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BAPTIST EVANGEL OF BIRMINGHAM - BAPTIST HERALD OF FLORIDA - CONSOLIDATED JAN. 1st 1902, WITH

THE SOUTHERN ALABAMA BAPTIST

ORGAN FOR THE BAPTIST STATE CONVENTION

"SPEAKING THE TRUTH IN LOVE"

TERMS CASH \$2.00 A YEAR. MINISTERS \$1.00

VOL. 30

BIRMINGHAM, ALA., NOVEMBER 18, 1903

NO. 45



REV. E. LEE SMITH.

The Rev. E. Lee Smith, who recently came from Kentucky to take charge of the Park Avenue Baptist Church at North Birmingham, is a great worker. We welcome him, his consecrated wife and handsome little son, Jesse Barnett Smith, to Alabama.



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Liverpool and London and Globe.....	11,208,000
Philadelphia Underwriters.....	16,815,000
Scottish Union and National.....	4,582,000
St. Paul Fire and Marine.....	3,324,000
Traders.....	2,672,000
Westchester.....	3,301,000
Total Assets.....	\$67,075,000

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Mortgage Sale.

Under and by virtue of the power of sale contained in a certain mortgage executed by J. H. Emmott and C. M. Emmott, his wife, on the 13th day of September, 1902, to the undersigned mortgagee, C. T. Randall, to secure the debt therein named, which said mortgage was duly recorded on page 559 of Vol. 310 of Record of Deeds in the office of the Probate Court of Jefferson county, Ala., on the 1st day of November, 1902, and whereas it was provided in said mortgage that upon the failure to pay any one of the several notes mentioned in said mortgage that the entire indebtedness secured by said mortgage shall at once become due, and whereas the said C. T. Randall, mortgagee, has elected on account of the failure of said mortgagors to pay one of the said notes becoming due on the 13th day of September, 1903, to declare entire indebtedness due, as in said mortgage provided; on account of said default in the payment of said mortgage indebtedness having been made by said mortgagors, the said C. T. Randall, the mortgagee therein, in accordance with terms of said mortgage will on Saturday, the 5th day of December, 1903, before the court house door of Jefferson county, in Birmingham, Ala., offer for sale and proceed to sell within the legal hours of sale at public outcry, to the highest bidder, for cash, the following described real estate situated in Jefferson county, Ala., to-wit: Begin at a point on the west line of southeast quarter (S. E. 1/4) of northwest quarter (N. W. 1/4) of Section twenty-three (23), Township seventeen (17), Range three, west (R. 3 W), 124.2 feet north of the S. W. corner of said S. E. 1/4 of N. W. 1/4 of Sec. 23, run

thence north with said west line of said S. E. 1/4 of N. W. 1/4 of Sec. 23, 131.3 feet, thence east parallel with the south line of said S. E. 1/4 of N. W. 1/4 of Sec. 23, 663.5 feet, thence south parallel with said west line of S. E. 1/4 of N. W. 1/4 of Sec. 23, 131.3 feet, thence west parallel with said south line of the S. E. 1/4 of N. W. 1/4 of Sec. 23, 663.5 feet to point of beginning, being the same property contained in said above mentioned mortgage.

C. T. Randall,
Mortgagee.Rudolph & Huddleston,
Attorneys.**Non-Resident Notice.**

The State of Alabama, Jefferson County. No. 3043. In Chancery, at Birmingham, Alabama. Fifth District, Northwestern Chancery Division of Alabama. George W. Griffin vs Margaret Daly Griffin.

In this cause it being made to appear to the court by affidavit of complainant that the defendant Margaret Daly Griffin is a non-resident of Alabama and resides in the City of Atlanta, State of Georgia, and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Court that publication be made in the Southern and Alabama Baptist a newspaper published in the City of Birmingham, Alabama, once a week for four consecutive weeks, requiring her, the said Margaret Daly Griffin to answer or demur to the Bill of Complaint in this cause by the 5th day of December, 1903, or, in thirty days thereafter, a decree pro confesso may be taken against her.

Done this 30th day of October, 1903.

JOHN O. CARMICHAEL,
Chancellor.

THE SOUTHERN BAPTIST and ALABAMA

Organ of the Baptist State Convention of Alabama.

Published Weekly at Birmingham, Ala. Office 2127 First Avenue.

\$2.00 Per Year.

RESOLVED That we heartily endorse our State organ, the ALABAMA BAPTIST, and earnestly recommend it to our people.—(Resolution adopted by the Baptist State Convention at Gadsden, November 19, 1909).

OUR EDITORIAL STAFF.

REV. FRANK WILLIS BARNETT..... EDITOR AND OWNER
REV. J. W. HAMNER..... Corresponding Editor
REV. A. D. GLASS..... Field Editor

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Paper continued at least Six Months over time paid, unless notified to stop. If you do not want the paper continued beyond time paid for write and it will be stopped.

A Page for Everybody in the Home.

Some Southern Delicacies.

Dorothy Ray.

The Pilgrim for November.

SOUTHERN CORN CAKE.

Pour boiling water over one pint of cornmeal to make a stiff batter. Beat until very smooth, add half a teaspoonful of salt and two well-beaten eggs and fry slowly on a thick griddle till very brown, in cakes the size of muffins. A couple of tablespoonfuls of milk will hasten the browning process.

HOMINY.

Hominy should boil for at least four hours, being put on to cook in cold salted water, and cooked gently till the kernels are soft. For breakfast, put a tablespoonful each of lard and butter into a skillet, and when very hot, add the cooked hominy, turning it often until the entire quantity is slightly browned. Serve very hot.

SOFT GINGER CAKES.

Beat to a cream one-half a cupful each of brown sugar and shortening (half butter and lard), add two well-beaten eggs, one cupful of molasses, two teaspoonfuls of cinnamon, one tablespoonful of ginger, half a cupful with which a teaspoonful of soda has been sifted. Bake in muffin pans till a rich brown in a moderate oven.

CORNMEAL MUFFINS.

Half a cupful each of cornmeal and flour, one teaspoonful of baking powder, half a teaspoonful of salt, a scant tablespoonful of sugar, one egg and sufficient sweet milk to make a thick batter. Stir the ingredients together, adding the milk last, beat steadily but quickly for three minutes, pour into hot pans and bake for fifteen minutes. This quantity is only sufficient for a dozen muffins.

LOBSTER A LA NEWBERG.

This dish is so frequently mentioned in the menu of banquets and notable functions that one is apt to think it rather a formidable concoction, but from the recipe it will be seen it is really simple. To a pint of lobster cut in dice and thoroughly heated in half a pint of cream, add the beaten yolks of three eggs, salt and pepper to taste and one tablespoonful of sherry wine. Cook two minutes and serve from a hot tureen.

SOUTHERN FRIED CHICKEN.

Before drawing the fowl wash the skin with a vegetable brush and warm soapsuds, rinsing thoroughly. Cut into small pieces, laying them in a pan of cold water to extract the blood; after five minutes wipe dry, dredge with salted flour and put in very hot lard. Fry slowly, and when both sides are browned, remove to platter, and into the skillet turn half a pint of milk thickened with a teaspoonful of flour.

Garnish chicken with parsley and serve gravy in a bowl.

What Success Means Today.

Francis Bellamy, in the November Everybody's.

"Brains may be more important than money, but nowadays the best way to convince the world that you have brains is to make money."

This remark was made within a year, not by the head of a trust, but by a distinguished and scholarly lawyer, prominent in national affairs, before a class of law students. It was a neat way of putting an almost unanimous conviction; it has only to be stated for nearly every one to give it a smug approval. Thirty years ago the country at large didn't know the names of many of New York's rich men, or Boston's, or Chicago's. But today almost every reader of the daily press could name, without stopping to coach himself, from twenty to forty of the very rich men of the United States.

These are our heroes of success. When magazines give accounts of successful men, it is the heroes who have subdued competitors in the acquirement of vast financial power. The successful men pointed out for tomorrow are the virile handlers of business.

All this is because we, the people, now believe in our hearts and confess with our mouths, that the getting of wealth is the most fascinating operation in the world, and that the getters of wealth are the most interesting personages in the world, and that their success is almost the only success that is imperative. We have fallen under a universal witchcraft.

Gustavus F. Swift's Mottos.

Gustavus F. Swift, the late head of the great packing house of Swift and Company, Chicago, left an estate worth over \$7,000,000. Perhaps Mr. Swift did not enjoy all the pleasures of life; in fact, he was known to have missed many that even money cannot buy, and, perhaps, there are people who believe that his mode of life was not ideal, but he left to the young men of the country—and some old ones as well—a greater legacy than can be measured by wealth. He left the example of his life and the original maxims which were his guide in building a great business. Some of his maxims:

No man, however rich, has enough money to waste in putting on style.

The richer a man gets the more careful he should be to keep his head level.

Business, religion and pleasure of the right kind should be the only things in life for any man.

A big head and a big bank account were never found together to the credit

of any one, and never will be.

No young man is rich enough to smoke twenty-five-cent cigars.

Every time a man loses his temper he loses his head, and when he loses his head he loses several chances.

When a clerk tells you that he MUST leave the office because it is 5:30 p. m., rest assured that you will never see his name over a front door.

The secret of all great undertakings is hard work and self-reliance. Given these two qualities and a residence in the United States of America, a young man has nothing else to ask for.—Success.

Dowie as Orator.

"If the prosperity of Dowie owed much to any one thing it would seem to be oratory—the appeal of eloquent arguments to vast audiences," says I. K. Friedman in the November Everybody's; "yet in any dignified or adequate consideration of the word the prophet is no orator at all. He has no delivery worthy of consideration, and his voice from the platform is far from pleasing or thrilling. His diction and his style are characterized by coarseness and vulgarity, rather than by elegance or a fine rhetorical sense. I heard him declare from the stage of the Auditorium that he was the spiritual Elijah the Second, when his prosperity was at high tide, and when if he were sincere he should have been solemn; and his address was the most veritable hodge-podge of biblical text, rank nonsense, horseplay, abuse, commands for Hallelujahs and Amens from his audience, silly and senile side remarks to his wife—the vulgar odds and the tawdry ends of everything—having no more to do with Elijah than Elia. It was the performance of the mountebank through and through, and it is but fair to conclude that those of his followers who found enjoyment and instruction in it are such among whom the mountebank seeks patronage."

The Criterion for November.

The Criterion has pleasantly embodied the charm of the Thanksgiving festival in its November issue. The cover design in colors, by John Cecil Clay, is a dainty piece of work, and symbolic of harvest time; and the character of the contents is suited to the season. Among the special articles most worthy of note we find a clean-cut, authoritative exposition of the Building of the Balkan States, by Charles Johnston; The White House—Its Mistresses and Memories, by Daisy Fitzhugh Ayres, a study of four of the famous "first ladies of the land"; Thomas Carlyle, by Gen. James Grant Wilson. Many unusually bright, clever

er stories grace this number of the Criterion, notably, A Public Thanksgiving, by Harriet Prescott Spofford. The customary readable reviews of new publications, some good poetry, and light sketches make up an admirable number of this very progressive and up-to-date magazine.

A Mammoth Holiday Issue.

The December Delineator (Christmas Number) represents the highwater mark of beauty and utility, and possibly of circulation also, in a woman's magazine, having a first edition of more than a million copies. It contains 240 pages. To produce this mammoth edition 728 tons of paper and 49 presses working 25 days were required. In addition to exquisite color work, clever fiction and striking illustrated articles, the number including a display of charming winter fashions covering forty-two pages, letters from the foreign fashion centres, and illustrated articles on the fashionable fabrics and trimmings, millinery, etc. Among the notable contributors are: Richard Le Gallienne, with a delicate romance, A Wedding Ring in the Garden, containing lyrics in the author's best vein; W. A. Frazer, with an Indian tale, the Net of Leo; Albert Paine, with a delightful sketch founded on the foibles of the collector; Harriett Prescott Spofford, with a love story of unusual interest; Andrew Lang, with a clever travesty on the usual fairy tale; and Gustav Kobbe, with an interesting paper describing the life of Eames, in her Italian home, with her portrait in colors. There is also the third installment of the Evolution of a Club Woman, the piquant narrative of clubdom by Agnes Surbridge, and a remarkable photographic article by J. C. Hemment. There are many beautiful art features, among them four pages in colors representing Babyhood, Childhood, Girlhood and Motherhood—the work of Bernard J. Rosenmeyer. For the children there are entertaining games and stories, and for the housewife many practical suggestions in cockery and other departments of the home, for the Christmas season.

Miss Johnston's Novel.

It is said by those who have read the MS. of Miss Mary Johnston's new romance, Sir Mortimer, now appearing in Harper's Magazine, that the story shows a remarkably sustained fidelity to Elizabethan times, and that it gathers intense interest as it proceeds. While this brilliance of plot is characteristic of Miss Johnston's work, she has nowhere else made such a study of a man as in the character of Sir Mortimer Ferne.

THE SOUTHERN AND ALABAMA BAPTIST

Second Quarterly Report of Treasurer of Central Committee.

ANTIOCH ASSOCIATION.

Isney, W. M. S., Miss Kelly.....	\$ 2 00
Healing Springs, W. M. S., State Missions	1 00
Healing Springs, W. M. S., Church Aid...	1 25
St. Stephens, L. A. S., State Missions....	3 00
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	\$ 7 25

BETHEL ASSOCIATION.

Rembert, Sunbeam Band, S. S. Board....	\$ 2 00
Rembert, Sunbeam Band, For. Miss.....	1 25
Rembert, Sunbeam Band, Home Miss....	1 25
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	\$ 4 50

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Livingston, W. M. S., Hakka Home.....	\$ 5 00
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Livingston, L. A. S., Hakka Home.....	2 00
Epes, Miss Lewis, Miss Kelly.....	3 00
Demopolis, W. M. S., Miss Kelly.....	3 75
York, W. M. S., Miss Kelly.....	5 00
Eutaw, W. M. S., Miss Kelly.....	1 25
Eutaw, W. M. S., For. Miss.....	1 25
Eutaw, W. M. S., Church Aid.....	19 05
Cuba, W. M. S., Hakka Home.....	2 45
Cuba, W. M. S., Bible Fund.....	2 55
Dayton, W. M. S., Bible Fund.....	50
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	\$ 80 80

BIBB COUNTY ASSOCIATION.

