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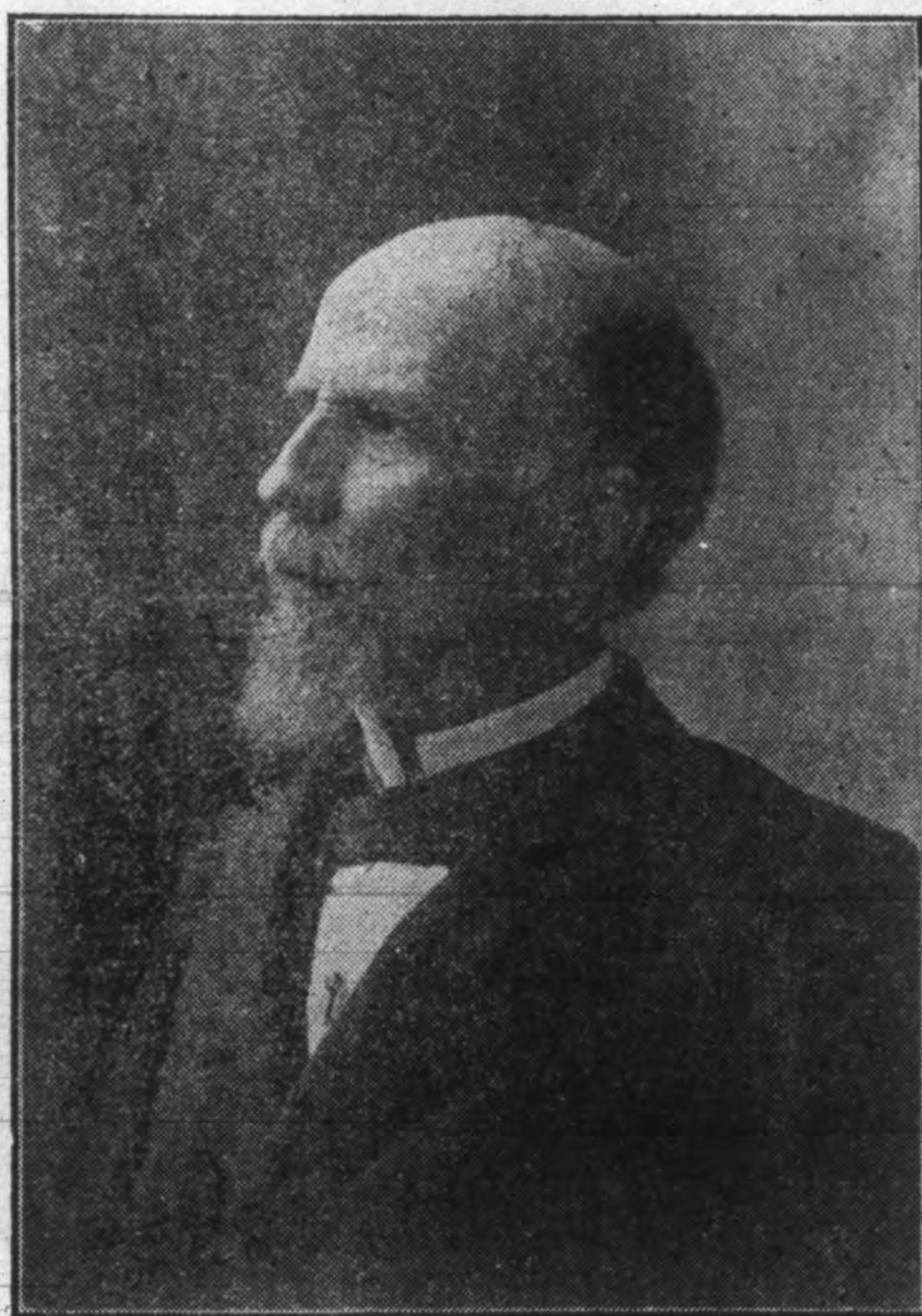
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VOL. 30

BIRMINGHAM, ALA., NOVEMBER 4, 1903

NO. 43



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RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—[Resolution adopted by the Baptist State Convention at Gadsden, November 16, 1899].

OUR EDITORIAL STAFF.

REV. FRANK WILLIS BARNETT..... EDITOR AND OWNER
REV. J. W. HAMNER..... Corresponding Editor
REV. A. D. GLASS..... Field Editor

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Field Notes

ORPHANS' HOME.

Two little girls, one 3 1-2 the other 18 months old, were brought to the Home today by a grand mother who had been trying to care for them since the death of their parents. They had come twenty-two miles through the country and had not been formally received. The children were bright, clean, healthy, cheerful, and as the old tottering soul led them into the Home she said in broken tones, "I hates mighty bad to give them up, and I shore do love to work for them, but I can't work no longer, and I want them to have a good home." Our lady cottage is crowded and grocery bill yet unpaid but we took them in, believing that this day will be a great day in the history of two little girls. Some of our children are doing excellent work in school, others have to be driven to all they do. After school today our boys have put out a half acre in onions and brought in a load of potatoes. Since they have spent one and a half hours on tomorrow's lessons. Whose boys have been busier? Some dull pupils in school seem to have been filled with inspiration, at least some aspiration is showing itself. It may be that our new teacher is doing some real, some lasting work.

J. D. Pittman.

REVIVAL AT DUN'S CREEK.

I have just closed a revival with Dunn's Creek Church in Tuscaloosa county. The Lord was with us in great power. The church was greatly revived; sinners were convicted and mourners converted. There were nine additions to the church, four by letter, four by baptism, one by restoration. Rev. H. Gardner assisted me. Brother Gardner is one of our coming young preachers. I have resigned my work in Alabama, and have accepted a work in Mississippi. I will leave for my new field in about ten days. May the Lord bless Zion, Dunn's Creek, Bethany and Carrinth Churches, and their new pastors. These precious people have a warm place in my heart. I leave many of them in tears. God bless them. If any of the brethren want to write me, my address will be Epps, Miss., Perry county. Success to the Baptist and editor.

R. J. O'Bryant.

NEW PROVIDENCE ASSOCIATION.

The New Providence Association met with Pleasant Home Church, Crenshaw county, Oct. 21, 1903. Thirteen churches were represented by letter and messengers. The body was organized by the election of C. L. Eiland moderator, M. W. Ruston clerk, and Y. M. Capps treasurer. This small

body is in the pine woods of Crenshaw county. Judging by the reports from the churches there has not been as much revival work done as in former years. The reports of the finance committee showed that the amount sent up for minutes was about \$20, for missions about \$60, and for orphan's home about \$44. The amounts above named include collections taken during the session of the body. We had pop-calls from Brethren Hamner, Stewart and A. T. Simms. At the close of this session of the New Providence Association the body dissolved, and with four other churches, formerly of the Alabama, a new association was organized, the new body being named "The Crenshaw County Association." So we are stronger with prospects of growing yet larger.

C. L. Eiland.

PROGRAM.

The Sunday School Convention of the Etowah Baptist Association will meet with Pilgrim Rest Baptist Church Nov. 27th at 7 p. m.

7 p. m. Introductory sermon—J. B. Keown.

SATURDAY, 9 A. M.

Devotional services.

9:30. Organization.

10. The Sunday school as a factor in the spiritual development of young members. The Bible method of organizing and conducting a Sunday school—G. A. Chunn.

1:30. The Teacher, their qualification—J. T. Chadwick.

2:30. Sunday school literature; how it should be used—J. M. Solly.

7 p. m. Sermon—B. F. Smith.

SUNDAY MORNING

10 a. m. The Sunday school and missions—E. A. Goodhue and others.

11 a. m. Missionary sermon—E. B. Moore.

Now, brethren, come.

J. B. Keown, Pastor.

W. Y. W. C. A.

The World's Young Women's Christian Association has issued a call to a week of prayer for the young women of the world, November 8-14. The topics are:

Nov. 8—For the World's Committee.
Nov. 9—Africa, including Cairo and South Africa.

Nov. 10—America, including Canada, the United States and the scattered associations in South America and the West Indies.

Nov. 11—Asia, including the national work in India and the scattered associations in China, Japan and Asia Minor.

Nov. 12—Australasia.

Nov. 13—Europe, including Denmark, France, Germany and Great-Britain.

Nov. 14—Europe, including Italy, Norway, Spain, Sweden and Switzerland.

Four American young women go out this fall as foreign secretaries: Alice Newell of Radcliffe College and Miss Mary McElroy, General Secretary of the Harlem Young Women's Christian Association to India, Theresa Morrison of the University of Minnesota to the Women's University of Tokio and Miss Martha Berninger of the Presbyterian Board to work among the factory girls of Shanghai.

On account of the death of Miss R. F. Morse one of the original American members of the World's Committee, Mrs. Thomas S. Gladding of Montclair has been appointed by the American Committee to represent them on the World's Committee.

FROM TUSCUMBIA.

We closed a good meeting here a week ago with twelve baptisms. Preaching for ten days by Bro. F. H. Watkins. He preached strong and convincing sermons.

Organized a B. Y. P. U. on last Sunday with eighteen charter members. The officers are: Paul C. D'orr, president; Miss Kate McClain, first vice-president; Miss Carrie Bagley, second vice-president; Mr. F. D. Ramsey, secretary; Mr. W. C. Tisdale, treasurer, and Miss Edna Bagley, organist. Our ladies recently sent a "frontier box" valued at \$53.50. All our work is prospering under the direction and blessing of God's Spirit. Tom V. Neal.

EAST FLORENCE.

On Oct. 18th, we closed a delightful meeting of two weeks' duration which resulted in thirty-six professions of faith in Christ and twenty-four additions to the church. Rev. L. H. Huff of Mulberry, Tenn., was with us for ten days and did some excellent preaching, which was sound, logical and forceful. Brother Huff proved to be a good co-laborer. Since the meeting closed we have had three professions and four additions. Our church was greatly revived and is now in good working condition. To God we give all the praise. Joe W. Vesey, Pastor.

OUR SEMINARY.

Everything is moving along nicely in the Seminary. A great many people felt that when Dr. Broadus died the foundation stone had been removed from the Seminary. And there is but little doubt that he was the greatest man that has ever been connected with this institution. And no one recognizes this more than the present Faculty of the Seminary. His spirit and influence pervades the very atmosphere. We can see his footprints in every class. No one can spend a few hours in this institution without feeling something of the solemn devotion of the

student body and faculty to the memory of its sainted president, and yet I doubt if there has ever been a time in its history that the Seminary has done its work so thoroughly as at this time. It has been said that there were giants in the days of Boyce and Broadus. And no one who knows any thing of those great men would dispute the saying. But those days have come again. If there has ever been a time in the history of Southern Baptists when they had a right to feel proud of their Seminary this is the time. The mantles of the former faculty have surely fallen upon worthy shoulders.

J. W. Sandlin.

COLLINSVILLE.

The Cherokee Association met with Buron Church Oct. 13, 1903. The introductory sermon was preached by Elder E. Crawford, text, Phillippians second chapter and fifth verse. The sermon was delivered in Brother Crawford's own fervid style, and made a deep impression on the congregation.

The letters were read and permanent organization effected by re-electing John B. Appleton Moderator and C. Z. Culberson Clerk. Two petitionary letters were read, and the messengers were received and seated as members of the body. All the business was harmoniously transacted, and it seemed as if we were in a revival meeting all the time. The singing was of the highest order, conducted principally by the church choir. The various interests fostered by the denomination received due attention. Bro. E. B. Moore represented the State Mission Board, and was warmly received, his speeches and sermons were highly appreciated. He remained til the close and promised to be with us next year. D. V. Steps were taken to place two young preachers in school during the current Association year, and a liberal sum was subscribed for their support. There are several other promising young men in our midst that could not make their arrangements to enter school this fall. The hospitality of the church and community was beautiful and cheerfully bestowed.

The next meeting will be held with Liberty Hill Church, three miles west of Collinsville, embracing same time, Tuesday after the second Sunday in October, 1904. The session closed as it began—tears of gratitude flowing from every eye. To God all the glory. J. B. A.

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WOMAN'S WORK

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CENTRAL COMMITTEE OF WOMAN'S MISSIONARY UNION.

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- Mrs. N. A. Barrett..... East Lake
- Mrs. T. A. Hamilton..... 1127 South 12th St., Birmingham
- Mrs. D. M. Malone..... East Lake
- Mrs. G. M. Morrow..... Birmingham

Home Mission Day.

The key-note sounded at the Southern Baptist Convention was "enlargement" and ever since this has been prominently kept before our people. The Home Board in its recommendations before the W. M. U. says: "The varied departments of Home Mission work with which to meet the many urgent demands of these several fields, has become a subject of devout anxiety. This anxiety has led the Board to ask \$40,000 from W. M. U. this conventional year; and of this amount Alabama women are apportioned \$2,500. In view of this increased apportionment the Central Committee has deemed it wise to set apart the first Monday in November as Home Mission Day, and call upon the women of the State for a special offering for this work. Great are the possibilities opening up in the far West for an onward movement.

We cannot close our ears to the calls that come to us for increased liberality. Remember there is joy in self-sacrifice—it is one of the great conditions of discipleship.

"And the heart grows rich in giving,
All its wealth in living grain.
Seeds which mildew in the garner
Scattered, fill with gold the plain."

Remember the words of our Master: "It is more blessed to give than to receive," and with joyful hearts let us bring our offering and so learn one of the richest sources of spiritual joy.

Mrs. L. F. Stratton.
Birmingham, Ala.

