

PLEASE SEND BACK DUES AND RENEWALS BY THANKSGIVING DAY, NOV. 29

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 41, No. 33.

Organ Baptist State Convention.

Office, 2113 First Avenue.

BIRMINGHAM ALA., NOV. 14, 1906.

Published Weekly. \$2.00 a Year

PARAGRAPHS

Montgomery, Ala., Nov. 12, 1906.
 Frank Willis Barnett, care Alabama Baptist, Birmingham, Ala.
 State Board of Missions meets Tuesday, 27th, not Thursday.
 W. B. CRUMPTON.

After November 1 you will please send my paper to Abilene, Tex., as I am going there for my health. I am leaving dear old Alabama, my native state, but I feel like I can't do without the good paper that you have so greatly improved. With best wishes for your success, I am, yours in the work, L. A. Collins.

Please say in The Alabama Baptist that we are going to build at once our new church at Boyles and that we will need all the money pledged at the association. Send in at once. Send it to me at East Lake.—S. O. Y. Ray. (The money is badly needed and we hope those who subscribed either for themselves or churches will forward the money to Bro. Ray.)

My Dear Bro. Barnett—I am taking a clipping from your paper to use in a sermon. Not long ago I was wondering why there is so little material in the average paper that one would care to use. I note with much joy the growth in strength of your paper. My work is booming; will soon have a new church edifice. I still love all the Alabama brethren with special fervor. Affectionately yours, Henry C. Kisner, First Baptist Church, Tyler, Tex.

Brandywine Baptist Church (near Chadd's Ford, Pa.) is 191 years old, and has a great history. God saved eight sinners in the meeting (twelve days), a good meeting for a Quaker community. My home during the meeting was in George Washington's headquarters at the battle of Brandywine, September 11, 1777. God is greatly blessing the work this season. May God bless all my friends in Alabama.—Frank M. Wells.



Oh, the farm was bright, Thanksgiving morn,
 With its stacks of hay and shocks of corn,
 Its pumpkins heaped in the rambling shed
 And its apples brown and green and red,
 And in the cellar its winter store
 In bins that were filled and running o'er
 With all the things that a farm could keep
 In barrel and bin and goodly heap,
 Hung to the rafters and hid away.
 Oh, the farm was a pleasant place that day.

Oh, the pantry shelves were loaded down
 With cakes that were plump and rich and brown,
 With apple pies and pumpkin and mince,
 With jellies and jams and preserved quince,
 Cranberry sauce and puddings and rice,
 Vegetables, breads and bonbons sweet,
 A great brown turkey and plates of meat,
 Sauces fixed in the daintiest way.
 Oh, 'twas a glorious sight that day!

Out back of the house the orchard stood,
 Then came the brook and the chestnut wood,
 The old sawmill where the children play,
 The fodder barn with its piles of hay,
 The walnut grove and the cranberry bog,
 The woodchuck hole and the barking dog,
 The wintergreen and the robber's cave,
 Wherein who entered was counted brave,
 The skating pond with its fringe of bay.
 Oh, the farm was pleasant Thanksgiving-Day!
 —Frank H. Sweet in the Independent.



PARAGRAPHS

We are getting along fairly well at Cardiff. The Sunday school bought an organ for the use of the school and we have better music now. We have the "Home Department" in good working order, and find it well accepted to a mining town. We expect to organize the "Sun Beams" in the near future. The church is on rising ground and we hope the Lord will add many to it, before the year is out.

The Lord bless you and "The Alabama Baptist." I appreciate it more than any other paper that comes to my desk. Yours fraternally,
 W. T. WESTBROOK.

George Miles, president of the State board of missions, and one of the most useful laymen in the state, spent a month at the Davis infirmary, where he underwent a painful and serious operation, but with Christian fortitude refused to be cast down, preferring rather to believe that all was for the best and that God was having his way with him. His many friends will be glad to know that he has returned to Montgomery.

New Houston Daily Post of Nov. 5th gives an interesting account of the anniversary services at the First Baptist church setting forth the great work done by Rev. J. L. Gross since his arrival on the field. The secretary's report among other things said:

During the year just ended our roll of membership has been increased by the addition of 126 new names. Of this number thirty-eight were received upon a profession of faith, and baptism, eighty-eight having been received by letters from other Baptist churches. During the same period we have dismissed by letter twenty-six, leaving a total net increase of 100 members. It is worthy of note that almost half of this number are recent converts, most of whom were gathered during the revival services conducted by our pastor in April.



Thanks for the gladness that entwines
 Our path below;
 Each sunrise that incarnadines
 The cold, still snow;
 Thanks for the light of love that
 shines
 With brightest earthly glow.

Thanks for the sickness and the grief
 That none may flee;
 For loved ones standing now around
 The crystal sea;
 And for the weariness of heart
 That only rests in Thee.

Thanks for Thine own thrice-blessed
 Word,
 And Sabbath rest;
 Thanks for the hope of glory stored
 In mansions blest;
 And for the Spirit's comfort poured
 Into the trembling breast.

Thanks—more than thanks—to Him
 ascend
 Who died to win
 Our life, and every trophy rend
 From death and sin;
 Till, when the thanks of earth shall
 end,
 The thanks of heaven begin.
 —Frances Ridley Havergal.



THANKSGIVING JOY.

A Thanksgiving sermon by Rev. W. A. Hobson, D. D.

Text: "And all the people went their way to eat and to drink and to send portions and to make great mirth, because they had understood the words that were declared unto them." Nehemiah 8:12.

Thanksgiving day in the United States is an annual festival of thanksgiving for the mercies of the closing year. The day is fixed by the proclamation of the president and the governors of the states.

The Origin of Thanksgiving.

The earliest harvest thanksgiving in America was kept by the Pilgrim Fathers at Plymouth in 1621. Congress recommended days of thanksgiving annually during the Revolution. Washington appointed a day of thanksgiving in 1789, after the adoption of the constitution, and in 1795 for the general benefits and welfare of the nation. Since 1863 the presidents have always issued proclamations appointing the last Thursday in November as a day of thanksgiving.

Abundant Reason for Gratitude.

No people on earth have more cause to be thankful than ours. Much has been given to us, and much will be required of us. America has abundant reason for gratitude to Almighty God in this day of national thanksgiving in recognition of the many gifts, advantages and blessings which she has received as a nation.

A Feast, Not a Fast.

The proclamation and purpose of Thanksgiving is to make of this day an occasion of high joy in grateful recognition of the good hand of our God upon us. The spirit of the day is one of gladness and not of gloom. Thanksgiving joy is the pleasant feeling attending prosperity, with especial reference to the divine favor and blessing, and surely nothing could be more appropriate and pleasing from a Christian point of view than the appointment of such a day for the expression of grateful joy to the Father of Mercies.

National Joy.

As a nation we should be glad and rejoice in our blessings and achievements of the past, and our hopes and prospects for the future. Favored in situation, varied and abundant in natural resources, with a high-minded and industrious people, breathing the air of political and religious freedom, we would be unworthy sons of noble sires if we should withhold praise from Him from whom all blessings flow. Grateful notes should arise not only for material blessings, which have come with abundant harvests, industrial and commercial prosperity, and increased trade relations with other nations, but we should also rejoice in the awakening of civic righteousness and political purity, as witnessed in Philadelphia and other large cities; official integrity and enforcement of the law as illustrated in Governor Folk, of Missouri; the national blow dealt to unlawful trusts and money grafters in high places by our chief executive; the peace-spirit of our nation, deploring war and encouraging fraternal conference; the increased interest in education among the masses and larger endowment for college and university education. As a nation let us join with the psalmist in his matchless picture of autumn in coronation splendor. "Thou crownest the year with thy goodness;" for truly "He hath not dealt so with any nation." Let us have the piety and the patience to see that

"Back of the loaf is the snowy flour,
And back of the flour the mill;
And back of the mill is the seed, and
the shower,
And the sun, and the Father's will."

A song which starts in national blessings, discerns in them a message of hope and joy for all men.

Family Joy.

Thanksgiving is becoming more and more an "at home" day for all the

family. The occasion is a fitting one for the family reunion. It easily falls in line with the Jewish feast of Tabernacles in this respect: "Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in the corn and the wine; and thou shalt rejoice in the feast, thou and thy sons, and thy daughters, and thy man servant, and thy maid servant, and the Levite and the stranger, and the fatherless and the widow, that are within thy gates." The feast of tabernacles was to recall to the Hebrews the time when they lived in booths in the wilderness, as well as to magnify the name of Jehovah with a harvest song. We, too, should recall the simpler life of our earlier days. The humbler quarters of years ago should not be forgotten amid the luxuries of today; the days when our fathers laid the foundations of our national existence with labor-laden hands and liberty-loving hearts.

Sanctified Sorrow.

"With steadfast heart thy course of duty run;
God never does, or suffers to be done,
Aught but thyself wouldst choose,
couldst thou but see
The end of all events as well as He."

There is much to mar the joy of any family gathering, no matter on what day, if we look only at the dark lines in the picture. Let us try to see the beauty of the picture as a whole in the spirit of sanctified joy. "The blue heaven is larger than the cloud." If there are vacant seats in the home, an aching void in the heart, let us think of the beauty that faded in the darkness as shining more brightly in the light eternal. Then, too, the home coming on Thanksgiving day is such a beautiful picture of the great home coming to the Father's house of many mansions. Some of you have waited a good while, but the Good Shepherd will gather you in by and by. Have you not observed how He gathers the lambs in his arms and leads the older ones in the way? Some of you have waited a good while. It seems such a long time since the first chill November rain fell on that new-made grave; the hours pass so slowly on since that sweet face hid its white beauty beneath a bower of June roses. By and by the Shepherd will gather in His flock. Down in life's November it will be hard for some of us. Eyes dim, feet weary and thorn-torn, shorn of our fleece and chilled with snow, we can not stand another winter! Then the Shepherd will come and he will call the poor sheep home. He will say: "Come, I have waited for you, with your feet in the snow there at the bars. Come! I have hunted for you and found you." And we shall catch sight of the gables, and we shall say, "Father, are you there?" "Yes, my son." "Mother, are you there?" "Yes, my daughter." "My child, are you there?" "Yes." "Help me in." "That last snow down on the earth, it chilled me to the bone." And icicles and frozen tears will chill our feet and mar our faces nevertheless, for we shall go in and out and find green pasture in the summerland of our eternal home.

Joy for All.

"No life but knows some moment blest
Of sweet contentment and of rest;
No heart so cold, but heaven above
Hath touched it with the warmth of love."

"Look for the love that heaven sends,
The good that every soul intends,
Thus you will learn the only way
To keep the true Thanksgiving day."

Count your blessings, name them one by one, and form the habit of thanksgiving.

If a horse were to go up Thanksgiving avenue twice a day for a month, he would afterwards turn that way without reins. So with the mind. It is a good thing to give thanks unto the Lord. "I will bless the Lord at all times; his praise shall be continually in my mouth." Such a habit tranquilizes and refines a life, and gives to

it a noble attractiveness. Gratitude is the child of grace and the heir of beauty. No life is graceful, no soul is beautiful that is overgrown with selfishness. Selfishness is a vine without grapes, a tree with leaves only, a garden with no flowers. "O, Thou, who has given us so much, give one thing more—a heart replete with thankfulness!" And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

We shall all eat our bread with gladness of heart and send portions to the poor when we understand the words that God has declared unto us. "When ye reap the harvests of your land thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of the harvest; thou shalt leave them for the poor and the stranger."

"In the field's abundant measure,
Thou the giant grain shall bind;
To the poor belongeth treasure,
Of the scattered ears behind."

By dividing our blessings we multiply them; by bringing joy to the hearts of others we deepen and sweeten the joy that is in our own hearts. May the music of this Thanksgiving day be heard in the hovels of the poor as well as in the homes of the rich. May the feast that is spread on the tables of luxury overflow until portions shall fall into hands that are empty. Then shall the rich and the poor meet together with grateful joy before the face of Him who is the maker of them all. Amen.—In Southern Witness.

Thanksgiving for the Predominance of Righteousness.

And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever.—Isa. xxxi 17.

1. The manifest evils about us should not blind us to the good which exists also.

2. That good shows itself not always immediately, but especially in the peace and prosperity of which it is the underlying cause.

3. A reasonable consideration of what must underlie substantial prosperity will correct the pessimism which is begotten of visible evil and present disappointment.

"I SHALL NOT WANT."

This version of the twenty-third Psalm, by Mrs. John R. Mott, appeared in Northfield Echoes:

"The Lord is my Shepherd; I shall not want."

I shall not want rest. "He maketh me to lie down in green pastures."

I shall not want drink. "He leadeth me beside the still waters."

I shall not want forgiveness. "He restoreth my soul."

I shall not want guidance. "He leadeth me in the path of righteousness, for His name's sake."

I shall not want companionship. "Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me."

I shall not want comfort. "Thy rod and Thy staff they comfort me."

I shall not want food. "Thou preparest a table before me in the presence of mine enemies."

I shall not want joy. "Thou anointest my head with oil."

I shall not want anything. "My cup runneth over."

I shall not want anything in this life. "Surely goodness and mercy shall follow me all the days of my life."

I shall not want anything in eternity. "And I will dwell in the house of the Lord forever."

LOVED AND LOST.

In life's early, happy springtime,
Ere the skies were overcast
With a shade of care or sorrow,
Her young feet have swiftly passed
To the hills of life eternal—
Wondrous hills—the angels tread,
And we sob in broken whispers,
Sadly, softly, "she is dead!"

While we fold the passive fingers,
Kiss the gentle, pallid face,
Fair and still as frozen lilies
In its quiet resting place,
We are prone to doubts and longings,
Far off seems the better land,
Far away the man of sorrows,
For we cannot understand!

All the way seems lone and gloomy
To our shadowed, tear-dimmed eyes,
And the heavy storm-clouds curtain
All the light of once fair skies.
So we grope like tired children,
While our weary footsteps fall,
And we stand dumb and affrighted
In the shadow of the vale!

If our aching hearts would listen;
If our blinded eyes would see,
Doubting not, but brave and faithful,
In this dark Gethsemane.
For His promise sweetly spoken,
If We'd closer hold His hand,
Ah, perhaps, tho' crushed and grieving,
We could better understand.

Like a golden gleam of sunlight
Faith would pierce the parting gloom,
We would view the land of promise
Far across the silent tomb—
See the loved and lost ones gathered
Close beside the throne of God,
And forget the lonely valley
Her dear feet so lately trod.

She has left us for a season,
And the time will not be long
Until we shall cross the valley,
Join with her the new-made song,
Leaning from the shining ramparts
Far above the evening star,
She is watching, watching, waiting
Till her loved ones "cross the bar."

Teach us, Father, meek submission,
Lead and guide us all the way
Till we see again our darling
In the land of endless day!
Soon, ah soon, with angels waiting
On that shining, unseen strand
Aching hearts no more shall wonder,
For up there we'll understand!

LEILA MAE WILSON,
Opelika, Ala.

IT'S THE FOOD

The True Way to Correct Nervous Troubles.

Nervous troubles are more often caused by improper food and indigestion than most people imagine. Even doctors sometimes overlook this fact. A man says:

"Until two years ago waffles and butter with meat and gravy were the main features of my breakfast. Finally dyspepsia came on and I found myself in a bad condition, worse in the morning than any other time. I would have a full, sick feeling in my stomach, with pains in my heart, sides and head.

"At times I would have no appetite for days, then I would feel ravenous, never satisfied when I did eat and so nervous I felt like shrieking at the top of my voice. I lost flesh badly and hardly knew which way to turn until one day I bought a box of Grape-Nuts food to see if I could eat that. I tried it without telling the doctor, and liked it fine; made me feel as if I had something to eat that was satisfying and still I didn't have that heaviness that I had felt after eating any other food.

"I hadn't drank any coffee then in five weeks. I kept on with the Grape-Nuts and in a month and a half I had gained 15 pounds, could eat almost anything I wanted, didn't feel badly after eating and my nervousness was all gone. It's a pleasure to be well again."

Name given by Postum Co., Battle Creek, Mich. Read the book, "The Road to Wellville," in pkgs. There's a reason.

ENTHUSIASTIC SERVICE.

"Gird up the loins of your mind," said Peter.

Can you not see the image in his mind—the easy attitude, the flowing garment, the loosened girdle of noon-tide repose? Then the stiffening of each muscle, the twist in the girdle, the gathered garments, the energy, the glow, the joy of labor and success.

