

LET PASTORS PRESS STATE MISSIONS DURING FEBRUARY

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EDITORIAL PARAGRAPHS.

The Masonic fraternity have cut wine out of all their banquets and social functions beginning with January 1906.

Peace comes to us through the blood of the cross. Christ in comforting His disciples said: Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you.

Never wait to do a thing until you find out whether it will be popular or not. First labor to find out if it is right, then go ahead. Sometimes when you are right the world will be seemingly against you. But if you are right you will endure.

Heroditus states that the Egyptians after supper when the wine was served had the image of a dead man carved in wood, or a coffin containing the body of a departed friend—it was to remind them that although they were now merry one day they would resemble the dead.

A Washington dispatch to the Associated Prohibition Press states that both House and Senate Committees have agreed upon the Prohibition amendment to state-hood bill, covering Indian Territory and Indian Reservations in Oklahoma. In case no statehood bill is passed, the present statute remains, which is Prohibition.

Even Emperor William is losing faith in fine feathers and parade display as a test of good soldiers. In an address to officers the other day he said: "The marching on parade of my regiment was not altogether brilliant, but I have shut both my eyes. The Japanese have shown that although they do not make a fine review they march and fight well."

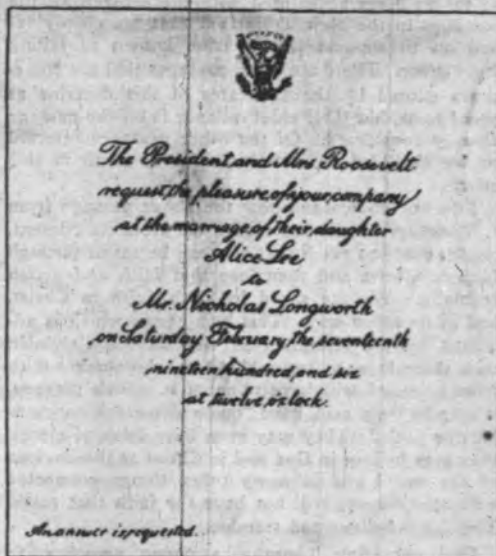
Read carefully what Brother Crumpton says about the February collections. State Missions is the foundation on which all the boards rest. We must not allow it to become crippled. All the Woman's Societies will receive a copy of the letter printed from our Secretary, but so many of the sisters do not belong to the Societies, we publish that all may see. Brother Crumpton has great faith in our women. We are sure they will not disappoint him.

Dr. Cranfell says: Every subscriber who pays his subscription promptly, and keeps his figures well ahead, is a public benefactor. There is a general carelessness along the line of paying these little bills that needs correction. It would be a small matter for one subscriber to thus take his time in sending in his subscription, but when thousands take their time, the manager of The Tribune has to take his time to proceed aggressively with his work. There are a thousand subscribers to The Tribune who ought to pay their subscriptions as soon as they read these words. The Tribune does not believe in moving its business office into its editorial columns but now and then it is necessary for the pastor to preach on pastoral support, and it just as often devolves upon the editor to tell his readers what their duty is concerning their subscriptions. This paragraph, therefore, is a sermon, and not a dun. It is a short sermon, but nevertheless a good one. Its peroration is as follows: pay your subscriptions.

The special offer by which you get an Alabama Baptist pocket book by paying your subscription to 1907 closes on March 1st. Better do it now.



ALICE ROOSEVELT.
THE NATION'S BRIDE.



The above is a copy of a very interesting state paper which is being issued from the White House at this time. It is reproduced here in order that every reader of the Alabama Baptist may say that he had "an invitation to the wedding" and not feel slighted.



EDITORIAL PARAGRAPHS.

Editor W. T. Amis has our prayers and sympathy in the fearless crusade he is waging in the Temple Messenger against lawlessness at Hot Springs.

We believe in international arbitration, and in peace congresses. But there is no use in shutting our eyes to the fact that today we live in an age of armed peace. Formerly peace wore only half armor, today it is armed from head to foot.

Jesus leads captive the civilized peoples, they accept His word as law; they build Him churches, they worship Him, they praise Him in songs, interpret Him in philosophies and theologies—they deeply love for His sake. Whence this power, if He was not sent from God?

The American press, being true to the American people, is found, on the whole, to be ever on the side of good government and honesty, despite the corrupting power of riches and the dishonest promoters and corrupt insurance managers, influence of hoodlums, of the political bosses and their favorites in high places.

Dr. B. F. Riley as foreman of the grand jury at Houston stirred up the animals. He made a fearless, scathing, and true report and those who want "an open" town in Houston are squirming. We commend Dr. Riley for his brave stand and hope many other foremans of grand juries will take courage and bring in true bills against the violators of the law.

On January 18, U. S. Senator McCumber made a startling address on pure food bill. The bill is largely directed against adulterated liquors, and inspired by the recent researches of Dr. Wiley, chemist of the Department of Agriculture. The liquor representatives are making fight against the measure. In his address McCumber declared that the distillers and wholesale liquor dealers had raised a fund of two hundred and fifty thousand dollars to defeat the measure.

One hears frequent comments on the growing difficulty which old men have in getting work, and there has always been a general acceptance of the proverb, "Old men for counsel, young men for war"; yet the war in the East upset both these notions. The age of the great military leaders on both sides was remarkable. General Nogi was fifty-four, General Kuroki sixty-two, Field-Marshal Oyama sixty-four. On the Russian side, General Kutopatkin was fifty-six, General Stoessel fifty-six, and "Papa" Linevitch sixty-six.

The Wine and Spirit Gazette of New York calls attention to the fact that "the territory from which the sale and manufacture of liquor are excluded is increasing from year to year in the United States." The editor therefore concludes that "the work and activity of the National Protective Bureau of the National Wholesale Liquor Dealers' association go for nothing. The money expended on it is money thrown away." Others have come to about the same conclusion. They think that the old and present methods of meeting and fighting temperance and prohibition "leagues" are no good.—American Wine Press.

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A CALL TO THE MINISTRY.

I have thought for some time of writing an article on this subject for the Alabama Baptist but have been prevented from doing so by numerous and pressing duties. The subject has been agitated of late because of an article written by Dr. C. C. Brown of South Carolina, who is reported to have stated that a call to the ministry is "ecclesiastical humbuggery." The questions asked by "An Humble Seeker of Truth and Righteousness" in the Alabama Baptist, have led me to this expression of my views. The point of chief interest—what constitutes a call to the ministry, which is suggested by the questions of the brother mentioned—has, it seems to me, been ignored by the brethren who have discussed the subject.

The call of priests and prophets under the old dispensation has been referred to by several of those who have discussed the subject as an evidence of a call to the gospel ministry. But while it is true that the minister of the New Testament does some things similar to the things done by priests and prophets in olden times, yet their work is very different, and, in most cases at least, the manner of their call is different. God does not call or speak to men now as he did in those days. John the Baptist, the forerunner of Christ, was sent of God, it is true, but the circumstances were extraordinary and his work of a special and peculiar nature. He stands in a class by himself and I do not think his case is parallel to that of the ordinary bishop. Nor do I think the call of the apostles is parallel to that of the minister. They were called by our Lord in person. They were endowed with extraordinary-miraculous power. Their office was not perpetuated.

These statements are made not for the purpose of proving that men are not now called to the ministry. I believe in a call to the ministry as strongly as I believe in conversion. God not only calls men into the ministry but he called them to be saved; "called to be saints," "called according to his purpose," "whom he foreordained, them he also called." One who believes in foreordination must believe in a call to the ministry. But I am persuaded that a call to the ministry, like regeneration, has been surrounded by so much mysticism that many have a very confused idea as to what it is. Some seem to think that unless one has been driven into the ministry against his will by some providential dispensation, or feels "woe is unto me if I preach not the gospel," his call is not of God. Some time ago in teaching a class of colored ministers I asked each one of them to relate his experience of a call to the ministry. Most of them were called through dreams. One brother, who perhaps had fewer qualifications for the ministry than any one of the others, said that he heard God speak to him and tell him to preach. Such experiences are not confined to colored ministers. Some of the poorest and most ignorant ministers I have ever known, men who could not get a hearing anywhere the second time have related extraordinary experiences accompanying their call to the ministry.

Is a call to the ministry of such a special and peculiar nature as to be altogether different from the call of God to any believer for special service? If so what is there about it that so distinguishes it? A deacon whose heart yearns for the salvation of souls sees the need of mission work in a particular locality. At great sacrifice he gives himself to the work of glorifying God in that community. Is not his call as clear and as distinct as a call to the ministry and is it not of the same character? I believe it is. This is only one of many similar illustrations that might be given. God is constantly calling his saints to special services. If a call to the ministry is of a special and peculiar nature altogether different from that of the believer in general for special service, then one who has such a call is, in my opinion, never justified in giving up the work of the ministry to become president of an institution of learning or the editor of a newspaper. What I believe is an incorrect view of a call to the ministry has caused many to censure brethren who have surrendered the pastorate for such positions.

The "Humble Seeker of Truth and Righteousness" who wants to know what constitutes a call to the ministry asks, "1. Is it a deep and constant yearning

for the salvation of lost souls? 2. Is it a longing desire to tell the love of Jesus to a sin-cursed world? 3. Does it embrace a desire to heed the great commission given in Mark 16: 15-16? 4. If so, should the called forsake all that is embraced in the promise made in Matt. 19: 29?" The promise referred to in the fourth question is, I think, applicable to any believer who meets its condition and has no special bearing on a call to the ministry. To the other three questions I would answer, Yes. Add to this answer a willingness to yield to these desires and impressions, and the qualifications which Paul tells Timothy a bishop should possess and you have, in my opinion, all that constitutes a call to the ministry.

One other question involved in a call to the ministry is, who is to be the judge of one's call to the ministry? Some seem to think that the individual claiming a call is the sole judge and that it is an awful thing to put any obstacle in the way of one who feels called of God to preach. This, however, has not been the position of Baptists. It has been their custom, and it is wise, to call a presbytery for the purpose of examining a brother who feels called to preach, as to his call and his qualifications for the ministry before he is ordained, and the church acts on the recommendation of the presbytery. The church then is to be the final judge as to one's call to the ministry. And this, I believe, is in accord with the teaching of the New Testament. The New Testament churches evidently selected elders or bishops from their own membership and Paul tells them through Timothy the sort of men to select. Some brethren are fond of distinguishing between the God-called and the man-called preacher, but the call of God comes through the agency of man.

W. J. E. COX.

I. TIMOTHY 1:19.

"Holding faith and good conscience; which some having thrust from them made shipwreck concerning the faith."

In this series of articles I have already discussed, so far as I am acquainted with the subject, all the passages in the New Testament that are chiefly relied on to support the doctrine known as falling from grace. There are other passages that are sometimes quoted by the advocates of this doctrine as proof texts, but their chief reliance is on the passage already considered. Of the other passages referred to we shall briefly consider three of them in this article.

I do not understand how the above passage from I. Timothy, considered even apart from its context, can be made to teach that one can be saved through faith in Christ and then lose that faith and perish eternally. We are saved by faith, faith in Christ, and in no other way. This being true, which is admitted by the Arminian as well as the Calvinist, then there is no salvation for him who thrusts faith from him and will have none of it. Such persons, it may be truly said, have "made shipwreck concerning the faith." They may even have faith of a sort, they may believe in God and in Christ as the Saviour of the world and in many other things connected with religion and still not have the faith that saves. The devils believe and tremble.

Paul exhorting Timothy, a young preacher, to "war a good warfare; holding faith and a good conscience," which faith and a good conscience some had thrust from them making shipwreck concerning the faith. Observe that he gives two illustrations of such persons, one of them is Hymeneus and the other is Alexander. The character of Hymeneus may be known not only by the reference to him in this passage but by the mention made of him in Paul's second letter to Timothy (II. Timothy 2:17). In his second epistle the apostle is speaking of some whose "word will eat as doth a gangrene," and mentions Hymeneus as one of this sort, who had erred concerning the truth claiming that the resurrection had passed already. Paul is warning Timothy against him. There is also a further reference to Alexander (II. Tim. 4:14-15) which gives us a further insight into the character of man he was. The apostle says of him, "Alexander the coppersmith did me much evil: the Lord will render to him according to his works." "Of whom do thou also beware; for he greatly withstood our words." Such

persons could hardly be considered as having the faith that saves. They were evidently opposers of the gospel. They were both blasphemers for the apostle says that he "delivered them unto Satan" to whose kingdom they belonged—which punishment might teach them at least not to blaspheme. And these are the sort of persons who had made shipwreck of the faith they had.

Little remains to be said of II Tim. 2:17-18.

"Of whom is Hymeneus and Philetus; men who concerning the truth have erred, saying that the resurrection is past already, and overthrow the faith of some."

It is the phrase "overthrow the faith of some" that is sometimes used to prove that saving faith may be utterly and forever overthrown. Philetus seems to have been a disciple of Hymeneus and we have seen what sort of man Hymeneus was. Some have thought that they were both of Jewish origin and others connect them with the Agnostics. At any rate they did not believe in the resurrection of the body, and it seems to me beyond all controversy that the "faith of some" that was overthrown by these heretics was faith in the resurrection, which Paul so clearly and emphatically taught. It is no uncommon thing now for the faith of some, such faith as they have, to be overthrown by false teachers. Christian Science, Mormonism and various other isms have overthrown the faith of many who were church members and apparently good people. Ingersoll and others like him have overthrown the so-called faith of some. But the faith that saves the soul is not thus easily overthrown.

I. Timothy 6:10.

"For the love of money is a root of all kinds of evil; which some reaching after have been led astray from the faith, and have pierced themselves through with many sorrows."

This is as true today as it was when Paul wrote it. The love of money, covetousness, has led many astray from the faith, even to renounce Christianity and as a result they have been pierced through with many sorrows. This has been true of many who were the true children of God as well as of many whose faith consisted in nothing more than an intelligent assent to the truth and a public profession of religion. But in the case of the true child of God the sorrows that come upon him as a result of his going astray only serve to bring him back into the narrow path. When one of God's children is led into sin God does not leave him to perish but scourges him back into the path of duty. Peter was led far astray from the faith, he even denied with an oath that he knew Christ, but he was not left to perish. By the grace of God he was led to see the enormity of his sin, repented and afterwards became the steadfast Peter, the bold disciple.

It will not be out of place in concluding this series of articles to quote again I John 2:19: "They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that they might be made manifest that they all are not of us." Continued perseverance is the only infallible evidence that one has been born from above.

This article will close this series though it is my purpose to follow the series with three other articles bearing on the subject involved in the discussion of these texts. I realize more than any one else can that this work has been very imperfectly done, sometimes hurriedly done, but I hope I have been able to comfort and help some of the saints of God. Of course I have not expected some of the brethren to be specially interested in what I have written. They know as much or more than I do about the Scriptures I have discussed and could have done what I have undertaken in a much more satisfactory manner. But they would not and I have done the best I could in the circumstances. If I have helped any to a better understanding of these passages that is sufficient compensation for my labor.

If I have overlooked some passages of the character I have been discussing and my attention is called to them I shall be glad to discuss them, if it is desired.

W. J. E. COX.

ABSTINENCE FOR THE SAKE OF OTHERS.

"Wherefore if eating meat make my brother to offend, I will eat no meat while the world standeth lest I make my brother to offend."

This memorable utterance of the great Apostle Paul has sounded down the ages in trumpet tones to proclaim the duty of every follower of the meek and lowly Jesus.

With the true Christian there is no medium ground; it matters not how much personal pleasure or benefit we must forego, the sacrifice must be made if in our inmost souls we know, or, believe, that our influence for good would be damaged, or, in other words, we should become a stumbling block in our brother's way.

It is not so hard to forego some coveted pleasure or pastime, knowing for a certainty that tedious hours of physical pain, perhaps torture, would follow. But how differently we are prone to view it, if only our brother is to suffer perhaps to perish.

