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Frank Willis Barnett, Editor

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The B. Y. P. U. A. will meet at Omaha July 12-15. This will give the delegates an opportunity to see something of a stirring western city.

The Tryon Street Church, Charlotte, N. C., has called Dr. W. M. Vines, of Norfolk, Va. He is requested to name his own salary and is given six months in which to decide the matter. This is quite a compliment to him. Meanwhile his church at Norfolk has increased his salary by \$500 and seems determined to hold him. His many friends in Tennessee will be glad to know of his popularity.—Baptist and Reflector.

A Norfolk paper says: "By unanimous vote the congregation of Freeman Street Baptist church yesterday increased the salary of its pastor, Rev. W. M. Vines, from \$3,000 to \$3,600 a year. It is confidently expected that Dr. Vines will decline the offer of the pastorate of the First Baptist Church of Charlotte, though the matter of salary is not regarded as being of weight with him.

Dr. E. Y. Mullins, president of our Theological Seminary, at Louisville, Ky., delivered two most excellent sermons at the Second church, Atlanta, last Sunday, in the absence of the pastor, Dr. White. His address before the Ministers' Conference Monday morning was charming and helpful in the highest degree. Dr. Mullins thinks that there should be a chair of Christian Pedagogy in the Seminary.—Christian Index.

The Judson delegation to Nashville passed through Birmingham Tuesday in charge of Dr. Patrick. It was an inspiring body of young women.

The B. Y. P. U. of the First Baptist church of Gadsden, with whom the State B. Y. P. U. is to meet, desires that all the unions send in a list of their delegates to the reception committee. The convention meets on April 3rd to 5th, and the chairman of the reception committee is Miss Emma Duke, corner Walnut and College streets, Gadsden, Ala.—C. L. Wharton, President Local Union.

The American Magazine, which for thirty years was Leslie's Monthly, has two especially interesting articles in the March number. One, "The Eden Makers," by Julian Helburn, tells of the remarkable things the United States Reclamation Service is doing; how it is making fit for cultivation a desert area of 1,900,000 acres. Under the caption "The Case of Mabel Parker," Arthur Train of the New York District Attorney's office tells the story of a slip of a girl who stole thousands of dollars through free-hand forgeries, of her audacious defense in court, and how her husband swore that he was the guilty person in a vain attempt to save her.



AN HONORED BAPTIST COUPLE.
Celebrate Their Fiftieth Marriage Anniversary.

Midway, Feb. 17.—(Special.)—The golden wedding of Mr. and Mrs. W. C. Jordan was celebrated last Wednesday, (St. Valentine's) evening at their home near this place.

As the guests entered its portals they were greeted with a picture worthy of the most skilled artist. In the parlor amidst a bower of dainty decoration were seated the happy bride and groom; across her lap lay a cluster of beautiful golden buttercups, symbolical of the many happy golden years that had rolled by, and yet during them all she retained the happy smile that made all shadows and sorrows disappear. The old-fashioned mahogany sofa on which they were sitting was the same used fifty years ago when she, a blushing maiden of 18 summers placed her hand in his with a promise through weal or woe to be his Valentine through eternity.

After the usual congratulations, two little maidens, Misses Mary Ophelia Wood of Troy and Theo Jordan of Georgia, passed around refreshments in courses. Two other granddaughters, Miss Julia Wood of Troy and Miss Rena Thomas of Prattville, presided at the punch bowl.

A feature of the occasion was that the table occupying the center of the hall and from which punch was served, was the same used on the occasion of their nuptials in the year 1856, and in the fire places were the old-fashioned brass fire-dogs which were in use on the same occasion and on which were placed the great logs

which sent forth the warmth that gave comfort to all surrounding. From the mantle came flickering from the old candle dip that mellow light from the same old silver candelabras that served the purpose fifty years ago.

Not a family within the bounds of Alabama or Georgia are better known and more honored than they.

William C. Jordan was born in Talbotton, Talbot County, Ga., July 10, 1834. Frances A. Thornton was born near Centerville, Talbot County, Ga., May, 1838. Her father, Reuben Thornton, was of the old Elbert County stock of Thorntons. They were married February 14, 1856, in Bullock, then Barbour County, Alabama. They have had born to them thirteen children, nine of whom were reared to be grown, two of whom have since died. They are both well preserved for their ages.

Mr. Jordan removed from Macon county, Ala., to Barbour now Bullock in 1855, and married there. In the spring of 1862, he enlisted for the war in Company B, 15th Alabama regiment leaving his wife and three children and three widowed sisters with minor children, his old father Thomas George Jordan, and more than one hundred slaves that he was guardian or representative of. He fought through twenty regular engagements and more engagements that can't be remembered. Mr. Jordan was a gallant soldier always obedient to orders, never shirking duty.

(Continued on Page 13.)

The daily papers announce the sudden death from apoplexy at his home at DeLand, Fla., on Feb. 18, of Mr. John B. Stetson. He was born at Orange, N. J., in 1830. Starting amid most humble circumstances, he built up the largest hat manufactory in the world. He accumulated millions of property. He was liberal in his treatment of his employees, adopting a system of profit sharing, and providing for them hospitals, libraries, Sunday schools and other helpful influences. He was the most liberal benefactor of John B. Stetson University, DeLand, Fla., giving to the institution several buildings and considerable endowment. He was a man of rugged honesty, and one who knit his friends to him with closest affection. He was closely identified with many of our Philadelphia Baptist enterprises.—Exchange.

Samuel H. Hadley died in New York last week. He was one of the greatest in the Kingdom of God—none greater in our day. Under him 75,000 men and women were converted; not children, but men and women matured in sin—of the most degraded type. Until he was thirty-eight years of age he was an outcast, a gutter bum. Becoming a Christian he devoted his life to saving bums. As head of the Jerry McAuley Mission he did a work that commanded the admiration of the world, and supplied modern Christianity with a series of evidences sufficient to stand for it in all time. Men came from Europe to study his methods. He had just one—persistent love in Christ's name for outcast men. To him none were unworthy, none to be given up. His last words were, "My poor bums, who will look after them now?" A life-passion like that, received from Jesus Christ, is the greatest thing in the world. It is our hope to present a more detailed sketch of his work later.—Biblical Recorder.

Dr. Howard L. Jones, pastor of the First church, Chattanooga, says: "W. J. Dawson, of London, has just begun a union meeting in Chattanooga, which is being held at the city auditorium. The afternoon meetings are held in the First Baptist church. We are looking and praying for a great revival. His message in earnest, direct, thoroughly Scriptural, and void of all clap-trap. His appeal all on a high plane."—Baptist Courier.

We have received a little booklet called "His Last Week." It is an interwoven narrative wholly in the words of the Gospels, without the omission of a word of scripture text and without repetition, and divided under headings indicating the days of the week. In lots of 50 or more, the prepaid price is only 5 cents a copy. It is published by the Hoke Publishing Co., Chicago.

ARE PREACHERS CALLED?

By President J. J. Taylor.

Of late there has been some agitation over the question of a divine call to the ministry as distinguished from other vocations, one gifted writer frankly espousing the negative, and citing in proof the many cases of incapacity with which the country abounds, or the multitudes of called ones who do not fulfill their calling. Briefly stated, the new position is this: God, in his providence, has appointed preaching, just as he has appointed farming, milling, teaching, doctoring, or any other vocation in life, and has left men to choose among these pursuits without constraint, each following the trend of events or the dictates of his own taste, and acting freely in one case as in another.

A genuine Calvinist might find it easy to believe that every man has his specific niche in the social structure, "his bounds that he can not pass," his calling in which it is proper to abide; but there are reasons for maintaining the historic view that preachers are especially called. Some may be deceived, for the indications of Providence are not always clear. As in olden time, some one may say: "Put me in the priest's office that I may eat a piece of bread." Genuine calls may expire, or the appointed task may be accomplished and other duties arise. But these are incidental matters which do not affect the main issue.

If there is nothing special and divine in the preachers' work, the ministry is equally open to all men, good and bad alike. This does not imply that all have equal chances of success, but that all have equal liberty in choosing the work without fear of incurring divine displeasure. Accomplished and eloquent sinners might be tempted to appease the divine wrath by using their gifts in advocacy of divine things; at least they might take their chances with the rest for a prominent pulpit with its social and financial advantages. Indeed, if the Lord is not concerned about the matter, there is no reason women may not enter the ministry. They do take up other vocations, and labor with credit to themselves and helpfulness to others. Some of them are very attractive speakers. Why should they not become preachers, as well as men?

The new view also obliterates the duty of caring for ministers who through age or infirmity have lost the power of doing their work. To be sure, old age and infirmity evoke pity and demand aid, but the old preacher has no stronger claim upon Christian beneficence than has the old carpenter, the old cooper, or any other old man who has failed to provide money or children to sustain him in his declining years. These old fellows ventured into the ministry on their own volition; they got what their services would command, and now that they have reached the shady side, they have no special claim on Christian charity. This conclusion inevitably follows the assumption that there is nothing special in the ministerial call.

The Scriptures, however, constitute the ultimate appeal in the case. It is a Scriptural question. "To the law and the testimony."

The priests of the Old Testament were divinely called. Whether in regular or irregular line, "No man taketh this honor unto himself, but he that is called of God, as was Aaron." This one utterance puts the call of the priesthood beyond question. While the preacher is not a priest, he is a minister in holy things, holding under the Christian dispensation a position analogous to that of the ancient priest. This fact suggests a call to the work.

The prophets were called. To every true prophet the word of the Lord came disclosing the message to be delivered. When men undertook to speak without authority, they incurred the displeasure of the Almighty. Peter says: "There were false prophets also among the people." "I sent them not, neither commanded them, therefore they shall not profit my people at all," saith the Lord. To Jeremiah the Lord said: "The prophet's prophecy lies in my name; I sent them not, neither have I commanded them, nor spoken unto them. I sent them not, yet they ran; I spake not unto them, yet they prophesied." The distinction between the called and the uncalled is made quite plain.

When Abraham was called to go out unto a place which he should afterward receive for an inheritance, he obeyed the call; and therein lay the test of his fidelity. Moses was called to deliver Israel, and the case was argued at the burning bush. Moses was reluctant, but the call was imperative. More than once the word of the Lord came to Elijah, and his steps were directed by the heavenly call. It is hardly an exaggeration to say that every Old Testament character that rendered any conspicuous service felt called of God to perform the appointed task.

The first preacher of the New Testament had a divine call. "There was a man sent from God whose name was John." He recognized his commission, saying: "He that sent me to baptize in water," gave a sign of him that baptized in the Holy Ghost. John felt his call and knew his work.

The earnest successors of John were also called. "It came to pass in those days that he went up into a mountain to pray, and continued all night in prayer to God. And when it was day he called his disciples, and of them he chose twelve, whom he named apostles." Mark says: "He ordained twelve, that he might send them forth to preach the gospel."

There is room for difference of opinion as to the meaning of the word "ordain," but none as to the fact that the twelve rather than others, were called to preach. Later the seventy were called in the same way, Jesus singling them out from the multitude, and making it clear that he wanted them to preach the gospel.

There is no doubt about Paul's call. Against his will he was "a chosen vessel" to bear the name of Jesus to the ends of the earth. In the midst of his arduous labors he was comforted in the reflection that he was an ambassador for Christ, as though God did beseech men through him, and with holy importunity he begged them to be reconciled to God.

Barnabas also had a call. To the church at Antioch the Spirit said. "Separate me Barnabas and Saul for the work thereunto I have called them." As they departed they were assured that they were sent of the Holy Ghost. So far as the record shows, every New Testament preacher was called of God. Beautiful homes and good salaries were not the fashion then, and a holy coercion was needed to impel men to take up so unpromising a work. There is no reasonable ground for believing that the divine method has been materially changed, or that our absent Lord has no concern about the kind of vessels that bear the treasures of his truth.

It is not necessary for every man to feel Paul's "woe." The woe is for the recalcitrant; and only those who resist the call are likely to feel the goadings of the Almighty and experience the woes of the disobedient.

It may be questioned if calls do not sometimes expire. When a man in honesty of purpose says, "Here am I, send me," and no responding voice says "Go," it may be taken as evidence that his services are not wanted. A call to preach implies a call to hear, and when men can not get a hearing it ought to suggest a doubt if they are called, or if their call is still in force. It is ordained that those who are called to preach the gospel shall thereby find a living; and in case of failure, the reality of the call is put in doubt. The subject suggests many incidental questions. These, together with the mistakes made in interpreting the divine will, are not here taken up; but it is insisted that God calls men to do his work. "Pray ye, therefore, the Lord of the harvest, that he will send forth laborers." Remember, also, that it is "not by might nor by power, but by my Spirit," saith the Lord of hosts.—Western Recorder.

ETERNAL SALVATION THROUGH FAITH ALONE.

I endeavored to show last week that salvation is due to the grace of God and not to any merit in us or to any good works done by us. This grace is manifested through faith, in other words, faith is the channel through which this grace is received by the individual soul. It is really not faith that saves us but faith is the link that unites the soul to Christ who saves by His grace. But is not regeneration necessary to salvation? Yes, for Christ says, "Except one be born anew, he cannot see the kingdom

of God." (Jno. 3:4.) But John says, "as many as received him, to them gave he the right to become children of God, even to them that believe on his name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." (Jno. 1:12, 13.) And Paul says, "ye are all sons of God, through faith, in Christ Jesus." (Gal. 3:26.)

Salvation or eternal life is, in the Scriptures, repeatedly predicted of faith, and faith alone. Christ, in His conversation with Nicodemus, said, "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth may in Him have eternal life." (Jno. 3:14-15.) Her our Saviour illustrates the means of salvation by the brazen serpent lifted up in the wilderness. The only thing required of the serpent bitten Israelites in order to be healed was to look to the brazen serpent. And so Christ declares that the only condition of eternal life is belief or faith. In the next verse the same truth is made doubly emphatic. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth on Him should not perish, but have eternal life." Belief or faith, it is here declared, saves one from perishing and gives him eternal life. If the word "perish" does not here mean to perish eternally it means nothing. In the eighteenth verse it is declared that "He that believeth on Him is not judged." In John 6:40 we read, "For this is the will of my Father, that every one that beholdeth the Son, and believeth on him, should have eternal life; and I will raise him up in the last day." Christ in his conversation with the woman at the well of Samaria, said, "whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up unto eternal life." (John 4:14.) Of course, the word water is used here in a figurative sense and drinking this water unquestionably means the reception of the Gospel by faith. The same thought is presented by Christ under another figure. "I am the living bread which came down out of heaven; if any man eat of this bread, he shall live forever." (John 6:51.) No one but a Roman Catholic believes that we can eat Christ literally. If by eating this bread means having faith in Him then whoever has faith in him shall live forever. The same thought is expressed even more emphatically in the fifty-eighth verse. "This is the bread which came down out of heaven; not as the fathers ate, and died; he that eateth this bread shall live forever." In all of these passages the one condition of salvation or eternal life is faith in the Son of God.

But there are a number of passages in which it is clearly stated that the believer is now the possessor of eternal life. "He that believeth on the Son hath eternal life; but he that believeth not the Son shall not see life, but the wrath of God abideth on him." (Jno. 3:36.) Observe that the present tense is used. It is not "shall have" but "hath eternal life." "Verily, verily, I say unto you, He that heareth my word, and believeth on Him that sent me, hath eternal life, and cometh not into judgment, but hath passed out of death into life." (Jno. 5:24.) Here again we have the present tense "hath eternal life." The same result of faith is declared in John 6:47, "Verily, verily, I say unto you, He that believeth hath eternal life." The same present tense, observe—"hath eternal life." If the life the believer has can be lost then it is not eternal. How these passages can be made to mean any thing else than what they plainly say is beyond my comprehension.

John, in writing to believers, speaks of eternal life as a thing already given them. "And the witness is this, that God gave unto us eternal life, and this life is in his Son. He that hath the Son hath the life; (the eternal life, of course) he that hath not the Son hath not the life." (I Jno. 5:11, 12.) And in the tenth verse he says, "He that believeth on the Son of God hath the witness in him." Put the two passages together and it is clear that he that believeth hath eternal life. In the thirteenth verse of the same chapter we read, "These things have I written unto you, that ye may know that ye have eternal life, even unto you that believe on the name of the Son of God." Christ said to Martha, "I am the resurrection, and the life; he that believeth on me, though he die, yet shall he live; and whosoever liveth and believeth on me shall never die." (Jno. 11:25,

26.) Paul speaks of himself as "an ensample of them that should thereafter believe on him unto eternal life." (I Tim. 1:16.)

In all of these passages the same word is used to describe the duration of the life that is predicted of faith that is used to describe the duration of the life of those mentioned in the twenty-fifth chapter of Mathew. "And these shall go away into eternal punishment: but the righteous into eternal life." (Matt. 25:46.)