Blocton and Modena—	
Antioch Ch., L. A. S., For. Miss.....	\$ 2 00
Antioch Church, L. A. S., Orphanage....	2 00
Antioch Church, L. A. S., Min. Ed.....	3 00
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	\$ 7 00

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South Side, W. M. S., Miss Hartwell....	26 50
South Side, W. M. S., Howard C. Assn..	5 00
Fountain Height, W. M. S., Church Aid	45 63
West End, W. M. S., State Missions.....	5 00
West End, Sunbeams, Orphanage.....	2 00
Avondale, L. A. and M. S., Miss Hartwell	6 25
Avondale, L. A. & M. S., State Missions..	7 25
Avondale, L. A. & M. S., Howard College	38 50
Avondale, L. A. & M. S., Expense Vice-P	1 00
Avondale, L. A. & M. S., Min. Ed.....	6 50
Ensley, L. A. & M. S., Hakka Home....	10 00
Ensley, L. A. & M. S., Church Aid....	2 50
Ensley, L. A. & M. S., Min. Ed.....	10 00
East Lake, W. M. & A. S., Miss Hartwell	10 00
East Lake, W. M. & A. S., Renfroe Hall (Howard College).....	35 00
East Lake, W. M. & A. S., Howard College	2 50
East Lake, W. M. & A. S., H. C. Co. A..	82 00
East Lake, Pastor's Helpers, For. Miss..	3 15
East Lake, Pastor's Helpers, Church Aid	24 19
East Lake, Pastor's Helpers, Howard Col	38 50
East Lake, Pastor's Helpers, Orphanage	13 60
East Lake, Pastor's Helpers, Benevolence	1 85
East Lake, Sunbeam Band, Miss Kelly..	5 00
East Lake, Sunbeam Band, Hakka Home	5 00
Wylam, L. A. S., Church Aid.....	30 00
Wylam, L. A. S., Benevolence.....	2 00
Wylam, Sunbeam Band, For. Miss.....	1 00
Wylam, Sunbeam Band, Church Aid....	25
Wylam, Sunbeam Band, Orphanage.....	2 00
Pratt City, L. A. & M. S., Miss Hartwell	6 25
Pratt City, L. A. & M. S., State Miss....	3 57
Pratt City, L. A. & M. S., Church Aid....	300 30
Pratt City, L. A. & M. S., Orphanage....	9 65
N. Birmingham, L. A. & M. S., Ch. Aid	109 75
Shades Valley, L. A. S., Church Aid....	32 20
Shades Valley, L. A. S., Pastor.....	10 00
East Birmingham, L. A. S., Pastor.....	9 00
East Birmingham, L. A. S., Church Aid..	73 00
Trussville, W. M. S., Miss Hartwell.....	2 50
Trussville, W. M. S., Home Miss. Box...	53 97
Trussville, W. M. S., Church Aid.....	20 00
Woodlawn, W. M. S., Miss Hartwell.....	6 25
Woodlawn, W. M. S., Renfroe Hall (H. C.)	35 00
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BUTLER COUNTY ASSOCIATION.

Greenville, W. M. S., Hakka Home.....	\$ 5 00
Greenville, W. M. S., Howard College Dor	35 00
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	\$ 40 00

CAHARA ASSOCIATION.

Oak Grove, W. M. S., For. Miss.....	\$ 1 00
Oak Grove, W. M. S., Home Miss.....	1 00
Oak Grove, W. M. S., Orphanage.....	55
Newberne, L. A. S., Orphanage.....	2 50
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	\$ 5 05

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Anniston—	
Parker Memorial, W. M. S., Hakka Home..	\$ 5 00
Parker Memorial, Y. W. M. S., State Miss	27 50
Parker Memorial, Y. W. M. S., Hakka H	2 50
Parker Memorial, L. A. S., Church Aid..	90 00
Parker Memorial, Miss Jewels, Church A	5 00
Parker Memorial, Miss Jewels, Hakka H	2 00
Parker Memorial, King's Sons, S. B., Hakka Home.....	2 00
Parker Memorial, King's Sons, S. B., Church Aid.....	75
Parker Memorial, Kings, Sons, S. B., Orp	5 00
Oxford, L. A. S., For. Miss.....	5 00
Oxford, Y. L. A. S., State Missions.....	2 40
Oxford, Sunbeam Band, For. Miss.....	2 50
Oxford, Sunbeam Band, Hakka Home....	2 13
Oxford, Sunbeam Band, Home Miss....	3 75
Oxford, Sunbeam Band, Orphanage....	2 50
Cold Water, L. A. S., For. Miss.....	2 00
Jacksonville, L. W. U., Hakka Home....	4 20
Jacksonville, L. W. U., Church Aid.....	110 00
Jacksonville, Y. L. M. S., Hakka Home..	2 00
Choceolocco, L. A. S., Hakka Home.....	5 00
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	\$ 281 22

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Cedar Bluff, L. M. S., Miss Kelly.....	\$ 3 05
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	\$ 3 05

CENTENNIAL ASSOCIATION.

Union Springs, W. M. S., For. Miss.....	\$ 10 00
Union Springs, W. M. S., State Missions	10 00
Union Springs, Howard College.....	35 00
Union Springs, Y. L. M. S., Hakka Home	5 00
Union Springs, Y. L. M. S., Orphanage..	6 00
Union Springs, Y. L. M. S., Church Aid	65 00
Midway, M. & A. S., Howard College....	2 50
Midway, M. & A. S., Church Aid.....	209 91
Midway, Working Circle, Home Miss. Box	70 00
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	\$ 413 41

CENTRAL ASSOCIATION.

Alexander City, L. M. S., State Missions..	\$ 10 00
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	\$ 10 00

COLBERT ASSOCIATION.

Sheffield, W. M. S., For. Miss.....	\$ 2 50
Sheffield, W. M. S., Home Miss.....	2 50
Sheffield, W. M. S., State Miss.....	2 50
Sheffield, W. M. S., Orphanage.....	12 00
Sheffield, W. M. S., Church Aid.....	216 00
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	\$ 235 50

COLUMBIA ASSOCIATION.

Columbia, W. M. & A. S., Hakka Home..	\$ 5 00
Dothan, L. A. & M. S., Hakka Home.....	5 00
Dothan, Y. L. A. & M. S., Hakka Home..	2 50
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	\$ 12 50

CONECUH ASSOCIATION.

Evergreen, W. M. S., Miss Kelly.....	\$ 8 50
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	\$ 8 50

COOSA RIVER ASSOCIATION.

Sylacauga, L. M. & A. S., State Miss....	\$ 2 75
Sylacauga, L. M. & A. S., Church Aid....	2 50
Sycamore, L. M. & A. S., Church Aid....	2 00
Sycamore, L. M. & A. S., Orphanage....	10 00
Sycamore, Sunbeam Band, State Miss....	5 00
Riverside, W. M. & A. S., Home Miss....	3 00
Riverside, W. M. & A. S., Charity.....	1 45
Riverside, W. M. & A. S., Church Aid....	5 00
Talladega, L. A. S., First Church, Ch. Aid	4 71
Talladega, L. A. S., For. Miss.....	10 00
Talladega, L. A. S., First Ch., Home Miss	3 47
Talladega, L. A. S., State Missions.....	3 47
Talladega, L. A. S., Howard College.....	35 00

Talladega, L. M. S., State Miss.....	7 25
Talladega, L. M. S., Home Miss.....	7 25
Talladega, L. M. S., For. Miss.....	10 50
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	\$ 113 35

CULLMAN ASSOCIATION.

Cullman, 1st Ch., L. M. & A. S., How. C..	\$ 30 00
Cullman, 1st Ch., L. M. & A. S., Ch. Aid	44 50
Warrior River, M. & A. S., Church Aid..	1 00
Center Hill, M. & A. S., Church Aid....	2 35
Hopewell, L. M. & A. S., Orphanage....	1 85
Duck River, L. M. & A. S., Home Miss....	1 00
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	\$ 80 70

EAST LIBERTY ASSOCIATION.

Cusseta, W. M. S., Miss Kelly.....	\$ 5 67
Cusseta, W. M. S., State Miss.....	6 00
Cusseta, W. M. S., Charity.....	45 00
Cusseta, W. M. S., Church Aid.....	11 00
Cusseta, W. M. S., (Mrs. J. M. V.) How. C	1 00
Dadeville, W. M. S., Miss Kelly.....	10 00
Dadeville, W. M. S., Howard College....	5 00
Lafayette, W. M. S., Home Missions....	12 45
Lafayette, W. M. S., Home Missions....	50 00
Lafayette, L. A. S., Orphanage.....	15 00
Lafayette, L. A. S., Church Aid.....	36 59
Lafayette, L. A. S., Home Miss., Self-De'l	5 25
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	\$ 203 05

ESCAMBIA ASSOCIATION.

Brewton, L. M. S., State Miss.....	\$ 3 95
Century, W. M. U., For. Miss.....	3 75
Century, W. M. U., Miss Kelly.....	3 00
Century, W. M. U., Church Aid.....	129 49
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	\$ 140 19

ETOWAH ASSOCIATION.

Gadsden, L. M. S., State Miss.....	\$ 12 75
Gadsden, L. M. S., Home Miss.....	7 00
Gadsden, Sunbeam Band, For. Miss.....	7 25
Attalla, L. M. S., Miss Kelly.....	5 00
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	\$ 37 00

EUFAULA ASSOCIATION.

Clayton, W. M. S., For. Miss.....	\$ 1 85
Clayton, W. M. S., (H. M.) Ch. B. & L. F	5 00
Clayton, L. A. S., Church Aid.....	20 00
Clayton, Sunbeam Band, For. Miss.....	1 00
Clayton, Sunbeam Band, Home Miss....	1 00
Clayton, Sunbeam Band, (H. M.) Ch. B. & L. Fund.....	1 02
Clayton, Sunbeam Band, State Missions..	1 75
Clayton, S. S. Board.....	5 35
Prospect Ch., W. M. S., Home Miss.....	1 00
Prospect, Sunbeam Band, Home Miss....	1 00
Prospect, Sunbeam Band, For. Miss....	2 60
Prospect, Sunbeam Band, S. S. Board...	1 00
Louisville, W. M. S., Home Miss.....	1 20
Pleasant Grove Ch., L. A. S., For. Miss	30
	<hr/>
	\$ 43 47

FLORENCE ASSOCIATION.

Florence, L. M. S., (Renfroe Hall) H. C..	\$ 30 00
Florence, L. M. S., Church Aid.....	5 05
Florence, L. M. S., For. Miss.....	5 00
Florence, L. M. S., Home Miss.....	6 05
Florence, L. M. S., State Miss.....	6 05
East Florence, A. & M. S., For. Miss....	1 81
East Florence, A. & M. S., Home Miss....	1 82
East Florence, A. & M. S., State Miss....	1 82
East Florence, A. & M. S., Church Aid..	37 00
East Florence, A. & M. S., Howard College	5 30
East Florence, Sunbeams, Church Aid....	3 00
East Florence, Sunbeams, For. Miss....	2 25
East Florence, Sunbeams, Home Miss....	1 00
East Florence, Sunbeams, State Miss....	50
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	\$ 106 35

HARRIS ASSOCIATION.

Oswichee, L. M. S., Hakka Home.....	\$ 19 00
Oswichee, L. M. S., Xmas Offering.....	1 20
Oswichee, L. M. S., State Miss.....	11 00
Oswichee, L. M. S., Miss Kelly.....	10 00
Oswichee, B. Church, Howard College Dor	35 00
Oswichee, Sunbeam Band, Hakka Home	2 50
Oswichee, Sunbeam Band, Madeline Allen, Kelly Cards.....	2 00
Crawford, L. M. S., Miss Kelly.....	2 00
Crawford, L. M. S., Orphanage.....	40
Seale, W. M. & A. S., Miss Kelly.....	5 00

Hatchechubbee, W. M. & A. S., Ch. Aid.	17 13
	\$ 96 23

HAW RIDGE ASSOCIATION:

County Line, Sunbeam Band, Hakka H.	\$ 15
Enterprise, Sunbeam Band, Hakka Home	2 00
	\$ 2 15

MOBILE ASSOCIATION.

Palmetto St. Ch., W. M. S., For. Miss.	\$ 13 69
	\$ 13 69

MONTGOMERY ASSOCIATION.

Montgomery—	
First Ch., W. M. S., Home Miss. Box.	\$ 227 07
Clayton St., W. M. S., For. Miss.	7 03
Clayton St., W. M. S., Miss Kelly.	5 00
Adams St., W. M. S., Hakka Home.	5 00
South Side, W. M. S., Home Miss.	3 00
Ft. Deposit, W. M. S., Hakka Home.	2 50
Ft. Deposit, W. M. S., Orphanage.	12 05
Ft. Deposit, W. M. S., Howard College.	1 95
Ft. Deposit, W. M. S., Church Aid.	6 00
Deatsville, W. M. S., Church, Aid.	2 10
Mt. Carmel, Sunbeam Band, Miss Kelly.	5 00
Mt. Carmel, Sunbeam Band, Home Miss	2 00
Mt. Carmel, Sunbeam Band, Orphanage.	3 00
Wetumpka, L. A. S., Home Miss.	2 50
Wetumpka, L. A. S., For. Miss.	2 50
Lowndesboro, Elliot, S. Band, State Miss	9 35
Lowndesboro, L. A. S., Miss Kelly.	5 00
Prattville, W. M. S., Home Miss. Box.	62 50
	\$ 363 57

MUSCLE SHOALS ASSOCIATION.

N. Decatur, Cen., W. M. & A. S., For. M.	\$ 10 00
Hartselle, L. A. & M. S., For. Miss.	20 00
Hartselle, Home Department, For. Miss	56
Hartselle, Home Department, Home Miss	56
Town Creek, L. A. & M. S., (H. D.) H. M	2 00
Town Creek, L. A. & M. S., (H. D.) F. M	2 00
Town Creek, L. A. & M. S., Orphanage.	5 00
Town Creek, L. A. & M. S., Church Aid	7 00
Simpson, Sunbeams, For. Miss.	1 30
	\$ 48 42

NEWTON ASSOCIATION.

Ozark, L. A. & M. S., Hakka Home.	\$ 2 00
Ozark, L. A. & M. S., For. Miss.	1 25
Ozark, L. A. & M. S., Home Miss.	1 25
Newton, L. A. & M. S., State Miss.	1 00
Newton, L. A. & M. S., For. Miss.	6 00
Newton, L. A. & M. S., Min. Ed.	2 57
Newton, L. A. & M. S., B. C. D.	12 50
Newton, L. A. & M. S., Church Aid.	10 70
Newton, L. A. & M. S., Orphanage.	9 25
Newton, L. A. & M. S., Orphanage Bldg.	5 00
Pinckard, L. A. S., Church Aid.	7 90
	\$ 59 42

NORTH LIBERTY ASSOCIATION.

Huntsville, 1st Ch., L. A. S., Church Aid.	\$ 25 00
Dallas Ave., L. A. S., Miss Kelly.	5 00
	\$ 30 00

NORTH RIVER ASSOCIATION.

Gamble Mines, L. A. S., State Miss.	\$ 2 20
	\$ 2 20

PEA RIVER ASSOCIATION.

Elba, Mrs. Hunter, Howard College.	\$ 25
Elba, Mrs. Hunter, H. C. C. As.	1 00
	\$ 1 25

PINE BARRON ASSOCIATION.

Pineapple, L. A. S., For. Miss.	\$ 5 00
Pineapple, L. A. S., Home Miss.	5 00
Pineapple, L. A. S., Church Aid.	5 00
Pineapple, L. A. S., Orphanage	11 40
Pineapple, Sunbeam Band, Miss Kelly.	5 00
Friendship, L. A. S., Home Miss.	5 00
Furman, Bethsaida, W. M. & A. S., Miss K	5 00
Furman, Bethsaida, Sunbeams, Miss Kelly	5 30
	\$ 46 40

RANDOLPH CO. ASSOCIATION.

