

ALABAMA BAPTIST

Frank Willis Barnett, Editor

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HOME MISSIONS AND ARKANSAS.

As the State Mission Secretary of Arkansas the mission of the Home Mission Board has waxed larger and larger in my eyes. The important part this Board is to take in making Baptist history and determining the future greatness of the Baptist brotherhood in this country and the work of Baptists in the conquest of the world for Christ and truth has month by month been seen in clearer light. My experiences in the Southwest have put a new emphasis upon this department of our work and commended anew to me the wisdom and forethought of our fathers in projecting it. We have seen turbulent times in Baptist affairs these past years, now, happily no more such forever. In the general shakiness amidst the tempest which threatened to overturn and wreck all that Baptists had done to make for themselves a name and place in the West. We have often felt the thrill of joy when our feet have touched solid deck and our hands have felt immovable masts about us and we could hope for safety to the precious cargo of doctrine, polity and entrusted enterprises. In almost every case the immovable things have been those in the construction of which the denomination had wrought through its Home Board. In the years past, while the Southwest was young, the Home Board had laid solid denominational timbers at Helena, Batesville, Little Rock, Ft. Smith, etc., etc. Churches now stood true to Baptist faith and kept their charge. And the Home Board still our friend enabling us to keep good and open at Bentonville, Rogers, Stuttgart, Newport and many other points, and as these became strong, still strengthening other churches and furnishing us strong men with which to press the campaign for souls, we should have despaired of weathering the storm had not the good ship been thus strengthened in beam, and spar and stay. Texas Baptists have been able to bring a precious freight to harbor the same way.

The storm is now past, except a few breakers and occasional whitecap. The faith, the work, and the daily treasures of love and fellowship of our people are safe. In our day we shall not know another storm like it. We are glad. But we do not forget whence came our help. And more, we do not ignore the fact that peace has its dangers as well as war. The new conditions admit us to new opportunities and such and such that we are unequal to them. The prodigious work which lies ahead of the Baptist people of the Southwest would appall them and paralyze their hands if they knew they were to be left alone of their brethren. Our hope of realizing our possibilities in the Southwest is largely in the help which the people of the South shall send us through the Home Board. Through it the denomination has in the next ten years an opportunity for larger and more fruitful work than was ever given Baptists to do since Pentecost. This will sound extravagant to some, but not to men who have had a vision of Baptist work and opportunities in the southwestern domain. It is not extravagant to J. B. Bambrell, B. H. Carter, J. C. Brewer, J. C. Stalcnpp, A. J. Barton, M. J. and others. Alabama Baptists can invest in the most rapidly rising stock of all Baptist investments. We need the help of the Home Board to build at least one thousand houses of worship in the Southwest in the next twelve months. Help us, and you shall have your own with every few years. Yes, according to the promise, your dividend shall be an hundred fold.

J. F. LOVE.



REV. B. D. GRAY.

HOME MISSIONS AND LOUISIANA.

Our help from the Home Board comes under three distinct classes:

1. Direct contribution to the salaries of our missionaries.
2. Gifts to church buildings.
3. Loans to churches to enable them to complete houses of worship.

Without the help rendered by the Home Board, we could not maintain work in New Orleans, nor many of the larger towns in the state. We are now maintaining missionary pastors in Abbroth, Crowley, DeAidden, Genyden, Hammond, Lafayette, Lake Arthur, Natchitochus, Opelousar, Shreveport and Winston, beside in New Orleans. There are some four or five other towns in which we have had missionaries, but they have resigned and their places have not yet been filled. The work in New Orleans and in one-half of the other towns named would have to be abandoned should the home board withdraw the help rendered. Some of the churches at the towns named above (some of them parish sites) will soon be self-sustaining. Some of our churches which lead in the amounts contributed to the various objects were planted and sustained for a few years by the combined efforts of the State and Home Boards.

So far the direct contribution to church lots and houses of worship have been confined to New Orleans. I suppose that it is not saying too much to avow that the Baptists would not own a single house of worship in that city had not the Home Board gone to their help. The only thing, promises of God excepted, that lends hopefulness to the situation in that great city is the simple fact that the Home Board is now aiding in the procuring of several admirable church lots and in the erecting of houses of worship on them. Just in the proportion that this is increased, will be the increase of Baptist interest. There should be, at least a half dozen good lots in strategic points, procured at an early day. The only apparent basis for my hope: that this may be done is the Home Board.

E. O. WARE.

HOME MISSIONS AND TEXAS.

The first mission work done in Texas was under the triennial convention and on a sum of money given by Jesse Mercer. With the formation of the Southern Baptist Convention, the Home Mission Board took up the work in Texas and has been back of the work in this state continuously for more than fifty years. Commencing in the wilderness occupied largely by Indians and Mexicans, the Baptist cause has been pushed forward until today there are approximately 250,000 white Baptists in the State and nearly as many negro Baptist. This, up to date, is in part the result of Home Mission work combined with State Mission Work in Texas.

What about Texas today as a mission field? To repeat in substance the statement by Mr. Richard Edmonds of Baltimore, if the map of Texas were cut out of the map of the United States and its center put at Nashville, the northern end would touch Chicago and the southern end Mobile, while the Eastern edge would touch Raleigh, N. C., and the Western edge Little Rock, Ark. If Texas were as densely populated as Japan it would have 100,000,000 people. Great as has been the need of mission work in Texas in the past, the need is much greater today. I have just completed laying out the State Mission work for the year on a basis of \$100,000 and this does not more than half meet the needs of the field. There is not, in my judgment, as great and hopeful a mission field on the Continent as Texas. Let me give you a few facts to indicate the movement. One Railroad going into one section of the state, carried in two months, 67 cars of immigrants and land buyers. Another railroad coming into the same section, put off 25,000 people in four days. In that section, a ranch of 3,000,000 acres is being subdivided into homesteads and sold to immigrants, while many others, ranging from 5 to 3,000,000 acres are being sold. In another section of the state, one railroad in a single month, sent out 192 extra trains, to carry people and material to build up the country. These are but specimens, 3,000 miles of railroads are now under construction or surveyed to be built within the next two years. South Texas, which has attracted but little attention until recently, is becoming a great garden, vegetables being grown under irrigation. One railroad last season, hauled 3,000 car loads of water melons. The older settled parts of the state are undergoing a radical reconstruction by the introduction of new modes of farming and new industries. The whole situation is tremendous in its possibilities. There are now literally hundreds of communities where Baptists might plant churches and be on the ground first. Practically every city and town in the state is growing. The imperial state of Texas is the greatest Baptist opportunity of this continent. But if we take up the opportunity, we must put out an amount of energy and work hard to be realized by anyone not on the field. If the Baptists can keep up with the movement in Texas for ten years, we will have the greatest Baptist commonwealth on the Continent and that means that it will be the seat of the greater Baptist power. The state never needed the Home Board more than now, unless it were to cut loose from the Home Board and use all of its resources on itself, which would soon strangle the spirit of missions, dwarf the development of the state, and do incalculable harm.

J. B. GAMBRELL.

The big press broke down Tuesday morning. By working night and day it was put in running order late Thursday. One side of this paper was printed one-half mile from Advance's office. Bro. Crumpton's Home Mission number was so full of good matter that the press couldn't bear up under it.

Good Measure--Pressed Down, Shaken Together, Running Over

Coming back from the Association Aaron Moore had much to say of what he saw and heard. He was a plain farmer living in a neighborhood in Alabama where he had but few neighbors. Going to Ballard's Creek church, five miles from his home once a month to preaching, was a great event in Aaron's home when the weather and roads would permit. The county paper, the Almanac and the Minutes of the Association were about all the reading matter which reached his humble home. But Aaron and his good wife, Martha, loved God's Word and taught their little ones to reverence it.

At the August Meeting, according to announcement, delegates to the Association were to be chosen. Aaron had often wished he might attend an Association, but he had but little hope of doing so as his church was small of membership and in a remote corner of the territory.

A Great Surprise

was in store for him at the Saturday meeting. When the time came for electing delegates the pastor spoke about this way: "Brethren the Association meets a long way off this year. Two of our old brethren have been serving us as delegates, or messengers I should say—Baptists don't have delegates—but it is too much of a trip for them this year and we must select some of our young, strong men." This led old deacon Snyder to make a remark—"I am glad the pastor has made the talk he has. I have been delegate from Ballard's Creek now more'n ten years. I have felt a little 'shamed of myself for letting you send me so reg'lar. It was rail selfish in me, for I love to go, but you oughter sent some of the young men long'er go. Fact is I never was no count as a delegate, or messenger as the pastor says. I neversays. I never di tell you all 'bout it; but I never yet stayed till the 'Sociation was over. After I heard the letters read and the Introduction Sermon, I never had much more use for the meeting—fact is, I got orful tired hearin' the preachers talk about Missions and Education and sich—I knowed I didn't have no larning and I couldn't ketch on to what they was aimin' at, 'ceptin this—they was al'ers after money. So I pulled out al'ers at dinner the second day. Brother Sauls over there generally come along with me, tho' he al'ers talked like he wanted to stay. But, brethren, I have learnt better now. I am shore I was doin' rong. You know about my accident last fall just after the 'Sociation. Well it happened that when I was just about redy to start from the 'Sociation one of them visitin' brethren seed me. You orter a-heerd him talkin' to me about how rong it was to my church for me to do that way. He sed I orter hear evry word that was sed and then go home an' tell it to the church; but when he seed he wasn't makin' no hedway kepim me thar he sed he wanted me to take a lot of papers 'ome with me to give out. I put 'em in my saddle pockets and thar they stayed for nigh onto two months. I was sorter hurt with that feller, but 'pon my word I couldn't help from thinkin' he was tellin' me the truth. Fact is I never did think about the church. I was consultin' of my own feelins' and convenience. But when I got my hurt and had to lay thar and suffer and think, I thot about them papers in my saddle pockets. I had Samantha to git 'em out and read 'em to me. Thar was the Alabama Baptist and the Furrin Mission Jurnal and a little paper called Our Home Field. Then thar was more little books than ever I seed. I feel so mean the way I dun; them papers is at my house this munit on the shelf and I just can't think to fetch 'em. They'll be here tho' tomorrow, if the Lord lets me git here. Well, Samantha red them papers to me and I sent on the money and am readin' 'em reg'lar now. I jest tell you brethren I am a changed man from readin' of that bundle er papers. I wish I knowed the man that give 'em to me, so I could thank him fur it. I jest know it was the best thing that ever happened to me when I got hurt. Now that's a long speech, but I al'ers heerd, 'a 'onest confeshun was good for the sole. I never was no count to you at the 'Sociation and Brother Sauls over there wasn't much better. I want you to



A Story--W. B. Crumpton

send somebody that'll go there and stay till the meetin' closes an' when he comes back les' make him tell us all 'er bout it. Now thar's Brother Aaron Moore over thar, he's got a lot of sense in that hed, er his'n, an' he'd do some good up thar, and we'd git some benfit when he come back."

The speech of deacon Snyder was thoroughly honest and it opend the way for a good.

Many Changes

for better things. It took but a little while to carry out the suggestion of the old deacon and Aaron Moore was made a Messenger. The next day when the literature, now nearly a year old, was distributed, eager hands sought it and it was diligently read in the homes.

Our story begins with Aaron's return after three days' absence. It was a great event in his life. He felt himself honored, and poor Martha, who always believed there were the elements of a great man in him, felt sure this was only the beginning of his usefulness.

At the supper-table Aaron and the family lingered talking of the Association. He told about the papers that were represented, how he had ventured to subscribe for the Alabama Baptist for three months and the Mission papers. There was

One Thing He Was in Doubt About.

They were taking collections and calling for pledges from the churches. He ventured to pledge the church for \$5.00 for Home Missions. Such a thing had never been done before. He didn't know what the brethren would say about it; but it was all right—he would pay it himself if anybody objected. The family took in the situation and heard with much interest the head of the family tell about his heroic deed. "You see," said he, "a brother was there telling about the great needs in our own State and another told about Texas. I had no dream of Texas being so big, and there's Cuby—I don't know whar it is, but it aint in Alabama or in this Country. I got sorter mixed on that. Jimmie, you get the teacher to show it to you—it's a big island somewhere. The man that talked about Texas said how the folks were going ther by the thousands an' they had few churches or preachers. He sed that the Home Board was sending preachers into the new settlements to preach to the people. He sed many a father here in Alabama was giving money to help this Board and after awhile, that man's children would move out there and be members of the churches this Board built. I thought about some of our neighbors' children who had gone out there, and I said, suppose my three boys some day moves to Texas wouldn't I be glad to know some good Baptist preacher had found 'em and got 'em in the church. We don't know where our boys will go, or for that matter, where we will go. It may be all of us will go to Texas some day. When that man was closing he spoke of that Scripture, 'Good measure, Pressed down, Shaken together and Runnin' over,' and said that would be the way we would be rewarded for what we done some day. So we must be saving so that if the church don't like it we can spare it. Somehow I believe I done right and that the Lord will smile on us." It was a great gratification to Aaron to have his good Martha enter heartily into sympathy with his ideas. He told her too about

A Sunday School Talk

he had heard, and how he had resolved that the letter from Ballard's creek should never again fail to report a Sunday School. Martha's interest quicken-

ed and her admiration for her husband grew as he spoke of the training of the children in the Scriptures. She had never seen a Sunday school, but had read in the county paper how some children were blessed with such advantages and she longed that her children might enjoy it. It seemed a long while before the next conference day at the church. Meanwhile Deacon Snyder's bundle of tracts and papers had been read by the people and some were talking of subscribing for them. Some were very curious to hear what Aaron had to say about the association. Each Sunday afternoon neighbors

dropped in and listened very intently while Aaron repeated the story. At each interview Martha with her bright boys were present and heard with enraptured ears the story repeated. Aaron spoke of his awakened interest in Sunday Schools, papers, education and missions, but he said nothing about his pledge for Missions. However, he never failed to give the closing of the brother's speech. "Good measure, Pressed down, Shaken together, Running over."

