

REMEMBER, DECEMBER IS FOREIGN MISSION MONTH

# ALABAMA BAPTIST

Frank Willis Barnett, Editor

Established 1874: Volume 40, Number 39

Organ Baptist State Convention

Office, Third Ave. and 20th St.

BIRMINGHAM, ALA., DECEMBER 13, 1905.

Published Weekly. \$2.00 per Year

### See the Label.

Christmas is nearly here and soon the paper will bear the 1906 date and yet many good men and women who are abundantly able to pay their back dues have failed to do it, and thereby made it hard on us for the heavy expenses of conducting a religious paper pile up week by week. They must be met, and the only resources out of which they can be provided are in receipts for subscriptions and advertising. Look now at the little label on the first page and send us the amount which its figures suggest. It is a small matter to you to do this. To neglect it will be a source of embarrassment to friends who love you dearly and are trying honestly to serve you. The best time to send your renewal is right now before you forget it and while you have the money. Don't wait until Christmas; you may be broke. Send it right along.

Rev. G. W. Hash, pastor at Ft. Gaines, Ga., who for the past four months has been under treatment at the Johns Hopkins in Baltimore, is visiting friends in the Birmingham District. He is one of the Lord's anointed and bears his suffering with the spirit of a saint. He feels encouraged about his condition.

It is said that Dr. Madison Peters speaks every Sunday through a syndicate of papers to more people than any living preacher. In the Baptist Church of the Epiphany, in Madison Avenue, New York, he speaks Sunday mornings and evenings to a typical New York audience, representing wealth, culture; Sunday afternoons he speaks to thousands in the Harlem Opera House.

The quarrel is cured.  
A little forgiven,  
A little endured,  
"A little explained,

It was a source of no little regret to Pastor Amis that he could not be at the laying of the corner stone of the new Second Baptist Church in Pine Bluff Thanksgiving day. He was to deliver an address on the subject "Christians as Builders." We congratulate Pastor Sam H. Campbell on his magnificent success. Arkansas has no abler or better pastor. We trust that he may see his fondest hopes realized, as we are sure he will.—The Temple Messenger.

President E. Y. Mullins, of the Southern Baptist Theological Seminary, has returned home after five months of rest and study abroad. The first two months he spent in sight-seeing, while the last three months were spent in study at Berlin. Dr. Mullins is preparing a treatise on theology which will probably be published next year. Baptist and Reflector.



## A Christmas Present for You

We Prefer to make you Glad at Xmas rather than mad

Instead of Putting Your Past Due Subscription to the Alabama Baptist into the Hands of a Collection Agency,

### "GET ACQUAINTED WITH SMITH'S"

WE want to introduce SMITH'S to you and have you enjoy for three months, without any expense to you, the reading of a great magazine. SMITH'S is the biggest illustrated magazine in the world—162 pages of reading matter and pictures, the same size page as the big standard magazines like Harper's and Century.

The special articles on timely subjects are by writers who know their subjects thoroughly and who write as entertainingly as they are instructive.

The illustrators are clever artists who make pictures that really illustrate.

SMITH'S can justly lay claim to being the real magazine for the whole family. Every member of the household will find in every number some feature that will make the magazine a valued one—the pictures, the stories, the special article, the fashion department, the poems, the anecdotes, in fact any of the man features—each the best possible—will appeal to some one. The farmer, the mechanic, the professional man, the man of leisure—and his family—all like SMITH'S because it entertains, instructs and pleases the artistic eye.

### This Offer Closes January 1st

Send us your renewal of a year's subscription to the ALABAMA BAPTIST by Jan. 1st, 1906, or send us a new subscription, enclosing \$2.00, the regular price of same, and say that you want us to have sent to your address, without any cost to you, SMITH'S MAGAZINE for three months. You will be under no obligation whatever to the Smith people. If you like their magazine well enough you can, after the three months, subscribe for it or buy it on the news-stands. If you don't like it they won't insist on your taking it. But we believe that you will like it and will thank us for calling your attention to it.

IF YOU WANT SMITH'S YOU MUST FILL OUT THE ENCLOSED COUPON, OTHERWISE WE WILL NOT SEND IT TO YOU.

Cut Out This Coupon and Send to Alabama Baptist, B'ham, Ala.

ALABAMA BAPTIST, BOX 927, BIRMINGHAM, ALA.—ENCLOSED FIND \$..... TO PAY BACK DUES AND TO RENEW MY SUBSCRIPTION TO THE ALABAMA BAPTIST ONE YEAR FROM EXPIRATION OF SAME AND ORDER SENT TO MY ADDRESS, WITHOUT ANY COST TO ME, SMITH'S MAGAZINE FOR A PERIOD OF THREE MONTHS. I AM TO BE UNDER NO OBLIGATION TO SMITH'S BUT IF I LIKE THE MAGAZINE I WILL BUY IT AT THE NEWS-STANDS, OR SUBSCRIBE FOR IT.

SIGNED .....

ADDRESS .....



### Do It Now.

If you have paid up to Jan 1st, and want your paper stopped, please drop us a postal card.

If your time expires Jan. 1st, and you haven't paid up, and want your paper stopped, send us what you owe and we will stop it.

If you have paid up to Jan. 1st, and want the paper to come on during 1906, you needn't write us as we will take pleasure in continuing to send it and let you pay for it some time during the year.

If you are able to pay for your paper in advance, you will help us greatly by sending in \$2.00 as early as possible.

We need \$5,000 on Jan 1st. Our subscribers owe it to us. If you are in arrears we beg you to make a special effort to pay what you owe. If you can't pay all send a part and let's start 1906 on a new basis.

Editor Alabama Baptist:—After this date you will please change my paper from O'Neal, Ala., to Athens, Ala., as I will move to the latter place in a few days. Yours for Christ—W. T. Cobbs.

Rev. P. M. JONES recently announced Rev. W. J. Ray, pastor of the Park Avenue Baptist church at North Birmingham, in a series of meetings.

December for Foreign Missions in Alabama. Write to Montgomery or Richmond for tracts, envelopes or sample Journals. Let every pastor lead forward for greater things!

Mrs. O. J. Burson announces the marriage of her daughter, Olive, to Mr. Thomas Turner Ivey December the twenty-fourth, nineteen hundred and five in Concord Baptist church, Buena Vista, Alabama, 7:30 o'clock p. m. At home after December the twenty-fifth, Fork, Alabama.

Miss Blanch E. Pyron and Mr. Henry F. Rutherford were married at the home of the bride's parents, near Deatsville, Ala., by Rev. Geo. E. Brewer, on the evening of Nov. 29th. A number of relatives witnessed the ceremony, in a beautifully decorated parlor, and afterward partook of an elegant bridal supper. The groom is a worthy young man of Elmore Station, and is a railroad builder, now at work on the splendid bridge of the L. & N. R. R., across the Ohio at Cincinnati. The bride is the beautiful daughter of Mr. and Mrs. Pyron of Deatsville, Ala., and is one of the old and highly esteemed families of what was formerly Autauga county.—Geo. E. Brewer.



A NEW BOOK.

THE MORAL DIGNITY OF BAPTISM.

By J. M. Frost, Cloth 12-mo. 282 pages  
Price 90 cents, post paid. Sunday  
School Board Southern Baptist  
Convention.  
Nashville, Tenn.

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This book was given to the Board as a contribution to its work, and is now published in the interest of a new emphasis of the ordinance of baptism. Some pastors have said they intend using these subjects and chapters in a series of prayer meeting talks; and even a larger number have said they will use the book as a text-book, and will undertake to carry a class through it in consecutive study, using each chapter as a week's lesson. I am much interested as to how such an experiment will work. In such cases, and when as many as twelve copies are ordered at one time, a discount of twenty-five per cent will be allowed, with transportation extra.  
Nashville, Tenn. J. M. FROST.

The Deerfoot Series.

Edward S. Ellis, the distinguished writer of juvenile books, has just completed a series of three new "Indian books": Deerfoot in the Forest, Deerfoot on the Prairies, Deerfoot in the Mountains, which even surpass in thrilling incident and exciting situation his former works in the same line. The first of the series is, "Deerfoot in the Forest," now offered to the public. The plot consists in the rescue of the two boys, George and Victor Shelton, who had gone on a hunting expedition, not knowing of the Indian uprising there. Deerfoot, a Christianized Indian, hearing of their danger, starts in pursuit and arrives just in time to save their lives. The three friends now try to get back, but meet with many hairbreadth escapes before the never-failing strength and cunning of Deerfoot finally surmounts all obstacles. Two more stories, "Deerfoot on the Prairies," and "Deerfoot in the mountains," are just out.

Mr. Ellis, in these books, as in his former ones, manages his savage very discretely, is guilty of as little bloodshed and the horrible generally as is

possible in such themes. His boys are decent, manly lads. The hero, Deerfoot, is as courteous, brave and beautiful as any of Cooper's heroes, and in addition is possessed of a never-failing fund of humor.

These works are published by The John C. Winston Company; are illustrated and issued in elegant form as standard holiday fiction, and the boy of any age from ten to seventeen or eighteen who finds them among his Xmas gifts will be a lucky fellow.

Daybreak in the Dark Continent.

The title is suggestive. A few years ago it was "Daybreak in Uganda," then "Daybreak in Livingstonia." Now it can be truly said, it is "Daybreak in the Dark Continent."

This is a mission study book. The point of view is "man as he is found in Africa." In addition to many years' study of mission problems relating to Africa, the author had the rare privilege, a few years ago, of accompanying Bishop Hartzell, of the Methodist Episcopal church, in one of his missionary tours through the Dark Continent. He writes with a full knowledge, a personal touch, and most intense sympathy with "the souls of black folk."

The eight chapters which comprise the book are well divided. Four tell of the darkness and four point to the coming light. There is not a dull page in the volume. A series of questions at the end of each chapter and "References for Papers or Talks," add greatly to the value of the volume as a text-book. The illustrations, maps, and index are excellent. The volume is compact. It can be carried in the pocket. It is a good book about what promises to be the "missionary continent" of the twentieth century.—Wilson S. Naylor.

The Church of Christ.

A remarkable and original work on the church from the viewpoint of a layman of decided convictions and wide commercial and political experience, who prefers to have the book brought out without any hint as to his identity,—to have its contents considered entirely from the standpoint of their intrinsic worth, and without any reference to the particular mind that produced them. The author presents Christianity as an original or new religion adapted to all mankind. He points out that it is new in promising forgiveness of sin and eternal life, in teaching the fatherhood of God, in being positive, and original in that it is missionary. All cases of pardon in the New Testament are reviewed. The important province of miracles, prayer, and pardon in religion is fully discussed. The theory is advanced that the Church of Christ is a complete organization, its officers being divinely appointed; maintains that the Church of Christ should be one or identical in organization, teaching, and practice with the New Testament Church, before creed or sect or party began. That such unity, according to Christ's own words, is essential to its complete and final triumph in the world.

It consequently excludes all other churches, whether ancient or modern, as not sanctioned by inspiration. The author compares Jesus with all other religious teachers—maintains that He alone has met the longings of the soul for immortality which is coextensive with the human race, that He has demonstrated His power over death. Price \$1.00 net, Frank Ingalls Company, N. Y.

The Pastor and Modern Missionaries.

A plea for leadership in world evangelization, John R. Mott, M. A., F. R. G. S., New York Student Movement for foreign mission, \$1.00 net. This is the freshest and most stimulating discussion of the great Missionary enterprise that has appeared for a number of months. It seeks to set forth the situation in the heathen world which confronts the churches of Christendom at the beginning of the century. It is a masterful array of the great facts. The work of the explorer in one form and another has practically drawn aside the veil from the inter-inhabited earth and for the first time since Jesus died the whole world is now open to the gospel. This great fact is set out with a vividness that uplifts and inspires through every page of the book. Our God is seen as marching on, "The forces of Christianity are widely distributed and occupy the most advantageous positions throughout the world." The mighty heathen forces are weakened. The native Christian forces have been tried as the Chinese Christians were during the Boxer movement and have been found able to stand. The period of experiments has passed away and left a vast volume of information which is now available for the purpose of reaching the lost. What is the pastor's place in this great onward movement is the main purpose of this book to set forth. The following brief summary will fitly outline the whole discussion. 1. The pastor as an educational force in the world's evangelization. 2. The pastor as a financial force. 3. The pastor as a recruiting force, and 4. the pastor as a spiritual force.

These great facts are urged and enforced by such a wealth of missionary information as that one rises from the reading with a new and larger grasp on the great enterprise and with a deeper and loftier faith in the God of missions. The book is worthy of a wide circulation.

Mullins' Christian Evidences.

"Why is Christianity True?" is the name of an altogether admirable book by the president of our Seminary. It deserves a better binding and the work of the proof reader was poor enough in all conscience, but these blemishes can and doubtless will be remedied in the next edition.

The position of skepticism is continually shifting, causing constant need for fresh works of this kind, and Dr. Mullins has rendered a distinct and notable service in preparing a clear presentation of Christian evidences suited to the hour.

The book is not exhaustive for the reason that brevity permitted no more than a short statement of many points the reader would love to see elaborated, but some of the more important of these may be the subject of fuller treatise hereafter.

But even so, this very brevity made it needful to pack each sentence full, and truly they ring clear and distinct. Many of them are epigrammatic and none of them obscure.

The author writes like a man who is sure of his ground, and the aggressive tone and spirit of the book is refreshing to one who has grown weary of volumes that read like men fighting within a besieged castle which they fear must be lost.

I should say this is an excellent book for young people, and as a text book for schools and colleges, it would be an admirable fit.

As for myself, I could not help reading it from the standpoint of a pastor, and I have been and will be for some time preaching on themes suggested by paragraphs and sentences that lay hold on the heart. Nor does this mean that I am filling my pulpit with arguments to prove Christianity true, but the rather that Dr. Mullins' logic is filled with the gospel of Christ, who is gloriously real.

No artist has ever drawn a picture of Christ. The book would be improved by omitting the one appearing as its frontispiece.—L. O. Dawson.

**Nature Cure, or Home Treatment Without Medicine.**

A book of vital importance to every family and of greatest interest to every physician, by Wilhelmine H. Kuepper, illustrated with special engravings made for this book; with complete directions for the treatment and cure of diseases of all ages and conditions. As an aim of this book is to secure the best treatment through proper hygienic cooking, the author gives nearly three hundred valuable recipes adapted to all cases of sickness, and also arranged to guide the housekeeper in the preparation of meals during every month of the year. The proper foods for different seasons are indicated, and this will be a great time-saver as well as an economical means of preparing the food for either the patient or the family.

The book is profusely illustrated with pictures reproduced from photographs prepared by the author, illustrating and explaining the various treatments prescribed. The book is an octavo of 250 pages, handsomely bound in cloth with an emblematic cover design. Price \$2.00 net. The John C. Winston Company, Philadelphia, Pa.

**King Leopold's Soliloquy.**

Send 25 cents to the P. R. Warren Co., Boston, Mass., and get a copy of "King Leopold's Soliloquy," a defense of his Congo Rule, by Mark Twain, and read it and you will see the truth of the awful cruelties we tried to bring before you awhile back.

"This work of 'civilization' is an enormous and continual butchery." "All the facts we brought forward in this chamber were denied at first most emphatically; but later little by little, they were proved by documents and by official texts." "The practice of cutting off hands is said to be contrary to instructions; but you are content to say that indulgence must be shown and that this bad habit must be corrected 'little by little' and you plead, moreover, that only the hands of fallen enemies are cut off, and that if hands are cut off 'enemies' not quite dead, and, who, after recovery, have had the bad taste to come to the missionaries and show them their stumps, it was due to an original mistake in thinking that they were dead."—From Debate in Belgian Parliament, July, 1903.

**A Little Garden Calendar.**

This work for boys and girls, gotten out by the Henry Altemus Company, Philadelphia, \$1.00 net, is beautifully illustrated, and its author, Albert Bigelow Paine, deserves credit for having made the subject so attractive. When Dr. S. P. Langley, Secretary of the Smithsonian Institution, established the Children's Room in that great museum, he took for his motto, "Knowledge begins in wonder," and he put into this room a selection of specimens especially intended to excite interest in the young mind. The biggest bird and the smallest were placed side by side; curious eggs, nests, and insects—not many in number, but temptingly displayed—were ranged about to attract attention and to awake the desire to know more. It was the same Dr. Langley who had once declared that his chief interests in life were children and fairy stories, and it is in the little Washington room that he seems to find the thought embodied, for the children are there, and the fairy stories of nature are suggested on every hand. It is with Dr. Langley's motto in mind that the "Little Garden Calendar" is offered to parents and teachers, and to children themselves who are old enough to read of the wonders of plant life, and the author has set down certain easy methods of observation, including planting, tending and gathering the harvests, from month to month, throughout the year.