Roanoke, L. A. S., Hakka Home.	\$ 5 00
Roanoke, L. A. S., Home Miss.	29 13
Roanoke, L. A. S., Home Miss Box.	57 07
Roanoke, L. A. S., Orphanage	49 45
Roanoke, S. S. Board	5 00
Roanoke, L. A. S., Church Aid.	457 56
	\$ 603 15

SELMA ASSOCIATION.

Selma, 1st Ch., L. A. S., Howard College.	\$ 8 75
Selma, 1st Ch., L. A. S., Min. Ed.	25 00
Selma, 1st Ch., Helping Hand, Home Miss	20 00
Selma, 1st Ch., Helping Hand, State Miss	25 00
Selma, 1st Ch., Helping Hand, Min. Ed.	15 00
Town Creek, L. B. S., State Miss.	2 05
Pleasant Hill (Sunbeam Band), Willing	
Workers, Hakka Home	2 50
Pleasant Hill (Sunbeam Band), Willing	
Workers, Miss Kelly.	2 00
	\$ 100 30

SHELBY ASSOCIATION.

Columbiana, L. A. & M. S., Miss Kelly.	\$ 1 40
Columbiana, L. A. & M. S., Church Aid.	4 27
Columbiana, L. A. & M. S., Orphanage.	2 00
	\$ 7 67

TENNESSEE RIVER ASSOCIATION.

Scottsboro, W. M. U., For. Miss.	\$ 5 75
	\$ 5 75

TROY ASSOCIATION.

Troy, L. A. & M. S., Miss Kelly.	\$ 25 00
Troy, L. A. & M. S., Hakka Home.	10 00
Troy, L. A. & M. S., State Miss.	6 00
Troy, L. A. & M. S., Howard College.	35 00
Troy, L. A. & M. S., Theological Sem.	5 00
Troy, L. A. & M. S., Ch. B. & L. Fund.	5 00
Troy, L. A. & M. S., Home Miss. Box.	73 00
Troy, Willing Workers, Hakka Home.	5 00
	\$ 164 00

TUSCALOOSA ASSOCIATION.

Tuscaloosa, L. M. S., For. Miss.	\$ 4 00
Tuscaloosa, L. M. S., Home Miss.	4 14
Vance, L. M. S., Home Miss.	1 00
Vance, L. M. S., For. Miss.	1 00
	\$ 10 14

TUSKEGEE ASSOCIATION.

Tuskegee, W. M. S., Miss Kelly.	\$ 12 30
Tuskegee, W. M. S., S. S. Board.	5 90
Tuskegee, W. M. S., Bible Fund.	3 00

Tuskegee, L. A. S., Church Aid.	6 00
Society Hill, W. M. U., Howard College.	2 16
Society Hill, W. M. U., Howard Co. Epd	1 50
Society Hill, W. M. U., Howard College	
President's Salary	1 30
Society Hill, W. M. U., Min. Relief.	64
Auburn, L. A. S., For. Miss.	8 03
Auburn, W. M. & A. S., Home Miss.	12 00
Auburn, W. M. & A. S., State Miss.	5 55
Auburn, W. M. & A. S., Church Aid.	14 50
Auburn, W. M. & A. S., Orphanage.	1 00
Auburn, Sunbeam Band, For. Miss.	11 03
Auburn, Sunbeam Band, Bible Fund.	4 78
Auburn, Sunbeam Band, Church Aid.	5 00
Auburn, Sunbeam Band, Orphanage.	5 00
Auburn, Sunbeam Band, Min. Ed.	50
Opelika, 1st Ch., L. A. S., Church Aid.	2 30
Opelika, 1st Ch., Sunbeam Band, State M	5 00
Loachapoka, W. M. S., For. Miss.	1 00
Loachapoka, W. M. S., Home Miss.	1 00
Loachapoka, W. M. S., Church Aid.	1 74
Loachapoka, W. M. S., Orphanage.	1 00
Notasulga, W. M. S., For. Miss.	95

UNION ASSOCIATION.

Carrollton, L. A. S., Church Aid.	\$ 47 00
	\$ 47 00

ZION ASSOCIATION.

Red Level, W. M. S., Orphanage.	\$ 25 00
Red Level, W. M. S., Church Aid.	6 25
Andalusia, W. M. & A. S., Hakka Home.	5 00
Andalusia, W. M. & A. S., Colored Miss	2 00
Andalusia, W. M. & A. S., Renfro Hall	
Howard College	35 00
Andalusia, W. M. & A. S., Church Aid.	35 00
Floralla, Mrs. Hughes, Hakka Home.	1 00
	\$ 109 25

CONTRIBUTED BY LADIES' SOCIETIES.

Foreign Missions	\$ 459 66
Home Missions	130 95
State Missions	176 79
Orphanage	194 70
Howard College	606 91
Sunday School Board	16 95
Ministerial Education	62 71
Home Mission Boxes	612 04
Benevolence	50 30
Church Aid	2431 85
Expense Fund Vice-president.	1 00
B. C. I.	12 50
S. B. Theological Seminary	5 00

Total by Ladies' Societies. \$4761 38

CONTRIBUTED BY SUNBEAM BANDS.

Foreign Missions	\$ 89 36
Home Missions	38 52
Sunday School Board	15 13
Church Aid	14 00
State Missions	21 60
Orphanage	19 50
Ministerial Education	50

Total by Sunbeam Bands. \$198 61

Grand total \$4959 99

From Union Association.

Beginning the fourth Sunday in July we held an eight days meeting for the people of Ethelville, a thriving little town on the M. & O. R. R. Brother Wright of Columbus, Miss., was with us a few days and rendered good service. We had a deep interest from beginning to close, and we trust much good was done. The Baptist church here has been without a pastor since the death of our beloved Mr. Caldwell. The writer at the close of the meeting received a unanimous call to the pastorate of the church for another year. Next we came to Mineral Springs

church near McShan, and protracted a few days. Here as at Ethelville the attendance and interest was good, but no additions. Elder J. M. Mills of Stonsel, was with us some and did some good preaching. Brother Mills is the beneficiary of this association, and is now in school as Stonsel.

Beginning the second in August with Trinity Church, eight miles southeast of Carrollton, and continued until the following Sunday. Here we had a glorious revival, and three accessions by baptism. This church in the summer ceiled her house which cost one hundred or more, and since the Association in one collection gave ten dollars for ministerial education, and to think that President Montague asked my five

churches for only fifteen dollars.

Next at Stonsel, on the Carrollton Short Line. Here as at Trinity we had a good interest and a mightily up-lifting of God's children, and nine accessions, eight by baptism and one by restoration. Among this number were two good Methodist and one Campbellite. In October we held a seven days meeting with Cross Road church, assisted by Dr. D. O. Baird, who preached a fine series of sermons, but on account of bad health could not be with us till the close. Attendance here was good. The third of October at Shiloh a great revival was held. Brother Ray helped in this meeting, and gave us some good pure gospel sermons—twelve additions to the church. Brother Ray

is the father of our young brother J. P. Ray of Selma, Ala.

Thank the Lord for sending into our bounds Elder H. M. Long, formerly of Columbus, Miss., who with his accomplished family is pleasantly domiciled in the new pastorium at Carrollton. Brother Long is a good strong preacher and has already gotten a strong hold upon his churches, viz: Carrollton, Pickensville and the Garden.

Praise the Lord for what He has done for us.

G. W. Kerr.

Church Letters to the Association can be had for \$1.00 per hundred, and postage, by writing the Secretary of the State Board of Missions, Montgomery, Ala.

CORRESPONDENCE

"Preach the Word."

C. M. Sherrouse.

That the "foolishness of preaching" is God's appointed way of making known his purposes to the masses, and leading sinners to repentance and faith seems to be proven by the following Scriptures:

"The word of the Lord came unto Jonah saying, arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee," Jonah iii, 2. When Jonah preached as directed, it is said the "the people believed God, (accepted it as a message from God) proclaimed a fast, put on sack cloth and cried mightily unto God."

It was a part of the mission of John the Baptist (or Baptiser), to preach, which he did, saying, "Repent ye," Mat. iii, 1-2; Mark i, 4-7; Luke iii, 2. "From that time Jesus began to preach and to say, Repent," Matt. iv, 17; Mark i, 14. Please note in passing that the two first Christian preachers were Baptists.

"And Jesus went about all Gallilee preaching the gospel," Matt. iv, 23. "And it came to pass when Jesus had made an end of commanding his twelve disciples, He departed thence to teach and to preach in their cities," Mat. xi, 1. "And He, (Jesus) preached the word unto them." "And He said unto them, 'Go ye into all the world and preach the gospel to every creature,' (rational creature, of course), Mat. xxviii, 19; Mark xvi, 15. "And they went forth and preached everywhere, (everywhere or wherever they went) the Lord working with them and confirming the work with signs following," Mark xvi, 20. What a privilege and blessing to be a co-worker with the Lord and to have the word preached confirmed (made effective) by Him. To insure this co-operation of the Lord—Holy Spirit—the thing preached must be the word, the gospel of Jesus Christ, earnestly, honestly, faithfully, unselfishly proclaimed. "Jesus said unto him, let the dead bury their dead; but go thou and preach the kingdom of God," Luke ix, 60. "That repentance and remission of sins should be preached in His name (the name of Christ) among all nations, beginning at Jerusalem," Luke xxiv, 47. "Then they that were scattered abroad went everywhere preaching the word (wherever they went), Acts viii, 4 and xi, 19-20.

"Then Phillip went down to the city of Samaria and preached Christ unto them," Acts viii, 5. "When they had testified and preached the word of the Lord, they returned to Jerusalem, and preached the gospel in many villages of the Samaritans," Acts viii, 28. "Then Phillip opened his mouth and began at the same scripture and preached unto him, Jesus," Acts viii, 35. "And straightway he (Saul, who was also called Paul) preached Christ in the synagogues, that He is the Son of God," Acts ix, 20. "And He commanded us to preach unto the people and to testify that it is He (Jesus Christ) who was ordained of God to be the judge of quick (living) and dead," Acts x, 42. "And when they were at Salamis they preached the word of God in the synagogues of the Jews," Acts xiii, 5.

"Be it known unto you therefore, men and brethren; that through this man (Christ Jesus) is preached unto you the forgiveness of sins," Acts xiii, 38. "And when the Jews were gone out of the synagogues, the Gentiles besought that these words might be preached to them the next Sabbath," Acts xiii, 42. "And the next Sabbath day came almost the whole city together to hear the word of God," Acts xiii, 44. Paul had simply preached the word; had preached Christ. The people had heard something of real interest to them; they asked that the words, the sermon, might be repeated, and behold what a large congregation and attentive audience Paul had the next Sabbath. I believe that the pure word of God, the gospel of our Lord Jesus Christ, boldly, sincerely and lovingly preached, has more power to "draw" the people, attract their attention, than all the artificial, superficial and oftentimes unscriptural means of modern invention and adoption. I understand it to be the duty of the churches, through their pastor and evangelists, to "declare all the counsel of God," to "hold forth the word of life," to preach the gospel of the blessed Son of God, which is the "sword of the Spirit," and it is His office work to apply the word to the minds and consciences of the hearers. It is His work to "reprove the world of sin, of righteousness and of judgement," John xvi, 8. Let us not undertake to do His work, which is impossible and arrogantly sinful. It certainly is not the duty of the churches to amuse or entertain the people with vocal solos or semi-operatic music, rendered by unregenerate, salaried choirs; nor with flowery literary or historical essays; eloquent oratorical discourses or dissertations upon topics of modern science, society or politics.

When assault was made upon Paul and Barnabas at Iconium they fled to Lystra and Derbe and "there they preached the gospel," Acts xiv, 7. "We also are men of like passions with yourselves and preach unto you that you should turn from these vanities unto the living God," Acts xiv, 15. "This Jesus, whom I preach unto you is Christ," Acts xvii, 3. "And some said, what will this babbler say? Others said, He seemeth to be a setter forth of strange gods, because he preached unto them Jesus and the resurrection," Acts xvii, 18.

It seems that preaching Jesus and the resurrection had engaged the attention of the people in this instance. I notice that Paul had actually disputed with the Jews in their synagogue, and with others whom he met daily in the market. How does this compare with some of the pleasing perorations that we hear from the pulpit today?

And Paul sometimes really preached long sermons. He must have had hearers else he would have contracted rather than protracted his speech. "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow, and continued his speech until mid-night," Acts xx, 7. "And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more," Acts xx, 25. "And Paul dwelt two whole years

in his own hired house and received all that came to him, preaching the kingdom of God; and teaching those things which concern, relate to, the Lord Jesus," Acts xxviii, 30-31.

Men Seen in Washington.

V.

It is strange that men who have lived in Washington speak of "senators" and "congressmen," meaning by the latter members of the House of Representatives. Senators and representatives are all congressmen. The proper designation of the latter is representatives or members.

A new member in Washington is a sight to behold. At home he has been "judge" or "colonel," perhaps even "captain." At home he has been a great and striking figure in his country town, a leader of men and a framer of opinion. He alights from a train at the passenger station, looks around as if he owned a large part of the capital, and finally enters a hack and orders the man to take him to the Arlington or the New Willard. Reaching the hotel, he obtains a fine room, bestows his belongings, and then walks out to find a reporter. The newspaper man soon appears, and, accustomed to the airs and graces of the new member, goes through the preliminaries of an interview, in which "the judge" is very reluctant to say anything, but finally consents to give his "views." The keen reporter does not even laugh to himself; it is an old story with him. A few days pass, and the congressman thinks he might as well pay his bill to date. Anger and amazement contend for the mastery. Expecting to be charged about \$15, he stares at figures that rise to \$50.

The New Willard knows him no more. A plain boarding house is good enough for him. Soon congress teaches him his level. If he is a man of force, he comes to the front and remains there; if he is simply an exaggeration of a ward politician, he drops out after two or four years, and joins the greedy horde of office-seekers, clamoring for anything from a district judgeship to the headship of a division in the treasury department, and at last glad to borrow \$25, buys a ticket home, where he will sit in front of the post office and talk about "when I was in Congress."

MR. CLEVELAND.

Of all the men who have sat in the Executive Mansion at Washington there has been no man of more inflexible purpose, of sterner will, of more rugged force, than Mr. Cleveland. Absolutely fearless, he never paused to ask if danger lay in a given direction; seeing in strong government the best hope of his country, he ruled while he was president; no time-server, no peace-maker among those who warred for place, he knew not the wiles of diplomacy or the arts of the demagogue; regarding a straight-forward administration of the government as the duty of the executive, he followed but one course, that of a business man managing a vast business enterprise; of decided convictions, he brooked with ill grace the counsel of those who courted popular favor.

I believe that Mr. Cleveland will go down into history as one of the strongest, brainiest, most patriotic men that ever occupied the chair of president. When he speaks now, his words command more attention than those of any

other American citizen; and I think that the sober thought of to-day would pronounce him the foremost man of this time.

MR. MCKINLEY.

