

PASTORS PRESS HOME MISSIONS SUNDAY

ALABAMA BAPTIST

Frank Willis Barnett, Editor

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THEY CRY ALL OVER THE SOUTH.

In every Baptist paper in the South the cry is the same: The Home and Foreign Boards in Need! With all our appeals and with all our giving let us not forget to pray that God will guide the pastors in their appeals and incline the hearts of the people to respond. W. B. C.

A contribution of \$30.00 was recently made for the Orphanage, which Bro. Stewart stated would pay one day's expenses for the 115 children at the Orphanage. The subscriptions to the Howard College Endowment Fund from the Park Avenue church was raised to \$980.00, and it is proposed to make it \$1,000.00, which is considered well for such a young church. It should be remembered that the Park Avenue church is very young, but during the past eight months, since Rev. Ray has occupied the pastorate, there has been 110 additions to the membership, about one hundred of these at regular services. The Park Avenue church Sunday-school has increased in three months during the winter from 68 to 209, and if the Sunday-school continues to grow in proportion to the prosperous and fast growing town and community, bids fair to be the largest Sunday-school in the district.—B. F. Pool.

Out of the thirty-five who have been in the Training School for Women at Louisville this session, fifteen have been young women of fine Christian character and culture, who have found a comfortable and protected home in the spacious quarters that have been provided for them by Baptist women. The young women represent North Carolina, Tennessee, Georgia, Indian Territory, Oklahoma, Texas and Kentucky. Kentucky and Alabama have borne the main burden of the support of the Home, but valuable help has come from Missouri, North Carolina, Texas, Florida, Arkansas, Tennessee, Georgia, Virginia and far away China. It is earnestly hoped that another year this needed work will be under the auspices of the Woman's Missionary Union, and that all the Southern States will bear their share of the burden.

I have traveled 485 miles during the month of February, 1906. Collected \$35.15 for state missions, preached twenty-seven sermons. Think I have converted some gospel missionaries to the work of missions. I like my work very well.—W. B. Earnest, Evangelist. P. S.—We had a good meeting at Sulligent, Ala.

Mr. Willie P. Statham and Miss Eva Nobles, one of our fairest young couples, were married by the writer on Feb. 15, in the presence of an host of admiring friends and kindred. They have begun housekeeping as they start on the voyage of a new life. May they ever be as happy as now, is the wish of their many friends. May the blessings of God attend them through life and grant them an abundant entrance into His kingdom above.—J. H. Wallace.

If you were entitled to a pocket book and failed to get it please drop me a post card and I will send another one. Some were lost in the mail.

Brother Folk of Tennessee becomes pastor of Livingston and Eutaw.

I highly appreciate and praise the Alabama Baptist and love its editor. He has been a great deal of help to me since I have been a subscriber to the Alabama Baptist. I love all the brethren whose good letters I have read in the paper. It makes my heart rejoice to learn of the prosperity among the Baptists on the home and foreign mission fields. I dearly love Bro. W. B. Crompton, though I have never had the pleasure of meeting him, but his letters have been a great help to me. I highly approve of the Anti-Saloon League of Alabama and will do all in my power to carry out its work.—Wm. Lindley, Alanthus.



REV. W. A. TALIAFERRO,
Pastor Opelika Baptist Church.

Opelika, Ala., Mar. 19, 06.

Editor Frank Willis Barnett,

Birmingham, Ala.,

Opelika gives four hundred and fifty for Home Missions. Will twelve Alabama churches do as well next Sunday.

W. A. Taliaferro.

Our B. Y. P. U., is still progressing. We are doing a fine work for God, and expect to do more. We want to put a nice library in our church, and if all the readers of the Baptist will send us a good book we can soon have a library that will be an honor to the church and community. May God bless the Alabama Baptist.—D. R. Parker, Leroy, Ala.

We acknowledge with pleasure the following invitation: Mr. and Mrs. George C. Nettles request the honor of your presence at the marriage of their daughter, Annie Laura, to Mr. Stephen Decatur Andress on Wednesday afternoon, April the fourth, nineteen hundred and six at two-thirty o'clock, New Hope Baptist church, Natchez, Alabama. At home after April eighth, Beatrice, Alabama.



JUST OFF AN EMIGRANT SHIP.
A Study in Faces.—Work for the Home Board.

ONE SUNDAY MORE FOR HOME MISSIONS.

I am greatly distressed about Alabama's contribution to Home Missions. March was Home Mission month. It is nearly gone. What have you done for the Atlanta Board? We have given to date less than \$6,000, when we are asking for \$20,000. W. B. C.

A Correction:—In my last reply to Brother J. V. Dickinson I referred to the discussion in which Bro. A. J. Dickinson and myself have been engaged. Of course the readers of the Alabama Baptist know that that was a slip and that I meant J. V. instead of A. J. In justice to Bro. A. J. Dickinson I make this correction.—W. J. E. Cox.

The First Baptist church, Montgomery, Ala., has shown its appreciation of its faithful pastor, Dr. C. A. Stakely, by increasing his salary from \$2,500 to \$3,000.

Carbon Hill:—Sunday was a great day for the Baptists of Carbon Hill. It was a beautiful day, and we could hardly find seating room at the First church for the people. The spirit of the church is fine; the congregations fine, and collections better than ever before. The church at Fayette is also doing well. The congregations are growing in numbers all the time, and the spiritual and general interest of the church is good. The Alabama Baptist is all O. K. and getting better with each issue. May God's richest blessings ever rest on both you and it.—A. B. Metcalf, Mch 8, 1906.

We are going to dedicate our new church edifice April 4-8 inclusive. We are expecting a great time. I send you a special invitation. Come if you can.—John E. Barnard, Cartersville, Ga.

Rev. J. M. Robinson, of Andalusia, one of the old veterans, has passed over the river.

Rev. J. L. Thompson, D. D., leaves Farmer and Pleasant Hill to go to DeFuniak Springs, Florida.

Rev. J. E. Deer, who resides at Roberts, Ala., is open to communication to those desiring a pastor. He is an earnest, forceful, gospel preacher whose joy it is to preach Christ crucified.

I have returned home after an absence of five months. My last meeting was with Calvary Baptist Chapel, New York City. I shall remain in the South until October next. I have some open time to offer pastors in Alabama.—Frank M. Wells, Memphis, Tenn.

A good sister sent us five new subscribers and \$5.00 from Roanoke, saying: "I want you to send the paper in place of the dollar you give for the five new subscribers."

Rev. James P. Dickinson of Fayette, Ala., one of the most useful men in this county, and a splendid preacher, died at the Bryce Hospital in Tuscaloosa, where he had been carried for treatment, March 13. It was Brother Dickinson who led the splendid subscription to the endowment fund of Howard College at the New River Association last fall. We will greatly miss him.—M. M. Wood.

Cedartown, Ga., R. F. D. 6, Box 44, March 8th, 1906.—Dear Minister: Will you please search and see if you can find my son down there. I am informed that he is there. Please inquire for him. I'll be much obliged His name is Harry Jones and tell him to come home for we want to see him or hear from him. Yours, Matilda Jones. Come home, dear son if you are down there.

Educated Preachers--By M. B. Wharton, D. D.

While agent of the Southern Baptist Theological Seminary, I called upon Georgia's great statesman, General Robert Toombs, for a contribution of one hundred dollars. "Certainly," he replied, "nothing more important than to educate the people, and the way to educate the people is to educate the preachers." I propose to make his words the text for this

First, there is nothing more important than to educate the people. All the world, certainly all this country, is convinced of this. Ignorance at a time like this is not only a blunder, but a crime. There never was a statement more false than "Where ignorance is bliss 'tis folly to be wise." Ignorance is never bliss and wisdom is never folly. Some one has said, "There is nothing great in man but mind." Ignorance strikes a blow at earth's greatest possession. Education enables us to be successful in business. This is a utilitarian age and Americans are a business people. Competition is great in every branch of trade, and in order to succeed men must be educated. To decide against it is to remain hewers of wood and drawers of water. Education is indispensable to good citizenship. "Jails and prisons are the complements of schools, so many less you have of the latter, so many more you have of the former." Edmund Burke said that "Education is the cheap defense of nations," and Edward Everett said, "Education is a better safeguard of liberty than a standing army. If we retrench the wages of the schoolmaster, we must raise those of the recruiting sergeant." Americans, happily, are waking up to the importance of this subject. According to the recently published report of the commissioner of education, there is a grand total in all the schools of the country of 16,738,362. In the common schools alone there are 15,138,715. But, alas! illiteracy still lingers, for not one half of our entire population in the South can read and write. Surely there is nothing more important than to educate the people.

And secondly, the way to educate the people is to educate the preachers. Given a sufficient number of educated preachers and ignorance becomes impossible. Do you ask why? (1) Because preachers are the leaders of thought everywhere. Back of every great movement have stood the servants of God. Look at the reformation delivering millions from superstition, breaking the shackles of religious despotism, liberating the gospel of Christ, and giving freedom to thought. Back of all this movement that shook thrones and changed the history of the world stood one solitary educated man, Martin Luther. Look at our religious liberty, the very glory of our country enabling every man to worship God according to the dictates of his conscience with none to molest him or make him afraid, back of all this stood one persecuted, educated preacher, Roger Williams. Look at the modern missionary enterprise, the most stupendous the world has known, that from a small beginning a little more than a hundred years ago has encircled the globe with churches and mission



stations, and flooded the earth with Bibles, calling to its service the most active laborers of all Christendom—back of it all stood one educated preacher—William Carey. Back of the settlement of this country, back of the camp fires of the Revolution, back of the prison reform and the temperance wave that is sweeping over the land 'till it laps the very steps of our capitol stand consecrated, educated preachers. Some of the greatest thinkers America has ever made have been preachers, and their work in the interest of education can never be forgotten. I need only mention Jonathan Edwards, "the greatest among the sons of men," Samuel Davis, Francis Wayland, Dr. McCosh, and so on.

(2) Preachers are not only the leaders of thought but are the originators, founders and supporters of institutions of learning. There is scarcely a college, particularly a denominational college, that does not owe its origin to preachers. Back of Richmond College stands Robert Ryland; back of Mercer University stands Jere Mercer, back of our theological seminary stands in bold relief James P. Boyce, with

Broadus, Manley and Williams by his side; back of the great Chicago University with its thirty millions endowment, stands the lamented W. R. Harper.

(3) But preachers are themselves educators though confined to their usual labors. Every church is a school, every preacher a teacher, and the Bible is the text book. Nothing educates like the Bible. When Queen Victoria was asked the source of England's greatness, she held up a copy of God's word and said: "This is the source of England's power and greatness." It is true of our country. When M. DeTocqueville, author of "Democracy in America," was in this country he said he "could not wonder at the progress democracy and free government had achieved, when on entering the churches he beheld very little child with a Bible in its hand." Well, ministers are the expounders of the Bible, and when it is remembered how often they go before their large classes, and how earnest they are in their instructions, and how the Holy Spirit comes to their aid in impressing them, we don't wonder that many a congregation composed of what the world styles illiterate people, becomes educated and instructed, not only in the doctrines of the Bible, but in all those principles that render men successful and happy in life. Who will question the power of ministers as moral educators? There was a town in Virginia some years ago, so I was told by one of its citizens, almost uninhabitable on account of the lawlessness of the people. Drunkenness, gambling, cock fighting, arson and murder were common occurrences. Not good men enough could be found to punish the bad. At last a preacher came, held a meeting, a hundred were converted, a church organized, an edifice for worship built, and from that day on, said this gentleman, "We have had a good, quiet, peaceable town." Preachers have to meet the attacks on Christianity, and only educated preachers can do this. Infidelity is not dead if Ingersol and Paine and Hobbes and Voltaire and Hume are. In our own lifetime it has presented itself in different garments, in the soft lambs wool clothing of Renan, in the scientific gowns of Tindall, Huxley, and Darwin, and lastly in the destructive higher criticism which is "lower infidelity." They come before you in sheep's clothing but inwardly they are ravening wolves. At the rate at which they are cutting the Bible there would be little left, but there must be Jeremiahs and Beruchs to defeat their efforts and repair the damage they have done. The people have made, as I have said, vast strides in education, and it takes educated preachers to instruct them. It is not like it was when our noble Christian fathers, good students of one book, preached to unlettered multitudes in the wilderness. People in our congregations at this day will not brook "the murder of the king's English" and plain misinterpretations of scripture.

The complaint at this day and time is that the educated and refined do not attend church. Nine times out of ten it is the fault of the preachers.

Dimple Cheek and Dimple Chin

LELIA MAE WILSON, Opelika, Ala.



When my day's work's at an end,
Slowly home my way I wend,
Who'll be there to let me in?
Dimple-cheek and Dimple-chin!

Whether days are dark or fair
They are always waiting there—
Little white-robed forms I see
Holding back the door for me.

With a shout and kisses warm
Bound they to my waiting arms—
Pink arms dimpled, upward thrown,
Fair twin darlings of my home.

Blue eyes laughing, bright and fair,
Framed about with golden hair,
Rosy lips my own to seek,
This is little Dimple-cheek.

Witching eyes of bonny brown,
Chestnut tresses falling down,
Pink cheeks dimples dancing in,
This is little Dimple-chin.

How my care and trouble flies
When I see their laughing eyes!
How their little lips can woo
From me all that's good and true!

Oft I pray that God will spare
My wee darlings, blithe and fair,
Teach their little feet the way
Leading up to endless day.

But if death to them should come—
Call them to that better home,
I am sure they'd watch and wait
For me at the golden gate.

When for me came death's dark pall
I would hasten at the call,
Two wee angel forms to see
Waiting there to welcome me.

And if I be first to go
From this dreary world below
I will watch to welcome in
Dimple-cheek and Dimple-chin.

Heaven bless each curly head!
Watch the way the small feet tread!
Guide them safe through paths of sin—
Dimple-cheek and Dimple-chin.

DEMOPOLIS BAPTIST CHURCH CLOTHES HERSELF WITH GLORY.

N. S. Jones.

Yes, it was a glorious day. All glorious; all victorious. "Not by might, nor by power, but by my Spirit, saith the Lord." "The earth is the Lord's and the fullness thereof; the world and they that dwell therein."

O, what a mighty force are his people, when he cometh into their midst with the majority of his power, moving them to will and to do.

The sainted Mr. Moody said to Mr. Varley during one of his great meetings, as they rose from their closet prayer: "Verily, the world has yet to see what God can do with a man wholly consecrated to him." And the world has yet to see what God can do with a church wholly consecrated to him. Oh, that we may have some, yea, many of this kind! Their power would be immeasurable, their glory and joy unspeakable, and their achievements beyond the hope of mortal man.

There is no force in all the world, save that of Christianity that means so much for a nation as the force of Christian education. Without it our government would be a fabric of paper and its future a nightmare of superstition, destruction and hopeless despair. Sink your Christian educational institutions today, and you sink the star and hope of every nation on earth.

Religion and science have never antagonized each other, but have marched hand in hand through all the ages. The same mighty hand that fashioned the diamond fields of Southern Africa, the gold fields of California, the coal and iron foundations of our own state, and the strata of old earth from center to circumference stretches forth today over a civilized world, and the great voice of him who created the heavens and the earth echo and reecho today. Look unto me, all ye ends of the earth, and be ye saved for I am God and there is none other beside me."

