

ALABAMA BAPTIST.

Frank Willis Barnett, Editor.

Organ Baptist State Convention.

Established 1874.

VOL. 31. NO. 5.

BIRMINGHAM, ALA., MARCH 16, 1904.

PRICE, \$2.00 PER YEAR

Home News

The House Committee on Merchant Marine and Fisheries authorized a favorable report on a House bill providing that all supplies for the use of the army and navy of the United States shipped out of the United States shall be transported either in ships belonging to the Government or in ships of American register.

The Combined fleet was augmented by the arrival at Pensacola on Thursday of the cruisers Atlanta and Nashville and the gunboat Bancroft, which came from Guantanamo, joining the vessels of the coast, South Atlantic and North Atlantic fleets, making a total of thirteen war vessels of various types now in port and at target practice off Santa Rosa Island.

A special from Bristol, Tenn., announces the death at Newbern, Va., of Mrs. Rebecca Mayo, aged ninety, the last but one surviving widow of a Revolutionary War soldier. Mrs. Mayo was married in 1833 to Capt. Stephen Mayo, who was then seventy-six years old. He died in 1847. Mrs. Esther S. Damon, of Plymouth Union, Vt., is now the sole surviving widow of a Revolutionary War soldier.

Following an arrangement effected by the general manager of the Associated Press all of the war news collected by the great European news agencies from Japan, Korea and Chinese territory will now be transmitted to London via the Pacific cable and the United States and will be delivered en route to the Associated Press newspapers. Hitherto this matter has been transmitted from the far east via India and has been repeated from London to New York. Under this new arrangement publication of all this news will be in the United States.

Many members of Congress who are mentioned in the Bristow report and who have not yet been renominated will undoubtedly be harmed by the publication of this report. "The people," one of them said this morning, "do not understand these references of Bristow, but imagine that every member whose name is mentioned in the report is as bad as Machen and Beavers. There are perhaps two hundred members who within a few weeks or months will be before nominating conventions. It is out of the question to suppose that their enemies and competitors will not make the most of these postal disclosures and seek to show that the men named therein are really guilty of something reprehensible. In close districts the effect of this can be imagined. Undoubtedly a number of Representatives will be defeated because of the charges."



REV. W. D. HUBBARD, TROY, ALA.

Courtesy, Moderation and Restraint Counseled by President Roosevelt.

Washington, March 10.—President Roosevelt, after a conference with Secretary of State Hay, issued the following executive order respecting the observance of the proclamation recently promulgated, declaring the neutrality of the United States between Russia and Japan, the two combatant nations in the Far Eastern war now in progress:

"All officials of the government, civil, military or naval, are hereby directed not only to observe the President's proclamation of neutrality in the pending war between Russia and Japan, but also to abstain from either action or speech which can legitimately cause irritation to either of the combatants. The government of the United States represents the people of the United States, not only in the sincerity with which it is endeavoring to keep the scales of neutrality exact and even, but in the sincerity with which it deprecates the breaking out of the present war, and hopes that it will end at the earliest possible moment and with the smallest possible loss to those engaged. Such a war inevitably increases and inflames the susceptibilities of the combatants to anything in the nature of an injury or slight by outsiders. Too often combatants make conflicting claims as to the duties and obligations of neutrals, so that even when discharging these duties and obligations with scrupulous care, it is difficult to avoid giving offense to one or the other party. To such unavoidable causes of offense, due to the performance of national duty, there must not be added any avoidable causes. It is always unfortunate to bring old world antipathies and jealousies into our life, or by speech or conduct to excite anger and resentment toward our nation in friendly foreign lands; but in a government employe, whose official position makes him in some sense the representative of the people, the mischief of such action is greatly increased. A strong and self-confident nation should be peculiarly careful not only of the rights but of the susceptibilities of its neighbors, and nowadays all the nations of the world are neighbors one to the other. Courtesy, moderation and restraint should mark international no less than private intercourse. All the officials of the government, civil, military and naval, are expected to carry themselves both in act and in deed to give no cause of just offense to the people of any foreign and friendly power—and with all mankind we are now in friendship.

White House, March 10, 1904.

Foreign News

The Japanese journalists are rejoicing at the friendly tone observable in the American papers which have just been received in this country.

The Japanese Government expects to realize \$5,000,000 by increased taxation. The Emperor and Empress have donated \$8,000 and the Crown Prince and Crown Princess \$1,250 for the relief of the widows and orphans of Japanese soldiers.

In spite of official reticence and denials from the Japanese legation in Paris it is again affirmed that a non-commissioned officer named Martin, who was employed in the ministry of marine, and who is now under arrest, attempted to sell French naval secrets to a naval attache at the Japanese legation.

The Japanese fleet bombarded Port Arthur intermittently from midnight to 8 o'clock Thursday morning. According to the Russian report a torpedo fleet appeared at midnight and was fired upon by the shore batteries. The fleet withdrew, after firing a few shots. Later a Japanese squadron of fourteen vessels fired on the town at long range.

The Russian cruiser Dimitri Donskoi has stopped several vessels at sea, including the North German Lloyd line steamer Stuttgart and demanded to know their destination. She fired across the bows of the British steamer Mortlake at a point twelve miles north of Damietta (thirty-one miles northwest of Port Said) and sent officers on board to inspect the ship's papers.

It is believed in diplomatic circles here that the Marquis Ito, who is to leave Tokio March 15 for Korea as a special ambassador from the Emperor of Japan to the Emperor of Korea, will be able to allay the doubts and imagined dangers which are reported to be haunting the Korean Emperor, who has not yet published the text of the Japanese-Korean protocol.

Lord Rosebery created a scene in the House of Lords Thursday by bitterly reproaching Premier Balfour for using the word "calumny" in a speech directed against Rosebery on the fiscal question. He said a man who would use the language employed by the Premier was unfit for the high position he held. "I do not personally care a farthing what language Premier Balfour uses about me, and I only brought the matter before the House in order to point out that there are decencies of debate that should be used by those who occupy the highest position."

OUR SERMON.

By Rev. E. E. Cobbs.

The Righteous City.

The Measuring of a City, How Shall It Be done?—Value of Civic Righteousness.

"Civic Righteousness" was the theme of Rev. E. E. Cobbs in his sermon delivered Sunday morning at St. John's Episcopal Church.

His sermon was as follows:

Zachariah ii, 1-2: "I lifted up mine eyes again and looked and beheld a man with a measuring line in his hand. Then said I, whither goest thou? And he said unto me, to measure Jerusalem, to see what is the breadth thereof, and what is the length thereof."

Isaiah 28 part, verse 17:

"Judgment also will I lay to the line and righteousness to the plummet."

These graphic words from the third vision of Zachariah give us the picture which the prophet saw in vision. A young man going out with a measuring line to define the limits of the new city and he is prescribing the greatness of the future city by the narrow attainments of the old city.

And the second group of words is from an outbreak of fierce denunciation in which Isaiah calls in judgment the politicians and rulers of his people. "Because ye have said, we have entered into a covenant with death and with hell have we made an agreement." Therefore I will set judgment for the line and righteousness to the plummet."

Whatever may be the historical association and setting of these two texts, the picture is very clear and the meaning is very certain, when they are thrown together and brought to our consideration.

The vision of the young man measuring the limits of the city is rich in significance. The city being put to the test of the measuring line is one of the most striking figures in holy Scriptures, and when we add the strong, vivid words of Isaiah to this vision of Zachariah, do you not see clearly what our subject is for this morning?

"Whither goest thou?" "To measure Jerusalem; to see what is the breadth thereof, and what is the length thereof. Judgment also will I lay to the line, and righteousness to the plummet."

The measuring of the city is no uncommon vision even in our day. From many standpoints and with manifold interests men are seen measuring the city. Sometimes we measure the city with the measuring line of progress and achievement, in terms of its enterprise, its development, its great plants and factories. How is it keeping pace with the great industrial commercial movement of its generation? Is the city alive and conscious of its vast possibilities of advancement and wealth which await only to be called into action at the will and determination of its citizens?

Again, we measure the city with the measuring line of social and family life. In terms of its capacity and desire to satisfy the social instinct in man. Is the city a pleasant place to live in, has it any attractions to offer, and inducements to hold out to us, as a place, where not only the desire for commercial gain may be satisfied, but also where the higher yearning for companionship and social fellowship

and friendship may be developed? Is it a place for a man to make not only his money, but also his home? From the standpoint of man's relationship to other men, what is the measure of the city?

And yet, once again, we measure the city with the measuring line of intellectual and educational attainments. In terms of its opportunities and advantages for the training and development of the human mind.

Is the city rich in knowledge, rich in minds of superior attainments? Does it offer occasions of inspiration when its common mind may be led out by some greater mind into any of the vast, infinite fields of privilege and research?

Does the city nourish and develop and minister to the splendid latent possibilities in every human soul? Does the city love knowledge for the sake of knowledge? Does it believe in education not because it may bring wealth or happiness, but because it feels that the spirit of true wisdom is not far from the spirit of Godliness, the spirit that searcheth all things, yea, the deep things of God? Does the city stand simply for commercial enterprise and success? Is it given over to pleasure and luxury and frivolity? And now, at length, we have come to final measurement of the city. The measuring line of commercial success, the measuring line of educational advancement, and yet once again the man goeth out to measure the city, with a steadier step and a sterner face, to see what is the breadth thereof, and in his hands he holds the measuring line of judgment, and the plummet of righteousness.

And the city is measured in the terms of its moral life, and that life is laid to the measuring line of judgment, and is tested by the plummet of righteousness. Putting myself in full sympathy and in earnest co-operation with the movement throughout our city among the Protestant ministers, for an awakening of the public conscience of our men and women to a sense of an impending danger and present corruption. I want to measure with you our own city with the measuring line of judgment and with the plummet of righteousness.

I often think how strange and irregular would be the limits of our city if we could but see where the measuring line of judgment divides, and where the plummet of righteousness falls. Who could follow the intricate winding of that judgment line, dividing street from street, house from house; cutting brother away from brother, mother from child, husband from wife.

"Judgment will I lay to the line and righteousness to the plummet."

And yet there are certain places when we can see plainly that the measuring line of our city must be brought to judgment and where the plummet of righteousness must fall from heaven.

First the spirit of lawlessness and anarchy, the utter defiance and the open contempt for the laws of the State and the ordinances of the city. What do I mean?

I mean now the violation of the Sunday laws, and first of the Sunday sale of liquors.

I am not concerned with the causes, it matters little whether it be an un-

willingness on the part of all saloon-keepers to put the law in effect, it matters little whether it be the inability of the police to prove the offence against any man because of the inadequacy of the ordinance or the secrecy of the saloon, or the intricacies of the laws. What I want to get hold of is the fact and that I have, by personal observation, and by personal testimony. The saloons in this city are not closed on Sunday. Who is to be judged for it? Pre-eminently the man who goes into the saloon to buy a drink, the saloon keeper also for his defiance of the law, and the police for his timidity and lack of vigilance.

The second instance deserves only a passing notice.

In a local paper recently there appeared the schedule for the coming baseball season, and among the first games to be played was one scheduled for Montgomery on Sunday, March 20. It has been impossible, after repeated attempt to get an official confirmation or denial of this item. I say "official" and I emphasize this because there has been almost unanimous personal testimony from the directors of the baseball association that there will be no Sunday baseball. The issue now is not what it was last summer; then it was an open question between Sunday ball or none; now it is a plain bold question of defiance of law. That is the only issue and that issue is one about which no law-abiding citizen can hesitate. And the men and the women of this city will rise up as one body and demand of the proper county officials the enforcement of the law to its fullest penalty should any attempt be made to play baseball here on Sunday.

The second fact that I must speak of in measuring this our city is the lack of protection which it affords in training up your children both boys and girls. The city can never make one human being righteous but it can save thousands from pitfalls or else it can drag with its clenched fists your sons and your daughters into gutters of filth and dens of blackness. And that last is the grim work at which it is secretly engaged every hour while you wake and while you sleep.

Is there any instruction concerning minors, boys under 21, excluding them from saloons? No, not one word, not a sign written over these gates of hell to warn your sons, but brilliant lights, sparkling crystals, calling out in enticing words to the youth, who passes by, to enter just within. Beautiful and fair without, but within full of dead men's bones. And the youth timidly enters the glittering bar room, and the whole vision of sin and devilry opens before his eyes. There just beyond is the gambling room and men call out to him, "Come, be a man, learn to gamble," and he passes in a little further, and from thence he sees the narrow passage and the dim lights and voices call to him through the night, "come in, come in." He enters and the door is closed and all is silent again. And many years afterwards a broken, wretched, palsied, writhing creature stands by the side of a bright youth before that same saloon and they both look up again, and wonder why no sign is written over that glittering gate of hell, and why no man calls out to those who pass by to hasten on and not ever to look that way.

Is it so or not? And are you standing there openly to warn those who come by or are you, fathers, leading

the way through that shining gate to that black, hopeless pit, calling out by your example to your sons to follow, and then surprised that they have outstretched your own depravity?

It may seem a very insignificant thing to put up a sign saying "no minors allowed in here." But many and many a wretch will tell you that his ruin dates from that day when only a boy he passed into his first saloon.

I have failed dismally if I have not made it clear that the saloon is not only a saloon, but the entrance upon a long vista where room after room of vice of gambling and infamy is opened up before the mind and heart of the youth.

And yet here we stand, timid and unresolving, unwilling even to take the first step and to demand that a sign, a warning, a protection be nailed up in the doorway of these gates to hell, telling your sons and your daughters what they are near. Let us away with Gal 3—Baptist

LESLIE all these glittering lights and sparkling crystal, let us away with all this whitened sepulchre fruit, and with painted glass doors and blinds, and let us see and let our children see what is within and who is within. Fair and beautiful without, but within full of dead men's bones.

Dante gives us a terrible conception of those who failed to use their wealth for any good purpose, those who failed to put any impress upon their money. But how much more terrible must be the punishment of those who use their wealth and their property for any evil purpose. And yet Christian men and women seem to feel no responsibility for the use of their possessions. If you have property, see to it that it is not used for the dragging down of your fellow men.

These words are not spoken in any spirit of the reformer of the world; they are not spoken with the expectation of seeing any great permanent change accomplished in a day; but they are spoken from a heart full of sympathy and love for our common home and for the young men of our city. There is no bitterness in them, no personal blame, but simply the zeal and earnestness of one who sees at least a little and understands its meaning.

A Missionary Right.

Bro. C. C. Winters became a missionary pastor at Cherokee and other points in Northwest Alabama last April. His work has steadily grown and now he writes: "I have good news for you from Cherokee. We have arranged for two Sundays there, beginning April 1st. I have arranged two mission stations each five miles away, where I will preach in the afternoons of the Sundays I give to Cherokee. We will have a Sunday school at both places. All seem to be in fine spirits over the outlook."

That is the kind of spirit that will take Alabama for Christ.

These Sunday afternoon Sunday schools and occasional preaching at the school house and in the thickly settled neighborhood is the best mission work we can do.

This is the unreported and unreportable work which none but the angels of God tabulate. The poor, tired preachers do it generally without remuneration—just throw it in as way-side work; but the records at the last will make a glorious showing for God's glory.

W. B. C.

CORRESPONDENCE

The Howard College Faculty.

III.

John C. Dawson, Professor of Modern Languages in Howard College, was born at Huntsville, Ala., and his father dying when he was one year of age, he went with his mother to Kentucky, settling at Falmouth, where he was reared.