**Worrell's Translation of the New Testament, With Notes and Appendices.**

The object of the translator has been to give the public an honest and faithful translation of the New Testament Scriptures, in pure, "up-to-date" English, and he has succeeded in carrying out this purpose. The common English scholar must acknowledge that thousands of improvements have been made over even the late English and American revisions, in the following particulars, viz: 1st. In the capitalization of the first letter of every pronoun referring to Deity. 2nd. In the use of quotation marks. 3rd. In restricting the solemn forms of pronouns and verbs to Deity alone, and using the common form in all other cases. 4th. In the clipping of hundreds of uns from the preposition "unto," using to instead of unto, where the former better answers the purpose. 5th. In the use of substantive pronouns with relatives. 6th. In the more exact transaction of the Greek tense. 7th. In greater faithfulness in handling baptizo and ecclesia. The notes are designed to aid the common Christian who has no knowledge of the Greek; the author designing, also, to keep alive the impression in the reader's mind, that these Scriptures are, indeed, the veritable word of God, and as full of meaning now as they ever were. Of course, the notes or comments of every one will take their shape, largely, from the personal experience of the writer, or from what one knows of God. The book may be ordered direct from the author, Rev. A. S. Worrell, Louisville, Ky.

1. Beautiful cloth with stained edges, prepaid.....\$1.00
  2. Library edition, half leather, prepaid..... 1.30
  3. Best Oxford binding, prepaid... 1.70
- Dr. T. T. Eaton says: "Prof. Worrell has given us a valuable piece of real scholarly work. He has given us a faithful translation of the New Testament, without regarding any forbidden ground, such as the British and American revisers were constrained to respect. . . . Modern good English is used throughout. . . . Prof. Worrell has made a real contribution to Bible learning. More than any other translation known to us, this preserves the Greek idiom, so far as the English allows."

**Will the Coming Man Marry?**—By Rev. Madison C. Peters, D. D., a book every man, but above all, every American should read. In this book, America's most popular preacher, platform orator and noted author gives the public his best utterances on marriage, divorce and kindred problems. In telling the truth, epigrammatic power, keen wit, astounding facts, withering sarcasm and matchless eloquence, Dr. Peters has in his volume given the people a book replete with truths gathered from his own observation and experience. An ideal gift book for the mother to her daughter, while it is equally suitable for the daughter to her mother. 12mo. cloth, 192 pp. Postpaid \$1.00. The John C. Winston Company, publishers, Philadelphia, Pa.

**The Jews in America**—The thrilling story of their part in Making the republic. Issued in Commemoration of the 250th anniversary of their settlement in America, by Madison C. Peters, D. D. The most important event in the history of the American Judaism was the celebration last Thanksgiving day, of the 250th anniversary of the arrival of the first Jews in New York. Dr. Peters, whose books "Justice to the Jew" and "The Jew as a Patriot" and numerous newspaper and magazine articles give abundant evidence of his qualification, has written the story. A reading of this book will be a revelation to many. We hope every minister in Alabama will get a copy. Illustrated with portraits of nearly 50 distinguished "Jews in America." A handsome 12mo book, bound in fine cloth, gold title on side and back, \$1.00 per copy, postpaid. The John C. Winston Company, Philadelphia.

**Helps and Hints in Nursing**—This family edition gotten out by The John C. Winston Co., Philadelphia, is well printed and should be in every home as Dr. J. Q. Griffith its author, wrote the book with the hope of supplying a need, a need of a guide for times of sickness, for caring for infants and children, and for preserving the health. It is not intended to teach the practice of medicine or to do away with physicians for the author realizes fully that the prescribing of medicine is a serious business and should only be done by those who have qualified themselves by a long course of study and practice but realizing that the science of nursing has a sphere of its own he has set forth the details of nursing which the ordinary working doctor wishes carried out in every day maladies and consequently this book can be helpful in every home where sickness occurs.

**The United States a Christian Nation**—The name of Justice Brewer needs no introduction to the reading and thinking public. It is known and respected not only as that of a great jurist, but as a zealous advocate of true Christian principles as well. For he has devoted himself, while doing his full duty to his profession, to writing and lecturing on the duties and services of Christianity, and incidentally to the wiping out of old-time sectarian hate. Of his works in this field, the latest, three lectures to the students of Haverford College, are among the most important and valuable. 12mo. cloth, 104 pp. postpaid, \$1.00. The John C. Winston Co., Philadelphia, Pa.

**The American Boy and the Social Evil**—is written from the standpoint of an eminent physician, Robt. N. Wilson, instructor in medicine, and university physician, University of Pennsylvania, and fellow of the College of Physicians of Philadelphia. It is published in the earnest hope that it may assist in the preservation of the American home circle through its influence upon the boy and the young man. It is published by the John C. Winston Co., Philadelphia.

**Jewel Goldsmith's Fight of Faith, or What Saith My Lord**, is published by V. Colbert, Beaver Creek, Ill., at 25 cents per copy. Dr. W. P. Throgmorton, editor of the Illinois Baptist, says: "It will be a valuable work to place in the hands of those who are inquiring for the truth on the questions of baptism and communion. It is brief and to the point, and the arguments are put in a telling way."

Miss Gertrude Smith's latest book, "Robbie's Bible Stories," published by Henry Altemus Co., Philadelphia, cloth, decorated, price fifty cents, shows that while it is not easy to bring the stories of the Bible within the comprehension of very little children, that Miss Smith is one of the favored few who understand the art. Her "Baby Bible Stories," published last year won the hearts of thousands of mothers all over the land, and received the warm endorsement of the National Congress of Mothers.

**Peloubets Select Notes**—A commentary on the International Sunday-school lessons for 1906, by Rev. F. N. Peloubet, D. D., and Amos R. Wells, M. A., contains the best and latest illustrations and explanations of the lesson-matter, presented in a concise and effective manner, thus giving to the teacher the power to impart the truths in an interesting and forceful way. As the whole year of 1906 is devoted to studies on the Life of Christ, it can be used with great profit by those who are taking up special courses on this subject. Price in cloth, postpaid, \$1.25. For sale by all book-sellers. W. A. Wilde Company, Boston; Chicago.

Dr. Frost writes: "The Doctrines of Our Faith" is a book of great value and is proving very popular. Very true for it is a convenient handbook for use in normal classes, sacred

literature courses and individual study. If our young people (and old people) would read this excellent little book by Dr. Dargan the membership in our churches would be better informed as to our belief. It can be had postpaid of the S. S. Board, Nashville, Tenn., for 50 cents.

The Pastor's union of Oak Park, which last spring issued in pamphlet form the interwoven story of the last week in the life of Christ, has now ready for delivery an attractive little volume of 226 pages, containing the substance of the four gospels in one continuous narrative. Sample copies in paper cover will be sent postpaid for 14 cents and in cloth for 30 cents by the Pastors' Union, Oak Park, Ill. —Oak Leaves, September 16, 1905.

The second edition of Ecclesiology, a study of the churches by Edwin Charles Dargan, D. D., LL. D., has been carefully revised. It will be remembered that the first edition which appeared in 1897 was prepared primarily as a text-book for the authors own use with his class in Ecclesiology at the Seminary. The present edition has been practically rewritten. It is not only invaluable in the class room but will be found useful on every pastors desk. Dr. Dargan long ago won for himself a place among scholars but what he cares more for is a place in the hearts of Southern Baptists. The book is published by Chas. T. Dearing, Louisville, Ky.

Dr. Frost in sending a copy says: "Dr. Lofton's booklet on 'John the Baptist' in verse is unique and I am sure will be of interest to you." Well I reckon it is both unique and interesting if my friend Dr. Lofton is its author for he is unique among our Baptist preachers and full of interest. He not only has a quaint humor but also the power to stir the heart by his stately verse. The book is beautifully gotten out and will be sent postpaid by the S. S. Board for 25 cents.

"Journeys of Jesus Christ," from the pen of Reverend John Ithiel Sanford, was prepared to accompany the International Sunday-school lessons for the year of 1906. The entire year's study is based on the life of Christ, and the little book, harmonizing as it does the accounts of the four gospels, accompanied by a colored map showing clearly and accurately the itinerary of each journey, ought to be of great value to pastors and Sunday-school superintendents, teachers and Bible students. A copy will be sent by Atkinson, Mentzer & Moore of Chicago, for 50 cents postpaid.

No man in the ranks of the Baptist ministry is better qualified to write on the subject "Evangelism Old and New" than is the author Rev. A. C. Dixon, D. D., pastor of the Ruggles Street Baptist church, Boston. He speaks of evangelism old and new as being God's search for man in all ages. There is an evangelistic atmosphere in the religious world. The work of the Holy Spirit through evangelists, pastors and churches in Australia and Wales has contradicted the statement that the old time revival is a thing of the past. In cities of Great Britain and America evangelistic campaigns have resulted in the conversions of thousands. Any one who believes in the Bible as the word of God as does Dr. Dixon is a safe man to read after when evangelism is under discussion. We hope the book will be widely circulated. It is published by the American Tract Society, New York, at \$1.00.

Rev. R. Venting, the pastor of the First Baptist church, Greenfield, Ohio, has written as a theses, "The Final Preservation of the Saints, versus The Perseverance of the Saints." It is said that this little volume has enjoyed an exceptionally wide circulation in England and it has proved to be a means of comfort to thousands of God's saints. To enable every one to secure a copy, the author will send it postpaid to any address for 25 cents.

## THE ALABAMA BAPTIST

### IN BEHALF OF THE OLD PREACHERS.

Uncle Eben's Christmas.  
(By C. C. Brown.)

In the good old days that are gone, it was common to call old people "Uncle," and so Uncle Eben, the pastor at Sandy Run, got his title.

It was Christmas Eve and all the earth was white with snow. Wagons full of whooping children passed by Uncle Eben's little home on their way, with teachers and parents, to decorate the church for a Christmas tree. They had their arms full of mistletoe and smilax and holly bushes red with berries. Not far behind them the new pastor came riding along. Just over and behind the hill yonder was the little church where Uncle Eben had preached for more than twenty years. He strained his eyes as he looked through the fogged window, and memory was busy digging up the buried thoughts of other years. He was suddenly startled. He thought he heard a sound in the room above, the room where he and his wife had lived and loved for fifty blessed years. But it was merely a waking dream. The familiar sound of her dear footfall had long since died away. She—was dust again and ashes, and her strong heart was stilled. Then he thought he heard music—he only thought he heard it; it seemed to come up over the hill from the church yonder. The song seemed to say:

"Crown him! Crown him!  
Crown him Lord of all!"

He raised the window with an effort; but there was no sound to greet him. His old heart was just singing to itself, and the dead echoes had come to life again. He had simply come upon a verification of the fancy that musical sounds never die; that the vibrant notes sound on and on, and are gathered into one great symphony somewhere, which sings on forever to the praise of him who sits above. And Uncle Eben felt that the heart can sing after the lips are palsied with age.

But the passing of the children, the sight of the pastor, the incidents of the afternoon—for now it was getting towards sunset—had set the old man's head a-going. On a set of shelves near at hand were piled the books he used to study, and among them a volume which some one had presented to him the summer before. There was a piece in that book he remembered which would help him to give vent to his pent up feelings, and help him to express his deep thoughts. Taking down the book and wiping his glasses the old man sat where the light of the fading sun could fall upon the page, and read aloud:

Beyond the purple, hazy trees  
Of summer's utmost boundaries;  
Beyond the sands—beyond the seas—  
Beyond the range of eyes like these,  
And only in reach of the  
Enraptured gaze of memory,  
There lies a land, long lost to me—  
The land of Usdto-bel!

A land enchanted—such as swung  
In golden seas when sirens clung  
Along their dripping brinks, and sung  
To Jason in that mystic tongue  
That dazed men with its melody—  
O such a land, with such a sea  
Kissing its shores eternally,  
Is the fair Usdto-bel!

A land where music ever girds  
The air with belts of singing birds,  
And sows all sounds with such sweet words,  
That even in the low of herds  
A meaning lives so sweet to me.  
Lost laughter ripples limpidly  
From lips brimmed over with the glee  
Of rare old Usdto-bel!

Lost laughter, and the whistled tunes  
Of boyhood's mouth of crescent runes,  
That rounded through long afternoons,  
To serenading plenilunes—  
When starlight fell so mistily  
That, peering up from bended knee,  
I dreamed 'twas bridal drapery  
Snowed over Usdto-bel!

O land of love and dreamy thoughts,  
And shining fields and shady spots

Of coolest, greenest, grassy plots,  
Embossed with wild forget-me-nots!—  
And all ye blooms that longingly  
Lift your fair faces up to me  
Out of the past, I kiss ye,  
—The lips of Usdto-bel!

The old man laid the book down, just as a rap sounded at the door.

"Good evening, Uncle Eben!" Deacon Smiley came in and placed a bundle on the old man's lap. He noticed a watery look in Uncle Eben's eyes, but said nothing about it. There are times when tears are holy, and he who stood where they should fall should take the shoes from his feet and bow his head. The bundle contained a bright silk handkerchief, a pipe and tobacco, a pair of soft slippers, a little roll of money and a few other things for the old man's comfort. As he looked down upon them he grew solemn and silent, and after a moment said:

"Well, Henry, I thank you! No one likes to be forgotten; and yet, my brother, it is a very long time since any one remembered me at Christmas. I have been sitting here watching the passing children, and I must have got beside myself. I heard voices and noises, and even a song startled me, and I was just trying to read a little when you came in. Give my love to all the people. Tell them I am worn and weak, and soon must go away. I'll try to be patient and resigned till the end comes. I don't know who sent all these things. I don't want to know. I just don't like to feel that I am forgotten while yet I live. These things lift up my spirit that age has bowed. I know I am a burden here at home to my daughter, and my hope is that soon I shall go out into a larger place, and be free from the pains and aches which torment here. I think it is growing lighter as life's evening comes on. I do not feel that I am drawing nigh to something terrible. Autumnal days are the most beautiful days of the year, and they ought to be the most beautiful days in a man's life. In October things do not grow any more; they ripen; they fulfill the destiny of the summer, and the thought of autumn is that it is going down, going forth. When all things in nature know and feel that death is coming they do not sheet themselves in black as some Christians do. They cry, 'Bring forth our royal garments!' and the oak puts on the habiliments of beauty, and all the herbs of the field turn to scarlet and yellow and crimson and every color that is most beautiful to look upon, and all the autumn months go trampling towards death, glowing and glorious. It is only men that make death hateful and gloomy and black. Say to those who remembered me in love, Good-bye! I am just waiting for the sundown bell and one clear call for me."

When the deacon had gone Uncle Eben hobbled away to his little shed-room, for the dusky evening had come. The hand of his widowed daughter helped to disrobe him. Clad in his long white robe, his white hair falling to his shoulders, the old man stood like a prophet of the olden time and prayed ere he lay so lonely upon his bed, while his daughter stood by and wept.

"Dear Lord," he said, "the shadows have come upon the earth and upon me, and now I lay me down to sleep. O, Jesus, may I rest in thee, I that am so weary and so worn with life's long journey. Grant that the new and better morning may not be far away, the blest morning of light and love and of a new and better life, when I shall be allowed to go out again in Thy service, doing Thy will in the holy company of those who, having done Thy will here, still serve in the higher temple of grace, and enjoy Thee forever. Give me, Lord some token of Thyself, some Christ-gift of love! Let me hear a voice from the far-away, and so under its sweet peace be still. Give me power to suffer Thy will. Hold up these quaking limbs, that I may walk without dismay towards my tomb, and then, dear Master, reach out Thy white hand to raise me up at last in the great day of Thy coming. For Jesus' sake. Amen!"

Uncle Eben's little prayer has given birth to one in me—who will say it with me?

Dear Lord, make me thy messenger, thine angel, thy very own, to carry just one ray of light and gladness to the hearts of the old and way-worn, who stagger on towards the tomb.—Baptist Courier.

