

WE ARE GIVING AWAY POCKET BOOKS---SEE PA ALABAMA BAPTIST

Frank Willis Barnett, Editor

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PARAGRAPHS.

Subscriptions expiring January 1, 1906, are now due. Please send remittance.

I continue to improve. Am gaining my weight back at the rate of a pound for every day I live. How's that?—R. S. Gavin.

Instructions for changes of address must reach this office before Saturday preceding issue in order to permit the mailing of paper to the new address. Both old and new addresses must be given.

We have just received notice from the publishers that the February, March and April numbers of Smith's Magazine will be sent to those who signed the coupons in the Alabama Baptist's edition of Dec. 13th.

Dr. H. M. Wharton spent a portion of last Saturday in the city in conference with Pastor Weaver and the deacons of Brantly Church, with reference to the great meeting to follow the 20th Anniversary in February.—Maryland Baptist.

In the article the printer makes me say twice "monument" for "movement," speaking of the endowment. You will please correct this in an editorial note next week?—Ever your friend, A. P. Montague. (If the "movement" is a success, and who doubts it? won't it be a monument?—Ed.)

We are pleased to announce that Dr. W. J. E. Cox will continue his series of helpful exegetical studies during the year. Those published during 1905 were greatly appreciated by a number of the brethren. It would be a good idea to either file the paper for reference or cut out the articles as they appear and preserve them.

Mobile, Ala., Jan. 8, 1906. Palmetto Street Church—Yesterday was my first anniversary here. The congregation was good at both services. One received by letter and one by profession. The treasurer reported the church free from debt. Forty-three members have been added to the church since I came. The work is moving along harmoniously and without the least friction. Praise the Lord.—A. J. Preston.

Dear Brother Barnett:—I commend to the Baptists of Alabama my young friend and brother Rev. J. L. Rosser who is soon to enter upon his work as pastor of the First Baptist Church of Selma. Since the first of last July he has served the Grove Avenue church as assistant pastor. He has preached every Sunday evening, conducted the prayer meetings and visited the members of the church and congregation at their homes. His eloquence, literary attainments, social culture, genial disposition, genuine piety and zeal for souls have won for him the admiration and affection of the people of Richmond. His sermon delivered before the General Association at Charlottesville last November and recently published in the Religious Herald is a sample of his pulpit work. I prophesy for him a successful and happy career in my dear old native state.—J. B. Hawthorne, Richmond, Va.



DR. W. H. SMITH.
Assistant Secretary of the Foreign Mission Board.

The Atlanta Constitution of last Saturday made announcement of the fact that the Foreign Mission Board had invaded the good old State of Georgia and taken captive one of her best and ablest pastors, the beloved bishop of the First church, Columbus. It had been our pleasure and privilege, some time ago, on inquiry from a member of the board, to say that we felt sure that Dr. Smith would fill with great faithfulness and efficiency the position of Assistant Secretary of the Board. Indeed, in all our thinking over men, we know no one who, we believe, will better fill the position than he. He has deep piety, strong faith, fine judgment, is a strong man on the platform, dearly loves the mission cause, and withal is a systematic and an indefatigable worker. He will make a true and worthy yoke-fellow to Dr. Willingham, and add much strength to the executive forces of the Board. Well informed as he is on mission subjects, and wielding the pen of a ready writer, he will make a good

editor of the Foreign Mission Journal. Georgia has been honored by the Board, as it has turned to her for one of the two assistant secretaries which it is needing and seeking. And while we grieve over the loss of our brother from the ranks of the workers in our State, we rejoice to believe that he has entered upon a sphere of wider and larger usefulness than can be found in any single church. We mourn with the First church, Columbus, over her loss, one which it will be hard for her to bear; but she has been so well trained by her pastor in the spirit of missions and in the joy of sacrificing for the cause, that she will bravely and cheerfully make this greatest sacrifice for it, and will feel honored in doing so. And the Lord will send her another man after His own heart to lead her to even larger service for Him.—Christian Index.

Yes, we Alabamians are glad you Georgians think so much of Brother Smith, for we are proud of our Howard College graduate.

Founder's Day at the Judson

Address by Rev. J. S. Dill, D. D.

The Building of a College.

I appreciate the great honor done me in the privilege of standing once more within the Judson walls. I have always esteemed it an honor to be within these walls. In the callow days of my youth, when as a student of Howard College I paced the sidewalk yonder, viewing through the fence the forms that fitted to and fro, as near the inevitable dead line as they dared come, and echoing in the inner groans of my soul the words of that song "Thou art so near and yet so far"; then it was that, upon any provocation whatever, it was indeed an honor to be within these walls. That feeling

has never deserted me, and I recognize that it is a peculiar honor to stand here today. It is indeed a privilege to stand in the order of this occasion and speak to you on Founder's Day. This is the day on which our forefathers projected this enterprise of female education, and I have chosen to speak to you upon the subject "The Building of a College." In the erection of a building there are three prime requisites; the plan; the materials, and the workmanship; and from the figure and likeness of a material structure of a building I wish to talk to you of the making of that great spiritual edifice that we call "The Judson."

(Continued on Page 4.)

PARAGRAPHS.

Rev. Wm. A. Parker, Sr., now gets his mail at Leroy, Ala.

Rev. Wm. Howe, who founded Tremont Temple, Boston, who now lives in Cambridge, Mass., will be one hundred years old in May.

Prof. Ira M. Price, of the University of Chicago, delivers the series of lectures on the Gay foundation at the Southern Theological Seminary, beginning Feb. 4.

Madison Avenue Church, New York, of which Dr. Kerr Boyce Tupper is pastor, is about to build an eight story parish house to cost \$150,000.

Rev. Frank Averyt has accepted the call to East Town church, and has entered upon the work with bright prospects.—W. G. Curry, New Decatur, Ala.

All subscribers are regarded as permanent, and are expected to notify the publishers and pay arrearages if they wish to discontinue The Alabama Baptist.

The Standard says: Four or five good men are wanted at once for pastorates in Utah and Wyoming who are willing to take from \$800 to \$1,000 salary. Such may write to Rev. Bruce Kinney, general missionary, 722 Owen Street, Salt Lake City, Utah.

A report from Jerusalem is that the Moslems are building a wall around the place of the cross on Calvary. There is a Moslem cemetery there and graves have been trampled upon. Hence they are walling the cemetery in and the Christians out.

Dr. J. H. Shakespeare, secretary of the Baptist Union of Great Britain and Ireland, who was one of the most important factors in the success of the Baptist World Congress, was recently presented by his friends with a purse containing \$2,500 as a testimonial of esteem and appreciation of his efficient services. Mrs. Shakespeare also received \$250 "to be spent in utter selfishness," as Dr. Maclaren put it.—Standard.

Pine Grove Baptist Church—Dear Brother. We had services Thanksgiving day. Our beloved pastor, Rev. McKinney, suggested "that each one bring a penny for every year they had lived." We raised \$15.00 for the widows and orphans. The children recited several pieces from the Alabama Baptist which were very helpful and several pieces were read after dinner, and talks on thanksgiving. All enjoyed the spiritual feast.—C. M. Dixon.

Here's to the pastors of the other Montgomery churches, brethren Shelton, O'Hara, Jenkins and Stewart, wishing them a happy New Year and great prosperity in all their life and work. And here's to Dr. W. B. Crumpton. May the coffers of the State Board be full to overflowing. Here's to Editor Barnett, to John W. Stewart at the Orphanage, to President Montague and President Patrick. And here's to our own good people in all the churches, without whom none of our enterprises can succeed. God bless them, one and all.—Dr. C. A. Stakely in First Baptist Church Bulletin for Dec. 31, 1905.

RECRUITING THE CHURCH.

(By W. M. Harris.)

The church is not a hospital. It is an army. Like any other army it must have its hospital-attachment—its ambulance corps and Red Cross service, to look after the sick, the faint, the wounded. Some get sick from improper diet, lack of exercises and breathing foul air found in places where soldiers have no business except in attack. Some have fainted by the wayside, tired out with the marching and the battling—weary of well doing. Some have been wounded—not by the enemy but by their fellow soldiers; some dear souls went to church one Sunday where they were strangers. But it was their Father's house. The service was spiritual and uplifting, but they went away hurt because "nobody noticed them." Having gone to church not to worship God, but to notice and be noticed, they got wounded. At last accounts they were much in need of a Red Cross. But for all this, the church is not a hospital. It is an army with flying banners, rolling drums and drawn swords, moving to the attack across the field of history under the leadership of the Lord God of Hosts!

Like every other army, this army must be recruited. There are several methods of recruiting the church.

First, there is the evangelistic method, depended on almost exclusively by many churches. Evangelistic efforts are aimed chiefly at lost adults. When the results of these meetings are reported, often two things are especially noticeable: There are many more "conversions" than additions to the church, and the boast is made that nearly all the converts and nearly all who joined the church are adults. "No children," says the proud pastor, and smacks his mouth as if the words left a good taste.

The second method to which I call attention has been called the parochial method. The word "parochial" does not have a specially good sound to Baptist ears, and the method which it here describes has never been popular with Baptists; it means reliance for recruiting the church, almost solely on the regular agencies and channels of church life and organization, also excluding special evangelistic work. For the salvation of souls and the numerical growth of the church the chief dependence is on the Sunday school, pastoral work and the regular preaching services.

A Baptist church had, not long ago, what is known in the Sunday school as confession day—the day when special opportunity is given members of the Sunday school to confess Christ. The pastor called the teachers together a month before confession day and sought to lay on their hearts, more than ever, the importance of leading their pupils to Christ, and also of teaching them when they had accepted Christ to confess Him publicly, church membership being still a subsequent matter to be considered by the parents, the pupil and the pastor, and finally settled by the church.

The teachers did keep this matter on their hearts, praying and working personally and quietly toward confession day. When the day arrived the usual exercises were conducted up to the point where the lesson is usually taught (it was review Sunday). When, instead of the lesson, the pastor preached a brief sermon on faith and its confession. The primary department had been dismissed; only the pupils in "the big room" remained. After the sermon, without singing and absolutely without excitement, and without pressure of any kind, the opportunity to confess Christ as a personal Saviour was given, and thirty-four responded. The pastor visited these or their parents, or both, during the following week. Nearly half of those who made that good confession were received into the church, and probably eight or ten more of them will yet unite with the church.

Now it is the belief of that church and pastor that those thirty-four professions of faith made that morning in Sunday school are worth as much as any like number of professions of faith on the part of adults in evangelistic meetings in a time of religious excitement.

A church which emphasizes parochial methods believes that a boy ought not to be permitted to "sow his wild oats" and get so near to the gates of hell

that his eyebrows are singed off before special effort is made to save him.

But the ideal method combines parochial and evangelistic effort.

Dr. N. J. Dawson tells in *The Youth's Companion* how the leading members of his church met him in front of the church at ten o'clock at night where a procession was formed which, led by a brass band, marched through the streets gathering people from the saloons, the streets and everywhere and returned to the church with a great crowd which filled the auditorium, where an evangelistic service was held until two o'clock in the morning, and many lost, abandoned and hopeless ones were saved. This is evangelism! God bless Dr. Dawson and every man engaged in like work! Dr. Dawson tells that when Hugh Price Hughes was leading a procession like that just described through the streets of Oxford a man on the street said: "What's up?" to which Hughes replied: "the Methodists are up and they are not going to sit down and go to sleep any more." Don't we know some Baptists that need to wake up, and get up, and stay up, and move up?

Of course this is sensational. So was the day of Pentecost. Seldom did Jerusalem see a greater sensation than that.

But so faithful ought we to be in our regular church work, so effective our teaching and proclamation of the gospel through regular channels that this evangelism ought to have little material to work on except that which has not been under church influence.

Why should not every church combine the evangelistic and parochial methods? The emphasis is, unquestionably, now heavy on evangelism. More so than for many a year. So much so that it begins to look as if there is to be no longer a place in our ministry for a pastor who is not also an evangelist. Meanwhile the pastor who has "evangelistic gifts" is greatly in demand, even though he have no other gifts.

It is the evangelist's inning. One other word: Whether recruiting the church by evangelistic methods, or by parochial methods, or by both (which is far better than either) let us remember that recruiting the church is not an end but a means to an end.

Knoxville, Tenn.

CONDITIONS IN BIRMINGHAM DISTRICT.

Difficulties of Evangelization.

The difficulties in the way of evangelizing the Birmingham District are not new in themselves, they are only new so far as this state is concerned. They obtain wherever great industrial centers are in process of development. Some Birmingham difficulties are common to other parts of the state, especially the manufacturing districts.

One of the first things which impress a stranger in Birmingham is the large area over which the people are scattered, but which comprehends the interests of the city. Two-thirds of the estimated 150,000 people in the district live in possibly a hundred villages and towns ranging from a few hundred inhabitants to 10,000. These extend from East Lake, seven miles north-east of Birmingham, down the valley to Bessemer and beyond, twelve miles to the south-west; and from Pratt City on the north, across the valley about seven or eight miles to Oxmoor, thus giving an area of about 160 square miles. This is dotted over with mining camps and other industrial units. The 115 miles of street car lines are checkerboarded by the possessions of land companies who are daily laying out and selling building sites, thus encouraging healthful and economic suburban residence, but the consequent scattering of the people naturally discourages church association.

2. The next item of difficulty is the lack of social harmony in the population. As the people come from all the points of the compass, almost all the quarters of the earth, they are heterogeneous rather than homogeneous. This of itself would naturally presuppose a certain reserve in each family until its neighbors have been tried and found desirable and worthy acquaintances. But by reason of frequent change and acquired carelessness, if not timidity, there are many who never form any extensive acquaintanceship; hence the universal com-

plaint in all classes of society is that Birmingham people are "not sociable," neighbor accusing neighbor or lack of "neighborliness." Where church connections had existed "back in the old home town" they invariably had a large social complexion, and its absence in Birmingham is a real difficulty. Add to this the diverse religious beliefs represented in each community and the difficulty is augmented.