There are other passages which teach the certainty of salvation for the children of God. Christ says, "him that cometh unto me I will in no wise cast out." (Jno. 6:37.) If therefore he should cast out any that should come to him by faith his word will be broken. In the thirty-ninth verse he says, "And this is the will of him that sent me, that of all that which he hath given me I should lose nothing, but should raise it up at the last day." Paul says, "being confident of this very thing, that he which began a good work in you will perfect it until the day of Jesus Christ." (Phil. 1:6.) He also says, "But the Lord is faithful, who shall establish you, and guard you from the evil one." (II Thess. 3:3.) In writing to Timothy he says, "I know whom I have believed, and I am persuaded that he is able to guard that which I have committed unto him against that day." (II Tim. 1:12.) Peter speaks of believers as those "who by the power of God are guarded through faith unto a salvation ready to be revealed in the last time." (I Peter 1:5.) Christ declares the security of his people beyond all possibility of doubt in the following language, "My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, and no one shall snatch them out of my hand. My Father, who hath given them unto me, is greater than all; and no man is able to snatch them out of the Father's hand." (Jno. 10:27, 29.) His sheep are those who believe in Him as may be seen from the twenty-sixth verse, "But ye believe not, because ye are not of my sheep." "As many as were ordained to eternal life believed." (Acts 13:48.)

In all of these passages it is clearly set forth that eternal life is the reward, the immediate reward, of faith in the crucified Christ. Eternal life is not the result of faith and works but of faith alone. If there is any doctrine more clearly taught in the Word of God than that which I have failed to discover it. It is my purpose to point out next week the relation of good works to faith.

W. J. E. COX.

CONVENTION OWNERSHIP OF BAPTIST PAPERS.

By J. B. Cranfill.

A discussion has been in progress at intervals in some of our papers for some time concerning the question of what is called denominational ownership or denominational control of Baptist papers. I think the form in which the question is stated is misleading. While there is, strictly speaking, no denominational ownership of our Baptist papers in any of the Southern States, there is, in the highest sense, denominational control of Baptist papers. The denomination is more than the Convention. The State Convention in any given State is made up from year to year of individual messengers from the various Baptist churches and Missionary societies. In the Texas work the State Convention is inhibited by the terms of its constitution, from owning or controlling a Baptist paper enterprise. In order for the Texas Convention to own a paper as a distinct property, the constitution would need to be changed.

I have always been opposed to convention ownership or control of our Baptist weekly papers. Wherever the experiment of convention ownership has been tried, it has been a failure, and the plan is in direct contravention of our time-honored Baptist polity. The very genius of our Baptist principles is against convention ownership of our Baptist papers. Some of our religious weeklies, even as it is, are scarcely more than studies in literary dullness, and if we should further burden them with a denominational censorship, they would speedily degenerate into mere posters and bill-boards.

Baptists believe profoundly in liberty of conscience and freedom of speech. They will not do

anything under duress; they will do all righteous things when they are left absolutely free. Those denominations that have strong and centralized forms of government can establish official organs, and can force these organs on their people, whether the people approve of them or not, but this plan will never work among Baptist freemen. A paper that had on it the stamp of official convention ownership would impress the Baptist people very much as the union label impresses a man who declines to be caajoled or driven into buying goods at stores, or to voting for candidates simply because they have had their printing done at union shops. When a man who is really free has things like this crammed down his throat, his gorge rises at it, and he pulls the other way.

The Baptists are always in danger of too much system, and Texas Baptists are particularly confronting that danger now. We have had great conflicts in Texas, in which the most destructive campaign ever known among Baptists has been waged against all forms of organized Baptist effort. The natural result has been that those of us who believe in organized effort have become organized more compactly than ever before, and this has impressed the minds of some, that we should carry this idea somewhat further, and put the Convention stamp on everything. Even some of our otherwise sagacious leaders have imbibed the idea of Convention ownership or Convention control of our Baptist press. The idea seems to be that the Convention ought either to go into the newspaper business, or to in some way be clothed with the power to elect our Baptist editors. Against all of these ideas we should file an emphatic protest. Granting that there is always danger in having self-appointed editors, it is my firm conviction that it is better to bear those ills we have than fly to others that we know not of. A machine made editor, such as our Convention would turn out, would be a regular Punch and Judy in our work, and would simply echo the ventriloquist voice of this or that man, who was for the time the high priest of the Convention. He would not dare to have an individual idea, for fear he would lose his head, and through a system such as this, we would soon be stranded in this extreme evolution of organized work upon the breakers of denominational autocracy.

I know that these are plain and vigorous words, but that is the intention. I am a liberty loving Baptist to my heart's core. I believe profoundly that the greatest danger Texas Baptists confront today, is the danger of overdoing what they so well began and have so well maintained through our years of conflict. We have come upon a time when we should be very careful lest we hurt the cause we love by fostering the thought that a half dozen men within our ranks should do all the thinking, all the directing, all the planning, and all the leading. We are in great danger of falling into a rut just here. We need to put at rest forever the thought that we should have machine-made Baptist editors, and that no man can think a thought or write a paragraph unless what he thinks and writes has been first submitted to a committee of the "leaders" for their approval.

God makes editors, just as He makes poets and preachers. No publication board ever yet made an editor. As for the denominations that are clothed with episcopal prerogatives, these denominations with the centralized forms of government, have foisted upon the world some hideous abortions in the form of the editors of their denominational papers.

There is only one Baptist view on the Baptist paper question, and it is this: Every Baptist who can raise 50 cents with which to buy a quire of paper, a pencil, a pair of scissors, and a pot of paste, has a right to start a Baptist paper of any kind, or size, at any time he pleases, and at any place he may elect. Now and then some old Baptist paper conceives the idea that because it has been running a good while, it has the right to monopolize the Baptist paper business in its State, all of which is monumental heresy. A Baptist paper does not become sacred either by its size or age. Every Baptist paper that we have was started by some man, at some time, on his own volition, and no matter how long it has been, and is now, neither its age nor standing

has invested it with the exclusive paper franchise in its State. If some other editor comes upon the scene and publishes a better paper than the old paper, the old paper will have to bestir itself or take second place.

Every Baptist Convention in the world, acting in concert, could not galvanize a corpse, and no Baptist Convention by itself, or in co-operation with other like fraternities, can make a Baptist editor. Their work in the world is to send the gospel to those who have it not, and they would make a worse out at selecting editors than the early disciples made in electing Matthias to take the place of Judas. God makes editors, and He does not make very many. He makes just enough, and no ipse dixit of any ecclesiastical conclave can either make a Baptist editor, or unmake one that God has made.

I do not believe in the paper organ business anyway. Every time the thing is mentioned there arises in my mind's eye the Italian organ grinder and his educated monkey, the organ grinder grinds and his monkey dances. In like manner, under Convention censorship of our Baptist papers, and the little Baptist editor, who was in rapport with the "system," would perform while the men who had made him possible presided at the organ. All the time the Convention would linger in the background and there would neither be a great Convention, a great editor, nor a great paper. Great men grow in the open. Think of Bunyon, Franklin, George D. Prentice, Horace Greely, Charles A. Dana, or Henry Watterson, as grinders of official organs. Think of Victor Hugo, or Charles Dickens, writing their great thoughts by machinery. No great editor would accept the organship of anybody, secular or religious. The man who is really an editor, does not want to be harnessed up and hog-tied by the limitations that would of necessity be imposed by organ-makers.

I hope I have made my meaning plain. If any of the readers of the "Tribune" fail to understand this article, and will write me privately, I will send them the "jack" by which it may be interpreted.

TO MY BRETHERN OF ALABAMA.

Wm. H. Smith.

I rejoice that Alabama is coming up so well on world-wide missions. She is trying this year for \$27,000. I believe she will go above it. A brother in Mobile has made the largest single gift, I believe, yet bestowed on missions in our convention. He belongs to a noble generation. I can never forget the kindness and helpfulness of his father to me when I was struggling for an education. His \$10,000 gift ought to be an inspiration to all. Several brethren in the state are now contributing \$500 or \$600, the salary of a missionary. Many others, whom God has blessed, ought to have substitutes on "the firing line."

The action of the Prattville church in raising the salary of a missionary will stir up all the churches. Every church that is able to support a pastor ought to have a preacher for all of his time in some heathen land. We ought not to do more for ourselves than for the great lost world for whom our Lord died. Some churches are well able to sustain two or more missionaries. Thousands of the smaller churches can give as much as \$100, the salary of a native preacher in China. Our ideal and watchword ought to be, at least one foreign representative for every church. It is not impossible. We would then be doing something glorious for our Master and our blinded fellow men.

The opportunities on every field are thrilling. If all God's people will press the battle now, victory is at hand. But these opportunities will soon pass away. One missionary writes: "Oh that Japan were a Christian nation today! She is the key to the millions of the Orient." Our own Jno. W. McCollum said the other day: "I would go back to Japan now, even if it should mean a complete break-down in two years, rather than lose any more time." Why? Because he knows how much two-years means in Japan for the salvation of the East. Great movements are going on in China and India. Africa will be either Christian or Mohammedan in a few years. Which shall it be? Never has there been in all the ages such a day for the gospel as that in which we live. Shall we selfishly hold back our men and means and lose the battle? God forbid.

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TO THE FRIENDS OF ANTI-SALOON MOVEMENT IN ALABAMA:

I feel impelled to call on the friends of the temperance movement in this state and charge you that you do not let our issue be overshadowed by some other interest. The danger that now confronts us is the difficulty in our friends keeping more than one vital issue in their minds at one time. With all the emphasis that I can command I want to impress upon you the importance of the constant agitation of the issue for which we are fighting. The present campaign is one of the most memorable ever waged in this state. Never were there more important economical questions to be determined. Remember there is, in no sense, a conflict between the local option issues and the other great issues that the voters of state must solve this year. The regulation of the liquor traffic is a moral principal and goes hand in hand with any question that shall afford the people relief from the oppression of the interests seeking to oppress.

More money is spent for drink than any other commodity in the state. As you go about to select your legislators be sure that you place your hands upon men who can be trusted to give the people a sound local option law. Right here let me say that it depends upon your action in this instance as to whether we shall succeed this year or whether we shall fail. What shall you do with this great question? Your campaign manager cannot go into every county in the state and must depend largely upon your efforts and your activities.

JAMES D. NORMAN,

P. S.—Remember that Dr. G. W. Young, the noted Temperance and Anti-Saloon speaker will be in Alabama by March 1st. He will make things warm for the whisky forces for the next several weeks. The second week in March we will concentrate our forces in Montgomery county. J. D. N.

Shop by Mail

AN ALABAMA'S GREATEST STORE.

HUMAN HAIR GOODS.

You can buy switches, curls, pompadours, or any kind of hair goods from us by mail and be sure you will get the best.

All our switches are from carefully selected, well cleaned and prepared stock, and the finest that money can buy anywhere. We never exchange hair goods, for your protection as well as ours.

18 inch switches, straight, all shades except gray, positively first class, at.....\$1.25
20 inch switches, straight, all shades except gray, positively first class,

at.....\$2.00
22 inch straight, 2-oz. any shade except gray.....\$2.75
20 inch long wavy switches, light weight, short stems.....\$3.50
The "L. J. L. Standard" switches, 22 inches long, wavy short stems, finely selected hair—no short hairs—all shades, each.....\$5.00
Pompadours in all shades, made in all styles at.....\$2.00
Curls 8 to 10 inches long.....\$1.00
Grey switches vary according to mixture and quality. Please submit samples and we will quote prices.

LADIES' HANDKERCHIEFS.

Swiss embroidered handkerchiefs—25 designs, special.....3 for 25c
Pure linen handkerchiefs, unlaundered, hand embroidered and hemstitched.....2 for 25c
All linen handkerchiefs, hand embroidered, initials, one-half inch hem,

one-half dozen in neat box, special at.....75c
All linen handkerchiefs, hand embroidered in elaborate designs, regular 50c, specials.....25c
Hemstitched lawn handkerchiefs, put up in dainty box.....6 for \$1.35

Loveman, Joseph & Loeb
BIRMINGHAM, ALABAMA.

Sunbeam Letters

My Dear Sunbeams:—I have been gratified that you have responded so heartily to the appeal for a Christmas offering. Our treasurer assured us that the amount this Christmas is greater than it has ever been, and it makes my heart "jump for joy" that my Sunbeam children and the young people more "grown up" have had a part in it. I do not believe I would have any heart to work if you did not help me by giving so gladly to every cause we propose. And now in March comes our "week of self-denial and prayer." Do not forget the latter especially, for home missions and I am sure you are anxious to have a part in this. Remember that "the light that shines brightest at home shines farthest away," and in proportion as you work for home missions, so greatly will you aid the foreign mission cause, also. I am ever your loving friend,
Mrs. T. A. Hamilton.
Birmingham.

Banks, Ala., R. F. D. No. 1.
Mrs. T. A. Hamilton,
Birmingham, Ala.

Dear Mrs. Hamilton:—Our Sunbeam Band is getting on finely. Our sessions are held the first half hour after Sunday school except on our regular preaching day (third Sunday), on which we have no meeting at all. As to the time for meeting, we are following your suggestion, and I think it a good one for the country. Indeed the meeting at said time has improved the Sabbath school, and so, for two reasons, the time is good. The Thanksgiving contribution amounted to seventy-three cents, which was sent to the orphanage. The Christmas offering was four dollars and eighty-five cents. We will forward it soon. The society has also purchased a cover for the church table. Truly your friend,
FANNIE M. BEAN.

Sheffield, Ala.

Mrs. T. A. Hamilton,
Dear Sister:—You are so good to send the program. I must thank you. Am sorry to say that I have had to give up my sunbeam work, have been so crippled with rheumatism for several months at times could not get out. Am so delighted to tell you that my little sunbeam girls have grown up and are now able to lead the smaller ones, and they have a fine band. I met with them a few Sundays ago and oh, it made my heart rejoice to see them so interested and working so nicely; they have twenty-five on roll.

Our Woman's Missionary Union observed "the week of prayer." We had good attendance, all felt stronger and closer drawn together and nearer to our God. Our offering was \$2.50. We meet every Monday; had two new members to join us at our last meeting. We are working and praying to get every woman in our church interested in the great work of our Master. We have twelve that are faithful. I feel that our society has taken on new life. I have sent our report, Oct. 10th. We sent \$5.00 cash for "Margaret Home" Jan. 10. Our report \$10.00 for China, \$5.00 for training school, cash. I am sincerely yours,
MRS. MARY G. IVIE.

Cuba, Ala.

Dear Mrs. Hamilton:—Thinking you would like to hear from our Sunbeam band, we decided to write you something about our work. We have twenty-six members enrolled. Our Xmas offering was four dollars.

We had with us a few Sabbaths ago Dr. Montague. Our church gave right liberally to the Howard College endowment fund. Our little band promised five dollars.

We think our president, Mrs. Stallworth, the dearest lady in the world. She has been my Sunday school teacher ever since I have been large enough to attend Sunday school. Only six of our little band are Christians. Pray for us. Your little Sunbeam,
MATTIE PARKER MAY.

Leighton, Ala.

Dear Mrs. Hamilton:—Your letter and the literature were received last week, which I appreciate very much. We had our first sunbeam meeting last Sunday afternoon. There were twenty present and all seemed interested and willing to work. I do hope and pray that we may do some real good. If you are ever in this part of the state we would be so glad to have you visit us. Your sister in Christ,
MRS. E. G. FENN.

Linden, Ala.

Dear Sister in Christ:—I send from the little sunbeams of Linden two (2) dollars for Miss Willie Kelly, collected on the picture cards. Also fifty cents for the orphanage. Sincerely,
(MRS.) JOHN BLEDSOE,
Leader.

Ozark, Ala.

Dear Mrs. Hamilton:—We want you to know what a nice Sunbeam Band we have here, and what nice work we are doing. Our Sunbeam Band was organized in October, and we now have forty-nine members. All have manifested great interest, from the first, and through the efforts of our sunbeams we hope to accomplish a great deal of good.

To get up money for our Christmas offering for China several envelopes were distributed among the girls and boys to get what money they could in them, and when the envelopes were returned it all amounted to \$3.55. We also gave \$1.00 to Miss Willie Kelly.

Asking your prayers for our Sunbeams, and hoping to have you with us again sometime, I am one of your Sunbeams.
BIRDIE LOFTIN.

Weak Kidneys

It is of but little use to try to doctor the kidneys themselves. Such treatment is wrong. For the kidneys are not usually to blame for their weakness or irregularities. They have no power—no self-control. They are operated and actuated by a tiny shred of a nerve which is largely responsible for their condition. If the Kidney nerve is strong and healthy, the kidneys are strong and healthy. If the Kidney nerve goes wrong, you know it by the inevitable result—kidney trouble.