### CHRISTMAS IN THE WORLD'S MISSION FIELDS.

(By the Rev. James Johnston, A. T. S.)

Christmas does not pass unnoticed even among many of the dark-skinned races in remote quarters of the globe. In distant Hawaii where American missionaries have long labored with apostolic zeal, the young folk at the mission houses look as eagerly for Santa Claus as do the white children of other lands. Snow and ice being practically unknown there, the saint is supposed to make his journey to the islands in a boat instead of the customary sledge. In the Philippines the natives, for upwards of three centuries, have been in the habit of exchanging joyous Christmas salutations in Spanish, and most of the celebrations have been of a religious character. Services are held in the churches, interspersed with "miracle plays," throughout Christmas Day. Such revelry as prevails takes place, for the most part, in the open air, in the way of singing and dancing. Already not a few of these superstitions are being leavened by a true Christmas spirit through the self-sacrificing toil of American teachers and missionaries.

Passing from the East Indies to the West Indies, we find the season kept with negro light-heartedness, and the festivities extending over a succession of days, especially in Porto Rico. Here the "little darkies" expect Santa Claus to come, not once, but frequently, to drop presents in the boxes which they provide for the purpose instead of the New England stockings. By the agency of Christian workers from the United States a higher type of teaching is being spread in these sunny isles, over which corruption and darkness have had sway for generations.

Interesting observances of the world's greatest event are chronicled in the West Central African Mission at Chisamba of the American Board. Early on Christmas morn crowds of natives assemble in the chapel, where they sing beautifully the Christmas hymn, "Glory be to God," and as earnestly listen to the story of the birth of Jesus Christ in Bethlehem. The building is decorated with evergreens, hanging in wreaths or encircling the pillars, in the center of which appears the text, "U lamba wa Tate,"—"Glory to God." According to custom, the missionaries who are entertaining greet the entertained by clapping the hand and repeating, "Kalunga! Kalunga!" to which the guests reply, "Kalunga! Kalunga!" In separate groups of men and women they seat themselves on the grass awaiting the Christmas feast. Even in their own families they eat apart. Then follows the dinner served by the young men and women of the station, and a gift for each visitor, to bring to mind the greatest of all gifts,—Jesus Christ our Saviour. Afterwards, the girls and boys enjoy the games, the elders looking on from beneath the shade of the trees.

Among the gifts distributed to the older folks are articles of clothing, and often it is amusing, six weeks or more after the event, to notice an old man coming to church wearing his coat with the ticket on which his name is written attached, or the price-ticket still on the shirt, months after it was bought at the coast. It is a part of the shirt. Why not wear it? As the sun sinks at the end of the glorious day, the crowd gradually disperses, grateful, if weary, and a hush soon falls on the country around.

Very pleasantly is Christmas observed in the empire of India. All over India the natives recognize the importance of what they call the "Bara Din," or "Great Day." Not only Christian Indians, but Indians of all beliefs recognize the day, and generally bring gifts to Europeans in whose service they happen to be. The ordinary house servant usually presents flowers, or some little toy, if there is a child in the family, although they generally expect a gift in return. A representative of a Bible agency informs the writer that he once received a very large present of fruit and mutton from a Muhammadan book-binder, with whom as Secretary of the Calcutta Bible Society he did a considerable business, and on no account would the Muhammadan consent to accept a return present; a unique experience.

For the children of Hindoo Christians, interesting preparations are made in many parts of that wonderful land. On Christmas Eve a bush is ob-

lined and loaded with gifts, on which candles are placed in readiness to be lighted early the following morning. When the clock strikes five on Christmas morning, and it is still quite dark, the sweet praise of children in a foreign tongue is heard joining in Christmas carols in honor of the child whose birthday they have assembled to celebrate. Verse after verse, with all the Oriental patience and politeness, the singing proceeds, until the missionaries come to the doors to thank the children and to wish them all a merry Christmas. Later in the morning the children approach the bungalow and just as they are entering by one door Santa Claus comes bounding in at the other, looking as if he might have come from a snow drift, though there are none nearer than the Himalaya Mountains. No wonder that they welcome "Jesus Baby's" birthday with joy and gladness.

The seniors are generously regaled in a variety of ways under the spreading banyan-trees of the compound, while music is played and songs are sung. In each case these young Hindoos before receiving their gifts sweetly salute their teachers, saying:—"Salaam—Peace be to you." If the gifts are numerous it is the practice of the Indian mission stations to extend Christmas cheer to laborers, washermen, cooks, postmen, gardeners, sweepers, etc., who are profoundly touched by these proofs of good will. Most of all, the boys and girls value these acts of kindness. "Children so grateful and loving and unselfish," says a lady missionary, "we have not known in the ordinary walks of Indian life." Many of these children recently passed through horrors of hunger and want beyond telling. When the Christmas festival is over, they send many salaams to American and English scholars for the "nice things" sent across the sea.

Even in far-away China, Christmas is enthusiastically looked forward to. At the strategic center of Ichang, for example, the native Christians call the day "Jesus' Birthday," and, with evergreens above the doorways, and cypress branches, red berries and mistletoe in plenty, and the weather wintry, the missionaries can almost think themselves in the homeland.

All the school children of the mission stations come out in great force, the girls dressed in their best and "painted as to their faces," making an exceedingly gay appearance. Several Christmas hymns are sung to old, familiar tunes, and at the conclusion of the service the children receive a bag of cakes, the adults adjourning to a place outside to enjoy a feast. The Swedish, American Episcopal, and Church of Scotland Missions hold Christmas service for the natives and foreigners. On one occasion it is related that a number of the members of the Swedish mission spent the previous night in the chapel, so afraid were they of missing the early service, which began at 6 a.m. on Christmas morning. What a contrast such a Christian festival is to the heathen feasts, so full of idolatry and evil!

Among the Moravians on the continent of Europe and farther afield it is the rule to hold a children's love feast (buns and tea) late in the day before Christmas, at which Christmas hymns are sung, and an address delivered. Shortly before the close of a certain hymn,—the same hymn in all the churches,—male and female attendants (teachers) enter, carrying numbers of lighted tapers, stuck in holes on boards, one of which is handed to each child. Christmas eve is spent in the home, where the Christmas tree is lighted and presents distributed. During Christmas Day itself the Moravians confine themselves to public service, with sermons, special choir pieces, etc., in the forenoon, spending the remainder of the day in quiet social enjoyment.

In distant Bethlehem, nestling among the Syrian hills, the birthplace of Christmas, we are told that the pretty, dark-eyed girls of the old hill town join with their parents and strangers from over the earth in the beautiful and impressive service on the spot whither the eyes of the world have turned at Christmastide for upwards of nineteen widening centuries.

As the Roman Catholics of Mexico say, Christmas Eve is "La Noche Buena," the "Good Night" of all the year,—the blessed night when the star shone over the silent fields and the angels sang as the Christ-child came to earth, an event indeed in which the Protestant may unite in spirit, if not in form,

with his Roman neighbor, in the worship of the Babe in the manger.

Apart from different modes of celebration, Christmas, after all, is just the same in the summer lands and in the snowy regions, among dark or fair-haired little ones. Accepting our share of the light of the Guiding Star, it will lead us all onward until all the "good nights" have ended in one perfect day, that blessed time of which American Christians were accustomed to sing in quaint verse more than three score years ago:

"On the regions that sit in the darkness of night,  
The land of despair, to oblivion a prey,  
The morning will open with healing and light,  
The glad Star of Bethlehem will brighten today,  
Will brighten today, will brighten today."  
Darwen, Lancashire, England.



WE WELCOME BRO. WHITE BACK TO ALA.

My Dear Bro. Barnett:—You were the first to give us the hand of welcome after landing back in Alabama. We are glad to return (but don't you let those blessed people in Cuthbert find it out). Please note change in address. The church and people here are receiving us most graciously, and are kindly ministering to our comfort. We had two helpful services on first Sunday. We desire the prayers of God's people that we may be equal to work to which we are called.—I. A. Whites, Pratt City, Ala.

HOWARD COLLEGE ENDOWMENT.

The readers of the Alabama Baptist are acquainted with the very decided and somewhat surprising success Dr. Montague has had in raising an endowment for Howard College. I say surprising because the large amount he has raised with the assistance of some of the brethren has been somewhat of a surprise. I am sure the results have gone beyond the expectations of the most sanguine. All of us who are interested in the matter have believed that the movement would be a success but many of us did not expect such large results in so short a time. I believe it surpasses, in this respect, any similar movement in the South. So much for having a wise and able general who has the confidence of all his brethren. Let us not permit our leader, however, to continue at the gait he has been going and break himself down as he did two years ago. He is too valuable a man to sacrifice even in so great and glorious a work. The way to prevent this is for all of us to rally to his support by giving him a part of our time in assisting all we can in raising the rest of the amount. When he calls on us for help let us give it and give it cheerfully. This is the most important movement among the Baptists of Alabama that has occurred in many years and I

believe it is but the beginning of great things for Howard College. We ought to have the best equipped college in the state and we are able to have it.

The Convention at Sheffield authorized the committee on endowment to add to the committee as many names as they thought proper. The committee have added quite a number of names and I earnestly hope that the brethren in general will give the committee their earnest support. Let us carry a part of the great burden Dr. Montague is carrying and raise the rest of the amount within the next two months. I believe it can be done, but it will require some hard work on the part of many of the brethren. The institution is yours, brethren, and it will mean much for the Baptists of Alabama to raise this endowment in less time than that given us by the General Education Board. I believe the college is closer to the hearts of the Baptists of the state than it has ever been. They have shown their willingness to rally to the support of the college. Don't wait to be approached but write to Dr. Montague and let him know how much you will give and he will send you the notes to be filled out. The subscriptions are made payable in five equal annual installments and the first note is to be paid next fall.—W. J. E. Cox.

FRY, BAKE, BOIL, BROIL, &C.

A good woman writes:  
Dear Bro. Barnett:—The following extract from a letter of Dr. Wm. E. Hatcher in the Religious Herald, may relieve the minds of some of the sisters, who must needs "do what they can" to help build churches, and furnish them as long as the world stands. It may also carry weight with some of their brethren who would take away their only way of making money, and who fail to propose anything better. Dr. Hatcher's opinions carry weight with most thinking people:

Man thanks to our honored brother, Henry Taylor, for calling the attention of the good women of our churches to the fact that the season is now fairly on for them to have their supper and other entertainments for raising money for church purposes. It was kind in brother T. to mention this matter, and we hope the ladies will not lose the opportunity. If ladies can get up dress-making establishments, and by hard toil make money, by it, for themselves, of course it is equally proper for Christian ladies to make aprons, dresses, collars and other such things and sell them, and put the gains thereof in the treasury of the Lord,—that is, if they are willing to do it. If a man chooses to start an eating house, and stew and fry and broil, and roast things and then sell them to those who wish to buy, of course he has the right to do it, even though he put the profits in his own pocket. And if a lot of godly women choose to bake, stew roast or broil a lot of things, then sell them at a fair price, get the money, and give it to the cause of him whom they love so much, why, of course they have the right to do it. This is so plain that a wayfaring man (even if he has wayfared over several continents) though a good Christian need not be so blind as to see anything wrong in a work like this.

The ladies of course know that some good people will carp and sneer at them for making money in this way, but they (the ladies) have ever so much good sense, and they will not be moved by the scowls of the superceiving. Go on, dear laborers, for the Master, and make all the money you can. Fry, bake, boil, broil, stew and roast, scramble, scollop, freeze, toast, and if there be other ways of making good things to eat adopt them at once, and have your suppers, earn your money, and give it to the Lord and he will bless you. If the Pharisees and sinners come, and ask for supper, (bad as they are they have to eat) give them good measure, charge them a reasonable price, and put the proceeds in the Lord's treasury, and you will have a good conscience as sure as you live.

The little Babe that lay in a poor stable of Bethlehem, on the world's first Christmas night, was the power that is transforming the world. The Christ-child's influence has entered into the hearts of men, communities and nations.

Suburban Life is a country life magazine, combining the best features of such a publication with all the elegance of construction that fine coated paper, beautiful illustrations and careful press work can produce. Suburban Life is full of the spirit of practical outdoor life and its articles are the "How to do" kind, from the pens of writers who draw from their own personal experience. Suburban Life is a magazine of about forty-eight large pages, 10x14, with cover designs reproduced in colors direct from photographs. The magazine has already reached the point of such elegance as to win for itself the title of "The Magazine Beautiful."

The December "Arena" is a superb number, strong, varied and interesting, with several art features which will be a delight to the readers. The Arena is a pioneer and its articles are always spurs to thought. It stands for a "square deal" and its series of articles had much to do with the great political upheaval in Philadelphia. Its arraignment of the bosses was irreparable and helped to arouse the people to arise, and avenge their wrongs. It is a well founded magazine and is intended for those who are capable of doing their own thinking.

Appleton's Booklovers Magazine for 1906, A Glimpse into the Future. There will be colored pictures in every issue, and serials by F. J. Stimson ("J. S. of Dale"), author of "King Noonett," Elinor Macartney Lane, author of "Nancy Stair." Short stories by Booth Tarkington, Elinor Macartney Lane, Edith Wharton, Anne O'Hagan, H. L. Wilson, H. C. Rowland, L. Osbourne, Margaret Deland, Peter Finley Dunne, Rex E. Beach, W. A. Fraser, Joseph Conrad, E. W. Townsend, etc., etc. Special serials by Rex E. Beach on "The Looting of Alaska;" Harold Bolce on "Japan, Our Rival in the East;" Christian Briarton on "College Architecture;" E. S. Martin on "The Cost of Living." Christmas offer free—For all new subscriptions or renewals received at this office before January 1, 1906, at the regular price of \$3.00, they will send the subscriber free, postage prepaid, our special Christmas De Luxe edition of "The Tar-Baby and other rhymes of Uncle Remus." Beautifully printed. Illustrated in colors by A. B. Frost and E. W. Kemble. Gold stamped, cloth binding, \$2.00 net (in a box). Special attention will be given to mailing this book with your card enclosed to any address as a Christmas Gift.

The Outing Magazine makes a direct appeal to the wholesome instinct which, thank God, rules in the great majority of we Americans; it shows always the manly, the wholesome, the best aspects of our national life—the clean, white side, and that is a quality well worth remembering when you are putting a magazine on the home table. The Outing Magazine is a magazine of wide appeal and is intensely American, seeking the heart of the land. That is why it is winning new friends by the thousands. Every one likes to read of travel. No other magazine does such important work in this line. In its fiction department, among its story writers for the coming year are Jack London, Alfred Henry Lewis, Albert Bigelow Paine, Gouverneur Morris, Steward Edward White, and others equally noted. The Outing Magazine may cost a little more than some others but it will return you one hundred cents on the dollar.

Mechanically, Success Magazine is unusually beautiful. Its large size (10x14 inches) gives an opportunity for artistic illustration and typographical perfection which is utilized to the utmost. Paper and presswork are of the best. The monthly covers each represent new and original designs prepared exclusively for Success by leading American artists, and their exquisite original paintings are reproduced by the wonderful "Quadrifcolor Process," giving infinite variety of



## Tip for Magazine Buyers

shade and expression. Success covers alone are well worth, for framing, the entire subscription price of the magazine. The Success Magazine is unique. It is not for men only, or for women only, or for the young people of the family only—but it is so constructed as to interest every member of the family as no other single periodical does. For those who like fiction, the best stories published, written by the leading American and foreign authors, can always be found in Success Magazine. For those who wish to keep in touch with the world's affairs, there are strong and timely articles written by men of action and leaders of thought and opinion. The inspirational writings of Dr. Orison Swett Maiden appear exclusively in Success, and form, to many, its most valuable feature.

Harper's Magazine is conceded to be the one great magazine of the world. If you have seen any number during the past year, you yourself know how true this is. It prints more and better short stories, and it contains more pages and better paintings. Its serious articles are written at first hand by the great scientists, historians and explorers themselves. Mark Twain, who has just finished a great horse story, writes only for Harper's; W. D. Howells writes only for Harper's; and Howard Pyle, Edwin A. Abbey, Elizabeth Shippen Green, and other artists paint only for Harper's. It will print at least seven complete stories in every number and nothing about crime, politics or things of news interest.

