diaz a salary of \$1,800 per year, as pastor of his Church, and doing missionary work, and superintending missions and schools upon an agreed plan; but not interfering in any way with possession and duties of our property agent, except as to the cemetery. The administration of the cemetery was turned over to Gethsemane Church; all net income of the cemetery was to go upon the mortgage above mentioned which Diaz had placed upon the Board's property. This arrangement was to continue for one year; and after that at the will and pleasure of both parties.

After a time, Dr. Tichenor on account of age and failing health became only Secretary Emeritus, a merely advisory and honorary position, and Dr. F. H. Kerfoot was made Secretary in his place. In June 1901 Dr. Kerfoot died and was succeeded by Dr. F. C. McConnell.

During the year 1901 an active political campaign was going on in Cuba; information came to the Board, the precise accuracy or worth of which we cannot state, that Dr. Diaz devoted much of his time to politics and that he had some objectionable person to often preach for him in our Church house. Dr. Diaz denied this in part, at least, or possibly all of it. But from what the Board heard the Board thought proper, and felt it a duty, to take notice of matters. A letter was written on these subjects in a kind and brotherly spirit, by Mr. Porter King, and signed by this entire Committee, which Dr. Tichenor also joined. This letter is dated April 22, 1901. Dr. Diaz replied under date of May 9, 1901, in which he expressed a purpose to resign. (Here follows a series of letters.)

The Asheville incident is set forth as follows:

Dr. Diaz went to Asheville and was present at the session of the Convention in May, 1902. A brother introduced a resolution looking to having him appear and speak before the body. This resolution was referred to a committee in the usual way, who invited Dr. Diaz before them, and, as often happens, they came together informally before the Committee organized. He was asked to withdraw for a moment until their organization could be effected. He did so, and in a short time they sent to call him in, when he refused to come. The Committee reported these facts to the Convention, and the matter was dropped. It has been heralded abroad that the Convention refused to hear Dr. Diaz, but the facts are as above stated. It may be assumed, as a matter of course, that if Dr. Diaz had appeared before the Committee and manifested a brotherly and proper spirit, they would have recommended that an hour be set apart for him to speak; and the Convention would have granted it.

Since that time, May, 1902, the Board has not made any further efforts to employ Dr. Diaz; and he has not asked it; but has adhered to his efforts in an "Independent Mission," as he, like any one else, has a right to do; but interferes with the property of the Board, both as to the Jane Theater and the cemetery, which he has no right to do. It may be that he is to some extent misled by bad advice; if so, he is less to blame than those who are using, or mis-using him.

It is proper to state in this connection, that Dr. McConnell stated to Dr. Diaz in Havana, in January, 1902, that he had a right to appeal to the Convention; and the same thing was repeated to him a year later when another Committee visited Havana on the business of the Board.

The next session of the Southern Baptist Convention was held at Savannah, May, 1903. Dr. Diaz made no appeal; he did not appear. On two occasions during the Convention, announcement was made publicly from the platform that a committee of the body, considering the work in Cuba, was in session in one of the rooms of the same building where the Convention sat; and any person having anything to say in behalf of Dr. Diaz was invited to appear before that committee, of which Dr. E. T. Eaton, of Louisville, was chairman. No one appeared.

The Havana Post, a daily paper, in its issue of September 5th says:

"The ejection proceedings brought by the Home Mission Board against Rev. Alberto J. Diaz, of which the Post foretold yesterday morning, took place on time. About 8 o'clock the Judge and his assistant appeared as well as the "procurador" representing the law firm of Ernest Lee Conant. Attorney Durant of the said law firm was also present.

"At about nine o'clock the house was opened by the janitor and Rev. Diaz and a number of the members of his Church gathered within. The official representing the Judge entered the building, and on seeing the people gathered there, asked if they wanted to pray, because otherwise he would commence at once his ejection proceed-

ings. Dr. Diaz asked for a few minutes, but as there was no motion made towards the holding of the services, the Judge proceeded to remove the property from the Church.

"This was the signal for general weeping among the women present, and hot words from the male representatives of the Church and those representing the Court, and some bad words were exchanged, most of them anything but complimentary.

"Everything which was not considered personal property of the Board or Dr. Diaz was put out into the Street, with the exception of the Church Bible and the communion service, which out of feeling of respect were left within the Church. Rev. Diaz piled his goods up in the Street in anything but an artistic way and then had pictures taken with those of the weeping women, so as to make an altogether dramatic effect. Many people attracted by the unusual scene stopped and watched the proceedings and were taken in the picture also."

The statement closes as follows:

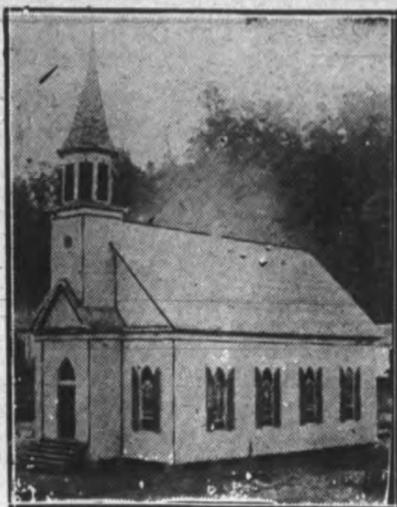
That all has been painful to the Board is freely admitted. Disagreeable certainly, because the Board, composed as it is of busy men whose time is valuable but who freely give it and their means to the work of the denomination and of the Master, and have for years past, should have to meet, grapple with and thwart an attack like this on mission property and work, and demanding the time and effort to protect the unoffending masses of our denomination from the wrong which would follow if it were to succeed. But the Board knows the Southern Baptist people, knows their courage, their loyalty, their intelligence, and their constancy. The Board has a great faith that their work in Cuba is God's work, and that God will take care of it. When our people come to fully understand how utterly and absolutely without foundation is the claim to the title set up in the manner stated; how through all this the Board has not given way to passion; has not recriminated one solitary word, either verbal or written, to Dr. Diaz, or about him, the great Baptist masses will themselves come to the front. The Board has felt since Dr. Diaz left our employ, nearly two years ago, that the question of responsibility for his character and motives did not rest upon it; and forbears now to discuss either the one or the other; and has at all times tried to maintain a dignified and Christian spirit. The result as we hope and pray may be that instead of diminishing our resources and contributions, the brethren will administer the needed rebuke by sustaining the work more largely and more liberally than they have ever done before.

The truth is the work of the Board in Cuba is already more prosperous and promising than ever before. And we do not believe that it is in the power of Dr. Diaz or any other human agency to break down, or even to materially cripple it.

The facts set forth should clarify the atmosphere and dissipate the imaginary halo which some deluded brethren fondly claim to see around the head of Diaz.

#### For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.



Dedication of the Corona Baptist Church.

Robert H. Walker.

(This article was delayed as the engraver made three efforts before he could get a satisfactory cut from the photograph of the church.)

At nine o'clock on the morning of July the fifth, the deep toned bell of the New Corona Baptist church rang out, signaling to the inhabitants of that little burg, that all was ready for the dedication. Printed invitations to the dedication had been sent out and quite a number from abroad responded—a summer four years ago, two members of the Baptist church met by chance upon the streets of Corona, and discussed the advisability of organizing a church. One thing was uppermost in their minds, their own spiritual famine, and a realization that the work was upon their shoulders.

Four months thereafter Rev. J. H. Longcrier of Jasper, assisted by a few of the faithful from Oakman church, instituted the Corona Baptist church with a membership of eight, three brethren and five sisters. A month later the cottage prayer meeting was organized of all the Christian forces. At this time the spiritual tide of the district was very near low ebb, occasional services were held in an old shanty, propped-up two-story house on the hill, used jointly by the churches, lodges, school, and for exhibition and political gatherings. As is the misfortune of all mining towns, so with Corona, the constant changes in the personnel of the place made it hard to keep up the membership and interest.

God moves in a mysterious way, however, and through the cottage prayer meeting I believe, the best I have ever known, planted seed that have grown into two beautiful churches, with morning and afternoon Sunday schools and services every Sabbath in one church or the other.

The ministry cannot claim all the credit for this result, for with one exception they have lived away from the field and only came in upon the Lord's day. Unity among the Christian forces as beautiful as I have ever seen, the individual work of the members in Sunday schools, and prayer meetings where men and women were converted, and a spirit that prompted Brother Crumpton to speak of them as "that little band of marvelous workers at Corona." These are the foundation stones upon which so marked progress has been made.

The pastors of the little church have been F. H. Watkins, Rev. Sutton and Rev. R. H. McCallum, the present pastor who has been with the church two

years. Brother McCallum's work there, and elsewhere shows growth and development, and nothing else will satisfy him. The new church is a gem, beautiful, complete, and paid for, without calling upon the church extension fund of the convention. It is roomy and airy, has arched windows, panelled ceiling, stained glass, and baptistry. The cost twelve hundred and fifty dollars, does not represent its value, for all the material was purchased through the Corona Coal & Iron company at wholesale. The officers and directors of the company I understand were anxious to subscribe liberally to the fund, but only one dollar was asked of all, some giving more, and subscription poured in from Canada to the Gulf. The building committee never lacked for funds in the few months the church was building, and their work was a labor of love and pleasure. In addition to the new churches, Methodist and Baptist, there has recently been erected at Corona by the company a complete hospital for whites and blacks. The organization of all the coal properties of the Corona district into one company, the broad policy displayed, the improved conditions and surroundings, give hope to our brethren there of a brighter future.