From the nature of things we relax in summer. With the fall—Gird up the loins of your mind.

Gird up your minds to mission thought and study. See the world from God's standpoint.

The annual meeting of the Union, some of the state meetings and many of the associational gatherings, with their high resolves, have passed. Gird up your minds to reach them.

The Union is composed of five thousand societies—more than half of these I suppose, have less than fifteen active members. Let the smaller societies, therefore, gird up to do their apportioned part and fire their churches with zeal.

The larger societies are but yet half girded for the great things they may do.

The year's aim is one in easy reach of a girded Union; impossible to one ungirt.

Let us see: 20,000 for a Christmas offering; 75,000 as total for foreign missions; 12,000 to complete the Tichenor Memorial Building Fund; 50,000 as a total moneyed contribution to home missions. For good measure, say thrice what we gave last year to the Sunday school board Bible fund and 1,360 to support the Margaret home.

Reach it? Of course we can. The Union at its headquarters in Baltimore is close-girt for service—your service. The state Unions are up and at work.

It only remains for you and your society, with every other one, to more closely gird your minds to these large things and do them.

FANNIE E. S. HECK,
President Woman's Missionary Union.

OUR FRONTIER.

By the term "frontier" we mean today the vast unevangelized and sparsely settled district beyond the Mississippi, and including parts of Arkansas, Texas, Oklahoma and Indian Territories, etc. This destitute, rapidly developing country, rich in possibilities and opportunities for Baptists, makes its appeal to our Southern churches. The need is twofold—missionaries and church buildings. Put in possession of the means, the home board could at many points double Baptist strength and efficiency within a single year.

Next in importance to establishing a church is the work of giving it a permanent place of worship. The homeless family is not a more pitiful spectacle than a homeless church. There are in the Southwest a thousand communities where there are no Baptist churches and more than a thousand churches that are homeless.

What are the needs of this land?

Paramount Needs. The baptisms in Texas, Indian Territory and Oklahoma last year by Southern Baptist Missionaries numbered 7581—a great gathering proving this a wonderfully fruitful field. Yet the great need is not half met. The need for church building is hardly less. Let us be warned! Every moment's delay makes insurmountable difficulties. The hour is propitious and portentous. The associations, habits and character of the newcomer are largely determined in a few months after his arrival in the West. The early greetings and alliances decide what he is to do with himself and his money and what is to be his influence upon his environment. What is made of the settlers of today will determine what the country, with its amazing possibilities, will be tomorrow. An adequate or inadequate corps of missionaries effects, therefore, this whole question at its roots. A brief neglect in supplying men to handle the present situation will insure odds against

Woman's Work

CENTRAL COMMITTEE.

- President—Mrs. L. F. Stratton, 1135 12th street, Birmingham.
- Vice President—Mrs. H. L. Mellen, Livingston.
- Vice President—Mrs. A. J. Dickinson 517 North 22d street, Birmingham.
- State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.
- Leader Young Woman's Work—Mrs. J. W. Vesey, 4804 10th avenue, Birmingham.
- Secretary—Mrs. D. M. Malone, 736 S. 29th street, Birmingham.
- Treasurer—Mrs. N. A. Barrett, 7900 Underwood avenue, East Lake.
- Auditor—Mrs. Peyton Eubanks, Ensley.
- Recording Secretary—Mrs. T. W. Hannon, 431 S. McDonough street, Montgomery.
- Advisory Board—Mrs. Charles A. Stakely, Montgomery; Mrs. S. A. Smith, Prattville; Mrs. George M. Morrow, Birmingham; Mrs. D. H. Montgomery, Woodlawn; Miss Birdie Ethridge, Avondale.

(All contributions to this page should be sent to Mrs. D. M. Malone.)

which the whole denomination can not cope in the future. The immediateness of this call from the Southwest is imperative.

In 1900 the Woman's Missionary Union heard and pledged itself to heed the call for churches. In that year they began the creation of the Tichenor Memorial building and loan fund of \$20,000, and in early enthusiasm contributed more than \$3,000 that year. Since then the contributions have come in slowly, only some \$8,000 having been reported for this purpose in the six years. Here is a call to rally to its completion this year. It comes from the field, from the missionaries, from the board, from the Union. It is a permanent investment for the walls of Zion. The church which today needs to be tidied over a debt will tomorrow be able to return not only this fund, but give a helping hand to some needy neighbor. The homeless church today held together by the infrequent visits of the home missionary will tomorrow support a minister of its own and be a factor in foreign as well as home work. Let us no longer play at gathering the bricks for this living, permanent memorial. Let us do it and do it now. Remember you must report it as "the Tichenor Memorial" if you wish it to go to this fund. Carelessness here is partly responsible for the small sum credited for this purpose.

EXECUTIVE COMMITTEE MEETING

The first fall meeting of the executive committee of the Woman's Missionary Union was held in the mission rooms of Baltimore October 17, at 11 a. m. There were present all the members of the local committee and seven state vice presidents.

The president, Miss Heck, reviewed the work of the past five months. In every department there had been the most gratifying progress.

The literature department, which was entirely closed out before May, had been reopened and restocked and made a fine showing. The societies of the states are delighted with Our Mission Fields. All the central committee receive one copy of this valuable mission help free. Then it is well to have another copy; one to cut and one to keep. If you will send 50 cents to The Mission Rooms, Wilson building, 301 North Charles street, Baltimore, Md., you will receive the Monthly Literature and Our Mission Fields for a year, besides a free copy of Our Mission Fields through the central committee.

Miss Heck says: "I believe that this literature department has a tremendous mission of usefulness, not only for our missionary societies, but for the Southern Baptist church at large, and I may add for other churches as well. As far as I know it is unique in the South, this being the only place where an attempt is made to keep the current missionary literature of all Protestant denominations and where all who need such information are invited to send for the help they desire. This, as I understand it, was the wide scope planned for the literature department when it was begun; a high ambition and yet one toward which we strive. The literature com-

mittee will soon publish a catalogue. I want to ask, because I believe this is true mission work, that you give the widest possible circulation to the notices of this department, not only to your Baptist friends, but to others for whom we can perform a real service.

The treasurer, Mrs. Lowndes, showed that though the mission rooms had been moved and the extra expense of printing the Mission Fields had been borne, the expenses for the five months of this year were \$182 less than last year for the same time.

Mrs. Ada E. Tucker, office secretary, resigned and the committee adopted resolutions of regret and appreciation of her valuable services. Miss Lizzie Poulson, of Baltimore, was elected assistant corresponding secretary. A motion was made that the president appoint a committee of inquiry, whose duty will be to gather information from state central committees for a corresponding secretary to serve next year, and this inquiry committee to be at the service of the nominating committee at next annual meeting.

Hereafter at the annual meetings of the Woman's Missionary Union the executive meeting will be held on Wednesday night, the first meeting of the Union on Thursday morning and the public mass meeting on Thursday night. The societies were asked to send money for the Margaret home to the treasurer of the state central committee (Mrs. N. A. Barrett, East Lake, for Alabama), just as you send all other funds to her.

A very interesting feature of the meeting were the informal reports from the vice-presidents, showing gratifying progress and a hopefulness which argues larger accomplishments.

This is but an outline of minutes sent to the Alabama central committee and read at the meeting of November 2d.

MRS. D. M. MALONE.

THE HARRIS ASSOCIATION.

The Harris Baptist Association met with the First Baptist church of Phenix City Tuesday, October 30th, and that afternoon at 3 o'clock the Woman's Missionary Union was called to order by our president, Mrs. J. T. Nuckolls, Sr., who presided with that sweet, womanly grace and dignity so characteristic of her, and underlying all this was that great enthusiastic zeal for the Master's cause by which this godly woman accomplishes so much.

The delegates and visiting sisters were made to feel at home by a very cordial greeting from Miss Tillie Rutlage in behalf of the ladies of Phenix City. Mrs. T. M. Flournoy thanked Miss Rutlage and the ladies of Phenix in behalf of the delegates, after which the reports were read which showed that the ladies had not been slothful in the Master's work. Not as much had been given to the cause of missions as we would be glad to report, as many of the churches had been remodeled and improved and much of the ladies' efforts had gone to church aid.

A pledge was asked for from the churches to raise \$300 for mission work by the time the convention meets in July 1907. Some of the

churches responded very promptly to this pledge, while some of them hesitated to respond until they could confer with their societies. We hope to hear from them at an early date so that our president will know what to count upon. We feel confident that this pledge will be raised and even more, as the ladies are very earnest in their efforts.

At the meeting of the next association we hope to have some of the ladies of the central committee with us, and may our efforts be crowned with glorious success.

MRS. T. M. FLOURNOY.

RANDOLPH COUNTY ASSOCIATION

The Randolph County Association convened this week and I have good news to report you. On Wednesday we had a woman's meeting. Brother Crumpton and Dr. Bledsoe made us fine talks. Then they left the meeting with us. We had two splendid talks by two of our women. Afterwards we organized a society of eleven women as full of zeal and good work as I ever met. They said they were longing for just this work, but didn't know how to go about it. We had one of the happiest meetings! And I am sure we laid the foundations for several more societies, for several women promised to go home and talk with the women of their churches, make a date, notify me and then I will go to meet them. I do pray that I may, though as weak as I am be used to arouse some enthusiasm among the women of our county, for now they seem to be lifeless to the opportunity that is theirs. I do feel so encouraged since our meeting. I send you a report of the organization and any help in the way of literature or words of encouragement you could send them will be appreciated. Lovingly, MRS. M. WADE CARLISLE. Roanoke, Ala.

SCOTTSBORO.

I have intended writing you ever since our Tennessee River Association met, but other work prevented. The time of our meeting was during the rainy season. I wasn't well and the bad weather kept me from attending. I had written each society and notified them to send delegates. Several of our workers attended and reported a good meeting; more interest shown than ever before.

The ladies at Paint Rock want me to come and help them organize a society. I send you a cut taken from our town papers of our school building and the girls' dormitory. The dormitory is full of girls—sixteen, I believe. We have a lot of fine boys and girls in school this year. I think they have one hundred and sixty-seven enrolled now, and there is a public school here too. I suspect our church will be ready for us by December 1. We had to go in debt to furnish and complete it as we wanted it. Our Union has undertaken to light the church. We are planning to buy the house and lot next door to our church for a parsonage; it is a corner lot and has a four or five room cottage on it. We have some money we want to contribute to the furniture of the girls' dormitory. With a prayer for all of the work, sincerely,

MRS. JAS. O. LIPSCOMB. Scottsboro, Ala.

The Baptist Ladies' Aid Society of Oxford having lost by removal our sister, Mrs. W. R. Ivey, who was a most self-sacrificing, consecrated and intelligent member, ever alert for the interests of the cause we represent especially the all important subject of missions, without obtrusiveness, ever ready to plan, advise and direct any movement for the forwarding of our beloved society into greater usefulness, wishes to pay this tribute and express our very great sense of loss, asking God's choicest blessings upon her and hers in their new home.

Mrs. M. Reed, President. Mrs. D. P. Haynes, secretary. Oxford, Ala., October, 1906.

THANKSGIVING FOR CHILDREN



"A HEADING FOR NOVEMBER."

BY LUCIA F. HALSTEAD, AGE 14.

By Courtesy of St. Nicholas.

THANKSGIVING SERVICE FOR CHILDREN.

Song, "America."
Scripture lesson, Psalm cxxxvi.
Sentence prayers of thanksgiving.
Thanksgiving acrostic, "Praise the Lord."

(A letter cut from gold paper should be hung on a white surface as each quotation is given.)

P—raise waiteth for thee, O God.
R—ejoice evermore.
A—ll thy works shall praise thee, O Lord.
I—ncline your heart unto the Lord God of Israel.
E—nter into the Lord a new song.
E—nter into his gates with thanksgiving.

T—he Lord hath done great things for us, whereof we are glad.
H—ear me, O Lord, for thy loving-kindness is good.
E—xalt ye the Lord our God.

L—et all those that seek thee rejoice and be glad.
O—God, my heart is fixed; I will sing and give praise.
R—emember his marvelous works that he hath done.
D—eclare his glory among the heathen.

RECITATION.

While all people come in gladness,
grateful tribute bringing,
Children in the grand thanksgiving
Should their songs be singing;
For they have a heav'nly Friend
Who doth ev'ry blessing send,
Such a great and mighty Friend,
Who ever watches o'er them.

Oh, the apples, fair and ruddy,
And the kernels popping,
Oh, the nuts we love to gather,
In the forests dropping;
So, tho' Summer flies away,
We are just as blithe and gay,
For there's something ev'ry day
To make us glad and grateful.

Children always should be pleasant
To the ones that love them,
And they should ever be grateful
To the God above them;
Then, beyond the sun and sky,
In his lovely home on high,
We shall gather by and by,
To sing His lofty praises.

THE YOUNG THANKSGIVING SPEAKERS.

First Speaker: Thanksgiving is the day when people give thanks. It always comes when there is frost and the leaves are yellow. It is a very good day.

Second Speaker: Thanksgiving Day is the day when they have such a good dinner. They have turkeys and cranberries and pies.

Third Speaker: One Thanksgiving Day when it was night we had popcorn, and we shelled it and popped it. Then it was big and white and it was good. We ate all we wanted, and then mamma put us to bed.

Fourth Speaker: One Thanksgiving Day we went to church, and the minister preached, and preached, and it seemed just like Sunday. Then when meeting was out people went to doing everything, and it was just like any other day.

Fifth Speaker: Thanksgiving Day

is the day when the Lord gives us wheat and corn, and the people are all glad, and then they have church on Thursday.

Sixth Speaker: Thanksgiving Day is the day we don't have to go to school. It is the day that we thank the Lord that we have teachers, and that it is so near Christmas. We ought to be thankful for everything.

Seventh Speaker: Thanksgiving Day is the day when we thank the Lord that we have homes and parents and clothes, and so much to make us happy. We ought to be thankful every year.

Eighth Speaker: Thanksgiving Day comes when the crops are all gathered in and everything is ready for winter. The people then gather together and thank the Lord for all his blessings. It is right for them to do so. We ought to be thankful, too, and when we grow up may we all keep right on having Thanksgiving.

AN OLD THANKSGIVING FEAST

(To be read by boy or girl.)

This month we have our National Thanksgiving Day. Ever and ever so many years ago, over four hundred years before Christ was born, the Jews also had a Thanksgiving season in Jerusalem. Let us see how they kept it.

On the first day of the seventh month called Tisri, or, as we should say, about the first of October, the people in Jerusalem met in an open place before one of the city gates. All the men and women and older children were there, sitting on the ground in front of a wooden pulpit. Then Ezra the Scribe went up into the pulpit, and from day light till noon read to them from a part of the Bible called the Law of God.

So when Ezra read to them what God had said, they were very much surprised. They knew they had not done what God commanded them to do, and they were so sorry that they

cried when they heard the words of the Law.

But Nehemiah told them not to weep, but to be glad because they now knew what God wanted them to do. He told them also to go home and have a good dinner, and to give food to those who were too poor to buy for themselves. They did as he told them, and had a real happy time. They were glad because they knew at last what God had said to them in his Word.

The next day all the chief men of the city came to Ezra, and he told them more about the Law of God. Among other things, he told them about the Feast of Booths, as it was called. When the children of Israel were in the wilderness they lived in tents, and so God made a rule that every year, after the harvest, they should live for a week in huts or booths made of the branches of trees. This was to make them remember the time when God cared for them in the wilderness.

When Ezra read to them about this, the chief men went home and told the people what they had heard, and they all decided to have such a feast. They went out into the country and cut branches from the trees, and built booths, and lived in them for a week.

BOB'S CALENDAR.

I'd never have fifty-two different weeks
If I could the calendar run!
My weeks would be always just alike,
Brimming over with good times and fun.

Each Sunday should be a "Happy New Year,"
Overflowing with comfort and all good cheer;

Then Monday would always be "Christmas Day,"
With stocking and tree, and presents so gay;

Tuesday would surely be Fourth of



"HEADING FOR 'WEMBER.'" BY EMILY W. BROWNE, AGE 12. (HONOR MEMBER.)

By Courtesy of St. Nicholas.

July,

With crackers and rockets whizzing up in the sky.

Every Wednesday my birthday would come around,

Bringing parties, where presents and candles abound;

On Thursday I'd go to the circus, you know,

With "Buffalo Bill" and the "Wild West Show."