During the year 1906 the Woman's Home Companion will be the most beautiful, entertaining, and valuable magazine in the world. It will be new and bright from beginning to end. New departments, best writers, best artists, the best of everything, so that it will continue to be the grandest and greatest woman's home magazine published anywhere at any price. The Woman's Home Companion has the most helpful and useful departments of any magazine in the world. For example, fancy work, recipes, sewing, house-keeping, entertaining, etc., by and among its readers; that is, every reader has access to this page where ideas can be exchanged with other readers, questions asked and answered, etc. No other magazine has ever attempted a department equal to this. And then there is "Mrs. Sangster's Home Page." Every woman in America will agree that Mrs. Sangster knows more about certain things than any other woman in the world.

There seems to be a mistaken idea in the minds of some people that Current Literature is a magazine simply for those of special literary taste. Such is not the case. It is, in fact, a profusely illustrated magazine dealing with the most important developments in politics, science, religion, industry, and art, as well as literature. It is a sort of clearinghouse of the world's periodicals and daily papers, and we can assure you that as a subscriber to it, you are certain to be kept well posted regarding the big events of the world, and as to the men and the women who are doing notable things. Current Literature gives the personal side of affairs and makes its pages throb with human interest. Its principal department is "The Review of the World," edited personally by Mr.

Wheeler, which is current history in its most fascinating form. All the departments are full of vital interest, and give you a clearer and more comprehensive view of the world each month than any other magazine we know.

Colliers the "National Weekly" is the spokesman of no class and of no party. It is the organ of neither capital nor labor. It is enterprising, but not "yellow." It is clean, but not "namby-pamby." It is a sane exponent of American public opinion. It is a believer in the best no matter what it costs. The people of America owe it a debt for its exposure of the Patent Medicine Fraud. We do not always agree with it when it writes on southern questions but we believe its editor wants to be fair. We look forward each week with pleasure to its coming and always turn first to the editorial page which is always bright and sparkling and generally stands square for itself in thousands of our best American homes.

Lippincott's Magazine always contains—in addition to its bright short stories, pleasing poems, interesting articles, and widely quoted humor-section—a complete novel by some first-class author. Just right for a long evening—not long enough to tire. Novels by Marie Van Vorst, Grace MacGowan Cooke, Samuel Merwin, Caroline Duer, and Jennette Lee appear in this winter's issues. Others just as good will follow. Some of the greatest modern fiction was first issued in Lippincott's. Thus you get twelve of the latest novels in advance of book publication, and at a trifling cost, by subscribing to Lippincott's. Besides, you'll like the short stories, poems, articles, and humor. Lippincott's is the newest magazine—its age has only ripened its wit. It is a clean, clever home periodical.

Are you interested in Photography? Then you should subscribe for America's oldest photographic magazine, The Photographic Times. This magazine gives a greater variety of interesting and valuable photographic matter for a dollar than any other American publication in its class. Beautifully illustrated.

The Little Chronicle, a weekly newspaper with all the features of the great dailies except the yellow ones. W. H. P. Faunce, President Brown University, says: "The paper seems to be excellent in spirit and temper and in its adequacy for the work it attempts to do. Best of all it views the happenings of Current History in the right perspective, which is the great need of modern journalism."

From December 4th, 1905, to January 31st, 1906, the S. S. McClure Co., will accept new subscriptions for McClure's for one year, to and including December, 1906, and send to all such subscribers the November and December, 1906, and send to all such subscribers the November and December numbers of 1905 free. They do this because they commence in November, two most noteworthy features of the year—"The Reminiscences of Carl Schurz," the most remarkable autobiography ever published in a magazine; and "Railroads on Trial" by Ray Stannard Baker, a complete presentation of railroad questions which are exciting so much discussion right now. These articles are two leaders, but do

not let them make you lose sight of the fact that McClure's is primarily a magazine of entertainment; that it offers better stories, both long and short, than any all-fiction magazine, and that its editors believe that it is not necessary to be either dull or frivolous in order to be good. It is one of the very best magazines published and has done great things for the American people.

The foremost American statesmen write for and read The National Magazine of Boston. Each number contains dozens of new and interesting portraits and personal sketches of men and women prominent in public affairs at the National Capital. Mr. Chapin's wide acquaintance among public men enables him to give his readers many quaint and attractive side-lights on national leaders and on measures as well as men in his Affairs at Washington. Famous experts are regular contributors to The National in their several lines.

You never read a story that will mean more to you than "Soldiers of the Common Good," by Charles Edward Russell, now running in Everybody's Magazine. In it he describes at first hand the attempts and experiments other nations are making to cure the misery of poverty and curb the greed of wealth, to encourage honesty for the citizen and enforce it in the official. Charles E. Russell's scathing arraignment of the Beef Trust in Everybody's Magazine has not been without result. Five of the constituent companies and seventeen of its leading members are under criminal indictment and in a fair way to be convicted. Thomas W. Lawson's "Frenzied Finance" is drawing to a close. His monthly articles on Financial Questions and his remedy will appear during the year. His accusations of corruption in the big insurance companies have achieved astonishing results, and are bringing about a reform in these institutions which will be of lasting benefit to the American people. Everybody's Magazine is everything a good home magazine should be. And back of Everybody's is a thought, an idea, a principle, and it is the carrying out of this principle that makes Everybody's Magazine a necessity in your home.

Current Anecdotes is a preacher's magazine of illustrations, homiletics, sermons, and methods of church work, and is published by the Current Anecdote Company, of Cleveland, Ohio. F. M. Barton, the editor, has the happy faculty of making a magazine of interest to ministers.

The Cosmopolitan will shortly become the most widely read magazine in America, now that it has passed to the ownership of the most successful publishing house in existence—the Hearst organization. Five hundred thousand copies a month will shortly be required to fill the demand, while within a year it will outrank every other magazine in this country. "The best, no matter what it costs," is the motto of its editors, therefore to Cosmopolitan will be contributed the best and come first! It will be in Cosmopolitan that you will seek the writers of world-wide reputation; its fiction will be masterpieces of penwork; its whole contents will set the standard for magazine perfection.

Out West, a magazine of the old Pacific and the New, published at Los Angeles, Cal., at \$2.00 per year. The only recognized monthly in half the area of the United States. Its volumes form such a library of Western life, scenery, romance and history as has been printed for no other part of the Union. Its editorials are very much alive for Chas. F. Lummis has views and also the art of setting them forth in a most striking way. We saw him once and heard him talk at a public meeting and have never forgotten his picturesque personality and his power of putting things.

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BOAT ON THE AMAZON RIVER.

**The Amazon Valley**

By W. E. Entzminger.

Brazil is one-fifteenth of the habitable globe, one-fifth of the two Americas, three-sevenths of South America, larger than the United States, and fourteen times as large as France. It has five thousand miles of coast line, and forty-two seaports, some of which are exceptionally large and safe. The temperature varies from torrid heat to freezing point.

The Amazon Valley is, to be sure, one of the abiding wonders of the earth. Geologists tell us that in the wee small ages the Atlantic and Pacific oceans were connected by a strait, but there was a mighty upheaval, when the Andes Mountains were thrown up out of the Pacific and the Amazon Valley was formed, so gradual in its decline that its fall averages only an inch in a mile. It is seven hundred miles wide and two thousand and four hundred miles long. Its vegetation is so dense that it is not possible to travel through it more than five miles a day. A monkey can go a thousand miles on the tree tops without ever once coming to the ground. Here is the home of the enormous and stately tree that produces the Brazil nut; and of the Victoria Regia, a water lily discovered by an English botanist and named in honor of the late queen of England. Its leaf measures 18 feet in circumference, and will support the weight of a child. For rain this section bears the world's record.

The Amazon river combines the most extensive system known to men. It drains nearly half a continent. It is formed by 1,100 branches, 100 rivers, and 8 great tributaries, some of them being thirty miles wide. It rises in the highest mountain of the Western continent, is 5,000 miles long, and, together with its tributaries has 50,000 miles of navigable waters. It is 180 miles wide at its mouth, which is in the shape of a delta, formed by the island of Marajo, larger than Switzerland and almost as large as England. The waters of the Amazon are the color of pea soup, and can be traced for 600 miles in the Atlantic ocean.

Rubber is the principal staple of the Amazon Valley, the manufacture of which is becoming one of the greatest industries of the world. Rubber was first discovered in India, and for this, reason called India rubber.

That it had a value was found out in 1736, and for eighty years was only used to rub out pencil marks. In 1823 the Englishman, Mackintosh, invented the rubber coat, and in 1843 the American, Goodyear, discovered the process of vulcanizing rubber, and other inventions and discoveries followed, so that today there is no art or industry in which rubber does not play some part.

The rubber interests of the Amazon Valley have given birth and development to two great cities, which are growing in importance yearly. They are Para, eighty miles from the mouth of the mighty river, and Manaus, 1,000 miles further up, situated on one of the tributaries of the Amazon, called Rio Negro (Black river), whose waters are as black as ink. These two cities are said to be the most modern and prosperous of the cities of Brazil, whose merchants have become wealthy by supplying the rubber-camps and by buying and shipping rubber to Europe and America. If money, however, is rather plentiful at these places, living is excessively high, since everything to eat and wear is imported. There are times when a dozen or eggs costs two dollars, a chicken four dollars, a turkey ten dollars, etc. Unfortunately both of these cities are subject to yellow fever, on which account everybody goes loaded with a bottle of castor oil, and takes a half of a pint (this is the average dose in this country) on the least intimation of a headache.

Para has a population of 100,000 and upwards. Here our Bro. J. E. Hamilton was located, before his death, and although on the field only about a year he did a great work. Within the last two months baptized some 30 new converts, and pushed the work into adjoining town. Manaus has a population of over 50,000, and is growing even more rapidly than Para. Bro. E. A. Nelson began the work at this point some four years ago, and has been greatly blessed of the Lord. There is a church of some 150 members, and it is perhaps the model church of Brazil. These brethren are begging for reinforcements, other missionaries who may join them in the greatest work in which men can engage. They should have at least two more missionaries immediately.



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# EDITORIAL

J. W. HAMNER, - - - - Cor. Editor  
A. D. GLASS, - - - - Field Editor

## PAY YOUR PASTOR.

What a pleasant thing it would be for the preachers in Alabama if every church would put the pastor's salary in his hands before Christmas, and give him an opportunity to make his loved ones happy. In making out your schedule of expenses don't forget to include the amount you set aside for your pastor and try and see that he gets it within the week. Many a preacher's home will be brightened if his members will only bear the above in mind. They have been faithful during the year, and richly deserve what was promised them, for we know that few receive more than enough to provide for their actual wants, and yet many of them would starve before they would make any outcry. God bless our faithful ministry and put it into the hearts of the good men, and the devoted women, not to neglect their plain duty.

## CONGRESSMAN BOWIE'S STATEMENT.

"The cotton report issued recently puts Alabama in fine condition," said Representative Bowie several days ago to a Washington reporter. "The crop is the largest in its history except last year and the price higher than it has been at this season in twenty years. The cash value will exceed seventy-five millions. In addition, reports show that the corn crop of the state is 20 per cent better than the previous ten years average."

The South is in better condition than it has been for many years. The price of cotton is good and the corn crop was fine. The Alabama Baptist is carrying a larger unpaid subscription list than it can afford and will have to cut off some on the first of January, even if we cause them to feel unkindly towards the editor, although many have not thought enough of him to pay one cent for the paper which for years has carried sunshine and cheer weekly into their homes.

Brethren you ought to pay your back dues willingly and renew with pleasure. We don't want to stop the paper of a single subscriber if we can help it, and we do beg those who are able to send in their arrears without waiting for an agent. We pay cash for everything, and we need money in order to make the paper what we hope to make it during 1906. We have made up our minds to weed out the unprofitable ones.

## REV. J. N. HALL DEAD.

We quote in part from the Baptist and Reflector of Dec. 7th:

The following telegram came to our office late last Monday afternoon:

"J. N. Hall is dead. Burial three o'clock Tuesday. Notify all friends. J. G. Hall, Fulton, Ky., December 4."

From a letter received Monday we learned that Brother Hall was dangerously ill in Arkansas, and we presume that his death occurred there as he was returning from the General Association at Texarkana.

Brother Hall was born in Western Kentucky, near Arlington, February 5, 1849, and was about 57 years of age. He and Dr. G. M. Savage were born on the same day. He spent most of his life at Fulton, Ky., as editor of the Baptist Gleaner (twice), associate editor of the Western Recorder and editor of the American Baptist Flag, later changed to the Baptist Flag. He was also pastor of a number of churches in West Kentucky and West Tennessee, being pastor at Arlington, Ky., and Boliyar, Tenn., at the time of his death. Brother Hall leaves to mourn his loss, a widow, a daughter, a grand-daughter and a brother, besides many strong personal friends.

Brother Hall was a strong preacher, a fearless debater, and a vigorous writer. We barely knew him only having met him casually at conventions. He was in Alabama several years ago at the Yellow Creek Association and took occasion to advise the Baptists of Alabama to support their state paper. As this was done in our absence we felt gratified

at his courtesy and were pleased when some of our strongest "board" men stated that his visit had done good as he preached two strong and helpful missionary sermons. We had the pleasure of meeting his daughter at the Southern Baptist Press Association, and extend to her and to Sister Hall and all the bereaved kin our sincere sympathy.

## CHRISTMAS OFFERINGS FOR CHINA.

The Women's Missionary Societies are doing a blessed work in making Christmas offerings for work in China. Every year there has been an advance in their gifts. Last year the total from all societies and bands was \$11,781.01.

The late Dr. Geo. Lorrimer said of woman's missionary work:

"Nothing human can stay the mighty movement you represent. It is as the waters, increased continually by mountain brook and freshet. All obstacles must succumb, all mud barriers give way, and the blessing in their bosom be borne to many a sterile field and desolate plain.

"The swelling wave of Time resistless ever rolls, Nor bridge, nor dike, nor dam its onward rush controls.

He, He alone, who can the raging ocean bind Can check the mighty progress of a people's mind."

And so this year the hope is that it will reach \$15,000. Sisters, what will you do? Brethren, will you not help the sisters in this noble work? Women and children for whom Christ died, are awaiting your assistance.

## THEATER-GOING

Dr. Gordon said he was once engaged in holding a series of revival meetings, and observed a distinguished appearing gentleman occupying a front seat day after day, and apparently taking great interest in the services. After several days the gentleman was asked about his religious status. He replied: "I am an actor, and I cannot be an actor and a Christian." He gave his name (that of a prominent member of his profession) and the history of his life, and said that he would like to become a Christian, and that he was trying to decide whether he could bring himself to abandon his profession. Dr. Gordon said that the question was then asked: "Do you ever see Christians in your audiences?" The reply was: "O, yes; but I have no respect for any one who comes to see me act."

Some years ago the editor of the Western Recorder, if we remember correctly, said that in returning from Indianapolis there were in the same car with him a group of women. They speedily attracted the attention of all the passengers by behaving in most unseemly fashion. He stated that he had never seen such brazen immodesty on the part of women. They scuffled with each other and with some men, sat in men's laps, and in many ways showed an utter disregard of all decency and propriety. These women, he learned, were actresses and were on their way to Louisville to play in one of the theaters there. The papers of the next day said that the theater in question was crowded. The editor very properly added: "Yet many people who claim respectability, and some even who claim piety, go to see such women perform and by their money and patronage support them in their disorderly lives." Yes, and then church members naively ask: "What harm is there in the theater? I can see no harm in going to the theater." Harm indeed! The theatre is the vestibule of the brothel.

Receipts of Foreign Mission Board from Alabama from May 1st to Dec. 4th, 1905, were \$12,407.40. But mark! Six thousand dollars of this amount came from one man. So that the churches, societies, etc., have given only \$6,407.40. Last year at the same date Alabama Baptists had given \$5,600.68. So far, then, the advance over last year's receipts from churches, societies, etc., is \$506.72. It should be much more! Let us go to work to increase our gifts to foreign missions.

## EDITORIAL PARAGRAPHS.

Dr. Provence did not sign the sermon published in last week's issue. There was no signature and we gave the printer the name Rev. S. M. Provence, D. D., expecting him to put it at the head of the article. The friends of Dr. Provence know him well enough to know that he never parades his D. D.

It is often said that preachers' children are the worst. This may or may not be true, but it is a fact that generally they are quite numerous, and we all know that they are just like other children in wanting to have a lot of toys and good things about Christmas time and they ought to have them.