That was the

First Scripture

his little boys ever learned. One night at supper the boys spoke of the good time they had at school; the father told how surprised and delighted he was in gathering his corn—that it was so much heavier than he expected to find it, and the good wife spoke of how well the cows were doing—the pail was too small and she now filled both it and a bucket; and one of the boys told how pleased he was when he gathered the eggs after returning from school to find so many. The father said before the circle broke up that night—"Now we have had a nice chat. Everything is favorable and coming our way, how thankful we ought to be"—he was interrupted by a little four year old who said with enthusiasm "Dood medger, Press down, Aken toggeder, nin ober." The mother clasped her boy to her bosom and the father bowed and offered an earnest prayer of thanksgiving for the mercies of the Lord. That was

The First Time God Was Recognized

in that home for such a service, but never after that could it be called a prayerless home. "A little child shall lead them," was literally fulfilled in this home.

Saturday found Aaron and his family at the church. Probably no day in its history had gathered on Saturday so many of its members as on one when the great split occurred in '33 between the Missionaries and the Antis. The word had been that the association had held a session of unusual interest and the delegates were to tell them that day. The preacher

Referred to the Association in His Sermon

Said he, "Brethren, we have never had a meeting. We never had the subject of Missions before us in so clear a light before. We have been a Missionary Baptist all the while, but I was indifferent. I confess that when our boys were criticised I have been a little bit with the critics. I never saw a Secretary before. The Secretaries of the State and the Boards were there and the brethren were to see them. I have never asked any of them to give anything; but I am going to do so. I feel guilty before God for neglecting my duty. Brother Moore will tell you the meeting and about Missions. I have another important matter: I have never told you about Sunday Schools. We must have that any longer, I never knew anything when I was a child. I know I have a duty to do. A brother at the Association convinced me it was my duty to urge this upon you and to do it."

Aaron Moore Made His Report

He said—"Brethren, I want to thank you for sending me to the association. I never enjoyed all my religious life like I did that day when the pastor in all he says about Missions and Sunday Schools. We must have a school here

dren, and tomorrow I propose for us to begin. Our home is open and winter is coming on, but we can close the cracks and put in a stove. I was a little afraid I had done wrong about one thing. When they talked about Missions and called for pledges, I put our church down for \$5.00. I thought at first maybe you would not like it, but I have been thinking about it for three weeks and the thought of it has done me a lot of good. I am going to pay it myself and I want the church to give ten dollars more. I tell you, brethren, we never have done anything for the Mission Cause, and its time for us to wake up. Nobody need ever talk to me any more about the heathen being in a bad fix and lost. You now we have some pastors who told us it was wrong for us to bother about them and charging the missionary boards with all sorts of wrong doings. Brethren, I tell you that is all stuff and I was glad when our pastor said what he did just now. Besides what I heard about the heathen, I never knew how bad we needed preachers in some parts of Alabama—that is what our State Mission Board is looking after. Then there is the Home Mission board. In the big cities and among the Indians and in the mountains and in Cuba it works. I never knowed where Cuba was, tel the teacher sent me a map the other day. There's Texas; you know a lot of our neighbors have gone out there and it wouldn't surprise me if more of us didn't follow them. You know how they have wrote home telling how far they have to go to preachin' and how few preachers they have. Now this home board is supplying preachers and building churches out there. I expect some of our old neighbors would be without preachin' right now if it wasn't for this board. In North Carolina right where my father come from, this board is sending preachers. I have often heard my father say how the people were and how far they went to meeting. And there's Brother Sauls, his folks come from the Kentucky mountains and this board is working there, establishing schools and preachin'; here in Alabama the Home Board is helping the state board to supply the gospel. Yes, I am glad to give my five dollars for home missions this year and the Lord will help me to give more next year. I learned more Scripture about giving at the Home Board than I ever knowed was in the Bible. And the Lord know it says, 'Freely ye have received; freely give.' 'Give and it shall be given to you, good measure, pressed down, shaken together and running over.' I have said that so much since I come back my children have learned it. It is the first Scripture they have learned. And, brethren, there's another thing I want to talk to you about. Our pastor is a good man and we all love him, but we don't pay him for his services. He comes a long way and is faithful. He takes care of a family to support and works harder than the far here, in his field after he gets home. Last year he paid him \$24.70—that was all he got. Now we see at right. I never thought so much about it until the visiting preachers spoke about it. It is not that we ain't the only church that does that, but we believe today is the regular day for calling preachers. I ain't heard of any opposition this year, so that I think it is a good time to call our pastor on a regular footing from what we ever did before. We will pay him what we will pay him every time he comes. I do 'way with this callin' every year. Our brethren it no sense or Scripture for it. Our time is the same to this meetin' not knowin' what was the Baptists' appen. He don't know rite now whether he is goin' to have one church to serve next year. He don't know whether he man have any heart in his work—how much he will do any plans for the future? Rite now I don't know. I laid off for five years. Every one of us should be working ahead—a preacher ought to plan his work that way. Now, brethren, you said you would write me to hear from the association when I roll, C. W. I have told you, and as I said before, I will write you for sending me. I am goin' to be a better church member."

The Reform

place at Ballard's Creek was marvelous. A school was organized with Aaron Moore as the first teacher. The pastor was called indefinitely. His salary, greatly increased, was paid every year. The members became thoroughly missionary. The education caused them to establish and maintain a good school. While Aaron was a mis-

sionary in the broadest sense, he seemed to put special emphasis on home missions, arguing that as this prospered, the spirit of missions grew and churches increased in liberality. With the prospering church, the community prospered and Aaron became the leading citizen, honored by all for his sterling worth and his business sense. He accumulated property; his boys were steady, industrious, educated young men. As they became grown one by one, the spirit of adventure led them further and further away from home. Finally, the oldest landed in a frontier town in Texas. People were living in tents out on the open prairie at the terminus of a new railroad.

His First Sunday in Texas.

he described thus: "On Saturday night I wondered what I would do with myself in such a place on Sunday. I asked one of the oldest inhabitants, who had been there a month, in whose tent I took my meals, if there was such a thing as preaching in the place. He said a young man landed late that evening and was now hunting for help to put up his tent, saying there would be preaching next day. I went out right away and found him hard at work, with one man he had found, trying to stretch his tent, which was to be his church as well as his home. Next morning I helped him spread the news and gather the people. After meeting that day we got better acquainted, and, father, what do you think? I found he was a missionary sent out by the Home Mission Board I have heard you talk so much about."

Others of Aaron's boys made their homes in Texas and finally Aaron and his good Martha broke up their home and moved to the children in Texas. As they sat at the table on Christmas day at the family reunion, Aaron called their minds to his report at Ballard's Creek when he came back from the association and with great feeling and thankful heart he repeated, "Give and it shall be given unto you, good measure, pressed down, shaken together and running over." And he said: "This day is this Scripture fulfilled in your ears and before your eyes."

IMPORTANT NOTICE.

Rev. J. F. Love Becomes Assistant Secretary of the Home Mission Board.

The Home Mission Board is very happy to inform our great brotherhood of the South that Rev. J. F. Love has been secured as Assistant Corresponding Secretary of the Board.

Dr. Love is widely known throughout the South, especially in Virginia, North Carolina and Arkansas, where his ministry has been spent. He has culture, deep piety and genuine consecration. He is a strong writer and a gifted speaker. He comes to his new work with large and successful experience as State Mission Secretary of Arkansas. He is in the very prime of life and believes with all his heart that Southern Baptists have a supreme opportunity and responsibility in the colossal work of Home Mission Board.

Bro. Love enters upon his work the first of March. Will not every one who reads this announcement pray for God's richest blessing upon him and the great work to which we believe he is called of God.

Yours in Christian bonds,

B. D. GRAY,

Corresponding Secretary.



BROTHER CRUMPTON TO BROTHER DICKINSON.

Are we to encourage young preachers to use tobacco? If so, he could have chosen no better way than the publication of his recent article. Many a poor, foolish boy, whose conscience has been a little sore on the question, will take courage when he sees what one of our best preachers writes. Maybe in mass meeting the tobacco using boys will vote him thanks.

The article which appeared just above Bro. Dickinson's seems to me a fine reply: "Abstinence for the sake of others." If Brother Dickinson would discourage the use of tobacco by young preachers, I wonder why he wrote as he did.

The only question involved is the use of tobacco by ministerial students, who are being assisted by the Ministerial Education Board.

I fail to see where the treasury of the State Board of Missions is involved, unless Brother Dickinson threatens the boycott of said Board, because of the views of the Secretary on that question.

W. B. C.

MINISTERIAL STUDENTS AND TOBACCO.

"J. V. D." in the Alabama Baptist of February 14th, endeavors to be witty in his defense of tobacco, using "fellowship" as the pivot of the argument when that does not pertain to it at all. The question is: Whether young men who use tobacco should be helped by the Education Board?

Manliness and self-sacrifice should be the first attributes in a student who wishes assistance from the denomination to obtain an education to preach. Tobacco is a self-indulgent luxury—not a necessity! Therefore the young man who is willing to spend money for a useless self-indulgence that should go toward defraying his own expense in college is not manly. We of the pews make sacrifice to contribute to ministerial education and those who receive this help should be condemned for indulging in a habit that is so useless. If he has money to spend upon tobacco he is not in need of the people's money to pay for his education.

A ministerial student said to me: 'My father was an inveterate user of tobacco. As hard as we worked on the little farm, and as bare and comfortless as our home was, a whole bale of cotton was set aside each fall to pay the tobacco bill. If my father had saved that money for my education I would not now be uneducated asking help of the brethren to aid me to preach. I followed his example in the home thinking that it was the sign of manliness, but when my eyes were opened to what it had deprived me of I quit and have hated tobacco ever since.'

Methodists have passed a regulation not to ordain a man to the ministry who is addicted to tobacco.

The Kansas City railroad of this city has passed a law against all employes' use of cigarettes, declaring that it unfits them for efficient work. If it unfits common workers for efficiency does it not unfit brain workers as well? "Success" the business paper for young men, recently published a statement that out of four of the greatest institutions of learning in the United States, investigation showed that out of seventy-five students who attained success or distinction only four were tobacco-users.

Scientific research in the medical world depreciates the use of tobacco, especially cigarettes, as undermining the nerves of boyhood, causing the breakdowns and filling the asylums. It is claimed as more disastrous than liquor because more universal.

One of the amazing things is, that every effort to lift weak human nature up the stairway of steadfast self-control does not receive the stout advocacy of the pulpit instead of derision. Those of the present pulpit and of the future pulpit who will not part with "a habit" for Christ's sake can hardly convince the gambler, the drunkard, and the outcast that His grace can take away their sins?

LIDA B. ROBERTSON.

Mobile, Ala.

If the good women would enter into the whirlwind campaign during March the Baptists would be stirred from Tennessee to Florida, and from Georgia to Mississippi.

"Good as gold" is always a good word for the gold. "Good as MACBETH" is a good word for me to those who are lamp-chimney wise. You can't buy a lamp that I haven't made a chimney to fit. Write for my Index to Chimneys—it's free.

MACBETH, Pittsburgh.

Paragraphs

Rev. A. B. Metcalf, pastor at Carbon Hill and Fayette churches, passed through the city Sunday night on his way to the Judson to attend the graduating recital in elocution Monday evening of his daughter, Clyde, who was selected to head the Judson delegation to the Student Volunteer Movement, which meets in Nashville, Tenn., today.

The speakers of the Seminary commencement are announced as follows: The Baccalaureate address by Rev. Kerr Boyce Tupper, D. D., New York; the Missionary address by Rev. W. J. Williamson, D. D., St. Louis; the Alumni address by Rev. T. P. Bell, Atlanta.

We congratulate Brother and Sister Jordan on the celebration of their golden wedding. It was a delightful affair. Many nice presents were received and highly appreciated by the worthy couple. Bro. Jordan has been an active supporter of the Alabama Baptist.

Dr. G. Campbell Morgan was deep

in the political campaign that has just changed the entire complexion of things in England. Together with Dr. John Clifford, he made a whirlwind speaking tour in a motor car, and covered many places in a big district. Dr. Morgan is known to Americans as a pulpit orator of a very earnest type, and it may surprise them to hear of his taking so direct a hand in a political campaign. But the present political upheaval in England has a distinctly religious basis, and is simply one phase, possibly the last one, of the death struggle between non-conformity and the Established Church over the public school question. Dr. Morgan's many publications in America have made him rank as one of the most widely read religious authors.—Examiner.

Some Baptists in Chicago have reached the point where they are not willing to rest quietly under heretical and destructive utterances from the University of Chicago. Dr. Foster's last book denying any authority to the Bible and denying almost everything else religious has proved to be a little too much for them. At the Baptist Pastor's Conference in Chicago last week the Rev. John Roach Staton, pastor of the Second church, and who recently went there from Waco, Texas, (and men who go from Waco are apt to be sound), introduced a resolution calling for Dr. Foster's resignation. Dr. Johnston Meyers seconded the resolution and it was sharply debated. Dr. Foster was defended by his pastor, Dr. J. L. Jackson, and the matter was adjourned over for one week. The daily papers report Dr. Foster as saying he has no thought of resigning. If Dr. Foster advocated financial heresy, he would have to leave, but religious heresy does not seem to be offensive to those in control of the University of Chicago. We await the result with interest.—Western Recorder.

Inasmuch as the anti-foreign feeling has never before been very marked in that section of the empire, it is believed that the present antagonistic attitude of the natives is a very strong argument in favor of the national scope of the boycott movement, and Dr. Ayers says the people of North China are watching its growth with solicitude.

RETRIBUTION.

In Salspeter avenue, close to the Pit. Where the aerial reservoirs spatter and spit,
There's a hell on a griddle that never gets damp,
Prepared for the snip who encloses no stamp.

At the Molten Hotel, in Sulphuric Glade,
Where the temperature's nine-ninety-eight in the shade,
There's a thrice-heated chamber, dug out with a scraper,
For the fellow who writes on both sides of the paper.

Where the billows of brimstone delightfully roar,
And the geysers their seething, red cataracts pour,
There's a blistering bath in a caldron of flame,
For the chump who neglected to sign his name.

Joe Lincoln, in L. A. W. Bulletin

LOW RATES VIA L. & N.

New Orleans, La., and Return \$7.23. Tickets will be sold account the Re-union United Confederate Veterans, April 22nd to 24th inclusive, limited to April 30th; and upon payment of 50 cents tickets will be extended to May 21st. Stop-overs will be allowed at any point enroute.