On Friday I'd play all my Halloween pranks,

And Saturday keep as the day to give thanks.

I'm Sure I should say on that Thanksgiving Day,

When the last glorious week was done,

"I never, no never, in all my life,
Spent a year packed so brimful of fun." —Ex.

A THANKSGIVING TEA PARTY.

Grandma Walker had five grandchildren, and they all came to spend Thanksgiving with her and grandpa. There were Era and Eva, the twins, and Will, who was sometimes called "Billy," and John and Merton.

It rained on Thanksgiving, so the children could not go out of doors to play.

Don't you want to have a tea party, asked grandma, "and in a room all by yourselves?"

"That'll be nice!" exclaimed Eva, putting her arm about grandma's neck.

"I haven't any little tea-set," explained grandma, "but you may take my old blue china if you will be very careful not to break it, for it is nearly a hundred years old."

"Isn't grandma good?" exclaimed Merton, stirring the sugar in his tea.

"We must be very careful," cautioned Eva, "not to break any, for grandma would feel so sorry."

Just then Billy let one of the pretty blue cups, without any handles, fall to the floor and break.

"Oh, dear!" exclaimed John.

"What will grandma say now?" said Eva.

"Let's not tell her," suggested Billy. "She'll never count 'em," said Merton, "for she has enough more."

"Now, boys, you know that would not be right," pleaded one of the twins, "for God always tells somebody about naughty boys and girls. Mamma says He knows everything."

So Billy, all trembling, took the fragments to grandma and told her just how the cup chanced to get broken.

"He wasn't going to tell at first," broke in mischievous little Merton.

"Wasn't going to tell," said grandma, in wonderment. "Why, I'd rather have lost all my beautiful dishes than to have had you deceive me in that way. Remember, dears, it is always better to confess our faults than to conceal them. Now I will get the glue and we will mend the broken cup."

After the cup had been put together again grandma gave it to Billy and told him to think of it every time he was tempted to do wrong.

ALICE MAY DOUGLAS.

AT THE THANKSGIVING DINNER.

Uncle John—My goodness, Tommy, you eat an awful lot for such a little fellow.

Tommy—I s'pect I aren't so little as I looks from the outside.—Woman's Home Companion.



A BOY'S THANKSGIVING DINNER.

An eight-year-old lad was asked to write out what he considered a good dinner bill of fare for Thanksgiving, and here it is:

- Furst Course:
- Mince Pie.
- Second Course:
- Pumpkin Pie and Turkey.
- Third Course:
- Lemon Pie, Turkey, Cranberries.
- Fourth Course:
- Custard Pie, Apple Pie, Mince Pie.
- Chocolate Cake, Ice Cream and Plum Pudding.
- Desert:
- Pie.

SCHEDULE OF THANKSGIVING DAY.

At 8 o'clock the boy
Is full of joy.
At 12 o'clock the lad
Is far from sad.
At 4 p. m. the stinner
Is filled with dinner.
At 7 he doth evince
The effect of mince.
At midnight hour he dreams
And loudly screams.
And when next day he rises
All food despises.

—Selected.

THE TURKEY'S OPINION.

"What dost thou think of drumsticks?"
I asked a barnyard bird.
He grinned a turkey grin and then
He answered me this word:

"They're good to eat, they're good to beat;
But, sure as I am living,
They're best to run away with
The week before Thanksgiving."
—Anna M. Pratt.

WHAT IT MEANS.

T's for the turkey so toothsome and good,
H is for holiday, well understood.
A's for the apples which make sauce and pie,
N's for the noise of the children knee-high.
K's for the kitchen, where good things are made,
S is for spices and sweet marmalade.
G's for the games which we play until night,
I's for the ices so cold and so white.
V's for the vines which encircle each plate,
I's for the illness which comes to us late.
N's for the nuts and raisins, you know,
G's for the gratitude we all should show.
—C. B. Jordan.

into a suitable dish and pour tepid water over it; let it stand one minute, as it soaks very quickly. Now take up a handful at a time and squeeze it hard and dry, placing it as you go along into another dish; this process makes it very light. When it is all dry toss it up lightly with the fingers, add pepper and salt, a teaspoonful of powdered summer savory and the same amount of sage, a half a cup of melted butter and a beaten egg. Also add a half a can of oysters, slightly chopped. Work all together and it is ready.

Sweet Potatoes, Southern Style.

Select potatoes of an even size and pare them carefully and smoothly. Cover them with water as soon as pared that they may not turn dark. Put over the fire with enough boiling water to cover them and cook until almost done, when the cover should be removed from the saucepan and most of the water allowed to boil off. Now add a generous piece of butter and two or three tablespoonful of sugar. Allow the potatoes to remain in this and cook not too fast until a thick syrup is formed, when they should be put in a covered dish and the syrup poured over them.

Creamy Mashed Potatoes.

Mash the potatoes while dry and hot in the vessel in which they have been cooked and drain with a strong wire potato masher until light and free from the slightest lumps. Add about a tablespoonful of butter to eight good sized potatoes, half a cupful of rich milk, a heaping teaspoonful

of salt and a little pepper. Whisk well up together in a creamy light mass with a large, strong, silver fork, and serve in a hot dish.

Waldorf Salad.

Mix equal parts of fresh celery and tart apples cut into small dice. Add to this the meats of English walnuts cut in pieces not too small. Pour over this a good French dressing to which a generous supply of cream has been added and serve at once. A nice way to serve this salad is to hollow out smooth red apples into cups, place them on a lettuce leaf and garnish the top with the nut meats and a nasturtium blossom or a small sprig of parsley.

Pumpkin Pie.

One quart stewed pumpkin pressed through a sieve; nine eggs, whites and yolks beaten separately; two scant quarts of milk, one teaspoonful of mace, one teaspoonful of cinnamon, and the same of nutmeg; one and one-half cupfuls of very light brown sugar. Beat all well together and bake in a crust without a cover.

Ice Cream.

For the ice cream, yellow caramel cream frozen into miniature pumpkins would be a novelty, but it is not always convenient to get these things unless the city stores are convenient, and a good plain cream would do as well.

Serve the coffee clear in small china cups and for the raisins have the large selected ones on the stems and serve them with the nuts.

THANKSGIVING IN THE KITCHEN



THE THANKSGIVING DINNER.

The Thanksgiving dinner is primarily a family dinner, and because of that fact more than any other great care should be exercised in the appointments and the serving.

Something colonial by way of decoration is always in order on this day.

If you can get one, be sure to have a pumpkin as a centerpiece. Cut it out about one-third from the top and fill it to overflowing with the prettiest fruit you can find, including small red apples and Malaga grapes. But if you can't get a genuine pumpkin, a pretty centerpiece may be made of wheat and small artificial pumpkins—the wheat, bought at the florist's in a set piece, will need to be opened and rearranged in a small sheaf. Smaller sheaves may be set down the length of the table if it is sufficiently long, and the yellow may be still further carried out in bonbons and in the candles and shades, and the ices may be served either in little pumpkins or may be molded in that shape. A tiny card bearing the name of the guest may be tied with yellow ribbon around the neck of a small turkey and put before each cover.

A Good Menu.

- Roast Turkey
- Consomme
- Gravy
- Oyster Dressing
- Sweet Potatoes
- Mashed Potatoes
- Turnips
- Pickles
- Waldorf Salad
- Wafers
- Coffee
- Raisins
- Nuts
- The Consomme.

Serve the consomme in cups and the following is a good recipe: Take a strong stock, remove all fat from the surface and for each quart of the stock allow the white and shell of one egg and a tablespoon full of water, well whipped together. Pour this mixture into a saucepan containing the stock; place it over the fire and heat the contents gradually, stirring often to prevent the egg from sticking to the bottom of the saucepan. Allow it to boil gently until the stock looks perfectly clear under the egg, which will arise and float on the surface in the form of a thick white scum. Now remove it and pour it into a folded towel in a colander set over an earthen bowl, allowing it to run through without moving or squeezing it. Season with more salt if needed and serve quickly very hot. This should be a clear amber color.

Roast Turkey.

Select a young fowl and after thoroughly cleaning wipe it perfectly dry inside and out with a clean cloth, rub the inside with salt and stuff the breast and body. Dredge with flour, rub on a little soft butter, sprinkle with salt and pepper, place in a dripping pan and pour in a cup of boiling water. Baste often and when pierced with a fork if the liquid runs out perfectly clear, the bird is done.

Dressing.

For an eight or ten pound turkey, cut the brown crust from pieces of stale bread until you have as much as the inside of a pound loaf; put it

The Wife of Jefferson Davis

Mrs. Jefferson Davis is dead. When this noble woman breathed her last, there ended a human life of stress and storm stretching over eighty years of the Republic's history.

As the wife of the President of the Confederacy, she suffered much, but has ever remained true to his memory. To her, Jefferson Davis was not a traitor, but a knightly hero. She was at his side when he rebelled against the flag of stars and hung a new banner in the sky. She watched his hands unleash the dogs of war, and for four long bloody years listened to their deep mouthed bay, as gagged with the quivering hearts of heroes they ranged far and wide in mad lust of blood and death. She saw fathers arrayed against sons in deadly strife, brothers against brothers in battle array, saw heroes in blue and gray stain rivers with life's current, and bathe the crests of Gettysburg and Lookout Mountain with blood, listened to the thunder of guns, and saw new made graves as numberless as the stars. In her ears rang the moan of widows, and wall of orphans in the night.

Then came the end. The thinned and staggered lines of gray could hold out no longer. The star of her brilliant husband shot athwart the political heavens and sank in a sea of blood and tears. The South was equal to the North in valor, but not in numbers, and was compelled to yield. But in yielding she won all that the North

won—the old flag and a united country. One bright day in April, while the flowers were laughing, and the birds were singing, two battle scarred sons of Mars met under an old apple tree at Appomattox. One gave—the one in gray—the other received—the one in blue—an untarnished sword writ all over with imperishable glory. A shout of joy went up from a nation in tears, and the dove of peace descended from heaven and perched once more upon the banner of the Republic.

She saw her husband a fugitive, captured, in irons, set free, and in freedom live to thank God that the union cause prevailed. At the time of his death, the wounds of war were beginning to heal. She lived to see them entirely well, leaving honored scars, which proclaim to all the world the valor of those who bear them. While she never forgot or ceased to cool the sun-kissed and flower crowned Southland, Mrs. Davis has long lived in the state of New York, spending her summers in the Adirondacks and her winters in the city by the sea. She had just returned from her mountain home when the angel of death called her hence. In her death the last and most conspicuous landmark of the civil war has passed from view. Before many more years shall have wept and smiled, there will not be left a single living witness of that mighty struggle which ended with equal victory for both sides.—Exchange.

Educational Secretary of the Foreign Mission Board

It becomes my pleasant duty to announce to the brotherhood that the Foreign Mission Board has elected Rev. T. B. Ray, of Nashville, Tenn., as Educational Secretary. A generous brother, who declines to let his name be known, saw the great need of training our people, especially the young, by courses of study in foreign missions. Also the great need of reaching our schools and colleges and taking hold of the students; and so he kindly agreed to personally give the salary of an Educational Secretary for several years on condition that the board would elect such an officer for this work. After carefully looking over the field, the board unanimously elect-

ed Brother T. B. Ray, who has for a number of years been pastor of Emmanuel Baptist church, in Nashville, Tenn. He has accepted the position and begins work on November 1st. Dr. Ray is well known among the brotherhood, and has for a number of years been giving special thought and study to the development of the young people, and also to the better training of our churches in world-wide evangelization. We are confident that our brethren will pray for him in the responsible position upon which he enters and will give him a hearty welcome as he goes among our people. Fraternally,

R. J. WILLINGHAM, Cor. Sec.
Richmond, Va., Oct. 31, 1906.

BIBLE TRANSLATIONS AND THE AMERICAN BIBLE SOCIETY.

Adoniram Judson, our missionary to Burma, completed the Bengalee Bible, his Burman version of the Bible, in the year 1835, and asked the American Bible Society for money to aid in printing and circulating it among the heathen. The request was submitted to the board on the 6th of August, 1835, and freely discussed at that meeting and at a number of other meetings of the board until February 17, 1836, at which time the board declined to give Mr. Judson any assistance in his great undertaking.

The board did not claim that the Bengalee Bible was not a faithful translation. The only objection offered by the board of managers was that Mr. Judson did not conform, in the principles of his translation, to the common English version. Let it be remembered that by "the common English version" is meant the King James or so-called Authorized version, which was made by the Episcopal church and for the Episcopal church. They claimed to feel at liberty to encourage only such versions as conform in principles of translation to this translation, made by the church of England. The King James translators were instructed to make the Bishop's Bible the bases for their translation. However, when our Foreign Mission Board met in Hartford, Conn., April 27, 1836, a letter was received from the secretary of the American Bible Society announcing the appropriation by the board of managers of five thousand dollars to the Baptist Board of Foreign Missions to promote the circulation of the Scriptures in foreign tongues, but stating that the appropriation was made with the understanding that the translations must conform in principles of translation to the so-called Authorized version. On this communication the Baptist board unanimously adopted the following preamble and resolution:

Whereas, This board, at their annual meeting held in Salem, in April, 1833, adopted the following resolutions:

Resolved, That the board feels it to be their duty to adopt all prudent measures to give to the heathen the pure word of God and to furnish the missionaries with all the means in their power to make the translations as exact a representation of the mind of the Holy Spirit as may be possible.

Resolved, That the missionaries of the board who are, or who shall be engaged in translating the Scriptures be instructed to endeavor, by earnest prayer and diligent study, to ascertain the meaning of the original text; to express that meaning as exactly as the nature of the languages into which they shall translate the Bible will permit, and to transfer no words which are capable of being literally translated; and,

Whereas, The board still adhere firmly to these resolutions, as expressing, in their judgment, the only true principle on which translations can be made, and as uttering what they believe to be the decided opinion of the great mass of the denomination whom they represent, therefore

Resolved, That the Board of Managers of the American Bible Society be respectfully informed that this board cannot consistently and conscientiously comply with the conditions on which appropriations are now made, and cannot therefore accept the sum appropriated by the board of managers on the 17th of April, 1836.

Were the Baptists right in refusing to accept this offer of five thousand dollars when it forced them to leave some important words in the Bible untranslated? We were severely condemned for our course by Dr. Hodge, who published a tract on "The Baptist Translation of the Bible."

It is all right for our Pedobaptist to make a partial translation and to transfer such words as they cannot afford to translate. It would not do according to their theory for the complete translation of the Bible. For instance, if the Greek word *Baptizo*

should be translated it would be death to their organization. If we may leave one Greek word untranslated, why may we not leave all the Greek words untranslated? If it is right to translate a part of the Greek words in the New Testament why should we not translate all the Greek words in the New Testament? Dr. Hodge undertakes to tell us why we should not translate *baptizo*. He presents the following passages, which he claims cannot properly be translated to dip or immerse.

Mark 7:3, 4: "For the Pharisees and all the Jews, except they wash (nipsontal) their hands oft eat not, holding the tradition of the elders. And when they came from the market, except they wash (baptisontal) they eat not." Dr. Adam Clark says, "Except they wash or dip, for the word may mean either."

Canon Spence says, "In the market place there would be every kind of men and things, clean and unclean, by men people to have a full and contact with which they feared that they might be polluted, and so they considered that they had need to cleanse themselves from this impurity by a more careful and complete ablution. In the former verse the word is nipsontal, a more partial and superficial kind of washing than that implied in *baptizo*. I should like to ask why this verse could not properly read "except they immerse themselves they eat not?" The word, however, here translated wash, as given in Wescott and Hart's Greek Testament is "rantsontal." So Dr. Hodge found the wrong word.

His next passage is found in Luke 11:38, "And when the Pharisees saw it they marvelled that he had not first washed (ebapliesthe) before dinner." Dr. Spence says on this verse, "An elaborate system of utter meaningless ablutions had been instituted by the rabbinical schools." Where is the difficulty in translating this verse? Was it not as easy for one to immerse himself as to thoroughly wash himself. Adam Clark refers to his comment on Mark 7:4, where he says "wash or dip."

Dr. Hodge next refers us to Matt. 3:11: "I indeed baptize you with water," and Acts 1:5, "For John truly baptized with water," etc. I suppose his great difficulty here is the preposition "with," but there were at least three-fourths of the committee who translated the American revision of the new translation Pedobaptist, and they give, "I indeed baptize you in water."