We hardly deem it necessary to beg our readers not to forget the Orphan's Home during the coming week, for we are sure that pastors, Sunday school superintendents, and the Ladies' Aid and Missionary Societies will see that the fatherless and motherless little ones are well provided for.

Don't get mad with us just because we want a little cash for furnishing you with religious literature for months and years. It is curious how some people buy their tailor, shoemaker, grocer, etc., as a matter of course, but kick if they have to pay for their religious paper. We are not mad, but just think some folks are mighty queer.

Scattered over Alabama are a number of godly old preachers who have worn out their lives in religious work and are quietly waiting for the summons from their Master to come up higher. Some we could name, but we won't, but brother, if one of these old soldiers of the cross happens to live in your town see to it that he is not forgotten at Christmas.

At the session of the first annual convention of the Alabama Anti-Saloon league here Monday at the First Baptist Church, Dr. Ebberfield of Illinois, was elected Superintendent of the association and former State Senator James Norman of Lanette, was elected assistant superintendent.

The object of the league and its future were discussed and work for the coming year was mapped out. This meeting was presided over by Dr. W. B. Crumpton, president of the league. The following trustees were present: P. C. Ratliff, Dr. James McCoy, Dr. John W. Stagg, Dr. S. L. Dobbs, Rev. J. R. McMullen of Gadsden, and Dr. Crawford of Montgomery. The address of welcome by Dr. J. A. Duncan, pastor of the First Methodist church, was responded to by Dr. McMullen of Gadsden. Upon the recommendation of Dr. G. W. Young of Louisville, Ky., assistant superintendent of the American Saloon league, Dr. Ebberhart was chosen superintendent by a unanimous vote and ex-Senator Norman of Chambers county was elected as the assistant. Mr. Norman enters upon his duties December 15.

We have just heard of the death of C. E. Osborne, and our heart is filled with tender memories of this good man and his dear wife who lived in the parsonage during our pastorate at Johnson City, Tenn., and made it a true home for us. The resolutions passed by the church truly say: "No one ever saw Charley Osborne wearing a frown. His interest in his religious work deepened with his life and his last days were his best; and truly we can say that Charley Osborne was a good man and full of good cheer, a splendid example of a man whose heart had been changed by the blood of Jesus, for his life was consistent with his profession. Brother Osborne was not pretentious in any sense but he belonged to that faithful undercurrent of human characters that uphold the real and important work of life." We join Sister Osborne and her little ones in tenderest sympathy for her husband was our loyal friend.



**A BILL THAT SHOULD BECOME A LAW.**

The bill introduced by Congressman Wiley, the first day Congress met, for preventing the issuance of Federal liquor license in territory where the State law prohibits the sale of liquor ought speedily to become a law. Every time such a license is issued the great government becomes aider and abettor of law breakers. The men who use the license know when they get it that they are violating the state law every time they sell a drop of liquor, yet they feel safe if they can keep out of the clutches of the United States officer. The amount of money received by the United States government from this way of helping in the over-riding of State and community laws is but a drop in the bucket of its receipts and not worth considering. Mr. Wiley's bill ought to be passed by unanimous vote.—Mtg Advertiser.

**Mr. Wiley's Bill.**

The bill introduced by Congressman Wiley of the Second District in the House of Representatives prohibiting the issuance of United States revenue licenses for the sale of intoxicating liquors to localities where the same is prohibited by State laws is the hardest blow that has been struck at blind tigers for a long time. If this bill becomes a law it will go far towards breaking up one of the most dangerous and far-reaching evils which threaten the people in this section of Alabama and doubtless in similar sections of other Southern States.

It is unfortunate that such should be the case, but it is a fact nevertheless, that the statutes of the Federal Government are given greater weight and the courts of the Government greater deference than are our State laws and courts. The average law breaker, and especially the men who violate State prohibition laws, can always persuade himself that in the courts of his county he can bring local influences of various kinds to bear and stand a far chance of going unwhipped of justice for his misdeeds. He does not indulge in such confident expectations in regard to the Federal courts. He knows that the juries drawn therein come from a large area of country and that the judges and the prosecuting attorneys have not only greater power but also greater facilities for running down law breakers and bringing them to adequate punishment. The truth of this assertion is fully provided by the well known fact that every man engaged in the illicit sale of whiskey is provided with a United States license. So well known is this fact, that the Legislature passed a law, and it is now upon our statute books, making proof that a man held an internal revenue license for the sale of intoxicating liquors prima facie proof that he was engaged in the sale thereof. It was hoped that this law would enable the State courts to enforce prohibition laws. It was well calculated to accomplish this desirable end and would doubtless have done so but for the unexpected and uncalled-for action of the Treasury Department of the general government. Upon a test case it was decided that a State court had no power to compel a collector of internal revenue to come into court and bring his books and give evidence as to the licenses issued by him. This decision practically nullified and rendered void the above named statute.

Mr. Wiley's bill asks no more of the general government than is warranted by a love of law, order and good morals. A house divided against itself cannot stand and with the national government tolerating, licensing and encouraging the violation of State laws, the law of the weaker power, the State, must fall to the ground and be trampled under foot. If the bill becomes a law, Mr. Wiley will have returned a service to this section which will entitle him to the lasting gratitude of this people.

The blind tiger evil here in the black belt is a cancer upon the body politic which is ruining labor, intensifying the negro question, interfering with agriculture, debauching the honor and manhood of the young men, breaking the hearts of women, ruining the lives of children, hindering education, blocking the church, lowering land values, and daily eating its way deeper and deeper into the vitals of prosperity, safety, health and happiness. If the Representatives in Congress show any inclination to fight this bill we believe it would be a good movement for the friends of law and order throughout the whole country to bestir themselves and be-

gin to let the Representatives know, by petition and otherwise, what they think and feel upon this important question. The general government has no more moral right to issue these licenses in counties and communities where prohibition laws prevail than it has to issue license to steal or murder in every part of a State except that enclosed in a Government reservation. Mr. Wiley is moving in the right direction and we trust success will come to him in this matter.—Selma Journal.

**ALABAMA (COLORED) BAPTIST STATE CONVENTION.**

This body met in Mobile beginning Wednesday November twenty-second. It was the first State Convention of Colored Baptists it was ever my privilege to attend and I was pleased beyond expression with many things I heard and saw. The first thing that impressed me was the large number of intelligent and able men who were members of the body and I was more and more impressed with this fact as the days went by. I suppose there were ignorant men among them but if so they were not conspicuous, they did not seek to make themselves heard. Such men, of course, stand little show when intelligent men are present. I heard many speeches of one sort and another and every man I heard used good English. Some of the brethren I heard showed that they were men of decided ability. I heard the greater part of the introductory sermon which was preached by Pastor Wm. Madison, Jr., who preaches near Selma and is taking a course in the Selma University, and it was an excellent sermon. It was a good sermon, homiletically, grammatically, rhetorically, Baptistically and spiritually.

The election of officers was an interesting though stormy occasion. I never saw anything just like it except in political gatherings. The brethren were noisy, persistently noisy, and paid no attention to the gavel of the presiding officer. Whether recognized or not they proceeded to talk and several of them at the same time. At times their remarks were personal and the president had to call them to order. I thought they were in a tangle from which they would never extricate themselves. I felt at the time that they were hopelessly divided and that their work would suffer in consequence. The committee on nominations recommended the reelection of all the old officers and a substitute was offered for the committee's report and then pandemonium began. When, however, the report of the committee was finally adopted, the brother who offered the substitute arose and moved that the report of the committee be made unanimous and there was not a dissenting vote. I was amazed and told them that I was amazed and told them that I was convinced that they were genuine Baptists in that while they claimed the privilege of differing from one another and even fighting for their choice, when the battle was over they were one. Dr. Pollard, president of Selma University, presided during the election and he made an excellent presiding officer. He presided with great grace and dignity, never once allowing himself to get excited in the least. He was kind and fair but firm in his decisions.

Our colored brethren surpass us in the matter of giving when their means are considered. They gave last year nearly twenty thousand dollars to Selma University, more than five hundred dollars to foreign mission, over two thousand to state missions, three thousand to orphans and aged persons and more than eight hundred dollars to their publishing board. Several collections were taken during the convention and the brethren responded liberally. Twelve hundred and sixty dollars in cash were paid in for all purposes during the convention.

On Friday afternoon at a meeting for women I heard Miss DeLany, a missionary to Africa of the National Baptist Convention, speak. She had with her a converted African boy about sixteen years old. He was making a speech in his native dialect when I went into the room and she was interpreting for him. He is a very intelligent boy and his speech greatly moved me. Altogether it was one of the most interesting and soul stirring missionary meetings I ever attended.

Our colored brethren are making decided progress and they need and deserve our help.—W. J. E. Cox.

**SOME NOTES FROM BROTHER CRUMPTON.**

Regulars, fall in! December for Foreign Missions. \$27,000 this year from Alabama. December is the month to make it possible. We will all want to go to the Southern Baptist Convention in May. Chattanooga is very near to Alabama. How will Alabamians feel if their State is read out as having fallen short? God is showering his blessings on the land. Prosperity is everywhere. Let us not consume his rich gifts on our lusts. "Make me a little cake first," said God's servant to the starving widow. He spoke as God's servant, approved of God. What would he not ask for when we have abundance? Sure I am, He would want to be first as of old. Let us not put him second.

**No Girl Was ever Prouder of a New Dress**

Than I am of a handsome carpet on the floor of the office. When you come to see me now, Brother Editor, a beaming countenance shall greet you from every corner of this old room. "The woman, she did it," of course. No man would have done such a handsome thing. I will have to lay it on Mrs. Jas. B. Ellis, of Selma. Blessings on her for her kindness!

**And Here is Another.**

I am sending out a personal letter, accompanied with a short, personal note, asking my friends to help me with the \$2,500 debt I had to report to the board. I was so anxious to wipe that out in a few days, not to interfere in any way with the regular contributions in the churches.

Some have not been heard from at all; others have written me nice letters saying they were sorry, but could not help me "this time"; others are responding favorably, one brother with \$100, several brethren with \$50 and \$25, and many with \$10 and \$5. I must put the crown on the head of a generous woman, not because she gave the most, but because she said the most. Hear her: "I am glad you have given me an opportunity to add a little more to my offerings to State Missions. May the Lord bless and guide you as you do this work." The letter contained another gift besides her own. Think of it, thanking me for giving her the opportunity.

Another sister from the same town, sends something and says: "If I had Rockefeller's millions, you should not have to work so hard to get the money." Another sister who always responds, says: "I am glad I can help you."

The brethren have responded well too, but it takes the women to put on the touches that reach the heart.

W. B. C.

**BROTHER CRUMPTON FICKLE.**

Dear Brother Editor:

We expect giddy girls and sentimental youths to be fickle, but when one has reached the age of Brother W. B. Crumpton we expect him to be stable. I do not mean by this, of course, to intimate that Brother C. has utterly passed beyond the possibilities of sentimentalism for I do not believe he has. Some time ago Brother C. wrote you to keep me writing and gave his reasons for it. He thought that a discussion of passages of Scripture would be helpful. But he has changed his mind, or at least he wants such discussions boiled down. It looks as if it is hard for me to please Bro. C. in my writing. If I write two columns he calls for more, and if I write three he says boil down. Brother Dickinson and I are agreed that if our discussion has taught Brother C. the lesson of condensation we thank the Lord and take courage and are sure we will receive the thanks of the brethren.

Seriously, brother editor, I am persuaded that brotherly discussion of passages about which the brethren are not agreed are helpful. They clear the atmosphere and are helpful to many. They are certainly as helpful as dissertations on "A Flash in the Pan," "Hit 'Em, Again," and advertising "headache powders" and "soothing syrups," such as "Bromoseltzer, Bromoquinine, Anti-Kamnia and the like."

W. J. E. COX.

Be careful or you will spend all your money on trifles for Christmas, and have none left with which to pay for the Alabama Baptist. Take our advice and send us \$2.00 and get a blessing each week during 1906.

## The Second Club

Will be filled inside of two weeks, to take one hundred New Scale \$400 Ludden & Bates Pianos at \$287 cash or \$287 on payments of \$10 cash and \$8 monthly (8 per cent. interest).

If you join the Club and buy your Piano on on Co-Operative plan you save \$113.



L. & B. Pianos are guaranteed for a lifetime.

Ninety-nine other members join with you, thereby purchasing together—saving all middlemen and agents' profits, expenses, etc. You buy in quantities on a cash basis. Take time if you like—monthly, quarterly or yearly by merely paying interest. Write at once or call at the store for details and application for membership. Do not wait.

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## Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

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### Tips for Magazine Buyers

The Burr McIntosh Monthly, devoted exclusively to the portrayal of scenes, incidents, and celebrated people in the highest perfection of the photographs, engravers' and printers' arts. It always contains several pages each in a number of colors and all other pages are in double-color ink. \$3.00 per year, but the yearly subscription includes the 50 cent Christmas number. This particular number is the result of nearly a whole year's careful work in various directions. Some of the best pictures in it were obtained abroad. The color work of Mr. Hobart took months of careful and arduous work and no wonder that The Burr McIntosh Monthly is a unique publication and one which may, unreasonably, be considered as the most beautiful of any published. We are going to frame a number of the lovely colored pictures.

McCall's Magazine, published in New York City, is the leading fashion magazine of America. It is a most interesting magazine in every way. It is an ideal woman's magazine. It keeps them well-informed on the ever changing styles, besides being very entertaining as a literary magazine. It is published monthly and in every issue there are over 100 illustrations. If you wish to know what is going on in the World of Fashion, and if you enjoy really good articles on interesting subjects, you must have McCall's Magazine.

The Christmas Pilgrim breathes the spirit of the season. Nearly every article and story in the richly illustrated number has some bearing upon the greatest of our holidays. The leading article entitled "Christmas in India," is strikingly illustrated with scenes on various Indian streets during the holiday season. A second article of lively interest is entitled "Christmas in Washington," and the author tells how the day is observed among the children of the various foreign embassies. A stirring article by W. H. Gilder recounts the author's adventures in hunting a Christmas dinner in the land of the reindeer and the Eskimo. In making out your magazine list for 1906 be sure and include the Pilgrim.

## No Limit!

You too would have to build bigger barns if you would only listen to reason and "increase your yields per acre" by enriching your soil and feeding your plants with that wonder-worker,

### Virginia-Carolina Fertilizer.

It has been the tremendous success of many farmers all over the South, who started life with only a few acres and a one-horse plow. Now, after using these fertilizers for many years, these farmers are rich. Read what they say in our almanac. Ask your dealer for it, or send 6c. in stamps to pay cost of wrapping and postage on a copy. Be sure and ask for Virginia-Carolina Fertilizer, and accept no substitute.

#### Virginia-Carolina Chemical Co.

Richmond, Va.	Atlanta, Ga.
Norfolk, Va.	Savannah, Ga.
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Charleston, S. C.	Memphis, Tenn.
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**"Increase Your Yields Per Acre"**

### SET OF SIX SILVER PLATED TEASPOONS 35c

We are selling spoons at less than cost to advertise our business and we expect no orders after December 25th, 1905. We guarantee them to outwear any spoon on the market and money returned if not satisfied. Agents wanted. CINCINNATI PLATING CO., 512 Main Street, Cincinnati, Ohio.

### TOBACCO HABIT CURED, OR MONEY RETURNED

We have nothing to fear and you have nothing to risk. Price \$1.00. Habit cured or your money back.

#### ROSE DRUG CO., BIRMINGHAM, ALA.

THE LATEST THE BEST  
No. 602 "NAPANOCH" Pocket Knife Tool Kit

Most useful pocket knife combination. Made in America by skilled mechanics. Warranted Leather pocket book 4 1/2 inches long x 3 1/2 inches wide. Contains Pocket Knife, File, Saw, Chisel, Screw Driver and Reamer.  
Mailed postpaid on receipt of \$2.25.

U.J. Ulery, 7 I-2 Warren St., N.Y.

# STOWERS FURNITURE COMPANY

2020-2022 Third Avenue, Birmingham, Ala.

The South's greatest home furnishers. Operate eleven large stores in different parts of the South. Buy in largest quantities and sell at lowest prices.

Cheap, medium, and the highest grade of Furniture, Stoves, Ranges, Refrigerators, Carpets, Mattings, Linoleums, Lace Curtains and Portiers. Shades made to order, any size.