This tender nerve is only of a great system of nerves. This system controls not only the kidneys, but the heart, and the liver, and the stomach. For simplicity's sake Dr. Shoop has called this great nerve system the "Inside Nerves." They are not the nerves of feeling—not the nerves that enable you to walk, to talk, to act, to think. They are the master nerves and every vital organ is their slave. The common name for these nerves is the "sympathetic nerves"—because each set is in such close sympathy with the others, that weakness anywhere usually results in weakness everywhere.

The one remedy which aims to treat not the Kidneys themselves, but the nerves which are to blame, is known by physicians and druggists everywhere as Dr. Shoop's Restorative (Tablets or Liquid). This remedy is not a symptom remedy—it is strictly a cause remedy. While it usually brings speedy relief, its effects are also lasting.

If you would like to read an interesting book on inside nerve disease, write Dr. Shoop. With the book he will also send the "Health Token"—an intended passport to good health. Both the book and the "Health Token" are free.

Prepared in both Liquid and Tablet form. For sale at forty thousand drug stores. Mild cases are often reached by a single package.

For the free book Book 1 on Dyspepsia, and the "Health Book 2 on Heart Token" you must Book 3 on Kidneys. Address Dr. Shoop, Book 4 for Women. Box 2966, Racine, Book 5 for Men. Wa. State which Book 6 on Rheumatism you want.

Dr. Shoop's Restorative Tablets—give full three weeks treatment. Each form—liquid or tablet—have equal merit. Druggists everywhere.

DR. SHOOP'S RESTORATIVE
\$1 to Jan. First

LEADER Steel Furnace \$49

Our No. 45 Steel Furnace, without pipes or registers, we send anywhere, freight prepaid east of Omaha for \$49. You can't match it in your town for any such money. It will heat a house of 7 to 8 rooms, store, school or small church. Has aibel body with riveted and lined galvanized iron casing. Has brick fire box. Regulated by chains. Burns soft or hard coal, wood or coke. Any iron can set it up successfully, putting pipes, registers and smoke pipe in proper positions from our clear, detailed descriptions. Don't pay others for what you can do as well yourself. Write for our instructive book, "Modern Furnace Heating," a 30-page book on the science of heating a house. It warns you what to avoid and how to benefit by the mistakes of others. Every house owner should have it. It's valuable. Send for it now. It's free.

Hess Warming & Ventilating Company, 730 Tacoma Building, Chicago, Illinois



MUD PIES.

The Grown-Ups are the queerest folks; they never seem to know That mud-pies always have to be made just exactly so, You have to have a nice back yard, a sunny, pleasant day, And then you ask some boys and girls to come around and play.

You mix some mud up in a pail, and stir it with a stick; It mustn't be a bit too thin,—and not a bit too thick. And then you make it into pies, and pat 'em with your hand, And bake 'em on a nice flat board, and my! but they are grand!

—St. Nicholas.

POOR JAMES.

A very subdued-looking boy about twelve years of age, with a long scratch on his nose and an air of general dejection, went to his teacher and handed him a note from his mother before taking his seat. The note read as follows:

"Mr. Brown: Please excuse James for not being present yesterday. He played trooant, but you don't need to thrash him for it, as the boy he played trooant with an' him fell out an' the boy fought him, an' a man they throo at caught him an' thrashed him, an' the driver of a cart they hung on to thrashed him also. Then his father thrashed him, an' I had to give him another one for being impudent to me for telling his father, so you need not thrash him until the next time. He thinks he better keep in school in future."

CRUELTY TO THE GUINEA-PIG.

"Did you know, papa, that if you hold a guinea-pig by the tail its eyes will drop out?"

His father laughed outright. "Why who in wonder told you such stuff, Louis?"

"The boys all say that," answered Louis, sober as a judge, "and it's so—yes, sir."

"Oh, nonsense," said his father, still laughing.

"Well, you go to the cage and hold one up, and you'll see."

Just to humor the boy, the father went out. In a moment he came back looking—well just like a man that's been sold.

"The little rascal got me that time," he said to a friend.

"But I don't see the point," said the friend.

"Don't you?"

"No."

"Well, guinea-pigs have no tails."

POCKETS.

S'pose you thought I was a girl When I had on dresses, Nurse would keep my hair in curl! Just like Sister Bessie's. But I never, never was, Wouldn't be for nothin', 'cause Girls they can't have fun like boys, Don't know how to make a noise, 'Fraid of dogs an' firecrackers, Jolly Fourth of July whackers! Can't play marbles, can't spin tops, They like cake an' chocklit drops, Like to wear gold rings with lockets, Yes—ap' curls.

But they can't have trouser pockets. Oh, poor girls! Bess says she don't need one, Don't see why I do. She says pockets are no fun; But they are, for true.

Where'd I keep my ginger cakes? Pop-corn crisps that gran'ma makes? Chewing gum an' three-blade knife, An' the whistle to my life? Fishing hooks an' bait, an' string, Marbles, jacks an'—everything? Where'd I put my cents away So I wouldn't lose 'em? Say, Girls can have their rings an' lockets Made of gold, All I want is trouser pockets Till I'm o-o-o-old.

—Selected.

WHAT FAMOUS BOYS HAVE DONE.

This is what boys can do, because boys have done it.

He can write a good poem. Alexander Pope wrote his famous "Ode to Solitude" when he was only twelve years old.

He can write a successful play. John O'Keefe, the famous Irish actor and playwright, when he was only fifteen wrote a play that is considered good today.

He can become famous. Charles Dickens did his "Sketches by Boz" so well that before he was twenty-two his name was known to all the world.

He can "make his mark" so well that it will open his career. Palmerston, England's great statesman, was admired in school for his brilliant work, and wrote letters home in English, French, and Italian that are models of composition today.

He can enter a great university before he is thirteen. William Pitt did it.

PERIODICALS

of the Southern Baptist Convention

EACH ORDER contributes to the Bible Fund and fosters the Sunday School interests of the Convention.

PRICE LIST PER QUARTER.	
The Convention Teacher, single copy	15 cents; in orders of 5 or more, each
Bible Class Quarterly, single copy	8 cents; 5 or more, each
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Intermediate Quarterly	2
Primary Quarterly	2
Lesson Leaf	1
Primary Leaf	1
Child's Gem	2
Kind Words (Weekly)	12
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large four-page weekly)	75
Bible Lesson Pictures	2
Picture Lesson Cards	1-2
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Superintendent's Quarterly, 56 pages	15

CHILDREN'S DAY PROGRAMS FOR JUNE. For the Bible Fund.

Other Supplies.
 Sundry School Record (simple, complete and accurate, each) \$1.00
 Class Books (for keeping class records), per dozen 46
 Class Collection Envelopes, per doz. 40
 Excellent Maps (see catalogue).
 B. Y. P. U. Supplies.
 Topic Card, Price per dozen, 15 cents; 75 cents per 100.
 How to Organize—with Constitution and By-Laws, Price 10 cents per dozen; 50 cents per 100.
 See B. Y. P. U. Quarterly in list above, Home Department Supplies.
 Its Plan.—J. M. Frost, Price 25 cents per 100.
 An Experience.—Junius W. Millard, Price, per dozen, 5 cents; 50 cents per 100.
 Class Books, For visitors' use, 2 cents each.
 Collection Envelopes, price 35 cents per 100.
 Superintendent's Quarterly Reports, Price 1 cent each.
 Send for prices of Libraries, Song Books, Reward Cards, Reward Tickets, and other supplies or samples.

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Our New Curtain Catalog 7D
 exquisitely illustrating in colors and accurately describing our splendid line of Lace Curtains, Red Sets, Portieres and Curtains. Novelities sent anywhere in the United States, free. It is the foremost authority on curtain fashions and shows the advance styles at the lowest prices.
 We pay the freight and guarantee safe delivery of goods. Prompt shipment. We also issue Furniture Catalog No. 7 E.
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 The only exclusive furniture and carpet house in America occupying a nine story building.

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 Readers of the Baptist, do you contemplate having any monumental work done? If so, write us for designs and prices.

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 FOR WASHING HAIR AND FACE
 For Skin Diseases, Eczema and Piles
 it has no equal.

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Learn Bookkeeping and Business, Shorthand, Typewriting and Telegraphy at this famous College located in the beautiful and healthful city of Lexington, Ky. This College has no chain of schools. Its officers and teachers, of many years' experience, are not scattered, but aggregated here. Each any time. No examination to enter. All students individually instructed. Refers to 10,000 successful graduates. Kentucky University: Assists one million dollars—its diploma under seal awarded our graduates. "Cheapest and highest honored."
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 THE GUARD
 over the spring prevents tearing the cloth. The point fastens on either side, but can't slip through to stick you. Be on guard for safety-pin perfection.
 Send four cents in stamps for sample card worth double the money. In buying safety-pins see that the card bears the name of
CONSOLIDATED SAFETY PIN CO.
 BOX 159 BLOOMFIELD, N. J.

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 U. S. Lettered FINGERBOARD
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 With it, any one can learn to play Guitar, Mandolin, Banjo or Violin quickly, without a teacher, instantly attached. Special Offer—Fingerboard and celebrated "Howard" Self-instructor, regular price, 50c, postpaid, for 50c. State kind of instrument. Big handsome musical text-book, with prices on every known instrument FREE.
 If you state article wanted. Write today.
 The Rudolph Wurlitzer Co., 27 E. 4th St., Cincinnati, O.

SOME NOTES FROM BROTHER CRUMPTON.

February is nearly gone. Hundreds of churches have not responded to the appeal for state missions. I feel sure I will hear from many of them yet. I ask a careful reading of the letters from our missionaries. They were written only for my own eye, but I think our people would like to hear something from the men at the front and know something of their spirit. I know something of them; they do not write and I do not feel at liberty to tell. Some of them really suffer for His name's sake, but patiently bear it all. God bless them.

Doing the Right Thing.

W. H. Deramus, of Independence, writes: "Our B. Y. P. U. has decided to give a book reception on Friday night before the fourth Sunday. The purpose is to put a library of books in the church. Anybody who will do so can send us a book and his name will go down as a part of the history of our union. We would be glad to know where the books can be had." Think of the good that will come from a well-kept library in every country church in Alabama! I am sending them a list of books to be had here.

I am glad to report the Bible and colportage work growing. It seems hard for the brethren to learn that they can order any religious book they want from this office. If we only had

A Building of Our Own

and a store room on the ground floor, we could do a large business that would bless the whole state. I hope to see on a prominent street in Montgomery just such a building. A brother of means has promised to help as soon as we are ready. W. B. C.

OUR EVANGELISTS.

We have two.—Brother W. B. Earnest at Carbon Hill, now at work. After March 1st Brother J. V. Dickinson will be at Clayton. Each of these brethren will give half time to holding meetings. While they are not restricted as to territory, it is best that their labors be not extended too far away. Pastors and churches wishing their aid had better write directly to them. The sooner the correspondence begins, the better.

Rev. S. O. Y. Ray can be reached by directing letters to Northport. His field extends all over the State. He will seldom hold meetings because of the nature of his work. His work will be confined largely to church buildings. He will help the people to help themselves, when called upon. He has been marvelously successful thus far.

Rev. R. S. Gavin has given up his pastorate at Bessemer, by the advice of his physician. He loves "the work of an evangelist" and will hold some meetings. He is eminently qualified for this sort of work. For the present he will not be under appointment of the board, but later on such an arrangement may be made.

We bespeak for these brethren the prayers and the sympathy of the pastors and churches. Their services are greatly needed in many parts of our state. Many a struggling, divided church needs only services of a godly servant of the Master a few days to bring them together and make them efficient. W. B. C.

FROM THE MISSIONARIES.

J. C. Dobbins, Greensboro:

I am the only pastor in the county giving all his time to the ministry. I rode ten miles today and ten miles on the train to bury a Baptist brother, who belonged to a church without a pastor. I have learned to love these people and the work and I am hopeful. I feel now like giving my life to Hale county. There was not a good meeting in the county last year, as far as I know. I want to get a man to come and spend several months with me. We must have a meeting in every old church in the county. These churches seem to be eager for such an arrangement. One good Baptist brother, who has a comfortable home, says the preacher can make headquarters at his house and his board between times shall not cost him anything.

"I shall be glad to report to you from time to time of our progress. The work will really be State Mission

work, but I feel confident that I can prevail on the Baptists of the county to bear all expenses attached to the movement. There are many more Baptists here than we think, if we can only get them lined up."

Jno. D. Wilkes, Baldwin County: I write to inform you that Bon Se-cour has called me for half my time and Shell Banks has the other half. I can make out very well without any help from the board now. Some of my people are giving one-tenth of their salaries to have preaching half time. They request me to ask for help from the board, amounting to \$5.00 per month, but perhaps it can be used better somewhere else. It is true I need it, but I would say let the \$5.00 go to help them out.

W. T. Davis, Scottsboro: "I have your letter of recent date sent out to the Missionaries. It is a good one, if it is a circular. And, by the way, I appreciate a circular letter. It does not matter to me if you have written the same things to somebody else.

"It seems to me that a note of discouragement may be detected in your letter; but I pray God that the work on the field may be so blessed of Him that you will be filled with rejoicing for I know that while I feel the burden of one field you are burdened with them all. I assure you that it is all on my heart too, and I shall lay myself out for the work more than ever."

J. M. Tucker, Centerville: "I was glad to get a personal letter of encouragement from you. I think I am succeeding very well in my work for the time I have been able to put in. The roads are in such bad condition in this country that it is almost impossible for me to travel now. I feel almost sure of organizing one church soon and possibly two. I hope are important points for us. I hope and pray to be able to report great things done before the year shall close.

The books sell readily. The people seem anxious to obtain good literature."

C. T. Culpepper, Huntsville: "I received your letter a day or two ago. It did me good to read it. But when I remember how little we have done, I feel unworthy of such heart-felt letters. I thank God for sparing you in health and strength to do the work. You know something of the conditions that prevail here. My people are so shifting that it makes it hard to stir them up."

"West Huntsville is anxious to build the new church house and they are subscribing liberally; about three hundred dollars subscribed."

"Our people are growing in spiritual life. Quite a number are praying for a great revival. I noticed at the Preacher's Union the 8th inst. that there seems to be a deep desire for a mighty revival. Surely God will hear and answer us in this matter."

"I would be glad to get a tent next spring for my meeting here. I believe we could reach many people who will not go to a church. We are gaining at West Huntsville and Merrimac in the Sunday-school and prayer meetings. We had last Sunday 67 at W. Huntsville and 69 at Merrimac. Last Sunday after preaching I gave an opportunity for prayer and eight or ten responded, all grown people, and the most of them have families. When I think of the enormous amount of work to be done here, I tremble under the responsibility. At my prayer meeting at Merrimac, we have from 35 to 50. I feel sure that we are gaining on this field. Thank God!"

J. R. Wiggs, Florence: "I am rejoicing and I want you to rejoice with me. Waterloo church gave \$10.00 for State Missions yesterday and paid over her County Mission pledge of \$10.50 and gave to the Orphan's Home \$5.65, and aims to round up by giving \$5.00 each to Foreign and Home. Praise the Lord for this noble effort. Only fifteen members and struggling hard to keep her pastor paid up. I thank God for calling me to this field that answers so nobly to the calls of her pastor. I hope to do all that I can to help you in your advance movement at this end of the line."

C. W. O'Hara, Columbiana:

"Yes, I read the tract, 'What ought a Missionary Pastor to Do,' with interest. I am also surprised at how few I can get to take our mission papers and the Alabama Baptist."

"I seek to make visits in the homes religious and, as you say, receive a blessing myself. Have kept two Sunday-schools from going into winter quarters. Have induced the women of two churches to send boxes to the Orphan's Home. Have had the privilege of carrying words of comfort into the homes of aged and afflicted Christians. Entered a number of poor homes and endeavored to enrich them by the Gospel of Jesus Christ."

"Placed a great many good books in the homes. Gave away several Bibles. Am striving to get pastors to adopt systematic plans of giving and to adopt 'Our Schedule' and am making some progress. I preach Christ in the homes and on the highways. I have no doubt but that God will bless with rich results. I enjoy attempting to raise fallen men and women."

Eldred M. Stewart, South Side, Montgomery:

"I promise you the best service in support of the need of the time I can give, and I am praying for God's blessings to rest upon you and the accomplishment of the Board's great plans for the year. Already I am canvassing my territory, as directed by the tract, and I hope to place the Bible and other literature mentioned wherever needed. I thank you for the letter."

J. W. Dunaway, Gadsden: "In your good letter to the preachers you say that you would not object to all writing you a letter. I wish to say that I have never been more highly pleased with my field of labor. Gadsden is on a financial boom. Our church in West Gadsden is doing a fine work."

"If all the women of Alabama were like the faithful ones who compose the Aid Society of our church, they could take China or any other heathen country for Christ."