California \$34.50.

One-way second-class colonist tickets will be sold to all points in California to which the regular rate is same as San Francisco, Feb'y 15th to April 7th.

Portland, Ore., Seattle Wash., \$44.50. One way second-class colonist tickets will be sold Feb'y 15th, to April 7th to points in the northwest at exceedingly low rates.

For further information call on or write to: P. Sid Jones, D. P. A., R. G. Peirce, T. P. A., C. L. Wolf, G. P. A., Birmingham, Ala. Both phones 825.

Dewberry School Agency.

This agency was established in 1892 and for nearly fourteen years has served teachers and schools in all parts of the South and Southwest. Schools desiring teachers, or teachers desiring positions should address R. A. Clayton, Manager, Birmingham.

Established 40 Years.

OLD DOMINION NURSERIES. We desire a reliable representative to sell our complete line of Virginia grown Nursery stock. Exclusive territory. Liberal terms. Write immediately for contract for your county. Previous experience not necessary. On-fit free.
W. T. HOOD & CO., Richmond, Va.

Died near Memphis, Tenn., on the fourth of December, Robert H. Kirkpatrick. He has relatives near Pine Hill, Ala.; and Pensacola, Florida. Whom he said were Baptists. Dear Alabama Baptist, please advertise for the benefit of his connection. Written by his friend. H. WRECKS.

SINCERITY AND ETRNESTNESS

Many a good sermon is spoiled by a cold delivery. Two men were addressing a large meeting at Exeter Hall, the one a D. D., and the other a working man. The doctor was polished and pompous in his style of oratory, and his words fell like a drizzling rain upon the audience—they fairly shivered as he proceeded. Presently the working man arose to speak. He told of his experiences, and spoke out of his convictions; he was on fire with his subject, and his words fell like sparks among gun-powder—the people took fire and broke out in thunders of applause. Said a gentleman to a man sitting by his side, who was applauding most vigorously, "What is he saying?" "Oh, I don't know, but look how he is saying it!" How much of pulpit power under God depends on that element of enthusiasm. They make others feel who feel themselves. How can he plead for souls who neither knows nor feels the value of his own? How can he recommend a Savior to others who himself despises and rejects him?—Morning Star.

Heart Trouble

The heart itself has no power—no self-control. It is made to beat by a tender nerve so fine that it is scarcely visible to the naked eye. Yet ten thousand times a day this delicate nerve must arouse the heart to expand and contract.

This nerve is only one of the branches of the great sympathetic, or INSIDE nerve system. Each branch of this system is so closely allied with the others that weakness or irregularity at any point is apt to spread. Heart trouble frequently arises from stomach trouble through sympathy, and Kidney trouble may also follow. For each of these organs is operated by a branch of these same sympathetic nerves—the INSIDE NERVES.

In Heart, Kidney or Stomach troubles, it is of but little use to attempt to doctor the organ itself—the most permanent relief lies in restoring the INSIDE NERVES. Dr. Shoop regards these nerves to be the real cause of such troubles. The remedy—known by physicians and druggists everywhere as Dr. Shoop's Restorative—is the result of years of endeavor along this very line. It does not dose the organ to deaden the pain—but it aims to go at once to the nerve—the inside nerve—the power nerve—and builds it up, and strengthens it, and makes it well.

Every heart sufferer may have Dr. Shoop's book on the Heart. It will be sent free, and with it you will receive the "Health Token," an intended passport to good health.

For the free Book 1 on Dyspepsia book and the Book 2 on the Heart "Health Token" Book 3 on the Kidney must address news Dr. Shoop, Box Book 4 for Women 2666, Racine, Wis. Book 5 for Men State which book Book 6 on Rheumatism you want.

Dr. Shoop's Restorative Tablets—give full three weeks treatment. Each form—liquid or tablet—have equal merit. Druggists everywhere.

DR. SHOOP'S RESTORATIVE

HE GOT A GOOD ONE.

I don't know any way of getting one of those Alabama Baptist pocket books, only to send you a \$1.00 and let you put my figures up 1908. You sent Mrs. Schramm a purse I suppose that was for my renewal for 1907 and so I am not entitled to one and I am so interested in the paper that I want to have Alabama Baptist pocket book so send me the best gentleman's pocket book that you have left. It has been a long time since I have carried a pocket book been thinking often of buying but did not so now I will get one so I can tell and show people what the editor of the Alabama Baptist is doing for people who pay up and genuw.—Henry R. Schramm.

IMPORTANT POINTS !!!
In Chicken Raising all clearly explained in our New 296 Catalogue
WHAT TO FEED HOW TO FEED
ALL About INCUBATORS AND BROODERS
The rearing of young chicks. How to make Hens lay. We carry a large stock of Poultry Supplies, Incubators and Brooders and will quote lowest prices. We own a broiler plant and breed S. C. White Leghorns and Banded Plymouth Rocks.
R. L. CANNON & COMPANY.
P. O. BOX 555 BRISTOL, TENN.

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The only real typewriter at a low price. An ideal assistant to ministers. It combines universal keyboard, strong manifolding, mimeograph stencil cutting, visible writing and interchangeable type.
Write for our booklet and installment plan. Agents Wanted.
Liberal inducements to clergymen to represent us locally.
Postal Typewriter Co. Dept. Office and Factory, Newark, Ct. New York City Salesroom, 1204 Broadway.
\$25.00

Home Baking
with
ROYAL
Baking Powder

The United States Agricultural Department has issued (and circulates free) a valuable report giving the results of elaborate experiments made by and under the direction of the Department, which show the great saving from baking at home, as compared with cost of buying at the bakers. All bread, cake, biscuit, crullers, etc., are very much fresher, cleaner, cheaper and more wholesome when made at home with Royal Baking Powder.

ROYAL BAKING POWDER CO., NEW YORK.

We Will Buy

You a Bottle of Ligozone, and Give It to You to Try.

Paragraphs

FRANK WILLIS BARNETT.

Some of the pastors have already begun to send in money and lists on the \$1.00 offer. With a little work on their part pastors will be surprised to see how easy it is to get up a list of new subscribers at \$1.00.

I hope this will be a great month for Home Missions. I had a talk with Dr. Gray in Nashville and he is counting strongly on his brethren in Alabama to come to his help. He helped the Baptists of Alabama in a time of need; now let Alabama Baptists help him.

The sudden death of Brother Ellis, of the Christian Advocate, filled me with profound sorrow. For several months we had been together almost daily and I had learned to love him as a brother. May God comfort his loved ones and lead those who will select some one to take the place of Brother Ellis.

If by March 10th you fail to receive a pocket book (provided you were entitled to one) drop me a card as I have mailed one to each subscriber who complied with the terms of the offer. Some may have gone astray.

I have a number of surprises in store for my readers. I put in my time in Nashville in their interest. I am determined by the help of God and the Baptists of Alabama to make the Alabama Baptist not only readable but a power in reaching the unsaved, and strengthening God's children to spend and be spent in furthering the gospel of His blessed Son.

As Brother Crumpton furnished a great part of the matter for this special Home Mission number, last week I ran up to Nashville and attended the Student Volunteer Convention and received a great uplift. Wish I had space to give some account of it, but will have to wait, for upon my return I found that the printers had set up nearly twice enough matter for this week's issue. During my absence a number of news items and some highly interesting correspondence reached the office. I ask the indulgence of the brethren until next week when much that is on hand will get into the paper. Had it not been that I had already turned over this week's paper to Brother Crumpton for Home Missions I would have given an illustrated account of the great things done for missions at Nashville.

We make few claims of what Ligozone will do. And no testimonials are published to show what it has done. We prefer that each sick one should learn its power by a test. That is the quickest way to convince you.

So we offer to buy the first bottle and give it to you to try. Compare it with common remedies; see how much more it does. Don't cling to the old treatments blindly. The scores of diseases which are due to germs call for a germicide. Please learn what Ligozone can do.

What Ligozone Is.

The virtues of Ligozone are derived solely from gases, by a process requiring large apparatus, and from 8 to 14 days' time. No alcohol, no narcotics are in it. Chemists of the highest class direct the making. The result is to obtain from these harmless gases a powerful tonic-germicide.

The great value of Ligozone lies in the fact that it is deadly to germs, yet harmless to you. Germs are of vegetable origin; and this gas-made product, when absorbed by them, stops their activities. We publish an offer of \$1,000 for a disease germ that it cannot kill. But to the body Ligozone is exhilarating, vitalizing, purifying. It is helpful in the extreme.

That is its main distinction. Common germicides are poisons when

taken internally. That is why medicine proves so nearly helpless in a germ disease. Ligozone is a tonic.

We Paid \$100,000

For the American rights to Ligozone, after hundreds of tests had been made with it. After its power had been demonstrated, again and again in the most difficult germ diseases. Then we spent, in two years, more than ten times that sum to let others test it at our expense. The result is that millions of people, scattered everywhere, have shared in the benefits of this invention.

We make the same offer to you. We ask you to prove, at our cost, how much this product means to you. Let Ligozone itself show how wrong it is to suffer from a trouble that it cures.

Germ Diseases.

Most of our sickness has, in late years, been traced to germ attacks. The list of known germ diseases now numbers about one hundred.

Some germs—as in skin troubles—directly attack the tissues. Some create toxins, causing such troubles as Rheumatism, Blood Poison, Kidney Disease and nerve weakness. Some destroy vital organs, as in Consumption. Some—like the germs of Catarrh—create inflammation; some cause indigestion. Directly or indirectly, nearly every serious ailment is a germ result. Such diseases call

for Ligozone—not drugs, which can't kill germs.

Every germ attack, no matter what its symptoms, calls for a germicide. The mildness of Ligozone makes some of its results seem almost incredible. But in that mildness lies the power that germ diseases need. And diseases which have resisted medicine for years often yield at once to it.

50c. Bottle Free.

If you need Ligozone, and have never tried it, please send us this coupon. We will then mail you an order on a local druggist for a full-size bottle, and will pay the druggist ourselves for it. This is our free gift, made to convince you; to let the product itself show you what it can do. In justice to yourself, please accept it today, for it places you under no obligations whatever. Ligozone costs 50c. and \$1.

CUT OUT THIS COUPON

Fill it out and mail it to the Ligozone Company, 458-464 Wabash Ave., Chicago.

My disease is _____
I have never tried Ligozone, but if you will supply me with a 50c. bottle I will take it.

D-W-35 Give full address—write plainly.

Note that this offer applies to new users only. Any physician or hospital not yet using Ligozone will be gladly supplied for a test.

FOR EASTER

You'll get correct styles in

RED

SEAL

SHOES

\$2.50 Grey
Brown Black

King Bee
\$3.50

Pat. Colt
Tan Calf
Gun Metal

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TOBACCO HABIT CURED, OR MONEY RETURNED

We have nothing to fear and you have nothing to risk. Price \$1.00
Habit cured or your money back.

ROSE DRUG CO., BIRMINGHAM ALA

Birmingham Trust & Savings Co.

Birmingham, Ala.

Capital	\$ 500,000
Surplus	200,000
Deposits	3,500,000

A Bank that has always shown substantial progress in all directions, because its POLICY has been CONSERVATIVE, its MANAGEMENT progressive, and its STRENGTH unquestioned.

ARTHUR W. SMITH, President. TOM O. SMITH, Vice-President.
W. H. MANLY, Cashier. BENSON CAIN, Asst. Cashier.
CHAPPELL CORY, Secretary.

WE SOLICIT YOUR PATRONGE

The State of Alabama,
Jefferson County.

Annie Widup

vs.
John F. Widup

In Chancery. At Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of Jas. M. Russell that the defendant, John F. Widup, is a non-resident of Alabama and his residence is unknown, and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in the City of Birmingham, Alabama, once a week for four consecutive weeks, requiring the said John F. Widup to answer or demur to the bill of complaint in this cause within thirty days after the 9th day of April, 1906, or a decree pro confesso may be taken against him, the said John F. Widup. Done at office, this 6th day of March, 1906.

J. W. ALTMAN, Register.

JAS. M. RUSSELL,
Sol. for Com.

The State of Alabama, Circuit Court of Jefferson County, In Chancery
CHARLES MCGRAW vs. VIOLA MCGRAW

In this cause it being made to appear to the Judge of this Court, in Term time, by affidavit of Charles McGraw complainant that the defendant Viola McGraw is a non-resident of the State of Alabama, residence is unknown and further, that in the belief of said affiant, the defendant Viola McGraw is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in city of Birmingham, Ala., once a week for four consecutive weeks, requiring her the said Viola McGraw to answer or demur to the Bill of Complaint in this cause by the 21st day of April, 1906, or after thirty days therefrom a decree Pro Confesso may be taken against Viola McGraw.
This and day of March 1906

A. A. COLEMAN,

Judge Tenth Judicial Circuit of Alabama.
Now, therefore, pursuant to said order, this publication is made, and the said Viola McGraw is required to answer or demur the Bill of Complaint in this cause by the 21st day of April, 1906 or after thirty days therefrom a decree Pro Confesso may be taken against Viola McGraw.
This and day of March 1906.

WALTER McADORY
Clerk and Register.

CORRESPONDENCE

FIELD NOTES

The Benumbing Influence of the Tobacco Habit.

It may not affect the brain seriously, or the body; though we have known cases where both were enfeebled, even death ensuing from the excessive use of tobacco. Sudden deaths from "heart failure" are often attributable to the tobacco habit. But looking at it from the standpoint of a Christian, the benumbing effects of the weed on the conscience, is probably the worst.

The better judgment remains normal and condemns the practice; but the conscience gradually becomes his sermons on self-denial, the power hardened. If the victim is a preacher, of example, the cultivation of a tender conscience or stewardship, are all lost on himself. His inconsistent life never occurs to him, though the world sees it. The spirit of "Do as I tell you, not as I do," grows upon him. When the evil influences and effects of tobacco are pointed out, he makes fun, turns it off in a joke or resorts to ridicule.

If some one seeks to save the young preachers from the baneful habit, he feels himself called upon to champion their rights in the premises. His case is sad indeed; but there is little chance for his reformation. His friends should be patient with him. The time will come, before it is over, when he will become fretful, even violent sometimes at the mere mention of objections to the habit.