Oh, the possibilities of a heart of simple faith, yea, and the possibilities of the human intellect. Why should I walk through God's beautiful flower-garden and not feel the thrill of that extatic joy born of knowledge, yet the unfolding of that tent of power that has been planted in mortal man.

"Give me liberty or give me death," stirred the hearts of a liberty loving people, till death seemed a thousand-fold sweeter than life without liberty. So may the echo go from valley to hill top till it shall touch the heart and soul of every boy and girl, yea of every human being till it shall girdle the earth. Give us light (knowledge) or give us death. Oh, that we might grapple with the inner man, the ego, till he shall cry out and reach forth for the two things without which it were better that we had never been born—God and light (knowledge.)

It was not my intention to write so much, but my heart demanded that I speak these words from its fullness, faith, and interest in this great cause.

Howard College—yes your star has risen. Let all your sons rejoice, yea, and again I say rejoice.

Dr. Montague, yes my noble brother, God has brought you to the kingdom for this very purpose and if you speak not then he will raise up another to do this noble work. But thank God, like the noble queen, thou hast not feared to enter the king's presence and thou hast touched the scepter of power and been clothed with wisdom and might.

My headlines have been lost in my heart's interest for the great cause of Christian education in our grand old state. But it is refreshing to ones soul to feel that he is not so selfish that he cannot forget the little light around himself on account of the radiance that bursts forth from a thousand hearts beyond. I am unworthy to say we, but oh how this little church under the inspiration of God's divine power and the burning eloquence of our dear brother infused with the spirit of the Master, did clothe herself in glory.

"This is the most magnificent gift and the largest subscription I have received in the state in proportion to the membership and percentage of contributing members."—(Dr. Montague.)

Dear brother, we are glad to send you on your way rejoicing with our pledge of eight hundred and fifty dollars (\$850) and we yet hope it will reach nine hundred or a thousand. Thank you for coming



REV. N. S. JONES,
Livingston.

to see us, and all praise to God for giving us a part in this great work. As a pastor I pledge you my cooperation with all the power of heart and faith in your great mission for God and for good, and the noble young manhood of our country.

WILL HOWARD COLLEGE BE ENDOWED?

Certainly it will. God has found his way into the hearts of the great Baptist hosts of the state, and they with the sympathy and cooperation of their friends, are going to handsomely endow this great Christian educational institution. They are not going to rest upon their oars with a hundred thousand dollars, but the day is not far distant when they shall see her crowned with a quarter million, and yet the half will not be told. This great Southland is destined to take her stand in the front rank of the richest countries on earth and her educational institutions shall be commensurate with her wealth and progress along all other lines. From present indications, would I miss it, were I to say that the great "Birmingham district" will be the hub of that "Utopian" day of the South's prosperity. Certainly for Alabama and probably for a much larger area of all the Southland. My pen would go on speaking of this glorious future for our country, her boundless resources, her magnificent citizenship and all that go to make up a great country and a great people. But I must stop now and here.

Yours for home, good citizenship and the highest standard of Christian education.

N. S. JONES.

MARCH THE LAST MONTH FOR HOME MISSIONS.

The responses to the appeal for Home Missions are very encouraging. Let everybody bear it in mind: March is the last month for Home Missions. What we do must be done quickly. We must have \$8,000 in March to bring us to the figures of last year. We ought to go far beyond. The board is expecting it. Their appropriations were based upon a twenty-five per cent. advance. Let no Alabamian be the cause of disappointment to the board.

A Call to Pastors.

I hope the pastors will help one another in this crisis. Some of the city and town pastors, who preach every Sunday, could greatly stimulate the churches where they hold monthly meetings by running out to the Saturday service or on Sunday afternoons, or in the week they might lay hold with pastors for a round of visiting to the homes of the leading members.

Brethren, help us, and may the Lord bless you.

W. B. C.

"THE MORAL DIGNITY OF BAPTISM."
An Epoch-Making Book.

S. M. Provence.

About thirty-five years ago Dr. Thomas J. Conant published *Baptism*, a compilation of all the passages in classic Greek literature in which occurred the baptizo, or any of its derivatives. He quoted the passages in full and gave their translation into English. It was a final appeal to the *usus loquendi*, and it marked an epoch in the baptismal controversy. Since that day no competent scholar has dared to deny that baptizo means to dip, plunge; immerse; or to affirm that it means to sprinkle or pour. The force of Dr. Conant's presentation of the case has been parried in various ways, the most common one, perhaps, being the flimsy excuse that "after all it makes no difference."

Dr. Frost shows that it does make a difference, and a very great difference. He has set forth the symbol—is of baptism in a way that no one has done before. Of course, the symbolism is perfectly familiar to Baptists, but no other man has set it forth with such fullness or from so many points of view as Dr. Frost. And my reason for thinking this an epoch making book is that it forever settles the doctrinal and apologetic importance of baptism. No candid man can read this book without seeing that no substitute can ever mean what baptism means. Dr. Frost has rendered a splendid service to truth in thus showing the place of baptism in Christianity. Indeed, this would have been a not inappropriate title for the book. And when it is remembered that the ancient heresy of baptismal salvation was the entering wedge which led to the practice of pouring and then of sprinkling, and to the union of church and state, some faint conception may be gained of the genesis of the mightiest burden which Christianity is carrying today. That burden has come through the history which began with a vital error in regard to the baptism which led to the papal system with its intolerance and corruption, its persecutions and its greed. No blacker day ever dawned for Christianity than that on which Constantine adopted it as a state religion in order to fight under its banner the battles of his own ambition. The way to this was opened by the heresy of baptismal salvation. No mightier weapon has ever been put into the hands of unbelief than the history made by Greek and Roman Catholics. Japan is constantly reminded that she has fought a great "Christian nation" to a standstill. Catholic intrigue and greed of power and money seem to have poisoned the public mind in China against all foreigners. It is altogether impossible to conjecture what might have been the result if these corruptions of truth had never taken place. Dr. Frost barely hints at the boundless field here opened, but he says enough to set every earnest inquirer on the road to truth.

The logic of his treatment leads him almost inevitably to some further discussion of the doctrine of the resurrection. Of course, Christianity stands or falls with this. If Jesus Christ did not bring "life and immortality to light through the gospel," and if his resurrection was not the pledge of a final resurrection, all is lost; and one speculation is as good as another. Here Dr. Frost's chapter is an unanswerable apologetic. But, gentle reader, send ninety cents to the Baptist Sunday School Board (to which Dr. Frost has given his manuscript) and get the book. You will find not one harsh or offensive sentence in it, but a great warm heart glowing in every page.

They say there are spots on the sun. I have never seen them. Perhaps I might, if had a vision of sufficient power and was willing to look for them.

THE NEW ASSISTANT SECRETARY.

We congratulate Dr. Gray and the Home Board on the selection of Brother J. F. Love to this important place.

He comes to a place of great usefulness and will fill every demand of the new position.

God bless the Secretary and his Assistant. We feel confident that Alabama is going beyond the figures of last year. Read Brother Crumpton's appeal to the pastors to do voluntary agency work for the board and encourage your pastor to go out.

WOMAN'S PAGE

CENTRAL COMMITTEE.

President—Mrs. L. F. Stratton, 1135 12th St., Birmingham.
 Vice-President—Mrs. J. W. Vesey, 4804 10th Ave., Birmingham.
 Organizer and Leader Young People—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.
 Secretary—Mrs. D. M. Malone, 736 S. 29th St., Birmingham.
 Treasurer—Mrs. N. A. Barrett, 7900 (All contributions to this page

Underwood Ave. East Lake.
 Recording Secretary—Mrs. T. W. Hannon, 431 S. McDonough St. Montgomery.
 Auditor—Mrs. Peyton Eubanks, Ensley.
 Advisory Board—Mrs. Charles A. Stakely, Montgomery; Mrs. S. A. Smith, Prattville; Mrs. A. P. Montague, Mrs. G. M. Morrow, Miss Birdie Ethridge, Birmingham. (should be sent to Mrs. D. M. Malone.)

PLEASE REPORT

To Mrs. Stratton—valuation of boxes.
 To Mrs. Hamilton—new Sunbeam Bands.
 To Mrs. Barrett—all money and quarterly reports.
 To Mrs. Malone—all societies in the state.

ALABAMA'S APPORTIONMENT.
 For Foreign Missions.....\$5,000
 For Home Missions..... 3,300
 Total\$8,300

SPECIAL PLEDGES MADE AT KANSAS CITY CONVENTION
 For Yang Chow Hospital.....\$100
 For Mountain Schools..... 250
 (These are included in Foreign and Home apportionment)
 For Margaret Home, furnishing parlor\$200
 For Margaret Home, support of Home 110

APPALLING FACTS.

Last year at the Kansas City Convention our women were asked for the amounts given above. According to the treasurer's report which embraces three quarters, we lack \$5100 of meeting our apportionment. One more quarter remains to be heard from, nevertheless \$5,100 must be raised in two weeks!
 We are lacking
 For Foreign Missions\$1,800
 For Home Missions 3,300
 Total\$5,100
 Who is there with so little pride of state or so little zeal for the Lord, who would not put forth every effort in a time of need like this!

QUARTERLY REPORTS.

Send all money to Mrs. N. A. Barrett, East Lake, before April 10th. Send quarterly reports to your associational vice president the first week in April. If your association has no vice president send reports direct to Mrs. Barrett. Be sure that they reach her by the 10th. The books close the

10th. This means the 10th, not any day during April.

FRONTIER BOXES.

Every society that has not reported the value of its box, please report at once to Mrs. Stratton.

HOME MISSION LITERATURE.

If your society has not been supplied with literature for the week of prayer, it is not too late even now. Write at once to Mrs. Malone, and observe the last week in April and send in the offering the first week in April.

LIST OF SOCIETIES.

The secretary wants to make a new and correct list of the societies in Alabama. Not mission societies alone but every church society in the state—Ladies and Young Ladies, Mission and Aid.

Please write me the name of your society; the association it is in, whether organized this year and the postoffice address of one or two of its officers. Will you do this for the work's sake?

VICE PRESIDENT'S LIST OF SOCIETIES.

My vice-presidents must have thought I was joking when I asked for a list of the societies of their association. Only five have complied with my request. I know though that they have been busy and intend doing so later. But, lest they forget, I ask again that they send me a list of their societies, also postoffice address of one or two officers of each, and state which are the new societies that have been organized this past year.

WEEK OF PRAYER.

The women of the Birmingham association are invited to the following churches during the week of prayer:
 Thursday, March 22nd—First church, North Birmingham.
 Friday, March 23rd—All day meeting at West End.
 Hour 3 p. m.

MISS BUHLMAIER'S HISTORY.

"Bless the Lord, O my soul, and forget not all His benefits!" Surely no one has greater reason thus to praise the Lord, for in looking back over my life I can plainly see God's hand leading and His Spirit guiding all things. Coming to this country when only a little over nine years of age, try as we would, everything seemed to go against us, and seeing this, I went out to work, to help along a little. Now this was all right; but how about an education? Well, I had to pick it up—here a little and there a little. The greatest help later on was to have the children in the family I was living with repeat their lessons to me; so while helping them they helped me.

My parents being Lutheran, of course I was brought up in the same faith, and confirmed in the spring of 1873. This aroused in me a deep sense of responsibility. I therefore resolved to lead a very careful life. Now, while good resolutions are void, yet "the Lord looketh on the heart," and "not willing that any should perish, but that all should come to repentance." He brought it about to bring us into contact with some of His own regenerated children, who at once took great interest in our souls' salvation, showing us the necessity of being born again. After struggling hard against self, sin and Satan, I found peace in believing, and was baptized in October 1873. Oh, the joy that filled my heart! I felt as though I must shout it out what Jesus had done for me.

The same dear old brother that led me to the Savor also led me to work for my Master, and urged me to go from house to house, trying to win souls for Christ. And the Lord blessed my feeble efforts. Some years of great blessing to my soul followed, but after that days and years came of which it must be said "I have no pleasure in them." When I took pleasure in the service of God's house I could not engage in active work for Him, circumstances preventing.

Thus about fifteen years passed by, and in all that time I never felt really content; for, as from the time of my conversion, my heart's desire always was to work for my Lord. All missionary talks, sermons or hymns to which I listened made me feel very uncomfortable, till finally I tried to persuade myself to believe that, somehow, I did not grasp the opportunity when given me, and therefore concluded to take things as they are, making the most of them, and to do whatever my hands would find.

At this time God led me to become acquainted with a lady who felt drawn towards me, and opened her heart to me. I soon found that she had everything her heart could wish, yet "the one thing needful" she had not. I humbly endeavored to point her to Jesus as the one "All-sufficient," "the Way, the Truth, the Life." God opened her heart, and the seed sprung up, bearing the blessed fruit of repentance. Now, after both husband and wife were converted, they could not, as before, get along without hearing the Word of God preached; so, on going to the country in Maryland for the summer (which is very remarkable, for people of New York and vicinity generally go North or West) they stopped over in Baltimore to inquire into the best way of making it possible now and then to attend church (for in the place where they went there was no German church). They became acquainted with the pastor's family here in Baltimore; so it happened that in their private talks when my name was mentioned, Brother Ritzman immediately was impressed with the thought that the Lord had used this means to point him to a person he had long been looking for to be a missionary among the Germans in Baltimore.

About a year previous to this my pastor in Brooklyn preached a very powerful missionary sermon, and the hymn sung—
 "Hark! The voice of Jesus crying,
 Who will go and work today?"
 came home to me with great force, awakening all the feelings anew

which I had so long been trying to keep down. I was miserable, but spoke to no one about it.

"God works in mysterious ways His wonders to perform!"

Thus it was. So when letters from Baltimore reached me, asking whether I'd be willing to go if the Lord called me to this work, I was compelled to say: "This is the Lord's doing; it is marvelous in our eyes."

Considering this question on my knees before God, it seemed to me like a struggle for life, equal to the experience at my conversion; but thanks be to God, who helped me gain the victory over all doubts and hesitations—saying "Yes, here am I; send me; send me!" Strange to say, the moment I gave myself up to the Lord, willing to go or stay, as He would direct, my heart was at ease—fully satisfied.

And now I am here, feeling assured it was God that sent me; and I know that He has a work for me here among the Germans. It gives one great pleasure and fills my heart with gratitude to my Master, to be counted worthy to labor together with Christ for the salvation of souls. And when the thought comes as it does, "Who is sufficient for these things?" the answer comes, "Our sufficiency is of God." "I can do all things through Christ, which strengtheneth me."

Should this be the means to encourage anyone who is struggling along the same way I did to fully consecrate herself to the service of God, leaving it to the "All-Wise," the "All-Wonderful," as to the "How," "Where," and "When," then surely the time in writing down this brief biography is not lost.

Yours in the work,
 MARIE BUHLMAIER,
 Missionary of the Home Board to the Germans.

You will find enclosed check to the amount of \$7.65 for "Home Missions" from the Trussville society. We have fallen on the plan of selling the eggs laid on Sunday for missions. This is the first month. Think we have done remarkably well.