He entered Georgetown College in 1897, and remained until he won the degree of A. B. He taught one year in Kentucky, and was for two years principal of the Scottsboro Baptist Institute.

About one year ago Rev. W. Y. Quisenberry, then of New Decatur, a brother beloved and honored, and the writer were spending the night at the home of friends in Scottsboro, in which Prof. Dawson, then principal of the Scottsboro Institute, was also a guest. Conversation turning upon education, the writer stated that he thought an American, a graduate of an American college, who understood American boys, who had a leaning towards French and German with a fair acquaintance therewith, and who had spent some time in France and Germany, was the ideal teacher of modern languages. Nothing more was said at the time. Brother Quisenberry and I returned the next day to New Decatur, and the following day came a letter from Prof. Dawson to Brother Quisenberry, stating that he thought of applying for the professorship of modern languages in our college. Brethren A. C. Davidson, W. B. Crumpton, W. Y. Quisenberry and J. M. Shelburne indorsed him strongly, and the trustees selected him.

I have gone thus into this matter to show upon what apparently slight incidents very important matters often turn.

Prof. Dawson resigned the principalship of the Scottsboro school and went to Europe, remaining there for some months. Thus we have what I regard the "ideal" teacher of modern languages.

Intensely interested in his work, living it, if I may so express it, a fine teacher naturally, a student and close observer, Prof. Dawson is bringing to the department of French and German ability, force, and zeal that cause it to equal in excellence the course in any other college with which I am acquainted. His experience as head of an important school is of great value to him here. We have reason to rejoice that we have in our faculty such men as Prof. Dawson and the others, young, ardent, enthusiastic, and yet possessing experience and skill in teaching.

M. B. Garrett, Assistant Professor in Howard College, was born in Clay county, Ala., and was educated first at Lineville College, receiving there the degree of A. B., and later at Howard College, obtaining there the A. B. and A. M. degrees. For two years he was principal of the high school at Barfield, Ala. In 1902, while working for the master's degree, he taught in Howard College, in which he is now a member of the faculty.

Prof. Garrett is held in very high esteem by the faculty, who know of his

excellent work as a student. As a teacher, he is careful, energetic, and successful. With youth, ability, scholarship, and the right kind of ambition, he has before him a career of great usefulness and it may be safely predicted that he will rise to a high position in the profession of his choice.

The Rev. J. M. Shelburne, L.H.D., was born in Kentucky and educated at Georgetown College, taking the degree of A. M. He afterwards took the course at the Southern Baptist Theological Seminary, and while there preached every Sunday to two churches. Immediately after leaving the Seminary, he accepted the call to Ruhama Church at East Lake, of which he is now the popular, progressive and scholarly pastor. In church work and denominational interests Dr. Shelburne is one of the most efficient ministers in our State. His sermons are full of thought and force, giving evidence of deep study and a profound appreciation of the great subject.

He is now in charge of the Bible department in Howard College and is giving members of the junior and senior classes valuable instruction and wise direction in their Biblical studies.

Last May our trustees conferred upon him the somewhat rare and very honorable degree of Doctor of Literature. Dr. Shelburne married a daughter of the beloved State Mission Secretary, Dr. W. B. Crumpton. He has manifested the deepest interest in the College. It was largely through him that East Lake gave the handsome sum to the new dormitory. I would place Dr. Shelburne easily among the leaders of the younger ministry of the South.

Dr. C. C. Jones, College Physician, is a native of Alabama, and a well known physician of the Birmingham District. He puts his talents at the service of the students and saves many of them from serious illness. He is careful, attentive, and thoroughly conscientious in the discharge of his important duties.

Dr. Jones is a general practitioner and a fine type of the family physician, going into the homes of his patients not only to carry skill and experience, but kindly greetings and friendly counsel as well. He is a prominent member of the Ruhama Church, of which he is also a deacon.

A very efficient officer of the institution is Mr. C. H. Miles, director of physical training and athletics, and also the director of the Birmingham Athletic Club. Mr. Miles is very successful in his work and highly regarded not only in the college, but also in Birmingham.

It is hoped that at no distant time we may have a creditable gymnasium. When the debt on Renfro Hall shall have been paid, it will be well to consider the erection of a gymnasium; and this debt will be discharged the more speedily when the Baptist Y. P. Unions shall have redeemed the solemn promise made last spring. But this matter is tinged with sadness, and we would throw no gloom upon an article concerning such men as this paper has discussed. Doubtless many members of the valued State B. Y. P. U. recall

Cato the ancient, who closed every speech with "Delenda est Carthago." Of course the B. Y. P. U. must not be destroyed, but gently, calmly, tenderly reminded of a sacred pledge.

A. P. Montague.

Brother Crumpton's Trip Notes.

It is a long ways from New Orleans to Scottsboro. I wouldn't advise any of my friends to make the trip in the winter. It was spring time when I left New Orleans; it was almost arctic weather when I reached Scottsboro.

A week's confinement and two weeks of grunting was the penalty I had to pay. It was hoped that a host of the untrifled Baptists of the Tennessee River Association would attend the

FIFTH SUNDAY MEETING in Scottsboro; but they exercised their good sense and remained at home. I promise myself never to make another engagement for a fifth Sunday meeting in December or January unless it is near the line of Florida.

Yes, the meeting did good. All meetings do where there is any sort of effort to worship the Lord and edify the saints. In all my visits to Scottsboro I have never seen so large congregations as assembled on Saturday night and Sunday. Brother W. W. Lee, the pastor, is greatly loved by his people.

Brethren C. T. Starkey and W. W. Howard live here. The latter is trying to establish churches at Paint Rock and Stephenson. Brother Lee is attempting the same at Bridgeport.

For years these towns have been on my mind and heart. Time and again I have attempted to do something towards establishing churches there, but the Association seemed not to sympathize with the movement. Now the Executive Committee of the Association takes the lead and asks the Board to join them. The earnest preachers, who occupy these points, will, I am sure, have good reports at the end of the year.

SCOTTSBORO

is the county seat of Jackson county. It is in the Tennessee Valley, almost surrounded with mountains. The mountains are covered with fine timbers and the valleys are rich. I doubt if there is to be found in Alabama richer farming land. There are about two thousand Baptists in the county.

The Baptist Institute, under Prof. Grogan, is very popular with the patrons. More pupils from the country are in attendance this year. If we had dormitory buildings, I am sure the patronage would be largely increased. If we could only have a little money to get ourselves into shape for greater usefulness!

THE EDUCATIONAL

organizations do not seem to take in such schools as ours at Scottsboro. The "Ogden Movement" seemed designed to help only the public schools, and our Baptist Educational Society helps only to endow great colleges. We have a great opportunity at Scottsboro and Healing Springs to build up flourishing schools under religious influences. I have no doubt of the final success of these schools; but oh! the struggle and anxiety of some of us in getting started. Help will come later on; but why can't we have more of it in the beginning of enterprises like these? The Newton school is an example of what can be done. God be praised for the wise, faithful men, who planned and

struggled to bring that school to its present prosperous condition. Instead of these schools interfering in the least with our colleges, they will help them. Several boys who attended the Newton school are now in the Howard. God put it in the hearts of those who have means to help establish and maintain our Baptist High Schools!

W. B. C.

Judson Notes.

Many interesting events have taken place recently at the Judson. Among these may be mentioned the visit of MADAME KATHERINE FISKE, America's leading Contralto, who gave a song recital in the Judson chapel March 7th. A large audience of music lovers greeted the celebrated artist and her beautiful singing greatly delighted every one present. It is not the least of the many strong features of the Judson that it is the policy of the present administration to bring each year to the Institution the most famous artists in various lines. The patrons and pupils show their appreciation of this effort to give the girls the very best advantages.

One week ago the first of the series of Senior Song Recitals was given.

MISS MINNIE LEE WARD,

of Greensboro, gave one of the best song recitals ever given by a Judson pupil. Her program was an exceedingly difficult one and she rendered every number in almost faultless style. Her rich and beautiful voice shows the most excellent training, and it is safe to predict a note-worthy career for this young lady who has made so brilliant a beginning.

STUDENTS' AID ANNIVERSARY.

Perhaps the most interesting event of the week was the annual meeting of the Students' Aid Association, which was organized by Miss Annie Vary a few years ago, and which has done a notable work in rendering assistance to girls who were unable to meet all their school expenses. It is the policy of the Students' Aid Association to lend money to those needing help and to have it returned in order that the blessings may be passed on to others.

The exercises opened with a sketch of the work of Miss Ethel Salter. The following ladies then represented the classes, each expressing most beautifully the interest of her class and bringing a liberal contribution:

Miss Irene Lambert for the Irregulars, Miss Flora Shahan for the Seniors, Miss Sarah Bowen for the Juniors, Miss Francis Stakely for the Sophomores, Miss Hattie Sue Hale for the Freshmen, and Miss Mary Patrick for the Sunbeams. Then there were read a number of letters from friends enclosing contributions. Among these were letters from Hon. B. F. Ellis, President of the Board of Trustees, former President S. S. Sherman, of Chicago, and Miss Attie Bostick, now a Missionary in China.

When the total contribution was announced by Dr. Patrick, who presided at the meeting, all were astonished to learn what great success the girls had had in their labors during the past session. The amount raised was about \$1300.00.

Dr. Bomar and Dr. Patrick made encouraging remarks.

WOMAN'S WORK

Send all Communications for this Department to Mrs. D. M. Malone, East Lake, Ala.

FOR A YOUNG PEOPLE'S MEETING, WEDNESDAY, MARCH 23, 1904.

Prayer, by Leader for God's blessing upon the meeting and upon the young people.

RECITATION.

"Praise ye the Lord for all His loving kindness,
And all the tender mercies He hath shown;
Praise Him who pardons all our sin and blindness,
Calls us friends, and takes us for His own.

Praise ye the Lord! God, the Lord, who gave us,
With full and perfect love, His only Son;
Praise ye the Son, who died Himself to save us,
Praise ye the Spirit! praise the three in one."

Singing—Gospel Hymn:

Oh, 'twas love, 'twas wondrous love!
The love of God to me;
It brought my Savior from above,
To die on Calvary.

Leader—What command did Christ give His disciples which shows our duty towards those who are unsaved?

Answer—"Ye shall be witnesses unto me both in Jerusalem, and in all Judea and in Samaria and unto the uttermost parts of the earth."

Leader—Is the need great in our land?

Answer—There are hundreds of thousands of people in this land who are living Christless lives, and multitudes of others are coming to our shores each year; there are vast country regions without churches or pastors, in some of which a minister of the gospel cannot be found even for a burial service; boys and girls are growing up without hearing of Christ. The great island of Cuba, also a part of our Home Mission field, is as needy religiously as if the people were heathen.

Singing—Gospel Hymn—"Rescue the Perishing."

Reading:

AT THE IMMIGRANT PIER.

The great ocean steamer has reached its destination. While cabin passengers are landing, from every port-hole and over the rail, the immigrants look with eager, searching eyes upon new scenes in the country for which their hearts have long yearned. When it is time for them to land, how they press towards the gangway, being restrained—sometimes none too gently—by those in authority. By fifties they are sent into the custom house where they are questioned, obliged to show how much money they have, registered, their luggage examined and then directed to trains which will convey them to different parts of the country.

In the intervals of waiting, the majority regale themselves with bologna sausage, rye bread and other food, purchasing an additional quantity to last on the train. How joyous are those who are permitted to continue their journey! In contrast, how pitiful are some who, by lack of money, without

friends to vouch that they will not become public charges, or for other reasons, are consigned to the Detention Pens.

Each traveler carries his worldly possessions. How curious are the wooden trunks borne by the men; some seemed to be covered with large figured wall paper. Women under bundles big as feather beds tied on their backs; small packages, tin cups and other necessities hang from their waists. Most of the women and children wear American clothing, but the bright shawls of their native land worn upon the head, make them quite picturesque. Here and there is a girl with a gorgeous peasant dress, while some wear short skirts and top boots like those of the men. This glimpse of the Immigrant Pier is indeed highly entertaining, but it is more than this. It should awaken serious thought.

Do we realize that in 1903 nearly 1,000,000 immigrants came to this country, and that sixty-five foreign countries are represented in our population? Can we not hear the voice of God saying, "I have taken them from the overcrowded countries where they were living and sent them to you that you might help to save them."

For years, one earnest Christian woman, Miss Marie Buhlmaier, has represented the work of our Home Mission Board at the Immigrant Pier in Baltimore. Other missionaries in various places are seeking to win our foreign population for Christ, but very little is being done in comparison with the great need.

From every nation, clime and tongue
Come heathen to our very doors.
Thou bringest the people unto us,
Help us to bring them Lord to thee.

Almost a million foreigners annually come to our shores—not, as formerly, from Northern Europe and Great Britain, not from the stock that made the country, but from Eastern and Southern Europe. Thus last year there were 230,622 from Italy, a large city in itself; from Austria Hungary, 206,011; while from the Russian Empire there were 136,093; 692,385 came from Eastern and Southern Europe out of the total of 857,046—more than three-fourths. These figures preach their own loud sermon.

For Emphasis by Leader—"If this generation is faithful to its trust, America is to become God's right arm in His battle with the world's ignorance, oppression and sin."—Dr. Strong.

"America is another name for opportunity. Our whole history appears like a last effort of Divine providence in behalf of the human race.—R. W. Emerson.

Reading:

AMONG THE MINERS.

Miss Kate Hansen, supported by the "Girls of Virginia" as missionary to the mining population of Indian Territory, writes in reference to one place, "This is a large settlement and with no religious influence of any kind. The children are as ignorant of the way of salvation as those in heath-

en lands." Another missionary says: "Go with me ten or twenty miles into the backwoods of Indian Territory. The fathers of many of these people fled here to keep out of the clutches of the law. Take a look at the gambler's dens and other places of vice, see the poverty and ignorance, especially of religion." "Can you tell me who Jesus is," asked a teacher of a newly organized Sunday school class in a mining camp. No one knew. "Have you never heard of Jesus?" "I heard papa say 'Jesus,'" ventured one little fellow. "But he was swearing," explained an older brother. In another class of larger children, only two out of eighteen could remember having heard the words "Thou shalt not take the name of the Lord thy God in vain." When a mother was asked "Do you ever teach your children about God," she replied, "No, I have no time."

What would God have the young people do for these children who know nothing of a Savior's love, for godless mothers and fathers in mining camps? With thanksgiving for sweet stories of Jesus which have been told us from infancy, in remembrance of His command that the gospel be preached "to every creature," He would have us do our part in sending other missionaries who, like Miss Hansen and Miss Perry, will go into the homes, influence the mothers, seeking in many ways to make America in reality, as in name, a Christian land.

Prayer—That the Holy Spirit may move us with generous impulse to share our blessings with others; that He may open the hearts of the people to receive the Truth.

Reading:

A TRIUMPH OF THE GOSPEL.

Among the various tribes of Indians on the frontier are the Kiowas, descendants of the Shoshone family which long ago ranged over vast regions of the Southwest as far as California. They were great warriors and horsemen.

Notwithstanding efforts on the part of the government towards peaceable adjustment, the Kiowas continued to defy the whites. At times they seemed humbled after suffering the penalty of the law, but it was never long before they were again upon the war path. In 1869, a treaty was entered into by which the government assigned to the Kiowas a portion of Indian Territory (now Oklahoma). They proved restive under the conditions imposed, making raids upon the whites and even trampling down their own corn fields in evidence of their dislike for civilization.