It is very evident that it was a foregone conclusion with Paul that our lives, our examples, influence our fellow man, and whether we realize it or not there is nothing truer than the fact that daily our actions, our words, yea, our very thoughts are leaving their impress upon the lives and characters of those with whom we come in contact.

Yet we rush thoughtlessly, carelessly, blindly on to the very shores of eternity, rarely, if ever, pausing to think of the vast possibilities for good or evil our conduct or example is giving to the world.

How fearful, how awful, is this responsibility, yet how vast, how glorious, the possibilities for doing good.

The Catholic says: "Give me a child until he is seven and the world cannot change him." The Catholic has struck the key-note. Youth is the seed time of our lives; knowing this, how important it is that children and younger people should see in the lives and examples of those whose duty it is to direct and train only that which strengthen and beautify the character which day by day they are building.

How frequent and endless are the sacrifices every true mother makes for the welfare of her child! Yet how gladly, how joyfully!

So it is with the true Christian; how willingly, how patiently he resigns some personal pleasure to the call of duty.

And for every sacrifice for the sake of others there is abundant compensation.

We are made happier, stronger, better, nobler, and more nearly approach that perfection in Christian character that Christ would have us attain.

BELLE OWEN.

MINISTERIAL TEMPERANCE TESTS.

"Who will say the rule would be wrong?" This is the question Bro. W. B. C. asks after quoting with approval some utterances from the Baptist of Mississippi, commenting on the action of the Mississippi Baptist Education Board deciding not to help ministerial students who use tobacco. That action is justified in view of many "who are not in fellowship with tobacco", which raises the question whether tobacco is to be made a test of fellowship among Baptists. Such agitations suggest that some day we may have two treasuries for the Baptists of the State of Alabama, one sustained by tobacco users and the other by people with tender consciences on the subject. One wonders which would be the better field. The same sentiment is arising also with reference to coffee, and its injurious effects can be easily proven by any "Postum" advertisement. Shall we have also a Postum Board and a Coffee Board each with a treasury of its own?

Some years ago I heard this story told of two leading Baptist ministers of Virginia, Drs. D. B. Winfree and Cornelius Tyree. Dr. T. was a great opponent of the use of tobacco while Dr. W. used it. They were bosom friends all their lives. Dr. T. introduced a resolution in the district association, and made a strong speech in its favor, against ordaining any man who used tobacco to the ministry. Dr. W. opposed the resolution as follows: "Bro. Moderator, I am opposed to the resolution, but I do not blame Dr. T. for his opposition to tobacco using, for to my knowledge he has tried to use it three times, and it made him sick every time." J. V. D.

DON'T WORRY.

Worry may be defined as an unnecessarily disturbed, fretted state of mind, which should not be confounded with thoughtfulness or caution. These are necessary and wise attributes far removed from worry and its attendant evils.

Lack of confidence in the all-wise wisdom of God, and taking the direction of affairs into our own hands is the cause of worry. Though you may protest against this as the rightful cause, when you come to examine your minds, you find however it is the true cause. Let's look at an example of a worried man. You, for instance, come home tonight blue over business affairs of the day; you are not so kind and thoughtful of your wife as is your wont. Perhaps she has had more things to fret her during the day than you, but she has put them all away to greet you.

RULES FOR HOME EDUCATION.

The following rules are worthy of being printed in letters of gold, and placed in a conspicuous place in every household:

1. From your children's earliest infancy, inculcate the necessity of instant obedience.
2. Unite firmness with gentleness. Let your children always understand that you mean what you say.
3. Never promise them anything unless you are quite sure you can give them what you say.
4. If you tell a little child to do something, show him how to do it, and see that it is done.
5. Always punish your children for willfully disobeying you but never punish them in anger.
6. Never let them perceive that they vex you, or make you lose your self command.
7. If they give way to petulance or ill temper, wait till they are calm, and then gently reason with them on the impropriety of their conduct.
8. Remember that a little present punishment when the occasion arises, is much more effectual than the threatening of a greater punishment should the fault be renewed.
9. Never give your children anything because they cry for it.
10. On no account allow them to do at one time what you have forbidden, under the same circumstances, at another.
11. Teach them that the only sure and easy way to appear good is to be good.
12. Accustom them to make their little recitals with perfect truth.
13. Never allow of tale-bearing.
14. Teach them self-denial, not self-indulgence, of an angry and resentful spirit.—Home Illustrated.

TOLSTOI TO THE CZAR.

Dear Brother,—I think it more fitting to call you "dear brother" because in this letter I am addressing myself less to the Czar than to the man and brother; and, more than that, I am no longer of this world, but standing at the threshold of the tomb. I do not wish to die without telling you what I think of your present activity—telling you what that activity is, and what it ought to be for the greater good of millions of men and for your own good; and also telling you what a source of evil your conduct may be for these and for yourself if your activity continues to follow its present course. It is evident that you are deluding yourself as to the people's attachment to autocracy, and to its representative, the Czar, because you in all cities are greeted by crowds who cry, Hurrah! and run behind your carriage. Such manifestations are far from an expression of the people's fidelity. The crowds are nothing but inquisitive people who follow all uncommon sights with the same eagerness; and, generally, they whom you take for the people's messengers of affection are nothing but needy wretches mustered by the police to make a show in your honor.—From a translation of a letter, from Tolstoi to the Czar, published in Harper's Weekly.

"IT COSTS TOO MUCH."

An Ohio pastor tells us that he has made strenuous efforts to get new subscribers to The Journal and Messenger, but has failed all saying, "It costs

too much." And this, though the subscription price is only \$2.00 a year. And yet there lies before us, as we write, a paper of the same number of pages, of the same size, and with less reading matter, with a subscription price of \$3.00 a year, and it says: "The cash subscriptions to this paper during the past thirty days have been larger than during any corresponding period for ten years." . . . "During the past week more new subscribers have been received and a larger amount of cash turned in on subscription account than during any one week of the paper's existence."

"When those who ought to take The Journal and Messenger excuse themselves, saying, "It costs too much," do they mean that it costs more than it ought to? If that is what they mean, they simply tell us that they do not know what it costs to make such a paper. If they mean to say that they are not able to pay the price, we want to inquire whether they are conducting all their affairs on that scale. Do they buy low-priced clothing? low-priced farming implements? low-priced horses? and raise low priced cattle? Many of them we understand to be farmers, occupying the best lands in the great State of Ohio, the best farming state in the world. The Cincinnati market reports give the prices of country produce as follows: Eggs, 19 cents per dozen; butter, 29 cents a pound; cheese (Ohio), 13 1/2c; poultry (chickens and hens), 10 cents a pound; turkeys, 15 cents a pound; geese, \$6 to \$9 per dozen; potatoes, 70 cents per bushel; onions, 75 cents to \$1.00 per barrel; wheat, 91c; oats, 34c; barley, 63c; rye, 70c; corn, 46c per bushel; hay, \$12.50 per ton. Such prices have rarely been known since the War times. Never have the crops been, on the whole, better, and never has the farmer been so prosperous as during the past two years. And the farmer thinks that The Journal and Messenger, at only four-fifths of the price of War times "costs too much."

The greatest mistake ever made by religious newspapers was the reduction of their price from \$2.50 to \$2.00. The papers which did not do that have prospered, while those which reduced their price have suffered ever since. If any change in the price of the best religious papers is made. It will be back to \$2.50. They were never so good; were never expending so much money in proportion to income as now. All of them are suffering seriously from lack of advertising, and are giving their readers 20 per cent. more reading matter than they did twenty-five years ago, at 20 per cent. less cost. And yet there are those who say "they cost too much." What shall we do to get down to the grade of those people? To do so we should have to give them papers of which self-respecting Baptists would be ashamed.

And yet it is a pleasure to say, just here, that at no time during the past thirty years has The Journal and Messenger received the names of so many new subscribers, sent without solicitation directly to the Cincinnati office, as during the past two months. At the same time the number of discontinuances has been less, so that the evidence increases that never before had this paper so strong a hold upon the confidence of the Baptists of this great central region, and never was it more highly prized as a defender of "the faith once for all delivered to the saints." It is fondly hoped that the present high regard may be continued, and that the present year may prove, one of the most prosperous in all the history of this paper. It doubtless would be so, but for the falling off in the advertising, for which not the publishers but the readers must be held responsible.

AN APPRECIATIVE LETTER.

My pocket book was raised by all the family. I have showed it to several. They would all say, "I must go pay up and get me one. The little boy Gannett, was so delighted with his, he carries his Sunday-school money in it. Find enclosed balance due up to January 1907. Would be glad every reader of the Alabama Baptist would trust God you would have no trouble in collecting. God says first seek the kingdom of God and His righteousness and I will add unto you all these things. But so many leave God until last. Love to your wife and baby boy.—Mrs. F. J. Ellard, Lewisburg.

The Six Best Selling Books

At Reasonable Prices.

Enjoy a good book? Like to get hold of something that is fresh and new and a little exciting, maybe, and settling comfortably in a rocker, read away the evenings by your own fire-side? Many men and women do and find it not only pleasant and refreshing, but a first-class mental stimulant, too.

Some books are better than others. It's a long time since it was first said, "of the making of books there is no end." One way to tell a good book is to pick a popular one. It's not always the best way—but 'twill do, sometimes.

Here are the six best selling books of the month. If you enjoy fiction, you'll want to read some or all of them. You can easily afford to at our prices. But if only want one, take your pick—and close your eyes while doing the picking. They're all good.

The Wheel of Life—by Ellen Glasgow.

House of a Thousand Candles—by Meredith Nicholson.

Conquest of Canaan—by Booth Tarkington.

House of Mirth—by Edith Wharton.

The Gamblers—by Katherine Cecil Thurston.

Hearts and Masks—by Harold MacGrath.

Publishers' prices, \$1.50

Our price, each \$1.19.

The Great February Furniture Sale

"The Sale of a Thousand Bargains."

On an immense wave of popular enthusiasm the February Sale was launched last week.

So enthusiastic has been the rush of buyers—so careful and painstaking our plans for the sale—so unusual the furniture bargains—that success is already assured.

We want you to share in this success—to come and enjoy the event—to take fullest advantage of the rare chance to furnish your home at the Greatest saving that you will ever know again.

Just a few specials from the House of a Thousand Bargains.

Solid Oak Dining Chairs, cane seat, with plain arms, strong and substantial, and finely finished. Regular price \$1.35, special sale price... **\$1.00**

Dining Chairs, golden oak, with box leather seat, beautifully polished and made and finished in the finest manner. Regular \$3.00 chair, special sale price... **\$2.25**

Iron Beds, four feet, six inches wide, sixty inches high, seven spindles, a head and a foot; one inch posts, brass top, rails and knobs, head and foot. Regular \$6.00 beds, sale price... **\$4.25**

Iron Beds, colonial design, bronze and gold finish and circle head and foot, full size, well made and finished. Regular price \$11.75, February sale price... **\$8.25**

Solid Oak Dressers, 42 inch base, 24x30 oval mirror, swell front, carved and brass trimmings. Regular \$22.00 Dresser, special sale price... **\$11.75**

Mahogany Finished Dresser, 41 inch base, mirror 24x30 inch. A beautiful design, elegantly made and highly polished. Regular price \$2.50, February sale price... **\$18.00**

Solid Oak Rockers, curved high arms, cobbler seat, carved back, a strong and comfortable rocker. Regular price \$3.25, special sale price... **\$2.50**

Same chair in mahogany finish at \$2.50.

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

The Largest Store South of the Ohio

FOUR THOUSAND DOLLARS IN FEBRUARY FOR STATE A Good Beginning.

An interesting list of figures will be found below. I print only those which give \$10 and over.

The largest single collection probably ever given to State Missions is that from St. Francis Street church, Mobile. It was done by the pastor writing a letter to more than one hundred families of his church, giving information, before the collection. This he does before every collection.

I thank God for the letters containing smaller amounts with their "God bless you". I have a multitude of these. I wish I could publish the full list, but it would take too much space in the paper.

The Woman's Mission Societies are being heard from. I am confident of their prayers and contributions.

The strong churches need to be aroused. It is in their power to relieve the situation with only a little effort.

The weather is bad and the country churches cannot have large congregations; but if the pastors will press the collections just the same and send out the committees to see the absent members the result will be satisfactory in spite of the weather.

W. B. C.

FEBRUARY FOR STATE MISSIONS.

Sums Reported Above \$10.00.

Montgomery, 1st church.....	\$169.19
Selma 1st church and W. M. S.	226.59
Marbury church.....	247.06
Gadsden 1st church.....	10.00
Florence 1st church L. M. S....	13.30
Woodlawn L. A. S.....	12.50
Anniston, Parker Memorial W. M. S.....	15.00
Enterprise.....	11.03
Montevallo church and S. S....	21.70
W. B. Earnest from churches in Walker Co.....	32.57
Mobile, St. Francis St.....	686.50
Huntsville, Dallas Ave.....	14.35
Brewton.....	37.65
Friendship (Pine Apple) church and L. A. S.....	36.40
Providence, Dallas Co.....	10.00
Rehoboth, Choctaw Co.....	10.00
Mt. Gilead, Lowndes Co.....	13.67
Kansas.....	12.50
Anniston 1st church.....	10.00
Choccolocco.....	30.27
Centennial Association.....	50.00
Bessemer.....	10.00

SOUTH SIDE BAPTIST CHURCH

The Birmingham News sincerely sympathizes with Rev. Dr. Davidson and the congregation of the South Side Baptist church in the destruction by fire of their house of worship last night. It was one of the handsomest and most attractive church structures in the state, and only recently were extensive additions made at a heavy cost. The burning of this church was a sad scene, and not a few of the members watched the fire with tears in their eyes.

The South Side Baptist church includes in its membership many prominent citizens who are active in business circles as well as in religious work, and The Birmingham News has confidence in the energy and ability of these, as well as in the loyalty of the congregation generally to rebuild their house of worship upon even handsomer plans than before. They will have the sympathy of the whole community in their heavy loss and all creeds will extend their best wishes in the work of restoring their religious home. The South Side Baptist church is an ornament to Birmingham in its religious work, and has been a factor in the moral and religious improvement of this community. It is with deep regret that The Birmingham News notes the destruction of its house of its worship.

The special offer by which you get an Alabama Baptist pocket book by paying your subscription to 1907, closes on March 1st. Better do it now.

How to Cure Rheumatism

I searched the whole earth for a specific for Rheumatism—something that I or any physician could feel safe in prescribing—something that we could count on, not only occasionally, but with reasonable certainty. For the ravages of Rheumatism are everywhere and genuine relief is rare.

After twenty years of search and experiment, I learned of the German chemical I now employ. And I know then that my search and my efforts were well rewarded. For this chemical, in combination with others, gave me the basis of a remedy which in the cure of Rheumatism is practically certain. In many, many tests and difficult cases this prescription has with regularity justified the

confidence I had in it. I don't mean that Dr. Shoop's Rheumatic Tablets can turn bony joints into flesh again and never fall—that is impossible. But they will with reasonable certainty drive from the blood the poison that causes pain and swelling, and then that is the end of the pain and swelling—the end of the suffering—the end of Rheumatism.

Any rheumatic sufferer who writes may receive my little book on Rheumatism, including professional advice as to diet, etc., free. With the book I will also send without charge, my "Health Token" an intended passport to good health. Address Dr. Shoop, Box 6866, Racine, Wis. Mild cases are sometimes reached by a single package—for sale by 40,000 Druggists

Dr. Shoop's Rheumatic Tablets



CUT THIS AD OUT send it to us and we will mail you free the most complete catalog of vehicles and harness ever printed. The price is very low. Don't buy a vehicle or harness until you get our 100 catalogue and see our astonishingly low prices on the most liberal terms ever made. **MARVIN SMITH CO. CHICAGO, ILL.**

The Golden Age Coming Feb. 22nd.

A Magnificent New Weekly paper, blending all the best features of a live, Christian paper and an Independent secular magazine. Will stand in regnant strength for PIETY IN THE HOME, PURITY IN THE LIFE, POWER IN THE STATE.