To save the young is the great hope of the reformatory. It is especially important to save the young preachers.

We have much to encourage us. The sentiment is rapidly growing among all classes that it is unbecoming in a preacher to use the weed.

Patience is the word.

W. B. CRUMPTON.

Thoughts After a Ride in New Orleans.—W. B. C.

"The ride this afternoon has made two distinct impressions upon me. There is something awfully wrong among us or conditions here would be different. Our Lord owns the silver and gold of this earth. Much of it is needed to meet a situation like this; but we can't command it to take New Orleans for our King. Millions of dollars are being poured in here for other purposes; but we are simply playing with the most serious business that ever engaged the minds of men or angels, because we haven't the money at our command to do what needs to be done.

The other impression which has been on my mind for some time, deepened by this ride a thousand fold, is this: We will never do the work as we are now attempting it. There must come a change in our methods or the day is lost, not only here, but elsewhere. We are depending upon the preachers and they can not do it. It is a physical impossibility, to say nothing else. The people don't go to preaching. What is literally true of every city, town and village—yes, and the country, too. Our forces are to be organized for hand to hand work. It is the only way to develop our people and make them the stalwart Christians they ought to be and it is the only way to bring the world to Christ.

From this time forth the preacher who can organize his people and put them to work, going after the lost, will be a failure.

That was a fine movement inaugurated a few years ago; taking the religious census to find out about the people who they were and what they were; but if you remember, the rule was, to give the names to the pastors so they might hunt them up. That was a move in the right direction—harnessing the laymen and especially the lay-women for hand to hand work; but alas; their work was done when they handed the names to the pastors—already over worked, they were expected to visit the scattered sheep whom the workers had found."

WORTH READING.

The letters from our State missionaries to our secretary are worth your reading. They are from all sections of the State. They represent every phase of the work—work in the city, in the mining town, the mill town and in the country where the colporter goes from home to home with good books and Bibles. The letter from brother C. W. O'Hara is especially interesting. He is a one-armed Confederate soldier, a wise counsellor and a preacher of ability. The Shelby Association has never taken hold of a work like this before, but, encouraged by our secretary, this good man was employed jointly by the association and the State Board of Missions to travel as colporter. It is a good work, and wherever a suitable man can be had, it should be undertaken by every association in the State.

STUDENTS' CONVENTION.

Rev. Frank Willis Barnett, editor of the Alabama Baptist, has returned from Nashville, where he attended the students' volunteer convention last week. In speaking of the convention Mr. Barnett said: "The students' volunteer convention held in Nashville last week was one of the finest gatherings of the kind I have ever seen. The Nashville papers agree that it was the largest body of delegates ever assembled in that city for deliberative purposes. There were over four thousand women and men present and all were inspired by the loftiest motives and most unselfish aims. The quality of membership was high and distinguished in character. The convention was especially notable for the number of young men and women that it contained. There were present students of leading colleges and universities from all over the country imbued with the noble purpose of promoting the moral and religious advancement of the world. Nashville was very hospitable to its visitors and the gathering fully appreciated that fact. I am sure that a good movement will result in much good and I am glad that I was present."—Birmingham News.

CAMPAIGN IS STARTED.

Rev. Dr. W. B. Crumpton, of Montgomery, president of the Alabama Anti-Saloon league, who is in Birmingham this week to assist in the local option campaign being waged by the temperance forces in this county, talks confidently of the prospects for a victory of the local option movement at the polls this year. "We expect to wage an active campaign in every county in the state between now and August 27. Our forces are at work in every section and we are getting encouraging reports from the Tennessee line to the gulf on the progress that the movement is making.

"Everywhere the opposition to our issue is becoming active and large funds have already been raised in this state to defeat our cause. But the people are in the saddle, and I believe that they will vote in favor of home rule in the regulation of the liquor traffic. A general local option will be the only legislation that we will ask for at the next session of the legislature.

"We expect to spend a large part of this week in Jefferson county. Next week we will center our forces in Montgomery county. It is our purpose to call a general temperance mass meeting in the Capital City next Sunday afternoon or night. Some of our most able temperance speakers will address this meeting. Later we expect to invade Mobile county. While we expect to do the bulk of our work in the rural districts, the large cities will not be neglected."—Birmingham Ledger.

Pouncey—Radford.

An affair of great social importance took place in Clayhatchie at 11:30 o'clock Wednesday morning, February 14th, at the hospitable home of the bride's parents, Mr. and Mrs. J. Franklin Pouncey. It was the joining in the holy bonds of wedlock of Miss Katy Leono Pouncey, of Clayhatchie to Mr. James Houston Radford, of this city. This always interesting ceremony was witnessed by quite a goodly number of the friends and relatives of the young couple, and was most impressively performed by Rev. P. L. Mosely, pastor of the Hartford Baptist church. "Mendelssohn's Wedding March" was skillfully rendered by Miss Mantiie Hollis, of Slocumb, and during the ceremony she softly played Gustav Lange's "Flower Song." The palatial home of the bride's parents was most artistically decorated with ferns and mistletoe, and presented a rare scene of beauty.

The lovely bride was most becomingly gowned in a traveling gown of grey silk, carried an exquisite bouquet of bride's roses and ferns. The groom presented a handsome appearance in conventional black.

The maids of honor were Misses Nettie Adams, Tode Pouncey, Kate Mills, Theresa Thompson. The groomsmen were Messrs. M. P. Preer, Chas. Johnson, C. W. Hollis and Jewel Pouncey. The little flower girls were Cherry Bell and Carrie Jones, nieces of the bride.

After the ceremony a feast of which Delmonico's might have been proud, was served by the bride's parents, and at 2:30 o'clock in the afternoon the bridal party left for the groom's home in Hartford.

At 7:30 o'clock in the evening the groom's parents, Mr. and Mrs. Radford, tendered the young couple and quite a number of their friends a most elaborate supper, at which the choicest delicacies were served in abundance.

The happy young bride is one of Dale county's fairest and most accomplished daughters, and being reared in a home filled with Christianity and intelligence, she is well prepared to make the home of him she has chosen as a companion through life a perfect paradise. The groom is well known to a large circle of friends, and is an honest, steadfast, and industrious young man, and one that will do his utmost to make his fireside one of unalloyed bliss.

Union Springs.—We had a good time at Union Springs Saturday and Sunday. We received two members, which makes about fifty in the past twelve months. The weather was beautiful, congregation large, Sunday school good, contributions for state missions fair. Go forward is "our motto." We have just completed the painting of our house here. It is neat and paid for. We will soon have our house newly covered at Macedonia, which will add much to its appearance. The Alabama Baptist is a welcome visitor in our home. We see Satan not yet bound, therefore, the great necessity of much prayer and consecration. Our Baptist pocketbook is so nice. Think if there was one in every Baptist pocket the mission fund would increase largely. God bless Bro. Barnett in his work and home. The weather has been unfavorable and missions slow, but we are coming.—R. W. Carlisle.

Sand Mountain.—I feel impressed to write you a letter for publication to let you and your readers know something of what the people on Sand Mountain are doing in the way of Christian work.

We have a Sunday school that instead of dwindling out in winter like so many country churches do it has increased through the winter. We have a prayer meeting every Sunday night.

Bro. Lowry our pastor, wrote you about our revival here Christmas week it has never ceased but is grow-

ing in interest and attendance. Almost the whole membership is spiritually revived. Last Sunday night our prayer service lasted three hours and a half. We had two conversions. I never saw such a demonstration of the Holy Spirit. We have the world's greatest evil to contend with in the shape of two saloons in our midst, without any police protection. We are going to make a hard fight this year for local option. We ask you and every Christian in the state to help us in this fight. It is bad enough in cities where they have police protection but it is a shame on the men who represent us in the legislature to allow things of this kind to exist where we have no protection, where men will come to our church in inaudible drunkenness and shoot their pistols at our church doors and when we resort to the law our pleading for law and order is ignored, our oath is set aside. Christian women of Alabama help us with your prayers. Christian men of Alabama help us with your vote.

I may not live to see the day but I believe that generations yet unborn will see the time when temperance will prevail throughout this whole country of ours and it does seem to me that when that time shall come that my rejoicing spirit will rise up from the grave and cry out amen and amen to the noble work of our Christian people. I am writing from Sardis church; it is three miles from Boaz.

W. H. DUNN.

A PERFECT HAND

How Its Appearance Became Familiar to the Public.

The story of how probably the most perfect feminine hand in America became known to the people is rather interesting.

As the story goes the possessor of the hand was with some friends in a photographer's one day and while talking, held up a piece of candy. The pose of the hand with its perfect contour and faultless shape attracted the attention of the artist who proposed to photograph it. The result was a beautiful picture kept in the family until one day, after reading a letter from some one inquiring as to who wrote the Postum and Grape-Nuts advertisements, Mr. Post said to his wife, "We receive so many inquiries of this kind, that it is evident some people are curious to know, suppose we let the advertising department have that picture of your hand, to print and name it 'A Helping Hand.'" Mrs. Post has assisted him in preparation of some of the most famous advertisements.

There was a natural shrinking from the publicity, but with an agreement that no name would accompany the picture its use was granted.

The case was presented in the light of extending a welcoming hand to the friends of Postum and Grape-Nuts, so the picture appeared on the back covers of many of the January and February magazines and became known to millions of people.

Many artists have commented upon it as probably the most perfect hand in the world.

The advertising department of the Postum Co. did not seem able to resist the temptation to enlist the curiosity of the public, by refraining from giving the name of the owner when the picture appeared but stated that the name would be given later in one of the newspaper announcements, thus seeking to induce the readers to look for and read the forthcoming advertisements to learn the name of the owner.

This combination of art and commerce and the multitude of inquiries furnishes an excellent illustration of the interest the public takes in the personal and family life of large manufacturers whose names become household words through extensive and continuous announcements in newspapers and periodicals.

CORRESPONDENCE

NOTES FROM BROTHER W. B. CRUMPTON.

The Schedule

suggested to the churches by the convention, is being rapidly adopted. Bro. Dickinson, of the First Church, Birmingham, has written for one to be used in his church. That will be the first one of our large city churches to adopt it. Brother Rosser, the new pastor of the First church, Selma, has written for the outfit to study the schedule. I am sending out many to pastors who have not asked for them. I hope they will examine them carefully and induce their churches to adopt them.

The moderator of the Pea River Association has asked me to send one for each church in the association. If the moderators, clerks and executive committees of associations will take hold of it vigorously, its introduction will become general.

Business men, looking at the cards, say: "That is just what we need; we know what we are doing. Every object has a fair chance."

I am so glad to read letters from some of these, showing a growing interest in the benevolences of the denomination.

The Home Mission Board and the States.

The letters of several of the State secretaries will interest all those who love the work of the Home Mission Board. A Florida brother said to the writer: "But for the Home Mission Board, the Florida Baptists would have been twenty-five years behind what they are now."

Don't anybody complain about what the Home Mission Board is now putting into Texas. Think of what Texas is paying back. For \$6,511 given by the board, Texas returned to home missions \$21,366 and to foreign missions \$30,613. Not many years ago the figures were all the other way. The money part is only a small part. Think of the souls saved, the houses built and the preachers called into the work.

Many a boy from Alabama is worshipping today in Texas in a meeting house built by home mission money. Far out on the frontier, some of our Alabama boys are being tenderly looked after by missionaries appointed by the Home Mission Board.

The Home Board in New Orleans.

We should be thankful for what the home board is undertaking in this great city. Grand things are going to be accomplished there in the next few years, by reason of the aggressive move now going on by the board. That fine building on St. Charles avenue is going to impress the people of that city of great church buildings as nothing has ever done. We are coming out of the back alleys and out of the cheap buildings, which we were compelled to occupy because of our poverty.

Nothing small or narrow should possess the Baptists anywhere. They deserve the best and the heart of the denomination, I am sure, will endorse the board and the aggressive moves of the board.

Gray and the Orange Orchard.

One of the great speeches delivered before the Florida Baptist Convention was by Secretary Gray of the Home Mission Board. In his address, by way of illustration, he said something like this: "I was talking to a man about his orchard. He said it took about eight or ten years of the most careful cultivation to bring an orchard to bearing. Then the returns would begin to come in and one could have some pleasure in receiving, whereas it was all outgo and labor before. That reminded me of some things I have seen. At P., in this State, the home board for seventeen years cultivated the orchard so patiently, and along came Willingham and picked the oranges, \$800 for foreign missions and next to nothing for home missions. Oh! I am not complaining; I want Dr. Willingham to get the best of the

fruit and the most of it, but it looks to me like the home board ought to get some, too."

This was told in the utmost good humor and the big hearted Foreign Mission Secretary enjoyed it with the balance. This leads me to say: **The Home Board is Not Being Treated Right.**

Pastors and churches are careless about collections for Home Missions. One of the best churches in Alabama gave \$500 for Foreign Missions, \$90 for Home Missions and \$130 for State Missions.

I plead for larger contributions for Home Missions, not a cent less for Foreign. Let the figures for that board be the largest, if you will; but the board that is cultivating the home field and bringing the churches up to the giving point ought not to be forgotten.

Public Officials and Whisky Drinking.

Who will say the time is not at hand for there to be an outcry against the evils of liquor-drinking, and a plea for sober men in office?

Christian voters are getting letters every day from men seeking office, on which one can almost smell the fumes of liquor. It is time for our Christianity to assert itself. "No drinking man for office" should be the slogan of the campaign. Let our women take the matter up with their husbands, fathers and sons and do faithful missionary work with them.

We do not hate the drinking man; we pity him,—the worst thing that can happen to him is to be elected to public office. The temptations are not half so bad for him anywhere else.

The Good of Tracts.

G. W. Mathews, Carns:—"Send me some tracts and I will give them out to the members and they might be the one thing needed to point out the duty of some of the brethren, who are not giving anything to missions, for I for one must confess that two or three years ago you sent me some tracts and after reading them, I saw my duty as I had never seen it before."

Minutes of the Association.

I am afraid many of the associations will not be reported in the minutes of the Southern Baptist convention. Clerks are writing me: "Our minutes are not printed." Think of it—the associations met last fall and the minutes not out on March 1st!