Fearing some one failed to read this appeal, it is inserted again with the hope that all societies and bands will observe Home Mission Day. If you failed to observe Nov. 2d, any day this week or next would be appropriate for a special offering to Home Missions.

THE FRONTIER OF THE HOME MISSION BOARD.

"That which perhaps impressed me most during this trip was the rapidity with which Indian Territory and Oklahoma are being developed. The growth of some towns and churches which were visited upon a former trip three years ago is simply marvelous, and also thoroughly convincing that if Southern Baptists will today give the needed help, to these struggling pioneer churches, tomorrow they will reap an abundant harvest both in saved souls and in contributions to missions. At this time aid is especially needed in building houses of worship. As proof of this, I was told that in one Association with twenty-five churches, there are but two church buildings; in another with twenty churches, only one building. Do you wonder that as I learned these facts, my heart was filled with a great desire to influence our W. M. U. workers and others to give for this important foundation work? Having brought these facts to your attention may I not hope

that you will give much thought to the many of our brethren and sisters on the frontier who are without even a church "home" to which to invite the unconverted, and that you will do all you can to increase interest in and contributions for the Church Building Loan Fund?" Annie W. Armstrong.

Fhai Yong, China, Sept. 8, 1903.
Woman's Missionary Union, Aux. S. B. C.

Dear Sisters: Since hearing the glorious reports of our last annual meeting held at Savannah my thoughts have been often with you. We who are on the field, await the coming of the home reports with prayerful anxiety and when they came to us this year we certainly did rejoice with you. How beautiful the thought that although separated by so many miles we are "working together." I hope that each year the Lord of the Harvest gives me in China will find me more vitally connected with our consecrated workers at home in that we may all more fully realize that our work is one and the same. May I as your representative here be faithful, loyal and consecrated as are those I represent is my prayer. Oh, could all workers in the home land gain a vivid mental picture of China and her needs!

While it is true that only those who for themselves see and come in contact personally with the superstition and heathenism of this people, can fully realize the awfulness of it, yet it is possible for you at home to realize it in a great measure through your workers. I shall count it a great pleasure to be one who from time to time writes of the work at this end of the field. As yet, all I have done is to give my time to the study of the language. Interesting I find it, but it requires patience and time. I hope to be able to begin some work this fall when we go back to our station. We will return the first of next month, October, and take up the work again which was so suddenly left last spring.

We greatly appreciate the interest the sisters have taken in our station in raising the money for our home. 'Tis needless for me to describe our present surroundings to you, this has often been done by others and you realize our need. It is only from the standpoint of health that we plead for houses, that our lives may be long in this land of darkness. God holds our lives in His hand and measures out our years, and sometimes the shortest bear more fruit than those that are longer, but He expects us to do all we can to make ourselves strong and healthy.

Ever praying that you may be led in all things by Him who makes no mistakes I commend each of you to Him. Let me thank you for your kind letter written after the death of my dear husband. Suddenly was he taken away from me, and heavy and hard to bear is my sorrow, but His grace is sufficient for me. Asking to be remembered in your

prayers that I may be faithful to my Master, submissive to His will, and that this great sorrow sent so early in my life will better fit me for service in darkened China, I close.

Pearl Hall Williams.
Ying tak, China.

*The Woman's Missionary Union, Auxiliary to the Eufaula Association, met Oct. 22, 1903, at 10 o'clock in the school room near the Pleasant Grove Church, in Barbour county, Ala.

Devotional exercises were conducted by Mrs. J. J. Hagood of Clayton.

For the absence of our secretary, Mrs. Little, Mrs. West of Clayton, was made secretary.

Roll call of churches was responded to by delegates from their respective societies. Six societies were represented and three others sent reports. Several spoke of work in their churches and expressed a desire for an organization.

The financial report is as follows:

Foreign Missions	\$ 38 30
Home Missions	22 85
State Missions	14 20
Orphanage	48 65
Howard College	10 00
Church Aid	368 10

Total.....\$502 10
Mrs. W. H. Robertson of Clayton, made a very interesting talk on China and delighted the children very much by telling them of the Chinese children and how they live.

We were fortunate in having with us Mrs. Dugger of Auburn, who gave us quite an instructive talk about the Orphanage.

Mrs. Meadows explained the work of the Central Committee and urged all societies to report to her quarterly, also emphasized the importance of using the monthly mission subjects as they are given us by the Central Committee.

We succeeded in getting eleven new subscribers to the Foreign Mission Journal.

The meeting closed by repeating the Lord's prayer in concert.

Mrs. J. E. Meadows, Pres.
Mrs. C. P. West, Secy.

NOTES.

Mrs. B. L. Mitchell of Livingston, Vice-president of Bigbee Association, reports having organized a society in New Prospect Church at Epes, with Miss Alice Hawkins as president and Miss Lizzie Leach as secretary.

Mrs. W. C. Herrens, who has been the faithful Secretary of the Newberne Society for several years, is now their president. We rejoice to know that her health is so much improved. This little society sends a box to the Frontier every year.

Mrs. O. M. Reynolds, Vice-president of Calhoun Association, sends a check for the second and last payment of their pledge of \$50 for Miss Willie Kelly, and says that their Frontier box will be off in a few days. They are sending to a family of ten.

Mrs. R. Y. Wear of Mount Hope, has written for Christmas literature, saying that their membership is scattered and that it takes some time to distribute the envelopes, therefore she wants to begin in time. I couldn't send the literature so soon, but I do commend the spirit of preparation that is manifest and think we can all learn

a lesson therefrom. She says: "I believe our women are awakening to their Christian duty as they have never done before, and I am hoping for greater things for the Master."

"We organized a society in the Mt. Zion Church during the Newton Association and five or six ladies volunteered to organize societies in their churches. Mrs. Dr. Norris of Carlton, has agreed to get up a box and organize a society there. Send me plenty of literature, I have places for it now. The ladies were eager for what I had. I send Mrs. Hamilton the names of four who have promised to organize Sunbeam Bands in their churches."

Mrs. J. E. James,
Vice-president Newton Assn, Ozark.

"Our society had a good letter from Miss Armstrong, enclosing one from Mrs. Emma Norton Ginsburg. I feel that I know her as my own friend, as her father, Dr. Norton, was once my pastor and I loved her Christian mother devotedly. God bless her work among the Catholics of Brazil! We are hurrying to get our box off before it is so cold. We have shoes and heavy underwear for the father, shoes for the children, cloak for the mother, new calico, outing, stockings, soap, ginger, cloves, tea, coffee, thread, pins, needles, and a number of other things. This is our first box."

Mrs. A. J. Ivie,
Vice-president Colbert Assn, Sheffield.

"I send you a report of the apportionment committee for our Association. They very much fear it will be impossible to raise the amount asked of us. I have just sent a copy to each society, begging them to do even better than apportioned. I am happy over our box which we have just sent. It amounted to \$62.50. This was especially encouraging, as the factory had been closed for some time and is not running full time now. We had a nice suit for the minister, two suits of underwear, all wool, handkerchiefs, hose, etc., besides things for the wife, three boys and a girl."

Mrs. S. A. Smith,
Vice-president Montgomery Association, Prattville.

Apportionment of Montgomery Association for Missions.

Woman's Missionary Society of First Church	\$200 00
Ladies' Working Circle of First Church	75 00
Adams Street Church	50 00
Clayton Street Church	50 00
South Side Church	50 00
West End Church	25 00
Lowndesboro Church	10 00
Prattville Church	50 00
Deatsville Church	10 00
Fitzpatrick Church	10 00
Fort Deposit Church	50 00
Wetumpka Church	25 00
Coosada Church	10 00
Brewer Memorial Church	10 00
Mount Lebanon Church	5 00
Total amount	\$630 00

The Eufaula Association was held at a small country church, one of the smallest in the Association. There were not so many delegates as usual, on account of the church being hard to reach.

The interest in the meeting was good, and the outlook is very encouraging.

The new societies are doing good work and I hope to report three others soon.

Mrs. J. E. Meadows,
Vice-president Eufaula Assn, Clayton.

I am happy to state we are in a prosperous condition now. We will soon pay off our indebtedness on our parsonage. We have increased in numbers and greater interest is being manifested in the good work. I have urged the other societies to report to me their work, that I may be able to report to the treasurer. I cannot do this if they fail to report to me.

May the Lord bless and prosper this grand work everywhere.

Mrs. S. A. Robertson,
Vice-president Union Assn, Carrollton.

Our Association has just closed; had a fine meeting. I was very sorry that Mrs. Hamilton could not be with us. Brother Crumpton also failed to come, both were very much needed. We held a women's meeting on Saturday morning. Mrs. Neece, the former vice-president, greatly assisted me by explaining different futures of the work. A great interest was manifested on the part of the ladies present, three ladies representing as many churches, pledged themselves to organize societies when they returned home.

The work is new to me, and I feel that I am not fitted to undertake it, yet I am willing and will try to do what is in my power. I hope to be organized so well by next year that we can hold a meeting apart from the Association. Have requested each society to send a lady delegate next year. Will you please send me at once constitution and by-laws and whatever literature you think will be helpful. Pray for us that we may do something for the Master.

Mrs. R. E. Pettus,
V. Pres. North Liberty Ass'n,
Huntsville, Ala.

Mrs. Mitchell and I attended the Negro Baptist Association the other day, and heard a good paper read by a negro woman, in behalf of establishing a Christian school in their Association. Mrs. Mitchell and I were asked to speak to the audience, which we gladly did.

I have such sympathy for this race, and realize very fully that we Christian women who have them for our servants are not doing our duty towards instructing them religiously.

Mrs. H. L. Mellen,
Livingston, Ala.

Montgomery Notes.

The work of pushing the Building Fund of the First Baptist Church progresses favorably. Dr. Stakely is quietly but persistently pushing this matter, and the numerous noble women, who are his fellow-helpers, are using every device possible to add to the fund. Their latest effort is a "Rummage Sale" which begins Nov. 2d, and will continue a week or more. Here things new and old will be offered for sale, and lunches served daily for "Business Men," and all else who desire to participate.

At Adams Street ever since his return from vacation the pastor has been preaching with a view to the approaching meeting. Pastoral visitation was also persistently followed up. Just seven days before the meeting was to begin he formed the idea of visiting every family in the church before that

occasion. The members of the church who owned vehicles and horses, kindly placed them at his disposal, and one of them accompanied him so that no time should be lost in "hitching" the team. There are 157 families in the church, and he was able in the time allotted to reach 137 of them. Weary in body, tired in mind, yet hopeful in spirit, he gladly welcomed Rev. J. J. Wicker, pastor First Baptist Church, Trenton, N. J., when he arrived on the evening of Tuesday, Oct. 13th. Attractive folders containing a cut of the preacher, and a full list of the topics of his sermons, had been printed and wisely and widely distributed. We had full houses from the very start, growing larger every evening until on Sunday, the Sunday school room had to be opened. Brother Wicker has assisted me in two meetings in my last church in Baltimore, and after prayerfully considering the importance of this meeting, I believed that he was the man for the place and the hour; nor was I mistaken. He found his way at once not only to the hearts of the members of this church, but to those of sinners and backsliders. Brother Wicker is not a professional evangelist, but the wise pastor of a large and important city church, and came only because of his personal affection for the writer.

Twice a day for ten days, and three times on Sunday he lovingly, earnestly and faithfully preached the gospel of the Son of God. The first week his themes were those related to the Law, and the punishment and danger of the sinner; during the rest of the time he spoke of the love of God as shown in Jesus Christ, and tenderly invited all to accept Him. I never met a man who was more wholly filled with the desire to save souls; he talked of it in private, he heathed it even in the blessing invoked at our table. About fifty made a profession, including several backsliders. So far sixteen have been added to the church, most of them men or married persons. The church itself was greatly helped, and earnest talks upon systematic giving formed a marked feature of his work. He left us on Friday, Oct. 23d, with the love and confidence of pastor and people.

On Sunday, 28th, I had the pleasure in the presence of a crowded assembly of baptizing the first fruits of the meeting, and others will follow.

At Clayton Street Church, Pastor R. F. Tredway is hard at work. They are endeavoring to raise \$900 for the purpose of painting and renovating their house of worship inside and outside.

Bro. D. P. Lee at South Side, and Bro. W. A. Windham at West End, are faithfully leading their people, and rejoicing in their loving support.

O. F. Gregory,
Montgomery, Ala., Oct. 31, 1903.

Birmingham Notes.

At the Interdenominational Pastor's Union Monday Dr. J. P. McFerrin of the First M. E. Church, who is soon to leave the city, with what might be termed his farewell talk to the Union, on "The Work of the Church in the City" It was stirring and timely, the burden of it being—back to Christ and the old gospel. It was followed by Dr. Stagg, pastor of the First Presbyterian Church, who had just been elected President of the Union, on the same theme with some forceful ideas.

The Pratt City Church had two fine services Sunday. They are making

progress, and are putting in a steam-heating plant that will make the church as comfortable as any home. The little people were organized into a Sunbeam Band and the young folks as Willing Workers. Pastor J. A. Hendricks can well feel proud of his devoted people.

The North Birmingham Church on Twenty-first Avenue at 11 a. m. had a splendid Lord's Supper service and at 7:30 p. m. the other church ordinance in which five were buried with Christ in baptism, and one received by letter. This is additional fruit from Pastor F. M. Wood's meeting.

At Wylam Church a meeting of great power has just closed. Brother Watkins assisted Pastor O'Hara and did some splendid work in the pulpit and pew. There were fifteen additions, seven being by baptism. The church was helped very much. At 3:30 p. m. Sunday, there was a most powerful men's service.