Twelve years ago, definite mission work was begun by the Baptists among the Kiowas and, within this short period, notable changes have taken place. That which the law and the expenditure of money by the government for the improvement of the Indian could not accomplish, is being brought to pass through the simple preaching of the gospel. With its power of transforming human lives instead of simply restraining through fear, it has implanted in many hearts, as a motive power, the desire to please God by adjusting themselves to new conditions.

During a visit to Indian Territory in 1902, the Corresponding Secretary of Woman's Missionary Union had the privilege of meeting the chief of the Kiowas, Lone Wolf, and having him

act as interpreter while she addressed a meeting of Indians. Looking into the face of this earnest Christian man, comparing it with Lone Wolf, the savage, in war paint and feathers, breathing forth defiance to the white man, glorying in the distinction of his tribe in taking scalps, one realized what mighty works are being wrought through the gospel. One of the missionaries thus refers to work among the Kiowas: "The gospel is lifting them up. The men have 'cut off' gambling, mescal eating and other bad habits; they are becoming industrious, and oh! if you could but see the change in the women."

Dear young people, with Lone Wolf's picture before you as he is now and as he was a few years ago, in memory of mission fields of which we have caught glimpses and of others equally needy, we ask you, in Jesus name, from this time forth to give time, talents and treasure for the promotion of mission work.

"Our Home Field" gives facts concerning our Home Mission Work. Atlanta, Ga. Price, 10 cents.

Leader—What special effort is made by Woman's Missionary Union for this increase of moneyed contributions to the Home Mission Board, S. B. C.?

Answer—The observance of a week in March as a time when the women and young people of the Churches are asked to make special offerings either of Self-Denial or Thanksgiving, and also to observe special season of prayer.

Recitation:

SHE HATH DONE WHAT SHE COULD.

"She hath done what she could," said the Master, "for me"—
How tender and sweet was the word!
"And the deed she hath done her memorial shall be,
Wherever my gospel is heard."

Ah, 'tis this that must try every deed that we do,
Ere Jesus pronounces it good;
Not the thing we have done but the love it may show,
And whether we've done what we could.

For the eye of the Master is on every one,
Not a sigh or a struggle is lost,
And it is not the much or the little we bring,
But—what has the offering cost.

Not the poor widow's mite, not the gold of the king,
Shall count of itself in the test;
'Twill not be the stamp of the coin that we bring,
But whether the gift is our best.

OFFERINGS.

Prayer—For God's acceptance of the gifts, and special petition for Home Missionaries.

Reading:

THE CHINESE.

As we catch glimpses of Home Mission Fields, let us not overlook the almond eyed Celestials. It is estimated that there are 100,000 Chinese in the United States; about 20,000 are in San Francisco. In Baltimore, there are about 1,000. Wherever there are enough of them to bear the expenses, they set up their heathen temples under the very shadow of our churches. There are eighteen such temples in San Francisco. The principal idol in

the largest of these temples is a great red-faced hideous Joss dressed in gaudy robes, called Kwan Tai, the god of war. The temple is fitted out with all the accessories of heathen worship. Is it not dreadful to think of such heathenism in this land we claim for God?

For years in Baltimore, New Orleans, Augusta, and other cities of our South-land, W. M. U. workers and others have given voluntary service in the carrying on of Chinese schools. A visit to one of these schools is a good way of overcoming prejudice towards these unattractive foreigners. As we hear them sing, "Yessu eingo"—"Jesus loves me," and "How si jee see yin of n'gor"—"All the way my Savior leads me," the Holy Spirit helps us to lay hold upon the truth in Christ that there are no race distinctions. He would have all men to be saved.

As to the permanent results of work among the Chinese, a missionary in China writes: "I wish I could say to all teachers of Chinese in America, 'Take courage,' for as I go to districts where there are many Chinese and note the difference in those who have heard the Gospel in America, I feel as if no word of the teaching by look, or word, or life has ever been lost."

Recitation:

SOWING.

Many have heard who the word have not heeded,
They should be sought for, perchance could be won;
Some are neglected, unheeded, forgotten,
Fallow ground, where righteousness should be sown.
Out on the great western prairies outspreading,
In the warm south-land, away on the plain,
Souls are awaiting the voice of the Master,
Shall they stand longing and listening in vain?
He has entrusted His fields to the keeping
Of sowers and reapers, both human and weak,
Promising ever to comfort and guide them,
As sheaves for His garner they earnestly seek.
He who goes forth neither faltering nor doubting,
Sowing the life-bearing seed of God's word,
Shall with rejoicing come, after the harvest,
Laden with sheaves to present to the Lord.

Men's Indifference to the Church

The above topic discussed sometime ago at the regular meeting of the Chicago Baptist Social Union, at which nearly 300 persons were present, by a number of speakers is a live one and we give some extracts from the Standard:

The first speaker, Rev. F. G. Cressey, Ph. D., whose theme was "The Problem and How to Meet It," said that in holding young men our Churches show a weakness. The responsibility for the absence of young men from the churches rests both upon the young men and upon the Churches. Although, undoubtedly, the burden of duty to attend Church services is upon young men, that does not excuse the Church. The chief reason of their absence is to be found in the lack of sturdy virility of preaching. The remedy is to be found in the organizations for young men, in making the preaching evangelistic, showing that the gospel is alive and has a live message for young men.

Mr. Henry Bond spoke upon the topic "What Men Want in Church," saying: "The great company of young men who are flocking to the cities are not indifferent to the Church, but are naturally drawn toward it. Too often, however, they attend a few times and then lose their interest. What can be done to hold the young men? Pulpit eloquence and the best music does not hold them. The best and greatest and deepest attraction for reaching and holding young men is the preaching of the gospel. We must have a genuine interest in them, not for the sake of numbers, but for the sake of the man. Our Churches must first learn to hold the young men whose names are upon their Church lists and use the 'follow up' system. Let us not condemn the young men to Church idleness, but give them something to do that will be an inspiration spiritually and mentally."

Rev. H. F. Perry, Ph. D., spoke briefly in naming "Excuses that Workingmen Have Given for Alienation From the Church." He named five reasons. (1) That the Church is subsidized by the rich, the rich are all powerful. This is not true in the great majority of Churches. (2) The pulpit discusses musty themes, stale and flat, not living issues. This is entirely false. (3) Ministers are not well informed upon social and economic questions. This is true in part, but the Christian student is the greatest friend of the working men. (4) Workingmen are not welcome in Churches. This is a mistake with very few exceptions. (5) The Churches are not aggressive enough to help the workingman in securing his rights.

The Brooklyn Eagle recently published a symposium on "Why men do not go to Church." Men of all beliefs and professions as well as agnostics and infidels participated in the discussion. Here were the questions and answers:

"Does the cry, hypocrites in the Church, influence the attendance of men?" No.

"Will the lodge of any fraternal organization take the place of the Church?" No.

"What effect do Sunday newspapers, Sunday excursions, Sunday amusements, and Sunday visiting have upon the attendance of men?" The Sunday newspapers and amusements especially offer temptations which men are unable to resist.

How the Battle Goes in Alabama.

Even as the coming of some loved friend from the scenes of early life, with its tender associations and hallowed memories, are the weekly visits of the Religious Herald—nomen amatum et venerabile. Now there is a letter from Middlesex, recalling those connected with the childhood of my wife and with my kinsmen, R. L. and E. T. Montague; then a message from Essex and King George, where my father labored for the Gospel of the kingdom, and where dwelt my mother, before she, as Dr. D. W. Key, of South Carolina, said, ascended in a chariot of fire to the realms of light.

And yet it is not by any means in reminiscence alone that the Herald is strong to move and stir and help. It seems to me you are always on the right side of the great questions of our time, and that you stand for all that is best in pulpit and pew, in home and society. The virility, clearness, and fairness of the Herald editorials were never more striking than at this time. It seems to me that Dr. Dickinson grows stronger and more entertaining with every year; and then S. C. Mitchell, whom I regard one of the strongest men in our denomination, adds strength and charm to the dear old paper.

Our State paper, the Alabama Baptist, has made vast strides in improvement of late. Brother Frank Willis Barnett, the editor and owner, is full of life, energy, and interest in the work. As a public speaker on the great problems that face us here, he is growing in force. Our city papers quote from his speeches, and in every way do him honor.

This great Birmingham district, from which goes forth a larger tonnage in a year than from the State of Georgia, is a marvel in energy, development, and progress. From the eastern end of East Lake to the southern extremity of Bessemer, a distance of eighteen miles, the houses are almost continuous. At no distant day it will all be one great city, as it is now practically, by reason of one of the finest electric railway systems in America. If you go to the Union Railway Station between 4 and 6 P. M., you might think from the crowd, through which it is hard to make your way, that a great fair was in progress here, and this on almost any day in the year. Immense buildings have recently been constructed, and others will soon rise. Those things upon which the prosperity of Birmingham chiefly rests—coal and iron—are well-nigh inexhaustible, and so near that freight rates hardly count.

The secular newspapers—Age-Herald, News, and Ledger—are ably edited, and stand for what is best in morals, society, and business. The Saturday evening and Sunday morning editions remind one in volume of the New York papers.

Our people—the Baptists—are doing a great work here. The preachers are thoroughly alive to the demand of the day—progressive and strong. If I were asked to name one of the most attractive and helpful preachers in the South, I would name Dr. A. C. Davidson, of the South Side Church. Possessing deep spirituality, a wonderful charm of manner, generous culture, an abiding sympathy with others,

he is beloved of all who know him. His every sermon is a gem. Dr. A. J. Dickinson, standing among our first men in intellectual power and in force in preaching, has nearly completed a beautiful church building. Dr. W. M. Blackwelder, of the Woodlawn Church, is the John of the Birmingham ministry, loving in manner, and equally lovable, pure, consecrated, with force of mind that brings forth earnest, able sermons. A delightful companion, a fine pastor, and an excellent preacher is Brother Bradley, of Avondale. Among the younger preachers are Brethren O'Hara of Wylam, and Barkley, of Jonesboro, both thoroughly in earnest and men of fine promise. Brethren Brown, McCord, and Woods are all successful pastors and preachers of ability. One of our best men, and a very effective worker, is Brother S. O. Y. Ray, our District Missionary. No man in our midst is doing a nobler work than he. Scarcely a city in the South has three young men so able and cultured as J. M. Shelburne, of East Lake; J. A. Hendricks, of Pratt City, and H. W. Provence, Ensley. In all our country I do not know three preachers of the age—they are all under thirty-two—who possess finer literary taste or a broader training. They are students of literature, of history, of science; most of all, they are students and teachers of the Bible. Provence's noble record at Richmond College was but prophecy of the name that he is winning today in the State of his adoption. Several of the forty-two ministerial students in Howard College are preaching in this district and doing excellent work. So you see we have a long roll of preachers, and all of them men in whom the denomination should feel a proper pride.

While not a pastor here, there is another Alabama preacher, who in a sense, is a pastor everywhere in the State; a tireless worker, who carries comfort to hundreds of churches and homes; who delights the great congregation in the associational session; full of convictions and as full of courage—our State Mission Secretary, Dr. W. B. Crumpton.

Space does not permit me to go beyond this section; but let me say in conclusion that the Baptists of Alabama are a grand people, given to no boasting, always modest in regard to their work, proud to be Baptists, warm, generous, having no sympathy with the fads of any "new" religion, clinging with simple, changeless faith to the doctrines which they have received from the great head of the Church.—Religious Herald.

Howard College; East Lake, Ala.
(Dr. A. P. Montague, in Religious Herald. Published by request.)

Bright's Disease

Caused the death of Doctor Bright. Bright's Disease is simply slow congestion of the Kidneys. In the last stage the congestion becomes acute and the victim lives a few hours or a few days and is past saving. This insidious Kidney trouble is caused by sluggish, torpid, congested liver and slow, constipated bowels, whereby the kidneys are involved and ruined. Drake's Palmetto Wine is a foe to congestion of Liver, Kidneys and tissues. It promptly relieves the congestion and carries it out of the Liver, Kidneys, tissues and blood. Drake's Palmetto Wine restores the mucous membranes to healthy condition, relieves the membranes throughout the body from inflammation and Catarrh and cures Catarrh, Constipation and Liver and Kidney disease to stay cured. It gives relief immediately, builds up vigor and health, prolongs life and makes it enjoyable. A trial bottle always gives relief and often cures. A trial bottle will be sent to every reader of this paper who will write for it to Drake's Formic Company, Drake Building, Chicago, Ill. A postal card will bring this wonderful tonic Palmetto medicine to you absolutely free. It is a boon to disease-laden, pain-ridden men and women.



Baptist Exchanges

Elder T. J. Hudson, who was once a Gospel Missionary and then embraced the board plan and later became a Methodist, is now again a Baptist, and in the Seminary. He is a consecrated Christian, and his experience has probably taught him what all we young men must learn—that our impulses are treacherous. So far from being the voice of the Spirit they are often the whispers of error.—Biblical Recorder.

Rev. F. C. Edwards, an A.B. graduate of John B. Stetson University, takes the place of Rev. M. A. Clonts as Junior Editor. Since leaving the University, Rev. Edwards has been pastor of Micanopy Church and some country Churches and has been popular with his people. We are glad to announce that he has accepted position with us and can assure our readers of many good things from his pen.—Southern Baptist.

Rev. J. W. Mitchell writes thus to the Religious Herald: Our friend and brother, Rev. John L. White of Macon, Ga., celebrated the ninth anniversary of his pastorate last Sunday. A review of his work afforded many reasons for gratitude. During these years 1,003 members have been added to his Church—453 by baptism and 550 by letter. During the year just closed 144 were added, the largest number during any year, except the first, when 177 were added. The contributions during the nine years have been \$120,000, of which more than \$65,000 was given for benevolence. He is in Florida now for a few days' rest.

The Havana Post of Feb. 26th, says: "Rev. Alberto J. Diaz, who for many years represented the Southern Baptist Board as missionary to Cuba and who was in entire charge of the work of the Board up to some time ago when there occurred differences between them, has entered politics, and it is stated stands a good chance of being elected a member of the provincial assembly. Dr. Diaz is certainly a full-fledged candidate because his pictures can be found scattered all over the district in which he is running. Under his picture is an account of how he suffered for the Cuban cause, enumerating the times he was a prisoner and the fact that he was once wounded, and ending up with the advice to all voters to vote for him."—Baptist Courier.

Dr. W. L. Pickard, pastor of the First Church, Lynchburg, Va., will assist Dr. Ramsey in a meeting with the Citadel Square Church beginning about the middle of March. We are very glad Dr. Pickard is coming to our State on this mission. He is a fine preacher, a very charming gentleman, and we believe he will do excellent work in Charleston. He is a graduate of Mercer University and of the Seminary in Louisville. He was pastor several years of Broadway Church, Louisville, and subsequently at Cleveland, Ohio, and has been in Lynchburg several years, where he is doing excellent work. Dr. Pickard is an eloquent speaker and has been very successful in evangelistic labors. We hope that the noble old Citadel Square will have a gracious meeting, and we feel sure that Dr. Pickard will win the affections of the Charleston people.—Baptist Courier.

Field Notes

Invitations Are Out.

Huntsville, Ala., March 8, 1904.

