

DON'T FORGET FOREIGN MISSIONS THIS MONTH

# ALABAMA BAPTIST

Frank Willis Barnett, Editor

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Organ Baptist State Convention

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Rev. J. B. Searcy, D. D., accepts the call of the Malvern church, Little Rock, Ark. He is one of our strongest and best men.

Dr. W. M. Vines, of Norfolk, Va., is expected to begin a series of meetings in the Citadel Square church, Charleston, Sunday, April ninth. Dr. Vines is pastor of Freeman Street church, and is one of the leading preachers of the South.—Religious Press.

Daytona, Fla.—I have just returned from Winter Garden where I was in an eleven days meeting with Pastor Richardson, which resulted in fifty-one conversions, and thirty-one additions to the church. The pastor baptized twenty-five the last day of the meeting. To God be all the glory. Mrs. Smith is improving rapidly in this warm climate, and Jesse Barnett sends love to you.—Yours for Christ, E. Lee Smith.

Services at Fayette Baptist church Sunday and Sunday night were crowded with success. The Holy Spirit was with us in power, and every one seemed glad that they were present. The work here is looking upward along all lines. One strong proof of this was demonstrated last week. Bro. Glass was over with us, and while here he secured forty-five new subscribers to the Alabama Baptist. A good showing, don't you think? The people are beginning to realize the worth of the dear old Alabama Baptist every where.—A. B. Metcalf.

The East Florence Baptist Church was for several years a mission of the First Church. On March 4th, 1900, during the pastorate at the First Church of the Rev. M. Hall, the East Florence church was organized as an independent body. Rev. C. C. Winters, the first pastor, remained about a year. Rev. J. W. Vesey, the next pastor, remained something over three years. The present pastor entered upon his work January 22nd, 1905. From the beginning the church has grown in membership and contributions until the present time, it is doing a good work for the cause of our Master. On March 4th inst., the church had an anniversary service, which included, in addition to the regular services, a calling of the church roll. This showed the present membership to be 180 with 35 non-residents, within the last fourteen months there have been fifty-two additions to its membership.

The next annual Convention of the Baptist Young People's Union of America will be held in Omaha, Nebraska, July 12 to 15. The key-word for this Convention is Power. The program is already well under way, and the prospects are that the Omaha Convention will rank among the very best meetings yet held by our young people. It is too early to announce the usual excursion rates to Omaha from various sections of the country, but the Union fully expects the usual reduction. Omaha is centrally located and is indeed the first meeting place west of the Mississippi for the International Convention of the Baptist Young People since the organization in Chicago. Strong efforts were made to get the Convention to Spokane this year, but it was deemed inadvisable to take the long journey at this time.

We are having the greatest revival in the history of the wicked city of Cairo. Evangelist Sid Williams, of San Antonio, Tex., and his sweet Gospel singer J. A. Brown, of Waco, Tex., are conducting the meeting. The whole city is stirred as never before. Men and women are reading their Bibles and are enquiring the way of the Lord. Evangelist Williams delivered two strong and mighty sermons on baptism and the Lord's Supper right in the midst of our great revival and the result of it is the pastor has baptized Methodists, Presbyterians, Campbellites, Catholics and Episcopalians and many more are studying the subject of Scriptural Baptism. The result of the meeting up to Thursday night, March 22, was over 200 conversions and 101 additions to the church. We are expecting more than 150 additions to the church by Sunday the 25th. Most of the new members are strong men and women. Out of the 101 additions to the church only ten were by letter. I trust that all my good friends in the grand old state will pray for the good work to continue in Cairo. Our church is now so large that we will have to build an addition to our already fine edifice. God bless old Alabama and the Baptists.—T. J. Porter, Pastor Cairo Baptist Church.

Sunday, the 25th, Dr. A. P. Montague preached a splendid sermon at 11 o'clock to the Enterprise saints. A packed house, enthusiastic over his coming, was one evidence of a warm



REV. J. M. SHELBURNE, D. D.,  
Scholarly Pastor of the Ruhama Baptist Church,  
and Vice President of Foreign Mission  
Board for Alabama.

welcome. Eloquent and magnetic he stirred the Baptists on the subject of the college endowment. Sympathetic and responsive they in turn stirred his big heart to its depths. \$1,200 were subscribed. Add to this \$100.00 the pastor had already given, and \$100.00 he has since raised and there is a sum of \$1,400 from the little "Wire Grass" church, which itself is in need of a larger better and more centrally located building. At night we went to Elba where we raised \$340.

Judge Rowe and Bro. Rainer each giving \$100.

So far removed from college headquarters, and having had so few boys in school from this district puts the friends of the cause here at great disadvantage. But within the next five years we are coming and that to stay. Of all the good sections of all the good state of Alabama, Bro. Editor, I introduce to you the best, Enterprise and Elba, in the land of cotton, corn and cane, where once the tall pine forests from hill and dale land waved their green banners to the white plumed magnolias of the hammocks, where the mocking bird still warbles her sweet notes in the Eolean harp of a thousand strings and the soft gulf breezes caress the invalid till health blooms on his cheek and luster sparkles in his eye; where the plough boy's song wakes the distant hills, and the saw and the hammer never cease their ring and buzz, and all the modern inventions of an advanced civilization greet the eye of the astonished visitor.—R. M. Hunter.



REV. R. M. HUNTER,  
A Great Friend of Howard College.

Baptist and Reflector: The Board of Trustees of John B. Stetson University of Florida refused to turn the institution over to the Florida Baptist Convention, which is a corporate body. The vote stood, yeas 7, nays 16.

Western Recorder: We learn that Pastor H. C. Risner's congregations in Tyler, Texas, overflow the audience room of the First church, and a larger building is contemplated. Pastor Risner is a preacher of great power and attractiveness. He is to begin a meeting in his church April 15th, he doing the preaching.

Evangelist W. Y. Quisenberry has just closed a gracious meeting at Goosport, a suburb of Lake Charles. There were 17 accessions to the church, several of whom were Catholics. This church is without a pastor. Bro. Quisenberry says that the church very much needs a live, strong pastor, and that his entire time should be given to this promising field. Beginning with next Lord's day, Bro. Quisenberry goes to assist Pastor H. H. Shell in a meeting with the First church, Lake Charles.—Baptist Chronicle.

I desire through the columns of the Alabama Baptist to return the sincere thanks of myself and children for the kind words of sympathy and condolence from brethren and friends in different parts of the state in regard to the death of my precious wife which sad event occurred March 14th, in Jasper. We miss her O, so much. Thirty-nine years we journeyed together. She was truly a help meet indeed, her whole soul was in the Master's work. She was an inspiration to me in my work in the past years of my labors for the Master. Fraternally J. O. A. Pace.

To Frank Willis Barnett: My A. B. pocket book—if I am entitled to one—has not appeared to date. The old one has holes in it and I find the pennies and nickels loose in my pocket. Danger of losing some of the precious things you know. Now seriously, I go to Liberty Church tomorrow to preach my anti-whisky sermon. Have arranged to preach every Sunday for the next two or three months on the same subject. The liquor evil is on the increase at Fayette. Streams of the sour stuff are being laid on the camel's back. The and down the railroad. The people are being aroused. The last straw is being laid on the camel's back. The saloon must go. Please give it some more hard licks in the paper. It is going to die hard.—J. S. Townsend, Hugent, Ala., March 24, 1906.

Dr. Kerr Boyce Tupper, of this city, is announced to give the commencement address, on May 29, at the Southern Baptist Theological Seminary, Louisville, Ky., and the educational sermon at Colgate University commencement on June 17. Dr. Tupper is also the preacher at Cornell University on April 8.—Examiner.

Dr. John G. Harrison, who has been studying in Germany for more than a year, will have finished his course there on the first of August, and will return home on about the first of September. Dr. Harrison is one of the most thoroughly trained men in this country, especially of his age, and it is earnestly hoped that he will locate in Georgia, his native State.—Christian Index.

THE FIELD IS THE WORLD



Anniston, Ala.  
March 14, '06.  
Dear Brother Barnett:—I am at home to remain until my little eight-year old boy, who has been sick since last May gets well enough to be carried back to China, and I write to ask that you change my Baptist from Hwaukhien, China, to Anniston, Ala.

I regret exceedingly the necessity of being away from my work in China at this time, for never before have the doors of opportunity been so wide open in China as they are

today, and never before in the history of our work has there been such a demand for men and women to enter these doors as at present.

The force we now have working in China is inadequate to the needs, and our mission in North China at its last meeting asked for twenty new missionaries to be sent this year. This number is needed at once to strengthen present stations and to open new work. Will the brethren at home send them? I believe they will, if they can be made to half realize the need as it exists. Today not only are there thousands of doors open where people have never heard of Christ, but many are coming begging to be told the Gospel story. Our present force cannot possibly reach the people who are willing to hear, and these poor people cannot believe unless they hear, and they cannot hear unless more men and women be sent. What shall we do? Shall we let these millions go down to utter darkness, or shall we do all it is possible for us to do to bring them to Christ? The answers to these questions will depend largely upon the contributions made between now and the date of the Southern Baptist convention at Chattanooga. If the churches will furnish the money, the board will gladly send the reinforcements needed.

How many men, and how many churches will pay the salary of a missionary? How many men, and many churches, will give \$100—the salary and expenses of a native preacher in China?

The answer to these questions will depend largely upon the efforts of the pastors during the next few weeks.

Brethren, in the name of these poor people in China, who I have learned to love, and in the name of Christ who died to save them, I beg that you give all that you can possibly give during the next few weeks to give the gospel to China, and not only to China, but to the world.

A practical suggestion—Let us all co-operate with Brother Crumpton in an effort to get as many men in Alabama as possible to pay the salary of a missionary. Several in the State are already doing this, and there are many others I understand who can give \$500. Then let us see how many churches can be led to support a missionary. There are not a few churches which can do this. Then there are many men and many churches who can support a native preacher in China. Let us all go to work along this line, and work earnestly at it up to the date of convention in Chattanooga.

Very sincerely, T. W. AYRES,

"It is not revealed but congealed religion that hurts us."

"He is the best reformer who most reminds men of God."



GOING TO CHURCH IN CHINA

MISSION NOTES.

A problem: God in His providence has made the Anglo-Saxon, the dominant, governing race of the world, a Christian race. What does that mean?

The example of one man led an army to victory. One pastor or church influences others. Does your example inspire others to go grandly forward, for Christ?

Think of it, \$165,000 needed by April 30th for our foreign mission work; we can and should raise every cent, and more.

This is the season of revival meetings in many of the churches. May God grant great blessings. These awakenings have an important bearing on missions. We cannot communicate to others any higher type of religious life than that which we have. Sometimes, it is hardly worth sending away from home. Hence, the need of revivals.

The Board could have made fewer appointments, smaller appropriations, but they were told to advance; the time was ripe, the fields open; God's world was suffering. Suppose we had disobeyed?

The test of a preacher and a church is results. Christ used over and over again the words, "go" and "do." How do you stand the missionary test?

It is said that since the meeting of the Student Volunteer Convention in Nashville, ten of the students in our seminary in Louisville have volunteered for the foreign fields. Now, who will volunteer to support them when they go? We need many more missionaries abroad, many more missionaries at heart in the home land.

Dr. R. T. Bryan has been elected President of the Shanghai Baptist Seminary. This is the Seminary which will be conducted by the Missionary Union and Foreign Mission Board of the Southern Baptist Convention. We trust that he will be able to accomplish great good in this position.

Missions have an important bearing on revivals. It is said that one of the most powerful revivals in Andrew Fuller's church grew out of three great missionary sermons preached in succession. How often it is that an earnest, prayerful effort for missions starts with a revival.

THE GREAT BLESSING OF CHRISTIANITY TO THE HEATHEN HOME.

We who have happy Christian homes cannot imagine the awful conditions in non-Christian lands. It is hard for us to conceive of the great blessings which the gospel brings to those homes—if they can ever be called by that sacred name. Mrs. Hipwell, A. C. M. S. Missionary, says:

Last year there was an awakening among the



ladies of Hong Kong. Doors are opened to us as never before. They gladly welcome us to their homes and are long-



ing for the light and love of Christianity. What are those homes like? The Psalmist says, 'The dark places of the earth are full of the habitations of cruelty.' Homes of cruelty they nearly all are. Nothing but suffering from the cradle to the grave. They don't like little girls in China. If more than one or two come to a house, the latest arrival is thrown away on the hills or by the roadside; left there to die. The girls who have natural feet do all the hard work, and are often sold as slaves. Each girl in China has her market value, and they are bought and sold as goods and chattels, and are thought no more of than a cow or a pig. It is thought that they have no soul, no intellect. Though there are plenty of schools for boys, there are none for girls amongst the Chinese, and no woman can read or write. However, we find that they can learn when once they have been taught to think.

What does Christianity bring to the girls and women of China? Thank God that during the last fifty years in Hong Kong and on the mainland the glorious light of the Gospel has shone into many of these dark hearts, and Chinese men and women have been able to break away from cruel customs and foolish superstitions, and live new lives in Christ Jesus.

I can personally witness, and we missionaries can all testify, to many in whom the power of the Gospel is exhibited, so that men and women are able by God's grace and power, to break loose from the enthralling chains of custom and superstition and become new creatures in Christ Jesus; and it is only the power of God's Holy Spirit working within those dark, ignorant minds that ever enables them to overcome besetting sins and lay aside the weights which so easily beset them.

SERVING WITH JOY.

One thing we have desired of Thee, O Lord, and this we seek after—that we may serve Thee with gladness. Service without joy is weariness; joy without service is emptiness. We would perform Thy will, but we would not minister to Thee as scourged slaves; we would be glad, but do thou forbid that ours should be an idle happiness. Thy great gift is work; Thy great blessing is joy. Thou hast promised to us. Our spirits have been carried away into captivity; grant that Thy people, the redeemed of the Lord, may return and come with singing to Zion; that everlasting joy may be upon their head; that they may obtain gladness and joy; that sorrow and mourning may flee away. May we know Thee, the great Worker, and the power of Thy joy, the fellowship of Thy peace, becoming conformed unto Thy life. We ask it in the name of Him who spoke the words of life that His joy might remain in us and our joy be full. Amen!—Pacific Baptist.

He may be a popular preacher and draw crowds, a sound preacher and stay orthodox, a tender preacher and comfort his people, an instructive preacher and edify his saints, but if his pulpit fails to ring with the message of a world-wide evangel, if the gifts of his people to missions, in comparison with their gifts to themselves, be mean, and if he sends no recruits of men and means to the army in the field, he is a poor preacher.—Rev. James F. Vance before Student Volunteer Convention.

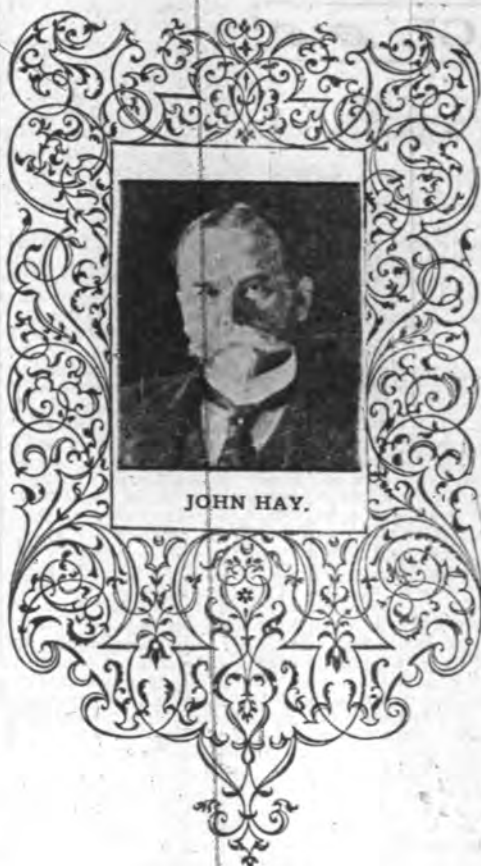
THE PHILOSOPHICAL CONVERSION OF SECRETARY CRUMPTON.

"New conditions call for new adjustment of forces," is a favorite text with our Secretary, and he loves to tell how it dawned on him some years ago. It is indeed a great text and contains the principle of a new and rapidly spreading social philosophy which was a powerful center in the University of Chicago. It is natural that our Secretary being engaged in a work of social character should have hit first on this principle of social dynamics. No man in Alabama has had such opportunities to observe social conditions in this State as our ubiquitous Secretary. No man has had the improvement of society more at heart than he. In studying these conditions he has discovered that society grows and with its advancing life and structure new adjustments of forces are of first importance. The dictum is sound and worthwhile.

But it is too general and abstract to fruit in concrete results. These subsidiary questions arise and press for answer. What are the forces now moving Alabama society? Or, if you wish to narrow the field, what are the forces and factors now operating in Alabama Baptists? Also what are the new conditions which have come into being in Alabama society, or among the Baptist people in that society? Again, how do these forces and factors need to be adjusted to further the life and growth of society in Alabama, or the Baptist people in that society—for the two are organically and inseparably related? These are the concrete questions which our Secretary's social philosophy requires us to answer. I know of no one more competent to answer them than he, for he has known this State by personal observation for thirty years.