Artistically Printed and Illustrated. A Remarkable Combination.

Edited by that plucky Georgian, the winsome Will D. Upshaw; supported by a galaxy of cogent contributors, among whom are Sam P. Jones, Len. G. Broughton, Gen. Clement A. Evans and Alex W. Bealer. Special feature articles, brilliant fiction, soulful stories in verse, and regular weekly departments for the discussion of specific and healthful subjects, will make The Golden Age a welcome guest in every home, college and community.

A Pleasure to the Child. A Joy to the Youth. A Help to the Parents. A Comrade to the Teacher. An Inspiration to the Pastor.

Price \$2.00 a year. Subscribe NOW and receive weekly issues until June first FREE; with full year from that date. Address:

The Golden Age, Atlanta, Georgia.

To the Pastors and Churches of South-east Alabama.

Dear Brethren:—I shall move March 1st to Clayton to assume pastoral care of the church there for one-half time. The other half will be devoted to evangelistic work under the State Board of Missions in your part of the state. On you I must depend largely to lay out my work. My address until March 1st will be Jasper, Ala., after that, Clayton. If any of you can use me, will you kindly write me here. I shall be glad to hold meetings wherever I may be wanted, and would like to make out my schedule so as to be kept at work every day. I wish to be of help to you all, as well as to the board and its indefatigable and overworked secretary, Bro. Crumpton, and am happy in the anticipation of work and fellowship with all the brethren.

J. V. DICKINSON.

Be patient with your friends. They are neither omniscient nor omnipotent. They can not see your heart, and may misunderstand you. They do not know what is best for you, and may select what is worst. Their arms are short, and they may not be able to reach what you ask. What if also they lack purity of purpose or tenaci-

ty of affection; do not you also lack these graces? Patience is your refuge. Endure, and in enduring conquer them, and if not them, then at least yourself. Above all, be patient with your beloved. Love is the best thing on earth, but it is to be handled tenderly, and impatience is a nurse that kills it.

Be patient with your pains and cares. We know it is easy to say and hard to do. But, dear child, you must be patient. These things are killed by enduring them, and made strong to bite and sting by feeding them with your frets and fears. There is no pain nor care that can last long. None of them shall enter the city of God. A little while and you shall leave behind you the whole troop of howling troubles, and forget in your first sweet hour of rest that such things were on earth.—Exchange.

Have you a nice garment that has gotten soiled or torn and you don't know what to do with it? Well, don't try to fix it yourself, just send it to me and if it can be put in shape again I can do it. I pay charges one way. Write for further particulars.

JNO. R. FURMAN, 1902 1/2 Second Ave., Birmingham, Ala.

A GREAT FATHER IN ISRAEL HAS PASSED AWAY.

Rev. Z. D. Roby, D. D., of Opelika, Ala., after a long and useful life, died at his home Jan. 25th, 1906.

The subject of this sketch was born in Davies County, N. C., Feb. 9, 1838.

He was the youngest son of Rev. Barton Roby, a Baptist preacher, whose ancestors came from France. His mother, Chloe Roby, whose maiden name was Turner, was of Scotch descent.

His father was laid to rest in the cemetery of the Island Ford church, in Surry County, N. C., in the year 1842. So he was fatherless at four years of age. His mother lived until young Roby was in his 10th year, and died and was buried at Marietta, Ga. Only two of his father's family are living: Mr. G. W. Roby of Erin, Tenn., and Mrs. Martha Fraser of Cincinnati, Ohio, and both are older than Bro. Roby.

When young Roby was about ten years of age the family moved from North Carolina to the state of Georgia.

On Sept. 29th, 1850, in Cassville, Cass Co. Ga., Rev. Z. D. Roby and Miss Harriet E. Churchill were united in marriage.

Mr. and Mrs. Churchill were married in Baltimore, Md., and afterward removed to Richmond, Va., where they reared a family. Miss Churchill was born and reared in Richmond, Va., but was residing in Georgia at the time of her marriage. Their union was honored with five children, two of whom had preceded their father to the mighty beyond: Mrs. Y. F. Harrington and Mr. James W. Roby. The surviving children are, Mrs. H. T. Woodyard of LaGrange, Ga., Mr. A. J. Roby of Tuskalooosa, Ala., and Mrs. J. L. Renfro, of Opelika, Ala.

While in North Georgia, Dr. Roby lived an active life, teaching school and clerking in stores, etc., to help the family live. About the year 1864 he moved from that portion of the state to Columbus, Ga., and then to Girard, Ala., where he was ordained to the gospel ministry, Oct. 22d, 1865.

Perhaps his first pastorate was the Girard church. His earnestness and eloquence soon created a demand for his services and he preached for quite a number of churches in East Alabama, but the body of his work was

done at Tuskegee and Opelika, Ala. The degree of D. D., was deservedly conferred upon him in 1879 by the University of Alabama.

Dr. Roby was a man of great native ability and was an industrious student, which largely made amends for his want of collegiate training. He developed into a very accurate thinker; indeed, he was a born logician and powerful advocate, and when fully aroused, for any cause, he rose far above the ordinary, and was almost irresistible.

As a preacher of the gospel he was both eloquent and powerful, and was easily entitled to a place amongst the strongest ministers of the state. He was a man of very sharp cut convictions, and having the courage of his convictions, he some times appeared to be rather dogmatic; but, with all of his power and keen aggressiveness, when gentleness was in order he was as gentle as a woman. Oh how amiable and gentle he was! Roby was a real hero in the battle for the cause of his Master, seeking not for notoriety and shrinking not from the performance of any duty. His theme was salvation by grace, and this great basal doctrine undergirded all his attempts to present the provisions of the Atonement to his hearers. He delighted to declare, Christ is the Lord of the law, for righteousness to every one that believeth. Such was his theology.

He said, the churches, are the churches of Christ, and not of men, and that they should be guided and controlled by Him according to His wisdom and purpose, and not by men merely, according to their wisdom.

He said, the scriptures and the Holy Spirit are God's agents to impress upon our minds our duty. These two propositions enswathed all of his practical teaching to the churches.

Such in a few words, is the biography of Dr. Roby, as a great preacher of the gospel. The true gospel, he said, is the power of God into salvation to every one that believeth, and needs no sort of amendment to meet the whims of men or the new school of thought of any age. Though his scriptural, his daily life amongst his fellows was even a mightier gospel than can be spoken. He was a pious and warm hearted man whose personality attracted attention to the relig-

ion which he professed. Men took knowledge of him that he had been with Jesus. He was the very soul of Christian hospitality and was generous and liberal, almost to a fault. He was a loving husband, a gracious and tender father and a brave and unflinching friend. Dr. Roby was widely known, and universally respected and loved by those who knew him best. We do not see the like of him frequently. He was fully trusted by the denomination, as a man of sound judgment and a safe leader, and he was frequently honored with positions of responsibility and importance. He was intimately identified with our denominational life in Alabama, and no matter on what board he served he was found to be a wise, conservative and safe man. Socially, Bro. Roby had few equals, but his wit was so quick, and sometimes so keen that he would embarrass some one without intending it. In this he frequently reminded me of Dr. J. C. Hiden. They were much of the same mould in many respects.

During several years preceding his death he was quite feeble; was compelled to retire from work altogether. About a month before his decease he had a light stroke of paralysis from which he never fully rallied. He bore all of his bodily affliction with marked patience and fortitude. The only preaching was powerful, eloquent and complaint he ever uttered was, that he longed to continue to tell the old, old story of Jesus and His love. There was no wavering of his faith and no gloominess of his spiritual life. He said, I am waiting, and when my Lord calls for me I will go, and not before.

He talked of his death as a great victory, and awaited it with dignified composure. He directed that two of his neighbors who were his friends and brethren of long years, should prepare his body for burial, J. C. Conden and Simeon Black, and they did it willingly and tenderly. He also gave specific directions for his funeral at the Opelika Baptist church of which he was for many years the beloved pastor.

The funeral scene rose above the ordinary and wafted our thoughts into the sphere of the divine. Rich and beautiful flowers, in graceful profusion, the gift of the Opelika Baptist

church and other loving friends, were in sweet evidence of the tender esteem in which the deceased was regarded by the donors. On the rostrum sat twelve Baptist preachers. The pall bearers were all ministers of the gospel. What a scene!

It was sad, sacred, beautiful and triumphant. We esteemed not that our brother had fallen by the fierce lance of a conquering foe; but that he had reached the crucial moment in the great struggle when the body was not of further use, and our brother had left it and gone up to his reward wrapped in the habiliments of a splendid victory, by the power of the blood of the Atonement. There he rests! Regeneration, resurrection, eternal life, by the grace of God—by the conquering blood of the Covenant! Blessed thought, matchless religion!

1. The pall bearers—C. J. Burden, G. S. Anderson, J. W. Hamner, W. A. Taliaferro, J. P. Hunter, C. C. Pugh, J. L. Gregory and A. S. Smith; bearing the casket, were preceded by Jno. P. Shaffer and Wm. C. Bledsoe, and followed by the relatives, Mrs. Z. D. Roby, A. J. Roby, Mrs. J. W. Roby, Mr. and Mrs. H. T. Woodyard and daughter, Mr. and Mrs. J. L. Renfro, Mr. and Mrs. Hadman of West Point, Ga., Mr. Jno. E. Fraser of Atlanta, Ga., and Mr. Z. D. Fraser of Birmingham, Ala.

- 2. Song—"The Home of the Soul."
- 3. Prayer, by Wm. C. Bledsoe, D. D.
- 4. Song—"I Love to Tell the Story."
- 5. Scripture reading and funeral address, by the writer.
- 6. Song—"Not Half Has Ever Been Told."

7. Benediction—W. A. Taliaferro, Opelika pastor.

The large congregation arose to receive the benediction and remained standing until the funeral party had passed out of the building. The body was affectionately interred in the city cemetery, January 27th, 1906, to await the morning of the resurrection. As the body was being lowered into the vault Bro. Taliaferro read the scriptures, and Bro. Anderson pronounced the benediction at the grave.

Good-bye dear Bro. Roby, till we meet, after awhile in our Father's home.

JNO. P. SHAFFER.

MOTHER AND CHILD.

Let the mother take Scott's Emulsion for the two; it never fails to benefit them both. One can eat for two, but nourishing two is a different thing. It calls for a degree of internal strength that the average woman lacks. People of luxury are not very strong by habit; overworked people are weak in some functions from exhaustion or their surroundings. Scott's Emulsion can be depended upon to overcome such conditions. It is a wonderful food for a mother and child.

Send for our latest booklet, entitled, "The New Baby."

SCOTT & BOWNE, 409 Pearl St., New York.

STICK TO YOUR MACHINE.

Dear Brother Barnett:—A type written article ought never to need correction; but your printers made such a mistake in my note about the railroads in Florida, I must ask you to print the following, just as it was in the manuscript. You make me say also Apoka for Apopka. W. B. C.

The Railroads

are everywhere. The great millionaires have done much in bringing this about. Plant, with his millions, built what is now the Atlantic Coast Line. Its spurs run into every quarter and its service is first class. Flagler, another multi-millionaire, built the East Coast Line, extending to Miami, nearly to Key West. The Seaboard is a great system in Florida also.

(A type written article interlined by Brother Crumpton in his jerky chirography is enough to confuse any printer. If he will stick to his machine and give his hand a rest the printer says he will not need any "punching up." This correction comes partly type written and partly interlined. He gives the name in his own hand writing. By consulting a map of Florida we locate the name, with a map and a dictionary at hand we can interpret our beloved secretary's scrawls.)

The special offer by which you get an Alabama Baptist pocket book by paying your subscription to 1907, closes on March 1st. Better do it now.

Royal Baking Powder Absolutely Pure

DISTINCTIVELY A CREAM OF TARTAR BAKING POWDER

It does not contain an atom of phosphatic acid (which is the product of bones digested in sulphuric acid) or of alum (which is one-third sulphuric acid) substances adopted for other baking powders because of their cheapness.

LIGHT ON THE STATE WORK

Huntsville:—There seems to be an increased interest in our denominational work here at this time. The congregations, Sabbath School and B. Y. P. U., of the First church are growing and the general outlook is more auspicious. Their pastor, Rev. W. M. Murray, was recently elected chairman of the Preacher's Association of this city. The Dallas Avenue work is progressing all the while. They have the second largest congregation of the city. Declared the banner Baptist Sabbath School of this section, a B. Y. P. U. and a small but wide awake Ladies Aid Society. This society recently realized over fifty dollars from a quilt they pieced; and still have the quilt. No draw nor chance business connected with it either. The Dallas Avenue church too, has recently organized another Sabbath School with an enrollment of over fifty scholars. Rev. L. W. Wilson is the superintendent. West Huntsville and Merrimack are moving right along under the leadership of Brother C. T. Culpepper. They have five Sunday-schools and Aid Societies. These two churches at mill towns will put a number of well-to-do churches to shame when it is known what they are doing. The writer and Brother S. M. Blair, as trustees, have just had deeded to them a very desirable corner lot in West Huntsville, upon which we hope soon to see a church house going up for the saints there. The Dallas Avenue Sunday-school took up a collection last Sunday for this building fund and received over fourteen dollars. Let me urge all the Sunday-schools of the state to help these faithful brethren and sisters by taking a collection and forwarding it at once to Dr. W. B. Crumpton.

Hon. James D. Norman's recent visit here put the politicians and saloon men to (con)ussing. They are beginning to realize something is going to happen and that little "J. D." (in statue) is measuring up to a full man in the temperance work into which he has been called.

Where is Brother S. O. Xray, our state city evangelist? He has not been heard from lately, nor has he ever been here since his appointment as such. We don't want to hear of charges being preferred against him.

R. E. PETTUS.

Notes From Alabama:—Daleville is building a new house of worship to cost \$1,500 when finished. Rev. P. L. Mosely has been pastor here for 10 years.

Bellwood is just completing a good house to cost \$1000 when finished. Geneva has just finished a beautiful house which cost about \$8000, it is a gem. They have also purchased a pastor's home hard by, and the new and popular pastor is happy.

Opp has just paid off an ugly debt and their splendid house will be dedicated in March. Bro. Mosely is pastor here. Also the Sampson saints are getting ready to build at an early date. Vigorous committee on arranging the details. This town is only two years old, but they have quite a number of new brick stores and will soon have a new bank building. Bro. J. F. Register preaches here.

Slocum—Here too, the Baptists have built a beautiful house and their pastor W. W. Faulkner, has just moved on the field. He and his family will add much to our already prosperous work here.

Newton—I spent a night with Pastor H. M. Long. It was very much like old times to be in his home. I met only a few of the brethren, but heard good things of the church, and school there. I find graduates of this school in schools, stores, and banks, wherever I go in this part of the state. This school needs more buildings and will be forced to build soon. Here is a good place for some friend of education to spend a few thousand dollars most profitably. This is

the only town in this part of the state without a saloon, or a dispensary—and they have the largest school of any other town except Dothan and Troy and they pay expenses and do fine work.

Hartford:—Water works, electric lights, a good town, a pretty country, for farming, a pastor in their midst, a good school, all this has Hartford and more. The pastors of this church and Enterprise preach to twelve churches every month, with a few scattering school houses thrown in for good measure. How we need more preachers down here.

S. O. Y. RAY.

South East Ala.—I have just come into Dothan and found the town in an up-stir over the arrival of the new Baptist pastor, Brother Anderson. I met some boys on the street and they were saying "I guess that's him," he's a preacher, I am sure. Later they will find their mistake of course. This is a great church in a great and coming city, in the garden spot of our great state. No man in the state has a better field than this same Dothan pastor. May his coming to our state and to this church be blessed of Him whose work he comes to do.