"We have made a plan to add a nice Sunday-school annex to our church. Our church is a beauty since we painted it. We have just received twenty members by letter and more than twenty are here with letters, whom we do trust will join us soon."

"We have a committee out his week to get subscriptions for State Missions."

"I am going out and preaching every time that I get an opportunity. Will hold a big rally sixteen miles from Valley Head in April."

C. H. Morgan, Jackson:

"Yours of the 20th has been read and re-read. I am sure there is not a man in Alabama that loves you more and is in fuller sympathy and co-operation with you than I. Your suggestions are all good and I wish I could put all of them into practice. My difficulty with the envelopes is that I can't get a committee to stand to it. I am, however, still trying."

"With all my heart, I believe in Women's Missionary Societies; and have worked hard to keep them up. Organizing is no trouble; but keeping them going is the rub."

Wallace Wear, 27th Street, Birmingham:

"I have just read your most excellent letter to the Missionaries and consider it full of the most helpful suggestions. I thank you for it. The pamphlet, too, was good. I read eagerly its pages. I only wish I had the time to put into active movement the many things suggested."

W. M. Olive, Cordova and Adamsville:

"I received your letter of suggestions yesterday and have carefully read every word. I am very grateful for the advice and will follow as closely to it, as possible."

"The work at Adamsville is looking up. I sent for an 'Outfit' and the church adopted it, and the first collection amounted to \$4.01 for State Missions. We are receiving some new members almost every service and the spiritual interest is deepening. We are trying to pay off a debt on the

church but we will do our best for Missions."

"At Cordova we are working under many disadvantages. We worship in a cold hall, no way to heat it, and the insurance company will not allow us to put in a stove. However, we have not failed on account of the weather but once, and that was rain. The Sabbath School is doing good work and has not failed a single time since it was organized. Work on the church building is being pushed as rapidly as lumber can be procured. We hope to be worshipping in it by spring. The building, when completed, will cost about \$1500. We will be sorely pressed to pay for it, but we are trusting that the Lord will show us a way to raise the money."

"We began taking regular collections this month. They will be small, but will be a little help."

LOUISVILLE IS THE PLACE.

Broadway Baptist church, in conjunction with the Baptist Ministers' Conference of the city, has invited the North American Convention to meet here in May. The invitation is hearty and is on the understanding reached with Dr. E. C. Morris, the negro representative of the Executive Committee, that only a limited number of negroes, some thirty-five or forty, will be sent, and those from the National Convention alone and the Jamaica Union. Provisions will be made for a hall for the night meetings and the negro Baptists will have a mass meeting at the same time. It promises to be an auspicious occasion. It means much for North American Baptists from Canada to Mexico to meet in a great conference. We hope and believe that all will go well and that a large number of our Southern brethren will attend. We cannot afford not to take a real and vital interest in so important a movement. It is probable that arrangements can be made by which tickets to Chattanooga or Dayton can be made to include Louisville. There will be no free entertainment. Louisville is near the center of population and is convenient for Canada, Mexico and the West.—Argus.

FOOD AND STUDY.

A College Man's Experience.

"All through my high school course and first year in college," writes an ambitious young man, "I struggled with my studies on a diet of greasy, pasty foods, being especially fond of cakes and fried things. My system got into a state of general disorder and it was difficult for me to apply myself to school work with any degree of satisfaction. I tried different medicines and food preparations but did not seem able to correct the difficulty."

"Then my attention was called to Grape-Nuts food and I sampled it. I had to do something, so I just buckled down to a rigid observance of the directions on the package, and in less than no time began to feel better. In a few weeks my strength was restored, my weight had increased, I had a clearer head and felt better in every particular. My work was simply sport to what it was formerly."

"My sister's health was badly run down and she had become so nervous that she could not attend to her music. She went on Grape-Nuts and had the same remarkable experience that I had. Then my brother, Frank, who is in the postoffice department at Washington City and had been trying to do brain work on greasy foods, cakes and all that, joined the Grape-Nuts army. I showed him what it was and could do and from a broken down condition he has developed into a hearty and efficient man."

"Besides these I could give account of numbers of my fellow-students who have made visible improvement mentally and physically by the use of this food." Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read the little book, "The Road to Wellville," in pkgs.

CORRESPONDENCE

"WHO WOULD SAY THE RULE WOULD BE WRONG?"

This is what Bro. Crumpton asks with reference to a rule that he suggests the Board of Ministerial Education should adopt. The rule he would have the board adopt is to refuse help to any young man who wants to prepare for the ministry if he uses tobacco in any way. I do not hesitate to say that the rule would be wrong. I do not believe that it is the business of that board to make a test of a call to the ministry which the Bible does not recognize and which Baptists have never recognized. Brother Crumpton would, it seems, rather have uneducated men in the ministry who do not use tobacco than educated men who do. This is at least an inference which may be fairly drawn from his position. Why does not Brother Crumpton have the State Board of Mission adopt a rule declining to help a church that has a pastor who uses the weed? What is good for the young men is good for the older men. He would perhaps say that the reason for this is that there are men on the board who are guilty. I am sure that only a hint to these men would be sufficient to get them out of the way. Why not go a step further and make it a test of church fellowship? If it is wrong for a preacher to use tobacco it is wrong for any Christian to use it. We might have in the South tobacco churches and anti-tobacco churches as we had some years ago in the Northwest Prohibition and anti-Prohibition churches. There were, if there are not now, Baptist churches that would not retain in their fellowship persons who would not vote the straight Prohibition ticket. A member of a church which I served in Virginia refused to hear me preach because I did not vote the Prohibition ticket.

While the Education Board is adopting the anti-tobacco rule I would suggest that they adopt several others. The one suggested by Brother Dickinson about coffee would be a good one. In addition to the harm done to the body by coffee it is expensive. In addition to the cost of the coffee itself there is the sugar and cream or milk that are used. Why should our young men preparing for the ministry be allowed such an expensive luxury. I have known some preachers who were such coffee fiends that they had schemes which they worked for getting strong coffee as they travelled through the country. Why not do away also with pies, cakes, &c.? They are expensive, more or less harmful and unnecessary. It might be well also to refuse to help a young man who puts his food into his mouth with his knife rather than with his fork. It is bad manners and preachers ought to have good manners. I would suggest also that the board refuse to help a young man who when eating and drinking makes so much noise with his mouth that one is reminded of a pig eating slop or chewing corn. This also is very bad manners. There are a good many rules which I might suggest to the board which, in my opinion, are just as wise and as sensible as the one about tobacco. W. J. E. COX.

PREACHERS AND TOBACCO.

Bro. J. V. Dickinson's article on "Ministerial Temperance Tests" reminds one very strongly of that silly article from the Christian Advocate on "Poor Old Roplido." That writer being utterly at a loss for arguments against "immersion," the undeniable meaning of the Greek word, resorts to a whole lot of nonsense and ridicule. So, Bro. D., being at a loss for a single sound argument in favor of preachers using tobacco, resorts to ridicule. He even insinuates, by the incident he cited of two preachers in Virginia, that those who oppose this filthy and expensive habit, do so because they cannot use the weed if they would. Well, he may be joking here, but I wish to say that I know quite a

number of ministers and others who were once confirmed in the habit, and who, from a standpoint of conscience have given it up and set themselves to oppose it. It would be vastly better for the Master's cause, if, in this contention against the filthy tobacco habit, as in the war on the liquor traffic and habit, we did not have so many, on one pretext or another, to lend their influence to the evil.

I heartily agree with Bro. Crumpton and fully indorse the action of the Mississippi Board in refusing help to ministerial students who use tobacco. It is very gratifying to note that very few of the younger men in the active ministry of the state are tobacco slaves. They are leaving it off just like the preachers forty years ago began to leave off the whisky habit. Now a whisky drinking preacher is not respected. Possibly forty years hence a tobacco using preacher will not be respected. So may it be.

J. R. WELLS.

HEROES OF GOD.

It has ever been the disposition of man to record wonderful heroic deeds and to almost bow and worship at the shrine of great men. Lasting monuments have been erected to the memory of the world renowned heroes, both in war, statesmanship, oratory and intellect. It has not failed to honor them and to write their names far up the scrolls of fame. Let us look for a while at God's heroes. See Daniel as he stands upon the field face to face with the grandest monarch of all times. See him with the blush of youth upon his cheek—he makes the firm resolve though at the peril it seems of his own life, not to obey the dictates of the greatest king on earth, when they interfered with his fundamental principles. See him rise before the world as he puts the power of his God to a test. See that king before him as he unfurls in his palace the great message from Jehovah. See him again as he walks down to make his bed with the lions in honor to the God he worshipped. See him as he steps into the great banquet hall when before that mighty king with a thousands of his Lords, he expounds the wonderful sentence of his God upon the wall. Ah! look again, while covered with honor and glory out upon that river, Ulai, as it were, the great God whom Daniel had so honorably served; unpins the curtain and rolls before him the rapturous visions of the future! Kingdom after kingdom rose and fell before him until at last far down the mist of time he saw the God of heaven among men, establishing his own everlasting kingdom. See how God honors a true hero.

Look at Moses, though humble and full of meekness, as he measures arms with the mysterious magicians of Egypt till, at last, all powers quell before him, even the hard hearted Pharaoh pales and trembles as a leaf before a storm.

See Elijah, filled with the spirit, facing the grand army of Baal, as they maniac-like, fall upon their faces and cry like demons to their false God. See him again as he slays the enemies of his God. Many others stand out upon the battle ground as heroes of God—who counted their own lives but little, when there was a great principle at stake and God has his heroes in this day, as he looks down upon their work. He sees the Daniel's, Elijah's and other grand hero's as they stand firm for the faith that was once delivered to the saints, though their names may never be read in the histories of the world as great men, yet God has their names in the great book of life, and a true history of their work and will reward each according to his work done while here upon the great battle field. Hoping that we all may try to make this 1906 the best year of our past life in our Master's service. I am truly a helper in my weak and lonely life.

MRS. V. M. STONE,
Fyffe, Ala., R. F. D. No. 2.

Albertsville.—I have thought each day since we arrived on this mountain that I would write you a word but I have been very busy.

Judging from the exceeding kindness of the people here I feel sure that this is God's mountain.

The Lord seems to have prepared the way for us and the hearts of the people were open to receive us. His presence has been manifest in every service.

These years, I have been reading from the brethren of new preachers being pounded. From the abundant pounding these good folks gave us I fancy they do not expect to have another new preacher for many years to come.

We had scarcely settled down in the comfortable pasturion when a host of ladies stormed the fort, and when they were gone, our pantry was well filled with all sorts of good things from table salt to strawberry jam.

Somehow our hearts have been enlarged since we came to dwell among this people.

Having been so long at Lineville, with so many ties to bind us to that people, we doubted our ability to love others so well, but already the Lord has made room in our hearts for a host of new friends, and we are grateful that the Lord has called us to labor with fellow workers so congenial and amid fields white unto harvest.

If we are not greatly mistaken the outlook in this section is one of the most promising in the state. The people are just beginning to realize the value of their lands and the country is being settled by small farmers who are jealous for the educational and religious advantages of their families.

Thus far, I have seen comparatively little of the country but judging from the prosperous condition of Albertville and Boaz they are evidently supported by a substantial citizenship.

To have a fair estimate of this country you will have to visit it in person, I am sure you would find it to the interest of the Alabama Baptist and to the cause to give us an appointment. A hearty welcome awaits you when it suits your convenience to come.

Yours fraternally,

J. R. STODGHILL.

Deatsville.—I began my fifth year's pastorate here at Deatsville the second Sunday in this month, and it has been four years of enjoyment to pastor and family to be here, except the death and removal of so many of our members and also others from the community who were not members. So our congregations are not as large as they used to be and our church is much weaker now, but notwithstanding her weakness she has accomplished more than when she was stronger, giving more to benevolence than she used to, and built a nice pastor's home all finished and other improvements on the place. We miss those who have died. Dr. Lamar and Sister Ray and old Brother World, they were great stays in our church here. In a financial way Sister Ray is doing more than when she was living, for she left \$500.00, the interest on which is to be paid yearly to the church. "Though dead yet she speaketh."

Our Sunday school is doing fine. On account of ill health our Bible class teacher, Bro. M. A. Pyron, had to give up his class which he has been faithfully teaching for over twenty years. He is greatly missed. He is a fine teacher, always interested in his class for he studied his lessons. We have a Home Department and he belongs to that. We have good teachers in the Sunday school. They are hardly ever absent. We have a good clerk and superintendent. Our prayer meeting is not as well attended as it used to be.

Our B. Y. P. U. is doing very well. Our Ladies' Aid is doing fine. They are now at work making a nice quilt. To them is due the credit of the erection of this lovely home in which we

live. Our paper deserves the praise that it is getting from the subscribers. May the delinquents all pay up and thereby enable you to make all the improvements that you desire to make. The Lord bless you and Sister Barnett and that young Barnett. Yours for work.—H. R. Schramm.

A GOOD PLAN.

My Dear Brother Barnett:—During a recent visit to our brethren at Centreville, I observed a plan pursued in the Sunday-school, which seemed to me excellent and worthy of the attention and adoption of our people.

At the conclusion of the lesson, our beloved brother, Judge Thompson, the superintendent, asked each teacher to state what seemed to him or to her the leading point, the greatest truth, of the lesson. Answers were promptly given, and much light was thrown upon the subject. The replies were not speeches, simply answers, tersely and well given.

This appeared to me far better than a long, tiresome, tedious hourly from a superintendent, during which the boys and girls whisper or suffer in silence and grown people wish themselves asleep or far away.

Poor talks from superintendents, like sermons an hour long, will soon, I trust, be but sad memories and will afflict us only as reminiscences.

Yours fraternally,

A. P. MONTAGUE.

Feb. 19, 1906.

OUR NAVY.

In tonnage, fourth; in battle-ships, fifth; in armored cruisers, seventh; in submarines, fifth; in torpedo-boat destroyers, sixth. Rather a sorry show, but figures will lie. For example, the Japanese are seventh, inferior to Great Britain, France, Germany, the United States, Italy, and Russia (before the cataclysm) in number of battle-ships; and yet the Japanese, who are also well to the bottom of the list in torpedo-boats and destroyers, are able to give a very good account of themselves on the sea, and in a sea-fight. And in two years the United States will have twenty-five battle-ships instead of twelve, and twelve great armored cruisers instead of two. "With the Procession," Everybody's Magazine for October.

COFFEE vs. COLLEGE.**Student Had to Give Up Coffee.**

Some people are apparently immune to coffee poisoning—if you are not, Nature will tell you so in the ailments she sends as warnings. And when you get a warning, heed it or you get hurt, sure. A young college student writes from New York:

"I had been told frequently that coffee was injurious to me, and if I had not been told, the almost constant headaches with which I began to suffer after using it for several years, the state of lethargic mentality which gradually came upon me to hinder me in my studies, the general lassitude and indisposition to any sort of effort which possessed me, ought to have been sufficient warning. But I disregarded them till my physician told me a few months ago that I must give up coffee of quit college. I could hesitate no longer, and at once abandoned coffee.

"On the advice of a friend I began to drink Postum Food Coffee, and rejoice to tell you that with the drug of coffee removed and the healthful properties of Postum in its place I was soon relieved of all my ailments. The headaches and nervousness disappeared entirely, strength came back to me, and my complexion which had been very, very bad, cleared up beautifully. Better than all, my mental faculties were toned up, and became more vigorous than ever, and I now feel that no course of study would be too difficult for me." Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read the little book, "The Road to Wellville," in pkgs.

FRANK WILLIS BARNETT,

Editor and Proprietor.

Editorial

J. W. HAMNER - - - Cor. Editor

A. D. GLASS - - - Field Editor

HELD UP TO SCORN.

If you love justice and hate cruelty; if you wish to know, or knowing, wish to know more of the Congo outrages, the "open sore of the world;" if you would like these cruel conditions to be looked into, reported upon and corrected by the governments of the civilized world, read and circulate Mark Twain's book, "King Leopold's Soliloquy." It stirs the mind, arouses the conscience, touches the heart. It can be had of the Congo Reform Association, 710 Tremont Temple, Boston, Mass., for 25 cents. The account is illustrated by pictures, those which are authentic photographs helping to prove the accusations of the text. It is a terrific indictment—and coming from Mark Twain one can not doubt its truth." for this work is the production of a man who is intensely in earnest because his soul has been deeply moved. The subject is full of a bitter horror. We should think if the charges were untrue, the King of Belgians would welcome an impartial scrutiny of the affairs of the Congo Free State in order to clear his own reputation.