My Dear Sir and Brother: You are cordially invited to attend the 11th Annual Convention of the Baptist Young People's Union to be held in Huntsville April 5, 6 and 7. We earnestly urge that your Union send a strong delegation to this Convention. Have them reach Huntsville not later than Tuesday evening, April 5th, as the Huntsville local Union will give their reception to the visiting delegates on that evening between the hours of 8 and 10 o'clock. We are anxious to have all delegates present at this reception so they may have a good time, and meet and know each other before the beginning of the regular session on the morning of April 6th. Please do not put this letter in your pocket but put it in your Sunday hat or coat pocket and read it to your Union on Sunday. Be sure and send us a good delegation as it is our intention to make this Convention second to none ever held in the State of Alabama. The program will be exceedingly attractive, entertaining and instructive. Huntsville invites you and wants you to come, together with the delegates appointed from your Union. Don't forget your railroad certificate when you purchase your ticket so you may enjoy convention rates. Send names and addresses of all delegates who will attend the Convention to John T. Jones, Chairman Entertainment Committee, 322 Randolph Street Huntsville, Ala.

John T. Jones, President.

J. E. Pierce, Cor. Sec., First Baptist Church, Huntsville, Ala.

Church Extension.

The annual meeting of the Church Extension Society of the Birmingham Baptist Association was held in the Commercial Club rooms Wednesday afternoon at 3 o'clock. The features of the meeting were the election of officers and the adoption of a new constitution and by-laws. Although the Association has been in existence for six years, it was practically put on a new basis yesterday, and everything is now in shape for active work. The election of officers resulted as follows:

President—J. W. Minor, Ensley.

First Vice-president—Dr. N. A. Barrett, East Lake.

Second Vice-president—P. C. Ratliff, Birmingham.

Third Vice-president—J. P. Stiles, Birmingham.

Secretary—J. B. Gibson, Woodlawn.

Treasurer—Eugene F. Enslin, Birmingham.

Board of Directors—Rev. A. C. Davidson, Birmingham; J. W. Beasley, East Lake; W. T. Hodges, Dr. D. D. Jones, Woodlawn; N. H. Sayers, Fountain Heights; Rev. S. O. Y. Ray, East Lake; Rev. W. S. Brown, Fountain Heights; Rev. A. J. Hendricks, Pratt City, and Rev. J. M. Bradley, Avondale.

The present membership of the Association is about fifty, but it is hoped this number can be materially increased within the next few days.

The object of the Society is the extension of religious work in the Birmingham District, chiefly through the establishment of Churches and chapels in the smaller towns.—News.

Confederate Graves.

To the Baptists of Alabama:

Dear Brethren and Sisters: Last fall I made an appeal through the press to the people of Alabama for money for marble head and foot stones for the seventy-one graves of Alabama's Confederate dead that lie buried in Stonewall cemetery, Winchester, Va., and also we desired to place a \$500 monument on the Alabama lot. All of the other States have their dead thus provided. Alabama's dead only had decaying wooden head and foot boards. Our efforts so far have resulted in almost money enough to place the head and foot stones to each grave. Soon this part of the work will be done. Then we need \$500 for the monument. Alabama's noble fallen dead deserve as much recognition as Georgia's or Mississippi's, North Carolina's or any of the rest, and I am sure that Alabama's people will do their part fully. I am an Alabamian, spent all my life in that State except the past five years. I was fifteen years a member of the Alabama Conference of the Methodist Episcopal Church, South, and am now a pastor here in the Baltimore Conference of that Church. I refer strangers to me to Rev. Dr. J. L. Thompson, Bessemer, Ala., Rev. W. B. Crumpton, Montgomery, and Rev. W. J. Elliott, Montgomery, Ala.

Help this good work. If the people will give us a few weeks general effort we will have all asked for, and they our thanks, too. I am doing the work for the love I have for Alabama's dead, and do it without charge. Send me bank checks. Many in the State have helped us, especially a number of Chapters of the U. D. C.'s. Please help us.

Jas. M. Greene,

Pastor M. E. Church, South, Berryville, Va.

Rev. J. D. Pittman writes from New York March 8th: I am aboard the ship and will sail in just three hours. This has been the happiest day of my life. If I had the Baptist Orphanage with me I could ask for no more. My little house assigned me is fine and more stylish than the one I have in Evergreen, but not so large. Room is the most precious thing here. "I know whom I have trusted and am persuaded that he is able to keep that which I have committed unto Him." To journey to Jerusalem with 800 of God's children and the cream of the American continent is no small thing and my heart has gone out every minute of this day to God for His goodness to me. May His blessings tenderly rest upon the Orphanage.

Married at Childersburg, Ala., on March 3d, Mr. Chas. K. Stewart and Miss Mamie Finn. In the presence of a group of relatives and friends these hearts and destinies were made one. These young people have a bright future before them. Mr. Stewart is a young man of noble traits of character and Mrs. Stewart is every way qualified to make home what it ought to be. She is cultured, industrious and of a happy disposition. Their many friends wish them successful and happy lives.

W. J. D. Upshaw.

Personal

Rev. G. Campbell Morgan has received a call to the Westminster Congregationalist Church of London.

Rev. W. Pope Yeaman, D.D., who for thirty years was moderator of the Missouri Baptist General Association, died recently.

President C. A. Folk has resigned from the Boscobel College for Young Ladies, Nashville, Tenn., with which he has been connected since 1899.

Rev. J. E. Briggs has resigned the pastorate of the Greensboro Baptist Church in Georgia, to become a general evangelist under the Georgia State Mission Board.

Dr. F. C. McConnell, pastor of Calvary Church, Kansas City, Mo., will deliver the Baccalaureate sermon to the young ladies of Hardin College on Sunday, May 22d.

Dr. E. C. Dargan of the Seminary, will preach the commencement sermon this year at Baylor University, and Dr. B. H. Carroll, Sr., will deliver the baccalaureate address at the Seminary.

Rev. A. M. Lowery writes: The Alabama Baptist is a welcome visitor to our home. May heaven's choicest blessing rest upon you and yours. I have a son born Sept. 30, 1903, named "Leonard Barnett" after you.

Rev. William Ashmore, D.D., the veteran Baptist missionary of China, is very hopeful concerning the outlook for missions in China. In a recent published letter he says: "It is better than ever; more converts than ever; more hearers than ever; more prayers going up and more blessings coming down than ever; it is a day of hope and gladness to the missionary heart."

Rev. Dr. John Clifford has a letter in the London Daily News, of Feb. 15th, in appreciation of the sympathy for the Passive Resistance cause, as expressed by Drs. Cuyler, MacArthur, Parkhurst and others. He adds: "Last week the largest number of summonses were issued since the commencement of the Great Resistance. I judge we have today passed the figure of 10,000! Still the Bishops are not satisfied. Nor are we!"

Rev. Junius W. Millard, pastor of Eutaw Place Baptist Church, Baltimore, will sail March 8th, with the party which goes on the Grosser Kurfurst to the Holy Land and Egypt. Mr. Millard felt after the great Baltimore fire that he ought not to follow out his original plan and make this trip, but his noble Church took the matter up, and upon recommendation of the deacons, unanimously said for him to go. One interesting feature of Mr. Millard's trip will be a horse-back ride from Damascus to Jerusalem. He will return some time in the early part of June. During his absence the pulpit will be supplied by Rev. Lincoln Hulley, Professor in Bucknell University.

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NOTICE.

MORTGAGE FORECLOSURE SALE.
Default having been made in the payment of the debt secured by a certain mortgage, executed by the undersigned on the 15th day of April, 1897, by John Roberts and his wife, Adline Roberts, and recorded in the Probate office of Jefferson County, Alabama, in Vol. 216, Record of Deeds, Page 351. I will sell under and by virtue of the power contained in said mortgage, on Tuesday the 29th day of March, 1904, in front of the Court House door of Jefferson County, in the city of Birmingham, Alabama, during the legal hours of sale at Public outcry to the highest bidder, for cash, the following described property, situated, and lying and being in said County and State, to-wit:
The Southwest 1/4 of Southwest 1/4 of Section 4, Township 15, Range 4 West; containing forty acres, more or less, which sale will made to satisfy said indebtedness, and costs and fees of this foreclosure.
J. T. WALKER, Mortgagee.
By J. R. TATE, Att'y for Mortgagee.

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Managing Editor and Business Manager.

The Baptist Standard last week has an article "After Twelve Years," by Rev. J. B. Cranfill, D.D., giving the history of the paper and among other things he says:

I rejoice in having had the companionship and co-operation of so many strong and useful men in the onward progress of this great enterprise. Twelve years is a long time when it is reckoned in or out of a human life. It means much to that life, however long the life may be. It means more when it is twelve years of the strongest and most active period of life, as those twelve years have been in mine. When The Standard was begun I was thirty-three years old, now I am forty-five. It is not exaggeration to say that I have put my very life's blood into the warp and woof of the paper all the time I have served in the capacity of managing editor and business manager, and every day of the twelve years I have had on my heart and hands the entire responsibility of the financial and editorial management of the paper. In saying this I do not wish to minimize the strong help I have had from my worthy co-laborers, whose names have been given, but none of them shared with me the responsibility of managing, financing and exploiting the business department of the paper. It is easy to write. It is not hard to acquire an easy, flowing style of composition. Newspaper writers of ability abound in many places, and if writing good articles were the only test of successful journalism, we might have many more successful Baptist papers than we have now. The heart of the matter, however, is with the business manager. To have money to pay the printers, the pressman, and the companies that furnish the blank paper on which the paper is printed, etc., and then have something left to feed the families of those who devote all of their time and energies to the enterprise—this is the most crucial point of all. I thank God that The Standard has been a success in every way.

How God's Children Are Preserved From Death.

First, We are saved by grace through faith and that not of ourselves, it is the gift of God not of works lest any man should boast, Eph. ii, 8. This teaches just how we are saved, that is by the mercy and favor of God, and by this blessing we are made free from the law of sin and death. See Rom. viii, for the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. Then having been made free from the law of sin and death we come under grace (that is under the favor of God.) In Romans vi, 14 we hear the great Apostle Paul declare that sin shall not have dominion over such, for they are not under the law but under grace. So I conclude that we are kept by the power of God ready to be revealed in the last day. O. C. Miller.

Ready to Sail.

Rev. J. L. Thompson wrote from New York on March 8th: I am now on board and will sail in about thirty minutes. We have a large party, some 900 or more. Will write you occasionally. Good luck to the Alabama Baptist.

The Third Week in March.

What about it? It is important, tremendously important! Why? Because during that week all of the Baptist women of the South are to be engaged in special prayer to God! Many, yes thousands, of those noble women know the way to the Throne. They are going to by our needs at the feet of their Lord. And He can supply all these needs according to His abundant riches, and He will do it according to their faith. It will be a week of goodly fellowship. It will be remembered in the days to come. "Behold, how good and how pleasant it is for brethren to dwell together in unity," will be the joyous ejaculation of many a devout soul. The Lord Himself will be in their midst. A large, a glorious share of His ascension promise, "Lo, I am with you always," will be realized that week. Dear Sisters in Christ, be ready for Him!

Again, the Third Week in March is important because a special offering is to be made for Home Missions! The Prayers and the Alms are to go hand in hand! The tithes and the offerings are to be brought into the Lord's house. There will be many a sacrifice, and every sacrifice will be an offering of a sweet savor, acceptable unto God. It is not to take the place of the regular offering to Home Missions. It is so much added to the regular gifts for our great Home Mission work. The great and unspeakable calamity of the Baltimore fire it was feared would seriously hinder this special offering for Home Missions. It will doubtless have its effect. But the heroic efforts of our noble Secretary of the Missionary Union, Miss Annie W. Armstrong, to turn this mighty calamity into a mightier blessing should be seconded by every Baptist sister in our Southland. Miss Armstrong writes that many have assured her of their purpose to redouble their energy. Fortunately by her skill and generalship and ceaseless activity, working day and night, she has restored all the destroyed literature and sent most of it forward to the Central Committees of the various States. She writes me that over 75,000 envelopes have been sent out. If others are needed, write Miss Annie W. Armstrong, 233 N. Howard St., Baltimore, Md.

May 100,000 gifts be laid on the altar the Third Week in March!

B. D. Gray,

Corresponding Secretary.

He Was a Baptist.

Recently, in a certain town in Southwest Missouri, the Methodists were conducting a meeting. The preacher threw out the net for the children. One night several children were at the mourners bench. A great deal of noise was being made over and around them. The little fellows were being worked up into a fever of excitement. Among them was the child of a Baptist family, a boy of about ten. The preacher kneeled by the side of the bay and shouted exhortations in his ear. His exhortation through, the preacher took the sniffling penitent by the arm and said: "Now, my dear boy, aren't you a Christian?" "No," said the little fellow, between his sobs, "I'm a Baptist." Query: Who's the joke on!—Word and Way.



We are Going to the Oh. Istian Endeavor Hotel, World's Fair, St. Louis.

Because it will be headquarters during the Exposition for Christian People, Educators and Friends of morality. The hotel is located at the Fair grounds, with street cars direct from Union Station. Built for safety and comfort. Hotel capacity 2,000. Auditorium capacity 3,000. Backed by men of highest standing and endorsed by the Church and World's Fair officials. Now is the time to arrange for reduced rates. Send for (free) booklet giving particulars. Tell your friends about it. Address at once, Christian Endeavor Hotel and Auditorium Co., Commercial Building, St. Louis, Mo.

D. B. LUSTER.

Now Is the Time to Buy YOUR SPRING SHOES.



A rare chance to dress your feet for a small amount of money. I also make by special order all styles of fine shoes to order. I keep leather and findings. My repair department best in city.

D. B. LUSTER,

Phone 1727. 317 North 19th St.

Mortgage Foreclosure Sale Notice.

Default having been made in the payment of the debt, secured by mortgage, executed to the undersigned Jefferson County Savings Bank, on the 12th day of February, 1902, by M. H. Norfleet and her husband, P. E. Norfleet, which said mortgage is recorded in Probate Judge's office of Jefferson County, Alabama, in Volume 304, page 36 of the Records of Mortgages therein, the undersigned Jefferson County Savings Bank; will sell, under the power of sale in said mortgage, on Monday the 4th day of April, 1904, at the Court House door, in the city of Birmingham, Jefferson County, State of Alabama, during the legal hours of sale, at public outcry, to the highest bidder for cash, the following described real estate, situated in Jefferson County and State of Alabama, to-wit:

Lot Twenty-One (21) in Block One Hundred and Forty-Seven (147), being a rectangle fronting Fifty (50) feet on the South side of Caldwell Avenue and extending back of that same width One Hundred and Sixty-Five (165) feet to an alley according to Addition to East Lake Land Company's survey, more particularly described as follows: Begin at the South-East corner of Caldwell Avenue and Fourteenth Street; thence along the South side of Caldwell Avenue in an Easterly direction One Hundred and Fifty (150) feet to the North-West corner of said lot; thence in Southerly direction and parallel with Fourteenth Street One Hundred and Sixty-Five (165) feet; thence in an Easterly direction Fifty (50) feet; thence in a Northerly direction and parallel with Fourteenth Street One Hundred and Sixty-Five (165) feet to the South side of Caldwell Avenue; thence in a Westerly direction on the South side of Caldwell Avenue Fifty (50) feet to North-West corner of said lot, situated in East Lake, Jefferson County, Alabama, together with all the improvements thereon, consisting among other things of one five room residence.

Said sale will be for the purpose of satisfying the debt secured by said mortgage together with the costs and attorney's fee for foreclosing same.

JEFFERSON COUNTY SAVINGS BANK.
By W. T. HILL, Attorney.