The "Monitor" and the "Lapland" Refrigerators are the best. We guarantee them.



Lawn Swings, Lawn Seats, Hammocks, Porch Sets, Porch Rockers, Hall Furniture and Library Goods.

**Go-Cart**—Reclining folding Go-cart, rubber tire, steel running gear, rattan body, like picture, with parasol and cushion, \$10.

Refrigerators—The "Monitor" and the "Lapland" are the best.

## STOWERS

## STOWERS

Better Singing in Your Sunday School

Then's the time to write to CHARLIE D. TILLMAN ATLANTA, GA.

Tell him what song book you are now using, enclose 18 cents in your letter, and he will mail to you pre-paid a returnable copy of his book that may please you. If it doesn't, you don't have to keep it. Mention whether you want round or shaped notes.

"CUT IT OUT"

says the doctor to many of his lady patients, because he doesn't know of any medicinal treatment that will positively cure womb or ovarian troubles, except the surgeon's knife.

That such a medicine exists, however, has been proved by the wonderful cures performed on diseased women, in thousands of cases, by

WINE OF CARDUI IT CURES WOMB DISEASE.

It has saved the lives of thousands of weak, sick women, and has rescued thousands of others from a melancholy lifetime of chronic invalidism. It will cure you, if you will only give it a chance. Try it.

Sold at every drug store in \$1.00 bottles.

WRITE US A LETTER

Put aside all timidity and write us freely and frankly, in strictest confidence, telling us all your symptoms and troubles. We will send free advice (in plain, sealed envelope), how to cure them. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

GAVE UP SUPPORTER.

"I was a supporter for four years, to keep up my womb, which had crowded everything down before it," writes Mrs. S. J. Christian, of Manassas, N. Y. "My doctor told me no medicine would help me. I suffered untold misery, and could hardly walk. After taking two bottles of Cardui I gave up my supporter. Now I am taking my 25th bottle, have no load, feel like a fortune, and can go on my feet half a day at a time. I strongly recommend Cardui to every suffering woman."

The lavish promises of a year ago were splendidly fulfilled in The Century during 1905—its verse and essays, its pictures and fiction, its articles of timely interest and permanent value, went beyond all promise and expectation. The feast in 1906 will be even richer than in 1905. There will be the new novel by Mrs. Humphrey Ward, "Fenwick's Career," a new humorous serial by the creator of "Susan Clegg," and short stories by the ablest and most popular writers of the day. There will be authoritative accounts of such wonderful work as our construction of the Panama Canal. W. S. Harwood will tell of "Saving California's Crops." The director of Cornell's School of Agriculture, Professor L. H. Bailey, will discuss the important problem of the young man and the farm. There will be many other articles of kindred value and interest. "Lincoln the Lawyer"—the law career of Lincoln has been neglected, in the opinion of authorities like President McKinley and the Hon. Joseph H. Choate—will begin in the December Century. Frederick Trevor Hill has made an exhaustive study of this phase of Lincoln's life and development, with the assistance of able Illinois lawyers and officers of the Illinois Historical Society; and his series of papers will be rich in new and valuable material. Practically The Century will be more beautiful in 1906 than ever before—Howard Chandler Christy's pictures of the American girl, in full color, will be one of many features. It will contain the cream of the best in American literature, art, and thought.

Sunset Magazine for 1906 edited by Charles Sedgwick Aiken. The typical Western Magazine of the great West. A clear-cut delineation of Western life, intensely interesting and full of force and character and descriptive scenes of California and the West. Short stories by the brightest well-known writers of the West. Sunset is eagerly awaited in this office as it brings a breeze from the Pacific reminding us of our California trip.

Here are a few reasons why you want The Four-Track News on the reading table in your home. Look them over, think them over—then send for a sample copy. Its scope is confined to no geographical section; the world is its field. It instructs. It entertains. It's different. It is a universal favorite. It is always and forever up-to-date. It is a great help to students in history classes. There is much in every issue of educational value to every reader. It is entertaining to the father and mother as well as to the children. It is eloquent with bright, brief, valuable articles and superb pictures.

The Biblical World, a monthly magazine of Biblical study and religious education. For twenty-four years the leading exponent in America of the historical interpretation of the Bible. Edited by President William R. Harper. The Biblical World aims to assist you in your reading, study, and teaching of the Bible. That is its one mission. Hundreds of thousands have availed themselves of its help. Send for detailed information and our new prospectus for 1906. Published by The University of Chicago Press, Chicago.

St. Nicholas is a class by itself. It goes only into the homes of people who are able to appreciate the need of the best reading and the best art for their children. It has been an influence for good in the lives of millions of boys and girls. Are there boys and girls in your home? Do you take St. Nicholas for them? If not, you try it for one year. 1906 will be a great year to begin with. We know it pleases both young and old for we read it with pleasure and profit and our little nephew only seven years old awaits it eagerly each month and makes his mama read the stories to him.

A 10 Cent Package of DR. LORD'S HEADACHE POWDERS will cure one head 4 times or 4 heads one time. Money back if they fail. Price 10 and 25c at all druggists or by mail on receipt of price. COLLIER DRUG CO., Birmingham, Alabama.

THE BEST PLACE TO BUY Fine Singing Canaries, Talking Parrots, Gold Fish, Cages, Aquariums, etc., is Louis Ruhe's Birdstore (Largest and oldest in the South.) 319 Chartres St., - - New Orleans, La. (Write for prices.)

Winter Tourist Tickets are now on sale via Louisville & Nashville RAILROAD -TO- FLORIDA, GULF COAST RESORTS, CUBA At Very Low Rates

For rates, time tables or beautifully illustrated booklets on Florida, the Gulf Coast, New Orleans or Cuba, address nearest representative. F. D. BUSH, D. P. A., Cincinnati; J. E. DAVENPORT, D. P. A., St. Louis; H. C. WAILEY, N. W. P. A., Chicago; J. H. MILLIKEN, D. P. A., Louisville; C. L. STONE, Gen'l Pass. Agt., - - Louisville, Ky.



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Biblical Studies, now complete, is printed in three parts: I. PREPARATION FOR CHRIST, 30 lessons in the Old Testament. II. PERSONAL PRESENCE OF CHRIST, 40 lessons in the Gospels. III. CHRIST IN HIS PEOPLE, 30 lessons in the Acts and the Epistles. Price, in paper cover: Parts I. and III., 15 cents each; Part II., 20 cents. The complete work, 40 cents.	

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# THE MASSEY

## Business Colleges

Birmingham, Ala.

Montgomery, Ala.

**We Will Prepare You for a Paying Position  
and Help You Get it.**



**THINK IT OVER.**

sense you will succeed—eventually.

But the larger salary—the responsible position—comes quickest to the business specialist—trained to work intelligently—able to do things a trifle better than the man at the next desk.

To him all things are possible.  
We can train you for success.

.. We teach all commercial subjects, including bookkeeping, stenography and business correspondence.

Our instruction is thorough—honest—practical. Thorough, because individual—because of our incomparable facilities.

Honest, because we make your interests our interests.

Practical, because every course is supervised by a specialist.

A tree is judged by its fruit, a school by its results.

For 17 years the Massey Colleges have been training young people for business—teaching them how to make a living.

None of the Massey Colleges have been more successful than the Birmingham school. Here in Birmingham we have former pupils with almost every firm in the city, certainly with the leading concerns. What we have done for others, we can do for you.

Our Employment Bureau is in touch with scores of business people throughout the country. They

And when you outgrow that we will get you another. We will teach you for the lowest amount consistent with first-class instruction.

Your future is what you choose to make it. If you are ambitious you want to succeed. If you have energy and common

want competent helpers and are willing to pay for them.

Don't hesitate for fear you will not get a situation. Timidity never accomplished anything in this world.

The utmost care should be exercised in selecting a school. Your success or failure will be determined in all probability by the school you select. Select a good school.

The Massey schools have advantages not possessed by other and smaller schools. They are recognized as the leading Commercial Schools of the South. A Diploma from such a school means something.

No misrepresentation. No disappointment. The success of the Massey Colleges is the result of fulfilling every promise made. We believe in the straight-forward way of doing business. Each student who leaves our school becomes a walking advertisement for us.

We make no offer of free tuition. Our instruction is too excellent to need bolstering with promises of something for nothing, but if you want a larger salary—if you want more congenial work and a better position—send for a prospectus of our college.

If it convinces you, send us your application. We will do the rest. This may be the opportunity of your life. Don't waste it by delaying. Write today.

### HOME STUDY.

**Massey's Mail Course Carries a Business Education to Your Own Doors.**

Nearly 3,000 young people have trained themselves for excellent positions by means of our Home Study Plan. The cost is small, and if the student enters one of the Massey Colleges any time in the future the entire amount paid for mail course is deducted from the tuition, thus the pupil gets the mail course entirely free. Send for catalogue.

### Do Not Hesitate.

Young man or young woman, are you undecided whether or not you are going to secure a business education and when? While you are thinking about it there are others taking advantage of our courses of study, both day and night, who, in a few short months, will be holding good positions or else be in line for promotion in the business where they are

already employed. Do not procrastinate; do not wait until it is too late. Make up your mind at once to fit yourself for something higher and better. Hundreds of clerks now working at inferior wages could secure better positions if they had a thoroughly practical business education. Stenographers could command better salaries if they knew bookkeeping. Many bookkeepers could increase their earning capacity by learning shorthand. Besides these there are hundreds who may profit by a course with us. If you have never had a thorough business training, do not hesitate, but begin at once.

### An Open Letter.

If I could make young people realize the great advantages of the training given at the Massey Business Colleges, there would be fewer failures in business and in life.

For seventeen years these schools have been training young people for business and placing competent students in profitable and pleasant positions. I have graduates scattered over all parts of the United States. Our training makes business men and business women, and I can refer you to thousands of successful students—perhaps, some in your own town. These young people will tell you what we did for them.

I believe in a straight-forward way of doing business and never make promises that I cannot fulfill. When I say to you I can get you a situation as soon as you become competent I know what I am talking about. Right here in Birmingham during the past year I could not supply one-half of the applications I received from business men for our graduates. Some of their letters I publish in this number of the College paper. Similar letters have been published in every issue of our paper for the past 24 months. Is this not the strongest evidence I can produce that we get applications from business men?

I have been reducing the necessary expenses of a course in every direction possible and have succeeded in a great measure. It takes but little money now to get a practical business education—you would be surprised just how little.

Write for our Catalogue—now, while you are thinking of it; it will show you how to get the right start toward your true place; to begin "the strenuous life" which leads to better achievements. . . .

Address:

**RICHARD W. MASSEY,**  
President.

.. Massey Business College,  
Birmingham, Ala.

# BABY'S ECZEMA

Top of Head Covered with Scales Which Peeled off Taking Hair with Them.

## CURED BY CUTICURA

Now Six Years Old with Thick Hair and Clean Scalp. Cure Permanent.

"My baby was six weeks old when the top of her head became covered with thick scales, which would peel and come off, taking the hair with it. It would soon form again and be as bad as before. My doctor said it was Eczema, and prescribed an ointment, which did no good. I then tried Cuticura Soap and Ointment. I washed her head in warm water and Cuticura Soap and gently combed the scales off. They did not come back and her hair grew out fine and thick. She is now a year and a half old, and has no trace of Eczema."

MRS. C. W. BURGESS, Iranistan Ave., Bridgeport, Conn., Feb. 21, 1938.

### CURE PERMANENT

Mrs. Burgess writes Feb. 28, 1903: "My baby, who had Eczema very badly on her head, as I told you before, after using the Cuticura Remedies was cured. She is now six years old, and has thick hair and a clean scalp."

Instant relief and refreshing sleep for skin-tortured babies and rest for tired, worried mothers in warm baths with Cuticura Soap, and gentle anointings with Cuticura Ointment, purest of emollients and greatest of skin cures. This is the purest, sweetest, most speedy, permanent, and economical treatment for torturing, disfiguring, itching, burning, bleeding, scaly, crusted, and pimply skin and scalp humours, with loss of hair, of infants and children, as well as adults, and is sure to succeed when all other remedies and the best physicians fail.

Sold throughout the world. Cuticura Resolvent, 50c. (in form of Chocolate Coated Pills, 50c. per vial of 50). Ointment, 50c. Soap, 50c. Cutter Drug & Chem. Corp., Boston, U.S.A. Prop. E. C. Ford for "The Great National Cure."

From these Suggestions Select Your Xmas Gifts



WORTH READING.

- Thimbles, strong and good, initials engraved, solid gold \$3.50; silver top, gold bottom, \$1.00; all silver 50c.
- Cuff links, new style, solid gold \$1.50, \$2.00 and \$3.50.
- Scarf pins, pretty ones, set with stones \$1, \$1.50 and \$2.
- Brooches, ladies' solid gold and pearls \$3, \$5 and \$8.
- Baby pins, solid gold, in pairs, \$1.50, with stones \$2.
- Rings, solid gold, plain or carved bands, small \$1, large \$1.50, \$2, \$3 and \$4; stone set, small \$1, \$1.25 and \$1.50; large \$2, \$3, \$4 and \$4.

25c. BIBLE GAMES FOR CHILDREN. "Bible Toys" card game received enthusiastically. An entirely new one "Bible Girls" now ready. You must have them. Either 50c. postpaid.

EVANGELICAL PUB. CO., Chicago.