3. A third feature is the rapid influx of new populations. Where three years ago lay a body of open land or a scope of forest now stands a thriving village or settlement, furnished with stores and perhaps saloons, but not with schools and churches. The demand for residence accommodations is such that even if religious exercises are thought of they cannot be held without first securing a lot (generally buying it at a good price) and building a house for the purpose. It takes an unusually zealous and broad-minded Christian to proffer his private home for a prayer-meeting service, even where some one is at hand to gather the people and lead the worship, which is not often the case.

4. Not the last of the obstacles to evangelization in Birmingham is the nature of the work done by the workmen. A large part of it is of such a character that it demands or profitably engages its employees seven days in the week. Of such are the thousands of railroad and street car men, blast furnace and repair men, to say nothing of the operators of places of amusement and sale frequented by pleasure seeking throngs in the warm season.

In the pressure of competition it is no uncommon sight to see the banker at his accounts and the book-keeper over his ledger on the Sabbath. Then there are other thousands who have odd and unusual hours for their labor. Some work half the day and half the night, others are under regulations by which they alternate night and day shifts, changing about every week, and still others must be ready for service on call, thus having no opportunity to form a habit of attending public worship if they were so inclined.

Another feature of much of the work, such as coal and iron ore mining, is that it is so laborious and grimy by nature that many of the workers have not the physical energy to improve their rest day religiously, but prefer to either loiter about at ease, or if they dress and make themselves presentable for mixing with others they seek amusement over convenient car lines and at places of resort.

5. The character of the workmen needs also to be considered. Thousands in the mines and factories are children and mere boys. Jefferson county with 150,000 population has less than 35,000 school children enrolled, and these mostly in the lower grades. As soon as the seventh grade is reached they are thinned out to a comparatively few. This proportion of school children to population is a little less than one and one-half to what is usually estimated as the average family, the rest must give themselves to labor as soon as they can be of service and not be hindered by law. Children at work in mines and factories are difficult to evangelize. Again, a large proportion of the adult workmen come here as the growth from that sort of childhood, with irreligious habits confirmed upon them. Those who are not so, find influences ready to hand operating to make them careless of religious privileges.

6. But one of the greatest difficulties of all is the insufficient means at hand for supporting the work of evangelization.

Our church members are generally wage-workers on moderate salaries with which they frequently are trying to buy homes as well as support their families. From lack of local support we cannot have the number of pastors adequate to meet the needs, and those on the field are largely kept busy in rounding up and "preaching to a procession." Twenty more preachers, at a moderate estimate, could be located to advantage in the district, if the means were forthcoming to obtain places for, and esupport them at, the work. There are twenty or twenty-five young men at Howard College who would be glad to do a large amount of preaching and Sunday school work if they only had a shelter from the weather under which to gather the people.

J. F. GABLE.

THE ALABAMA BAPTIST

MINISTERIAL EDUCATION.

Baptists believe that, God, by His Holy Spirit, calls men of like passions with ourselves to preach the gospel of Jesus Christ. This call, as we understand it, consists in a deep impression made by the Holy Spirit on the mind and heart of the servant of God; that it is his duty to preach the gospel, and he cannot rid himself of that impression, without doing violence to his convictions of duty. He is forced to cry out, "Woe is me if I preach not the gospel." We do not believe that God calls men now in an audible voice, as the Bible tells us that he called Moses and Elijah and others in former times. He can do so, if He sees proper, but that is not the way He makes known His will to His people now. He has revealed to them His will in the Bible, which contains all that is necessary for him to know as to duty, and He has sent His Holy Spirit into the world to guide His people into all truth. That Spirit will reprove, comfort, enlighten and instruct and direct. He did so in the days of the apostles. This was so in Paul's case. He tells Timothy, "And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry. The Holy Spirit said unto the church at Antioch: 'Separate me Barnabas and Saul for the work whereunto I have called them, Acts 11, 13-2. This was missionary work to which they were called. God calls men now to special work. All of His people are called in one sense. They are called out of nature's darkness into the light and liberty of the gospel of Christ, and it is made their duty to do what they can to save their fellowmen, but there are some who have special calls to special duty, as we are taught in the 12th chapter of 1st Corinthians: "God hath set some in the Church, first, apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of leagues," 1 Cor. 12: 28. In making a call to the ministry, as a matter of course, God knows the fitness of the one he calls. He does not call an unregenerated man to preach the gospel. He does not call one who is incapable mentally. He calls those who have a sincere desire to glorify God and save souls." They may be educated or uneducated. They may have some of the weaknesses of human nature. Imperfect as we all are, yet the Holy Spirit makes no mistakes in calling those who are to be the ministers of the gospel. Men may make mistakes as to their duty. Churches may and do make mistakes in calling some men to ordination, when the Holy Spirit has not called; but when the Holy Spirit calls, you may rest assured it is all right. The man he calls will do a good work. He may be unlearned, uneducated, uncouth in his appearance, awkward in his manners, but he is all right. He is the Holy Spirit's man and he has a work to do and the Holy Spirit will help him do it.

If God sees proper to call into the ministry an uneducated man, yet one who gives evidence of regeneration and a natural ability that will enable him to understand and teach the Scriptures, and upon that man and also upon the people of God with whom he is associated. What is this duty and obligation? As to the man who is called, it is his duty to preach the gospel and he is under a most solemn obligation to use all the means and opportunities within his power to prepare himself for the great work to which God has called him. He must not expect that God will give him any more brains than he has, neither should he look for a miracle to be performed in his case, and the gift of eloquent language imparted to him, so that he can speak with a ready tongue. God did not do this for Moses. He must not expect to have a knowledge of books, literature, science and all imparted to him by the Holy Spirit. He must get these things by his own labor and application. He should secure the best education within his power to better fit him for the great work to which God has called him. He should look to the Holy Spirit for spiritual strength, and that illumination of mind which will give him power in the pulpit. If, however, he is not financially able to bear the expense necessary to secure such an education as he needs, then the duty and obligation rests upon God's people to aid him in securing that education. We believe that it is the sacred duty of the Churches to aid in maintaining an educated ministry, just as much their duty, as sending the gospel to the heathen. To educate a Divinely called

minister of Christ, will make him more efficient as a minister than he would otherwise be. God does not use man as a mere machine to preach His truth, as some think. He does not fill the mouth of the preachers with words and his brains with ideas. He has revealed His will to man, and He calls men to go and proclaim that will to their fellowmen and teach them their duty, but he leaves His ministers to do this in their own way, using their own words, but at the same time, by His Holy Spirit enlightening their minds and enabling them to teach the truth with earnestness and power. The better their minds are cultivated, the more knowledge they have, the more acceptable their work will be to God and the more beneficial to the cause of Christ. The preaching of the Gospel is the greatest work in which a human being can engage, "for the gospel is the power of God unto salvation to every one that believeth." He who is called to this work is highly honored. He who helps to make one of God's ministers more efficient in saving souls, is engaged in a good work. We most earnestly urge our churches to contribute liberally to this great work. In doing so, you are helping every other work in which our Churches are engaged. With an educated ministry that realize their responsibilities as Christ's chosen servants to lead His Churches, we will soon see a vast change in the work of our Churches in the various departments of Christian labor and enterprise. The anti-missionary spirit will be banished from the churches, every Christian work in which we are engaged will grow and prosper, because of enlightened, educated and God-called ministry.

JOSEPHUS SCHACKELFORD, Chairman.

FROM SOME OF MY CORRESPONDENTS.

(These letters were not written for publication—
W. B. C.)

Joe Vesey, East Birmingham.

"Our work is growing. Some of our members taken in during our Barnard meeting are classed with the "stand-bys." Our mission point, three miles north, beyond the L. & N. roundhouse, is flourishing.

We have a good Sunday school. We need a house very much, and have \$200 subscribed toward it. We have preaching twice a month in the afternoon. God bless you and give you good health for the incoming year and may it be one of the best, and May I say, East Birmingham church will help to make it so. Though weak, we are willing."

C. E. Comstock, Sheffield.

"I have had a frame made for the cards, and so arranged that I can take out the lower card and insert the new one each month, so that the matter is always before the people who attend church. I do not know what others have done, but that is my idea."

A. J. Johnson, Attala.

"The church sold the parsonage property and bought the house and lot adjoining the church; so last week we moved and are happy to be centrally located on our field. We are putting in our three hundred and fifty dollar heating plant, which heats nicely and is all paid for. During the last year we have practically a new building, new seats, new organ, new carpet, electric lights, net hot air furnace and a good spiritual uplift. Our repairs on building cost in neighborhood of \$1,650. Our deacons have recommended that the schedule suggested by the committee on co-operation be followed by our church. We made our offering in November for the Orphanage, \$15.50 by the church and \$6.24 by the Sunday school, which is herewith enclosed. This is "Foreign Mission" month and we hope to make an offering for this object.

"We hope to go forward in gifts to all missions in 1906. We are grateful to God for the progress he has permitted us to make during the year that is now so rapidly closing, and right glad do we turn our faces to the future to attempt still greater things for him and expect greater things from Him."

Pastor Cox to 170 Families of the St. Francis Street Church, Mobile.

Next Sunday we take up our annual collection for State Missions. This is one of the objects to which

we are expected to give largely. One of our missionaries in the Mobile Association, who has been assisted by this fund, reported sixty-seven baptisms during the past year. The Lord is greatly blessing our work in our Association and elsewhere in the State. I know that this money is carefully and wisely invested in the Lord's work. The calls from other parts of the State are loud and we ought to respond to them. The Lord has richly blessed us during the past year and we ought to show our gratitude by giving liberally to the great missionary cause. I am anxious that we shall contribute as much as six hundred dollars to State missions next Sunday. What is your part in this amount I do not know, but may the Lord guide you in the matter. Please don't fail to be present or if for any reason it is impossible for you to be present, don't fail to send your contribution or mail it to me. Affectionately your pastor,
W. J. E. COX.

A. W. Tate, Newton.

"It gives me pleasure to report that our church is back to work with a good preacher, who is sound and safe. He has begun in the right way."

B. H. Ellison, Altoona.

"We desire to return our sincere thanks for the assistance of the State Board of Missions to help pay pastor's salary the past year. We could not have done one thing without it. We have called Brother D. D. Head to serve us as pastor another year. In our judgment we could get no other pastor that would do the work for us here that he would. He is situated so he can put in more time than he did last year."

W. E. Pettus, Huntsville.

"Whereas, the State Board of Missions has kindly assisted us since the organization of our church, by giving us money every year which enabled us to secure the services of a good pastor.

"Therefore, we the members of Dallas Avenue church express our sincere thanks for this aid. We believe that every dollar of it has been well spent.

"The Lord graciously blessed Rev. C. T. Culpepper and our pastor, Bro. H. E. Rice, in the tent meeting a few weeks ago in Dallas."

M. Briscoe, Butler.

"I've glorious news to tell you of Butler. Things have at last turned in our favor. We've just closed a real good meeting, in which Brother T. E. Tucker was with us.

"We have now really in Butler, Ala., a Baptist church of nineteen members. I've raised \$1,200 on a building. Will get \$2,000. We are going to have a real, up-to-date house.

"We raised nearly \$50 for Bro. Tucker's services. I am pleased with this year's work, although my first attempt here was very discouraging. I have also two good churches at Mt. Sterling and Ararat. These were in a sad condition a year ago."

A PALE-FACED GIRL

wants more red in her blood.

If subject to dizziness, fainting and shortness of breath on slight exertion, no doubt remains. Your doctor will confirm this. Her food is not nourishing her; she needs a change. The best change and the best nourishment she can get is Scott's Emulsion. Her food soon has the upper hand; her blood is enriched; her color returns. We never yet heard of a pale-faced girl who didn't get new strength, new vigor and new color from Scott's Emulsion.

Send for our latest booklet, entitled, "The New Baby."

SCOTT & BOWNE, 409 Pearl Street, New York.

THE ALABAMA BAPTIST

Dr. Dill's Address at the Judson.

(Continued from Page 1.)

I. The Plan.

In the structure of a house we need to have a definite plan. If I go to an architect and ask him to build me a house, the plan will depend upon the purpose of the house. Do I want a dwelling house to live in, or a store for merchandise; do I want a hotel or a court house; do I wish a church to preach in, or a school to teach in; for each of these there is a different plan in foundation and superstructure. In the building of a college so much depends upon the foundation plans, and the purpose of the projected superstructure. There are three different plans that control educational schemes today. There is the purely personal where some man gives his fortune and his name on which to project an educational scheme. Notably, John Hopkin's University and Leland Stanford. Then there is the State or Civic foundation where it is supported and controlled by our legislative body and the great purpose is education to intelligent citizenship. And then there comes the denominational or church foundation. Here a distinctive religious purpose controls and dominates the entire purpose. In the plan of this school there first entered its arm foundation upon the "Bible faith of our Fathers". They purposed to build a distinctively Christian school. The foundation is Bible faith, the superstructure, cultured Christian character.

In the City of Edinburg there rises in its center, and dominating its life, the great Castle of Edinburg. It is planted upon a great rock. On three sides there is a sheer cliff of three hundred feet, and but one approach that is possible. Upon this great rock more than a thousand years ago was built the massive and impregnable castle. There through all these ages, it has stood against every foe, and has never been captured. It was founded upon a rock. So, when our fathers looked for a foundation on which to build a great college for female education, they saw the rock which God had let down out of Heaven and planted their school upon the Word of God. From the midst of the past, presiding at the laying of the corner-stone of this great enterprise, appear before us the forms of two men—Milo P. Jewett and Edwin King. These two, true yokefellows, wrought together nobly and well. It is indeed significant that the great pioneer in female education, Milo P. Jewett, after sixteen years of service here, also became the intellectual founder of Vassar College, and was its first President. This man, sent of God on a mission to earth, founded the two greatest institutions for female education among the Baptist people—Vassar and The Judson. All honor to his name.