The Congo Reform Association, as at first constituted, did not make or endorse accusations against the administration of the Congo State; it asked simply that current reports of conditions in that state should have an impartial investigation. Inasmuch as the report now made by a Commission appointed by Leopold II concedes the prevalence of shocking wrongs, the Association now asks that international action shall be taken with a view to authoritative adjudication of the policy to which the conceded inhumanities are directly traceable, the king's claim to personal ownership of the vast territory and its products and his employment of force for the collection of these products, and with a view also to the adoption of such measures as shall ensure immediate relief for the oppressed people and restoration of the state to the purpose represented in its international recognition.

To make our missionary work in Africa effective we must show the natives that barbarity and cruelty have no place in Christianity but that love, justice and mercy are its key-words.

A SINFUL SORT.

A great deal of what some people call holiness is of a very sinful sort. It is far below moral decency. Some reputedly holiness papers are too unholy to be safe reading in a family of young people. From a paper in Chicago, called "The Burning Bush," we take a few samples of editorial stuff, just to let our readers see what that "saint" is capable of penning: "To call men like Bishops Joyce, McCabe and Malhalein, who have sat calmly on the bishop's bench for years without taking a scrubbing brush to it, sanctified, nauseates a well posted man indeed, and we know does not do the devil's kingdom any damage." Here is another saintly sample: "Old Bishops Joyce and Malhalein are simply playing the role of Eli, not restraining the sinner, and damnation is the end of them; and for Smith, Morrison and these other smooth, golden-mouthed preachers who have learned the second blessing talk, to fellowship them will send them to the same hell to which every sin-covering bishop will go." It is certain that that kind of a bush is "burning" with destruction to a type of brotherly love which never originated from a heavenly source. While we hold no brief for the Methodist bishops named, still we hate to see any good men calumniated. That editor is a perfect stranger to pure holiness. In the name of the Lord he is serving the devil. While imagining that he is sinless he is giving clear proof that he is the slave of sin. Supposing that he is full of the Holy Spirit, he is in reality full of a Pharaonic spirit, so mean that he enjoys casting reproach upon Christian men who do not subscribe to the same sort of religion that he luxuriates in. Is it any marvel that such shrieking "holiness" people are detested by sober Christians? Not at all. They charge the other kind of Christians with "fighting holiness," but the fight is against

sham holiness and loud professions of saintliness, wherever it is seen to be spurious. We advise our readers to set themselves firmly against those who claiming sanctification spend their time in reviling better men and women who are more modest in their claims.

GOOD WORK OF THE MAGAZINES.

Current Magazines are brimming over with the new spirit of civic reform. More attention is being paid to the liquor question in daily press and monthly periodical than ever before. Every student of the temperance question will find food for profound thought in the tabulation of recent national campaign funds of the big parties on page 310 of the Forum Quarterly for January-March, 1906. When will the time come, rises the spontaneous query, when the Christian people of this country will put as much money into the gigantic nation-wide battle against the liquor traffic as the amount of other peoples' money which the politicians quadrennially squander for the sake of office and a chance at public plunder. McClure's for February in its stirring sketch of Ring-smasher Colby of New Jersey, affords a graphic study of how an honest politician can win out despite all the opposition that sportsmen and professional corrupters can muster against it. It is full of suggestive ideas for the practical results at the ballot-box. Cosmopolitan, for February in its memorial article on Valley Forge, pp 483-4, and its leading editorial—preceding the frontispiece—entitled "The Money Power and our Next President," especially the last three paragraphs, makes timely reading for temperance workers. Harper's Weekly for January, 27, page 132, treats the topic of "England and Drink"; Arena, February, pp. 143-150, an inspiring sketch of Edwin Markham full of timely interest; while Association Men for February pages 198-9, presents a splendid appeal to young men from the point of view of personal temperance written by United States Senator Beveridge.

A CONUNDRUM.

The Religious Herald asks the following "conundrum":

Why are good people far more careless about paying promptly their subscriptions to denominational papers than they are in meeting their ordinary obligations? Why will a man who pays his grocer, his dry goods bills, his fertilizer account, with reasonable regularity, let his religious paper come for six months, twelve months, two years and not rarely three years before he remits, and then, as frequently happens, stop his paper in a huff because he is kindly asked to give the matter his attention?

The Herald confesses that it does not know the answer. We give it up. We pass it on to our subscribers. The Herald then adds:

We do know that the Religious Herald loses annually a larger, far larger percentage of its subscription accounts than any reputable business man in Richmond loses out of his business. There isn't a bank in Richmond that would not be at a serious loss and in a few years be forced into liquidation if the percentage of losses was as heavy as ours. And yet the Religious Herald has the pick of the flock. It goes to the best people in Virginia. We cannot answer our own question, but we can point a moral. It is this: Look at your label and govern yourself accordingly.

We also pass these remarks on to our subscribers, to whom they are especially appropriate—Baptist and Reflector.

We want to reach the people in their homes. We want to get the ears of the Baptists and we want to tell them what our denomination is doing at home and abroad and get them interested in the organized work. It is a work that no pastor is too big or too small to fail to help in. Church members in cities as well as those in the country need the information which we have to give from week to week about Baptist enterprises.

EDITORIAL PARAGRAPHS.

"Today is the time to do your duty—not tomorrow."

"If one wants to get in a crooked path, just let him follow the direction of a cork-screw."

Schopenhauer the German philosopher is being translated into Japanese by one of the professors at the university of Tokyo. He holds that much of the writer's doctrine agrees with national religion of Japan.

The radical temperance principles continually advocated by Mr. Hearst in his great metropolitan dailies undoubtedly strengthened his candidacy with thousands who may question his radicalism in other directions.

The 'experimental "coffee club" established at San Diego, Calif., has proved such a success that similar dispensaries are being set up in a number of other places. The temperance people are interested in the movement on the ground that where coffee is freely used the demand for alcoholic drinks tends to lessen.

Not one cent of all the money spent for drink in Birmingham last year brought any real service, comfort or useful return to the man who spent it or to his wife or family. In short, every man knows that every cent of license money in the last analysis comes straight out of the pocket of the drink-victim. That is the high license question in a nutshell.

United States Consul Britain at Kehl, Baden, Germany, reports that the government, alarmed at the bad effects of beer-drinking upon its railroad employees has materially decreased the liquor consumption by furnishing hot coffee and non-alcoholic drinks to its men throughout the working day free of expense. Some of the German railroads have forbidden their employees from drinking any alcoholic liquors while on duty.

It is now planned that Secretary of State Root shall go to Brazil to attend the next Pan-American congress. This important step, which will be a new departure, is said to be part of a program that has been decided upon between the president and Mr. Root toward bringing the countries of North and South America into closer diplomatic relations and establishing a better understanding between them and the powers of Europe.

Dr. Felix Adler at a meeting of the Society for Ethical Culture in New York dwelt on the growing evils of child labor, saying:

"A new kind of slavery which has grown up in the last few years is the employment of young children. In Southern mills there are 60,000 children under the age of 14 years working from 10 to 14 hours a day, besides being compelled to work alternate nights. There are also 8,000 children working in or about mines, and thousands employed in clothes factories when they should be at home, and this terrible form of slavery is spreading."

In a farmhouse in one of the New England states a case of scarlet fever unexpectedly developed not long ago. On seeking for its origin the physician found that some old cotton quilts, laid away in the garret for years, had recently been taken down and aired and put to use by the family. These bed coverings, it was remembered, had been put away after a siege of this disease. This is only one of many instances that could be related, to show how long the infectious agent retains its vitality, and how common a thing it is for scarlet fever to be disseminated by bedding and other objects. These quilts should have been burned as soon as the first patients had recovered.

NEW FOOD LAW

People now demand the right to know exactly what they eat.

To be told by maker or retailer that the food is "pure" is not satisfactory.

Candy may contain "pure" white clay or "pure" dyes and yet be very harmful. Syrups may contain "pure" glucose and yet be quite digestible and even beneficial. Tomato catsup may contain a small amount of salicylic or boric acid as a necessary preservative, which may agree with one and be harmful to another.

Wheat flour may contain a portion of corn flour and really be improved. Olive oil may be made of cotton seed oil. Butter may contain beef suet and yet be nutritious.

The person who buys and eats must protect himself and family, and he has a right to, and now demands, a law under which he can make intelligent selection of food.

Many pure food bills have been introduced and some passed by State legislatures; many have been offered to Congress but all thus far seem objectionable.

It has seemed difficult for politicians to formulate a satisfactory bill that would protect the common people and yet avoid harm to honest makers and prevent endless trouble to retailers. No gov't commission or officer has the right to fix "food standards" to define what the people shall and shall not eat, for what agrees with one may not agree with another and such act would deprive the common citizen of his personal liberty. "The Postum Cereal Co., Ltd., perhaps the largest makers of prepared foods in the world, have naturally a close knowledge of the needs of the people and the details of the business of the purveyors, (the retail grocer) and, guided by this experience have prepared a bill for submission to Congress which is intended to accomplish the desired ends, and inasmuch as a citizen of the U. S. has a right to food protection even when he enters another State it is deemed proper that the gov't take control of this matter and provide a national law to govern all the states. A copy of the bill is herewith reproduced.

Sec. 1 governs the maker whether the food is put up in small packages sealed, or in barrels, boxes or otherwise.

Sec. 2 governs the retailer who may open a barrel and sell the food in small quantities. When he puts the goods into a paper bag he must also enclose a printed copy of the statement of the maker which was affixed to the original pkg. and inasmuch as the retailer cannot undertake to guarantee the statement of ingredients he must publish the statement of the makers and add his own name and address as a guarantee of his selling the food as it is represented to him which relieves the retailer of responsibility of the truth of the statement and throws it upon the maker, where it properly belongs.

The remaining sections explain themselves.

The Postum Cereal Co., Ltd., for example, have from the beginning of its existence printed on the outside of each and every pkg. of Postum and Grape-Nuts food a truthful and exact statement of what the contents were made of in order that the consumer might know precisely what he or she was eating. A person desiring to buy, for instance, strictly pure fruit jelly and willing to pay the price has a right to expect not only an equivalent for the cost but a further right to a certainty as to what he eats. Or he may be willing to buy at less cost a jelly made part of fruit juices, sugar and a portion of glucose. But he must be supplied with truthful information of the ingredients and be permitted to use his personal liberty to select his own food accurately.

The people have allowed the slow

murder of infants and adults, by tricky makers of food, drink and drugs to go on about long enough. Duty to oneself, family and nation demands that every man and woman join in an organized movement to clear our people from this blight. You may not be able to go personally to Washington to impress your Congressmen, but you can, in a most effective way tell him by letter how you desire him to represent you.

Remember the Congressman is in Congress to represent the people from his district and if a goodly number of citizens express their views to him, he secures a very sure guide to duty. Remember also that the safety of the people is assured by insisting that the will of the people be carried out, and not the machinations of the few for selfish interests.

This pure food legislation is a pure movement of the people for public protection. It will be opposed only by those who fatten their pockets by deceiving and injuring the people. Therefore, if your Representative in Congress evades his patriotic duty hold him to strict accountability and if necessary demand equitable and honest service. This is a very different condition than when a faction demands class legislation of the Congressman. Several years ago the butter interests of the country demanded legislation to kill the oleomargarine industry and by power of organization forced class legislation really unworthy of a free people. Work people wanted beef suet butter because it was cheap and better than much unclean milk butter, but the dairy interests organized and forced the legislation. The law should have provided that pkgs. of oleomargarine bear the statement of ingredients and then let people who desire purchase it for just what it is, and not try to kill it by a heavy tax. Manufacturers sometimes try to force measures in their own interests but contrary to the interests of the people and the labor trust is always active to push through bills drafted in the interest of that trust but directly contrary to the interests of the people as a whole. Witness the anti-injunction bill by which labor unions seek to tie the hands of our courts and prevent the issue of any order to restrain the members of that trust from attacking men or destroying property. Such a bill is perhaps the most infamous insult to our courts and the common people ever laid before Congress and the Representatives in Congress must be held to a strict accountability for their acts relating thereto. But when bills come before Congress that are drawn in the interest of all the people they should receive the active personal support of the people and the representatives be instructed by the citizens. The Senators also should be written to and instructed. If, therefore, you will remember your privilege and duty you will at once—now—write to your Congressman and Senator on this pure food bill. Clip and enclose the copy herewith presented and ask them to make a business of following it through the committee considering it. Urge its being brought to a vote and requesting that they vote for it.

Some oppressively intelligent and carping critic may say this is simply an advertisement for Postum and Grape-Nuts. It is true that these articles are spoken of here in a public manner but they are used as illustrations of a manufacturer seeking by example, printing on each pkg. a truthful, exact statement of ingredients to shame other makers into doing the fair things by the common people, and establishing an era of pure food, but that procedure has not yet forced those who adulterate and deceive to change their methods hence this effort to arouse public sentiment and show a way out of the present condition of fraud, deceit and harm.

The undersigned is paying to the publishers of America about \$20,000,000 to print this announcement in practically all of the great papers and magazines, in the conduct of what he chooses to term, "an educational campaign," esteemed to be of greater direct value to the people than the establishment of many libraries. That is held to be a worthy method of us-

ing money for the public good. Tell the people facts, show them a way to help themselves and rely upon them to act intelligently and effectively.

The reader will be freely forgiven if he entirely forgets the reference to Postum and Grape-Nuts, if he will but join the pure food movement and do things. C. W. POST.

TEXT OF PURE FOOD BILL.

If it meets approval cut it out, sign name and address and send to your representative in congress. Buy two or more publications from which you cut this. Keep one for reference and send the other to one of the U. S. Senators from your State. Ask one or two friends to do the same and the chances for Pure Food will be good.

A BILL

TO REQUIRE MANUFACTURERS AND SHIPPERS OF FOODS FOR INTERSTATE SHIPMENT TO LABEL SAID FOODS AND PRINT THE INGREDIENTS CONTAINED IN SUCH FOODS ON EACH PACKAGE THEREOF.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled That every person, firm or corporation engaged in the manufacture, preparation or compounding of food for human consumption, shall print in plain view on each package thereof made by or for them shipped from any State or Territory, or the District of Columbia, a complete and accurate statement of all the ingredients thereof, defined by words in common use to describe said ingredients, together with the announcement that said statement is made by the authority of, and guaranteed to be accurate by, the makers of such food, and the name and complete address of the makers shall be affixed thereto; all printed in plain type of a size not less than that known as eight point, and in the English language.

Sec. 2. That the covering of each and every package of manufactured, prepared or compounded foods shipped from any State, Territory or the District of Columbia, when the food in said package shall have been taken from a covering supplied by or for the makers and re-covered by or for the sellers, shall bear upon its face or within its enclosure an accurate copy of the statement of ingredients and name of the makers which appeared upon the package or covering of said food as supplied by or for the makers thereof, printed in like manner as the statement of the makers was printed, and such statement shall also bear the name and address of the person, firm or corporation that re-covered such food.

Sec. 3. That it shall be unlawful for any person or persons to purposefully willfully and maliciously remove, alter, obliterate or destroy such statement of ingredients appearing on packages of food, as provided in the preceding sections, and any person or persons who shall violate this section shall be guilty of a misdemeanor, and upon conviction shall be fined not less than one hundred dollars nor more than five hundred dollars, or imprisoned not less than one month nor more than six months, or both, in the discretion of the court.

Sec. 4. That the Bureau of Chemistry of the Department of Agriculture shall procure, or cause to be procured from retail dealers, and analyze, or cause to be analyzed or examined, chemically, microscopically, or otherwise, samples of all manufactured, prepared or compounded foods offered for sale in original, unbroken packages in the District of Columbia, in any Territory, or in any State other than that in which they shall have been respectively manufactured or otherwise produced, or from a foreign country, or intended for export to a foreign country. The Secretary of Agriculture shall make necessary rules and regulations for carrying out the provisions of this Act, and is hereby authorized to employ such chemists, inspectors, clerks, laborers, and other employees, as may be necessary to carry out the provisions of this Act and to make such publication of the results of the examinations and analysis as he may deem proper. And any manufacturer, producer or dealer who shall refuse to supply, upon application and tender and full payment of the selling price samples of such articles of food to any person duly authorized by the Secretary of Agriculture to receive the same, shall be guilty of a misdemeanor, and upon conviction shall be fined not exceeding one hundred dollars, or imprisoned not exceeding one hundred days, or both.

Sec. 5. That any person, firm or corporation who shall violate sections one and two of this Act shall be guilty of a misdemeanor, and upon conviction shall be fined not exceeding two hundred dollars for the first offense and for each subsequent offense not exceeding three hundred dollars or be imprisoned not exceeding one year, or both, in the discretion of the court.

Sec. 6. That any person, firm, or corporation, who shall willfully, purposefully or maliciously change or add to the ingredients of any food, make false charges, or incorrect analysis, with the purpose of subjecting the makers of such foods to fine or imprisonment under this Act, shall be guilty of a misdemeanor and upon conviction shall be fined not exceeding one thousand dollars nor less than three hundred dollars, or imprisoned for not less than thirty days nor more than one year, or both.