Alabama Baptist,

Established 1874 and Containing
The Baptist Evangelist.

The Baptist Herald,
Southern Baptist.

Published Weekly at Birmingham, Ala. Office 2127
First Avenue.

REV. FRANK WILLIS BARNETT, Editor and Owner
REV. J. N. HAMMER, Corresponding Editor
REV. A. D. GLASS, Field Editor
JOHN T. BARNETT, Business Manager

READ THIS.

Obituaries: 100 words free. Enclose one cent for each extra word.
Correspondents: Don't mix news with business. Use separate sheets. Write names carefully.
Changes: Give old and new address.
Subscribers: Each subscriber considered permanent until paper is ordered stopped, when all back dues must be paid.

BUSINESS NOTICE.

Send registered letters, money orders, postal notes, express orders, bank or personal checks, stamps and letters with money enclosed to FRANK WILLIS BARNETT Box 927, Birmingham, Ala.

Help These Women.

A press despatch says: Many women representing organizations interested in the contest against Mr. Smoot arrived in Washington Friday to perfect their plans and wage a more active contest.

The delegation include the following: Mrs. Frederick Shoff, Philadelphia, President National Congress of Mothers, Chairman of the Committee of the National Union of Women's Organizations; Mrs. Theodore W. Birney, Washington, Honorary President National Congress of Mother; Mrs. Robert R. Congress Bruce, North Carolina, Vice-president National Congress of Mothers; Mrs. Charles A. Thorp, President New Century Club; Mrs. Boon, New York, representing Mrs. Darwin R. James, President Woman's Inter-Denominational Council; Mrs. Alfred D. Warner, Wilmington, Del., General Secretary N. U. W. O.; Mrs. Tunis Hamlin, General Treasurer N. U. W. O., and Mrs. Margaret Dye, Washington, D. C., General Superintendent W. C. T. U.

We sincerely hope that the Christian women of America will make themselves heard throughout the length and breadth of this land and make it impossible for any set of men despite their wealth and political influence to practice polygamy without being punished to the full extent of the law.

Only a Few Weeks.

Bear in mind this is all the time you have to get ready for the big Eleventh Annual State Convention of the Baptist Young Peoples' Union which convenes here April 5th, 6th and 7th. We have arranged to entertain you on a magnificent style and do not believe you will disappoint us by failing to come. Not only members of the Union, but every member and pastor of the Baptist Churches of Alabama are most cordially invited, but what we want now is the names of all delegates so they may be properly assigned to a good nice home. Don't put this matter off longer, you only have one more Sunday. Act at once and make up your mind to attend. Dr. John T. Jones, Chairman of the Entertainment and General Arrangement Committee, has received the program from Dr. J. M. Shelburne of East Lake, and it is pronounced the finest ever gotten up. Either number on the program is worth many times the expense of the trip from the remotest point in the State, not saying anything for the royal hospitality you will receive after reaching Huntsville. In a word we want you, we are looking for you and you must come and if not we will know the reason why. J. E. P.

The Mormon Monster.

Rev. E. E. Folk, D.D., in his introduction to his great work, "The Mormon Monster," used these words: "There are several plague spots upon our national body politic. One of these is the saloon, which is the upas tree of our civilization, the greatest curse which could befall a people. But one of the most terrible plague spots is what is known as Mormonism. This is a travesty upon the name of religion, a stench in the nostrils of decency, a constantly running sore, an immense octopus reaching out its slimy tentacles and seeking to seize hold upon our religious, social and political institutions, an ugly misshapen monster. This is not so bad as the saloon, only because it is not so widely extended. But where it exists its influence is even more baneful than that of the saloon, because touching more lives with its deadly hand." This is truly a severe indictment but in the light of the testimony given by President Smith of the Mormon Church, and other high officials before the Senate Committee on Privileges and Elections, which for several weeks has been conducting an investigation of the Smoot charges Brother Folk's arraignment is not overdrawn. It has been shown by the admissions of those highest in the Church that since the manifesto of 1890 that they have had plural wives and had continued to practice polygamous cohabitation, President Smith saying that he had had eleven children by his five plural wives since the passage of the interdictory statute. This in the face of the federal and state laws. Evidence was given to show that the Church meddles in politics. It was further brought out in the testimony that Mr. Smoot had to get permission from the Mormon Church before he could be a candidate for the Senate.

In all but three counties in Utah the Latter Day Saints control the government, and polygamists are not prosecuted under the law. Andrew Jensen, assistant historian of the Mormon Church, says if a Mormon were to inform against another he would be odious in the sight of church members. It has been pointed out that men who confess, under oath that they are violating the State law and who know that they promised to frame and obey that law as a condition of statehood, will not hesitate to cover up their iniquitous practices. We believe in religious freedom and would not have Smoot unseated for holding to his peculiar doctrines but we believe that under the evidence it is not merely a case of Church and State, but shows a determined desire to live contrary to our laws. If there is any force in logic, his Senatorship is subordinate to his apostleship. Politically, he is not a free man, but must have his rights granted by his ecclesiastical superiors. He is subject to their dictation and control.

It is not religious persecution to insist that a citizen shall obey the laws of his State and nation. The shamelessness of Mormonism is being ventilated and we mistake the American people if public sentiment fails to make it impossible to have for a representative one who belongs to an organization which defies both State and federal statutes. Elsewhere we print some paragraphs taken from press reports sent out from Washington. The story is a nauseating one and some of the testimony unprintable.

EDITORIAL PARAGRAPHS.

The B. Y. P. U. State Convention of South Carolina, will meet at Anderson on April 5th.

Be sure and read Brother Crumpton's article on page 15. It is important and the time is near.

Over 1,000 new subscribers were added to the Home Field during February. We congratulate Dr. Gray.

The Sheffield Reaper says the Church at that place has called for pastor "a preacher who helped Brother Stewart in a meeting."

Brother Treadway has resigned Clayton Street Church, Montgomery, and will engage for a time in evangelistic work in Louisiana.

Every Creature is a little book of great value; but we do not keep it. Send 15 cents to Rev. W. B. Crumpton, Montgomery, Ala.

The Gay Lectures at the Seminary this year will prove of great interest as Dr. J. H. Stalker, of Scotland, the noted author will be the lecturer.

We beg Brother Crumpton's pardon for getting his Trip Notes mixed and delaying the publication of the Healing Springs notes. We promise him the right of way for his Trip Notes in future.

Great preparations are being made for commencement at the Judson, which begins May 22. Dr. Lansing Burrows, of Nashville, will preach the commencement sermon, and Dr. Charles A. Stake-ly, of Montgomery, will make the address.

We print a strong sermon from Rev. E. E. Cobbs at St. John's Church, Montgomery, on Civic Righteousness, from the Advertiser. We are glad to know that an Episcopal minister has spoken out so boldly on such subjects. It is a good omen.

We congratulate Dr. Searcy, the beloved pastor of the Biloxi Baptist Church, on the completion of the parsonage. Dr. Searcy endeared himself to the editors by furnishing them such large hearted hospitality at the last meeting of the Southern Baptist Press Association.

A sensible brother wrote: "If I get forgiveness for advertising for a preacher for our Church I will never do so again."

Remember I write no more ads.

Rev. J. C. Porter, formerly editor of the Florida Baptist Witness, has gone to his reward. He made a strong fight for righteousness until the end, and though weak in body, he never showed weakness in face of evil. We extend our sympathies to his wife and daughters.

The Church Extension Society of the Birmingham Baptist Association which was organized last week under the leadership of its officers, who are well known as aggressive religious workers, ought to do a great work, and it will if the Baptist brethren will come to their help.

Dr. A. P. Montague writes: In a recent letter to "The Religious Herald," I unintentionally omitted the name of Brother Smith, pastor of one of the North Birmingham Churches. Of course this omission is in no wise a reflection upon an honored preacher, whose work is commended by all who know him and who is a force for good in our district.

All who were present at the Students' Aid Anniversary were greatly stirred as they heard the fervent words of these consecrated girls and thought upon the great possibilities of usefulness for them in the future. It has ever been characteristic of the Judson girls to be unselfish and useful, and we tell of the result of this meeting with great gratitude to God.

The Inter-Society Oratorical contest was held in the chapel of Howard College Friday evening, March 4th. A handsome gold medal was awarded to Mr. J. D. Colley, the winner, who will represent the College in the Inter-Collegiate Oratorical. This contest will be held in Birmingham April 15th. This is a new feature in Howard College, and much interest was shown in the contest.

Dr. J. M. Frost, corresponding secretary of our Sunday School Board, who attended our late Convention and seemed in so much better health than we expected to see him, has broken down again, and has been ordered to Florida by his physician, and is trying to recuperate with the aid of our climate. May a merciful God restore him to health and spare him to us yet many years.—Florida Baptist.

A despatch in the secular press sent from Homer, Ga., says: Rev. John G. Bryan, the oldest man in the county, died today at 10 o'clock. He was ninety-eight years old, and was a Baptist minister of great ability, and well loved by all who knew him. He had baptized during his ministerial career something over 5,000 persons.

This is truly a remarkable record as to length of life and amount of work done for the Master.

Report of the Howard College Co-operative Association organized Sept. 28, 1902. Officers:

Mrs. D. M. Malone, Pres.; Mrs. J. H. Eubank, Vice-pres.; Mrs. Frank Edwards, Sec.-Treas.

Number of individual members, 105. Number of Societies, twenty-two. We are now furnishing two hospital rooms in the dormitory at a cost of about \$50 each. Money paid out for papering chapel, \$135; for furnishing dormitory, \$805; money in treasury, \$112.75.

Bro. J. D. Pittman, writing from New York on the 6th, says: The church directory here shows the Presbyterians and Baptists to be the strongest people in New York. It was an inspiration to me to hear John D. Rockefeller, at the Fifth Avenue Baptist Church, teach a class of 156 young men in Sunday school. Our party to the World's Sunday School Convention will sail next Tuesday, the 8th at 3 p. m. Then will commence in reality the journey to Jerusalem. Remember "Friends' Day" at the Orphanage.

Dr. A. P. Montague writes: Dr. L. O. Dawson made one of the strongest and most interesting addresses at Howard College this morning that the faculty and students have heard for a long time. It was unique and vigorous. Such addresses give the finest tone to college life.

"How can you?" is the question Brother Crumpton asks in his Convention article, published in another column. It strikes us, a fellow would be in an embarrassing fix to ask representation on the delegation when he had done nothing to raise the amount requested from Alabama. Let every brother who wants to go clear his conscience by doing some honest, hard work in the next five weeks to bring up the \$20,000 needed from Alabama. Of course the folks who stay at home will be needed too in this struggle.

Rev. E. C. J. Dickens, former editor of the Baptist Observer, after five years service in Indiana returned to Georgia. The new editors among many other pleasant things say:

"Friendships have been made by these brethren that are of a lasting character. Many a heart has been cheered and homes brightened by the faith and the 'God bless you' of Brother Dickens. Words cannot express the love and esteem in which our brother is held by those who know him best. He leaves Indiana with the very best wishes of his brethren. His love for the souls of men will not let him be idle and we expect to hear of him occupying a large and responsible position as a preacher of the gospel of the Son of God. He goes to Vidalia, Ga., for the present for a few months of much needed rest."

We congratulate the First Baptist Church of Troy on securing Rev. W. D. Hubbard as pastor. The Cleveland Star, among other things, says: Dr. Hubbard is a lovable, affable, whole-souled and warm-hearted Christian gentleman. He has a great soul and a big heart. His is a towering intellect and he thinks great thoughts and preaches sermons at once powerful and effective, and yet simple and sincere. And the Shelby, N. C., Aurora, in regretting his departure, says: He has served this Church only one year, but has won the hearts, not only of his own congregation, but of the entire town. His Christian walk and genial nature will make friends of all with whom he comes in contact. His departure will be a distinctive loss to the entire community.

We all know him and love him and are glad that he is home again.

The Biblical Recorder recently had a timely editorial on "When Your Subscription Expires." Among other telling and interesting paragraphs Bro. J. W. Bailey used these words: "Our last notices, kindly put as they were, were responded to in some instances with such evidences of ruffled spirits that we are moved to state frankly our side of this business matter. Lend us, therefore, your patience."

Then, in his own inimitable way, the brilliant editor told the delinquents a few wholesome truths. Recently we "ruffled" the spirits of some of our "dead heads" who were in arrears from the time of Major Harris' regime, but we also provoked some Christians to send in their back dues and a few choice spirits paid in advance. It is all in the day's work.

Birmingham Notes

All were pained to learn of the serious illness of Bro. F. W. Wood, pastor at North Birmingham Church.

Ensley reports a fine Sunday school and a full morning congregation. Pastor Provence preached on "The Obligation of the Gospel."

The Sunday school at the Pipe Shops, Bessemer, reached eighty-five Sunday afternoon and Bro. W. O. Waldrop preached at 4 o'clock.

Pastor E. Lee Smith of Park Avenue Church, reports good Sunbeam and Sunday school attendance, and regular morning and B. Y. P. U. services in afternoon.

Dr. Blackwelder read a letter from Secretary B. D. Gray on the pressing needs of Home Missions and urging a good collection in all the Churches of our district.

Dr. Shelburne at East Lake, preached on "Jesus Under the Shadow of Bereavement." The evening service was very much interfered with by the rain. There were two additions to the Church.

The First Church, Avondale, turned out in full force to hear their pastor, Brother Bradley, in the morning, but were rained out at night. It was a deeply spiritual service all through.

Pastor Blackwelder reports that Bro. S. O. Y. Ray gave in the morning a very helpful talk on the mission work of the Association in this district. At night the pastor preached on "Enquirers Difficulties."

Dr. A. C. Davidson at South Side, in the morning, preached on "The Example of the Early Disciples," Acts viii, 4. The collection for Foreign Missions will amount to \$600 or \$700. The Sunbeams was reorganized with Miss Williams and Mrs. Davidson as leaders.

Rev. S. O. Y. Ray preached for Pastor Blackwelder, putting before the Woodlawn Church the needs of the Birmingham District, what is being done and plans for the future. In the evening was with the North Birmingham Church, supplying for Bro. F. M. Wood, who is sick.

The committee of the Baptist Social Union report that the next meeting of the Union will be Tuesday, March 22d, at 8 p. m., at the Commercial Club rooms. A full attendance is urged as business of importance will come up. There was some talk of a banquet at this meeting and the committee has it under advisement.

There was quite a full house at Fountain Heights at the morning service to hear Pastor Walter S. Brown, but at night the heavy rain kept all but a few away. They were entertained with a delightful religious conversation. The Sunday school was up to the mark and advancing. One received for baptism, a young man who has been preaching for about ten years as a Union Gospel Evangelist, was reared an Episcopalian, but now has determined to obey the Scriptures and follow the Master more closely.

The Pratt City Church had a beautiful morning service and a good congregation. Pastor J. A. Hendricks preached on "Pastoral Work," which some say was needed—the talk. It no doubt did good. The rain cut off the night meeting. The Sunday school was good. This and next month's collections are for Foreign Missions.

The Jonesboro Church had the Rev. Frank Willis Barnett at the morning service. He is shaking up the folks wherever he speaks on the gambling and violation of law in Jones Valley, and doing good thereby. The evening service was conducted by Pastor Percy C. Barkley. They organized an enthusiastic B. Y. P. U. in the evening.