With best wishes for the success of the work.

Your sister in the work,
 Mrs. W. M. Franklin, Treas.

Indigestion

Stomach trouble is not really a sickness, but a symptom. It is a symptom that a certain set of nerves is ailing. Not the voluntary nerves that enable you to walk and talk and act—but the AUTOMATIC STOMACH NERVES over which your mind has no control.

I have not room here to explain how these tender, tiny nerves control and operate the stomach. How worry breaks them down and causes indigestion. How misuses wears them out and causes dyspepsia. How neglect may bring on kidney, heart, and other troubles through sympathy. I have not room to explain how these nerves may be reached and strengthened and vitalized and made stronger by a remedy I spent years in perfecting—now known by physicians and Druggists everywhere as Dr. Shoop's Restorative. (Tablets or Liquid.) I have not room to explain how this remedy, by removing the cause, usually puts a certain end to indigestion, belching, heartburn, insomnia, nervousness, dyspepsia. All of these things are fully explained in the book I will send you free when you write. Do not fail to send for the book. It tells how the solar plexus governs digestion and a hundred other things every one ought to know—for all of us, at some time or other have indigestion. With the book I will send free my "Health Token"—an intended passport to good health.

For the free Book 1 on Dyspepsia book and "Health Book 2 on the Heart Token" you must Book 3 on the Kid- address Dr. Shoop news Box 2966, Racine. Book 4 for Women Wis. State which Book 5 for Men book you want. Book 6 on Rheumatism

Dr. Shoop's Restorative Tablets—give full three weeks treatment. Each form—liquid or tablet—have equal merit. Druggists everywhere.

DR. SHOOP'S RESTORATIVE

Does your baking powder contain alum? Look upon the label. Use only a powder whose label shows it to be made with cream of tartar.

NOTE.—Safety lies in buying only the Royal Baking Powder, which is the best cream of tartar baking powder that can be had.

ACT QUICK.

The Littlefield interstate liquor bill, succeeding what has been known as the Hepburn-Dolliver bill, is now before the Judiciary Committee of the House of Representatives. Continued hearings upon the legal side of the question only will be continued until the 20th, and the Committee has voted to determine its course upon the bill on March 21st. In plain language this bill proposes simply to subject liquors shipped into a State or Territory from other States or Territories to the operations of the laws of such State or Territory immediately upon their arrival within its bounds. This is not an innovation, except that during the past sixteen years this right has been suspended through the decision of the United States Supreme Court. For nearly a hundred years it had been exercised by the States and they always exercised it under the old Confederation. This decision was known as the original package decision rendered in April 1890. In August, 1890, Congress passed the Wilson law in response to an uprising of public sentiment, but its verbiage was such that it only restored to the States the power to interdict the sale of liquors shipped in from the outside, and has not operated to prevent the importation and delivery. We believe thoroughly in its constitutionality, and in this, while there is always room for difference of opinion, we have the judgment of some of the very best constitutional lawyers in and out of Congress. The liquor men know what the passage of this bill means and are exerting tremendous efforts to secure its defeat or, failing that, to amend it so as to materially weaken it. We are fighting hard to prevent their effort being successful. We need the cooperation of every friend of the cause throughout the country. First, will you not immediately write to the Congressman from your district and urge him to use his influence with the Committee on the Judiciary to secure early consideration and favorable report of the Littlefield bill, without amendment. Second, if your Congressman is a member of the Committee, write him direct and get as many others as possible to do so, and urge him to stand squarely for the unamended bill. The attempt is now made to exempt imported liquors for personal use. This would add to the difficulties which the States should experience in the enforcement of their laws, and there is no valid reason for the adoption of such an amendment. It will not increase the constitutionality of the law, for if the right to import liquors for personal use is an inalienable right—and we dispute that courts have held this—then no State legislation could abridge that right, and the adoption of such an amendment makes Congress instead of the people of the various States determine the policy of such States on the liquor question, and this is antagonistic to the entire policy and intent of the bill.

Do this at once. There is no time for delay. I append a list of the Committee with the States from which they come; for your convenient use. Earnestly and sincerely yours,
EDWIN C. DINWIDDIE
Legislative Superintendent.

House Committee on the Judiciary from Alabama, Henry D. Clayton.
IN THE UNION ASSOCIATION.

The writer appreciated the word of welcome from Bro. J. F. Keer in a recent issue of your valuable paper, and also the words of our "beloved secretary" in a recent letter: "It has been on my mind to write you a letter of welcome to the taste ever since I heard of your landing, but, like so many good intentions, I never carried it out. I assure you that we are proud to have you. I give my 'God bless you' with my whole heart." Many thanks.

On January first our work began on the field made vacant by the death of the lamented Bro. James W. Dickinson. Grant's Creek is an old and noble church, around which cluster many sacred memories. In the grave yard rests the ashes of loved relatives

The published statements of a number of coffee importers and roasters indicate a "waspy" feeling towards us, for daring to say that coffee is harmful to a percentage of the people.

A frank public discussion of the subject is quite agreeable to us and can certainly do no harm; on the contrary when all the facts on both sides of any question are spread before the people they can thereupon decide and act intelligently.

Give the people plain facts and they will take care of themselves.

We demand facts in this coffee discussion and propose to see that the facts are brought clearly before the people.

A number of coffee importers and roasters have joined a movement to boom coffee and stop the use of Postum Food Coffee and in their newspaper statements undertake to deceive by false assertions.

Their first is that coffee is not harmful.

We assert that one in every three coffee users has some form of incipient or chronic disease; realize for one moment what a terrible menace to a nation of civilized people, when one kind of beverage cripples the energies and health of one-third the people who use it.

We make the assertion advisedly and suggest that the reader secure his own proof by personal inquiry among coffee users.

Ask your coffee drinking friends if they keep free from any sort of aches and ails. You will be startled at the percentage and will very naturally seek to place the cause of disorder on something aside from coffee, whether food, inherited tendencies or something else.

Go deeper in your search for facts. If your friend admits occasional neuralgia, rheumatism, heart weakness, stomach or bowel trouble, kidney complaint, weak eyes, or approaching nervous prostration induce him or her to make the experiment of leaving off coffee for 10 days and using Postum Food Coffee, and observe the result. It will startle you and give your friend something to think of. Of course, if the person is one of the weak ones and says "I can't quit" you will have discovered one of the slaves of the coffee importer. Treat such kindly, for they seem absolutely powerless to stop the gradual but sure destruction of body and health.

of two generations, and there rests the old pastor, Rev. John C. Foster, whose pastoral relation extended over forty-seven years. Though much changed in this long period it is still composed of an excellent membership, and they are zealous in the Lord's work.

Beulah, just south some twelve miles, is a strong active vigorous church, and the membership are girded for active service for the Lord. Congregations are always good, and there are some noble spirits among them. New Hope, five miles in another direction, has an excellent membership, and they seem disposed to press on along all the lines of church activity. Here too are to be found many who are the "salt of the earth." Forest, just across the Sipsey, in Pickens county, though perhaps not so strong in numbers as the other churches, has some choice spirits in its membership. These churches all make monthly contributions to missions and some of them will probably go beyond the apportionment made by the association.

Alabama Central Female College, in Tuscaloosa, under the presidency of Rev. B. F. Giles, D. D., is accomplishing an excellent work. The able and genial president has the happy facility of attracting large numbers of

The Coffee Debate.

Nature has a way of destroying a part of the people to make room for the stronger. It is the old law of "the survival of the fittest" at work, and the victims are many.

We repeat the assertion that coffee does harm many people, not all, but an army large enough to appeal to the investigator and searcher for facts.

The next prevarication of the coffee importers and roasters is their statement that Postum Food Coffee is made of roasted peas, beans or corn, and mixed with a low grade of coffee and that it contains no nourishment.

We have previously offered to wager \$100,000.00 with them that their statements are absolutely false.

They have not accepted our wager and they will not.

We will gladly make a present of \$25,000.00 to any roaster or importer of old fashioned coffee who will accept that wager.

Free inspection of our factories and methods is made by thousands of people each month and the coffee importers themselves are cordially invited. Both Postum and Grape-Nuts are absolutely pure and made exactly as stated.

The formula of Postum and the analysis made by one of the foremost chemists of Boston has been printed on every package for many years and is absolutely accurate.

Now as to the food value of Postum. It contains the parts of the wheat berry which carry the elemental salts such as lime, iron, potash, silica, etc., etc., used by the life forces to rebuild the cellular tissue, and this is particularly true of the phosphate of potash, also found in Grape-Nuts, which combines in the human body with albumen and this combination, together with water, rebuilds the worn out gray matter in the delicate nerve centres all over the body, and throughout the brain and solar plexus.

Ordinary coffee stimulates in an unnatural way, but with many people it slowly and surely destroys and does not rebuild this gray substance so vitally important to the well-being of every human being.

These are eternal facts, proven, well authenticated and known to every properly educated physician, chemist and food expert.

Please remember we never say ordinary coffee hurts everyone.

Some people use it regularly and seem strong enough to withstand its attacks, but there is misery and dis-

ease in store for the man or woman who persists in its use when nature protests, by heart weakness, stomach and bowel troubles, kidney disease, weak eyes, or general nervous prostration. The remedy is obvious. The drug caffeine, contained in all ordinary coffee, must be discontinued absolutely or the disease will continue in spite of any medicine and will grow worse.

It is easy to leave off the old fashioned coffee by adopting Postum Food Coffee, for in it one finds a pleasing hot breakfast or dinner beverage that has the deep seal brown color, changing to a rich golden brown when good cream is added. When boiled long enough (15 minutes) the flavor is not that of rank Rio coffee but very like the milder, smooth and high grade Java, but entirely lacking the drug effect of ordinary coffee.

Anyone suffering from disorders set up by coffee drinking (and there is an extensive variety) can absolutely depend upon some measure of relief by quitting coffee and using Postum Food Coffee.

If the disease has not become too strongly rooted, one can with good reason expect it to disappear entirely in a reasonable time after the active cause of the trouble is removed and the cellular tissue has time to naturally rebuild with the elements furnished by Postum and good food.

It's only just plain old common sense.

Now, with the exact facts before the reader, he or she can decide the wise course, looking to health and the power to do things.

If you have any doubt as to the cause of any ache or ail you may have, remember the far reaching telegrams of a hurt nervous system travel from heel to head, and it may be well worth your while to make the experiment of leaving off coffee entirely for 10 days and using Postum in its place.

You will probably gather some good solid facts, worth more than a gold mine, for health can make gold and sickness lose it. Besides there's all the fun, for it's like a continuous internal frolic to be perfectly well.

There's a reason for

POSTUM

Postum Cereal Co., Ltd., Battle Creek, Mich.

in Southeast Alabama. Not in size, or wealth, but in society.

I am attending the Baptist Collegiate Institute, one of the best schools in Alabama. Prof. A. W. Tate is making it a success in every particular. We have boys and girls from almost every part of the state and some from Florida.

We have boys who are preparing themselves for the different professions as doctors, lawyers, business men, ministers and others still, who no doubt will make great farmers.

But there is a class I want to call attention to at the present, our ministers. We have eight young preachers: O. T. Anderson, B. A. Sellers, C. T. Rogers, J. B. Trotter, W. E. Ward, W. J. Patrick, Jesse Raven and J. D. Fuller.

These boys are all hustlers, not one laggard in the crowd.

Newton lends a helping hand to all ambitious young people, but drones and idlers are not wanted here.

The Newton Baptist church is a live, wide awake church. Our pastor Bro. H. M. Long, is an able preacher. Our revival meeting will start about the first of April. We have a fine Sunday-school, about one hundred and seventy-five enrolled. Prof. McKee is the superintendent.

"SCHOOL BOY."

NEWTON.

Newton is one of the finest towns

Some Extracts from Addresses at the Student Volunteer Movement

The Non-Christian Religions Inadequate to Meet the Need of Men.

By Mr. Robert E. Speer, New York, Secretary of the Board of Foreign Missions of the Presbyterian Church.

It is true that we are already committed to the Christian faith, but our belief in Christianity does not incapacitate us for judging the non-Christian religions justly and fairly. Men cannot approach these religions with an absolutely neutral mind, and we are as well qualified to view them fairly as atheists or agnostics. It is with keen sorrow and regret that we are forced to acknowledge the inadequacy of the non-Christian religions. It is not a matter of joy. It is with reluctance and grief that we have to pronounce them inadequate to the needs of the great multitudes of men who believe in them.

There are four negative considerations which I would suggest. (1) We do not rest our judgment of the inadequacy of the non-Christian religions upon the acknowledgements and assertions of individuals who have abandoned them. This testimony is valuable, but it is not conclusive. Men have abandoned Christianity. (2) We do not press the argument from the superiority of Christian civilization overmuch. It is fair to judge by the rough general influence of religion upon the civilization, but our civilization is very inadequately Christian, and racial and national character are large elements. (3) We do not denounce the non-Christian religions as of the devil, though there is warrant for regarding them as retrogressions, and not as steps in an advancing evolution. (4) We do not say that there is no good in the non-Christian religions. There are truths in them, but there is no truth in them that is not in Christianity. What truth is in them is unbalanced by its proper corrective and is imbedded and interpenetrated with evil.

A candid consideration of the non-Christian religions, one by one, reveals characteristics in each which disqualify it for meeting the needs of men. I would refer to the immorality or immorality of Hinduism, whose languages have no word meaning "chaste" applicable to men; to the stagnation and unprogressiveness of Buddhism, which springs from its condemnation of the physical world as morally evil; to the puerility and superstition of all fetish conceptions, and to the sterility of Islam, and the moral inferiority of its fruits even to the atheistic religions.

And to close our study of these religions, one by one, the clearer our discernment of the fact that they fall into a class entirely apart from Christianity, and that they are absolutely inadequate to meet the needs of men.

1. They do not meet his intellectual needs. Their philosophy of the world which can hold its own in metaphysics collapses in contact with the physical sciences.

2. They do not meet the moral needs of men. (1) They do not present a perfect moral ideal. (2) They offer no power from without to enable men to realize their ideals. So far as they are moral at all they present an ethical demand on the will, and not an ethical re-enforcement of the will. (3) They have no adequate conception of sin, and accordingly, no secret of forgiveness and deliverance. (4) They are morally chaotic. The chasm between their ideal and their real is a widening chasm. (5) Their atheism kills the moral restraints by annihilation, and their pantheism by linefaction. (6) They fail to perceive or to secure the inviolate supremacy of truth.

3. In the third place, they do not meet the social needs of men. In the case of women and children they are anti-social. They deny the unity of mankind.

4. In the fourth place, they do not meet the spiritual needs of men. They

are in reality atheistic, except Islam, whose montheism is so negative and mechanical as to deprive it of uplifting power. They represent the search of men for God, not the search of God for men. They darken true natural religion. They do not advance upon it. They give men no fellowship with the Father. They are hopeless as to the future.

The slow movement of the world is demonstrating the inadequacy of the non-Christian religions. They are simply disintegrating before the movement of the world's life, or are transforming themselves by adoptive imitations of Christianity. They are thus confessing their own inadequacy.