I am trying my hand on the matter of building churches in South Alabama, the new work inaugurated by our state board of missions. It is too early yet to say what the outcome will be, but I thought it might be helpful to the work to say something of my plans, and a little about the work already done. I have received quite a number of letters asking me for help. Many of these letters indicated that the brethren wanted money. One brother said: "If you will purchase the seats we can get along." Now the truth is our board has no money to give or loan, but in the last month I have assisted one church in paying off an ugly debt, raised enough money to finish another, and assisted in securing a subscription that enables the church to begin work on a beautiful house of worship and organized a movement by which we expect to build another church at an early date in addition to this I have been invited to visit quite a number of churches with a view of helping them build. My plan as far as possible is to help each community to do their own work and where necessary ask others to help them, I will be open to engagements in other parts of the state by the first of April. Address me for the present at Northport, Ala.—S. O. Y. Ray.

Cordova, Ala.—The members of the Indian Head Baptist church at Cordova, Ala., of which I am pastor, are struggling to build a church house. While they are a worthy and excellent people, their means are very limited and they will find it impracticable to accomplish this without assistance. Cordova is an important point, a cotton mill town, with about 2,500 inhabitants and a large number of these never-attend church or Sabbath School. We want to take it for Christ. Will you help us? In the name of my people, I make this appeal to your Sabbath School. Will you lay this on their hearts, and ask them to help us in this great work for the Master. Send money to the address below, and the Lord greatly bless you is my prayer. Your brother in the work, W. M. Olive, 7815 Walker avenue, East Lake, Ala.

Ordination:—By request of the Baptist church at Pleasant Hill, Ala., Rev. J. W. O'Hara, pastor of the Clayton Street Baptist church of Montgomery, Ala., recently called a presbytery consisting of the Baptist ministers of Montgomery and deacons of the Clayton Street church to examine and ordain Bro. J. H. Sams for the ministry. This presbytery met at 2:30 o'clock on the afternoon of Jan. 7th, 1906, Rev. J. W. O'Hara presiding, Otto Hake clerk.

At the request of the moderator, Rev. Chas. A. Stakeley, D. D., led the questioning. The candidate first told in glowing words of a quiet, ordinary, yet beautiful Christian experience which was convincing in its simplicity. He was then questioned by various members of the presbytery as to his belief and the doctrines he proposed to teach, and possibly all present were impressed with the fact that he had "a reason for the faith that was in him", and while he preserved an open mind as to doubtful points, he yet had firm conviction on essentials. Particularly was this brought out by a question of Rev. J. B. Shelton: "If, after careful prayer and study, you should become convinced that Baptists were wrong in their interpretation of Bible teaching, which would you follow, Baptists or the Bible?" and his unhesitating answer: "The Bible!" After passing a most satisfactory examination the candidate retired, and the presbytery unanimously decided him a fit and worthy appointee to a holy ministry in the Lord's service. The examining council then adjourned to the main body of the church where the ordination service took place.

Quite a large audience assembled in the main room of the church composed mostly of friends and co-laborers with Bro. Sams gained during the period of his supply at Clayton street during May, June and July, 1904. After a short service of song the following program was carried out:

Reading of the Scriptures by Rev. C. A. Stakeley, D. D., Pastor of First Baptist church, Montgomery.

Address to the Church by Rev. J. W. Stewart, Superintendent Baptist Orphan's Home, Evergreen.

Address to Candidate by Rev. J. B. Shelton pastor Second Baptist church, Montgomery.

Delivery of the Bible by Rev. Eldred M. Stewart, pastor South Side Baptist church, Montgomery.

The ordination prayer, by Rev. J. W. O'Hara was most earnest and sympathetic. After his came the solemn and impressive ceremony of the laying on of hands of the presbytery, one of the earliest rites performed by the Christian church, signifying the endowment of the Holy Spirit. The sincere good wishes of his many friends will follow this young and earnest disciple of the cross, whatever may be the field of his labors.

OTTO HAKE, Clerk.

Coosa Valley Church:—The February meeting (first Sunday) was a great time with us at Coosa Valley church, near Easonville.

On Saturday, Rev. T. M. Calloway was with us and preached a most instructive and helpful sermon. This was followed by the ordination of Bro. R. M. Clayton to the office of deacon. Revs. T. M. Calloway, D. F. Funderburg and the writer comprising the presbytery. Bro. Clayton is a fine character and zealous worker, and will be a substantial addition to our force of deacons.

Sunday was a day of unusual interest. The congregation was large and attentive and at the conclusion of the service we raised \$26.00 for Home and Foreign Missions. This amount is more than this church ever gave for missions in a whole year before.

This is a grand old country church of 190 members and is just beginning to awake to a realization of its vast possibilities. Located in the heart of a very prosperous farming and dairying district, and having so many noble spirits in its membership, you may expect to hear of good things from old Coosa Valley in the near future. Hopefully, J. R. Wells, Anniston, Ala.

Cuba:—Dr. A. P. Montague of Howard College, has come and gone, having completely captivated the people of this section. His trip was largely pioneer work for the college as many

of the people were not in touch and sympathy with it, having seen and heard but little of its men and methods. In his addresses Dr. Montague kindled the imagination, melted the hearts and moved mightily the wills of the hearers. His speeches and wonderful personality will have a large influence in inducing Alabama Baptists to endow Howard College. He makes lasting friends for himself and the college wherever he goes. I heard many say "I want my boy to go to Howard College if you are there." Brethren of Alabama do we realize fully the magnitude and far-reaching results of the present efforts in behalf of our college?

Let us be profoundly grateful to our God for sending to us at this time our beloved and honored brother, scholar and Christian to give his time, prayers, body, mind, soul and blood for our college.

He spent the fourth Sunday in January at Cuba and our people graciously gave \$600 to endowment and at York first Sunday in February we gave him \$440.00 making more than \$1000 from my field.

The Lord prospers work in my hands. He is always good to us and we are happy. Come to see us.—J. H. Langston.

Tuscumbia:—One year has passed since I came to this place. The Lord has greatly blessed our labors. We have advanced with our forces all along the line. We have had 33 additions to the church and our house of worship is undergoing a complete change at a cost of \$5000. When finished it will be one of the largest and prettiest houses in this section. We are poor, but this noble band of souls are making every sacrifice to carry on the Master's work. The future for the Baptist cause looks brighter; faithful work here will bring things to pass.

Our country church three miles east of Tuscumbia is the liveliest church in Colbert association. They have done more for our organized work than any country church in Northwest Alabama. Rev. E. L. Wells, of Greenville, Tenn., has accepted a call from Sheffield First church. We are glad to welcome him.

Tandy and Jones at Florence and Comstock at Furnace Hill Sheffield, are doing good work on their respective fields. We are glad Jones has decided to remain at East Florence.

Bro. Editor come to see us.

J. D. COLLEY.

SLEEP DESTROYER The Old Fashioned Coffee.

She suffered from nervousness by day and sleeplessness by night.

"Up to three years ago," writes a young woman, "I was in the habit of drinking coffee freely and did not realize that it was injuring my health till I was suddenly made the victim of nervous headaches so violent that I was compelled to give up household activities and stay in bed much of the time. Then insomnia came upon me and the wretchedness of sleepless nights was added to the agony of painful days.

"This lasted till a year ago, when I was persuaded by a friend to give up coffee entirely and use Postum Food Coffee. The result was, in less than a week I began to feel the change for the better, my nerves grew stronger and I began to sleep a little. Day by day the improvement continued and in a short time, I was restored to health. My headaches left me, the nervousness passed away entirely, and I enjoy good, sound sleep every night.

"This is what I owe to Postum, and I feel it but right to tell you of it." Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read the little book, "The Road to Wellville," in pkgs.

Notes From the Gulf City:—Some of the Lord's people in Mobile have "heard the sound of going in the tops of the mulberry trees" and as a result are "bestirring themselves." Many believe they can see "a little cloud of promise arising out of the sea of God's love," and are expecting great blessings in the near future. The widely known evangelist Dr. J. Wilber Chapman, is booked to commence a revival campaign here on the 25th inst., the meetings to continue three weeks or more. In this movement all of the protestant denominations will take part. The city has been divided into three districts, in each of which meetings are to be held. The details of the work are in the hands of competent committeemen. During the week of prayer many earnest petitions were addressed the Throne of Grace in behalf of the Chapman meetings.

Already there are some signs of revival in our midst. Last week Pastor Preston and the Palmetto church began a series of meetings, the local pastors doing the preaching till the arrival of Bro. Jones last Monday. Bro. Jones is the new pastor at Pine Apple. From the first service Bro. J. captured both the ears and hearts of the people. By the Lord's blessing he will do great good during the meetings.

Things Doctrinal.

For the past two weeks a Catholic priest has been lecturing in the city on things doctrinal, trying to make Catholics of protestants. These lectures from this loyal son of the Eee of Rome elicited replies last Sabbath from a number of protestant ministers in the city. These pastors gave notice through the papers that they would tell from their respective pulpits "Why Protestants are not Catholics." This called large and appreciative audiences to the several churches where these special sermons were delivered. A number of Catholics heard these discourses. Unfortunately the masses of those holding the Catholic faith will not hear the protestant side of a discussion. My observation is they can be reached just like other people when you can get them to investigate the other side of the question. The writer has baptized some half dozen Catholics during the past five years. I now know of several that are thinking and investigating for themselves, and this course will certainly lead them to the light of truth.

This year I am giving half time to Maherville church and the other half to Vinegar Bend. At Maherville we have the work better organized than it has been at any time. Sunday-school, prayer meetings, ladies missionary union and the B. Y. P. U., all in good shape and doing well. The ladies have recently furnished the church nicely. They put some neat chairs in the pulpit, also a nice swinging lamp. They carpeted the church and furnished a communion table. The B. Y. P. U.'s recently gave forty-five dollars toward buying a piano for the Woman's Home in Ehaughai China—presided over by Miss Willie Kelly. At Vinegar Bend I succeed that splendid young man, J. Renfro Curry, the son of my highly esteemed friend and brother Dr. W. G. Curry, of Decatur. (And how I do sympathize with this dear family in their recent bereavement in the sudden death of Mrs. Quisenberry. The Lord only can give the needed consolation.) The church regretted very much to give up Bro. C. He left the church in fine working order. This church too has a fine Ladies Aid Society, B. Y. P. U. and Sunday-school. The ladies have recently furnished the church throughout most beautifully. The pulpit and pulpit chairs cost, I think, \$90. The pews and carpet cost several hundred dollars. So as far as material equipment is concerned we are well prepared for a good years work for the Lord at Vinegar Bend. If I do not succeed there it shall be my own fault.

Leakesville, Miss.

Not long since Bro. J. R. Curry and the writer organized a very promising church at the above place. Leakesville is the county town of Green county, and located 28 miles

A NEW CHAPEL FOR WEST HUNTSVILLE



WHERE THEY WORSHIP NOW.

Help these good people into a good house where they will have more room. Rev. C. T. Culpepper is the pastor. Three large towns near together. Very few of the people own their homes. Merrimac is not far away; we owe a small balance on the chapel there. We need \$1200 for the two. Will your school help? The Sunday-schools have helped nobly at Alabama City, Merrimac, and East Tallassee. Now for West Huntsville! The people there will do their best. February is the month.

W. B. CRUMPTON.

Montgomery, Ala.
Brother Superintendent:—I want to ask you to let the teachers read this circular to their classes the Sunday before the collection is to be taken. Then, if you will make a talk for it, I know they will respond. Please do not forget it, some Sunday in February.—W. B. C.

SOME NOTES.

A Chapel at West Huntsville.

Not as many of the Sunday-schools as I hoped responded to the appeal in January. I beg the pastors and superintendents not to forget the plea: "A mission chapel built each year by the Sunday Schools." Only a little effort is needed to bring it about. East Tallassee church, which the Sunday-schools helped to build last year, is completed and nearly paid for. The superintendent made a speech to the school a few Sundays ago about like this: "You all know how the Sunday-schools of the state helped us last year when we were in distress about our house. I want us to show our appreciation by helping to build just such a house at West Huntsville. Here is an appeal from Brother Crumpton calling on the Sunday-schools. Here is a picture of the old house and the school crowded around it. I want you by classes to take the matter up today and see what we can do." I was assured by the superintendent the amount would not be less than \$10. I write this to show how grateful are those whom we have helped.

Ministers and Mission Money.

A brother writes: "Is it best for the pastor to forward the money or leave it to the treasurer?" My advice always is: "Let the treasurer send it, if he will do so promptly." It is best to magnify his office. He will lose

west of Vinegar Bend and at the terminus of the Ala. and Miss. Ry. This noble little band are raising funds to build a nice house of worship. For the present they occupy the Methodist house of worship once each month. Let me say right here Brother Editor, if there are any worthy Baptist preachers in Alabama that have no pastoral work and can't find any around them, I can assure them they can find a superabundance of badly needed work in Southern Mississippi. If brethren who are unemployed will write me I can put them

interest and forget his responsibility, if he is allowed to shift his burdens upon some one else. But it is amazing how slow and how careless some of the treasurers are. Hundreds of dollars, I dare say, at this moment are in the hands of church and associational treasurers, which ought to be in the hands of the missionaries. Some of it will be paid out for purposes for which it was never intended. Some treasurers do not keep books carefully and it is very easy to forget the intended object and pass money over to something else.

If treasurers will not forward Mission collections promptly and the church will not change treasurers, the pastor ought to see to it that the matter is remedied, by forwarding it himself—otherwise let the treasurer do it.

This brings up

Another Question

which I have referred to before: The retaining of State Mission funds by the Associations. It is a serious question, if it is to be continued. It never occurs to anybody that the Home Mission funds should be held up in the association; yet, they have just the same rights over that fund as over that for State Missions. Now that the month of May has been designated for Associational Missions, it is hoped the former bad practice will be abandoned and all money intended for State Missions be sent to the office in Montgomery.

Where the churches want Mission money to be used in the association, it should be sent not as State Mission money, but Associational.

A number of associations, having a fund on hand for use in their bounds and having no Missionary at work, are placing the fund on deposit with the State Board of Missions, to be used until such time as it may be needed. The money is thus kept busy in the mission work instead of lying idle at home.

Maps of Palestine

are essential in every Sunday-school, especially so now, since the lessons are in the New Testament. The Bible and Colportage department of the State Board of Missions will be glad to receive orders. Price \$1.00 post-paid. Stalker's Life of Christ would be a valuable aid also, price 60c post-paid. W. B. C.

in communication with several important fields needing pastors. We have several important destitutions in the Mobile Association which our Executive Committee are trying to find suitable men to occupy. We greatly need a combination man to do missionary-colportage work in the rapidly developing Baldwin county. We need a good man at Theodore and Union, two of our best churches. Each of the above churches employ a man for half time. So they constitute a good field for a man. Any brother wishing information about

these fields can address me Danprin Way, Mobile, Ala.
Congratulating you Bro. Editor, upon your splendid success in furnishing the Baptists of Alabama such a readable paper and wishing you continued success, I am
A. T. SIMS, Mobile.

THE ENDOWMENT FUND.