"But ye shall be baptized in the Holy Spirit not many days hence."

Where is the difficulty in saying, "I indeed immerse you in water. But ye shall be immersed in the Holy Spirit not many days hence." He next says, "Our intelligent and conscientious Baptist translators must find serious embarrassment with Rom. 6:4, "We are buried with Him by baptism into death." Where is the difficulty? The most able commentators now admit that this passage refers to the primitive mode of baptizing by immersion, the whole body being put under the water, representing a burial and raised up out of the water, representing a resurrection." Here is his trouble. He says, "We adduce this passage as one in which if they apply their principle of translation they must beg the question twice. First, by assuming the disputed point that baptism is in this place itself a figure of the burial of Christ, and second, that its figurative fitness depends on the particular mode of baptism by immersion." Now would it not be awful to translate "baptismatos" according to Baptist principles, i. e. to ascertain the meaning of the original text and to express that meaning as exactly as the nature of the languages into which the Bible is translated will admit, and to translate no words which are capable of being literally translated?

The next passage quoted by Dr. Hodge is Cor. 10:2, "And were all baptized unto Moses in the cloud and in the sea." He then translates it to show how ridiculous it would read, "And

were all immersed unto Moses in the cloud and in the sea." He presents this as an insurmountable difficulty. He then adds: "We feel strongly tempted to rally our brethren upon their supposed observance of an ordinance of Christianity thousands of years before Christianity was introduced, and some time before any Jewish type of Christianity was established, and upon their supposed administration of that ordinance to two or three million of people in the mass, with their cattle, too, and all the appendages in a cloud, instead of proper water, while all stood on dry ground." Now isn't that rich? If we should translate this passage correctly it would make it mean the Christian ordinance. As though every immersion must necessarily mean the Christian ordinance.

No Baptist ever believed that the Christian ordinance is here referred to, but we all believe that the Israelites were immersed in the cloud and in the sea.

This is what the Holy Spirit said took place and we see no reason to doubt it.

"And the children of Israel went into the midst of the sea upon the dry ground; and the waters were a wall unto them on their right hand and on their left." Ex. 14:22. David says of this event, "He spread a cloud for a covering and fire to give light in the night." Ps. 105:39.

Put these together and see if the Israelites were not immersed. With the cloud spread over them and the wall of waters on either side and dry ground beneath, they were completely immersed.

Dr. Hodge gives another insurmountable difficulty in the case of Philip and the Ethiopian, Acts 8:26. He says that Philip began with Isa. 52:13, "Behold my servant

shall be exalted and be extolled and be very high. So shall he sprinkle many nations," and represents the Ethiopian as saying, "Please explain this sprinkling." But the Ethiopian was doubtless reading out of the Septuagint, which was the common version at that time, and the Septuagint reads, "So shall many nations marvel at him," instead of "So shall he sprinkle many nations." The word sprinkle does not occur in this connection in the version used by the Ethiopian and Philip. So the insurmountable difficulty vanishes.

Dr. Hodge gives us only one other passage. It is found in Ezek. 26:25, "Then will I sprinkle clean water upon you and ye shall be clean." Why any one should ever quote this to prove that sprinkling is baptism has always been a mystery to me. Our beloved brother does here just what he accuses the Baptist of doing, finding baptism in the Old Testament hundreds of years before the ordinance was instituted. There is not the remotest reference here to baptism. Dr. Adam Clark says: "Then at the time of this great restoration will I sprinkle clean water upon you, the truly cleansing water, the influence of the Holy Spirit typified by water, whose property it is to cleanse, whiten, purify, refresh, render healthy and fruitful."

And these are the passages relied on to prove that we shall not let the common people have a full and complete translation of the Bible, but we must continue to transfer the word "baptizo" and refuse to translate it because of these insurmountable difficulties. What right have Protestants to complain at the Catholics for withholding the word of God from the people, when we retain Greek words in our Bible which could and ought to be translated. There were ten Pedobaptist scholars and only one Baptist on the American committee which got out the Standard American Edition of the Revised Version, and yet we are told that this is a Baptist version because it says, "I indeed baptize you in water. He shall baptize you in the Holy Spirit and in fire." "But ye shall be baptized in the Holy Spirit not many days hence."

FRATERNALE

TRUTH VS. SLANDER IN PREACHING.

J. L. Rosser.

"What is truth," said false-hearted Pilate. It was indeed a topic upon which he was sadly in need of information, and the more's the pity for him. And great is the pity for us all who fail to find it, because truth is the instrument of real and permanent victory—the fine-tempered Damascus blade which the successful spiritual warrior must wield. Error, resulting either from exaggerated charity or unjust censure, can never usurp the throne and bear the scepter of truth. Hence it is greatly to be desired that the preacher be saved from both Scylla and Charybdis. He should neither slander nor garnish the truth.

The most of the preaching that we have heard and done has not erred on the side of charity, but contrariwise. We are in no sense an apologist for the essential goodness of human nature. Sin, both in nature and act, is the most solemn fact presented to us alike by revelation, science and experience. Hence we have no desire to tone down the real truth; the ambassador must cry aloud and spare not. We would not become the agent for a rose-water solution in place of the mighty potion of the gospel. But we are persuaded that the better elements of human nature have not been addressed as they should. "There are sermons in stone and good in everything," and there is some good in God-breathed, though sin-blighted, humanity. We are equally persuaded that the sweeter tones in the gospel symphony have not been accentuated so loudly nor repeated so often as they should be. Sinai looms awful in clouds, darkness and thunders; but Calvary stands forth clothed in sweetness and light ineffable.

Much has been recently said about the muck-rake man. In all seriousness, we ask whether the rake is any more respectable in the pulpit than it is in society and politics. Shall we rake up all the sins of nature and the infirmities of practice and neglect the real reflections of the true Light and the genuine fruits of the inner spirit? Is the big stick the best thing with which to win human hearts? Shall the prophet lift over the audience the sledge hammer of law, or shall he wave the magic wand of grace? Shall he unceasingly terrify with Moses, or magnetize with Christ? "And I, if I be lifted up, will draw." A lady of another denomination said to the writer recently that the next time her pastor called she was going to ask him to preach once on the thirteenth chapter of First Corinthians. We ought to preach sin, but we ought not to forget love.

The idea here suggested has not only a theological aspect, but also a practical side. Best results are not attained by always telling a church that it is not doing its duty. It is sometimes a good investment to tell them how well they are doing; in other words, to speak the plain truth in the matter. You can never lead a thinking man to the higher levels by convincing him that he has not even taken the first step. It does no good even for the mission secretary to tell the people that they have never entered into the border-land of duty, when the contrary is the case. It never yet helped a bruised reed to break it entirely, nor a smoking flax to quench it utterly. The ideal which we view only with "admiring despair" is a false vision. There must be hope as well as height in the true perspective.

The position we here advocate is illustrated by the dealing of Christ with His disciples. He indeed summoned them unto great moral heights and spiritual ideals; but he did it through love and patience rather than through censure and harshness. Never was human nature treated with such respect, and that too by One who knew its sins and imperfections as none other ever did. "You find delicacies the most exquisite, words that warn without wounding, that enlight-

en without dazzling, that revive without once despairing." Our contention is furthermore supported by the method of the great pulpits. With but few exceptions they have ever held up the great ideal for the future rather than continually pointed to the "low-vaulted past." They have pictured in beautiful lights the "more stately mansions" and inspired their hearers to build "each new temple nobler than the last." The great results are attained not where the thunderbolts of abuse fall, but where the "gracious dew of pulpit" truth distills. Paul neglected not to declare the whole counsel of God, but within the circle of that determination, he found ample room to tell the brethren that their faith and works were spoken of throughout the whole world.

All the utterances of a prophet are of necessity colored by his own personality. He speaks the things gathered from the vast deep of his own experience. Thus eternally censorious preaching would seem to indicate two facts as to the speaker himself—the one negative and the other positive. First, one can not escape the conviction that he himself has not entered into the deeper and richer experiences of grace, and has not himself seen the "vision splendid" of the great gospel ideals, nor realized the magnetic power that inheres in their presentation. And, in the second place, he is apt to assume the hollier-than-thou attitude. He speaks from a self-reared pedestal. We sometimes feel like saying to him as the keeper did to Bimi, in Kipling's story, "You have too much ego in your cosmos." Selma, Ala.

THE LORD'S SUPPER.

W. R. Sawyer.

The subject of study in the Sunday-schools last Sunday was the Lord's Supper. This subject has commanded the sublimest thought of the best writers and artists the world has ever known.

In regard to our Savior's command concerning the supper Charles Wagner wrote as follows:

"This do in remembrance of me. Christ knew well that when He was departed this act and the words that accompanied it would be a sure means of evoking His figure in their sad meetings. And the provision was realized. Each time in their immense sorrow, that they assembled to break bread in memory of Him they felt Him to be in their midst."

I think that all wounded hearts should follow such in Christ. Have you lost a loved one? Do something in memory of him or her. And above all, love one another in memory of her or him.

Those who sleep have left a work. Their hands are folded; their work is unfinished. Would you feel near them; feel yourself in accord with them? Do in remembrance of them what you know they loved to do.

Let us keep the solidarity of those who are gone with those who remain. Let us do the works of disinterested goodness in memory of the dear ones who have taken their flight. Life will gain thereby in warmth and mutual goodness. It will, moreover, gain in depth, brightness and power. And the habit of living with those who have crossed the passage of death will make it more familiar to us. They have passed that way; they have prepared the way for us."

I once knew a brother and sister who were just entering the somewhat mysterious and enchanting realm of manhood and womanhood. There was the highest type of the Christian home. Its minutest details were governed by the golden rule and love sat as the judge to interpret and apply that rule. The love this brother and sister had for each other approached the ethereal. They read and enjoyed the same good books together. They went to the forest and drank in the beauties of nature together. They loved and sang the same songs together. They went on errands of mercy and love together. Each jealously

watched the other seeking opportunity to contribute to the happiness of each other. There was the highest, the noblest, the purest type of love possible to fallen humanity.

The sister sickened and died. At first the brother was overwhelmed with grief and was inconsolable. Fears were entertained as to whether he would recover from the shock. Suddenly he threw his grief aside, as it were, and his countenance was radiant with solemn joy, and said: "I'll keep her with me. I'll do the things she loved to do. I'll read the books she loved to read, in remembrance of her. I'll go to the woods and gather the flowers she loved, in remembrance of her. I'll sing the songs she loved to sing, in remembrance of her. I'll go on errands of mercy and love as she used to go, in remembrance of her, and this will keep her with me."

And thus may we who love Him who first loved us keep Him with us by doing the things He loved to do, in remembrance of Him.

"SPREADING DISBELIEF IN BIBLE ACCOUNTS FOR THE SCARCITY OF MINISTERS."

A growing disbelief in the fact that the Bible is the voice of God; the frequency with which ministers are called on to change from one pastorate to another; the constant demands made upon their salaries, and the attractiveness of a commercial life, were the reasons assigned by Rev. John F. Purser for the scarcity of ministers now being experienced by all denominations.

Dr. Purser expressed these views in the course of an address made at the weekly meetings of the Baptist ministers of Atlanta, which was held Monday morning at the First Baptist church:

A Spreading Belief.

"There is growing and spreading abroad a belief that the Bible is not the voice of God," he said, "and to this may be attributed in a measure the fact that so few of our young men are entering the ministry. This opinion, that is gaining prevalence, is working harm to religion and is responsible in a great degree for the lack of ministers now being complained of on all sides.

"There are other reasons, however, for the dearth of preachers," he continued, "and one is the frequency with which ministers are moved from pastorate to pastorate. A man who has entered the pulpit can settle nowhere. Every few years he is called upon to take charge of a new church; to tear himself from the friends and ties he has formed, and move to some strange city or town. This deters many from taking up the work of a minister."

The Plain, Simple Life.

"Then there is the plain, simple life the minister must be content with," he went on. "A man who enters the pulpit must be prepared to make only a bare living. He must make a covenant with poverty. The demands on his salary are such that no matter what its size it is soon consumed in meeting obligations that as a minister he is compelled to meet.

"And lastly," he concluded, "there is the fascination of a commercial life to be reckoned with in considering the causes of the existing ministerial dearth. We all of us have an instinctive longing for wealth and worldly power, and the possibilities that a commercial life holds of satisfying such desires, combined with the knowledge that worldly ambitions will have to be crushed in a large measure when the pulpit is entered, have conducted materially toward making smaller the number who take up the work of a minister."—Atlanta Journal.

A NEWSY LETTER.

Of course, busy editors disapprove long letters, but the Alabama Baptist has for many years received a regular welcome in our family, and possibly you may feel more inclined to be lenient in this instance, because we love the paper and desire to express

our appreciation of your efforts to make it so good and interesting, and you will kindly pardon this trespass on your time in commenting on a few of the interesting topics. We were delighted with Miss Lida B. Robertson's article, "The preacher from a woman's viewpoint." She expressed exactly the viewpoint of many other women—that it is a more practical Bible knowledge all of us need; to be full to overflowing with "Thus saith the Lord," correctly quoted. We have reason to love Dr. A. J. Dickinson as former pastor of Baptist church in Selma, but merely from reading what he himself wrote of Dr. Foster's book, it seems right to adhere to the motto, "Keep on the right side," and not indorse a doubtful book. We looked eagerly for a protest against the game of ball at Howard college, and one friend began to write an article from a mother's point of view, but household duties interfered and it was never finished. Finally Dr. Joseph Shackelford alone placed himself on record against it, though Paul admonished Timothy: "Exercise thyself rather unto godliness, for bodily exercise profiteth little," and to "Put the brethren in remembrance of these things."

The game of ball appears to us like a game played with death, so many are injured morally and physically, crippled and killed. See inclosed clipping, which is a sample of many we have read, besides personal knowledge of injuries to several from participating in such games. The mothers in their homes are talking against sending their sons to college to play ball. Suppose all the energy exhibited by students in these games could be used for the advancement of Christ's kingdom instead of against it? Would there be this dearth of ministerial candidates and so many pastorless churches? The Baptist church at this place, once called "the cradle of ministers," is now without a pastor. I wish we could have Rev. R. S. Gavin to preach here. We enjoyed reading his interesting and instructive articles in your paper. We are proud of the strong stand of Alabama Baptist against evils of intemperance and tobacco. It seems a wonderfully strange thing that any minister can use tobacco, when the Bible says, "Whether ye eat or drink, or whatsoever ye do, do all to the glory of God," and God receives no glory from the use of tobacco by His ministers; but it certainly brings reproach on His cause. Then there is the article, "Who to vote for," and Dr. W. B. Crumpton's good counsel about the ballot. And now we have the "appeal" in last week's paper, relating to Sunday freight trains, which should touch a responsive chord in every Christian heart, though I do not know a single engineer in this state, or any other, they have been for some years on Sundays the subject of special prayer that they would unite to demand their Sabbath rest and have time for Bible study. Can they go constantly so exactly contrary to the longest command in the decalogue and the most minute in directions and yet be Christians? Surely they can't exercise a believer's faith and be so "conformed to the world," ignoring the first great commandment on which "hang all the law and the prophets." When the train goes by, just as I start for church, its bell calling to the way of the world and at same time the church bell ringing an invitation to God's house, the black train smoke rises straight up like an insult to their Creator on His holy day, and it seems like a modern way parents have of letting their sons "pass through the fire to Molech!" For is not this Sabbath desecration caused from idolatrous worship of the dollar?

God did not permit His wonderfully great and honored servant, Rev. Sam Jones, to reach home and die as he had once said he would like to die, and mayhap because he was traveling then on the Sabbath for his own pleasure, having let slip from his memory thirteenth verse of fifty-eighth chapter Isaiah, like the prophet devoured by lions for disobedience in being persuaded to choose his own time for

traveling. In conclusion we must mention our appreciation of the kindness of little Frank Willis Barnett, Jr., editor, and his papa to so many little folks. We were pleasantly surprised to see our little Marguerite's letter in Alabama Baptist of August 8th. Please accept her thanks and ours for the present to her baby brother; also for the accompanying pictures of both editors, which are also appreciated. She is a wonderfully bright child, believes in prayer and has great faith. When about three years and three months old I asked one morning what she had dreamed to cause her to laugh while asleep. She replied, "I do not know. I am like Nebuchadnezzar; my dream has passed from me." Near the same time, when she was reading about Abraham offering Isaac she paused to say, "Wasn't that nice in Abraham to mind God and not ask why?" Trusting that the little junior editor may become all his father desires him to be and with best wishes for senior editor and success of Alabama Baptist and with regrets that only one subscription is inclosed instead of a dozen from your sister Baptist, who begs to be excused for using a pencil and having no ambition to appear in print, therefore signs herself,

Little Marguerite's Grandmother.