And lastly, we might say what might have been said at the beginning—for us the incarnation closes the issue of comparative religion. Judaism is easily superior to all non-Christian religions, yet it was Judaism to which Jesus came, which he declared inadequate, and which he superseded by the one adequate and satisfying religion—the only religion of which it can be said: "I came forth from God, and I go back to God again."

The Presentation of Christ to All Mankind the Supreme Business of the Church.

By Dr. George Robson, ex-moderator of the United Free Church of Scotland.

Dr. Robson said that the theme assigned him was but the translation into a modern thesis of the last command of the Lord. The thesis included four points.

The first was that the church was the appointed organ of missionary enterprise. This might seem a truism, but it had taken the churches of the Reformation nearly three centuries to learn this truth. The Reformation did not replace the church upon an apostolic basis; it was only an act of emancipation from Rome, but it made the return to an apostolic basis possible. At first the church in each land of the Reformation was ordered and cared for by the state, and this arrangement proved disastrous for the missionary function of the church, for it made the exercise of it dependent on the state. Dr. Robson briefly sketched the process by which we had at last won the recovery of the apostolic conception of the church as the divinely appointed organ for the missionary enterprise.

His second point was that the essence and sum of the missionary enterprise was the presentation of Christ. The immediate object was not to overthrow the beliefs and worship of heathendom, nor to create foreign extensions of the home churches, nor to effect the expansion of commerce and culture and civilization, but simply to make Christ known. The conversion of the heathen was distinctly the work of the Holy Spirit. Christ was to be declared in missionary preaching, revealed in missionary life and attested by missionary beneficence.

The third point was that the scope of the missionary enterprise was co-terminous with mankind. Christ had ascended in order to place himself in equal relations to all men everywhere. The coming of the Holy Spirit was without reference to race or color. Nationality, climate, territory had no place among the foundations of the city of God. The distinction between home and foreign missions was an administrative convenience, but had no spiritual basis. The true homeland of the church was "in Christ Jesus," and all who knew him were the field of missionary enterprise. To all Christ was to be made known, for to their need of him there was no exception, and to his power to save there was no limit.

The final point was that the presentation of Christ to all mankind is the supreme business of the church. This was placed beyond question by his parting charge to preach the gospel to every creature. Through all these centuries the charge came down

to the present generation, telling of a task yet unaccomplished, of a purpose and desire in the heart of our ascended Lord, for whose fulfilling he is waiting at our hands, if perchance we were ready to do his will. This commandment was not arbitrary, but was the declaration of an obligation involved in the nature of the case. The present practical requirement was that the life of every individual be adjusted to this end, that the congregational life be adjusted to this end, and that there be a genuine co-operation of all the churches to accomplish it.

In conclusion, Dr. Robson pointed out how the urgency of the task was emphasized by co-operative movements in the divine government of the world.

The Ownership and Lordship of Christ.

By Mr. J. Campbell White. The beauty and power of his life were fully explained when Martin Luther said, "If any one would knock on the door of my breast and say, 'Who lives here?' I would not reply, 'Martin Luther,' but would say, 'The Lord Jesus Christ.'"

Paul gave utterance to the greatest practical reality in his life when he said, "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me." In both cases their attitude was merely a recognition of the truth which Christ declared when he said: "Ye call me Master and Lord; and ye say well: for so I am." Nothing can be plainer or more sure than this fundamental fact, that Christ is the rightful Owner as Master of all our lives. "Ye are not your own; ye are bought with a price." "Feed the church of Christ which he has purchased with his own blood." "All things are yours: and ye are Christ's." "I beseech you therefore, brethren, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service."

And this ownership of Christ extends to all our possessions. "The earth is the Lord's, and the fulness thereof, the world and they that dwell therein." "The silver and the gold are mine, saith the Lord, and the cattle upon a thousand hills." "All things come of thee and of thine own have we given thee." When the Holy Spirit came in fullness upon the Apostolic Church this ownership of God was clearly recognized, and it is written of them that "not one of them said that aught of the things which he possessed was his own."

In spite of the emphasis and clearness with which this ownership and lordship of Christ are enforced, nothing is more evident than the practical denial of the fact in the lives of multitudes of professing Christians. Christ could say to our generation as to his own: "Why call ye me Lord, Lord, and do not the things which I say?" And he could not only say it to our generation; could he not also say it to us personally today?

The four great cardinal obligations laid upon the church by Christ in connection with extending his kingdom are: (1) Know; (2) Go; (3) Pray; (4) Pay, and every one of us ought to obey all four of these commands.

How little knowledge there is of the world's over-ripe harvest fields in view of his command, "Lift up your eyes and look on the fields!" And yet knowledge is at the very foundation of all we shall ever accomplish for the evangelization of the world—not a mere superficial head-knowledge, valuable as that is, but some of the heart-knowledge that will share with the Saviour the burden and the longing for the world's release. For did he not say, "A new commandment give I unto you, that ye love one another even as I loved you, that ye love one another?" If we do this, our hearts will burn with compassion as did his own.

Some people imagine that the command to "go" only applies to a few who can go into distant lands. It is far more sweeping than that. It says,

"Go to every creature and preach the gospel," and some of these creatures are within the reach of every one of us here today. Have you done it? Are you willing to do it? "Why call me Lord, Lord, and do not the things which I say?" And are you willing to go everywhere in the world-field to which Christ may wish to send you? This is the fundamental question with most of you here today. You never will know what Christ's plan is for you until you come to him, in the attitude of willing obedience to carry out any plan he may present, whether it carries you to the utmost ends of the earth or keeps you just where you now are.

And with reference to prayer and to money, how many of us can say that we have obeyed our Lord, not only his specific words on these obligations, but the spirit of his life?

If the railway employees carried out the instructions of their superior officers the way we carry out the commands of Christ, none of us would be safe on the trains. If the Japanese soldiers obeyed their commanders the way the soldiers of Christ obey him, they would not in a hundred years have accomplished what they did in a single year.

Until Jesus Christ can get enough soldiers to obey him, he can never, never, complete the conquest of this world. The only reason why Christianity does not possess the world, is because Christ does not possess Christians.

Three great results always follow surrender and obedience to Jesus Christ.

- (1) Personal victory over sin.
- (2) Guidance as to personal service for God.
- (3) Power from God for a work beyond all human strength.

Two things we must do if we are to let Christ be in any real sense the Owner and Lord of our lives. (1) We must give him absolute right of way to work in us and through us, according to his own will. (2) We must tie ourselves closely to the great missionary enterprise, determined to make our lives count to the utmost in the speedy evangelization of the world.

"Anywhere, anytime, anything, for the Son of God, and the sons of men."

FOOD HELPS In Management of a R. R.

Speaking of food a railroad man says:

"My work puts me out in all kinds of weather, subject to irregular hours for meals and compelled to eat all kinds of food.

For 7 years I was constantly troubled with indigestion, caused by eating heavy, fatty, starchy, greasy, poorly cooked food, such as are most accessible to men in my business. Generally each meal or lunch was followed by distressing pains and burning sensations in my stomach, which destroyed my sleep and almost unfitted me for work. My brain was so muddy and foggy that it was hard for me to discharge my duties properly.

"This lasted till about a year ago, when my attention was called to Grape-Nuts food by a newspaper ad, and I concluded to try it. Since then I have used Grape-Nuts at nearly every meal and sometimes between meals. We railroad men have little chance to prepare our food in our cabooses and I find Grape-Nuts mighty handy for it is ready cooked.

"To make a long story short, Grape-Nuts has made a new man of me. I have no more burning distress in my stomach, nor any other symptom of indigestion. I can digest anything so long as I eat Grape-Nuts, and my brain works as clearly and accurately as an engineer's watch, and my old nervous troubles have disappeared entirely." Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read the little book, "The Road to Wellville" in pkgs.

CORRESPONDENCE

Work of Home Mission Board Not Yet Done.

How any sane man who has the love of God in his heart and a desire for the salvation of the lost can live in this country and not favor Home Missions is a mystery to me. Thank the Lord there are not many such in this Territory, and their tribe is decreasing.

But there are those who say, or have said, "The work of the Home Boards is about done." Surely these have not lived or traveled in the Southwest and seen the needs and prospects of "frontier" missions as we have it here.

Missionary Beginning in Territory.

So far as I have been able to learn, the first Baptist church in the Indian Territory was organized by the Rev. Isaac McCoy on the ninth day of September, 1832.

Isaac McCoy, a native of Pennsylvania and reared in Kentucky, was a missionary in the employ of the Triennial convention when he organized this church, having been employed by this convention in 1817. As missionary to the North American Indians, he gave the remaining thirty years of his life towards giving the gospel to this great and long neglected race of people.

Then came the Rev. Evan Jones with the Cherokee from North Georgia, Tennessee and North Carolina in 1837, also in the employ of the Triennial convention. He and his son Jno. B. Jones both gave their lives in planting and building up Baptist interests among the Cherokees. Their footprints are easily seen all over the Cherokee nation.

The Past Linked to the Present.

The Rev. H. F. Buckner came in 1849 to the Creeks, and did his work so faithfully and well that he has made the Creek Indians practically a Baptist people. The Rev. J. S. Morrow came in 1857 from Rehoboth Association, in Georgia; and the Rev. R. J. Hogue in 1858 from Bethel Association, in the same State. These both remain with us yet and eternity alone will reveal the extent and value of their labors. I would like to speak of their present work and surroundings but cannot in this article.

The Baptist churches of the United States, North and South, co-operating and using their two boards, made it possible for these faithful and heroic servants of God to come and lay foundations upon which others who have been supported by these same churches, using these same boards through which to work, have builded; until today instead of a lone church here and one yonder, hundreds of miles apart, we have over 450 churches with a membership of over thirty thousand. All this was made possible by the work of Home Missions as carried on by these two great engines of power.

No Home Field.

There are towns here now of five to ten thousand people which in ten years will have twenty to fifty thousand inhabitants. Why not profit by the sad condition of St. Louis, New Orleans and many others large cities that might have been taken for Christ when they were small towns, and not make the same sad mistake with like results. We are now in our formative period. A hundred dollars invested now will save thousands later on. This and many other things of like importance, necessary not only for the salvation of our own people and government, but so important to world-wide evangelization, is pre-eminently the work of Home Missions. May the Holy Spirit give us all clearer conceptions of this important department of our work and inspire our hearts for more heroic service in future.—J. C. Stalcup, Cor. Sec'y., I. T.

BROTHER CRUMPTON'S PARAGRAPHS.—READ THEM.

Only two months till the Southern Baptist Convention in Chattanooga! How much must be done between now and then! May we do our very best. That will bring a glorious victory.

Almost every mail brings glad tidings from the workers in the wide harvest field, while our monthly and quarterly reports fill us with unspeakable gratitude to God for His blessing upon our great work.

Dr. E. Y. Mulins, President of our Seminary, said to us, a short while ago, something like this: "Gray, my thinking on the subject of Home Missions has been revolutionized in the last two or three years. It is fundamental and far-reaching. Its immediate demands are imperious. The amount asked for this year, \$250,000, is pitiable in comparison with the needs."

What a joy it is to receive so many expressions of gratitude from churches recently saved from calamity by the timely help of the Home Board. May God bless them all. We are here to serve. In turn, we beg every church that has received help from the board to come immediately to our succor with a liberal contribution and thus help us meet many maturing obligations. Now, now is the time to help.

DR. MONTAGUE TO THE BIRMINGHAM CHURCHES.

There are several thousand bright young pastors in the South who want just now to help us all they can in gifts for Home Missions. We commend the plan of a noble young Texas pastor. Hear him and try his plan: "I am anxious to secure a package of tracts on our Home Mission work for distribution among my people, before beginning my campaign for the work. Also send me two hundred collection envelopes, if you provide them. We will begin our campaign by spending a week or ten days in a careful study of our mission work."

Dear Bro. Barnett:—Except a few personal gifts and excepting also the great and wonderful donations of the East Lake Baptist church, the Baptists of the Birmingham district have done practically nothing for the Endowment movement. I am writing today to the pastors of the Birmingham district and the neighboring churches and I am asking the brethren affectionately, earnestly, solemnly to proceed at once to an organized effort to secure \$15,000 in good pledges for the endowment of Howard College within sixty days. Sums pledged are payable in five years, beginning next December and the bonds bear no interest and are not subject to suit.

If our Birmingham churches do not act at once others will take this district. I long for the continued leadership of Howard College. Now, my brother, home and foreign missions are of vast importance; but today and for the next sixty days the great and dominating issue before the Baptists of Alabama, and especially before the Baptists of the Birmingham district, is the completion of our endowment. In the name of Baptist learning, in the name of opportunity now almost within our grasp, I plead with you with all the earnestness of my soul to act and to act at once.

I suggest that each pastor see the other pastors, even if he has to take time to do it, even if he has to leave out the preparation of a sermon. Pardon me for writing with such plainness, but I write in affection, with respect and with abiding confidence in your friendship.

Yours fraternally,

A. P. MONTAGUE.

P. S.—I neglected to mention the noble work of the Park Avenue church, Bro. W. J. Ray's. That people have done a notable and splendid service for Baptist learning. A. P. M.

FIELD NOTES

Carrollton:—Your weekly visits bring as much pleasure and joy as shaking hands with an old and well tried friend. Your big-hearted editor and thousands of readers are to be sincerely congratulate on the many marked improvements made during the last three months. Surely it will not be long before our people can say truthfully that we have a Baptist paper equal to any published. Dr. Cox's exegetical notes on difficult and hard to understand passages of Scripture is more than worth the subscription price. And we couldn't well afford to miss reading all about Brother Crumpton's trips and side trips over our state. His words are calculated to stimulate lazy pastors and loosen the fath strings of hide bound pocket books. We haven't any use for Bro. Barnett's beautiful purses after Bro. Crumpton makes a visit. Bro. Editor, send the pocket-books to the few places that know not the ways and means of our beloved secretary. Bro. Montague deserves the prayers and help of every Baptist in Alabama in his great effort to provide an education for the boys of Alabama. Help him endow Howard College. Your money will pay dividends in noble hearts and useful men through eternity, and will do more to win Alabama to Christ than any agency I know of. Just a word about the work in the Union Association. Bro. Baird, the much beloved pastor of Gordo, and Reform, recently suffered the loss of his wife, who was a devoted helpmeet to him and a sweet Christian character. His work is moving along nicely at all the churches that are fortunate enough to have him as their pastor. Bro. Baird is a wide-awake missionary preacher, and a tower for good in this association. Bro. G. W. Kerr, one of our noble young pastors, is doing a good work at all his churches. He is one of our pastors that believes in having his people give every month to the Lord's cause. Bro. J. M. Mills, another one of our young preachers, is also bringing things to pass with his people. His churches give regularly to missions.

The Carrollton brethren are getting things in shape to repair and paint our house of worship. They don't know how to fall in doing such things at Carrollton. Aliceville is laying plans for doing much work this year. They hope to have everything in ship-shape for the Association next fall. We are planning for a great revival in this association. The Executive Committee will soon hold a meeting for the purpose of uniting all our pastors and churches in a great campaign against sin, and we have some excellent plans that will surely bear good fruit all over this section this year. I have been at Carrollton for almost a year, and every day adds a new pleasure to the pastor's heart. The people's kindness to me is enough to make me love them forever.