II. The Materials.

Into this structure, which is growing with the passing years, there have been woven the materials of young womanhood. There was a time when young woman had not the opportunities of collegiate education. It was not thought to be the right thing for our women to know. As late as 1820 Miss Emma Willard, for her time an advanced thinker on the subject of female education, makes an overture to the New York Legislature for better facilities for young women. In this overture she takes pains to acknowledge the absurdity of sending women to college. A little more than a decade after that there came the first two efforts to furnish collegiate education to women. One of these was Mt. Holyoke in the North and Georgia Female College in the South. There soon followed in the year 1839 the first effort on the part of the Baptist denomination to furnish collegiate education to women, and the Judson stands today as our pioneer in this great movement. This is the oldest Baptist Female college in the world. Thus early, upon the foundation laid here, all our southland was invited to bring the precious materials of her young womanhood to be woven into the powerful influence of higher Christian education. To this institution our young women have brought every part of their com-

plex nature. Here they have brought for training and development their mental life. The intellectual training of woman is now keeping pace with that of our men. The sister now stands with her brother in great opportunities for intellectual culture. There is in the human breast a passion to KNOW. If, at the base of this passion to know, there lies the inquisitive faculty, truly our women are not lacking in the adequate gift for researches in every line. The passion to know is one of the strongest of all in the human breast. Those who have this longing in the heart are the great toilers of earth. We look out upon the marvelous phenomena of the great temple in which we live; we see the grass growing, the waters glowing, and all the marvelous mysteries of the strange thing that we call "life" in plant and beast and man, and there is the longing to KNOW. Men want to Know. And we find them delving among rocks and fossils, and searching to understand the very foundations of the earth! They want to KNOW, and they exhume the cities of past generations, and from dusty tombs, rust eaten columns, antique statuary, blurred coins and hieroglyphics they read to the curious world the history of peoples long forgotten. They want to KNOW, and they climb high mountains and descend into deep caverns. They want to KNOW, and they explore the dark continent where lurk savage beasts and still more savage men; and then turning to Polar seas, where the iceberg has its home, and search if perchance they may find the North Pole (and what in the name of common sense they will do with the Pole, I am at a loss to tell), but they want to KNOW. They want to KNOW, and they toil in the department of high art; in painting, striving to realize on the breathing canvas the highest ideals of nature; and in music, struggling to realize every harmony of sweet sound, now in low and plaintive song and now in grandly swelling chorus of praise, now telling the story of a bleeding heart, and now rising to rhapsodies almost divine until with the immortal Handel rising to the highest conception of his art in the grand oratorio of the Messiah, exclaims with tears running down his cheeks "Methinks me did see the great God."

But women also bring to this institution the materials of their social and domestic lives. Here their cultivation the better fits them for the making of a true home. Sometimes indeed, they may not go forth equipped with a knowledge of the details of a home life, such as is expressed in the culinary art, but they are better prepared soon to administer in that department and in all that goes to make a home lovely. Her very culture will help her tastefully to arrange the pictures upon the walls, and place the bric-a-brac here or there. And then too, she will gather in the home the choicest gems of our literature. These are like alabaster boxes of precious ointment stored upon our shelves, and she is the cultured Mary that can open the boxes that all their fragrance may fill the home. Social life, as it clusters about the home, is woman's supreme sphere. Here she is queen. At her feet we love to sit. How important that our social life, with all its tendencies to that which is corrupting and evil, should be rightly controlled, and we need that in the complex circles of the social life of our times there should be cultured Christian women who will know the right and the wrong, and who will sanctify the social life to the glory of God.

But now only the mental and social nature, but woman's spiritual is brought to this institution for proper moulding. This dominates all else in a woman's life. Her heart culture is of highest importance. With the culture of the school, and a well directed spiritual life she goes forth to bless the world, and it is preeminently true that this institution of learning has put the emphasis of a woman's education at the right point, when they have sent forth into the world thousands of women, whose highest ideal was to serve God in their day. Woman's highest work has been wrought out in her blessing to the suffering of

earth. She has ever been the ministering angel. In Westminster Abbey there is a monument that especially attracted my attention. There is a huge stone vault of the dead. Above it lies the form of a dying man. From the open door of the charnel house of the dead there reached forth the bony skeleton of death with its long arms to grasp the man. Between the dying man and death is the chiseled form in beautiful marble of a woman. With one hand upon the aching brow of the man, with the other hand she is fighting back to grim monster. The figure is that of Florence Nightingale. And so, in woman's highest mission to earth, we find her kith all the culture, which our best schools can give, standing between the suffering of earth and the monsters of evil that would assail them.

III. Workmanship.

Fortunate indeed has this institution been in the skilled workmen who have wrought upon the superstructure. Upon the foundation laid by our fathers, they have toiled with consecrated brain. Year by year the materials have come. The very choicest of our girls from all over the land. From the cottage of the humble and the home of wealth they have come trooping here. Always have they found skilled workmen to mould the plastic mind and heart. That which especially characterizes the workmen upon this structure that we call the Judson has been the thoroughness of the work. There has been no veneering, either of mind or morals. There is a degree of quackery in education no less than in medicine. There are some who want a short cut to learning, and in answer to that demand there are some schools that advertise a polished intellect on venter notice. They remind us of a vendor of patent medicines, crying to the motley crowd on the street corner, "Here is your patent, self-acting four-horse power balsam, designed to cure all diseases of body, mind and estate. It acts physically, mentally and morally and psychologically and physiologically. It is intended to make the sublimary sphere a blissful paradise. A cork of one of the bottles fell on the head of a blooming widow, and in six weeks she had a fine and handsome husband. And I am almost ashamed to say it is literally given away at the ridiculously low price of only one dollar a bottle." Especially for female education have we advertisements from so-called finishing schools. In one of these catalogues, the Madame, in control of the school, wishes to assure her patrons that whatever else the young ladies may see at her institution they would never see her, except in full evening dress. An institution of this character is well named a "finishing school", for when the young lady is through she is finished with sure enough. But in this institution, where have wrought the choicest workmen there has been none but solid work. From Milo P. Jewett to Robert Patrick, master workmen have been engaged upon the structure. But not only has the Judson been fortunate in the men who have occupied its highest official positions, but in its great teaching force through all these years. The memory of one of these comes upon us with such force today, that I can but mention her. Beautiful of feature, there was the higher intellectual beauty to adorn her brow; and above all there was the halo of a great spiritual influence that glorified her, not only in her work here in the Judson, but yonder in the church. It came into my heart and life as I sat for several years as a young man in her Bible class. It was in part under her influence that I gave my own heart and life to God, and I call with reverence today the name of Miss Josephine Tutt, of blessed memory. I lay this flower upon her grave; yea, rather let me say I pin it upon the living influence of her character that still abides; for from that life there shoots forth arrows of light that are still flying through the air.

Let me today magnify the vocation of a teacher, much as these that gather here. Sometimes, it may seem to

them, that their sphere and work within these narrow walls is limited, and the treadmills of the labors grow weary. But let them remember that great influences go forth to bless the world. A teacher of astronomy used to talk to his class about the beautiful garden that he had at home. One day some of the students called to see him, and asked to be shown his garden. He took them to the rear of his house to a little elevated mound and there pointed out a little plat about 40 feet square, and said, "This is my garden". His pupils, with surprise and disappointment, said, "Why professor, what is there so attractive about this garden?" "Oh!" he answered, "My garden reaches to the stars". So it is, toiling in the recitation room, moulding minds and hearts, the walls of the room recede, and the influence goes out into the great throbbing world. The roof of the little room is rifted, and the power of the work reached far beyond the glittering stars, where perfect manhood shines in the clear luster of redeeming love, forever and forever. The great hope of our country today is in Christian education. Especially in the higher culture of our women, lay the greatest blessing to the world in this dawning of a new century.

Several years ago it was my privilege with a party of gentlemen to go on a tramping trip to Yosemite Valley. Late Saturday evening we reached inspiration point, where the first vision of the valley breaks upon the enraptured eye. But the sun had sunk behind the western range, and we could only in the dim twilight, peer into the darkness at the vague outlines of spires and domes of rock hewn wonders. But I reserved for myself the prospect of seeing as my first clear vision a sunrise in the valley. In the early morning, I groped my way to a great ledge of rock that o'er hung the depth below. As I watched, yielding to the light of coming day, the darkness rose fold on fold and floated away. Roseate dawn now has flushed the sky, and clearer outlines of majestic mountains begin to fill my vision. Look! the first arrow from the quiver of the king of day hath now smitten the snow crown of loftiest Siera, and it glows like molten fire. Peak after peak catches the crimson glow and the light is fast flooding the valley. The sun climbs higher. The shadows shrink away. The mists that fill the caverns, and

(Continued on page 13.)

UNCONSCIOUS POISONING

How it Often Happens From Coffee.

"I had no idea," writes a Duluth man, "that it was the coffee I had been drinking all my life that was responsible for the headaches which were growing upon me, for the dyspepsia that no medicines would relieve, and for the acute nervousness which unfitted me not only for work but also for the most ordinary social functions."

"But at last the truth dawned upon me I forthwith bade the harmful beverage a prompt farewell, ordered in some Postum and began to use it. The good effects of the new food drink were apparent within a very few days. My headaches grew less frequent, and decreased in violence, my stomach grew strong and able to digest my food without distress of any kind, my nervousness has gone and I am able to enjoy life with my neighbors and sleep soundly o' nights. My physical strength and nerve power have increased so much that I can do double the work I used to do, and feel no undue fatigue afterwards."

"This improvement set in just as soon as the old coffee poison had so worked out of my system as to allow the food elements in the Postum to get a hold to build me up again. I cheerfully testify that it was Postum and Postum alone that did all this, for when I began to drink it I 'threw physic to the dogs.'" Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read the famous little book "The Road to Wellville" in pkgs.

CATARRH IS VERY DANGEROUS

How Can You Refuse My Trial Offer

The Weeds Will Continue to Grow

Ninety per cent of humanity are unconsciously breeding and nursing germs of diseases in their systems, like neglected gardens growing weeds instead of flowers. Your system is like a garden. It is the natural hot bed for breeding millions of germs of disease. Did you ever see a garden where all the weeds were destroyed one year but that they also made their appearance again next year. If you could destroy the seed of every weed in that garden this year, the air if nothing else, will carry more seeds in it next year.

Air is the agency that carries the germs of disease into the head and air passages and it must be the agency to remove them. Let the weeds grow in your garden and they will choke and ruin all that is good. Let the germs of disease continue to multiply in the air passages of your head, throat and lungs unmolested and you are doing far worse. You are destroying the system of a noble human being worth more to you than all the gardens in the world. **YOU MUST KEEP ON WEEDING.**

I am making the only common sense offer ever made to the readers of this paper. Carefully read it, ponder over it, then act quickly, confidently and be assured that you will be fairly and honestly dealt with.



I CAN CURE YOUR CATARRH

I WILL PROVE IT FREE!

Because I KNOW What My New and Wonderful Discovery Has Already Done for Hundreds—Will Do for YOU—I Will Cheerfully and Willingly Send a Full Treatment to you, Prepaid, Absolutely FREE, for TEN DAYS' TRIAL.

I offer what is really a GODSEND to sufferers from Catarrh—Head, Bronchial and Throat troubles.

A new and wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING THE GERMS.

A CURE for YOU, no matter what bad shape you are in.

Now, I do not ask you to take my word, nor that of the cured hundreds. Instead, I want you to try this treatment, entirely at my personal risk, at my expense. Just say the word, and I will send the treatment to you, without pay or promise on your part. If, at the end of ten days' treatment, you do not feel like a new being, if you do not honestly bless the day that you answered this advertisement, simply return the treatment to me. You are nothing out. Isn't that a fair and honorable offer? Your word decides it. I fully trust and believe you.

My afflicted friend, do not suffer longer from this cruel disease, Catarrh. Don't drag out a miserable existence, a curse to yourself, a nuisance to those around you. Don't let down the bars to more dangerous disease. (CONSUMPTION MOST FREQUENTLY STARTS IN CATARRH.)

My new treatment is applied direct. No drugs to swallow; its application is a pleasure. As if by magic, it stops the hawking, spitting, sniffing and snuffing, relieves the maddening head noises; does away with the nauseating dropping of mucus into the mouth; the queer, stuffy and oppressed feeling of the head; the painful burning and smarting of the air passages. Soothes and heals the irritated membranes, and leaves the head CLEAR AS A BELL.

It is a folly to take medicine into the stomach to kill the germs of Catarrh in the head.

Air was the agency that carried the germs of disease there, and it must be the agency to remove them.

My treatment positively cures Catarrh, Asthma, Head Colds, Pains and Roaring in the Head, Bronchitis, Sore Throat, Headache, Partial Deafness, LaGrippe, and all diseases of the air passages by a patented method of dry inhalation.

The treatment is easily carried with you. May be used anywhere at any time.

Read what grateful persons write:

"Your treatment has done me more good in three days than all others I have used in a lifetime."—J. D.

S. ATKINS, Durham, N. C.

"After using your treatment one week I have got my hearing back, which I thought was lost forever."—REV. ALBERT EGLI, Elgin, Ill.

"I have been using your Medicator three weeks, and would not take \$1,000 for it if I could not get another. I can sing again, something I have not done for two years."—MINNIE COLLINS, Hayner, Ala.

MY SPECIAL TRIAL OFFER.

If you will write me, even a mere postal card, mentioning the Alabama Baptist, I will send you, prepaid, my new Spray Medicator with full treatment of medicine, with complete directions for a quick home cure. If it gives perfect satisfaction, after ten days' trial, and you are pleased in every way, and wish to continue the treatment, send me \$2.00. If you are NOT satisfied, mail me back the treatment (costs only 12 cents postage) and you still have your money. I deal fairly with every one, and want only one's money unless benefited. Write THIS VERY DAY.

Address

E. J. WORST

29 MAIN STREET, ASHLAND, OHIO.

NOT sold by Druggists. Big Money for Agents handling my Treatment. Write as above

The E. J. Worst Catarrh Treatment the only Successful Treatment for Catarrh Endorsed by the United States Health Report

Read What They Say.

Washington, D. C., Oct. 12, 1900.

We are constantly receiving letters from all over the country asking for information on the subject of Catarrh and the air passages of the head. We have been asked time and again to recommend some remedy which can be used with good results for these diseases.