South Side Church had a great day Sunday. It was promotion day in the Sunday school and the pupils were happy in being promoted to more advanced departments. The outlook is good for a great revival this week under the leadership and preaching of Rev. T. B. Ray of Nashville, Tenn. All the forces are at work visiting and in individual evangelization.

The Woodlawn saints had two fine sermons from the pastor, W. M. Blackwelder. The morning theme being, "The Church the Light of the World," and the evening, "Christ before Caiaphas." There were three accessions to the church.

The Park Avenue Church, North Birmingham, is pushing its work on the building and moving up along all lines. Pastor E. Lee Smith is more encouraged and is looking forward to a protracted meeting.

At Ensley Pastor H. W. Provence preached on "Christ Crucified" in the morning and the B. Y. P. U. held a special missionary service in the evening, which was well attended and very profitable.

At Brighton the Baptist Church had two full congregations and fine services. Pastor P. C. Barkley received one by letter into the church.

The Ruhama folks at East Lake heard Pastor J. M. Shelburne in the morning on "Elijah's Seven Thousand" and in the evening on "The Wedding Garment." Good day all through.

The Fountain Heights Church observed the Lord's Supper in the morning. Pastor Walter S. Brown gave a Bible reading on that subject without any sermon. All liked the change. At the evening service the pastor is giving a series of heart talks on "A Journey in the Psalms." This week it was "The Soul's Thirstings." The whole church is busy at work on a debt raising campaign. It will go. Let all friends help.

Brother Crumpton's Notes.

We hope the pastors will hear the urgent call of our Secretary and send him the needed \$25 for State Missions by Nov. 16th, when the Board meets for its annual session.

THAT \$2,500.

What will the pastors do for us by Nov. 16th, when the annual session of the Board occurs in Montgomery? We need \$2500 to pay what we owe. The contributions are coming in encouragingly, but we are far from the

amount named. I shall be greatly disappointed if we cannot pay our missions and enlarge the work for another year.

W. B. Crumpton,
Montgomery, Ala.

Why Will You Doubt?

When you are all bound up and are suffering from indigestion, lack of appetite, foul breath, headache, dyspepsia, catarrh of the stomach, kidney and liver complaints, you need a tonic laxative, something that will move the bowels quickly, easily and without leaving hurtful effects behind. Never use a purgative or cathartic. They weaken the bowels and system and make the disease worse. Use instead Vernal Saw Palmetto Berry Wine. It tones, builds up, gives new strength and vigor, not alone to the bowels but to the whole being. Only one small dose a day will cure any case, from the lightest to the worst. That means cure, not simply relief only. The most obstinate cases yield gently and easily and the cure is permanent. Vernal Saw Palmetto Berry Wine is not a wine or patent medicine. A list of ingredients is in every package with explanation of their action. Write us for a free sample bottle. It will be sent gladly. Address, Vernal Remedy Co., 18 Seneca Building, Buffalo, N. Y.

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CORRESPONDENCE

Character.

Robert Colley Granberry.

Character is that inward grace of which reputation is only the outward sign. A man's character is what he is; his reputation is what others see, or think him to be. There is not always established a right relation between character and reputation in the estimation of the on-looker; but speaking generally every man finds his place, and his character really is what his reputation has given it out to be.

The crown and glory of life is character. It of itself is a great possession. The man who has a character established has that which none can rob him of. Character is possession which brings a man more real and abiding joy than could all the diamond fields of the world without it. History and romance alike cite us to myriads of instances in which men have sacrificed character for wealth, or fame, thinking thereby to secure great happiness and lasting content, but alas! such was not for them. There is no substitute for character. It alone makes an individual king in his sphere, and necessarily society is enriched. That which makes a country strong, raises its ideals, makes it respected by others, and so places it in a commanding and consequently useful position, is not the aristocracy of blood or of intellect, but the aristocracy of character. Character is the true throne, the shining crown, and the powerful sceptre of every nation.

Men of character move the world when the voices of riches or of station cannot be heard, however loudly they may harangue and command. Napoleon said that even in the war the moral is to the physical as ten is to one. Character speaks, and men obey. The power of such lives as Webster and Franklin did not lay in their scholarly minds nor in that which some have called their dramatic presence, but in their character, which were as firm and as true as the everlasting hills. And so the pages of history, ancient and modern, are one continuous testimony to the powerful influence exerted by a man of a good character. Just as all the strings of a harp are compelled to vibrate when one is struck, so such a character compels a response from all with whom it comes in contact. If a man is to be strong, his road to power must lay through character. It has been said of the first emperor of Russia, Alexander, that his personal character was equivalent to a constitution. Everywhere one hears that knowledge is power. But this is not nearly so true as the statement that character is power. One may have at one's command all the known laws of science, and be skilled in all the niceties of the arts, and still not command the respect nor in any sense enjoy the confidence of his community; while a man of character stands conspicuously as one alike trusted by all classes.

Integrity of word and deed, and self-respect are fundamental in the building of a good character. It might almost be said that the sum and substance of character is integrity; for this includes self-respect. There is a close connection between word and deed, which often is not noted; the one bears

a very real and vital relation to the other. Even if one who has gained the reputation of committing un-lawful acts speaks a truth, his utterance is suspected, and consequently has no weight. Words are the result of being and doing and being are inextricably associated, nor can all the parleying of the sophists make it otherwise. The greatest preacher of all time is not he who spoke gloriously and grandly, but he who lives truly and honestly. And so the poet brings us a very practical truth when he sings—

"Lives of great men all remind us
We can make our lives sublime,
And, departing, leave behind us
Footprints on the sand of time;

"Footprints, that perhaps another,
Sailing o'er life's solemp main,
A forlorn and shipwrecked brother,
Seeing, shall take heart again."

There is a bit of pagan wisdom which was supposed to sum up all that is virtuous and ennobling; "reverence thyself." This apothegm is pertinent to all who seek the highest life today. A good character does not live merely for its fellows, but for itself as well. A young man was once asked why he did not fill his pockets with the apples laying around him; there was no one to see him. To which he replied, "oh yes! there is: there is myself to see the act, and I must keep my self-respect."

"This above all—to thine own self be true;
And it must follow, as the night the day,
Thou canst not then be false to any man."

Character is the highest goal to which a man can aspire. The perfect character is the sum and substance of all virtue. If one does not look up, he will look down. As Disraeli remarked "A man must scar, or gravel." No one can remain stationary; he either goes on towards higher things or gradually, but surely deteriorates; and the best is the highest. There is an old Scotch proverb which says, "Pluck at a gown of gold, and you may get a sleeve o't." He who is content with the vile yellow weed, when he may ascend into the heights of the sturdy oak commits a sin against himself, for which he has only himself to blame.

"Pitch thy behavior low, thy projects high
So shalt thou humble and magnanimous be."

In Our New Home.

The Sunday School Board has moved into its new home at 710 Church street—the property which the Board purchased last spring for sixty thousand dollars. The lot is 128x150 feet on a corner, and is easily worth five hundred dollars per foot. The house has been put in fine condition by repairs and improvements. The entrance is handsome and leads into a large double hall, on the right is the Corresponding Secretary's office; on the left the main business office 21x50 feet; beyond this is the Assembly Hall, with a seating capacity of three hundred people; on the right of the hall, just back of the secretary's office is the mailing and shipping room; beyond this are the

merchandise and storage rooms: On the second floor are rooms for the Editorial Secretary, the Field Secretaries, the Baptist State Mission Board, and the Baptist and Reflector; and some other rooms not occupied as yet.

Over the entrance, which is supported by large marble columns, is the sign, in strong, plain, lettering—"Baptist Publishing House"—as the name of the building and conforming with the local custom which the publishing houses of other denominations; while upon the large glass doors are the words "Sunday School Board, Southern Baptist Convention."

The location could hardly be better than it is, for Church street is almost the most public and popular thoroughfare in Nashville, and the house holds a most commanding position. Its purchase has impressed the community most favorably, not only for the Board, but for the Baptist interest generally.

The house previously occupied will be sold as soon as a sale can be effected to advantage. Meanwhile it will be rented out and so be made a source of revenue as now a part of the Board's Reserve Fund.

While delighted with our new home, yet I have an inexpressible feeling of tender and affectionate regard for the old place. Here we have wrought our work. It is modest and unpretentious, but has given us a standing place while we moved things. What wonderful success we have had there; what development and enlargement of plans. It was purchased six years ago at ten thousand dollars with six thousand dollars of it deferred payments; and now in so short a time the Board pays sixty thousand cash for one of the most desirable pieces of property in the city, while its Reserve Fund holds with strong augmenting force.

The Board's business for the Convention year now current and about half gone, is moving very finely. The receipts exceed those of the corresponding period of last year by nearly seven thousand dollars, with everything in good shape and the prospects full of promise in every department. The field work is all that we could ask, except that we cannot begin to meet the demands that come for our field secretaries. The Lord has given us noble men in this work and is greatly blessing their labors.

Our people are showing their appreciation of the work in the support which is being given to the Board. The denomination is well-nigh solid in making this enterprise an engine of mighty power for good.

We send out grateful greetings from the new church. J. M. Frost.

Ringling Resolutions.

Resolutions adopted by the Local Chapter U. D. C. and Ladies' Memorial Association in joint meeting at Union Springs, Ala., Aug. 6, 1903.

Whereas, The U. D. C.'s and L. M. A.'s have in some places been accustomed to hold their celebrations on the Sabbath when the date of such celebrations fell upon that date; and,

Whereas, These celebrations have in some places, as a matter of convenience, been held in the Christian Churches; and,

Whereas, The ministers of various denominations are opposing this custom, in some instances, refusing to take part in any such celebrations on the Sabbath, and refusing to allow their churches to be used for such celebrations; and,

Whereas, The Confederate Veterans themselves are opposed to this custom and desire the celebrations to be held at other times and at other places; and,

Resolved first, That the members of Union Springs Chapter U. D. C. and L. M. A. in joint session do declare that said custom should be changed.

Second, That we bring the matter before as many Chapters and Associations as possible and ask for immediate action upon the same.

Third, That we instruct our delegates to see that the matter is brought before the General Convention at Charleston, S. C., November of present year, and action taken thereon.

Fourth, That we ask for space in our U. D. C. column of Montgomery Advertiser and in leading papers, religious and secular, for publication of resolutions.

Mrs. Henry Harris,
President.

Mrs. J. C. Lawrence,
Acting Secy.

Union Springs Chapter U. D. C.
Mrs. A. H. Pickett,
President.

Miss Della Chappel,
Secretary.

Union Springs L. M. A.

Endorsed by Revs. A. J. Moncrief, J. W. Roseboro, C. L. Chilton, pastors of the Baptist, Presbyterian and Methodist Churches, Union Springs, Ala.

We ask that as soon as possible the Chapters and Associations take action and notify our U. D. C. and L. M. A. Chairman of Resolution Committee, whose address is Mrs. A. L. Rumph, Perote, Bullock county, Ala.

Meeting at Eufaula.

By M. B. Wharton.

We have just closed one of the best meetings we have ever had in Eufaula. It lasted for twelve days and Rev. J. L. Gross of Selma, did the preaching. Taking him "for-all-in-all" he is one of the best pastor-Evangelists I have ever known. His personality is a benediction. He is able, powerful and persuasive as a preacher, and possesses the Campbellite graces of the gospel. Our people were captivated by him, attended in crowds, and all received a blessing. The church and whole community were greatly revived, and awakened, and there were many additions to the church. He departed with the love and benedictions of all. I preached for his church in Selma during the meeting and had a glorious time. I was charmed with Selma. The saints there are building one of the handsomest churches in the State, and it will soon be ready for occupation. Gross has got his right name, for he is equal to a whole gross of some preachers that I know of.

We took up a collection for missions Sunday, amounting to \$300. Our Association the Eufaula, meets tomorrow, Oct. 21st, at Pleasant Hill, five miles from Clayton. Hope you will be there. Our church gave this year for all purposes nearly \$3,000. I wish the Associations would all include a Sunday. Some of the brethren do not call them their Associations now, but "Business Meetings." We should go back to the old plan and receive the people "from Dan to Beersheba." Sunday as Missionary Day would pour thousands into the treasury of the Lord.

OUR SERMON.

By Rev. J. J. Taylor, D.D.

The Matchless Assurance.

Rom. viii, 28. And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Probably nothing in the domain of theological thought more deeply impresses devout souls than does the doctrine of divine sovereignty. What was there in Jacob that he should be preferred above his brother before either had done good or evil? Why should Naaman the Syrian or the Sereptan widow receive the ministration of prophets, while lepers languished unhealed and widows famished for bread throughout all Israel? Who was Cyrus the Gentile, that he should be called by name and given a place in the divine plan, while rulers of the chosen race were passed by? The answer is given in words serene: Ye have not chosen me, but I have chosen you. It is not him that willeth, nor of him that runneth; but of God that showeth mercy. Clothed in imperial authority and resistless might he operate through the ages to administer the affairs of the universe, and to administer them for the good of his own. No scheme of universal beneficence is disclosed in revelation or providence. In the final reckoning with the race God will surely do the best possible thing for every creature; but in the mutation of time he unfolds a plan for those who are chosen in Christ before the foundation of the world and predestined unto the adoption of sons. These chosen ones are not intruders in the kingdom of grace; they come in obedience to the spirit's call. They have seen the Son of God bearing their sins in his own body on the tree; have felt the glow of divine love melting the hardness of their hearts; have known the inward testimony of pardon and peace, and have gladly yielded to the Lord. Different in race and culture, speaking diverse tongues and uttering their devotions through different forms, they yet agree in this—they love the Lord. They love him for his character and for his conduct; for what he withholds and for what he grants; when he rebukes and when he approves; for the rod that disciplines and for the sceptre that rules; for the wound that bleeds and for the balm that heals. And to them is given the Matchless Assurance of the text.