Of all the presidents since the days of Lincoln no one has been so popular as Mr. McKinley. Pure in life and upright in character, of spotless honor in private affairs as in public matters, an earnest Christian, he was a noble type of citizen and of ruler. It was my privilege to meet him once. Sitting on the platform of Georgetown University in West Washington on commencement day, I noticed some stir at the door, and at once the band began to play "Hail to the Chief," the regular salutation to the chief magistrate on such occasions. Mr. McKinley entered and took his seat, and the exercises continued.

At the end of the commencement I found myself in the rector's office, and there was the President talking to but one man. Going up, I introduced myself and had a few minutes' conversation with Mr. McKinley. He struck me as grave, dignified and kindly.

I have often compared in my mind the death of the Emperor Augustus and that of McKinley, similar in one respect, far different in another. The Roman emperor, dying, spoke not of the triumphs of Roman arms, not of the vast power which had been his; not of the glory of his eventful and splendid reign; but laying his head in the lap of the Empress Livia, he commended to her the memory of their long and happy union. McKinley passing away, thought with unselfish devotion of his wife, and spoke to her with tender love. There the likeness in the passing of the two ends. Augustus referred to no divine being and his life went out in the darkness of ignorance as to the blessedness of the Christian faith. McKinley, facing death, cried out "Not my will, but Thine, O God, be done!" And then the Christian ruler was not, and yet he was, and is, and ever will be.

The gentleman who now sits in the White House I have never seen. The dominating effort of his life just now seems to be to find unsuitable offices for negroes.

A. P. Montague.

Illinois Notes.

Our Baptist State anniversaries which were held recently with the Lexington Avenue Baptist Church of Chicago, were among the best we have ever attended. The brethren were all delighted with the gatherings in every way. The weather was ideal. Attendance was large. Enthusiasm ran high.

The pastoral union came first and occupied the first evening and the forenoon of the next day. The general subject discussed was "the rural church." The preachers seemed to be unanimous in the notion that the good things are either in the country or have come from the country. The country church is the conservator of our Baptist orthodoxy. It is the feeder of the city church. It furnishes us with our ministry. Let it live and prosper in every country district our great union over.

The sermon before the general Association by Dr. E. B. Rogers of Springfield, was rich in thought and fine in delivery. His theme was regeneration. He maintained the old view of a supernatural process in making men as God would have them.

The Board of the General Association reported good work. Three dis-

strict missionaries had been kept in the field. The usual number of missionary pastors had received aid. The number brought into the churches under the work of the missionaries had been 284. About \$10,000 had been raised for the State Mission work. The disagreeable debt which the Board has been carrying for several years was considerably reduced.

The educational session of the Association was held in Mandel Hall of the University of Chicago. The main Baptist schools in the State outside of the great university, are Shurtleff, Ewing and Creal Springs Colleges. All these made good reports. The two first named are pushing for increased endowment which they certainly ought to have. The Baptists of the State had a fine opportunity to see the great university and get some notion of its immensity. It doesn't look as if it needed any more money, but still money comes into its coffers just the same. Had it been true to the old faith every Baptist in the nation would today point to it with pride. As it is many doubt whether it has not been more of a curse than a blessing.

On the last evening of the anniversaries we had the pleasure of hearing an address from President Harper on Bible Study. It was able and practical. If the young people will take its advice they won't get far from the gospel moorings. They will know the old book too well. And yet Dr. Harper said one thing incidentally in the address which if taken knocks the bottom out of evangelical theology. He said that the human soul is a part of God. This does away with native depravity. It does away with the necessity of regeneration. It does away with the danger of endless perdition. No part of God can be depraved. No part of God can need regeneration. No part of God can be in any danger of eternal perdition. Thus Universalism and Unitarianism would stand vindicated.

Among present day movements in our churches none seems to have accomplished more than the "Twentieth Century Sunday School Revival." I told your readers something of this movement some time ago. The way it builds up Sunday school attendance is wonderful. I have in mind a school which increased from 246 to 1,032 in ten Sundays. Another school in the same city increased in eleven Sundays from 264 to 592. I know a country school which grew from 45 to 220 in two months. Another had an increase which ran from 20 to 100 in about the same time. At Oxford, Miss., the Sunday school grew from an attendance of 73 to 174 in five Sundays. So Dr. Riley writes us. At Jeffersonville, Ind., the school grew in three Sundays from 52 to 147. And thus it works in city or country, North or South—anywhere. Try it in your school. I will gladly send full information about it free to any one who will take the trouble to write me for it, enclosing two 2-cent stamps to pay postage. W. P. Throgmorton.

Du Quoin, Ill.

For the School Girls.

Be sure that the children have suitable clothing for school, for children are often supersensitive to ridicule and they are often made bashful or sullen by having to wear clothes that are faded or outgrown. The desire to be neatly and becomingly dressed is praiseworthy rather than to be condemned, and it helps the girls' self-respect to

know they are as well dressed as their companions and they seldom object to wearing old dresses made over if they are made up stylish, and are of a becoming color. If dress be light, warm and loose the student's mental energy is increased by the consequent bodily comfort and a light all wool dress is much warmer than a heavy one that is part cotton. It is not often necessary to buy new school dresses, because there is usually some garment that can be renovated and made into a pretty and serviceable dress, and any mother can clothe her children neatly and comfortably if she will but plan and work toward that end. Their school dresses should be strong and comfortable, but they can be of a becoming color, and these dresses should be above all else simple and graceful. Many kinds of woolen goods will wash well, and it is far better to use old material of good quality than to buy new cheap goods. There is nothing that adds so much to a girl's neat appearance as pretty ribbons for her hair, and soiled white and faded colored ribbons can easily be colored any of the rich dark shades with the diamond dyes for silk and by weakening the dye, one can have them all shades of the same color. Give the children pretty clothes to wear, because many a child suffers from the jeers of play-fellows when they must wear outgrown and faded garments to school and with a skirt of thick material and a few blouses of a pretty color, the school girl may look as nice and stylish as one could wish. M. A. T.

A Dangerous Movement.

Rev. Len G. Broughton.

There is at this time a movement on religious educational lines which I think should engage the serious attention of Christian people everywhere, especially Baptist people. I refer to the Religious Educational Association, which had its beginning in the mind of President Harper, of the Chicago University, and the famous "Council of Seventy," which met in Chicago a year ago. At the time when this call was sent out there was much fear expressed that it would not be for the good of the orthodox part of the Christian world. Those intimately connected with the movement declared from time to time that it was to be thoroughly sound in all of its teachings; that the various shades of opinion concerning certain fundamental doctrines would find no expression in the teaching of the Association.

After the Association was organized it began to scatter its literature throughout the country. Many of our educators in Baptist ranks became impressed with the proposition, and were so thoroughly satisfied with its orthodox basis that they began to urge the Baptists to fall in line with the movement.

The matter came up in our Atlanta Baptist Pastors' Conference by an address which was delivered by President Sale, of the Atlanta Baptist College. President Sale attended the first session of the Association in Chicago, and came home very much enthused with its prospects for good. Some of us present at the conference when Dr. Sale made his address felt impressed to criticize the movement on the ground that it would be a death blow to orthodoxy. Of course, no one who knows Dr. Sale would doubt for a moment that he is orthodox to the core, so that what I say has no reference to him. It only shows how careful we must be with

respect to such a matter. That if a man of his conservative, orthodox position should be impressed to foster the movement, others of us should be very careful lest we, too, might be influenced.

In the course of my remarks before the Pastors' Conference, I took occasion to say that Harperism injected in our churches would be a death blow to orthodoxy. That I did not believe our churches were prepared to enter into any collusion with a man who took the liberty of chopping up the Bible and explaining away the old doctrine of the substitutionary atonement of Jesus Christ. That this also applied to any movement which he fathers. That the Religious Educational Association contains names on its committees that are known to be of the "higher critic" type, thoroughly unworthy, from our point of view, to be trusted. That the movement, as I saw it was practically Unitarian. That I did not believe that we could federate with any movement that did not center around the bloody cross.

My remarks were briefly reported and read by some of our brethren in Chicago. Among them, Rev. Dr. Lathan A. Crandall, of the Memorial Baptist church. Dr. Crandall at once wrote me and asked some questions regarding my published remarks. Dr. Crandall is a member of the Executive Committee of the Religious Educational Association. I at once wrote him and asked him this question: "Does President Harper and his creature, the Religious Educational Association, stand for (1) the plenary inspiration of the Scriptures; (2) the deity of Jesus Christ; (3) and salvation through the blood of the atonement?"

I felt that a plain, straightforward answer to this question would settle the whole matter, so far as we in the South are concerned; and I felt, furthermore, that Dr. Crandall, being a member of the Executive Committee and prominently connected in Chicago with the beginning of the movement, was the one to ask. Dr. Crandall answered my question in a very frank manner, and confirmed me in my position, to have nothing to do with any such education in the name of religion. The following is his answer:

"Referring to the Religious Educational Association and your question concerning it, I would say that while I am a member of the Executive Board of that organization, I do not feel authorized to speak for it in any official capacity. As to your question: 'Does the Religious Educational Association stand for (1) the plenary inspiration of the Scriptures; (2) the deity of Jesus Christ, and (3) salvation alone through the blood of the atonement?' I should say, 'No; neither does it stand for' a limited atonement, a general atonement, predestination, future probation or any other doctrinal statement. Its officers and members represent widely varying shades of theological belief. It is simply the coming together of men of different beliefs in a common effort to promote the cause of religious education."

This brief, frank statement on the part of a member so prominent, it seems to me is all that is needed. In every section of our country effort is now being put forth to circulate literature, and open the door for the coming of workers in our colleges and schools, as well as our Sunday schools and churches, sent out by this organi-

zation. Is it not wise, therefore, that we should put our people on guard? As for me, I had rather my child should grow up ignorant than to have his education furnished him by a religion which ignores the fundamentals of grace. The same is true of my Sunday school. So long as I have any rights there, there will never come into it any literature emanating from such a source.

The Love-God's Theft.

The marriage of Rev. John Roach Straton, instructor in oratory in Baylor University, Waco, Texas, to Miss Georgia E. Hillyer, of this city, was celebrated this afternoon and the happy couple are receiving the hearty congratulations of their host of friends. Mr. Straton is one of the ablest young ministers in the South. He is an incomparable speaker, the depth of his logic and scholarship and the fervor of his finished eloquence placing him upon a plane where he is without a peer. The noble qualities of his heart are in perfect keeping with the lofty character of his mind and in every respect he eminently deserves the happiness which lies before him.

And yet nothing but a sense of justice could extort this tribute from us in the newness of our selfish sorrow, for he robs The News staff of one of its most charming members and deprives us of a personality ever radiant with sunny nature and all the endearing attributes which constitute the highest type of womanhood. The generations of inborn culture, heightened by a grace and gentleness peculiarly her own, have flowered into full perfection, and in her union with one of Georgia's most gifted sons the lily and the laurel are entwined. Wherever they may be in the golden days to come their very presence will become an uplifting force, the center of a circle exalted and exalting, a benediction and an inspiration to all who come within their charming sphere.—Atlanta News.

READ THIS.

Ripley, Tenn., June 1, 1901.

Dr. E. W. Hall, St. Louis, Mo.—Dear Sir: Having tried various remedies without satisfactory results, I was persuaded to give your "Texas Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physician, yet it yielded at once to "The Texas Wonder," which I heartily recommend to all suffering from kidney and bladder troubles. Yours truly,

W. H. Bruton,

Pastor Baptist Church, Ripley, Tenn.

A TEXAS WONDER.

One bottle of the Texas Wonder, Hall's Great Discovery, cures all kidney and bladder troubles, removes gravel, cures diabetes, seminal emissions, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629 St. Louis, Mo. Send for testimonials. Sold by all druggists.

We have less than 8,000 names on our books. Help us to run the number up to 10,000 by Jan. 1st.

THE EDITORIAL PAGE.

A Kind Word for a Neglected Brotherhood.

It is reliably reported that one of our Baptist papers, published by a denominational organization, which is furnished to subscribers at \$1 per year, actually costs \$1.32 per issue, not counting salaries of editors, cost of mailing and other items, amounting to \$12,000 per annum. Consequently there is a large deficit to be met each year and individuals who are interested in the maintenance of the journal are invited to subscribe \$5 or more each year to make up this deficit. We, of course, have nothing to do with the disposition which individuals choose to make of their money, and we are far from maintaining that money thus given is not a good investment. The incident, however, furnishes another illustration of inconsiderate dealing with the typical denominational weekly by the denomination itself. With some exceptions, Baptist papers are owned and operated by individuals. The denomination as such has no responsibility for the debts which these papers may incur. Editors and publishers must solve their own problems of ways and means. That in modern times these problems are complex and difficult could easily be proven by every Baptist editor in the land. On the other hand, the denominational weekly that expects to live must be first and foremost loyal in spirit and policy to the interests of the body with which it is identified. If its owners run it primarily or mainly for their own private ends, it will speedily fall into justly deserved contempt. As a matter of fact, our papers, with a few notable exceptions, have been conservative and constructive, and have done a greatly needed and vastly important work. And yet the denomination in an organized way is steadily narrowing the field of the denominational weeklies and adding to the burdens of the toilers who are striving to maintain and improve these most valuable adjuncts to our work.

Take the case in point. A weekly paper issues from the headquarters of a denominational organization at a price something like one-half or two-thirds of the actual cost of making it. It is offered at this price in the field of the Christian Index or the Religious Herald. The inevitable result is, of course, dissatisfaction with the price of these papers. If this denominational paper can be issued at \$1 per year, why cannot the Herald or the Index be furnished at the same price? Of course, the subscriber does not know who pays the deficit nor is he likely to lose sleep trying to find out. But suppose at the end of a year of hard work (not a rash supposition by any means) it is found that the Herald or the Index or the Baptist and Reflector has actually lost a considerable sum of money. How many would tolerate an attempt to raise by subscription the amount necessary to make it good? Such an effort would be regarded as too absurd to be ridiculous.

Not only in the instance mentioned, but in other cases, the denomination is furnishing literature at a price far below its cost, and is paying the difference out of the gifts of the churches. We raise the point that this is not considerate dealing with the denominational weeklies.

The fact is that the denomination

ought in every legitimate way to hold up the hands of the editors and publishers who are serving them. Dozens of weekly religious journals come to our desks. With exceptions that might be counted on the fingers of one hand, they are wholesome informing, elevating, constructive. With perhaps fewer exceptions still, not one of them is making money. Nor, as we judge, is this the prime purpose of any of these publications. In the midst of manifold and perplexing burdens the men who conduct them are striving to serve their generation by the will of God. Let the brethren lend them cordial and constant support in this praiseworthy endeavor, and instead of making their path steep and stony by inconsiderate policy or cold indifference, let good men everywhere help to make the lot of the editors a happy one.—Religious Herald.

From Religious (?) Papers, Good Lord Deliver Us.

W. B. C., in Christian Index.

If you want to put your finger on the plague spot where most of the trouble begins with Baptists, you will let it rest, almost certainly, on some Baptist papers.

A fellow believes he is a born editor, and another believes there is money in a Baptist paper "rightly conducted." So they two send out the announcement that a "long felt want" is about to be supplied. There may be a good paper on the field, serving the denomination as best it can. Maybe it has had a hard struggle to make itself a standing place and, while it built a place for itself, it brought up every interest of the denomination. But all this counts for nothing in the eyes of the men who launch the new enterprise. Only a little while elapses, after the start is made, before preachers and people begin to crystallize around the two papers; and the strife is on.