Bro. J. H. Longcrier now of Louisville, Ky. preached the dedication sermon, and assisted by the pastor held an interesting meeting of several days. The membership of less than forty and a Sunday school of one hundred does not sound very large, but in comparison with the original eight and a school of a dozen, there is hope and encouragement.

July the fifth was a great day for Brethren Jas. A. Huggins, chairman, Henry Sudduth and others of the building committee, and the credit is given them for their bold undertaking and its successful, happy consummation.

I write this much as an encouragement to other fields. I am sure Brother Crumpton rejoices with me in the success of the humble beginning of four years ago.

#### READ THIS.

Ripley, Tenn., June 1, 1901.

Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles. Yours truly,

W. H. Bruton,

Pastor Baptist Church, Ripley, Tenn.

#### A TEXAS WONDER.

One bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer. P. O. Box 629 St. Louis, Mo. Send for testimonials. Sold by all druggists.

Subscribe for the Southern and Alabama Baptist.

#### Cures Rheumatism and Catarrh. Medicine Sent Free.

Send no money—simply write and try Botanic Blood Balm at our expense. Botanic Blood Balm (B. B. B.) kills or destroys the poison in the blood which causes the awful aches in back and shoulder blades, shifting pains, difficulty in moving fingers, toes or legs, bone pains, swollen muscles and joints of rheumatism, or the foul breath, hawking, spitting, droppings in throat, bad hearing, specks flying before the eyes, all played out feeling of catarrh. Botanic Blood Balm has cured hundreds of cases of 30 or 40 years standing after doctors, hot springs and patent medicines had all failed. Most of these cured patients had taken Blood Balm as a last resort. It is especially advised for chronic, deep-seated cases. Impossible for any one to suffer the agonies or symptoms of rheumatism or catarrh while or after taking Blood Balm. It makes the blood pure and rich, thereby giving a healthy blood supply. Cures are permanent and not a patching up. Sold at drug stores, \$1 per large bottle. Sample of Blood Balm sent free and prepaid, also special medical advice by describing your trouble and writing Blood Balm Co., Atlanta, Ga. A personal trial of Blood Balm is better than a thousand printed testimonials, so write at once.

Mr. and Mrs. Robert Charles Nuckols request the honor of your presence at the marriage of their daughter, Mary Louise, to Mr. St. Elmo E. George on Wednesday evening, the fourteenth of October, one thousand nine hundred and three, at six o'clock, McFerran Memorial Baptist Church, Louisville, Kentucky.

We wish the contracting parties every happiness that this life can give.

#### Fruit of the Palm.

Drake's Palmetto Wine; a tonic, laxative, unfailing specific from pure juice of the wonderful Palmetto fruit. Gives immediate relief and absolutely permanent cure in all cases of Catarrh, Stomach Troubles, Flatulency, Constipation, Congested Kidneys and Inflammation of Bladder. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of the Southern and Alabama Baptist who writes for it. A letter or postal card addressed to Drake Formula Company, Lake and Dearborn Streets, Chicago, Ill., is the only expense to secure a trial of Drake's Palmetto Wine. One small dose a day cures to stay cured.

#### Sipsey Association.

The Sipsey Baptist Association will meet on Wednesday after the first Sunday in November, with Bethabara Church, near the Moores Bridge road, fifteen miles from Northport. Northport is the most convenient point to leave the railroad. J. B. Ferguson.

#### ATLANTIC COAST LINE.

the great thoroughfare of travel between the West, East and Florida and Cuba. Sleeping Car service of the highest standard. Full information with reference to schedules, rates, etc., cheerfully given upon application to W. J. Craig, G. P. A., Wilmington, N. C.; W. H. Leahy, D. P. A., Savannah, Ga.; J. A. Taylor, T. P. G., Montgomery, Ala.

Subscribe for the Baptist.

## THE EDITORIAL PAGE.

The North Carolina Baptist says: The Augusta (Ga.) Chronicle has been advocating raising the saloon license in that city from \$200 a year to \$1,000 a year. This course offended the saloon owners and they talked about boycotting the Chronicle. They thought that would shut the mouth of the editor, and that, in abject fear, he would hold up in his fight. But not so. Here is what he said:

"Boycott?—boycott and be —, all of you. What, in God's name, is the average barroom worth to a respectable newspaper, anyway? What are they worth to any other business enterprise of this or any other city? What are they worth to the community as a whole? Boycott the Chronicle, eh? And while you are about it why not boycott every dry goods merchant, every shoe merchant and every clothing merchant who agrees with the Chronicle? Boycott them? Why, there isn't a one that doesn't lose every year a hundred times more legitimate trade, through the failure of some poor wretch to provide himself or his family with proper clothing because all of his money goes to your dives for drink, drink, drink, than all of your dive-keepers and their helpers and their friends spend with these merchants in ten years. Boycott! Do you dare stand up and draw such a weapon against decent public opinion when you are costing every legitimate business enterprise in this community dollars where you are spending dimes with them?"

Deacon H. H. Cabaniss, who controls the policy of the Chronicle, has never been lacking in grit. The Chronicle has

said some bold things recently. It stands for a clean city. All honor to Henry Cabaniss, the Christian editor.

**Your Own Little Girl.**

Mr. Moody tells how he was sent for by the mother of one of his Sunday school pupils who had been drowned in the Chicago river. He went to the house and talked with the woman; told her he would see that a coffin was sent up and that he would come on the day appointed to conduct the funeral. Then, accompanied by his own daughter, who was about the age of the one drowned, he started for home. They walked in silence for a time, when the child said, "Papa, suppose we were very, very poor and I had to go to the river every day to get wood; and suppose I should slip in and be drowned, wouldn't you be awful sorry?" Mr. Moody says it was then and there that he awoke to the fact that he was getting "professional." Folding his darling to his bosom with a strong embrace, as if it were indeed she who lay in death, instead of the other, and lifting his heart to God in prayer, he turned and retraced his steps to the poor woman's door. On being admitted he grasped that weeping mother's hand, wept as if his child, and not hers, had been snatched away by death and got down to pray. This time professionalism was gone; now he really took a part in the "fellowship of her suffering."

**The Churches Fraternal Orders**

The sad case which happened in Montgomery of a young boy dying from starvation has opened an avenue

of thought and suggestion which the Montgomery Journal discusses in the manner found below.

That paper brings out in strong contrast the churches and the fraternal orders of the present day which are flourishing, the land over. With great truth it is pointed out that perhaps with the church membership doing its full duty these organizations would never have been a necessity. There is little room to doubt but that the great field of good being plainly open for the relief of the poor and the care of the orphan led to the birth of many of the orders today that are doing so much charity and good deeds.

It is organization that accomplishes the most in this world whether church, secret societies, politics, or aught else and building up a sentiment for such an organization should be more the effort of the ministers than is usual in this day and more the inclination of the church membership. There is another feature that easily observable and that is that many men who belong both to the churches and secret orders never think of permitting their lodge dues to get in arrears, but are woefully careless as to their pledges to the church.—Selma Times.

**"Grand Revival."**

This strange phrase will be found on a sign-board by a highway in Wake county. It becomes stranger yet when we read "Grand Revival at Willow Springs Catholic Mission."

A revival in a Roman Catholic Church! Who ever heard of such a thing. All these years there has been

no such announcement in Raleigh or in Baltimore or in Rome. It is an effort of the Roman Catholics to adapt themselves to local conditions—an imitation of the Baptists and Methodists.

This illustrates one of the characteristic marks of Roman Catholicism. It adapts itself to all conditions. Like a certain sort of snake it is green on a green tree and brown on a brown tree. In Mexico it supports idolatry; in Rome loteries; in the United States it is very pious.

"When the devil was sick  
The devil a saint would be.  
When the devil is well,  
The devil a saint is he!"

Could Romanism once get hold in North Carolina, it would cast the Bible out, close the free schools, institute Mary-worship, church-salvation and indulgences. But as it is, it is spending much time repudiating all these and imitating Protestants.

The wonder is that devout men and women in the Catholic Church do not see its double-face and leave it.

There are many Roman Catholic Missions in Wake county. We understand they are building a chapel for every ten miles. Their effort is to gain standing in Wake county. Now Wake county is one of the most thoroughly Baptist counties. It is strongly equipped in Baptist Churches. It were as difficult for Catholics to thrive here as for Baptists in Italy. If they can gain a foot-hold here, they can gain it anywhere in America. Their failure or success is accordingly significant.—Biblical Recorder.

**Editorial Paragraphs**

Brethren, when you sell your cotton, don't forget to send us your back dues.

Rev. Geo. E. Brewer has moved from Montgomery to Dothan. Correspondents will please note the change. Montgomery loses while Dothan gains a staunch Baptist.

The season being backward for farmers, our collections have been up to date very slim. Please send in some cash right away and help us to meet our obligations.

Two dollars may seem a little thing to the subscriber who is in arrear, but multiplied by hundreds it amounts to something quite big to the editor. Don't wait any longer, but start your back dues our way.

Rev. C. A. Ridley of Monticello, Ga., who recently assisted Rev. J. W. Kramer of Brewton, in a meeting, has accepted the call of the Baptist Church at Quitman, Ga. He is an eloquent preacher and has made quite a reputation as a lecturer.

The selection of J. W. Minor for President of the Jefferson County Sunday School Association, was a fitting thing as few men in Alabama are better posted or more interested in Sunday school work than is the good deacon of the Ensley Baptist Church.