Additional subscribers to the Howard College Endowment Fund:

R. H. Nichols, Oak Grove.....	\$100
R. J. McDowell, Clio.....	25
Judge J. P. Stiles, Birmingham.....	100
R. G. Weldon, Wilsonville, cash.....	5
A. L. Jackson, Wilsonville, cash.....	100
W. T. Taylor, Wilsonville, cash.....	25
Col. W. T. Smith, Wilsonville.....	20
— Simpson, Wilsonville.....	50
John Weldon, Wilsonville.....	25
E. S. Kytte, Wilsonville, cash.....	25
S. J. Strook, Vincent.....	100
F. A. Gorman, Vincent, cash.....	25
A. A. Gorman, Vincent.....	10
Mrs. Asenth Smith, Prattville.....	20
W. R. Middleton, Huntsville.....	100
W. J. Wells, Hartford.....	10
G. D. Griffith, Hartford.....	25
W. H. Mitchell, Talladega Sprgs.....	500
S. L. D. Gardner, Troy.....	25
Wesley Cox, Troy, cash.....	50
W. T. Roberts, Gurley.....	25
Dr. J. D. Heacock, Birmingham.....	250
W. E. McGowen, Cuba.....	50
W. P. Stallworth, Cuba.....	100
L. A. Brock, Cuba.....	25
Dr. F. B. Stallworth, Cuba.....	50
Prof. T. P. Tate, Cuba.....	25
W. U. Shaw, Cuba.....	50
E. A. Shaw, Cuba.....	10
L. M. S., Mrs. Ida Stallworth Cuba.....	10
Sunbeams, Mrs. W. P. Stallworth Cuba.....	5
W. G. McDaniel, Cuba.....	25
J. E. May, Cuba.....	25
W. G. Hicks, Cuba.....	20
Dr. W. B. Shamburger, Cuba.....	15
T. P. McGowen, Cuba.....	10
M. P. May, Cuba.....	10
Mrs. Alice Stallworth, Cuba.....	5
A. L. Van Hoose, Cuba.....	20
Dr. A. L. Vaughan, Cuba.....	20
L. M. S., Mrs. I. N. Langston, Cuba.....	15
W. H. Phillips, 2nd gift, Yantley.....	12.50
J. D. Phillips, Yantley.....	25
J. R. Phillips, Yantley.....	10
J. B. Phillips, Yantley.....	25
D. O. Phillips, Pushmataha.....	25
Miss Annie Mat Phillips, Pushmataha.....	25
J. W. Cook, Pushmataha.....	50
A. B. Cook, Pushmataha.....	50
Joe E. Cook, Pushmataha.....	25
D. W. Brock, Pushmataha.....	50
D. H. Brown and wife, Pushmataha.....	25
W. N. Horn and wife, Pushmataha cash.....	10
Miss Mamie Brown and mother, York.....	25
Frank Holman, York.....	50
I. F. Woods, York.....	50
W. A. Altman, York.....	200
P. B. Farrier, York.....	25
J. J. Smith, York.....	25
Judge A. P. Smith, Eutaw.....	500
A. W. Smith Eutaw.....	100
R. E. Smith, Eutaw.....	100
L. A. S., Eutaw church, Eutaw.....	100

A. P. MONTAGUE.

THE EDITOR

Explains How to Keep Up Mental and Physical Vigor.

A New Jersey editor writes: "A long indulgence in improper food brought on a condition of nervous dyspepsia, nearly three years ago, so severe that I had to quit work entirely. I put myself on a strict regimen of Grape-Nuts food, with plenty of out-door exercise and in a few months found my stomach so far restored that the process of digestion gave me pleasure instead of distress."
"I find that the Grape-Nuts diet enables me to write with greater vigor than ever before, and without the feeling of brain with which I used to be troubled. As to bodily vigor—I can and do walk miles every day without fatigue—a few squares used to weary me before I began to live on Grape-Nuts! Name given by Postum Co., Battle Creek, Mich.
There's a reason. Read the little book, "The Road to Wellville" in pkgs.

FRANK WILLIS BARNETT,
Editor and Proprietor.

J. W. HAMNER, - - - - Cor. Editor
A. D. GLASS, - - - - Field Editor

SPIKE THE BREWERS' GUNS.

The hardest temperance battle in the next Congress is likely to be on the guarantee of twenty-one years of prohibition statehood for Oklahoma and Indian Territory combined.

The brewers of the whole country, as has been widely published, have by a delegation appealed to President Roosevelt to recommend that beer shall not in any case be prohibited in the new state, whatever may be done with whisky, and what is still more ominous, politicians both of Oklahoma and Indian Territory are urging that the state should be allowed to come in with no conditions. It is not probable that President Roosevelt will himself recommend that the sale of beer shall be allowed in the new state, for in his first message he urges that the sale of liquors to the savages of the Pacific Islanders by American traders should be prohibited.

Senator Spooner, who, although unaccustomed to speak for a temperance cause in Congress, said on this subject in a speech on January 27, 1905:

"I can see but one way to protect the Indians and to protect the white people in the State of Oklahoma from the free use by Indians of intoxicating drink and the violence and outrages which often follow, and that is for a time to prohibit its manufacture, barter, and sale among the whole people of that Commonwealth."

LONDON TIMES SEES PROGRESS.

Recent discussion of the progress of temperance conviction among the people prompts the famous Times, London's journalistic oracle, which has almost always heretofore treated the Temperance Reform with cynical disdain, to the following unusual and encouraging comment on the question of abstinence:

"According to recent developments of scientific opinion, it is not impossible that a belief in the strengthening and supporting qualities of alcohol will eventually become as obsolete as a belief in witchcraft."

"The whole question really turns upon the consciousness that alcoholic drinks satisfy some kind of temporary want, or produce some temporary comfort or exhilaration, coupled with a belief, which modern physiology is doing her best to dispel, that they are at least essentially harmless when consumed in moderation. It may be stated as an opinion upon which most, if not all, physiologists are agreed, that alcohol contributes nothing to the permanent powers of the healthy organism, whether physical or intellectual. No man, it is said, is the stronger for taking it, and no man is the wiser. The experience, now very extensive, of insurance offices seems to place it beyond doubt that even the moderate regular use of alcohol, in any form, is, on the whole, contributory to the shortening of life. When these views come to be fairly balanced against temporary gratifications of the palate, or temporary stimulation of the brain, they will be likely to lead, not to a single 'wave' of sobriety, but to a gradual change in the habits of the more intelligent portion of mankind."

This is an utterance that should startle the almighty brewers and liquor sellers of England, who thought the grand old Tory champion could always be depended upon to bolster up the "trade" with the fallacious philosophy the moderate drinker and the titled beer-maker.

British temperance leaders are now rejoicing in the downfall of the Balfour Whisky Ministry and cordially greeting their successors. Temperance has at least four stalwart friends of temperance in the new cabinet, Sir Henry Campbell-Bannerman, John Morley, Sir Robert Reed, and John Burns. As late as Dec. 21, the new Prime Minister, Mr. Campbell-Bannerman, addressed a meeting at Albert Hall, London, in behalf of local Prohibition.

The special offer by which you get an Alabama Baptist pocket book by paying your subscription to 1907 closes on March 1st. Better do it now.

THE RIGHT COURSE.

When a minister comes to the point where he rejects some of the main doctrines of the denomination to which he belongs, the right course for him to pursue is to at once leave the denomination and go where he can find a people that agree with him. It is the only remedy and honorable course. When a man unites with a church, one of the things which is demanded of him is that he shall accept and support the doctrines and practices of that church. If he cannot or will not do so, then he has no moral right to unite with that church. And he is equally bound to leave that church whenever he gets to believing very differently in respect to the fundamental doctrines of the body. The bishops of the Protestant Episcopal church recently issued a pastoral letter, in which occurs the following sentence: "If one finds, whatever his office or place in the church, that he has lost his hold upon her fundamental doctrines, then, in the name of common honesty, let him be silent, or withdraw." That is a fair proposition. We would go still further and say that if a minister be thoroughly honest he will not consent to even silently hold to views which are at variance with the vital doctrines of the church to which he belongs and serves, for how can he consistently make it appear, or have it appear, that he believes in certain principal doctrines, when in fact he does not? Surely he cannot do so. But such an attitude is much better than that of openly favoring teachings which are directly opposed to those that are maintained by the churches as a whole; and yet there are not a few pastors whose moral sense is so low and corrupt that they will cleave to their church as long as they possibly can, and disseminate sentiments which they know are distinctly at variance with the main teachings of their denomination, and for the express purpose of leading the members of the church to accept the same sentiments. They may call themselves "reformers," but they are reformers and should be at once cast out.

DOWN WITH THE SALOON.

Jas. D. Norman, assistant superintendent and campaign manager for the Anti-Saloon League work in the state has just returned from an extended trip through North Alabama, and says, our cause is in fine shape in all that section. A decided majority are now ready to throw off saloon rule and domination in towns, city, county or state affairs, and will vote only for men who will stand for local option and home rule on this great moral question for the entire state. This relieves the representative from saying what the people shall, or shall not have; but will let every county say for themselves by a majority vote what they will do with the whiskey problem; not forcing any county to accept it, or reject it. Many of the best and truest men are ready to say, my boy is of far more consideration to me than a little revenue to run the town, or the rent of a few houses for the sale of whiskey. Others are saying my stock in the ice plant can take care of itself, and I will look after the boys and young men. And we predict for men of such courage and conviction, that when whiskey is out of your town rent will advance. Then the drouth comes, ice will even be in more demand. God is moving on all good and true men to take a stand on this great moral question, and one very encouraging feature is strong men in the state are no longer afraid to speak out on this subject, but are ready to do what they know to be best for the country. You will hear from North Alabama in the primary.

ADVERTISEMENTS IN A PAPER.

It is a fact that all papers have them. Why have them at all? There must be good reasons for this course, as running them imposes a great deal of additional work on the management, and does not add to the appearance of the paper. It is a known fact in newspaperdom that no paper can meet its current expenses with its receipts from subscriptions.

Therefore every paper must get more money than its subscribers pay to it, or cease to operate. And, as advertisements are offered which will pay well for a portion of its space, this seems to be the best way open for supplementing the subscription receipts.

To make these remarks pointed, we "tell a tale out of school," by saying that brethren have objected to our paper carrying advertisements. They have asked why we do it? We answer by saying: That the readers of The Baptist Record do not pay enough on subscriptions to meet the current expenses of the paper. Then there are but two things open to the management of the paper. One is to cease publishing it, and the other to push the advertising department to an extent that will bring money enough together with receipts from subscriptions to meet the running expenses of the paper. We have been pushing the advertising department in order to do this very thing. Did we do right? If there is a better way, or any other way, we would appreciate it, if some brother who knows would point it out. We are doing the best we know, but open to better things, when known. In conducting the advertising in our columns, we exercise much care, as to the character of advertisements offered for our columns. We will not, if we know it, admit immoral advertisements.—Baptist Record.

"OLD STRAW."

In the Alabama Christian Advocate—a Methodist paper published at Birmingham, under date of Jan. 4th, 1906, the following article appears on page 2 of that paper.

"In the Evangelist, one of our Baptist exchanges, a brother is running a belabored article on the brand new subject of 'Baptism.' Same old story—gleaning the moulded wheat from the threshing floors of long ago. Poor old Baptido! They have ducked her in the pools and mud holes until she is pale, thin and almost exhausted. When a brother sees her beginning to show some signs of resuscitation, he seizes her again, and down under the water—however cold or stagnant—she goes. She wheezes now with asthma and coughs like a consumptive. Her long bony arms stretch out in piteous pleadings to the unmerciful dipper, but he has no compassion on her. He grabs those long, bony fingers in one hand and with the other, he grasps her by the back of the neck and back into that little drinking place in the desert the size of a man's hat he forces her. Pity, Pity! This same old class haul out the dry bones of some remark of Wesley or Watson (strange how much stress they lay on what Wesley said, then) and gnaw and growl over these bony fragments like half-starved hounds. Poor fellows! Pity some meat is not on them. Will not someone throw them some bread. But the tribe is rapidly passing away. When you see one of the Baptido fellows, his elbows are thread bare, his sleeve cuffs are raveling, his knees show signs of too long a stay in moisture, his eyes are sunken with a glare—not of fire, but of an extinguished volcano, his Adam's apple has the appearance of a hump on a camel's back. You will know him when you see him. Poor fellow, he has lived too much in the river swamps ever to recover. But his posterity will not follow him. Drop a feather on his grave and remember he is the remnant of a once large and hopeful family."

It is useless to occupy much of your valuable space to reply to such as the above. It reminds me of the saying, "the animal is known by his tracks." Surely no Christian is the author of it. For there is no Christ-like spirit in it. It certainly could not have been an intelligent person as it is clear to the most ignorant that it is the product of an ignoramus. Let me suggest that you, the writer of the above article go to the Lord and ask him for pardon for such sin, and teach you the truth and give you manhood to speak it. Then you may be ready to warn the world against the sin of Annanias and Sapphira.

M. B. NEECE.

The pocket book offer will be withdrawn March 1st. Better pay up at once.

THE ALABAMA BAPTIST

MAKE THE ENDOWMENT SAFE.

My Dear Bro. Barnett:—Through your courtesy and kindness, great and unflinching, I wish to speak again to our people in Alabama. Permit me, thus publicly, to assure you of my appreciation of the service which you have rendered our college from the day on which you took charge of "The Alabama Baptist." We cannot estimate in dollars, even thousands of dollars, the value of our paper to Howard College. We can only entertain for you feelings of profound gratitude for what you have done, for what you are doing, for our work.

In all of my canvassing I find the brethren and sisters who read "The Alabama Baptist" informed concerning our plans and hopes, and generally ready to help. Those who do not take our paper learn for the first time apparently of purposes to advance the cause of Baptist learning and generally they feel no interest and make no donations. Doubtless this is true of the work of Brethren Crumpton and Stewart. The men and the women who read their State denominational paper know the needs of our various causes, and usually they see far beyond the limits of home environment and their sympathies and aid are given to promote the general welfare of the denomination. So it is with the men and women educated in our denominational colleges. From the time of their entrance in touch with the history, traditions and purposes of their own people, they go forth useful, wide-awake, progressive Baptists.

And now, let me speak again of the endowment: In order to make the endowment safe and beyond question sure, we must secure \$17,000 more. What reason is there why we cannot obtain pledges for this amount within sixty or certainly within ninety days?

That we may have a plan upon which we can work, I respectfully suggest the following schedule, and earnestly beg pastors and laymen, men and women of our faith, and other friends, to cooperate with us to the end that we may speedily bring this canvass to a happy conclusion.

Let us secure subscribers after this fashion, unless some one has a better plan:

5 to give \$500 each.....	\$ 2,500
5 to give 300 each.....	1,500
5 to give 250 each.....	1,250
5 to give 200 each.....	1,000
10 to give 150 each.....	1,500
10 to give 125 each.....	1,250
25 to give 100 each.....	2,500
30 to give 75 each.....	2,250
40 to give 50 each.....	2,000
50 to give 25 each.....	1,250

185 \$17,000

There may be fewer who will give the larger sums, many more than we now think who will give the smaller sums. According to the above, 185 friends will bring the work to an end. It does seem that we ought to have in this great state, among 150,000 Baptists, fifty or sixty men and women, not already subscribers, who will give from \$125 to \$500 each. There are probably five thousand who could do so.

Hundreds of our people are only waiting to be approached. How we would rejoice if they would wait no longer, but would without delay say what they are willing to do. Then this campaign would be brought to a prompt issue, and we could proceed at once to the next great movement. There must be no pause in the work. It is too important; the necessity too compelling; the opportunity too great for cessation. To stop after we secure the first endowment would be a blunder because of which generations yet unborn would rise up to call us inert, indifferent, and dim of vision. Such an opportunity as this comes but seldom in the life of a school; let us with avidity seize it, with eagerness use it, with wisdom make it foundation for yet greater things in the years to come.

I must confess, in spite of my gratitude for the success of the enterprise, confess a sense of some disappointment that several gentlemen, from whom we had hoped great things, have not given each \$5,000 or \$10,000. Such gifts, even one such, would thrill our state and open many a heart. When it was my good fortune to come to Alabama three and

a half years ago, some enthusiastic brethren said to me "when we begin the endowment movement, Mr. A is going to give \$5,000; Mr. B will give \$10,000; Mr. C may give even \$20,000. You just wait; you'll see!" I am "just waiting; shall I "see"? Brethren, brethren with large means, would that I had cogent argument, impassioned language, with which I might convince your minds and stir your hearts, to the end that you would realize the momentous problem of supplying the demands of christian education, of rising to the call of Baptist learning, that you would be led to give and to give now such noble sums that our whole state would be filled with gratitude and thousands would be moved to emulate, as far as each one might, your wise and gallant deeds.

Then I cannot understand the silence of a large number of the alumni. Scores and scores of former students, who could help generously, have done nothing. They cannot all be dead, for the papers would have announced their deaths, although the tale of unanswered letters might argue their untimely demise. If ever in the history of Howard College there has been a time when alumni and other friends should, by every law of fidelity, opportunity, and reason, help the institution, that time is now.