This assurance pledges universal activity; All things work. There at the pool by the sheep-lot in Jerusalem Jesus announced the law of Godhood: My father worketh hitherto and I work. An inert divinity is a worthless divinity, that has no claim upon the reverence of a rational being. The condemnation of idols is that they do nothing to quell the pain or to lift the burdens of their devotees. Having eyes, ears, noses, mouths, hands, feet, they neither see, hear, smell, speak, work, nor walk. The God who made the world and all things therein can not be indifferent to his creatures, nor can he leave the world to the operation of remorseless law, like some vast machine geared with cogs and bands and driven by blind and fateful force. He works through laws, but he imparts to all the laws of nature their form, and rules them according to his wisdom and grace. He is above all, and with sleep-

less vigilance he watches all and works all. His eternal repose is but the perfect poise of vital energies which throb with ceaseless activity. His workshop is as wide as the whole world. Throughout the domain of animate nature he displays his power and attests his activity in a profusion of life in many forms. He works in the vegetable kingdom; and the silent products of one month in spring are such as no art or enginery of man can ever produce. At his behest the earth whirls on its axis bringing day and night, and flies round its orbit in search of the seasons; or it heaves and throbs beneath his movements, quaking before the fury of his wrath on basking in his smile of sunshine. The vast ethereal ocean about us, like watery seas that embrace the continents and ceaselessly beat their shores, has its tides, its currents, its storms. In the stillness of a summer day zephyrs are creeping about, delicately moving leaf and flower with bated breath, exploring quiet nooks and crannies, and never resting from their play. According to the teachings of science light is motion, sound is motion, heat is motion, electricity is motion, and the atoms of the firmest substances are in ceaseless vibration, as if all things trembled with eagerness to fulfill their Master's will. Paul anticipated the teachings of science, when by the Holy Spirit he announced that in the whole vast realm of creation all things work, each having its own place and performing its own function in the vast scheme of causes and effects. Solomon anticipated Paul, saying, "All things are full of labor; man cannot utter it."

This assurance pledges universal harmony: Things work together. To human eyes many forces seem to know no law. Apparently they have broken away from the Master's hand, and like unreined steeds of the desert they career at will, or like malicious spirits they operate only to destroy. Evil lurks upon every path, and lingers on every mountain and plain. Sorrow robed in garments of woe forces her passage into the fairest scenes, and rings a wail of anguish from the lips of joy. From the struggling columns of humanity pressing toward the goal of their desires, the victims of irreparable disaster turn aside to weep, or drop down in despair, as their hopes and plans are crushed and they are forced to begin anew. There are down-sittings and up-risings, rest and toil, laughter and tears, rectitude and sin, mingled in endless detail in the experiences of men; and no finite mind can discern the scheme which regulates all. In a great factory, where fires glow and engines throb, where wheels turn this way or that, fast or slow, and shafts whirl vertically, obliquely, horizontally, and bands fly over or under, the unskilled see only commotion; but the master mechanic knows that every movement contributes to a single end. In God's great work-shop there are variant forces and countless movements, but the Maker and Builder knows them all, and designs them all for the accomplishment of a predestined aim. The prayers of Moses and the curses of Balak, the fidelity of Paul and the teaching of Judas are equally available for his unerring purpose.

Probably the lack of law is nowhere

more impressive than in the realm of the elements. The freaks of the weather are proverbial. "Thou knowest not the way of the wind; it goeth toward the South; it turneth about unto the North; it whirleth about continually." "It bloweth where it listeth." In the track of the storm there appears no indication of gracious designs. The widow and her babes are smitten of the blast. The mighty oak is rent asunder. There upon the strand, as the turbulent waters recede, appear the beams and masts of a noble vessel which proudly rode the main, but broke before the gale and dropped its precious freight. And there on the shore comes a weeping woman; her tormenting fears are realized, and that bruised and bloated form half buried in the sand will never respond to her cares or answer her piercing cry. Yet the psalmist says, "Fire and hail, snow and vapor, and stormy winds are fulfilling his will." However hostile among themselves these elements are not averse to the purposes of God. Winter cold and summer heat, darkness of night and light of day are alike tributary to the promised seedtime and harvest. Sunbeams are split into threads of different hues, that the green blade, the red blossoms, or the yellow grain may receive its appropriate coloring. In all the vast anthem of nature, as God hears it, there is not one note of discord; and the groan and travail of nature do but muffle the instruments that they may emit a softer sound.

Finally, this assurance pledges universal beneficence: All things for good. It is not difficult to admit that all things have a place in the administrations of time; they are their own witnesses, and they fling their lights and shadows over the paths of men. It may be allowed also that there is a certain order in the succession of events, one fact or force becoming the cause of another and it in turn taking a place in the endless chain of providence. In the day of prosperity it is easy to believe that all things are for good; and the happy soul lift up the voice of gladness:

My life flows on in endless song,
Above earth's lamentations;
I catch the sweet though far-off hymn
That hails a new creation.

Through all the tumult and the strife
I hear the music ringing,
It finds an echo in my soul,
How can I keep from singing!

But the day of adversity puts the test to faith; and in the testing time many fall into doubt. A recent book written by a minister boldly attributes the sorrowful experiences of life to Satan. It says Satan steals your health, stabs your good name, slays your friends, breaks your heart. This is a short and easy method of solving problems that have perplexed the ages, but it collides with the Scriptures, and reflects upon the providence of God. How can one spoil a strong man's house without first binding the strong man? Has Satan bound Jehovah? How then can he take the reins of government in his own hands? He may gather all the sons of disobedience, with all the beasts and false prophets, and hurl them against the bulwarks of righteousness, but he can do nothing unless it be permitted of the Father. In omnipotent kingship he coerces the wrath of man to utter his praise, the remainder of wrath he doth restrain, and he

blends all into one harmonious purpose for his own.

"We know," but not by the ordinary processes of knowledge. No affliction for the present seemeth joyous, but grievous; and only after years do its peaceable fruits of righteousness appear. Though he had looked through the riven skies and had seen the hosts of ministering spirits, Jacob's soul was grievously tried by adversity. What tragedy lurks in the bitter words, "Joseph is not"—a father deceived, robbed, bereaved of his best beloved, a brother hated, betrayed, sold into slavery in a strange land, falsely accused and thrust into prison as a despoiler of virtue. "Joseph is not, and Simeon is not"—gone into Egypt to buy food, and kept as a hostage in a strange land, "and ye will take away Benjamin also; all these things are against me." Yet even then the lost Joseph, liberated and vindicated, rode in the second chariot of Egypt and lorded it over Pharaoh's house; Simeon reposed in a brother's keeping and received a brother's care; Benjamin journeyed toward a feast of reconciliation, and Goshen bloomed for the delight and sustenance of Jacob and his household! The envy, the separation, slavery, the dungeon, the years of waiting, every awful link in the chain of dread events was designed for good. Later when the lowering clouds were lifted and the light fell upon the scheme, the comforted patriarch said, "It is enough" and Joseph himself bore witness to his abashed brethren, "ye thought evil against me, but God meant it for good to bring it to pass as it is this day."

God meant it for good, and it is for good. In him is no evil, and from him nothing essentially evil can proceed. He is dependent upon none for his existence or his happiness. Amid the serene experiences of eternity he sits upon his throne in the unfailing greatness of his supremacy. Passing ages brings to him no new glory, neither do they quench a single beam of glory which existed from the beginning. Being such as he is, he could have only beneficent designs in allowing his people to suffer. He is a God of sickness and sorrow, as well as of health and gladness. As men taste the bitter cup, they are brought into sweeter fellowship with him who drank the vinegar mingled with gall, and are prepared to sing:

Sweet the moments rich in blessing,
Which before the cross I spend;

Or changing the measure as they emerge from the shadows they cry aloud:

The open heavens around me shine.
In beams of sacred bliss,
When Jesus shows his heart is mine,
And whispers I am his.

From Lower Peach Tree.

This has been a year of hard work with me; have served six churches and been in eight protracted meetings. The Lord has greatly blessed my labors. To Him be all the praise, honor and glory. Have resigned at Lower Peach Tree where I have been seven years. You are giving us a good paper—The Lord bless you in your efforts for the good of the Baptists of Alabama.

C. H. Morgan.

Subscribe for the Southern and Alabama Baptist.

THE EDITORIAL PAGE.

Letter from Dr. Montague About Howard College.

My Dear Brother Barnett: The following letter is now going to the Baptist preachers of the State, with our earnest hope that they will carry through the plan suggested:

My Dear Brother: At the last meeting of our State Convention, it was decided to ask the Baptists of Alabama for \$6,000 for Howard College for the convention year 1903-1904, and this in accordance with the plan inaugurated at New Decatur in 1902. It was further decided to make November, 1903, Howard College month and to request all the churches in the State to make their gifts during November. Therefore, on behalf of the Board of Trustees, I write to beg that you will on some Sunday in that month make this a special matter.

The committee respectfully and earnestly request that your field raise \$...

or, if you are not just now pastor that you try to raise this sum among your friends.

Please send the money to me, and I shall place it in bank to the credit of the treasurer of our Board of Trustees.

The prospects of our college are better than for many years; we have in attendance twenty-one more than the total of last session, and boys are still coming.

A strong and united effort will now place our institution in the front rank of southern colleges.

Earnestly requesting your co-operation, I am,
Your brother,
A. P. Montague.

The enrollment of students in Howard College is so large that we have had to divide our classes and call in the aid of new teachers, young men of high character and good ability.

If the boys continue to come—and

of this there is every prospect—we may have to use one of the little brick dormitories for additional recitation rooms, until the time comes when our great-hearted people shall erect a commodious hall for library and lecture purposes.

This session we greatly miss Professor Waldrop, whose bright spirit and talent for management have been of wonderful service to our college. We rejoice in his steady improvement, however, and hope to see him some day as strong as ever.

We are fortunate in our faculty, men of high character, active, industrious, progressive. We have cause for gladness in the possession of our chairman, Col. E. P. Hogan, whose mental power, tact, courtesy and devotion to duty make him one of the very best and most desirable college men that I have known in an experience of nearly thirty years. His services in connection with raising

money for our dormitory, Renfro Hall, have been of the utmost value.

Speaking of that hall, we would rejoice if the friends who have promised money would pay it at once. If our "debtors" would discharge their obligations, but little would remain to be raised. We must pay that debt before we begin our canvass for endowment. I am very grateful to you and Brother Crumpton for the strong speeches which you both have made for Howard College at the Associations. I am very grateful to God for my improved health. I am now in the discharge of most of my duties, and I hope soon to be fully at work. As I grow stronger, I wish, more and more, in heart and shoulder touch with my beloved brethren, to labor for the development of Christian education and the improvement of Howard College.

A. P. Montague.

Nov. 2, 1903.

Will Oust Diaz from Cemetery.

Court Decides that He has no Right to Property of Baptist Association in Cuba.

Atlanta, November 1.—An Associated Press dispatch from Havana, dated Saturday, brought the information that the court of first instance has decided to oust the Rev. A. J. Diaz and the Cuban Baptist church from possession of the cemetery established there by the Southern Baptist association.

The suit of the latter for possession

of the church property has not been decided.

Concerning the statement made, Judge George Hillyer of Atlanta, chairman of the committee on Cuban work of the Southern Baptist Convention, who has made several trips to Cuba to examine the title to the property in question, made a statement tonight. He said that the Baptist association owns

much valuable property in Havana, including a theatre building and the cemetery mentioned. The building contains an auditorium, stores and flats, producing an income used in the mission work in Cuba. Two mission churches have been allowed the use of the auditorium for worship. About two years ago the Rev. A. J. Diaz, pastor of one of these churches, resigned his pastorate and backed by some of

the members of the church, started an independent church, and made a claim for the entire property mentioned.

The case was taken into the courts where a decision covering the building was given in favor of the convention, and Mr. Diaz and his followers were ejected by process of law. "It seems clear," said Judge Hillyer, "that the cemetery case also has been decided in favor of the Baptist convention."

Editorial Paragraphs

Rev. R. A. J. Cumbee has moved from Midway to Luverne. Correspondents will please take note.

Dr. W. G. Curry's address will now be New Decatur, Ala., as he has agreed to supply the Central Church for a while.

We had an opportunity of spending the day with the Harris Association at Seale and found it both pleasant and profitable. We heard Rev. A. J. Moncrief of Union Springs, preach a wonderfully helpful sermon.

Now is a good time to get your neighbor to let him send in his subscription with yours. Let each one who renews try and get a new subscriber. A little effort on the part of our readers will greatly increase our list.

We had the pleasure of attending the Conecuh Association at Fairfield Church. It was our first visit to the section. It was a fine meeting and every one present enjoyed the coming together. We were greatly touched by the songs and recitations of the little boys and girls from the Orphans' Home. Brother Moseley of Evergreen, placed us under obligations by his many kindnesses.

The Eufaula Association which met with Pleasant Grove Church, Barbour

county, my home county, was well attended. Hon. G. L. Corner of Eufaula, the moderator, is a lawyer of ability, whose strong stand for righteousness has made the beautiful little city in which he lives one of the best places of residence in Alabama. We always get a hearty reception at the Eufaula Association for we are among our own people.