Sec. 7. That it shall be the duty of every district attorney to whom the Secretary of Agriculture shall report any violation of this Act to cause proceedings to be commenced and prosecuted without delay for the fines and penalties in such case provided.

Sec. 8. That this Act shall not be construed to interfere with commerce wholly internal in any State, nor with the exercise of their police powers by the several States.

Sec. 9. That all acts or parts of acts inconsistent with this act are hereby repealed.

Sec. 10. That this Act shall be in force and effect from and after the first day of October, nineteen hundred and six.

The undersigned respectfully requests the Representatives from his district and Senators from his state to support this measure.

Signed City State.....

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On the first and third Tuesday of each month, the LOUISVILLE & NASHVILLE RAILROAD COMPANY, will sell round-trip tickets to the West at Extremely Low Rates, limited 21 days from date of sale with stop-overs.

Cheap Rates to California.

The LOUISVILLE & NASHVILLE RAILROAD COMPANY will sell one-way second-class colonist tickets to CALIFORNIA common points from February 15th to April 7th, 1906, inclusive, at rate of 34.50. This rate will also apply to certain points in Arizona, Colorado, New Mexico, Nevada, Utah, Wyoming and Texas.

For further information, apply to
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QUICK!
No Opium, no Narcotics. Cures in about 8 hours.
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WORSE THAN A CANCER.
A cancer means death. But there are conditions of life worse even than death. Cancerous ulcers can at least be dressed, and the foul discharges disposed of satisfactorily; but when the mucous membrane becomes inflamed by Catarrh there is no opportunity of dressing the parts.
The sufferer, in the first stages, before the cold becomes chronic, can secure a quasi state of cleanliness by a frequent use of his handkerchief; but the dreadful "dropping down" into the throat finally sets in, and the victim is absolutely helpless.
PORTER'S CA-TARRH-O immediately relieves all discharges both outward through the nose, and inward into the throat. A single box usually cures, and the first application relieves that dreadful "dropping down." No cocaine, no opium, no narcotics. CA-TARRH-O simply cures by its antiseptic properties. Price, 50c. Postage prepaid. **FORZES MEDICINE CO., Paris, Tenn.**

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Steel Alloy Church and School Bells. Send for catalogs. The C. S. BELL CO., Hillsboro, O.

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Paragraphs

Twenty were added to the First Baptist church Sunbury, Pa., by baptism, as a result of a two weeks meeting conducted by Evangelist Frank M. Wells, Memphis, Tenn. Brother Wells comes south in April—

There was a question asked in Sunday-school, in reference to singing against the Holy Ghost, and there were diversified opinions on it. Some said "it was resisting the Spirit," others said it was cursing God, and speaking a word against the Spirit etc., and would be glad for some one to give information on the above subject through the Alabama Baptist.—Subscriber.

The Alabama Baptist is full of enterprise; it is cheery, newsy, very bright. Carson and Newman College is fuller than ever before. About 350 on roll. Health fine appointments every way, make our locality an ideal spot for young men and young women. Great revivals in this part of the state. Rutledge Baptists have just increased by thirty accessions, twenty-one baptisms.—S. E. Jones, Jefferson City, Tenn.

A special from Washington to the Birmingham Ledger says: Midshipman R. W. Cabaniss, who was appointed to the naval academy from Birmingham, where he has just finished his course, has been ordered, with twelve other middles of his class, to the Asiatic station. It is possible the young officers will see stirring times in Oriental waters, as the gravest apprehension of trouble with China continues in executive circles.

Dr. Sir Frederick Treves, surgeon to the King, addressing a temperance meeting, declared that alcohol is distinctly a poison and that its use ought to be limited as strictly as any other poison.

He added that it is not an appetizer, and the smallest quantity hinders digestion. Its stimulating effect only endures for a moment, and when this has passed the capacity for work falls enormously.

Its use is inconsistent with any work requiring quick, keen and alert judgment.

Some interesting facts are presented by a writer in the current Harper's Weekly apropos of the announcement that the latest census gives New York State a population of 7,800,000. According to this, the Empire State contains almost twice as many inhabitants as the kingdom of Scotland or the kingdom of Ireland; more than Norway and Sweden put together, and almost as many as Belgium and the Netherlands combined. Its population is more than twice as large as was that of the whole United States in 1790, and considerably larger than was that of all the United States in 1810.

The following clip from an exchange is worthy a careful reading: "In a certain town in Missouri a temperance meeting was called to discuss a new temperance law. During the meeting a lawyer eloquently and learnedly discussed the constitutionality of the proposed law. An old farmer was in the audience, whistling and listening intently. After the lawyer sat down the farmer arose and said: 'I don't know nuthin' about the constitutionality or the unconstitutionality of the law, but I've got seven good reasons fur yoting' fur it.' 'What are they?' asked the lawyer. The farmer, closing his knife with a loud snap, replied: 'Four sons and three daughters.' Can there be a better reason for temperance laws? It has been said that 'the day the Christian ministry are agreed that the saloon must go, it will go.' O, ministers everywhere, in the name of the Christ whom you hold up and for the sake of the boys and girls, perhaps your own, won't you agree that the saloon must go?"

The **PRICE** brings it **WITHIN REACH** Of Every **Sunday School**
\$4.50 Buys 25 Books in Muslin
\$9.00 " 50 " " "
Boards, \$25 per 100. Cloth, \$25 per 100.
On all Cash Orders of \$5 or more **TILLMAN PAYS THE EXPRESS.**
Get in line, write today for sample at hundred price.
Charlie D. Tillman, 7 Austell Bldg. Atlanta, Ga.

Stunning New Waist, \$1.00
THIS IS FAR IN ADVANCE OF AN ORDINARY \$1.00 GARMENT. To realize only a fair profit, merchants in small towns would be obliged to charge \$1.50 or \$1.75. The only terms on which we were able to secure this style from the manufacturer to sell at so low a price was to place an enormous order.
The material is an extra fine and sheer India Linen. The stylish shaping given to both front and back increases the effectiveness of the fine tailor-made appearance. 24 small tucks, distributed between wide hemstitched plaits in front, correspond with a similar group of eight tucks at back. The shapely gauntlet cuffs and regulation detachable collar also carry out this simple application of tucking and hemstitching, which produces a design as effective and artistic as it is fashionable and refined.
We will refund your money if this waist does not surpass in style, quality and fit, any other you have purchased before at \$1.00. Add 8 cents extra for postage. Address:
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SAVE DEALERS PROFIT FROM FACTORY TO HOME AT 1/2 THE COST.
Why pay \$40.00 for a Machine when by buying direct from the factory you can save 1/2 the cost and secure the manufacturer's ten years guarantee. The sewing machine agent buys from the dealer, the dealer from the commission man; the commission man from the manufacturer—each must have his profit—four profits in all. Why not save three profits, (\$30.00), by ordering direct from the factory for yourself. It is easy. Simply write us a letter. You run no risk whatever, as we guarantee to refund your money if you wish it. You are to be the judge. During eight years of selling direct we have never had one dissatisfied customer. All are delighted.
\$18.00 For eighteen dollars we will send you, **ALL CHARGES PREPAID** our latest improved "SOUTHLAND 1906 MODEL." If bought from an agent this machine with complete outfit of attachments would cost you at least \$40.00; you save at least \$20.00.
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WE SEND FREE with each machine a complete equipment consisting of: ruffler, tucker, 4 hemmers, binder, braider, shirrer, foot hemmer, bobbins, oil can and oil, 2 screwdrivers, paper of needles, thumb screw, gauge and book of instructions.
WRITE TO-DAY Remember 1. You save \$20.00 (2 profits) by ordering for yourself. 2. You get our 10 year guarantee. 3—Your money back if you ask it. 4. We pay the freight. Address **SOUTHLAND SEWING MACHINE CO.** Thirty days free trial. Box-25- LOUISVILLE, KY.

WHAT DR. WILLIAMS SAYS ABOUT CONSUMPTION

Dr. Williams, the well known consumption specialist and Medical Director of the New Orleans Deparatorium Lung Cure, says: "Nothing but a direct application of healing vaporized medicine, antiseptics and germicides to the very seat of the disease will effect a cure of any lung disease, these medicines can be applied only by inhaling them in a vaporized state. The lungs constitute an air cavity and can be reached, medically by medicated air. I will positively assert that bronchial or catarrhal consumption can be cured by these healing oily vapors that reach the seat of the disease, laden as they are with the Williams germ-killing 'Osooline'."

After years of careful observation and examining the sputum of eleven hundred cases, I am convinced that fully three-fifths of all the deaths charged to consumption are really catarrhal bronchitis associated with dyspepsia, which is brought on from severe dosing of the stomach. My treatment does not disarrange the stomach and consequently does not disarrange the stomach or impair the digestion. The treatment can be taken at home if desired."

Dr. Williams' Invention of the wonderful Deparatorium Inhalation apparatus has made his name known all over the land. By means of this great invention the germ-destroying Williams' "Osooline" and healing, antiseptic oils are combined and vaporized so that the curative vapors may be easily breathed into the lungs and air pipes, spreading these healing oils over the sore spots and inflamed tissues of patients suffering from consumption and asthma. By this means the germs are killed, the sore spots are healed and the diseased coating loosened and thrown off. The cause of the disease being removed, the patient steadily improves until a complete cure is effected.

The New Orleans office of the Williams Lung Cure, 1917 St. Charles avenue, is under the immediate supervision of Dr. Williams, who visits it frequently to consult with his specialist physicians in charge of the New Orleans Deparatorium and Electro-Therapeutic Institute. Call and receive free examination. Advice and free trial treatment, or write for pamphlet describing the Williams Home Treatment.

GOUT & RHEUMATISM
Great English Remedy
BLAIR'S PILLS
Sole, Pure, Effective, 50c, 9c
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FITS, Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 25 years. Free \$1.00 trial and treatise, Dr. R. H. Kline, Ltd., No 321 Arch St., Philadelphia, Pa.

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and all kinds of garden plants Can now furnish all kinds of cabbage plants, grown in the open air and will stand great cold. Grown from seed of the most reliable seedsmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of Dec. Lettuce, Onion and Beet plants, same time or earlier. Cabbage ready now. Reduced express rates promised, which, when effective, will give us 60 per cent. less than merchandise rates. Prices: Small lots \$1.50 per thousand, large lots, \$1.00 to \$1.25 per thousand, F. O. B., Meggetts, S. C.

Arlington Whiteside Cucumber Seed, 60 cents per pound, F. O. B., Meggetts, S. C. The United States Agricultural Department has established an Experimental Station on our farms, to test all kinds of vegetables, especially Cabbages. The results of these experiments we will be pleased to give at any time.

Yours respectfully,
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No matter what planter you have, nor how NEW it is, nor how MUCH it cost, it will PAY you to throw it aside and buy the **COLE COTTON PLANTER**. Plant your crop with it. If satisfied, pay for it; if not, return it.

The Cole Mfg. Co.
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This Planter is made with Fertilizer Attachment if wanted.

OBITUARIES

DeVaughan:—Mrs. Lula E. DeVaughan died Nov 11th, 1905, at the home of her brother, Dr. W. D. Gaines, of LaFayette, Alabama.

The following resolutions were adopted by Milltown Baptist Church Feb. 10, 1906:

Whereas, God has called away our sister, Mrs. Lula E. DeVaughan; therefore be it resolved, First, That we, the members of Milltown Baptist Church, most sincerely deplore her death.

Second, That we bow in humble submission to Him who doeth all things well.

Third, That her consecrated life and disposition are worthy of much praise and emulation.

Fourth, That we extend our heartfelt sympathy to her friends and relatives and point them to the "Source of all Comfort."

Fifth, That a copy of these resolutions be placed upon our minutes and a copy submitted to the Alabama Baptist for publication.

Mrs. Dr. Pate, Miss Julia David, Miss Lula Pearson, Committee.
 Milltown, Ala., Feb. 12, 1906.

Sulzley:—Died at his home, Knoxville, Ala., Philip J. Sulzley, Feb. 9, 1906. In the best of health he was stricken with paralysis and lived only a short while. He was born at Springhill, Ala., March 19, 1859, and moved with his parents to Knoxville, where he spent his whole life. He joined the Baptist Church and has lived a consistent life. He married Mrs. Esther Cox, of Ashville, Ala., Dec. 19, 1890. A devoted wife and six children and one step-child survive him, together with an aged mother and seven brothers and sisters.

Black: Died on Jan. 19, 1906, Bro. W. M. Black. Many hearts are sad at the news of the death of this noble Christian. He joined the Union Grove Baptist church twenty years ago and has lived a good consecrated member and worker since. He was born in Walker County near Horse Creek in 1845, being now 61 years of age. He suffered for many months without complaining and the nearer the end the brighter the way. How sadly missed by all who knew him. His loving wife preceded him home, leaving several children here to mourn his loss.—His loving Pastor, Rev. H. A. Mullen.

DEATH.

That grim messenger death has again crept into our community and taken for his victim Rev. W. H. Joyner of Till, Ala. For many years he had enjoyed almost perfect health, but after two weeks suffering from that dread disease pneumonia, he quietly passed away. He had just passed his fifty-eighth mile post. About half of his life was spent in ministerial work. He was converted and joined the Mt. Olive Baptist church when he was twenty-two years of age. He had been pastor of the Mt. Pleasant church some twelve years at different intervals, and was its pastor when he died, which occurred on the morning of the 7th inst. at 2:30 o'clock. In many ways his life was a model one worthy of emulation. He was loyal to his church, devoted to his family, and a friend to all. While on his death bed he told his family that all was well the way is clear. He leaves a consecrated wife, four sons, and four daughters to mourn their loss. All of whom are bearing their cross with a Christian fortitude.

J. A. JOHNSON.

Reduced Rates via Queen & Crescent Route to the Citronelle Chautauqua, Citronelle, Ala.

Tickets will be sold at the rate of one fare plus 25 cents for the round trip on sale March 13th, 14th, 15th and 20th, good until April 15th. Ask ticket agents for particulars.

MOZLEY'S LEMON ELIXIR

The Ideal Laxative.

There are no unpleasant effects from MOZLEY'S LEMON ELIXIR, but its action is thoroughly effective. It regulates the Liver, Stomach, Bowels and Kidneys, cleanses the system of all impurities, but does not gripe or produce the least unpleasantness. MOZLEY'S LEMON ELIXIR, unlike other laxatives, has a most pleasing taste, children even beg for it. 50 cents and \$1.00 per bottle.

AT ALL DRUG STORES.

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THE ORIGINAL Perfection Mattress

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Guaranteed to be the best bed in the world. Write for free literature.

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Just \$35.00

Our trade mark adds 25% to value of a buggy because it stands for quality with a reputation behind it. This is our genuine **SPLIT HICKORY MARVEL**.

Guaranteed Two Years. Made to order, sold on 30 Days Free Trial. Tell us what style vehicle you want. Ask for 1906 Free Catalogue.

The Ohio Carriage Buggy Co.
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\$35



Dr. Winslow's Peppermint Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. See a bottle





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Assets 178,173.08
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Dropsy CURED
Gives Quick Relief.

Removes all swelling in 8 to 20 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be fairer.
Write Dr. H. H. Green's Sons, Specialists, Box 2, Atlanta, Ga.

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Write for valuable information free for the asking.

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My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once.
DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

CURE FOR LIQUOR AND TOBACCO.
The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add with stamp, Kansas Anti-Liquor Socy, 47 Gray Bldg. Kansas City, Mo.



YES MY CHILD IF YOU DONT USE MAGIC WHITE SOAP I LIVE WILL I BE AS BIG A GOOSE AS YOU

Put Magic on soiled parts, leave them in water one hour. No boiling, no washboard; no backache, if you use MAGIC WHITE SOAP; will iron easy as magic; no rods like in yellow soap.
Get your order by mail or send us \$1.00 for a sample box of 25 cakes. Express prepaid. Save the wrappers.
MAGIC SOAP CO., Ltd. New Orleans



Dr. Ayers Writes About Effect of Chinese Boycott

Jacksonville, February 18.—In a letter to his family at this place, Dr. T. W. Ayers, formerly, at alternate intervals, editor of the Anniston Daily Hot Blast, and the Anniston Republican, later a practicing physician, now a medical missionary at Hwang Hien, China, makes some interesting observations regarding the influence of the Chinese boycott as affecting foreigners in North China.

There is an old man by the name of Sing Tai at Chefoo, who has been dealing in foreign goods ever since the settlement of that city by the English, and he declares, it is said, that it is almost impossible now for even him, a wealthy and extensive purchaser, to secure some of those American-made necessities which a year ago could be bought on the streets of any of the ports or the larger inland towns. Especially is this true as regards American-made sheeting, calico, oil and canned goods.

Outbreak Feared.