Pardon me if I give once more the terms of gifts: Sums which we pledge are payable in five years, beginning next December; the notes which we sign bear no interest and are not subject to suit. Of course every giver is in honor bound to redeem his pledge, unless failure in business or death without proper provision should prevent. No one who has made or who shall make a pledge can honorably refuse to sign the notes or ask to be released, unless overtaken by disaster. Then let me beg all who have not sent their bonds to our treasurer to mail them at once to Mr. William A. Davis, Anniston, Alabama. We are blessed in having such a man as treasurer, careful, exact, a fine business man, a devoted Christian, and the soul of honor.

Of all who have taken part in our endowment movement, the Baptist preachers of our State have rendered the noblest service. Co-operating zealously in the work, giving themselves until they will feel the sting of sacrifice, kindly helpful, hopeful, they stand forth the worthiest, truest, bravest men that I have ever known. God bless the Baptist preachers of Alabama.

In many a meeting they have given, given, self-forgetful, mindful of duty, God-led, until certain laymen, sitting before them, giving nothing, slow of mind, small of soul, should have blushed for very shame.

It is my hope and my prayer, for daily I carry this matter of endowment to the Throne of Grace, that every Baptist who shall read these words, will, without an hour's delay, write me what he or she will do for this great enterprise.

Feb. 8, 1906.

A. P. MONTAGUE.

I. COR. 12:13 ONCE MORE.

In the controversy between Bro. J. V. Dickinson and myself concerning the meaning of I. Cor. 12:13, he made a statement which I challenged and called for proof. He says my challenge is puerile because what he stated is universally acknowledged and forthwith proceeds with his authorities. I desire to put his statement and his proof in parallel columns that the readers of the Alabama Baptist may see the two together.

J. V. D.

"Wherever in the New Testament baptizēin occurs with nouns with the prepositions en and eis, en marks the element and eis the end to be reached by the baptism."

His Proof.

"Thayer's Grimm's Wilke's Lexicon in which Matt 3:11 is quoted and en hudati (in water) given as 'the thing used in baptizing' and (eis meta-noia) 'to mark the end.'"

It seems to me that it requires a remarkable mind to discover the similarity between these two statements. Furthermore that Bro. D. has not fully and fairly represented Thayer, and that his examination of Thayer is superficial I think I can show. Thayer is showing the various senses in which eis and en are used when connected with baptizō. He tells us

that eis sometimes means "to mark the element into which the immersion is made," as in Mark 1:9, "baptized of John in the Jordan." "To mark the end," which Bro. D. quotes, is referred to as only one of its meanings, and he adds, a part of which Bro. D. conveniently omits, "eis metanoia, to bind one to repentance, Matt. 3:11." Thayer says, between the two quotations which Bro. D. gives from him, "eis en soma, to unite together into one body by baptism, I. Cor. 12:13." Why did Bro. D. skip this? It involves the very point at issue between us. Thayer clearly states that the baptism in I. Cor. 12:13 has reference to the one body there mentioned. Now if Bro. D. will turn over to Thayer's discussion of pneuma, page 523, he will find the following remark: "eis eni pneumatē, by the reception of one Spirit's efficiency, I. Cor. 12:13." Here is another plain confirmation of my position as to the significance of "eis eni pneumatē" in the passage under discussion. And then if he will turn over to Thayer's discussion of the preposition en he will discover the following remark, "en pneumatē... in, i. e., under the power of the Spirit, moved by the Spirit." This is just what I believe and have contended for. This is just what Dr. Dargan said it meant in his explanation of the passage. "It was under the Spirit's guidance that we were led by the way of baptism into outward connection with the people of Christ." To get anything else out of the passage is, in my opinion, to get out of it what is clearly not there.

Now Bro. D. says that his statement about eis and en, as above quoted, is universally recognized as the correct view. He also says that it "is too well settled a principle to be called in question by an unbiased man with even a knowledge of the first principles of the language." How modest are his claims! Now I have this proposition to make to Bro. D. Neither he nor I, as before stated, is an expert Greek scholar. We do not seem to agree even when so-called proof is furnished. If he will publish in parallel columns his statements and recognized Greek authority in support of it, I will give him a new hat, express prepaid. We will submit his statement to one or more of the professors of New Testament Greek in our theological seminaries and if they say he has proved his statement, the hat is his. Now, Bro. D., "put up or shut up." Let us have no dodging or muddying of the waters. If Bro. D. is satisfied with the proof mentioned in this reply, I am willing to submit that to the judges mentioned. If not, let him furnish another. He has an easy chance to make a new hat, if his statement is true.

Bro. D. says that I have taken him down into the freshman regions. He is mistaken. I would put him in what we used to call the "Prep." class. He is improving, however, and by hard work and perseverance he may get into the freshman class after awhile. In his last reply he adds to his statement about eis. He says eis represents "the end aimed at, or with reference to which the baptism occurs." The added statement beginning with the word "or" shows that he is getting warm, as the children say when playing "hiding switch."

Bro. D. says, "Bro. Cox says 'according to Bro. D. a birth is a baptism.' When did I say that? I said birth of the Spirit and baptism of the Spirit are identical." I insist that Bro. D. belongs to the "Prep." class for he has evidently forgotten that things equal to the same thing are equal to each other. If "birth of the Spirit and baptism of the Spirit are identical," I have a sort of impression that a birth and a baptism are the same.

W. J. E. COX.

A CORRECTION.

Please correct your printer's mistake in my last article on I. Cor. 12:13, in which he makes me say "the passages cited from it" when I wrote "the passages cited prove it." As printed the sentence does not make sense. He also made me refer to Thayer's "Grimm's" Wilkes but of course those acquainted with the book readily saw that was a misprint.

Bro. Cox says I misrepresented him in my interpretation of his allusion to Dr. Gordon. Of course I beg his pardon and hereby retract anything in any of my articles which may have seemed offensive to him.

J. V. DICKINSON.

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The Margaret Home

This paper was read by Mrs. L. Q. C. Kelly at the meeting of the W. M. U. at Ensley, and by request, is published in the Alabama Baptist, for the information of those who may be interested in the Margaret Home, yet do not read the Foreign Mission Journal, from which source it is largely gleaned:

The opening of the Margaret Home at Greenville, S. C., is the fruition of hopes which have lain in the hearts of the lovers of Foreign Missions for many years.

Fifteen years ago, the Reverend Dr. Tupper, so long the secretary of that board, saw the need of such an institution and who knows, but that it was in answer to his prayers that the Father put it into the heart of Mrs. Chambers, to build this memorial to her mother, and what nobler tribute to the mother heart than this house of rest, for God's homeless ones? So far as we know, there is but one similar institution in the United States—the other being an undenominational home for returned missionaries, given by Miss Peabody, at Pasadena, California.

The establishment of this home is a long stride in the "Forward" movement, planned by the W. M. U. for 1905, and one which takes hold upon the hearts of our women, as has no other plan projected by them. It is a part of woman's nature to delight in the preparation of comforts and the little niceties of home for those she loves. Linked with that sentiment, is the "love of Christ which constraineth us." One of the first fruits of that spirit of helpfulness—whose exponent was Martha of old—whom Jesus loved—was the sending of boxes to the frontier and as hearts were enlarged and horizons broadened, the plans for a home for missionaries' children, took hold upon them.

The home was formally opened November first, with three inmates—the little sons of Mr. and Mrs. E. A. Nelson, of Brazil—aged six, nine and eleven years. The question of a suitable mother for the home was finally settle by the unanimous choice of Mrs. C. H. Richardson, of Hartsville, S. C.—a niece of Dr. W. E. Hatcher—a recommendation within itself. Her years of training as matron in a large boarding school, combined with her executive ability and natural winsomeness, convinced the board of control that she was an ideal mother for the home.

The house is a large, ten room structure, with all modern improvements and necessary out buildings—situated in a lot of six acres. The first cost was \$10,000, but later, Mrs. Chambers gave an additional five hundred dollars, for lights and plumbing.

For the furnishing, two thousand and seventy-five dollars was asked from the various southern states, which was promptly given. All the rooms have been provided for, except two bed rooms up-stairs and it is hoped that they will be supplied before they are needed.

KING'S EARLY GIANT COTTON

In order to quickly distribute some of the latest strains of this King Cotton seed, we will place a limited quantity on an exchange basis, or sell on next fall time. Write, stating quantity desired, and we will make you special offer. Address T. J. KING CO., Seedsmen, Richmond, Va.

10c for 50c. worth of leading Novelties in Choice Garden Seeds. It's worth of Universal Premium Coupon's free with every order. GOLGIANA'S SEED STORE, Baltimore, Md.

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The reception hall was furnished by Mrs. Lawrence and Mrs. Dillon of Louisiana, in memory of their parents—with substantial hat rack, couch, chairs, heater and a large drugget.

Alabama has the care of the parlor and it is said to be a memorial to little Will Chambers (the son of the donor of the Home) whose portrait hangs on the wall.

Mrs. C. E. Watson, the treasurer of the board of control, writes this to Mrs. Barrett: "Your room will be beautiful. It is a long room, oval at one end, with fine stained glass windows and two windows at the side, opening to the floor, on the piazza. It is beautifully ceiled and painted overhead. The wainscoting is grained oak and the paper is a lovely bright color, with a little gold running through it. On a brass plate on the door "Alabama" is engraved. Across the hall is the library, which is Tennessee's charge and is furnished with tables, bookcases and chairs, in the old mission style. You can always depend on Virginia to look after the comforts of the inner man, so she has chosen the dining room and the furnishings are just what you would expect from the descendants of that race of cavaliers. A beautiful plate rail is a feature of this handsome room and is the gift of Miss Bettie Whitmire of Greenville, S. C.

Kentucky, Florida and South Carolina provided for the kitchen and butler's pantry.

The only bed room down stairs, is taken and furnished by the Foreign Mission Society of Eutaw Place Church, Baltimore, in memory of Mrs. Armstrong, the mother of our corresponding secretary, Miss Annie Armstrong.

Mrs. Dr. Eager, formerly of Montgomery, furnishes the hall upstairs. South Carolina, in addition to other contributions, furnishes a bed room.

One of the most beautiful of the bed rooms, with walls of soft blue, white wood work and birdseye maple furniture, is Mrs. Bolton's gift. Just such a pretty, dainty nest as we would all like to build for our birdlings.

Georgia has taken another room for girls and has made it cozy and attractive, in cream tinted walls and birdseye maple furniture.

Texas, large and generous in all she does, provides for the "Mother," who has the central room upstairs, and has made it a picture of solid comfort, with dark, rich looking furniture and easy chairs.

The women of the Missionary Society at Bainbridge, Georgia, furnish one bath room; Mrs. Truex, of Washington, the other.

Now that the Home is furnished and ready for "whosoever will" among our missionaries, the board asks for thirteen hundred dollars a year for its support. Your contributions for this purpose can be sent to Mrs. N. A. Barrett, at East Lake, Alabama, who will forward them to Mrs. C. E. Watson, treasurer of the Board of Control in Greenville, S. C.

We want to get our readers in the habit of carrying Alabama Baptist pocket books for every time they open one they will be reminded that it will soon be time to send \$2.00 for the paper. We don't think this will worry many, for after four years' observation we find that very few of our subscribers lose any sleep because they happen to be in arrears or walk about in daylight with a worried look because they have not paid in advance. Don't be afraid to try one of them.

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FOR WASHING HAIR AND FACE
For Skin Diseases, Eczema and Piles it has no equal.
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DEATH OF MR. MURPHREE.

Troy, Feb. 9.—The funeral rites of Hon. Joel O. Murphree occurred this afternoon at 3 o'clock at the First Baptist church in the presence of a large assemblage of friends. Many from the county came to pay their last respects to his memory.

The pall-bearers were: R. H. Parks, J. C. Copeland, J. M. Henderson, W. D. Siler, Charles Henderson and J. C. Watkins. The services were conducted by Dr. W. D. Hubbard, pastor of the First Baptist church, who paid many beautiful tributes in his remarks to this good and useful man.

The burial, which was in the Murphree cemetery on College avenue, is the last, but one to occur there, when it will be closed forever. It was originally a private burying ground, attached to the home of the parents of the deceased, but the city of Troy has grown and enclosed in on all sides so that it occupies a site in the centre of town. Several years ago the city council passed an ordinance allowing no other interments excepting those of Mr. Murphree and his wife.

The Masonic services were read by Rev. S. A. Pilley, Worshipful Master, and there was a large attendance of Masons, notable among whom was F. L. Zimmerman, who is Masonic Historian for Pike county and who renders valuable service to the lodges and the public by keeping an accurate sketch of the life of every Mason.

RESOLUTIONS.

Whereas God has called our sister, Mrs. D. H. White, from her earthly to her heavenly home, therefore be it resolved by the Ladies Aid Society of the Thomasville Baptist church:

That while we have lost a friend and sister who was ever ready to help and encourage in every good work, yet "we sorrow not as those who have no hope," knowing that for her "to depart and be with Christ is far better."

That we should strive to emulate her faith and patience, a faith and patience which enabled her to bear months of suffering with fortitude and cheerfulness.

That we extend our deepest sympathy to the husband and other bereaved ones, commending them to the Saviour whom she loved and trusted, and who alone is able to comfort and sustain.

That these resolutions be spread upon our minutes, and a copy be sent to the Thomasville Echo and also to the Alabama Baptist.

Mrs. T. W. Davis, Mrs. J. A. Kimbrough, Miss Josie Pearce, Committee.

RESOLUTIONS OF RESPECT AND SYMPATHY

Adopted By Bethany Baptist Church Attalla, Ala. R. F. D. N. 1.

Whereas, God through His allwise providence has seen fit to remove from our midst two of our most honored sisters, Miss Mamie Womack and Mrs. Lola Gilbreth Brock. These sisters not only promised a life of usefulness in the home circle, but one of usefulness in the Master's cause.

Resolved 1st, That as a church, while we bow in humble submission to the will of our Heavenly Father, who doeth all things well, express our heartfelt sorrow at the seemingly too early closing of an earthly career in the death of these sweet sisters.

Resolved 2nd, That as a church we hereby extend our sincerest sympathy to the bereaved ones in this hour of their great sadness, that we remember them in our prayers, at a throne of grace praying the Divine Father to comfort their hearts with His most gracious comfort and love.

Resolved 3rd, That these resolutions be printed in the Alabama Baptist. That they be placed on our church record and a copy be sent to each of the families of the deceased ones. Done by order of the church December, 1905

Committee: Lonie Funderburg, Lottie Daffroh, Maud Funderburg.

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There are no unpleasant effects from MOZLEY'S LEMON ELIXIR, but its action is thoroughly effective. It regulates the Liver, Stomach, Bowels and Kidneys, cleanses the system of all impurities, but does not gripe or produce the least unpleasantness. MOZLEY'S LEMON ELIXIR, unlike other laxatives, has a most pleasing taste, children even beg for it. 50 cents and \$1.00 per bottle.

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It quickly relieves inflammation, purifies and enriches the blood, strengthens the constitution and permanently cures all diseased conditions from which weak women suffer.

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At all druggists' in \$1.00 bottles.

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freely and frankly, in strictest confidence, telling us all your symptoms and troubles. We will send free advice (in plain sealed envelope), how to cure them. Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.

"I SUFFERED GREATLY,"
writes Mrs. L. E. Clevenger, of Bellevue, N. C., "at my monthly periods, all my life, but the first bottle of Cardui gave me wonderful relief, and now I am in better health than I have been for a long time. I think Cardui the greatest woman's medicine in the world."

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WHAT DR. WILLIAMS SAYS ABOUT CONSUMPTION

Dr. Williams, the well known consumption specialist and Medical Director of the New Orleans Depuratorium Lung Cure, says: "Nothing but a direct application of healing vaporized medicines, antiseptics and germicides to the very seat of the disease will effect a cure of any lung disease, these medicines can be applied only by inhaling them in a vaporized state. The lungs constitute an air cavity and can be reached, medicinally by medicated air. I will positively assert that bronchial or catarrhal consumption can be cured by these healing oily vapors that reach the seat of the disease, inasmuch as they are with the Williams germ-killing 'Ooline'."