With kindest regards for the editor and his family, and best wishes for the success of The Alabama Baptist, I am Fraternally—E. P. Smith.

PUPILS' RECITAL.

A very beautiful and artistic recital was given in the auditorium Monday evening, March 15th, by some of the music pupils of Judson College. The program was not long but very interesting and pleasing. It was the first public appearance of most of the young ladies, but all nervousness and stage fright seemed to have given way to freedom and ease, and the usual high standards were upheld on this occasion.

The piano selections were exceedingly varied and pretty, each number being so well suited to the artistic and technical abilities of the pupils. In the vocal numbers the young ladies were well placed, clear and resonant. The numbers themselves were beautiful and rendered in a highly creditable manner, which testifies to the very excellent work the pupils are enabled to do in so short a time.

The part songs and choruses are always enjoyable features of the pupils' recitals. With our charming accompanist, Miss Williams, at the piano, nothing is more beautiful than the choruses given by the well trained class of over one hundred and fifty girls, and for these delightful treats we are indebted to Mrs. Gurganus, the very able head of the voice department. The program was as follows:

Part Song—R. F. Curschman, Flower-Greeting—Misses Rainer, Cox, Brown, Collins, Patterson, Foreman, Holley, McGlathery, McGowan, Eley, Durham, Salter, Tomkies, McGuire, Jones, Dean.

Piano—M. Moszkowski Scherzino—Miss Lurline McLaurine.

Songs—Kate Vannah, So Blue Thine Eyes—Edna Park, Love—Miss Robbie Foreman.

Piano—G. Merkel, Spring Song—Miss Bonnie Pearl Watts.

Piano—L. Gregh, Song without Words, "Quietude"—Miss Mattye Harper.

Songs—E. Nevin, Time Enough—Gerrit Smith, A Crimson Rosebud—Miss Mildred Brown.

Piano—P. Rougnon—Waltz Caprice, "Spinning"—Miss Inez Moore.

Piano—Fideles Zitterbat, Romance—F. J. McDonough, Etude de Concert—Miss Mary Dew.

Part Song—F. Abt, The Water Lily—Misses Watrous, Brown, Cox, Middleton, Rives, Farrer, Cooper, Collins, May, Hestle, Harper, Burk, Davie, Dean, Jones, McGuire.

Piano—T. Leschetizky, Nocturne, opus 12—Miss Ola Kell.

Piano—C. Bohm, Seguidilla—Miss May Smith.

Songs—A. E. Pesca, Spring Song—C. Cowan, Spinning—Miss Neta Jones.

Chorus—H. Smart, Down in the Dewy Dell—Chorus Class.

Accompanist—Miss Williams.

The Student Volunteer Convention caused the postoffice to be as busy a place as the departments connected with the convention. The volume of mail received by delegates, inclusive of parcels and pamphlets, was one of the largest mails ever handled in the Nashville postoffice.

A TORPID THINKER

The Frequent Result of Coffee Poisoning.

A Toledo, O., business man says that for three years he had no appetite for breakfast; that about once a month he ate solid food at that meal, generally contenting himself with his cup of coffee and having no desire for anything else.

Coffee frequently plays this dog-in-the-manger trick; while it furnishes no nutriment itself, it destroys the appetite for food which is nutritious. The result was, in time, a torpid mentality, which was a distinct handicap in his business operations.

"Last Christmas," he says, "I consulted my brother, a practicing physician in Chicago, and he advised a diet of Postum Food Coffee, instead of the old kind, and also Grape-Nuts food. Since that time I have followed his advice with most excellent results. My brain is active and clear in the morning when it naturally should be at its best; I no longer have the dizzy spells that used to make me apprehensive; I have gained materially in flesh and feel better in every way.

"The Postum seems to be no less a food than the Grape-Nuts, and the two together fill all requirements. My wife has tried several of the recipes in your little booklet and we have enjoyed the result, but to my mind Grape-Nuts food is best when served with sliced fruit and covered with cream." Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read the little book, "The Road to Wellville," in pkgs.

FRANK WILLIS BARNETT,

Editor and Proprietor.



J. W. HAMNER - - - Cor. Editor

A. D. GLASS - - - Field Editor

THE CONGO QUESTION

Following upon the discoveries made in Africa by Livingston and Stanley, an Association under the leadership of Leopold II, King of Belgium, was formed, in 1878, for further exploration of the Congo Basin. By 1883 compacts had been made with native chiefs, and a number of stations established.

This Association declared its aim to be distinctly philanthropic. The Government of the United States, confiding in these protestations, announced, in 1884, "its sympathy with and approval of the humane and benevolent purposes of the International Association of the Congo," and became the first to recognize its flag. It is no overstatement to say that the Congo State owes its existence to this determinative action of the American Government. Its example was quickly followed by the Powers of Europe. In 1885, a Conference of fourteen governments, including our own, was held in Berlin, as a result of which the Association became the Independent State of the Congo, with Leopold as sovereign. The new State pledged itself "to seek the moral and material regeneration and welfare" of the Congo natives. The Conference, on its part, assumed "the position of official guardian," and the Powers constituting it bound themselves "to watch over and care for the native tribes."

Such, briefly, was the origin of the Independent State of the Congo. Ere long it was reported that its native inhabitants were being subjected to the most inhuman treatment by officers bearing Leopold's Commission, and acting directly under his orders. Though vehemently denied, these charges continued to grow in volume, vehemence and explicitness. The ghost of murdered millions would not down. The pressure of public sentiment forced the British Government, in 1903, to make an investigation of the situation. Mr. Roger Casement, the British Consul in the Lower Congo, was sent into the interior on a tour of inquiry. This investigation proves that the infamies perpetrated by Leopold's administration in the Congo were far worse than had been suspected. Angry protests arose in Europe. Brave men in the Belgian Parliament denounced the Congo Government as "an enormous and continual butchery." Leopold and his friends still cynically denied the truth of the charges, and denounced the witnesses as falsifiers and defamers. Meanwhile millions on the Congo were suffering incredible hardship. A new and far more dreadful slavery had replaced the old. In order to secure relief for these defenceless and voiceless millions, Congo Reform Associations were formed, one in England, in 1903, and another in America, in 1904. These Associations count among their directors men of international influence in Church and State.

In 1904, under the whip of public opinion, Leopold sent an investigating committee to the Congo. The Report of this Commission of Inquiry was made public in November, 1905. It concedes the existence of most atrocious conditions, and demonstrates anew the urgent necessity of prompt remedial action. In Italy, France, Germany, and Belgium many authoritative voices are demanding a complete change of policy in the administration of the Congo State.

Memorials offered by such important bodies as the Conference of Missionary Societies, the World's Peace Congress, and the Federation of Churches are before Congress. They ask for "the adoption of such measures as shall ensure immediate deliverance for the oppressed people and restoration of the State to the purposes represented in its international recognition."

All in sympathy with this humane and righteous effort are earnestly invited to lend it their active co-operation. They would be welcomed as members of the Congo Reform Association (710 Tremont Temple, Boston, Mass.), from which literature, covering the varied phases of the subject, and indicating the most effective means of furthering this noble cause, may be obtained.

BAPTISTS AND THE ANTI-SALOON LEAGUE

Baptists are surely in the forefront of the great temperance movement that is sweeping over the South. Rev. J. M. Mitchell, of the Religious Herald, heads the Anti-Saloon League in Virginia; Bro. J. W. Bailey, of the Biblical Recorder has been leading to temperance forces of North Carolina, while Dr. E. E. Folk, of the Baptist and Reflector, has been the "Plumed Knight" of the contest in Tennessee. Bro. W. E. Atkinson, a leader among the Baptists of Arkansas, is President of the Anti-Saloon League in that State, and now Dr. J. C. Solomon is selected as lecturer of the same body in Georgia, with Bro. Richards, a Baptist, as its head in the State. Any more? Our beloved Secretary, Rev. W. B. Crumpton, is President of the League in Alabama, and Senator James D. Norman, a staunch Baptist layman, is doing valiant work as superintendent.

NOT A MERE FAD.

Dr. Edward Judson, a son of the Apostle to Burmah, in an address on Foreign Missions said with great earnestness: "We must be sure, however, that our foreign mission spirit is genuine and not a mere fad. The sure test is whether we are interested in everything lying between the heathen and ourselves. To many of us distance seems to "lend enchantment to the view." We burn with enthusiasm over the miseries of people far away, but are limp and nerveless as regards suffering close by. We find ourselves greatly interested in foreigners when they reside in their own land, so much so in fact, that we send our best men as missionaries to them and pay their traveling expenses; but when the Lord puts it into the hearts of these same foreigners to come to our shores, paying their own traveling expenses, instead of rejoicing over their advent to turn away from them in despair. They do not look so picturesque near by. This is only the semblance of the true missionary spirit—a counterfeit, not the real coin."

DISTILLER ILLER LETS THE CAT OUT OF BAG.

Peter Iller, the well known Omaha distiller and one of the biggest financial backers of the liquor campaign in that state, over his own signature, in a letter dated Jan. 7, 1888, says:

"1. High license has not hurt our business, but on the contrary, has been a great benefit to it, as well as to the people generally.

"2. I believe somewhat, as you say the Cincinnati Volksblatt says, that high license acts as a bar against prohibition.

"3. I do not think that high license lessens the quantity of liquor used, but places it in fewer and better hands, with better regularity.

"4. As to the trade repealing the high license law, if the question was left to it, I do not think, so far as my acquaintance is concerned, that it would do so. I have an extensive acquaintance through this state, and believe if it were put to a vote of the liquor-dealers and saloon-men whether it should be high license, no-license, or low license, that they would almost unanimously be for high license."

THE INTERNAL REVENUE FRAUD.

The internal revenue system of the Federal government as regards alcoholic liquors is now regarded as a tremendous bulwark of the drink business in all prohibition territory, because the government has for forty years ignored all local prohibition laws in states or counties or towns, and aided law-breaking liquor men by selling them tax "permits", which guarantee them immunity from any federal government interference. This has made it almost impossible for local authorities to stop liquor selling permanently anywhere. It is to end this semi-alliance of the government with law-defying liquor sellers in all prohibition communities, that a large number of bills are now pending in Congress, one introduced

by Democratic Leader J. Sharp Williams and others of similar nature, all with the one purpose, to make it unlawful for the Government to grant any federal liquor tax permit to any liquor dealer whatsoever in any community where prohibition is the law by local or state enactment.

MARCH FOR HOME MISSIONS.

Don't fail to read the letter of our secretary to the pastors and church clerks. This is the last call for Home Missions before the Convention at Chattanooga. Eight thousand dollars is a very small sum for the Baptists of Alabama to raise in this month for this important Board. Besides our interest in the Board for the sake of its work, we should remember its noble Corresponding Secretary, B. D. Gray, is practically one of Alabama's favorite sons. He was for years pastor of one of our prominent churches, and while in this state his hand was seen and his influence felt in every important move. At one of the most critical periods in the history of Howard College. Dr. Gray threw himself with others into the breach and saved the College to the denomination.

Let us remember his heroic work in the State and cheer him in his arduous labors.

A WORTHY FRIEND OF HOWARD.

Semitic Museum, Harvard University, Cambridge, Mass., U. S. A., March 5, 1906.

Mr. E. P. Hogan:

My Dear Sir:—My small subscription to the endowment of Howard College has already been sent to President Montague. I wish I could do something worthy of the good cause, and I hope that the efforts of the Alumni Association may accomplish much.

I am pleased to be counted among the Alumni, but at so great a distance I can not be very active in behalf of the Association. Please find the fee for enrollment enclosed. Very truly yours,

DAVID G. LYON.

"The small subscription to the endowment" which Dr. Lyon sent was a very handsome subscription. It is really encouraging to know that one who is so far away is so much interested in the work being done at Howard College. We note that he is pleased to be counted among the Alumni and that he is ready and willing to assist the Alumni to do something worthy of the good cause. Can we not, each of us, do something towards raising the endowment.

I desire in the name of the Society of Alumni to ask the old students and Alumni in the State to do three things. First. Aid us in securing students, 2d, subscribe and secure subscriptions to the endowment; 3rd, send the secretary your annual dues. The annual dues are to be used to assist in any laudable movement in the interest of Howard College. The Society of Alumni is composed of old students and alumni of the institution. All former students of the college of good standing while in College and of approved character are eligible to membership.

All members are expected to pay their annual dues. Dr. Lyon enclosed his check to pay the annual dues of \$1.00. Let each and every alumnus and such old students as will do this at once.

E. P. HOGAN, Secretary.

The Australian government has prohibited the importation of opium except for medical purposes. Some time ago several of the states agreed to forbid the sale and growth of the drug and this action of the government forbidding its importation save for proper purposes, completes a great victory for good government in the Commonwealth. The traffic had assumed considerable proportions in the country. Considerable quantities were grown and, in addition to this, twenty-eight tons were imported last year. The action of the government involves the loss of about \$80,000 per year in duties.

"I'm Well

Because of Liquozone," is a Tale Told Everywhere.



LEE WHARTON,
President B. Y. P. U., Gadsden First
Baptist Church.

GADSDEN.

Beautiful for situation and the joy of all her people is Gadsden. It would be difficult to find among all our smaller cities, and many of the larger ones, one for whom nature has done more than for "Queen City." Located on the banks of the noble Coosa, which is navigable from Rome to Greenport, which some day, when the United States appreciates its importance, will be navigable from Rome to the gulf; in a beautiful and fertile valley, bounded on all sides by mountains full of iron, coal and limestone and covered with timber suitable for building purposes, surrounded by productive farming lands, it would seem that nature designated this spot as one of her favorites and designed it for a great and thriving manufacturing city. The people have slumbered long over their resources and opportunities, but they are beginning to awake and open their eyes and the first visions are glorious with possibilities and prospects. Gadsden is coming to herself.

Within the last three years possibly no city in all the South, and certainly none in the state, has made relatively greater strides, quite doubling its population and going far beyond this in its trade and its industrial activities. From a population of 4500 it has grown in the meanwhile to be a city of near 10,000 people and this does not include its prosperous suburbs of Alabama City and Attalla which would add 8000 more. So the tricity which will soon come from the union of the three, already has from 18,000 to 20,000 inhabitants. Every house is occupied and the city is for more, which the people are building as fast as they can. Homes are often rented when contracts are let. And what is true of residences is equally true of business houses and stores. Many handsome business houses and residences have been constructed in the last year and as for the cheaper ones their name is legion. Yet this seems to be but the beginning, for the work goes steadily on with increasing proportions.

Back of all this enlargement, of course, is the incoming of large industrial plants in the manufacture of iron, steel, lumber, cotton etc.

Here is located one of the largest plants of the Alabama Consolidated Coal and Iron Co., with a \$1,000,000 investment, also the steel plant of the Southern Steel Co., with an investment of \$4,000,000. The Dwight Cotton Mills with \$1,500,000 invested and all of these larger concerns are constantly on the increase. Besides these great concerns we have numerous industries of various sizes. Large lumber and planing mills, charcoal furnaces, pipe works, stove and other foundries, car works, fertilizer plants, lime works, and the new incoming rolling mills. These with numerous smaller enterprises, together with shops and mines, stores wholesale and retail furnish ample remunerative employment for all the people and the

In almost every hamlet—every neighborhood—there are living examples of what Liquozone can do. Wherever you are, you need not go far beyond to find some one who has been helped by it.

