

ALABAMA BAPTIST

Frank Willis Barnett, Editor

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We had a good day at the Second Baptist church yesterday. It was the beginning of our protracted meeting. Brethren pray for us. We are in great need of a revival here. I preached three times yesterday. Congregations good and seemingly interested. Brother H. B. Woodward, from Jefferson City, Tenn., will come in tonight to assist in the meeting. Success to the Alabama Baptist.—J. M. Solley, Gadsden.

Howard College, East Lake, Ala., Summer of 1905. Dear Friend:—The increased number of students during last session, the payment of the debt on Renfro Hall, the certainty of another building to be erected, to be used as a Library Hall and for recitation rooms, the intention of nearly every student to return next session, the wide-spread interest in the College, manifested in handsome gifts recently made, all inspire us with the purpose to make the coming academic year the greatest in our history. To this end we ask every friend to act as our agent and send us names and addresses of young men who may come next September. Yours for the College.—A. P. Montague.

MARRIED—At the residence of the bride's parents at Yantley, Ala., June 7th, 1905, Dr. W. J. Anderson and Miss Kate Phillips.

Miss Kate has been our organist at Yantley for years, and she will be greatly missed in every department of our church and social life. She loved her church and was admired by a large circle of friends.

Dr. Anderson is a prominent young physician of Meridian, Miss., and already holds a place in the front rank of his profession. He is a splendid type of Christian manhood, a member of First Baptist church, Meridian.

We bespeak for this splendid couple a happy and useful life. May Heaven's blessings rest on them.—J. N. Langston, Cuba.

The following invitation was received and we extend to the contracting parties our best wishes: Mr. and Mrs. W. W. Williams request the honour of your presence at the marriage of their daughter, Adaline Pearl to Reverend O. P. Langston on Wednesday afternoon, the fourteenth of June, one thousand nine hundred and five, at half after two o'clock, Pearl, Alabama.

Rev. J. L. Pace has moved from Luna, Ala., to Sauger, Tex., R. F. D. No. 3.

We are glad to state that Rev. A. T. Sims is recovering from a long serious illness. He now gets his mail at 56 S. Dearborn St., Mobile.

Mobile, June 16, 1905. Dear Bro:—I purchased a right "to live, see and to avoid the bad place" on April 18th, '05. My subscription is paid up to March 4, '06. Change yellow slip on paper.—Yours, &c., T. H. Frazer, M. D.

(Read your label and if you are not properly credited drop me a line.—Ed.)

I have just entered upon my work at Oxford and Jacksonville, giving half time to each church. The people at both places gave us a very cordial reception. With best wishes for the success of our paper.—W. R. Ivey.

(We welcome Bro. Ivey back home.—Ed.)



Rev. J. O. Colley, Tuscumbia.



The above cut is a fac simile of the First Baptist Church, Tuscumbia, which is now being constructed. When complete it will be one of the most handsome churches in Colbert County. The entire cost, including the present building, will not be less than \$8,000.00. The Baptist people are to be congratulated. They hope to have it all ready by October 1st.

Bro. L. O. Dawson has just closed a great meeting here at Northport. The meeting continued two weeks, and we were all strengthened and uplifted in soul. I think I have never heard a series of more thorough-going sermons than our beloved Dawson preached during these two weeks. Realizing that "the gospel is the power of God unto salvation to every one that believeth," he clearly set forth the doctrines of sin and grace, and "the Lord added to the church daily such as should be saved." On Sunday morning Bro. B. F. Giles preached a soul-stirring sermon on "Blessed is he that considereth the

poor," at which time three deacons were ordained, viz: S. T. Palmer, Jr., John Curry and F. W. Rice. A large crowd gathered at 5 p.m. to witness the ordinance of baptism.—Jas. R. Magill, Northport.

Enclosed please find money order for \$2, which amount has been due you for several months. After your very kind indulgence coupled with the fact that you are giving us one of the best papers we have ever had, I shall feel better to frankly admit that my carelessness has deprived you of the use of your money for that length of time. Earnestly apologizing for my carelessness, promising to do better in the future and wishing you all the success in the upbuilding of our Master's cause you so much deserve, I am sincerely yours.

(Read this kind letter, and if you are in arrears, please remit.—Ed.)

In my letter of last week I unintentionally omitted an important fact in connection with the quiet work of grace at the First Church, viz., that a large number of those baptized recently were young men. This emphasizes the point that Dr. Stakely is to be congratulated, not only on the co-operation of his Sunday school teachers, but on the noble band of praying, working young men in his church, who have been quietly praying for some months past, and earnestly endeavoring to bring other young men to the Saviour's feet. This is the great need of our churches today.—O. F. Gregory, Montgomery.

At her home, near Ashville, in St. Clair County, on June 14th, Miss Susie Phillips was married to Mr. J. J. Burk, of near Vincent. They are splendid people and we wish for them a long and happy life. The bride will be quite an addition to our church at Macedonia where the groom is a faithful member.—A. C. Swindall.

The Howard College pledges made at Bessemer are much needed by President Montague. Let every Union that can do so redeem their pledge at once. Fulfill your promise and make Dr. Montague rejoice. Send to Thos. J. Wingfield, Treasurer, 808 Title Guarantee Building, Birmingham, Ala.—Joe W. Vesey, State President.

Bro. Barnett, I want to say that I agree with Dr. MacArthur in the cowardly attack that has been made upon Bro. Rockefeller. I have known Bro. Rockefeller from character for years. Mr. C. M. Dana, who was editor of the Weekly Sun, gave his readers a good account of the brother and of his being a member of the Baptist denomination whose walk and conduct was that of an humble, devoted Christian. I agree with Bro. Crumpton and hope that all of our editors will take a bold stand in defense of Bro. Rockefeller and of the Baptist Church. I will say in conclusion that I endorse Bro. MacArthur's article in the defense of the church and Bro. Rockefeller.—Yours fraternally, C. C. Billingsley, Sr., Billingsley, Ala.

Dr. G. M. Savage was in the city this week visiting his brother, Dr. G. C. Savage. He expects to leave next week for his trip to the East to be gone about a year.

Pleased Pastors Praise Paper



Our Mail-Bag



Editor Enjoys Every Expression

Our paper grows better every week.—J. O. Colley.

May the paper continue to grow.—A. G. Spinks, Anniston.

May heaven bless you in your labor of love.—J. B. Hamberlin.

Wishing you a happy and prosperous new year, I am yours to serve.—R. A. J. Cumbee.

Long live the editor, and the Alabama Baptist. It gets better all the while.—A. P. Majors.

The Alabama Baptist is seventy-five per cent. better than four years ago.—J. R. Ramsey.

God bless you in the great work you are doing for the Baptists of Alabama.—C. H. Morgan.

With best wishes for the prosperity of the paper and the cause.—J. S. Townsend, Hupert.

God speed the Word and the Baptist. I will do the best I can for the paper.—W. C. Avant.

May God bless you and your valuable paper is the prayer of yours for service.—Rev. J. M. Mills.

I am pleased with the steady improvement of the paper. I enjoy your trip notes.—L. T. Reeves.

You are giving us a good paper. I see a decided change in the general make-up of the paper.—J. A. Pace.

I shall try to get you some subs here soon. May the Lord bless you in your work.—M. W. Gordon, Brewton.

I expect to aid you all I can this year to increase the Alabama Baptist subscription list.—Lamar Jones, Marbury.

The paper is steadily improving and I am sure deserves the heartiest support of our people.—W. C. Bledsoe, LaFayette.

I hop to send more soon. (He sent two new subscribers with cash) God bless you and the paper.—J. I. Stockton, Simpson.

The paper gets better all the time. May the Lord give you greater success this year than ever. God bless you.—W. M. Olive.

Everything down this way is in "apple-pie" order. I am simply charmed with the new dress of the paper.—J. N. Lanpton, Cuba.

I am doing all I can to get my people to read it. You are giving us a good paper. I am one to appreciate it.—G. W. Kerr, Reform.

I like your new style for the paper. The brethren will be with you in your efforts to improve it, I feel sure.—J. A. Hendricks, Pratt City.

God bless you and the Alabama Baptist, which is a most important factor in our denominational life in the State.—W. R. Ivey, Oxford.

The Alabama Baptist is regarded by all as a gem, not a garnet but a brighter Barnett scintillating from its pages.—M. B. Wharton, Eufaula.

I am enjoying the splendid paper and I am determined to work harder for it in the future. I am yours fraternally.—Eldred M. Stewart.

There has been a great improvement in the paper. We like it very much. Hope I may be able to get some subscribers soon.—J. O. Bledsoe.

The Alabama Baptist is a thing of beauty in her new spring dress. Will help you circulate good reading matter.—E. P. Smith, Carrollton.

May God bless you in your work for the Lord and may every Baptist take the paper and pay you for it is my prayer.—L. A. Wear, Landersville.

I am delighted with the new dress of the paper. You are always on the lookout for something good for your readers.—J. M. McCord, East Lake.

We enjoy the Alabama Baptist very much and note with pleasure the continued improvement. May the Lord bless you in your work.—W. A. Windham.

I am delighted with the latest improvement in the paper. I can cheerfully commend the paper to all my people as worthy of their patronage.—A. A. Hutto, Decatur.

I hope the people will like the new dress of the Baptist. It is more convenient, I am sure. I hope I will be able to send you some new subs. soon.—C. C. Heard, Rockford.

Hurrah for the Alabama Baptist! It is the best yet. Surely the improvement will bring you 1,000 subscribers in three months. You deserve more.—M. M. Wood, Fayette.

The Alabama boys here are getting real fond of the Alabama Baptist, especially since it has come out in such a becoming spring dress. Congratulations. Sincerely yours.—T. V. Neal.

God bless you and our paper. That new dress is an elegant improvement. Soon we'll have the paper of the S. B. Convention. Hope to send you a good lot of subscribers soon.—M. Briscoe.

I was happy to meet you and I enjoyed your company and I think the Alabama Baptist is the best paper I ever saw. Hope to meet you again at our next association. Yours truly.—Rev. G. R. Vickery.

I am proud of the paper. It seems that you have your head set on making us an ideal church paper; and if we are not willing to help you in every possible way, we ought to be ashamed.—R. S. Gavin, Bessemer.

The new dress of the Alabama Baptist is beautiful and there is not only a change of raiment but a change of heart—not conversion, but a reaching forth to the "state of perfection."—Richard Hall, Orrville.

I wish to congratulate you on the improvement you are making in our paper. I can see an improvement in every week's paper. I wish to be able to help to put it in the homes of all my people.—A. J. Cagle, Mountainboro.

You seem to be spreading yourself on the Alabama Baptist. May the Lord give you victory. There are things to comfort and cheer the heart of our editor—you must not let any of them slip.—J. R. Stodghill, Editor The Lineville Headlight.

Brother Barnett, if you are not more careful, but continue to improve the Alabama Baptist in the same reckless fashion in the future that you have in the past, you will make it one of the best religious papers in the whole country.—W. T. Westbrook.

I am glad to note the continued improvement in "our State organ." May the God of our salvation continue to bless and sustain you in your laudable efforts to lift higher and still higher the standard of Christ through its columns.—C. C. Lloyd, Greenville.

I wish to say that our paper is better now than ever before and I am resolved to help by trying to induce all my people to take and read this great paper. May the Lord bless you in your efforts to uphold His cause in this great work.—A. M. Langley.

I am trying to help raise the 10,000 subscribers to the Alabama Baptist. I love the paper and want to see it have a subscription surpassing that of the political papers of the State. Our people need it. May the Lord help you in the work. Yours in Christ.—J. A. C. Sims.

I greatly enjoy the Alabama Baptist, and feel an abiding interest in all that concerns my Baptist brethren and the cause of our Lord in the State of my first love. An occasional reminder of old time relations is like a balm to the soul of friendship.—W. A. Hobson, Jacksonville, Fla.

I enjoy reading the paper more than ever. It seems that each issue gets better, and I must congratulate you on the great improvement you are making in the paper. May the Lord bless you in the grand work that you are doing in giving our people a good paper.—T. E. Sanders.

It has been a peculiar satisfaction to me, for some time, to see the continued improvement in the Alabama Baptist. Go on, my brother, in the course you have begun. You are already the joy of good men, and it is impossible to estimate the advantage you may be of to our cause in the State.—W. J. Elliott, Montgomery.

Heartiest congratulations on the marked improvement in the Alabama Baptist, in paper, type and contents, as well as in its make-up. You have every reason to feel proud. You give us a better paper every year. If the Alabama Baptists know a good thing when they see it, you will have a hearty support, and lots of new subscribers. God bless and prosper you.—O. F. Gregory, Montgomery.

I regard the Alabama Baptist as one of the most thorough and highly cultured religious papers in existence and no home is complete or ought to be satisfied without it. It educates the children and indoctrinates the old folks and alleviates the pains and kinks in the rational man's mind that reads it with an unbiased mind and in fact is what every Baptist in the State ought to have second to his Bible. In my opinion it is about at the top of the journalistic ladder.—W. E. Fendley.

Your new dress is a thing of beauty quite a la mode according to standard of first class journalism. The Baptist ought now to appeal to a large constituency, and I will take even greater pleasure in presenting its claims to my church. We all owe you a debt that will not soon be paid for bringing our paper to the very first rank. I like it all and especially the strong editorial page. Give us more news paragraphs from the State and not a frill will be lacking her model new dress.—J. W. Willis, Montevallo.



Camp Life In The Rockies

"Cold night weighs down the forest bough
Strange shapes go fitting through the gloom.
But see—a spark, a flame, and now
The wilderness is home!"

When the heat of summer brought the first longing for the tonic of the woods, I remembered how I had hoped to camp this summer in the Rockies. Just think of it.

It is said that there is nothing new under the sun, and camping in the mountains is not an exception to this rule. The early gold-seekers in their pilgrimages through the mountains camped all the year round, most frequently in tents, and experienced but little discomfort or inconvenience except in the securing of supplies. In later years this example has been emulated by seekers after health and pleasure, who are spared all former inconveniences by the number of adjacent towns and villages and the increased facilities for the securing of supplies and every accessory to modern camping life with the least possible loss of time and energy.

Each year the number of campers in the mountains has increased until now the banks of the streams are dotted with the tents of the fisherman, the hunter, the seeker after health, and even the family circle.

To weary workers, worn down by too close attention to business, to those who have learned that the delights of a too complex civilization become, at last, "stale, flat and unprofitable," to those who, like Antaeus, need but to touch old mother earth to renew their strength and vigor, the mountains of California, from grand old Yosemite to many a smaller and less pretentious canyon, are perpetually crying out, "Come, ye weary sons and daughters of men, come unto us, and we will give rest unto your bodies, and a glorious uplifting unto your souls."