To benefit the public at large, and to answer their questions, we have recently commissioned our Board of Experts to investigate the subject of Catarrh and its cure, to find some remedy which would successfully meet the conditions and be easy and simple of application. The report of the Board of Experts has been handed in, and as a result we are pleased to recommend a treatment which is manufactured by the E. J. Worst M'fg. Co., Ashland, Ohio. Mr. Worst has developed the idea of Medicated Air Treatment very successfully, and has designed the neat and efficient little instrument which is becoming so well known, as the E. J. Worst Catarrh Medicator. It conveys the true principle of forcing the medicated air as an agent into every air cavity of the head.

As a result of this investigation we are pleased to extend to E. J. Worst's Catarrh treatment the unequalled endorsement of the United States Health Report.

A. N. TALLEY, Jr., M. D., Washington, D. C.

Symptoms of Catarrh of the Head and Throat

Have you any of the following symptoms? If so, you have Catarrh in some form, and should immediately send for a Medicator on trial free!

See special offer.

- Do you hawk and spit up mucus?
- Do you have watery eyes?
- Is there buzzing and roaring in your ears?
- Is there a dripping in the back part of the throat?
- Does your nose discharge?
- Does your nose feel full?
- Do you sneeze a good deal?
- Do crusts form in the nose?
- Do you have pains across the front part of the head?
- Do you have pain across the eyes?
- Is your breath offensive?
- Is your hearing impaired?
- Are you losing your sense of smell?
- Do you hawk up phlegm in the morning?

A PERFECT TREATMENT.

It stands without a rival in the world for neatness and cheapness, and in its effect upon people who are troubled with catarrh or any of the above-named diseases. Any child can use it. The medicated air penetrates the obscure places which medicine taken into the stomach cannot reach. Every air cell of the head drinks its life-giving properties, every inhalation weakens the disease and leaves in its stead new vital force.

- If you have a COLD, try it.
- If you have SORE THROAT, try it.
- If you have BRONCHITIS, try it.
- If you have a COUGH, try it.
- If you have CATARRH, try it.
- If you have buzzing or roaring in the head, try it.
- If you have headache try it. If you are partially deaf from the closing of any of tubes leading to the inner ear, try it. Hundreds have reported immediate good results and permanent cures.



MONTGOMERY NOTES.

The cause of the Lord is prospering in the Capitol City and adjacent parts of the county. Truly showers of blessing are falling in His vineyard here.

At Southside, Pastor Stewart is meeting with wonderful success. Just recently a meeting was conducted. The additions swelled the membership to about 200—a band of workers. Even this week the church is raising \$500.00 cash to apply on church indebtedness. Beyond this they close the year out of debt, with perfect harmony in the church. The pastor is leading nobly for the Lord.

Pastor Jenkins at West End has a difficult field and yet with all the obstacles the Lord is blessing his labors. Every month he is having accessions to his church both by letter and experience. The people love him and are

giving him their co-operation.

Adams Street is fortunate in securing Pastor Shelton. They are both a complete fit. The work is assuming splendid shape under his labors. Almost every Sunday conversions are reported and the baptismal waters are frequently disturbed. They are now planning to make some necessary improvements to their house of worship. The church is not only growing in numbers but in missions and Christian benevolence. Pastor Shelton has a great opportunity and God is helping him to use it.

The Old First continues to press on toward higher things. They are a busy people there at present. All are willingly helping and eagerly watching the progress of their new church building. Notwithstanding the heavy expense of building, they have not lessened their contributions to benev-

olences. Pastor Stakely has a strong hold upon his people and is firmly entrenched in their affections and under his leadership the Old First in coming years is going to do far more for denominational work.

At Clayton Street, we closed the year comparatively out of debt. There has been marked progress in every department. The Lord is adding to the church souls that are being saved from time to time at the regular services. Our mission fund is from \$30 to \$50 per month besides some extra gifts occasionally. The people are liberal and generous toward every denominational object. The contract has been let for the new three story Y. M. C. A. building. Pastor Elliott reports successful year at his three churches adjacent to Montgomery. Good reports come from Brethren George at Prattville, Schraunn at

Deatsville and Upshaw at Fort Deposit.

The Alabama Baptist is in more homes in the association possibly than ever before. It grows stronger and better with each issue. Every Baptist ought to have it. In fact a good Baptist can't afford to be without it.

J. W. O'HARA.

Do you know

That a reputable concern could not afford or possibly profit by making a misstatement? Do you not know that it would ruin a reputable house to promise things and not perform them? Our promise made to every man is to give back the money when they are not pleased. A single bottle of Johnson's Chill and Fever Tonic will cure Malignant types of Fever and drive out every trace and taint of Grippe poison from the blood. Send 50 cents in stamps for a bottle, and if not pleased, your stamps will be sent back quick.

Write to THE JOHNSON'S CHILL and FEVER TONIC CO. SAVANNAH, GA.

Field Notes

DR. MONTAGUE AT PRATTVILLE.

Sunday, Jan. 7th, was a notable day in Prattville. Dr. Montague was here in the interest of the endowment of Howard College. A large congregation greeted him.

At the eleven o'clock hour he spoke on "Development." A strong masterly address it was and very forcibly delivered. After this address our church in thirty minutes gave over \$1,150.00 to the endowment, and we haven't a wealthy member in our church.

At night Dr. Montague preached to a crowded house, and he preached a wonderfully great sermon, that made a profound and lasting impression upon his hearers. Dr. Montague at once won the hearts of our people, and henceforth our people will have an abiding interest in Howard College and its beloved president.

This is really a great contribution for this church. Only a few weeks ago our church made a large contribution to foreign missions, and this following so soon; then, too, considering our financial strength this is a generous gift, and ought to inspire our wealthy churches to do something noble for the endowment.

Brethren, we all know that unless our Christian colleges are endowed they are doomed. Why not then rally to call of Dr. Montague and endow Howard College? He has already raised over sixty of the seventy-five thousand-dollars wanted. His success thus far is nothing short of marvelous, considering the indifference of many of our leading and wealthy brethren. Truly he has come into the kingdom (and into our state) for such a time as this and the Baptists of Alabama ought to enable him to announce very soon that the required amount had been secured.

WEST HUNTSVILLE CHURCH BUILDING.

As Bro. Crumpton is sending out a letter asking the Sunday-schools to help us build our church, I feel like it will be in order for me to say a few things about our work.

At West Huntsville we have three cotton mill towns. In these three towns there are near two thousand people living at present, and one of these mills is planning to build another mill, which will add five hundred to our population. Our church house has served its time. When it was built there was only one small mill in West Huntsville, and it was large enough to hold those who went. Now it is not. It has been blown off the pillars, and the back end torn out this is only temporarily nailed in now. The roof is very bad, it rains in one corner of it. It stands on the muddiest hill around West Huntsville. With no side walks or street it is in an old field. Now what we want and are trying to do is to build a nice neat chapel on a convenient lot in this town. Our people are poor, but we are doing all we can. This is a great field and if we can only build wisely now the victory is ours. The Presbyterians have a conveniently situated chapel in this town.

God has given us this great mission field. Shall we occupy it?
C. T. CULPEPPER.

A Quarter of a Century.

A few days ago I picked up a copy of the Alabama Baptist published, I think, in November last in which you mentioned some old brother who had served one of his churches as pastor for more than a quarter of a century. I noticed that you requested all old ministers in the state who had served churches as pastors for that length of time, to write you at once. I noticed there were no restrictions to Alabama churches in particular. So I feel free to inform you that I have served churches in Georgia and Alabama as pastor for more than a quarter of a century. The churches I served in Georgia were in Henry county and belonged to the Flint River association. I moved from Georgia to Marshall County, Ala., and the churches I served there belonged to the Warrior River association, until the Marshall association was constituted, after which were members of the Marshall association. Three years ago I had a coal train to back on to me without notice and the wheels ran over one ankle and crushed the bones to atoms which necessitated amputation about half way between the ankle and knee joints, on which account, I am a cripple for life and being of advanced age—now in my 77th year, I feel that my course is finished, my race is well nigh run, and believe I have up to this time, kept the faith and am persuaded in my mind that the higher critics of the Bible, evolutionist and what not, will never be able to swerve me from it. My heart responds in song. Give me the old time religion, it is good enough for me. Fraternally,
E. J. BARKSDALE.

Fifth Sunday Meeting of the Geneva Association.

Convened with the church at Black, Ala., Dec. 30 and 31. Dec. 30, 11 a. m., preaching by S. D. McCormick. Prov. 8: 1.

1 p. m., devotional services by the writer, after which an organization was had by electing Rev. J. F. Register as moderator, and the writer of this as clerk.

1:30 p. m., A Divine call to the ministry, discussed by Rev. S. J. F. Register, T. O. Reese and others.

2:30 p. m. What position should Baptist ministers take in reference to Divorce? discussed by Revs. Register, Reese, Brooks and others, and the following was offered:

Resolved, That it is the wish of this body to go on record as opposed to divorce on other than scriptural reason, and that the pastors and ministers in this association, (Geneva) are urged not to celebrate a marriage where one or both of the contracting parties have been divorced for other than scriptural reasons.

7 p. m. Preaching by the clerk, Rom. 9: 2.

Dec. 31, 9 a. m. Devotional exercises by Rev. J. F. Register.

10 a. m. Our declaration of faith and Covenant, discussed briefly.

11 a. m. Preaching by Rev. T. O. Reese, Gal. 6: 14, and an offering for missions. At this service this meeting closed. Owing to the inclemency of the weather. "While the men slept the enemy came and sowed tares." Let us be up and doing lest coming suddenly He finds us sleeping.
Wm. F. CLEMENTS, Clerk.

Healing Springs Institute.—I wish to say for the benefit of those who may be interested in our work here, that we have opened up with a good attendance since the "holidays." Most of the students have returned and we have some new ones with us. The students have been doing fine work so far, and hence have no fear of not passing the intermediate examinations, which begin today.

Miss Blanche Davies of Gailion, Ala., our new teacher, who is a graduate of the Judson, is with us and begins work today. We are glad to be able to secure the services of such an accomplished lady, and feel sure she is going to make us a fine teacher.

We would like to say to the brethren that if you have any good reading matter, such as magazines or good papers, that you have no use for, we would thank you very much if you would kindly donate them to our school. Who will be the first to send us something good to read?
W. A. WINDHAM,
Principal.

The Revival Song Book

NOS. 1, 2, 3 and 4 For Churches and Sunday Schools not combined 15c. Revival Special 15c. and Eleventh Hour 10c for Revivals.

LITTLE LIGHT For the Primary Department. 10c. Singing Made Easy. 15c. Teaches you how to sing.

CHARLIE D. TILMAN, 522 Austin, ATLANTA, GA.

STEWARTS DUPLEX SAFETY PINS
CONSAPICO
THE GUARD



over the spring prevents tearing the cloth. The point fastens on either side, but can't slip through to stick you. Be on guard for safety-pin perfection. Send four cents in stamps for sample card worth double the money. In buying safety-pins see that the card bears the name of **CONSOLIDATED SAFETY PIN CO.** BOX 159 BLOOMFIELD, N. J.

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Walter Baker & Co.'s Chocolate & Cocoa



It is a perfect food, highly nourishing, easily digested, fitted to repair wasted strength, preserve health and prolong life. A new and handsomely illustrated Recipe Book sent free.

Walter Baker & Co. Ltd. Established 1780, DORCHESTER, MASS.
45 Highest Awards in Europe and America

VICK'S GARDEN AND FLORAL GUIDE FREE

Contains many new Premium Offers. You should know about Vick's Violet King and Mikado Asters, now offered for the first time. Send ten cents and receive a packet of Vick's Branching Aster in Six Colors, and coupon good for 10 cents on purchase of \$1.00 or over from 1905 Guide. Send for the Catalogue anyway; it's free.

JAMES VICK'S SONS
458 Main St. Rochester, N. Y.

Dropsy CURED Gives Quick Relief.

Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer. Write Dr. H. H. Green's Sons, Specialists, Box 6, Atlanta, Ga.



The best light

Thousands of people know perfectly well that a carbon oil lamp is the best light to read by, if it is in order.

It is not in order unless you have the right chimney for it, and that is a MACBETH.

My name is on it.

My Index explains all these things fully and interestingly; tells how to care for lamps. It's free—let me send it to you.

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Cancer Cured.



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THE ALABAMA BAPTIST

First Baptist Church Decatur, Celebrates Rev. A. A. Hutto's Pastorate.

The first anniversary service of the pastoral charge of Rev. A. A. Hutto at First Baptist church, Decatur, will be held next Sunday at the morning service.

Prof. J. M. Collier will deliver an address on "Sunday-School Work," and the pastor will speak on the "Future Work of the Church."

The church has until the close of the past associational year been under the financial care of the State Board of Mission of the Baptist denomination. At the Muscle Shoals association last October through the energy and zeal of the pastor, the church was enabled for first time in its history to report itself self-sustaining.

During the year just closing there have been twenty-nine accessions to the church. The financial conditions shows an increase of fifty per cent, and the missions an increase of two hundred per cent, the congregations are fifty per cent larger.

The church is free from debt, self-sustaining and in complete harmony and good fellowship among the members. Not a single death having occurred among the membership during the pastoral year.

The public is cordially invited to be present at the morning service next Sunday and take part in the anniversary exercises.—Morgan County Times, Jan. 5, 1906.

Fifth Sunday Meeting—Kindly allow space in your columns for a brief account of the fifth Sunday meeting held at the Vinegar Bend church December 29-31.

It has for some time been the custom in the Mobile Association to hold special meetings of two or three days duration on fifth Sundays, at some one of the weaker churches, when topics of special interest to the denomination and to the particular church where the meetings are held, are discussed. The meeting for December was held at the Vinegar Bend church and though it was the holiday season, a goodly number were in attendance.

The importance of this little town and the good things which it affords are not to be understood by a glance from the car window or even from a few hours' stop. As a business place it has some things of which it may well be proud. A large lumber mill, whose value, I am told, runs up into the hundred thousands, and which furnishes labor for the whole place, is a fine testimonial to the enterprising spirit of its people. It is the headquarters of the Alabama and Mississippi railroad, which is also to be credited to the business industry of its citizens.