Dr. Ayers says that Consul John Fowler, stationed at Chefoo, one of the ablest and best informed men in the consular service in China, regards the prospect for an anti-foreign outbreak as imminent, and has therefore warned all missionaries not to make any itinerant trips into the country upon any pretext whatever, admonishing them to be in readiness to take steamer at a moment's notice. His apprehensions, it is declared, have in part been justified by the recent public beating by the Chinese of a foreigner in the streets of Chefoo, and the attempt upon the life of the Rev. Peyton Stephens of Missouri, located at Hwang Hien, who was attacked by a mob of several hundred while he was preaching at Buhma, a few miles from his station, he having been enabled to escape with his life only by the proximity of his horse to the temple in which he was preaching.

Furthermore Dr. Ayers says that a threat has been made to burn his house and the mission property, while the old curse, "yang-gwaza," foreign devil, which was so popularly used as an appellation for foreign residents in the Boxer days of 1900, is again coming into vogue. The most preposterous stories are heard, he says, of the treatment of the Chinese in this country, citing the following instance:

"A few days ago our cook came home in a highly excited condition, exclaiming that the Americans, according to a report current on the streets, had put to death every Chinaman in 'Meh Gwur,' the United States, seeming to personally attach considerable credulity to the report."

Hwang Hien Trade Center.

Hwang Hien, from which place Dr. Ayers writes, is the county seat of Hwang Hien county, Shantung province, in the north-eastern part of the empire. It has an estimated population of 100,000 persons, and is a trade center of considerable local note. It is situated on the Gulf of Peichili, one hundred miles from Port Arthur, 60 miles from Chefoo, and 20 miles from Teng-chow-fu, in the harbor of which place, so the foreign residents declare,



Scalp Diseases

Scaly eruptions, scald head, milk crust and all forms of eczema of head or face, yield quickly to the magical influence of Heiskell's Ointment. This ointment allays itching and burning sensations, cools the skin, heals the irritated surfaces.

HEISKELL'S OINTMENT

has half a century of cures back of it. It has been proven in the most obstinate cases. Used with HEISKELL'S MEDICINAL SOAP its healing power is actually astounding. HEISKELL'S BLOOD AND LIVER PILLS should be taken to clean up the liver and make the blood pure. Ointment, 50c, Soap 25c, Pills 25c.
Sold by all druggists or sent by mail.
JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Philadelphia, Pa.



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THE FERTILIZER FOR BIG CROPS WITH LESS ACREAGE

Fewer acres, lighter labor, larger yields—a happy combination secured with FARMERS' BONE, the fertilizer proved perfect by twenty-one years of great crops from Southern soil. Farmers' Bone is richest in balanced food for every stage of plant growth from planting time till harvesting, and is suited to a great diversity of crops, from cotton to corn, wheat to small truck.

Made with Fish

Fish scrap is used in every ton of Farmers' Bone, insuring nourishment under all crop conditions and making it famous as a crop saver. Look for the Royster trade mark.

HERE'S THE SALES RECORD
THINK OF THE CROP RECORD

1885—250 TONS
1890—1,500 TONS
1895—12,000 TONS
1900—58,455 TONS
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Norfolk, Va. F. S. ROYSTER GUANO CO. Tarboro, N. C.
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WILL YOU ACCEPT 10 SHARES GOLD MINING STOCK FREE OF MONEY COST?

For the purpose of attracting favorable attention of the people at large—get them to thinking and talking about King's Seeds—we shall give away, in blocks of 10 shares, the Ajax Goldfield Mining Stock in all sections where we cater for trade.

The Ajax Co. owns 25 mining claims in the great Goldfield district of Nevada, where hundreds of paying mines exist and where rich strike after strike is made almost daily.

The shares we give are paid up and non-assessible and include ownership in all of the 25 claims and the stock has advanced 100 per cent in the past 30 days.

Let us explain fully how and why we do this and you will become interested; we mean to do some advertising that will last for years to come.

The only thing we require in return for the 10 shares (par value \$1.00 each) is that you use or sell a few papers of our vegetable seed during the spring, summer or fall of 1906.

We trust you with the seed and stock. Address T. J. KING CO., Richmond, Va. Send 2c stamp for full particulars.

NORTH CAROLINA.

Hobgood, S. C.
I have used and sold 1 bottles of your medicine and it has given satisfaction generally.
J. F. ELLSWORTH, Cronley, N. C.
Please find enclosed seven (\$7.00) for 2 doz. Johnson's Chill and Fever Tonic. It has given perfect satisfaction.

D. HAND, Beaufort, N. C.
Send me two dozen Johnson's Tonic. I have sold out and need it. I have not had a bottle returned. Ship at once.

ALLEN DAVIS, Eden, N. C.
Please ship me 4 doz. Johnson's Chill and Fever Tonic at once. I think it gives satisfaction.

W. L. LEARY, Savannah, Ga.
Send \$1.00 for 2 bottles, express prepaid. Address
THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.

Established 40 Years.

OLD DOMINION NURSERIES.
We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Exclusive territory. Liberal terms. Write immediately for contract for your county. Previous experience not necessary. Qu-fit free.
W. T. HOOD & CO., Richmond, Va.

Moles Removed
without injuring the skin. Never known to fall. Guaranteed, or money refunded. Send 50c for a box of Pomada, the great mole remover. Why be disgraced when a harmless vegetable preparation will remove every mole without danger?
ALVIO CHEMICAL CO., Johnson City, Tenn.

Blind Headache

"About a year ago," writes Mrs. Mattie Allen, of 1123 Broadway, Augusta, Ga., "I suffered with blind sick headaches and backaches, and could get no relief until I tried

WINE OF CARDUI

A Non-Intoxicating Female Tonic

I immediately commenced to improve, and now I feel like a new woman, and wish to recommend it to all sick women, for I know that it will cure them as it did me."

Cardui is a pure, medicinal extract of vegetable herbs, which relieves female pains, regulates female functions, tones up female organs to a proper state of health. Try it for your trouble.

Every druggist sells it in \$1.00 bottles.

WRITE US FREELY.

We want you to write us freely and frankly, describing all your symptoms. We employ a staff of specialists in female disorders, who will carefully consider your case and give you free advice. Do not hesitate, but write us today, giving a complete history of your troubles, and we will send you plain instructions what to do to get well. All correspondence kept perfectly secret, and returned you in plain, sealed envelopes. Address Ladies' Aid Society Dept., THE CHATTANOOGA MEDICINE CO., Chattanooga, Tenn.

\$1.00 to January 1st.



ENTERTAINING "the BOYS"

The girl who is the most popular is the one whose home is the merriest. She can provide the best of entertainments with an Edison Phonograph because it talks, plays, sings and makes records of her friends' voices or instrumental performances. There's always fun and music where there's an

IMPROVED EDISON PHONOGRAPH

It is ever ready to furnish whatever you prefer; popular or classical music, band or orchestra, minstrel or vaudeville, instrumental or vocal solos. To appreciate how much entertainment you can get from an Edison Phonograph and Gold Moulded Records, hear one at your dealer's, free of charge. Phonographs cost \$10.00 up; Records, 35c. each.

NATIONAL PHONOGRAPH COMPANY
75th Lakeside Avenue, Orange, N. J.

Dealers, with stores, wanted in every town not yet covered

An Honored Baptist Couple

(Continued from Page 1.)

He was made Color Sergeant in the summer of 1864 and carried the colors through the two last engagements that the Regiment participated in. He never was wounded by the enemy, captured, courtmartialled or punished.

No man in Bullock county did more than Mr. Jordan for the Democratic party after the war according to means and ability. No man made greater sacrifices in the dark hours of reconstruction for which the people of Bullock rewarded him in 1884 by electing him to the Legislature to fill the vacancy caused by the death of Col. R. H. Powell.

He received the appointment of Receiver of public money in the United States land office at Montgomery under President Cleveland's first administration as a reward for services rendered the party.

Mr. Jordan has been a member of the Baptist church since July 1856. Mrs. Jordan was a member of the Baptist church when she married. Mr. Jordan is a Mason, having been since July 8, 1858.

The four hundredth anniversary of the birth of John Knox was celebrated in Scotland, May twenty-first, with imposing ceremonies. The appearance of a new study of Knox by James Stalker also marked the event. Principal Lindsay, in the London Quarterly Review, gives the following terse characterization of Knox:

More than any other man he was the maker of modern Scotland and the typical Scotsman.

He had not the full-blooded humanity of Luther, nor his overflowing sympathies for men, women, children, birds, and beasts; he would have scorned the great German's lute playing, gift of song, and readiness to tell the secrets of his soul to all and sundry. He was a man of the people, not a reserved French aristocrat like the reformer of Geneva; his invective sounds coarse beside the calm, polished sarcasm of Calvin—the bludgeon to the rapier. But he was unique among the great Reformation leaders in these three things; he had a gift of genuine humor which none of them possessed; he had a genuine democratic instinct which trusted the people to the fullest extent; no man matched him in personal courage.

Catarrh

is curable only by the Bensonizer treatment. Many of the cures are made after the cases are given up by doctors. Results so wonderful that the daily papers praise the Bensonizer home treatment in full column articles. Isn't it worth a moment of your time to write for proof? It will convince you and drive away all doubt or prejudice. The cost is but a small sum per month. Our 64-page book explains all—it is free. Write for it.

THE BENSONIZER COMPANY,
502 Granite Building. St. Louis, Mo.

WHY NOT?
have a business of your own.

The Dennis Drop Light fits any gas fixture, trebles your light, saves your sight, and reduces gas bills. SELLS AT SIGHT. YOU can make \$10 a week at home. Send 75c for sample, post paid.

FULLMER & BALL
Manufacturers,
155 Washington St.
Chicago, U.S.A.

TEACHERS.

The review term for teachers begins at the State Normal School April 10th, and continues till the examination in July.

For further information address

C. W. DAUGETTE,
President.
Jacksonville, Ala.

AWFUL PSORIASIS 35 YEARS

Terrible Scaly Humor in Patches All Over the Body—Skin Cracked and Bleeding—Itching Unbearable—Cured by Cuticura in Thirty Days at Cost of \$4.75.

ANOTHER WONDERFUL CURE BY CUTICURA

"I was afflicted with psoriasis for thirty-five years. It was in patches all over my body. I used three cakes of Soap, six boxes Cuticura Ointment, and two bottles of Cuticura Resolvent. I bathed with the Soap, applied the Ointment once a day, and took the Resolvent as directed. In thirty days I was completely cured, and I think permanently, as it was about five years ago.



"The psoriasis first made its appearance in red spots, generally forming a circle, leaving in the center a spot about the size of a silver dollar of sound flesh. In a short time the affected circle would form a heavy dry scale of a white silvery appearance and would gradually drop off. To remove the entire scales by bathing or using oil to soften them the flesh would be perfectly raw, and a light discharge of bloody substance would ooze out. That scaly crust would form again in twenty-four hours. It was worse on my arms and limbs, although it was in spots all over my body, also on my scalp. If I let the scales remain too long without removing by bath or otherwise, the skin would crack and bleed. I suffered intense itching, worse at nights after getting warm in bed, or blood warm by exercise, when it would be almost unbearable.

"To sum it all up, I would not go through such another ordeal of affliction for thirty-five years for the State of Kansas. (signed) W. M. Chidester, Hutchinson, Kan., April 20, 1905."

Cuticura Soap, Ointment, and Resolvent are sold throughout the world. Better Drug & Chem. Corp., Sole Mfrs., Boston, Mass. "Mail Free," How to Cure Torturing Humors.

State of Alabama, Jefferson County, ss.

Know all men by these presents, that

Whereas, the undersigned George W. Harris and John T. Fletcher, Junior, are the holders of all of the capital stock of the Harris-Fletcher Transfer Company, a corporation organized in Jefferson County, Alabama, under an act of the Legislature of Alabama, approved on the 2d day of October, 1903, entitled, "An act to confer and limit the powers of business corporations, and to provide for their organization and regulation"; and

Whereas, the said George W. Harris and John T. Fletcher, Junior, desire to dissolve the said corporation;

Now, then, this instrument witnesseth, that the said George W. Harris and John T. Fletcher, Junior, as holders of all the capital stock of said corporation, hereby agree that said corporation shall be dissolved, as provided in Section 45 of the Act aforesaid.

Witness our hands, this 21st day of February, A. D. 1906.

GEO. W. HARRIS,
JOHN T. FLETCHER, JR.

State of Alabama, Jefferson County, ss.

I, Edward T. Rice, a Notary Public in and for said State and County, hereby certify, that George W. Harris and John T. Fletcher, Junior, whose names are signed to the foregoing agreement, and who are known to me, acknowledged before me, on this day, that being informed of the contents of the agreement, they executed the same voluntarily on the day the same bears date.

Given under my hand, this 1st day of February, A. D. 1906.

EDWARD T. RICE,
Notary Public.

State of Alabama, Jefferson County, ss.

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EDWARD T. RICE,
Notary Public.

10c for 50c. worth of leading Novelties in Choice Garden Seeds. It's worth of Universal Premium Coupon's free with every order.
GOLGIANA'S SEED STORE, Baltimore, Md.

Chronic Diseases of Men And Women Cured

If you suffer from Kidney Disease, Bladder Trouble, Heart Disease, Neurasthenia (nervous prostration and exhaustion) Skin Diseases, Lung Trouble, Catarrh, Rheumatism, Varicocele, Stricture, Blood Poison, etc., diseases peculiar to women, write Dr. Hathaway. Free medical advice on any disease.

His plan of home treatment places in every home an expert, reliable specialist. Established reputation. Many books free. Dr. Hathaway & Co., 90 Inman Bldg., Atlanta, Ga.

Increase Your Yields Per Acre

The Bounty Of The Fields

Of thousands of Southern farmers depends upon the life-long study and experience of the men who direct this business, and who mix a fertilizer which "makes three (often a dozen) blades of grass grow, where only one grew before." The name of it is

Virginia-Carolina Fertilizer.

By its very liberal use, a week or two before, or at planting, as well as second application, multitudes of farmers in the South have "increased their yields per acre," and with the larger profits which these increased yields brought, paid off the mortgage on their farms. These fertilizers contain just the ingredients necessary to force your plants to their greatest possible fruiting. Don't be fooled by any dealer into buying a "cheap" substitute.

Virginia-Carolina Chemical Co.

Richmond, Va.
Norfolk, Va.
Durham, N. C.
Charleston, S. C.
Baltimore, Md.

Atlanta, Ga.
Savannah, Ga.
Montgomery, Ala.
Memphis, Tenn.
Shreveport, La.



STEWART HOME AND SCHOOL

FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influences. Delightfully located in the heart of Kentucky, 100 acres of beautiful lawn and wooded for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly recommended by prominent physicians, ministers and patrons. Write for terms and descriptive catalogue. Address:

DR. JNO. P. STEWART, Supt., Box Farmdale, Ky.

DURBON

THE GREAT NATURAL CARBON PAINT

It arrests rust, prevents decay, protects and prevents iron and wood. Common Paint will not stick long to any metal but DURBON has a natural affinity for metal as well as wood. You must buy paint of your structures will decay. THEN WHY NOT BUY THE BEST? Why not buy a paint which not only has a smooth, glossy finish, but will prevent decay, will endure any kind of weather; sun or rain, snow or sleet, cold or heat, and will save you money by wearing longer than any other paint.

Durbon Paint Has Been Tested And Is Guaranteed

Black is our standard but we can furnish iron brown and grey. A trial order shipped on request in paste, semi-paste, or dry form, or ready for brush with directions and suggestions for use.

Ask your dealer for Durbon and if he doesn't keep it, send us his address and we will send you a sample package of Durbon free of cost to you. You can use it on anything from a street car to a hen coop, on iron, tin roofs, or wood. You will never use any other. The reason is that Durbon cannot decay or wash off. It is unaffected by temperature and weather as a diamond or a piece of gold.

DURBON PAINT is not a mechanical compound, but a natural composition which nature stored away many years ago. DURBON will assimilate with any color the consumer may wish to use. DURBON PAINT sold under a positive GUARANTEE. Write the

DURBON PAINT MANUFACTURING COMPANY; NASHVILLE, TENN.



BEAUTIFUL Floral Decorated Tea Set or Toilet Set, FREE

For selling only 1 lb. of our imported Japan Tea, or 10 cans of our Paris Baking Powder, or for supplying two Agents. WE PAY THE FREIGHT. QUICK SALES as we give FREE to each of our customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Pitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dish. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission. Consumers Supply Co., 267 E. St. Louis, Mo.

Obituaries.

Beard:—Resolutions of the Baptist Aid Society of Pinson, Ala.