T. S. Christian, the superintendent of

the Alexander Sunday school, gets out a quarterly report which shows the school to be in fine condition. He is also president of the B. Y. P. U. The meetings every Sunday afternoon are well attended and the members take an active part in church work.

Some brother says, "Why do you keep 'dunning' your subscribers through the paper?" The answer is very simple. It is because so many owe us. It costs too much to send an agent to every subscriber and even to mail statements is quite expensive. No brother who has paid up need read the appeals for help.

We have received a copy of "Getting and Giving or, The Stewardship of Wealth," by W. M. Weekly, D.D. We have not had time to examine it closely, but in glancing through it, saw that each chapter is preceded with a page of apt quotations. It can be had for 75 cents from the United Brethren Publishing House at Dayton, Ohio.

We call special attention to Brother Crumpton's article on page three, "The Condition Desperate." We feel sure that when the pastors read it they will do all in their power to relieve the situation by helping Brother Crumpton in his great effort to be able to report to the Board at the November meeting "all debts paid." Let each one do his full part.

Rev. W. J. Elliott holds the record

over all the other pastors in Alabama in the number of students attending Howard College from their churches, as he has six enrolled from Lowndesboro. He went out to see them Saturday and expressed great delight at the new dormitory and the comfortable way in which they were being cared for. He thinks the college has a bright future.

The following paragraph taken from a letter written to us by Dr. Montague from Biloxi, shows what a trial it is for him to be away during the meeting of the Associations:

Please you and dear Brother Crumpton represent Howard College at the Associations and tell the brethren that one year from now I hope to be present and to enter into the joys of personal association and fellowship.

It became necessary for Bro. S. O. Y. Ray to take up his work as Superintendent of Missions in the Birmingham Association on Oct. 1st. We had fully counted on having him in the field until Nov. 1st. Now that it is impossible for him to represent the paper at the Associations we earnestly beg the preachers to try and help us in our collections. Tell it in your churches that you will receive and send the money for them and then represent the paper at your Association.

On Jan. 1, 1902, we bought the Alabama Baptist and all of the accounts from Major Harris. Many of the old subscribers were in arrears. We have indulged them to the extent of our ability and we earnestly beg that they

will pay up this fall. It is imperative that we push these collections. Many who subscribed for the Southern and Alabama Baptist have so far failed to make good their promises. Brethren, is it right to keep putting off the day for paying us. We have made many sacrifices in order to publish the paper and we sincerely hope that the friends of the organized work in Alabama will come to our help. Send in your back dues and your renewals.

Dr. B. D. Gray has entered upon the duties of the secretaryship of the Home Board. He brings to this office a wise head and warm heart. It will take him some little time to get the work well in hand, especially as the season for convention meetings is so near at hand, and he will have to be much away from his office, but his large experience in the past will enable him to master all the details of the work in a comparatively short time. There are some unsettled matters coming over from former administrations about which the brethren will have to be patient. They cannot be dealt with in any offhand way, but will be attended to as soon as possible. Meantime the regular work goes on, and the regular expenses have to be met, and for this to be done the brethren must remember the Board in their prayers and in their gifts.—Christian Index.

Pastors, if you want your people to increase their gifts for church and missionary work see that they take the Alabama Baptist.

Subscribe for The Alabama Baptist.

**J. W. Minor President.**

The following officers were elected yesterday evening by the Jefferson County Sunday School Convention: President, J. W. Minor, of Ensley; Secretary and Treasurer, C. W. Mills, of Ensley; Superintendent of the Primary Department, Miss Alice Hall, of Birmingham; Superintendent of Intermediate Department, Mrs. W. J. Long, of Bessemer; Executive Committee, T. H. Johnson, Chairman; R. W. Cecil, Job Going, R. F. Lewis, Judge B. C. Jones, B. B. Comer, W. R. Starbuck, W. R. Sawyer, Dr. N. A. Barrett.

Over 400 delegates, representing 150 Sunday schools and about 14,000 pupils, attended. The country was organized and divided into twenty-three districts, each of which will follow the lines laid down by the County Convention.

The Convention will meet at the First Methodist Church again next year.

For State and county work the following pledges were made: First Methodist Church, Birmingham, \$25; First Presbyterian Church, Birmingham, \$15; Second Presbyterian Church, Birmingham, \$5; South Side Baptist Church, Birmingham, \$15; Avondale Baptist Church, \$5; Avondale Methodist Church, \$5; St. John's Methodist Church, \$5; Wylam Presbyterian Church, \$5; Simpson Methodist Church, \$5; Third Presbyterian Church, Birmingham, \$5; Capt. T. H. Johnson, \$5.

It was decided to divide the county into twenty-three districts and to have a separate organization in each of these districts. The following delegates pledged to organize the following districts: South Birmingham, T. H. Johnson; North Birmingham, J. S. Bridges; East Lake and Huffman, T. B. V. Moore and N. A. Barrett; Bessemer, Rev. E. M. Craig; Pratt City, Rev. J. A. Hendricks; Elyton, Mrs. A. J. Salter; Gate City and Woodlawn, Mrs. W. R. Watkins; Avondale, J. H. Cooper.

The Convention was the most successful in the Association's history.—Ledger.

**Dr. Gray was Welcomed by Baptists of Atlanta.**

A welcome service was held Sunday afternoon at 3:30 o'clock at the First Baptist Church by the Home Board of Missions of the Southern Baptist Convention in connection with the regular monthly meeting of the Atlanta Baptist Sunday School Association, for the purpose of welcoming to the city of Atlanta Dr. B. D. Gray, formerly president of Georgetown College, Kentucky, and recently elected to the position of corresponding secretary of the Home Mission Board.

A special program had been prepared by a special committee of the Home Mission Board and a large number of the most prominent citizens of Atlanta and members of the Baptist Church gathered to honor the arrival of Dr. Gray. Addresses of welcome were made by prominent members of the Board and several of the Baptist ministers present. Dr. Landrum, president of the Home Mission Board, presided and made the afternoon brighter and cheerier by his happy introduction of the different speakers.

The program was as follows: Prayer—Dr. T. B. Bell, editor of The Christian Index.

A word of welcome on behalf of Atlanta Baptist Churches by Rev. J. K. Pace of Jackson Hill Baptist Church. Welcome on behalf of the Baptists

of Georgia by the corresponding secretary of the Baptist State Board of Missions, S. Y. Jameson.

Greeting on behalf of the Georgia Baptist Convention by President W. J. Northen.

Introduction of Dr. Gray by Dr. John E. White.

Response, Dr. B. D. Gray, corresponding secretary.

Benediction, Rev. Dr. George Sale, President of the Atlanta Baptist College.

In part Dr. Gray said:

"I come to take charge of this work joyfully and have no complaint to make of the hardships I may endure. I come with a conviction of duty, which will make the darkest day bright, and I have come with pleasure on account of the heart greeting which I have received at your hands. I should have preferred to meet you privately and quietly and started with my work at once, but the Home Board willed it otherwise. I do not like to show myself off before the world and am somewhat like the young man in the old story, who was about to be married. When the grave and reverend minister came to the part of the ceremony in which he asks the man, 'Will you take this woman, whose right hand you hold?' he replied, 'That is what I am here for.' I can't meet you as my heart prompts and express to you my feeling. I believe there is a great future for the Baptists of this country and that the opportunity lies open for them at the present time. They have never preferred an oppressive country and their religious doctrines are so formed and so in accord with the principles of American government that they are enabled to be the best citizens of the United States.

"When recently the German prince was in America a trip was arranged from Cincinnati to Chattanooga and the railroad gave the right of way to the special bearing the prince, and all the freight and passenger trains were sidetracked so as to give a complete right of way and the trip was made from the Queen City through the Blue Grass region of Kentucky and on to Chattanooga. Cannot we then give to the prince not of Germany, but of the heavens the right of way into our hearts and do everything in our power which will conduce to His glory, thus aiding in the upbuilding of the Baptists of Atlanta, and Georgia?"

In the last part of his address, Dr. Gray spoke of the magnificent field for the Baptist mission work in Oklahoma and Indian Territory, which is now being opened up. Finally he spoke of the need of Baptist workers in Memphis, New Orleans, St. Louis and other cities.—Atlanta Constitution.

**State Missions.**

Now is the time to make a strong pull for State Missions. Home and Foreign Missions seem to have been accorded the right of way during the winter and early spring. Now that we have done so well for those objects, the matter of State Missions appeals to us with increasing interest. The missionaries employed by the State Board have done their work, and now look to the secretary for their pay. But in order that he may do this, the churches must supply the means. Judging from the earnest appeals made by Brother Crumpton before the Associations, and through the Alabama Baptist, there is great need of money just now to meet

the payments on the salaries of the missionaries. State Missions is no longer an experiment. This work has established itself in the confidence and affections of the people by the good it has done. No one now questions the methods employed, or the wisdom with which the work is being done under the management of the Board and its faithful and beloved secretary. As we look over the field and see the numerous strong churches dotted here and there over the State whose power for good is felt, not only in their own immediate communities, but in the regions beyond, all as the outgrowth of State Missions, we should thank God and take courage and plan for larger and increased efforts along the line of this God-given agency. Now that we are rejoicing in an abundant harvest, and temporal prosperity abounds on every hand, surely we ought to do our best, and thus show our appreciation of God's blessings upon ourselves and the work committed to our hands. Let the pastors of churches press collections for State Missions with all earnestness during these harvest days and soon our faithful missionaries will be paid their wages. Our faithful secretary will no longer look with trembling and dismay upon an empty treasury, and all hearts will be made glad in the fruitage of our work.