"After years of careful observation and examining the sputum of eleven hundred cases, I am convinced that fully three-fifths of all the deaths charged to consumption are really catarrhal bronchitis associated with dyspepsia, which is brought on from severe dosing of the stomach. My treatment goes directly to the lungs and consequently does not disarrange the stomach or impair the digestion. The treatment can be taken at home if desired."

Dr. Williams' invention of the wonderful Depuratorium Inhalation apparatus has made his name known all over the land. By means of this great invention the germ-destroying Williams' "Ooline" and healing, antiseptic oils are combined and vaporized so that the curative vapors may be easily breathed into the lungs and air pipes, spreading these healing oils over the sore spots and inflamed tissues of patients suffering from consumption and asthma. By this means the germs are killed, the sore spots are healed and the diseased coating loosened and thrown off. The cause of the disease being removed, the patient steadily improves until a complete cure is effected.

The New Orleans office of the Williams Lung Cure, 1917 St. Charles avenue, is under the immediate supervision of Dr. Williams, who visits it frequently to consult with his specialist physicians in charge of the New Orleans Depuratorium and Electro-Therapeutic Institute. Call and receive free examination. Advice and free trial treatment, or write for pamphlet describing the Williams Home Treatment.

TO FORMER STUDENTS AND GRADUATES OF HOWARD COLLEGE.

As has been several times noted in the papers of late there is now on foot a movement to secure the active cooperation of the alumni and former students of Howard College in the endowment which is being so successfully consummated. Certainly every man who has sat at the feet of its professors desires not only to see the remarkable institution upon a solid financial foundation, but wishes to have a part in placing it there. Of this there is no question among us the matter to be determined and executed is as to the when and how of the aid to be rendered.

Since the endowment is so hopefully being prosecuted at this time and there is every reason to believe that one long and strong final pull all together will bring it to a successful conclusion it certainly would appear that the old school needs her sons right now in a peculiarly pressing manner.

And since this endowment will place the college upon a better footing than it has ever had in the past it is reasonable to presume that the career of the future will be more successful than anything in its past history. Should this be the case it is fair to suppose that the need of the school for the help of its friends is greater at this hour than it ever will be in the future. The answer to the question of "when" then is "right now," added to this consideration of the critical period of the work of endowment is also to be taken the thought that we are just now in the midst of a period of almost unprecedented financial prosperity all over the state. If ever the friends of the college were able to help that time is right now.

Now how can the former students and alumni help the college? In two ways. The first pressing need is for money to complete the \$75,000 of endowment necessary to secure Mr. Rockefeller's contribution of \$25,000, and thus put \$100,000 behind the school. About \$17,000 is still needed to accomplish this. Since more than four-fifths of the total has already been subscribed surely the remaining fifth can be secured before commencement day of the present session. Let all the old boys stand together as they are able and it will be speedily accomplished.

The second need of the college is for young men to fill her halls and the pleasant and roomy new class rooms which have been provided. This is almost as pressing a claim upon the friends as that of money. Surely the great need for higher and better education need not be enforced in Alabama at this time. It is generally recognized. There are not half enough institutions of learning in the state to supply the needed facilities for her young men and women. But Baptists have always recognized the importance of broad and general education and we cannot afford to be remiss in building up this institution which is peculiarly our own. For the attaining of these objects the executive committee of the Alumni Association is planning to organize county or district rallies in every part of the state and feels sure that every son of old Howard will cheerfully respond to the call.

**DR. HEACOCK,
E. P. HOGAN,
JNO. F. GABLE,**
Committee.

"Florida Home" Free! If you are interested in Florida OPPORTUNITIES, send ten cents to pay postage and we will send you "FLORIDA HOME," our magazine of Opportunities FREE for one year.

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An Eczema Hand

should not be covered by a glove. A fresh antiseptic bandage every day after applying Heiskell's Ointment is all that is needed to cure the trouble, no matter how old or stubborn it may be.

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goes right to the spot. It cools the skin, stops the burning and itching, and cures. There is no case too obstinate. All skin diseases yield to its magical influence. Used successfully for half a century. In all cases it is best to bathe the part affected with Heiskell's Medicated Soap before applying the Ointment. To make the blood pure and clean up the liver take Heiskell's Blood and Liver Pills.

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NATIONAL PHONOGRAPH COMPANY
Lakeside Avenue, Orange, N. J.

Dealers, with stores, wanted in every town not yet covered



READ THE ALABAMA BAPTIST

RESOLUTION OF RESPECT.

Be it resolved, first, That we as a society, deeply mourn the loss of our dear president and co-worker, Mrs. A. E. Burns.

Resolved, second, That we bow with submission to the will of our Heavenly Father in this dispensation of His love.

Resolved third, That her consecrated life and cheerful disposition has been to us commendable and that we extend her family our heartfelt sympathies and point them to the Source of all Comfort in this dark hour of grief.

Resolved, fourth, That a copy of these resolutions be sent the Alabama Baptist for publication and also a copy of same be sent to the bereaved family.

Committee: Mrs. Geo. L. Scott, Mrs. W. E. Green, Mrs. Lillie Penn, Miss Addie Freeman.

TO THE WOMEN.

My Dear Sisters:—The schedule suggested to the churches by the Baptist State Convention recommends collections as follows:

- January, Ministerial Education.
- February, State Missions.
- March, Home Missions.
- April, Foreign Missions.
- May, Associational Missions.
- June, State Missions.
- July, Bible and Colportage.
- August, Aged and Infirm Ministers.
- September, Denominational Education.
- October, Home Missions.
- November, Orphan's Home.
- December, Foreign Missions.

You see that State Missions has February, one of the worst months in the year, because of the weather, and June, a month when money is very scarce, especially with the farmers. I make no complaint about this arrangement. If we will all work, the disadvantages will be easily overcome.

I hope the Woman's Societies will all adopt the schedule as nearly as they can. I am writing to the officers of each society about the February collections. State Missions is in pressing need just now. I hope the sisters will remember us. The little circular enclosed will help you to understand.

The next few months are the most critical months in the year for our Mission Cause. The Christian women of our churches can help mightily with their prayers, their words to pastor and church and by their consecrated giving.

Remember me kindly to the sisters of your society. God bless you, Fraternaly yours, W. B. Crumpton.

Likes the Purse.

How pleased and surprised I was when I received the purse. It is so elegant as well as useful. Every woman loves a pretty purse. I showed it to a neighbor the other day and she remarked they must pay up so she could get one like mine. Everybody whom we hear speak of the Baptist says it is a fine paper. Please accept our thanks for the purse.—Mrs. W. D. Watson, Furman.

THE STATE OF ALABAMA, City Court of Birmingham, Jefferson County. In Chancery CHARLES SANFORD, Complainant. OLLIE SANFORD, Defendant.

In the cause it being made to appear to the Judge of this Court in term time by the affidavit of J. M. Russell, solicitor for complainant, that the defendant, Ollie Sanford is a non-resident of the State of Alabama, and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring her, the said Ollie Sanford, to answer, plead or demur to the Bill of Complaint in this cause by the 19th day of March, 1906, or after thirty days (herefrom a decree Pro Confesso may be taken against her. This 17th day of February, 1906.

CHAS. A. SENN, Judge of the City Court of Birmingham. 14-21-06-7

The Cole Mfg. Co. is reliable, and we advise our farmer friends to accept their free trial offer. See ad.

WILD WITH ITCHING SCALP

Hair Fell Out and Was Rapidly Becoming Bald—Tried Many Remedies Without Success For Two Years—Hair Restored and Speedily

CURED BY CUTICURA SOAP AND OINTMENT

"I was greatly annoyed by dandruff for two years. It was so bad that when I combed my hair large flakes would fall from the comb. The itching of the scalp at times was almost unbearable. Then my hair began to fall out, starting at the temples. The hair grew thin and I was rapidly becoming bald. Nothing I used gave any relief until I began to use Cuticura Soap and Ointment. The first week I used them they relieved me of the itching scalp, and after six months' constant use the dandruff disappeared, my hair grew over the bald spots, and my scalp became clean and healthy.

"For the first two months I shampooed my head three times a week with warm water and Cuticura Soap and applied Cuticura Ointment after each shampoo. I used five Boxes of Ointment and seven cakes of Soap. (signed) Thos. Clement, 123 Mechanic St., Camden, N. J., May 12, 1905."

TORTURING, DISFIGURING Humors, Eczemas, and Itchings Cured by Cuticura.

The agonizing itching and burning of the skin, as in eczema; the frightful scaling, as in psoriasis; the loss of hair and crusting of scalp, as in scalded head; the facial disfigurement, as in pimples and ringworm; the awful suffering of infants, and anxiety of worn-out parents, as in milk crust, tetter, and salt rheum—all demand a remedy of almost superhuman virtues to successfully cope with them. That Cuticura Soap, Ointment, and Pills are such stands proven beyond all doubt.

Completes External and Internal Treatment for every Humor, from Pimples to Scalds, from Itchiness to Age, consisting of Cuticura Soap, 25c., Ointment, 50c., Resolvent, 50c. (in form of Chocolate Coated Pills, 25c. per vial of 60), may be had of all druggists. A single set cures. Potter Drug & Chem. Corp., Sole Props., Boston. 22-Mailed Free. "How to Cure Skin and Blood Humors."

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We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Exclusive territory. Liberal terms. Write immediately for contract for your county. Previous experience not necessary. Out-fit free. W. T. HOOD & CO., Richmond, Va.

South Carolina.

Beach Island, S.C. Please find enclosed check for \$7.50 in payment for one gross of your valuable Chill and Fever Tonic. I have sold it on your guarantee and have not yet had a single complaint against its efficiency. B. D. LAMAR, Brighton, S.C.

Enclosed you will find draft to cover bill, Medicine sells and gives entire satisfaction. THO'S R. RILEY & BRO. Mrs. Bluff, S. C.

Please send me one case Johnson's Chill and Fever Tonic. It sells like hot cakes and I have never had a bottle to come back or fail to give satisfaction. H. T. HARDY, St. Stephen, S. C.

"We beg to say that we have given your Chill and Fever Tonic a trial and are pleased with the result. Of course we are selling it on the guarantee. W. L. WALLACE & SON. 2 Bottles sent for \$1.00, guaranteed. Write."

THE JOHNSON'S CHILL AND FEVER TONIC CO., Savannah, Ga.

MONUMENTS

Readers of the Baptist, do you contemplate having any monumental work done? If so, write us for designs and prices.

ANNISTON MARBLE WORKS ANNISTON, ALA.

OBITUARIES

Bigger Yields

A given number number of acres fertilized with Farmers' Bone produce a greater yield of cotton, than the same acreage with ordinary fertilizer. Farmers' Bone does more than that. It makes it possible to reduce the acreage and increase the yield. Try it this year. The man who uses

FARMERS' BONE

Made with Fish

has twenty-one years of fertilizer experience back of him. Over 13,000 carloads of Royster fertilizers were used on the crops of 1905. This volume of business stamps Farmers' Bone the best.

LOOK AT OUR TWENTY YEARS' RECORD



THE BEST COTTON PLANTER IN THE WORLD

SENT ON FREE TRIAL
NO MONEY IN
ADVANCE
REQUIRED



No matter what planter you have, nor how NEW it is, nor how MUCH it cost, it will PAY you to throw it aside and buy the COLE COTTON PLANTER. Plant your crop with it. If satisfied, pay for it; if not, return it.

The Cole Mfg. Co.

This Planter is made with Fertilizer Attachment if wanted.

CHARLOTTE, N. C.

SLOAN'S LINIMENT

For Your Family and Your Horse
The Best Antiseptic Known.



TRY IT FOR
**Rheumatism, Strains,
Sprains, Swellings
and Enlargements.**

Price, 25c., 50c. and \$1.00.

Dr. EARL S. SLOAN,
615 Albany St., Boston, Mass.

IN MEMORIAM.

Mrs. Effie Jackson—On last Tuesday, January 23d, 1906, we laid to rest in the cemetery at Wilsonville, Ala., one of earth's choicest spirits, Mrs. Effie Jackson. She was the faithful and devoted wife of our friend and beloved brother, Henry A. Jackson, formerly of Wilsonville, Ala., but now of Vereen, Fla., where on the night of Jan. 19, 1906, Sister Jackson's spirit was carried by the angels, into the home of the blest.

Sister Jackson was a bright, happy and cheerful woman, who bore her own burdens patiently and was always the burden bearer of others. She was the fond and loving mother of six children, one of whom, an infant, had long since preceded her to rest, but the other five, a beautiful girl and four bright boys, remain to comfort and cheer their father and to help and console each other. She was a faithful and affectionate wife, a true and loyal friend, a sympathetic, charitable and helpful neighbor. The homes of the poor were the recipients of her chief benefactions. She delighted to help the helpless and suffering, and night and day she has left her own interests to minister to those in need.

She was a Christian woman. She loved the Wilsonville Baptist church of which she was a faithful member and which she delighted to attend when she was here, and in which she always united her sweet voice with others in singing praises unto the God she loved.

Only a few minutes before she was summoned away, she was in her usual happy and jolly mood but being suddenly seized with a violent spell of coughing, her heart ceased and she sank into rest.

She would have been forty years old on the 2nd day of February, 1906. The funeral was conducted by the writer at the Wilsonville Baptist church. Present were a great crowd of weeping relatives and sorrowing friends. As the casket, covered with beautiful flowers, violets, hyacinths, etc., was borne away to its last resting place, the perfume of the flowers floated out upon the breezes and seemed to speak of the better land.

We commend the bereaved husband and precious children to the tender mercies of our God who is too wise to err, but who doeth all things well.

May mother's God be your God and may you meet her in that "Land that is fairer than day."

O. P. BENTLEY,
Her Pastor.

The death angel came and called home our beloved sister Cora Louf-ton. She was the daughter of Brother and Sister J. B. Wilson. She was baptized into the fellowship of Pano-la Baptist church in 1899 and lived a consistent life until her death. She leaves a husband and a sweet little boy, father, mother, brothers, sisters, church and a host of friends to mourn her loss. We commend the bereaved ones to Him who said "blessed are those that mourn for they shall be comforted."

"Asleep in Jesus blessed sleep,
From which none ever wake to weep"

T. E. MORGAN,
Her Pastor.

WANTED—SALESMAN:

To represent the Old Dominion Nurseries. We want a reliable, energetic man to handle our complete line of Virginia grown Nursery stock. Write at once for liberal contract for your county. Previous experience not necessary. Outfit free. Established 40 years.
W. T. HOOD & CO., Old Dominion Nurseries, Richmond, Virginia.



RECORD BROKEN last year by TILLMAN'S SONG BOOKS. Where soul stirring singing was need ed.

PRICES: Revival No. 2, or 4 \$18 per 100 in Muslin, \$23 and \$25 per 100 in Board and Cloth. Round and shaped notes.

On all Cash Orders of \$5 or More TILL PAYS THE EXPRESS. Write him today enclosing 18c. Tell him what song book you are now using and he will mail you something different which can be returned if not satisfactory.

CHARLIE D. TILLMAN,
7 Austell Bldg., Atlanta, Ga.

\$49 BUYS A NO. 45 LEADER

Steel Furnace We pay freight east of Omaha. Dust, smoke, gas tight. Brick fire box. New chain regulation. Burr's poke, hard or soft coal. Wood. Will heat 1 to 3 room house, a store, school or small church. Any man can set it up himself. Write us for free estimate for heating your house. Write for our new illustrated book. It tells all about selecting and setting a furnace, shows you how to avoid mistakes made by others, and how easily you can save time and money. It's free. Heat Warming & Ventilating Co., 720 Tacoma Building, Chicago, Ill.

Ring Worm Cured.