Pastor Adams of the Packer Memorial Baptist Church, was greeted Sunday by two large congregations. Morning theme, "Giving Money Into the Lord's Treasury." Evening, a special sermon to young men. At 2 o'clock the Sunbeams had their meeting. The faithful and efficient President, Miss Emma Cooper, of the First Church, Avondale, is doing a fine work with these splendid children. At 3 p. m. a song and praise service until 4:30, which is always good.

At the Ministers' Conference this week Dr. A. C. Davidson made a delightfully interesting and instructive talk that had been well thought out on "The Cross of Christ in the Light of the Stellar Universe." It was closely and attentively listened to, but was not discussed much as the Doctor soared away from us all in to the planetary systems of worlds so far that all the others could do was to watch his flight and be thankful for our Father's great love.

Program

Thirteenth Annual Convention of the B. Y. P. U. of Alabama.

General Subject—"Denominational Loyalty."

Eleventh Annual Convention Baptist Young Peoples' Union of Alabama, Huntsville, Ala., April 6, 7, 1904.

WEDNESDAY MORNING, APRIL 6.

- 9:30. Song Service.
- 9:45. Devotional Exercises.
- 10. Address of Welcome.
- 10:15. Response.
- 10:30. Enrollment of Delegates.
- 10:45. Election of Officers.
- 11. Report of Executive Committee.
- 11:15. Report of Secretary and Treasurer.
- 11:30. Report of Special Committees.
- 11:45. Miscellaneous Business.

WEDNESDAY AFTERNOON.

Workers Conference 2:30 to 3:15, Mr. R. E. Pettus, Huntsville, Ala., presiding.

"The Juniors"—

- 1. Leader for Juniors, Mr. Jenkins, Gurfey, Ala.
 - 2. Relation of Juniors to Seniors, Mr. Howard, Scottsboro, Ala.
 - 3. The work for the Juniors, Mrs. J. W. Vesey, Florence, Ala.
 - 3:15. Devotional Exercises.
 - 3:30. Why the Baptist Denomination?—Rev. J. D. Gable, Florala, Ala.
 - 4. Reports from Local Unions.
 - 4:30. Miscellaneous Business.
- WEDNESDAY EVENING.
- 7:30. Song Service.
 - 7:45. Devotional Exercises.

8. The Basis of Denominational Loyalty—Prof. W. J. McGlothlin, Ph. D., D.D., Louisville, Ky.

THURSDAY MORNING.

Workers' Conference, 9 to 9:45, Mr. H. B. Wood, East Lake, Ala., presiding.

1. Devotional Committee—Miss Henrietta Morgan, Bessemer, Ala.

2. The President—Mrs. T. B. Waller, Bessemer, Ala.

9:45. Luther Rice as a Denominational Builder—Rev. T. B. Ray, Nashville, Tenn.

1:30. "Loyalty"—

1. To the Local Church—Rev. R. H. Tandy, Florence, Ala.

2. To Denominational Institutions—Rev. W. B. Crumpton, Montgomery, Ala.

11:45. Miscellaneous Business.

THURSDAY AFTERNOON.

Workers' Conference, 2:30 to 3:30, G. E. Burnett, Lafayette, Ala., presiding.

1. Missionary Committee—Miss Johnnie McGowan, Union Springs, Ala.

2. The Lookout Committee—Miss Daisy Daughdrille, Coal City, Ala.

3:30. Limitations of Loyalty—Rev. W. M. Blackwelder, D.D., Woodlawn, Ala.

4:15. Miscellaneous Business.

THURSDAY EVENING.

7:45. Song Service.

8. Devotional Exercises.

8:15. Obligations Peculiar to Baptist Young People—Rev. J. A. Hendricks, Pratt City, Ala.

8:45. Loyalty and Leadership—Rev. I. J. VanNess, D.D., Nashville, Tenn.

9:30. Consecration Service.

Let the Unions and Churches take notice and send delegates.

J. M. Shelburne,
Chairman Ex. Com.

Prof. J. F. Duggar, Director and Agriculturist, in Bulletin No. 197 by the Alabama Agricultural Experiment Station of the Alabama Polytechnic Institute, at Auburn, has given to the public a most interesting and instructive account of alfalfa in Alabama.

Prof. Duggar is doing a great work for the farmers of Alabama. He is a distinguished scientist in whom the Baptists of Alabama take just pride.

No Person Should Die

of any kidney disease, or be distressed by stomach troubles, or tortured and poisoned by constipation. Vernal Palmettons (formerly known as Vernal Saw Palmetto Berry Wine) will be sent free and prepaid to any reader of the Alabama Christian Advocate who needs it and writes for it. One dose a day of this remedy does the work and cures perfectly to stay cured. If you care to be cured of indigestion, dyspepsia, flatulence, catarrh of stomach and bowels, constipation, or torpid and congested liver: if you wish to be sure that your kidneys are free from disease and are doing their necessary work thoroughly; if you expect to be freed from catarrh, rheumatism and backache; if you desire full supply of pure rich blood, a healthy tissue and a perfect skin, write at once for a free bottle of this remedy, and prove for yourself, without expense to you, that these ailments are cured quickly, thoroughly and permanently with only one dose a day of Vernal Palmettons.

The original and genuine Palmettons is made only by the Vernal Remedy Co., 548 Seneca Building, Buffalo, N. Y. For sale by all leading druggists.

From Brother Keel.

After reading Dr. Broughton's great sermon on the Money Tables, I thought how some Baptists do that I know that rents this property to rum-sellers and aid him in ruining the souls of men and still have a big name in the Church. I do not think any Baptist preacher ought to preach to any Church that retains members that drink or sell whiskey. Some Baptists say I must have my dram. O brother, stop and think. What harm you may do. Christ says we must give up everything for Him. We all have our influence for good or bad. We should all try to walk in the footsteps of Christ. We should all try to win souls to Christ. I have been in the stand with preachers that smelled so strong of tobacco smoke that you couldn't stand it. Brother, throw your pipe away, then you can preach to men not to drink. Brother, let's give up everything for Christ's sake. Men are dying all around us; some of them going down to darkness and despair. Jesus died for all men. Gave up His life on the cross that all that would believe on Him might be saved. I am glad salvation is free. If any are lost it will be on the account of their own stubborn will. Jesus says in John v. 40, ye will not come unto Me that ye might have life. I hope we will do more for Christ at Mt. Zion this year than ever. With such men as Pastor L. H. Hastie and Deacons T. L. Upshaw, J. J. Graves and J. M. Hancock and W. D. Smith as superintendent of Sunday school, we ought to do great things for God. I am glad salvation is free. There are none so poor but that they can come to Christ. The Spirit and the bride says come and let him be athirst come and whosoever will let him come and take the water of life freely, Rev. xxii. 17. Jesus stood and cried and said if any man thirst let him come unto Me and drink, John vii. 37. Then if any are lost it will be because they reject the gospel of Christ, for the gospel is the power of God unto salvation to every one that believes, Romans i. 16. May we all at last look up through the misery glorying and see the smiling face of Jesus. J. A. Keel.

The Maryland Baptist.

I have purchased the Maryland Baptist, and am now identified with the great city of Baltimore. The first issue of the paper since the fire will be issued this week, and with God's blessing upon us, will be issued twice a month in a new form with subscription price at \$1 a year. Some of your readers will recall my connection with the Baptist Herald of Florida, now a part of the Alabama Baptist. It may be interesting to them to know that the forms of the Maryland Baptist for February 1 were burned after being locked up ready for the press. Maybe, some of them will sympathize with the paper's misfortune, and be moved to prayer for us in our effort to give the denomination in Maryland and the District of Columbia an organ worthy of them. M. J. Webb. 1116 N. Fulton St., Baltimore, Md. We hope Brother Webb will have great success in the management of the Maryland Baptist.

A Georgie Boy.

Hello, Central! is that you Brother Barnett! Yes. Give me the East Liberty Association. Well, brethren, I'm still working for the Master and He is blessing me more and more. He has given me a good field to work in and I'm at the handle of the gospel plow, doing the work the best I can. I serve the Third Church at Griffin, Spalding Mill Here the Mission Board pays half of my salary. I give them two Sundays in each month. Then I serve Enon, Grove and Tellow District. I live at Roopville, ten miles south of Carrollton. At Roopville we have two Churches, Baptist and Methodist. Brother Walker is pastor of the Baptist Church. We, the preachers of the Carrollton Association count ourselves lucky in having Brother Harris join us in our work. He comes from Alabama, Piedmont, I believe, and the Carrollton saints think they have the best preacher in the State. Well do I remember my pleasant charges while in Alabama. The hands were laid on me at Wheadka in Troup county, Ga., just over the State line, but my charges were in Alabama in the East Liberty Association, and the good Lord willing I mean to slip off some time this year and visit in around Roanoke. Fellowship Church was the first charge of mine there. I baptized the first year twenty-four, and I want to go back and look in to the faces of them one more time before I pass over the river. Well, for fear this falls by the wayside, I will close by saying to the preachers: Look out for us at Nashville in May with our pledge for missions, \$40,000. I'm glad, like all the rest, to see the paper headed The Alabama Baptist. Brethren, look out, remember we have just loved you all, Brother Barnett, and the time is nearly out, I think. Say, tell Brother Holaday and Charlie Culpepper of Wedowee to meet me at Nashville in May at the Convention and get acquainted with the great brotherhood of Baptists. I attended it last year at Savannah and it is worth any young preacher's going. E. C. Smith.

Roopville, Ga.

Friend's Day.

This was suggested last spring by Mr. Pittman as a suitable occasion for the closing of our school, and the remembering of the children by friends of the Home. This year our school will close on that day, friends are requested to be with us from all parts of the State. We hope to be able on that day to dedicate three new brick buildings, and all who are interested in our work are asked to send liberal offerings before that day so that we may then see our "Father's" altar free from debt. We are finishing the work, and depending on the friends to help. January brought five children into the Home, February two, and the first five days of March two. Others are to come soon. We need more friends who feel a deep interest in orphan children. John W. Stewart.

The Baptists in Germany have 173 churches and 31,761 members. The Baptists have in Scotland 125 churches and 18,000 members. The Baptists in Australia have 291 churches and 18,019 members.—Watchman.

ACID IRON MINERAL

Is a great natural remedy of wonderful curative power, mined from a natural deposit. It cures all diseases involving inflammation, by purifying the blood and directly healing the irritated parts. Try it on external sore and watch its magic healing. It acts in exactly the same way on all internal inflammation, such as Dyspepsia, Indigestion, Rheumatism, Kidney Disease, Stomach and Bowel Troubles. Numerous testimonials that it cures when all other remedies fail.

No equal for diseases peculiar to women. Tones up the entire system. Four weeks' treatment, only 50 cts. If your druggist can not supply you, write to

Acid Iron Mineral Co.,
J. H. Garst, Gen. Mgr., Salem, Va. P. H. Hallwanger, Pres., Columbia, S. C.

"Cured me completely of bladder trouble," Mrs. Madam, Winston, N. C.
"For some A. I. M. is worth its weight in gold," J. H. Davis, Beaufort, S. C.
[Blood Poison.] By the use of A. I. M. I was cured in a few weeks. J. P. Wingard, Branchville, S. C.

BAPTIST PERIODICALS

Are the **Best Lesson Helps** published. With the thought of constant growth, they were greatly enlarged and improved at the beginning of the year. Prices have also been reduced.

MONTHLIES		LESSON LEAFLETS	
Baptist Superintendent	7 cents	Bible	.1 cent each
Baptist Teacher	10 "	Intermediate	per copy
	per copy 1 per quarter!	Primary	per quarter!
QUARTERLIES		Picture Lessons	2 1/2 cents
Senior	4 cents	Bible Lesson Pictures	per set 1 per quarter!
Advanced	2 "		75 cents
Intermediate	2 "		per quarter!
Primary	2 "	HOME DEPARTMENT SUPPLIES OF ALL KINDS	
Our Story Quarterly (new)	1 1/2 "	Senior H. D. Quarterly	4 cents
	per copy 1 per quarter!	Advanced H. D.	2 "
			per copy 1 per quarter!
ILLUSTRATED PAPERS			
Young People (weekly)	13 cents	per quarter!	per year!
Boys and Girls (weekly)	5 1/2 "	50 cents	22 "
Our Little Ones (weekly)	4 1/2 "	18 "	12 "
Young Reader (semi-monthly)	3 "	12 "	6 "
Young Reader (monthly)	2 "	6 "	6 "
(The above prices are all for clubs of five or more.)			
Good Work (monthly)	15 cents per year!	In clubs of ten or more, 10 cents per year!	

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The safest, quickest and most certain remedy for relief of pain. Used internally or externally, it immediately relieves Asiatic Cholera, Cholera Morbus, Diarrhoea, Dysentery, Cramps, Colic, Dyspeptic Pains, Neuralgia, Rheumatism, Lumbago, Toothache, Headache, Sore Throat, Diphtheria, Backache, Bruises, Sprains, Frost Bites, Chills, Fever and Ague, Flatulency, Indigestion and many other ills attended by pain.

People who know its merit ride twenty miles to get it.

It is a doctor in the house in all cases of emergency. Relieves beast as well as man. Price 25c, 50c, and \$1.00 a bottle.

Remember it banishes pain.

THE W. J. PARKER CO., Sole Manufacturers.
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Send for free Family and Farmer's Almanac.



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Rides so Easy.
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So Restful, So Refreshing.

Special Prices on Sample Machines.

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Allen's Lung Balsam

Will positively Cure deep-seated Coughs, Colds and all Bronchial troubles past relief by other means. \$1.00, 50c. and 25c. per bottle.

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Also complete line of Toilet Articles. Special attention to mail orders. Send for illustrated catalogue.

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By patronizing us. Why don't you?

COLLIER DRUG CO.
The Big Cut-Rate Drug Store.
2012 FIRST AVENUE.

MORTGAGE SALE.

Under and by virtue of sale contained in a certain mortgage executed by W B Wilson on the 2nd day of January, 1908, to the undersigned mortgagee, T. A. Payne, to secure the debt therein named, which said mortgage was duly recorded in Vol. 317, page 276 of record of deeds in the office of the Probate Court of Jefferson County, Alabama, on the 18th day of February, 1908, and default in the payment of said debt therein described having been made, the undersigned mortgagee, T. A. Payne, in accordance with the terms of said mortgage, will on **SATURDAY, THE 19th DAY of MARCH, 1904,**

before the Court House door of Jefferson County, Alabama, in Birmingham, offer for sale and proceed to sell within the legal hours of sale, at public outcry to the highest bidder for cash, the following described real estate situated in Jefferson County, Alabama, to-wit:

Commencing at the Northeast Corner of S. E. 1/4 of S. E. 1/4 of Section 33, Township 16, Range 4, West, thence West 466 feet to an iron pin, for the point of beginning, thence West 57 feet to an iron pin, thence South 38 degrees 20 minutes West, 195 feet to an iron pin, at the intersection of Jasper and Blossburg Road, thence South 77 degrees East, along said Jasper Road 140 feet, thence North 3 degrees 30 minutes West, 89 feet, thence East 50 feet, thence North 100 feet to point of beginning.

Also the following described property: Lots 1 and 2 in Block 6, each fronting 50 feet on 2nd Ave., and running back perpendicularly 195 feet to an alley. Lot 1 also fronting on 1st St., situated in the town of Glasgow, as now surveyed and laid off by E. M. Tutwiler, all coal and minerals excepted, being the property described and conveyed in the above mentioned mortgage.