Socially it is impossible to describe the hospitality of these people. The "stranger" is given the key to their hearts and homes and allowed to make large drafts on both—a courtesy of which we largely availed ourselves, and for which our sincere thanks are hereby tendered.

The Baptists have almost sole responsibility in the management of the spiritual affairs of the place. There is no church of any other denomination, though a brother of the Methodist faith does preach occasionally. The Baptists have a very nice house of worship, as tastefully fitted up as any church in our state. The membership is not so large, but among them are those who are truly faithful and alive to the interests of the Master's work. Owing to the recent resignation of their pastor, Bro. Curry whom they reluctantly gave up, they are without a pastor. An invitation to fill this office has been extended to a noble brother in our association who, if he accepts, will lead them wisely and successfully in the Lord's work.

As to the program of the Fifth Sunday meeting little need be said here. It was a full one and carried out in full. The topics were well-chosen, and led to some helpful discussion. Several of the appointed speakers were absent, but others were substituted in their places. Bro. Preston

made a quite helpful talk on Distinctive Baptist Principles. The subject of Tithing evoked interest and a difference of opinion as to its binding power. The work of the young people was discussed in a bright, helpful way. Bro. Sims made a chaste, discreet, sensible and forceful address on the Christian and society. Such an address would be productive of much good if delivered in all of our churches. Leaving out other addresses that are well worthy of mention, the writer was favorably impressed with the paper on Christian Education read by Bro. Elrod of Citronelle. It was a sensible, scholarly, and well prepared article, and is worthy of being more largely heard and known. Bro. Elrod conceives the problem in a way slightly different from some of us. Moral education under Christian schools, according to his view. They are not to aim at direct religious instruction, but at the formation of true, moral character under the guidance and inspiration of Christian men. We would be pleased to see a fuller statement of Bro. Elrod's views on the subject.

The meetings were dignified and honored by the presence and words of the oldest Baptist minister in our association, Bro. J. R. Newell. He has labored long and faithfully for the Lord and the Baptists in the region round about Mobile, and his heart is in the work as much now as ever, though he now has no regular charge. He is one of the strongest believers in foreign missions we have, and nothing gives him more pleasure than to preach on this subject and to secure subscribers to the Foreign Mission Journal—a privilege allowed him at almost every general meeting he attends. He is a delegate to the Southern Baptist Convention from our association, and we trust God may permit him to attend.

The meeting on Sunday night when a good congregation was present to witness the ordination of two deacons. After some words relative to the duties and qualifications of deacons, and the church's duty to its deacons, two of the brightest and most promising young men of the church were set apart to the service of this office.

Monday morning a belated train received most of the visitors and distributed them along the way as they desired. Very respectfully,

W. M. HARTIN.

Furman—Inclosed herewith please find two dollars—one year's subscription to the Baptist. The paper has so many wise and helpful articles in it. The illustrations have helped me in W. M. U. work more than once. Thursday afternoon of this our week of prayer I will use the pictures given on the first page of the issue of February 8, 1905. The pictures are cut out and put on stiff cards and each member of our Missionary Society is expected to represent some one or more of our substitutes. You have given us pictures of Dr. Crumpton, Dr. Gray, Dr. Willingham, Mr. Edwards of New Orleans, and so many of our substitutes here in the home land. These are all so useful, and helpful in getting up interesting programmes. There are sketches of earnest Christian lives, letters from the home land and from foreign lands, editorials, sermons and news notes which are great treats to us.

We have confidence in our editor. We believe him to be working for God's glory and not his own.

Our church work seems to have taken on new life with the New Year. Brother Thompson is our tactful, consecrated shepherd. Under his leadership a strong light is being made here against lawlessness.

Mrs. Thompson has charge of the sunbeams and they seem so much interested. Our Ladies' Missionary Society is doing splendid work. Mrs. J. W. Cox—our president—is a most earnest, faithful and energetic worker.

I did not intend to leave out our Sunday-school nor prayer meeting—of course they are a part of our church work.

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EDITORIAL

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THE NEGRO QUESTION.

We published some time ago a strong article on this subject by Dr. A. J. Dickinson and we wish it could be read by our brethren in general of the North. Some of them seem to have forgotten that slavery has long since been abolished. We are glad that we were not old enough to appreciate the situation of things in the days of slavery in the South. We are glad that slavery was abolished, as we are firmly convinced that it was a curse to the South in more respects than one. As to the manner in which was abolished we have nothing to say, but we do earnestly protest against the dragging of the slavery question into almost every discussion by some of our brethren of the North. Whether the question they are discussing is political, moral or religious, the old, worn-out illustrations of slavery must be introduced. Some ministers seem to think that they have not illustrated the gospel or declared the whole counsel of God unless they have said something about slavery or the negro question as it now confronts the South. And in discussing such matters they take occasion to misrepresent the South. The best friend the negro has today is the Southern white man who has known him and come in contact with him from his infancy. Those who have the least respect for the negro and the least patience with him are Northern people who have lived a considerable time in the South. They are not accustomed to his ways and do not understand him. We know an invalid who came from the heart of New England and he became so prejudiced against the negro that it angered him to see one pass his front gate.

THE AMERICAN REVISED VERSION.

It is amazing to us that some intelligent men represent this version of the Scriptures as a Baptist version and only because the Greek preposition "en," which more nearly corresponds to our English preposition "in" than any other word in the Greek language, has been translated in this version by the English "in" in passages where it is connected with the word "baptism." Such persons do not object to the translation of this word by "in" in other passages. In the King James version, according to Young's Analytical Concordance, this little Greek word, "en," which has given our Pedobaptist brethren so much trouble, is translated by the English preposition "with" in twenty-eight passages in the four Gospels, and by the English preposition "in" in seven hundred and two passages in the four Gospels. To say that the American Standard Edition of the Revised Version of the Scriptures is a Baptist version is simply ridiculous. There were only two Baptists on the New Testament committee and one of them died before the version was published. The Pedobaptist scholars who are responsible for the version were compelled by their knowledge of the Greek language and their honest convictions of right and faithfulness to the Word of God to translate the word as they have. And the man who calls this version a Baptist version on this account simply exposes his narrowness and ignorance.

The King James version was made by members of the Church of England exclusively and all through it may be seen evidences of their prejudice in favor of their own church. And yet there are some people who think that because this version has been in use so long it has been handed down to us from the Lord himself. It is only one of many translations, and a poor one in some respects, as compared with the American Revised Version. We heartily commend the American version for many reasons.

TAGLESS.

Some years ago we saw the following story with its application. A colored porter appeared before the door of an express car in a Southern town with a little wriggling dog in his arms. There was a string around the dog's neck from which a tag had suspended. "Where is that dog going?" asked the express agent. "I dunno," replied the porter, holding on to the wriggler, "and he dunno, and nobody dunno; he's e't up de place whar he's gwine at." We think it will be admitted that there are many people in the world like that dog. They started out in life with fair prospects. They seemed to have a high purpose. Their friends predicted that they would have great success. But they began for one cause or another to neglect their business. They formed bad habits, and began to lose the confidence of the community. Now they are among the doubtful class. No one can predict what the end will be. They have eaten their tag and their destination is unknown either to them or their friends.

And they have their counterpart in the church. When that young man was baptized, his pastor thought he was a very valuable accession to the church. He gave promise of great usefulness. Some thought he ought to enter the ministry. He was ready to pray, to talk and to do anything asked of him. Where is he now? Well, he is at his business during the day, and does not impress his associates as being very pious. He never comes to prayer meeting or to Sunday school. He finds it necessary to sleep late on Sunday morning and therefore is seldom at the Sunday morning service. He is regarded as one of the doubtful ones in the church. No one knows what will become of him as a Christian. He has eaten his tag. Brother, does this describe you? We hope not, but if it does we suggest that you get labeled again so that hereafter no one will doubt that you are a Christian.

DEMAND PROHIBITION IN ALL GOVERNMENT BUILDINGS AND PASSAGE OF HEPBURN-DOLLIVER BILL.

At one of the rallies of the now famous Portland Temperance Congress the following additional resolutions were enthusiastically adopted:

Resolved, That the thanks of this Congress be extended to our National Congress for laws recently enacted banishing the sale of intoxicating liquors from the buildings of the Army and Navy, from all immigrant stations, and from the National Capitol, and we call for the completion of this good work by the passage of the bill known in the Fifty-eighth Congress as the McCumber-Sperry bill providing for such prohibition in all government buildings and on all government premises, which would extend the same protection now accorded our boys in the army to the old soldiers in the government homes throughout the nation.

Resolved, That we demand of Congress the passage of the bill known as the Hepburn-Dolliver bill, prohibiting the nullification of the laws of one state by the brewers and distillers of another by the shipment from those outside states of liquors intended for sale in violation of local or state laws of another. And that until such time as the entire internal revenue system of partnership with the traffic has been abolished we favor the passage of the International Reform Bureau's measure known as the Humphreys bill, to prohibit the issuing of Federal liquor tax receipt in no-license territory.

God can give peace to a land. God can give peace to a church. God can give peace to a home. But this is not the limit of his mercy, for God can speak peace to the individual soul. That is our hope of salvation, that he cares for each one of us—that we are not lost in the crowd.

EDITORIAL PARAGRAPHS.

The tireless persistency of the anti-saloon and anti-liquor forces all over the South is remarkable.

It has been said there are three classes of men 1st Those who are not burdened by sin, but love it. 2nd. Those who are burdened by sin, and seek to get rid of the burden by self-efforts, by doing something to atone for it and commend them to Christ and his atoning blood, and their sins settled forever by his atoning blood and so have a conscience cleansed from both guilt and "dead works." These believers realizing that sin is settled by the perfect sacrifice with consciences free from guilt and also from the burden of imperfect works. . . . Enter into the service of the living God with hearts filled with love.

One remarkable development of the investigations of Mayor Jones was that 89 per cent. or over 360 of Minneapolis' 409 saloons are owned or controlled absolutely by the big brewing interests represented here. Less than 50 saloons in this city are independent. This is only one more evidence emphasized by similar conditions in almost every great city, that the brewers are the open champions of law defiance here as elsewhere, and that this sort of a battle with the saloon is no longer a fight with a coterie of merely local liquor dealers, but becomes by the necessity of the situation, an attack upon the gigantic vested interests of America's drink-trade itself.

The Bible is different from all other books and one of the best evidences that it was written by inspired men comes from the fact that they never spared their heroes but set down their faults in all their nakedness. In the old testament we read of Noah's shameful drunkenness, of Abraham's lying about his wife, of David's adultery, and Solomon's many wives. In the new testament we learn of Peter's denial, Judas' betrayal, and Thomas' doubts despite the fact that they were among the Lord's chosen. If the writers of the Bible had been mere chroniclers, historians, biographers or editors many details which tell against its heroes would have been left out and other seeming discrepancies remedied. But the Bible does not represent the saints as free from imperfections and doubts.

"May God lend you power and strength to serve your country and people with righteousness," was the farewell benediction of his old grand-father to Prince Charles, Nov. 20, at Copenhagen, as the young king-elect of Norway embarked for his new northern home. It will be a bright day for America when the 8,000,000 Christian voters of this nation unite to elect only such men and such parties as will "serve their country and their people with righteousness," not merely once in a decade or a life-time, but every time election day arrives.

A number of good Baptist sisters called on us this week and paid their back dues and renewed and went away "delighted" with their pocket book. We were considerably amused by a young lady who in renewing for her mother said: "Mamma just thinks she can't live without the Alabama Baptist, and she gave me \$2.00 to come by and renew and get her a pocket book, but I don't reckon they are much account, but Mamma said she knew they were good if the Alabama Baptist was giving them away." When we opened a couple of drawers filled with handsome purses trimmed in sterling silver even the daughter began to have faith in the paper, and she selected a beauty.

THE ALABAMA BAPTIST

GALATIANS 5:4.

"Ye are severed from Christ, ye who would be justified by the law; ye are fallen away from grace."

This passage is sometimes quoted to prove that one may be saved by grace and then fall away from grace, that is, lose his salvation and perish eternally. I cannot understand how any such doctrine can be inferred from this language. Separated from its connection it conveys no such idea and taken in connection with what precedes and follows it, I cannot see how any one can get such a doctrine from it. It is certainly true, as any sensible person will readily admit, that those who look to justification by law are severed from Christ and have fallen away from the expectation of salvation by grace. The apostle does not say that the persons here mentioned had been saved by grace. He simply states that those who would be justified by the law are severed from Christ, that is, from salvation by faith in Christ and therefore have no connection with grace. Their dependence is on obedience to law rather than on grace. Salvation by grace, through faith in Christ, is "freedom," but salvation by obedience to the law is "a yoke of bondage," against which the apostle warns the Galatians.

This epistle was addressed to "the churches of Galatia," among which were some persons, judging from some things the apostle says, who had not been regenerated. There were contentions among them. Judaizing teachers, who taught that they must be circumcised and keep the law of Moses if they would be saved, had been at work among them and had earnestly endeavored to persuade them to renounce Christianity, or justification by faith, and return to justification by obedience to the law. The whole purpose of this epistle is to counteract the influence of these teachers of false doctrine, and to teach them the doctrine of justification by faith alone. Some, no doubt, had been persuaded to renounce Christianity, or justification by faith, and had returned to justification by obedience to the law. Such the apostle had in mind when he wrote the words under the discussion. John puts this class of persons where they belong when he says: "They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that they might be made manifest that they are all not of us." (John 2:19). A renunciation of Christianity then would be unmistakable evidence that such persons were not children of God.

Paul endeavors to reclaim any backsliders there were among the churches of Galatia and persuade all the brethren to steadfastness in the doctrine and liberty of the gospel. He says: "If ye receive circumcision, Christ will profit you nothing. Ye are severed from Christ, ye who would be justified by the law; ye are fallen away from grace," that is, you have renounced salvation by grace and gone back to salvation by the law; you have changed your doctrinal views as to the plan of salvation. There are two ways by which men may be saved, one is by perfect obedience to the law and the other is by faith in Christ. The impossibility of the former rendered the sacrifice of Christ necessary so that in fact there is only one way of salvation. If, however, the believer, the saved person, may lose his salvation by some act or acts of his, then salvation is not by faith but by works, at least in part.