Clanton, Ala.

**Revival in November.**

Walter M. Murray, pastor of the First Baptist Church, announces that he will begin a revival meeting at his church the early part of November provided he can secure the help he wants. If any Baptist Church needs a revival of religion this church certainly does. For months there has been a dead appearance about the church, the members have failed to show their usual zeal and interest in the Master's cause and other signs of something being wrong have predominated. In his sermon a few Sunday mornings since Mr. Murray stated that an appalling state of affairs presents to the reasoning mind that something must be done. Continuing, he said that two-thirds of the people of Huntsville are going to hell. No one seems to take serious issue with the gentleman, but all are unanimous that more work will have to be done. Murray also gives in round numbers 800 pupils in the Sunday schools of this city when there are 10,000 people who ought to be in the Sunday schools. Just where the trouble lies no one seems to know, but an effort will be made to find out. Not only does the First Baptist Church seem to have its hands tied, but there are others in as bad if not a worse fix. Neither is it confined alone to the Baptist denomination, other churches are in just as bad condition. The writer is only an individual speaker, but it occurs to us that if our church people and preachers would do more work to relieve the embarrassing situation, and do less talking, we opine that the results would be much different. The good people are praying for Murray's early revival and if it does not succeed in removing the lethargy and cold disposition that holds down some of the churches here why then another effort will be made and so on until the devil is ousted. We also believe in impartiality in the church. We believe in handling some of the members without gloves. We confess that we need it ourselves sometime, but what we are trying to point out is that if there are

**Tetter, Itch, Eczema.**

"I take off my hat to a 50c. box of Tetterine. It has cured me of a long-standing Skin Disease which doctors in seven states failed to cure." W. G. Cantrell, Louisville, Ky.

**Tetterine**

50c. at druggists, or by mail from  
**J. T. SHUPTRINE, Savannah, Ga.**  
Sole Proprietor.

such things as dead heads in the church get rid of them. We mean by dead heads, those members who appear altogether lifeless, those who seem to think that it is alright to take a drink whenever they please regardless of the influence it brings to bear on some one else and their church; also those who feel that none of the church responsibilities rest on their shoulders. The writer also believes that the minister who is afraid to speak plainly to this class of church members, that is tell them they must repent or confess publicly and get right in the church or get out, ought to cordially receive a committee giving him three months notice to get out. God's house is no compromising place and the sooner this is fully realized the better. The backbone of some of our ministers in this section seem to have been cut in twain and a larger number of their members are in a worse condition, that is if we are to take the Bible as our motto. We regret to ask space in the Alabama Baptist for such an article as this, but some recent observations in this and adjoining places convinces us that some very important changes are needed and demanded in the work wherever the within statements apply.

Rev. J. H. Wallace, late of Opelika, is the Godly man who is to take up the work at Merrimack. He is a power for God and man and his presence means much for the Baptists of this territory.

The Young Peoples' Union of the First Baptist Church has appropriated \$15 to the new dormitory at Howard College.

The Hardshell Baptists closed their annual Association meeting at New Market Sunday.

Walter M. Murray has returned from Scottsboro, where he preached a mission sermon.

The beat Sunday School Convention of the Huntsville, Dallas and Merrimack precincts, was held at the Dallas Avenue Baptist Church Sunday.

J. E. Pierce.

If you are interested in missions, one of the best ways to further the work is to put the Alabama Baptist into every Baptist home in Alabama.

**BRING NORTHERN PEOPLE DOWN OCT. 20TH.**

If you have property for sale or want to entertain friends from the North, write them of this. On Oct. 20th round trip tickets will be sold via the Mobile & Ohio Railroad to New Orleans, Mobile, Montgomery and other southern points, from Chicago and vicinity at rate of \$16; from St. Louis, Cairo and intermediate points, \$12. Liberal limits and stop-overs. For further particulars, write John M. Beall, A. G. P. A., M. & O. R. R., St. Louis.

Speak a good word for the Alabama Baptist.

**WOMAN'S WORK**

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

**CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.**  
 Mrs. L. F. Stratton 1705 12th Avenue..... South Birmingham  
 Mrs. N. A. Barrett..... East Lake  
 Mrs. T. A. Hamilton..... 1127 South 12th St., Birmingham  
 Mrs. D. M. Malone..... East Lake  
 Mrs. G. M. Morrow..... Birmingham

**OUR STATE ORGANIZER.**

Mrs. Hamilton will visit the following associations: Columbia, Newton, Hard Ridge, Harmony Grove, Mud Creek, Marshall, Randolph county.

**BIGBEE ASSOCIATION.**

The Woman's Missionary Union, Auxiliary to the Bigbee Association met Sept. 8, 1903 in the Methodist church at Cuba, Ala. Devotional exercises conducted by vice-president, Mrs. Mellen. Roll call of churches responded to by representative members. Five societies reporting regularly were heard from. Four other ladies spoke of work in their respective churches; two of them expressing a desire for an organization.

The following is the annual report of vice-president.

Foreign Missions .....	\$ 60 65
Miss Kelley in China .....	21 25
Home Missions .....	78 70
State Missions .....	12 00
Orphanage .....	103 95
Church Aid .....	220 25

Total .....\$496 80

Mrs. B. L. Mitchel made a very interesting talk on Home Missions. Mrs. F. B. Stallworth talked on Foreign Missions, emphasizing the Hakka fund for the Williams Memorial Home in China, she also urged the ladies to rally to the support of Miss Willie Kelley, our own foreign missionary.

Pledges were taken for Miss Kelley amounting to \$57.50. Mrs. B. L. Mitchel told us in a very interesting way, of what she saw and heard at the Orphanage last March. Our hearts heard with emotion as we were made to see the condition of these little unfortunates, whom God has committed to our care. Mrs. Herring gave a heart-felt talk on religious literature, pleading for the salvation of our children through the influences of good literature. Urged subscriptions for Journal and Home Field.

Mrs. Mellen and Mrs. Carden both spoke touching words of farewell as officers, earnestly commending Mrs. B. L. Mitchel, of Livingston, the vice-president elect.

Meeting closed with prayer by Mrs. Mitchel.

Sept. 9th, Devotional exercises conducted by Mrs. W. G. Curry. Mrs. T. A. Hamilton of Birmingham, was introduced and spoke to a crowded house of women and children. The children were captured and the ladies interested, and edified. Mrs. Hamilton will live long in the hearts of that appreciative audience. Literature was discussed and the meeting closed by repeating the Lord's prayer in concert.

Mrs. H. L. Mellen, vice-pres.  
 Mrs. Phila Carden, secy.

**EXTRACT FROM LETTER.**

The first woman's meeting I ever held after having received the office of vice-president of Bigbee Association through your dear mother, was held at Cuba.

thirteen or fourteen years ago, before I was married. Then only a few ladies attended the meeting. I was too tired to talk and Dr. Riley explained the work to the ladies. I distributed literature, and thus closed the meeting. So it was indeed gratifying to me, and my heart went out in thankfulness to my dear Lord, that He had permitted me to live to see the day when the women in the Bigbee Association were awake and taking hold of the W. M. U. work as never before. The reports were very encouraging and the spirit of the meeting was fine throughout. I was so happy over the pledges for Miss Willie Kelley's support, \$57.50. I don't doubt but every dollar of it will be paid. I send Mrs. Barrett \$3 today, paid by one lady. Mrs. Carden, who acted as secretary, has written her minutes up so fully and accurately, that I just enclose them for you to have published in the Alabama Baptist; also as much of the proceedings as you like. Return her copy to me.

**DAINTY LAUNDERING.**

Any girl or woman no matter how delicately reared can soon learn to launder her own fine handkerchiefs, dainty collars and pretty laces, and such articles as are invariably endangered when you send them out to be laundered. Lace is now so profusely used, that old pieces that have been laid away for years can be brought out and freshened up and made to look as nice as new. Delicate laces can be cleaned by washing and rinsing in alcohol, washing them in it as if it were water and white laces are given a creamy hue by putting stained coffee in the rinse water until the right shade is procured. The best way to dry lace is to baste it to a cloth drawn tightly over a smooth board, but it should be very carefully pulled into perfect shape, and it should be kept damp while it is being handled. The small white collar, neckties and handkerchiefs are made beautifully white by washing them through a warm pearline suds but they should never be allowed to become so soiled as to need hard rubbing. It takes only a short time to wash and iron a number of handkerchiefs and while many dry them by pressing over a large window pane they look better and keep clean longer if they are slightly stiffened and ironed before they are quite dry, and the well bred woman always carries a snowy white handkerchief, crisp and fresh. A. M. H.

**A NEW MISSION.**

On June 4, 1903, it was decided by the Foreign Board to open a mission in Argentina (the Argentine Republic), South America. This action is in accordance with the resolution passed by the Convention in Savannah, instructing the Board to "carefully consider the advisability of opening new fields for missionary effort." A number of brethren have felt for some time that we should go into Argentina, and when

Bro. S. M. Sowell applied to be sent, and the Convention called for lengthening the cords, we felt the time had come to make this advance. We need another strong man to go with Brother Sowell.

Ten Chow-Fu, via Chefoo, China,  
 April, 7, 1903.