Talk to some of those cured ones; perhaps your own friends are among them. Ask if they advise you to try Liquozone. Or let us buy you a bottle, and learn its power for yourself. If you need help, please don't wait longer; don't stay sick. Let us show to you—as we have to millions—what Liquozone can do.

What Liquozone Is.

The virtues of Liquozone are derived solely from gases, by a process requiring large apparatus, and from 8 to 14 days time. No alcohol, no narcotics are in it. Chemists of the highest class direct the making. The result is to obtain from these harmless gases a powerful tonic-germicide.

The great value of Liquozone lies in the fact that it is deadly to germs, yet harmless to you. Germs are of vegetable origin; and this gas-made product, when absorbed by them, stops their activities. We publish an offer of \$1,000 for a disease germ that it cannot kill. But to the body Liquozone is exhilarating, vitalizing, purifying. It is helpful in the extreme.

That is its main distinction. Common germicides are poisons when

taken internally. That is why medicine proves so nearly helpless in a germ disease. Liquozone is a tonic.

We Paid \$100,000

For the American rights to Liquozone, after hundreds of tests had been made with it. After its power had been demonstrated, again and again in the most difficult germ diseases. Then we spent, in two years, more than ten times that sum to let others test it at our expense. The result is that millions of people, scattered everywhere, have shared in the benefits of this invention.

We make the same offer to you. We ask you to prove, at our cost, how much this product means to you. Let Liquozone itself show how wrong it is to suffer from a trouble that it cures.

Germ Diseases.

Most of our sickness has, in late years, been traced to germ attacks. The list of known germ diseases now numbers about one hundred.

Some germs—as in skin troubles—directly attack the tissues. Some create toxins, causing such troubles as Rheumatism, Blood Poison, Kidney Disease and nerve weakness. Some destroy vital organs, as in Consumption. Some—like the germs of Catarrh—create inflammation; some cause indigestion. Directly or indirectly, nearly every serious ailment is a germ result. Such diseases call

for Liquozone—not drugs, which can't kill germs.

Every germ attack, no matter what its symptoms, calls for a germicide. The mildness of Liquozone makes some of its results seem almost incredible. But in that mildness lies the power that germ diseases need. And diseases which have resisted medicine for years often yield at once to it.

50c. Bottle Free.

If you need Liquozone, and have never tried it, please send us this coupon. We will then mail you an order on a local druggist for a full-size bottle, and will pay the druggist ourselves for it. This is our free gift, made to convince you; to let the product itself show you what it can do. In justice to yourself, please accept it today, for it places you under no obligations whatever. Liquozone costs 50c, and \$1.

CUT OUT THIS COUPON

Fill it out and mail it to the Liquozone Company, 458-464 Wabash Ave., Chicago.

My disease is _____
I have never tried Liquozone, but if you will supply me with a 50c. bottle I will take it.

D-W-35 Give full address—write plainly.

Note that this offer applies to new users only. Any physician or hospital not yet using Liquozone will be gladly supplied for a test.

demand is urgent for more labor. The raw material is here in abundant quantities and only awaits capital, enterprise and industry to put it into marketable form. Every new comer receives a glad welcome and full privileges to the resources and advantages the city affords.

Gadsden has three banks; First National, capital \$200,000; Queen City, capital \$100,000, and Farmers' and Merchants, capital \$50,000. Many elegant stores that would do credit to a city of 100,000 people. Its public schools, both graded and high, under the efficient management of Prof Stripling, are second to none in the state. The only trouble just now is that we have more children than we have room to receive them, but the city authorities are planning for enlarged equipment right away.

Gadsden is a city of churches. The Baptists have three, First Baptist, Second Baptist and Mount Carmel Baptist. The Methodists have three, the Presbyterians two, the Episcopalians one and the Catholics one. All of these churches are growing with the growth of the city, and some of them will soon be numbered among the strongest denominationally in the state. It is a great joy to those who

appreciate spiritual things and who know that after all it is "Righteousness that exalteth a people" to feel that the kingdom of Christ is growing with our material growth. While there are many, as is usual with such cities, that the churches do not reach, there are many that they do reach and we thank God and take courage.

Such is the city to which we have invited the Baptist Young People's Union to meet in convention. We will extend to all who come the warmest welcome to our hearts and homes and trust that their coming may help us to solve some of the great religious problems that face us here.
J. G. DICKINSON.

Loveman, Joseph & Loeb

Loveman, Joseph & Loeb



This Handsome Bed-room Suite Furnished complete, exactly \$73.00 as above for

This offer includes handsome iron bed, with brass top rails and knobs, \$5.50; swell front dresser in either golden oak, mahogany or bird's-eye maple, with French bevel plate mirror, 18x30-in., \$30; swell front golden oak chiffonier, with French bevel plate mirror, \$15; ladies' reed rocker, with roll arms and back, \$7.50; large comfortable golden oak or mahogany finished Morris chair, \$12; a highly polished golden oak center table, \$2.50.

If you do not desire the complete set, will furnish these items singly at the prices named.

FREE—to all purchasers of the above suite complete we will furnish free of charge, all steel springs to fit bed.

AGENTS WANTED:—We want a thoroughly reliable lady to act as our agent in every city and town in Alabama. We pay you liberally and prepay express and freight charges. Only trustworthy persons with best of references should address

Loveman, Joseph & Loeb
BIRMINGHAM, ALABAMA



COURT HOUSE, GADSDEN.

THE ALABAMA BAPTIST

STUDENT VOLUNTEER

A history of all organizations formed for evangelizing the world and showing their manner of co-operation was interestingly narrated in the services at the Vine St. Christian church Thursday night. In point of interest and instruction along the lines of missionary work, no abler talks have been made during the convention, and it was unfortunate that there was not a larger crowd to profit from it.

There was sadness Sunday. The Volunteers were parting—parting, in some instances, with silent handclaps that included heartclaps, too. In a few days many of them will start again "to the uttermost parts of the earth," but among these people there is no wavering, no turning back, and though the eyes were dim, the hands were steady and their grasp as firm as their owners' faith in God.

All day Monday the delegates were leaving, in large numbers in the morning. Many were in delegations from the various colleges and universities, and there were many, too, who left to sail for distant lands to engage in the service of the Lord. The good-byes spoken presented scenes of pathos, as a missionary en route to China would say "God speed" to another leaving for Africa, or another foreign country.

Railroad men, street car employes and the police were unanimous in the statement that Nashville had never had a more congenial, peaceable and polite crowd to deal with than the delegates to the convention. At the railway stations where frequently several hundred people would gather at once in search of information about trains or wanting to have their tickets validated, there was not a complaint from any one.

Some of the world's ablest and most distinguished orators were heard, and an impress was made upon many minds that will linger as long as does the memory. Beside the spiritual uplift and moral stimulus that has been received by all who attended the various meetings, new friendships were formed, old friends met again, and a new intelligence has been given to all upon the work of missions throughout the world.

The deep religious spirit that pervaded the meeting was notable. During the long session of Thursday morning there were probably less than a hundred in the vast concourse of 5,000 people who stirred from their seats and the number who engaged in conversation was probably not greater. A more earnest, a more attentive and apparently a more consecrated body of young people was never assembled than composed this convention of the Student Volunteer Movement. All seemed to be deeply in earnest and to be impressed with the seriousness, the tremendous import of their great crusade. "The Evangelization of the World in This Generation."

The handling of the great convention was a marvel even to old convention goers. In spite of their number there was no hitch anywhere. Everything moved with clock-like precision, and the results accomplished demonstrated that master minds and experience directed the movements of this great gathering. Every move and feature had been carefully planned and outlined, and the many little sets of wheels that moved every department of the great undertaking were busy and systematic even though they were not seen by the public. The contrast with the noise and confusion that reigned at the Southern Baptist Convention held in the same place was pleasing to one who had to report the doings of both. Every arrangement for the convention was made with business-like precision and carried out with rare executive ability by Chairman John R. Mott and the several department and committee heads.

THE ONLY EXCLUSIVE LACE HOUSE IN THE SOUTH

Laces from 5c to \$25.00 a yard.
Handkerchiefs 5c to \$10.00.
Sheer all Linen Handkerchiefs at 5c each.
Large and varied assortment Real English Laces from 45c to \$1.25.
Old English Laces, thread like your grandmother used, 40c to \$1.00.
Popular Real Val, 40c to \$1.50 per yard.
Real Smyrna, 10c to \$1.25 per yard.
Hand made Silk Maltese Laces, 40c to \$2.75 per yard.
Imitation Point De Paris Laces, 10c to 25c per yard.
Machine made Torchon, all Linen, 5c per yard.
Imitation Smyrna, 5c, 6c and 7c per yard.
Real Maltese, 40c to \$1.00 per yard.
Real Cluny, 40c to \$1.00 per yard.

Ladies desiring the most stylish and up-to-date selections will be perfectly safe in leaving selections to Mrs. Hunter, who gives personal attention to mail orders, and guarantees satisfaction to all her customers. Samples on application. Out of town customers invited to make the Lace House headquarters when visiting Atlanta. Ladies can spend hours enjoyably and profitably examining the infinite variety in our large and up-to-date stock.

Don't hesitate to write for anything you want in Laces, Embroideries and Handkerchiefs. As we devote ourselves entirely to this specialty in business, we can guarantee better value as well as larger variety for selection. We pay postage on orders exceeding \$5.00 in value. Address:

THE LACE HOUSE,
H. Hunter & Co., Atlanta, Ga.
17 Hunter St.

POSTAL TYPEWRITER

The only real typewriter at a low price. An ideal assistant to miniters. It combines universal key-board, strong manifolding, mimeograph stencil cutting, visible writing and interchangeable type. Write for our booklet and installment plan. Agents Wanted. Liberal inducements to clerical men to represent us locally.

Postal Typewriter Co. Dept.
Office and Factory, Worwalk, Ct.
New York City Salesroom:
1364 Broadway.

\$25.00

10c for 50c. worth of leading Novelties in Choice Garden Seeds. \$1's worth of Universal Premium Coupon's free with every order.
GOLGLANA'S SEED STORE, Baltimore, Md.

GRIP-IT QUICK!

Does not make you sick or otherwise inconvenience you, and cures the Worst Cold.

No Opium, no Narcotics. Cures in about 5 hours.

If you have not taken GRIP-IT in time you need CA-TARRH-O

WORSE THAN A CANCER.

A cancer means death. But there are conditions of life worse even than death. Cancerous ulcers can at least be dressed, and the foul discharges disposed of satisfactorily; but when the mucous membrane becomes inflamed by Catarrh there is no opportunity of dressing the parts.

The sufferer, in the first stages, before the cold becomes chronic, can secure a quasi state of cleanliness by a frequent use of his handkerchief; but the dreadful "dropping down" into the throat finally sets in, and the victim is absolutely helpless.

PORTER'S CA-TARRH-O immediately relieves all discharges both outward through the nose, and inward into throat. A single box usually cures, and the first APPLICATION relieves that dreadful "dropping down." No cocaine, no opium, no narcotics. CA-TARRH-O simply cures by its antiseptic properties. Price, 50c. Postage prepaid. PORTER MEDICINE CO., Paris, Tenn.

Birmingham Trust & Savings Co.

Birmingham, Ala.

Capital	\$ 500,000
Surplus	300,000
Deposits	3,500,000

A Bank that has always shown substantial progress in all directions, because its POLICY has been CONSERVATIVE, its MANAGEMENT progressive, and its STRENGTH unquestioned.

ARTHUR W. SMITH, President. TOM O. SMITH, Vice-President.
W. H. MANLY, Cashier. BENSON CAIN, Asst. Cashier.
CHAPPELL CORY, Secretary.

WE SOLICIT YOUR PATRONAGE



FARMERS BONE

THE FERTILIZER FOR BIG CROPS WITH LESS ACREAGE

Fewer acres, lighter labor, larger yields—a happy combination secured with FARMERS' BONE, the fertilizer proved perfect by twenty-one years of great crops from Southern soil. Farmers' Bone is richest in balanced food for every stage of plant growth from planting time till harvesting, and is suited to a great diversity of crops, from cotton to corn, wheat to small truck.

Made with Fish

Fish scrap is used in every ton of Farmers' Bone, insuring nourishment under all crop conditions and making it famous as a crop saver. Look for the Hoyster trade mark.

HERE'S THE SALES RECORD
THINK OF THE CROP RECORD

1888—250 TONS
1890—1,500 TONS
1895—12,000 TONS
1900—58,455 TONS
1905—130,091 TONS

Norfolk, Va. F. S. ROYSTER GUANO CO. Tarboro, N. C.
Columbia, S. C. Macon, Ga.

BELLS

Steel Alley Church and School Bells. Send for catalogue. The C. S. BELL CO., Hillsboro, O.

WHAT DR. WILLIAMS SAYS ABOUT CONSUMPTION

Dr. Williams, the well known consumption specialist and Medical Director of the New Orleans Depuratioium Lung Cure, says: "Nothing but a direct application of healing vaporized medicines, antiseptics and germicides to the very seat of the disease will effect a cure of any lung disease, these medicines can be applied only by inhaling them in a vaporized state. The lungs constitute an air cavity and can be reached, medically by medicated air. I will positively assert that at bronchial or catarrhal consumption can be cured by these healing oily vapors that reach the seat of the disease, laden as they are with the Williams germ-killing 'Oeoline'."

After years of careful observation and examining the sputum of eleven hundred cases, I am convinced that fully three-fifths of all the deaths charged to consumption are really catarrhal bronchitis associated with dyspepsia, which is brought on from severe dosing of the stomach. My treatment goes directly to the lungs and consequently does not disarrange the stomach or impair the digestion. The treatment can be taken at home if desired."

FOR OVER 60 YEARS
Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. 25c a bottle.

The New Orleans office of the Williams Lung Care, 107 St. Charles avenue, is under the immediate supervision of Dr. Williams, who visits it frequently to consult with his specialist physicians in charge of the New Orleans Depuratioium and Electro-Therapeutic Institute. Call and receive free examination. Advice and free trial treatment, or write for pamphlet describing the Williams Home Treatment.

CATARRH IS VERY DANGEROUS

Summer is the best time to cure it, when the winter blasts are over, and the mild winds blow.

HOW CAN YOU REFUSE MY TRIAL OFFER?

Ninety per cent of humanity are unconsciously breeding and nursing germs of diseases in their systems, like neglected gardens growing weeds instead of flowers. Your system is like a garden. It is the natural hot bed for breeding millions of germs of disease. Did you ever see a garden where all the weeds were destroyed one year but that they also made their appearance again next year. If you could destroy the seed of every weed in that garden this year, the air if nothing else, will carry more seeds in it next year.

Air is the agency that carries the germs of disease into the head and air passages and it must be the agency to remove them. Let the weeds grow in your garden and they will choke and ruin all that is good. Let the germs of disease continue to multiply in the air passages of your head, throat and lungs un molested and you are doing far worse. You are destroying the system of a noble human being worth more to you than all the gardens in the world. **YOU MUST KEEP ON WEEDING.**

I am making the only common sense offer ever made to the readers of the Alabama Baptist. Carefully read it, ponder over it, then act quickly, confidently and be assured that you will be fairly and honestly dealt with.