W. J. E. COX.

VACATION GRANTED REV. R. S. GAVIN.

Bessemer, Ala., Jan. 11.—The resignation of Rev. R. S. Gavin, pastor of the Baptist church, was declined by the members of that body last night and a three months' vacation was offered him in which to recuperate from his affliction. The members of the church turned out in a large body and unanimously took the above action.

Dr. Gavin has been seriously afflicted with a hip disease for some time and has twice been to Mobile and New Orleans for treatment. Last Saturday he returned from New Orleans after being confined in a sanitarium for two weeks, and on Sunday informed his congregation that as the physicians insisted on his taking a protracted perfect rest it was his duty to resign his position as pastor of the church. Mr. Gavin pointed out in his formal letter of resignation that the church needed a live, active man and as his affliction seriously interfered with his

duties he thought he was acting in the interest of the church by resigning and hoped his wish would be granted. The church appointed a committee to secure a supply during the vacation of the pastor. The action met with the approval of the churchgoers of this community as Dr. Gavin enjoys the friendship of the community regardless of denominational ties.—Birmingham News.

Commenting on the above-mentioned action of the church, the Age-Herald's correspondent says:

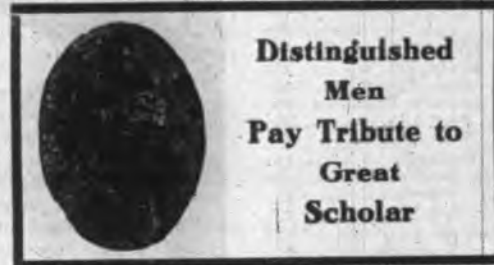
"The action was unanimous, and a large attendance was present to consider the resignation which was announced as having been received last Sunday. The Rev. Mr. Gavin has been pastor of this church for two years, and has made himself very popular with all classes in this city, and everybody is pleased with the action of the church last night."

W. A. Simmons, one of the leading members of the church, says:

"We did not accept the resignation because everybody in Bessemer who has heard our pastor preach was not only pleased, but wanted to hear him again. The uniform large congregations is proof positive that he is the man for the place."

D. B. Barnett, Deacon, says: "The resignation was not accepted because the church does not believe it is possible to find a man who can take the present pastor's place in the great work he is doing."

Rev. R. A. Thompson, Methodist minister, says: "The Bessemer Baptists will find it exceedingly difficult to duplicate Gavin."



Distinguished Men Pay Tribute to Great Scholar

The body of Dr. William Rainey Harper, late president of the University of Chicago, was laid to rest Sunday in a vault in Oakwood cemetery. The final resting place of the body of the distinguished educator will however, be on the university campus, where it is planned to build a memorial chapel and crypt.

The body lay in Haskell Hall from 8 o'clock until noon in the room where Dr. Harper had led the faculty meetings in administering the educational affairs of the university. This was according to his wish, and the funeral plans which he himself had drawn up and signed on the day before his death. At noon the casket was taken to Mandel hall, where the funeral services were held. Owing to small seating capacity of the hall, admission was by card, and only a portion of the students were able to attend the exercises.

Addresses were delivered by President William H. P. Faunce of Brown University, Chancellor E. Benjamin Andrews of the University of Nebraska, Dean Harry Pratt Judson of the University of Chicago, and Dr. Lyman Abbott of New York.

The floral tributes were numerous and included wreaths from President Roosevelt, Emperor William, of Germany, and many other distinguished persons.

GOOD FOR OUR ALABAMA CONGRESSMEN.

Hon. A. A. Wiley and Congressmen Sydney J. Bowie have introduced bills in Congress which ought to become laws. Let every friend of the temperance cause in Alabama at once write his Congressman about these bills. Much depends upon the interest taken by voters. Act promptly.

W. B. C.

LOOKING TOWARD TEMPERANCE.

Congressman Bowie has recently presented two bills in Congress which will evidently be passed:

A BILL

Requiring collectors of internal revenue to give information in certain cases.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That it shall hereafter be the duty of collectors of internal revenue to furnish to prosecuting attorneys or other proper officers of State or county or city courts with the names of persons to whom special-tax stamps for retail or wholesale dealers in liquor have been issued when such information is called for by said officers in their official capacity, to be used in prosecutions under any State or municipal law prohibiting the sale of such liquors, and such information shall be given by the said collectors under oath if required by said officers.

A BILL

Prohibiting the issuance of special-tax stamps to retail and wholesale dealers in liquors in prohibition districts.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That hereafter no special-tax stamps shall be issued to retail or wholesale dealers in spirituous, vinous or malt liquors in any county, district, town, or city where the sale of such liquors is prohibited by the laws of the State or municipality in which the said prohibition territory is situated, and it shall be the duty of collectors of internal revenue to refuse to issue such special-tax stamps to any person, firm or corporation within such prohibited territory.

The bills were referred to the Committee on Ways and Means and ordered to be printed.

59th Congress, 1st Session—H. R. 3074.

In the House of Representatives, December 5, 1906, Mr. Wiley, of Alabama, introduced the following bill; which was referred to the Committee on Ways and Means and ordered to be printed:

A BILL

To prevent the United States from issuing a license to any person to sell spirituous, vinous, or malt liquors or other intoxicating beverages in any community where the sale thereof is prohibited by state or local laws.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That from and after the passage of this Act it shall be unlawful for any official or governmental employee in the Revenue Service of the United States or in any other department of the Government to issue a license, or give a tax receipt or grant a legal permit to any person, firm or corporation authorizing the sale or other disposition of any spirituous, vinous, or malt liquors or other intoxicating beverages in any community under the jurisdiction of the United States whenever and wherever the sale or other disposition thereof is prohibited by State or local laws, and any such license, if issued, shall be a nullity and afford no shield or protection to the holder thereof.

Sec. 2. That any person violating the provisions of this law shall be guilty of a misdemeanor and upon conviction shall be fined a sum in double the amount of the license so issued.

Sec. 3. That all laws and parts of laws in conflict herewith be, and the same are hereby, repealed.

A Chapel for West Huntsville.

The Sunday schools asked to help in January.

In all the appeals made for this the South Side Church Sunday school Montgomery has been the first to respond. In this appeal they are first and Clayton Sunday school next. Don't forget it, brother superintendent. W. B. C.

One reason we are giving away such fine purses is to get our delinquents to pay ahead and see how much more they will enjoy reading the paper.

How to Cure Rheumatism

I searched the whole earth for a specific for Rheumatism—something that I or any physician could feel safe in prescribing—something that we could count on, not only occasionally, but with reasonable certainty. For the ravages of Rheumatism are everywhere and genuine relief is rare.

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I don't mean that Dr. Shoop's Rheumatic Tablets can turn bony joints into flesh again and never fall—that is impossible. But they will with reasonable certainty drive from the blood the poison that causes pain and swelling, and then that is the end of the pain and swelling—the end of the suffering—the end of Rheumatism.

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STARTED GROWING CABBAGE PLANTS IN 1868. I NOW HAVE OVER 7000 SATISFIED CUSTOMERS. 1904

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I guarantee Plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to growing the hardest plants that can be grown in the United States. These plants can be raised in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage two to three weeks sooner than if you grew your own plants in hot beds and cold frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.

I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato, Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig Bushes, and Grape Vines.

Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX YOUNG'S ISLAND, S. C.

Have You Got a Pocketbook?

If not, why not? We want to give you one. Get busy with proposition anent pocketbooks on page 16.

As Founders Day, January the seventh, came on Sunday this year, but the President unwilling to have his girls cheated out of their holiday, decided that the celebration should take place on the ninth, which is the day on which the institution was incorporated. Though there is necessarily much similarity in the exercises from year to year, new features are introduced which give freshness and life and the visitors who witness the celebrations testify their unceasing interest in the occasion. It has been my pleasure to be present on Founders Day every year since its first celebration and I never see the long line of girls in green, holding aloft the college colors with which they decorate the portraits of

Milo P. Jewett and Edwin Davis King the illustrious founders of the Judson, without being profoundly impressed. It seems most fitting that these bright young girls should pay their homage to the memory of these noble men whose calm faces look at them from the canvass and commoerate the lives and work of all of those who have so nobly labored for the upbuilding of this great school.

After the decoration of the Founders' Portraits and the stinging of A Song For Founders Day, Rev. Mr. Chappelle led in an earnest prayer. The Wood Nymphs, a sparkling part song by Smart, was charmingly sung by Misses Wartrons, Knight, Cox, M. Brown, Smith, Pettus, Burns, McDuffie, Cordill, N. Brown, Underwood, Vaughan, Davis, McGuire, Jones and Dean.

In his Historical Statement, Dr. Patrick called attention to the fact that, with one exception, the Judson has held as many continuous sessions as any other institution of like character in the United States—the Wesleyan Female College having reorganized after suspension on the very day on which the Judson was founded. He spoke interestily of the history of the Judson and of its hopes for the future.

The harmonious blending of the voices of Misses Reynolds, Ezelle, Hogue and Williams in two fine quartettes was a high testimonial to the training they have been receiving as well as to their own musical appreciation.

Rev. J. S. Dill, D. D. The feature of the morning was, of course, the address which was delivered by Rev. J. S. Dill, D. D., of Bowling Green, Ky. Marlon is always proud to do honor to her illustrious sons. Though not born in Marion, Dr. Dill spent most of his boyhood days here and is an honored graduate of the old Howard College. The subject chosen for his address was "The Building of a College," and the masterful way in which he treated it may be seen by reading the address, which is published elsewhere in this issue of the Alabama Baptist. He commended the interested attention of the large crowd of girls and boys, as well as of the numbers of old friends who were rejoicing in his presence.

Founders Day Prizes. The announcement of the successful contestants for the Founders' Day Prizes was made and the hearty applause of the girls manifested their approval of the decision and their generous spirit. These prizes were offered first for the best historical essay or story on any period or incident of Judson life, and second, a Judson poem. Miss Mayo Provence of Tuskegee, Ala., was awarded first prize under the first head and Miss Alma Stewart of Tuscaloosa, the second prize. Miss Bessie Riley of Monroe County, Ala., the prize for the best poem.

Class Ceremonies. The commemoration ceremonies around the Confederate Oak, King Redwood and Sentinel Cedars, by the Junior, Sophomore and Freshman classes were beautiful and they impressed upon the minds of these young girls the services which former Judson girls have rendered to their Alma Mater. To perpetuate their own memory the Seniors of 1906 planted trees. The Literary Seniors

planted a holly which, in honor of one of their own number they named the "Ruby Holly"; an elm was planted by the seniors of the music department; and a red oak by the Elocution seniors. With characteristic thoughtfulness Mrs. J. B. Shivers, a member of the Alumnae Association, sent some ivy to be planted. This ivy is from a root brought originally from Mount Vernon, the home of Washington. Thus are the thoughts of the great father of his country woven in the history of the Judson.

Harold Bauer's Recital. The recital by Harold Bauer in the auditorium in the evening was but another evidence of the effort to give to the girls at the Judson every possible means for the highest culture. Mr. Bauer is indeed an artist in the truest sense. Even those who have no taste for classic music were thrilled by his playing, while music lovers enjoyed to the fullest extent the beautifully classic program rendered. An evidence of his mastery of himself as well as of his art, was furnished by the calm confidence with which he played for more than five minutes in total darkness, caused by the bursting of a boiler at the electric light plant. The large audience remained perfectly quiet under the spell of the entrancing music. At the conclusion of the number the stage was quickly supplied with lamps and the recital proceeded without interruption. The musical critics who heard him agree with those who class him as the equal of Paderewski.

A large audience from a distance were present, thus testifying their appreciation of the good things furnished by the Judson Lecture Course. Dr. Peterson, the President of the Girls Industrial School at Montevallo, was one of the most distinguished guests.

President F. M. Peterson. It was expected that the usual school duties would be resumed on Wednesday morning but President Patrick, realizing that book-learning is a small part of education, had something else in store for his girls. At the hour for chapel service, he introduced to them President Peterson, who delivered a very forceful and highly interesting address. The Montevallo school is indeed fortunate in having this great and good man at its head.

Matthew Fontaine Maury. At ten o'clock Dr. Dill generously responded to an invitation to deliver his great address on "Matthew F. Maury, The Path Finder of the Sea." The wonderful achievements of this great man were so eloquently presented that the Judson girls were willing to inaugurate a movement to erect a fitting monument to this great American, who has not been fittingly honored by our government although all the great nations of the earth have recognized him as one of the greatest scientists and benefactors of mankind. The address was timely as this is the centennial of his birth.

DEAFNESS CURED

Wonderful New Discovery for the Positive Cure of Deafness and Head Noises

At last after years of study and research, the wonderful nature forces have been harnessed together and Deafness can be Cured. If I did not know positively that my method could cure I would not allow my name to be connected with this treatment. My standing is such that I cannot afford to misrepresent or distort the facts. I know what this treatment will do and what it has done and can safely say, "It is the greatest, grandest and simplest in the world today." It seems to make no difference with this cure as to age, how long standing or deep seated the deafness is, its cures are permanent. Test your hearing with a watch. If you do not hear it five feet away, you are deaf. Write me giving age, sex, cause, how long deaf if you have Catarrh, Rheumatism, or Nervous trouble, and if you hear better in noisy places, and all particulars bearing on your case, and I will give you my truthful opinion as to whether your case is curable or not. I give an absolutely scientific opinion with a full explanation of your case and a Booklet on Deafness and Head Noises free without charge. The advice contained in this book has been the means of saving the hearing of hundreds of people. Write today to the discoverer, Guy Clifford Powell, M. D., 1205 Bank Bldg., Peoria, Ill., for free information including his valuable free book.

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Arrests rust, prevents decay, protects iron, preserves wood. It pays to buy paint because it protects your structures and makes them last. But it does not pay to buy poor paint for it soon wears off. Then buy the best.