TALLADEGA'S NEW PASTOR.

The good news reaches us that Rev. Jas. D. Gwaltney, pastor of the Calvary Baptist church, Covington, Ky., has accepted the call to the First church, Talladega. I want to introduce him to the brotherhood.

I spent three years with him in our Louisville Seminary. He is an alumnus of Richmond College, Va., a young man of splendid culture, thorough consecration and a preacher of great ability. His labors in Kentucky have been abundantly blessed. His wife, a Richmond girl, is a consecrated helpmeet. I am sure our people will love Gwaltney as they know him, and he will prove a valuable addition to our Alabama ministry.

E. E. GEORGE.

Prattville, Nov. 6th, 1906.

"GOOD STUFF"

A Confirmed Coffee Drinker Takes to Postum.

A housewife was recently surprised when cook served Postum instead of coffee. She says:

"For the last five or six years I have been troubled with nervousness, indigestion and heart trouble. I could not get any benefit from the doctor's medicine, so finally he ordered me to stop drinking coffee, which I did.

"I drank hot water while taking the doctor's medicine, with some improvement, then went back to coffee with the same old trouble as before.

"A new servant girl told me about Postum—said her folks used it and liked it in place of coffee. We got a package, but I told her I did not believe my husband would like it, as he was a great coffee drinker.

"To my surprise he called for a third cup, said it was "good stuff" and wanted to know what it was. We have used Postum ever since and both feel better than we have in years.

"My husband used to have bad spells with his stomach and would be sick three or four days, during which time he could not eat or drink anything. But since he gave up coffee and took to Postum, he has had no more trouble, and we now fully believe it was all caused by coffee.

"I have not had any return of my former troubles since drinking Postum, and feel better and can do more work than in the last ten years. We tell every one about it—some say they tried it and did not like it. I tell them it makes all the difference as to how it's made. It should be made according to directions—then it is delicious."

Name given by Postum Co., Battle Creek, Mich. Read the book, "The Road to Wellville," in pkgs. "There's a reason."

FRANK WILLIS BARNETT
Editor and Proprietor.



J. W. HAMNER
Corresponding Editor
A. D. GLASS
Field Editor

SHORT TALKS FOR YOUNG MEN.

We have always liked young men and been interested in their daily lives. We watch them at their work, at their play and their devotions with loving sympathy, and we are always glad to do or say anything which may help or please them. From time to time we are going to have short talks with our young men readers. We hope they will be inspiring and at no time become mere preachments. May we ask the cooperation of fathers and mothers to speak to their sons about these editorials and to bring to their attention any articles of interest which may appear from time to time in the Alabama Baptist.

PRAISE AND PRAYER.

A great deal is said about the value of prayer, and it is the Christian's "vital breath," for in walking with God and living in Christ, we draw down the very air of heaven into our souls.

But in the Bible are many more words about praise than prayer. The psalms are full of exhortations to praise and thanksgiving, and in the New Testament Paul says "We should rejoice in the Lord always." If we watch our own devotions we shall probably discover that while we bring a great many requests and burdens to God, and ask innumerable favors of him we put in little thanksgiving, etc. There is a legend which tells of two angels, the Angel of Request and the Angel of Thanksgiving, leaving heaven to gather up the petitions of men to be carried up to God. One soon had his basket so full he could hardly carry it, while the other's was almost empty. Of the ten lepers who were healed only one returned to give thanks.

THANKSGIVING DAY.

Thanksgiving day, as appointed by the president of the United States, will be observed on the 29th of November. Truly we have cause as a nation to be thankful, for our country is blessed with peace, prosperity, and we are privileged as never before to make our influence be felt around the world.

But it is not so much in a world sense that we care to think of the day, but to observe rather in a national spirit, for it always impresses foreigners with its genuine Americanism.

In the journal of Charles Follen, one of the earliest of German scholars and idealists, to seek this country for an environment where liberty of thought and speech might be had, he is found recording, among his other impressions of the New England where he lived, this: "November 29th, 1827: On Thanksgiving day the members of every family in New England meet, if possible, at the house of the head of the family. In the morning there is a service in all the churches. The day is appointed by the governor. All congregations are invited to celebrate it; and men are requested to abstain from all business which is inconsistent with the celebration of the day. The poorest families are provided for by the rich on that day, that they may join in the universal rejoicing. Instead of the Easter lamb, a turkey.

It has been well said: The abiding value of the day lies in its response to permanent needs of men, the need of showing gratitude for blessings received if our life is to be saved from sordidness and selfishness; the need of strengthening ties of kinship if life is to be saved from anarchistic individualism, undermining the family as well as the state; and the need of human recognition of Providence in personal and national affairs, and regular comparison of personal and national conduct with abiding spiritual and ethical ideals. All these needs Thanksgiving day meets if observed in a right spirit.

Thanksgiving should express itself in more than prayers. It should have especial emphasis laid upon the giving. Gratitude measures itself well in gifts. We are not now thinking primarily of money gifts, although they are necessary and assuredly acceptable to God when they express the heart's thankfulness. The thanksgiving that means self-giving, consecrated service, a portion of the daily life dedicated to personal participation in something that makes for the enlargement of the kingdom of God on earth—this giving of the power of righteous personality is profoundly needed in our churches, communities and country today.

If thankful for this free nation, free in both civil and religious realm, does your gratitude take the form of practical Christian citizenship, alert to the perils and privileges of democracy? If thankful for Christian church and home, are you a supporter of church and defender of home against the encroachments of the material, sensual and sordid? If thankful for the religion of Jesus that has brought the joy of salvation and enrichments of Christian civilization to you and yours, are you giving of thought, prayer, effort or money to those missionary agencies which are seeking to extend these unspeakable blessings of the spiritual life to the religiously destitute?



WE NEED SOME CASH

THE ASSOCIATIONS ARE NOW OVER.

Through the spring and summer we have refrained from sending out bills, preferring rather to wait and see if our friends would not pay up during the associations, but now they are all over and many upon whom we counted failed to settle up, and so we are sending out statements.

Owing to the weather the associations were not well attended, and on account of the illness of our Field Glass many of the associations were not worked for the Alabama Baptist.

Our fall collections for the above reasons have been unusually poor, and so we beg those who are in a position to remit to do so at once.

In a number of instances we are offering liberal compromises and hope our subscribers will take advantage of the opportunity to settle to date and have their figures moved up to January 1st.

CUTTING DOWN OUR LIST.

We have never liked to cut off a subscriber, and we fear that we have been too lenient in the past by carrying numbers who were able to pay but who, because they were not personally "dunned" thought we did not specially care whether they paid or not.

We have never liked to make anybody mad about their subscription, but have come to the conclusion that if a Baptist wants to get mad simply because we bill him after he has read the paper for several years without paying for it, that he will just have to get mad, but we hope he will get mad enough to pay up before he quits. We know, however, that a lot will get only mad enough to stop without paying.

But what's the use of getting mad at all. Try and put yourself in our place. For years we have been trying to send a message of cheer and Christian love into your homes. And now that we need some cash, what is more natural or just than that we should call on you to help us out.

But many read the paper for years without paying and when they receive a statement write unchristian letters to the editor asking him to stop the paper, with no mention whatever of paying their back dues. Now, when you get a statement, please take time to think over the matter and send us all you owe or as much as you can, and we will do what is right.

Keep your temper, but do not keep your money. We have enough temper on hand, but are short on cash.

ARE YOU PAID TO JANUARY, 1908.

A number of our subscribers have paid to 1908, and during the holidays we are going through our books in order to send a nice present to all those whose labels read 1908.

Many of these good friends whose dates read 1908 sent in their remittances without any thought of a gift, but we propose to show our appreciation by remembering them either at Christmas or New Year.

If you are paid to January 1907 send in \$2.00 and get in line, or if you are paid to sometime during 1907 just count the number of months from the date of your label to January 1st, 1908, and send in sixteen and two-thirds cents for each month, and you will receive a memento of our good will.

Many are going to pay up anyway, but we hope they will hurry up, as we need some cash at present, not for presents, for they are already bought and locked up in our safe.

We feel sure that some of those who are paid to 1908 are going to be surprised and delighted with our souvenirs.

Try and get in your renewals by Thanksgiving.
FRANK WILLIS BARNETT.



BOUND TO FAIL.

We have always been interested in young men and their careers and have always deemed it a pleasure and a privilege to help them to secure places and to encourage them to make the most of their opportunities. We have been gratified to see some of them rise rapidly and take their places in the world's work, but every now and then some young man comes within our ken whose life is doomed to failure because he fails to rise to his opportunity. A friend of ours, a member of an established firm, told us that he was anxious to get a bright, ambitious young man to come into the office with a view of working his way into a partnership as the business was growing too fast to be handled properly with his present force. Under these conditions we saw him install a young man, and day by day we saw how woefully the young man abused his chance. In the presence of his employer he was alert and attentive, but as soon as he went out he became listless and indifferent and used his time to smoke innumerable cigarettes while he read the papers and magazines, always keeping a weather eye on the door awaiting the return of his boss. Time and again we heard his employer, on leaving work with him to finish during his absence entreat him to have it completed at a certain hour to find upon his return that he had only done enough to make a poor showing. We have wondered at his patience, but we knew sooner or later the young man would be fired. The sad part is, we failed to inspire him. We believe in young men being young men, but, oh, how sad it is to see a healthy, capable young man dawdle away his chance in life for a few whiffs of a cigarette and a little leisure in which to read silly novels.

BROODING OVER TROUBLE.

It is a trite saying that every one has his troubles. One can not be long in this world without having trouble in some form. We wouldn't say that a person should be entirely indifferent to the troubles which come upon him, for to be in such a state is to be stoical, unsympathetic and unprepared to give his best possible service to others. But another extreme is to be avoided, and that is the incessant habit of brooding over one's troubles. It is very easy to do this. Almost any habit is very speedily formed and easily fostered, and when one gets started in the practice of thinking seriously of the little disappointment which he had some day, and continues to dwell upon it the next day, it is apt to fix itself upon him till he is utterly miserable. Many a person by brooding over some small, unpleasant affair for a few weeks has become so far unbalanced in mind as to commit suicide. And in cases which have not resulted so fatally there have been mental depression, sadness of spirit, and also bad physical effects. The real cause of the illness of thousands of people in our land is that of mental concentration upon some sort of personal trouble. Physicians say that in many instances Bright's disease has been brought on by worrying, and this is probably the prime cause of many other maladies. But aside from results of such a nature, one's happiness is dissipated by his keeping thought upon things which naturally trouble one. One can not be cheerful while he is steadily musing on some loss which he has had or some disappointment that he has recently met, or some mean treatment that he has lately received from some poor specimen of humanity. You say that you have an exceedingly sensitive nature, and therefore it is almost impossible for you to avoid brooding over insults, betrayals, losses and miscarriage of plans; but even so, and yet it really is possible to form the habit of resolutely throwing aside the thought of the cause or occasion of your trouble. Assert your will power! Say to yourself that you will not be longer tormented by reflections upon disagreeable experiences. Determine that your life shall not be marred and murdered by gloomy recollections of things which can not now be changed by mourning over them. Life and good health are vastly too valuable to be sacrificed by brooding over troubles, little or large.

HANDICAPPED BY BAD HABITS.

Leaving aside the question of morals the young man with bad habits is handicapped in the race of life, for today more than ever in the world's history the race is to the fit, and any young man who drinks or smokes cigarettes is carrying weights which will cause him to be outstripped by the abstemious. The great corporations have spoken on these two growing evils and have shut the door of opportunity in the face of the young man with a "bated breath" and "necrotized fingers." Young man, the next glass you lift that is filled with an intoxicant, be sure and dash it to the floor; the next cigarette that you roll, before you light it let the tobacco spill to the ground and blow out the match. Refuse to start in life with your feet shackled by the twin curses.

PERSONAL & OTHER NOTES

The missionary enterprise is absolutely dependent upon the help of God.

To maintain the health of the body is to preserve the health of the soul.

King Edward has contributed to the erection of Nonconformist chapels on his estate.

Better a cross and nails through either hand,
Than Pilate's palace and a frozen soul!"

Machine-made scholars are the things the average teacher believes in, and the average parent submits to.

A man may amass wealth and give employment to thousands of people and still be only a public robber—a human beast that preys.

Education of the best kind should reveal to every bright boy or girl the fact that there is no useful service that is to be despised.

The main task is to enforce the laws we have, for rich and poor, with envy of none, but with subordination of the dollar to the sense of human right.

A foreign observer asked what struck him most as characteristic of America replied: "Accidents, homicides and general contempt for human life."

At a Henry George celebration Mr. Bryan said: "I fear the plutocracy of wealth, I respect the aristocracy of learning, but I thank God for the democracy of the heart."

Martin Luther said, "If any one would knock on the door of my breast and say, Who lives here? I would not reply Martin Luther, but would say "The Lord Jesus Christ."

The emperor of Germany has properly adopted the judicial, but reverent tone of the Hyde Park orator who was overheard to remark: "I say—and the Bible agrees with me."—Ex.

M. Jules Verne, whose performances in fiction give him some title to consideration as a prophet, says that in a very short time the daily press will altogether supplant and do away with the novel.

Plague spots exist in our cities, and polygamy flourishes everywhere in everything except name. The question must be faced sooner or later—the trouble must be unearthed and some remedy applied.

If the Christian people of Jefferson county would only get as stirred up about driving whisky out as they have been for months past in trying to put either Higdon or Stiles into the sheriff's office prohibition would soon be in sight.

One of the bitterest election contests that has ever taken place in Jefferson county has just come to a close, for the shrievalty race divided not only friends, but families. The office of sheriff is a most important one, and it behooves all good citizens to lend their support in seeing that the laws are enforced.

Dannecker, the German sculptor, spent eight years in producing a face of Christ; and at last wrought out one in which the emotions of love and sorrow were so perfectly blended that beholders wept as they looked upon it. Subsequently being solicited to employ his great talent on a statue of Venus, he replied, "After gazing so long into the face of Christ, think you that I can now turn my attention to a heathen goddess?"

As one's body is subject to his own control, it is not strange that in wills are often found directions for disposing of the body of the testator. Among the early instances of this are Israel's directions to Joseph (Genesis xlvii, 30, 31): "But I will lie with my fathers; and thou shalt carry me out of Egypt and bury me in their burying place." And he said, I will do as thou hast said. And he said, Swear unto me. And he swore unto him.

We have been surprised to see men who, under ordinary circumstances are cool, conservative and clear-headed, become hot, radical and muddled when espousing the cause of their candidate. For weeks on the street cars, in offices, on the corners, we have seen and heard men in heated arguments about the shrievalty race in Jefferson county. The election is over now and we feel sure that many whose zeal led them into saying and doing imprudent things will regret both their speech and action.



ADRIAN STEVENSON TAYLOR.

He was educated in the public schools of Mobile, and for three years in the University Military school, where he was cadet captain in the last year. Attended University of Alabama session 1899-1900, entering the Sophomore class. He entered the University of Virginia in 1900, studied in the Academic schools one session, and began medicine 1901, continuing the academic work also. He graduated in 1905. He was president of Y. M. C. A. sessions 1903-1905.

At the age of fifteen he joined the St. Francis Street Baptist church, Mobile, of which Dr. J. J. Taylor was then pastor. His interest in foreign missions was aroused at the Asheville conference of the Young Men's Christian Association, June, 1902, where he became a student volunteer, returning the next year with a delegation from Virginia, increased from two to sixteen largely through his influence.

While a student at the University he was made student-assistant to Dr. E. M. Magruder, instructor in clinical diagnosis, where he received valuable surgical experience. The summer before his graduation he took a special course in obstetrics under Dr. Joseph Price, Philadelphia, subsequently being put in charge of university dispensary for several months.

For a short time after graduation he conducted a successful practice of medicine in the cotton mill district of Stonewall, Miss. When yellow fever broke out in 1905, he accepted position of marine medical inspector on steamship Bluefields, between Mobile and Bluefields, Nicaragua, at the expiration of which engagement he was appointed by Surgeon General Wyman at Washington to the position of acting assistant surgeon United States public health and marine hospital service, Mobile, Ala., which place he now occupies.