After a month of torment, perfect peace comes to a poor sufferer from tetter, ring worm or other severe itching skin diseases, using a box of Tetterine, the infallible cure for all skin diseases; fragrant, harmless, effective; used by physicians in their practice. Endorsed by druggists.

Only 50 cents a box at druggists, or by mail postpaid from the manufacturer,
J. T. Shuptrine, Savannah, Ga.
Baths with Tetterine Soap, 25c. cake.

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THE FLAKE & HENSON CO., WINDHAM, MASS.
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Brownies \$1.00 to \$2.00
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DESK THINGS.

Sterling Silver Mounted.
Desk Pad with Blotter, Stationery Portfolios and Lap Desks, each \$2.00-\$4.00
Mucilage Bottle, Ink Well, Pen Tray, \$1.50 up.
Pearl Handle Gold Pen, Fountain Pen, \$1.00.
Stamp Box, Roller Blotter, Scissors, Pencil, Pen Holder, Pencil Holder, Wax Seal, Pookmark, Paper Cutter, Envelope Moistener, Eraser, 75.
Above substantial weight, engraving free.

C. S. Ruth & Son
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BEAUTIFUL Floral Decorated Tea Set or Toilet Set, FREE

For selling only 2 lbs. of our Imported Japan Tea, or 10 cans of our Purest Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT.

QUICK SALES as we give FREE to each of your customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dish. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Shirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commissions.

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Free to the Sick**



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in all the various
diseases peculiar to women,
etc., you should at once write and take
advantage of this offer. In addition, you
will receive a valuable booklet on your
request. Dr. Hathaway is recognized as
the most successful specialist in the South
and the secret of his success lies
in the fact that he has always dealt with
his patients in an honest, straightforward
manner, promising them nothing that he
could not fulfill and by curing their dis-
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high, but are reasonable, certainly no
more than you would be willing to pay
for successful treatment of your case. All
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No matter where
you go, you could
find no physician or
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to treat you, if you
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Stricture, Rheuma-
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Skin Disease, Nerv-
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of the different or-
gans, Stomach, Bow-
els and Liver Com-
plaints, diseases pecu-
liar to women,
etc., you should at once write and take
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SOOTHING SYRUP**
has been used by Millions of Mothers for their
children while teething for over Fifty Years.
It soothes the child, softens the gums, allays
all pain, cures wind colic, and is the best
remedy for diarrhoea.
TWENTY-FIVE CENTS A BOTTLE.

This
Much
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If you are an energetic young man
or woman and that energy is accom-
panied by a desire to enter the com-
mercial field and there do well, this
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success for you by imparting to you
a practical knowledge of all the de-
tails of the business offices of banks,
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BUSINESS COLLEGES.**
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A 10 Cent Package of
**DR. LORD'S
HEADACHE POWDERS**
will cure one head 4 times or 4
heads one time. Money back if
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Price 10 and 25c at all druggists
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Our Patrons are our best Advertisers
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Always a Customer
GIVE US A TRIAL
1807 2d Ave., Birmingham, Ala.

GET OFF THE FENCE.

About thirty years ago the first
legal prohibition act for one county
precinct in Alabama, was passed.
Many said the law was not Democrat-
ic. That it interfered with the rights
of the people. But the movement has
continued to grow and interfere until
whisky has been driven out of every
rural district in the state, with the
possible exception of three counties.

The only hope that the whisky evil
has of retaining its privilege to blight
and wreck innocent women and help-
less children lies in the town and city
governments. Right here it is be-
coming more noticeable every day that
some of our largest cities are tiring of
whisky domination, and are ready to
say so by their votes. The Anti-Sal-
oon league forces are willing to test
relative strength with the saloon
forces in Jefferson county.

The country people have been
prompt to recognize the evil tenden-
cies of the liquor traffic. Like honest
and God-fearing people, they have
step by step, driven the monster from
their doors. Until today we only have
three counties in the state where
whisky is sold without police restric-
tions, and where no city license is
charged. The reports of the probate
judges of the state show that there
are 22 absolute prohibition counties
in the state, with many others par-
tially prohibition.

Prosperity has come to this coun-
try during these years as never be-
fore. No single factor has been more
instrumental on bringing about these
conditions than the removal of the
whisky evil from the rural districts.
Every middle age man can remember
when whisky was sold at every cross
roads and hamlet. Many of us can
vividly recall how on Saturday after-
noons and nights twenty or thirty
men could be seen assembled around
these places, drinking and fighting.
What do you see at the same cross
roads and hamlets today? Neatly
painted churches and school houses.
Neat and comfortable houses. What
influence has brought this about? The
Christian sentiment. Many times in
the minority. Oftentimes criticised.
Yet not dominated nor discouraged.

May we not reasonably believe that
the same blessings will come to the
entire state when the cities and towns
shall have followed the example set
by the country districts.

Legislation regulating the liquor
traffic has cost the state thousands of
dollars. Yet it was money well spent.
One general act providing for local
option and a majority rule will solve
the problem and save the state many
dollars. This is all that we are ask-
ing for at this time. Can any man
say this measure is not democratic?
Can any one object to it from a Chris-
tian or moral standpoint? If so let
him speak now and not try to slide
off the fence and stand on one side or
the other. With fair warning to ev-
eryone, we shall ask every prospec-
tive candidate for legislature this ques-
tion direct. And we must have an
answer if you receive our support.

We do not mean to say that the
temperance question is the only issue
in our great state. Other problems
are to be worked out. But this issue
comes home direct to the firesides of
the people. Alabama is not alone in
her moral and Christian sentiment.
Other states have already declared in
favor of local option and home rule.
We are perfectly safe in saying that
local option sentiment will largely
influence the election of every state
and county official this year. This
fact is demonstrated in Tennessee,
where both candidates for United
States senatorship are endeavoring
to prove that they are original friends
of temperance reform. Let every
man now declare whether he is for us
or against us.

JAS. D. NORMAN,
Ass't Supt. & Campaign Mgr.

Did you get an Alabama Baptist
pocket book? If not, why not? They
are worth having and easy to get. If
you want a good one, better send right
away. The demand for them is great.

**Tennessee Valley Fer-
tilizer Company**

Florence, Alabama



With the high price of farm
products and scarcity of labor
every farmer must make the
most possible out of every acre
they cultivate. This can be most
successfully done by using fer-
tilizers manufactured by : : :

**Tennessee Valley Fertilizer Company
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Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY CHARLESTON SUCCESSION AUGUSTA SHORT STEMMED
WAKEFIELD LARGE TYPE TRUCKER FLAT DUTCH
The Earliest WAKEFIELD The Earliest Flat A little later Largest and Latest
Cabbage Grows Second Earliest Head Variety than Succession Cabbage
PRICE: in lots of 1 to 4 m. at \$1.50 per m., 5 to 9 m. at \$1.25 per m., 10 m. and over, at \$1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.

Guarantee I guarantee Plants to give purchaser satisfaction, or will refund the purchase
price to any customer who is dissatisfied at end of season. These plants are
grown in the open field, on Seacoast of South Carolina, in a climate that is just suited to
growing the hardest plants that can be grown in the United States. These plants can be
reset in the interior of the Southern States during the months of January, February, and
March. They will stand severe cold without being injured, and will mature a head of Cab-
bage Two to three weeks sooner than if you grew your own plants in hot beds and cold
frames.

My Largest Customers are the Market Gardeners near the interior towns and cities of
the South. Their profit depends upon their having Early Cabbage; for that reason they pur-
chase my plants for their crops.
I also grow a full line of other Plants and Fruit Trees, such as Strawberry, Sweet Potato,
Tomato, Egg Plant and Pepper Plants; Apple, Peach, Pear, Plum, Cherry and Apricot
Trees, Fig, Bushes, and Grape Vines.

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THE GREAT LABOR SAVER
FOR COTTON AND CORN
ONE MAN DOES THE
WORK OF TWO. Can
be used from bedding the
land to laying by the
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Manufactured by
**HENRY F. BLOUNT, EVANSVILLE,
INDIANA**

Cabbage Plants, Celery Plants, and all kinds of
garden plants.
Can now furnish all kinds of cabbage plants, grown in the open air and will stand
great cold. Grown from seed of the most reliable seedsmen. We use the same
plants on our thousand acre truck farm. Plants carefully counted and properly
packed. Celery ready last of Dec. Lettuce, Onion and Beet plants, same time or
earlier. Cabbage ready now. Reduced express rates promised, which, when ef-
fective, will give us 50% less than merchandise rates. Prices: Small lots \$1.50 per
thousand, large lots, \$1.00 to \$1.25 per thousand, F. O. B. Megretta, S. C.
Arlington White and a Cucumber Seed, 50 cents per pound, F. O. B. Megretta, S. C. The
United States Agricultural Department has established an Experimental Station
on our farms, to test all kinds of vegetables, especially Cabbages. The results of
these experiments we will be pleased to give you at any time.—Yours respectfully,
N. H. BLITCH CO., Megretta, S. C.

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Finest in
the World

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AWARDS IN
EUROPE
AND
AMERICA

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Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address
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Gout's Great English Remedy
BLAIR'S PILLS
Sole, Pure, Effective. 50c & \$1.
Prepared at 211 Broadway, New York, N. Y.

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Learn Bookkeeping and Business, Shorthand, Typewriting and Telegraphy at this famous College, located in the beautiful and healthful city of Lexington, Ky. This College has no chain of schools. Its officers and teachers, of many years' experience, are not scattered, but aggregated here. Begin any time. No examination to enter. All students individually instructed. Refers to 10,000 successful graduates. Kentucky University: Assets one million dollars—its diploma under seal awarded our graduates. "Cheapest and highest honored." Address: **WILBUR R. SMITH**, Lexington, Ky.

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Excursion Rates Via Central of Georgia Railway.

To Louisville, Ky., and return, account Department of Superintendence National Educational Association, Feb. 27, March 1, 1906. One fare plus 25c round trip. Tickets on sale Feb. 24, 25 and 26, final limit March 4, 1906.

For further information apply to your nearest ticket agent.

Paragraphs about the Brethren

Please send my paper to Whigham, Ga. I am well pleased with my work here and hope to soon have full work. I want some of our Baptists of Georgia to see what a good paper our Alabama Baptist is. Yours, Rev. R. Herring.

Ft. Deposit, Ala., Feb. 4.—We had a good day at Ft. Deposit today. Large congregation. Sunday school interest increasing. Contributions for missions growing. People attending church services better, also mid-week prayer meetings better. We are encouraged in the Lord's work here. The Alabama Baptist is a welcome visitor in our home. May the Lord bless you.—W. J. D. Upshaw.

I was with the saints at Hayneville last Sunday. The Lord gave us two good services and while I was there, accepted a call from the church. The royal reception accorded me, the good things to eat, and withal the loveliness of the people made me sorry to leave. By a united effort on part of pastor and people we are going to do something for the Lord. We want to give more for missions, have more copies of the Alabama Baptist read, and win more souls for Christ in our own midst than ever before. Brethren, this will require earnest, active work and entire consecration. Will you pray for us?—Chas. M. Brewer.

Ho for Gadsden! The next B. Y. P. U. convention will be held at Gadsden. The date is April 3, 4 and 5. The executive committee met last Monday and accepted the invitation recently extended by Gadsden Union to hold the next annual convention with them. Begin planning to go to Gadsden. Remember the date—April 3-5.—Joe W. Vesey, President.

Some of the brethren have asked me to send an occasional item to the Baptist, setting forth how it goes with me. I am glad to be able to state that I am getting well much more rapidly than I got sick. They say I do not look like a sick man; and I am rejoiced to say that I do not feel like one. My rest out here at Mr. Brock's, my father-in-law, Yantley, Ala., is most delightful. It is just such a rest as all tired preachers ought to take occasionally. Bro. Barnett says he almost envies me my stay out here. You know he has been here. If I continue to improve, I think I can begin work again in a month, or maybe earlier than that. I want to give expression to my appreciation of the sympathies of the many brethren who have written me letters. It is worth a spell of sickness for one to know how many good friends he has. The Alabama brethren are all the dearer to me since this "light affliction" has come upon me.—R. S. Gavin.

Rev. J. D. Jordan has been granted a leave of absence for three months to travel and study in Palestine, Egypt Europe. He sails from New York February 8th, with the Clarks on the Steamer Arabia—White Star Line, and is due back in New York May to. During his absence Rev. Theodore N. Compton, D. D., of Kentucky, will supply his place and hold special meetings.

We have just entered with confidence and encouragement upon our fifteenth year as pastor at Lowndesboro. Rev. Jno. W. Stuart preached two interesting and instructive sermons for us last Sunday. The church has recently received a fresh coat of paint which adds very much to its appearance. Dr. Robt. Haygood, brother of Rev. J. J. Haygood, has located in Lowndesboro and has cast in his lot with us.—W. J. Elliott, Montgomery, Ala.

Prof. G. W. Stevens, of Wedowee, in paying his subscription to Jan. 1st, 1910, writes: "I rejoice at the success of the Baptist. It is ever on the improve. Let the light shine."

Rev. N. B. O'Kelley, who for a number of years was the successful pastor of the Capitol Avenue church, Atlanta, now pastor of the church at Eldorado, Ark., has been extended a call to the pastorate of the Rose Hill church, Columbus. His many friends in Georgia would be glad to see him return to the State. Rose Hill is a splendid field, and it is believed that brother O'Kelley would do an excellent work, as pastor of that plucky flock.—Christian Index.

When Dr. J. Wilber Chapman was holding evangelistic meetings in Topeka he received a one-dollar bill to which this note was attached: "I had \$50,000, a wife and child. This is my last dollar. My wife and child have left me—have left me on account of whiskey. Take my advice young man, and lead a sober, Christian life." Whenever the note and the dollar are exhibited by Dr. Chapman at his meetings a profound impression is created.

Dr. H. W. Battle and his plucky church at Greensboro are preparing to build a handsome church and hope to have it ready for the meeting of the North Carolina State Convention next December. We hope to rejoice with them on that interesting occasion.—Religious Herald.

Dr. Walter Page, editor of the World's Work, will be the Thomas lecturer in April, at Richmond College. He is a Southern man, educated in Virginia, and is sagaciously energizing the progressive forces of the nation.—Religious Herald.

Dr. E. E. Folk pays the following tribute to Mrs. Quisenberry, who died in New Orleans on Jan. 26th. We knew Mrs. Quisenberry well. We had the pleasure of being present at her marriage and of assisting her father, Dr. W. G. Curry, in the ceremony. We have several times been in her home since her marriage. She was a lovely woman, genial, bright, of a cheerful, sunny disposition, and was a great help-meet to her noble husband, who was intensely devoted to her, and to whose interests as well as the interests of her children and her Master she gave herself unsparingly. We counted her among our warmest and choicest friends, and we feel her death as a personal loss.

A "constant reader" of The Examiner inquires what is known with regard to the time, place, and manner of death of the twelve apostles of our Lord. There is nothing certainly known with regard to the fate of any of them except Judas, the betrayer, who committed suicide, and James, the brother of John, who was slain with the sword by order of Herod Agrippa I. The earliest tradition concerning Matthew is that he died a natural death. Of the manner of John's departure nothing at all is known, the traditional date of his death ranging from 89 to 120 A. D. The fate of all the others is equally unknown, and it is useless to try to penetrate the darkness which envelops it.

Ironaton.—Seeing nothing from this place I thought I would write you a few lines to let you know that there is such a place. I enjoy reading the Alabama Baptist. I think it is a good paper, and all of our people ought to take it. I will send in my dues soon. Well, this place has been very near dead for some time, but the outlook is brighter. Our pastor, Rev. Noah Stevens, lives in Anniston, Ala. He is a good man and an able minister. I am only pastoring one church at this time. We ordained Bro. Moore some time ago. He is a good man and a good preacher though he is not preaching to any church yet, but I hope the good Lord will open some field soon for him. May the blessings of God be with you and your great paper. Yours for the Master.—Jno. T. Rice.

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