I CAN CURE YOUR CATARRH

I WILL PROVE IT FREE!

Because I KNOW What My New and Wonderful Discovery Has Already Done for Hundreds—Will Do for YOU—I Will Cheerfully and Willingly Send a Full Treatment to you, Prepaid, Absolutely FREE, for TEN DAYS TRIAL.

I offer what is really a GODSEND to sufferers from Catarrh—Head, Bronchial and Throat troubles.

A new and wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING THE GERMS.

A CURE for YOU, no matter what bad shape you are in.

Now, I do not ask you to take my word, nor that of the cured hundreds. Instead, I want you to try this treatment, entirely at my personal risk, at my expense. Just say the word, and I will send the treatment to you, without pay or promise on your part. At the end of ten days' treatment, you do not feel like a new being, if you do not honestly bless the day that you answered this advertisement, simply return the treatment to me. You are nothing out. Isn't that a fair and honorable offer? Your word decides it. I fully trust and believe you.

My afflicted friend, do not suffer longer from this cruel disease, Catarrh. Don't drag out a miserable existence, a curse to yourself a nuisance to those around you. Don't let down the bars to more dangerous disease. (CONSUMPTION MOST FREQUENTLY STARTS IN CATARRH.)

My new treatment is applied direct. No drugs to swallow; its application is a pleasure. As if by magic, it stops the hawking, spitting, sniffling and snuffing, relieves the maddening head noises; does away with the nauseating dropping of mucus into the mouth; the queer, stuffy and oppressed feeling of the head; the painful burning and smarting of the air passages. Soothes and heals the irritated membranes, and leaves the head CLEAR AS A BELL.

It is a folly to take medicine into the stomach to kill the germs of Catarrh in the head. Air was the agency that carried the germs of disease there, and it must be the agency to remove them. My treatment positively cures Catarrh, Asthma, Head Colds, Pains and Roaring in the Head, Bronchitis, Sore Throat, Headache, Partial Deafness, LaGrippe, and all diseases of the air passages by a patented method of dry inhalation.

The treatment is easily carried with you. May be used anywhere at any time. Read what grateful persons write: "Your treatment has done me more good in three days than all others I have used in a lifetime."—J. D. S. ATKINS, Durham, N. C.

"After using your treatment one week I have got my hearing back, which I thought was lost forever."—REV. ALBERT EGLI, Elgin, Ill.

"I have been using your Medicator three weeks, and would not take \$1,000 for it if I could not get another. I can sing again, something I have not done for two years."—MINNIE COLLINS, Hayner, Ala.

MY SPECIAL TRIAL OFFER.

If you will write me, even a mere postal card, mentioning the Alabama Baptist, I will send you, prepaid, my new Spray Medicator with full treatment of medicine, with complete directions for a quick home cure. If it gives perfect satisfaction, after ten days' trial, and you are pleased in every way, and wish to continue the treatment, send me \$2.00. If you are NOT satisfied, mail me back the treatment (costs only 12 cents postage) and you still have your money. I deal fairly with every one, and want no one's money unless benefited. Write THIS VERY DAY.

Address **E. J. WORST** 29 MAIN STREET, ASHLAND, OHIO.

NOT sold by Druggists. Big Money for Agents handling my Treatment. Write as above.

The E. J. Worst Catarrh Treatment the only Successful Treatment for Catarrh

Endorsed by the United States Health Report

Read What They Say.

Washington, D. C., Oct. 18, 1900. We are constantly receiving letters from all over the country asking for information on the subject of Catarrh and the air passages of the head. We have been asked time and again to recommend some remedy which can be used with good results for these diseases.

To benefit the public at large, and to answer their questions, we have recently commissioned our Board of Experts to investigate the subject of Catarrh and its cure, to find some remedy which would successfully meet the conditions and be easy and simple of application. The report of the Board of Experts has been handed in, and as a result we are pleased to recommend a treatment which is manufactured by the E. J. Worst M'fg. Co., Ashland, Ohio. Mr. Worst has developed the idea of Medicated Air Treatment very successfully, and has designed the neat and efficient little instrument which is becoming so well known as the E. J. Worst Catarrh Medicator. It conveys the true principle of forcing the medicated air as an agent into every air cavity of the head.

As a result of this investigation we are pleased to extend to E. J. Worst's Catarrh treatment the unqualified endorsement of the United States Health Reports. A. N. TALLEY, Jr., M. D., Washington, D. C.

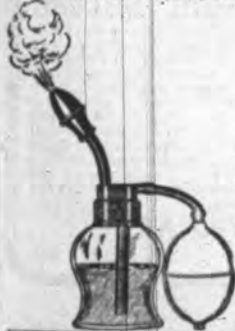
Symptoms of Catarrh of the Head and Throat Have you any of the following symptoms? If so, you have Catarrh in some form, and should immediately send for a Medicator on trial free!

- See special offer.
- Do you hawk and spit up matter?
- Do you have watery eyes?
- Is there buzzing and roaring in your ears?
- Is there a dripping in the back part of the throat?
- Does your nose discharge?
- Does your nose feel full?
- Do you sneeze a good deal?
- Do crusts form in the nose?
- Do you have pains across the front part of the head?
- Do you have pain across the eyes?
- Is your breath offensive?
- Is your hearing impaired?
- Are you losing your sense of smell?
- Do you hawk up phlegm in the morning?

A PERFECT TREATMENT.

It stands without a rival in the world for neatness and cheapness, and in its effect upon people who are troubled with catarrh or any of the above-named diseases. Any child can use it. The medicated air penetrates the obscure places which medicine taken into the stomach cannot reach. Every air cell of the head drinks in its life-giving properties, every inhalation weakens the disease and leaves in its stead new vital force.

- If you have a COLD, try it.
- If you have SORE THROAT, try it.
- If you have BRONCHITIS, try it.
- If you have a COUGH, try it.
- If you have CATARRH, try it.
- If you have buzzing or roaring in the head, try it.
- If you have headache try it. If you are partially deaf from the closing of any of tubes leading to the inner ear, try it. Hundreds have reported immediate good results and permanent cures.



THE KING BEE

Feels like an old shoe the day you put it on and wears from four to fourteen months before it becomes one. Our reports on service show this record.

\$3.50 and \$4.00
Sold Everywhere

Look for the **RED SEAL** on the box

No. 397
Pat. Colt
Monte Carlo
\$4.00

J. K. HARR SHOE CO.
RED SEAL SHOES
ATLANTA, GA.

Don't forget the \$1.00 offer to Jan. 1st.



Farmers Say

SLOAN'S LINIMENT

Is the Best Remedy on Earth. Kills a Spavin Curb or Splint. Very Penetrating. Kills Pain.
DR. EARL S. SLOAN, 615 ALBANY STREET, BOSTON, MASS.

MACBETH's lamp-chimneys would have to cost five times what they do before it would pay you to buy any other. Buy a poor lamp-chimney and it breaks; no name on it, no way to know. No way except to get the kind with MACBETH on them. I send the Index to Chimneys free—write for it. Address

MACBETH, Pittsburgh.

For Spring Weddings



INVITATIONS

Ruth's are beautifully engraved. Correct form, perfect in every detail, quality and size of paper, clearness of ink, accurate uniform letters and late style.

AS A SAMPLE

See what a pretty invitation we furnish, with two envelopes, express paid, 100 for \$8.50, duplicate \$2.75 for 100.

VISITING CARDS

at only \$1.00 for 100 including engraved plate.



30 Days Free Trial 2 Years Guarantee

SPLIT HICKORY SPECIAL

It burns fine. Best hickory in the world. Made to your order. Guaranteed direct from factory to you. Try before you buy. Write and tell us what style vehicle you need. Free 1200 Catalogue, 100 pages—now ready.

The Ohio Carriage Mfg. Co.
E. C. Phelps, Pres.
Station 128
Cincinnati, Ohio.

\$50.

A DIMPLE MAKER.

Find a child with dimples and chubby arms and legs and you find a healthy child. Find one with drawn face and poor, thin body and you see one that needs Scott's Emulsion. Your doctor will no doubt tell you the child is fat-starved—its food is not nourishing it.

Nothing helps these thin, pale children like Scott's Emulsion. It contains the very element of fat they need. It supplies them with a perfect and quickly digested nourishment. Scott's Emulsion brings dimples and rounded limbs.

Send for our latest booklet, entitled, "The New Baby."

SCOTT & BOWNE, 409 Pearl Street, New York

REV. J. M. ROBINSON DEAD.

On March the 5th, our dear Bro. Robinson quietly passed away. He was sixty-eight years old. He had been preaching twenty-six years. During this time he had served Andalusia church, had served country churches in the sections, had been evangelist for the association, had been instrumental in constituting two churches and had been moderator of the association until he was not able to attend and serve.

Sixteen years ago he moved to Andalusia, where he lived until his death. Through these years he was a great help to this church. Much of the time the pastor did not live here but came once or twice each month to preach. Rev. Robinson was faithful in helping up the prayer meeting. He was always a good church member enjoying the confidence of all and much loved and esteemed by those who knew him best.

There is left to mourn his departure his true and devoted companion of thirty-six years, and his four children, A. H. Robinson, Judge J. M. Robinson, Jr., Mrs. J. D. Henderson, and Miss Maggie Mae Robinson. For these we pray our Father for special comfort and guidance.

We shall all miss him.

J. J. HAGOOD.

Pumphrey:—Last Saturday was a very sad day with us at Big Hurricane. We laid to rest Brother Morgie Pumphrey, one of our strongest lay members. He leaves a wife, two children and one step-daughter, father and step-mother, three sisters and one brother, and other relatives with a host of friends to mourn his death. He professed faith in Christ eleven years ago last October, and was baptized by Bro. Jacob Ray and has ever since had a hope in his Savior. A day or two before his death he spoke of the rest that remaineth for the children of God and quoted Revelation 14 and 13.

Brother Morgie was 33 years old. Some day, some day we will understand. His pastor.—T. E. Sanders.

Beasley:—To Fair Mount Baptist church, on the 17th day of December, 1904, the death angel came suddenly and called from our midst one dear brother, Andrew Beasley, to a home not made with hands—eternal in the heavens. He left a father and mother, four brothers and six sisters, many other near relatives and a host of friends to mourn his departure. He was only 28 years old and seemingly just in the prime of his usefulness.

He joined the church when only 18 years old. He was baptized by Bro. I. Spence. He was benevolent and kind, attending the sick, ministering to the needs of the poor, never tiring in good works.

Let us bow in humble submission to the will of Him that doeth all things well to them that love Him, and let us feel that our loss is only our deceased brother's eternal gain.

MRS. W. W. STEPHENS.

Collins:—Bro. J. L. Collins was born April 20, 1826, died Nov. 17, 1905, at the age of 79 years. His life was that of a true Christian. He was a deacon of the Baptist church for a number of years. The community has lost a good citizen, for he was loved and respected by all who knew him. He was a faithful and loving husband and father.

That a copy of these resolutions be spread on the church book, and a copy be sent the Alabama Baptist for publication, and a copy be sent the bereaved family.

A. M. CAMERON.

D. A. LANEAR.

J. M. WILKERSON.

Committee.

Notasulga Baptist church, March 5, 1906.

Increase Your Yields Per Acre

The Bounty Of The Fields

Of thousands of Southern farmers depends upon the life-long study and experience of the man who direct this business, and who mix a fertilizer which "makes three (often a dozen) blades of grass grow, where only one grew before." The name of it is

Virginia-Carolina Fertilizer.

By its very liberal use, a week or two before, or at planting, as well as second application, multitudes of farmers in the South have "increased their yields per acre," and with the larger profits which these increased yields brought, paid off the mortgage on their farms. These fertilizers contain just the ingredients necessary to force your plants to their greatest possible fruiting. Don't be fooled by any dealer into buying a "cheap" substitute.

Virginia-Carolina Chemical Co.

Richmond, Va.
Norfolk, Va.
Durham, N. C.
Charleston, S. C.
Baltimore, Md.

Atlanta, Ga.
Savannah, Ga.
Montgomery, Ala.
Memphis, Tenn.
Shreveport, La.



"HOW TO SET UP YOUR OWN FURNACE"

FREE

Whether you're building a new house or have an old one; whether it's a school, store, church or other place to heat, you need our brand new illustrated furnace book, "Modern Furnace Heating." It is valuable, instructive; a 40-page book that explains the mysteries of house heating, ventilating, where to put the furnace, how to locate the registers, pipes, chimney, etc. It tells how to warm fresh oxygen from outside doors, without introducing cold drafts. A detailed explanation is given of how we sell the No. 45



Leader Steel Furnace for \$49 and pay freight east of Omaha; how you can set up this furnace without expert help from plans we furnish free. Write for this excellent book. It's free. Send us a plan of your building. We'll send estimate free. Do it now.

Rees Warming & Ventilating Company, 730 Tacoma Building, Chicago, Ill.

COMPLETE ONLY

\$15.00



BURNS WOOD OR COAL

JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 18-inch oven; 12-gal. reservoir; large warming closet; top cooking surface, 26x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG.
520 CHESTNUT STREET

ST. LOUIS, MO.

Maxwell House Blend
never fails to give satisfaction. Suits everybody.

THE TRUE everytime. Packed in Sealed Cans only.
BEST COFFEE Ask your grocer for it.
CHEEK-NEAL COFFEE CO. NASHVILLE & HOUSTON.

CABBAGE PLANTS, CELERY PLANTS



and all kinds of garden plants Can now furnish all kinds of cabbage plants, grown in the open air and will stand great cold. Grown from seed of the most reliable seedmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of Dec. Lettuce, Onion and Beet plants, same time or earlier. Cabbage ready now. Reduced express rates promised, which, when effective, will give us 60 per cent. less than merchandise rates. Prices: Small lots \$1.50 per thousand, large lots, \$1.00 to \$1.35 per thousand. F. O. E., Meggett, S. C.

Cucumber Seed, 60 cents per pound, F. O. E., Meggett, S. C. The United States Agricultural Department has established an Experimental Station on our farms, to test all kinds of vegetables, especially Cabbages. The results of these experiments we will be pleased to give at any time.

Yours respectfully,
N. M. SLITCH CO., Meggett, S. C.

State of Alabama,
Jefferson County, ss.

Know all men by these presents, that Whereas, the undersigned George W. Harris and John T. Fletcher, Junior, are the holders of all of the capital stock of the Harris-Fletcher Transfer Company, a corporation organized in Jefferson County, Alabama, under an act of the Legislature of Alabama, approved on the 2d day of October, 1903, entitled, "An act to confer and limit the powers of business corporations, and to provide for their organization and regulation"; and

Whereas, the said George W. Harris and John T. Fletcher, Junior, desire to dissolve the said corporation:

Now, then, this instrument witnesseth that the said George W. Harris and John T. Fletcher, Junior, as holders of all the capital stock of said corporation, hereby agree that said corporation shall be dissolved, as provided in Section 48 of the Act aforesaid.