Z. T. RUDOLPH, T. A. PAYNE, Attorney. Mortgagee.

Subscribe for the Alabama Baptist.

Tell Her So.

Amid the cares of married life,
In spite of toil and business strife,
If you value your sweet wife,
Tell her so!

Prove to her you don't forget
The bond to which the seal is set;
She's of life's sweets the sweetest yet—
Tell her so!

When days are dark and deeply blue,
She has her troubles, same as you;
Show her that your love is true—
Tell her so!

There was a time you thought it bliss
To get the favor of one kiss;
A dozen now won't come amiss—
Tell her so!

Your love for her is no mistake—
You feel it, dreaming or awake—
Don't conceal it! For her sake,
Tell her so!

Don't act, if she has passed her prime,
As though to please her were a crime;
If e'er you loved her, now's the time—
Tell her so!

She'll return for each caress,
An hundredfold of tenderness!
Hearts like hers were made to bless!
Tell her so!

You are hers and hers alone;
Well you know she's all your own;
Don't wait to carve it on a stone—
Tell her so!

Never let her heart grow cold—
Richer beauties will unfold;
She is worth her weight in gold!
Tell her so!

—Selected.

Gov. Montague of Virginia, is receiving much praise from the secular and religious press of the country for his decisive action in calling out the State troops recently to prevent the lynching of a negro. He has also induced the legislature of that State to pass a bill providing for a change of venue in such cases in order to secure a fair trial. We feel like applauding every action which dignifies the laws of our country, even though force be necessary. Violation of law attacks the very foundation of our civilization and lets down the bars for the commission of all sorts of crime. If our laws are not good ones, then let us exert ourselves to make better, but it is never the part of any good citizen to violate the laws of his country. With a blush of shame, we record the fact that Arkansas has brought herself into much prominence recently because of the fact that some of her citizens have disregarded the laws of our great State and taken vengeance in their hands.—Advance.

The editor of the Sunday School Times, who is a Presbyterian, says that not only he, but a great host of other Presbyterians, believe unquestioningly, that Jesus was immersed. Calvin did not hesitate to say that the word used for baptism in the New Testament means dip, plunge immerse, and also that immersion was the form of baptism of the early Church. This seems to be pretty high authority for Presbyterians.—Advance.



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THE BEST AND SAFEST INVESTMENT IN THE SOUTH. We have for sale property paying good interest while the growth of the city enhances its value.

- \$6250—A well located corner, close in, improved, with tenement houses, producing \$12.00 per year. Improvements in good repair and all occupied. A 19 per cent investment.
- \$3250—Tenement houses producing \$480 per year. A 15 per cent investment.
- \$2600—A large corner lot which could be improved so as to pay owner 22 per cent. If interested let us convince you.
- \$2500—A cottage in good neighborhood, near Fifth avenue north, only 7 blocks to business part of city, and two blocks from public school.
- \$3500—A modern cottage near Eleventh Ave. south and convenient to two car lines.
- \$3500—A modern cottage on North Highlands, terms very easy.
- \$3500—A new 8-room house, beautifully located on North Highlands; only \$500 cash; balance \$30.00 per month. This is a good savings bank.
- \$16,000—A beautiful residence near Five Points.
- \$8000—A Second Ave. business corner, good future.
- \$13,500—A three story brick in business center.
- \$47,500—Large three-story brick, paying 10 per cent.
- \$10,000—A business lot near Jefferson theater.
- \$150 to \$300—Choice lots on new Ensley car line; terms, monthly payments without interest.

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Real Estate and all kinds of Insurance.

Tobacco Habit Cured or Money Refunded.

Its use is Filthy, Expensive and Hurtful. The Rose Tobacco Cure is Absolute. Your Rose Tobacco Cure gives perfect satisfaction. J. S. Beasley, M. D., Bayville, La. I have a certificate that one box cured four persons. Rev. J. W. Hatcher, Hatcher, Ala. Price, \$1 per box. Order of

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About Sanative Antiseptic
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Too much stress cannot be placed on the great value of Cuticura Soap, Ointment and Resolvent in the antiseptic cleansing of the mucous surfaces, and of the blood and circulating fluids, thus affording pure, sweet and economical local and constitutional treatment for weakening ulcerations, inflammations, itchings, irritations, relaxations, displacements, pains and irregularities peculiar to females. Hence the Cuticura remedies have a wonderful influence in restoring health, strength and beauty to weary women, who have been prematurely aged and invalidated by these distressing ailments, as well as such sympathetic afflictions as anemia, chlorosis, hysteria and nervousness.

Women from the very first have fully appreciated the purity and sweetness, the power to afford immediate relief, the certainty of speedy and permanent cure, the absolute safety and great economy which have made the Cuticura remedies the standard humour remedies of the civilized world.

Millions of women use Cuticura Soap, assisted by Cuticura Ointment, for preserving, purifying and beautifying the skin, for cleansing the scalp of crusts, scales and dandruff, and the stopping of falling hair, for softening, whitening and soothing red, rough and sore hands, for annoying irritations and ulcerative weaknesses, and for many sanative, antiseptic purposes which readily suggest themselves, as well as for all the purposes of the toilet, bath and nursery.

Sold throughout the world. Cuticura Resolvent, 50c. per bottle. Cuticura Soap, 50c. per box. Cuticura Ointment, 50c. per tin. Depot: London, 27 Charterhouse St.; Paris, 2 Rue de la Paix; Boston, 127 Columbus Ave.; Putnam Drug & Chem. Corp., Sole Proprietors. Send for "A Book for Women."

Alabama Teachers Agency.

We would be pleased to correspond with any teacher desiring a position, or a change in position, or any community desiring a teacher, a governess seeking a position, or a family in need of the services of a governess.

Our services are free to the community or family, and we guarantee faithful and efficient service to the teacher.

Alabama Teachers Agency,
Birmingham, Ala., First Ave.

Notice of Application to Sell Land

The State of Alabama, } PROBATE COURT.
Jefferson County, } 28th of Feb. 1904.

This day came William Bibby and filed his application in due form and under oath, praying for an order of sale of certain lands described therein, for the purpose of partition and division between the joint owners thereof, and that the following joint owners are non-residents of the State of Alabama, to-wit: Allen E. Lantrip and Malissie J. Lantrip, who reside at Emory, Holmes County, Mississippi. It is ordered that the 28th day of March, 1904, be appointed a day for hearing said application and the proof which may be submitted in support of same, at which time all parties in interest may appear and contest the same, if they think proper.

It is further ordered that notice of filing of said application and the day set for hearing the same be given by publication once a week for three consecutive weeks in the ALABAMA BAPTIST, a newspaper published in this County.

J. F. STILES,
Judge of Probate.

Eufaula Notes.

The First Baptist Church took up a collection for Howard College amounting to \$100 which was sent to Prof. A. P. Montague. This makes \$135 given by this Church to Howard since the Convention at Troy. Rev. W. U. Reeves lies quite sick at his residence "Mt. McNab," which overlooks the city.

Rev. M. B. Wharton, D.D., has been appointed to deliver the commencement sermon at Brenan College, Gainesville, Ga., May 22d.

The ladies of the First Baptist Church are putting a marble coping around the church lot at a cost of \$200.

The South Side Baptist Church has just received a new coat of paint.

Mrs. W. D. Hubbard, wife of the new pastor at Troy, has been spending ten days in Eufaula with her friends delightfully. Rev. W. D. Hubbard, former pastor, also spent a few days with his old charge recently.

The Alabama Baptist is always a welcome visitor among the Baptists of the "Bluff City," the home town of the genial Frank Willis Barnett.

We are sure our readers will be glad to know that the circulation of the periodicals of the American Baptist Publication Society is constantly increasing. Young People increased 15,000 during the month of January and now has a circulation of about 120,000 copies. Other papers and periodicals have also made large gains. The reason for such increase is doubtless due to the improvements made in almost every periodical at the beginning of the year and to the reduction in price of some of the papers.

W. R. SMITH'S COLLEGE, LEXINGTON, KY.,

is where hundreds of young men and women have invested from \$80 to \$90 for an education and are now getting \$1,000 and over a year. Read ad. and keep this paper for reference. This is a responsible College. In order that your letters may reach this College address only Wilbur R. Smith, Lexington,

At the Orphanage.

The receipts for February were distressingly small, although the country had just harvested a great crop and sold it at good price, we received but little more than half as much during February this year as we did the same month last year.

I had to give my personal credit for what the friends lacked of sending enough to supply the wants of the children. We have more than 100 and they are all well. John W. Stewart.

Catarrh Can Be Cured.

Dr. Blosser's Catarrh Cure Will Cure the Worst Cases of Catarrh, Bronchitis and Asthma.

It is the only remedy that goes directly to the diseased parts and cures Catarrh, Bronchitis, Asthma and Catarrhal Deafness. The stomach is not burdened with medicine which deranges the digestion and breaks down the general health.

The fact that it can be used in your own home, makes it possible for any one to be cured.

This remedy is put up in tin boxes, containing a month's treatment, which will be sent by mail to any part of the United States for \$1.

A trial sample will be mailed to any sufferer who has never tried the remedy. Address Dr. Blosser Co., 352 Walton St., Atlanta, Ga.

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To Take Up

HOUSEKEEPING? If so, you'll find much that is needed for your family's comfort and for entertaining that follows the home coming.

This is particularly true of SILVERWARE for the TABLE, of which our stock offers you splendid values. Newest designs.

Rogers 1847 Brand Triple 6 Knives, \$2.

CRUICK & SON,
JEWELERS,
No 15
DEXTER AVE.
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A FORTUNE IN EGGS.

I got so many letters from my old home about preserving eggs, that I will answer them through your paper. I started 1885 with \$36, bought eggs at 10 cents in summer, preserved them and sold in winter at from 25 to 30 cents a dozen. I preserved eggs 12 years and made \$30,000. My niece started in 1894 with \$10, which she reinvested each year, with the profits and now she has \$16,348, all made from \$10, reinvested for eight years. You can buy eggs from 5 to 10 cents and sell them from 25 to 30; figure the profits yourself. To preserve costs a cent a dozen. I can't answer letters as I travel, but any person can get desired information by addressing the PEOPLE'S SUPPLY CO., No. 5 Moore Block, New Concord, Ohio, enclosing a 2-cent stamp; they started me. This is a good business for city or country. C. GREEN.

AMERICAN BLACKBOARD COMPANY.
Mfrs. of Blackboard, Endless Band & other
BLACKBOARDS
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Our extensive assortment embraces the well known Moyer, Brockway, Babcock, Buckeye, Lambert Hollander, Westcott, Bailey, Brighton, Anchor, Victor, Staver, and Continental. Runabouts, Phaetons, Rockaways, Broughams and Surreys. Prices from the lowest up to \$1,000.00.

Spring Styles Now Open.

Horse Goods, Harness, Saddlery, Lap Robes, Whips,

We put on the best
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Invest a Small Amount Each Month

Where your money will be absolutely safe and where it will bring unlimited pleasure and enjoyment to your home.

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You cannot invest your money where the returns will be as great. We have just unloaded a car of these beautiful instruments direct from the factory and have decided to close them all out at factory prices. Never before were such inducements offered—never such an opportunity as now.

Fill out and mail at once to us the attached Coupon to-day and full particulars will be furnished you free of charge.

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Send without cost to me full information about the special factory prices you are now making on KINGSBURY-PIANOS.

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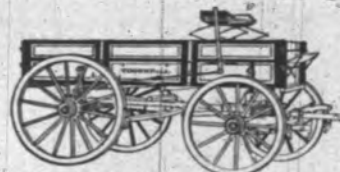
If you live in Birmingham or the State of Alabama your credit is good at Cooper's. We appreciate cash trade but our way is, if you do not care to part with all the cash we will make terms easy, pay by week or month. Visitors to the city will always be welcome to use our store for a convenience, leave your packages with us and use our chairs to rest in. The largest furniture stores in the South.

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These wagons are warranted to run easier than any wagon on the market.



They are well built of high grade material and in every way warranted to give satisfaction.

Every user of a THORNHILL wagon is protected by a guarantee
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Adds a zest and charm to your meal
Cheek & Neal's **Porto Rico Coffee**
New List Of
65 Valuable Free Premiums
In Each Package.

IN USE FOR 20 YEARS ELIXIR BABEK

The Quick and Sure Cure for
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It is a powerful tonic and appetizer.
Will cure that tired feeling, Pains in Back, Limbs and Head, in a purely vegetable compound, and contains NO QUININE OR ARSENIC. Prepared by
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Dropsy CURED Gives Quick Relief.

Removes all swelling in 3 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Son, Specialists, Box 8 Atlanta, Ga.

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DRINK RED ROCK GINGER-ALE.

Finest made in the world, made from the finest Jamaica Ginger Root, positively contains no Capsicum. Good for indigestion, sick or weak stomachs, stimulating, without intoxicating.

See that the bottle is labeled **RED ROCK** and don't run the risk of getting Pepper Sauce. Sold everywhere. Manufactured and trade supplied by

HAGAN & DODD CO.,

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TAPE-WORM Expelled alive in 30 minutes with food, or no fee. No fasting required. Send Postage for 44-page Book. **DR. M. KEYS SMITH, Specialist, 600 Olive St., St. Louis, Mo.**

Mrs. Robinsaire's
WALNUT
HAIR DYE

Instantly restores faded or gray hair, or whitens to the natural color, and by its wonderful natural qualities keeps falling hair, stimulates growth, and prevents the scalp, cures dandruff, maintains cleanliness and growth. Three or four applications a year will keep your hair to its natural color, and keep your scalp healthy. Small size, 25c. For the quantity 75c.—sent anywhere, prepaid. Order direct. For sale at leading department stores and drug stores, but remember the name—Robinsaire's. Sent in three bottles, 75c. *Robinsaire's Pharmacy Co., 59 Mitchell St., Atlanta, Ga.*

\$1.50

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Women's Shoes

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BEST SHOE ON EARTH FOR PRICE



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Cor. Wash St. & Washington St.
CHICAGO

Child Inebriety.

By Dr. T. B. Sutton, M.D.

Can anything be more startling to the minds and hearts of thinking men and women, than the fact that babes are made inebriates in the cradle and nursery? Of course not purposely but through ignorance or mistake. No mother would knowingly be instrumental in inflicting this dread malady upon her darling babe in its helplessness.

Yet, that such is often done is well known to the observant.

It may be stated as an axiom that nothing will produce alcoholic inebriety save alcohol. Nothing will cause opium inebriety save opium in some form. It is equally true that alcohol and opium will always produce their respective forms of inebriety, in exact proportion to the amount used. Again, alcohol or opium will produce the same effect upon young and old, except that the infant is more susceptible to their effects. Equally true that alcohol produces the same effect whether taken in a tonic prescribed by the family physician, over the bar of a saloon, or in drops to the infant in its cradle.

Opium produces the same diseased condition, whether administered to the infant in the familiar soothing syrup or by hypodermatic injection to the so-called "fiend."

Its results are identical upon infant and adult.

Those who are observant have noticed how common the use of alcohol and opium in infancy and childhood. The first bath is likely dashed with whiskey to prevent the child from taking cold. A few drops of sweetened toddy given to relieve the colic so common at this time. Within a few days soothing syrup, containing opium in greater or less amount is added to the routine. During childhood these drugs are continued in the familiar domestic remedies, or patent medicines. All the way the path of childhood is beset with these insidious evils. There is scarcely a disease of childhood in which alcohol or opium is not recommended as a curative agent. Reference to any reputable work on medicine will verify this statement.