The University of Virginia has never supported a representative in the foreign field, and at an enthusiastic mass meeting of the president, faculty and student body last spring, Dr. Adrian Stevenson Taylor was appointed as the first representative in the foreign field from the University of Virginia.

An effort is being made by the university Y. M. C. A. to raise \$1,000 annually for five years for his support, to be paid through the foreign mission board of the Southern Baptist convention, at Richmond. The sum of \$650 annually has already been subscribed to this fund.

He was appointed as a medical missionary to China by the board at its meeting on October 8th, and hopes to sail in December or January.

"Our country is the world,
Our countrymen are mankind."

King Victor Emmanuel of Italy has been made a doctor of laws by the University of Pennsylvania.

A public speaker must be natural. He must talk to a crowd as he would talk to a group of friends.

Education is not attainment, but opportunity. It is not a panacea, but rather an endowment for service.

In Japan all religious teaching is forbidden in state institutions, but is now permitted in private and mission schools.

Every citizen, every voter, who takes a part in advancing the selfish career of a charlatan is doing irreparable harm to the country in his day and generation.

President Roosevelt is classed with Nicholas, Wilhelm and Chamberlain as "most immoral men" in Count Tolstol's latest essay on the wickedness of governments.

The farmer is the chief nature-bred class of men now remaining to us, and this fact can not help having a far-reaching effect on the character of future populations.

"The pharmacopoeia of the ancients borrowed from the animal kingdom a number of medicaments—serpents' flesh, snails, ants' oil—for the most part now quite forgotten.

Taking the world around, not more than one-tenth of the Roman church are English-speaking people, and hardly more than one in forty of these are of the Anglo-Saxon race.

The pope of Rome has issued an encyclical letter in which he laments and deplores the separation of church and state in France, and gives instruction to bishops and priests as to their conduct under the new regime.

There is a beautiful word in our language which may be interpreted by several others, almost as beautiful. It is charity—charity in its larger meaning, which is spelled love; the love that "suffereth long and is kind."

The Kaiser's acceptance of the Cross of the Order of the Holy Sepulcher, of which the pope himself is grand master, is thought by many of the best informed European journals to foreshadow a closer relation between Germany and the Holy See.

Any dogma, religious or social, that will not bear investigation must be of a frail and precarious character and ought to be undermined, while if it is really sound and just, the more we consider it the more stable it will grow.

The death of Michael Davitt ends the career of the most conspicuous leader in the fight for home rule in Ireland since the death of Parnell. Throughout all his life he never wavered in his purpose to help Ireland obtain local self-government and final independence.

The adherents of Islam number nearly two hundred million people, including millions of the fiercest fighters in the world, and a genuine revival of Mohammedanism might seriously menace the peace of nations. In the opinion of many intelligent observers there is a very real "Moslem peril."

The great seal of the Southern Confederacy, which may now be seen in the office of the secretary of state at Columbia, S. C., is a beautiful piece of engraving work, which was made in England, under the direct supervision of the Southern commissioners there. It was completed in July, 1864, at a cost of \$600. But it did not reach Richmond until April, 1865, when the confederacy was already defunct, and it was never used at all.

There is no way of knowing accurately how much money was spent in the recent contest for sheriff in Jefferson county, but we have heard it estimated at from fifty to one hundred thousand dollars. Probably enough was spent to keep from one to two hundred missionaries on the foreign field. Men spend their money for the things they like. Some day God's people are going to get stirred up about missions and then there will be both money and volunteers. At present we are merely playing at missions.

Economy is practiced, comfort is increased, and work is lessened by MACBETH lamp-chimneys.

They cost less if you figure by the year instead of by the chimney. MACBETH lamp-chimneys add to the brilliancy of the lamp, and it is taken care of with half the bother when fitted with a MACBETH chimney.

There are other reasons. The Index explains them and also tells all about lamps, their proper chimneys and care. It's free.

Address, MACBETH, Pittsburgh.



DRAUGHON'S Business Colleges

Montgomery, Atlanta, Nashville, Knoxville and Jackson, Miss. 26 Colleges in 15 States. POSITIONS secured or money refunded. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST. Call or send for it.

A 10 Cent Package of
DR. LORD'S PAIN EXPELLER POWDERS
 will cure one head 4 times or 4 heads one time. Money back if they fail.
 Price 10 and 25c at all druggists or by mail on receipt of price.
COLLIER DRUG CO., Birmingham, Alabama.

SAFE, PERMANENT, SURE CURE
Keeley Cure
 ALCOHOL, SPIN, DRUG HABITS, TOBACCO SMOKING, NEURASTHENIA.
KEELEY INST. BIRMINGHAM, ALA.

JEROME A. TUCKER, REAL ESTATE AND RENTAL AGENT,
 308 North Twenty-first Street, BIRMINGHAM, ALA.

YES MY CHILD IF YOU DON'T USE MAGIC WHITE SOAP I LIVE WILL BE AS BIG A GOOSE AS YOU
 Rub Magic on soiled parts, leave them to water one hour. No boiling; no washboard; no backache. If you use MAGIC WHITE SOAP, you'll know why as magic has no rivals like in yellow soap.
 Get your grocery to order, or send us \$1.00 for a sample box of 20 cakes. Express prepaid. See the wrappers.
MAGIC SOAP CO., Ltd. New Orleans

Pernambuco Baptist Mission, Sept. 28, 1906.

Dear Friends:
 On account of lack of time, having to travel, we only give in this circular letter a few extracts for the month from our diary.

Sunday, September 2d—Baptized six persons; good meetings; Sunday school of about 150; afternoon we held the formal recognition service for the native pastor of one of our suburban churches. At night we took up a collection for the sufferers in the Chillan earthquake, which realized \$10.

Monday, September 3d—Two more received for baptism at church session and one restored to communion.

Wednesday, September 5th—Splendid prayer meeting; house full.

Friday, September 7th—National Independence day; a great gathering of about 1,000 to listen to speeches, songs and recitations from the children. A fine speech was made by a native lawyer.

Saturday, September 8th—Ladies' meeting and bazaar, which realized about five hundred dollars. A band of musicians, composed of Federal soldiers, played hymns in the church.

Sunday, September 9th—Anniversary meetings of church; prayer meeting at 9 a. m.; sermon at 11 a. m.; report at 4:30 p. m. Report gave particulars of 30 baptisms for the year, three new churches organized, \$2,500 contributed, more than half of which was for missionary purposes; present membership over 300.

Sunday, September 23d—Three baptized.

The above gives a fair idea of what we are doing. On Sunday, September 30th, I leave Pernambuco for Bahis, Macelo and the state of Alagoas, at all of which places I hope to hold meetings and give lectures, asking the people to remember me in prayer that I may be used in building up the church and saving sinners, which is the sole object of this journey. The journey will occupy about a month. In another letter I hope to give the history of some of our recent converts. Yours in His name,

SOLOMON L. GINSBURG, Missionary.

The John C. Winston Company has just published "By Love's Sweet Rule," a new story for girls, which is of unusual value in its exhibition of deep sympathy and understanding of girl nature. The author, Gabrielle Jackson, has avoided trashy sensationalism, and many a valuable lesson for both mother and daughter is taught so gently and lovingly that it cannot help but do good. All the characters are engaging and prettily sketched. It is a bracing, helpful, quiet and pleasantly told story, which leads to a happy end without any digression. There is a remarkable dash of humor in its telling.

The book is brought out in a most attractive form, being a credit to the publishers as well as the author. It is bound in cloth, 320 pages, and cleverly illustrated. Price, \$1.00.

Whereas, Brother N. S. Jones has severed his connection with us as pastor of Galliva church, be it therefore

Resolved, That Brother Jones has labored with us most faithfully, devoutly and untiringly.

That his services have been greatly blessed of the Lord and that the church has grown and strengthened during his ministry.

That we part with him with the deepest regret and most cordially commend him as one who loves God and his fellow man.

J. W. COLLINS, Moderator.
 J. H. DAVIES, Church Clerk.

The price of a bottle of Johnson's Tonic is 50 cents. If you will agree to pay us \$1.00 for a bottle of it, then The Johnson's Chill and Fever Tonic Co., Savannah, Ga., will agree to give you \$2.00 if the one bottle does not cure any case of Fever or Grippe.

YOUR NEW COAT



MAN-TAILORED Made to Measure

Direct from factory, at less prices than ordinary guess-fit, ready-made. We are the largest manufacturers south of the Ohio, employ the highest priced style creators, ensuring you the widest variety in selections, in newest patterns and styles that rule in the highest circles of New York and Paris.

We Guarantee a Perfect Fit and Absolute Satisfaction.

Send for Style Book and Patterns To-day. Address Dept. Jacket

GUARANTEE CLOAK CO. LOUISVILLE, KY.

DEFORMITIES CAN BE CURED

If you are crippled or paralyzed, if you have a crippled child, if you know of any crippled child or person in your vicinity—take the address below, and SEND FOR OUR BOOK ON THE SUBJECT OF

DEFORMITIES AND PARALYSIS

It tells what is being done for seemingly incurable deformities at the only thoroughly equipped Sanitarium in this country devoted exclusively to this kind of work.

References from almost every State in the Union, very likely some from your own locality. The book costs nothing; write today.

The L. C. McClain Orthopedic Sanitarium 3100 Pine St., St. Louis, U. S. A.

STUDY LAW BY MAIL

Prepare for the Bar in any State, the scientific, thorough, and original. Only correspondence Law School in the United States in affiliation with a resident college—Central University, College of Law, Danville, Ky. Less as prepared under the direction of A. B. Throckmorton, A. M., LL. B., Dean of the College. Credit given by resident school for work done by mail. Special courses given by correspondence in Academic, Preparatory, Business and Stenography. Interesting information sent free. Address the Home Office, United Schools of Correspondence, Dept. A, Lexington, Ky.

Free! One gold filled ladies or gents chain and charm tree with every one of our 50-year double hunting case, beautifully engraved, stem wind and stem set watches. Fitted with richly jeweled movements and guaranteed to be a correct time keeper. Send No Money. If you wish us to we will send you the above Gold Watch, Chain and Charm to your express agent before paying \$3.48. And if not in every way as represented and what you would have to pay your home dealer, \$11.50, it can be returned at our expense. Charges Paid if full amount of cash is sent with the order. We will pay all charges to any city in the U. S. Warranted 20 Years. Mention if you want Men's or Ladies' size.
Deering Mercantile Co., Not Inc. 60 Wabash Ave. Chicago, Ill.
 Free Jewelry Catalog, Hardware Catalog, Grocery List

9 CORDS IN 10 HOURS
 BY ONE MAN, with the FOLDING SAWING MACHINE, it saws down trees, folds like a pocket knife. Saw any kind of timber on any kind of ground. One man can saw more timber with it than 5 men in any other way, and do it easier. Send for FREE illustrated catalog, showing latest IMPROVEMENTS and testimonials from thousands. First order receives enough details.
FOLDING SAWING MACHINE CO., 100-104 E. Harrison Street, Chicago, Illinois.

A NOTED MINISTER AND DOCTOR OF ATLANTA, GA., IS MEETING WITH WONDERFUL SUCCESS.

Those who have long doubted whether there really is a permanent cure for catarrh will be glad to learn that a southern physician, Rev. J. W. Blosser, M. D., of Atlanta, Ga., has discovered a method whereby catarrh can be cured to the very last symptom without regard to climate or condition. So that there may be no misgivings about it, he will send a free sample to any man or woman without expecting payment. The regular price of the remedy is \$1.00 for a box containing one month's treatment.

The Doctor's remedy is radically different from all others, and the results he has achieved seem to mark a new era in the scientific cure of catarrh, foul breath, hawking and spitting, stopped-up feeling in nose and throat, coughing spells, difficult breathing, catarrhal deafness, asthma, bronchitis and the many other symptoms of a bad case of catarrh.

If you wish to see for yourself what this remarkable remedy will do, send your name and address to Dr. J. W. Blosser, 352 Walton St., Atlanta, Ga., and you will receive the free package and an illustrated book.

The State of Alabama, Jefferson County.

In Chancery. At Birmingham, Alabama, Fifth district, Northwestern Chancery Division of Alabama.

George R. Rockhold vs. Mary M. Rockhold.

In this cause it being made to appear to the register by affidavit of complainant that the defendant, Mary M. Rockhold, is a non-resident of Alabama, and her last known address is Dutch, Granger county, Tennessee, and further that in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the register that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring her, the said Mary M. Rockhold, to answer or demur to the bill of complaint in this cause within 30 days after the 22d day of November, 1906, or a decree pro confesso may be taken against her, the said Mary M. Rockhold.

Done at office this 24th day of October, 1906. J. W. ALTMAN, Register.

The State of Alabama, Jefferson County. Probate Court, Sept. 28, 1906.

This day came Susan O. Ellard and Eugene Ellard, administrators of estate of James Ellard, deceased, and fled their application in writing and under oath, praying for the sale of certain lands therein described, the property of said decedent, for the purpose of paying the debts due by said estate.

And whereas the 14th day of November, 1906, has been set as a day for hearing said application and the testimony to be submitted in support of same.

Notice is hereby given to all parties to be and appear before the probate court of this county on said above named day, and contest said application if they think proper so to do.
 S. E. GREENE, Judge of Probate.

Excellent Facilities for Curing Cancer.

We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray, and are endorsed by the Senate and Legislature of Virginia. If you are seeking cure come here and you will get it. We Guarantee Our Cures.
KILLAM CANCER HOSPITAL, 1612 W. Main St. Richmond, Va.

MAGIC TAR SOAP.
 For Washing Hair and Face.
 For Skin Diseases, Eczema and Piles it has no equal.
 Retail for 5c.
Magic Soap Co., Ltd., New Orleans, La.

JACKSON-WILSON.

One of the most brilliant and beautiful weddings ever solemnized in Russellville was that of Rev. Jesse Lee Jackson, of Orrville, Ala., and Miss Ada Mae Wilson, of this city, which took place on Tuesday evening, October 30th, 1906, at 7:30 o'clock at the Baptist church.

It was a chrysanthemum wedding and the house was beautifully decorated in yellow, white and green, which carried out the color scheme of the evening. Chrysanthemums predominated, but numerous pot flowers and ferns were artistically brought in.

Promptly at 7:30 Mrs. Vaughn sang "I love you truly" in a most impressive way, after which the wedding march was played by Mrs. J. A. Dowling, and the two violinists, Dr. W. J. Clark and Miss Susie Hale, while the bridal procession was led by the flower girls, little Misses Kate and Mary Harris and Susie Key, who opened the gates of ribbon through which the three bridesmaids, Misses Clyde Metcalf, of Carbon Hill, Ala., Jeanie Toland, of Oxford, and Julia Belle Dowling, of Russellville, led the way, followed by Miss Mattie Wilson acting as maid of honor, Mrs. Vaughn as matron of honor and the groomsmen, Messrs. T. J. Harris, of Orrville, C. W. Irvin and J. W. Vaughn, of Russellville. The groom entered with Rev. J. O. Colley, of Tusculumbia, the best man.

The bride, who came in on the arm of her brother, Mr. J. C. Wilson, was charming and queenly in an exquisite gown of white net on silk, while her veil of lovely white lace was tastefully adjusted with a bouquet of bride's roses to correspond with the lovely bouquet that she held in her hand.

Then the bride and groom advanced under the arch and wedding bells made of chrysanthemums from which suspended yellow and white ribbons held by the bridesmaids.

Rev. H. T. Crumpton, pastor of the bride's church, with a short and impressive ceremony, pronounced them husband and wife. The groom, a full graduate of the Southern Baptist Theological seminary, a former teacher in Howard college and pastor of the Baptist church at Orrville, is one of Alabama's leading young ministers and is held in highest esteem by all who know him. The bride, whom to know is to love, is a graduate of the Normal college, Florence, Ala., a graduate student and a former teacher of Judson college, and is one of North Alabama's most talented and attractive young women. The popularity of the young couple is well attested by the many handsome gifts bestowed upon them.

"Eternal life is to know the God of Christ and the Christ of God." John 17:3.

Many preachers of many minds, Preaching things of divers kinds; Remember, "Be of one mind and one heart."

"Preach the word;" thus do your ordered part.