Climate Ideal for Camping.

The special advantages—altitude, sunshine and dryness—of the climate of the Rocky Mountains, for camping life, can only be realized by experience.

The altitude of the camping grounds, ranging from 4,500 feet to 9,000 feet and upwards above sea level, is naturally accompanied by a correspondingly rarefied atmosphere, which, in turn, means exhilarating and invigorating effects on the human system, as compared with the denser and heavier atmosphere of much lower levels. It also means clearer and phenomenally wider vision with the naked eye, with wonderful results in a country of superlative scenic attractions and of magnificent distances, where mountain peaks varying from 12,000 to 14,400 feet high exist by the hundreds, interspersed with wild and weird canyons, picturesque mountain lakes and tarns, spacious valleys and enchanting streams; the whole more or less clothed with an infinite variety of odorous pine woods, shrubs and flowers, a veritable unique botanical world of "fur, fin and feather," but none of them objectionable.

Housed in a Tent.

Housed in a tent in California, where from June to October no rain falls, where you may take one side of a friendly oak for a kitchen and the other side for a parlor. A little shelter tent is needed for a sleeping room; and you are never waked to huddle on the edge of a floating cot, shivering, to wait for dawn, while the threshing storm threatens your last semblance of a shelter. There you are ut-

terly free from the camper's bogie; you know it will not rain. You may work if you choose, but the necessary work is almost none. You sit through dreamy days and commune with the summer gods; and sleep with the absolute confidence, tusting the stars to watch.

And how wholesome and fresh the air is! To inhale it is to realize anew what purity means. From snowy peaks breezes gently drop down, softly insinuate themselves among quivering aspens and sing among the pines, or briskly blow for a few moments, as if heralding a quick-coming gale, and then suddenly die away into whispers and silence.

And the solitude of these mountains! Away from human habitations and the noise of streams, it is profound and absolute.

A season in crowded hotels at seaside resorts is insipid when compared with the freedom and enjoyment of outdoor life in the mountains and their magical atmosphere.

Camping Not Expensive.

Camping is not expensive. As a matter of fact, it has been demonstrated by experience that a summer vacation spent in this manner is much less expensive than one spent in a large city, at the seaside or the average summer resort. Eliminating the cost of many articles which campers already own, and which naturally they would take with them, and those articles which may be made at the camp grounds, and adding the fact that fish and game will form a good part of the food supply, the expense of a trip in the mountains will be found to be very low. From actual experience, a party of four may camp out in the mountains for an outlay of from fifteen to twenty dollars per month each, exclusive of course, of railroad fares and horse hire.

Numberless camping grounds are available along the various railroads. Complete camping outfits can be secured at the principal cities and additional food supplies at the adjacent towns. A great part of the outfit may be rented, and camping parties may bring with them, if they so desire, many of the smaller and lighter articles required. As to eligible locations, they are so numerous that the only difficulty will be in making a selection.

The Camp-Fire.

Darkness is on. The night is black;
Thro' the silent timber sounds the howling of the pack.

On the sky above a deep dense cloud
Hovers o'er the earth like a sombre shroud—
And the fire cracks loud.

Darkness is on. The stark, grim pines
Stand tall and black in irregular lines;
E'en tho' darkness be on, and the pines are drear,
And deer are few, yet freedom is here
With the camp-fire near.

Darkness is on. The fir trees sigh;
The horned owl moans and the gray wolves cry—
And tho' even so, we haven't a care,
For the city is far, so sit and stare
At the camp-fire there.

Frank Willis Barnett

Preach Christ.

A young man had been preaching in the presence of a venerable divine, and after he had done he went to the old minister, and said:

"What did you think of my sermon?"

"A very poor sermon, indeed," said he.

"A poor sermon?" said the young man; "it took me a long time to study it."

"Ay, no doubt of it."

"Why, did you not think my explanation of the text a very good one?"

"Oh, yes," said the old preacher, "very good indeed."

"Well, then, why do you say it was a poor sermon? Didn't you think the metaphors were appropriate and the arguments conclusive?"

"Yes, they were very good, as far as that goes, but still it was a very poor sermon."

"Will you tell me why you think it a poor sermon?"

"Because," said he, "there was no Christ in it."

"Well," said the young man, "Christ was not in the text; we are not to be preaching Christ always; we must preach what is in the text."

So the old man said:

"Don't you know, young man, that from every town and village, and every village, and every little hamlet in England, wherever it may be, there is a road to London?"

"Yes," said the young man.

"Ah," said the old divine, "and so from every text in Scripture there is a road to the metropolis of the Scripture, that is Christ. And my dear brother, your business is when you get a text, to say, 'Now, what is the road to Christ?' and then preach a sermon, running along the road towards the great metropolis—Christ. And," said he, "I have not yet found a text that has not a road to Christ in it. I will get one; I will go over hedge and ditch, but I would get at my Master; for the sermon can not do any good unless there is a savor of Christ in it."—Ex.

A bishop was once travelling third-class on a branch line in Devonshire, says the Tatler. At one of the stations a countryman got in who, after gazing at the bishop's attire in a very puzzled manner for some time, ventured the remark, "Be you a curate, sir?"

"Well," said the bishop meditatively, "I was once."

"A-ah," said the rustic, a comprehensive smile overspreading his face, "the drink, I suppose?"—Ex.

In a country parish in the west of Scotland the minister's man was a noted pessimist, whose only consolation to his friends in any calamity consisted in the remark, "It might hae been waur." One morning he was met by the minister, who told him he had had a terrible dream. "I dreamt I was in hell, and experienced the torments of the lost. Even now I shudder when I think of it." The beadle's usual consolatory remark came out, "It might hae been waur." "Oh, John, John, I tell you it was the greatest mental distress I ever suffered in my life. How could it have been worse?" "It might hae been true," was the reply.—Spectator.

The Alabama Baptist Ministerial Benefit Society.

He loves his wife and children best who makes provision for their future. Don't forget this.

Let us try to secure one hundred new members in the next thirty days. If you will lend a helping hand we are sure to get them.

A certificate of membership in the Alabama Ministerial Benefit Society represents a sure legacy for your dependents that commercial misfortune cannot encumber or divert.

Brother, if you regard the Alabama Baptist Ministerial Benefit Association as a good thing (as all intelligent and loyal members do), it is your duty to let your friends know about it and invite them to enjoy the benefits of membership in it.

Let us make a strenuous effort during the next thirty days. It will only take a little effort on the part of each member to accomplish good results. In union there is strength. Every member added to our roll strengthens the interest of every other member. Be sure and secure one or more applications between now and the convention in Sheffield.

W. J. Elliott, Sec.-Treas., Montgomery, Ala.

Cheering Words Received by Brother Crumpton.

"We will do the best we can."—H. J. Holliday.
 "Will do the best I can for State missions."—W. J. Elliott.
 "I cannot say how much we can raise. We hope to do more than we have been doing. Brother Culpepper is in a meeting at Merrimac. I believe he will do a good work. The people seem to like him. Our Sunday school is doing fine, increasing almost every Sunday."—H. E. Rice.
 "My field is sending you this month about \$40 for State Missions."—J. R. G. White.
 "York will send you a contribution for State Missions and Cuba about \$25 the middle of June."—I. N. Langston.
 "We can and will do all we can for you."—E. E. George.
 "I will do all I can in behalf of State Missions. I am very much interested in the work. Glad to hear that the Convention was so grand."—W. P. Lovell.
 "Will try to raise at least \$10 and more if possible."—J. E. Barnes.
 "I think a safe estimate of what we will do for that work by or before July 15th is \$60. Will make it all I can."—J. A. Hendricks.
 "I think you may count on Sylacauga, Fayetteville and Vincent for about \$25 more for State Missions by Association time, maybe by July 15th."—C. J. Bentley.
 "We will try to keep this matter before the church until the Convention meets."—J. W. Dunaway.
 "Will try to get \$10 and more at Goodwater."—I. Windsor.
 "We have had a time raising our \$1,600 debt and are not quite out yet. Will do what we can for you. I am glad you had a good convention."—F. M. Woods.
 "We are going to do the best we can for State Missions."—C. C. Pugh.
 "I will do all I can for State Missions."—I. L. Collins.
 "This church will give about \$70 for State Missions, most of which is already in. Special efforts to be put forth before the State Convention."—H. T. Crumpton.
 "I will try to get all I can."—R. M. Hunter.
 "I will do my best to raise \$20.00 for State Missions by the 15th of July."—J. H. Pope.
 "Will try to raise as much as \$10."—W. G. Gregory.
 "I will try to raise \$20 on my field for State Missions by July 15th."—Geo. L. Bell.
 "We hope to reach \$50 for State Missions by July 15th."—F. H. Watkins.
 "I think I can get about \$5.00 for State Missions by the 15th of July. Hope to get more."—J. M. Solley.
 "Will respond as much as in me lies."—W. A. Parker.
 "We have set the first Sunday in each month to take a collection in the church and Sunday school for State Missions."—O. A. Bamber.
 "May and June are our months for State Missions. You will hear from us."—O. F. Gregory.
 "I have already planned to send you twenty or twenty-five dollars for State Missions between now and our Convention."—R. S. Railey.
 "Will do my level best at this place and Pickensville."—E. P. Smith.
 "We have two more collections before the Convention. The average collection per month amounts to something over \$5.00."—J. R. Curry.
 "Some time in June we will send you a designated fund of \$100."—L. O. Dawson.
 "Will do all I can for your work."—I. L. Taylor.
 "Hope to get \$12 during the month from my four churches."—H. R. Schramm.
 "We hope to raise \$30 for State Missions by July 15th."—J. M. McCord.
 "I shall do what I can on this before the time named."—A. G. Mosely.
 "I can pledge \$10 for this place and will try to pass this amount if we can."—D. W. Morgan.
 "I will do all I can."—C. H. Morgan.
 "Will do all I can for State Missions in the next seven weeks."—J. I. McCollum.
 "Thirty dollars and as much more as possible by July 15th for State Missions."—J. W. Sandlin.
 "Glad of the glorious Convention at Kansas City. Hope all the messengers will carry the spirit of enthusiasm which set them on fire to their churches all over the South and may the grace of God, the Holy Spirit, graciously revive all the churches and fill every Christian with the love of soul and the spirit of missions and of giving. God bless you in your efforts now for State Missions. I will try for \$5.00 for that object by the 15th of July."—F. C. David.
 "Yours to count on."—W. G. Curry.
 "We will turn in before the books close at least \$25."—A. T. Sims.
 "We will do our best."—Richard Hall.
 "We will do all that we can to help you raise that \$5,000."—Mrs. L. F. Stratton, for Woman's Central Committee.
 "I think that you may count on us for \$25 for State Missions by July 15th."—Joe W. Vesey.
 "I will try to get my churches to pay \$5.00."—H. M. Nipper.

"Hope that I may be able to do something before the time passes."—Jno. F. Gable.
 "You can count on us for at least \$10 by July 15th."—J. R. Wells.
 "We want to do a good part for State Missions."—Eldred M. Stewart.
 "Will take collection in all my churches for State Missions in June."—W. S. Griffin.
 "I hope to get you at least \$25 for State Missions."—W. J. D. Upshaw.
 "You need not doubt but that I will do my very best for you on State Missions during next month."—P. G. Maness.
 "Will try to raise \$5.00 for Mission work."—C. L. Eiland.
 "You may expect \$5.00 at least."—J. E. Herring.
 "Hope to raise \$10 for State Missions by June 15th. Glad to hear the note of triumph from Kansas City. Expect a great Convention."—J. R. Conger.
 "I will try to raise \$50 for State Missions by July 1st."—Arnold S. Smith.
 "Clayton Street will continue to make her usual regular step and lengthen it if possible, and we will pray for you."—J. W. O'Hara.
 "We hope to help you out \$50 or more by the 15th or last of July."—J. R. Magill.
 "I will try to raise \$15 for State Missions."—L. H. Hastie.
 "I think that I can raise as much as \$30 for State Missions by July the 20th."—A. N. Reeves.
 "I will try to send you \$50 from my field for State Missions."—N. C. Underwood.
 "You can count on the best I can do from Bessemer. Put us down for a collection."—R. S. Gavin.
 "You can count on us for something over \$100."—Sam H. Campbell.
 "As you know my churches make monthly offerings. Think you can put us down for \$40 for State Missions before the Convention meets."—W. M. Blackwelder.
 "Will say from \$15 to \$25 will be the amount for State Missions on my field."—C. T. Starkey.
 "Our church at last Conference adopted the card and envelope system of collection for missions. Please send us a supply for ninety members. This is the church that two years ago refused to contribute to Missions because they were asked by the Association to raise \$20 for Missions but last year we contributed \$13 and we hope to do better this year."—P. F. Parker.
 "Find enclosed check for the amount of \$18.45 for Missions to be used as the board sees or thinks best. Fifteen dollars is from our little Sunday school, Town Creek Baptist Sunday school, and \$3.45 from the church proper. We hope and pray that our Heavenly Father will bless this gift and that he will use it to the advancement of His Kingdom."—Miles Hardy.
 "By referring to the minutes you will see that all my work is within the bounds of the Elim Association, five churches in all. The Association has three missionaries in the field doing work at three different points. We pay them a sum total of about \$50 per month. You will see we are not dead. I leave my churches every month with every dollar of my month's salary.
 "You ought to have seen their sweet faces brighten last Sunday as I laid the matter of helping others before them and their readiness to help. I never ask for a thing I do not get from them."—J. E. Holley.
 "Your request for an offering to Tallassee church building from the Sunday school to hand. I put the matter before the school last Sunday and they decided to give you next Sunday's collection. We will try to make it as large as we can. One brother says we are doing all we can now. I said no we are not, for the more we give to the Lord the more he gives back to us. I am proud to say that our school has contributed to every worthy cause that has been presented to them, and we give regularly every month to Missions or the Orphanage.
 "I wish that we might get all of our Alabama superintendents alive to Missions, so that they would instill it into the hearts of the children that 'it is more blessed to give than to receive,' for the things that are instilled into the hearts of children endureth forever."—Dexter Russell.
 "On yesterday I preached to the people at Cane Creek on the subject of Missions. We take monthly collections there. There was very much interest and prayers were offered for you and all the secretaries."—W. M. Hall.
 "The church at Collinsville has adopted the envelope system and will hereafter be regulars."—W. A. Parker.
 "My Sunday school Merrimac will send you five dollars.
 "Brother Crumpton, we have a God-sent man for our pastor. He is just the man for the place. Our series of meetings have been going on a week. He is doing some of the finest preaching I have heard since I have been in the State. I am looking for great things this year. The Sunday school is growing. The church has new life."—T. W. Prosser.