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If you are going to buy paint why not buy the best? Buy a paint that is a natural carbon which nature has many years ago stored away, left unknown till the last three years.

It is DURBON PAINT

The King of Paints who holds his sway O'er metal's rust and wood's decay.

"DURBON"

is not a tar smear but a true protective coating that is positively guaranteed against any kind of weather or acid. Black is our standard, but we furnish iron brown and grey. A trial order will be shipped on request in either dry, paste, semi-paste form, or ready for the brush with directions and suggestions for use.

Ask your dealer for Durbon and if he doesn't keep it, send his address and we will send you a sample package of Durbon free of cost to you. You can use it on anything from a street car to a hen coop, on iron, tin roofs, or wood. You will never use any other. The reason is that Durbon can not decay or wash off. It is as unaffected by temperature and weather as a diamond or a piece of gold.

Write today and we will send full particulars regarding our DURBON PAINT which will positively preserve your structures from decay or rust.

DURBON PAINT MFG. CO. Nashville, Tenn.

Rock Hill, S. C.—Dear Baptist: Your weekly visits are always occasions of great joy as they bring tidings from so many whom I still regard as "home folks." I especially rejoice in the glorious success of Dr. Montague in raising an endowment for Howard College. I do not recall that a similar amount has ever been raised in any southern state in so short a time. Furman University still feels the impetus given it by Dr. Montague and the doctor's friends in South Carolina rejoice with him in his latest successes. A great movement is on here in behalf of the Greenville Female College, led by Rev. L. A. Cooper. This school is henceforth to be governed by its own board of trustees independent of Furman University, and their hope is to raise \$50,000 during the present year for equipment. The state mission work has grown to such proportions under the expert leadership of Dr. T. M. Bailey that the recent convention at Columbia authorized the board to elect an assistant secretary, and in addition a special secretary for Sunday schools. As yet no man has been found for either position.

Here in Rock Hill our cause is making encouraging progress. New members are constantly coming in and a spirit of enthusiasm and progress is universal in the church. There

is not a single man or woman of wealth in our church, yet I have never seen a more willing and liberal congregation. They respond to every call promptly and generously and work together in absolute harmony. At the close of the year they not only met all obligations, but raised special sums of money for insurance, new hymn books and paid \$400 on parsonage debt. We begin the new year with a new financial system and propose to increase our benevolent contributions twenty-five per cent.

My wife and I have been treated most generously by the church, especially on Thanksgiving and Christmas, and we find ourselves daily more in love with the people of the church and city. All things considered, I regard the immediate prospects of our church exceedingly bright and rejoice that the lines have fallen to us in such pleasant places. Fraternaly yours, J. W. Willis.

We begun last Sunday what promises to be the best year of our church work. Large congregations morning and night, and five additions, and one the Sunday before. We hope by spring to have in order our new Sunday school room at a cost of about \$5,000. It will have about fourteen

Dr. Dill's Address at the Judson.

(Continued from Page 4.)

cover the bosom of the river, rise fold on fold and float away. Every hollow and crevice is filled with glorious light. El Capitan, that huge pile of granite, stands now like a grim soldier guarding the entrance to the valley. Bridal Veil Falls, here to my right, is in full view as it makes its tremendous leap of 900 feet, and the mists that rise from the Cauldron below are caught by currents of air and swayed here and yonder, are now radiant in the light of the risen sun, and look like a bride adorned for her husband. Domes and spires of nature's majestic temple in rock hewn grandure rise before me calling to the worship of nature's God. My soul shouts forth its praises "Thou, O God, art great, and greatly to be praised." So under the glorious light of Christian education the darkness of ignorance of mist of evil rise fold on fold and float away. The mountain peaks have caught the glow, and the light is fast creeping to the valley. Women, fair and noble, adorned above all adorning with the culture of the schools and the religion of Jesus, have heard the bugle call to a higher service of God, and the watchman on the mountain will soon cry, "Thou, O God, art great, and greatly to be praised."

As I watched the coming of the light in the great onward march of all the multiplied influences that lighten and glorify the earth in this new century now upon us, me thinks I can see in vision an angel of light bearing in her hand a flaming torch. The light of this waiving torch is flashing far out into the darkness. She the fairest of all, is in the very forefront of the myriad forces that would usher in the coming day. And now, as she lifts still higher the torch of her illumination, I see upon her brow her

How Some Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have made not less than \$2.00 any day for the last six months. The Mound City Dish-washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-washer Co., 3835 E. L. LaCade ave. St. Louis, Mo. I used it to take orders and sold 12 Dish-washers the first day. The Mound City Dish-washer Co. will start you. Write them for particulars. Ladies can do as well as men. JOHN F. M.

ARE YOU CARRYING AN ALABAMA BAPTIST POCKET BOOK? IF NOT, WHY NOT. READ OFFER ON PAGE 16.

class rooms but all can be thrown into one room and by sliding partition added to auditorium. Our little city is growing wonderfully and many people are coming here from all directions. Last Sunday Bro. Dunaway the new pastor of Second Baptist church received twenty, many of many of whom came from Dallas county. We have great opportunities and grave responsibilities; may the Lord help us to be equal to them. Again thanking you heartily for your kindness and assuring you of my readiness to help, in any way I can the Alabama Baptist and its editor, and wishing for you and the excellent paper the best year of all the years, I am,—J. G. Dickinson, Gadsden.

Dr. W. E. Hatcher in Argus:—The going of Rev. J. L. Rosser to the First church of Selma, is an event of decided interest. That church is one of the most elegant and lovely bodies of Baptist folk that ever consorted together. It is a church which treats its pastor nobly and is far to the front in every denominational enterprise. Brother Rosser is a brilliant and eloquent young man and we expect to hear the best reports as to his pastoral achievements. * * * We are often asked as to the condition of Dr. Hawthorne's health. The Doctor is not so strong as we wish he was or hope he will be. But his en-

SUFFERED AGONIES FOR FOUR YEARS

Whole Foot Nothing But Proud Flesh — Tried Different Physicians and All Kinds of Ointments — Could Walk Only With Crutches — Ohio Man Says:

"CUTICURA REMEDIES THE BEST ON EARTH"

"In the year 1899 the side of my right foot was cut off from the little toe down to the heel, and the physician who had charge of me was trying to sew up the side of my foot, but with no success. When he found out that wouldn't work, he began trying to heal the wound with all kinds of ointment, until at last my whole foot and way up above my calf was nothing but proud flesh. I suffered un-

told agonies for four years, and tried different physicians and all kinds of ointments. I could walk only with crutches. It is sixteen months ago since I began using Cuticura Soap and Ointment for my limb and foot. The first two months the Cuticura Remedies did not seem to work, but I kept on using them both. In two weeks afterwards I saw a change in my limb. Then I began using Cuticura Soap and Ointment often during the day and kept it up for seven months, when my limb was healed just the same as if I never had trouble.

"It is eight months now since I stopped using Cuticura Remedies, the best on God's earth. I am working at the present day, after five years of suffering. The cost of Cuticura Ointment and Soap was only \$6; but the doctors' bills were more like \$600. You can publish my name and refer any one to write to me about Cuticura Remedies. I will answer all letters if postage is enclosed. John M. Lloyd, 718 S. Arch Ave., Alliance, Ohio, June 27, 1905."

Complete External and Internal Treatment for every Humor, from Pimples to Scrofula, from Itchiness to Age, consisting of Cuticura Soap, 25c.; Ointment, 50c.; Resolvent, 50c. (in form of Chocolate Coated Pills, 25c. per vial of 50), may be had of all druggists. A single set often cures. Potter Drug & Chem. Corp., Sole Props., Boston. **Not Mailed Free.** "How to Cure Skin and Blood Humors."

ergy is a marvel. He is preaching with glorious liberty, and his people are always telling of his fine sermons. Southern Baptists are genuinely proud of the matchless Hawthorne. * * * Richmond College has shown fine wisdom in securing Gov. A. J. Montague as the future dean of its law department, his services to begin at the end of his official term on February the 1st. Governor Montague hardly has an equal in the South as an expert in statesmanship, and as a profound and scholarly lawyer. He is by far the most attractive orator in Virginia and possibly has no superior in the South. His services are sought for from one end of the country to the other.

LOW RATES VIA L. & N.

On first and third Thursday of each month the Louisville & Nashville Railroad Company will sell round-trip tickets to the West at extremely low rates, limited 21 days from date of sale with stop-overs.

Mardi Gras.

Louisville & Nashville Railroad Co. will sell tickets to New Orleans, Mobile and Pensacola at rate of one fare plus 25 cents for the round trip on February 21st to 26th, 1906, and upon payment of a fee of 50 cents; tickets may be extended to March 17th, 1906.

For further information, apply to P. Sid Jones, R. G. Peirce, C. L. Wolf, Birmingham, Ala. Phone 825.


It is a well known fact that cotton, or any other crop, produced with Virginia-Carolina fertilizers will bring the highest possible price on the market. Make healthy, strong, well-developed, early cotton, with full grown bolls on the fruit limbs at the base as well as all the way up to the very top and tip ends of the branches of the cotton plants, by liberally using

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We take old Pianos and Organs in Exchange.

We guarantee our pianos against any defect in tone, action, workmanship or material. Some of our best musicians, teachers and schools are using the Forbes piano, and on receipt of request we can furnish you with hundreds of recommendations from satisfied customers. We can furnish our pianos with the Mandolin, Guitar, Harp and Zither attachments when desired. The tone of either of these instruments may be reproduced perfectly by an ordinary player of the piano by means of our instrumental attachments.

We also manufacture the Forbes Organ, of which we have set aside one hundred to be distributed in different parts of the United States at wholesale price for the purpose of getting them introduced so we can refer prospective customers to them, and if you don't want to buy a piano now, let us sell you a Forbes organ and we will take it back at the price you paid us for it any time within five years, if it is not damaged by fire or water or some accident, in exchange for a new piano.

If you are not interested in our offer on a Forbes piano and are thinking about buying, send us your address and we will be pleased to mail you a catalogue of other pianos and organs we sell, as we represent about fifteen different manufacturers, including such well known pianos as Chickering, Krell French, Krnich & Bach, Everett, Mathushek, Emerson, Pease, Smith & Barnes, as well as other well known makes.

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E. E. Forbes Piano Co.
Forbes Building, 1909 3rd Ave., Birmingham, Ala.

The Children's Corner

"Mamma," said little Florence, who had accompanied her mother to church, "I know what the minister meant when he spoke of our 'children's children.'"

"What, dear?" asked her mother.

"Dolls," answered Florence.

A True Fairy Tale.

Do you know of the house
Where ginger-snaps grow?
Where tarts for us children
March out in a row?
Where wishing is having?
Where— isn't it grand?
Just up in the garret
Is real Fairyland!
Where youngsters can caper
And romp and halloo,
For they always do right,
Whatever they do,
You don't know the house?
Then, oh, deary me,
I'm sorry for you!
Why, it's grandma's, you see!

His Heart Was Right.

A story is told of a little shepherd boy who was obliged to keep watch over the sheep, and so could not go to church. But in his heart there grew up a longing to pray to God, as they were doing in church. He had, however, never been taught any prayer, and so kneeling down, he began with closed eyes and folded hands, saying the alphabet, "A, B, C, D," and on to the end.

"What are you doing, my little man?" said a gentleman passing by.

"Please, sir, I was praying," replied the boy.

"But why are you saying your letters?"

"Why," said the little fellow, "I didn't know any prayers, only I felt I wanted God to take care of me and help me to take care of my sheep. So I thought if I said all I knew He would put it together and spell all I wanted."

"Bless your heart, my little man! He will. When the heart speaks right the lips can't say wrong," said the gentleman.

Thankful Joe.

I used to know a queer old man,
Some fifteen years ago,
I'll tell you of him, if I can;
They called him Thankful Joe,
For every day he wore a smile—
Not just a simple grin—
A real beam, that seemed worth while,
And dimpled in his chin.
Whatever the weather, drought or pour,
He had no fault to find,
Said he was "thankful o'er and o'er"
That there was any kind,
If worms were on his cabbage rows,
He simply picked them off;
If sick with cold he blew his nose,
And gently nursed his cough;
Said he "was thankful, truly glad,
To have a nose to blow,
For once he knew a man who had
Scarce nose enough to show."
When rheumatism drew his feet
So he could scarcely walk,
He still was "glad that he could eat,
And use his tongue to talk."
One slip'ry day, Joe's leg got broke,
They bore him off to bed;
He soon "came to and brightly spoke,
"I'm thankful 'taint my head!"
And so whatever might be his lot
He never seemed to mind;
In rain or shine, in cold or hot,
He kept his temper kind,
His neighbors thought him awful queer,
Some said he must be "daff,"
But when their words he chanced to hear,
Good naturedly he laughed,
And said he "did not have the heart
To mope or fret or pout,
For God, who portioned him his part,
Knew what He was about.
He often read, with sweet content,
A large old fashioned Book,
And if you'd know just what he meant,
In it you'll have to look,
And now, on this Thanksgiving Day,
Let's count our blessings o'er,
Be glad like Joe, and think and say,
That we'll complain no more.

—Mrs. J. M. Hunter.

IF YOU HAVE Rheumatism

Out, Lumbago, Sciatica, when drugs and doctors fail to cure you, write to me, and I will send you free a trial package of a simple remedy which cured me and thousands of others, among them cases of over 30 years standing. This is no humbug or deception, but an honest remedy which you can test without spending a cent. Address: John A. Smith, Dept. 25, 306-308 Broadway, Milwaukee, Wis.

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WHAT TO FEED HOW TO FEED

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In Chancery, Fifth District of the Northwestern Chancery Division of Alabama.

W. G. Robinson, et al vs. Birmingham Mining and Contracting Company.

To the creditors of the Birmingham Mining and Contracting Company, a corporation, was by decree of this Court of December 22d 1905, dissolved. Pursuant to the said decree of dissolution all persons having claims against the said corporation are notified to file same, duly verified, with the Register of this Court by February 10th, 1906, or the same shall be forever barred.

Witness my hand this 23d day of Decem-ber, 1905.

J. W. ALTMAN,
Register in Chancery

Stubborn Skin Diseases.