There are many of us who for a long time have doubted whether our programs for social improvement, and denominational betterment were the best adapted to the changing conditions. That may be because we have misunderstood the conditions or the program. Or it may be that the misgivings are well founded. If that be a delusion it is well to have it cleared up, if it be correct it would be well to revise and readjust our program. Are we doing, in view of the social situation in this State, its needs and its forces for meeting them, what is most worth doing? Let us take stock, and make an examination into our business to see if we are doing the best thing under the changed conditions which have come on us in the advancing years. Let the next State Convention be devoted to such a program and the State Board of Missions lead off by a careful and full statement of conditions in our State and our churches with a view to arriving at the best methods and means for their improvement. The man to make this social diagnosis is our Secretary, and Statistical Secretary.

One of the wisest things in my judgment the convention has ever done was its action at its last session in printing the statistics of the individual churches. This is one step towards concrete data. You cannot treat sick folks en masse, nor through abstract knowledge. You must take each case and make an individual diagnosis and prescription. The same is true of churches. We have made much in our denominational theory of the local church as a separate and distinct organism and yet utterly ignored that principle in our work for this betterment. We have no means of inaugurating an ecclesiastical pathology or therapeutic, i. e. for knowing and treating the ills and ailments of churches. Here is a step towards getting concrete information looking to concrete work for the cure and culture of concrete churches. One of the most foolish and shortsighted things our convention did in the writer's judgment was to withhold from the Statistical Secretary a compensation which good work in his field merits and requires. If he does that work well it will be at a considerable cost, and he should at least have a compensation to cover the cost in time, traveling expenses, correspondence, etc. No people ought to expect a service at less than its cost not only because it is immoral and degrading to one's sense of equity. I trust, therefore, our Statistical Secretary will not spare time and expense to get before the next convention in the best shape for its use accurate, concrete data as to the real condition



JOHN HAY.

THY WILL BE DONE.

By John Hay.

Not in dumb resignation we lift our hands on high;  
Not like the nerveless fatalist, content to do and die,

Our faith springs, like the eagle's who soars to meet,  
the sun,  
And cries exulting unto Thee, "O! Lord, Thy will  
be done."

When tyrant feet are trampling upon the common  
weal,

Thou dost not bid us bend and writhe beneath the  
iron heel,

In Thy name we assert our right by sword or tongue  
or pen,

And even the headman's axe may flash Thy mes-  
sage unto men.

Thy will! It bids the weak be strong; it bids the  
strong be just;

No lips to fawn, no hand to beg, no brow to seek  
the dust,

Whenever man oppresses men beneath the liberal  
sun,

Oh! Lord, be there; Thine arm made bare, Thy  
righteousness will be done.



of our churches in Alabama, and the convention will give him a just compensation for that service. If it is worth while for several hundred men and women to assemble for several days to consider the betterment of our churches, it is certainly worth their while to get the information needed for doing the work they have in view. We can learn some things from the Methodists, and they can learn more from us. Their conferences open with a concrete report from each circuit or station, the unit in their organism. So when the question of what to do during the next year comes up they have their date in detailed and in concrete state. Let the report of the Statistical Secretary and the Mission Secretary be printed before the convention and put into the hands of the members for their information and guidance in the deliberations of that body. For these new conditions each year call for new adjustment of forces.

A. J. DICKINSON.

BROTHER CRUMPTON REPLIES.

A word to you Brother Editor: The tobacco discussion is on and you, with many of your readers, will likely get very tired of it; but I plead for patience. Many brethren will have many things to say. Some will be wise and some otherwise. Discussions, in the right spirit, are never hurtful. We want people to think and the way to induce thought is to put questions before them from every standpoint. This article may be the last from me, but I plead for a chance for the other brethren.

Those who oppose me in the controversy I want, if possible, to convince that I am not actuated by any other spirit than the spirit of love to them and the cause to which we have all given our lives. I have no "holier than those" spirit about me. I have always confessed, in the most humble way possible that I do not deserve any credit for quitting tobacco. I make no boast. I thank God for the grace he gave me and pray that the same grace may be extended to them. When I wrote: "The benumbing effects of the Tobacco Habit," I wrote from my own heart and life experience.

For years I made sport of the reformer. I ridiculed and sometimes got mad at what I called his "nonsense." My conscience was dead, except now and then when some good woman or child sent a dart that quickened it for a time. A good woman said: "Brother Crumpton, I am so anxious about my three precious boys. They love you so much. But you don't know how it hurt me the other day when I was begging them never to touch tobacco or whiskey, they all shouted exultantly: "Mama, Mr. Crumpton uses tobacco." And the poor mother wept in my presence. I felt it in my heart to say: "Sister, they shall never say that again;" but moral coward that I was; I didn't say it. For days I struggled with my conscience; but I downed it as I had so often done before. From my very soul, I am sorry for the man who is the slave that I was. Yes, I said time and again, "I can quit whenever I want; but I don't want to;" but I learned better when I tried. I was a slave.

If my articles shall be the means of saving one confirmed tobacco user, I shall be grateful; but I want to say in all candor, I scarcely hope for any such results. I may save some young preacher. It was for their sakes, I wrote the first line. If my course shall give some offense I shall be very sorry, for I did not intend it. If some shall "boycott" State Missions, as has been suggested, because of the views of the corresponding secretary on the question of tobacco using by preachers, I shall be distressed. A brother, in my office warned me that such a result might follow. But all the same my opinion, publicly and privately expressed, stands: It is not becoming in a preacher to use the weed.

I wish there were some way by which we could get at the views of the laymen and especially the lay women of our churches. I am sure the verdict would be in my favor.

In reply to Brother Dickinson I want to ask: Does the board have to get the mind of contributors before it makes rules? I would be glad for some member of the Ministerial Board to publish the rules governing the board and say how many of them were made after receiving instructions from the contributors. Brother D. says there is no question of morals or conscience involved. I beg pardon, but I thought and still think differently.

The prominent Doctor of Divinity who wrote Brother D: "I am tired of being nagged at," if he were to make a prayerful examination might find that the "nagging" was from his conscience. With malice toward none, but good will for all my brethren, I say let brethren have their say.

W. B. CRUMPTON.

Jesus is saying today: Follow Me.

1. Not the Flesh, but Me.
2. Not the World, but Me.
3. Not the Devil, but Me.
4. Not Self, but Me.
5. Not Ambition, but Me.
6. Not Wealth, but Me.
7. Not Society, but Me.
8. Not Lust but Me. Follow me, and why—because I am the Way.

WOMAN'S PAGE

CENTRAL COMMITTEE.

President—Mrs. L. F. Stratton, 1735 12th St., Birmingham.  
 Vice-President—Mrs. J. W. Vesey, 4804 40th Ave., Birmingham.  
 Organizer and Leader Young People—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.  
 Secretary—Mrs. D. M. Malone, 736 S. 29th St., Birmingham.  
 Treasurer—Mrs. N. A. Barrett, 7900 (All contributions to this page

Underwood Ave. East Lake.  
 Recording Secretary—Ms. T. W. Hannon, 431 S. McDonough St. Montgomery.  
 Auditor—Mrs. Peyton Eubanks, Ensley.  
 Advisory Board—Mrs. Charles A. Stakely, Montgomery; Mrs. S. A. Smith, Prattville; Mrs. A. P. Montague, Mrs. G. M. Morrow, Miss Birdie Ethridge, Birmingham. (should be sent to Mrs. D. M. Malone.)

Through the Chilton County Association, Meeting Our Women and Children.

That "the best laid plans of men, oft gang aglæ" is the exception and not the rule—and of this we are more impressed than ever, after having had a tour planned for us by Bro. J. A. Beal, in his association. In order to get a good start, he chose the crest of Shades Mountain as a spring board, and as it is 1103 feet above sea level it was our own fault if impetus was not given to our undertaking. Everything conspired to make the day memorable—The ride to

Oxmoor.

and then over the mountain was ideal—the weather seemingly "made to order" and such scenery as greeted our eyes as we reached the summit! If one experiences no up-lift in such a moment, how dead the sense of sight, physical, mental and spiritual. To be housed with one of the Hale family means comfort and pleasure—and this was our case, as we abided beneath the ray of Mrs. Eyan Hale, president of the Ladies Society and met there the good mother and cousin—not to speak of the finest specimens of true mountain men ever we saw.

Our pleasure was enhanced by meeting at school, Miss Brown of East Lake, and as bright a company of children as one would wish to see—besides a number of ladies. A Sunbeam Band had been organized the day before by the pastor and gave hearty greeting. How wise the head and heart that plans to set young feet early in the right paths, rather than to wait for the "evil day" when they shall have to be reclaimed from indifference or waywardness.

With a hasty "goodbye" and a hearty "God speed" we boarded the train for

Jemison.

where we made headquarters for a week's work in and around its neighborhood. A good beginning was made, we felt as we found shelter in the home of Mr. and Mrs. D. L. Langston. After a night's rest our hostess and Miss Patton accompanied us to

Mar's Hill

Here we met a goodly company, consisting of the school, under Prof. Anderson, and the ladies of the neighborhood. Our obligations are many to the genial professor for his hearty welcome and endorsement of our work and also for his influence, which resulted in the organization of a Sunbeam Band, under Mrs. Bettie Scott's leadership. Being impressed with her interest in the young people's work, we turned our faces toward Jemison, after partaking of the hospitality of our sister, Mrs. Johnson, en route. In the home of Mrs. Will Reynolds we tarried for a night, enjoying her interesting family no time. It was a privilege to attend the prayer meeting and note the wisdom of the pastor in providing a varied program, in which many took a part. The children were there in large numbers and added to the occasion by reciting Bible verses.

Union.

was our next objective point, and again we were encouraged on our way by good company as well as by good wishes. Miss Lowrey, Miss Briscoe and Bro. Beal by their unflinching good

These notes have been delayed in their appearance in this page, because we thought the Quarterly Report of the Central Committee should have right of way.

spirits made us almost forget that the rain was coming down steadily as we reached the comfortable school house hard by the church. To our surprise the house was filled with the ladies, who had come out notwithstanding the down-pour and the muddy roads. We were covetous to secure this good material for the Woman's Missionary Union and did succeed in organizing a L. A. & M. Society with Mrs. W. W. Conway as president, and also a Sunbeam Society, with Miss Sorrell and Miss Hunnicutt as leaders. We were more than repaid for the exertion of going out in the weather, when such results were secured. Bro. Beal's "genius for details" has certainly been a factor in making our tour in the Chilton County Association a success. According to arrangement, and notwithstanding the unpropitious elements, the friends at

Collins' Chapel

sent to Union for the visiting sister, and the ride was really enjoyed under the escort of Mr. Medlins, a pupil of Prof. Rasco and one that will do him credit in the future, so ambitious is he and so studious. He brought us safely to the home of Mr. and Mrs. Collins, Sr., who live in a patriarchal way, with their sons and daughters and grand children around them. This community is counted one of the choicest in the county and indeed presents a pleasing appearance, with its pretty homes clustering around the fine old church; while beyond stretches as fair a prospect in the shape of farming land, as any one could wish to possess.

Again we were permitted to meet

the pupils at the school as well as the ladies of the church—and rejoiced to organize the young people under Prof. Rasco's guidance, while the ladies elected Mrs. Rasco as their president. The kindness of our sisters is only equaled by their hospitality, as the many invitations extended for dinner and homes attest. Only six of us accepted Sister Billingsley's invitation to dinner, so we hope she did not feel lonesome. We then turned our faces toward

Thorsby

whose flourishing orchards and vineyards, and attractive homes, had often charmed us, as we viewed the thrifty little city from the car window. The Baptist Bishop holds the hearts of his people here, as he does in Jemison and Birmingham and there this scribe found the "open sesame" to the homes of Sisters Robinson and Swan. The Ladies Aid Society was reorganized with the missionary feature added thereto, and we foresee for them a bright future, under the leadership of Mrs. R. W. Robinson. Miss Maude Gerald consented to take charge of the children's work. The young ladies of the town have organized themselves into a "Sunshine Circle," for the purpose of making others happy and could we but see the Baptist folks determined to "arise and build" a church to worship in, we would be satisfied over our work here. It was a privilege to attend the teachers' meeting on Friday night with our hostess, Mrs. Swan, and on Saturday morning in company with Mrs. Robinson, the president of the society, we drove out to

New Salem,

about four miles in the country. Here we met a number of the women and children for conference, and though no organization was effected, we felt that good had been accomplished. Bro. Beal had his missionary map with him, and no doubt it was an "eye-opener" to many who had never seen it before. Hastening back to Thorsby, after enjoying the hospitality of Sister Williams, we took the train for

Jemison.

where in the home of Miss Mattie Patton we rested and prepared for "the great day of the feast" as Sunday proved to be. In the Sunday-school we heard the primary class recite, and very interesting was this score of lit-

tle people. It proved to be "Decision Day" with the Baptist folks this 11th day of March, 1906, for after an earnest sermon by their pastor, they decided "to build an house for the Lord" and after the most approved style, separate and distinct. After the conference, what hand shaking there was, to be sure, and such hearty congratulations, such brimming over of eyes, and breaking of voices, as they strengthened each other by words of encouragement and determination. In an hour's time that little band of God's children grew mightily in strength and heart.

It seemed as though we felt better for being in the "courts of the Lord" continually on this His day, for we came gladly back in the afternoon to an "open meeting" held by the Sunbeam Band, Miss Avery and Miss Patton leading.

The church was decked with flowers which the floral committee rejoice in bringing to beautify the place. They looked like "imprisoned sunshine" itself and were only eclipsed by the bright faces of these Sunbeam girls and boys. Every one was charmed with the singing and recitations and the heart of the "Sunbeam mother" swelled with joy and pride that her children were shining so brightly in this part of the world. That they will have a share in the building of the new church there is no doubt, but that they and the ladies will also remember "those who sit in darkness and the shadow of death" is equally sure. As we turned toward home we rejoiced to hear that the young men of the church had formed a "Building Band" and would put their strong young "shoulders to the wheel" also. It goes without saying that this work will be rushed to a happy completion, judging by the favoring auspices under which it has made beginning. It was a satisfaction to find the vice president of the association, Miss Addie Horsley, at Thorsby, ready for consultation about the societies and bands. She will take up the work at once and visit the societies already organized for their strengthening and endeavor to secure an organization wherever one has not been effected. The president of the Ladies' Aid and Missionary Society at Jemison, Miss Cora Bristoe, returned in time for conference at her sweet home about the

A Test Will Tell

What Liquozone Can Do For You—and It Is Free.

You who are waiting—we ask you again to try Liquozone; to try it at our expense. You'll regret this delay when you learn what the product means to you.

Do as millions have done—stop doubting; give Liquozone a test. Then judge it by its results. Germ diseases—and there are scores of them—call for a germicide. Those are the diseases to which Liquozone best applies. Don't cling blindly to old-time remedies, if you don't find them effective. Let us prove the power of the new.

What Liquozone Is.

The virtues of Liquozone are derived solely from gases, by a process requiring large apparatus, and from 8 to 14 days' time. No alcohol, no narcotics are in it. Chemists of the highest class direct the making. The result is to obtain from these harmless gases a powerful tonic-germicide.

The great value of Liquozone lies in the fact that it is deadly to germs, yet harmless to you. Germs are of vegetable origin; and this gas-made product, when absorbed by them, stops their activities. We publish an offer of \$1,000 for a disease germ that it cannot kill. But to the body Liquozone is exhilarating, vitalizing, purifying. It is helpful in the extreme.

That is its main distinction. Common germicides are poisons when

taken internally. That is why medicine proves so nearly helpless in a germ disease. Liquozone is a tonic.

We Paid \$100,000

For the American rights to Liquozone, after hundreds of tests had been made with it. After its power had been demonstrated, again and again in the most difficult germ diseases. Then we spent, in two years, more than ten times that sum to let others test it at our expense. The result is that millions of people, scattered everywhere, have shared in the benefits of this invention.

We make the same offer to you. We ask you to prove, at our cost, how much this product means to you. Let Liquozone itself show how wrong it is to suffer from a trouble that it cures.

Germ Diseases.

Most of our sickness has, in late years, been traced to germ attacks. The list of known germ diseases now numbers about one hundred.

Some germs—as in skin troubles—directly attack the tissues. Some create toxins, causing such troubles as Rheumatism, Blood Poison, Kidney Disease and nerve weakness. Some destroy vital organs, as in Consumption. Some—like the germs of Catarrh—create inflammation; some cause indigestion. Directly or indirectly, nearly every serious ailment is a germ result. Such diseases call

for Liquozone—not drugs, which can't kill germs.

Every germ attack, no matter what its symptoms, calls for a germicide. The mildness of Liquozone makes some of its results seem almost incredible. But in that mildness lies the power that germ diseases need. And diseases which have resisted medicine for years often yield at once to it.

50c. Bottle Free.