"Enclosed find money order for \$2.00 for East Tallassee new church building in favor of the new Sunday school at Mt Carmel Baptist church. Ours is a new church just constituted last year, situated three miles north of Dadeville. We have just completed the new church at a cost of \$600. We worshipped yesterday for the first time in our new house. We are weak but we hope to be a missionary church in the true sense and want to take an humble part in all the missionary operations of our great denomination. We would be glad to have you pay us a visit when you can. We pray for you and the great mission work in which you are engaged. Brother Geo. L. Bell is our pastor."—T. H. Black.
 "I send you for State Missions \$5.20. This contribution comes from Clear Creek Baptist church, the first contribution she has made in years. It does not belong to any Association, but I feel sure she will in the near future. The spirit of missions is growing rapidly. God be praised. May the Lord bless you in your work."—J. E. Vaughan.
 "Carrollton has moved up a peg for State Missions. We gave a little over \$50 yesterday, making nearly \$120 from Pickensville, Aliceville and Carrollton this month for State Missions, for which I thank God and take courage."—Emmett P. Smith.
 "I am delighted with my present surroundings. Yesterday the Spirit was with us without measure at Town Creek. My field is looking up."—S. J. Catts.
 "We continue charmed with the system. I am soon to close my second year with these good people and the Lord still prospers my work here and I feel encouraged to go on."—I. N. Langston.
 "Our church, East Birmingham, is on the up grade; conversions almost every Sunday. Brother Vesey is all right. Look after him close, brother, and I believe we will soon be identified as one of the strongest suburban churches in the Birmingham district. We have an average of 100 in the Sunday school."—N. D. McMullen.
 "Our church, Mt. Bethel, has long ago adopted the rule of monthly collections but have not been in the habit of sending our money off until our Association meets; only once or twice have we sent the money to you between the meetings of our Associations. Have been waiting until our collection would amount to something."—W. L. Little.
 "I see more and more that that collection will not do. When I return from Kansas City I expect to make a house to house canvass and talk to my people face to face about Missions."—Robert Jones.
 "The pledge cards and envelopes are helping us. I have sent you \$17.95 this month. If I had not used the cards my collections would have been about \$5. Pray for me, write to me, punch me. It all helps. Your letters have been a great blessing to me in my work."—R. F. Stuckey.
 "I mean to visit our churches of the Randolph County Association and give missionary lectures."—Thos. S. Hubert.
 "Before I introduced the envelopes at Centre church our monthly collections averaged 75c. With the envelopes they average \$2.00. The envelope system is the best way to get all to do something for missions. I made an earnest appeal to my churches at Centre the first Sunday, had your letter and tract read and got from a little congregation of very poor people \$9.00 for State Missions."—C. J. Burden.
 "Write me when you need me again. It does not hurt my feelings. I will always help when in my power to do so."—J. W. Mitchell.
 "We are glad to say of our beloved pastor, Brother Culpepper, we are so proud of him, we thank God for him. We thank you for such a selection for this field."—J. T. Foster.
 "There is not a more worthy field in the whole State than Furnace Hill; matters not who may be in charge, and all that has been done has been my personal effort and sacrifice, by the help of the loving Saviour and God's approval. We are trying hard to get out of debt, but our people do not have work more than half their time, and many have a great deal of sickness and deaths in their homes, so that they have not been able to keep themselves out of debt."—O. E. Comstock.
 "I received a letter and circular from you a few days back, asking for help to finish the church at East Tallassee. I read your letter to our Sunday school and asked them all to help, which they did. We feel honored to be helping build church houses. We can sympathize with those people in their effort to build a church and not be able financially. Our church is not complete yet. Hope to have it finished ere the time of the Fifth Sunday meeting in July."—J. D. Leverett.
 "The Lord is good to us. We are hard at work and forging ahead."—A. E. Burns.
 "Here goes for another year for the Lord's work."—W. J. D. Upshaw.
 "We had preaching last Saturday and Sunday at our church, Shady Grove. Brother D. M. Eiland preached a sermon on Missions and asked for a collection, which amounted to three dollars and seventy-five cents. Use it where you think it is most needed."—J. M. C. Shaw.

State Convention Program.

I realize that it is much easier to criticize than it is to do better than those have done who may be criticised. What I shall say will be said in a most brotherly spirit and with no intention whatever of casting reflection on the good brethren who have arranged the program for our convention which is to meet at Sheffield. They have done as well as committees of former years. There are some things, however, that I want to mention.

I notice in the first place that forty-five minutes are allowed for reading the reports of "State Board of Missions," "Ministerial Education," report of trustees of "Howard College," "Judson College," "Scottsboro" and "Healing Springs" schools, "Orphans' Home," "Board of Directors," "Trustees' Report" and "Statistical Secretary's Report." It is absolutely impossible for these reports to be read in the time allotted to them.

State missions, perhaps the most important interest connected with the convention, is given forty-five minutes for general discussion. During this time Brother Crumpton is to speak and six other brethren are allowed five minutes each on "Missions in My Section." I regret that more time was not given to this most important work.

Next to State missions I should say that Howard College is now demanding and deserving our most careful and prayerful consideration, and yet only one hour and a half is given to the college. Matters of great interest connected with the college are to be presented and they ought to be fully discussed. No time is given to the committee on endowment for a report. It is not mentioned, though that committee was appointed by the convention last year. I believe that an entire afternoon and evening would be profitably spent in discussing the interests of Howard College. Last year the college was not given the time it ought to have had and it looks as if the same thing will be true this year. The time allotted to the college, it seems to me, is not favorable. It is just before adjournment for dinner. The Judson and the Seminary are given an evening and home and foreign missions are given another evening. I believe heartily in all our denominational enterprises but some of them, Howard College, for example, are just now demanding our special attention more than others.

I notice that "Publications" are to be discussed on the afternoon of the last day. This was the case last year but before the time arrived the representatives of the newspapers and other publications had made their plea and departed for other fields. I hope the president will confine them to their time on the program this year. Some brethren seem to think that a State Convention is an advertising medium and they use every opportunity given them in the convention to advertise their wares. Time that should be spent in discussing the great interests of the denomination is sometimes used by the brethren who have hymn books or newspapers or something else to sell. This used to be the case in the Southern Baptist Convention years ago, but the convention wisely stopped it. We ought to do the same thing and I am not alone in this opinion as I have heard expressions of a similar character from many of the brethren. The Alabama Baptist ought to be given a fair opportunity to present its claims to the brethren but we are under no obligations to newspapers published elsewhere. I am in favor of the other papers and take several of them but we ought not to allow our State Convention to be used as an advertising medium for the newspapers.

All of Sunday afternoon is given to the subject of temperance. I am heart and soul against intemperance and the whiskey traffic but I do not believe that our State Conventions should discuss the subject of temperance any more than that of Sabbath desecration, adultery, stealing or lying. I believe that Dr. Boyce was right in ruling it out of the Southern Baptist Convention when he was president of that body. I am sure some brethren will think it is awful for me to make such a statement but I am in the habit of saying what I believe.

Let me say again that I do not mean by anything I have said to reflect on the committee on program

CARING for your health, and studying simple, everyday economy, you will see to it that no baking powder but the Royal enters your kitchen. The low-grade, cheap powders contain alum and lime and injuriously affect the stomach and kidneys.

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nor have I intended to be unkind in any statement I have made. I wish the largest success for all our denominational enterprises but some of them at this time are in special need of our attention. Is the cut and dried program after all the best? I do not believe it is.

W. J. E. COX.

Marion, Ala., June 24, 1905.

For the Alabama Baptist, Birmingham, Ala.—I had a delightful visit to the Hardy Memorial Baptist church at Greensboro last Sunday. The occasion of my visit was the request of Mrs. Hardy to baptize two of her daughters. It was a beautiful idea that these two dear girls should be baptized in the church whose very existence was made possible by the self-sacrificing devotion of their noble father, the Rev. A. R. Hardy. May these dear children love long and always adorn the Gospel of Christ in beautiful lives of consecration. While in Greensboro I had the pleasure of hearing the Rev. J. G. Dobbins, the new pastor, preach to a large congregation. He is a natural born preacher and I do not wonder that his people and in fact the entire community are delighted. I am sure the people are nicely rewarded for their long search for a pastor.—Robert G. Patrick, President Judson College.

6-24, '05.

ZION ASSOCIATION:—I have been missionary in the Zion Association since the 12th of March. I visited all the churches except two and organized the work. Since then I have been at work in the destitution. I have conducted three meetings. The first with Harmony church; got the church together and they called a pastor, Bro. J. M. Thomas, of Andalusia. My next meeting was with Atwell School House, preparatory to the organization of a church. After a week's meeting at night we decided it was not wise to organize at present.

I commenced a meeting at Sanford, a mill town six miles east of Andalusia on the A. L. R. R. the third Sunday in May and continued to the first Sunday in June, services at night. I found Baptists around the little town to organize with fifteen members. I received six for baptism which swelled the church to twenty-one. We have a noble band of brethren and sisters. We have subscriptions now being circulated to raise money to build a house. The mill firm are Henderson & Walte. While they are not members their families are and they express themselves as very desirous to have a church house. The mill firm and the people desire they say, to put up a \$1,500 house. I will say to the Brethren of the State, if you will help a little struggling band to erect their house of worship you can do so by sending to Bro. G. T. Harrison, Sanford, Ala. He is one of the newly ordained deacons of the little church. I want to state that I was very unwell all during the meeting, and the last two services that I could not be present.

I. Spence, Andalusia.

Systematic Giving.

Dear Bro. Barnett:—I have been reading in our beloved paper with much interest the criticisms on Mr. J. D. Rockefeller's \$100,000 gift. For my part I am glad that the conflict is on. If I am correctly informed he is not an impulsive giver, but is governed by a great principle that he has followed ever since he started out in life. Neither do his gifts seem to be of that abominable cast of giving at the last to atone for the past. If Brother Rockefeller has the grace of bearing hardness as a good soldier of the cross (and it appears that he is richly endowed therewith), the discussion will prove a great exponent of the doctrine of honoring the Lord with our substance and the first fruits of all our increase—so shall our barns be filled with plenty, and our presses burst out with new wine. Now I am comparatively a poor man, but I do hope that I am not envious of those whom God has entrusted with great riches.

My father came to Alabama fifty-one years ago (when I was a little white-headed baby). We sat down to rest with only \$7.00 in money, and father entered land with that under the Bit law. I was eleven years old when the fearful war with the States closed, and my school days should have been in the time that we were struggling to rise out of the ashes of those days. Therefore, I met life without money, or a classic education either. Nevertheless, God has blessed me with a home and some of the necessities of life, and above all, a place among men.

Very early in life I was deeply impressed with Abraham's plan of giving and in my poverty I adopted it, and by the grace of God I am what I am—happy and contented.

The fiercest complaint brought against Brother Rockefeller is his power to hold his hand with combines and competitors. I suppose if we could hear the five kings that carried away Lot and his effects, speak out against Abraham, they would denounce him as a great monopoly against combinations.

I wish to join hands with Dr. J. Van Ness and say thank God for Mr. J. D. Rockefeller, for it is being clearly demonstrated that whosoever honors God him will God honor. Where is Mr. Rockefeller's sin? His teams are fat and slick, his men are jolly and well paid, and he furnishes us oil cheaper than we could get it without him. I see it this way. He is giving, and is receiving full measure from men. Pressed down, shaken together, and running over. It is one of God's great laws.—James D. Martin.

A few years ago a scientific person in Massachusetts imported some caterpillars that interested him, and kept them in a bottle. But one day the bottle tipped over and some of the caterpillars escaped into the scientist's garden, and presently stocked it with gypsy moths. To catch them and their descendants the Bay State has since spent about a million dollars of public money. They have cost it many million dollars besides in damages. The old method of fighting them was to find and destroy the cocoons. The State finally gave that up, much to the regret of many of its citizens. The bugs have since increased very much and carried destruction into the woods.

THE ALABAMA BAPTIST

Fourth Quarterly Report of the Treasurer of Central Committee.

LIBERTY (EAST) ASSOCIATION.

Cusseta, W. M. U. State Miss.	\$ 1 61
Cusseta, W. M. U., Orphanage.	2 25
Cusseta, W. M. U., Xmas off.	15 00
Cusseta, W. M. U., Miss Kelly.	5 25
Cusseta, W. M. U., For. Miss.	12 25
Cusseta, W. M. U., For. Miss. to Jan.	10 00
Cusseta, S. S., Xmas off.	1 64
Dadeville, W. M. U., Xmas off.	10 50
Dadeville, W. M. U., For. Miss.	2 70
Dadeville, S. S., For. Miss.	1 83
Dadeville, S. S., Home Miss.	2 00
LaFayette, L. M. S., State Miss.	10 00
LaFayette, L. M. S., Home Miss. Box.	57 18

\$ 132 21

LIBERTY (NORTH) ASSOCIATION.

Madison, Sunbeams, Miss Kelly, sal.	\$ 5 33
Madison, Sunbeams, Church Aid.	5 50
Huntsville	
1st, L. A. & M. S., Miss Kelly.	4 00
1st, L. A. & M. S., Home Miss.	10 00
1st, L. A. & M. S., Home Miss. Th. off.	16 80
1st, L. A. & M. S., Benevolence.	4 10
1st, L. A. & M. S., Church Aid.	59 95
1st, L. A. & M. S., Orphanage.	10 00
Huntsville, Y. L. A. & M. S., Orphanage.	15 00
Huntsville Y. L. A. & M. S., Home Miss.	5 00
Huntsville Y. L. A. & M. S., Benevolence.	10 50
Huntsville Y. L. A. & M. S., Church Aid.	166 34
Huntsville, Sunbeams, Miss Kelly	1 56
Huntsville, Dallas Ave. B. L. A. S. Foreign Missions.	1 70
Huntsville, Dallas Ave. B. L. A. S., Home Missions.	55

\$ 316 93

MOBILE ASSOCIATION.