God gave you Christ, the Divine Teacher, Not Pope, Calvin, Wesley, Broadus or Beecher;

Christ is the way, the truth and the life;

These we need, not human creeds and bitter strife.

Follow Jesus fully, all the holy way, Worship His God, Him truly obey; Teach others these things, believe and do,

To God and man prove loyal, loving and true.

One God and his Christ is our theme, From these flow the pure living stream; Come here; drink, get the old inspiration, Without price, free to every tribe and nation.

T. E. WILLIAMS.

Pleasant Hill, Ala.

The Youth's Companion

FIFTY-TWO ISSUES FOR \$1.75, AND EXTRA FREE NUMBERS.

Some of the attractions provided for subscribers to the New Volume for 1907:

250 Capital Stories

—humorous stories, character stories, stories of life in the great cities, on the farm, on the sea, on the frontier. Six Serial Stories by six Companion favorites, Hamlin Garland, Adeline Knapp, Ralph Henry Barbour, Grace Richmond, C. A. Stephens and Holman F. Day; and a Historical Series, illustrative of life and times in America from the early colonial days to the close of the Civil War.

Till the Doctor Comes

A series of fifty-two articles on hygiene and emergency treatment of the utmost service in the household. They tell how ill health may be avoided, suggest simple remedies for simple complaints, and prescribe the measures to be taken in serious cases while waiting for the physician.

100 Inspiring Papers

Officials high in the national service, men of prominence like Governor Folk of Missouri, Col. T. W. Higginson, Edward Everett Hale, and great travellers and authors will contribute articles full of encouragement to all about to begin their life-work, showing the worth of ambition and the value of wisely directed industry.

Nature and Science

In this department of the paper are noted every week discoveries in natural history, the progress of invention and important experiments in science.

2000 One-Minute Stories

The Companion is distinguished for the number and excellence of its sketches and stories which take not more than a minute to read. They are always new, always well told.

As much reading in the year as would fill twenty 400-page Novels or Books of Science or History or Travel ordinarily costing \$1.50 each.

Illustrated Announcement for 1907 and Sample Copies of the Paper Free.



To cherish and uphold the best traditions of family life has always been the purpose of The Youth's Companion.

Every New Subscriber

Who cuts out and sends at once this slip (or mentions this publication) with \$1.75 for The Companion for the fifty-two weeks of 1907 will receive

FREE All the issues of The Companion for the remaining weeks of 1906.

FREE The Thanksgiving, Christmas and New Year's Double Numbers.

FREE The Companion's 12-color Four-Leaf Hanging Calendar for 1907.

\$16,290 in cash and many other special awards to subscribers who get new subscriptions. SEND FOR INFORMATION.

THE YOUTH'S COMPANION, BOSTON, MASS.

REPRESENTATIVES WANTED

In every county to handle our Red Letter Bibles and Testaments, Books and Mottoes, Wholesale and Retail. Write today for free catalogue and circular giving description and prices. Pentecostal Publishing Co., Louisville, Ky.

FARM LANDS

I am making up a large list of Alabama farm lands that are for sale, which I shall place before buyers through an extensive scheme of advertising. I shall not list any property that is not placed with me exclusively for a reasonable time, say six months. My commission for furnishing a buyer will be 5 per cent. Further particulars furnished on request.

JEROME A. TUCKER
REAL ESTATE AGENCY

308 21st St., Birmingham, Ala.



Ranges \$8.40 and up
Oak Heaters \$2.90 and up

1 CENT SPENT FOR A POSTAL CARD

Will Deliver to Your Door Our **STOVE** Catalogue Showing

A COMPLETE LINE OF STOVES AND RANGES

At a saving of from 25 to 50% from the prices asked by others.

Do Not Fail to send for our catalogue before buying your stove or range as the saving will more than pay you, besides you will get the latest up-to-date patterns with all the latest improvements by buying your stoves and ranges direct from us.

You Run No Risk in buying from us as we guarantee safe delivery and we will replace any stove that does not prove entirely satisfactory. Take one of our Stoves or Ranges into your home and at the end of Thirty Days, if you do not find it according to description and all that we claim, return it to us and get your money back.

We give Advertising Coupons redeemable in merchandise for five times the face value of your freight or express receipts. Read our unique plan which is fully explained in our Catalogue No. 67. Truly something for nothing.

ALBAUGH BROS., DOVER & CO.
DEPT. 236 CHICAGO, ILL.



Cook Stoves \$4.25 and up
Air Tight Heaters 60 cts and up

We Ship 30 Days Trial
We Don't Ask for Any Money with Order



19 22 41

OUT THIS AD OUT send it to us and we will mail you from the most complete catalog of vehicles and become your friend. The only one ever made. Don't buy a vehicle or business until you get our 100 catalogue and see our astonishingly low prices and the most liberal terms ever made.

HARVIN SMITH CO. CHICAGO, ILL.

ROANOKE NOTES.

Dear Alabama Baptist.

We are now comfortably located as pastor of the first church in the bustling, busy city of Roanoke. It is sufficient for me to say that I am happy to be back in the grand great state of Alabama. I am glad for many reasons, but will state only a few of them. I am pleased to labor together in the Lord with such a band of faithful servants of the Master as we have in this state among both laymen and preachers. I'm delighted to be pastor of one of the strongest, best churches in the state. Last but not least it is even more delightful to live in a state and town where there are more Baptist than all other denominations put together. We could mention other reasons and must mention one other. It is pleasant to come back to a state where you have once fought, bled and died for the cause you love. It is encouraging to come back to the land where your labors of the past have been crowned with success. If we have succeeded in the past, we can and must succeed now and in the future.

The Roanoke First church is one of the best and liveliest churches in the state. We will give one thousand dollars to missions this coming year. This writer has always prayed and longed to be pastor of a church that would give liberally to missions, and now the Lord has answered his prayer. There are many churches in the bounds of the Southern Baptist convention, which are able to give \$1,000 to missions if they had the willing mind to make them think so. Let our pastors stir up the Lord's people on this important department of our work. The churches that give most to missions pay the best pastor's salaries, so don't be afraid, bud, to get your church interested in mission work.

We have been in our new pulpit up to this writing just four Sundays, and the Lord has blessed us with eight new additions to the church. We make no apology for saying we would not preach in any pulpit as pastor of any church without bringing something to pass. Something must happen. People must be saved and brought into the church or nothing is accomplished worth wasting time and talent on. The church of Jesus Christ has but one mission, and that is to save the lost.

We beg to say to the brethren of the state, representing our different departments of work we stand with you for advancement just four-square. Come and see us, and if we can assist you in any way, say the word and we will be there with a helping hand. And, Brother Editor, if you want your list of subscribers enlarged, send us a man and we will do our best. If you can't come yourself send Hamner. I am yours for Baptist progress.—T. J. Porter.

Scottsboro, Ala., Nov. 9, 1906.
To the Baptists of Alabama:

We want to have a general Baptist rally in Scottsboro on Thanksgiving day, the purpose of which shall be to praise and thank the Ruler of the universe for the blessings of the year and to show our appreciation of His goodness to us by launching a fund for a library for our school. We have 168 boys and girls in our school, most of them will read something. We want to place in their hands such books as will be helpful to them. We invite every Baptist in Alabama to be with us. If you can not send a contribution, either money or books. We need 1,000 volumes. If you have books which you have read send them to us, and thus help the 168 boys and girls now here and the thousands who will come under the influence of our school in the future. This is a great opportunity for you to help in building for the future, and we believe the Baptists of Alabama will come to our needs in a substantial way. We have a great opportunity here. Let us use it. Of course, we can use money to more advantage, but if you can not

send money, send one or more books. We will label each book showing date and name of donor. Whatever you do will be appreciated. Most sincerely,
W. S. YARBROUGH.

R. S. GAVIN CALLED TO FIRST CHURCH, HUNTSVILLE.

We take the following news item from the columns of the Bessemer Bureau of the Birmingham News, and are informed that the new pastor will take charge about December 1st:
Bessemer, Ala., Nov. 9.—The Rev. R. S. Gavin, formerly pastor of the First Baptist church of this city, has been called to and accepted the pastorate of the First Baptist church in Huntsville, Ala. Mr. Gavin had charge of the church in this city for about a year or more and was compelled to resign on account of a serious and protracted illness. When he left this city for New Orleans to be operated on he tendered his resignation, which the church refused to accept, and after passing resolutions of sympathy the church granted him an indefinite leave of absence in which to recuperate. After three months Mr. Gavin was still unable to return to his charge in this city, and insisted that his resignation be accepted, which was done with regrets. After nearly a year he is once more able to resume pastoral work and the flattering call is a source of much pleasure to his friends among all denominations here. While in this city Mr. Gavin was especially popular on account of the thoroughness of his work, added to which was a singular method of preaching the gospel which attracted many.

RANDOLPH COUNTY ASSOCIATION.

The sixth annual session of the Randolph County Association convened with Fellowship church, six miles east of Roanoke, October 30-31 and November 1st. We had a good attendance of delegates and visitors, but missed ye editor. However the interest of the Alabama Baptist was ably looked after by Brother Hamner during the short time he was with us. Our former beloved moderator, Dr. Shaffer, having moved away, the association elected Rev. Willis P. Coffield, of Wedowee, one of our strongest young preachers, as moderator. W. H. Henry was re-elected clerk and F. P. Nichols treasurer. We had with us Dr. Montague, Brother Crumpton, Brother Stewart and Dr. Bledsoe from the East Liberty, who helped us with their wise counsel and excellent speeches. Our new pastor at Roanoke, Brother Porter, was with us, and we believe will be a great help to the work in the hands of our association.

This association, though young, is making good progress and we hope to do still more next year for the cause of our blessed Lord.

I would like to exchange minutes with the clerks of the various associations in the state. Respectfully,
W. H. HENRY, Clerk.

I begin a meeting at Sterrett the first Sunday in this month and after that go to Pell City. If any of my brethren need me in meetings I can come to them as soon as I am through at Pell City. Yours in Christ, W. J. Ray.

That Dear Old Delusion,
Laundry Soap

MANY housewives hug it still—though it costs them untold labor, expense and unnecessary wear and tear of clothes.

Laundry soap belongs back with the day of the flail, and other crude washing methods. It has no place in the modern laundry, kitchen or scrubbing kit.

If you want to escape the old-fashioned arm-paining, back-straining toil and moil of household cleansing with laundry soap—Change to

GOLD DUST

Gold Dust Washing Powder has for its base, a good, honest vegetable-oil soap, to which is added other purifying materials in just the right proportions to cleanse easily, vigorously and without harm.

No soap, borax, soda, ammonia, naphtha, kerosene or other foreign ingredient needed with GOLD DUST.

For washing clothes and dishes, scrubbing floors, cleaning woodwork, oil cloth, silverware and tinware, polishing brasswork, cleaning bath room pipes, refrigerators, etc., softening hard water and making the finest soft soap.



Made by
The N. K. Fairbank Company
Chicago
Makers of Fairy Soap

"Let the GOLD DUST Twins do your work".

Silverware

For Thanksgiving

Wm. A. Rogers' silverware for the table commends itself particularly at Thanksgiving—when you want the best. We also make it a point to name the best prices—that is the lowest:



Teaspoons, set of six, regularly 75c, special	62c
Soup Spoons, set of six, regularly \$1.38, special	\$1.15
Tablespoons, set of six, regularly \$1.50, special	\$1.25
Tablespoons, set of six, regularly \$1.50, special	\$1.25
Medium forks, set of six, regularly \$1.50, special	\$1.25
Knives, 12 dwt., set of six, regularly \$1.88, special	\$1.75
Forks, 12 dwt., set of six, regularly \$1.88, special	\$1.75
Knives, 16 dwt., set of six, regularly \$2.25, special	\$2.00
Forks, 16 dwt., set of six, regularly \$2.25, special	\$2.00
Butter forks, regularly 35c each, special	25c
Sugar shells, regularly 35c each, special	25c
Oyster ladles, regularly \$2.00 each, special	\$1.50
Oyster forks, per set of six, regularly 1.75, special	\$1.50

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALABAMA

Saves HALF in Time—Men—Mules

BLOUNT'S TRUE BLUE MIDDLE BREAKER

Light enough for one mule, strong enough for two.

is the Cotton and Corn Planter's greatest labor-saving invention since the Cotton Gin—used from bedding the land to laying by the crop—compact—strong—best cast steel—steel or wood beam. Extra point free. My free booklet gives convincing testimonials from practical users all over the South—straight-from-the-shoulder words on economy for you, telling why. Price moderate. Write for free booklet.

Box 28, HENRY F. BLOUNT
Evansville, Ind.

LITTLE BABY'S AWFUL HUMOR

Thin Skin Formed Over Body and Under it Was Watery Blood—When Washed it Would Burst and Break—Suffered for Weeks—Now Sound and Well—

CURED IN ONE WEEK BY CUTICURA REMEDIES

"When my little girl baby was one week old she had a skin disease. A thin skin formed over her body and under it was watery blood, and when she was washed it would burst and break. She was in that condition for weeks, and I tried everything I could think of, but nothing did her any good. When she was three months old I took her to San Antonio to see a doctor, but the doctor we wanted to see was not at home, so my sister gave me a cake of Cuticura Soap and half a box of Cuticura Ointment, and told me to use them, which I did in time. I used them three times, and the humor began to fade, and in one week she was sound and well, and it has never returned since. I think every mother should keep the Cuticura Remedies in the house. Yours truly, Mrs. H. Aaron, Benton, Texas, July 3, 1905."

WEEPING ECZEMA

"I have used the Cuticura Remedies for some years past. The Cuticura Soap we are never without, and the Ointment is the finest in the world. It has done wonders in curing my little girl of weeping eczema. Respectfully, Mrs. J. E. Mersdorff, 310 W. 3rd St., Madison, Ind., June 27, 1905."

SLEEP FOR BABIES

Rest for mothers, instant relief and refreshing sleep for skin-tortured babies, in warm baths with Cuticura Soap and gentle anointings with Cuticura Ointment, the great Skin Cure, and purest of emollients.

Sold throughout the world. Cuticura Soap, 25c. Ointment, 50c. Resolvent, 50c. (In form of Chocolate Coated Pills, 25c. per vial of 60). Potter Drug & Chem. Corp., Sole Props., Boston, Mass.

500 Scriptural Anecdotes

Just out. Short and to the point. Illustrations for teachers, preachers and Christian workers. Companion book to "500 Bible Studies." Indexed under great variety of headings. Attractive, flexible cover, 25c. postpaid. EVANGELICAL PUB. ASSN., 57 Lakeside bldg., Chicago

The State of Alabama, Jefferson County. City Court of Birmingham. In Chancery.

Susie Tolson, complainant, vs. W. T. Tolson, defendant.

In this cause it being made to appear to the judge of this court in term time by the affidavit of James M. Russell, solicitor for complainant, that the defendant, W. T. Tolson, is a non-resident of the state of Alabama, his particular place of residence being unknown, and further that in the belief of said affiant, the defendant is over the age of 21 years. It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring him, the said W. T. Tolson, to answer, plead or demur to the bill of complaint in this cause by the 17th day of December, 1906, or after thirty days therefrom a decree pro confesso may be taken against him.

This 7th day of November, 1906.
CHAS. A. SENN,
Judge of the City Court of Birmingham.
JAMES M. RUSSELL, Complainant's Solicitor.

OUR DESTITUTION SUPPLIED IN NINETY DAYS.

Christians of all denominations are alarmed at the scarcity of preachers and the rapidly increasing destitution. This is caused in part by the increased prosperity of our country, which will enable many congregations which have only had monthly preaching to move up to two Sundays and some to every Sunday. I am certain that I am right when I say: As far as the Baptists are concerned, every vacant pulpit in Alabama can be filled in ninety days. Most of the destitution which is disturbing us is in the country and the small towns. But for the men who are holding things together in these fields in the prayer meetings and Sunday schools we should have a sudden collapse.