Brethren, a number of you who were amply able to pay your back dues at the Association for one reason or another failed to do so and so far as you are concerned we came away empty handed. Having failed to pay at the Association, please don't wait for an agent, but send us the money at once as we need it. Several thousand careless subscribers who are sufficiently able to pay up, but who keep waiting to do so, makes it hard for us to meet our obligations promptly. Help us out by sending in your back dues and renewals.

We visited the Escambia Association which met with Point Pleasant Church. The attendance was not large as the weather was inclement, but those who were in attendance gladdened our hearts by the cheerful way they paid their back dues and renewed. We left with thirty new subscribers. We have great hopes for the future of Escambia Association for when brethren take and read the Alabama Baptist it means that

they are in touch with the organized work. Brother Kramer of Brewton showed us many courtesies. He has a loyal band of workers and the church he serves has a great leader.

Visiting Associations is hard work and yet it pays in many ways. We have not spared ourselves or the brethren in our effort to get the paper before the people and into Baptist homes, and now that the Associations are nearly over we look back with pleasure on the campaign. We added 500 new names to our list during October. We received many courtesies from the moderators, clerks, pastors and delegates and spent many pleasant days and nights in hospitable, Christian homes and we pray God's richest blessings on all those who ministered to our comfort. We come back to our desk feeling that we have touched elbows with many workers in the Master's vineyard who will try and keep step with us in the onward march we are making for the organized work.

The Young Men's Bible Class of the Fifth Avenue Baptist Church, 6 West 46th Street, of which Rev. R. P. Johnston is pastor, desires to be helpful to as many young men in New York City as possible. It invites pastors and friends in other cities and towns to send to the Class Secretary, Robert A. Shaw, 6 West 46th Street, the names and addresses of any young men whom they know to be in the city especially those who have recently come from the country. Members of the class are glad to

look up such young men and invite them to the class and church. The class meets Sunday mornings, at 9:45, under the leadership of John D. Rockefeller, Jr.

Dr. Faunce says: "All young men who come to this church and class are welcome, regardless of party, creed or residence. The great question for us all is not where we come from, but where we are going to."

Carrollton, Ala.

We have just closed a week's series of meetings here, and we are rejoicing because of the presence and power of the Holy Spirit throughout. The pastor did some plain, earnest preaching, seconded by some faithful brethren and sisters. Among the many good things that might be noted, I mention that the collection for ministerial education last Sunday rounded up over \$32, and that at all points of the compass may be heard the glad news that the saloon must go from Carrollton. God speed the day when it may be banished from the entire State and nation. Have had good meetings also at Pickensville and Garden.

H. M. Long.

Sept. 31, 1903.

Mrs. Rachel Lewis requests your presence at the marriage of her daughter, Rachel, to John P. Willis, Sunday evening, November the twenty-second, nineteen hundred and three, at seven o'clock, Baptist Church, Epes, Ala. No cards. Will be at home after the twenty-eighth.

Best Suit News Yet.

Go! Men, here are Suit bargains that ring real and true. They stand for actual money saving. All told, there are five hundred; they represent a special purchase made after our Fall orders had been placed. Five hundred suits involve a goodly lump of money—not many stores would have dared such a purchase on top of the regular Fall stocks and at the present advanced stage of the season. It was a risky venture. But prices were our temptations. The maker wanted money—and he wanted it pretty dashed quick. He made the figures so seducively low that we could not resist.

Saks' is an out-of-the-rut store—it is unusual. We'd charge \$18 and \$25 for these suits if we were content to remain the mediocre class. We've fixed the prices at \$15 and \$20. The garments are all that any man can desire—handsome, dressy and excellently tailored. It is the luckiest chance of the season—best suit news yet! The shipment came last week—will be gone next week. Hurry! There's a certain fable about a worm and a bird that chimes in admirably apropos here.

At \$15

Suits at \$15—If you buy you will have saved \$3. Look how they are made. Perfect! Every detail shows painstaking care. Slip into one of these suits, note how the coat "sets," note how the trousers "hang." Verily the manufacturer had you in mind when he made it.

Fabrics—Cassimeres, Serges, Tweeds, Cheviots, black, blue and scores of tasteful mixtures; heavy, warmful woolen weights. Business Suits par excellence. If we were inclined to advertising exaggeration we would say these suits are worth \$20. However, \$18 is a fair valuation.

At \$20

At \$20—Can't talk of these suits without dragging in an argument against the tailors. They will charge you \$35 for suits no better—nor as good. Coats are made over an interlining framework—that insures permanent shape. Ever see a baker "knead" bread dough? The collars on these coats are worked much the same way. The tailors pull, pinch, press, "knead" the fabrics into shape—mind you, by hand.

Cassimeres, Serges, Cheviots, Fancies and black and blue. Imported fabrics made by an English mill whose woolens are famous for wear. Elsewhere \$25, worth \$25.

LOUIS SAKS, Clothier to the Whole Family.



THE COUNTRY IS RINGING WITH THE PRAISES OF THE "Southland Belle" Shoes
FAMOUS BECAUSE MERITORIOUS. THE BEST IN AMERICA FOR \$1.50. TAKE NO SUBSTITUTE. IF YOUR DEALER DOES NOT CARRY THEM, A POSTAL CARD TO US WILL TELL YOU WHERE YOU CAN GET THEM.
CRADDOCK-TERRY CO. LEADING SHOE MANUFACTURERS OF THE SOUTH. LYNCHBURG, VA.

Guardian's Sale.

Under and by virtue of an order and decree of the Probate Court of Jefferson County, I, Katie L. Bevill, guardian of Robert L. Bevill, minor, will sell at public outcry to the highest bidder, in front of the court house door of Jefferson County, Alabama, on Monday, the 9th day of November, 1903, at 12 o'clock noon for cash, the following real property belonging to the estate of said minor, to-wit: An undivided one half interest in and to sixty feet off the south end of Lots twenty-one (21) and twenty-two (22) in Block seventeen (17) Birmingham, Jefferson County, Alabama.

Katie L. Bevill, Guardian of Robert L. Bevill, minor.

Hickman & Hamill, Attorneys for Guardian.

Subscribe for The Alabama Baptist

Come to Montgomery

If you can, and come into our place and look around. You will not be asked to buy, nor pestered with undesired attention. We are proud of our jewelry store and our new fall stock, and like to have them appreciated. If you wish to buy you will be waited upon promptly and courteously, but don't think you have to buy because you call.

H. RUTH, Optician



Montgomery's Great Jewelry House.

Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed by J. H. Emmott and C. M. Emmott, his wife, on the 13th day of September, 1902, to the undersigned mortgagee, C. T. Randall, to secure the debt therein named, which said mortgage was duly recorded on page 559 of Vol. 310 of Record of Deeds in the office of the Probate Court of Jefferson county, Ala., on the 1st day of November, 1902, and whereas it was provided in said mortgage that upon the failure to pay any one of the several notes mentioned in said mortgage that the entire indebtedness secured by said mortgage shall at once become due, and whereas the said C. T. Randall, mortgagee, has elected on account of the failure of said mortgagors to pay one of the said notes becoming due on the 13th day of September, 1903, to declare entire indebtedness due, as in said mortgage provided; on account of said default in the payment of said mortgage indebtedness having been made by said mortgagors, the said C. T.

Randall, the mortgagee therein, in accordance with terms of said mortgage will on Saturday, the 5th day of December, 1903, before the court house door of Jefferson county, in Birmingham, Ala., offer for sale and proceed to sell within the legal hours of sale at public outcry, to the highest bidder, for cash, the following described real estate situated in Jefferson county, Ala., to-wit: Begin at a point on the west line of southeast quarter (S. E. ¼) of northwest quarter (N. W. ¼) of Section twenty-three (23), Township seventeen (17), Range three, west (E. 3 W), 124.2 feet north of the S. W. corner of said S. E. ¼ of N. W. ¼ of Sec. 23, run thence north with said west line of said S. E. ¼ of N. W. ¼ of Sec. 23, 131.3 feet, thence east parallel with the south line of said S. E. ¼ of N. W. ¼ of Sec. 23, 663.5 feet, thence south parallel with said west line of S. E. ¼ of N. W. ¼ of Sec. 23, 131.3 feet, thence west parallel with said south line of the S. E. ¼ of N. W. ¼ of Sec. 23, 663.5 feet to point of beginning, being the same property contained in said above mentioned mortgage.

C. T. Randall, Mortgagee.

Rudolph & Huddleston, Attorneys.

Non-Resident Notice.

The State of Alabama, Jefferson County, No. 3043. In Chancery, at Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama. George W. Griffin vs Margaret Daly Griffin.

In this cause it being made to appear to the court by affidavit of complainant that the defendant Margaret Daly Griffin is a non-resident of Alabama and resides in the City of Atlanta, State of Georgia, and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Court that publication be made in the Southern and Alabama Baptist a newspaper published in the City of Birmingham, Alabama, once a week for four consecutive weeks, requiring her, the said Margaret Daly Griffin to answer or demur to the Bill of Complaint in this cause by the 5th day of December, 1903, or, in thirty days thereafter, a decree pro confesso may be taken against her.

Done this 30th day of October, 1903.

JOHN C. CARMICHAEL, Chancellor.

Notice of Sale of Land.

Under and by virtue of an order and decree of the Probate Court of Jefferson County, Alabama, rendered on the 9th day of October, 1903, the undersigned administrator of the estate of T. N. Renfroe, deceased, will sell to the highest bidder, for cash, in front of the court house door in Birmingham, Jefferson County, Ala., within the legal hours of sale, on Thursday, the 5th day of November, 1903, the following described land of the said estate of T. N. Renfroe, deceased, to-wit:

A certain lot known and described as Lot No. (11), in block No. (2), fronting School Street 50 feet of uniform width and extending back on one side 232 feet, and one side 223 feet, being a part of A. W. Wood, Jr., subdivision of Woodlawn, Ala., in land map, page 285. Also lot twelve (12) in block two (2), according to George D. Stonestreet map and survey, recorded on page 285 in map book No. 1, at the court house in Birmingham, Ala. Said lot fronts 50 feet on the East side of School Street and runs back of uniform width two hundred and twenty-six (226) feet, situated in Woodlawn, Jefferson County, Alabama.

J. L. Renfroe, Administrator.

XANTHINE! PROF. HERTZ GREAT GERMAN HAIR RESTORATIVE

IF EVERYBODY KNEW THE XANTHINE AS WELL AS THOSE WHO HAVE USED IT, EVERYBODY WOULD USE IT.

Never fails to restore the beautiful natural color to gray and faded hair; stops dandruff; promotes growth.

Nothing else will give you SATISFACTION. Take no other in buying, for we will send it to you, express prepaid, if your druggist has not it.

At druggists. Price, 50c. Insist on getting it. If your druggist has not it, send us 50c, and we will send you a bottle. Clipped Free! Highest testimonials. Write us for circulars. XANTHINE COMPANY, Richmond, Va.

Dr. A. J. Massey, Dr. B. L. Massey

MASSEY & SON, DENTISTS.

Jefferson County Bank Building, Cor. 2nd Avenue and 21st Street. Rooms 301 and 303 Third Floor. Office hours, 8 a. m. to 5 p. m. Bell Phone, 1421; Residence Phone 702, Woodlawn, Ala.

THE SOUTHERN AND ALABAMA BAPTIST

OBITUARIES.

WEIR.—On the 17th of September Mrs. Nannie Weir, wife of our esteemed brother V. L. Weir, was taken away from her friends and loved ones. For many years she was a faithful, earnest member of the Jacksonville Baptist Church. She was for some time previous to her death secretary and treasurer of the Ladies' Working Union of her church, in which she took delight and did efficient service.

In a modest quiet way she demonstrated to those among whom she lived that she was a true friend, a devoted mother, a faithful wife, and best of all a consecrated Christian who was loved and highly esteemed by all who knew her.

TOLAND.—Jas. Toland was born in South Carolina in June, 1816, joined the Baptist Church and was baptized by Rev. Hozy Garrett in 1840. Later he moved to Alabama, was in the split of the Baptists and in the organization of Cary Association. He died July 25, 1903, at Oxford, Ala., at the home of his son Merett Toland. His remains were removed to Mt. Ararat cemetery, in Clay county, where his funeral was preached by the writer to a large congregation of friends and relatives, and there his body awaits the resurrection.

Brother Toland was a strong missionary Baptist, contending for these principles, against all the odds. May his virtues be emulated by us all. God bless the bereaved.

W. M. Garrett.

McMILLAN.—Since God in his All-wise Providence, has seen fit to remove from our midst Sister Mollie McMillan and Brother Tom McMillan, we the members of Oswichee Baptist Church, submit the following tribute:

They both were faithful members, giving their hearts to Christ when quite young, and united with this church. They have done their duties well. We cannot say too much, for every one knew them both and mingled their sympathies with the bereaved ones. "By their fruits ye shall know them." Truthfully does this apply to both of these beloved members. Their places are hard to fill. He at one time was our S. S. superintendent and she was a member of the choir of her church. She sings with the angels now.

Life's work well done,
Life's race well run
Now comes rest!

THOMPSON.—Mrs. Alabama Ellis Thompson, wife of Rev. J. L. Thompson and daughter of Moody R. and Nancy Ellis, was born near Orrville, Dallas county, Ala., Aug. 29, 1844. She was one of the eleven children all of whom were living at the time of her death, Sept. 7, 1903, save the son who gave his life to the Lost Cause, and Miss Annie Ellis, who died three years ago.