Mobile—	
St. Francis St. W. M. S., For. Miss.	\$ 45 83
St. Francis St. W. M. S., Home Miss.	77 00
Palmetto St., W. M. S., For. Miss.	15 00
Palmetto St., W. M. S., Home Miss.	3 00
Palmetto St. L. A. S., Home Miss.	3 00
Palmetto St. L. A. S., For. Miss.	3 00
Dauphin Way, W. M. U., For. Miss.	24 60
Dauphin Way, W. M. U., Home Miss.	14 80
Dauphin Way, W. M. U., State Miss.	1 95
Dauphin Way, W. M. U., Min. Ed.	1 80
Dauphin Way, W. M. U., Colored Ed.	1 80
Bayou LaBatre, W. A. & M. S., Home Miss.	1 00
Bayou La Batre, W. A. & M. S., For. Miss.	1 00
Bayou La Batre, W. A. & M. S., Min. Ed.	1 00
Bayou La Batre, W. A. & M. S., Church Aid	90 26
Bay Minette, W. A. & M. S., For. Miss.	2 00
Bay Minette, W. A. & M. S., Home Miss.	2 00
Meahersville, W. A. & M. S., Home Miss.	5 00
Meahersville, W. A. & M. S., Foreign Miss.	5 00
Meahersville, W. A. M. S., State Miss.	5 00
Meahersville, W. A. & M. S., Orphanage.	5 00
Meahersville, W. A. & M. S., Church Aid.	212 08

\$ 522 92

MONTGOMERY ASSOCIATION.

Montgomery—	
1st, W. M. S., Home Miss. Thank off.	\$ 25 00
1st, W. M. S., For. Missions.	40 00
1st, W. M. S., Miss Kelly.	30 00
1st, W. M. S., Home Missions.	8 05
1st, L. W. Circle, Home-Miss Thank off.	22 00
1st, L. W. Circle, State Missions.	20 00
1st, L. W. Circle, For. Miss.	25 00
1st, L. W. Circle, Benevolence.	10 00
1st, L. W. Circle, Infirmary.	50 00
1st, L. W. Circle, Y. W. Ch. Ass'n.	25 00
1st, L. W. Circle, Church Aid.	85 00
1st, L. A. S., Church Aid.	867 42
1st, L. A. S., Benevolence.	6 75
Clayton St., W. M. U., Home Miss.	3 00
Clayton St., W. M. U., Home Miss. Th. off.	11 20
Clayton St., W. M. U., For. Miss.	4 00
Clayton St., W. M. U., Miss Kelly.	10 00
Clayton St., W. M. U., State Miss.	3 00
Clayton St., L. A. S., Orphanage.	11 00
Clayton St., L. A. S., Benevolence.	24 00

Clayton St., L. A. S., Church Aid.	10 00
Adams St., W. M. S., For. Miss.	5 00
Adams St., W. M. S., Home Miss.	2 35
Adams St., W. M. S., Church Aid.	63 00
Adams St., Willing Workers, Miss Kelly.	2 38
West End, L. M. S., H. M. Thank off.	4 57
South Side, W. M. S., H. M. Thank off.	5 51
South Side, W. M. S., For. Miss.	17 93
South Side, W. M. S., State Miss.	4 00
South Side, W. M. S., Miss Kelly.	4 00
South Side, W. M. S., Church Ext.	2 00
South Side, L. A. S., Church Aid.	25 00
South Side, L. A. S., For. Miss.	5 00
Wetumpka, L. A. S., Home Miss.	18 40
Wetumpka, L. A. S., State Miss.	7 50
Wetumpka, L. A. S., For. Miss.	7 50
Wetumpka, L. A. S., Orphanage.	11 15
Wetumpka, L. A. S., Church Aid.	7 75
Prattville, W. M. S., Home Missions.	5 00
Prattville, W. M. S., Thank offering.	27 00
Prattville, W. M. S., Miss Kelly.	15 00
Prattville, W. M. S., State Miss.	5 00
Prattville, W. M. S., Expense Fund.	70
Prattville, L. A. S., Church Aid.	21 65
Ft. Deposit, W. M. U., H. M. Thank off.	13 83
Ft. Deposit, W. M. U., Home Miss. Box.	46 83
Ft. Deposit, W. M. U., Home Miss.	8 00
Ft. Deposit, Sunbeams, Home Miss. Th. off.	5 00
Ft. Deposit, Sunbeams, For. Miss.	5 00
Ft. Deposit, Sunbeams, desk in Chinese School.	15 00
Ft. Deposit, Sunbeams, Bible Fund (S. S. B.)	5 00
Ft. Deposit, Sunbeams, Church Aid.	10 00
Ft. Deposit, Sunbeams, Xmas offering.	5 00
Ft. Deposit, L. A. S., Church Aid.	2 05
Lowndesboro, L. A. S., Home Miss.	2 00
Lowndesboro, L. A. S., Home M. Thank off.	5 00
Lowndesboro, L. A. S., Church Aid.	3 00
Lowndesboro, L. A. S., Miss Kelly.	5 00
Deatsville, L. A. S., Home Miss.	2 00
Deatsville, L. A. S., Home Miss. Th. off.	2 40
Deatsville, L. A. S., Xmas off.	2 00
Deatsville, L. A. S., Church Aid.	20 40
Cecil, L. A. S., Expense V. Pres.	1 25
Fitzpatrick, L. A. & M. S., For. Miss.	3 00
Fitzpatrick, L. A. & M. S., Home Miss.	3 00
Fitzpatrick, L. A. & M. S., State Miss.	4 00
Fitzpatrick, L. A. & M. S., Church Aid.	60
Hayneyville, L. M. S., Home Miss. Th. off.	13 00

\$ 745 17

MUSCLE SHOALS ASSOCIATION.

Decatur L. A. S., Home Miss.	\$ 3 13
Decatur, L. A. S., Church Aid.	72 70
Decatur, L. A. S., For. Miss.	1 60
Decatur, L. A. S., Home Miss.	1 50
Falkville, L. A. S., Home Miss.	5 00
New Decatur, Cen., L. M. & A. S., Home Miss.	28 68
New Decatur, Cen., L. M. & A. S., Home Miss. Thank off.	11 32
New Decatur, Cen., L. M. & A. S., Xmas off.	8 00
New Decatur, Cen., Mrs. W. G. Curry's S. S. Class, Home Miss. Thank off.	1 25
New Decatur, Cen., L. A. & M. S., Orphanage	13 75
Hartselle, W. A. & M. S., Thank off., Home Missions.	2 70
Hartselle, W. A. & M. S., Church Aid.	22 75
Hartselle, Sunbeams, For. Miss.	1 00
Hartselle, Sunbeams, Home Miss.	1 00
Moulton, Sunbeams, Home Miss.	1 50
Moulton, Sunbeams, For. Miss.	2 50

\$ 178 38

NEW PROVIDENCE ASSOCIATION.

Luverne, L. A. S., State Miss.	\$ 15 00
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\$ 15 00

PEA RIVER ASSOCIATION

Elba, L. M. S., Xmas off.	\$ 1 50
Elba, L. M. S., Home Miss. Thank off.	5 21

\$ 6 71

PINE BARREN ASSOCIATION.

Furman, W. M. & A. S., For. Miss.	\$ 7 30
Furman (Bethsaida), W. M. & A. S., Home Mission Thank off.	9 50
Furman, W. M. & A. S., Church Aid.	2 00
Furman, W. M. & A. S., Orphanage.	12 35
Ackersville Church, Home Miss. Th. off.	2 60
Pine Apple, Sunbeams, Miss Kelly.	5 00
Camden, Sunbeams, For. Miss. Japan.	2 75

\$ 41 50

RANDOLPH CO. ASSOCIATION.

Roanoke, L. A. S., For. Miss Xmas off.	\$ 20 00
Roanoke, L. A. S., State Miss.	10 00
Roanoke, L. A. S., Howard College.	10 00

\$ 40 00

SELMA ASSOCIATION.

Orrville, L. A. S., For. Miss.	\$ 27 00
Orrville, L. A. S., State Miss.	10 00
Orrville, L. A. S., Home Miss.	10 00
Orrville, L. A. S., Orphanage.	3 00
Orrville, W. M. S., Home Miss. Thank off.	11 65
Orrville, W. M. S., State Miss.	7 40
Orrville, W. M. S., Home Miss.	7 40
Orrville, W. M. S., For. Miss.	7 40
Orrville, W. M. S., Min. Ed.	10 00
Sister Springs, L. A. & M. S., Home Miss.	1 25
Sister Springs, L. A. & M. S., For. Miss.	1 25
Town Creek, L. B. S., Home Miss. off.	3 25
Town Creek, L. B. S., Home Miss.	2 00
Carlowville, Cen. Ridge, W. M. U., Home Miss.	4 60
Carlowville, Cen. Ridge, W. M. U., For. Miss	2 55
Selma, 2d., W. M. S., Miss Kelly.	5 00
Selma, W. M. S., For. Miss.	10 00
Selma, W. M. S., Cuba Chapel.	5 00

\$ 128 75

SHELBY ASSOCIATION.

Montevallo, L. A. & M. S., Home Miss. Th. offering.	\$ 5 00
Montevallo, L. A. & M. S., State Miss.	1 00
Columbianna, L. A. & M. S., Miss Kelly.	3 00

\$ 9 00

ST. CLAIR CO. ASSOCIATION.

Ashville, L. A. S., For. Miss.	\$ 7 25
Ashville, L. A. S., Xmas off.	1 00
Ashville, L. A. S., State Miss.	5 00
Ashville, L. A. S., Church Aid.	5 00
Ashville, L. A. S., Howard College.	5 00
Ashville, L. A. S., Orphanage.	5 00
Riverside, W. M. & A. S., For. Miss.	1 00
Riverside, W. M. & A. S., Home Miss.	1 00
Riverside, W. M. & A. S., Church Aid.	56 50

\$ 86 75

TENNESSEE RIVER ASSOCIATION.

Scottsboro, W. M. S., H. M. Th. off.	\$ 8 00
Scottsboro, W. M. S., Church Aid.	1 00
Pisgah, W. M. S., Home Miss. off.	4 35
Hollywood, L. A. & M. S., Orphanage.	10 00

\$ 23 35

TROY-SALEM ASSOCIATION.

Troy—	
L. A. S., Foreign Missions.	\$ 55 00
L. A. S., Home Missions.	23 20
L. A. S., Home Mission Thank off.	6 25
L. A. S., Charity.	14 00
L. A. S., Home Missions last quarter.	93 00
Willing Workers, Pera Chapel.	5 00
Willing Workers, Home Miss.	8 25
Willing Workers, For. Miss.	5 00
Willing Workers, State Miss.	5 25
Willing Workers, Church Aid.	17 30
Willing Workers, Home Mission Box.	80 00
Willing Workers, Home Miss. Thank off.	2 45

\$ 314 70

TUSCALOOSA ASSOCIATION.

Tuscaloosa, L. A. & M. S., Yates College F. M.	\$ 5 00
Tuscaloosa, L. A. & M. S., Home Miss Box	225 00

Tuscaloosa, L. A. & M. S. Home Miss. Box	112 75
Tuscaloosa, L. A. & M. S. Howard College	5 00
Tuscaloosa, L. A. & M. S. Orphanage	5 00
Tuscaloosa, L. A. & M. S. Church Aid	331 17
Northport Working Circle, Church Aid	235 00
Northport Working Circle, Orphanage	15 00
Northport Working Circle, Benevolence	15 00
Holt, L. A. S., Church Aid	142 50
Holt, L. A. S., Home Miss.	2 78
Brookwood, L. A. S., For. Miss.	10 00
New Bethel, W. M. U., State Miss.	4 00
New Bethel, W. M. U., Home Miss.	3 00
Tuscaloosa, Krishna Pal, Miss S., For. Miss	5 00
Tuscaloosa, Krishna Pal, Miss S., Howard College	10 00
Tuscaloosa, Krishna Pal, Miss S., Va. Mines Sufferers	107 00
New Bethel, W. M. U., State Miss.	4 00
New Bethel, W. M. U., Home Miss.	3 00
New Bethel, W. M. U., For. Miss.	5 00

\$1 140 20

TUSKEEGEE ASSOCIATION.

Opelika 1st, W. M. U., Home Miss.	\$ 20 65
Tuskegee, W. M. U., Home Miss. Th. off.	32 30
Tuskegee, L. A. S., Church Aid	4 80
Auburn, L. M. S., Home Miss. Thank off.	14 86
Auburn, L. M. S., Xmas off.	10 00
Auburn, L. M. U. & L. A. S., State Miss.	11 10
Auburn, L. M. U. & L. A. S., Min. Ed.	1 50
Auburn, W. M. S., Miss Kelly	5 00
Auburn, W. M. S., Cuba Chapel	1 50
Auburn, W. M. S., H. L. T. School	1 50
Auburn, W. M. S., Church Aid	1 50
Auburn, W. M. S., Home Missions	15 00
Opelika, 1st, W. M. U., Miss Kelly	20 00
Opelika, 1st, W. M. U., Home Miss. Thank offering	22 65
Providence, W. M. U., Home Miss. Th. off.	5 00
Society Hill, W. M. U., Home Miss. Th. off.	5 00
Society Hill, W. M. U., For. Miss.	2 00
Society Hill, W. M. U., Home Miss.	2 00
Society Hill, W. M. U., State Miss.	2 00
Society Hill, W. M. U., Orphanage	2 00
Society Hill, W. M. U., Min. Ed.	1 53
Society Hill, W. M. U., Howard College	1 14

\$ 183 03

UNION ASSOCIATION.

Carrollton, L. A. S., Xmas off.	\$ 25 00
Garden Sunbeam Band, Church Aid	3 60
Providence, W. M. U., Home Miss.	5 00
Gordo, (Mrs. M. P. D.) For. Miss.	1 00

\$ 34 60

YELLOW CREEK ASSOCIATION.

Sulligent, W. M. U., Home Miss. Th. off.	\$ 7 00
Sulligent, W. M. U., Box to Orphanage	3 70

\$ 10 70

Total Amount.....\$10,064.48

AMOUNTS CONTRIBUTED BY LADIES' SOCIETIES.

Foreign Missions	\$1 059 77
Foreign Missions, Miss Kelly	181 30
Foreign Missions, Miss Hartwell	175 91
Foreign Missions, Xmas offering	201 99
Home Missions	803 63
Home Missions, Thank Offering	1 061 87
Home Missions, Tichenor Memorial	80 00
Home Missions, Boxes	525 57
State Missions	331 86
Orphanage	409 42
Howard College	15 00
Ministerial Education	17 86
Associational and Presidents	2 75
Benevolence	131 10
Church Aid	3 893 36
Total	\$ 8 891 39

AMOUNTS CONTRIBUTED BY YOUNG PEOPLE'S SOCIETIES AND BANDS.

Foreign Missions	164 61
Foreign Missions, Miss Kelly	91 48
Foreign Missions, Xmas Offering	33 61
Home Missions	83 52
Home Missions, Thank Offering	95 73
Home Missions, Tichenor Memorial	6 00

Home Mission Boxes	94 65
State Missions	36 25
Orphanage	249 94
Benevolence	125 50
Howard College	10 00
Church Aid	181 80

Total.....\$ 1 173 09

BY SOCIETIES AND BANDS.