I beg the brother of the belated Minute to send me two copies as soon as possible, so I may supply Secretary Burrows at Nashville. Send the statistical table, if not the complete minutes.

A New Book Catalogue.

We would be glad to furnish on application our latest revised book list. We can furnish at publishers' prices any religious book wanted.

W. B. C.

REV. R. S. GAVIN AND EVANGELISTIC WORK.

The Baptist Ministers' Conference of Birmingham desires to give expression to its high regard for our brother in the ministry, Rev. R. S. Gavin.

He was closely associated with us during his pastorate at Bessemer and we learned to love him both for his personal character and for his works sake. We learn with interest that he has decided to give himself entirely to evangelistic work, for we consider him well fitted by nature and attainments for this field of service. Recalling some of his deliverances before this conference and his published articles we consider him thoroughly sound in Biblical faith and practice and safe in evangelistic methods. We take pleasure in commending him to the churches as an efficient helper in evangelism, the work which especially lies upon his heart and to which he now proposes to devote his time and talents.

JNO. T. GABLE, Chairman.
J. W. VESEY, Secretary.

FIELD NOTES

Ordination.—Sunday, the 25th of February, was a great day with the saints at Ai Church, Cleburne county. It was the day set apart for the ordination of Rev. W. E. Garner to the full work of the Gospel ministry. At the last session of the Cleburne Association held at Cedar Creek it was decided to put a missionary and colporteur in this field. The executive board of the association elected Bro. W. E. Garner as missionary for the ensuing year. Bro. Garner is to begin his work on the first of April next and to continue for six months. We all feel that the selection is a good one and are expecting a good report of his work at the next session of the association. Six regularly ordained ministers were present and took part in the ordination.

Deacon T. A. Weathers, of the Ai church presented Bro. Garner for ordination, after which the ordination sermon was preached by Rev. Asa Willingham from Titus 1st chapter and 5th verse. The sermon was an appropriate one for the occasion and was followed by an appropriate prayer led by Rev. J. P. Houston.

Rev. G. L. Hicks, chairman, conducted the examination. Bro. Garner was asked concerning his views of Gospel doctrine, his experience of grace; his call to the ministry, etc. The examination being satisfactory to the presbytery and the church, the church requested the presbytery to proceed with the ordination.

The ordination prayer was led by Rev. J. D. Walker, after which the presbytery solemnly laid hands on Bro. Garner.

Rev. J. H. Watson then delivered the charge and presented the Bible to Bro. Garner in an impressive manner.

Bro. Garner touched all hearts when he stood up before the vast assembly and related his Christian experience and call to the ministry, and then in the conclusion when the presbytery and church extended to him the hand of love and fellowship the Holy Spirit came upon all seemingly and many shouted the praises of God aloud.

Thus ended this most impressive service, and we all departed with fervent prayers in our hearts that God's blessings may attend Bro. Garner's labors as missionary this year and in all the work to which he may be called in the future.—G. B. Boman, Fruit-hurst, Ala.

From Bro. Wallace.—We trust we have had good services in our field for this month. At Inverness on the first and Smith's Station on the third and at West Side Phoenix on the second and fourth. The congregations have been good and collections taken for state missions. Something over \$8.00 collected at Inverness and a little more than three at Philadelphia or Smith's. All the committee at West Side have not reported yet for the month. The church here has not been in a prosperous condition for several years, though we hope for it better times in the future as we believe a foundation for work is being laid. Received one by experience yesterday and granted seven letters.

Bros. B. S. Railey, of Girard and J. W. Malone, of the first church, Phoenix, seem to have their work well in hand.

The first church is contemplating the erection of a new church of brick. We wish them much success in this noble and much needed work for the Master.

May God bless you and all the readers of our beloved and growing paper. Pray for us.—J. H. Wallace.

Great Occasion.—Friday night, February 23, at the home of Bro. Phillip Wallace, the Bethesda B. Y. P. U. at Independence gave a book reception and a box sociable which in one respect was the grandest entertainment the writer ever attended. I had often been to box sociables but not a book reception attached. It was an enjoyable occasion. I suggested to the B.

Y. P. U. some time ago that they ought to have a library and whatever the pastor suggests the B. Y. P. U. are ready to do, so the pastor suggested a month ago that we have a book reception and each bring a book and donate to—that he would bring a book and give it to the society, and hoped that all would bring a book. Friday night was suggested before the fourth Sunday in February so I could be present. A large crowd gathered and many books were presented. Rev. M. R. Blake, colporteur, was present and had a fine lot of good books, and those who had not purchased before bought that night.

I carried one book from home and bought three over there. Bro. Blake presented the society with four books. He is a good worker in the book business and is doing a great work selling books handled by Bro. Crumpton and the Bible House, and deserves encouragement. He preaches as opportunity affords. There were donated over \$25.00 worth of good, valuable books and all seemed happy that they could engage in presenting these books to the society. The boxes brought \$10.00. Everything was fine. This occasion will long be remembered by those present. Any one wishing to help this library with old or new books can send to Miss Pearl Willis librarian, Independence, Ala.

On Saturday at the church after preaching the church had a \$58.00 debt to raise and the B. Y. P. U. gave \$10.45 of the amount, a committee of seven were appointed and by Sunday more than the amount was raised. We also got a collection for State Missions. This is a schedule church, taking collections every month. B. Y. P. U. met 3:30 in the afternoon, carried out the regular B. Y. P. U. quarterly program with recitations and select readings added. It was the anniversary occasion as the pastor had organized them a year ago. They took steps to buy a book case for their books, and got up some of the money they will have it next Sunday. I am proud of this church and this society.

H. R. SCHRAMM, Pastor.

Just four weeks more until the State B. Y. P. U. at Gadsden.

Elect your delegates early.

Let every union be represented.

Arrange to go to the State Convention Baptist Young People's Union at Gadsden April 3-5.

Some errors appeared in the last catalogue of Howard College in respect to alumni. The new catalogue will soon go to press; and I beg alumni, who have observed mistakes, to inform me at once.—A. P. Montague.

CATARRH CURED AT HOME.

Dr. Blosser Offers to Mail a Liberal Trial Treatment of His Catarrh Remedy Free to Sufferers.

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A postal card with your name and address sent to Dr. J. W. Blosser, 352 Walton St., Atlanta, Ga., will bring you by return mail the free trial treatment and an interesting booklet, so that you can at once begin to cure yourself privately at home.

FRANK WILLIS BARNETT,

Editor and Proprietor.

THE ALABAMA BAPTIST



J. W. HAMNER - - - - - Cor. Editor

A. D. GLASS - - - - - Field Editor

EDIFICATION.

How solemn and with what strength does the apostle charge them about their talk: "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying."

The key note of many a sermon and of many a church service is simply to entertain, to please—to gratify worldly, or carnal tastes to draw by pleasing, or by sensation. How rare in these times to find a service, and a sermon projected on the high scale of edification.

The absence of this edifying process is one of the alarming defects in modern church service and character. The church character will be fashioned by the church service. The material is too light and flippant; gravity and strength are ignored, or discounted; granite has no place in the building, the foundations are sandy. It is the Arabian tent, rather than the massive and imperishable temple; the flower rather than the oak.

Edification is the process of growing by building, toiling, wise, painstaking hands must do this work. Piety must grow, or die, advance is the law of its life. Edification is the instrument of its growth.

As a builder gathers his hands, gathers his material to build so all influences, forces and material should conduce to spiritual edification. Many ruined spiritual foundations, many dilapidated spiritual buildings, unfurnished, decayed, worthless because of lack of edification. They were not built up, made strong, furnished. The Word of God preached by a devoted spirit-empowered ministry is the chief, divine agency to edify. When the true end of preaching is met, God's people will not be like a tent, light in body and material, erected without much skill or labor, frail, and insubstantial; but like temples rock-founded, rock-built, formed of the material out of which eternity is made, not fragile flowers the creature, glory and sport of a day, but "oaks of righteousness, the planting of the Lord's hand that he may be glorified."

The pulpit is the chief sinner in this serious matter. When the showy, the humorous, the sensational, the gratifying, the mere tasteful give way to the serious, grave tremendous truths of the Bible and these proclaimed by men whose hearts, intellects, and spirits are an fire with the depth of their convictions, then edification will spring up and grow as flowers, and grass at the call of sunshine after a spring rain. Our pulpits and congregations need to be soaked in the Bible admonitions about edifying. We please our people that will not do. We poke fun, spin theories, stir up feelings, scold. We are hot or cold; dry or moist, cry or laugh, short or long, then do not edify; they make stir, take the starch out, melt the ice, please, entertain; but do not edify; edification means to put adamant in the foundation; iron in the blood; steel in the nerves. Edification means to use the best material, the best workmen to make a job that will stand the fire, the cyclone, the earthquake—make a character which will overcome the world, the flesh, and the devil and that will be good enough's stuff out of which to make archangels.

This is an age of adulterations and the pulpit has caught the cue of the age and is pulling in, under a thick coat of paint much bad material, turned out many bad jobs which look well and fresh in their tawdry dress but there is no beauty, no strength, no value underneath the paint. We need spiritual character builders in the pulpit, who can dig deep, and lay the foundation strong, and build a temple buttressed with God's omnipotence, all ablaze with God's jewels and all radiant with God's glory.

ATTENTION ALABAMA BAPTISTS!

At Kansas City last May the convention unanimously adopted the following resolution:

"Resolved, That it is the sense of this convention that the Home Mission Board should greatly en-

large its work during the coming year, and the churches should contribute to this part of our work \$250,000 to sustain the advance.

Resolved, That the Home Board be requested to apportion the \$250,000 according to their best judgment, and ask the several states to raise the amounts named."

The February issue of the Home Field shows that only about \$56,142.79 of the amount proposed has been contributed.

What are we going to do about it? There are just three months before the meeting of our next convention. During this short time some earnest efforts must be put forth, some heroic work done. Let our battle cry be during these months: Alabama, \$20,000 for Home Missions! If this amount ought to be raised it can be raised. The question is, are we willing to do it?

THOS. M. CALLOWAY,

Vice Pres. Home Board for Alabama.

FAITH AND WORKS.

In the two preceding articles I have endeavored to show that salvation or eternal life is wholly of grace through faith from the foundation to the topstone thereof. It is in no sense dependent upon the good works of the believer. Good works, as we shall see, follow as the natural result of saving faith.

Several objections to the doctrine of the final perseverance of the saints are offered by Arminians and Romanists. One objection is that it is not consistent with human freedom. But the doctrine does not teach that God will force men to walk in the way of life but only that he bring such influence to bear upon them that they will freely and cheerfully persevere in the faith of the gospel. Another objection is that it tends to immortality—that one who feels that he has been saved by faith will be persuaded that he can live in sin and still be in a saved condition. A professing Christian who entertains such a view has not learned the first principles of the gospel. The doctrine of the final perseverance means perseverance in holiness. God saves the believer from the course indicated by securing his perseverance in holiness. Furthermore, I am persuaded that the outward life of the average Calvinist will compare favorably with that of the average Arminian, and this fact is a refutation of the charge. "Howbeit the firm foundation of God standeth, having this seal, The Lord knoweth them that are his: and, Let every one that nameth the name of the Lord depart from unrighteousness." (II Timothy 2:19.) "We should live soberly, and righteously, and godly in this present world!" (Titus 2:12.) "Wherefore, brethren, give the more diligence to make your calling and election sure: for if ye do these things, ye shall never stumble; for thus shall be richly supplied unto you the entrance into the eternal kingdom of our Lord and Savior Jesus Christ." (II Peter 1:10, 11.) Many such exhortations are found in the Scriptures, and they, with many warnings to the people of God, are employed as a means of securing the perseverance of the saints. Another objection is that the doctrine leads to indolence. Not so, "For whatsoever is begotten of God overcometh the world; and this is the victory that hath overcome the world, even our faith." (I John 5:4.)

The doctrine of falling from grace teaches, it seems to me, the insufficiency of the atonement of Christ. His blood is not sufficient to cleanse us from all sin, but must be supplemented by the good works of the believer himself.

That good works and holiness are the gifts of God is clearly presented in the Scriptures; "chase us in him before the foundation of the world, that we should be holy." (Ephs. 1:4.) "Not of works lest any man should glory. For we are his workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them." (Ephs. 2:9, 10.) "According to the fore-

knowledge of God the Father, in sanctification of the Spirit, unto obedience &c." (I Peter 1:2.)

Faith always leads to good works. "For in Christ Jesus neither circumcision availeth anything, nor uncircumcision; but faith working through love (Gal. 5:6.) Good works will always follow faith because of our love for him who has redeemed us.

Good works are the only proper or satisfactory evidence that we can give of saving faith. "By their fruits ye shall know them. Do men gather grapes of thorns, or figs of thistles?" (Matt. 7:16.) "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven." (Matt. 7:21.) Christ declares that those who love him, who have faith in him, will do the Father's will and keep His commandments. "If ye love me ye will keep my commandments." (John 14:15.) "He that hath my commandments, and keepeth them, he it is that loveth me." (John 14:21.) "If a man love me, he will keep my word; and my Father will love him, and we will come unto him, and make our abode with him." (John 14:23.) One who has faith in Christ as his personal Savior certainly has love for him and Christ says that this love will manifest itself in the obedient life. And keeping his commandments is an unmistakable evidence that we abide in his love. "If ye keep my commandments ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love." (John 15:10.) It was not the keeping of the commandments of the Father that made Christ his Son, but this was only his way of showing his love for the Father. And so we are to sow our love by an obedient life. "For this is the love of God, that we keep his commandments; and his commandments are not grievous." (I John 5:3.) "And this is love, that we should walk after his commandments." (II John 6.) Friendship is shown by obedience: "Ye are my friends if ye do the things which I command you." (John 15:14.)

Our relationship to Christ is evidenced by obedience to the will of the Father. "For whosoever shall do the will of my Father who is in heaven, he is my brother, and sister, and mother." (Matt. 12:50.)