At an early age she professed faith in Christ and was baptized into the fellowship of historic old Providence Church. As Sunday school teacher, organist, pastor's helper and friend, her influence for good was widely felt and in the community where her large family connection lived she was beloved "Aunt Bama" to almost half the children.

In 1883 she, with her brother, Hon. G. W. Ellis, and two of her sisters moved to Montgomery, where she at once united with the First Baptist

Church. In 1890 she was married to Rev. J. L. Thompson, who was at that time pastor of Adams Street Church, Montgomery. Her devotion to him and to his work made her a help-meet in its truest sense. Possessing a cheerful disposition, given to hospitality, loving the Baptist brotherhood and the enterprises of the denomination, fitted her peculiarly to fill the place of pastor's wife. Although an invalid during the last few years of her life she kept in close touch with her husband's work. Loyal friends in Huntsville, Gurley, Montgomery, La Fayette and Bessemer will learn with sadness of her passing away.

Her last illness was long and such as to be particularly trying, but it was then that she revealed to all who came within her influence the source of her strength.

For weeks she realized that there were no grounds upon which to base hopes for her recovery. Yet she was patient, calm, serene, asking only that His will be done: Her life was not lived in vain. The sun ripens the harvest and then sinking behind the horizon is lost to sight, yet still gilds the sky. So noble deeds and worthy acts are not lost when shut from mortal's view. They still live to gladden the world.

Resolutions of Respect.

MRS. J. L. THOMPSON.

Resolutions adopted by the Ladies' Aid Society of the First Baptist Church, Bessemer, Ala., on the death of Mrs. J. L. Thompson:

Whereas, God in His infinite wisdom, has by death, removed from our midst our sister, Mrs. Alabama Thompson, there be it

Resolved, First, That we feel a keen sense of bereavement and sorrow in the departure of one we all so much loved.

Second, That our society has lost a member held in the highest esteem, one helpful and true.

Third, That we recognize in her a beautiful Christian character, one bright and cheerful under all circumstances, one possessed of broad sympathies, pure motives and noble purposes.

Fourth, That we bow in humble submission to the will of Him who doeth all things well.

Fifth, That we extend to her bereaved husband our tenderest sympathies and prayers.

Sixth, That a copy of these resolutions be sent to the Southern and Alabama Baptist, to her husband, and also spread upon our minutes.

Mr. J. A. Nabors,

Mrs. J. G. Johnston,

Mrs. E. B. Hardin.

Oct. 12, 1903.

Committee.

MRS. ROBERT McMILLAN.

Resolutions of respect adopted by Oswichee Baptist Church on the death of Mrs. Robert McMillan:

Whereas, it has pleased the All-wise Providence to remove from our midst our friend and sister, Mollie McMillan, therefore be it

Resolved first, That by her death the church has lost a consecrated Christian worker.

Second, That we keenly feel that we have lost one who was able and always ready to do her part.

Third, That by her death the Choir, Sunbeam and Ladies' Missionary Societies have lost one of their leading members. For several years she was

president of the Sunbeam society where she was faithful and willing to do her duty.

Fourth, That we lend our sympathy, condolence and prayers to her bereaved family.

Fifth, That we meekly submit to the will of Him who doeth all things well.

Sixth, That a copy of these resolutions be spread upon the minutes of the Church Sunbeam and Ladies' Missionary Societies, also a copy sent to the family of the deceased.

Mrs. Bradley Nuckolls,

Mrs. Arthur Allen,

Miss Loulie Bradley.

Aug. 27, 1903.

Committee.

CLARK.—The news has come to us that our heavenly Father in his wisdom has removed from this earth the loving spirit of Mrs. Clark, the wife of N. H. Clark, therefore be it resolved by the Elyton Baptist Sunday School:

First, That it was with much sorrow that we heard of Mrs. Clark's death.

Second, That we tender our sincere sympathy and love to Mr. Clark in his great loss, and pray that the Holy Spirit may be with him in his sad hour in comforting and sustaining power.

Third, That a copy of these resolutions be sent to Mr. Clark, and a copy be furnished the Southern and Alabama Baptist for publication.

A. J. Gross,

J. W. Reese,

Lottie Reese,

Mrs. Watkins.

Committee.

Meeting of the Publishing Committee.

The Publishing Committee of the Alabama Christian Advocate met in annual session at Birmingham, Ala., Oct. 14th, with all the members present. The report of the Business Manager showed a gain of \$3,476 in the assets of the Advocate with a slight decrease in the liabilities. The circulation had increased from 6,000 to 9,000. This has been the best year in the history of the Advocate, and the committee was very much gratified at the showing. It was a source of great regret to us that Rev. J. H. McCoy announced his intention to continue no longer as editor. He has shown decided talent for editorial work, and the whole church no doubt will regret with us that he has decided to give up the work. The committee passed the following resolution:

"We are sorry to learn that Brother McCoy will not allow the use of his name in the election of editor of the Alabama Christian Advocate. We most heartily endorse his editorial policy and hereby express our appreciation of the splendid work he has done for Methodism on the Advocate."

But the Methodist Church is very resourceful.

The committee elected on the first ballot Rev. Henry Trawick of the Alabama Conference for the next quadrennium. We believe that in the selection of Brother Trawick, we have placed the editorial management of the Advocate in safe hands, and that he will, with the continued support of the brethren, carry the work on to still greater success.

Rev. S. P. West was re-elected Business Manager

J. D. Ellis, Sec.

Subscribe for the Southern and Alabama Baptist.

READ THIS.

Ripley, Tenn., June 1, 1901.

Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles.

Yours truly,

W. H. Bruton,

Pastor Baptist Church, Ripley, Tenn.

A TEXAS WONDER.

One bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer. P. O. Box 629 St. Louis, Mo. Send for testimonials. Sold by all druggists.

The Dothan Home Journal says:

"We were pleased on Friday last when the Rev. George E. Brewer, father of Mrs. T. M. Espy, came into our office. We had read in the daily papers that he had been badly hurt by the horse he was driving running away and throwing him from the cart, but we had not heard of his arrival at the home of his daughter, where Mrs. Brewer is also staying for a time. Mr. Brewer is state chaplain for the convicts, and had started from the home of Mr. McCurdy, in Lowndes county, to visit the farm of that gentleman on which many convicts are employed. Suddenly the horse started on a run and Mr. Brewer was thrown out of the cart and was caught in a wheel. His left eye and right ear were badly hurt, besides numerous bruises on the body. He took the train at once and came to his wife and daughter at Dothan, feeling that he could better endure the trip while his wounds and bruises were fresh. He came out from the house on Friday for the first time, but the wounds on the head and eye were still not healed. It appears almost like a miracle that he escaped almost instant death. He attended the meeting of Columbia Association, and was hurt on the following Sunday. Mr. Brewer is known and highly esteemed nearly all over the State, and his painful and dangerous experience is a matter of extended interest.

We learn that Brother Brewer is now fully recovered.

SPECIAL LOW COLONIST RATES TO CALIFORNIA AND NORTHWEST.

One way tickets at very low rates will be sold via the Queen & Crescent Route, until November 30, 1903 to points in California and the northwest. For information and rates address A. B. Freeman, T. P. A., Birmingham or J. C. Conn, D. P. A., Chattanooga.

Church Letters to the Association

can be had for \$1.00 per hundred, and postage, by writing the Secretary of the State Board of Missions, Montgomery, Ala.

Your Pastor.

By Rev. O. C. Peyton.

I know that, as a true and faithful servant of the Master, you realize that your pastor stands in a very close and solemn relationship to you, and, in your loving heart, there is an earnest desire to help him in every possible way. Let me briefly, suggest some of the ways in which you can do this.

1. Give him your hearty co-operation. His mind, heart and energy are devoted to the interest of Christ's cause. He reads, thinks, plans and prays about it. Let him know that he may rely on you for co-operation and help in every good word and work.

2. Sympathize with him. How dependent he is upon your loving sympathy and how the withholding of it from him chills him! His work is for your spiritual good. He labors with the hope of being a blessing to you. He sorely needs your loving sympathy. Give it in unstinted measure. It will nerve him in his arduous and responsible work.

3. Guard his reputation. Always talk him up, and never, down. Place a sweetly charitable construction on all his words and actions. Be ready, promptly and earnestly, to defend him at all times against hurtful, malicious attacks. Never hear him spoken against without taking his part. Put to silence the witling that would make him ridiculous, the scorner that would render him contemptible and the base defamer that would brand him as immoral. His reputation is his strength. Guard it lovingly and courageously.

4. Appreciate his work. If his sermons help you, tell him so. It will make him work harder than ever to know God is making him an instrument in your spiritual upbuilding. Don't remind him, again and again, of the good old times when the church enjoyed constant and refreshing showers of grace and that you fear such times will not come again. There are no "good old times" with God. The best times are always in reach. Every hour has a fresh throb of spiritual life for the earnest, trustful, praying Christian. Be cheerful! Less complaining and more prayer is the remedy for spiritual dyspepsia. Workers never grumble and grumblers never work. Be careful which crowd you are in.

5. Go to hear your pastor. Let no flimsy, trifling excuse keep you away from the regular church services. Here, Satan will deceive and rob you, if you let him. Attending your church is a sacred duty and a high privilege. It is a means of grace. No stay-at-home professor was ever worth much in the Master's work. The baneful example hinders all good results from the efforts of such Christians. God has instituted the public worship in his house and made it a means of spiritual blessing. Nothing can take its place. Restir yourself. Go to hear your pastor.

6. A sacred obligation rests on you to help to the full measure of your ability, in supporting your pastor. Aside from all higher religious principle which should control every Christian in this matter, I put it on the basis of common honesty. You owe it to your church, to your pastor, to yourself to bear a just part in all the expenses of your church. You cannot evade, or shirk this sacred duty and be honest in the sight of God, men and your own conscience. Go to your church treasurer, at once and tell him that you

have been neglecting a sacred duty and that, hereafter, he may count on you to do your part regularly and as God prospers you for the support of your pastor. This is your duty and you will suffer, if you fail to do it.

Thus, striving in these various ways to come into close and intimate touch with the life and work of your pastor, you can be a real help to him and God will make him a blessing to you.—Baptist Argus.

A New Theological Journal.

To the Editor of the Southern and Alabama Baptist:

Will you please give place in your next issue to an announcement to the effect that the faculty of the Southern Baptist Theological Seminary expect to begin the publication in the near future of a theological and expository journal. For two or three years past the matter has been under consideration. The Seminary Magazine which hitherto has been a student publication will be merged into the new magazine and edited by the faculty. The students have desired this arrangement for some time, and the alumni of the Seminary have urged that a high class theological magazine such as is proposed should be established here. The correspondence courses which some of the professors have recently begun are meeting with such general response that it is clear that such a magazine can be made very useful in promoting this department of work. This, however, will be merely incidental to its main purpose. The object will be to make a theological journal which will in point of scholarship and ability be worthy in all respects of the Seminary and of the denomination. It will of course stand for the faith as we hold it. It will probably be published quarterly. The plan is to include a review section and an expository section. The name which has been proposed, but not yet finally adopted, is "The Baptist Review and Expositor." The subscription price will be \$2 per year.

The object of this announcement is to call attention to the proposed enterprise, and ask for responses from our Baptist ministers or others who are interested, indicating their willingness to become subscribers. The history of such magazines among Baptists is not most reassuring in point of financial success, as the constituency is necessarily a limited one. But it is believed there is room among Southern Baptists for such a review and expositor, and as its appeal will be to the working pastor at many points, there is no reason why it should not be a success from the start. Further announcements will be made later. Meantime we would be glad to hear from any and all who are interested and who will lend their support and encouragement. The exact date of the first issue is not yet determined, but it will probably be early next year. It may be well to say that the character of the proposed journal is such that it will in no way whatever be a rival of any Baptist paper now in existence. It will occupy an entirely different field from the usual denominational press.

E. Y. Mullins.

For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

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Cures Rheumatism and Catarrh. Medicine Sent Free.

Send no money—simply write and try Botanic Blood Balm at our expense. Botanic Blood Balm (B. B. B.) kills or destroys the poison in the blood which causes the awful aches in back and shoulder blades, shifting pains, difficulty in moving fingers, toes or legs, bone pains, swollen muscles and joints of rheumatism, or the foul breath, hawking, spitting, droppings in throat, bad hearing, specks flying before the eyes, all played out feeling of catarrh. Botanic Blood Balm has cured hundreds of cases of 30 or 40 years standing after doctors, hot springs and patent medicines had all failed. Most of these cured patients had taken Blood Balm as a last resort. It is especially advised for chronic, deep-seated cases. Impossible for any one to suffer the agonies or symptoms of rheumatism or catarrh while or after taking Blood Balm. It makes the blood pure and rich, thereby giving a healthy blood supply. Cures are permanent and not a patching up. Sold at drug stores, \$1 per large bottle. Sample of Blood Balm sent free and prepaid, also special medical advice by describing your trouble and writing Blood Balm Co., Atlanta, Ga. A personal trial of Blood Balm is better than a thousand printed testimonials, so write at once.

Church Attendance.

The recent census taken in London, Liverpool and New York reveal a sad falling off in church attendance, a growing disregard of the Sabbath and remarkable indifference of the claims of religion. Doubtless we have reached ebb tide in spiritual things—and yet there are signs that the tide is about to turn. The change may be as yet very slow, but it has been observed. Careful study of the situation has led the efficient representatives of the Federation of New York Churches to predict a speedy improvement. Last year, for religious purposes, for the building of churches and edifices devoted to ethical culture, and for the support of worship and missions, the people of Greater New York gave \$20,000,000. That amount of cash represents a pretty large amount of conviction that religion is not dead and is yet worth paying for. From what I can gather, church attendance also has improved, and ministers are more hopeful, and yet much has to be done if the religious problem of the city is ever to be practically solved.