Total Foreign Missions	\$1 908 67
Total, Home Missions	2 130 75
Total, State Missions	360 11
Grand Total	\$10 064 48

Respectfully submitted,
MRS. N. A. BARRETT.

What is Life?

Is life worth living? If not, then make it so. Take the laws of nature and nature's God for your guide. Labor while it is day, "For the night cometh when no man can work."

Young man, arouse yourself to a sense of duty. Duty you owe yourself, your country and your God. Man has twenty-four hours, each day, in which to qualify himself for a good position. A position in which he may benefit himself, serve his country, and honor his God.

Some people take life as a burden.

But, life is not mean—it is grand; if it is mean to any, he makes it so. God made it glorious. Its channels He paved with beauty; its banks He fringed with flowers; He over-arched it with stars; around it He spread the glory of the physical universe.

Suns, moons, worlds, constellations, systems, all that is magnificent in motion, sublime in magnitude, and grand in order and obedience.

"It is not all of life to live, nor all of death to die."

He who would make life what God intended, must not let procrastination steal his time.

All men are not born great. Some are born great, some achieve greatness, and some have greatness thrust upon them.

But the true way to become great is, to learn to labor and to wait.

"The heights by great men searched and kept,
Were not attained by sudden flight;
But they, while their companions slept,
Were toiling upward in the night."

A great many young men start out in life and halt at, or near the bottom of the ladder.

It is not the boy who has the best opportunities in life who reaches the topmost rung in the ladder of fame. It is he who soars on the wings of energy. Columbus was the son of a poor wool comber, yet, by energy and perseverance, he became the father of the waters.

Washington was the son of a poor farmer, and became the father of our country.

Lincoln was born of poor parents, and it is not too much to say that he saved the union.

But time must be well utilized for one to acquire any good in this life. Doubtless, thousands travel through life without any purpose in view, and when they are shattered by the many years spent in idleness, look back over the past and even regret that they were born.

Then, why should we spend our time in the same manner?

Since time is so very precious, let us use it to the very best purpose.

Have some purpose in view and work to that end.

"Lives of great men all remind us,
We can make our lives sublime,
And departing leave behind us
Footprints on the sand of time."

—J. D. Bush.

The Pine Barren Association will meet with Rocky West church near Camden Wednesday, August 23d. I write you this as there is a mistake as to the time in one place in the minutes.

PARAGRAPHS

I am pleased here at Iuka, Miss. The church has given me a warm reception and I feel at home. Success to you. I am anxious to get my paper. May God bless you in the work.—Wallace Wear.

The Howard College catalogue contains among many other interesting things a brief history written by Rev. John R. Sampey, D. D., L. L. D., professor in the Southern Baptist Theological Seminary, which ought to be read by every Baptist in Alabama.

I see that my old friend and schoolmate at the Seminary, I. G. Murray, is now pastor at Lafayette, Ala. I trust the Baptists of Alabama will give him a hearty welcome and a cordial reception as he comes to labor in the State. He is an able preacher and a splendid fellow. Fraternally, M. E. Weaver, Marshall, Texas, May 31st.

The Nashville Christian Advocate has come out in a new dress. It is a decided change from the old blanket sheet with which our fathers were familiar. It is now 12 inches long by 8½ inches wide, and contains 32 pages. It is much more convenient to handle but we daresay many of its readers will heave a sigh for the old dress.

Dr. J. R. Pace, pastor of the Jackson Hill Baptist Church, Atlanta, has been compelled by ill health to resign his charge, the resignation to go into effect at once. Since Dr. Pace became its pastor two years ago the church has paid a debt of \$9,000, erected a parsonage costing \$3,300, contributed more than four times the amount per annum given by any other church of similar membership to missions, and has added one hundred new members to its church roll.—Biblical Recorder.

Ours is a great paper, as good as the best, which is saying a lot. We all note with pleasure and pride the wonderful improvement in the appearance of the paper. It is good to look upon. It is good to read. We would feel lost without it. Is the circulation increasing much? I think too much of the contributors to say whose articles I enjoy most. If I was a contributor I am sure I would be glad to have nice things said about my productions. Am I different to others? Then, what about those whose articles are not mentioned? May the good Lord guide you in the good work in which you are engaged and enable you to continue many years yet. I am as ever and constant reader and brother—M. Y. Swindall, Batson.

At the Detroit Convention of the Baptist Young People's Union of America last July it was decided to change the annual convention to a biennial meeting, so there will be no large gathering of our young people this year. Many States are arranging for summer assemblies, and it is hoped that the work will receive the large consideration it deserves. But there is a legal requirement in the incorporation of the union demanding an annual business meeting. In order to meet this requirement there will be a business meeting held in connection with the New England Conference of Baptist Young People, which takes place in Boston, July 18-23. The brethren in charge of this conference have kindly given Thursday afternoon and evening, July 20th, for the purpose of this annual gathering. On the afternoon of Thursday there will be the regular business meeting, with the annual report of the Board of Managers and election of officers. In the evening there will be an inspiration service, at which several addresses will be delivered, including the annual message from the President, Mr. John H. Chapman, of Chicago. Notices of this meeting have already been sent to the various State organizations, and it is to be hoped that the States will be well represented.

FRANK WILLIS BARNETT, -- Editor
L. O. DAWSON, --- Associate Editor

EDITORIAL

J. W. HAMNER, ----- Cor. Editor
A. D. GLASS, ----- Field Editor

HAVE WE NOTHING BUT MONEY TO GIVE?

It is taken as a sign of merit when any people eschew all church suppers, bazaars and things akin when they wish to raise money for some worthy object. They "go down into their pockets" and immediately find themselves famous. Meanwhile a band of blessed women who had no pockets into which they could go, and gave of their time and toil to the Lord, are much berated by the brethren who are distressed at the mention of a church supper.

These sinful women have done many things they ought not to have done and left undone many things they should have done. Therefore let them be done for and that without mercy!

It is so hard to be discriminating and keep in thorough equilibrium. Some lazy churches have ceased to contribute as they should to the Lord and have shamelessly and shamefully fallen into the habit of resorting to any and all sorts of schemes to furnish cash necessary to keep the church going. Some good women with more zeal than discretion have introduced features in their church entertainments that are reprehensible—they were not just anxious to give the worth of the customer's money, they took occasion to extort money from some who didn't want to spend it, they did not return all the change due, they maybe grew tired and nervous and so said things to one another, leaving scars that could not be forgotten in a day.

Therefore out with the whole thing!

Well, if that be the decree, many a good woman who would really love to do something for the Lord will be barred the privilege. She has little if any money, but she has time and skill and a willing heart. If she can take an article worth a dime and really double its value who shall say her nay? If she can provide a charming evening for her friends, give them the value of their money and really confer a favor on them in doing so, who shall say that she is a sinner who does this in the name of Christ?

Is it true that it is always better to go down into one's pockets for the Lord's money? Truly we ought to go down there for every dime that is the Lord's, but if to what money she has a woman can add her skill and quadruple the amount of her gift, is it not her duty to do it?

It is said of one that "she did what she could"—not what was her share, nor yet what she wanted, but what she could. Suppose one could convert a piece of cloth into a dress of twice its value, if the woman gave only the cost of the cloth and kept her skill and labor would she be doing what she could? Is any body robbed or any church disgraced if some one gives the good women a piece of furniture which they polish and sell at its real value to a friend who needs it? This writer knows a band of women that not only add largely to the treasury of their church but who meantime put their friends under many obligations by an annual church bazaar.

Of course, if these things are run on the extortion plan and people are in the name of Christ robbed of money they do not want to spend, then that is evil and only evil.

But we venture to raise our voice in behalf of the devoted women of our churches and for them deny that their skill and labor and thought and sacrifice for unselfish purposes can be justly classed with the selfish greed of those men who for personal ends and private gain made God's house a place of merchandise.

It is well enough, perhaps to call attention to these matters, for the lazy, stingy church needs no encouragement to fold its hands in idleness or clench its fist in greed, while bidding the women to raise its money as best they can. Our good women themselves need to be exhorted to always stay well within the bounds of plain business sense and justice, but he who condemns their whole effort because of some abuses, not only cuts down the funds of the church, but deprives devotion of its privilege. As for himself, he has lost his equilibrium.

Only three more Sundays remain before the account for State Missions will close.

ANSWERING CORRESPONDENTS.

No, brethren, the associate editor has no special plan for building Baptistries. He has no patent to sell, give away or loan. He has no suggestion to make as to its location (except that it be not located under the house!) He does not claim to have a model Baptistry in his church, though it is a good one and can be seen.

The burden of his soul is that you shall build yours so it can be seen. That is all. His mail assures him that our churches are slowly coming to realize that it is worth while to fix the Baptistry right and if it is already fixed wrong, to unfix it and fix it as it ought to be fixed.

We know churches into whose fellowship the Lord has permitted hundreds to be baptized, and yet no one has ever seen the beautiful ceremony unless he went early and secured a front seat, or else stood with the gang in the windows and stretched his neck to see over the heads of those who were standing on the pews stretching their necks to see over the heads of those who were stretching their necks in front of the standers to see what was going on down there under the rostrum.

Some of these churches are worth thousands and hundreds of thousands of dollars, served by pastors of great learning and piety; and yet they all have the miserable farce they make of baptism, realizing that something was wrong and yet utterly helpless to discover or remedy the evil. Maybe they didn't feel the inconvenience of their little, cramped dressing rooms or observe the "low down" character of the "pool" until baptizing time and it was too late then. Then until the next protracted meeting they sit every Sunday staring vacantly, idly, carelessly, supinely, helplessly, nervously, hopelessly at the thing they call their Baptistry. When the meeting comes again and more are to be baptized they crawl up into the windows again to "see what is going on," and go home to fuss once more at the young people for their scandalous conduct.

It is easier to do that than to pay \$100 to raise the Baptistry. Let the pastor be as high above the audience when baptizing as when preaching. Would you put him under the floor when speaking? Oh, you people who believe in the "moral dignity of baptism," people to whom the Lord hath committed this wonderfully expressive and impressive object lesson, teaching as it does the great truths centering in the atonement of Jesus, and upon which the hopes of the world depend, do not smile at this and so pass it by. When you baptize, do it right.

SAD DEATH OF HARRY PROVENCE.

Our heart goes out to Dr. Provence and his wife who were suddenly called upon to mourn the death of Harry, their youngest son, at Ft. Myers, Fla., in the early part of June. The Free Press says:

"Mr. Provence was first assistant in the Lee County High School last term, and was a young man of excellent qualities, with a bright future before him. He had put off returning home from time to time in the hope that he would soon be feeling better, but vain hope—he died without his people, who live in Tuskegee, Ala., ever knowing he was sick, and they were notified of his death by telegram. His death cast a gloom over our people, who had learned to love him for his real worth, as he was an consecrated Christian and an earnest worker in the church and Sunday school here."

At Tuskegee sit a sorrowing father and mother, and yet in the midst of their grief they joy in the knowledge that their boy lived nobly and died with his face heavenward. God gave them three noble sons. Two heard the call of the heathen and went to China, and then God called the boy at home to be with Him.

In Iceland there are no prisons and the inhabitants are so honest in their habits that such material defenses to property as locks, bolts, and bars are not required. Yet its history for the past 1,000 years records no more than two thefts.

A NEW QUESTION FOR ALABAMA BAPTISTS

We venture to raise this question and in all seriousness ask for its consideration among all our people. Ought a church to keep a pastor who can, but will not attend meetings of his State Convention?

The great need of the day is for active, aggressive, progressive, intelligent leadership in the pastorate. Many a good man fails and as many good churches flounder because one or both sides lack a thorough comprehension of the co-operative work of the churches. It is simply impossible for the very best meaning men to lead his people aright without a clear idea on his part of what work is to be done and why it is needed, and, bear this, no such clear idea can be had without attendance upon the annual gathering of the churches.

Some while ago we mentioned the case of a Virginia church who in calling a pastor always stipulated as a part of his duty his attendance upon their District Association, the State General Association (convention) and the Southern Baptist Convention. Their action was sensible and just. They desired the most intelligent and capable leadership and they knew such was impossible with a man who did not keep in close touch with the work planned, projected and fostered by these meetings.

In all earnestness we want our pastors who are not in the habit of attending the State Convention to turn this matter over in their hearts. Brethren, no man under heaven has a higher respect and a deeper love for you than this writer who knows himself to be an incapable leader of a noble people, but we verily believe that the ever present pressure of financial necessities and an inadequate notion of the importance of our State Convention and its possibilities to help a pastor have combined too often to keep many of us at home when duty really called us elsewhere.

It is not a question of general intelligence, nor yet of reading closely our denominational literature. That would and does help much. But Jno. A. Broadus himself could not have rightly served a church without the knowledge derived first hand by regular attendance upon the general gatherings of the churches.

The Methodists have a way of compelling the attendance of their preachers upon the Conference. We are free, thank God, for the truth that has made us free, but our very liberty ought to be only another and stronger reason urging us to go.

The Virginia church referred to set aside every year a sum of money to cover the pastor's expenses for these trips. Not as a compliment to him, not to give him an outing or vacation, but for the purpose of keeping him abreast with the movements of the day, knowing that their own usefulness depended in measure upon the clearness of their leader's vision.

Again, should a church keep a pastor who can and will not avail himself of these opportunities to learn?

THE CHIEF END OF LIFE.

Henry Drummond says: "The end of life is not to do good, though many of us think so. It is not to save souls, although I once thought so. The end of life is to do the will of God."

Spurgeon replied to an invitation to preach to an exceptionally large audience: "I have no ambition to preach to 10,000 people, but to do the will of God," and he declined.

If we could have no ambition past the will of God our lives would be successful. The maximum achievement of any man's life when it is all over is to have done the will of God. No man or woman can have done any more with a life. No Luther, no Spurgeon, no Wesley, no Melancthon can have done any more with their lives, and a dairy maid or a scavenger can do as much.

To these wise words let us add that the man whose meat it is to do the will of God is insured beforehand against disappointment, and all those dark passions that sway the soul of those mistaken ones who have ambitions of another sort.

If it please God to place him in the glare of pub-

PARAGRAPHS

Remember July 15th is the last day for State Missions. Will the board have to report a large debt?

Only three Sundays before the books of the State Mission Board must close. Let every church and Sunday school take a collection.

Dr. H. F. Sproles, pastor of the First church of Vicksburg, has resigned to accept a professorship in Mississippi College, Baptist, at Clinton.

If you do not write to Rev. A. J. Miller, sending him your name for the Sheffield Convention do not be surprised if you are left out in the heat.

Secretary Hay returns home with the statement that his health is greatly improved. He will probably take some time longer for rest before venturing to take up the administration of foreign affairs.