The Chinese New Year coming at the end of this month, our days for the next few weeks were filled with work among the women who came to our home to visit. This is the one time of the year when the women are really free to visit and "play," as they put it. We, of course, seize every opportunity to present to them the truth, and so daily during this Chinese first moon we talk with the crowds, or with the little groups, as they come.

Anna B. Hartwell.

Lai-Chow-fu, April 24, 1903.

Your letter saying that our request for \$500 had been granted brought much joy to our hearts. We, too, regret that our house costs so much, but there seems to be no help for it if we are to live in China. To live in a native house is simply out of the question. We have tried it to our sorrow. You will be glad to know that our little day school has an enrollment of sixteen; one little fellow brings his father to the Sunday afternoon services. J. W. Lowe.

Miss Ermine Bagby was born at Campinas, in the State of Sao Paulo, Brazil, on July 25, 1881. At a very early age she moved with her father's family to Bahia, and from there shortly after to Rio de Janeiro. At the age of five she made her first visit to this country, returning to Brazil after a year and a half here. In 1893 she joined the Baptist Church in Rio, on a profession of faith and baptism. Four years ago at the age of eighteen, she came to the United States for the purpose of obtaining an education. She entered the Freshman class at Baylor University, of Waco, having received her previous instruction from her mother. She spent two years at the University, when her father, receiving a most generous offer from Baylor College, sent her there for the remaining two years of her college course. She received a diploma in the A. B. degree this June. During her two years at Baylor College she won three medals—for Bible work, for ready writing, and for work in her literary society. She was appointed June 18, 1903, as a missionary to Sao Paulo, Brazil, to work with her father and mother, Rev. and Mrs. W. B. Bagby. She expects to sail from New York July 5th for Sao Paulo, Brazil, and having the language goes to work at once.

**SOCIAL LIFE IN CUBA.**

Cuban social customs have many delightful features. As in all Latin countries, politeness and courtesy are found. Good breeding is not limited to any class.

Because of the manner in which the houses are built, home life is easily seen by the stranger. He can look through the barred windows or doors into the open courts where the family gathers. Beyond this he can see the dining room where the table is set, and sometimes get a glimpse of the kitchen, with the charcoal braziers on which most of the cooking is done. Few Cuban houses have ovens. The bread is baked at the baker's shop, and if there

is to be roast turkey or suckling pig, a great delicacy, the roasting is done outside. Spaniards and Cubans are strangers to the pastry known as American pie. The fault which an American finds is that there is no change and variety in the cooking. It becomes fearfully monotonous. Breakfast is the same all the year around, and so is dinner.

In the towns, much of the social visiting is done in the plaza or public park. Two or three evenings a week the band plays there and everybody goes for a promenade, during which visits are exchanged and the latest news or gossip told.

Cuban hospitality, while not lacking in the city, is better shown in the country. I never found anywhere a more kindly people. In the interior, they have no such thing as a spare bed, but the wise traveler, who knows enough to take his hammock along, will find room made for him outside and every attention paid to his comfort. An American woman, who went about through the island with her husband, told me a story of her own experience which illustrated this hospitality. Her husband fixed a hammock for her, and being used to it, she fell asleep, only to be awakened in the middle of the night by the Cuban housewife wrapping around her the one blanket which the family owned. It had grown suddenly cool, and she had taken it from herself and children in order that the strange lady might not suffer. Long before daylight, she heard the husband getting up and slipping away on his pony. He got back in the early morning, bringing some coffee. The little household was out of that article, and of itself would have gotten along a few days; but he had gone ten miles to the nearest village store to get some in order that the visitor might not suffer.

Among educated Cubans, much attention is paid to the formalities of life. When New Year's and Christmas come round, it is customary to send your card and best wishes to all your friends. Failure to do this is looked upon as a slight, and is not readily forgiven. The proverbs, for which the Spanish language is famous, are often quoted. One runs: "Monday, embark neither on the sea of matrimony nor on other seas." And it is true that Monday marriages are rare. Cuban courtships themselves are not as open as with us, yet somehow the young manage to make known their sentiments toward each other. With the Cuban girls it is the fans and the eyes that talk.—Christian Herald.

**WOMAN'S RIGHTS AND WOMAN'S PRIVILEGES.**

After all that has been done for American women by legislators and educators, and college builders and reformers, it still remains true that the most valuable possession a normal woman can acquire is a suitable and satisfactory man. Nothing else is quite so serviceable in promoting the fulfillment of her destiny and her content while it is in the process of fulfillment. Nothing else if she is normal—and they are very few women who are not considerably normal—quite takes a man's place with her. One of her most valuable privileges is that of selecting her man, of picking and choosing and taking her time about it, and possibly even of changing her mind after she had begun to think she knew it. It is observed that women who are good, and have the

luck to be charming also, have great advantages in carrying this important process of selection to a successful issue. More men are available for such girls to choose from, and once the choice is made the resulting contentment is more apt to endure and to wax, instead of diminishing. The most that legislatures can do for married women is to protect them from bad husbands. Choosing good ones is a matter of personal enterprise which laws can do little to promote. But of course a woman who has few rights and is in complete possession of a satisfactory and competent husband is better off than if she had more rights and no satisfactory means of realizing her destiny. If the American girl ever has to choose between her rights and her privileges—including the privilege of being charming, and this invaluable privilege of selecting a man that suits her—she will undoubtedly do well, as Miss Daskam advises, to hold on to her privileges and let her rights go. But she will hardly have to make such a choice. She will retain her privileges, anyway, and all the rights she can make up her mind to want, besides.—Harper's Weekly.

STUDY TOPIC—THE FOREIGN BOARD.  
PAGAN FIELDS.

Africa. In Africa the work has always moved slowly. Still the missionaries on the field, in firm faith in God and defiance of opposition, have been able to report labor abundant in good fruits. The health of the missionaries has been better. Some of them are moving their work more towards the interior, away from the coast into the hill country, where they breathe a purer atmosphere, and yet reach as many souls with the gospel. The work in Africa seems to be more hopeful than ever before.

Japan. In Japan we have twelve missionaries. These are among the most consecrated and well-equipped that our Board has sent out. Their work is by no means easy. The Japanese mind, while reaching out for the secret of greatness in western civilization, has not yet been able to grasp the idea that Christianity is the secret of our progress and power. They seem dissatisfied with their own religion, but are skeptical of any religion. They are not able to discriminate between merchants and travelers from this country who act as if there was no Christ and no hereafter, and the lives of consecrated missionaries who proclaim unto them salvation. This will not always obtain. While Japan may come slowly, we believe that the Lord has there many people who will be won to Christ and will be in that great heavenly concern which no man can number.

China. In China we have sixty-five missionaries in the three divisions of our work, besides the native helpers. The work has made marked progress during the year. While there have been rumors of unrest in certain sections of the Empire, and the possibility of another Boxer uprising, our missionaries have pressed on in their work with great faith and energy. It is a delight and inspiration to read the reports of these workers. They are in labor more abundant. Their faith and zeal will be spoken of throughout the world. They, with many others, are charging the ramparts of the night time of Satan's earthly domains. They are a handful against the millions. They have faith and the fire of the Spirit. Our Captain is

with them. Step by step the light is advancing, and the kingdom of darkness is being overthrown. He who died to destroy the works of the devil will surely bring to naught his reign over this vast multitude. The outlook in Pagan Fields has always been as bright as the promises of God. The promise, "I will give the heathen for their inheritance and the uttermost parts of the earth for thy possession" is being fulfilled. The morning is coming, it will soon be daybreak everywhere. The kingdom of this world shall soon become the kingdom of our Lord Jesus Christ. This is the prophecy of Scripture, and we believe that not one word of it will fail of fulfillment. The keynote of this Convention has been enlargement. Surely our King calls upon us for greater faith, greater hope, greater gifts, first of ourselves, then of our possessions. We need the enlargement of heart which makes us ask God for greater things, and attempt greater things for him. Surely we are not waiting for Him, but He is waiting for us, that He may endue us with His Spirit for the taking of the world for Christ. If we are ready for this, and God grant that we may be, we believe that we shall see a corresponding power in Pagan Fields for the coming year.

Report of Committee S. B. C.

OBITUARIES.

CALLIHAN.—A tribute to the memory of Miss Sarah Callihan, died Sept. 4, 1903, at Riverdale, the home of Capt. and Mrs. W. P. Watts.

She was the last member of her family, but leaves two nephews, Mr. B. C. Callihan of Montgomery, and Mr. Wallace Smyly of Mobile. She was born and reared in Alabama and seventy-one years old at her death. At an early age she professed faith in Christ and was buried with Him in baptism; was a member of Baptist Church at Bevinsville, Dallas county, Ala., near which she was laid to rest to await the resurrection day. The Bible she greatly loved and next to it her Sunday school books and the Baptist paper. She was a member of the "Home Department Sunday school."

A true and faithful woman has passed to her reward.

"There is no death,

What seems so is transition,  
This life of mortal breath

Is but the gate of life elysian  
Whose portals we call death."

A Friend.