If you need Liquozone, and have never tried it, please send us this coupon. We will then mail you an order on a local druggist for a full-size bottle, and will pay the druggist ourselves for it. This is our free gift, made to convince you; to let the product itself show you what it can do. In justice to yourself, please accept it today, for it places you under no obligations whatever.

Liquozone costs 50c. and \$1.

CUT OUT THIS COUPON

Fill it out and mail it to the Liquozone Company, 458-464 Wabash Ave., Chicago.

My disease is \_\_\_\_\_  
 I have never tried Liquozone, but if you will supply me with a 50c. bottle I will take it.

W-35-D Give full address—write plainly.

Note that this offer applies to new users only. Any physician or hospital not yet using Liquozone will be gladly supplied for a test.

things of the Kingdom here abouts and we felt a peculiar sense of satisfaction in seeing these dear sisters as well as others "face to face" and being able to "talk over" our "hopes and fears" our ups and downs, our encouragements and our discouragements.

May this week so full of good fellowship and of Christian greeting and communion be blessed in the bringing forth of "much fruit" to His glory.

MRS. T. A. HAMILTON,  
Birmingham, Ala.

The Sunbeam leaders will note that the blanks for their Quarterly Report is enclosed with the April Program. Please send reports to Mrs. N. A. Barrett, treasurer, by 10th April.

MRS. T. A. HAMILTON.

Mrs. Malone, Corresponding Secretary, is trying to wait patiently, while the sisters are making up their minds about sending in names of societies and officers. How can she make a correct list unless they respond?

**BIRMINGHAM DISTRICT.**

The Woman's Missionary Societies, of the Birmingham Association, held their quarterly meeting at the West End Baptist church, Friday, March 23.

The day was ideal and the meeting one of the best ever held in the district, the attendance being very large.

After prayer service conducted by Mrs. Ware, Mrs. L. Q. C. Kelly, president of the West End society, delivered a most pleasing and cordial address of welcome. The program prepared for the day was then rendered, preceded by the reading of the minutes. Mrs. Kelly, who is also president of the District Union, being in the chair, and Mrs. Osborne, of Avondale, in her place at the secretary's table.

Glancing over the large building, filled with attentive, earnest-looking women, it was easy to prophesy that the day would be auspicious in a marked degree, for, although Mrs. Veseley and Mrs. Malone were absent on account of illness, Mrs. Stratton, Mrs. Hamilton and Mrs. Barrett were all present.

Those who have missed Mrs. Malone's bright, helpful little notes and editorials in the Alabama Baptist during the past year, will understand what a dark spot there is when she is absent from these meetings. It was decided to omit reports from societies, since they are always incomplete, but by special request a report from the West End society was read, showing that in the midst of their struggles to plant a church in this new and growing suburb of Birmingham, they yet contributed forty dollars to missions.

The whole report was remarkable. All the societies in the district watch with interest the development of this church, and many prayers asked for it.

The general topic for the day may be defined as Our Work. Mrs. Hamilton gave such a fine resume of woman's work in Alabama, since the organization of W. M. U., that every woman present wished to have it stored away in her mind for constant reference. It was unanimously voted that Mrs. Hamilton be requested to allow this paper to be put into tract form, and distributed among the societies of the state.

Mrs. Montgomery of Woodlawn, followed with a paper on "Our Work as Compared with that of Other Denominations," a paper bristling with information and suggestive sayings. This also was requested for publication.

After a beautiful solo by one of the sweet singers of West End, Mrs. Reynolds, of Bessemer gave a most accurate and complete report of the work of the Sunday-school Board.

The honored guest of the day was Mrs. B. D. Gray, formerly of Birmingham, now of Atlanta, wife of the secretary of the Home Mission Board, and herself brim full of enthusiasm for the Master's cause. She delighted the audience with an account of her recent visit to Cuba, most charmingly told. Doubtless many Alabama women have read Mrs. Gray's letter in the Home Field, relative to this trip to Cuba.

Subscriptions to the Home Field

were taken and perhaps many self-denial offerings were increased.

During the hours of intermission a delicious lunch was served by the ladies of West End and the occasion was thoroughly enjoyable.

The afternoon program was informal. Mrs. I. A. White of Pratt City conducted the devotional service. She read a very instructive paper upon "Martha."

(At the morning service Mrs. Ware's paper was upon "Mary.")

Mrs. Eastburn conducted an open parliament upon the subject, "Benefits Resulting From the Week of Prayer." Many took part in this. Mrs. Barrett made a report from the Howard College Co-operative Association. Mrs. Lenore of Selma, spoke of her work among the Mexican women and secured a number of pledges.

It was decided to observe hereafter the last week in June as a week of special prayer and gifts to State Missions. A vote of thanks was given to the ladies of West End for their hospitality and to Miss Sims for her beautiful rendering of the "Holy City."

Adjourned to meet in June with the Park Avenue church, Birmingham.

Who shall estimate the good resulting from a conference of women assembled to devise plans for the Master's work? If one could only realize one's own tremendous, individual responsibility! How dull must life be to those women who have no interests but their own petty personal pursuits!

Our call to missions is not only from Christ, our Savior, but it is in our own good American blood; for are not we descendants of noble men and women who suffered privations in pioneer days in order to make a country where those who are handicapped in the struggle of life might have a chance to make the most of themselves. And how can one make the most of herself without the Gospel?

MRS. A. J. DICKINSON.

The Women's Missionary Union of the Second Baptist Church, Selma closed their week of Prayer and Self Denial Sunday, March 18th. It was a sweet and refreshing week to all our women. Every afternoon was led by a different lady. We had better attendance and more interest than ever before. Sunday, March 18th, our subject was "Our Prayers." Mrs. D. J. Shannon led; she handled the subject beautifully; telling us of the many times our Savior prayed. He feeling the need of prayer, how much more we should need to commune with Him. Our envelopes were then opened. How grateful and thankful to our dear Lord, we all were, when our Secretary, Miss Frank Turner told us there was \$10.00. We do hope the "Home Board" will receive all they need from the women during their week of prayer. We ask the prayers of all and every Women's Missionary Union upon our "Society"—Mrs. J. A. Mauldin, Vice President.

**GIVING, SHE STILL HAD.**

It seems but a little while since the "Christmas offering" was asked. Now the time has come for special gifts for Home Missions and the observance of another Week of Prayer. In this connection the following sweet incident is recalled and passed on with the thought that it may be helpful:

A Christian woman had a beautiful flower garden, in which she took great pride. The whole neighborhood was proud of it, too, and people drove miles to see it. She fastened two large baskets on the outside of her fence next to the road, and every morning these were filled with cut flowers—the large showy kinds in one basket, and the delicate, fragile kinds in the other. All the school children going by helped themselves and studied the better for it; and business men took a breath of fragrance into their dusty offices, which helped the day along. Even the tramps were welcome to all the beauty they could get into their forlorn lives.

"You cut such quantities," some one

**Does your baking powder contain alum? Look upon the label. Use only a powder whose label shows it to be made with cream of tartar.**

**NOTE.—Safety lies in buying only the Royal Baking Powder, which is the best cream of tartar baking powder that can be had.**

said to her; "aren't you afraid that you will rob yourself?"

"The more I cut the more I have," she answered. "Don't you know that if plants are allowed to go to seed they stop blooming? I love to give pleasure; and it is profit as well, for my liberal cutting is the secret of my beautiful garden. I am like the man in 'Pilgrim's Progress'—the more I give away, the more I have."

Does this rule not hold good in other places besides a garden. God is showing us continually that the more we give the more we have. The more we love others the more we are loved ourselves. The teaching of the Scripture is constantly fulfilled. "There is that scattereth and yet increaseth." Shall we doubt Christ's promise. "Give and it shall be given unto you?"

**SOUTHERN BAPTIST CONVENTION.**

The Fifty-first Session (sixty-first year,) of the Southern Baptist Convention, will, at the invitation of the Baptist churches at Chattanooga, Tenn., be held in the City Auditorium Chattanooga, Tenn., beginning Friday, May 11, 1906, at 10 a. m., and continuing to Tuesday evening, May 15, 1906.

The Annual Sermon will be preached by W. R. L. Smith, D. D., of Virginia, or his alternate, Rev. O. F. Gregory, D. D., of Virginia.

The office of the Secretaries will be at the City Auditorium. As Sociational Representatives are earnestly requested to Register there; and Financial Delegates and Fraternal Visitors to file their cards as soon as possible after arrival. Do not wait for the opening of the Convention; Come on Thursday, or between 8:30 and 9:30 a. m., Friday. This will greatly assist us, and the State Secretaries, in presenting at the opening of the season a correct roll of those actually present.

LANSLING BURROWS,  
OLIVER FULLER GREGORY,  
Secretaries.

**At the Student Volunteer Convention, Nashville.**

Dr. Zwemer entertained his hearers with the accounts of Arabia, the congregation being so small that his address took on a conversational manner. It was said by the speaker that there were 8,000,000 people in Arabia, and only twenty-one missionaries were seeking to convert that vast number. He spoke of the importance to the world of commerce and civilizing and converting of the Arabian population would be, saying that many articles used in America are made in that country alone, or came from there, mentioning, for instance, dates, gum, Arabic ostrich plumes, coffee, raisins and many kinds of goods. Dr. Zwe-

mer said it did not require great persuasion to convert the Mohammedan if once they were brought into the Christian influence, and that when converted they were the staunchest Christians that he had ever seen.

Dr. Carl Freis of Stockholm, Sweden, delivered a parting message. After expressing his appreciation and that of the other foreign delegates, of Nashville's hospitality and the privileges of the convention, he spoke from Matthew ix: 37: "The harvest, truly, is plenteous; but the laborers are few." He emphasized the efficacy of prayer. God told His disciples to pray for laborers, and they themselves were thrust forth. He said "Be wise as a serpent and as harmless as doves."

**Heart Trouble**

The heart itself has no power—no self-control. It is made to beat by a tender nerve so tiny that it is scarcely visible to the naked eye. Yet ten thousand times a day this delicate nerve must assist the heart to expand and contract.

This nerve is only one of the branches of the great sympathetic, or INSIDE nerve system. Each branch of this system is so closely allied with the others that weakness or irregularity at any point is apt to spread. Heart trouble frequently arises from Stomach trouble through sympathy, and Kidney trouble may also follow. For each of these organs is operated by a branch of these same sympathetic nerves—the INSIDE NERVES.

In Heart, Kidney or Stomach troubles, it is of but little use to attempt to doctor the organ itself—the most permanent relief lies in restoring the INSIDE NERVES. Dr. Shoop regards these nerves to be the real cause of such troubles. The remedy—known by physicians and druggists everywhere as Dr. Shoop's Restorative—is the result of years of endeavor along this very line. It does not dose the organ to deaden the pain—but it aims to go at once to the nerve—the inside nerve—the power nerve—and builds it up, and strengthens it, and makes it well.

Every heart sufferer may have Dr. Shoop's book on the Heart. It will be sent free, and with it you will receive the "Health Token," an intended passport to good health.

For the free Book 1 on Dyspepsia book and the Book 2 on the Heart "Health Token" Book 3 on the Kidney you must address news Dr. Shoop, Box Book 4 for Women 4966, Racine, Wis. Book 5 for Men State which book Book 6 on Rheumatism you want.

Dr. Shoop's Restorative Tablets—give full three weeks treatment. Each form—liquid or tablet—have equal merit. Druggists everywhere.

**DR. SHOOP'S RESTORATIVE**

## A GLIMPSE of THE STATE WORK

**From Southwest Alabama:**—Dear Brother Barnett, Mrs. Riffe and I "anchored" at Headland the 9th day of last November, and I have since been tending the Lord's "flocks" here and at Cowarts.

Bro. W. J. Martin had been pastor at Headland six years, and declined to remain longer. I never knew Bro. Martin before my coming here, and have met him only a few times since; but I am told he did a good work here, and he still has many friends hereabouts. This is right in the heart of what used to be called "the piny woods," but now better known as "the banner farming section of the state." Just a few years ago Headland was only a "cross roads." Now it is a thrifty and fast-growing town of some 1,500 population, and our Baptist cause here is advancing along all lines. We have an interesting prayer meeting, a good Sabbath school, a splendid Ladies' Aid and Missionary Society, a promising B. Y. P. U., and a growing Sunbeam Band. Our church-going is increasing, the spirituality of our meetings is deepening, and the horizon of our people is widening. My salary is nearly three times as large as the church ever paid a pastor before, and there is also a corresponding advance in the contributions. Last year the church gave to all objects away from home only about \$60.00. Since my coming here a little over four months ago we have given to our Orphanage \$77.03; to State Missions, \$60.50; to Home Missions about \$35.00, which will be increased before taking our collection for Foreign Missions next month. We have also pledged about \$500 to our "Howard endowment," and our Ladies Aid have bought and paid for a beautiful lot costing \$300.00, on which to build a "pastorium." Our work at Cowarts is also on the upgrade. Our attendance is improving, and our meetings are becoming more spiritual. The membership at Cowarts is small, but they are a plucky little band. They pay me a good salary, and never allow it to run behind. They are also advancing in their contributions to missions and other objects. Just before Christmas they sent our Orphanage \$83.15 and our cash collection for State Missions last month was \$50.00. It was at Cowarts that the lamented J. I. White lived and wrought so well. He was pastor at Cowarts and Bluff Springs for many years, and it can truly be said of him in these two communities: "And he being dead, yet speaketh." These two churches have ordered a monument for Bro. White's grave. It is to cost \$150.00, of which Cowarts contributed about \$100.00. Hitherto church matters in Southeast Alabama have not kept pace with the progress in other things, but, with such men as Bro. Woods at Abbeville, Bro. Long at Newton, Bro. James at Columbia, and now Bro. Anderson at Dothan, the future of our Baptist cause in "these parts" is full of promise.—J. H. Riffe.

**Baptist Rally:**—To be held with Providence Baptist church at Clayhatchee, Dale county, Ala., on the 5th Sunday in April and Saturday before. Program: Friday evening at 8 o'clock, introductory sermon by Rev. P. L. Mosely, of Hartford, Ala.; Saturday morning at 11 o'clock, "Redemption by grave" by Rev. H. M. Long, of Newton, Ala.; Saturday evening at 7:30 o'clock, "Baptist Outlook in Alabama" by Rev. S. O. V. Ray, of North Port, Ala.; Saturday evening at 8 o'clock, "Baptist—why and why not?" by Hon. W. W. Morris, of Daleville; Sunday morning at 9 o'clock, "The Sunday School of Tomorrow" by Rev. W. M. Anderson, of Dothan, Ala.; Sunday morning at 11 o'clock, "Christian Education," by Dr. A. P. Montague, of (Howard College) East Lake, Ala.; Sunday evening at 8 o'clock, "Temperance," by T. O. Reese, of Geneva, Ala.; Sunday evening at 8 o'clock, "The world our mission field," by Dr. W. B. Crumpton, of Montgomery, Ala. Everybody in-

vised to attend.—J. F. Pouncey, E. A. Thompson, Com.

**Carbon Hill:**—I have just returned home from the Yellow Creek Association, where I labored three weeks. I was with Bros. Shelton and Clark. They have one of the hardest fields in the state. Bro. Shelton says that he will be compelled to leave the field after this year unless the board helps him. The Gospel Missions seem to have a strong hold in that part of the state. There are not but two or three preachers in line with the board in that section. What shall we do? In my judgment we need to hold some Baptist rallies in that section with some strong men. Bro. Shelton is a consecrated, untiring worker, giving all his time to the work. Bro. Clark is preaching to two churches. The hope for the Baptists looks gloomy. The Methodists have a strong hold in that section. We are praying for more laborers in that county. May the Lord send them. I will hold some meetings in West Alabama later on.—W. B. Earnest, Evangelist.

**Program:**—Fifth Sunday meeting April 28-29, 1906.—10 A. M., Meeting called to order by Moderator, Rev. H. A. Mullen. Order of business—11 A. M., Introductory sermon by Rev. R. F. Wooten. 2 P. M., Question 1—The home and prodigal son, by Rev. T. M. Crews. 3 P. M., Question 2—Shall this body live again, by Rev. A. P. Dobson. 7 P. M., Question 3—What does one brother owe to another, by Rev. J. Collier. 10 A. M., Sunday, meeting called to order by Moderator. 11 A. M., sermon, to be selected. 2 P. M., Question 4—Unity of brethren, by Rev. J. A. Thomas. 3 P. M., Question 5—The power and effect of prayer, by J. L. Champion. 7 P. M., sermon, to be selected. To be held with Pilgrim's Rest Church at Quinton, Ala., April 28-29. Everybody welcome.—Rev. H. A. Mullen, Rev. T. P. Vandiver, J. L. Champion, Committee.