## Second Quarterly Report of the Central Committee

Home for Our Young Women's Training School, Louisville, Ky.	12.00
An urgent appeal comes to us from earnest workers in Louisville. The Home of our young women in the Missionary Training School has from necessity been enlarged. Mrs. Wigal, the good matron, now mothers twenty-two girls, who under competent instructors are being prepared for their missionary fields. Additional funds are sorely needed, and knowing the deep love in the hearts of our workers, and their desire to help support the Home, we make this statement.	
Treasurer Cen. Committee.	
Antioch Association.	
Insey L. A. Soc., Miss Kelly	12.00
Spring Bank (Silas) L. A. S., Orphanage	3.00
Spring Bank L. A. S. Ch. Aid.	2.00
St. Stephens L. A. S., Orphanage	4.00
	\$ 21.00
Bessemer Association.	
Pleasant Ridge, L. M. & A. S., Margaret Home	5.00
Pleasant Ridge, L. M. & A. S., Ch. Aid	2.00
Pleasant Valley, L. M. & A. S., Soc. Ex.	57
Pleasant Ridge, Sunbeam Band, L. A. S. Miss	4.72
	\$ 10.69
Bethel Association.	
Linden L. M. & A. S. For. Mis.	2.25
Linden Sunbeams, Miss Kelly	2.00
Linden Sunbeams, Orphanage	50
Myrtlewood Sunbeams, Miss Kelly	5.00
	\$ 9.75
Bigbee Association.	
Cuba, Y. L. M. S., Margaret Home	1.10
Cuba, W. M. S., Miss Kelly	10.00
Cuba, W. M. S., Orphanage	4.05
Cuba, W. M. S., Ch. Bldg.	2.00
Cuba, W. M. S., Church Aid.	8.75
Cuba, W. M. S., Howard Library	1.00
Demopolis, W. M. S., Miss Kelly	2.75
Demopolis, W. M. S., Orphanage	12.00
York, W. M. S., Miss Kelly	5.00
York, Sunbeams, For. Mis.	1.00
Eutaw, W. M. S., Church Aid.	30.71
Eutaw, W. M. S., Orphanage	5.00
Sumpterville, W. M. S., Orphanage	16.25
New Prospect, W. M. S., For. Mis.	1.50
New Prospect, W. M. S., Yang Chow Hospital.	1.00
New Prospect, W. M. S., Home Missions.	4.45
New Prospect, W. M. S., Margaret Home.	1.00
Mt. Herman, W. M. S., Margaret Home.	60
Mt. Herman, W. M. S., Orphanage	2.50
Coatopa, Sunbeams, Miss Kelly	5.00
	\$ 114.94
Birmingham Association.	
B'ham. 1st, W. M. S., Miss Hartwell.	21.25
B'ham. 1st, W. M. S., Margaret Home.	5.00
B'ham. 1st, Y. L. Jr. U., Margaret Home.	10.00
B'ham. Southside, W. M. S., Miss Hartwell.	40.50
B'ham. Southside, W. M. S., Yang Chow Hospital.	5.00
B'ham. Southside, Sta. A., W. M. S., Miss Kelly's salary.	1.00
B'ham. Southside, Sta. A., W. M. S., State Missions.	1.00
B'ham. Second, L. A. S., Miss Kelly's salary.	1.00
B'ham. Second, L. A. S., Home Missions.	1.00
B'ham. Second, L. A. S., State Missions.	1.00
B'ham. Second, L. A. S., Orphanage.	51
B'ham. Second, L. A. S., Church Aid.	114.22
B'ham. West End, L. A. & M. S., Church Aid.	149.90
B'ham. West End, L. A. & M. S., Howard College Assn.	1.00
B'ham. West End, L. A. & M. S., State Missions.	60
B'ham. West End Sunbeam Band	1.10
N. B'ham. Park Ave., L. A. & M. S., State Missions.	2.05
East B'ham. W. M. & A. S., State Missions.	1.41
East B'ham. W. M. & A. S., Miss Hartwell.	2.79
East B'ham. W. M. & A. S., Howard College Library.	1.00
East B'ham. W. M. & A. S., Orphanage.	1.00
East B'ham. Sunbeam Band, Orphanage.	1.08
East B'ham. Sunbeam Band, Foreign Missions.	1.49
East B'ham. Sunbeam Band, Miss Hartwell.	24
E. B'ham. Sunbeam Band, Home Missions.	19
N. Highlands, L. A. & M. S., For. Missions.	10.00
N. Highland, L. A. & M. S., Home for Training School.	2.00
Bessemer, L. A. & M. S., Miss Hartwell.	14.75
Bessemer, L. A. & M. S., Orphanage.	17.50
Bessemer, L. A. & M. S., Howard Library.	1.00
Bessemer, L. A. & M. S., Home for Training School.	1.00
Bessemer, L. A. & M. S., Church Aid.	30.00
Bessemer, Jr. Union, Home for Y. W. Tr. School.	1.00
Avondale, L. A. & M. S., Margaret Home.	5.00
Avondale, L. A. & M. S., Miss Hartwell.	6.25
Avondale, L. A. & M. S., Ch. Aid	3.00
Avondale, L. A. & M. S., Ch. Ex.	10.00
Avondale, L. A. & M. S., Orphanage.	14.20
Avondale, L. A. & M. S., Bessemer Library.	2.00
Avondale, L. A. & M. S., Home for Y. W. in Training.	2.00
Avondale, L. A. & M. S., V.-Pres. expenses.	1.10
Avondale, Sunbeams, Home Missions.	7.75
Avondale, Dorcas Soc., Howard Library.	1.00
East Lake, W. M. S., State Mis.	20.00
East Lake, W. M. S., Margaret Home.	10.00
E. Lake, Pastor's Helpers, For. Missions.	2.15
E. Lake, Pastor's Helpers, Ch. Aid.	21.00
East Lake, Pastor's Helpers, Howard College.	3.00
East Lake, Pastor's Helpers, gifts.	24.40
Ensey, W. M. U., Margaret Home.	5.00
Ensey, W. M. U., Orphanage.	5.00
Ensey, W. M. U., Howard Lib'y.	1.00
Ensey, W. M. U., Church Aid.	244.90
East Thomas, W. M. U., Ch. Aid	100.00
B'ham, Fountain Heights, W. M. U., Orphanage.	102.00
B'ham, Fountain Heights, W. M. U., charity.	143.19
B'ham, Fountain Heights, W. M. U., Home Missions.	2.50
Brighton, W. M. U., Home Mis.	5.00
Brighton, W. M. U., Howard Col.	2.50
Brighton, W. M. U., Ch. Aid.	210.17
Brighton, W. M. U., Pastor's gift	5.00
Brighton, W. M. U., Incidentals.	28.05
Pratt City, L. A. & M. S., State Missions.	25.00
Pratt City, L. A. & M. S., Howard Library.	2.00
Pratt City, L. A. & M. S., Orphan Home.	25.00
Pratt City, L. A. & M. S., Miss Hartwell.	6.25
Irontdale L. A. & M. S., Home Mis.	1.50
Irontdale L. A. & M. S., State Missions.	1.85
Irontdale L. A. & M. S., Ch. Aid.	12.20
New Prospect, L. A. & M. S., Howard Library.	1.00
New Prospect, L. A. & M. S., West End Society.	1.65
Pine Grove, L. A. & M. S., State Missions.	1.00
Pine Grove, L. A. & M. S., For. Missions.	1.00
Pine Grove, L. A. & M. S., Miss Kelly	4.70
Trussville, W. M. S., Miss Hartwell.	10.00
Trussville, W. M. S., Orphanage.	17.95
Wylam, L. A. & M. S., Foreign Missions.	5.00
Wyam, L. A. & M. S., Howard Library.	1.00
Woodlawn, L. A. & M. S., State Missions.	25.00
Woodlawn, L. A. & M. S., Miss Hartwell's salary.	18.00
Woodlawn, L. A. & M. S., Margaret Home.	5.00
Woodlawn, L. A. & M. S., Miss Hartwell.	6.25
Woodlawn Church, Miss Hartwell	1.25
New Bethel, L. A. & M. S., For. Missions.	1.50
New Bethel, L. A. & M. S., Ch. repairs.	2.00
New Bethel, L. A. & M. S., Pastor's salary.	1.00
New Bethel, L. A. & M. S., Incidentals.	8.00
Salem, L. A. & M. S., State Mis.	1.50
Salem, L. A. & M. S., Orphanage	20.00
	\$1,682.27

(To be continued next week.)

Digestion and Appetite. Although Shakespeare at no time claimed to be a medical man or scientist, he possessed to a marked degree what we of today would call "Hard Common Sense," and his writings teem with sayings, suggestions and advice which if harkened to and followed out by the people of today would bring us much nearer to that long talked about and wished for Millennium.

What is more to the point than his expression in Macbeth,—"No good digestion waits on appetite, and health on both." He tells us in less than a dozen words a deduction that would require a medical man or scientist a page to bring about, "Now good digestion waits on appetite, and health on both." The food which we eat is what maintains what would otherwise be lifeless clay, the digestive power is what changes it into a condition which gives it that property necessary to sustain life, health and strength. Without proper digestion and assimilation of food there can be no health, without appetite or desire for food there can be no perfect digestion.

Vitae-Ore promises a desire or appetite for food, and enables the system to properly digest and assimilate it into that which the Creator intended it should be—pure, healthy blood and muscle. The half-starved, dyspeptic individual wants to eat after partaking of this Remedy, and finds that he can eat without undergoing the tortures with which he has long been familiar, and that his food feeds him. As a stomach and blood toner it has no equal, and as a kidney and liver regulator it is unsurpassed, and brings relief to and cures old chronic cases of Bright's Disease, Diabetes, Gall Stones, Biliousness, Rheumatism, etc., in a prompt and efficient manner where other remedies fail even to benefit.

The Vitae-Ore Company, Chicago, offer to send a full-sized one dollar package of Vitae-Ore on thirty days' trial to every reader of this paper who will request it. Hundreds of the readers of this paper and their friends have already accepted this offer, and are not sorry that they did so. All endorse the remedy in the warmest terms, and many have written to this paper telling what it has done for them. Read their magnificent full-page announcement, which appears in this issue.

## Expert Medical Advice free to the Sick.



DR. HATHAWAY  
Recognized as the Oldest Established and Most Reliable Specialist

No matter where you go, you could find no physician or specialist more competent to advise or to treat you, if you have a chronic disease, than Dr. Hathaway, of Atlanta, and too, he is offering to counsel and advise every sufferer free of charge. If you have any disease of a chronic nature such as Kidney or Bladder Disease, Nervous Debility, Catarrh of the different organs, Stomach, Bowel and Liver Complaints, diseases peculiar to women, etc., you should at once write and take advantage of this offer. In addition, you will be sent a valuable booklet on your disease. Dr. Hathaway is recognized as the most successful specialist in the South today and the secret of his success lies in the fact that he has always dealt with his patients in an honest, straightforward manner, promising them nothing that he could not fulfill and by curing their disease. His charges are not extraordinarily high, but are reasonable, certainly no more than you would be willing to pay for successful treatment of your case. All correspondence strictly confidential. Address DR. HATHAWAY, & C., 90 Inman Bldg., Atlanta, Ga.

AGENTS WANTED. Agents wanted to represent a large sick, accident and death benefit Society; big commission contract and choice territory. Ministers and teachers can make lots of money working for us. Write for information at once. Address J. W. COOPER, President, Salisbury, Mo.

I CURE CANCER. My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

DO YOUR OWN THINKING. Some men believe in Quinine because it has not killed them. Yet a rattlesnake would not make a safe rattie for the baby because some man had survived the bite of one. We contend that Quinine is no cure at all for Fever. During dosing with this drug, there is a suspension of the trouble, but it is never in any sense of the word a permanent cure for Fever. No case of Fever should ever terminate fatally and never would, but for employment of Quinine. Men who know what Johnson's Tonic is, go right along and attend to their business and never lose a day even when they have Fever. Nothing else can guard your health like Johnson's Tonic. Write to the Johnson's Chill and Fever Tonic Co., Savannah, Ga.

## Cancer Cured.



With soothing, balmy, penetrating oils Cancer, Tumor, Catarrh, Piles, Fistula Eczema, and all other skin and Woman Diseases. Cancer of the nose, eye, lip, ear, neck, breast, womb, in fact, all internal or external organs or tissues cured without knife or burning plaster, but with soothing, aromatic oil. Cut this out and send for an illustrated book on the above diseases. Home treatment sent when desired. Address DR. R. E. WOODWARD, 382 Main St., Little Rock, Ark.

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Are Sold Direct from the Factory to the Purchaser At Factory Prices.

We realize the best advertisement for our piano is the pianist's own in the home of satisfied customers so we have decided to set aside one hundred Forbes pianos that we will sell at wholesale prices on easy payments to be distributed in different parts of the South. If there has not been one already bought by your neighbor, and if you contemplate the purchase of a piano any time within the next two or three years, it will be to your interest to cut out this ad and mail to us, giving your full address. On receipt of same we will forward you catalogue and full particulars, as well as our Easy Payment Plan no family need without a piano in their home as you can have an instrument to play on while you are waiting for it. If you should be the fortunate one to come in on this wholesale offer, you would only have to pay the actual cost of making the piano and the expense of handling, which would be a saving of at least \$75.00 to \$100.00. Is not this worth saving? We will place a Forbes piano in any home in the United States on trial without asking any advance payment or deposit. We will pay the freight and all the charges and if the piano is not satisfactory after you have tried it in your home, we will take it back entirely at our expense. You pay us nothing and are under no more obligations to keep the piano than if you were examining it at our factory. There can be absolutely no risk or expense to you. Don't imagine that it is impossible for us to do what we say; our system is so perfect that we can without any trouble deliver a piano in the smallest town in any part of the United States just as easily as we can in the city and absolutely without any trouble or annoyance to you, and without anything being paid in advance or on arrival until you have thoroughly tried it and tested it in your own home to your entire satisfaction. If the piano, price and terms don't suit you, all you will have to do is to notify us and we will have the piano moved at our expense.



## We take old Pianos and Organs in Exchange.

We guarantee our pianos against any defect in tone, action, workmanship or material. Some of our best musicians, teachers and schools are using the Forbes piano, and on receipt of request we can furnish you with hundreds of recommendations from satisfied customers. We can furnish our pianos with the Mandolin, Guitar, Harp and Zither attachments when desired. The tone of either of these instruments may be reproduced perfectly by any ordinary player of the piano by means of our instrumental attachments.

We also manufacture the Forbes Organ, of which we have set aside one hundred to be distributed in different parts of the United States at wholesale price for the purpose of getting them introduced so we can refer prospective customers to them, and if you don't want to buy a piano now, let us sell you a Forbes organ and we will take it back at the price you paid us for it any time within five years, if it is not damaged by fire or water or some accident, in exchange for a new piano.

If you are not interested in our offer on a Forbes piano and are thinking about buying, send us your address and we will be pleased to mail you a catalogue of other pianos and organs we sell, as we represent about fifteen different manufacturers, including such well known pianos as Chickering, Knell French, Kranich & Bach, Everett, Mathushek, Emerson, Pease, Smith & Barnes, as well as other well known makes.

Remember, it only costs you two cents to get our catalogue and prices, and you will save at least \$75.00 to \$100.00. It doesn't matter what anybody else has offered you, write us before you buy and we will save you money whether you buy from us or the other party, as by getting our catalogue and prices it will force whoever you are figuring with to sell you cheaper than they would if you had not gotten them. We rent and sell typewriters on easy payments.

## E. E. Forbes Piano Co.

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# SIR: THIS IS THE CLOTHING FOR YOU

The Saks Clothing was best twenty years ago. It is best now. Saks is a synonym for success and the key to Saks' success is spelled "thoroughness." Don't take our word; look with your own eyes and see. Being specialists, and manner born to the clothing business goes a long way. We got our clothing right by superintending the making of it. We know all about it—and we learn more each day—and the "know how" is worked into each garment. From trouser hem to coat lapel a Saks suit is a piece of honesty. A garment to trust in, to wear and to be satisfied with. Stocks for 1905-6 are now assembled. Their vastness and variety are only excelled by their goodness and stylishness. Ready to sell when you are ready to buy.

## LOUIS SAKS Clothier to the Whole Family BIRMINGHAM, ALABAMA.

**YOUR WILL** *is an Important Matter*  
**YOUR EXECUTOR** *Is Quite as Important*

A strong, conservative Trust Company, which makes pure business of the matter, which is responsible, and which does not die and leave a new Executor to be appointed by the court, is the best of all agents to wind up your estate.

All communications on the subject of your will are strictly confidential.

## Birmingham Trust & Savings Co.

CAPITAL, \$500,000 - SURPLUS, \$200,000

### TIPS TO MAGAZINE BUYERS.

The December Delineator, with its message of good cheer and helpfulness, will be welcomed in every home. The fashion pages are unusually attractive, illustrating and describing the very latest modes in a way to make their construction during the busy festive season a pleasure instead of a task, and the literary and pictorial features are of rare excellence. In addition, there are the regular departments of the magazine, with many special articles on topics relating to woman's interests within and without the home. It is a mistake to look on this as merely a fashion magazine. The articles on "The Famous Hymns of the world, their origin and their Romance," by Allan Sutherland which ran last year were of intense interest. It is a welcome visitor in our home.

The World Today is a leading monthly world review. It is not made up of clippings from other publications, but obtains its information from original sources, and is reliable and always up-to-date. It contains articles by the foremost men and women of the day upon a wide variety of subjects of current interest. It is a magazine for progressive people. Standard size, illustrations in colors. The mere fact that it is edited by Shailer Matthews ought to make it the magazine for Baptists. A magazine for the home, the study, the library, the school; for busy people and people of leisure; for those who read but one monthly periodical and those who read a dozen—indispensable for both classes.

Scribner's Magazine is a progressive periodical, and it presents not only the best work of celebrated writers, but the interesting new things in literature. Many of the notable authors of today have become known first through their work in Scribner's. Scribner's has a distinct reputation for discovering original talent, and a number of new names will appear among the illustrators for the coming months. The magazine has in hand for the coming months work by the most distinguished American illustrators as well as by a number of celebrated European artists. As in the past, color work will have a prominent place, and in this particular field Scribner's has always been the acknowledged leader. A beautifully illustrated retrospect which entertainingly describes the literary and artistic features of Scribner's Magazine will be sent free by the publishers upon request. Address Scribner's Magazine, Circulation Department, 153-157 Fifth avenue, New York City.

Good Housekeeping is a helpful, wholesome and bright monthly magazine with a million readers. Home-making is its aim—it makes a home out of a house. It tells not only of food and in other ways deals with the physical side of existence, but its broader field includes the social and family life. Good stories, good pictures, good articles about the serious and lighter problems of the home. Everything from cover to cover, is full of vim, pleasing alike to old and young.

The Christmas Critic is an unusually attractive number and "At the House of David," a description of the sacred play "David," or the "School to the Cross," as given by the wood-carvers at Oberammergau by Maude Barrows Dulton is most interesting. The Critic will continue to give to its readers the best that can be secured under the heading of essays, special articles, and illustrations, and also of reviews by the ablest critics of the more important publications of each month. While The Critic is a monthly magazine, it remains the plan of its editor to present each month to the readers such news in matters of literary, social, and art interest as has been fully sifted and has shown evidence of possessing continued interest and value.