This problem means more than how to bring people to church on Sunday. When they are there, what then? When Easter comes the sanctuaries are crowded, and it is conceivable that attractions might be devised which would induce thousands to fill the now poorly attended services. But when they have been brought together in those vast numbers, what then? Have the masses been "reached" by this simple process? No; the problem we are considering comprehends more than the mere enlargement of congregations, and contemplates the ennobling of character, the transformation of the soul, the purification of conscience, the exaltation of motives, the regeneration of life.

Not for conventional observance of a duty, not for diversion, not for social recognition; not for smug sanctimonious self-exaltation, ought the millions to seek the house of God, but for the joy of experiencing the enthusiasm of righteousness and the inspiration to

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high endeavor that comes from a deep sense of God's Fatherhood or human brotherhood. And were we who officiate so endowed with spiritual genius that we could make what we call "divine service," and which is now too often lacking in warmth, intellectual force and spiritual power, a real and heavenly agency for getting at the nature of man and imparting to him the joys that rise from the wells of religious feeling, we should never lack for congregations and congregations would never need to be urged to return again.

The mass of our fellow beings are not indifferent to what opens to them the wonders of existence and braces them for more earnest efforts for the right; and if they are not anxious to go to church it must be, in part at least, that we who are in the pulpit have lost the sacred art of meeting their legitimate longings.—George C. Lorimer in the Watchman.

The Youth's Companion in 1904.

As the years increase The Youth's Companion endeavors to keep pace with them in all that is wise, beautiful and progressive, and not only to retain but to deserve the honorable and exceptionally high place it holds in the confidence and affection of three generations of readers. The greatest living authors in all branches of literature continue to contribute to it.

Among the important series of articles will be one on the occupation of the farmer in many parts of the world—in England, in Ireland, in India, in Argentina, etc.

The Annual Announcement Number of The Companion, describing the principal features of The Companion's new volume, will be sent to any address, Free.

The new subscribers for 1904 will receive all the issues of The Companion for the remaining weeks of 1903 free from the time of subscription; also The Companion Calendar for 1904, lithographed in twelve colors and gold.

THE YOUTH'S COMPANION,
144 Berkely Street, Boston, Mass.

Ian Maclaren and the Baptists.

The long list of the distinguished Pedobaptist scholars who bear witness to the truth of the Baptist position on baptism is certainly lengthening. The latest addition is Rev. John Watson, better known to the great public as "Ian Maclaren." In the Expositor, the well-known London religious paper, of recent date, he has this significant sentence: "Without doubt, the perfect idea of baptism is realized when one who has come to the years of discretion makes himself his own profession of faith in the Lord, knowing what he has done and having counted the cost, and then is immersed in the water of baptism."

That about disposes of the whole question, it seems to us: for why any one should deliberately choose an "imperfect" idea of baptism, when its perfect idea is so easily realized, it is difficult to understand.—Exchange.

We have less than 8,000 names on our books. Help us to run the number up to 10,000 by Jan. 1st.

Conecuh Association.

The Conecuh County Baptist Association convened with Fairfield Church Oct. 27, 1903. This was the first sitting of this body as Conecuh County Association. It was an interesting session from beginning to end, and was bountifully entertained by the pastor, I. S. Ridgeway, and others of the community.

I believe that every church in the county was represented save one, showing the wisdom of County Associations. There was one more church represented in this sitting than last year, when the Conecuh Association embraced parts of Butler, Escambia and perhaps others. One encouraging feature of the reports was that every church reported something for the work.

Bro. P. M. Brown was re-elected moderator, and, as usual, presided with dignity and with fairness, and to the satisfaction of all. Doctor Brown has been moderator for quite a number of years.

Bro. B. A. Lide was elected clerk. Brother Lide makes an accurate, prompt and an all-round good clerk.

Brother Barnett was with us and explained to our entire satisfaction the puzzling question as to why he had taken his picture out of the paper. The brethren soon showed their appreciation of his promise to keep it by giving him thirty new subscribers. Brother Barnett made an excellent impression upon all who met him. His introductory sermon was good.

I believe that every pastor in the Association was present and many deacons.

The writer preached the missionary sermon. One impressive feature of the Association was the kindergarten exercises by a number of the "Babies" from the Orphans' Home, under the direction of Miss Stitt of the Home. Concluding their work they recited readily and accurately the 23d Psalm. How many of the children in our homes with father and mother can do this? Mine cannot. It was in every heart to say, God bless Brother Stuart, Brother Pittman, Miss Stitt, and every one who has to do with the training of these littlefortunates, must I not say, instead of unfortunates?

Brethren Barnett, Morgan, Ward and Roby were the visiting brethren with us.

The Association adjourned to meet with the Old Town Church one year hence. Many of us left with a determination to carry up better reports from our churches next year than this. S. P. Lindsey.

How Some of Our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than \$9.00 any day for the last six months. The Mound City Dish-washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-washer Co. of St. Louis, Mo. I used it to take orders and sold 12 Dish-washers the first day. The Mound City Dish-washer Co. will start you. Write them for particulars. Ladies can do as well as men. John F. M.

Subscribe for the Southern and Alabama Baptist.

THE GREATEST SUIT SALE IN ALL OUR HISTORY CONTINUES DURING THE WEEK.



Misses' and Children's \$5.00 Jackets and Long Coats; special \$2 49
 Misses' all wool Tailor-made Skirts, the \$3 50 kind; special 1 75
 Ladies' all wool Tailor-made Suits, assorted colors; the \$7.50 and \$10.00 Suits; special 4 98
 Big lot of Ladies' and Misses' Walking Skirts, \$4.50 value; special 2 49

Special sale on Dress Skirts at \$5 00
 Special sale on Silk Skirts at 7 50
 Special sale on Ladies' Box Coats, all colors, at 3 98
 Special sale on Fur Scarfs at 2 00
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 Special sale on Child's Cloaks, ages 2 to 6 years, at 1 98
 Small lot of Misses' \$7.50 Suits; special at 4 98

DRENNEN & CO., Big Department Stores.

Tennessee Baptist Convention.

This body held its 29th session Oct. 27-29, at Murfreesboro. It was in many respects the best session in its history. Dr. A. W. Boone of Memphis, preached the convention sermon and was also elected president.

President J. T. Henderson, who had presided for a decade, had removed to Virginia. W. C. Golden, the corresponding secretary, made a splendid report. Increase for the year: For Home Missions, \$2,600; Foreign Missions, \$2,500; State Missions, \$3,250. The convention determined to increase the contributions for State Missions 33 per cent. the coming year.

Pastor L. T. Wilson of Humboldt, was appointed to devote three months to the work of collecting funds to pay the debt on the S. W. B. University at Jackson.

A committee of eleven was appointed to correlate the schools of the State. Secretaries Frost, Gray and Bomar were present; also, Drs. Harvey, Pres- tridge and Robertson of Louisville. The convention determined to raise \$15,000 for Foreign Missions the coming year.

The next session will be held with Dr. Snow's Church, Knoxville. Dr. Lansing Burrows of Nashville, will preach the convention sermon, Lloyd Wilson of Humboldt, alternate.

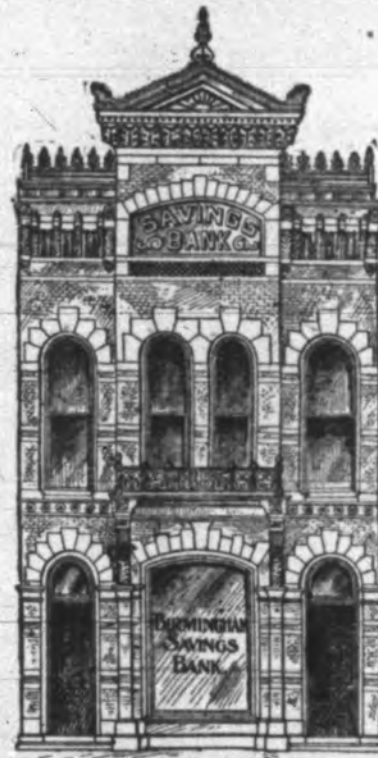
Murfreesboro has no saloons. I heard a citizen remark: "The saloon business will never be popular again in this place." Why should the liquor traffic ever be popular in any civilized Christian community? B. F. Stamps.

Birmingham Needs Young Men

With a good practical business training. We have, actually, more demands for competent office help than we can well supply. We can make a good efficient bookkeeper and stenographer of you in a very short while. Ask for our catalogue.

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Its use is Filthy, Expensive and Hurtful. The Rose Tobacco Cure is Absolute. Proof Your Rose Tobacco Cure gives perfect satisfaction, J. S. Beazley, M. D., Rayville, La. I have a certificate that one box cured four persons, Rev. J. W. Hatcher, Hatcher, Ala. Price, \$1 per box. Order of

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Subscribe for the Baptist.

Notice to Non-Resident.

The State of Alabama, Jefferson County. Justice Court of J. W. Hood. Attachment. J. B. Burris & Son, Plaintiff, vs T. A. Smith, Defendant.

Whereas, J. B. Burris & Son, as plaintiff in said cause, has obtained an attachment out of this court issued on, to-wit 14th day of October, 1903, against the estate of the said defendant, T. A. Smith, which attachment has been levied upon the following described property as the property of said defendant, to-wit: 1 sewing machine, 1 clock, 1 dresser, 1 center table, 2 oak bedsteads, 2 sets springs, 2 mattresses, 4 quilts, 3 straight chains, 1 water bucket, 1 set table ware and cooking utensils, and whereas, it appears that the said T. A. Smith defendant, as aforesaid is a non-resident of the State of Alabama. Now, therefore, the said T. A. Smith, wherever he may reside, is hereby notified of the levy and pendency of said attachment. Witness my hand this 30th day October, 1903.

J. W. Hood,
 N. P. and Ex. Officio J. P.

From Cowarts.

I write this to assure you that I am in sincere sympathy with you and the entire work. I will resume pastoral work with Cowarts now soon; and, of course we will help all we can. If the church at Slocumb calls me, which they say they are going to do: I shall preach to them the duty of helping on the cause all they can. Slocumb is in the Geneva Association. Their pastor has resigned them on the account of failing health.

Oh, I am so sorry for Brother Conant, he is a good man and has done so much good work. He has little hope of getting well. Brother Gable preached the introductory sermon for our Association. I have presented his position to some the brethren, i. e. on the duty of system organization among our churches. I believe it can be done to a greater extent than it has been in the past. Now is the time. Hardshellism is disappearing rapidly from among our churches, there is a better spirit as to Sunday school work, giving to missions, ministerial education, the orphans support, etc., in my Association than has been at any time in the past.

The Lord speed the time when selfishness and covetousness shall disappear from our religious ranks, yes, the last vestige. It is a sin against God, its as abominable in his sight as for me to have an image of some great man, beast or bird, for my object of worship. But when will we possess and cultivate manful courage enough to speak of it as we should?

Our giving to the cause of Christ is one commendable service we render, 2 Cor. ix, 12. Poorly worth our while to preach faith to the people when we fail to bear any fruits of faith. Let us practice what we preach:

J. J. White.

Cured to Stay Cured.

Mrs. S. T. Roberts, Clinton, La., sent a postal card request for a trial bottle of Drake's Palmetto Wine to Drake Formula Company, Drake Block, Chicago, Ill., and received it promptly by return mail without expense to her. Mrs. Roberts writes that the trial bottle of this wonderful Palmetto Medicine proved quite sufficient to completely cure her. She says: "One trial bottle of Drake's Palmetto Wine has cured me after months of intense suffering. My trouble was Inflammation of Bladder and serious condition of Urinary organs. Drake's Palmetto Wine gave me quick and entire relief and I have had no trouble since using the one trial bottle."

Drake's Palmetto Wine cures every such case to stay cured. It is a true un-failing specific for Liver, Kidney, Bladder and Prostate Troubles caused by Inflammation, Congestion or Catarrh. When there is Constipation, Drake's Palmetto Wine produces a gentle and natural action of the bowels and cures Constipation immediately, to stay cured. One small dose a day does all this splendid work and any reader of the Southern and Alabama Baptist may prove it by writing to Drake Formula Company, Drake Block, Lake and Dearborn Streets, Chicago, Ill., for a trial bottle of Drake's Palmetto Wine. It is free, and cures. A letter or postal card is your only expense.

We have less than 8,000 names on our books. Help us to run the number up to 10,000 by Jan. 1st.

To Increase Collections.

The Fountain Heights Church has gotten up a new system of financial accounting which is a great improvement on the current envelope system. It is a little book like a receipt book with stubbs and coupons, all numbered and dated for a whole year in advance, on both stubbs and coupon is printed the different objects of church finance. These are to be filled out by the holder each week and the coupon detached and inclosed with the amount in an envelope and deposited as usual. From this coupon the church treasurer gets all the information he needs. From the stubb in the hands of the holder he can at any time know what amount he has given the different objects and what amount he still owes. It tells him automatically when he paid and when he omitted any payment. This does away with the necessity of statements which so often cause trouble. It is what the pastor, Rev. Walter S. Brown, who is the author, calls an automatic or self-accounting coupon system. He is having it copyrighted and will put it on the market for general use. Any one wishing to know more of it can write him. Birmingham, Ala.

Jeffersonian Symplicity.