**Pollard:**—Rev. J. W. Stewart, of Evergreen, Ala., Superintendent of the Baptist Orphanage, came down to Pollard last Sunday, accompanied by ten of the little orphans. Bro. Stewart preached an able sermon to a very large and attentive congregation. After the sermon Bro. Stewart gave a brief history of the orphanage. Bro. Curry, our pastor, then called for a voluntary contribution which resulted in the handsome sum of \$80 contributed. Bro. Stewart and his corp of assistants are to be congratulated on the nice behavior of the well-trained little fellows. We specially mention Miss Mabel, one of the ten, who has a very sweet face, and looks after the little ones much better than a lot of grown-up girls look after their little sisters and brothers. Rev. J. R. Curry is well liked in Pollard. He preaches an able sermon and is doing some good work in Pollard. We hope to see him called to this place for another year.—An Orphan's Friend.

**Montgomery Notes:**—We are glad to report progress and growth in Montgomery. On last Sunday, March 18, notwithstanding the downpour of rain all day, a large audience assembled at the school house in Highland Park and constituted a church of forty-seven members, forty-six by letter and one by experience. Rev. Chas. E. Brewer presided. The presbytery was composed of Dr. Stakey, Bro. Stewart, Bro. Brewer and deacons from churches in the city. The other pastors were either out of the city or unavoidably detained. The church will elect officers April 1. There is a very bright future before the church. Pastor Jenkins is being assisted in a meeting at West End by Rev. J. V. Dickinson. The interest is good and pastor will be assisted by Rev. E. E. ton Street will have a meeting of several days beginning May 20th. The pastor will be assisted by Rev. E. E. George, of Prattville. Pastor Shelton at Adams Street, expects Dr. Broughton this month or next to as-

sist him in a meeting. Pastor Stewart reports progress at Southside. On last Sunday the church raised \$285.50 for indebtedness and will make it \$500 in a few days. This is the second liberal gift they have made this year. Pastor Shelton had with him a few Sundays ago Dr. G. W. Young, representative of the Anti-Saloon League, in really a great service. The congregations at Adams Street church are very large and at almost every service some one is received into fellowship. Dr. Gray is to be in Montgomery March 25. He will speak at the First church at 11 A. M., hold a mass meeting at 3:00 P. M., at the Clayton Street church, and be at Adams Street at night. We trust his coming will be helpful and beneficial to all. Montgomery has two conventions in April, the Christian Endeavor Convention, 6th to 8th, and the Sunday School Convention, 24th to 26th. Much good to the city is expected from these meetings. The ladies have been observing the week of prayer and self-denial this week. Good results and helpful meetings are being reported. Clayton Street will observe the 15th anniversary on next Friday night, March 23d. An interesting program is being prepared. Among other things there will be a roll call of the church. May the blessings of the Lord be upon the work in every part of our state and upon every institution.—J. W. O'Hara, March 21.

**Ordination:**—On the 8th inst., by request of Dwight Baptist Church, Alabama City, Ala., Liburne F. Parker was ordained to the full work of the Gospel ministry by a presbytery consisting of W. A. Parker, Jr., of Fort Payne, Ala.; J. W. Dunaway, of Gadsden, Ala.; Hepstenhall, of Alabama City, Ala.; G. E. Mize, of East Lake, Ala.

Bro. Parker gives promise of great usefulness in the ministry. He has been a student in Howard College two and a half sessions. He is pastor of Dwight Baptist Church, Alabama City, for his full time, and is dearly loved by his church. He is a son of W. A. Parker, Sr., of Leroy, Ala., who is favorably and well known. His father is recognized as one of the ablest preachers in the State. His brother, W. A. Parker, Jr., is a strong preacher and is fast coming to the front. His uncle, G. M. Parker, pastor of the First Baptist Church of Columbus, Tex., in ability and usefulness, ranks among the first preachers of the state. His grand-father, W. Jacob Parker, is in Baptist history as a noted and gifted minister. Time would fail us to tell of his great-uncles and great-grand-fathers that were able preachers. His mother is a daughter of the lamented Prof. T. P. Williamson, who taught school in Alabama for fifty years. She was a sister of Prof. T. P. Williamson, Jr., who was a noted teacher. Prof. T. P. Williamson was a native of Virginia. Brother Parker need not be ashamed of his ancestry, and his ancestry can point with becoming honor to him.—G. E. Mize, Secretary.

**Oxanna:**—Sunday, the 25th, was a good day with us at Oxanna. Collection for missions, \$27.50 in cash and subscriptions to be paid by the first of May. The previous Sunday I delivered a missionary map lecture at Cave Springs, Ga., and raised \$40 for home and foreign missions. That is fine for a church of only sixty members.

The Baptist pastors of Anniston were recently organized into a weekly conference. Also there is a Union Pastor's Conference monthly. We are not asleep by any means. Among other things we are taking in to live consideration is the moral and temperance aspects of the political situation.—J. R. Wells.

**Yantley:**—It continues to go well with me. I have just returned from Mobile, where I have been for further treatment of my trouble; with the result, as I think, that I am more

nearly myself than I have been for the last half year. The doctors will not let me work any yet. And even if they should give their consent, I could do nothing, because of this tremendous brace I am having to wear. It's like Saul's armor was to David—it's in my way. The thing is an immense leather corset—the thickest, heaviest leather I ever saw—braced with steel strips, made to fit my body exactly, and covering the entire body from my hips to my shoulders. Perhaps the reader will think he could not stand such "bracing up" as that. That's what I thought; but I have stood it for nearly three months. I am hoping to lay it aside permanently before the days get very warm. As to my work:

I am booked to assist our Bro. J. L. Thomson in a meeting with his new charge, DeFuniak Springs, Fla., about the third Sunday in April. This is the first work I can hope to do. The committee wanted me for an hour on the B. Y. P. U. convention program at Gadsden, and it took all the grit and grace I had to decline. But I had to do so. Bro. Thompson's meeting is all the work I will undertake before the great convention at Chattanooga. After the convention I hope to be able to put in work quite regularly. The brethren will please remember that my address, until after the Chattanooga convention, will be Yantley, Choctaw County, Alabama. I am "resting" as patiently as possible. Rest is very enjoyable in season; but when "rest" becomes "work" it is the hardest sort of work. While in Mobile I attended the great J. Wilbur Chapman meetings, of which, I suppose, Bro. Cox will write you.—R. S. Gavin.

Dr. Edward Judson, of New York, is assisting Dr. W. M. Vines in a revival at Freemason Street Church, Norfolk, Va.

### "COFFEE JAGS"

The Doctor Named Them Correctly.

Some one said "Coffee never hurts anyone." Enquire of your friends and note their experiences.

A Phila. woman says:

"During the last 2 or 3 years I became subject to what the doctor called 'coffee jags' and felt like I have heard men say they feel who have drunk too much rum. It nauseated me, and I felt as though there was nothing but coffee flowing through my veins.

"Coffee agreed well enough for a time, but for a number of years I have known that it was doing me great harm, but, like the rum toper, I thought I could not get along without it. It made me nervous, disordered my digestion, destroyed my sleep and brought on frequent and very distressing headaches.

"When I got what the doctor called a 'coffee jag' on, I would give up drinking it for a few days till my stomach regained a little strength, but I was always fretful and worried and nervous till I was able to resume the use of the drug.

"About a year ago I was persuaded to try Postum, but as I got it in restaurants it was nothing but a sloppy mess, sometimes cold, and always weak, and of course I didn't like it. Finally I prepared some myself, at home, following the directions carefully, and found it delicious. I persevered in its use, quitting the old coffee entirely, and feeling better and better each day, till I found at last, to my great joy, that my ailments had all disappeared and my longing for coffee had come to an end.

"I have heretofore suffered intensely from utter exhaustion, besides the other ailments and troubles, but this summer, using Postum, I have felt fine." Name given by Postum Co., Battle Creek, Mich.

There's a reason. Restaurant cooks rarely prepare Postum Coffee properly. They do not let it boil long enough.

REV. J. O. BLEDSOE

Resigns Pastorate The First Baptist Church.

Last Sunday at eleven o'clock at the First Baptist church the Rev. James O. Bledsoe held his last service as pastor of that church. He has been in very poor health for some time past; he had an operation performed for appendicitis last summer. The doctors told him that it was absolutely necessary for him to quit preaching and take a rest, so after the short service Sunday he read to the congregation his resignation giving the reasons for it and expressing his regrets, and thanking them for the many kindnesses shown him since he had been their pastor, W. T. Roberts in putting the matter before the congregation made some very touching remarks, commendatory of Bro. Bledsoe's work here.

There was a deep feeling of brotherly love between the congregation and the retiring pastor for each other.

We regret very much the failure of Bro. Bledsoe's health and hope he may speedily regain it. He is a good consecrated man and pastor and we regret to see him leave as he will do next week.—Gurley Times.

**Millbrook.**—I have been thinking for some months I would tell you about my work and the churches I am serving. I made some changes last fall. I resigned the care of the Verbena Church. I regretted to separate from the saints of that place, for they know how to care for their pastor and fail not to do so; but I felt it would be to the glory of the Father and the advancement of His cause in the world. I am still serving two of my old churches, the Coosada and Antauga Line; also the New Prospects and Billingsley saints. None of these churches are numerically strong, but faithful followers of the Lord, and are trying to give the bread of life to the hungry world over. We held a district Sunday school convention at New Prospect and Billingsley on second and third Sundays of this month. We had a large attendance and in discussing the subject of literature the grand old Alabama Baptist was not left out. Many of my people are reading it weekly and are able to keep posted on what is being done by the churches in this and other parts of the world through its columns.

I wish I could intrude on your valuable time and patience to tell you all about these good people of God, how those that take and read your paper love you and it. The Coosada Church is planning to have a district convention on April 28th and 29th, and we want you to come and be with us.—R. H. Hudson.

**Cardiff.**—The Brookside District, of the Interdenomination Sunday School Association, met with Cardiff Sunday school, March 25. The meeting was enthusiastic and uplifting. Good speakers were present, and all the speeches were entertaining, instructive and encouraging. The church was well filled and every body enjoyed themselves. Cardiff was the only school in the district that reported the home department at work. We organized in December, and began work in January. It has proved a success; exactly suited to a mining town. We have met but one serious difficulty: We need lesson helps printed in Yiddish (Jewish), French, Italian and Slavonian, but cannot get them. If the Sunday School Board would print lesson helps in foreign languages, the visitors of the "Home Department" could reach the foreigners that are coming among us.—W. T. Westbrook.

**Jonesboro.**—On Sunday, March the 25th the Jonesboro Baptist Church ordained four deacons. Bro. Glass, the pastor at Jonesboro invited me to preach the ordination sermon. The church had elected four fine young men, i. e.: Brethren John Adams, M. A. Bryant, Geo. Glenn and T. P. Lan-

ford. The presbytery was composed of Brethren A. D. Glass, J. E. Wilson, J. W. Dunaway and the Senior Deacons. Rev. J. E. Wilson presented the candidates, and Bro. T. D. Parsons acted as spokesman for the church. Prayer was offered by J. W. Dunaway; then followed the laying on of hands. The closing scene was very impressive. And one of the best things that I witnessed was the good way in which the pastor got almost the entire congregation to give something to home missions. The collection was real good. The Jonesboro Church has a good pastor and a fine corps of deacons. They have a mind to work. The church is to meet Wednesday night to consider the purchasing of a good home for the pastor near the Baptist Church in Jonesboro. The church owns several lots in connection with their church lot, and we are not able to estimate a lot in Jonesboro, as the lands here are as they are over in Birmingham—unreasonably high. Bro. J. B. Glenn, the Senior Deacon of the Jonesboro Church, has over 250 acres of land near the church that could be sold for \$100.00 per acre. Also a fine spring that would sell for \$10,000.00. It seems to me that there is to be a real flourishing town here in the near future that will be able to support pastors for all their time. Bro. Glass is one of the preachers who work. He is doing a great work as a pastor, also as an evangelist, as he goes over the State in the interest of the Alabama Baptist. His work is of the greatest value to Alabama Baptist people. Brethren, let us help him to put the dear paper into every Baptist home in our beloved State.—J. W. Dunaway.

PROGRAM

Fifth Sunday Meeting, Geneva Association, Friendship Church.

- Saturday 11 a. m.—Sermon, Rev. J. P. Sauls.
  - Saturday 1:30 p. m., Christian Education, Rev. W. F. Clements, Prof. Simmons.
  - Saturday 3 p. m.—Temperance, Saloon, Dispensary, or Prohibition. Which? Ed. P. Johnson; Rev. T. O. Reese.
  - Saturday 7:30 p. m.—Sermon Rev. J. W. Brooks.
  - Sunday 9 a. m.—Devotion, Rev. C. B. Powell.
  - Sunday 9:30 a. m.—Sunday-schools, Rev. A. J. Brooks, Rev. Pate.
  - Sunday 10:30 a. m.—Baptist Opportunity in S. E. Ala., Judge P. N. Hickman.
  - Sunday 11 a. m.—Missionary Sermon, Rev. P. L. Moseley, W. W. Faulkner, alternate.
  - Sunday 2 p. m.—Sermon Rev. J. F. Register.
- The preachers and workers of the association are most earnestly requested to be present.

The Alabama Baptist Association will hold a fifth Sunday meeting with Panola church, Crenshaw county, April 28, 29, 30. Program—Friday 11 a. m.—Introductory service by pastor. Subjects for discussion—1. Exposition Matthew 5:42. Speakers, Geo. H. McQueen, E. M. Andress, W. R. Adams. 2. Is there any difference in God's love to givers? C. C. Lloyd, J. M. Carter, J. M. Dickerson. 3. Is marriage a qualification for a Pastor? T. E. Morgan, J. C. Fonville, T. J. Throver. 4. What is the cause of Evil Thoughts in Christians? G. R. Vickery, W. F. Massey, C. H. Morgan. 5. What is the Extent of the Association's Obligations to Destitute Places Within its Bounds? W. H. Cheatham, J. M. Frymirs, Jno. B. Wilson. 6. Explanation of Romans 11:26. W. H. Sharp, D. S. Hurst, T. L. S. Grace. All cordially invited. Dinner on the grounds.—C. C. Lloyd for committee. Greenville, Ala. March 23, 1906.

Program of Fifth Sunday meetings of the Randolph County Association to be held with the Baptist church at Wedowee, Ala., April 27, 28 and 29, 1906: Friday, 10:30 a. m. Devotional Services, T. J. Embry. 11 a. m. Sermon, Rev. A. Culpepper. Ad-

journal. 1:30 p. m. Devotional services, Jno. T. Kaylor. 2 p. m. Subject, Soul Winning. 1st, Its importance. Geo. W. Hill. 2nd, Who Should Win Souls? Rev. J. B. Strickland. 3rd, The Conditions of Bringing Men to Christ. Rev. G. W. Shalis. 3 p. m. Some of the Hindrances to the Progress of the Church, Jno. P. Shaffer, D. D. Adjournment. 7:30. What Should be the Attitude of the Church Toward the Whisky Traffic? Rev. T. S. Hubert. Saturday—8 a. m. Devotional service, Thos. J. Louvorn. 8:30 a. m. The Essential Elements of Church Growth, Rev. W. H. Wright. 9:30 a. m. Some of the Needs of My Church. Volunteer discussion led by Wm Bradley. 11 a. m. Sermon, Rev. H. R. Moore. Adjournment. 1:30. Devotional service by Rev. R. H. Hicks. 2 p. m., The Effort of the Ante-Mission Spirit on the Church, Rev. I. N. Daniel. 3 p. m. Our Obligation to Missions, Rev. T. S. Hubert. Adjournment 7:30. Entertainment by Sunday-school. Sunday—9 a. m. Sunday-school. 10 a. m. The Mission of the Sunday-school, Prof. Langston. 10:30 a. m. The Sunday-school Teacher, Prof. Moulder and Chas. Traylor. 11 a. m. Sermon, Jno. T. Shaffer, D. D. 7:30 p. m. Sermon, Rev. J. E. Cofield. Each one of the topics will be open for general discussion. The brethren whose names appear will be expected to lead the discussion. The pastors and workers, indeed every-body are urged to attend this meeting.

W. P. COFIELD,  
Chairman Committee.

Program.—April 28, 11 a. m., sermon by J. M. McCord. 2 p. m., What is the new Testament Church, S. O. Y. Ray, A. E. Burns and others. 7 p. m., The New Testament Pastor, R. S. Wood. April 29, 9:30 a. m., The New Testament Deacons, Rev. Cransmore and others. 10:30 a. m. The Lord's Supper and its Prerequisites, A. E. Burns. 11 a. m., sermon by A. E. Burns, The Word of Jesus Christ the Supreme Law of Baptists. 1:30 p. m., The New Testament Enterprise, by A. E. Burns. The Lord's Supper and its Signification, S. O. Y. Ray, A. E. Burns, J. M. McCord. 7 p. m., The Baptists One Hundred Years Ago and Now, J. M. McCord. Sunday, 30th, 9:30 a. m., The New Testament Sunday School; Its Influence on the World, W. L. Henson. All are invited to attend. The above program will be carried out at the Bellevue Baptist Church at Kimbrel, Ala., on the A. G. S. R. R., twenty-three miles south of Birmingham.—R. H. Long, T. W. Russell, J. W. Russell, C. W. Langford, W. C. Brown, Committee.

Additional Subscribers to Howard College Endowment Fund.