On the 11th of January, 1906, God in his all-wise providence saw best to call the sweet spirit of our much beloved Sister Kittie Beard to those mansions of endless joy. She was a woman of rare virtues, possessing all the traits that make a true, noble Christian woman. She was clad with the Spirit of the Lord. She considered no sacrifice too great for those she loved. The result of her work shall ever live in the hearts of the Pinson Aid Society. The Bible abounds with accounts of deeds of woman among those Sariah, Hanna and Ruth of the Old Testament; Mary, Martha and Dorcas of the New, setting forth in detail those worthy of imitation, the trials of victory that made them famous for the encouragement of those that should come after them. So should we in like manner record the good deeds of those dying around us to stimulate and comfort the bereaved.

Be it resolved, That in the death of Sister Beard our church and society has lost one of its best Christian workers. We mourn not as those who have no hope. Our loss is heaven's gain. May we as Christian workers imitate her example. She was the life of the society, always ready to speak a kind word to every one that she came in touch with. We tender our heartfelt sympathy to her bereaved husband and children.

May her husband and children be comforted with the happy thought some day they can meet her in that happy land where there will be no more sad good-byes and God shall wipe all tears from their eyes.

Resolved, That these resolutions be spread on our minutes, also sent to the Alabama Baptist for publication.

Respectfully submitted.—Mrs. Dora Anderson.

Davis:—Capt. J. E. Davis was born in Griffin, Ga., A. D. 1836. Moved to Chambers County, Alabama, about 1855, and soon joined the Baptist church at Rock Springs, near LaFayette. He moved with his family to Talladega County A. D. 1898; died and was buried at Fayetteville, Oct. 22, 1905. Bro. Davis lived a quiet, busy, cheerful life. He has finished his earthly labors and leaves a wife, several children, grand-children, neighbors, and a few old Confederate comrades to mourn his loss. Affectionately—C. J. Beutley.

FERRY'S SEEDS

Make sure a yield of quantity and quality. When your father planted Ferry's, they were the best on the market, but they have been improving ever since. We are experts in flower and vegetable seeds. 1906 Seed Annual, beautifully illustrated, free to all applicants. D. M. FERRY & CO., Detroit, Mich.

Chesterfieldian Manners.

Mr. W. C. Cantrell, of Louisville, Ky., pays his compliments to Tetterine as follows: "I take off my hat to a 50 cts. box of Tetterine. It has cured me of a skin disease which doctors in 7 states failed to cure." It is infallible in its results, fragrant and effective, 50 cts. a box at druggists, or by mail from the manufacturer,

J. T. Shuprine, Savannah, Ga. Bathe with Tetterine Soap, 25c. cake.

MULTILER BAND INSTRUMENT CO.

We Supply the U. S. Government.

Prices Cut in Half

to introduce. Don't buy until you see our large, new 50-page Band Instrument text-book B. Best FREE. Write to-day. The Rudolph Wurlitzer Co., 7 E. 4th St., Cincinnati, O.

PILES

Specific Pile cure (internal treatment) Guaranteed to cure any case of Piles or money refunded.

PRICE \$1.00.

Write for Circular A.

SPECIFIC PHARMICAL CO., Atlanta, Ga.

Dewberry School Agency.

This agency was established in 1892 and for nearly fourteen years has served teachers and schools in all parts of the South and Southwest. Schools desiring teachers, or teachers desiring positions should address R. A. Clayton, Manager, Birmingham.

Excursion Rates Via Central of Georgia Railway.

To Louisville, Ky., and return, account Department of Superintendence National Educational Association, Feb. 27, March 1, 1906. One fare plus 25c round trip. Tickets on sale Feb. 24, 25 and 26, final limit March 4, 1906.

For further information apply to your nearest ticket agent.

Have you a nice garment that has gotten soiled or torn and you don't know what to do with it? Well, don't try to fix it yourself, just send it to me and if it can be put in shape again I can do it. I pay charges one way. Write for further particulars.

JNO. R. FURMAN, 1902½ Second Ave., Birmingham, Ala.

THE STATE OF ALABAMA, City Court of Birmingham, Jefferson County, In Chancery CHARLES SANFORD, Complainant. OLLIA SANFORD, Defendant.

In this case it being made to appear to the Judge of this Court in term time by the affidavit of Jas. M. Russell, solicitor for complainant, that the defendant, Ollia Sanford is a non-resident of the State of Alabama, and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring her, the said Ollia Sanford, to answer, plead or demur to the Bill of Complaint in this cause by the 19th day of March, 1906, or after thirty days therefrom a decree Pro Confesso may be taken against her.

This 13th day of February, 1906. CHAS. A. SENN, Judge of the City Court of Birmingham.

WANT AND NEED.

There's a big difference between what a baby wants and what he needs. Deny him the one, give him the other. Most babies need Scott's Emulsion—it's the right thing for a baby. It contains a lot of strength-building qualities that their food may not contain. After a while they get to want it. Why? Because it makes them comfortable. Those dimples and round cheeks mean health and ease. Scott's Emulsion makes children easy; keeps them so, too.

Send for our latest booklet, entitled, "The New Baby."

SCOTT & BOWNE, 409 Pearl Street, New York.

MRS. WINSLOW'S SOOTHING SYRUP
has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.
TWENTY-FIVE CENTS A BOTTLE.

THE FARMER'S SON IN THE BUSINESS WORLD
is often shown preference by the merchant or banker searching for competent office help. Some of our most successful graduates are boys from the farm. Let us train your son for a life where promotion and ultimate success is assured. We will send you our catalogue if you will write our nearest college.
MASSEY BUSINESS COLLEGES.
BIRMINGHAM, ALA. HOUSTON, TEX.
MONTGOMERY, ALA. RICHMOND, VA.
COLUMBUS, GA. JACKSONVILLE, FLA.

A 10 Cent Package of DR. LORD'S HEADACHE POWDERS
will cure one head 4 times or 4 heads one time, Money back if they fail.
Price to and 25c at all druggists or by mail on receipt of price.
COLLIER DRUG CO., Birmingham, Alabama.

CANCER CURED
WITH SOOTHING PENETRATING OILS.
Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for illustrated book. Sent free. Address
DR. R. E. WOODARD
505 Main St. Little Rock, Ark.

The Cole Mfg. Co. is reliable, and we advise our farmer friends to accept their free trial offer. See ad.

ADAMS—On January 31st, 1906, we laid to rest in the cemetery at Beulah, Lee County, Alabama, one of our best and most saintly women, sister Susan T. Adams. Sister Adams was born August 9th, 1822, united with the Baptist church in 1828 and lived a consistent member until she departed this life January 30th, 1906. She was the fond and loving mother of twelve children, three of whom had long since, preceded her to rest. But the other nine remain to comfort, help and console each other. She was truly a Christian woman, she loved the Beulah Baptist church of which she was for many years a member and which she delighted to attend. She was a woman who "feared God with all her house." She loved His house, the assembly of the saints, the worship and works of her God. She has left her foot prints, not upon the sands of time to be effaced by the incoming tide, but in the hearts and lives of a Godly posterity. Children and grand children in whom she has multiplied herself many fold and in whom though dead, she yet speaketh. Godliness is profitable. This material age as asking with increased emphasis "What profit is there if we serve Him?" "Why should we pray?" Let the fruitage of Godly lives be our answers. The pure, unselfish Christian life reaps its sweets now, its rewards hereafter, and leaves to the world a legacy of inestimable value. We commend the bereaved children to the tender mercies of our God, who is too wise to err, but Who doeth all things well. May the God of all comfort abide with the sorrowing ones.
GEO. L. BELL.

RESOLUTIONS.

Of respect and sympathy by the Eclectic Baptist Sunday-school on the death of Sister Annie Thompson, who departed this life Feb. 13th, 1906, after a painful illness.

Resolved, 1st, That in her death our Sunday-school sustains a great loss, in that she was a faithful co-worker in both church and Sunday-school. Her kind and loving disposition and ever ready willingness to aid in all the work of the Sunday-school endeared her to all and her place will be difficult to fill. We can't always understand the dealings of Providence but we bow with humble submission to the will of Him who doeth all things well.

Not now, but in the coming years It may be in a better land, We'll read the meaning of our tears Some day, some day we'll understand.

2nd. That the sympathies of our Sunday-school be tendered the bereaved family directing them to Him, who alone is able to comfort in such hour of grief.

3rd. That these resolutions be spread on our minutes and a copy be sent the Alabama Baptist for publication and a copy be sent the bereaved family.

**MISS BERTHA GOODMAN,
MISS MATTIE COLLINS,
EDW. E. STATSON,**
Committee.

KNIGHT—On January 24th, 1906, Sister Mary E. Knight breathed her last, at the home of her son-in-law, Mr. C. D. Holley, two and one half miles west of Dadeville. Her death saddened the hearts of all who knew her. She had been a Baptist many years and was a true follower of Jesus. Her husband preceded her by several years to the better land. She had been afflicted for many weeks and yet she bore it all with Christian resignation. She leaves children, grandchildren and many other relatives to mourn her departure. The writer tenders to Brother and Sister Holley, and all the relatives his warmest and tenderest sympathy. May God bless them in this sad dark hour of bereavement. Her remains were interred in the Pleasant Ridge cemetery, the writer conducting the funeral services.
GEO. L. BELL.

AS a renovator of soil and as a food for stock, the cow pea is unsurpassed. To get the largest possible yield of cow peas from any given soil, a plentiful application of POTASH is necessary.

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I guarantee plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on seacoast of South Carolina, in a climate that is just suited to growing the earliest plants that can be grown in the United States. These plants can be reared in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage two to three weeks sooner than if you grew your own plants in hot-beds and cold frames.
My Largest Customers are the Market Gardeners near the interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.
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\$1.00**\$1.00****NEWSPAPER PARAGRAPHS.**

If the good women would enter into the whirlwind campaign during March the Baptists would be stirred from Tennessee to Florida, and from Georgia to Mississippi.

John Stewart has a story that is worth telling. We hope to live to see the day that when he sets forth the needs of the Orphans' Home in the columns of the Alabama Baptist every Baptist in Alabama will read it and respond.

We want volunteers for our whirlwind campaign, and we are willing to pay well for the service. Get five new subscribers to pay \$5.00, keep one dollar and send in four; or, get ten new subscribers to pay ten dollars, keep two and send in eight; or, get twenty new subscribers to pay twenty dollars, keep five and send in fifteen. Here is a chance for pastors, missionaries, Sunday school superintendents and B. Y. P. U. leaders not only to make a little pocket money but to help us and the Baptist cause in Alabama by circulating the paper.

Young man, you who read these lines may have a good position somewhere in one of our cities, but back on the farm is your dear mother. She loves her church and would like to have the Alabama Baptist. Send it to her from now until the first of January for \$1.00. It will pay you weekly dividends on your small investment in the happiness that it will carry to one you love and whose prayers constantly rest over your head. Try it and see if it won't prove a blessing to you both.

Some churches are either building new buildings or adding to the old ones and money is needed. If the good women would get together and appoint a committee to canvass for the Alabama Baptist they would not only be able to realize quite a nice lot of cash but in getting the members interested in denominational work inspire them to greater liberality. We hope a number of churches will act on this idea.

Many pastors have so many demands on them for money that of necessity they cannot give as much to missions as they would like to. Brother pastor, is this your condition? If so get among your members and get a list of new subscribers. It will not only give you an opportunity to contribute to missions, but a chance to do the very best kind of missionary work among your people by putting them in touch with the missionary operations of the Baptists.

Every now and then some preacher or layman in the pulpit, on the rostrum or through the press refers to the Baptists of Alabama as a "sleeping giant" that needs to be awakened. If the figure is a correct one, the giant is only one-third awake at present and has just turned over with a yawn and will go to sleep again, unless something is done by the people whose eyes are open to drive sleep from the drowsy eyes of the majority, who prefer to doze in peace. We call on all wide awake pastors and people to aid us in arousing the more than one hundred thousand white Baptists in Alabama from their slumber. Get them to read. When the Alabama Baptist is in every Baptist home in Alabama the great giant will be up and doing.

To January First
\$1.00

A STUDY IN PUBLICITY.

This is an era of publicity. The mercantile world daily presses its wares on the public. The papers, magazines, and books are filled with advertising. What does it mean? It means some one has something to sell.

Well, if the Gospel be "good news," something to tell, it ought to be published at home and abroad; The old, old story ought to be told not only in homes, in the pulpit, but through the press.

Our heart's wish is to put the Alabama Baptist in every Baptist home in Alabama. Will you help?

For years we have been told that if the price of the paper was reduced that our subscription list would be doubled but we have never believed it for the experiment of other papers have proved its falsity. But in order to give it a fair test in Alabama we are going to try and inaugurate a one-month's whirlwind campaign during March for new subscribers at a greatly reduced price.

Five readers are counted for each religious paper that is circulated. This being true the Alabama Baptist now reaches about 50,000 of the one hundred and fifty thousand white Baptists in Alabama. Our object is to reach the hundred thousand who know nothing and care less for our organized work.

PUBLICITY NEEDED.

The thing most needed is publicity. We want to get the needs of the organized work before the people.

We want you to help us in our publicity campaign by circulating the Alabama Baptist for what the Baptists of Alabama need to know is that our mission and educational work is languishing because God's people are either uninformed or indifferent.

A MISSIONARY MOVEMENT.

We want to inaugurate a great missionary and not a money-making scheme. We want our organized work put before and pressed upon the Baptists of Alabama as never before.

1. We want Brother Crumpton to stir the Alabama Baptists on missions.
2. We want Brethren Montague and Patrick to enthuse the Alabama Baptists on education.
3. We want Brother Stewart to thrill the Alabama Baptists on caring for the orphans.
4. We want Brother Vesey to lead the young Alabama Baptists on to greater work.
5. We want Sister Hamilton to rally our Alabama Baptist women and give encouragement to the Sunbeam Bands.

TEN CENTS A MONTH.

For \$1.00 cash we will send to new subscribers the paper from now until Jan. 1st, and will divide the dollar with those who help in the "Whirlwind Campaign" during March.

1. Get 5 new subscribers at \$1.00 each and keep one dollar and send us four.
2. Get ten new subscribers at \$1.00 each and keep \$2.00 and send us eight.
3. Get twenty new subscribers at \$1.00 each and keep \$5.00 and send us \$15.00.

THE PASTORS AND THE PEOPLE.

We beg the pastors to make this announcement and appoint some one to canvas their church or do it themselves. If the pastors, missionaries, evangelists, Sunday-school superintendents and presidents of the missionary and B. Y. P. U. societies will cooperate with us they can help us to make March a great month in the history not only of the Alabama Baptist but of the Baptists of Alabama.

Don't wait, but go to work at once and see what great things can be done for the paper and for the organized work.

NEWSPAPER PARAGRAPHS.

Pastors, do you want some book money? If so get out and canvass your members for new subscribers. With a little work numbers of pastors could not only add to their libraries but also put their members in vital touch with the organized work.

Ladies' Aid and Missionary Societies can do a good work for missions and put funds in their treasuries by appointing committees to solicit subscriptions during March for the paper. If an organized effort was made by all such societies in Alabama the paper's circulation would be increased by the hundreds and money would pile up in the hands of the treasurers.

Our faith in missions grows stronger each day, for as we see the needs, we have confidence in the Saviour who gave the command under which his followers are to march to victory. We want the Alabama Baptist to be so full of missions and the spirit of missions that all who read it will be saturated with the idea, "The world for Christ, and Christ for the world."

The burden of Brother Crumpton's heart is to reach the Baptists of Alabama and under the guidance of the Holy Spirit make them see the crying need for funds to carry on the work already mapped out at the convention. Our ambition is to give him such an audience that when he writes every Baptist home in Alabama will rally to his help.

Perhaps you who read this are comfortably fixed but near you lives some good man or woman who has been less fortunate in providing for themselves, but like you they love their church and want to know what Baptists are doing. Send the paper to some such person and give and get a blessing. One dollar invested now will carry cheer to some worthy soul the remainder of the year. Put it to the test.

We reach one-third of the Baptists. Pastors tell us that those who take the paper bear the brunt of the church expenses. The great trouble in most churches comes from the fact that only a small per cent. of the members are regular contributors. Many only need information to be awakened to a sense of duty. The paper will instruct them. Help circulate it.

There is Dr. Patrick with the Judson on his heart, and what a work and what a leader? By the time the Howard Endowment is raised we want the paper's circulation to be so large that when Dr. Patrick heads the movement to raise sufficient funds to do all that is in his mind for the young women of Alabama he will have a medium that touches every Baptist home.

The burden which caused even the stalwart Montague to fall out of line for awhile was that of trying to arouse the Baptists of Alabama to a sense of their duty along educational lines. Thank God he is back on the firing line stronger than ever. Oh, that our paper reached into every home so that his burning words might inspire our boys and make liberal our fathers. A Montague is worth backing and so the paper stands for Howard College for all it is worth.

To January First
\$1.00