The present number of Christian ministers in the United States is 149,963. There are 196,719 churches and 29,323,158 communicants. The Sunday schools number 139,317, teachers 1,411,807, and scholars 11,493,591.

Dr. Mullins, it may be said in passing, has steadily grown in the estimation of his brethren at the head of this great institution. He is regarded as emphatically the right man for the place, and is doing solid and enduring work in building up and strengthening the Seminary in many ways.—Examiner.

Rev. Dr. Kerr Boyce Tupper was the commencement orator at South Carolina College on June 14. He also preached the baccalaureate sermon before the University of Georgia on June 18. He will preach his last sermons as pastor in New York on July 2. Dr. Tupper, with his family, will sail for Scotland on July 8.—Ex.

"We had much matter from Brother Crumpton for last week's issue, but unavoidably it was left out. This accounts for the double portion from him for this week. From the way his Postal Card Brigade writes, we believe our secretary will be able to go to the convention out of debt. But let everybody help the next three Sundays.

The first Japanese newspaper was published in 1863, only forty-two years ago, and contained some news translated from the Dutch papers. Today Japan has over fifteen hundred daily newspapers and periodicals. Tokio has over twenty. The Japan Times, of Tokio, is published in English, but is edited exclusively by Japanese.—Success.

Thirty-four per cent. of the farmers in this country are renters and nearly nineteen per cent. of the farms are mortgaged. The census for 1900 shows that more than half the families in the United States do not own homes. An astonishing fact is that the property of the nation is so divided that one family in every 100 owns more property than is owned by all the remaining ninety-nine.

The question is often discussed, particularly among ministers, why people do not go to church. Dr. Abbott suggests that it is equally pertinent to ask, Why do any people ever go to church? A careful census taken in New York City last year showed that approximately half of the population above school age is accustomed to take part in some form of religious service every week.

Dr. Edwin A. Alderman, President of the University of Virginia, is engaged in the preparation of a Life of Dr. J. L. M. Curry. He has in hand much valuable material collected by Dr. Curry's family; but doubtless many readers of the Herald would be both able and willing to contribute other details of interest and value. Dr. Alderman would be very appreciative of any aid which could thus be rendered him. He hopes to have the manuscript ready for the printer by the end of the summer.—Religious Herald.

licity or assign him some quiet duty quite outside the view of the world, what matter? It is his purpose to do God's will and in either case his life is successful, contented and happy and sure of its reward. Envy and heart burnings can find no place in his serene soul. He did not start out to outstrip his fellows, to make for himself a name or a million. His purpose was to do God's will. Just that and no more. Could any man wish for more? Isn't it enough glory for any one to have it said of him, "He did God's will?"

The Lokey-Hamilton Wedding.

The home of Mr. and Mrs. Thomas Alexander Hamilton on Twelfth street, South Birmingham, was the scene of a brilliant home wedding Wednesday evening, when their daughter, Miss Rebekah Crawford Hamilton, was given in marriage to Dr. Hugh Montgomery Lokey, of Atlanta, the ceremony being performed by the bride's uncle, Rev. Kerr Boyce Tupper, D. D., of New York.

In the library the numerous presents were displayed, which filled the tables and mantel. These were from friends and relatives from various States, South and North. The bride is of a distinguished Southern family, the daughter of Col. Thomas A. Hamilton, of Confederate fame, the mother being one our own beloved Mrs. Hamilton.

Mrs. Lokey is a young woman of fine mental attainments, is a brilliant conversationalist, and has traveled extensively. During her year spent abroad she made a study of the arts and languages. She has been a leader in two of the young women's literary clubs of this city. Dr. Lokey is a well known specialist of Atlanta, a partner of Dr. Calhoun. His family are residents of Talladega. On their return from their bridal trip, Dr. and Mrs. Lokey will be at home at the Hotel Aragon, Atlanta.

A Note From Brother Crumpton.

I sent out postal cards asking pastors what they thought they could do for State Missions. It is a great pleasure to read the replies. All are kind and pleasant and nearly every one promises to do something. A few say they cannot help now as other matters are on hand. Many have not responded, but they will help all the same.

Three Sundays Remain.

After this is read I hope to have hundreds of letters containing contributions before July 15th.

The Sunday Schools and East Tallahassee.

Six hundred and seventy-eight Sunday schools were appealed to in behalf of East Tallom Church. I am hearing from many of them. Surely I ought to have \$500 from that appeal. Some of the Sunday schools have made no response. Only one superintendent wrote me a saucy letter. I am sure his school and church would be ashamed of him if they knew what he wrote. W. B. C.

Have just glanced over and through this week's issue of the Alabama Baptist and I have laid it down to congratulate you upon the change. Steady improvement has been apparent all along, but I like this change better than any step you have hitherto made. I like it, I really do. It does not suffer by comparison with the very best.

What an opportunity is before our religious papers! Would to God they were every one baptized in the Holy Ghost.

I am sure the Alabama Baptist is doing better service for God in Alabama now than ever before. May its power increase and its circulation multiply until every Baptist family in Alabama shall be blessed by its visits.

I often pray for you and the paper. May God abundantly bless his work in your hands.—C. C. Pugh.

What we know as Methodism, or the Methodist Episcopal Church, was in a crude way organized in 1739 by John Wesley in England. In 1743 he drew up the rules that have remained in practice until the present day. Notwithstanding the great results of his work in forming a separate Protestant denomination, John Wesley lived and died a clergyman of the Church of England.

Rudolph Blankenburg, the great Philadelphia wool merchant and manufacturer, whose brave stand for civic righteousness has made his name a household word throughout Pennsylvania and adjacent States, is contributing a series of papers to "The Arena" that every voter in the republic should read, as they lay bare the pitiless fidelity of the conscientious historian the whole story of the genesis, rise and domination of corruption in Pennsylvania.

It is reported, says an exchange, that one of our newly married ladies kneads bread with her gloves on. The incident may be peculiar, but there are others. The editor of this paper needs bread with his shoes on; he needs bread with his shirt on; he needs bread with his pants on; and unless some of the delinquent subscribers of this paper pay up before long he will need bread without so much as anything on—and this is no Garden of Eden, either, in the winter time.

F. W. Stephens, Moderator of the Missouri Baptist General Association, president of the Southern Baptist Convention and also president of the General Convention of Baptists of North America, will be one of the speakers at the World's Congress in London. He and Mrs. Stephens will sail from New York June 24th. He has been asked to make the closing address of the World's Congress, to gather together and present in concise form the spirit of the Congress. American Baptists are justly proud of this honor and are fully satisfied that the work will be done to the satisfaction of all.—Central Baptist.

Dr. P. S. Henson drew a big audience at the First Church on the evening of June 13 to hear his lecture on "Grumblers." He spoke for ninety minutes with all his old time vigor and pungency and kept his audience in fine humor. Though the committee had selected his lecture, he gave it a fresh and apt setting for the occasion and delighted a host of his old friends who had the privilege of greeting him in a reception tendered in the church parlors after the lecture. He also conducted the prayer-meeting of the First church on the following evening. He seems to be renewing his youth under his Boston pastorate and to have lost none of his agility.—Standard.

Pastor Amis went over to Atlanta last week and presented the work of the First Baptist church to the Home Mission Board of the Southern Baptist Convention and as a result the board voted unanimously to give to the work here the handsome sum of \$5,000. With grateful hearts, our people lift up their heads and face the future. Our new building is assured, and for this assurance we thank God and take courage. What an incentive the gift should be! It should spur us to nobler and better things in all the Master's work and we shall feel more than keenly disappointed if this is not the chief result. We all say, "God bless the Home Mission Board."—Temple Messenger.

The first General Convention of the Epworth League was held in Cleveland in 1893. There was an attendance of about five thousand, and the address of welcome was delivered by the Honorable William McKinley, then Governor of Ohio. Two years later the convention was held at Chattanooga, with an attendance of twelve thousand. One of the conspicuous features of the convention was the sunrise prayer-meetings held on Lookout Mountain. They were attended by large numbers of the delegates, and made a profound impression upon the young people. At this convention there was an unusually large attendance of young people from the Methodist Episcopal Church, South. The first convention of the Epworth League under the British flag was held at Toronto in 1897.

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Field Notes



DECATUR—Your statement in last issue about our work here is incorrect. It should have been eighteen received since January, four of whom were for baptism. Your note was "Eighteen received since January 4th by baptism." It was easy to make the mistake. Since writing you we have received two more, one of whom is for baptism, and will be baptized Sunday night. It was my privilege to attend most of the services in the revival meeting at Central Church, New Decatur, that closed last night (June 15th). Bro. Gavin, of Bessemer, did the preaching and did it well. He is spiritual, earnest and very clear in his messages. He is very social, getting acquainted with the audience easily. During the last four days of the meeting there was a street fair running in less than half a block of the church. The meeting went on just the same and had the best results during this time, doubtless due to the interest aroused before the coming of the fair and the faithful and determined efforts of some of the Christians.

The effects of the meeting were intensive rather than extensive. Large crowds were not attracted, but those who attended were greatly edified and strengthened. Four joined for baptism and two by letter. Dr. Curry is greatly beloved by not only his own people but by all the people of the two towns.

Our church is progressing very nicely. I have never had a more harmonious people. There is not only peace but fellowship existing among us. We have had some valuable accessions recently, some of them splendid young people. Many of our people are very zealous workers. They want to bring things to pass. Our Sunday school has about doubled in four months, yet there is room. Our L. A. S. is quite a working force. They have raised more than \$120.00 since Christmas. Last Sunday was children's day with us. It was a marked success in every respect. Our church has raised about \$75.00 for missions since Christmas, and about \$30.00 for other benevolent purposes away from home. Then we have just about closed a deal for a new lot at \$125.00 on which to build a new house of worship. The lot is splendidly located. Our prospects are encouraging, but not glorious. We wish they were brighter, but we labor and hope.

This has been an eventful day (June 16) in our midst. It has been many years since there was a legal hanging in this county, but today there was a triple hanging of negroes. They were John Collier, Harvey Smith and Will Jackson. The two first were convicted for the murder of Miss Belle Bloodworth in New Decatur in January last and the last, Will Jackson, was convicted for the murder of Policeman Steele of Decatur in April last. The murder of Miss Bloodworth was one of the most atrocious crimes ever committed. For some time there seemed no clue to the guilty parties, but time, the great revealer, brought things to light, the criminals were arrested, protected, given a fair and impartial trial before a civil court of wise and good men, with good attorneys to prosecute and defend, and well and carefully selected jurors to decide as to the guilt or innocence of the parties. There was no evidence of coercion, bribery or intimidation of witnesses or attorneys or jurors. Everything was conducted upon a high plane. The decision was that they were guilty, sentence was passed, the prisoners were cared for and protected and executed according to law. All the evidence against the prisoners was circumstantial and like all such evidence, not as satisfactory as positive proof or a confession, but they were convicted by the men who were sworn to decide according to the evidence and law in the case. There has been some adverse criticism on this court for the decisions reached. Some of this criticism has been from

persons in other counties and cities who were not present at the trial, and at best bade second hand information. I think such criticism both unjust and unwise. Our officers and citizens of the two towns and surrounding country deserve great credit for coolness, patience and regard for law under such trying conditions. I don't believe any community, North or South, would wait more patiently or behave better under similar conditions.

Will Jackson shot down a policeman in broad daylight while in the discharge of his duty, resisted another officer when ordered to surrender and opened fire on him. He was taken in hand by citizens and officers and no violence, beyond what was necessary to subdue him, was offered. He was given a fair trial and convicted to hang and paid the penalty today. We hope this enforcement of the law against crime will restrain and thus prevent crime in the future.—A. A. Hutto.

A GLORIOUS MEETING—We have just closed at Langdale, Ala., one of the grandest meetings Langdale has ever witnessed or that we have ever seen anywhere.

It has been the prayer of pastors and people all the year, Give us a great meeting. Thank God it came.

In May it was agreed upon by pastors and people that we would have a union meeting. So the first Saturday night the battle begun. Sunday night Bro. Brown, of Lanette, pastor of the Lanette charge of the M. E. S., joined us and preached a splendid sermon. Monday night Bro. Young, pastor of the Christian church at Langdale came in with all his earnestness and zeal preaching for us Monday night, a powerful sermon.

Tuesday Bro. C. D. Messer fell in with us, joining the battle with all his soul and power. Bro. Messer being the pastor of the Prodst Methodist Church.

The pastors did all the preaching except two visitors that fell in with us two nights, viz: Bros. Lowe and Lancaster.

The meeting continued for fifteen days. We closed yesterday morning at eleven with sixty-six additions to the various churches, forty of which united with the Baptist church, thirty-five of these joined by profession, all of which celebrated the solemn ordinance of baptism yesterday morning at 9:30 o'clock.

The Lord be praised for what he has done for that people. Pastor and people were brought nearer together than ever before in the unity of Spirit. While we left many happy ones, yet there are others that were sad. There are still others that are troubled on account of their own sins.

Let us pray that the Lord may finish the work begun in the hearts of those that didn't come in.

The half hasn't been told but I must quit lest this finds the waste basket because of its length.—Jesse Holliday.

BROOKWOOD—I am now at Brookwood, Ala., for the summer. Yesterday was a good day with us. At the 11 o'clock service we raised for missions forty dollars in ten minutes. Evening services there were five added to the church. One brother from the Methodist rank. Others should follow his example.

Our Sunday school is very good. We have an average of about eighty-five.

The Sunbeams are grieving over the loss of their splendid leader, Miss Mary Hurst. We hope she will come back when school opens up again.

Prayer services are well attended.

The Ladies' Aid has recently beautified the church by painting it inside and making other repairs.

We are hoping and praying for a great meeting to begin sometime soon. Pray for us.—A. F. Loftin.

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Modern Crisis in Religion—Lorimer, net \$1.00.
Heart Side of God—Kegwin, net \$1.00.
Beecher's Illustrations—net \$3.50.
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Obituaries

Columbus, Ga. Dear Bro.—Please correct some mistakes I find in the obituary of Bro. W. G. Phillips. 1. I find in your paper of the 12th inst W. C. instead of W. G. 2. Then he was not a member of North Birmingham, but a member of the North Highland Baptist Church of Columbus, Ga. 3. Signed H. M. Woodall instead of O. A. Woodall.—Yours truly, J. W. Howard.

SAWYER—Whereas, God has deemed it right to take from our church and Sunday school a most faithful and consecrated worker in Miss May Sawyer, be it

Resolved, That we bow to the will of Him who giveth and who taketh away. That we extend to the bereaved family our warmest sympathy in their sorrow.

That a copy of these resolutions be placed on our minutes and also copies sent to the family and to the Alabama Baptist for publication.