The faith that is unaccompanied by good works is not the faith that saves. Such a faith is unproductive, dead. "What doth it profit, my brethren, if a man say he hath faith, but have not works? can that faith save him?" (Jas. 2:14.) Observe the difference between the King James and the American Revised versions. James gives an illustration of one who turns away a naked and hungry brother or sister without satisfying his needs, and asks, "What doth it profit? Even so faith, if it have not works, is dead in itself." Further on he gives us to understand that the faith which is not accompanied by works is like that which the demons have and which makes them "shudder." That "that faith" which does not produce works cannot save is beyond all question, for it is not the faith that brings us into the love and fellowship of God. Faith alone saves but not the faith that is alone. One who claims to have faith and yet does not show the evidences of it in good works is deceived. "And hereby we know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him; but whose keepeth his word, in him verily hath the love of God been perfected." (I John 2:3, 5.) Nothing can be clearer than that this passage teaches that only those who live the obedient life have a saving knowledge of Christ.

Good works are not to be performed in order to be saved but they follow as the natural and inevitable result of salvation. One does not love his family because he supports them but he supports them because he loves them. And so the believer does not do good works to be saved but he does them because he is saved.

W. J. E. COX.

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5. We want Sister Hamilton to rally our Alabama Baptist women and give encouragement to the Sunbeam Bands.



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3. Get twenty new subscribers at \$1.00 each and keep \$5.00 and send us \$15.00.

THE PASTORS AND THE PEOPLE.

We beg the pastors to make this announcement and appoint some one to canvas their church or do it themselves. If the pastors, missionaries, evangelists, Sunday-school superintendents and presidents of the missionary and B. Y. P. U. societies will cooperate with us they can help us to make March a great month in the history not only of the Alabama Baptist but of the Baptists of Alabama. Don't wait, but go to work at once and see what great things can be done for the paper and for the organized work.

THAT DOLLAR OFFER.

I hope every missionary of the Board will read carefully Brother Barnett's offer and through March lay himself out to get the paper into every family. This is the greatest opportunity the pastors ever had. There is no question about what the paper will do for a family once it is introduced. Let us all help in this great movement.
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 - J. E. Davis, Park Ave. Church, N. B'ham..... 25
 - Mrs. J. E. Davis, Park Ave. Church, N. B'ham..... 10
 - Miss Dickerson, Park Ave. Church N. B'ham..... 5
 - E. E. Davis, Park Ave. Church, N. B'ham..... 10
 - Clifford Griffith, Park Ave. Church, N. B'ham..... 5
 - M. L. Gilford, Park Ave. Church, N. B'ham..... 25
 - Mrs. L. O. Griffith, Park Ave. Church N. B'ham..... 5
 - J. C. Head, Park Ave. Church, N. B'ham..... 10
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 - Mrs. J. C. Head, Park Ave. Church, N. B'ham..... 10
 - C. P. Hardwick, Park Ave. Church, N. B'ham..... 25
 - J. H. Hensley, Park Ave. Church N. B'ham..... 10
 - C. Huffstutler, Park Ave. Church N. B'ham..... 25
 - Jos. Hardwick, Park Ave. Church N. B'ham..... 5
 - T. T. Jones, Park Ave. Church, N. B'ham..... 25
 - A. F. Jones, Park Ave. Church, N. B'ham..... 5
 - L. A. S., Mrs. Olga Ray Prest, Park Ave. Church N. B'ham..... 125
 - Mrs. G. B. Mitchell, Park Ave. Church, N. B'ham..... 25
 - E. H. Mingard, Park Ave. Church N. B'ham..... 5
 - J. H. Mingard, Park Ave. Church N. B'ham..... 25
 - J. M. Nation, Park Ave. Church N. B'ham..... 5
 - B. F. Pool, Park Ave. Church N. B'ham..... 50
 - Mrs. B. F. Pool, Park Ave. Church, N. B'ham..... 50
 - Lois Pool, Park Ave. Church, N. B'ham..... 5
 - J. H. Peterson, Park Ave. Church, N. B'ham..... 10
 - Rev. W. J. Ray, Park Ave. Church, N. B'ham..... 50
 - Mrs. W. J. Ray, Park Ave. Church, N. B'ham..... 50
 - M. Reed, Park Ave. Church, N. B'ham..... 15
 - Sam'l Simpson, Park Ave. Church, N. B'ham..... 10
 - R. J. Sanders, Park Ave. Church, N. B'ham, cash..... 2
 - Mrs. J. C. Thomas, Park Ave. Church, N. B'ham..... 25
 - J. W. McWhorter, Park Ave. Church, N. B'ham..... 25
 - J. C. Waldrop, Park Ave. Church N. B'ham..... 25
 - D. N. Talley, Trussville..... 100
 - J. W. Lindsey, Trussville..... 25
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 - Mrs. L. B. Braswell, Demopolis..... 15
 - Mrs. J. J. Bolton, Demopolis..... 25

DISEASES OF KIDNEY SUFFERERS.



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MRS. J. ADDIE.



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MRS. F. WINGET.



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WHY DO YOU NOT TRY A REMEDY THAT WILL CURE YOU?

We do not want you to spend a cent in its purchase until you give it a satisfactory trial at our expense. All you have to do is to write us and you will receive a liberal sample absolutely free by mail. Could any offer be more fair? The **Kava-Kava Shrub**, called by Botanists Piper Methysticum, from the Ganges River, East Indies, acts directly on the Kidneys and cures thoroughly and permanently by draining out of the blood every particle of poisonous Urid Acid, Urates, Lithates, etc., which are the cause of **Urinary and Bladder Troubles such as Bright's Disease, Rheumatism, Gravel, Backache, Difficult or too frequent passing of water, sore and weak Kidneys, Dropsy, Diabetes, etc.** As a positive proof we have thousands of Testimonials from people in every walk of life, including Governors of States, Executives of Cities, Officials of Hospital Boards and Boards of Health, Ministers of the Gospel and Evangelists of Renown. Full authentic reports are contained in our books and pamphlets which are mailed free. The **Kava-Kava Compound** acts with remarkable effect in hopeless hospital cases when all other remedies known to medicinal science have failed. As proof we have to offer the testimony of the President of the Suffolk Hospital, Boston, Mass., Dr. Machette of Indiana, Secretary of the Board of Health, Bourbon, and a large number of other Physicians of high standing in their profession.

The persons whose pictures we publish hereon have all been cured and the particulars of their diseases are as follows:

Mr. T. R. Hall, Knoxville, Tenn., is a United States Railway Mail Clerk. He was cured of Bright's Disease after being off duty one year and when every other means of cure had failed. **Mrs. J. Addie**, Del Rio, Texas, had the best Specialist of the Harper's Hospital, Detroit, Mich., and six other prominent Physicians pronounce her case incurable. A complication of diseases including Bright's Disease was her trouble, she is cured and strong to-day and says our remedy saved her life. **Mr. W. T. Wallace**, McCormick, Ill., says that our remedy completely cured him after three Physicians had failed. **Mrs. Frank Winget**, Wapakoneta, Ohio, was given up by the best Doctors who said her life was short if she did not have an operation performed. Our remedy cured her and an operation was not necessary. **Mr. A. M. Wear**, Justice of the Peace, Barnes, Mo., had been sick many years with Kidney Trouble, Indigestion, etc., and had tried Physicians both Allopathic and Homeopathic, but could get no relief. He used our remedy, which completely cured him; two of his neighbors were also cured through the use of our remedy on his recommendation. **The Hon. R. C. Wood**, a prominent lawyer of Lowell, Ind., suffered from Rheumatism and Kidney Trouble for years, had tried his home Physicians and three Specialists without relief. Our remedy restored his health and he has had no return of the disease. **Mrs. F. B. Smith**, Recording Secretary of the Woman's Home Missionary Society, was completely crippled with Rheumatism, to-day she is completely cured and our remedy is the cause. **Mr. F. N. Reese**, Irttil, Iowa, had been a sufferer of Rheumatism for over three years, but our remedy completely cured him. **Mrs. Mary Fox** was a severe sufferer with Kidney Trouble and Rheumatism and had been in bed four months when our remedy cured her. **Mr. John Will**, R. F. D. No. 3, Muncie, Ind., a prominent farmer, was a sufferer from Diabetes and was told by several Physicians he could not get well. Our remedy completely cured him; he has taken out Life Insurance since and the examining Physician pronounced him sound as a dollar.

Had we the space we would give particulars of thousands of such cases. We do not ask you to take our word, but investigate for yourself. Besides we give you a sample to judge for yourself which is the strongest evidence of our confidence in the medicinal qualities of our great remedy, the **Kava-Kava Compound**, named **Alkavis**.

NOTE—ALKAVIS is FRESHLY PREPARED from the Kava-Kava Shrub by this Company exclusively, and is always ready to supply PROMPTLY as wanted. By special arrangement, One LARGE CASE is given away, entirely FREE by mail, to every reader regardless of expense. It is a sure specific and cannot fail. Write to-day. Address, THE CHURCH KIDNEY CURE CO., 467 FOURTH AVE., NEW YORK CITY.



HON. R. C. WOOD.



MRS. F. B. SMITH.



MR. F. N. REESE.



MRS. MARY FOX.



MR. JOHN WILL.

WHAT DR. WILLIAMS SAYS ABOUT CONSUMPTION

Dr. Williams, the well known consumption specialist and Medical Director of the New Orleans Depuratum Lung Cure, says: "Nothing but a direct application of healing vaporized medicine, antiseptics and germicides to the very seat of the disease will effect a cure of any lung disease, these medicines can be applied only by inhaling them in a vaporized state. The lungs constitute an air cavity and can be reached, medicinally by medicated air. I will positively assert that bronchial or catarrhal consumption can be cured by these healing oily vapors that reach the seat of the disease, laden as they are with the Williams germ-killing 'Oosoline'."

After years of careful observation and examining the sputum of eleven hundred cases, I am convinced that fully three-fifths of all the deaths charged to consumption are really catarrhal bronchitis associated with dyspepsia, which is brought on from severe dosing of the stomach. My treatment goes directly to the lungs and consequently does not disarrange the stomach or impair the digestion. The treatment can be taken at home if desired."

Dr. Williams' Invention of the wonderful Depuratur Inhalation apparatus has made his name known all over the land. By means of this great invention the germ-destroying Williams' "Oosoline" and healing, antiseptic oils are combined and vaporized so that the curative vapors may be easily breathed into the lungs and air pipes, spreading these healing oils over the sore spots and inflamed tissues of patients suffering from consumption and asthma. By this means the germs are killed, the sore spots are healed and the diseased coating loosened and thrown off. The cause of the disease being removed, the patient steadily improves until a complete cure is effected.

The New Orleans office of the Williams Lung Cure, 107 St. Charles avenue, is under the immediate supervision of Dr. Williams, who visits it frequently to consult with his specialist physicians in charge of the New Orleans Depuratum and Electro-Therapeutic Institute. Call and receive free examination. Advice and free trial treatment, or write for pamphlet describing the Williams Home Treatment.

BELLS

Steel Alloy Church and School Bells. Send for catalogue. The C. S. BELL CO., Hillsboro, O.

FITS.

Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 35 years. Free \$2.00 trial and treatise. Dr. R. H. Kline, A. C. G., No 931 Arch St., Philadelphia, Pa.

THE ALABAMA BAPTIST

CABBAGE PLANTS, CELERY PLANTS,



and all kinds of garden plants can now furnish all kinds of cabbage plants, grown in the open air and will stand great cold. Grown from seed of the most reliable seedsmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of Dec. Lettuce, Onion and Beet plants, same time or earlier. Cabbage ready now. Reduced express rates promised, which, when effective, will give us 50 per cent. less than merchandise rates. Prices: Small lots \$1.50 per thousand, large lots, \$1.00 to \$1.25 per thousand, F. O. B., Meggetts, S. C.

Arlington Whiteside Cucumber Seed, 60 cents per pound, F. O. B., Meggetts, S. C. The United States Agricultural Department has established an Experimental Station on our farms, to test all kinds of vegetables, especially Cabbages. The results of these experiments we will be pleased to give at any time. Yours respectfully, N. H. BLITCH CO., Meggetts, S. C.



- W. Cobb, Demopolis..... 25
- Col. B. F. Elmore, Demopolis... 15
- Mrs. B. F. Elmore, Demopolis... 25
- C. E. Farrier, Demopolis..... 25
- Rev. N. S. Jones, Demopolis... 25
- J. C. Kelley, Demopolis..... 50
- Mrs. J. C. Kelley, Demopolis... 50
- Mrs. W. D. F. Kelley, Demopolis 25
- Dr. W. D. F. Kelley, Demopolis 10
- W. R. Lipscomb, Demopolis... 100
- M. E. Lipscomb, Demopolis... 25
- Dr. J. I. Lee, Demopolis..... 50
- Mrs. W. A. McKinley, Demopolis 10
- L. R. Wilson, Demopolis..... 50
- O. L. McKinley, Demopolis... 50
- Edwin McKinley, Demopolis... 25
- Miss Lou Red, Demopolis..... 5
- Luke Simmons, Demopolis... 25
- C. L. Simmons, Demopolis... 25
- L. A. Smith, Demopolis..... 25
- W. H. Owings, Birmingham... 50
- B. G. Wilson, Demopolis... 25
- Miss Margaret L. Woodruff Demopolis, cash..... 5
- J. D. Rhodes, Demopolis..... 25

A. P. MONTAGUE.

I have resigned the work at Lindale, Ga., and have been called to Kingsland church. I will leave Rome tonight with my family for my new field of work. Much success to you.—G. E. Jones.

THE BEST COMBINED COTTON PLANTER

& GUANO DISTRIBUTOR IN THE WORLD.



ONE TRIP sows any kind of guano; covers it, opens again, drills the seed evenly and covers them. It does all this work better than any other separate or combined machines. No matter what planter you are using it will pay you to throw it away and buy a COLE PLANTER. We give the proof; we send our planters anywhere for free trials. No money in advance required.

THE COLE MFG. CO.

CHARLOTTE, N. C.

Made with a Corn and Pot Planting Attachment if wanted.

HANDSOME \$10.00 DINNER SET

COSTS ONE HOUR OF YOUR TIME. NO GOODS TO SELL.



We have a plan by which every reader of the Alabama Baptist can get this beautiful fifty piece dinner set WITHOUT MONEY. No goods to sell. The work is so simple, so easy, and so pleasant that a child can do it; and If you mean business, as a rule, it should require no more than an hour. inclose a two-cent stamp for postage and we will tell you about it. Several thousand families are already using our dinner sets. They are the latest artistic design, beautifully decorated in several colors, gold-lined, full tableware size, and worth \$10.