DOBBS.—Departed this life in Tallapoosa county, Ala., Sept. 22, 1903, in her thirty-eighth year, Sister Susan Dobbs, wife of Deacon J. W. Dobbs. Sister Dobbs has been a member of the Baptist Church twenty-four years. She lost in May a nine months old baby boy; in July a lovely sweet-tempered daughter, seventeen years old. The loss of her children affected her nervous system very much. She being attacked with typhoid fever it was too much for her. She was a good neighbor, a kind and loving mother, a sweet-tempered wife, a devoted and hospitable member of the church. She leaves a husband, three little girls, quite a number of relatives, and a host of friends to mourn her loss. But while her place is vacated here, she has gone to join the children in the place prepared for her in the mansions on high. We weep not as those without hope.

Y. B. Yargason.

CLEMENTS.—The summons came for our beloved brother in Christ, J. B. Clements, to cross the river of death on June 12, 1903, and to enter the building not made with hands eternally in the heavens.

He died at the home of his brother-in-law, J. W. Copeland, six miles north-east of Tuskegee, Ala., after a long and painful illness.

He was born July 21, 1851. Joined the Baptist Church in 1879; was licensed to preach the gospel a short while after joining the church. He was ordained to the full work of the ministry at the church of Society Hill, Ala., in June, 1887. He preached the gospel in all its simplicity purity and power. He was a wise leader and a safe guide for his little flocks.

He was forced to retire from active service on account of failing health, about three years before his death, but during this time he proved a wise counselor and guide for his home, church and pastor.

He leaves a wife and ten children, eight boys and two girls, seven of whom are members of the Baptist Church. He also leaves a host of friends and relatives, who mourn his loss and sympathize with his family, and as we stand over the newly made grave in Concord cemetery, we can only say, "here lies a hero who fought not to win the honors of men, but victory for God."

R. F. Stuckey.

Resolutions of Respect.

M. M. BAILEY.

Whereas, It hath pleased the Almighty Father to remove from our Sunday school our beloved brother, M. M. Bailey; therefore, be it.

Resolved first, That the Goodwater Baptist Sunday school has in the death of our beloved brother, lost one of its most faithful and devoted members, and the community one of its honorable citizens.

Second, That his helpful presence have ever endeared him to us and his implicit faith in God and Sunday school work, are lessons long to be remembered by us.

Third, That we pray our Heavenly Father to comfort the bereaved family.

Fourth, That a copy of these resolutions be sent to the family of the deceased and also to Coosa Democrat and to the Southern and Alabama Baptist for publication.

T. P. Cranford,  
R. L. Griffin,  
J. H. Rodgers,  
Committee.

MRS. W. B. COCKRELL.

Resolutions of respect and love adopted by the Ladies' Aid Society of the First Baptist Church of Bessemer, Ala.

Whereas, It has pleased the All-wise Providence to remove from our midst our friend and sister, Mrs. W. B. Cockrell; therefore, be it

Resolved first, That by her death the church and society have lost a consecrated worker.

Second, That we sincerely feel we have lost one who was able and always willing to do her part.

Third, That we lend our sympathy and prayers to her bereaved family.

Fourth, That we meekly submit to the will of Him who doeth all things well.

Fifth, That a copy of these resolutions be preserved in our minutes and

sent to the Alabama Baptist for publication.

Mrs. W. T. Hurt,  
Chairman.  
Mrs. W. H. Brannon,  
Mrs. W. T. Hurt,  
Mrs. M. P. Reynolds,  
Committee.

ROGERS.—Death invaded the home of Johnathan R. Rogers and claimed him as its victim. He was born March 1, 1833, and died Sept. 24, 1903. He joined Mt. Hebron Baptist Church in 1876. He was a faithful member; always attended his church. An affectionate husband, a kind father, an honest and upright citizen, as brave a soldier as ever fought on the Confederate battle field. The church has lost a noble member, the pastor a good friend, the community an excellent neighbor. He leaves a devoted wife, four noble sons and three noble daughters. His funeral was preached by H. R. Schramm, his pastor, at Mt. Hebron, Sept. 25th, to a large congregation.

Adopted Sept. 27th and ordered published in Southern and Alabama Baptist.

W. H. Kendrick,  
T. P. Cornell,  
R. B. James,  
H. R. Schramm,

Committee of Mt. Hebron Church.

REV. J. L. THOMPSON, D.D.

Resolutions of sympathy and condolence, to Rev. J. L. Thompson, D.D., President of the State B. Y. P. U., on the death of his wife.

The sad news is brought to us that the All-wise Father has been pleased to remove from the scenes of earthly activity Mrs. Thompson, the wife of Rev. J. L. Thompson, our beloved State President. Therefore, be it

Resolved, by this, the East Lake Baptist Young People's Union, first, That it was with much sorrow and regret that we heard of Mrs. Thompson's death which occurred Tuesday, the 8th inst.

Second, That we extend to Dr. Thompson our heartfelt sympathy and condolence in this sad bereavement, and pray that the Holy Spirit may be with him in this sad hour in comforting and sustaining power.

Third, That a copy of these resolutions be sent Dr. Thompson, a copy spread upon our minutes, and a copy furnished the B. Y. P. U. department of the Southern and Alabama Baptist for publication.

G. W. Cunningham,  
S. J. Ansley,  
Miss Jessie Herring,  
Committee.

East Lake, Ala., Sept. 13, 1903.

JAMES GEDDIE.

Resolved first, That in the death of Bro. James Geddie we, as a church, have lost a brother who was faithful and ever ready to respond to the demands made upon him by the cause.

Second, That as a community, we have lost a useful member, and as a friend, a tried and true one.

Third, That we, as a church and community, extend to the bereaved family our heartfelt sympathy and commend them to the comfort that is given only by our Heavenly Father.

Fourth, That these resolutions be spread upon our minutes and given to the Alabama Baptist for publication.

I. D. Geddie,  
J. M. McCray,  
W. P. Phifer,  
Committee.

**In Memory of Dr. Alvey Hovey.**

Memorial services in the honor of Dr. Alvey Hovey were held in the First Baptist Church of Newton Center on Sunday morning, Sept. 13th. Professor J. M. English, D.D., spoke of him as teacher; Dr. Weston of his work as translator and interpreter; Professor William N. Clarke, D.D., of him as theologian; Dr. Geo. E. Horr, of the Watchman, on his educational work, and Dr. George E. Merrill of him as a Christian leader. Dr. English spoke of his character, his love of truth, his candor, his knowledge, his simple, transparent style and his judicial temper; Dr. Hovey, of his sympathy with the Bible, his delight in the law of the Lord, his clear, fair, unprejudiced mind; Dr. Clarke, of his reverence, faith and loyalty, of his acceptance of the Bible as the sole basis of his theology; Dr. Horr, of the development of Newton under his leadership and of his intelligent and discriminating sympathy with all the great movements in general education. We wish we had room for all these fine and impressive addresses. We must content ourselves with the closing paragraphs from Drs. Weston, Clarke, and Horr:

Dr. Weston: "Now, may I just read to you a couple of sentences which I transcribed in looking through some of Dr. Hovey's recent letters? Here is one written Jan. 5, 1902: 'Yet all life is only just begun. He that loves is born of God. He that believes has eternal life. I am not unduly anxious about the rest of this section of the endless progress, unless it be to do what little I can faithfully.'

Dr. Clarke: "My last glimpse of him will always remain beautiful in memory. On the 24th of last March I saw him at home. Illness had not come upon him then, though he was limited in power of motion. He sat in his study when I entered, comfortable, busy, cheerful. His powers of mind seemed what they had always been. He was working as he pleased, not overburdened, happy. Tender care was about him, his needs were met, his heart was free. The themes that had always interested him still held his attention and his love, and the work that he was doing was in continuation of the long labor of his life. It was a glimpse into a lovely old age that I had that afternoon, and it was an old age that was utterly appropriate. It was such as belonged to a larger life, which he enters as a most humble child; and yet he has this in his favor there, that he has learned to love, and has helped other souls to love, the same God whom he will know and serve forever."

Dr. Horr: "On the 5th of last May I went with him to the funeral of his classmate, Dr. D. B. Ford, in Hanover, Mass. There was only a small company at the funeral—eight or ten ministers and a few neighbors. Dr. Hovey was asked to make a few remarks. He spoke for a few minutes, describing the traits and the services of his old friend, and then he passed to the certainty of the blessedness of the future life. He spoke with a peculiar note of assurance and positiveness. There were none of the usual qualifications and conditions in his speech with which we were all so familiar. He seemed to be talking about what he saw with the inner eye.

"Sharing his seat in the train on the way home, I ventured to speak of his address and to ask him if he always felt such certainty about the future,

its reality and nearness and blessedness, as his words that afternoon had implied. He said: 'No, I have passed through various moods of thought and feeling, but this afternoon was one of the times when the skies cleared and I saw the blessedness of the eternal life.'

"Yes, there are times when we hear the chiming of the harps; when we see the river, bright as crystal, the trees of life, the radiant company, and the great white throne; when our hearts burn within us because we are walking with the Master.

"No schools or studies can give us that vision, only life itself. And he had it, and it was his dearest wish that we all might share it."—The Religious Herald.

**EXCURSION RATES TO ATLANTA, GA., AND RETURN**

Account Southern Interstate Fair, Oct. 7-24, via Central of Georgia Ry.

For individuals one fare plus 25 cents, plus 50 cents admission for adults, and 25 cents admission for children; minimum rates, including admission, \$1 for adults, and 50 cents for children.

For military companies and brass bands in uniform, twenty or more on one ticket, one cent per mile per capita in each direction.