- March 28, 1906.
- E. E. Byrd, Enterprise, Ala. \$ 15
  - J. H. Buck, Enterprise, Ala. 25
  - Maj. T. J. Carlisle, Enterprise, Ala. 50
  - G. W. Carlisle, Enterprise, Ala. 50
  - Rev. E. W. Chapman, Enterprise 10
  - R. A. Clements, Enterprise, Ala. 25
  - R. C. Conner, Enterprise, Ala. 50
  - H. H. Conner, Enterprise, Ala. 50
  - O. C. Doster, Enterprise, Ala. 50
  - J. L. Goodin, Enterprise, Ala. 50
  - L. R. Goodin, Enterprise, Ala. 50
  - E. F. Hildreth, Enterprise, Ala. 25
  - I. B. Heath, Enterprise, Ala. 10
  - Mrs. F. T. Hutchinson, Enterprise 10
  - J. A. Hardzog, Enterprise, Ala. 5
  - J. E. James, Enterprise, Ala. 25
  - J. H. McLendon, Enterprise, Ala. 50
  - W. F. McLendon, Enterprise, Ala. 25
  - J. B. Pierce, Enterprise, Ala. 100
  - L. A. S. Enterprise, Ala. 100
  - H. C. Stephenson, Enterprise, Ala. 100
  - C. W. Simmons, Enterprise, Ala. 25
  - Mrs. H. C. Stephenson, Enterprise, Ala. 10
  - Mrs. W. H. Edmonds, Enterprise, Ala. 50
  - Mrs. T. D. L. Edwards, Enterprise, Ala. 50
  - Dr. E. E. Mansfield, Enterprise, Ala. 100
  - Henry Watson, Enterprise, Ala. 25
  - J. C. Walden, Enterprise, Ala. 20
  - O. T. Manning, Enterprise, Ala. 10
  - J. O. Swellgrove, Enterprise, Ala. 25

- I. L. Warren, Enterprise, Ala. 15
  - J. A. Carnley, Elba, Ala. 50
  - W. T. Everett, Elba, Ala. 25
  - Dr. L. L. Hutchinson, Elba, Ala. 20
  - S. L. Hutchinson, Elba, Ala. 20
  - M. A. Owens, Elba, Ala. 25
  - F. P. Rainer, Elba, Ala. 100
  - Judge S. N. Rowe, Elba, Ala. 100
- A. P. MONTAGUE.

A NOTABLE BIRTHDAY.

On Feb. 11 occurred the eightieth anniversary of the birth of Dr. Alexander McLaren, of Manchester, Eng. This fact is cause for more than passing comment as this remarkable man of this century, this famous preacher and leader who has influenced the religious world as have few men, is still, at eighty years of age, in vigorous health. To all those who have met and heard this prince of preachers it will be a pleasure to recount some of the incidents in the career of this long life.

Recent issues of the British Weekly and the Baptist contain extended tributes to the man as a scholar, preacher and citizen. It was about 1847 that the young pastor at Portland Chapel came into the consideration of the leaders of his day, as a student and man of gracious spirit, filled with the enthusiasm of the gospel and with a style in preaching as graphic and forceful as that of Carlyle, and yet receiving a salary of but \$300.

For forty-eight years he served as pastor of Union Chapel, Manchester, where Rev. J. E. Roberts is now acting pastor, thus completing sixty years in the pastorate. In a tribute extended Dr. McLaren by his church he served so long it expressed gratitude to God for his lofty spirituality, unswerving fidelity, ennobling ideals, his illuminating expositions of truth and his tender solicitude for his people. Men have marveled at his ministry and the unflinching wisdom which always characterized his conduct and realized that these were the product of his thorough consecration to his ministry. His voluminous writings have become known around the world and it is believed that his influence as a writer and preacher has shaped generations of preachers in every denomination. His gifts as an orator and writer never swerved him from the one purpose of preaching the gospel of Christ and he persistently refused to be drawn aside from his one great mission.

His power was not limited to his own denomination but he became a leading force in all great reform movements, both of a social and religious character. In temperance reform, in political improvement, in labor movements and in ecclesiastical betterment he made his influence felt for good. The letters, telegrams and floral tributes sent him on his birthday were numerous and came from every quarter of the globe. On this same day he sent to the press this message: "I am profoundly grateful for the many tokens of good-will and kindly recognition from the citizens of Manchester, in which it has been so long my privilege to work. The social, moral and religious elevation of our great community always has been, and still is, very near my heart."

BACK TO NATURE

Natural Food for the Old Dame's Use  
"For 8 months Grape-Nuts was my almost sole food," writes a New York City woman.

"I had become a complete wreck, so to speak, had no appetite or relish for any kind of food, lost flesh, dreaded the simplest daily tasks and was dragging out a most wretched existence."

"The Grape-Nuts food took hold of me at once, renewing all the vigor of my nature, and my work became a pleasure to me instead of a hardship. This was 4 years ago, and this happy condition has remained, except when, at times, I have left off Grape-Nuts. Whenever I did so, Nature speedily brought me back to the health-giving diet—back to Grape-Nuts and the joy of renewed health." Name given by Postum Co., Battle Creek, Mich.  
There's a reason. Read the little book, "The Road to Wellville," in pkgs.

FRANK WILLIS BARNETT,

Editor and Proprietor.

J. W. HAMNER - - - Cor. Editor

A. D. GLASS - - - Field Editor



## ALABAMA'S HONOR ROLL.

Alabama has eleven missionaries working under our Southern Baptist Convention in foreign lands. We hope the number will soon be increased. Let us pray for more workers. We give below the names of those at the front:

Name.	State.	Date of Going.	Location.
Rev. J. W. McCollum	Alabama	1889	Japan
Mrs. J. W. McCollum	Alabama	1889	Japan
Miss Willie Kelly	Alabama	1894	China
Mrs. T. W. Ayers	Alabama	1891	China
Rev. T. M. Thomas	Alabama	1904	China
Dr. J. G. Meadows	Alabama	1904	China
Rev. H. W. Provence	Alabama	1904	China
Mrs. Daisy Pettus Ray	Alabama	1904	Japan
Miss Cynthia A. Miller	Alabama	1905	China
Miss Rosa Golden	Alabama	1905	Mexico
Miss Lois Davie	Alabama	1906	China

## ALABAMA TO THE FRONT.

Many of the churches of this State have appointed April as the time to take their foreign mission collections. Let us make it the greatest month of all the year. May there be a flood-tide of liberality.

Alabama is already far ahead of what she was this time last year, and is fourth in the list of the States, with many of the strongest churches yet to be heard from. She is coming right to the front.

There is reason why it should be a month of strenuous effort. The doors are open, the nations are calling, hungry-hearted multitudes stretch out their empty hands to us, begging piteously for the bread of life; the board has enlarged its work and is in need of large contributions; it has been a great year on the foreign fields; and God has blessed us with unusual prosperity at home. Surely this is not the year to fail and report a debt at the convention.

Let the pastors and churches prayerfully and carefully prepare for their collections and see to it that all the members have the opportunity to make a contribution. Too often a few do all the giving. That is not right. No Christian ought to be satisfied unless he has some share in this great work. Then let all seek to do just what the Lord would have done.

The so-called weaker churches have far more ability than they think. A small church can raise \$100, and pay the salary of a native preacher, without putting a burden on any one, if it be done in a systematic way. Many churches which have given very little in the past are now paying \$500, the salary of a missionary. We are a great people, and under God, can do great things if we try. Let us do our best.

## A CURE FOR WORLDLINESS IN THE CHURCHES.

Pastors and spiritual minded members of the churches are sometimes troubled over increasing worldliness in the churches. What can be done about it? Here is a hint. Mr. Eddy, of the Y. M. C. A. in India, says:

"While vast districts are still unoccupied and unclaimed, we have over a million Protestant Christians in India who might meet that need. Many of them, especially in the South, are in old communities of the third and fourth generation, with numerical strength, growing education and wealth, and often, with growing worldliness, owing largely to a lack of outlet and sense of responsibility for the evangelization of their own people."

A lack of outlet and sense of responsibility for the evangelization of the world is the cause of growing worldliness among our Baptist churches here in the South. If we would drive out the love of the world, we must fill their hearts with the love of Christ and the lost world for which He died. The expulsive power of their new affection is the best cure for worldliness.

## WHY BAPTISTS ARE NOT ROMAN CATHOLICS.

Some while back the Catholics in Mobile made a vigorous campaign to reach the Protestants and some of the pastors answered the priests at the time but learning that Dr. Cox, the scholarly pastor of the St. Francis St. Church was quietly studying the subject in order to be prepared to handle it thoroughly we requested him to furnish the series of sermons for the Alabama Baptist. At first he declined but after pressing him we received the following letter:

Mobile, Ala., April 1, 1906.  
 "My Dear Barnett:—You asked for the privilege of publishing my sermons on "Why Baptists are not Roman Catholics." I shall begin them next Sunday night and the week following you can publish the first. They will be longer than the ordinary sermon as I am anxious to cover each topic thoroughly. I find it hard to boil them down. My first sermon will be on "The Attitude of Baptists and Roman Catholics Toward the Bible."—Cordially yours, W. J. E. Cox.

## A WORD TO YOU.

The Foreign Mission Board of the Southern Baptist Convention is the regularly constituted agency through which the churches of the Convention are reaching out under God, for lost souls to the uttermost parts of the earth. For over sixty years our churches have been in this organized way doing work for our Heavenly Father. We have sent out many missionaries, but the report at the last Convention showed far more new missionaries than for any former year. Besides this, quite a number of new missionaries have been sent out since the Convention. These new workers have entered cheerfully into the destitute fields.

Not only have we sent out many new workers, but those who were at the front reported a larger number of baptisms than for any former year in our history. These new workers and new converts had to be assisted. The very enlargement of the work meant that we must provide new churches and new missionary homes, and also strengthen and develop the work in many other ways. Since our last Convention, at the call of our Missionaries, we have made heavy appropriations, and are glad to report that up to this time our receipts are larger than they have ever been for the same time, in any former year. Still we have not received anything like enough to cover the expenditures which we have made. Less than three months remain before the Convention year closes and we hope in this time to get large contributions for the work, so that we can report at the Convention this year, as we have been able to do for the previous eight years, "The work enlarged and no debt."

## What Some Are Doing.

We are glad to say that many churches are now giving the salary of a missionary—five or six hundred dollars a year, according to location. Some churches are giving the salary of two missionaries, a man and his wife, and several churches last year gave over three thousand dollars each for the work. Some of our small churches are giving a hundred dollars, enough to pay the salary of a native preacher in China for a whole year. We are glad that so many of our brethren and sisters are enlarging their gifts, some supporting native preachers at a hundred dollars each, some giving full salaries of a missionary. One pastor recently reported that six of his members for this year will give a hundred dollars each, besides what the church will give otherwise, for Foreign Missions. Another pastor writes that four of his members will each give this year six hundred dollars, that is, four will each give enough to pay the salary of one missionary on the foreign field. The church will give a good amount in addition to this. Some have given \$5,000 and one brother \$10,000. I believe that great blessings would come to many of our churches and to the homes of

many of our people who are accumulating wealth, if these people would take God in as partner, and enter into His plans for the salvation of a lost world.

## Reports From the Fields.

The annual reports from the various Mission fields show that God has greatly blessed the work during the past year. While we have made an increase in the work here at home, it has not been near as large as the increase which God has given in the number of conversions on the foreign field. When we meet in Chattanooga our hearts will have cause to rejoice and praise God at the reports which will be presented from our various fields. Our Theological schools are training the native preachers. The Medical missionaries are treating thousands of those who are suffering bodily infirmities and at the same time they are telling them of the Great Physician who can save their souls. In the Christian schools many children are being taught God's word while they are learning to read. As one missionary puts it, "the schools there are like Sunday Schools run all the week." New churches are being organized and thousands of converts are coming out on God's side. Never have we had such opportunities to go forward in God's name. We need to pray that the Lord will thrust out laborers into the harvest; and we who stay at home need to give of the abundance with which God has blessed us.

## Your Part.

Will you not carefully think over this great work and talk about it? I ask you in the name of our Lord, who has redeemed you and blessed you, to help in this, His great work. Some have already liberally helped with their gifts. We appeal to them to try to influence others to do their duty also. Let each one of us realize that we are the Lord's and all that we have is from His hand, and let us try to glorify Him. Let us pray God that his Holy Spirit may come upon our people so that we may catch a Calvary vision of a lost world, and in His name reach out after dying men.

Yours in the Lord's Work.

R. J. WILLINGHAM.

Richmond, Va., March 10, 1906.

P. S. We gladly furnish free, tracts, mission envelopes and sample journals.

## TO MY BROTHERS OF ALABAMA.

Wm. H. Smith.

One of the compensations of entering the service of the Foreign Mission Board is that it will bring me into closer touch with Alabama Baptists. While I have been across the border for twelve years, among a noble people, I have never ceased to love my native heath. I am looking forward with joy to the glorious good times I will have with many of the pastors and churches as the months go by. It will always be "home" when I cross the state line.

Eleven Alabama Baptists are missionaries at the front today. Will not all the brethren join me in praying for twice that number in the near future? "Pray ye the Lord of the harvest to send forth laborers." Surely out of all our churches, with their 10,000 preachers and 150,000 members, God will raise up ten or fifteen of our brightest and best young men and women to go far hence to the heathen.

Only a little over one more month before the convention! How tremendous the importance of those weeks! Our Foreign Mission Board ought to have at least \$400,000. We could use every dollar of it to glorious advantage. Brother pastors, I hail you! You are God's chosen leaders. Will not all of you prayerfully strive to bring your churches up to their very best? If we all do our best, the Chattanooga convention will be indeed a mountain top experience—a veritable "Lookout Mountain" from which we can see:

"The world rolling out of night,  
 And rolling into the light,—  
 Day-break everywhere!"



Editorial Paragraphs

Louisville, Ky., April 2, 1906.

Frank Willis Barnett, Birmingham, Ala. Seminary gives eleven hundred for Missions. An Alabama boy led off with one hundred. ALABAMA STUDENTS.

For the month of April will you side-track self and give the heathen the right of way?

God is looking at us, let us look to Him as we prepare for the great convention in Chattanooga.

"The government's tax on whisky is over six times its cost of production."

The voters who worship in churches whose spires point heavenward should not cast ballots which drive men hellward.—Backbone.

Nearly all admit that a Christian ought not to be willing to give less than a tenth of his income to religious purposes; yet, a great author, after careful investigation, says that the average giving is about a tenth of the tribe. How far we live below our privilege? Thank God there are noble exceptions.

The old missionaries in China all speak of the unrest and great changes going on among the people. Some veterans of the cross also speak of the marvelous movings of the Spirit in this mission work. Let us pray that this may be China's day of redemption.

A returned missionary was asked: "How many missionaries are there in your field?" He answered, "Three thousand." "But I did not ask how many converts you had," said the inquirer, "but how many missionaries." "I understand," was the reply, "but all our converts are missionaries."

A large delegation of the National German-American alliance appeared before the judiciary committee of the House of Representatives to protest against the passage of the Hepburn-Dolliver bill prohibiting the introduction of liquors into prohibition States. The delegation was headed by Dr. C. J. Heximer, of Philadelphia, president of the alliance.

Yale is the first University in the world so far as we know to establish a chair of the Theory and Practice of Missions. This has been recently done and Mr. Harlan P. Beach has been chosen for the position. The incident is important, as showing the increasing emphasis given to missions in our schools and colleges.—Religious Herald.

The bare record of the life of Jesus rises as a problem to confront philosophers and scientists for how are they to explain Him who was so lowly in life yet so illustrious in history, for he has left the mark of his hand on every generation of civilized men that has lived since he lived, and it would not be science to find him everywhere and never ask what he was and what he did.

The College Prohibition Movement is putting out an able force of young men as traveling secretaries among the colleges and universities of the country during this fall term. It is the opening of the student year—just the time for establishing study classes in prohibition topics, debates, contests, and getting the young men interested in practical field work.

"What profits now to understand  
The merits of a spotless shirt—  
A dapper boot—a little hand—  
If half the little soul is dirt."

These lines from Tennyson are a favorite quotation with William Travers Jerome, the district attorney of New York county. "How could I go home and tell my boy to be straight," he once said, "to be brave, to hate a lie, if I compromised and hedged and falsified and played the hypocrite myself?"



A SPRING CAMPAIGN.

The "March Whirlwind Campaign" is over, but so many pastors have said that on account of the weather and it being impossible to visit all of their churches during March they were unable to "push" the paper as they desired, but if we would extend the time they could get many new names, and therefore we have decided to make it a Spring Campaign.

The offer of ten cents per month is withdrawn but we will send the paper from the time the subscription reaches us to January 1st for \$1.00 cash, and we will pay the same commission as under the original March offer.

1. Get 5 new subscribers at \$1.00 each and keep one dollar and send us four.
2. Get 10 new subscribers at \$1.00 each and keep two dollars and send us eight.
3. Get 20 new subscribers at \$1.00 each and keep five dollars and send us fifteen.