Thos. Jefferson, third President of these United States, was skeptical of the science of medicine, believing in permitting nature to re-establish order in the system when any function was deranged, and discussed the subject frequently, with the same interest and earnestness that he did theology and politics.

"I believe," he said, "that there are certain substances by which, applied to the living body, either internally or externally or both, nature can be assisted, and by such assistance accomplish in a short time what Nature otherwise would do slowly."

The Vitae-Ore remedy, with which the readers of this publication are largely familiar, is offered by its discoverer and proprietors as an aid to Nature, to assist in the natural healing and recuperating processes. It is itself a product of Nature, a geological discovery, mined from the ground as are gold and silver, different from anything which has ever been offered of a remedial character and as such should commend itself to even those most prejudiced against the use of advertised treatments. It contains in its composition free iron, sulphur and magnesium, elements ideally calculated, to, as Jefferson says, "assist nature." The fair and liberal offer to send one month's treatment on trial, made in these columns by the proprietors (Theo. Noel Co., Chicago), is certainly most deserving of consideration.

Don't Go Back on the College.

I want to beg the pastors to remember Howard College in November. We gave it a needed lift over a bad place last year. It is now getting in good shape. Let all pull for it once more.

W. B. Crumpton.

Maybe you don't have colic. Then you don't need Dr. Tichenor's Antiseptic for that purpose. But you don't know when you may get hurt, and it is a record-breaker for Cuts, Burns, Bruises, Scalds, inflamed eyes, Sore throat, "Poison oak," etc. Contains no grease, and the odor is very pleasant.

Preachers Praise It.

ALEXANDRIA, LA., Jan. 30, 1902.

I consider Dr. Tichenor's Antiseptic the best all-round medicine I ever used, and always keep it convenient for use in case of accident or sudden sickness. It seems as staple as quinine in this State.

E. O. WARE,
Cor. Sect'y La. Bap. State Con.

HAZLEHURST, MISS., March 9, 1902.

Having tried Dr. Tichenor's Antiseptic, I can say it is a good remedy for cuts, bruises, etc.

B. D. GRAY,
Pastor Baptist Church.

SAN ANTONIO, TEX., Dec. 22, 1899.

Dr. Tichenor's Antiseptic is our favorite household remedy for Cuts, Burns, Stings of Insects, Inflamed Eyes and any manner of Wound or Inflammation. We have also found it a safe and pleasant cure for Colic or other internal derangements. I have never recommended proprietary medicines, but make an exception of this.

SID WILLIAMS, Evangelist.

NEW ORLEANS, LA., March 31, 1898.

I have used Dr. Tichenor's Antiseptic for years, and consider it the best medicine on the market for its claims. We are never without in the home.

Yours truly,
REV. ALFRED E. CLAY,
Founder and Manager Waifs' Home.

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Stock in Force	1,750,000
Cash paid members in savings and profits, and matured stock, over	850,000
Receipts for first 7 months of 1903	\$242,486.62

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The Association issues special certificates of stock in amounts from \$50 to \$2,000. This stock pays 6 per cent. per annum, payable semi-annually, July and January 1st. and can be withdrawn any time. To those who have money laying idle or paying them less than 6 per cent, this special stock will prove a very desirable investment.

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2009 First Avenue,

Birmingham, Ala.

Lynchburg, Va—Its History as a Shoe Market.

The attention of the readers of this paper, especially the ladies, is called to the cuts and advertisement of the three specialty lines made by Geo. D. Witt Shoe Co., Lynchburg, Va.

First. "Dixie Girl" woman's shoe, made in their Ninth Street Shoe Factory, at Lynchburg, Va., by Southern girls and boys, is the best shoe on earth at \$1.50, and has become famous in this country as one of society's "leaders."

Second. "Roxie Ward," the latest creation of the Ninth Street Factory, is a finer shoe, at \$2.00, and full sister to the "Dixie Girl," it is the equal of any lady's shoe in this country for \$2.50, in our opinion.

The two sisters are unique in their classes; both shoes are absolutely solid, made of the best material from heel to toe and will give the service of shoes at double the price.

Third. "Americus," this is a man's fine shoe at \$3.50 and leads in men's fine shoes in the South. They are sold in eighteen styles, embracing all weights and styles of leather, suitable for hard service or the ball-room. To give some idea of the excellency and popularity of the "Americus" shoe, the sale on these goods within the last 15 days of September amounts to 7212 pairs. It is a "leader" that leads all others.

Geo. D. Witt Shoe Co. is the pioneer wholesale shoe house of Lynchburg, having started in 1878, their sales extend throughout the Southern, Southwestern and Middle States. The long and practical experience of this house entitles it to first consideration as up-to-date manufacturers of the best footwear that can be produced. The Ninth Street Shoe Factory is one of the last that has been installed in this country, and, with new machinery, no better results can be obtained.

The three cuts that will appear in this paper will represent the three shoes described above, and your special attention is called to the same. Ask your dealer to show you specimens of these goods. If he is not carrying them in stock, send us a postal card and we will tell you where you can find them.

Geo. D. Witt Shoe Co.,
Manufacturers, Lynchburg, Va.

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—AND—
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From Sept. 15th, to Nov. 30, 1903. Ask for particulars.

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General Agent, 13 Peach Tree St., R. O. Bean, G. W. Ely, T. P. A.

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DRAWING-ROOM VESTIBULE SLEEPING CARS
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BETWEEN ST LOUIS, NASHVILLE, CHATTANOOGA, ATLANTA, MACON, GA. AND JACKSONVILLE, FLA.
PARLOR CARS ON DAY TRAINS
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	Nov. 30th.	42	40	38
Lv. Montgomery	4 15pm	7 00am	7 45pm	
Ar. Sprague Junction	5 40pm	7 30am	8 20pm	
Troy		8 32am	9 25pm	
Brandidge		9 12am	10 05pm	
Ozark		9 52am	10 55pm	
Kiba Junc.		10 15am	11 17pm	
Abbeville Junction		10 45am	11 50pm	
Dothan		11 00am	12 01am	
Sainbridge		1 00pm	1 00am	
Climax		1 15pm	2 05am	
Thomasville		2 10pm	3 15am	
Valdosta		4 05pm	4 37am	
Waycross		6 00pm	6 15am	
Jacksonville		9 00pm	9 00am	
Tampa		8 10am	10 35pm	
Port Tampa		8 45am	11 05pm	
Lv. Waycross		10 15pm	10 05am	
Ar. Savannah		1 35am	12 50am	
Ar. Charleston		6 45am	5 00pm	
Lv. Sprague Junction	5 40pm	8 00am		
Ar. Laverne	7 15pm	11 00am		
Lv. Abbeville Junction		10 45am		
Ar. Abbeville		12 10pm		
Lv. Climax		2 40pm		
Ar. Chhattahoochee		4 55pm		
Going West	*65	*67	-69	
Lv. Elba Junc.		10 00am	3 15pm	
Ar. Enterprise		11 00am	4 30pm	
Ar. Kiba		12 05pm	6 00pm	
Going East	*40	*45	-70	
Lv. Elba		7 00am	12 30pm	
Ar. Enterprise		8 20am	1 30pm	
Ar. Elba Junc.		10 00am	2 35pm	

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The Western R'y of Alabama
SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	34	
Lv. Selma	4 00pm	5 00am	
Ar. Montgomery	5 55pm	6 50am	
Lv. Montgomery	6 50pm	1 30pm	5 50am
Ar. Opelika	8 25pm	3 45pm	8 37am
Lv. Opelika	8 25pm	3 45pm	
Ar. Atlanta	11 40pm	7 35pm	11 40am
	37	35	23
Ar. Selma	11 30pm		10 30am
Lv. Montgomery	9 35pm		8 30am
Ar. Montgomery	9 30pm	10 00am	6 25 pm
Lv. Opelika	7 40pm	8 50am	4 20pm
Ar. Opelika	7 35pm	8 50am	4 25 pm
Lv. Atlanta	4 20pm	8 30am	1 05pm

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Notice of Sale.

Estate of Mrs. Elizabeth J. Echols, deceased.

Under and by virtue of an order of sale made on the 8th day of October, 1903, by the Probate Court of Jefferson, Alabama, I, Francis M. Lowe, Administrator of the estate of said decedent, will sell at public outcry for cash, within the legal hours of sale, at door of the court house of said Jefferson County in said State, the following personal property belonging to the said decedent, to-wit: Six Waive notes, Nos. 5 to 10, inclusive, of fifteen dollars each; and fifty-two Waive notes, Nos. 11 to 62, inclusive, of ten dollars each; all payable to Francis M. Lowe, Administrator, and given in payment for lands of decedent, on February 10th, 1902, by S. M. Moore and Allen Gordon, as makers. Francis M. Lowe, Administrator.

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Notice of Administration.

Estate of S. H. Carr, deceased. Probate Court. Letters of administration on the estate of said deceased having been granted to the undersigned on the 30th day of September, 1903, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson County, notice is hereby given that all persons having claims against said estate, are hereby required to present the same within the time allowed by law, or the same will be barred.

R. F. Carr, Administrator.

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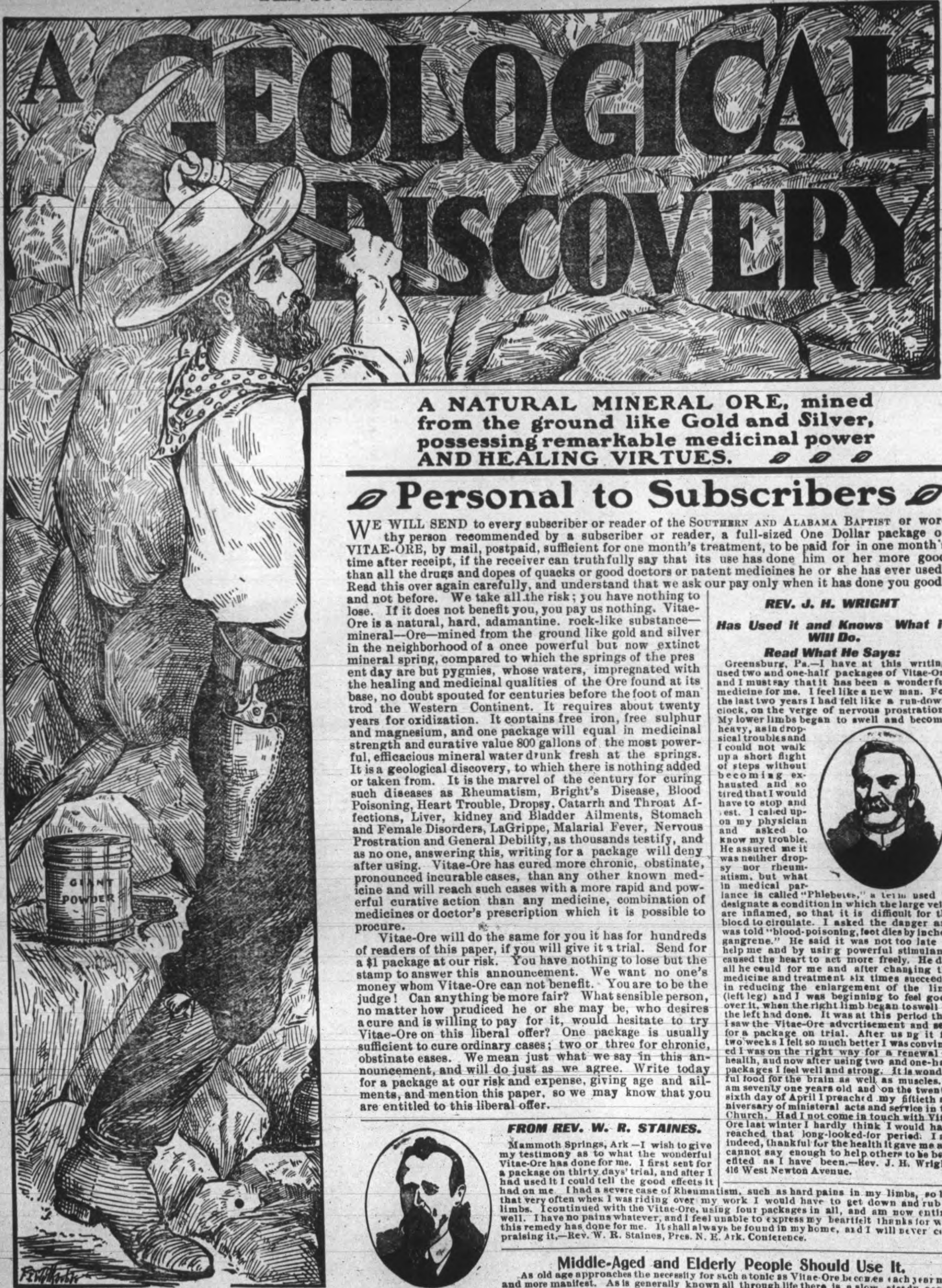
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Read What He Says:

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FROM REV. W. R. STAINES.

Mammoth Springs, Ark.—I wish to give my testimony as to what the wonderful Vitae-Ore has done for me. I first sent for a package on thirty days' trial, and after I had used it I could tell the good effects it had on me. I had a severe case of Rheumatism, such as hard pains in my limbs, so bad that very often when I was riding over my work I would have to get down and rub my limbs. I continued with the Vitae-Ore, using four packages in all, and am now entirely well. I have no pains whatever, and I feel unable to express my heartfelt thanks for what this remedy has done for me. It shall always be found in my home, and I will never cease praising it.—Rev. W. R. Staines, Pres. N. E. Ark. Conference.



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