Tickets on sale from points in Georgia, daily, from Oct. 6th to 23, 1903, inclusive, and for trains scheduled to arrive in Atlanta prior to noon, Oct. 24, 1903, except that no tickets will be sold for trains arriving Atlanta on Sundays. From points in Alabama, except Vincent, Birmingham and intermediate points, inclusive, Oct. 13th and 22, 1903, only, final limit of all tickets Oct. 26, 1903.

The Central of Georgia Railway affords the quickest and most comfortable accommodations for reaching Atlanta from all points in South Georgia and Alabama.

Ask your nearest agent for total rates, schedules, etc.

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**\$35** or \$55 pays tuition and board 6 months by our plan in Normal, College, Music or Business department. ANNISTON BUSINESS COLLEGE, Anniston, Ala.  
J. B. MADDEN,  
President.

**Non-Resident Notice.**

The State of Alabama, Jefferson County. City Court of Birmingham. In Chancery. No. 3518.

Emile O. Wendt, Complainant vs. Mary Wendt, Defendant.

In this cause it being made to appear to the Judge of this court in term time by the affidavit of Jas. M. Russell, Solicitor for Complainant, that the Defendant Mary Wendt is a non-resident of the State of Alabama, and resides in State of Tennessee, but her particular place of residence is unknown, and further, that in the belief of said affiant, the Defendant is over the age of 21 years. It is therefore ordered that publication be made in The Southern and Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring her, the said Mary Wendt to answer, plead or demur to the Bill of Complaint in this cause by the 9th day of November, 1903, or after thirty days therefrom a decree pro confesso may be taken against her.

This 5th day of October, 1903.  
C. W. FERGUSON,  
Judge of the City Court of Birmingham.

Subscribe for the Southern and Alabama Baptist.

**Preachers Praise It.**

ALEXANDRIA, LA., Jan. 30, 1902.

I consider Dr. Tichenor's Antiseptic the best all-round medicine I ever used, and always keep it convenient for use in case of accident or sudden sickness. It seems as staple as quinine in this State.

E. O. WARE,  
Cor. Sect'y La. Bap. State Con.

HAZLEHURST, Miss., March 9, 1902.

Having tried Dr. Tichenor's Antiseptic, I can say it is a good remedy for cuts, bruises, etc.

B. D. GRAY,  
Pastor Baptist Church.

SAN ANTONIO, TEX., Dec. 22, 1899.

Dr. Tichenor's Antiseptic is our favorite household remedy for Cuts, Burns, Stings of Insects, Inflamed Eyes and any manner of Wound or Inflammation. We have also found it a safe and pleasant cure for Colic or other internal derangements. I have never recommended proprietary medicines, but make an exception of this.

SID WILLIAMS, Evangelist.

NEW ORLEANS, LA., March 31, 1898.

I have used Dr. Tichenor's Antiseptic for years, and consider it the best medicine on the market for its claims. We are never without in the home.

Yours truly,  
REV. ALFRED E. CLAY,  
Founder and Manager Waifs' Home.

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**HAIR RESTORATIVE**

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Never fails to restore the beautiful natural color to gray and faded hair; stops dandruff, promotes growth. Nothing else will give you SATISFACTION. Take no other in buying, for we will send it to you, express prepaid, if your druggist has not it.

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enough to go through the coming school season? It may save a lot of trouble by having the boy's or girl's eyes examined by our Graduate Optician, H. Ruth.

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The schools have re-opened and the number of teachers and scholars who will need a Laughlin Best Fountain Pen will be large this year. \$1, \$1.50, \$2.50.

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If not sold by your druggist, write



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 We will furnish direct.

**President J. J. Taylor.**

We cheerfully give some statements from a personal letter written to the editor of the Argus by President Taylor. He intimates that he would be glad for us to give them space. We have never had any inclination to question any such statements, which are sent in reply to references made by the Argus to some of Dr. Taylor's public utterances, which these quotations do not deny. All we regret about the matter is that we are anxious to close the incident, and thought we had done so.

President Taylor says: "Meanwhile, if you feel like recounting the facts that one year I gave one-tenth of my salary to the permanent funds of the Seminary, at another time gave half that sum; that while I was pastor in Mobile the church there put \$7,150 into the Broadus Chair and the Library Fund, and that in 1872 I prepared lesson expositories for the Convention Teacher and in 1900 for the Convention Advanced Quarterly, and at another time wrote a series of articles for the Leader, published by the Sunday School Board, on the inter-biblical period."

In another column we give place to "an appreciation," in which Dr. Taylor is highly complimented by one of his friends. Now may the incident be closed indeed. Dr. Taylor is president of Georgetown College and the Argus stands for Georgetown College as organized. We hope that these statements of President Taylor may be a prophecy of his spirit and conduct in every direction in his new relationship.—Baptist Argus.

If you want your church to increase its usefulness get the members to take the Alabama Baptist for it stands for the organized work.

**George Herman Stovall.**

Geo. Herman Stovall, the bright nine year old son of Rev. and Mrs. G. B. F. Stovall, died Oct. 3d, at the Hillman Hospital, from an operation for appendicitis the day previous. He was a very bright child of the sweetest disposition, and was a favorite with all who knew him, yet he was dignified and firm in his nature, and his mind was readily made up. Having had an operation for the same trouble just a year ago, he had not gone to school until this term opened. He had gone just one week and was greatly delighted and bid fair to learn very rapidly when he was attacked with the dread disease appendicitis.

He went to the operation very manfully, which though very severe, he survived, and seemed to be doing well till just a little while before he died. He had said that he was willing to die, and that if he did that he believed that the Lord would take him to heaven. It is with great sorrow that we give him up, but the Lord doeth all things well, and He will bring and has already brought good out of it to us. Papa.

Wanted—Everybody to try Dr. Tichenor's Antiseptic for wounds, bruises, burns, stings of insects, etc. If you don't like it you can get your money back. You take no risk, see?

The October number of Everybody's Magazine is the best issue of a ten-cent monthly that we have ever seen. This publication deserves a place in our best homes.

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**In the Mill End Sale.**

We will sell this high grade standard Charter Oak range for only \$27.50.



ROCK RAPIDS, IA.  
 The Charter Oak purchased last spring gives the best satisfaction of any stove I have ever used. As a baker and roaster it is a perfect jewel. I would advise any lady who is in need of a stove to purchase a Charter Oak by all means.  
 Most truly yours,  
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**READ THE FULL DESCRIPTION.**

This range is constructed of the very finest stove material. It is just as illustrated— asbestos lined throughout, making the bottom of the oven just as hot as the top. The ash pan is several inches below the grate which never burns out on account of hot coals beneath. It has been the standard for 51 years, employing 600 skilled laborers in its manufacture, and only one salesman to sell the entire output. It can't be equalled for \$40.

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For halls, dining rooms, &c. Beautiful designs, heavily nickel-plated.

- No. 11, Special Oak ..... \$ 7.50
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- No. 0, Hot Blast ..... 10.00
- No. 1, Hot Blast ..... 12.50
- No. 2, Hot Blast ..... 15.00
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- No. 13, Air Tight ..... 22.5
- No. 15, Air Tight ..... 25.00

**Stoves.**

- No. 7 Box Stove, for wood . . . \$5.00
- No. 8 Box Stove, for wood, small \$10.00
- No. 8 Box Stove, for wood, large \$12.50
- No. 8 Charter Oak, 19-inch oven \$20.00

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- No. 1, 22 inches high ..... \$ 1.75
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**From Brother Upshaw.**

It was my pleasure recently to assist Bro. J. M. McCord of East Lake, in one of his churches, New Prospect, about six miles from East Lake. He has a splendid people, a strong church, well awake to their responsibilities. A great number of the membership will take an active part in public church work when called on to do so. Brother McCord has the love and confidence of his people, and the work well in hand. There are many bright and noble young men and girls in that lovely valley, who are ambitious, and who are striving for an education, some of whom have already gone to the Judson and the dear old Howard. This is a fine field for Drs. Patrick, Giles and Montague to gather material for their schools. These are prosperous, industrious, thriving, upright people.

God greatly blessed us in the meeting, adding to the membership about twenty in number, over half by experience and baptism. Let me just say that Brother McCord is one of our best preachers and pastors in the State. God be praised for his goodness.

Every new subscriber to the paper means so much motive power added to our denominational work in Alabama. Oh, if we could only enlist all the dormant power of the Baptists in our organized work.

**The Seminary Opens.**

The vacation seemed long indeed to those of us who remained in Louisville during the summer. Each year they seem to grow longer and we welcome with more and more joy the return of each October the first. All of the professors of the Seminary are on hand, and the students are coming from every direction. Baylor University promises to be in the lead, and three are expected from the State of Washington. There is not a ripple in the life of the Seminary, and the prospect for the coming year is bright indeed.—Baptist Argus.

We have less than 8,000 names on our books. Help us to run the number up to 10,000 by Jan. 1st.

WANTED—Position as music teacher. Address M. Harris, Plantersville, Ala.

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Mr. T. M. Brown of DeQueen, Ark., says: "Over seven years ago I was cured of the opium habit by your medicine, and have continued in the very best of health since."

Dr. W. M. Tunstall of Lovingson, Va., says: "I am glad to say that I firmly believe that I am entirely and permanently cured of the Drink Habit, as I have never even so much as wanted a drink in any form since I took your eradicator, now eighteen months ago. It was the best dollar I ever invested."

Mrs. Virginia Townsend of Shreveport, La., writes: "No more opium. I have taken no other remedy than yours and I make no mistake when I say that my health is better now than it ever was in my life, and I owe it to you and your remedy. It has been twelve years since I was cured by your treatment."