NEW SUBSCRIBERS EASY TO GET.

We have been gratified to know that a number of young women have sent in clubs, and not a few laymen have bestirred themselves and forwarded substantial checks, and many of the pastors have responded with enthusiasm, but out of the number of encouraging letters which have come during the campaign we believe we treasure most the following:

"As we have no pastor just now, and seeing that none of the brethren have taken upon themselves to try to get up subscribers, will do all I can. Hope to send more in the near future. Sincerely.—Mrs. B. R. Thomas, Central, Ala."

THE CENTRAL COMMITTEE.

Mrs. L. F. Stratton, president of the Central Committee, urges the leaders of the various societies to press the special \$1.00 offer, as the Alabama Baptist will from week to week set forth their work. She and Mrs. T. A. Hamilton, organizer and leader of Young People, were greatly interested in the special offer and thought the Baptist women of Alabama had now a great chance to extend the circulation of the paper and put themselves in touch with woman's work. Mrs. D. M. Malone will conduct the Woman's Page in the Alabama Baptist.

Best Books at Popular Prices.  
58c. for any of these.



- The Leopard's Spots.....by Thomas Dixon, Jr.
  - St. Elmo.....by Mrs. Evans.
  - Surry of Eagle's Nest.....by Cooke.
  - The Man on the Box.....by Harold McGrath.
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  - .....by John Fox, Jr.
  - In the Bishop's Carriage.....Miriam Michelson.
  - The Cost.....by David Graham Phillips.
  - The Filigree Ball.....by Anna Katherine Green.
  - The Castaway.....by Hallie Erminie Rivers.
  - Rupert of Hentzau.....by Anthony Hope.
  - The Grafters.....by Francis Lynde.
  - A Sleeping Memory.....by E. Phillips Oppenheim.
  - The Letter H.....by Chas. Felton Pidgin.
  - The Red Window.....by Fergus Hume.
  - The Prisoner of Zenda.....by Anthony Hope.
  - The Prodigal Son.....by Hall Caine.
  - The Mettle of the Pasture.....by C. F. Pidgin.
  - Anna, The Adventuress...E. Phillips Oppenheim.
  - Fuel of Fire.....by Ellen T. Fowler.
  - She That Hesitates.....by Harris Dickson.
  - The Iron Brigade.....by Gen. Charles King.
  - Abroad With the Jimmies.....by Lillian Bell.
  - The Honorable Peter Stirling.....
  - .....by Paul Leicester Ford.
  - Barlash of the Guards..by Henry Seton Merriman.
  - The Westerners.....by Stuart Edward White.
  - A Knight of Columbia...by Gen. Charles King.
- And many other titles.



PRICE 58c EACH. By Mail, 10c extra for postage.



Loveman, Joseph & Loeb  
BIRMINGHAM, ALA.

FROM TEXAS.

Troupe.—We read the Alabama Baptist with a great deal of interest as there are so many of the contributors personally known to me. I had the pleasure of entertaining, a few weeks ago, my old friend and Brother, Rev. W. A. Parker, Jr., who I learn with regret has since returned to Alabama.

We also entertained for a few hours very pleasantly, Dr. H. C. Risner, of Tyler, Texas, whom I formally knew in Alabama. It causes we old Alabamians to feel good to meet and talk together, we feel just like we have meet some of our folks notwithstanding the fact that we are constantly associated with many Texans who are just as clean and staunch in many ways as any one else.

There is a great wave of reformation spreading over our state at this time, along many lines which I trust shall continue the wonderful things for good shall come to pass.

Dr. B. F. Riley of Houston, former of Alabama, has recently caused quite a sensation among the officials of the state which promises to bring good results and some of the big dailies of the state notably the Houston Chronicle has championed the cause of general righteousness. So we are looking for a great day, for the once wild west.

With continued success to the Baptist, I am  
Sincerely,  
W. W. SHOEMAKER, M. D.

One MACBETH lamp-chimney costs a trifle more than one poor lamp-chimney.

A year's supply of MACBETH lamp-chimneys costs less. My chimneys last and they fit.

There is glass that breaks from heat and glass that doesn't. I use the latter for MACBETH lamp-chimneys and put my name on them.

Let me send you my Index to Chimneys. I send it free.

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There's a scarcity of wide awake, ambitious young people in the business world to-day—Boys and Girls from the country who want to make a success in life are cordially received by the largest manufacturing and commercial concerns and receive good salaries. These colleges have started more than 12,000 young people on the road to success. Let us talk it over with you—write for a copy of our catalogue.

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to introduce. Don't buy until you see our large, new 50-page Band Instrument text-book. Best FREE. Write to-day. The Rudolph Wuritzer Co. 27 E. 4th St. Cincinnati, O.

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FOR WASHING HAIR AND FACE  
For Skin Diseases, Eczema and Piles  
it has no equal.  
RETAILS FOR 5c.  
Magic Coap Co., Ltd., New Orleans, La.

10c for 50c. worth of leading Novelties in Choice Garden Seeds. \$1's worth of Universal Premium Coupon's free with every order.  
**GOLGIANA'S SEED STORE, Baltimore, Md.**

**GRIP-IT**  
Does not make you sick or otherwise inconvenience you and cures the Worst COLD  
**QUICK!**  
No Opium, no Narcotics. Cures in about 5 hours.

If you have not taken GRIP-IT in time you need **CA-TARRH-O**  
**WORSE THAN A CANCER.**

A cancer means death. But there are conditions of life worse even than death. Cancerous ulcers can at least be dressed, and the foul discharges disposed of satisfactorily; but when the mucous membrane becomes inflamed by Catarrh there is no opportunity of dressing the parts.

The sufferer, in the first stages, before the cold becomes chronic, can secure a quasi state of cleanliness by a frequent use of his handkerchief; but the dreadful "dropping down" into the throat finally sets in, and the victim is absolutely helpless.

**PORTER'S CA-TARRH-O** immediately relieves all discharges both outward through the nose, and inward into throat. A single box usually cures, and the first APPLICATION relieves that dreadful "dropping down." No cocaine, no opium, no narcotics. CA-TARRH-O simply cures by its antiseptic properties. Price, 50c. Postage prepaid.  
Porter Medicine Co., Paris, Tenn.

**Dickinson:**—Whereas God in His providence on the thirtieth day of March, 1906, removed from earth Rev. Jas. P. Dickinson and whereas, he was a member of the Fayetteville Baptist church, and its faithful pastor. Therefore be it resolved by the said church in conference assembled.

1st. That the church has lost a faithful pastor, a splendid preacher of the Word, a consecrated member. The community at large a pure and upright citizen and the cause of Christ one of its brightest lights.

2nd. That we bow with resignation to the will of our heavenly father in calling our brother to his home above.

3rd. That we tender to his grief stricken wife, daughters, Mrs. J. U. Chism, and Miss Madie, to his aged mother to his sister and brothers our sympathy and earnest prayers.

4th. That a copy be given to Sister Dickinson, and that a copy be furnished the Fayette Banner and Alabama Baptist for publication.  
ELD. G. H. WHITE, Mod.  
F. A. NUCKOLS, C. C.

**Hartselle:**—Again the grim tyrant of death has invaded our sanctuary and torn from the mystic chain one of its links. Again we all bowed with sorrow and our hearts bleed at the loss of a beloved sister. While her seat is made forever vacant in our church her memory lives and burns brightly and is warmly cherished in the hearts of every member of this church. Our beloved Sister Ervie Heartsill (nee Snellgrove) was born Nov. 20th, 1875, and departed this life Feb. 1st, 1906. She was married to Brother W. A. Hartselle Dec. 5, 1895. She leaves a devoted husband, three little children and a host of relatives and friends to mourn her loss. She has been a consistent member of our church at Spring Creek since July 18th, 1905. We deeply deplore the death of our sister. We bow with humble submission to the will of our Heavenly Father who doeth all things well and in his goodness has called our sister to rest in the grand home above. Would that we could say something to comfort the afflicted ones. But well do we know that words seem cold and meaningless when the heart is bowed under a weight of woe, that they awaken a knell in the sorrowing bosom like clouds that fall upon the coffin lid. That grief like the deaf adder heareth not the voice of the charmer charm he ever so wisely. To us is left only that enchanted shadow land where memory dwells, the faithful head is cold, the kindly eyes are closed, the willing, helpless hands are pulseless. The gentle voice is hushed. The great loving heart is stilled, the brave soul has gone hence and this is death.

Be it resolved, 1st, That in the death of Sister Heartsill this church has lost one of its most useful members, the community a helpful sympathetis industrious woman, her family a sweet loving patient wife and mother.

2nd. That we deeply sympathize with the members of her family in their irreparable loss and earnestly pray that that allwise being who has taken from them their greatest earthly friend will comfort and console them.

Very respectfully,

J. HOPE STRINGER.  
MRS. FANNIE THORNTON.  
MISS ESTILLE DANIEL.  
Committee.

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It has been proven by over twenty-one years of successive use that Fish and Animal matter is superior to any known ammoniate for growing cotton. Farmers' Bone is the fertilizer

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FOR OVER 60 YEARS

Mrs. Winslow's Soothing Syrup has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. See a bottle

Steel Alloy Church and School Bells. Send for catalogue. The C. S. BELL CO., Hillsboro, O.

**WHAT DR. WILLIAMS SAYS ABOUT CONSUMPTION**

Dr. Williams, the well known consumption specialist and Medical Director of the New Orleans Depuratorum Lung Cure, says: "Nothing but a direct application of heating vaporized medicines, antiseptics and germicides to the very seat of the disease will effect a cure of any lung disease, these medicines can be applied only by inhaling them in a vaporized state. The lungs constitute an air cavity and can be reached, medicinally by medicated air. I will positively assert that bronchial or catarrhal consumption can be cured by these heating oily vapors that reach the seat of the disease, laden as they are with the Williams germ-killing 'Osoline'."

After years of careful observation and examining the sputum of eleven hundred cases, I am convinced that fully three-fifths of all the deaths charged to consumption are really catarrhal bronchitis associated with dyspepsia, which is brought on from severe dosing of the stomach. My treatment goes directly to the lungs and consequently does not disarrange the stomach or impair the digestion. The treatment can be taken at home if desired."

Dr. Williams' invention of the wonderful Depurator Inhalation apparatus has made his name known all over the land. By means of this great invention the germ-destroying Williams' "Osoline" and healing, antiseptic oils are combined and vaporized so that the curative vapors may be easily breathed into the lungs and air pipes, spreading these healing oils over the sore spots and inflamed tissues of patients suffering from consumption and asthma. By this means the germs are killed, the sore spots are healed and the diseased coating loosened and thrown off. The cause of the disease being removed, the patient steadily improves until a complete cure is effected.

The New Orleans office of the Williams Lung Cure, 1917 St. Charles avenue, is under the immediate supervision of Dr. Williams, who visits it frequently to consult with his specialist physicians in charge of the New Orleans Depuratorum and Electro-Therapeutic Institute. Call and receive free examination. Advice and free trial treatment, or write for pamphlet describing the Williams Home Treatment.



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"the BOYS"**

The girl who is the most popular is the one whose home is the merriest. She can provide the best of entertainments with an Edison Phonograph because it talks, plays, sings and makes records of her friends' voices or instrumental performances. There's always fun and music where there's an

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Lakeside Avenue, Orange, N. J.

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and all kinds of garden plants. Can now furnish all kinds of cabbage plants, grown in the open air and will stand great cold. Grown from seed of the most reliable seedsmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of Dec. Lettuce, Onion and Beet plants, same time or earlier. Cabbage ready now. Reduced express rates promised, which, when effective, will give us 60 per cent. less than merchandise rates. Prices: Small lots \$1.50 per thousand, large lots, \$1.00 to \$1.25 per thousand, F. O. B., Meggetts, S. C.

Arlington Whiteside Cucumber Seed, 60 cents per pound, F. O. B., Meggetts, S. C. The United States Agricultural Department has established an Experimental Station on our farms, to test all kinds of vegetables, especially Cabbages. The results of these experiments we will be pleased to give at any time. Yours respectfully, N. H. BLITCH CO., Meggetts, S. C.

**THE BEST COMBINED COTTON PLANTER**

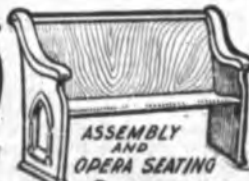
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WORLD.**



ONE TRIP sows any kind of guano, covers it, opens again, drills the seed evenly and covers them. It does all this work better than any other separate or combined machines. No matter what planter you are using it will pay you to throw it away and buy a COLE PLANTER. We give the proof: we send our planters anywhere for free trials. No money in advance required.

**THE COLE MFG. CO.**  
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PULPIT AND CHANCEL FURNITURE  
SUNDAY SCHOOL and CHOIR CHAIRS



**SCHOOL DESKS AND SCHOOL SUPPLIES**  
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

**FROM SOME OF BROTHER CRUMPTON'S SUPPORTERS**

A. J. Johnson, Attalla:  
"The work is doing fairly well. More members are contributing for Missions than ever before, so we are slowly approaching "something from everyone." Oh, to see every one interested in a practical way in giving the gospel to a lost world."

W. H. Connell, Stanton:  
"My churches all take collections as per your program and we like it best of any plan we have tried. I don't always write to answer your kind and helpful letters; I feel ashamed of not answering some times. However, I do try to answer them in a better way, by urging liberal collections every Sunday we meet."

A Brother writes from Lowndes Co.:  
"I believe if a vigorous campaign was conducted in this county it would go for prohibition. I have been talking about the matter to some of the people."

"Gordonsville has three saloons and no church. Benton has three and the Methodists preach once a month. Mt. Willing has one—the one at Braggs has been voted out. There is a feeling amongst the people to stop it, because it demoralizes the negro."

J. L. Reeves, Collinsville:  
"We have an excellent pastor, Brother W. A. Parker, Jr., and hope he will do a good work here. We did not like to give up his father as our pastor, but as he seemed to have to go, we were very glad to get his son to take his place."

A Brother:  
"My check for \$10.00 is enclosed. Thank you for calling on me this time."

J. G. Lowrey, Pine Hill:  
"We ought to have as much for Home as for Foreign Missions now. While we 'lengthen the cords,' we must 'strengthen the stakes.'"

S. C. D. Brown, Daleville:  
"I enclose our little monthly contribution to Missions. We are sorter becoming Missionaries down here in our church. Our pastor has got the spirit of Missions enthused into our church to some extent, and we are doing something along that line though we cannot do much. We are building a new church."

A Brother:  
"I received your letters and circulars some days ago regarding helping out on the amount your treasury is behind. I decided that I could not at present undertake any additional contribution. Everyone has his special expenses, and unusual calls, his friends whom he is helping, and various expenses of different kinds, and I have mine, and I decided that I must restrain my love of helping and do like the Pharisee did, 'pass by on the other side.'"

"But, after deciding as above, I have not felt happy about it. You are doing such a grand work, which really is just as much my work as it is yours. And I have decided that I want to help at least just a little bit in making up the amount that is needed, so I enclose you a check for \$1."

O. P. Bentley, Lovernie:  
"The church in conference adopted the card and envelope system of raising missions. Have appointed four young ladies to visit each Baptist Home and solicit signatures to the cards, having divided the town into four districts. Have had a meeting of deacons; organized by electing chairman and agreeing to hold 'Deacon's Meeting' once each month with an order of business adopted by them. "I am delighted and yet overwhelmed with the great need. I am to do my very best."

L. M. Stone, Georgiana:  
"Enclosed I send check for Seventy-eight Dollars for State Missions

**BOTH FOOD AND MEDICINE.**

We like best to call Scott's Emulsion a food-medicine. It is a term that aptly describes the character and action of our Emulsion. More than a medicine—more than a food, yet combining the vital principles of both. It is for this reason that Scott's Emulsion has a distinct and special value in all wasting diseases. There is nothing better to remedy the troubles of imperfect growth and delicate health in children. The action of Scott's Emulsion is just as effective in treating weakness and wasting in adults.

Send for our latest booklet, entitled, "The New Baby."

SCOTT & BOWNE, 409 Pearl Street, New York.

ESTABLISHED 1858. If it's a ring, a diamond, a watch, jewelry or silverware, you can get the best quality at the lowest prices from the

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For almost half a century we have served exclusively the southern trade. Write to-day for our free illustrated catalogue. Address:

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Every Article Guaranteed.

**WE BUY** Canceled postage and revenue stamps, \$4 to \$100 per 1000 paid in sheet music, also cash. Circulars and instructions free. Address THE STAMP EXCHANGE, 300 W. Main St.,

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**JOIN THE MATHUSHEK CLUB!**

100 style 46 Mathushek pianos, regular price \$450. To club members \$340 cash, or pay \$20 cash and \$10 monthly, with interest.

The New Scale \$400 Ludden & Bates to club members at \$287 cash, or pay \$10 when you join, then \$8 monthly, with interest.

Or the Kensington \$275 styles, at \$190 cash or on terms of \$10 cash and \$8 monthly, with interest.

Special features in either club to interest careful buyers who want the best for the money invested.