## WOMAN'S RELIEF

use LOTUS FLOWER for Headaches and painful MENSTRUATION. Contains no Morphine, Codeine or Cocaine. Perfectly harmless and guaranteed to relieve.

Price 50c. per box. LOTUS FLOWER COMPANY, 493 Peachtree St. Atlanta, Ga. Address Dept. A.

**Keeley's Cure** SAFE, PERMANENT, SURE CURE ALCOHOL, OPIUM, DRUG HABITS, TOBACCO, NEURASTHENIA, KEELEY INST. BIRMINGHAM, ALA. Patents of Treatment and Testimonials FREE



Let your feet dwell in a pair of these and you will have more pleasure moments. CRADDOCK-TERRY CO'S SHOES made from all good leathers in a way that's right.

**HUTCHINS ECZEMA SALVE** 50 HATS THE HIGHEST OR HOWE, IF YOU ARE ALL DEFLECTED WITH THIS REMEDY, YOU MUST SEND FOR A BOX AT ONCE, FOR ITS EFFICACY IS ABSOLUTELY GUARANTEED. IF YOU DO NOT WANT TO DO SO, YOU CAN GET A TRIAL PACKAGE OF THIS REMEDY FREE OF CHARGE. THE HUTCHINS ECZEMA SALVE CO., BIRMINGHAM, ALA.

## IF YOU HAVE Rheumatism

when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years' standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Adr. JOHN A. SMITH, 3006 Gloria Bldg., Milwaukee, Wis.

**MONUMENTS** Readers of the Baptist, do you contemplate having any monumental work done? If so, write us for designs and prices. ANNISTON MARBLE WORKS ANNISTON, ALA.

**SPECIAL BULB OFFER**

HYACINTHS, all colors, 50¢ per doz.  
 VARIETIES, all colors, 25¢ per doz.  
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 TULIPS, all colors, postage paid.  
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WITH SOOTHING, BALMY OILS.  
 Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address  
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**MRS. WINSLOW'S SOOTHING SYRUP**  
 has been used by millions of mothers for their children while teething for over fifty years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.  
 TWENTY-FIVE CENTS A BOTTLE.

**PILES**  
 Specific Pile cure (internal treatment) Guaranteed to cure any case of Piles or money refunded.  
 PRICE \$1.00.  
 Write for Circular A.  
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 Steel Alloy Church and School Bells. Send for catalogue. The C. S. BELL CO., Hillsboro, O.

**LEARN BUSINESS.**  
 We can teach you how to keep books, write shorthand, and do office work.  
 All Our Graduates Have Positions and we can get one for you as soon as you learn our course.  
 CHAPIN'S BUSINESS COLLEGE,  
 HUNTSVILLE, ALA.

FOR OVER 60 YEARS  
 Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25¢ a bottle.

**TUSKALOOSA CHURCH ON FIRE.**

L. O. Dawson.

About 2 p. m. last Sabbath great volumes of smoke and coal gas were seen busting from the windows and doors of the Tuskalooza Baptist house of worship. When the fire department arrived the whole house was so filled with the smoke and gas that no one could enter the building and the ugly witness of fire was pouring in black and yellow clouds from nearly every opening in the building and oozing out from under the slates on the roof. It was a sorry sight and some of us began making plans for a new church and pastorium.

The trouble was in the cellar, however, and when once it was possible to get at it, the flames were soon under control and all danger was over. The fire originated from the furnace in the center of the main auditorium, burned through the floor and completely wrecked the interior of the room, with help of the water of course. The new Sunday-school rooms are hurt very little. We cannot tell just yet what the damage is in cash, but we hope it may be covered by the insurance which amounts to \$4,000.00.

I first headed this news item "Tuskalooza church damaged by fire," but I think the contrary is true—we will be helped by it in many ways. It has revealed to many of us that we really loved the old church more than we thought, it has drawn the membership closer together, and filled us all with gratitude for our narrow escape from a great disaster, besides bringing us messages of sympathy from different parts of the country that were a joy to read and will be a delight to remember. We had just finished last

Christmas many extensive improvements and were well fixed, but whether our insurance covers the loss or not we have plans a-foot to make everything better than before, and it will all be done in time for our March meeting. It will cost something, but it is easy to make sacrifices for the things you love and easy to love the things for which you make sacrifices.

**The Cause of the Fire.**

1. Some say the Lord did it. After doing a job that cost in the neighborhood of \$10,000.00 with but small trouble to any one, we somehow hesitated over a little matter of about \$300 for additional heat, and so left part of our Sunday-school class rooms without adequate provision for study and teaching. Every part of the building will now be properly heated. If such were the plan of the Lord to make us attend to this little matter, it will work like a charm.

2. Some say the deacons did it. You see the pastor, beginning his 14th year of service that morning, had said that while his trunk was packed ready to leave at any minute, he really could hold out but little hope to the church for a change of pastors any time soon. Some say that upon this announcement, in sheer desperation, seeing no other means by which to get rid of the present incumbent, the deacons set the house on fire hoping to smoke him out.

3. Some say the furnace did it. It may be grew too hot and ignited the sleepers under the floor. It is hoped that some of the sleepers above the floor were also set on fire and henceforth will be more zealous in the Lord's work.

The deacons being able to prove an alibi, the second theory will probably have to be abandoned, and opinion will finally settle itself by combining the first and third.

However that may be, the most up-to-date plant in Alabama for preaching and teaching God's word will be found here in Tuskalooza when we are done: with it.

Tuskalooza, Dec. 7, 1905.

**C**OTTON YIELDS are sure to dwindle from year to year unless the soil is kept supplied with a complete fertilizer containing sufficient POTASH.

Just how POTASH increases cotton crops is shown in our 90-page book, "Cotton Culture." This book is sent absolutely free of any cost or obligation to any farmer who will write for it.

Address, GERMAN KALI WORKS,  
 New York—93 Nassau Street. or Atlanta, Ga.—22½ So. Broad Street.

**WANTED—AMBITIOUS YOUNG MEN**

Desire of earning larger salaries. A course in Salesmanship at the Dixie School fits you to hold top positions as traveling or home Salesmen. You earn more while studying the principles of Salesmanship. Positions \$100 per month and expenses now available for our graduates. Training means better to you, bigger sales for your house. Address Dept.—for full information. Every day's delay means money lost to you.

**The Dixie School**  
 Oldest School of its kind in existence. Temple Court, Atlanta, Ga.

Can now furnish all kinds of cabbage plants, grown in the open air and will stand great cold. Grown from seed of the most reliable seedmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of Dec. Lettuce, Onion and Beet plants, same time or earlier. Cabbage ready now. Reduced express rates provided, which, when effective, will give us 60% less than merchandise rates. Prices: Small lots \$1.50 per thousand, large lots, \$1.00 to \$1.25 per thousand, F. O. B. Meggetts, S. C. "Special Garden Fertilizer" \$4.00 per sack of 100 pounds, F. O. B. Meggetts, S. C. The Alabama Baptist. I have a word to say in regard to man's no-tail. Afterwards he came to see the advantages of western education. States Agricultural Department has established an experimental station on our farms, to test all kinds of vegetables, especially cabbages. The results of these experiments we will be pleased to give you at any time.—Yours respectfully,  
 N. H. BLITCH, CO., Meggetts, S. C.

**FERTILIZERS**

Made to Suit all Crops and All Soils

**A** LARGE NEW FACTORY with modern equipment for making high grade fertilizers. Experienced men in every department. Write us the needs of your land and we will give you prompt reply. Careful attention given to special formulas

**TENNESSEE VALLEY FERTILIZER CO.**  
 FLORENCE, ALA.

# YOUR DOCTOR



**May Tell You** that your disease is incurable, may say that medical and surgical science or medicinal skill is unable to help you, may claim that all you may expect at best is temporary or some slight measure of relief. He may go still further and say that nothing advertised in the newspapers can be of advantage to you, that all such are quacks and frauds, that no one was ever cured or benefited by an advertised treatment, that you will lose time and money by "fooling" with all such.

**Let Him Think So!** He has had his term in college, has had his period of practice and is certainly entitled to and must be allowed his opinion. **YOU NEED NOT THINK SO** unless you wish to, and if you are sick, if you are tired of constant suffering, if you want relief and want to stop this continual dosing with drugs and medicines, **YOU DON'T WISH TO THINK SO.**

**Many People Today Living** in this broad land, enjoying health and happiness, were told that their ailments were hopeless of recovery, yet Vite-Ore did cure them. Many, even up into the count of thousands, were told that the ravage of disease would not stop, yet Vite-Ore commanded it to stop AND IT DID STOP. Many also were told that they could only, by continual dosing, by constant dosing, secure and retain some slight relief, yet Vite-Ore stepped in, crept into the system, and brought entire relief, GAVE ENTIRE CURES and made further medicines unneeded and unthought of.

**It is Offered Direct to the People,** offered by advertising, direct to THOSE WHO NEED IT, without prescription of the doctor, but how is it offered? Not like doctors' prescriptions, not like drug store inventions, not like other advertised treatments. The user, the sick and suffering person, often needy of money as well as health, TAKES AN ABSOLUTE NO RISK. He pays not a cent unless he is benefited. HE JUDGES FOR HIMSELF AND BY HIMSELF. He uses it, knows his condition after he has used it, and if cured, if enough improved, he pays for it. Otherwise, his test has cost him nothing, and he is privileged to quit, to use something else, if he chooses. You can quit your doctor if he does not help you, but he will send in his bill on the first of the month. **WHAT OTHER MEDICINE WAS EVER SO OFFERED?** What other medicine can be so offered?

## You are to be the Judge

Six short words, but they mean a volume to the sick and suffering man and woman who has paid dollar after dollar for sweet tasting alcoholic compounds without a penny's benefit. No sick and ailing person, no matter what has been his experience with the doctors, no matter what has been his experience with advertised medicines, no matter what may be his opinion of doctors or advertised medicines, should hesitate to try Vite-Ore on this remarkable offer. It must be advertised or the people would not know of it, could not take advantage of the great boon of health which it offers to all, perhaps would never learn of it. But it is advertised honestly, right from the shoulder, IN A WAY NO HONEST MAN CAN DISPUTE, QUESTION OR CORRECT. Use it! Pay if it helps! Don't pay if it does not help. How can we profit, how can we pay for this advertisement if it does not help? Does not this prove to you that we feel sure of its power to help you? Read our trial offer, read what Vite-Ore is, and write today for a package at our risk.

### 'You Cannot Live'

Said the Doctor

### Read What Vite-Ore DID

I have been ailing for many years, and was unable to do any work, for pains came upon me as soon as I exerted myself in the least. The pains were mostly in the stomach, but my Head was also affected. I consulted several physicians: one said that I had Consumption, the other that I had Liver Trouble, and the third said that I had Heart Disease, but none of them helped me. I also tried various patent medicines and an electric belt, but all with the same result—some little relief and then it was the same thing



over again. Every Fall I thought I would not live till Spring. I finally became so low that I once more consulted a noted physician, who cleaned my stomach thoroughly by means of a stomach pump and examined the stomach carefully; he then declared that I had Cancer of the Stomach and said that he could not help me, and also that I could live only a few months longer. I read about Vite-Ore in my weekly paper, and as a drowning man grasps at a straw, so I grasped at the trial package. I hardly had faith in it, but thought: "I will try it as a last resort, it will not harm even if it should not help me." After using Vite-Ore for two weeks I felt an improvement and after using one entire package, I could do some work. Then I ordered another package and after using it I could help along with all the work. I even assisted in harvesting and hay-making, and this year I feel better than since a very, very long time, even though I am now 61 years old. I owe my life to God's help and this medicine. **FRANK HEMMID, Brownsville, Minn.**

## THIS IS OUR OFFER

### THAT HAS MADE V.-O. FAMOUS

**WE WILL SEND TO ALL** Readers of this paper a full-sized \$1.00 package of Vite-Ore by mail, postage paid, sufficient for one month's use, if the recipient can truthfully say that it has done him or her more good than all the drugs or doses of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully and understand that we ask our pay only when it has done you good, and not before. If it does not, no money is wasted! **WE TAKE ALL THE RISK, YOU HAVE NOTHING TO LOSE.** It does not benefit you, you pay us nothing. We give you thirty days' time to try the medicine, thirty days to see the results before you pay us one cent, and you do not pay the one cent unless you do see the results. **YOU ARE TO BE THE JUDGE!** We know Vite-Ore and are willing to take the risk. We have done so in thousands upon thousands of cases and are not sorry.

### A Healing Mineral Spring at Your Door

**MEDICAL SCIENCE** has failed to improve upon or even equal the remedies found in a free state in healing mineral springs. Physicians, the oldest and best, the newest and most learned, acknowledge this to be a fact when they encounter a disease which is not amenable to the action of drugs, by packing the patient off to some one of the many world famous healing springs in America or abroad, there to drink the water which contains the essential properties for the restoration of health, and the patient returns, fresh, healthy, in mind and body. If the patient cannot afford the trip—and how but the wealthy can—they must continue to suffer, as sufferers cannot afford their source, deteriorate rapidly and if transported fail to produce the desired results. A LETTER TO THE THEO. NOEL COMPANY will bring a healing mineral spring to your door, to your own house, your chamber—will bring you VITE-ORE, a mineral spring condensed and concentrated, an ideal, pure, pleasant and wonderfully effective remedy for the relief and cure of the ills with which man is afflicted. Why continue to suffer when this **CURING AND HEALING MINERAL SUBSTANCE, Nature's remedy, can be had for the asking, without a penny's risk.**

### What Vite-Ore is

VITE-ORE is a purely mineral, Non-Alcoholic, Non-Narcotic, Non-Injurious remedy, a combination of the substances from which many of the world's noted curative springs derive their proven medicinal power and healing virtue. These known and proven properties of the springs come from the natural deposits of mineral in the earth through which water percolates on its way to its outlet, taken up by the land. Vite-Ore is a combination of Iron, Sulphur and Magnesium, three elements which are the chief curative agents in nearly every known healing mineral spring, and a test by every thinking person who needs and wants a curative remedy. VITE-ORE HAS CURED more chronic, obstinate, pronounced incurable cases than any other known medicine. If yours is such a case, do not doubt, do not fear, do not hesitate, do not delay, but

It is unexcelled also when used as an external application in Flesh Wounds, Bruises, Hemorrhages, Sores, Ulcers, Piles, etc. Still another quality of this Ore-substance is its efficiency in Throat Disorders when used as a gargle, swab or spray.

Hundreds of thousands of people from all parts of the world have testified to its remarkable efficiency, to the truth of our claims. Its very nature and its known record deserve consideration and a test by every thinking person who needs and wants a curative remedy. VITE-ORE HAS CURED more chronic, obstinate, pronounced incurable cases than any other known medicine. If yours is such a case, do not doubt, do not fear, do not hesitate, do not delay, but

## Send Today For a Package on Vite-Ore Thirty Days' Trial

### Expressly Recommended For

- Rheumatism
- Lumbago
- Bright's Disease
- Dropsy
- Diabetes
- La Grippe
- Blood Poisoning
- Piles, Sores, Ulcers
- Malarial Fever
- Nervous Prostration and Anæmia
- Liver, Kidney and Bladder Troubles
- Catarrh of any Part
- Female Complaints
- Stomach and Bowel Disorders
- General Debility

### Vite-Ore

will do the same for you as it has done for hundreds of readers of this paper if you will give it a trial. Send for a \$1.00 package at our risk. You have nothing to lose but the stamp to answer this announcement. We want no one's money whom Vite-Ore cannot benefit. You are to be the Judge! Can anything be more fair? What sensible person, no matter how prejudiced he or she may be, who desires a cure and is willing to pay for it, would hesitate to try Vite-Ore on this liberal offer? One package is usually sufficient to cure ordinary cases, two or three for chronic, obstinate cases. We mean just what we say in this announcement, and will do just as we agree. Write today for a package at our risk and expense, giving your age and address, and mention this paper, so we may know that you are entitled to this liberal offer.

## THEO. NOEL CO. Vite-Ore Bldg. CHICAGO, ILL.

A. B. DEPT.

is not a stimulant, not a narcotic, not a drug, but is an antiseptic constitutional tonic for every vital force of man—a food for blood, brain, bowels and bone—and is worth more than its weight in gold to all who suffer from any of the many ills which afflict men and women for the full enjoyment of life and its duties.