For full particulars address Dr. B. M. Woolley, 209 Lowndes Bldg., Atlanta, Ga.

**Mortgage Sale.**

Under and by virtue of the power of sale contained in a certain mortgage executed to W. G. Orme by E. H. Anchors and Mary Anchors, his wife, default having been made in the payment of the debt secured by the said mortgage, I will proceed to sell at auction, to the highest bidder for cash in front of the court house door of Jefferson County, Alabama, between the legal hours of sale on Monday, November 2d, 1903, the property described in said mortgage, to-wit:

Lots (2) and (3) according to a resurvey of D. F. Thomas's survey of the N E 1/4 of the N E 1/4 of Section (2), Tp. 18, Range 4, west, as recorded map book Vol. 4, at page 84, according to the records of Jefferson County, Alabama. The said lots fronting (35) feet each on Railroad Street and running back of uniform width, lot (2) running back 167.7 feet on the South side and 122.3 feet on the North side. Lot (3) running back on the North side 82 feet, and on the south side 122.3 feet. Mineral and mining rights not conveyed. Situated in Jefferson County, Alabama.

The said mortgage is recorded in Volume 320, page 516 Record of Deeds in the office of the Judge of Probate of Jefferson County, Alabama.

Dated this 22nd day of September, 1903.  
J. B. Aird, W. G. Orme,  
Attorney for Mortgagee. Mortgagee.

**Union Pacific Railroad Company**

—AND—

**Southern Pacific Company.**

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Ask for particulars.

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R. O. Bean, G. W. Ely,  
T. P. A. T. P. A.

**CENTRAL OF GEORGIA RY.**



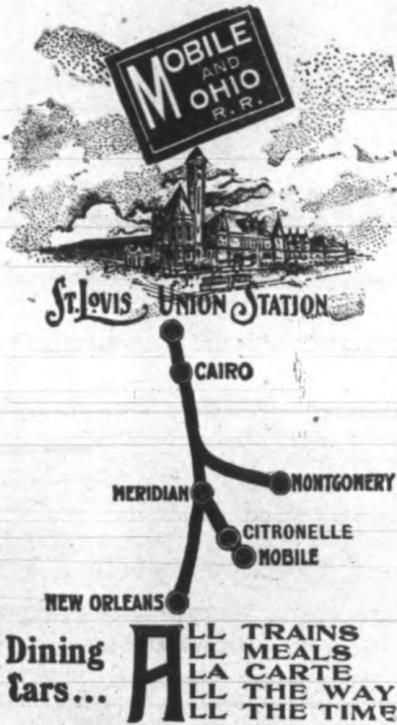
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**Atlantic Coast Line.**

Nov. 30th.	212	40	58
Lv. Montgomery.....	4 15pm	7 00am	7 45pm
Ar. Sprague Junction..	5 40pm	7 30am	8 20pm
Troy.....		8 32am	9 25pm
Brundidge.....		9 02am	10 05pm
Ozark.....		9 52am	10 55pm
Elba Junc.....		10 15am	11 17pm
Abbeville Junction....		10 45am	11 50pm
Dothan.....		11 00am	12 01am
Bainbridge.....		1 00pm	1 50am
Climax.....		1 15pm	2 05am
Thomasville.....		2 10pm	3 15am
Valdosta.....		4 00pm	4 37am
Waycross.....		6 20pm	6 15am
Jacksonville.....		9 00pm	9 00am
Tampa.....		8 10am	10 35pm
Port Tampa.....		8 45am	11 05pm
Lv. Waycross.....		10 15pm	10 05am
Ar. Savannah.....		1 35am	12 50am
Ar. Charleston.....		6 45am	5 00pm
Lv. Sprague Junction..	5 40pm	8 00am	
Ar. Luverne.....	7 15pm	11 00am	
Lv. Abbeville Junction		10 45am	
Ar. Abbeville.....		12 20pm	
Lv. Climax.....		2 40pm	
Ar. Chattahoochee....		4 55pm	
Going West	*65		-60
Lv. Elba Junc.....	10 00am		3 15pm
Ar. Enterprise.....	11 00am		4 30pm
Ar. Elba Junc.....	12 05pm		6 00pm
Going East	*40	*65	-70
Lv. Elba.....	7 00am	12 30pm	
Ar. Enterprise.....	8 20am	1 30pm	
Ar. Elba Junc.....	10 00am	2 35pm	

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Charles B. Ryan,  
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**The Western R'y of Alabama**

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	31
Lv. Selma.....	4 00pm	5 00am	
Ar. Montgomery.....	8 55pm	6 50am	
Lv. Montgomery.....	6 30pm	1 30pm	5 50am
Ar. Opelika.....	8 25pm	3 45pm	8 37am
Lv. Opelika.....	8 25pm	3 45pm	
Ar. Atlanta.....	11 40pm	7 35pm	11 40am
	37	36	33
Ar. Selma.....	11 30pm		10 30am
Lv. Montgomery.....	9 35pm		8 30am
Ar. Montgomery.....	9 20pm	10 55am	6 25 pm
Lv. Opelika.....	7 40pm	8 55am	4 20pm
Ar. Opelika.....	7 35pm	8 50am	4 22pm
Lv. Atlanta.....	4 20pm	5 30am	1 05pm

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### The Calhoun Association.

The Calhoun County Association met at Cane Creek Sept. 30th, and was in session three days. We met all grieved that our moderator, Bro. D. C. Cooper, could not be with us after the first day, on account of the serious illness of his wife.

On Wednesday night Brother Shelburne preached a sermon that was highly enjoyed. His speeches on B. Y. P. U. and Missions were very helpful. By the way, whenever Brother Crumpton does not come to our Association, we hope he will send Brother Shelburne.

Brother Ivey preached the missionary sermon. It was thoroughly enjoyed by every one present and will do much good.

All the churches were represented except four. Two that withdrew two years ago returned and one new church was received. Every church in the Association contributed to missions. And, with one exception, the contributions were in excess of last year. We attribute the increase to the excellent work done by Brother Hutto, our associational missionary.

The brethren were called upon to express their opinion of his work and it was unanimously endorsed.

The State Board and its secretary were endorsed without a dissenting voice, though there were two churches that sent money only to Home and Foreign Missions. All the others sent to all three Boards.

A month ago we organized a new church in North Anniston. This is at a place where Parker Memorial built a mission four years ago. As it was more in the territory of the First Church, the mission was turned over to that

## 20,000 CHURCHES

church about eight months after its organization. The fifty-five members who went into this church were largely from the First Church. The Baptists have their churches here well located to cover the field. We have First Church, Glen Addie, Blue Mountain (the new church), Pine Grove, Oxanna (in South Anniston), Parker Memorial and the Twenty-first and Walnut Mission. Brother Spinks has taken hold in earnest at First Church. The building had been condemned and torn down before he came and he is now trying to build a \$10,000 church. As the First Church has only 128 members it will require much sacrifice to build; but they are going forward in faith and will succeed.

Dr. C. J. Owens, the new President of the Anniston College, has captured the people. He has over 200 at the college now and more are coming.

J. H. Foster, Jr.

### From Collinsville.

On Saturday before the third Sunday in September, Brother Johnson began a series of meetings with the Baptist Church at Collinsville. Brother Nunalee preached Sunday and Sunday night two very forceful and acceptable sermons. Monday morning Bro. J. D. Dickinson, the Gadsden pastor, came in and did the preaching until the close of the meeting, Friday night. The preaching was with great power and Christians were edified, mourners comforted and sinners awakened. As a

partial result of the meeting Brother Johnson baptized five willing subjects yesterday afternoon, four beautiful little girls and a very intelligent woman from the Methodist. Last year I had the satisfaction of baptizing one of my grand daughters and this year Brother Johnson buried two more, one of them on her eleventh birthday, in the liquid grave. I hope others will follow in the near future. Our church has called Brother Johnson for another year. He preached a good sermon yesterday on Home Religion. Our Association will meet Oct. 13th with Laramie Church, eight miles west of Ft. Payne. I am fearful that I cannot attend. My health is very precarious at this time. I am glad to see the Baptist growing in favor. God bless you in all your work.

John B. Aspleton.

### Drake's Palmetto Wine.

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### Tennessee River Association.

The Tennessee River Association met with New Hope Church, near Stevenson Thursday, Oct. 1st, and held perhaps the most successful and helpful meeting for years. Improvement in nearly all lines of work was reported, notably in the number of baptisms. Visitors were Rev. W. M. Murray of Huntsville, Rev. J. W. Stewart, who presented the claims of the Orphanage, G. G. Miles, President of the State Board of Missions, and W. W. Lee of Blocton, who expects to become pastor at Scottsboro, Nov. 1st.

W. W. Lee has resigned at Blocton and Centerville to take charge of Scottsboro Nov. 1st.

If you want to help Brother Crumpton in the great canvass that he is making for missions in Alabama put the paper into as many Baptist families as you can and see the receipts increase.

A fine 8x10 Portrait of yourself or friend free and prepaid if you sell four boxes Excelsior Headache Pills at 25 cents each. Sample box—65 pills—and particulars for 10 cents (silver). Address J. A. Dodd, Spartanburg, S. C.

Many pastors have helped us unselfishly and yet there are some who have been indifferent. Brother, if you haven't pushed the paper up to this time, won't you put your shoulder to the wheel from now on?