Write for our "Bank Book" offer No. 32, —it's free for the asking. Quarterly or yearly terms if desired.

**Ludden & Bates S. M. H.**  
SAVANNAH, GA.

# POND'S EXTRACT of Hamamelis Virginica

has for sixty years been the standard extract of witch hazel and to-day is more popular than ever both with the public and the Medical profession. This has entailed upon POND'S EXTRACT the inevitable penalty of fame:—

## Imitation and Substitution

Neither of these however, would be perilous to public health if unscrupulous manufacturers—swayed more by Profit than Principle—did not jeopardize the health and lives of the people by adulterating their common and unidentified witch hazels and offering them through wholesale and retail druggists and department stores as "the same thing" and "just as good" as POND'S EXTRACT.

Not content with marketing an inferior article these manufacturers reached the point at last—in their Greed of Gain—of offering witch hazel fortified with *Wood Alcohol* (poison) or *Formaldehyde* (poison) or both, to the imminent peril of all who were deceived into buying and using it.

So rife have these pernicious conditions become that the State Legislatures of New York and Illinois have enacted laws which make it an offence punishable by heavy fine, or imprisonment, or both, to sell any medicinal extract containing *Wood Alcohol* (poison) or *Formaldehyde* (poison) unless the bottle containing same be labeled **POISON**, and other States throughout the Union are taking steps one after another, to the same protective end.

In order, therefore, that the public may be secured against the danger of poisoning by the use of such witch hazels, we are impelled to publish the following

## Caution

Witch Hazel is not "the same thing" as POND'S EXTRACT. On analysis of 70 samples of witch hazel, bought of leading wholesale and retail druggists and department stores, 52 contained *Wood Alcohol* (poison) or *Formaldehyde* (poison), or both, and not one of the other 18 was up to the required standard of strength. The peril of these poisons may be avoided by the exclusive use of

# POND'S EXTRACT

It costs more, but it is worth the difference.

**POND'S EXTRACT COMPANY**  
NEW YORK AND LONDON

## WINNIE DAVIS \$3.50 SHOE

Made only in Turns and Welts—The very top notch of shoe making. You can get no more style for \$5.00; no more comfort for \$10.00. Sold by leading merchants everywhere.

KORR SHOE CO.  
RED SEAL SHOES  
ATLANTA

Look for this Seal in Red on the box

Pat. Blucher No. 390



**Investigate that \$ offer NOW!**

lection gotten up by seeing the members privately. Sunday Brother Ray was with us and we started to take a collection then, but as only part of the male members were present, some thought best to see each one privately."

A Brother: "In reply to your letter and request, we took a collection last Sunday for State Missions and got \$2.80. I am sorry that we could not get more, but our folks have been taught wrong and they are not much in sympathy with our work. I think we are improving some."

A. A. Hutto, Decatur: "We have recently ordained two new deacons and organized the six deacons and now have regular monthly deacons' meeting. This has enabled us to put finances in good shape and we have decided that the minimum of our beneficence this year will be \$250.00 divided as follows: State Missions \$50.00; Home Missions \$50.00, Foreign Missions \$50.00, Orphanage \$25.00, Ministerial Education \$25.00, Schools and Colleges \$25.00, Aged Ministers \$25.00. These amounts to be paid one-fourth each quarter. I think we will do better at least on Foreign Missions, perhaps on other Missions. We hope to be prompt in our quarterly payments all the year. In addition to the above, in a small way, we have started a building fund by monthly subscriptions. Then the church voluntarily increased my salary. I have never served a church that met its obligations so promptly. At the end of each month, the month's entire expenses are promptly paid off. We have received eleven since Christmas, some of whom are among the best all around members. Our Sunday-school grows in interest and numbers. Also our prayer meeting is rapidly improving. Our regular attendance increases about ten per cent. monthly."

**Brother Dickinson's Second "Finally."**  
Brother J. V. Dickinson is not willing to continue the discussion about I Cor. 12:13 if it takes all summer, but he is like some preachers I know who have a good deal to say after they have said, "Now, finally, my brethren." Bro. D. has cultivated the bad habit of quoting from memory. He says that I have made some progress. He says that at the start I stated that he could not find "a single authority" endorsing his view of the passage. Now, let Bro. D. quote a sentence from me in which these words occur, or again apologize and confess that he was quoting from memory. Bro. D. says that he has no desire to settle this question by "counting noses" or by majority vote of "authorities." He has a most excellent reason for not so desiring to settle it. If, however, it were a question where the preponderance of evidence was on his side I think he would have a desire of that sort and push it to the limit. How would he settle the question of immersion as the only baptism? W. J. E. COX.

**WITHDRAWAL OF HAVANA LIMITED.**  
Effective with train leaving St. Louis Friday, March 9th, southbound, and Mobile, Wednesday, March 14th, northbound; the "Havana Limited," will be discontinued for the season. The "S. S. Prince George" will also be withdrawn after sailing from Mobile March 17th, and from Havana March 21st. Business for Cuba will be handled on regular Mobile and Steamship "Mobila," sailing from Mobile trains in connection with the bile Tuesdays and from Havana Fridays.

**WANTED**—Three (circular) Saw filers; man to take charge small Saw Mill. Two teachers for private family. We are in a position to secure you work in any line. If you wish it in Birmingham or other places, write us. We want a good truck farmer; man to run a dairy; one for small farm. Enclose stamp for reply. OFFICE HELP ASSOCIATION, 453 Hood Building, Birmingham, Ala.

## MOZLEY'S LEMON ELIXIR

**The Ideal Laxative.**

There are no unpleasant effects from MOZLEY'S LEMON ELIXIR, but its action is thoroughly effective. It regulates the Liver, Stomach, Bowels and Kidneys, cleanses the system of all impurities, but does not gripe or produce the least unpleasantness. MOZLEY'S LEMON ELIXIR, unlike other laxatives, has a most pleasing taste, children even beg for it. 50 cents and \$1.00 per bottle.

AT ALL DRUG STORES.



Exclusive people want the best things in the way of Laces, Embroideries, Handkerchiefs, and Neckwear. We have all the latest novelties of the season, and by dealing with us you get them at popular prices.

Round Thread, Valenciennes Edges and Insertions to match ..... 5c a yard.  
Linen Laces, Machine made Torchons, ..... 5c a yard.

The new combinations, Baby, Irish and Baitate Embroideries in Bands, Edges, Medallions and Galloons at Popular prices.

LACE HOUSE,  
17 E. Hunter Street, Atlanta, Ga.

## Beautify the Complexion IN TEN DAYS.

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The UNEQUALLED BEAUTIFIER, endorsed by thousands; guaranteed to remove freckles, pimples, all facial discolorations and restores the beauty of youth.

The worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail.

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**OPIUM** and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE. B. M. WOOLLEY, M. D., Atlanta, Ga. Office 104 N. Pryor Street.

**BLMYER B. CHURCH** writes to Cincinnati Bell Foundry Co., Cincinnati, O.

**FIT'S** Diseases permanently cured by Dr. Kline's Great Nerve Restorer, used successfully for more than 25 years. Free \$2.00 trial and treatise. Dr. R. H. Kline, L'd., No. 931 Arch St., Philadelphia, Pa.

**MORTGAGE SALE.**

Under and by virtue of a certain mortgage executed and underwritten on the 10th day of February, 1904, by B. M. White, to secure the payment of certain notes therein described, default having been made in the payment of the same, the undersigned will under the powers and authority of said mortgage on Monday, April 30th, 1906, sell to the highest bidder for cash, to-wit: the door of the Court House of Jefferson County, Alabama, the following real estate, to-wit: Being a part of the survey of the Austin Sub-Division of the Morrow and Hickman property in the town of Avondale, Jefferson County, Alabama, more particularly described as follows: Commencing at the corner of a fifty foot street and Sumner Avenue extended, thence in a Southerly direction one hundred and twenty feet (120); thence in an easterly direction two hundred feet (200); thence in a northerly direction one hundred, thirty and one-half feet (130 1/2) more or less, to the corner of Sumner Avenue; thence along the south side of Sumner Avenue in a westerly direction two hundred feet (200) to the point of beginning according to the said survey of the Austin Sub-Division of the Morrow and Hickman property in the town of Avondale, Jefferson County, Alabama.

Excepting from this sale lots one (1) and three (3) of B. M. White's subdivision of the above described tract.

March 21, 1906.

B. F. RODEN, Mortgagee.

R. H. Pearson, atty for Mortgagee.

The State of Alabama | City Court of Birmingham, Jefferson County | ham, in Chancery

**MOLLIE BYRD vs. WILLIAM D. BYRD**

In this cause it being made to appear to the Judge of this Court in Term time by the affidavit of Mollie Byrd, Complainant, that the Defendant William D. Byrd is a non-resident of the State of Alabama, and resides in Atlanta, Georgia and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring him the said William D. Byrd to answer, plead or demur to the Bill of complaint in this cause by the 16th day of April, 1906, or after thirty days therefrom a decree Pro Confesso may be taken against him.

This 14th day of March 1906.

C. W. FERGUSON, Judge City Court of Birmingham.

The State of Alabama | City Court of Birmingham, Jefferson County | ham, in Chancery

**ELLEN McKEE vs. TURNER McKEE**

In this cause it being made to appear to the Judge of this Court in Term time by the affidavit of J. E. Smith, Solicitor for complainant that the Defendant Turner McKee is a non-resident of the State of Alabama, particular place of residence being unknown and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring him the said Turner McKee to answer, plead or demur to the Bill of Complaint in this cause by the 16th day of April, 1906, or after thirty days therefrom a decree Pro Confesso may be taken against him.

This 14th day of March 1906.

C. W. FERGUSON, Judge City Court of Birmingham.

The State of Alabama, Jefferson County, ss.

Know all men by these presents, that, Whereas, the undersigned George W. Harris and John T. Fletcher, Junior, are the holders of all of the capital stock of the Harris-Fletcher Transfer Company, a corporation organized in Jefferson County, Alabama, under an act of the Legislature of Alabama, approved on the 2d day of October, 1903, entitled, "An act to confer and limit the powers of business incorporation, and to provide for their organization and regulation"; and,

Whereas, the said George W. Harris and John T. Fletcher, Junior, desire to dissolve the said corporation; and,

Now, then, this instrument witnesseth, that the said George W. Harris and John T. Fletcher, Junior, as holders of all the capital stock of said corporation, hereby agree that said corporation shall be dissolved, as provided in Section 48 of the Act aforesaid.

Witness our hands, this, the 21st day of February, A. D., 1906.

GEO. W. HARRIS, JOHN T. FLETCHER, JR.

The State of Alabama, Jefferson County, ss.

I, Edward T. Rice, a Notary Public in and for said State and County, hereby certify, that George W. Harris and John T. Fletcher, Junior, whose names are signed to the foregoing agreement, and who are known to me, acknowledged before me, on this day, that being informed of the contents of the agreement, they executed the same voluntarily, on the day the same bears date.

Given under my hand, this 21st day of February, A. D., 1906.

EDWARD T. RICE, Notary Public.

The State of Alabama, Jefferson County, ss.

I hereby certify that the within was filed in my office for record February 21, 1906, and duly recorded in Vol. P of Incorporations, Page 315, on the 21st day of February, 1906.

S. E. GREENE, Judge of Probate.

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**FREE 80 PAGE BOOK**

TELLS HOW TO CURE YOURSELF

of Rheumatism, Puffing Sight, Catarrh, Gravelled Lids, Weak, Irritated or Itchy Eyes, Sties, Squabs and all other Eye Diseases as your own home as thousands of others have done. Book tells all about eye diseases, has colored pictures showing diseased eyes. Tells all symptoms of eye disease. Contains eye testing chart. Tells how to test eyes. Tells how to care for eyes and many other interesting facts. Sent free to all—write today. Address

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without injuring the skin. Never known to fail. Guaranteed, or money refunded. Send \$5c for a box of Pomada, the great mole remover. Why be disgraced when a harmless vegetable preparation will remove every mole without danger?

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The review term for teachers begins at the State Normal School April 10th, and continues till the examination in July.

For further information address

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Convenience and hapiness are two of the many conditions that the home builder gladly looks forward to when plans are being made. Convenience in the kitchen, cellar, living rooms; plenty of room in the bath-room, halls and closets; abundance of sunlight, pleasant view, etc., are all points to be carefully considered and studied. But, no matter how well all these may have been arranged, if experienced foresight is not used in the heating plans, six months of the year will be rendered disagreeable by insufficient or non-uniform heat.

Therefore, every home builder and every one who is going to renovate a dwelling already built, should get the best advice obtainable. No one should accept building specifications till after reading the book, "Modern Furnace Heating", published by the Hess Warming and Ventilating Company, 730 Tacoma Building, Chicago, whose advertisement appears elsewhere in this issue.

This 40-page book is sent Free to home owners. It tells how to buy a furnace; where to place it best; where to build and how to arrange chimney for smoke-pipe to get best draft; explains the best method of providing a supply of cold air and of heating it and distributing it throughout the house without making cold drafts. The information in this book is almost a necessity to every one who expects to heat a home satisfactorily. In connection with these the Leader Steel Furnace is described in detail. Illustrations of house plans, sectional drawings, etc., are produced showing how any man can warm a new or old house, or a school, store, church, or other buildings.

The Hess Company invites all interested to send in sketches of buildings requiring heat. It will then estimate on the cost of a complete heating outfit including a furnace, registers, pipes, etc., all ready to set up, and freight prepaid to the buyers station. With no expert help the buyer can erect the furnace, put in pipes, registers, and all, with little or no expense. Hundreds of people have done this, and so well pleased have they been with the success of their furnaces, the liberal treatment accorded them by the Hess Company and the very substantial saving in cost in their direct-from-the-factory purchases, that the business of the company in its mail order department has assumed very large proportions.

Lists of patrons distributed all over the United States, are also supplied free on request, so that the truth of the company's claims may be easily investigated.

Birmingham, Ala., Feb. 23rd 1906.

Mr. A. B. Girardeau, Savannah, Ga.:

Dear Sir—After having used Johnson's Chill and Fever Tonic for over fifteen years in my family, with unvarying good results, I feel that I owe you this Voluntary testimonial.

Having just broken up a case of Fever and threatened Pneumonia in one of my little girls, with your remedy, without using other medicine or calling a physician, this seems to me a good time to express my appreciation of "Johnson's".

It will cool fevers—or to put it a little stronger, you can't have fever if you take it.

If you could alter the taste of the Tonic without impairing its virtues, your greatest problem would be how to supply the demand. Refer to me about Johnson's. Yours very truly,

W. E. WYRE, Engr. L. & N. R. R. 2 bottles sent anywhere on receipt of \$1.00 in stamps.

**JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.**

The State of Alabama | City Court of Birmingham, Jefferson County | ham, in Chancery

**LIZZIE LEE, Complainant, vs. JAMES J. LEE, Defendant.**

In this cause it being made to appear to the Judge of this Court in Term time by the Affidavit of James M. Russell, Solicitor for Complainant, that the Defendant James J. Lee is a non-resident of the State of Alabama, particular place of residence being unknown and further, that, in the belief of said affiant, the Defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist a newspaper published in Jefferson County, Alabama, once a week for four consecutive weeks, requiring him the said James J. Lee to answer, plead or demur to the Bill of Complaint in this cause by the 30 day of April, 1906, or after thirty days therefrom a decree Pro Confesso may be taken against him.

This 27 day of March, 1906.

C. W. FERGUSON, Judge of the City Court of Birmingham.

**How to Get Rid of CATARRH.**

Here is a Simple, Quick, Effective Way and COSTS NOTHING—Send for it and see.

Those who suffer with it know well the misery of catarrh. There is just one thing to do—have it cured. It can be done. To prove it to you, send your address and the means of a quick and safe cure will be sent to your home free in every way. The idea in giving it to you free is to prove to you that there is a home cure for catarrh, scratchy throat, asthma, stopped-up feeling in the nose and throat, catarrhal headaches, constant spitting, catarrhal deafness, etc., etc., and that the remedy that does it is the invention of Dr. J. W. Blosser, the eminent southern doctor and minister, who has for over 21 years been identified with the cure of catarrh in all its worst forms.

His discovery is unlike anything you ever had before, as it is not a spray, douche, ointment, atomizer, salve, cream, or any such thing, but a genuine tried-and-true cure that clears out the head, nose, throat and lungs, so that you can again breathe the free air and sleep without that choking, spitting feeling that all catarrh sufferers have. It will save the wear-and-tear of internal medicines that only ruin the stomach. It will prevent colds and heal up the mucous membranes so that you will not be constantly blowing your nose and spitting.

If you never have tried Dr. Blosser's discovery and know that you need such a cure, and want to make a trial of it without cost, send your address to Dr. J. W. Blosser, 352 Walton Street, Atlanta, Ga., and a thorough free trial treatment and also an elaborately illustrated booklet, "Plain Facts About Catarrh," will be sent you at once, free, so that you can begin to cure yourself privately at home.

Now write him immediately.

**I CURE CANCER.**

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once.