W. E. R. Wallace, Mrs. R. Teague, Chas. Thomas, Committee, First Baptist Sunday School, Wylam, Ala.

SANDLIN—Sister Anna Sandlin, of Morgan County, Ala., passed away April 1, 1905. She was born January 16, 1812, and was therefore 93 years of age, and probably the oldest woman in the county. She has been a staunch consecrated member of Hopewell Baptist church for 75 years. She was hospitable and kind-hearted, very generous and sympathetic, and devoted much time to the sick and suffering in her community. She has been a widow ever since the civil war. She has descendants in many States, and they are numbered by the scores, consisting of children, grand-children and great grand-children. Everybody knew and loved "Aunt Ann."—Her Pastor.

SARDIS—Children's day was a glorious day. It was soul-inspiring to see the little tots as they delivered the mite boxes containing their precious gifts to God. The collection was splendid. The little speeches as they told of God's love to man was enough to melt a heart of stone. The music was excellent with Miss Alice Daniel at the organ. The Sardis saints will make everyone's heart glad that loves good people. We have only been with them eighteen months but have long since learned to love them. The spirit of progress can be seen on every hand. By October 1st we hope to have an up-to-date church house. The work is already well under way, being superintended by Deacon D. B. Head, who has no superior for hustling work.

After the services at Sardis we went to Beulah church and at night preached to a good crowd of young people and then returned home, thanking the blessed Lord for the privilege of this Christian land and for the opportunities for doing good to others and rendering service to God.—J. E. Lowry.

HIBBARD—Bertrand Leslie Hibbard dead. Col. B. L. Hibbard was born in Leesburg, Lowden County, Virginia, June 11, 1842, and died in Monroeville April 2, 1905. He attended school in Germany and was there at the breaking out of the war, when he left college and joined the Southern army and served in Gen. Lee's staff. He was appointed during President Cleveland's administration vice consul to Venezuela under Gen. Scott. He held high rank among the K. P.'s in Jefferson Valley Lodge. He was married to Mrs. Sallie Leslie, daughter of Judge Leslie, of Monroeville, Ala. He was baptized in the fellowship of Monroeville Baptist church while Rev. B. J. Skinner was pastor there. He had but one child who has preceded him to the better land. He leaves a grief-stricken widow and a host of friends throughout the entire country to mourn his loss. We bow in submission to the will of Providence and join with his many friends in saying "Peace be to thee, friend and brother." HIS PASTOR.

LITTLEPAGE:—The Master claimed as His own, Emma Phillips Littlepage, who departed this life February 12th, 1905.

Sister Littlepage was born at Yantley, Ala., August 17, 1868. She was of that noble Phillips family who still, most of them, reside there. In her young girlhood the subject of this sketch gave her heart to the Lord and joined the Baptist church. Hers was a life of consecration and labor. She loved her companions and friends but God supremely. She was devoted to her home but pre-eminently devoted to her church.

February 25, 1903, she was married to Thos. A. Littlepage, of Mt. Sterling, Ala. This union was blessed with a little bright-eyed girl who survives her mother. Among the redeemed of earth none were purer than this sister. Among the heroines of the Christian warfare none were more valiant than she.

The heartbroken husband, the motherless baby and bereaved relatives we commend to Him whom she loved most and whom she's more perfectly praising in her celestial home.—Her Pastor.

RESOLUTIONS OF RESPECT:—

God in His infinite wisdom has deemed it wise and best to remove from our church and community our beloved brother John L. Caffey, who departed this life on Thursday, Oct. 27, 1904. Our deceased brother was seventy-nine years old and a consistent member and deacon of our church. Bro. Caffey was baptized by Bro. Geo. W. Mills in his early ministry and the oldest member of our church and community and a noble worker for the cause of the Master. He that endureth to the end the same shall be saved. Therefore, be it

Resolved, 1st, That while saddened and bereaved by this dispensation of Providence, we bow in humble submission to the will of Him who doeth all things well.

2nd, That we tender the wife and family of our deceased brother our heartfelt sympathy in the dark hours of bereavement, trusting that they may be reconciled and comforted by Him who is infinite in wisdom, love and compassion.

3rd, That in the death of Bro. Caffey the church has lost one of its oldest and best members, the community a good citizen.

4th, That a copy of these resolutions be placed on our church record, a copy to the wife of the deceased and also a copy be sent to the Alabama Baptist for publication.

Respectfully submitted, G. W. Taylor, J. M. Willis, G. E. Overshed, Committee.

Brother Montie C. Gilbreath, who lived in this world twenty-six years and was a member of the Missionary Baptist Church seven years, and preached the Gospel of Our Lord and Saviour Jesus Christ four years, did not die, but was transferred from Christ's church on earth to His Church triumph in Heaven March 22, 1905. And was laid to rest on the following day in Trinity cemetery.

Brother Gilbreath was a good and volunteer soldier in the Christ.

Brother Gilbreath was a member of the Masonic Fraternity.

When Brother Gilbreath left this world he was in good standing in all these orders and among the people with whom he lived.

Therefore, Be it Resolved by the Bethany Baptist Church, of which he was a member when he fell asleep in Jesus,

1st, That we feel we have lost a good member, and a good pastor and our Sunday school has lost one of its best workers.

2d, Resolved, That this church does hereby sympathize with his father, mother and sisters in the loss of a dear son and brother. And hope they may all meet in sweet reunion in the bye and bye.

3d, Resolved, That a copy of these resolutions be furnished Brother Gil-

(Continued to page 14.)



Pupils registering during the month of June for our

Special Summer Session

will be given scholarships, time unlimited. Commercial and Shorthand departments from \$9.00 to \$15.00 discount from our regular rates of tuition.

Enter now and be prepared to accept a situation this fall. Graduates with the leading firms in Birmingham.

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With best wishes for your success, I am,
Most truly yours,
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CHILDREN'S PAGE



THE NEW DOLL.

From the July St. Nicholas.
'Merican doll-doll, how you do?
Gold-haired missy-doll, I love you.
'Merican doll-doll, what 'oo say?
'Little Jap missy do love play?
Pretty blue round eyes shiny shine,
Very 'Merican dolly mine!

The Seven Wonders of the World.

Th following convenient rhyme will enable people to remember easily the seven wonders of the world:

The Pyramids first, which in Egypt were laid;
Next Babylon's Garden for Amytis made;
Then Mausolus' Tomb of affection and guilt;
Fourth, the Temple of Diana, in Ephesus built;
The Colossus of Rhodes, cast in brass to the sun;
Sixth, Jupiter's Statue by Phidias done;
The Pharos of Egypt, last wonder of old;
Or Palace of Cyrus, cemented with gold.

It would also puzzle many people to name the seven wise men of Greece. They were Solomon, Bias, Chilo, Perander, Thales, Pittacus and Cleobulus.—A True Republic.

MUD PIES.

Carolyn Wells in July St. Nicholas. The Grown-Ups are the queerest folks; they never seem to know That mud-pies always have to be made just exactly so. You have to have a nice back yard, a sunny, pleasant day, And then you ask some boys and girls to come around and play.

You mix some mud up in a pail, and stir it with a stick; It mustn't be a bit too thin,—and not a bit too thick. And then you make it into pies, and pat 'em with your hand, And bake 'em on a nice flat board, and my! but they are grand!

Conundrums for the Wise.

What black thing enlightens the world? Answer—Ink.
Name something with two heads and one body. Answer—A barrel.
If you were to ride a donkey what fruit would you resemble? Answer—A pair.
What is that which is lengthened by being cut at both ends? Answer—A ditch.
What coat is nsifhe dwithout buttons and put on wet? Answer—A coat of paint.
What is it that has neither flesh nor blood, yet has four fingers and a thumb? Answer—A glove.

What is it that no one wishes to have and yet when he has it does not wish to lose it? Answer—A bald head.

Why should a housekeeper never put the letter "M" into her refrigerator? Answer—Because it would change ice into mice.

Which would you rather, that a lion ate you or a tiger? Answer—Why, you would rather that the lion ate the tiger, of course.

Mr. Bigger, Mrs. Bigger, and Baby Bigger, which of this interesting family is the biggest, and why the biggest? Answer—Baby Bigger, because he is a little Bigger.—Indianapolis News.

Some Things a Boy Can Do.

These are some things a Christian boy can do who wants to work for Jesus:

Be frank.
Be polite.
Be prompt.
Be obliging.
Obey his parents.
Keep himself tidy.
Refuse to do wrong.
Never use profanity.
Never learn to smoke.
Be useful about home.
Keep out of bad company.
Never laugh at a coarse joke.
Learn his lessons thoroughly.
Never make unnecessary noise.
Be kind to his brothers and sisters.
Never be disrespectful to old age.
Take the part of those who are ill used.

Never make fun of another because he is poor.
Never play marbles for "keeps"—it is gambling.
Fail, if he cannot pass his examination honestly.
Never tell or listen to a story that he would not repeat to his mother.
Try to lead his companions to Jesus by speaking a little word for Him when he can.
Surely the opportunities are thick on every side for a Christian boy to do Christian work.—Baptist Outlook.

HOW THEY CELEBRATED.

Edwin L. Sabin in July St. Nicholas.
Said the belfry: "Clang! Clang!"
Said the crackers: "Rap! Rap!"
Said the brass cannon: "Whang!"
Said the torpedoes: "Snap!"
Said the sky-rockets: "Whizz!"
Said the candles: "Sh! Piff!"
Said the small pinwheels: "Fizz!"
Said the big ones: "Whir! Wiff!"
Said grandma: "There, there!"
Said father: "Boys! Boys!"
Said mother: "Take care!"
Said cook: "Such a noise!"
Said Puss: "Gracious me!"
Said Towser: "Bow-wow!"
Said Susie: "Wee-ee!"
Said Will, "Hurrah! Ow!"

GREENSBORO:—We congratulate ourselves in securing the services of Bro. J. G. Dobbins as our pastor at this place.

He is wholly given to the work of the master and is most ably seconded by his lovable wife.

He is a pleasant speaker, practical in delivery.

His wife has a magnificent voice, clear in enunciation, and sweet in tone. She is eager and willing to use it for the glory of God. We hope for better things for this branch of our Lord's Zion. At a conference held last Sabbath, the following resolutions were passed without dissent.

Resolved, That we hereby tender our heartfelt thanks to Bro. J. G. Harris for the faithful work rendered this church while without a pastor, and that we can, and do, heartily recommend him as a supply to any of our sister churches who may be so unfortunate as to be without a pastor. Bro. Harris is full of the Holy Spirit and his labors are for the upbuilding of the church of the living God.—J. G. A.

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FREE It tells how to pick out a good furnace; how to set it up yourself; how we sell a No. 44 Leader Stove Furnace for \$6.00, freight prepaid anywhere east of Omaha. It's free. Write today. New Warming & Ventilating Co., 120 Tacoma Bldg., Chicago.

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WANTED—Men to learn the barber trade; time 8 weeks; 60 per cent. paid; positions assured. \$25 tuition; tools donated. Established eight years; my students as references. L. C. Schelpert Barber School, 34 N. Forsyth street, Atlanta, Ga. Mention this paper.

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"Say, Ma, if I live will I be as big a goose as you?"

"Yes, my child, if you don't use

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Rub MAGIC on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC WHITE SOAP; will lather easy as magic; has no rosin like in yellow soap. MAGIC SOAP CO., Ltd. New Orleans, La.

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Dealer in Engines and Boilers.

Agent for all makes of Gins and Gin repairs, Corn Mills, Cane Mills, Belting, Wire Rope, and Dealer in general line of Mill supplies. Write for prices and terms. Meridian, Miss.

Mortgage Sale.

Under and by virtue of the Power of Sale contained in a certain mortgage executed by Amanda Clark to the undersigned, on June 24th, 1904, which mortgage is recorded in Volume 374, on page 194, in the office of the Probate Judge of Jefferson County, Alabama, the undersigned will sell to the highest bidder, for cash, in front of the Court House door of said county, during the legal hours of sale, on Monday, July 17th, 1905, the following described real estate, to wit: Lot No. 10 in Block 4 in Howell's Addition to Woodlawn, a map and survey of which addition is recorded in Map Book 1 on page 337, in the office of said Judge, and said lot is situated in Jefferson County, Alabama. Said sale is made for the purpose of paying the debt secured by said mortgage, default having been made in the payment of said debt.

Sidney Hart, Mortgagee,
Kerr & Haley, Attorneys. 6-21-05

Notice of Final Settlement

The State of Alabama, Jefferson County, Probate Court, 24th day of June, 1905.
Estate of J. M. Webb, Deceased. This day came G. D. Rosson, administrator of the estate of J. M. Webb, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.
It is ordered that the 8th day of July, 1905, be appointed a day for meeting such settlement at which time all parties in interest can appear and contest the same if they think proper.
6-14-31 S. E. GREENE, Judge of Probate.

CAPT. GRAHAM'S GRATITUDE

Suffered from Sores on Face and Back—Doctors Took His Money But Did No Good—Skin Now Looks Clear as a Baby's.

ANOTHER CURE BY CUTICURA REMEDIES

Captain W. S. Graham, 1321 Eoff St., Wheeling, W. Va., writing June 14, '04, says: "I am so grateful I want to thank God that a friend recommended Cuticura Soap and Ointment to me. I suffered for a long time with sores on my face and back. Some doctors said I had blood poison, and others that I had barbers' itch. None of them did me any good, but they all took my money. My friends tell me my skin now looks as clear as a baby's, and I tell them all that Cuticura Soap and Ointment did it."

STILL ANOTHER CURE

Neck Covered With Sores, Hair Fell Out, Wild With Itching

Mr. H. J. Spalding of 104 W. 104th St., New York City, says: "For two years my neck was covered with sores, the disease spreading to my hair, which fell out, leaving an unsightly bald spot, and the soreness, inflammation, and merciless itching made me wild. After a few applications of Cuticura the torment subsided, the sores disappeared, and my hair grew thick and healthy as ever."

AND STILL ANOTHER

"For over thirty years I suffered from painful ulcers and an eruption from my knees to my feet, and could find neither doctors nor medicines to help me, until I took Cuticura which cured me in six months. (signed) M. C. Moss, Gainesville, Tex."

Cuticura Soap, Ointment, and Pills are sold throughout the world. Potter Drug & Chem. Corp., Boston, Sole Props.

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GUARANTEED
IF QUICK & PERMANENT CURE IS NOT MADE
DO NOT FAIL TO GIVE IT A TRIAL.

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Send names and addresses of young people able to attend a business college, marking with a cross the names of those you have heard speak of attending; and we will send back containing words and music of over fifty old favorite songs. Please mention this paper. Address either place.