The difference in the policy each advocates may be very radical, or it may be only that between tweedle dee and tweedle dum. All the same, the partisan preachers and people rally around the respective standards; and here we go!

Maybe the existing paper wasn't doing the thing like it ought to be done, and the new just had to be started "to put things right, you know." Maybe so; but in heaven's name, what is the use to magnify differences and to be eternally seeking to stir up a fuss?

Yes, I believe God brings good out of evil, and some sweet day we may see it; but it seems to me I have read somewhere: "Woe unto him by whom the offence cometh."

Lord, save us from the wars and rumors of wars the newspapers are thrusting upon us!

Montgomery, Ala.

Confederate Veterans' Edition.

The Southern and Alabama Baptist, published in this city by Rev. Frank Willis Barnett, issued a Confederate Veterans' edition last week in honor of the Confederate Reunion recently held here. The paper was attractively illustrated and contained a full account of the Reunion, both of the Veterans and the Sons of Veterans. The Southern and Alabama Baptist is one

of the most up-to-date and enterprising denominational publications in the South. Editor Barnett is a practical newspaper man and richly endowed with talent and youthful enthusiasm. He throws all the ardor of his active spirit into his work, with the result that he has created for his paper a field which extends far beyond the bounds ordinarily occupied by a religious journal. He operates along broad lines and is doing a splendid work for moral education and in behalf of cleaner government and higher ideals of life. From a business standpoint he has made a distinct success of the Southern and Alabama Baptist, which is now one of the finest pieces of religious newspaper property in the South.—Birmingham News.

EDITORIAL PARAGRAPHS.

Recently the offering of the First Church in Atlanta for State Missions was \$1,500, an increase of 100 per cent. over the one of last year.

We have received some associational minutes and trust the moderators or clerks will forward us copies as soon as they are off the press.

Any subscriber in arrears can make Nov. 26th a happy day for us by sending in back dues and a renewal. Don't forget the editor on Thanksgiving Day.

Mrs. Winthrop Williams, who recently died at Columbia, was the eldest sister of Dr. T. P. Bell, editor of the Christian Index. We extend to him our heartfelt sympathy.

We feel confident that there are many subscribers to the Alabama Baptist who could easily pay up if they only took the trouble to do so. Please don't wait any longer, but send us a money order or a personal check.

The article in the issue of Oct. 28th headed "Marion," and signed "Mrs. D. W. Ward," was read at the Cahaba Association at Hopewell Church in Perry county, and was requested for publication in the Alabama Baptist. Sister Ward is a member of the Greensboro Church.

Number five of "Men Seen in Washington," by Dr. Montague, was misplaced and just came to hand in time for this issue. We hope the good Doctor's memory will bring forth many more pen pictures of the men who have made our Capitol so interesting.

There were 1,600 messengers present on the first morning of the Texas Baptist State Convention. The following officers were chosen: Dr. R. C. Buckner as President, the election of D. I. Smith, C. F. Greenwood and K. K. Leggett as Vice-presidents and re-election of A. E. Baten and F. M. McConnell as Secretaries. It was a great Convention in every way. How we wish that we could have been present to catch the inspiration of the brethren.

General J. W. Bush of Birmingham, writes: "I greatly appreciate the Confederate Veteran edition of your most estimable paper. This edition of your paper is unique and artistic, and I

shall file away a copy of it, as a souvenir of the happy Reunion of Confederate Veterans held in Birmingham on Nov. 4th and 5th, 1903. It will afford me the greatest pleasure to commend your most excellent paper, for its great usefulness in the State of Alabama."

NOTES AND COMMENTS.

Judson College, Alabama, is attending the present session by the largest number of students in its history, more than 250 having matriculated. We congratulate President Patrick and his co-laborers.

The above from the Baptist Courier shows that the Judson's fame reaches beyond State lines.

In a few weeks the Religious Herald will have entered upon the seventy-seventh year of its continuous publication. It has had a long and honorable history. We congratulate Drs. Dickinson and Pitt for not only keeping it up to its former high standard, but in pushing it still higher. The General Association Number was a credit not only to Virginia, but to all Southern Baptists.

In an account of the annual meeting of a Baptist Church in Oregon, the writer said: "The candidate for baptism sang a beautiful song as her testimony, and was baptized in accordance with the command of Jesus, who said, 'Repent, believe and be baptized.'"

This is the first time we ever heard of a candidate who voiced her experience through song.

The recent announcement that the Baptist Convention of the State of Georgia will meet in eighty-second annual session with the First Baptist Church, Athens, on Thursday, Nov. 19th, nine o'clock a. m., causes our heart to beat in sympathy with those who will be there to do the Lord's work. May God's richest blessings shower down upon the brethren is our prayer. Rev. Philip A. Jessup is appointed to preach the convention sermon, with Rev. W. Bealer as alternate.

The papers and magazines are full of the great work being wrought for civic righteousness by the Hon. Joseph Folk's fearless prosecution of criminals in high places in Missouri, and while joying in him as a Baptist and a Southerner, don't let us overlook the fact that his brother, Dr. E. E. Folk, as President of the Anti-Saloon League in Tennessee by his untiring fight has put hundreds of saloons out of business in his beloved State. We need more such fighting Baptists as are the Folk brothers. God grant that Alabama may develop some strong men who are able and willing to lead a successful campaign against organized vice.

Rev. J. K. Pace, pastor of the Jackson Hill Baptist Church of Atlanta, Ga., is a very happy man as the \$9,000 indebtedness against the church has been wiped out. Dr. Pace has many friends in Alabama who will rejoice with him. We have a tender spot in our hearts for the Jackson Hill Church as we used to preach occasionally to the brethren when they were worshipping

Thanksgiving Sale of Linens.

A FEATURE FOR THIS WEEK.

This Sale embraces hundreds of patterns bought especially for November selling—and the prices, as may be noticed, are remarkably low.

A 50-inch bleached Table Linen in beautiful woven designs that will not spread or run in laundering. Thanksgiving price **23c**

A 60-inch nicely bleached Table Linen, woven in new Irish patterns. Thanksgiving price **35c**

A 70-inch bleached Table Linen, worth 65c. Bought for this event. Thanksgiving price **48c**

A 72-inch bleached Table Damask, the \$1.00 grade. Thanksgiving price **73c**

This linen is made in one dozen different American and European patterns.

72-inch genuine Satin Damask, the \$1.25 grade; the shopper's favorite. Thanksgiving price **\$1.00**

72-inch genuine satin Damask, worth \$1.50 per yard; a superior grade. Thanksgiving price **\$1.25**

Napkins to match all the designs of this linen. Thanksgiving price, dozen \$3 and **\$4.00**

72-inch genuine Satin Damask, \$2.00 grade. Special Thanksgiving price **\$1.48**

90-inch pure white Satin Damask, made to order; worth \$2.50. Thanksgiving price **\$1.75**

58-inch half bleached German Linen; special for this sale. Thanksgiving price **25c**

A 60-inch German Table Linen, worth 50c. Thanksgiving **35c**

72-inch German Linen, high grade, remarkably reduced. Thanksgiving price **50c**

5-8 size bookfold Napkins, \$1.25 grade; 20 dozen. Thanksgiving price **\$1.00**

5-8 size bookfold \$1.50 grade German Linen Napkins, per dozen. Thanksgiving price **\$1.25**

5-8 size bookfold bleached Napkins, 85c quality. Thanksgiving price **60c**

3-4 size bookfold Napkins, Irish linen, in nice designs; worth \$1.25 dozen. Thanksgiving price **98c**

3-4 size bookfold Irish Linen Napkins, worth \$1.50. Thanksgiving price **\$1.25**

Genuine Satin Damask bookfold Napkins, 3-4 size; Thanksgiving price, per dozen, \$3.00 and **\$4.00**

Table Sets of magnificent imported Irish Linens, in fancy patterns, 2½ and 3-yard lengths; napkins to match. Thanksgiving price, per set, \$7.00 to **\$10.00**

DRENNEN & COMPANY,

Great Department Stores.

in a little frame building. Alex Bealer, who was then on the staff of the Atlanta Journal, was the superintendent of the Sunday school in those days. The building in which the church now worships is one of the handsomest and most up-to-date structures in the South.

The Age-Herald says: Dr. A. P. Montague preached to a large and enthusiastic congregation yesterday morning at Pleasant Ridge Baptist Church, four miles out from Bessemer. After the sermon the people responded to Dr. Montague's request for a contribution to the Howard College dormitory fund by giving \$101, the largest amount subscribed by any church outside of Birmingham.

The Rev. A. F. Loftin, a Howard College student, is pastor of the church. We are glad to note that Dr. Montague is able to take up the work with his old time vigor and congratulate Brother Loftin and his church for responding so generously. The Howard boys are coming.

The Baptist Commonwealth says: "About sixty-five ministers gathered in the chapel of the Memorial Church to eat dinner with Dr. Potat and pay their respect to him and his dear wife, as they go away from our city. A very handsome bouquet of American beauty roses was given to Mrs. Potat, who replied with a speech sweeter and more beautiful than the roses."

Drs. Tupper, Rowland, Henson and others made happy speeches. We had the pleasure of knowing Brother Potat when he was pastor of the Calvary Baptist Church at New Haven while we were doing some special work at Yale College and found him always to be

courteous, lovable and fascinating companion. We congratulate Furman College.

"Hereafter our friends will find the business and editorial offices of the Religious Herald at 1009 East Main street, just opposite the Postoffice, and immediately over the American National Bank. This is in the very heart of the best business section of the city and we shall be much more comfortably domiciled. The Religious Herald rooms have always been headquarters for Baptists in Richmond and those visiting Richmond. We shall expect our friends to come often to our new quarters and to make themselves at home there."

We congratulate the Herald and its friends and we try to call attention to visiting brethren to Birmingham that we are at 2127 First avenue on the ground floor, awaiting them with open arms.

An Easy Way to Make Money.

I have made \$560 in 80 days selling Dish-washers. I did my housework at the same time. I don't canvass. People come or send for the Dish-washers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my time to the business and expect to clear \$4,000 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-washer Co., St. Louis, Mo. Mrs. W. B.

We have less than 8,000 names on our books. Help us to run the number up to 10,000 by Jan. 1st.

MORPHINE,

Opium, Whiskey and All Drug Habits Cured Without Pain at Your Home. We Have a Private Sanatorium for Complicated Cases.

If you are addicted to these habits you think you will quit it, but you won't, you can't unaided, but you can be cured and restored to your former health and vigor without pain or the loss of an hour from your business at a moderate cost. The medicine builds up your health, restores your nervous system to its normal condition; you feel like a different person from the beginning of treatment, LEAVING OFF THE OPIATES AFTER THE FIRST DOSE. You will soon be convinced and fully satisfied in your own mind that you will be cured.

Mr. T. M. Brown of DeQueen, Ark., says: "Over seven years ago I was cured of the opium habit by your medicine, and have continued in the very best of health since."

Dr. W. M. Tunstall of Lovington, Va., says: "I am glad to say that I firmly believe that I am entirely and permanently cured of the Drink Habit, as I have never even so much as wanted a drink in any form since I took your eradicator, now eighteen months ago. It was the best dollar I ever invested."

Mrs. Virginia Townsend of Shreveport, La., writes: "No more opium. I have taken no other remedy than yours and I make no mistake when I say that my health is better now than it ever was in my life, and I owe it to you and your remedy. It has been twelve years since I was cured by your treatment."

For full particulars address Dr. B. M. Woolley, 209 Lowndes Bldg., Atlanta, Ga.

Stock lick it, stock like it.

No dosing, No drenching.



TRADE MARK.

Blackman's Medicated Salt Brick.

The only guaranteed Stock tonic blood purifier, kidney and liver regulator and general upbuilder of the system that has ever been placed on the market. Every horse should have one in his feed box. No owner of horses, cows, sheep or hogs should be without them. Sold by all dealers everywhere. Price 25c. per brick. Sole manufacturers,

Blackman Stock Remedy Co., Chattanooga, Tenn.

BEST IN THE WORLD.

XANTHINE!
PROF. HERTZ GREAT GERMAN
HAIR RESTORATIVE

GREENVILLE, N. C., Oct. 1, 1903.

"Xanthine Co., Richmond, Va.

GENTLEMEN:—My hair was in bad condition. It was just as dry and split up, and I would comb my hair, and it would comb like meal husk. My head was almost clean of hair, and was clean on top of my head. I used Xanthine for four weeks, and my hair was as smooth and soft as ever. And I was just as gray, and now my hair is as black as ever, and a good coat of black hair now as you want to see. It has moved the soreness from my head, so I cannot say too much of this valuable tonic. It does all that you claim for it."

REDMOND ALBRITTON.

Subscribe for the Southern and Alabama Baptist.

Field Notes

FROM MOBILE.

Last Sunday morning I preached my fourth anniversary sermon as pastor of the Saint Francis Street Church of this city. The congregation was excellent though the weather was not favorable. The pulpit platform was decorated with evergreens and flowers, and the pastor was most kindly greeted and congratulated by many of his flock. I do not know the preacher who serves a kinder people, or better church than I do. The past year has been, I think, the best of the four years of my pastorate. We received as many members, lacking one, as during any other year of the four, and our contributions to denominational enterprises were much larger than those of any other year.

We received by baptism fifty-two, by letter thirty-eight, by restoration three, by statement one; total ninety-four. Diminutions were as follows: By letter forty-four, by death eight, erasure four, by exclusion three; total fifty-nine, net increase thirty-five. Present membership 724.

The contributions for the year were as follows: Current expenses \$5,363.45; foreign missions \$1,434.40; home missions \$691.17; state missions \$907.75; orphanage \$304.38; ministerial education \$409.85; Howard College \$719.75; other objects \$610.41; total \$10,442.16.

At night the house was filled with people who were most pleasantly entertained with the anniversary exercises of the Sunday school. About ninety books were given to the library by the different classes. Our Sunday school library has grown very rapidly during the past three years. It is expected that hereafter the anniversary or "rally" of the Sunday school will be held annually. We have had two such services and they have proved most interesting and helpful.

Following the two services of Sunday we had a "Baptist Rally." On Monday night Dr. C. A. Stakely spoke for us on "The Ministry of Light." Tuesday night Dr. O. F. Gregory spoke for us on "Some Modern Hindrances to Believers' Baptism," and last night Brother Gross gave us a sermon on "Missionary Obligations upon Baptists." All three of these sermons or addresses were particularly fine, and our people greatly enjoyed them. I do not know that I ever heard three better sermons than these. They were uplifting and soulstirring. We expected Dr. Dickinson, of Birmingham, to be with us to-night and regret very much that he is sick and can not come. Brother Crumpton can put me down as a believer in the "Baptist Rally."

W. J. E. Cox.

GRACIOUS REVIVAL IN MARION.

It will be remembered that your Judson correspondent mentioned the fact that Dr. Paul V. Bomar, pastor of the Siloam Church, announced that the first Sunday in November would be

DECISION DAY.