That these drugs produce inebriety is evident from the difficulty with which the child is weaned from its accustomed soothing syrup. How often mothers continue the use of paregoric or soothing syrup because the child is so fretful without it. Why? The little innocent is an opium addict and suffers the usual pains and nervousness attendant upon its withdrawal. In this manner the stamp of inebriety is placed upon the delicate nerve cells, the consequence of which will be painfully apparent in later life.

In his youth the boy is likely to have these impressions further accentuated by the use of brandy in the preparation of his food. He also cultivates the deadly cigarette habit, which wrecks his nervous system and thereby increases the demand or necessity for a stimulant. At first this craving may be satisfied by the frequent use of the various soda fountain preparations so familiar to all. Later these fail to satisfy and recourse is had to something more potent as the last resort and natural sequence. At this juncture the municipality, being in need of funds, which those who are able are loth to pay, steps in and licenses certain individuals to supply their demand, dividing the profits. At the drug store,

if he has developed into a morphine or cocaine user, caters almost unhampered to his needs.

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Atlantic Coast Line.

Nov. 26th.	215	40	58
Lv. Montgomery.....	4:15pm	7:00am	7:45pm
Ar. Sprague Junction.....	5:40pm	7:30am	8:20pm
Troy.....	5:52am	7:40am	8:30pm
Brundidge.....	6:02am	7:50am	8:40pm
Osark.....	6:12am	8:00am	8:50pm
Elba Junction.....	6:22am	8:10am	9:00pm
Abbeville Junction.....	6:32am	8:20am	9:10pm
Dothan.....	6:42am	8:30am	9:20pm
Enterprise.....	6:52am	8:40am	9:30pm
Gilmer.....	7:02am	8:50am	9:40pm
Romeville.....	7:12am	9:00am	9:50pm
Valdosta.....	7:22am	9:10am	10:00pm
Waycross.....	7:32am	9:20am	10:10pm
Jacksonville.....	7:42am	9:30am	10:20pm
Tampa.....	7:52am	9:40am	10:30pm
Fort Tampa.....	8:02am	9:50am	10:40pm
Lv. Waycross.....	10:15pm	10:55am	11:35pm
Ar. Savannah.....	11:35am	12:15pm	12:55pm
Ar. Charleston.....	6:45am	7:25am	8:05pm
Lv. Sprague Junction.....	5:40pm	8:00am	8:40pm
Ar. Laverne.....	7:15pm	11:00am	11:40pm
Lv. Abbeville Junction.....	10:45am	12:30pm	1:15pm
Ar. Abbeville.....	12:30pm	1:15pm	2:00pm
Lv. Climax.....	2:40pm	4:25pm	5:10pm
Ar. Chattahoochee.....	4:55pm	6:40pm	7:25pm
Going West.....	*65	*67	-60
Lv. Elba Junction.....	10:05am	11:50am	12:35pm
Ar. Enterprise.....	8:25am	1:10pm	1:55pm
Ar. Elba Junction.....	12:05pm	1:40pm	2:25pm
Going East.....	*40	*60	-70
Lv. Elba Junction.....	7:05am	12:50pm	1:35pm
Ar. Enterprise.....	8:25am	1:10pm	1:55pm
Ar. Elba Junction.....	10:05am	1:40pm	2:25pm

*Daily, except Sunday. -Sunday only.
Trains arrive at Montgomery 8:15 a. m., 9:30 p. m.
Fullman sleepers on No. 80 between Montgomery Jacksonville and St. Petersburg.

CENTRAL OF GEORGIA RAILWAY.

Arrival and departure of trains at Birmingham, Ala., effective January 1, 1904.

DEPARTURES.
For Columbus, Macon, Americus, and Albany..... *6:40 a m
For Columbus, Macon, Albany Augusta and Savannah..... *4:00 p m

ARRIVALS.
From Albany, Macon and Columbus..... *8:45 p m
From Savannah, Augusta, Albany, Macon and Columbus..... *12:20 p m

*Daily.
Vestibuled drawing room buffet sleeping cars between Birmingham and Savannah via Columbus and Macon on trains leaving Birmingham at 4:00 p. m. and arriving Birmingham 12:20 p. m.
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Charles B. Ryan,
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The Western R'y of Alabama.

SCHEDULE EFFECTIVE SEPT. 25, 1901.

	44	54	11
Lv. Selma.....	4:00pm	5:00am
Ar. Montgomery.....	5:55pm	6:40am
Lv. Montgomery.....	6:30pm	1:30pm	5:50am
Ar. Opelika.....	8:25pm	3:45am	8:37am
Lv. Opelika.....	8:35pm	3:55pm
Ar. Atlanta.....	11:40pm	7:25pm	11:40am
Ar. Selma.....	87	88	83
Lv. Montgomery.....	11:35pm	10:35am
Ar. Montgomery.....	9:30pm	10:45am	6:25pm
Lv. Opelika.....	7:45pm	8:50am	4:35pm
Ar. Opelika.....	7:35pm	8:40am	4:25pm
Lv. Atlanta.....	4:30pm	5:35am	1:00pm

Trains 87 and 88 have Pullman Vestibuled Sleepers between New York and New Orleans and Atlanta and New Orleans with superb dining car service. Trains 85 and 86 have Pullman Vestibuled Sleepers between New York and New Orleans, with dining car service.
G. B. Tyler, G. A., Montgomery, Ala.; D. F. O'Rourke, C. A., Selma, Ala.; J. F. Billups Jr., G. P. A., Atlanta, Ga.; R. E. Lutz, T. M., Montgomery, Ala.; Chas. A. Wickorham, Pres. Agent and General Manager, Atlanta, Ga.

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CURES
COLD IN THE HEAD.

Clears up the head, dissolves the mucus, kills the germs. Soothes and heals the inflamed parts quickly. Removes the "Stopped up" feeling.

25c. 50c. & \$1.00 at all Druggists.

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FOR SALE.

- ENGINES.**
1 14x20 Erie City Side Crank.
1 11x15 Erie City Side Crank.
1 10x16 Atlas Side Crank.
1 9x14 Atlas Side Crank.
1 9x12 Nagle Centre Crank.
- BOILERS.**
3 60x16 Return Tubular.
1 60x14 Return Tubular.
1 20 H. P. Fire Box.
1 15 H. P. Fire Box.
- OUTFITS.**
1 Watertown 10 H. P. Engine and Boiler on skids.
1 Watertown 20 H. P. Engine and Boiler on skids with 38 inch Top Runner Geared Corn Mill. **W. F. DAVIS,**
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Seeds
cost more—yield more—
save all experimenting—
save disappointments. 48
years the Standard Seeds.
Sold by all Dealers. 100¢
Seed Annual postpaid free,
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FREE. A sample bottle containing 20 doses of Creath's Anti-Pain Elixir. The remedy for all pain no matter where, but particularly for Headache, Neuralgia, Rheumatism, Earache, Orick in Neck or back and the monthly pains of women. A postal card with your address will bring one by return mail. UNIONTOWN DRUG CO., Proprietors, Uniontown, Ala.

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Personals.

Dr. G. M. Savage has resigned the presidency of the Southwestern Baptist University at Jackson, Tenn., after fifteen years of service. Dr. J. T. Henderson of Bristol, Tenn., has been elected to succeed him, but we understand has refused to accept.

Dr. F. C. McConnell is getting hold of things at Calvary Church and he is much in demand for addresses on various occasions. He recently spoke very acceptably at the Kansas City Theological Seminary, and his paper before the Ministers' Conference last Monday, was requested for publication.—Baptist Advance.

Rev. Dr. H. Allen Tupper and his people are rejoicing in a great spiritual blessing at the Fifteenth Street Church. Notwithstanding the inclement weather, large congregations attend the week-day and Sunday services, and at the close of the last two Sunday evening sermons a large number acknowledged Christ as their Savior, and presented themselves for baptism. Dr. Tupper delivered an address on "Morals and Civic Life" at the annual banquet of the Brooklyn Board of Trade last Thursday evening.—Examiner.

Rev. Dr. T. T. Eaton of Louisville, Ky., who, with Mrs. Eaton, has been making a trip to tropical climes, touching at Colon, Panama and other southern ports, is safe home again, and is full of reminiscences of his adventures. We congratulate him on the ability to make the trip, and are glad to read what he says about it. He thinks that Panama is an inviting field for American Baptist mission work. He speaks of a single company which has a banana plantation on the Isthmus from which it gets 60,000 bunches of bananas a week.—Journal and Messenger.

The trustees of the John B. Stetson University accepted the resignation of President John F. Forbes, at their meeting a few days ago. Dr. Forbes tendered his resignation last summer, subject to the action of the trustees at their next annual meeting. He insisted on its acceptance. The trustees adopted resolutions expressing their regrets at the severance of the ties, and their appreciation of his distinguished services in behalf of the University. Prof. C. S. Farris is continued as dean and acting president until a president is elected.—Baptist Courier.

Assistant Examiner Sedberry, in his report on the condition of the books of the Boys' Industrial School at East Lake, pays this tribute to Mrs. T. G. Bush, the treasurer:

"I have very carefully examined the affairs of the office of the treasurer of this institution and find them in good condition. In this office, as conducted by Mrs. T. G. Bush, I find evidence not only of systematic business methods, but of great care and precision in keeping the accounts. The examination was easily and quickly made. No errors were found in the books of Mrs. Bush, and it affords me genuine pleasure to so report."

Texas has recently been honored by a visit from one of the most distinguished Baptists of the world, Dr. William Cleaver Wilkinson, of Chicago. Dr. Wilkinson has for many years occupied a high place in the esteem and confidence of American Baptists, and it was a joy to have him with us. Last week he delivered five lectures at Baylor to the delight of all who heard him, and we doubt not that his visit to our State will bear good fruit many years hence. As the author of the Epic of Saul and the Epic of Paul, both of which are masterpieces of blank verse, he has greatly distinguished himself in the literary world. He is at present at work on the Epic of Moses, and ere long the book will be published. In all he has published fourteen books, and his Epic of Moses will be his fifteenth. Sound, strong, able, faithful and true, he has stood as a very Gibraltar for a fully inspired Bible, notwithstanding the fact that he has been for eleven years a teacher in the University of Chicago.—Standard

On to Nashville.

That will be the cry in the early part of May. I want to see there at least five hundred messengers and visitors from Alabama. Every Association is entitled to one Messenger elected by the body. Every Church is entitled to one for every \$250 contribution to the Boards of the Convention. The fractional money and money of the churches which may be represented by Messengers elected by said churches will be represented by Messengers appointed by the Board of Directors, H. S. D. Mallory, President, Selma, Ala. These names ought to be sent to Brother Mallory before April 20th, so his Board may have time to pass upon them and publish.

There will be a meeting of messengers at Nashville the morning of the first day. Authority is given them by the State Convention to fill vacancies from among Alabamians who may be present. Alabama is the first State on the list and there will be little time for delay in arranging the list. Alabama, having given \$25093.56 last year, was entitled to ninety-nine messengers and had that many present.

WILL WE BE ENTITLED TO AS MANY THIS YEAR?

That depends on what we do in the next five weeks for Home and Foreign Missions. If we reach the \$34,000 asked of us, we will be entitled to 136 messengers.

NOW BROTHER, suppose we reach these figures, we will all be very happy over it. But suppose it happens that you don't help! Are you going to ask for a place in the Convention? How can you? To have the privilege of saying: "We killed the bear," with a clear conscience and a smiling face, you ought to lay hold right now and for five weeks do your best to swell the amounts for the two Boards.

Let me beg the pastors not to be content with a little

THAT COLLECTION.

Let us have two good collections before April 30th. Let these be worked up privately and finished up with enthusiasm on Sunday. Then the pastor and his members can rejoice together with the hosts of Alabama Baptists who are going to be in Nashville, in May. W. B. Crumpton.

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HAIR RESTORATIVE

The Grandest Preparation for the Hair the World Has Ever Known.

WHY? Because it DOES what is claimed for it.

NEVER DISAPPOINTS. Not a dye, but will surely restore the natural color to gray or faded hair, stop dandruff, promote growth, and put the hair in elegant condition.

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A Matchless and Monumental March Sale of Muslin=Wear.

Corset Covers; Special.

19c A smallish group of Corset Covers; the price is 19c each—it should be 25c. Probably the lot is large enough to last 24 hours—probably it isn't; therefore do not jeopardize your chances by waiting till Tuesday morning. Sewed as daintily as you could do on your own machine—low front, very full, trimmed at neck and arms with heavy torchon; coolish, summerish. Remarkably cheap at 19c each. Two to a customer—no more.

Drawers; Special.

19c Three styles at 15c, to-wit: of Cambric, wide ruffle, neat-hemstitched, worth 20c; of Muslin, wide ruffle with double rows of hemstitched tucks, edged with Egyptian lace, worth 29c; plain bottom, splendid material, three rows of tucks, worth 25c—only two to a customer. Matchless—rare—ripe bargains. Not a garment in the lot worth less than 25c—your choice at 19c. The quantity is limited. Take heed and get here early Monday morning.

Skirts; Special.

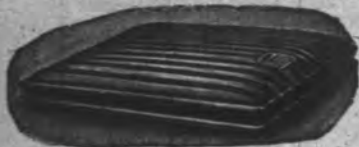
39c Two batches of Skirts—much underprice. The manufacturer closed them out because—well he had reasons. The making is perfect, faultless—equal to your home sewing. Splendid, strong muslin, made to withstand numerous washings. Cut exceedingly and generously full. Deep ruffle relieved by tucks or trimmed in torchon. If you are a judge of under-muslin values you will readily see that these skirts are worth 50c and 60c. Two to a customer—39c.

Gowns; Special.

39c New, fresh, crisp as spring crocuses—made of strong, milk white muslin—worth 10c by the yard over retail counters; pearl buttons, felled seams. Two styles; V front, yoke trimmed in masses of narrow tucks and wide insertion, ruffled, lace edged sleeves; round yoke, trimmed with hemstitching, ruffles and tucks. The wonder is, how can they be made and sold at 39c? Only two to a customer.

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is spent in bed. Get a **PERFECTION MATTRESS** and add comfort and pleasure to this much of your life.

PERFECTION MATTRESS CO., Birmingham, Ala.:—Having used your Mattress, take pleasure in commending it most heartily. It is the best I ever used.
Yours very truly, **D. B. GRAY,** Cor. Sec. Home Mission Board.
If you don't think the same way after trying it 60 nights, your money will be refunded. Made in two grades and delivered.

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J. B. Chamberlain, Mgr.

Statement of the Frankfort Marine Accident and Plate Glass Insurance Company of Germany, as of December 31, 1803.

RESOURCES.	
Stocks and bonds owned.....	\$1,005,252 50
Real estate owned	
Interest due and accrued.....	1,050 00
Loans not due, secured by stocks and bonds	
Loans not due, on real estate mortgage.....	
Net premiums in course of collection, not over three months due	145,042 02
Cash in office and in banks deposited with Trustees	1,441 05
Total assets.....	\$1,152,785 57
LIABILITIES.	
Reserve for reinsurance	\$ 422,801 60
Reserve for outstanding losses.....	364,962 20
Dividends due stockholders.....	
Dividends due policy holders.....	
All other liabilities, viz.....	20,953 35
Capital Stock	200,000 00
Net Surplus	162,268 42
Total liabilities	\$1,152,785 57