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Birmingham, Ala., New Orleans, La., Houston, Tex.

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Details of Treatment and Testimonials FREE

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Faculty, 13 gentlemen and 22 ladies. Enrollment, 257 pupils from 29 states. For illustrated catalogue, apply to MISS MATTY L. COCKE, Pres., Hollins, Va.



Rev. I. G. Murray Goes to LaFayette, Ala.

For more than a year Bro. I. G. Murray has been associated with the pastor of the First Baptist church in the work of the Master, and now that he is about to leave us, we feel somewhat at a loss. We will have to feel about and get our bearings again for his very efficiency has had a tendency to make us a little dependent.

Since the great fire the church has felt its inability to maintain two pastors and hence the change.

In Bro. Murray's going we feel a real loss. We do not suppose it possible for a man to more beautifully take hold of a work that he took hold of the work here. We feel that God sent him to us. He is every whit a man and no less a brother. He is able, efficient, effective. He preaches the gospel with power and lives it by grace. He has taken a deep hold on the hearts of the people.

Mrs. Murray is a beautiful Christian character. She is an intelligent worker for the Master. Her life is filled with good. She is a great helper of her husband in his work.

The relations of the pastor with Brother Murray have been most pleasant. In all our work, not the slightest jar or semblance of such ever came into our relation. The pastor can say that he has never in his life been thrown with a man that he today respects more highly and honors more sincerely than Brother Murray. He is a real loss to us. His companionship, his council, his prayers, his sympathy have been unfailing sources of refreshing.

Brother Murray's associate relations with the Temple Messenger will be greatly missed. His brief, pungent, pithy and powerful words will be missed from these columns. Here he has done a magnificent service. At times when the editor has been pressed in other work, Brother Murray has come forward and almost filled the paper with his writings and they have always been good. The Temple Messenger extends to Bro. Murray its grateful thanks for his faithful service and along with an appreciative church extends to him and his their heartiest good will and wishes and bids them Good speed in the further service of the Master.

Celebration Fourth of July.

On account of the above occasion the Southern Railway will sell tickets at the very low rate of one and one-third fare for the round trip. Tickets will be sold July 1st, 2nd, 3rd and 4th, good returning until July 8th, 1905. For tickets and full information apply to any Southern Railway agent.

J. N. HARRISON,
District Passenger Agent.

Farmers' Summer School, Alabama Polytechnic Institute, Auburn, Ala.

July 25th-August 2nd, 1905. One fare plus twenty-five cents round trip. No fees. Board fifty cents to one dollar a day. C. C. Thach, President.

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How would you like to secure a commission as an officer under Uncle Sam? If you are between the ages of 17 and 35 years, possess the necessary common school education, are moral, persistent, and can pass the required physical examination send me four one cent stamps to pay postage, and I will mail you a personal letter, literature, etc., that will tell you of the qualifications required for positions leading to promotions of high rank as an officer in our army or navy.

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GREAT SUMMER DISCOUNT.

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Please mention this paper.

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has been used by Millions of Mothers for their children while soothing for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.



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Learn Bookkeeping and Business, Shorthand, Typewriting and Telegraphy at this famous college, located in the beautiful and healthful city of Lexington, Ky. This College has no chain of schools. Its officers and teachers, of many years' experience, are not scattered but aggregated here. Positions. Refers to 10,000 successful graduates. Kentucky University. Awards one million dollars—its diploma under seal awarded our graduates. "Cheapest and highest honored." No vacation. Address WILBUR R. SMITH, Lexington, Ky.

FOR OVER 80 YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. See a bottle

THE ALABAMA BAPTIST

(Continued from page 11.)

breath's father and mother, and space be given in the church book for a copy of these resolutions, to spread for future reference, and a copy of same to be sent to the Alabama Baptist to be published.

Signed: A. L. Gilliland, W. J. Cardwell, G. W. Stovall, Committee. Attalla, Ala., R. F. D. No. 1, June 3, 1905.

JASPER NEWTON COURTNEY.

The subject of this sketch was born Sept. 2, A. D. 1873. Married to Miss Lois E. Franklin Dec. 31, A. D. 1896. Joined the Methodist Church at Jones' Chapel near Glenwood in Crenshaw County, Alabama, about eleven years ago. In 1903 he united with the Baptist church at Bethel and was baptized by Elder R. H. Folmar. Brother Courtney was a good man, he leaves a wife and two children, father, mother, three brothers and three sisters and a host of friends to mourn his loss. His relatives miss him, his church misses him but he is gone to live with God and the good people gone before.

Thus has passed away our brother, Passed away for'er to earth; Left his fam'ly, father, mother, Sorrow takes the place of mirth.

Here on earth he loved his Savior, Oftentimes we've heard him pray, That to sinners he'd show favor, If they'd turn from sin away.

He was honest, he was truthful, And no trouble did he give; Tho' in years Jasper was youthful, Yet for Heaven he did live.

When the Lord said come up higher Then he bid the world good night; Trusting in the great Messiah, In that land of pure delight.

Now he lives with saints and angels Ever more he'll with them dwell; No more pain or troublous wrangles, Jasper now, adieu, farewell. —W. L. Davis, for Committee.

NEW DECATUR:—We have just closed a series of meetings at the Central church. Owing to some unfortunate conditions the results were not as satisfactory as we had hoped for, as regards the number of conversions. Still we are grateful to God for the few who were saved, and for the impressions made upon the church, encouraging us to believe that the Lord has better things in store for us. We were assisted in these meetings by Bro. R. S. Gavin, of Bessemer, whose earnest, clear and forceful preaching greatly delighted us all. I have never had a preacher with me whose spirit and methods and manner of preaching so greatly pleased my people. He seems to be peculiarly adapted to holding meetings of this character. He is really and truly a great preacher. Deeply pious and thoroughly in earnest, and withal a man possessed of great common sense; knowing how to adapt himself to all classes and conditions of men. To pastors who contemplate holding revival services in their churches and who desire a safe, sound man upon whom they can implicitly rely, I can commend Bro. Gavin in fullest confidence.

We begin tomorrow night a series of tent meetings at South Town, which is a continuation of the meetings just closed at the Central church. These meetings will be conducted by Bro. Wallace Wear, a student of Howard College, who is a young man of splendid abilities whose labors in these meetings we trust will be greatly blessed. South Town is a suburb of New Decatur in which is located the L. & N. R. R. shops containing a vast population which hitherto has been but slightly touched by the Central church. We are hoping in the near future by the assistance of the State Board, to locate a man for all his time in that interesting community.—W. G. Curry. New Decatur, June 19, 1905.

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Womens' silk shirt waist suits
for spring.

Womens' tailored suits in mo-
hair for spring.

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Rheumatism Cured Free.

After years of experimenting we have formulated a paste, which when applied to any portion of the body, suffering from rheumatism, will immediately relieve, and eventually cure the most persistent case of rheumatism. If you are a sufferer, and among the first to answer this announcement, we will send you, by prepaid mail, a box of this wonderful oil, all that is asked in return is the privilege of referring to you (when cured) in corresponding with prospective customers in your locality.

No Testimonials Solicited. No Names Published.

All that is required is your name and address, and full particulars regarding your case, accompanied by this offer.

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If your Shoe Dealer does not keep them, write the Factory—we will see that you get them.

BAPTIST RALLY

To be Held With Bethesda (Four Mile) Church, Shelby Co., June 30th and July 1st and 2d, 1905.

Friday.

10 a.m., Devotional exercises; 11 a.m., sermon, Rev. J. A. Davis; 12 m., dinner; 1:30 p.m., organization; 2 p.m., What is a Deacon, and what his duty and authority? Rev. N. T. Lucas, S. Smitherman; 3 p.m., song and prayer; 3:15, a Scriptural Church; Rev. C. R. Miller, Rev. C. W. O'Hara; 4:15, System in Church finances—what is the best? Rev. G. W. Crumpton, Rev. T. M. Nelson, J. F. Averyett; 5, adjournment.

Saturday.

9:30, How should churches deal with members who have personal differences, when the parties fail or refuse to take gospel steps? Rev. B. C. Hughes, Rev. J. A. Davis; 10:15 The importance of missionary and colportage work in the Shelby Association, and how to sustain it, C. W. O'Hara, Rev. W. B. Crumpton. 11:15 a.m., What shall my family read? Rev. J. W. Willis and Rev. Frank Willis Barnett. 12:15, adjournment for dinner.

Saturday Evening.

3 p.m., The early conversion of children, S. Smitherman, L. B. Riddle and J. W. Willis. 4 p.m. The relation of public education to the moral and religious life of the community, Dr. A. P. Montague. 5 p.m., adjourn.

Sunday.

9 a.m., prayer and praise service. 9:30, Experiences—Is your church growing in the missionary spirit? All the pastors. 10 a.m., Howard College ministerial and Christian education, Dr. A. P. Montague. 11:15, Missionary sermon, Dr. W. B. Crumpton. 12:15, Collection and dinner.

Sunday Evening.

2 p.m., flashes from the Southern Baptist Convention, Rev. Frank Willis Barnett. 2:45, service of song. 3:30, Have you enjoyed the "Rally?" general response. 4:30, Song and benediction.

Let every preacher in the Shelby Association come to this meeting and pray the Lord's blessings upon it. Visiting preachers write to me at Wilsonville telling me when you will come. Come to Calera and thence on the Southern to "Nelson" and conveyances will meet you there.

O. P. BENTLEY, Pastor.

GATE CITY:—I have been working here since the second Sunday in October, trying to preach the gospel to them, and to lead them to Christ. We have good congregations every Sunday. There are seventy in our Sunday school. I wish some good servant who understands how to lead the people could be sent here and supported until Gate City was led to Christ. I have been talking to the people every Sunday and through the week about giving for missions, supporting a pastor and organizing into a strong church. I have visited every home and read the Bible to them, and yet they have not been induced to respond. I have received only forty-five dollars for eight months' service. Brethren, can we forsake the place and see souls go to ruin without the gospel. Drink is a great sin in our midst and many homes are being wrecked by this awful demon. It grieves me to think about having to give the church up in this condition, but I am trying to work my way through Howard College without calling on people for help, and I will be compelled to go where I can be supported. I do not feel that our efforts have been in vain. I came here when they had no pastor; our Sunday school has grown to seventy, we have received one man (sixty years of age) for baptism, and several members by letter. My father has promised to preach for us here in our meeting which will begin on the second Sunday in July. I hope to secure a large tent and get all the people to attend services. Gate City is a mission from East Lake Baptist church. Brethren, pray for us and help us if you can.—L. F. Parker.

YOU cannot look truly happy unless you feel so. A shapely foot, covered by a pair of

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suggests more brightness of spirit, ease, and grace than could be described with a whole bunch of adjectives.

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Picture Lesson Cards	2 1/2
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Superintendent's Quarterly, 66 pages	10

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Contains 416 pages with 577 Hymns.

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"The strength of a bank is in its individual loans"

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ALL HEADACHES AND COLDS
IT'S LIQUID
Removes the cause—Restores Nature to normal conditions. Does not physic—it's harmless. 10, 25 and 50c. bottle at druggists.

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The Annapolis or West Point

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If you are an unmarried American boy between the ages of 17 and 23, of good habits and can pass the necessary physical examination, have a knowledge of reading, writing, arithmetic, English grammar, geography and history of the United States. Unlike most schools, the government allows you about \$500 per year to defray all expenses. You receive a thorough military and academic education, and upon graduation may resign or accept a commission as lieutenant with promotion in the regular service.

Further particulars for four one-cent stamps by addressing,

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Painful Periods

Life often seems too long to the woman who suffers from painful periods. The eternal bearing-down, headache, backache, leucorrhea, nervousness, dizziness, griping, cramps and similar tortures are dreadful. To make life worth living, take

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It Eases Women's Pains

It quickly relieves inflammation, purifies and enriches the blood, strengthens the constitution and permanently cures all diseased conditions from which weak women suffer.

It is matchless, marvelous, reliable.
At all druggists in \$1.00 bottles.

WRITE US A LETTER
freely and frankly, in strictest confidence, telling us all your symptoms and troubles. We will send free advice (in plain sealed envelope), how to cure them. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

"I SUFFERED GREATLY,"
writes Mrs. L. E. Clevenger, of Bellevue, N. C.: "at my monthly periods, all my life, but the first bottle of Cardui gave me wonderful relief, and now I am in better health than I have been for a long time. I think Cardui the greatest woman's medicine in the world."



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This Institution, since its organization in 1893, has trained hundreds of young men for the practice of dentistry. The college is equipped throughout with the necessary apparatus for teaching and performing practical work; the new building located close in, is surrounded with good homes for students. All departments are conducted in one and the same building, and are presided over by ten experienced teachers. A complete graduate course may now be taken in three years. For catalogue and other particulars, address

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JIU-JITSU WATER

WOULDN'T TAKE ONE HUNDRED DOLLARS FOR HIS BOTTLE.

We don't make a habit of publishing testimonials, but the following is a sample of many others we have in our office. It was entirely unsolicited by us. It is dated May 29, proves: "Jiu-Jitsu Water Company:

"Gentlemen: On Saturday the 27th of May, I bought a bottle of your 'Little Jap' Foot Ease (Jiu-Jitsu Water) at Jacob's Pharmacy, for 50c. Having suffered with corns and callosities for two years or more, three applications on the hard and soft corns compel me to state that I would not take one hundred dollars for the bottle if I thought I could not buy another.

"HARRY GAMMELL,
"With United Electric Co."

Jiu-Jitsu Water is absolutely painless, colorless and odorless.

NOTE—We are now putting up "Little Jap" Foot Ease in 25c bottles. "Little Jap" Pile Conqueror, with specially constructed spray syringe, for internal application, \$1.50. Either preparation sent to any address by mail or express, prepaid, on receipt of price. Address The Jiu-Jitsu Water Co., Box 498, Birmingham, Ala.

A GOOD MEETING:—Returned from Montgomery June 3rd, where I had spent two very pleasant weeks with Pastor O'Hara and his good people at Clayton street. They were ready and anxious by praying for a revival. The meeting was good from the beginning to the close; conversions at almost every service—something over forty additions to the church, with others to join other churches. I don't think I have ever visited a church more united and more intensely in earnest about the Master's work than this one. Congregation and pastor are very much in love with the other. They are bringing things to pass, too. Bro. O'Hara is, and is to be one of the most useful men in our State and yet it seems to me he out-married himself. I was never treated more royally than by the Clayton Street saints and their pastor never can forget them. I was lodged in the home of Bro. W. H. Clanton. He and his estimable family certainly know how to take care of a preacher.—L. M. Bradley, Avondale, Ala.

In a Pinch, use Allen's Foot-Ease

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