Dr. C. I. S. Cawthron, Andalusia, Ala., declares "Tetterine is superior to any remedy known to me for eczema and stubborn skin diseases." Many other physicians unite in this testimony. It has accomplished wonders in their practice. It is amazing that any one would suffer with itching, burning skin diseases when relief might be had infallibly from the use of a 50-cent box of Tetterine. Your druggist or by mail from the manufacturer, J. T. Shugartine, Savannah, Ga. Tetterine Soap, only 25c. cake.

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If you are a business man or occupying a subordinate position, a laboring man or husband or father, who must furnish your home and family with a piano, the proposition given below affords you the opportunity to save money and buy greater value than any other piano proposition ever has, or ever will. **NO HOME SHOULD BE WITHOUT A PIANO**—music gives more real pleasure than any thing else in the world that money will buy, and our "club offer" saves you enough in the purchase of an instrument to educate your family in music, but you must act quickly—one hundred in the club.



JOIN THE CLUB—In case of death your heirs are handed a RECEIPT IN FULL FOR ANY AMOUNT YOU MAY OWE US. It's a fair proposition and a safeguard to keep the piano in the home. **\$27 TO CLUB MEMBERS FOR THE NEW SCALE \$400 LUDDEN & BATES**—stool and scarf free. Pay all cash or \$10 cash and \$8 per month with interest. Mention this paper in writing for full particulars. Do it today. The best musicians in the South recommend this piano.

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Between Savannah and Montgomery.

The Atlantic Coast Line announces that effective Monday, December 18th, 1905, this line will inaugurate Pullman Buffet Sleeping Car Service between Montgomery, Ala., and Savannah, Ga. These cars will be operated on trains 57 and 58, affording excellent through service in each direction.

For reservations see ticket agent, or communicate with

J. C. LORD, T. P. A.,
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MONUMENTS

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POCKET COMMENTARY FOR 1906 ON SUNDAY SCHOOL LESSONS BY REV. J. M. COON. All the Lessons for 1906 in self-pronouncing form, with right to the point HELPS. Small in size, but large in suggestion. Daily Bible Readings, Tracts of BAPTIST YOUNG PEOPLE'S UNION, Pledge, Benediction, 128 pages, Pocket Size, Red Cloth 25c, Morocco 35c, Interleaved for Notes 50c, pre-paid. Stamps taken. Agents Wanted. GEO. W. NOBLE, Lakeside Bldg, Chicago.

He Was a Gentleman.

A few days ago I was passing through a pretty, shady street, where some boys were playing baseball. Among their number was a little lame fellow, seemingly about twelve years old—a pale, sickly looking child, supported on two crutches, and who evidently found much difficulty in walking, even with such assistance.

The lame boy wished to join the game, for he did not seem to see how much his infirmity would be in his way, and how much it would hinder the progress of such an active sport as baseball.

His companions very good-naturedly tried to persuade him to stand at one side and let another take his place; and I was glad to notice that none of them hinted that he would be in the way, but that they all objected for fear he would hurt himself.

"Why, Jimmy," said one of them at last, "you can't run, you know."

"O, hush!" said another, the tallest of the party; "never mind, I'll run for him," and he took his place by Jimmy's side, prepared to act. "If you were like him," he said, aside to the other boys, "you wouldn't want to be told of it all the time."

As I passed on I thought to myself, there was a true gentleman.—The Presbyterian.

Opelika—Rev. W. A. Taliaferro preached his first sermon as pastor of the First Baptist church of Opelika last Sunday at 11 a. m., to a large congregation. At night we had a union service of all the denominations of the town, the pastor of each church extended a hearty welcome to the new pastor. The Baptists of Opelika feel that they have been real fortunate in securing the services of Bro. Taliaferro, and his noble consecrated wife. Opelika is a great church, great in membership great in talent and great in financial strength. Now with a strong pastor we expect great things of this church in the near future. Auburn church, under the leadership of her wise and consecrated pastor, led all the churches of the Tuskegee association last year in giving for missions. Opelika church does not intend that she shall do so any more. Opelika church enters upon the new year with a new pastor, with bright prospects and renewed energy.

J. P. HUNTER.

CANCER CURED.

Mon. J. T. Essary, prominent attorney of Morristown, Tenn., Ex-Mayor, Ex-Collector of Internal Revenue for Tennessee, Ex-Commissioner of Agriculture for the State of Tennessee, relates his experience with Cancerol.

October 27, 1905.

Dear Doctor—I think it but just and proper that I address you this letter (for publication, if you desire). For seven years a lump had been forming on the left side of my face, near the corner of the eye, which at first gave but little, or no alarm, but it continued to enlarge.

I consulted physicians and my case was pronounced Epithelioma. I wrote for your booklet and after convincing myself of your reliability and your ability to cure cancer, I decided to put my case in your hands with the result that after a few weeks' treatment with your Cancerol the trouble is entirely removed and I am well.

I sincerely believe, if given the opportunity, you can cure cancer and would advise all who have the disease not to defer treatment until it has gone too far. I shall always feel grateful to you and thank you for the considerate treatment I received at your hands. I will cheerfully answer any letters of inquiry.

I am gratefully yours,

J. T. ESSARY.
There is no need of cutting off a man's cheek or nose, or a woman's breast, in the vain attempt to cure cancer. No use to apply the burning plaster and torture those already weak from pain and suffering. Cancerol is a combination of essential oils, is soothing and balmy, safe and sure and has been employed successfully in most every situation of the body. It is essentially a home treatment and is therefore a great boon to those in limited circumstances. Doctors, Lawyers and Ministers endorse it. A book containing valuable information on the care of the patient will be sent free to those who write for it.

Address Dr. L. T. Leach, No. 416 Main Street, Suite X., Dallas, Tex. 11

TO secure the biggest crops of corn, fertilizers must be used liberally. Apply at least 500 pounds to the acre—with 3½ per cent. nitrogen, 8 per cent. available phosphoric acid, and 9 per cent. POTASH.

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A MONTHLY MAGAZINE DEVOTED TO THE USE OF ENGLISH.
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The Art of Conversation.
Should and Would: How to Use Them.
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NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County, Probate Court, 11th day of January, 1906.
Estate of Haywood Williams, deceased. This day came L. S. Williams, administrator of the estate of Haywood Williams, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.
It is ordered that the 9th day of February, 1906, be appointed a day for making such settlement at which time all parties in interest can appear and contest the same if they think proper.
S. E. GREEN, Judge of Probate.

The Baptist Hymn and Praise Book

PRICES: Single copy, postpaid, 85c; per dozen, \$8.00; per 50 copies, \$30.00; per 100 copies, \$52.00; transportation extra on these quantity lots. Beautiful Pulpit Edition in Morocco and Gold, \$1.50, postpaid. These prices are available only on orders for FULL QUANTITY AT ONE TIME. A first order cannot be counted on a second order. The rates are the same to every one and cannot be varied.
CONTAINS 416 PAGES WITH 577 HYMNS FOURTH EDITION NOW BEING PRINTED

What Dr. Geo. W. Truett, Dallas, Texas, thinks of it: "It will be recalled that a special committee was chosen to confer with reference to making the best possible hymn book for the churches. The writer modestly ventures his judgment that this new hymn book just issued by the Sunday School Board is the best collection of hymns in all the world today. The writer saw the book put to the supreme test in the special meetings at Nashville, and it thoroughly met the test. Generally, when special meetings are to be held, the hymn book used in the regular church services will not do for the special services, and, therefore, in the special meetings new song books must be bought. Fortunately, this new book thoroughly obviates that necessity. The editor and committee have spared no pains or money to get a hymn book for the churches that will meet every requirement of the varied services of the churches."

As Organist of a Prominent Church: "I want to tell you it is as near perfect as any hymnal I have ever used, and I have been playing the organ for twenty years. Am delighted at the divisions and headings, making the selecting of songs so much easier."

This represents the general sentiment expressed about the BAPTIST HYMN AND PRAISE BOOK. It promises large success in meeting the needs and wishes of the churches.

Baptist Sunday School Board
710 Church St., Nashville, Tenn.



THE LAXATIVE OF KNOWN QUALITY

There are two classes of remedies: those of known quality and which are permanently beneficial in effect, acting gently, in harmony with nature, when nature needs assistance; and another class, composed of preparations of unknown, uncertain and inferior character, acting temporarily, but injuriously, as a result of forcing the natural functions unnecessarily. One of the most exceptional of the remedies of known quality and excellence is the ever pleasant Syrup of Figs, manufactured by the California Fig Syrup Co., which represents the active principles of plants, known to act most beneficially, in a pleasant syrup, in which the wholesome Californian blue figs are used to contribute their rich, yet delicate, fruity flavor. It is the remedy of all remedies to sweeten and refresh and cleanse the system gently and naturally, and to assist one in overcoming constipation and the many ills resulting therefrom. Its active principles and quality are known to physicians generally, and the remedy has therefore met with their approval, as well as with the favor of many millions of well informed persons who know of their own personal knowledge and from actual experience that it is a most excellent laxative remedy. We do not claim that it will cure all manner of ills, but recommend it for what it really represents, a laxative remedy of known quality and excellence, containing nothing of an objectionable or injurious character.

There are two classes of purchasers; those who are informed as to the quality of what they buy and the reasons for the excellence of articles of exceptional merit, and who do not lack courage to go elsewhere when a dealer offers an imitation of any well known article; but, unfortunately, there are some people who do not know, and who allow themselves to be imposed upon. They cannot expect its beneficial effects if they do not get the genuine remedy.

To the credit of the druggists of the United States be it said that nearly all of them value their reputation for professional integrity and the good will of their customers too highly to offer imitations of the

Genuine—Syrup of Figs

manufactured by the California Fig Syrup Co., and in order to buy the genuine article and to get its beneficial effects, one has only to note, when purchasing, the full name of the Company—California Fig Syrup Co.—plainly printed on the front of every package. Price, 50c. per bottle. One size only.

WE HAVE BOUGHT OVER 1000 PURSES TO GIVE TO OUR SUBSCRIBERS

They range in price from 50c. to \$2.89. None of the men or women's purses are worth less than 50c, while hundreds are worth more than \$1.00 each. Many of the women's purses are trimmed in sterling silver.

If you paid your subscription to date before you ordered it stopped, and will send \$2.00 and return this card, I will send you the paper until January 1, 1907, and a purse free.

Yours for service,

FRANK WILLIS BARNETT,
Editor Alabama Baptist.

Box 927, Birmingham, Ala.

Notice—I will send the best purses to those who remit first. If you want the pick send right away, stating whether you want a man or woman's purse.

If the good women really knew what a choice lot of pocket books the Alabama Baptist is giving free to those who pay their back dues and send \$2.00 for renewal, we would not have many of the 500 ladies' purses left after February first.

Having bought over one thousand purses we want to get rid of them. One is all we need. We don't need it very often and yet sometimes someone pays us a subscription and it comes in handy.

The man who knows what's what and who's who in the Baptist denomination, is he who reads a Baptist paper. Don't be a Baptist know nothing. Read the Alabama Baptist and tell your neighbor.

We want to get our readers in the habit of carrying Alabama Baptist pocket books for every time they open one they will be reminded that it will soon be time to send \$2.00 for the paper. We don't think this will worry many, for after four years' observation we find that very few of our subscribers lose any sleep because they happen to be in arrears or walk about in daylight with a worried look because they have not paid in advance. Don't be afraid to try one of our purses.

Alabama Baptist Ministerial Benefit Society.

The past year was one of progress with our society. For our part we are encouraged by the outlook.

The object of the Society.

As before stated, the Alabama Baptist Ministerial Benefit Society is a Fraternal Beneficial organization. It furnishes protection to its members on a co-operative basis. It was instituted and is operated for the sole benefit of its members and their families. It was organized over three years ago and has gradually increased until now it has over two hundred members and has never had a single death.

With such an organization as this in our midst it is little less than a crime for a Baptist preacher, a husband and father, with dependent children, to go to his grave and leave them penniless.

The need of co-operation.

We each owe something to our fellow man at least for without him we could not subsist, each is to a greater or less degree dependent upon the other, and we have a right to expect the support and assistance of the members in carrying on the work of the order.

It is but fair that we give some little return in the way of influence, and work for the extension of the membership.

The least we can possibly do is to get one member each year. This enterprise demands something of our time and attention, and all of our good will. Collection of dues:

Every member is required to pay an entrance fee of one dollar, which is the initial expense fee. They are also required to pay the annual expense fee thereafter of like amount, and at the death of a member each one is asked to pay two dollars which goes to the beneficiary. Any layman may become an honorary member by contributing the assessment but receiving no financial benefit.

Suspension of members for failure to pay dues.

If a member fails to pay to the secretary-treasurer the amount due from him within thirty days after being notified he shall be thereby suspended from all rights and privileges of membership.

He may be reinstated by paying all assessments made since his last regular payment. Every order has a few members that are proverbially behind with their payments. Occasionally a member will be found who suspends himself by neglecting to pay his annual dues. Such members are liable to die while they are still suspended, in which case their beneficiaries have no claim upon the society and the society has no authority by law to pay a claim to the beneficiaries of a suspended member. It is hard to believe that some of the persons who have this careless habit about making payments fully realize the risk they are taking. Let not the sun go down on your unpaid dues.

Please write immediately for blank applications and let us double our membership this year.

W. J. ELLIOTT,
Secretary-Treasurer, Montgomery, Ala.

Already the men are beginning to write and praise the quality of the purses they received. It is hard for us to get our subscribers to realize that we bought over one thousand pocket books to give to our readers and that hundreds of them are genuine leather and trimmed in sterling silver.

A lady dropped in to pay her sister's subscription and ordered it stopped, but when we opened up our pocket books and told her to tell her sister that by sending \$2.00 for a renewal she could have the pick, she said: "I certainly will write her to send the money, and although I am on my way to another state to live, here is \$2.00; move my figures up a year for I want one of the pocket books." If the ladies could just see them nine out of ten would pay up and renew. We don't know how long the 500 ladies' purses will be ours for they are going fast. Better write for one today if you want a good one.