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No. 4 (daily) leaves..... 2:30 P. M.

No. 24 (daily) leaves..... 8:15 A. M.

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On the first and third Tuesday of each month, the LOUISVILLE & NASHVILLE RAILROAD COMPANY, will sell round-trip tickets to the West at Extremely Low Rates, limited 21 days from date of sale with stop-overs.

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The LOUISVILLE & NASHVILLE RAILROAD COMPANY will sell one-way second-class colonist tickets to CALIFORNIA common points from February 15th to April 7th, 1906, inclusive, at rate of 34.50. This rate will also apply to certain points in Arizona, Colorado, New Mexico, Nevada, Utah, Wyoming and Texas.

For further information, apply to

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All stock guaranteed disease free—true to name—pure bred and heavy crop producers. Fall value for every dollar sent us. No agent's commission. Write for price list. We save you money.

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Rob Magic on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use **MAGIC WHITE SOAP**; will iron easy as magic; has no rust like in yellow soap.

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Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Eczema and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address  
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**SAFE, PERMANENT, SURE CURE**  
**Keeley** ALCOHOL, OPIUM, DRUG HABITS, TOBACCO USING NEURASTHENIA  
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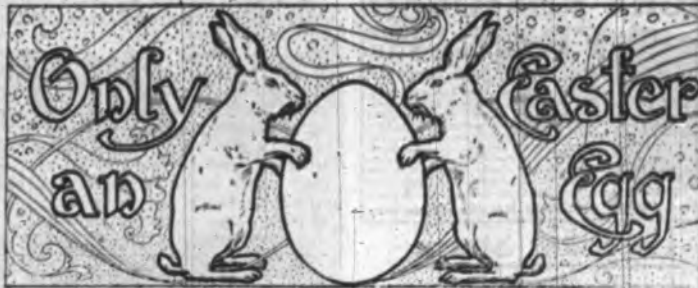
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Station 110  
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**\$35**



**TAKING PUSSY'S PHOTOGRAPH**

My kitty purred as if she'd pose, And so I dressed her in doll's clo'es, And put her in my old high chair— She looked so sweet, a-sittin' there, And stretchin' out her tiny claws, And closin' of her little paws, And actin' nervous, just like folks, When I made reassurin' jokes, I was just goin' to press the ball, When—pussy wasn't there at all, And hours later, in the coal, I found her watchin' a rat hole, Her pleasant expression was all gone, Likewise the dress that she'd had on. —Ex.

A gentleman who recently moved to a suburb of London declares that for tact and diplomacy he knows nobody to equal his neighbors there. He had scarcely settled himself in his new home when one day he heard a hen proudly cackling in his backyard. He went out to see what could have brought a strange hen into the yard, and found that the fowl had just laid an egg in the wood-box outside the kitchen door. While the gentleman was still wondering where on earth the creature had come from, the shock head of a thin and tall boy of twelve years rose from the yard of the house next door.

"Hullo!" said the youngster. "Good morning," answered the gentleman. "We got plenty o' eggs," remarked the boy. "Ma says you can have that one our hen jes' laid in that wood-box o' yours."

"Thank you, very much." The boy still hung on the fence. "We ain't goin' to charge you for it," he went on.

"That's very kind, indeed," answered the neighbor.

"It's a gift," remarked the boy. Then there was silence for a few moments.

The boy still clung to his side of the fence.

"I say," he said finally, "ma says now you're acquainted with us she'd like to know if you would lend her your sofa, as we've got a party to-night?"



**ON BEING TEN.**

I'm nearly grown, you see; Next birthday I'll be ten, And I suppose that life will be, O, very different then! Though being nine's very nice, And you do pleasant things, I think at ten there will be twice As many happenings.



I know a boy who's ten, and I Have often heard him say He does not have to ask, but goes Just where he likes to play. And when you're ten I think that you May, sometimes sit up late. At nine, no matter what you do, You go to bed at eight.



But wouldn't it be very strange, When I was truly ten, If I should think I'd like to change To nine years old again? Of course it always seems to me To be ten would be fine! But do you think I'll ever be Just homesick to be nine? —Youth's Companion.



**MARIE'S ACCIDENT.**

"Now tell me why you cry, Marie? 'I've had an accident,' sobbed she. 'Where are your bruises? Deary me! 'What was your accident, Marie?' 'I almost tumbled down,' she said. 'And very nearly bumped my head!' —St. Nicholas.



**TOO MUCH TO ASK**

A traveler in the Highlands observed, while at a tavern in a small village, a very beautiful collie. At his request the owner was pointed out to him, and he asked the man what he would take for the dog.

"Ye'll be taking him to America?" the Scot asked, cautiously.

"Certainly, if you sell him to me." "I no coul' part wie Rob," the dog's owner then said, emphatically. "I'm muckle fond-like o' him," and liberal offers were no inducement.

To his astonishment the traveller later saw the dog sold to a drover for half what he had offered, and after the drover had disappeared, requested an explanation. "You said that you could not sell him," he remarked.

A twinkie came into the Highlander's eyes.

"No; I didna say I'd no sell him—I said I couldna part wie him," he said. "Rob'll be hame in two or three days fra noo, but I couldna ask him to swim across the ocean. Na, that woul' be too muckle to ask!"—Harper's Weekly.



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**THE ORIGINAL Perfection Mattress \$9.50**

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Guaranteed to be the best bed in the world. Write for free literature.

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will cure one head 4 times or 4 heads one time. Money back if they fail.  
Price 10 and 25c at all druggists or by mail on receipt of price.

**COLLIER DRUG CO., Birmingham, Alabama.**

The Cole Mfg. Co. is reliable, and we advise our farmer friends to accept their free trial offer. See ad.

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Be sure to be properly equipped—obtain the STEVENS and you CANNOT GO WRONG. We have

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**J. STEVENS ARMS AND TOOL CO.,**  
P. O. Box 406  
Chicopee Falls, Mass., U. S. A.



**IN MEMORIAM.**

A lively and most exemplary character leaves its blessed impress upon all with whom it comes in contact, and even strangers are interested and helped to hear of those who walked life's rugged way and "came out of great tribulations and have washed their robes in the blood of the Lamb." The subject of this sketch, Rev. Paul Castleberry, born in South Carolina in 1828, converted and joined the Baptist church in 1844, at the age of 16; moved to Calhoun county, Alabama, where he began preaching the gospel at the age of 27; thence moved to Evansville, St. Clair county, Alabama, where he resided until the summons of death came and called him home to his reward on November 10, 1905. The funeral service was conducted by Rev. T. R. Trotter, after which the Masons laid him to rest in the Coosa valley cemetery to await the resurrection morn.

He served in the ministry for 50 years, traveling the hills and valleys, exhorting sinners to repentance, serving some churches for 14 years in succession.

He leaves a wife and six children, 43 grandchildren and 24 great grandchildren to mourn his loss, but we feel that our loss is his eternal gain, for we have so many times heard him pray for his children and grandchildren, and speak of bringing in the sheaves.

He called for his children to come around his bed and asked them if they were ready to go, and told them if they could see and know as he did they would be ready to go. He instructed them to live a godly life and rear their children in the fear and admonition of the Lord and meet him in heaven.

**J. A. CASTLEBERRY,**  
Grandson.

Roy:—Whereas the divine Creator in His omnipotent power has seen fit to call unto Himself the spirit of our beloved sister Mrs. Winnie Roy.

She died March 22nd, 1906, at the home of her son, Mr. W. J. D. Roy, near Mt. Creek, Ala., at the age of seventy-one years. Sister Roy loved the Baptist church of which she was a faithful member for a number of years.

She had been in ill health for some time, but bore her afflictions with patience, and when the angel of death knocked at her door she murmured not, but sweetly answered "I am ready."

May the God of all comfort abide with the sorrowing ones, is the prayer of their friend and brother.

**J. W. JONES.**

**Chronic Diseases of Men And Women Cured**

If you suffer from Kidney Disease, Bladder Trouble, Heart Disease, Neurasthenia (nervous prostration and exhaustion) Skin Diseases, Lung Trouble, Catarrh, Rheumatism, Varicocele, Stricture, Blood Poison, etc., diseases peculiar to women, write Dr. Hathaway. Free medical advice on any disease.

His plan of home treatment places in every home an expert, reliable specialist. Established reputation. Many books free. Dr. Hathaway & Co., 90 Inman Bldg., Atlanta, Ga.

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on columns of figures is harder on eyes than reading. Each figure must be inspected separately, while in reading we take in whole words at a glance.

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Bring joy to those who use them. Write to CHARLIE D. Tillman, 7 Austell Bldg., Atlanta, Ga. Enclose 18c, tell him what book you are now using and he will mail you something different which can be returned if not satisfactory. Specify whether you want round or shaped notes.

On all Cash Orders of \$5 or more **TILLMAN PAYS THE EXPRESS.**

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**The Great Antiseptic**  
Price, 25c., 50c. and \$1.00.

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**30 Days Free Trial 2 Years Guarantee**

**SPLIT HICKORY SPECIAL**

Makes fine, best buggy in the world. Made to your order. Guaranteed direct from our factory to you. Try before you buy. Write and tell us what style of vehicle you need. Free 1906 Catalogue, 100 pages—now ready.

**\$50.**

**OPIUM** Write at once and tell us in confidence drug taken and we will send free trial treatment to convince that you can be cured at home with ease of Morphine or any drug habit. **THE COMSTOCK REMEDY CO., Suite 85, Lafayette, Ind.**

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MADE FROM PURE OLIVE OIL.

by a MISSION SOCIETY at the foot of MOUNT CARMEL, Palestine, where the olives grow. It is absolutely pure, keeps the skin soft and smooth and is the only safe soap for the Nursery, Toilet and Bath. Recommended by Physicians. Sold by Druggists and first class Grocers, 10c. per cake. Sole Importers **A. KLIPSTEIN & CO., 152 Pearl St., New York.**

**RUBBER HEELS** This Woman's Vindictive Hospital Shoe. Patent Leather Top, London Toe, Best Rubber Heels, 2 1/2 to 3 1/2, sent postpaid on receipt of \$1.50. Equals any 10c. shoe. Money back if unsatisfactory. **FREE Illus. Cat.** of our styles of shoes. **Dexter Shoe Mfg. Co., Dept. 1, Troy, Mass.**



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For selling only 4 lbs. of our Imported Japan Tea, or 10 cans of our Pure Baking Powder, or for supplying two Agents. **WE PAY THE FREIGHT.** **QUICK SALES** as we give FREE to each of your customers a Colonial Pattern Fruit Set of seven pieces, or a Handsome Fitcher and Six Glasses, or their choice of the large number of free presents shown in our catalogue. We trust you with the Tea, Baking Powder and Dish. Send today for our Illustrated Catalogue, showing the Tea Sets, Dinner Sets, Toilet Sets, Furniture, Skirts, Sewing Machines, etc., we give away FREE. **We Pay Liberal Cash Commission.** **Consumers Supply Co., Dep't B, St. Louis, Mo.**





## That \$ Offer

For \$1.00 cash we will send to new subscribers the paper from now until Jan. 1st, and will divide the dollar with those who help in the Spring Campaign during April.

1. Get 5 new subscribers at \$1.00 each and keep one dollar and send us four.
2. Get 10 new subscribers at \$1.00 each and keep \$2.00 and send us eight.
3. Get 20 new subscribers at \$1.00 each and keep \$5.00 and send us \$15.00.

### \$125,000 for Home Missions During April.

Dear Brother Editor:—I must have \$125,000 for Home Missions during April in order to meet our obligations and come to the convention out of debt. The Lord has greatly blessed our work during the year. The future outlook is glorious. Now will not the churches in Alabama come to our help at once with the greatest contribution ever given to Home Missions. From May 1st, 1905, to March 15th, 1905, Alabama gave \$5,216.73 to Home Missions. If your noble state comes up to her apportionment she will have to give about \$14,783.00 during April.

Brother Editor, do stir up your good people on Home Missions during this month.

Yours in hope and anxiety,  
B. D. GRAY,  
Corresponding Secretary.

### WORTH THE MONEY.

Timothy Woodruff, the New York politician, says that an old chap in business in a town not far from Buffalo, recently discovering one morning that his safe was out of order, telegraphed to the maker in Buffalo to send down an expert. When the man arrived he discovered that the vault, which was an old-fashioned affair and locked with a key, could not be opened. After a hasty examination the expert took a piece of wire and began to dig out a mass of dust and lint from the key. He then opened the safe as quickly as one could desire. With a sickly smile the old merchant meekly asked:

"What's the charge?"  
"Twenty-five dollars," was the reply.  
"Does any one know you're in town?"  
"None save yourself."

"Then here's fifty. You will do me a favor if you'll get out of town by the first train. If any one knew that I had paid a man twenty-five dollars to dig the dirt out of a key for me I'd never do another dollar's worth of business in this part of the state."

## THE WINNING STROKE

If more than ordinary skill in playing brings the honors of the game to the winning player, so exceptional merit in a remedy ensures the commendation of the well informed, and as a reasonable amount of outdoor life and recreation is conducive to the health and strength, so does a perfect laxative tend to one's improvement in cases of constipation, biliousness, headaches, etc. It is all important, however, in selecting a laxative, to choose one of known quality and excellence, like the ever pleasant Syrup of Figs, manufactured by the California Fig Syrup Co., a laxative which sweetens and cleanses the system effectually, when a laxative is needed, without any unpleasant after effects, as it acts naturally and gently on the internal organs, simply assisting nature when nature needs assistance, without griping, irritating or debilitating the internal organs in any way, as it contains nothing of an objectionable or injurious nature. As the plants which are combined with the figs in the manufacture of Syrup of Figs are known to physicians to act most beneficially upon the system, the remedy has met with their general approval as a family laxative, a fact well worth considering in making purchases.

It is because of the fact that **SYRUP OF FIGS** is a remedy of known quality and excellence, and approved by physicians that has led to its use by so many millions of well informed people, who would not use any remedy of uncertain quality or inferior reputation. Every family should have a bottle of the genuine on hand at all times, to use when a laxative remedy is required. Please to remember that the genuine Syrup of Figs is for sale in bottles of one size only, by all reputable druggists, and that full name of the company—California Fig Syrup Co., is plainly printed on the front of every package. Regular price, 50c per bottle.

**CALIFORNIA FIG SYRUP CO.**

Louisville, Ky.
San Francisco, Cal.
New York, N.Y.

The State of Alabama,  
Jefferson County,  
Annie Widup  
vs.  
John F. Widup  
In Chancery. At Birmingham, Alabama, Fifth District, Northwestern Chancery Division of Alabama.

In this cause it being made to appear to the Register by affidavit of Jas. M. Russell that the defendant, John F. Widup, is a non-resident of Alabama and his residence is unknown, and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper, published in the City of Birmingham, Alabama, once a week for four consecutive weeks, requiring the said John F. Widup to answer or demur to the bill of complaint in this cause within thirty days after the 9th day of April, 1906, or a decree pro confesso may be taken against him, the said John F. Widup. Done at office, this 6th day of March, 1906.

J. W. ALTMAN, Register.  
Jas. M. RUSSELL, Sol. for Com.

### Dewberry School Agency.

This agency was established in 1892 and for nearly fourteen years has served teachers and schools in all parts of the South and Southwest. Schools desiring teachers, or teachers desiring positions should address R. A. Clayton, Manager, Birmingham,

### TOBACCO HABIT CURED, OR MONEY RETURNED

We have nothing to fear and you have nothing to risk. Price \$1.00  
Habit cured or your money back.

**ROSE DRUG CO., BIRMINGHAM ALA.**

### Maxwell House Blend

never fails to give satisfaction. Suits everybody.

THE TRUE everytime. Packed in Sealed Cans only.  
**BEST COFFEE** Ask your grocer for it.  
CHEEK-NEAL COFFEE CO. NASHVILLE & HOUSTON.

### EXCURSION RATES

To New Orleans, La., and Return via Central of Georgia Railway.

Account Annual Re-Union of United Confederate Veterans, New Orleans, La., April 25-27, 1906, Central of Georgia Railway will sell tickets at very low excursion rates. On April 22, 23, and 24, 1906, Tickets will be on sale from points more than 500 miles distant from New Orleans, and on April 23rd to 26th, inclusive, tickets will be sold from points within a radius of 500 miles of New Orleans. Tickets will be limited to leave New Orleans returning not later than April 30, 1906, except that an extension to May 21, 1906, can be obtained under customary conditions.

For total rates and full information apply nearest ticket agt.

### CURE FOR LIQUOR AND TOBACCO.

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Add with stamp, Kansas Anti-Liquor Socy, 47 Gray Bldg. Kansas City, Mo.

A unique, novel and safe proposition is that embodied in the Ten Year Level Premium Bonds of the Guarantee Trust Company of Georgia, Atlanta, Georgia, who have written over one and a quarter million of dollars exclusively in the South. Investors may deposit small or large sums monthly, and receive a stated guaranteed income as they so deposit their funds, which sums are written in their bond. References in your own State from well known persons, who are investors with the Company. Correspondence solicited.