It is now our pleasure to inform interested readers that the blessings of the Lord upon the services conducted by this devoted pastor have been abundant in the conversion of many souls. Up to the present time perhaps forty have made a public confession of Christ, more than twenty of whom

have already united with our church. Some will go to other churches. The congregations have been large and attentive and there is no estimating the good that has been done in the church and community. The meeting has been altogether remarkable from the fact that the pastor has done all the preaching and no effort has been made to draw the people except by the simple preaching of the gospel. Those who have enjoyed the preaching of Dr. Bomar for the past six years are unanimous in the opinion that he has never preached as well as during this series of meetings, and we are praising the Lord for giving to us this consecrated minister of the word. The friends of the Judson will rejoice that many of the dear girls have already given their bright and beautiful lives unto the service of the Lord. The meetings still continue and we are expecting further additions to the church.

R. G. P.

SEVENTH ANNIVERSARY.

Our Mountain Home says: "Sunday, November the first, marked the seventh anniversary of Rev. T. M. Callaway as pastor of the First Baptist Church of Talladega. Sunday morning he preached a sermon from the text: 'By faith the walls of Jericho fell down after they were compassed about seven days,' Heb. xi, 30.

After the sermon he asked the church to celebrate his anniversary by paying off a \$400.00 debt on the pastorium. The members promptly responded with liberal subscriptions, so that in a short while the amount was practically raised. A small amount was left over to be supplied by some who were absent.

HAMILTON.

We have just held a series of services at the Hamilton Baptist Church. The gospel was preached in its purity and with power, and the Lord blessed the services.

Eight members were united with the church by baptism, and twelve, by letter.

Elder A. M. Reeves of Winfield, did the preaching, and on every side could be heard, "I do like to hear Brother Reeves preach." We all like him and love him because he is a power for God.

The church has called him as pastor for another year, and there is a brighter outlook for the Baptist at Hamilton than ever before. Brother Reeves has organized the church and put it to work.

J. T. Johnson,

Clerk of Church.

THE CHEROKEE COUNTY ASSOCIATION.

This association met with the Centre Church, Oct. 13th, and continued three days. The introductory sermon was preached by Rev. W. W. Singleton at 11 o'clock. The body adjourned until after dinner. After devotional service the letters were read, messengers were enrolled. The former officers were elected, H. W. Roberts moderator, J. W. Whorton clerk. Three new churches were received into the association. There were present as visitors and correspondence, Brethren, Maj. J. G. Harris, of Montgomery, representing the State Board of missions, J. M. Sally, J. A. Chunn and Ben S. Smith, from the Etowah Association.

J. H. Glaznor, from Chattanooga, Ga., Brother Nesbit, from Calhoun Association, J. A. C. Sims from Cedar Bluff. These brethren added much to the interest of the meeting. The churches reported an increase in contribution. The reports were ably discussed by the home and visiting brethren. There was an agreement to try to raise the amount for missions. Brother Crumpton asked for. Also to put a missionary colporter in the bounds of the Association for the coming year.

The missionary sermon was preached by the Prince of Layman, J. G. Harris. Many nice and good things were said of the sermon. Brother Harris also entertained us with a lecture to the young men and ladies on Wednesday night, that will linger with us a long time. There was an agreement to give one day's labor to the orphans home and the 28th day of Sept., 1904, was the day set apart. Old and young are asked to donate the proceeds of that day's labor to the home. Brother Glaznor closed the work on Thursday with an able sermon. This was the most far reaching session of the Cherokee County Association it has ever been my pleasure to attend. The Centre people entertained the Association royally.

H. W. Roberts.

SHEFFIELD.

Sunday marked the close of a successful meeting in our city. The influence continues, and the promise is that the fruits will be gathered from day to day.

The results during the meeting were encouraging, thirteen added to the church, and Christians of the community greatly benefited. Bro. L. M. Bradley of Avondale, was with us. His messages from God were strong and clear. The man of God is powerful, and Brother Bradley always preached to us as a man clothed with power. What more could be said than this, he left pastor and people closer together, and closer to God, and he will always be welcomed into the homes of Sheffield. He left a blessing on the city.

E. M. Stewart.

FROM BROTHER WATSON.

Last night we closed a two weeks meeting with our church. I did the preaching. It was a gracious revival of the entire church. Twenty-eight were received into the fellowship of the church. Twenty-two by baptism. The youngest ten and the oldest seventy years old.

J. F. Watson.

FROM CENTERVILLE.

We do not see anything from Centerville church in our paper, nevertheless we are a band of silent workers in God's vineyard. We have a faithful few who work untiringly in our W. M. U., and Ladies' Aid Society. And hope to build a parsonage soon. Although we do not know who will be our next pastor. I can safely say that our church is now experiencing her greatest loss in giving up our dear pastor, Rev. W. W. Lee, who has left us to labor in other fields where he feels he is most needed. God grant that we may have another shepherd that will so gently and lovingly lead and feed his flock as did our Brother Lee, he was loved and honored by every denomination of our town, and by every one he came in contact with, there was never a murmur or complaint or an unkind feeling ever existed between him

and his people here. Though he has left us with sad and aching hearts, because we feel that his place cannot easily be filled, still we feel that we are in closer communion with God by his plain gospel sermons whose power and influence will be felt for many days.

We pray God's richest blessings on him wherever he may go. And can say to his people they have chosen a man of God indeed.

A. L.

LUVERNE, ALA.

I am settled down to work in my new field. I am receiving a cordial welcome by the church and town generally, and have begun my work, last Sunday and Sunday night being my first services. The weather was unfavorable, notwithstanding very good services. We had three accessions by letter Sunday and two Sunday night. There is much work to be done here, and I am made to ask who is sufficient for these things? I shall put forth my best energies to achieve results in keeping with the needs of the church, and looking to God who hath hitherto helped me for the increase. On moving into our new home the church gave us a pounding, which consisted in such things as are needful at the pastor's home, which made Mrs. Cumbee and myself not only smile but laugh and rejoice from the depths of our hearts. So it is feasting time at our home. We hope the spiritual harvest will come later. We were surprised by having in our home a most enjoyable gathering, consisting of the mayor, ex-mayor and their wives, also attorney, editor, deacons, members and some amiable young ladies, who furnished the music, also the professors of our school. It was in all one of the most pleasant occasions of a life time, and which will ever be a pleasant recollection of life with Mrs. Cumbee and myself. Success to the Southern & Alabama Baptist.

R. A. J. Cumbee.

THANKS THE BRETHREN.

I want to thank the brethren for their splendid and timely articles on temperance and Dowieism. I love our paper and will make a sacrifice of all other reading matter before giving up my own denominational paper.

(Mrs.) O. J. Burson.

BETTS-RUSSELL.

At the home of Mr. and Mrs. Chas. Russell, Evergreen, on the afternoon of Oct. 25th, their daughter, Miss Carol Lee, was married to Mr. Harold R. Betts of this county. The graces of person and character of the bride and real worth of the groom, draw to them the good wishes of our community.

A. G. Moseley.

Mrs. Caroline Irby Wells requests the honor of your presence at the marriage of her daughter, Marion Louise Wilson, to Mr. B. V. Brock, of Thursday afternoon, November nineteenth at two o'clock, at her residence, North Haven, Birmingham, Ala.

PHILADELPHIA NOTES.

Rev. E. M. Poteat, late memorial pastor, leaves many warm friends as he goes to Furman. If he makes as good a president as he has a pastor he will be a grand success.

The Fiftieth Church is celebrating the fourteen years pastorate of Rev. C. H. Thomas, where he has received almost 1,000 members.

The Baptist Congress meets here

next week, when many things will be said that few believe.

Prof. Ayres, the new Crozer teacher read a valuable paper before our Conference last Monday. The manner and matter was charming. The old First Church has large audiences to listen to its gifted pastor, Rev. K. B. Tupper.

Rev. E. C. Romine has a large number of inventions to increase the finances. One church with them raised \$3,000. Our vacant pulpits are Lehigh Avenue, New Covenant, Memorial, Chester Avenue and Wissahickon.

Rev. C. L. Jackson of Whitman, Mass., becomes pastor of Second Germantown. X. Y. Z.

A FINE PROGRAM.

The district meeting of the Montgomery Association will meet at Deatsville Church, commencing on Friday, Nov. 27, 1903.

9:30 a. m. Devotional Exercises—R. W. B. Merritt.

10:00. "Strong and Weak Points in Baptist Churches"—Rev. A. J. Preston and Rev. G. E. Brewer.

11:00. Sermon—Dr. Chas. A. Stakeley.

12:00. Adjournment.

1:30 p. m. The Deacon's Office—Rev. T. P. Lee and G. G. Miles.

2:30. The Baptist Principle—Rev. W. B. Crumpton.

3:30. The New Testamentized Life—Rev. W. J. Elliott.

7:30. Sermon—T. F. Treadway.

8:30. Orphans' Home—Rev. J. W. Stewart and Rev. S. J. Catts.

SATURDAY.

9:30 a. m. Devotional Exercises.

10:00. Church Fellowship—Rev. A. F. Dix and Rev. B. A. Jackson.

11:00. Missionary Sermon—Dr. O. F. Gregory.

1:30 p. m. Sermon—Rev. D. P. Lee.

2:30. Church Finances—Geo. W. Ellis and Dr. O. F. Gregory.

3:30. Church Activities—Rev. R. H. Hudson and Prof. W. L. Walker.

7:30. Sermon—Rev. W. A. Windham.

8:30. Education, General and Ministerial—Prof. Benj. Walker.

SUNDAY.

10:00 a. m. Address—Judge Lull and John G. Harris.

11:00. Sermon—Rev. S. J. Catts.

7:30. Sermon—Rev. A. J. Preston.

8:30. Religious Literature—Rev. Frank Willis Barnett.

Dinner on the ground. Come one, come all, for we want a great meeting. H. R. Schramm.

ORPHANS' HOME.

There is a stir in our Orphanage camp tonight. Two things out of the ordinary are about to occur. Courtney Hudson, one of our largest girls, goes to Montevallo to live with her sister. She is as happy as a girl only can be, and some of the girls laugh and cry with the same breath as they sing "God be with you." We all wish for Courtney a life of just such happiness as she feels tonight.

Another thing happens with us tomorrow that occurs just once a year, and all are happy tonight over a prospect of a squirrel hunt and frolic tomorrow on Murder creek, just three miles away. The boys are going on early and bring down the squirrels, and the girls will follow later in time to prepare them for dinner. Just think of it, not a soul will be left on this noisy hill tomorrow except Mrs. Garrett, who stays to guard the Home's interest

while all enjoy a day in the woods. Every occupant of the Baby Cottage and of the infirmary goes on this trip. All of this family this November month is able to go on a day of sport, for which we lift our hearts in gratitude to God for such manifestations of His goodness to us. J. D. Pittman.

INFORMATION WANTED.

The contest between the barroom men and the dispensary advocates in Alexander City has just closed, giving the victory to the latter.

A good many questions were raised in it, one of which I submit for information by the editor, or any one, or more of the Baptist ministry of Alabama. It is as follows.

Would there be any more impropriety in a preacher selling whiskey from a dispensary than there would be in his advocating the dispensary as a means for selling it; or could he advocate a thing for another to do, that he could not, or would not do himself, as involving a question of morals?

W. R. Whatley.

TAYLOR-LINER.

On the afternoon of the 4th at Evergreen, Miss Ruby, only child of Prof. J. A. Liner, was joined in marriage to Mr. Joseph J. Taylor, a sterling young business man of Fayette, Miss. Immediately following a pretty home wedding, Mr. and Mrs. Taylor left for a visit to his parents at Talladega, thence to their Mississippi home. A host of well wishes go with them from Evergreen. A. G. Moseley.

FIFTH SUNDAY MEETING.

Sunday meeting of the Elim Association will be held with Pleasant Hill Church at Bluff Springs, Fla., Nov. 28-29th. Meeting called to order at 10 o'clock a. m., Nov. 28th.

Devotional Exercise—U. H. Grimler. Song Service.

10:30 a. m. Calling the roll of the committee and receiving their contributions.

11:00. Duty of the Pastor to the Church—Opened by E. H. Adkinson.

11:30. Duty of the Church to the Pastor—Opened by R. J. Brewton.

Adjourned to 2:30 p. m.

Meeting called to order at 2:30.

Devotional Exercises—Rev. A. M. Lowery.

3:00 p. m. Hearing Missionary Reports and Settling with same.

Adjourn to 7 p. m.

Meeting called to order at 7 p. m.

Devotional Exercises—Rev. R. J. Parker.

7:30. Is there Destitution in the Bounds of the Elim Association?—Opened by Rev. J. L. Bryars.

8:00. The best method for doing Mission Work in our Association—Opened by J. H. Brown.

Adjourn to 9:30 a. m., Sunday.

Called to order at 9:30 Sunday.

Devotional Exercises—D. M. Merritt.

Song Service.

10:00 a. m. Sunday School Mass Meeting—J. A. Godwin.

11:00. Missionary Sermon—Rev. W. R. Countryman.

J. T. Fillingim, Secy.

SOME GOOD REVIVALS.

As God has so gloriously and signal-blessed our work and churches in our revivals just closed, we ask for just a little space, Brother Editor, in your excellent paper to mention a little of

what God is doing for us, that others may rejoice with us.

At Pine Grove we had fourteen accessions, nine for baptism and five by letter. This is the church that gave me the new top buggy and harness about a year ago.

At Hebron ten accessions, five by baptism and five by letter. Here we are enlarging our church and reseating it.

At Irondale twenty-one accessions, seventeen for baptism and four by letter. There were about thirty-five conversions at Irondale, some of the converts joined other churches. It was a great and glorious revival.

At McElwain, where we have just closed, we had a good meeting and a few converts. Here is where our beloved Bishop W. Y. Browning has labored so long and faithful, but resigned on account of feeble health. May the Lord deal gently and lovingly with this faithful Bishop and early restore him to his health and work he loves so much.

Brother Editor, we hope to put your valuable paper in many homes of these churches right soon. God bless you in your work.

J. L. McKenney, Pastor.

CORRECTION.

In my letter about the revival in Eufaula, I said of Rev. J. L. Gross that he possessed "the lamb-like graces of the gospel." The printer made me say "Campbellite graces of the gospel." This reminds me that while editor of the Christian Index, I said of a Jew who had given me an advertisement, that "his name is a synonym for integrity." The types had it "his name is a synagogue for eternity."

M. B. Wharton.

Etery.

Here are one or two other facts brought out in the Diaz pamphlet which we failed to mention in our notice of it. The Board purchased a cemetery, out of which Dr. Diaz and his people realized for a time large rental, which it seems has never been turned into the benefit of the Board. Recently the Gethsemane Church, of which Dr. Diaz was pastor, voted to allow him a salary of \$1,200 a year as superintendent of the cemetery, covering a number of years preceding that action. The period covered by this salary coincided in whole or in part with the period under which he was already paid a full salary as superintendent of the work at Havana. The whole claim, including ten per cent. interest charged, amounts to \$20,000. After his return to Cuba, Dr. Diaz entered politics, espousing the Anti-United States side, using our church auditorium for the purpose. The Board protested and Dr. Diaz soon resigned, giving as his reason that some papers in the country—the American Baptist Flag and the Arkansas Baptist—attacked him and the Home Board would not defend him again their attacks.—Baptist and Reflector.