OUR CUSTOMERS WRITE THIS WAY.

I received my dinner set all O. K., and I am very much pleased with it. I thank you and wish you much success. Mrs. J. D. JENNINGS, Lebanon, Tenn.

I am well pleased with my dishes. Don't see how you can furnish them as you do. Mrs. A. L. BINGHAM, Route 1, Kendrick, Miss.

I received my dinner set the twentieth, and am just delighted with it.—Mrs. T. S. EWING, Route 7, Lewisburg, Tenn.

Consumer's Manufacturing and Supply Co.

519 Cedar Street, South, NASHVILLE, TENN.

REFERENCES:—Religious Press Advertising Syndicate and the Merchants' National Bank, this city.

Better write today, for it will probably not be necessary to run this Advertisement again.



BEAUTIFUL Floral Decorated Tea Set or Toilet Set, FREE

For selling only 5 lbs. of our imported Japan Tea, or 10 cans of our Paris Baking Powder, or for appointing two Agents. WE PAY THE FREIGHT. QUICK SALES as we give FREE to each of your customers a Colonial Pattern Fruit Set—seven pieces, or a Handsome Pitcher and six Glasses, or 100¢ value of the large number of free presents shown in our catalogue. Trust you with the Tea, Baking Powder and Eggs. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. We Pay Liberal Cash Commission. Contact with Sunley Co., Dept. B, St. Louis, Mo.



MOZLEY'S LEMON ELIXIR

The Ideal Laxative.

There are no unpleasant effects from MOZLEY'S LEMON ELIXIR, but its action is thoroughly effective. It regulates the Liver, Stomach, Bowels and Kidneys, cleanses the system of all impurities, but does not gripe or produce the least unpleasantness. MOZLEY'S LEMON ELIXIR, unlike other laxatives, has a most pleasing taste, children even beg for it. 50 cents and \$1.00 per bottle.

AT ALL DRUG STORES.

A Good Bed

IS ONE THING EVERYBODY WANTS



THE ORIGINAL

Perfection Mattress

\$9.50

DELIVERED AT YOUR HOME

Guaranteed to be the best bed in the world. Write for free literature.

Perfection Mattress Co. Birmingham, Ala. Baltimore, Md.

THE STATE OF ALABAMA, City Court of Birmingham, Jefferson County, in Chancery CHARLES SANFORD, Complainant. OLLIA SANFORD, Defendant.

In this cause it being made to appear to the Judge of this Court in term time by the affidavit of Jas. M. Russell, solicitor for complainant, that the defendant, Ollia Sanford is a non-resident of the State of Alabama, and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring her, the said Ollia Sanford; to answer, plead or demur to the Bill of Complaint in this cause by the 10th day of March, 1906, or after thirty days thereafter from a decree Pro Confesso may be taken against her. This 13th day of February, 1906.

CHAS. A. BERN, Judge of the City Court of Birmingham. 14-91,28-7

10¢ for 50¢ worth of leading Novelties in Choice Garden Seeds. \$1's worth of Universal Premium Coupon's free with every order. GOLGIANA'S SEED STORE, Baltimore, Md.



No daintier or more useful gift for gentleman, lady or child.

Engraved Visiting Cards



Order now for Spring calls at our exceptionally low prices—finest quality engraving and cards. 100 cards and plate in script, \$1.00; in Old English (black), \$1.75; shaded \$2.50.

One quire paper stamped with 5-letter monogram, envelopes and engraved die, \$2.00; duplicates per quire, 75c.

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All stock guaranteed disease free—trees to name—pure bred and heavy crop producers. Fall sales list for every dollar sent us. No agent's commission. Write for price list. We save you money.

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\$49 BUYS A NO. 45 LEADER

Steel Furnace We pay freight. Dues, smoke, gas light, brick, fire box. New cast iron regulation. Burn a coke, hard or soft coal, wood. Will heat 1 to 8 room houses, a store, school or small church. Any man can run it up himself. Write us for free estimate for heating your house.

Write for our new illustrated book. It tells all about selecting and setting a furnace, shows you how to avoid mistakes made by others, and how easily you can save time and money. It's free.

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700 Tacoma Building, Chicago, Ill.

YES MY CHILD IF YOU DON'T USE MAGIC WHITE SOAP I LIVE WILL I BE AS BIG AS A GOOSE AS YOU

Rub Magic on soiled parts, leave them in water one hour. No boiling, no scrubbing, no backache, if you use MAGIC WHITE SOAP, will iron cast as magic; but no resin like in yellow soap.

Get your order by mail or send us \$1.00 for a sample box of 20 cakes. Express prepaid. Save the wrappers.

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MAGIC TAR SOAP
FOR WASHING HAIR AND FACE
For Skin Diseases, Eczema and Piles
It has no equal.
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It means that, best lumber in the world. Made to your order, guaranteed direct from our factory to you. Try before you buy. Write and tell us what size vehicle you want. 7 and 12 Catalogue, 10c. Please—don't forget.

The Ohio Carriage Mfg. Co.
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Cleveland, Ohio.

\$50

BROTHER DICKINSON'S FINALLY.

Some brethren, no doubt, are tired of the discussion between Brother A. J. Dickinson and myself, but if the truth were known these same brethren are in the habit of making others tired by their long sermons, addresses and communications. I am certain that some of the brethren at least have been interested in the discussion. I thought I had written my "finally" some time ago but Bro. D's reply to what I thought was my last word was of such a character that a reply from me was demanded. I have since then determined to stay with Bro. D. in the discussion if it took all summer. He began this discussion and I propose to close it.

With reference to Thayer's statement, "en eni soma, to unite together into one body by baptism, I Cor. 12:13." Bro. D. says: "As to my skipping Thayer's reference to I Cor. 12:13, I beg to say I did not use it because it was not pertinent to the point, immediately in hand. I called Bro. Cox's attention to it in correspondence, being sure he would use it, and being perfectly willing for him to do so, and feeling that there was no danger to me in his use of it." Strange statement this for in the "correspondence" referred to Bro. D. said that Thayer meant baptism "eis eni pneumat" I think it will be admitted by most persons that when one speaks of baptism he means water baptism unless he specifies to the contrary. Bro. D. is the only individual I have found who believes that Thayer meant spirit baptism in this statement. Thayer plainly states what he believes is meant by "eis eni pneumat" when he says it means "by the reception of one Spirit's influence" and refers to I Cor. 12:13. Put the two statements together and we have, "By the reception of one Spirit's influence we were united together into one body by baptism," and this is one and always has been my position. Dr. Robertson says that this is the view of the best commentators. Bro. D. says that I have shifted my position but does not show how or in what respect I have shifted. This was suggested by my turning his own authority against him as I did two others of his authorities.

Bro. D. does not accept my offer of the hat. He made a statement not about the use of "en" in Matt. 3:11, as his last reply would make one believe, and which I call mudding the waters very badly, but about the use of "en" and "eis" when used in connection with "baptizein" and nouns. I challenged him to furnish Creek authority for that claim and he referred to Thayer as his authority. I put his statement and his proof in parallel columns that the two might be seen together. Now he says, "If Matthew and Paul and Thayer don't get me that hat, why not?" If Bro. D. will mail me, I paying the postage, any proof he has furnished of the statement referred to, I will mail his statement and his proof to the professors of New Testament Interpretation at Waco, Louisville and Crozer and if they say he has proved his statement I will send him not only a new hat but a suit of clothes.

Bro. D. says that I was silent in my last about Meyer, "who is this chief in excess." I do not see the necessity of constantly referring to one individual as he is doing about Gould. I do not hesitate to say that Meyer is perhaps the greatest New Testament exegete, and he says of Cor. 12:13, "For even by means of one Spirit were we all baptized into one body—i. e., for even by this, that we received one and the same Holy Spirit at our baptism, were we all to be bound together into one ethical body." And there is absolutely nothing in what follows that contradicts this opening statement. Brother D. evidently does not own a copy of Meyer but has hurriedly examined it away from home and utterly ignored this opening statement and everything that follows it until he reaches the clause which he thinks

Loveman, Joseph & Loeb Loveman, Joseph & Loeb



This Handsome Bed-room Suite
Furnished complete, exactly **\$73.00**
as above for

This offer includes handsome iron bed, with brass top rails and knobs, \$5.50; swell front dresser in either golden oak, mahogany or bird's-eye maple, with French bevel plate mirror, 18x30-in., \$30; swell front golden oak chiffonier, with French bevel plate mirror, \$15; ladies' reed rocker, with roll arms and back, \$7.50; large comfortable golden oak or mahogany finished Morris chair, \$12; a highly polished golden oak center table, \$2.50.

If you do not desire the complete set, will furnish these items singly at the prices named.

FREE—to all purchasers of the above suite complete we will furnish free of charge, all steel springs to fit bed.

All L. J. & L's. furniture is absolutely high grade, elegantly finished, will last a life time, and give the best possible satisfaction. It is made for use as well as decoration, and sold at the lowest prices consistent with quality.

Our furniture stock is the largest to be found anywhere in the South, and we have facilities which no other furniture house can command for serving the people of Alabama in this respect.

AGENTS WANTED—We want a thoroughly reliable lady to act as our agent in every city and town in Alabama. We pay you liberally and prepay express and freight charges. Only trustworthy persons with best of references should address

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Loveman, Joseph & Loeb
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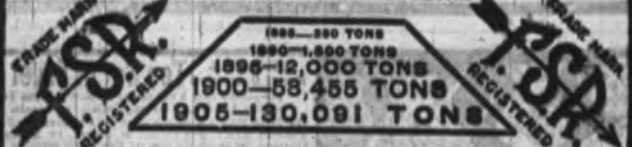
A given number number of acres fertilized with Farmers' Bone produce a greater yield of cotton, than the same acreage with ordinary fertilizer. Farmers' Bone does more than that. It makes it possible to reduce the acreage and increase the yield. Try it this year. The man who uses

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Made with Fish

has twenty-one years of fertilizer experience back of him. Over 13,000 carloads of Royster fertilizers were used on the crops of 1905. This volume of business stamps Farmers' Bone the best.

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President State Board Medical Examination, and President Jefferson County Board of Health, Supt. of S. F. & W. Ry. Monticello, Fla.

I certify that I have prescribed it in hundreds of obstinate cases of bilious, intermittent and remittent fevers with excellent results; I therefore from the knowledge of its formula, can conscientiously recommend it to my brother M. D.'s and the public generally. In Neuralgia arising from general debility or Malaria in origin "Johnson's Tonic" is a specific. In parturient women who suffer from Malaria, Bilious Fever or general debility, where large doses of quinine or mercury are not advisable, "Johnson's Tonic" can be given with speedy relief and without harmful results. In delicate stomachs where the taste is objectionable, it can be instantly removed by placing a pinch of salt (sodium chloride) in the mouth immediately after taking.

THEO. TURNBULL, M. D.
1 bottle sent for \$1.00 guaranteed to cure Fever or La Grippe.
THE JOHNSON'S CHILL & FEVER TONIC CO.
Savannah, Ga.

State of Alabama,
Jefferson County, ss.

Know all men by these presents, that Whereas, the undersigned George W. Harris and John T. Fletcher, Junior, are the holders of all of the capital stock of the Harris Fletcher Transfer Company, a corporation organized in Jefferson County, Alabama, under an act of the Legislature of Alabama, approved on the 2d day of October, 1903, entitled, "An act to confer and limit the powers of business corporations, and to provide for their organization and regulation"; and Whereas, the said George W. Harris and John T. Fletcher, Junior, desire to dissolve the said corporation;

Now, then, this instrument witnesseth, that the said George W. Harris and John T. Fletcher, Junior, as holders of all the capital stock of said corporation, hereby agree that said corporation shall be dissolved, as provided in Section 48 of the Act aforesaid.

Witness our hands, this the 21st day of February, A. D. 1906.
THEO. W. HARRIS
JOHN T. FLETCHER, JR.

State of Alabama,
Jefferson County, ss.

I, Edward T. Rice, a Notary Public in and for said State and County, hereby certify, that George W. Harris and John T. Fletcher, Junior, whose names are signed to the foregoing agreement, and who are known to me, acknowledged before me, on this day, that being informed of the contents of the agreement, they executed the same voluntarily, on the day the same bears date.
Given under my hand, this the 1st day of February, A. D. 1906.
EDWARD T. RICE
Notary Public.

How a Woman Paid Her Debts.
I am out of debt, thanks to the Dish-washer business. In the past three months I have made \$600.00 selling Dish-washers. I never say anything sell so easily. Every family needs a Dish-washer and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own house. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of any one who may wish to make money easy. I buy my Dish-washers from the Mound City Dish-washer Co. 3085 B. L. La-Clede ave. St. Louis, Mo. Write them for particulars. They will start you in business in your own home. / L. A. C. plans.

The principle of mutuality governing the management of the Guarantee Trust Company of Georgia, Atlanta, Ga., is year after year proving its great value to the Investing Public. With thousands of investors all over the South who stand ready to fully endorse the company in all respects from personal knowledge, we invite the reader to communicate with the Company as above and secure valuable information relative to bonds and plans.

I CURE CANCER.
My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once, **DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.**

CURE FOR LIQUOR AND TOBACCO.
The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add with stamp, **Kansas Anti-Liquor Socy, 47 Gray Bldg. Kansas City, Mo.**

Reliable Treatment for Nervous Break-Down



DR. NEWTON HATHAWAY, M. D.
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supports his view. If this is fair to me or to Meyer I do not know what fairness is. Mayer is not a man who would contradict himself in one brief paragraph.