Witness our hands, this the 21st day of February, A. D. 1906.

GEORGE W. HARRIS,
JOHN T. FLETCHER, JR.

State of Alabama,
Jefferson County, ss.
I, Edward T. Rice, a Notary Public in and for said State and County, hereby certify, that George W. Harris and John T. Fletcher, Junior, whose names are signed to the foregoing agreement, and who are known to me, acknowledged before me, on this day, that being informed of the contents of the agreement, they executed the same voluntarily, on the day the same bears date.

Given under my hand, this the 1st day of February, A. D. 1906.

EDWARD T. RICE,
Notary Public.

The State of Alabama,
Jefferson County.

Annie Widup
vs.
John F. Widup

In Chancery. At Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama. In this cause it being made to appear to the Register by affidavit of Jas. M. Russell that the defendant, John F. Widup, is a non-resident of Alabama and his residence is unknown, and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in the City of Birmingham, Alabama, once a week for four consecutive weeks, requiring the said John F. Widup to answer or demur to the bill of complaint in this cause within thirty days after the 9th day of April, 1906, or a decree pro confesso may be taken against him, the said John F. Widup.

Done at office, this 6th day of March, 1906.

J. W. ALTMAN, Register.
Jas. M. RUSSELL, Sol. for Com.

The State of Alabama, Circuit Court of Jefferson County, ss.

In Chancery CHARLES MCGRAW vs. VIOLA MCGRAW In this cause it being made to appear to the Judge of this Court, in Term time, by affidavit of Charles McGraw complainant that the defendant Viola McGraw is a non-resident of the State of Alabama, residence is unknown and further, that in the belief of said affiant, the defendant Viola McGraw is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist a newspaper published in city of Birmingham, Ala., once a week for four consecutive weeks, requiring her the said Viola McGraw to answer or demur to the Bill of Complaint in this cause by the 7th day of April, 1906, or after thirty days therefrom a decree Pro Confesso may be taken against Viola McGraw

This 2nd day of March 1906.

A. A. COLEMAN,
Judge Tenth Judicial Circuit of Alabama.

Now, therefore, pursuant to said order, this publication is made, and the said Viola McGraw is required to answer or demur to the Bill of Complaint in this cause by the 7th day of April, 1906 or after thirty days therefrom a decree Pro Confesso may be taken against Viola McGraw.

This 2nd day of March 1906.

WALTER MEADORY
Clerk and Register.

Excelsior Steam Laundry

Geo. A. Blinn & Son, Proprietors

THE OLD RELIABLE FIRM

Our Patrons are our best Advertisers

Once a Customer Always a Customer

GIVE US A TRIAL

1807 2d Ave. Birmingham, Ala.

OPIUM and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D., Atlanta, Ga. Office 194 N. Pryor Street.

MOZLEY'S LEMON ELIXIR
The Ideal Laxative.

There are no unpleasant effects from MOZLEY'S LEMON ELIXIR, but its action is thoroughly effective. It regulates the Liver, Stomach, Bowels and Kidneys, cleanses the system of all impurities, but does not gripe or produce the least unpleasantness. MOZLEY'S LEMON ELIXIR, unlike other laxatives, has a most pleasing taste, children even beg for it. 50 cents and \$1.00 per bottle.

AT ALL DRUG STORES.

FINE TAILOR MADE SKIRTS

Not ill-fitting, Ready-Made, but

MADE TO SPECIAL MEASURE
to fit each individual figure. They are superior to skirts costing \$10 to \$15. We cut only the best grades of material, which we buy direct from the largest mills. Our factory is one of the largest and finest in the South and West. It is equipped with the latest electrical appliances and each department is under the supervision of tailors of experience and skill. Do not pay \$10 to \$15 for your new skirt; we will please you better for \$5.50 to \$8.00. In beauty of style, elegance of fit and quality of fabrics, our garments have no equal. Let us send you free samples and our new Spring Catalogue of Suits and Skirts containing the cream of the new creations in fashionable tailored garments, also simple directions for taking measurements correctly. Be sure to mention colors desired. Write today. You will receive samples and catalogue by return mail. Address:

MODEL SKIRT COMPANY,
Desk 11 Louisville, Ky.

The State of Alabama, City Court of Birmingham, Jefferson County, ss.

MOLLIE BYRD vs. WILLIAM D. BYRD In this cause it being made to appear to the Judge of this Court in Term time by the affidavit of Mollie Byrd, Complainant, that the Defendant William D. Byrd is a non-resident of the State of Alabama, and resides in Atlanta, Georgia and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring him the said William D. Byrd to answer, plead or demur to the Bill of complaint in this cause by the 16th day of April, 1906, or after thirty days therefrom a decree Pro Confesso may be taken against him.

This 14th day of March 1906.

C. W. FERGUSON,
Judge City Court of Birmingham.

3-21-06-41

The State of Alabama, City Court of Birmingham, Jefferson County, ss.

ELLEN MCGEE vs. TURNER MCGEE In this cause it being made to appear to the Judge of this Court in Term time by the affidavit of J. E. Smith, Solicitor for complainant that the defendant Turner McGee is a non-resident of the State of Alabama, particular place of residence being unknown and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring him the said Turner McGee to answer, plead or demur to the Bill of Complaint in this cause by the 16th day of April, 1906, or after thirty days therefrom a decree Pro Confesso may be taken against him.

This 14th day of March 1906.

C. W. FERGUSON,
Judge City Court of Birmingham.

3-21-06-41

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2. Get 10 new subscribers at \$1.00 each and keep \$2.00 and send us eight.
3. Get 20 new subscribers at \$1.00 each and keep \$5.00 and send us \$15.00.

The State of Alabama, City Court of Birmingham, Jefferson County, ss.

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This 14th day of March 1906.

C. W. FERGUSON,
Judge City Court of Birmingham.

3-21-06-41

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- "Women's Diseases."
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Helskell's Medicinal and Toilet Soap contains in a modified form the medicinal properties of Helskell's Ointment, and is particularly effective in slight disorders of the skin, as rash, eruptions and abrasions. It cleans perfectly, and in the bath is a great luxury.

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THIRD QUARTERLY REPORT OF TREASURER OF CENTRAL COMMITTEE.

(Continued from Last Week.)

Butler Association.	
Greenville, Ladies' Mission Society	20.27
Greenville, Ladies' Mission Society	2.00
State Missions	2.00
Greenville, Ladies' Mission Society	31.73
Orphanage	5.90
Greenville, Ladies' Mission Society	69.25
Foreign Missions	
Greenville, Ladies' Mission Society	
Church Aid	\$ 128.55
Cahaba Association.	
Gallian, W. M. Soc., Yong Chow Hospital	3.50
Uniontown, Sunbeam Band, Orphanage	3.50
Newbern, L. A. and M. Society	6.60
Japan Chapel	7.50
Newbern, L. A. and M. Society	7.50
Orphanage	17.50
Xmas off. China	149.94
Newbern, L. A. and M. Society	2.00
Perryville, W. M. S., Foreign Miss.	
	\$ 191.04
Caihuo Association.	
Anniston, P. M., W. M. Society	5.00
Home, Y. W. Tr. School	157.96
Anniston, P. M., W. M. Society	157.96
Home Mission Box	
Anniston, P. M., W. M. Society	20.00
Xmas off. China	15.00
Anniston, P. M., W. M. Society	15.00
State Missions	50.00
Anniston, P. M., Y. W. M. Soc.	1.20
Miss Kelly's salary	3.50
Anniston, P. M., King's Sons, Xmas off. China	15.00
Anniston, P. M., King's Sons, Ch. aid.	1.00
Anniston, P. M., Philanthea Class, Mrs. Graves helper	15.00
Anniston, Blue Mountain L. A. S.	1.00
Anniston, Blue Mountain L. A. S., Home Missions	5.00
Anniston, Blue Mountain L. A. S., Church aid.	16.25
Choccolocco, Y. P. M. S., Church aid.	9.45
Jacksonville, L. W. Union, Home Missions	2.00
Jacksonville, L. W. Union, denominational education	2.00
Jacksonville, L. W. Union, Orphanage	11.40
Jacksonville, Sunbeams, Orphanage	4.00
Oxford, L. A. S., Orphanage	55.75
Oxford, L. A. S., Literature	65
Oxford, L. A. S., Miss Kelly	5.00
Oxford, L. A. S., Home Miss.	5.00
Oxford, L. A. S., Orphanage	5.00
Oxford, Y. L. A. S., Home Miss. Box	53.00
Oxford, Y. L. A. S., Home Y. W. Tr. Schools	3.25
Oxford, Sunbeam Band, Miss Kelly	1.00
Oxanna, L. A. S., Miss Kelly	1.00
Oxanna, L. A. S., Margaret Home	1.00
	\$ 449.41
Central Association.	
Goodwater, L. A. S., Yong Chow Hospital	1.00
Goodwater, L. A. S., Margaret Home	2.50
Goodwater, L. A. S., Mountain Schools	1.00
Goodwater, L. A. S., Howard College Library	1.00
Tallahassee, L. A. S., Foreign Miss.	6.00
Tallahassee, L. A. S., Miss Kelly	75
Tallahassee, L. A. S., Miss Hartwell	45
Shiloh, L. A. S., Yong Chow Hos.	1.10
Shiloh, L. A. S., Mt. Schools	1.10
Alexander City, Ladies' Aid Soc.	5.00
Alexander City, Ladies' Aid Soc., Hospital Yong Chow Hos.	2.00
Alexander City, Ladies' Aid Soc., Margaret Home	5.00
Alexander City, Ladies' Aid Soc., Training School "Home"	5.00
Alexander City, Ladies' Aid Soc., State Missions	15.00
Alexander City, Ladies' Aid Soc., Orphanage	5.00
Alexander City, Ladies' Aid Soc., Church Aid	5.25
	\$ 57.15
Centennial Association.	
Midway, L. Working Circle, Home Missions	11.00
Union Springs, W. M. S., Xmas off	33.21
	\$ 44.21
Clarke County Association.	
Thomasville, L. A. and M. Society	12.25
Thomasville, L. A. and M. Society	1.00
Foreign Missions	1.00
Thomasville, L. A. and M. Society	1.00
Home Missions	1.00
Thomasville, L. A. and M. Society	1.00
State Missions	1.00
Thomasville, L. A. and M. Society	10.00
Church Aid	38.45
Thomasville, L. A. and M. Society	10.00
Healing Springs Inst.	10.00
Thomasville, Sunbeam Band, Xmas off.	3.00
Grove Hill, Sunbeam Band, Xmas off.	1.51
Jackson, Sunbeam Band, Xmas off.	1.63
	\$ 81.34
Colbert Association.	
Russellville, L. A. & M. Society	10.00
Foreign Missions	10.00
Russellville, L. A. & M. Society	2.00
Home Missions	

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Russellville, L. A. & M. Society Howard Library	1.00
Russellville, L. A. & M. Society Orphanage	50.00
Russellville (Miss Ida Wilson)	
Sheffield L. M. S. Xmas off	10.00
Sheffield, L. M. S., Home Y. W. T. School	5.00
Sheffield L. M. S., Orphanage	4.00
Sheffield L. M. S., Church Aid	15.00
Tuscumbia, L. M. S., Home Mission Box	50.00
	157.00
Columbia Association.	
Columbia, L. A. and M. Society, Miss Kelly	10.00
Columbia, Mission Band, Xmas off	4.70
Chilna	
	14.70
Evergreen, W. M. Society, Xmas offering	11.00
Evergreen, W. M. Society, Miss Kelly's salary	5.20
Evergreen, W. M. Society, Home Mission Box	85.00
Gravella, W. M. U., Home Miss.	3.15
Gravella, W. M. U., Orphanage	11.55
	116.00

Coosa River Association.	
Talladega, L. M. Society	
Foreign Missions	28.50
Home Missions	12.75
State Missions	8.75
Home Mission Box	170.70
Orphanage	14.42
Church Aid	17.25
Xmas Off, China	5.85
Talladega, Mrs. R's Primary Class	
Xmas off, China	3.04
Sylacauga, L. A. & M. Society	
Foreign Missions	2.00
Home Missions	2.00
State Missions	8.00
	273.32

Cullman Association.	
Cullman 1st, L. A. and M. Society	
Foreign Missions	1.75
Home Missions	10.00
Howard College	10.00
Church Aid	16.00
Cullman Association (by Mrs. P.)	
Howard current exp.	3.75
	41.50
Escambia Association.	
Brewton, W. M. Soc., Xmas off	10.00
Brewton, Y. P. M. Band, Xmas offering	15.00
Flomaton, L. A. Society	
For. Missions	1.50
Home Missions	1.50
Church Aid	30.90
Orphanage	16.43
Flomaton, Sunbeam Band	
Xmas off	1.25
Orphanage	1.00
Foreign Missions	1.25
Church Aid	5.00
	53.31

Etowah Association.	
Gadsden, L. M. Society	
State Missions	10.00
Foreign Missions	10.00
Foreign Missions	8.65
Gadsden, 2d, L. A. S., Xmas off	6.06
Hoke's Bluff, L. A. Society, Foreign missions	50
	35.21

(Concluded next week.)
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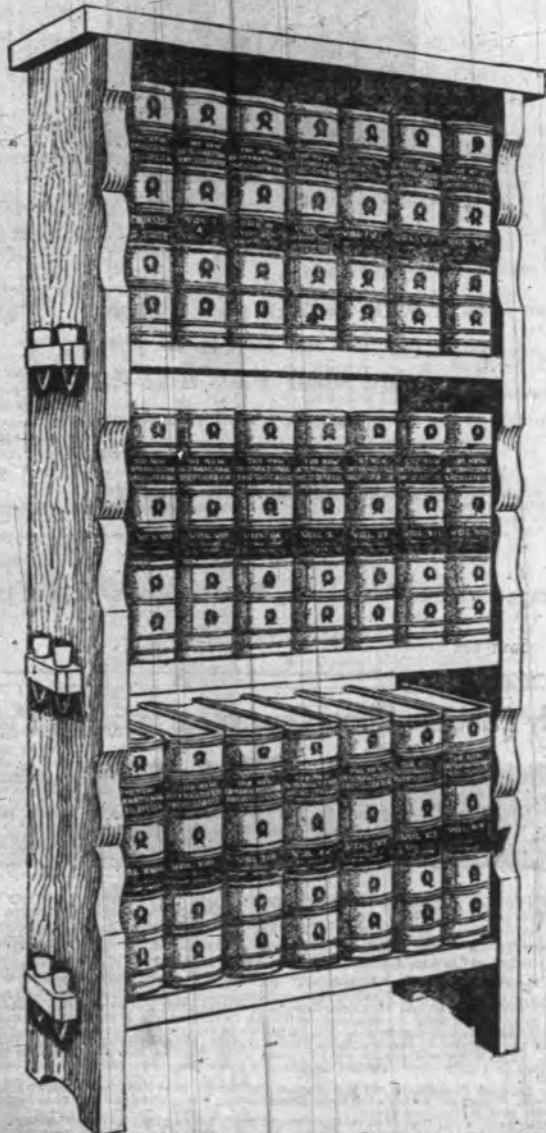
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