For Over Sixty Years

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Church Letters to the Association can be had for \$1.00 per hundred, and postage, by writing the Secretary of the State Board of Missions, Montgomery, Ala.

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\$35 or \$55 pays tuition and board 6 months by our plan in Normal, College, Music or Business department. ANNISTON BUSINESS COLLEGE, Anniston, Ala.
J. B. MADDEN, President.

A Good Woman Gone.

The death of Mrs. Emma Booth-Tucker—her useful life crushed out in a deadly Missouri wreck—will carry sincere sadness to the hearts of the entire American people. The fatal news will be mourned by her fellow-countrymen across the sea.

Her life has been an inspiration—a life of self-sacrifice and devotion to the cause of humanity. The dissipation of the prejudice which once existed against the novel army with its militant aspect was largely attributable to the gentle womanliness with which she went about her work, carrying into lonely and cheerless lives the radiance of human hope as well as the glad tidings of the gospel. The seven years she has spent in this country, as the wife of the commander of the Salvation Army of the United States, has been filled with a noble charity. She has lifted the weak and restored the wandering, and instilled the story of Christ and Him crucified into many a hopeless heart. She has won the admiration and esteem of all classes and creeds, and the work she had in hand was being carried to a splendid success.

She was yet in the prime of womanhood, and the prospect of many unbroken years of usefulness opened before her. In the twinkling of an eye the lamp of life expires and all her earthly labors are fulfilled. Peace to her spirit's folded bloom.

Greatest of All Tonics.

Hersford's Acid Phosphate.

Nourishes, strengthens and imparts new life and vigor. Cures indigestion, too.

Birmingham Notes.

Rev. J. L. McKenney of Irondale, read to the Pastors' Conference an interesting paper on "Christ or Diana." It treated of increase by immigration and decrease by some cause, in the Roman Catholic Church in America, also the change of front of many in that fold in other countries, while many protestants are using in their worship some forms of Catholic worship. On a whole the Romanist faith is not making converts in this country and are losing elsewhere.

Pastor O'Hara of Wylam, was missed from Conference this week, being sick at home and not able to fill his pulpit Sunday, which was supplied by Bro. W. E. R. Wallace in the morning and Brother Sauls of Opelika, in the evening, who preached a powerful sermon on "Justice and Justification."

Editor Frank Willis Barnett preached at Park Avenue Church Sunday evening. They are now in their new house of worship and all rejoice with them in the splendid progress they are making. It was a good meeting. Two were baptized. These people are very good folks and do not object to long services when getting something good all the time. The pastor, E. Lee Smith, filled the pulpit at the morning service. The B. Y. P. U. met at 6 p. m.

The committee of the Pastors' Conference appointed on the subject of church letters, have some good resolutions that will be given out soon. It will very largely solve this puzzling question with which all the pastors in this district, particularly, are so often annoyed.

Pastor J. G. Lowes at Trussville, had good services at both hours. He has just closed a fine meeting at Big Sandy, ten miles south of Tuscaloosa, last week. He also conducted a five days' meeting at Cottdale with good results.

Sunday's services at Brighton by Pastor P. C. Barkley, were up to the standard, with a full Sunday school. Two were received for baptism and one by letter.

At North Birmingham Pastor F. W. Wood had a good crowd at the 11 a. m. service, also at 7:30 p. m., when he spoke to the young people. The Sunday school has grown from 75 to 112 in three weeks.

Missionary S. O. Y. Ray preached at Packer Memorial Church, North Avondale, Sunday morning. In company with Pastor Provence of Ensley, he assisted in organizing their mission at Compton into a church.

Pastor Hendricks at Pratt City, had two good services with large congregations. His morning theme was "Living Worthy of the Gospel." The afternoon Bible Class is well attended and good results are in sight. The evening theme was "The Church at Rome." The new steam heater in the church works as fine as an incubator and good results are looked for in the future.

Pastor Blackwelder at Woodlawn, preached on "Abraham's Prayer," Gen. xviii, 17-33, in the forenoon and "Moses' Prayer," Ex. xxxii, 11-14, in the even-

ing, and received ten additions to the church, and two baptized.

At the First Church, Avondale, Pastor Bradley had two fine meetings. In the morning the subject was, "The Unsearchable Riches of Christ," and in the evening, "Slave Dealers."

Pastor J. M. McCord filled his pulpit at New Prospect and had fine congregations in the morning. In the afternoon the prayer-meeting was very interesting. The B. Y. P. U. entertained the congregation at the evening service in a very interesting meeting.

At Ensley both services were very good. Pastor Provence's morning theme was "Jehovah is My Shepherd," and in the evening, "A Bad Bargain." He, with some of his deacons and members, assisted in organizing their mission at Compton, into a very promising church.

The South Side Church and Pastor Davidson had a fine day. The meeting which Brother Ray conducted closed on Wednesday with thirteen additions. The morning theme was "The Great Pastorship," 1 John 1-3, and the pastor preached on "Christ at the Door." Rev. iii, 20, and received seven members.

The East Lake saints were treated to two good sermons Sunday from their pastor, Dr. Shelburne, in the morning on "The Way Out of Religious Confusion," and in the evening, "We Love Because He First Loved Us." There were five additions to the church and two by baptism. They raised the amount apportioned for Christian education.

Fountain Heights Church had two fine services Sunday. Pastor Walter S. Brown's morning sermon was on "Overcoming or Being Overcome," Rev. xxi, 7-8, and in the evening on "Joy in Worship," Ps. 122. The Sunday school is growing steadily.

All Baptist Churches of the city, together with several from the suburbs, will have a joint Thanksgiving service at the South Side Church. Dr. A. J. Dickinson of the First Church, will preach.

From Thessville.

I am glad to be able to report good meetings with all my churches this summer and fall. Bro. E. E. George, of the S. B. Theological Seminary, did the preaching satisfactory to all. A great many thought that it was the best preaching that they had ever heard. All that heard Brother George preach are impressed with his gift as a preacher. He held four meetings for me. Beginning with Fellow Ship church, Dallas county, and then to Lamison, Nicholville, and closing with Pineflat church. We expected to have a beautiful church house at Nicholville soon. As we have the carpenters framing the building now.

J. W. Dunaway.

Harris Association.

The Harris Association convened Oct. 21, 1903 with the church at Hatchechubbee, Ala. Bros. Barnett and Hamner of the Baptist represented the paper. Brother Crumpton and Brother Stewart were both present and each made a fine talk. Quite a number of visiting ministers were on hand.

Preachers Praise It.

ALEXANDRIA, LA., Jan. 30, 1902.

I consider Dr. Tichenor's Antiseptic the best all-round medicine I ever used, and always keep it convenient for use in case of accident or sudden sickness. It seems as staple as quinine in this State.

E. O. WARE,
Cor. Sect'y La. Bap. State Con.

HAZLEHURST, MISS., March 9, 1902.

Having tried Dr. Tichenor's Antiseptic, I can say it is a good remedy for cuts, bruises, etc.

B. D. GRAY,
Pastor Baptist Church.

SAN ANTONIO, TEX., Dec. 22, 1899.

Dr. Tichenor's Antiseptic is our favorite household remedy for Cuts, Burns, Stings of Insects, Inflamed Eyes and any manner of Wound or Inflammation. We have also found it a safe and pleasant cure for Colic or other internal derangements. I have never recommended proprietary medicines, but make an exception of this.

SID WILLIAMS, Evangelist.

NEW ORLEANS, LA., March 31, 1898.

I have used Dr. Tichenor's Antiseptic for years, and consider it the best medicine on the market for its claims. We are never without in the home.

Yours truly,
REV. ALFRED E. CLAY,
Founder and Manager Waifs' Home.

SUNDAY SCHOOL BOARD SOUTHERN BAPTIST CONVENTION, J. M. FROST, Sec'y.

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22 Years the best WAGON MADE.

THE FLORENCE FARM WAGON

is FULLY GUARANTEED to be the very best, strongest and lightest draft wagon for all farm purposes. Neat, handsome, substantially constructed from best grade seasoned timber, well ironed, it possesses every quality that makes it desirable. See the FLORENCE at our nearest agency. If there is no agency near, write us direct and we will send you free our illustrated Catalogue, our attractive periodical "The Florence Waggon Tongue," and make you an offer to supply you with a FLORENCE WAGON on liberal terms and at a low price.

Write today to Box 127, FLORENCE WAGON WORKS, Florence, Alabama.

The speeches and sermons were of a high order and were marked for their vigor and pointedness. Our Association fell a little behind last year's figures in the sum total of contributions sent away from home. Last year we contributed \$799.18 to missions, \$287.01 to orphanage and \$123.18 to other things, total sent from home for benevolence \$1210.15. This year the figures are: missions 793.44, orphanage \$239.95, to other purposes \$91.30, total this year for benevolence away from home 1124.69, decrease \$85.46. But when we take into consideration the fact that part of our territory made almost an utter failure on crops this year, we can only

be truly grateful the decrease is not more.

Several of the churches are improving their houses. Most of them have Sunday schools. Eight or ten of them are doing some work through the W. M. U. Our ladies reported through their president, Sister Nuckols, contributions to various purposes \$588.20.

Baptisms have not been as numerous this year as we would have liked them. The Harris has a membership of 1690 this year, against 1672 last year. The next session meets at West Side, Phoenix, Ala., Oct. 18, 1904.

J. Henry Bush, Clerk.
Heard, Ala., Nov. 1, 1903.

What Will Cure A Bad Catarrh

**A Noted Doctor-Preacher of Atlanta
Seems Able to Permanently Cure
This Disease by an Entirely
New Home Method That
Is Attracting At-
tention.**

**SENDS IT FREE TO ANYONE
WITHOUT EXPECTING PAYMENT**

Those who have all along doubted whether there really was a permanent cure for catarrh will be glad to learn that an eminent southern doctor-divine, J. W. Blosser by name, has discovered a home method whereby catarrh can be cured to the very last speck without regard to climate or conditions, and so that there shall be no misgiving about it he will send it free to any man or woman without expecting payment, for while others are spending fortunes in advertising Dr. Blosser uses his money to build up his discovery, and therefore he can afford to send a trial package free and let the results speak for themselves.

The doctor's discovery is radically different from the schemes that the country has recently been flooded with, and the results he has achieved seem to mark a new era in the scientific cure of chronic catarrh, foul breath, hawking and spitting, stopped-up feeling in the nose and throat, coughing spells, difficulty of breathing, catarrhal deafness, scratching in the throat, asthma, bronchitis and the many other symptoms of a bad case of catarrh. The first day's use will clear the nasal passages and the lungs, and then the catarrh germs are dispelled and you are forever freed from this annoying disease.

The doctor is willing to rest his case on the free package he sends you, and the fact that his company now occupies four large floors would seem to prove that his discovery is genuine; so send your name and address without delay to the Dr. Blosser Co., 352 Walton St., Atlanta, Ga., and you will receive the free package, illustrated book, etc. The least you can do is to find out what the doctor has got, as you can't be anything out, one way or another, and you surely should be cured.

The Press of Today.

By Thos. M. Calloway.

The "Press" of today seems to take peculiar delight in discussing the "Pulpit," it is but in accord with the eternal fitness of things that the "Pulpit" now and then have a chance at the "Press."

The journalistic idea is very much in evidence in this age. Marvelous has been the development in journalism. The huge, complicated printing presses of today turning out "acres of thought transferred to paper" stand in striking contrast with the simple and crude contrivance of a hundred years ago.

It is said that a worthy scribe of that day in the Boston News Letter expressed regret over being thirteen months behind time in supplying European intelligence. There were frequent delays for weeks on account of lack of paper and other accessories.

The appellation, "printer's devil," has an interesting origin. Inked balls were used to rub on the type, and this

being considered the most disagreeable task about the office, was usually assigned to the newest apprentice who generally succeeded in getting as much ink on his face, hands and clothing; as on the type, therefore he was dubbed, "printer's devil."

The history of the newspaper is claimed by some to have a chronology of 2000 years. The first paper of any note was the Aeta Diurna of the Romans, which was written, not printed, on parchment in the days of Julius Caesar.

The Notizie Scritte, issued monthly in Venice in 1566 was sold for a "gaz-zeta" a small Italian coin, hence the popular newspaper title, "Gazette," is by some traced back to this as its origin.

The first newspaper published in the United States was issued in Boston, beginning Sept. 25, 1690. It is said to have been a quaint little sheet, and bore the quaint title of "Public Occurrences Both Foreign and Domestic. Published by Benjamin Harris at the London Coffee House. Printed by Richard Price." This was published monthly. It was said that when the Salem Gazette appeared as a semi-weekly much indignation was expressed by the good New Englanders over what they called "a needless waste of paper and energy. A popular citizen is quoted as having said: 'It is nonsense to disturb the people's minds by sending newspapers among them twice a week to take their attention from duties they have to perform.'

What if these sturdy oldtimers could have caught a glimpse of present day facilities? What if they could have heard the present day clamor of the people for the very latest news, and have seen the great dailies, and extra editions by the hour furnishing tempting sensations to be served hot from the press?

The mechanical ingenuity of man has astounded the world. The Hoe Octuple press of today is said to print, fold and cut 96,000 complete eightpage papers per hour, or 1600 every minute.

As the people make a rush for the new book as it comes forth "wet with the last and lightest spray of the fountain of folly," the demand is amply met by the great publishing houses, which send forth books, magazines, and papers by the million. The most fastidious as well as the most vociferous reader may be satisfied.

There are cheap papers and expensive papers, and some of the cheapest are the most expensive, there are religious papers and secular papers; there are papers noted for quality, and some noted for quantity. He is a wise man who knows how and what to choose.

There is a power in the press for good and for evil. It takes but a casual glance at the literature of the day for one to see that much of it is pernicious and impure.

Some of the popular novels of the day will not admit of reading in mixed company. The popular hero of the book is usually one who if magnanimous in conduct, is heterodox in creed. Some of the great secular dailies are nauseating in their sickening details of crimes and scandalous conduct.

There should therefore be wise discrimination in reading. It is no mark of culture or broad-mindedness that one has read all the books or papers of the day. One is under no more obligation to read everything that comes along than one is to gorge oneself

with all kinds of food which he can lay his hands upon.

Now it behooves God's people to seek to direct the power of the press for good, and one of the best ways to do this is to pray for, uphold, endorse and work for that which already stands for the good.

In closing I would make but one application as an illustration. We have our religious denominational papers. We should stand by our editors—if we think they are right.

1. I believe we should help support, first our State denominational papers when it stands for our organized work.

2. We should support it for the good it does us.

3. We should support our own paper from a sense of denominational pride. We should not be satisfied to see it a little better than the bad, but equal to the best.

4. We should support it for the good it does others. The editor reaches more people than any preacher in the State. His message goes to thousands of homes and hearts. By rallying to the support of a consecrated press, backed by godly editor we are helping to spread the good tidings of great joy, and thus helping to establish the kingdom of our Lord in the hearts of men.