Bro. D. thinks it is strange that I don't have something to say about Gould's statement. Gould is the author of the commentary on I Corinthians in the American Commentary. I know Bro. D. can get one or two minor commentators to agree with him. But if it is strange that I should ignore Gould is it not stranger still that he should ignore the numerous commentators and authors I have quoted or that he should brush them aside with a wave of his hand. The only commentaries he has quoted, who are plainly with him in his interpretation, are Gould, and the Annotated Paragraph Bible and Lange. In support of my view I have quoted Meyer, Calvin, Matthew Henry, Jamieson, Fausset and Brown, and Farrar, who was one of his authorities that he did not refer to a second time. In addition to these commentators I have quoted Dr. A. H. Strong, Dr. A. J. Gordon, Dr. Jas. Elder Cumming, Smith's Bible Dictionary, Dr. A. T. Robertson and Dr. A. C. Dargan, all of whom he has ignored except Dr. Dargan and in his reference to Dr. Dargan he did not refer to his interpretation of the passage under discussion. Dr. E. E. Ayre, Professor of New Testament Interpretation in Crozer Seminary says, "In I Cor. 12: 13 Paul is saying 'we all had a common Christian baptism.' I think he refers to water baptism and that 'in one Spirit' is another way of saying 'Christian.'" Through this Christian baptism (the same for all) they had entered the church, having various gifts but being members of one body." I have submitted the passage to a number of brethren, Baptists and Pedobaptists and have not yet found one who does not hesitate to say that it is water baptism mentioned in the passage.

Bro. D. thinks I ought to return to the grammar school in order to learn that a birth and a baptism are somewhat different from a spiritual birth and a spiritual baptism. I did not know that they taught such things in the grammar school but I do not hesitate to say that if a boy in a grammar school should see the statement that he "birth of the Spirit and the baptism of the Spirit are identical," and did not promptly state that therefore a birth and a baptism are one and the same, he ought to be dropped back into the primary class for he would not know anything about the "extended-middle" or any other sort of middle that was in any way connected with the simplest reasoning.

Bro. D. is wrong in saying that I have taken what he has said about a spiritual birth and applied it to births in general. I have not so intended. I have tried to be fair in this discussion. Indeed, I will not discuss with a brother if I can not be fair in quoting or representing him. I have simply shown that according to his position a "filling," "giving utterance" or a "birth" constitutes a baptism, and every time I have quoted his exact language.

Bro. D. speaks of my resenting "alleged misrepresentations." Well, he has apologized for one, which I cheerfully accept. Bro. Dickinson has also confessed that his reply that I most objected to was written without having my article before him, in other words "from memory."
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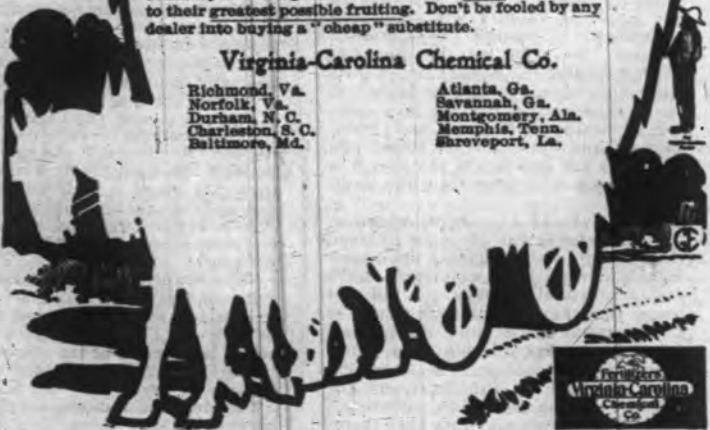
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OBITUARIES

Watson:—Whereas, God in His all-wise wisdom has seen fit to call, on January 26, 1906, from our midst, our beloved sister Nannie Watson, wife of Réy. W. S. Griffin. Though Nannie was with us only a short time we feel that we have lost a friend and sister—one who was ever ready to help and encourage in every good work; yet we sorrow not for her, for she has ceased from her labors and is with her God.

Resolved, That we as the Ladies' Aid Society of Mt. Zion Baptist church, bow in humble submission to the will of God who doeth all things well and that we will strive to emulate her faith and patience in doing His will.

Resolved, That we extend our deepest sympathy to the husband who is pastor of our church and to other bereaved ones, commending them to her Savior whom she loved and trusted.

Resolved, That these resolutions be spread on our minutes and a copy be sent to our pastor and to the Alabama Baptist and to our county papers.

Committee—Mrs. Margaret Wakefield, Mrs. Norris Woodruff, Miss Essie Langford, Miss Mary Martin.

Meadow:—Mrs. Johnnie D. Meadows, wife of Bro. D. B. Meadows, and daughter of Bro. and Sister Martha Gullatt, after a few days' suffering with pneumonia, was called from her earthly home in Columbus, Ga., into the spirit-land, Feb. 15. Johnnie was a dear sweet girl. As a daughter, wife and mother she was kind, loving and faithful.

She was a consistent member of the First Baptist church in Columbus, having some years ago been baptized by Dr. W. H. Smith.

Besides a husband she leaves two children, Hugh Wallace, aged about three and a half, and Earl, aged about fifteen months. Surrounded by many sorrowing yet rejoicing relatives and friends her remains were gently laid to rest at Antioch church, the writer conducting the services. She shall rise again.—J. H. Wallace.

Riley:—Mrs. Martha Jane Riley was born Sept. 21, 1842; died Oct., 1905, at the age of 63 years. At 11 years of age she professed faith in Christ, united with the Hepzibah Baptist church, and was baptized by Rev. Willis Burns. Her life was that of a true Christian. She was a great sufferer for many years, but bore it patiently and without a murmur. She was kind and affectionate to all, a devoted wife and tender loving mother. She left a kind husband and two devoted children, five grand children and many relatives and friends to mourn their loss. Her death was that of a triumphant Christian. Her nephew—J. G. Lowrey.

A Tribute to the Memory of Sister M. J. Frymire.

Sister M. J. Frymire was born in Todd County, Kentucky, March 23rd, 1853, joined the Missionary Baptist church at the age of 19 and was married to J. M. Frymire, March 26th, 1874. Twelve children were born of this happy union, of whom 9 survive—2 sons and 7 daughters. Of the 9, 9 are members of the Baptist church.

Sister Frymire was a devoted wife, an affectionate mother, a faithful friend, an exemplary Christian. Her unswerving devotion to the cause and kingdom of the Master was manifested in all the walks and ways of life. Zealous and true in all duties imposed by her relation to husband, children, friends, neighbors, the community and the church we realize that a good mother in Israel has passed over the river and entered into that "rest that remaineth for the people of God." To that "city of light, that house not made with hands, eternal in the heavens," on whose walls of jasper is written in letters of living light: "Ye shall go no more out forever."

This was one of those most touch-

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as witnesses to the truth of the Christian religion.

The dear sister in full possession of her mental faculties called the family to the bedside and calmly bade them all good-bye, and turning to the weeping husband, said: "There's a brighter day a-coming!" Ah, yes, a brighter day. As if to say, we've passed through many days of light mingled with shadows, but there's a brighter day a-coming. Yes, a day of light without the shadows. Yes, I'm passing into that brighter day of eternal light, eternal glory. "These light afflictions which are but for a moment, shall work out for us a far more exceeding and eternal weight of glory." A brighter day where there is no pain, no death, no weeping, where God Himself shall be the light, and with His own gentle hand will wipe away all tears from our eyes.

"Blessed are the dead that die in the Lord from henceforth. Yea, saith the spirit, they cease from their labors and their works do follow them."—Faithfully, Ellen Jordan, Julia A. Lloyd, C. C. Lloyd, Committee, Antioch Church, Butler County, Ala., February 4, 1906.

On Dec. 12th, 1905, at Sandusky, Ala., the death angel entered our midst and bore the soul of Mrs. Jane Vanderslice (nee Connell) to realms above. Her sudden death was a great shock to her many friends. Is it possible we ask ourselves that a few short hours wrought an event whose consequences must run through endless years. How sadly she is missed from her brother's home, which had been her home for many years.

Her husband having died many years before. A sweet little babe had also preceded her to the better land.

Our tears of sorrow are mingled with tears of joy, for we doubt not that she has entered the celestial city and is now with our dear Savior whom she had loved and followed so long. She delighted in Sunday-school and her place in our church work can never be filled. At the time of her death she was teacher of a class of little boys, to whom she was much devoted. The children loved her dearly. May God bless her labors and bring all of her class into the Good Shepherd's fold. We so sadly miss her.

Be it resolved, That in her death our Sunday-school sustains the loss of a faithful and conscientious Christian and ardent worker.

That we shall ever hold in tender memory the exemplary life of her who was so suddenly taken from our midst. While we deplore our loss and many hearts are made sad, we must and do humbly submit to the will of God, and extend to the sorrowing relatives our heartfelt sympathy in this their great sorrow.

That a copy of these resolutions be spread upon the minutes of our Sunday-school. A copy sent to the family and one to the Alabama Baptist for publication.

J. A. TUNNELL,
T. A. WILSON,
J. R. WILSON,
MISS FLORENCE TOMLINSON,
MRS. DELLA SMITH,
Committee.

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Three in a Family Cured By V.-O.

Read the Following Letter—It Shows Why Vitae-Ore Can Be Sent Out to Everyone on Our "No Benefit, No Pay" Plan—V.-O. Does the Work—That's Why.

We owe much to Vitae-Ore, my husband, my brother and myself, and in recommending it to our friends and neighbors we try only to repay a small part of the debt. For many years I suffered with a sore back; it hurt me to bend it to pick up something from the floor; at times the pain would be so bad I could hardly move. Then Sciatica developed and the misery I suffered was indeed something terrible. I tried every medicine and treatment which I thought would do me any good, but got very little benefit. I was almost without hope of relief



when I saw the Vitae-Ore advertisement, and I procured a trial package only as a last resort. It was offered so fairly that I thought there might become good in it, and I knew I did not have to pay for it if it did not do some good for me. By the time I had used half of the package I felt that at least I had found the right remedy, and I continued with it until I was sure the benefit was lasting. This was three years ago and I am still cured today. My husband, who has been afflicted with Stomach Trouble, began its use upon seeing what it accomplished in my case, and it produced the same beneficial results for him, doing him more good than all of the medicines he had taken. I was then so impressed with its wonderful powers that I sent a package to my brother in Manitoba, who had been given up as incurable with Rheumatism and Dropsy, and who, also, had a very bad running sore or ulcer on his leg. Before he had taken the entire package I had sent him, the sore was almost entirely healed and his health began to return. He had not been able to work for years, but after using altogether three packages, his health was so remarkably improved that he was able to return to his regular work. His wife writes me: "We cannot say too much in praise of Vitae-Ore. It has made a new man of George." I send my husband's and my own photograph, and am glad to add our testimonials to the long list who say, "Vitae-Ore has cured me." Mrs. EDW. GALBRAITH, Gorrie, Ont., Canada.

Had Lost the Use of His Limbs.

Bright's Disease and Liver Trouble Completely Cured at Age of 63.

I had Bright's Disease and Liver Trouble and was so weak I could not stand on my feet. I had really entirely lost the use of my limbs. I had already tried every remedy I could hear of and had consulted and treated with all of the best doctors hereabouts, to no avail, so that I had become resigned to what I considered the inevitable, giving up all hopes of a cure. One day a friend advised me to try Vitae-Ore, calling my attention to the manner in which it was offered on trial. I contended that it would be like all of the rest and do me no good, but this good friend so insisted that I finally sent for a package on trial. The trial package showed a remarkable improvement and I sent for two more making three packages altogether that I have used. This

was over one year ago, and although I am now sixty-five years of age, I can truthfully say that I feel as good and healthy, and in fact as young as I did twenty years ago. I can eat anything I want; my kidneys do not trouble me; my liver is acting as it should. My neighbors all ask me what I have been doing to make me look so well and active, and I tell them all the credit belongs to Vitae-Ore. FRED CURTIS, Swanton, Ohio.

V.-O. WILL DO AS MUCH FOR YOU as it has done for hundreds of readers of this paper if you will give it a trial. Send for a \$1.00 package at our risk. You have nothing to lose but the stamp to answer this advertisement. We want no one's money whom Vitae-Ore cannot benefit. You are to be the judge! Can anything be more fair? What sensible person, who desires a cure and is willing to pay for it, can hesitate to try Vitae-Ore on this liberal offer? One package is usually sufficient to cure ordinary cases, two or three for chronic, obstinate cases. We mean just what we say—do just as we agree. Write today for a package at our risk and expense, giving your age and ailments, and mention this paper.

From the Earth's Veins to Your Veins.

Vitae-Ore is an ore-substance—a combination of minerals—mined from the ground, from the Earth's veins. It contains iron, sulphur and magnesium, three properties most essential for the retention of health in the human system, and one package of the ore, mixed with a quart of water, equals in medicinal strength and curative value nearly 800 gallons of the powerful mineral waters of the globe, drank fresh at the springs. The mineral properties which give to the waters of the world's noted healing springs their curative virtue, come from the rock or MINERAL ORE through which water forces its way to its outlet, only a very small proportion of the medicinal power in the ore being absorbed by the liquid. Vitae-Ore is a combination of these medicine-bearing minerals, powdered and pulverized, requiring only the addition of water to make a most remarkable healing and curing draught. Thousands have pronounced it the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood-Poisoning, Heart Trouble, Anemia, Dropsy, Catarrh of Any Part, Liver, Kidney & Bladder Troubles, Stomach & Female Disorders, Nervous Prostration, General Debility.

IF you are sick or suffering from any of the above named disorders, in all of which V.-O. is of special value, don't let another day go by before you send for a trial package.

It Is Different

from anything ever before offered, from other treatments you have used, as is pure milk from chalk and water or the brilliant sunlight from a tallow candle. It flows like life through your veins, pure as it came from the veins of the earth, and acts in a different manner, cures in a different way. It is different from all others and can be differently offered to those in need—on trial, the user to be the judge—a way sellers of medicine dare not duplicate or copy. Send for a dollar package today and test it at our risk. Do not delay, but do it today.

WE DON'T CARE if you are skeptical, we care not if you have no confidence, it makes no difference if you give no credence or belief, it matters not even if you lack the dust out of which man was first made, and it flows like fire through the veins of the sufferer, the sick and the needy, curing whether the user believes in it or does not believe. If you need it, if you are suffering for it, wasting away day by day, for lack of that help and health which it can bring to you, send for it today! It will not cost you one single penny if it does not help. Nothing to begin with, nothing at any time if you are not satisfied. You are to be the judge! Address:

THEO. NOEL CO. A.B'DEPT. CHICAGO, ILL.
Vitae-Ore Bldg.