Talladega, Ala., Nov. 12, 1903.

Why Do You Hesitate?

Send at once for a free sample bottle of Vernal Saw Palmetto Berry Wine. It promptly relieves and permanently cures all weaknesses, irritations, inflammations, obstructions or diseases of the stomach, bowels, kidneys, bladder, liver and prostate gland. It will restore perfect health and vigor to any person afflicted with a clogged up system. It cures constipation, so that it stays cured, by removing the cause of the difficulty. Only one small dose a day will cure any case, no matter how light or of how long standing. It cures by toning, strengthening and adding new life and vigor to the intestines, so that they move themselves healthfully and naturally. All such conditions as dyspepsia, catarrh of the stomach, chronic indigestion, constipation, piles, inflammation of the kidneys, catarrh of the bladder, irritation or enlargement of the prostate gland, torpid liver, pain in the back and catarrh begin in clogged bowels. They are cured by Vernal Saw Palmetto Berry Wine. Not a liquor but a remedy. A full list of ingredient in every package. Try it. A free sample bottle for the asking. Don't hesitate to ask for it. Address, Vernal Remedy Co., 18 Seneca Building, Buffalo, N. Y.

For sale by all leading druggists.

Trusting in Him.

It is a happy thought as I approach the mysterious stream to feed that I am "drawing nearer the one who holds the rod, for lighter will be the stroke." I have been a sufferer several years, and realize that I need discipline to exercise my patience, to strengthen my faith, and train me for the eternal home. "We must through much tribulation enter the kingdom." Whom the Lord loveth he chasteneth. These and numerous other sweet promises are a source of much comfort to me. Our Savior required no trials as I do to purify him, yet his life was a continued course of affliction. He prayed for relief but added, "Not my will but thine be done." Then I will say as he did, "The cup which my Father hath given me

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Cancer of the nose, eye, lip, ear, neck, breast, stomach, womb—in fact, all internal or external organs or tissues, cured without knife or burning plasters, but with soothing, aromatic oil.
Cut this out and send it for an illustrated book on the above diseases. Home treatment sent when desired. Address

DR. R. E. WOODARD,
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shall I not drink it?"

While these promises are so comforting, it is also a great pleasure to have the words of sympathy, and kind deeds, daily expressed to me by loving friends. It all brings to my mind that "He maketh me to lie down in green pastures."

The good reading of your paper contributes also to my happiness. I was truly sorry that I could not see you while at the association here recently, but I hope to meet you with many other faithful workers in our Fathers Land.

All is well if Jesus is near and

"When my feet touch the waters

So dark and so cold,

And I get my first glimpse

Of the City of Gold.

I will keep my eyes fixed

On the heavenly gate,

To see the many dear ones

Who lovingly wait."

Mrs. A. R. Williams.

Board Meeting, Tuesday, 17.

To make it more convenient to members of the Board the time of meeting has been changed from the 16th to Tuesday, 17th, at 11:30 a. m.

W. B. Crumpton.

A B. Y. P. U. was organized at Shades Valley Baptist Church Sunday night with Bro. Robert Bohanan as president. The regular church services morning and evening were well attended.

Subscribe for the Southern and Alabama Baptist.

Hay Worth More than Gold.

Within the last two years the United States has laid 400 miles of cable in Alaska waters, and soon Skagway will be connected with Seattle. The sceptic who twenty years ago laughed at the possibility of wheat growing in Northern Manitoba, never thought that Alaska could produce anything but furs and trees. Yet Dawson now raises its own vegetables and fodder. The Governor says that the hay that might be made out of the wild grass in Alaska is really worth more than its output of gold. Its timber awaits cutting when the forests nearer home are exhausted. Aside from its commercial and political value, there is another, a sentimental value, dear to the heart of a pioneer race. When the Pacific Coast has thirty or forty million people, that citizen of the natural world who vacates his cabin on the approach of settled communities may still prospect untenanted and forbidding areas in the far Northwest.—Collier's Weekly.

Cures Rheumatism and Catarrh. Medicine Sent Free.

Send no money—simply write and try Botanic Blood Balm at our expense. Botanic Blood Balm (B. B. B.) kills or destroys the poison in the blood which causes the awful aches in back and shoulder blades, shifting pains, difficulty in moving fingers, toes or legs, bone pains, swollen muscles and joints of rheumatism, or the foul breath, hawking, spitting, droppings in throat, bad hearing, specks flying before the eyes, all played out feeling of catarrh. Botanic Blood Balm has cured hundreds of cases of 30 or 40 years standing after doctors, hot springs and patent medicines had all failed. Most of these cured patients had taken Blood Balm as a last resort. It is especially advised for chronic, deep-seated cases. Impossible for any one to suffer the agonies or symptoms of rheumatism or catarrh while or after taking Blood Balm. It makes the blood pure and rich, thereby giving a healthy blood supply. Cures are permanent and not a patching up. Sold at drug stores. \$1 per large bottle. Sample of Blood Balm sent free and prepaid, also special medical advice by describing your trouble and writing Blood Balm Co., Atlanta, Ga. A personal trial of Blood Balm is better than a thousand printed testimonials, so write at once.

Public speakers and singers should use Dr. Tichenor's Antiseptic to prevent or relieve hoarseness or sore throat. The odor and taste is very pleasant, and a few gargles and applications will do the work. Costs only 50 cents.



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G. W. Ely,

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Atlantic Coast Line.

	Nov. 30th.	212	40	58
Lv. Montgomery.....	4 15pm	7 00am	7 45pm	
Ar. Sprague Junction.....	5 40pm	7 30am	8 20pm	
Troy.....		8 32am	9 25pm	
Brundidge.....		9 02am	10 05pm	
Ozark.....		9 52am	10 55pm	
Elba June.....		10 15am	11 17pm	
Abbeville Junction.....		10 45am	11 50pm	
Dothan.....		11 00am	12 01am	
Rainbridge.....		1 15pm	2 05am	
Climax.....		2 10pm	3 15am	
Thomasville.....		4 05pm	4 37am	
Valdosta.....		6 20pm	6 15am	
Waycross.....		9 00pm	9 00am	
Jacksonville.....		8 10am	10 35pm	
Tampa.....		8 45am	11 05pm	
Port Tampa.....				
Lv. Waycross.....		10 15pm	10 05am	
Ar. Savannah.....		1 35am	12 50pm	
Ar. Charleston.....		6 45am	5 00pm	
Lv. Sprague Junction.....	5 40pm	8 00am		
Ar. Luverne.....	7 15pm	11 00am		
Lv. Abbeville Junction.....		10 45am		
Ar. Abbeville.....		12 20pm		
Lv. Climax.....		2 40pm		
Ar. Chattahoochee.....		4 55pm		
Going West.....	*65	*67	-69	
Lv. Elba June.....		10 00am		3 15pm
Ar. Enterprise.....		11 00am		4 30pm
Ar. Elba June.....		12 05pm		6 00pm
Going East.....	*40	*53	-70	
Lv. Elba June.....		7 00am	12 30pm	
Ar. Enterprise.....		8 20am	1 30pm	
Ar. Elba June.....		10 00am	2 35pm	

*Daily, except Sunday. -Sunday only.
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W. P. Scruggs,

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W. E. Christian,

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Charles B. Ryan,

G. P. A., Portsmouth, Va.

The Western R'y of Alabama.

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	54	
Lv. Selma.....	4 00pm	5 00am	
Ar. Montgomery.....	5 55pm	6 40am	
Lv. Montgomery.....	6 30pm	1 30pm	5 50am
Ar. Opelika.....	8 25pm	3 45pm	8 37am
Lv. Opelika.....	8 55pm	3 45pm	
Ar. Atlanta.....	11 40pm	7 35pm	11 40am
	57	55	58
Ar. Selma.....	11 50pm		10 35am
Lv. Montgomery.....	9 25pm		8 30am
Ar. Montgomery.....	9 20pm	10 55am	6 25pm
Lv. Opelika.....	7 40pm	5 50am	4 25pm
Ar. Opelika.....	7 25pm	5 50am	4 22pm
Lv. Atlanta.....	4 20pm	5 30am	1 05pm

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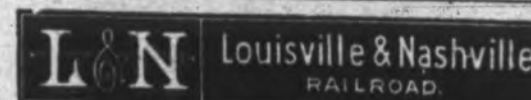
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Won't crack. Strong and
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Mission Treasurer's Record 30
Spelden Church Treas. Record
100 names, \$1.50; 200 names, \$2.00, and on up.
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Notice to Non-Resident.

The State of Alabama, Jefferson County.
Justice Court of J. W. Hood. Attach-
ment. J. B. Burris & Son, Plaintiff,
vs T. A. Smith, Defendant.

Whereas, J. B. Burris & Son, as plain-
tiff in said cause, has obtained an at-
tachment out of this court issued on, to-
wit 14th day of October, 1903, against the
estate of the said defendant, T. A. Smith,
which attachment has been levied upon
the following described property as the
property of said defendant, to-wit: 1
sewing machine, 1 clock, 1 dresser,
1 center table, 2 oak bedsteads, 2
sets springs, 2 mattresses, 4 quilts, 3
straight chains, 1 water bucket, 1 set
table ware and cooking utensils, and
whereas, it appears that the said T. A.
Smith defendant, as aforesaid is a non-
resident of the State of Alabama. Now,
therefore, the said T. A. Smith, wherever
he may reside, is hereby notified of the
levy and pendency of said attachment.

Witness my hand this 30th day October,
1903.

J. W. Hood,
N. P. and Ex. Officio J. P.

Mortgage Foreclosure Sale Notice

Default having been made in the pay-
ment of the debt secured by mortgage ex-
ecuted to C. B. Powell by Edward Hagan
Buckner on the 29th day of November,
1887, and recorded in the Probate office of
Jefferson county, Ala., in book 102 on page
370 of the Record of Mortgages therein,
and which mortgage together with all in-
debtedness secured thereby has been duly
and legally transferred and assigned to
the undersigned, Jefferson County Sav-
ings Bank of Birmingham, Alabama, it
the said Jefferson County Savings Bank
transferee, will sell under the power in
said mortgage on Monday the 23rd day of
November, 1903, at the court house door
in the city of Birmingham, Jefferson
county, State of Alabama, during the
legal hours of sale, at public outcry, to
the highest bidder, for cash, the following
described real property, to-wit: Lot two
hundred and thirty-six (236), in block
eleven (11), in Powell's addition to Birm-
ingham, known as Cleveland suburb, same
being fifty (50) feet fronting on Powell
street on corner of Second Avenue, and
running back one hundred and forty (140)
feet to an alley, situated in Jefferson
county, Alabama.

Default having been made in the pay-
ment of the debt secured by said mort-
gage, said sale will be made to pay the
debt secured thereby, together with costs
and attorneys fees in foreclosing said
mortgage.

JEFFERSON COUNTY SAVINGS BANK.
W. T. Hill, Attorney. Transferee,

\$10.65 **LOWEST**
PRICE
Offered for First-
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CHINES. Strictly up-to-date.
Full set best attachments.
Guaranteed for 20 years. We
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HAIR BALM
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Cures scalp diseases and hair falling.
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Boys' Blouse Suits \$2.50.

Made of Blue Flannel, large sailor collar, decorated with braids and ornaments, ribbon streamers at collar. Sturdy, staunch fabrics, thoroughly made up, \$2.50.

Boys' Sailor Suits \$3.00.

Made of heavy winter Serge; braid trimmings in self, white and contrasting colors; sailor collar. Blouse waist, knickerbocker trousers. The style is exceptionally good.

Boys' Blouse Suits \$5.00.

The style is new; the blouse opens at side, instead of at front; brass buttons; generous sailor collar gathered at front with large ribbon bow. Made of serge, in blue, black and bright solid colors, \$5.00.

Boys' Sailor Suits \$4.00.

Veriest man o' war styles; blues, reds, browns and other serviceable colors, sailor collars, ornamented with braids, anchors and stars; the fabrics are purest wool. These suits are easily worth \$5.00.

BOYS' SHORT PANTS SUITS.

\$1.50 Norfolk style, jaunty, snappy; cassimeres and chevviots, in grays, blacks and blues, full sized, full fashioned; worth \$2.00.

\$2.00 Norfolk and double-breasted styles; richly mixed fabrics; knickerbockers and tweeds, as well as stand-by chevviots; worth \$2.50.

\$2.50 Norfolk and double-breasted styles; lined with staunch materials; felled seams, sewn with silk; reinforced elbows, knees and seats; worth \$3.00.

\$4.00 Matchless money's worth; stylish, well built suits. Blues, blacks, grays and scores of fancy effects, fabrics made of Australian wool; Norfolk or double-breasted coats.

\$5.00 The "Saks Special"—Suits as good cost a dollar more. Finest fabrics; select designs; made thoroughly. They wear forever and a day.

\$6.00 Norfolk and double-breasted styles; rich, handsome fabrics; plaids, hair lines and mixtures; heavy and warmful. They fit perfectly and permanently.

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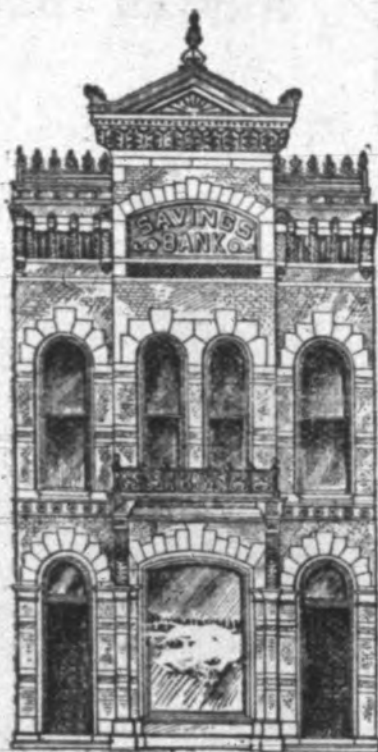
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Our booklet "Banking by Mail," explains it all. Write for particulars to

H. B. URQUHART,
Cashier.



THE BANK BUILDING
123 FIRST AVENUE

PERSONALS.

Rev. H. N. Quisenberry leaves the Valence Street Church, New Orleans, and goes to the College Avenue Church, Indianapolis.

Governor Eagle has prepared a memorial volume in memory of Mary K. Eagle, his wife. It contains a sketch by him and tributes from friends and clippings from many papers.

Rev. W. M. Vines has declined the call to the First Church of Wilmington and will remain at Asheville. We followed him at Johnson City, Tenn., where he left a host of friends.

Rev. P. S. Henson who goes to Tremont Temple, Boston, was the first person to win a degree from Richmond

College. He is now able to sign his name, P. S. Henson, B.A., D.D., LL.D.

Pleasant Ridge Church.

Big subscription raised for Howard College Dormitory Fund.

Dr. A. P. Montague preached to a large and enthusiastic congregation yesterday morning at Pleasant Ridge, four miles out from Bessemer. After the sermon the people responded most heartily to Dr. Montague's request for a contribution to the Howard College dormitory fund by giving \$101, the largest amount subscribed by any country church outside of Birmingham.

Brother A. F. Loftin, one of Howard's students, is pastor of the church.

Subscribe for the Baptist.

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