These men are farmers, doctors, lawyers, merchants and school teachers. Most of them are in middle life and have families. It has never occurred to them once that God is thrusting them, by His Providence, into the breach and wants them to enter the ministry. If some one should call their attention to it and ask them to seriously consider and pray over the question they would soon be led to see their duty and lay hold of the work. A brother said to me: "I can not tell when I was called to the ministry. God put it on me to be the superintendent of the Sunday school. I was already a deacon. The supply of preachers suddenly run out in our country. I had never thought about being a preacher. I had a family of five children. I felt like it was wrong for us to go month after month without any service, so I proposed for us to have prayer service every meeting day until we got a pastor. The word went out that the services would be kept regularly. I led the services usually. Some of the neighboring churches heard of it and asked me to come over and hold service with them. I did so and almost before I knew it I was preaching. I feel my weakness, but God is marvelously blessing my feeble efforts and I am happier than I ever was, and the churches are giving me a very good support, with what my little boys make on the farm." I could tell of dozens of cases like this coming under my observation. Men situated like these can not hope to go to school. Whenever it is so they can they will doubtless avail themselves of the opportunity. But they can read and inform themselves and become useful preachers. Brethren, we are looking too much to the school. We will never supply our needs in that way. We must believe in God's power to thrust into the work men of His own choosing without the intervention of the schools. Some of the men of whom I write are already fairly educated.

Some one said to me: "If you keep on talking that way in Alabama you will have a drove of ignoramuses rushing into the ministry." My reply was, "Let them come! Maybe some of them are not called of God, but the churches will soon weed them out by not calling them." I hope the brethren will think on this, and if they are impressed as I am, go to work at once to seek out prayerfully the men whom I have described and lay on them the duty of taking up the work at once. This, I believe, is God's way to relieve our present embarrassed condition.
W. B. C.

OUR SEMINARY.

The writer was not able to say "our seminary" with so much meaning until he now has the privilege of being here. Many of our people in Alabama are not very well informed as to the work of our seminary. My object primarily in writing this short article is to tell you about our seminary and its work. I believe it is generally conceded that the Southern Baptist Theological Seminary is the best and only thoroughly orthodox Baptist seminary in the world. This

is something that ought to make Southern Baptists feel proud and overflow with thankful gratitude to God. What a responsibility is laid upon our shoulders and our hearts! What a God-given opportunity is ours! Dr. John H. Eager, who is financial secretary of the seminary, was with us Missionary day last week and made a stirring address. Since hearing him we appreciate the seminary more and feel more in sympathy with all its interests. Brother Eager speaks of it as "the seminary." He sometimes forgets and says "the seminary" when he is making speeches in the north. But that does not matter, as the north is finding out some things about this great institution.

A movement is on foot to raise a million-dollar endowment. This ought to be done. It will be done. Our people are well able to do it. How easy it would be to raise it if only the masses knew what the seminary means. Is it not the duty of our pastors and Christian leaders to tell the people what the seminary is doing in the propagation of the glorious principles for which many of us would be willing to die? Be sure these principles are well taken care of by the noble men of God, whom He has called to teach His word in this "School of the Prophets." Our teachers are second to none. Each one seems to have been made and prepared to fill the chair he occupies. Some one remarked the other day that the man who comes here and stays even a few months and is not a better man and a better preacher should quit.

Dr. Eager expects to visit Alabama soon to raise money to buy homes for the two members of the faculty that Alabama claims. I trust he will have no trouble in getting hold of the hearts and pocketbooks of the people and easily raise the required amount. Be ready for him.

The enrollment at present is 255 men. Only nine brethren from Alabama. I am sorry that my state is behind almost every other state in attendance. There ought to be at least fifty from Alabama. So many country pastors who ought to come. I know it is hard to leave pleasant fields with your people pleading so earnestly for you to stay; I know it is hard to be separated from loved ones, perhaps wife and children, but didn't we know it was going to cost us separation, privation and hardship when we gave ourselves to the Lord? Let us be true to Him who gave himself for us. There is no way to be true to Him but to render unto Him the very best service possible. We can do this only when we prepare to do it. The Lord bless the work and workers in dear old Alabama. Yours for more efficient service,
ROBERT JONES,
Louisville, Ky.

Please send back dues and renewals by Thanksgiving Day.

To complete our files for 1905 we need the issue of December 20. Please send us one if you have it.



SPECIAL RATES VIA L. AND N.

The Louisville and Nashville railroad will sell special low round trip tickets to the West, Northwest and Southwest.

Winter tourist tickets on sale daily until April 30, 1907, final limit May 31st, to all winter resorts.

The L. and N. offers the finest sleeping car and dining car service in the South. All meals served on through trains, service a la carte.

For rates, reservations, etc., call on or write to P. Sid Jones, D. P. A., or R. G. Peirce, T. P. A., both phones 825, Birmingham, Ala.

Let me send you FREE my WINTER STYLE BOOK

and a BIG BUNDLE of NEWEST SAMPLES.
Let me tell you how to get rid of dressmaker's troubles. Let me prove that I can make you a better and newer style garment than you can possibly get elsewhere and save you money, too. I make to order only.
Suits . . . \$7.50 up Prince Chap Suits, \$12.50 up
Skirts . . . 3.50 up Silk Suits 12.50 up
Raincoats 7.50 up Cloaks 5.50 up
I pay all express charges. Before you purchase your new garment, read my Style Book. It contains 17 REASONS—every one a sound argument—why it will pay you to patronize me. I want you to know how my garments are made and why they hold their shape.



My Free Book is an absolute Fashion Guide. It shows the very newest fashions. My samples—over 120 different kinds, all free—lay before you choice fabrics unlike those found in stores.
We Make Changes to Suit You
You may choose material in any shade, and of quality to suit your purse. You may order the skirt of one model with the jacket of another; select sleeves, collar, and trimmings most becoming; change from single to double-breasted; from light to lace-trimming and vice-versa; from short to long, etc. From me you get your garment as you want it. I guarantee to fit and please you or promptly return your money.
No dressmaker will do as much. The fact that I have been in this business twelve seasons, is sufficient evidence that I do as I say. Every coat I make is built on shrunken canvas, re-made of old with French Hair Cloth so it must hold its shape. If necessary, felt padding is used to round out the figure. We do not make "skimpy" back skirts, the kind so generally found in stores.

Each of my garments is the product of one man, is hand-finished and THOROUGHLY PRESSED by men with sewing-taking care; no loose threads; no long stitches—every inch is scrupulously finished. Write to-day for my Style Book, big bundle of newest samples and simple instructions for taking your measurements—ALL FREE.
ALBERT M. HOFFMEIER
105 First Building
The Ladies' Tailoring Co. CINCINNATI, O.
We make garments from Ladies' own material at reasonable prices.

NOTICE OF MORTGAGE SALE.

Default having been made in the payment of the debt secured by a mortgage executed to M. H. Everin, on the 24th day of August, 1903, by Tom Rensford and his wife, Mrs. Mary E. Rensford, as recorded in the probate office of Jefferson county, Alabama, in volume 341, page 334 of records of mortgages, which said mortgage and the debt thereby secured, was for value received, transferred and assigned to Mrs. Ellen Rew, by said M. H. Everin; the undersigned transferee of said mortgage, after giving thirty days' notice by publication once a week for three consecutive weeks in the Alabama Baptist, of the time, place and terms of sale will offer for sale and sell, under and by virtue of the power in said mortgage, on Saturday, December 15, 1906, in front of the court house door of Jefferson county, Alabama, during the legal hours of sale, at public outcry, to the highest bidder for cash, the following described real estate, situated, lying and being in Birmingham, Jefferson county, Alabama, to-wit:

That certain lot of land situated in block 791, in the city of Birmingham, Alabama, as now surveyed, forming the southeast corner of 15th street and Avenue I, south side, fronting 50 feet on the east side of 15th street and running back along said Avenue I 140 feet, between parallel lines, to an alley ten feet wide, together with all buildings, rights of way and appurtenances, belonging thereto, and being the same property conveyed in the above described mortgage.

MRS. ELLEN REW, Transferee,
WARD & RUDOLPH, Attorneys.

"THE NEW SOUTH— WEDDING MARCH."

A triumphal, classical, new music—a masterpiece—30 cents; also "HOW FRENCH WOMAN MAKES \$1800 YEARLY." Something new; pamphlet 30 cents, worth \$100. PROF. DUPONT, Y. M. C. A., Atlanta, Ga.

ESTEY ORGAN & 50 SONG BOOKS

For what the organ only will cost you. Write me and I will tell you how it's done.

Charlie D. Tillman,
Atlanta, Georgia.

Beautifully the Complexion



IN TEN DAYS. Nadinola

The UNEQUALLED BEAUTIFIER, endorsed by thousands guaranteed to remove freckles, pimples, all facial discolorations and restore the beauty of youth.

The worst cases in twenty days. 50c. and \$1.00 at all leading drug stores, or by mail. Prepared by NATIONAL TOILET CO., Park, Tenn.

I CURE CANCER.

My mild combination treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for free book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had, no matter what treatment you have tried—do not give up hope, but write at once. Dr. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

SPECIAL RATES VIA L. AND N.



The Louisville and Nashville railroad will sell special low round trip tickets to many points in the North, South, West and East.

Summer tourist tickets on sale daily until September 30th, limited October 31st, to all summer resorts.

The L. and N. offers the finest sleeping car and dining car service in the South. All meals served on through trains. Service a la carte.

For rates, reservations, etc., call on or write to P. Sid Jones, D. P. A., or R. G. Peirce, T. P. A., both phones 825, Birmingham, Ala.

ALABAMA COAL AGENCY

Jerome A. Tucker, Mgr.
All kinds. Car lots. Write for Quotations.
308 N. 21st St., Birmingham, Ala.

"AMERICAN" MACHINERY

WELL DRILLING & PROSPECTING—DEEP WELL PUMPING CENTRIFUGAL PUMPS, IRRIGATING PUMPS, AIR COMPRESSORS.

THE AMERICAN WELLWORKS,
AURORA, ILL.—CHICAGO, ILL. NAT. BK. BLDG.

NEW RIVER AND SIPSEY ASSOCIATIONS.

The New River met with the Friendship church September 13-15. The attendance was not large, but representative. Rev. G. W. Gramlee, who has filled the position so long, was chosen moderator and dispatched business in good order. The writer was made clerk and treasurer, with Cecil A. Beasley assistant. A. D. Glass preached the introductory sermon and W. B. Earnest the missionary sermon, both of which were good.

The reports were all on hand except one. Those on missions, Sunday schools and temperance elicited the greatest comment. There was no decided advance in any line except Sunday schools, but it is confidently expected that there will be in the immediate future.

Monday was a great day. There was a fine attendance, and the Holy Spirit made his presence known. **Sipsey.**

This body met with the Cross Roads church five miles from Gord October 24th.

Rev. J. B. Ferguson was re-elected moderator by a big majority and young Bro. Prof. M. E. Mills, Elrod, Ala., was made secretary.

Rev. J. H. Gardner preached the introductory sermon and Rev. J. B. Ferguson preached the missionary sermon, both of which were good.

The attendance was fine, both as to the number and character of the delegates. It was known that a fight would be made on our organized work, and the delegates were from the best members of the churches.

Rev. J. A. Scarboro, of Board fighting notoriety, was on hand on a second visit and sustained his reputation on the floor of the association, but his cause went down in defeat by a vote of twenty-nine to eight. The opposition to our organized work could not have desired more favorable conditions or met with a greater defeat. And it was done in fine spirit. Most of the brethren took their defeat good-naturedly.

This incident marks the Sipsey as an earnest supporter of our organized work, and puts the stamp of its disapproval on the methods of the opposition.

In both the Sipsey and New River there are some noble aggressive spirits, both preachers and laymen, and with the whole country they are awaking to a new day.

M. M. WOOD.

Furman, Ala.

MOBILE ASSOCIATION.

I have just returned from Vinegar Bend, where the Mobile Association held the best session in its history, so the moderator said to some one. Vinegar Bend has a very fine church built by the Turner brothers and others, a church that is well finished inside and out with fine pews and would do credit to a city. Many large towns have not such a church. They have an enthusiastic Ladies' Aid and Missionary Society, who put these fine pews in the church, and other fixtures, and helped in the building and beautifying of the church. They also have a B. Y. P. U. Society which has greatly helped the church and developed themselves. Brother Crumpton was present and rendered valuable services, discussing topics and preaching at night a powerful sermon. Many of the topics were discussed. The storm prevented many from attending the association. I preached two nights after the association adjourned. The last night six joined the church. Bro. A. T. Sims is the faithful pastor of this church and is well beloved by his people and has done a good work there. Two were baptized into the fellowship of the church while I was there. I enjoyed the association while I was there and was well entertained.—H. R. Schramm.

The Battle Cry of Freedom from Intemperance
A Sure Escape from the Slavery of Drink

PERHAPS you want to break the habit that you know is making you poorer both in health and purse. It may be a friend of yours who needs help. You will find Willis' Home Remedy, the Cure that Cures for All Time. Thousands of grateful hearts in homes restored to happiness and prosperity proclaim that Truth is the foundation of every statement I make. Let Me help You to help yourself or your friend. I want to send a



FREE Trial Treatment of Willis' Home Cure

In a plain wrapper—enough to test its wonderful, exclusive merit. A few doses taken at home, at work, or anywhere, will show how easily it acts. Nerves are steadied; the appetite for food is increased; all craving for liquors of any kind is destroyed; refreshing sleep follows. Its magic drives all alcoholic poison from the system.

I KNOW what a blessing this Cure brought into my own life. May I not send you letters breathing in every line joy and gratitude from people cured by my Home Cure? The Worst cases are the ones I am most anxious to treat. Those that have found other remedies and treatments worthless I Guarantee to Cure. Let me treat the case you deem hopeless, and if I don't cure it I don't want a cent. Just give me a chance to prove it. Write to-day for Free treatment to

PARKER WILLIS 320 State Life Bldg., Indianapolis, Ind.

STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influence. Delightfully located in the blue grass section of Kentucky. 100 acres of beautiful lawn and wooded for pleasure grounds. Elegantly appointed building, electric light and steam heated. Highly endorsed and recommended by prominent physicians, ministers and pastors.

Write for terms and descriptive catalogue. Address
DR. JNO. P. STEWART, Supt., Box 4, Farndale, Ky.

CHURCH PEWS 
PULPIT and CHANCEL FURNITURE
SUNDAY SCHOOL and CHAIR CHAIRS
ASSEMBLY and OPERA SEATING

SCHOOL DESKS AND SCHOOL SUPPLIES
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

TOBACCO HABIT CURED OR MONEY RETURNED

We have nothing to fear and you have nothing to risk.
Price \$1.00. Habit cured or your money back.

ROSE DRUG CO., Birmingham, Ala.

School and Church Furniture and Supplies

School Furniture
Blackboards, Maps, Globes
Physiological and Geographical Charts
Dustless Crayon, Noiseless Erasers
For prices and description address W. H. BOWEN
Room 335 Hood Building Birmingham, Ala.

Church Pews, Pulpits
Pulpit Chairs, Bells
Art Glass for Windows
Folding Chairs, Etc.
Birmingham, Ala.

KIMBALL ORGANS



Terms, \$2.50 a month and up. \$8 quarterly, or annually if you prefer. You can not afford to buy an organ until you get our Money Saving Plan. We're Southern distributors for the largest factory in the world and sell DIRECT FROM FACTORY TO YOU, saving you all commission agents' profits, hotel bills, railroad fares and other traveling expenses. It amounts to this:

A \$75 Organ for\$45
A \$160 Organ for\$98
If you care for an organ you had better get our free Catalogue and plan of distributing. Write today. Address
SEALS PIANO & ORGAN CO.,
Southern Distributors, Dept. "A"
Birmingham, Ala.



We want to impress every young lady who expects to get married the coming season, with the fact that Ruth keeps up with the times. We are showing the advance samples of the latest thing out in both wedding invitations and visiting cards. It is not too soon to give order for November delivery. One thing that we want you to remember, that you do not have any express to pay in addition to the price of the invitations, as is the case when you order this work done away from Montgomery. Engraved invitations as low as \$8.50 for 100; visiting cards \$1 for 100.

C. B. Ruth & Son
JEWELERS OPTICIANS
18 Dexter Ave., Montgomery, Ala.

WON-IN-A-WALK
3.50 SHOES
 -10-
4.00



VARIOUS LASTS AND LEATHERS

Neat styles for the well groomed gentleman. The tough texture of the material used insures long wear.

CRADDOCK-TERRY CO., LYNCHBURG, VA.

DON'T SWALLOW IT.

Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection. Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it. Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer. Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply anti-septic and curative. Sold on a guarantee. PORTER MEDICINE CO., PARIS, TENN.

This Much Is Certain:



If you are an energetic young man or woman and that energy is accompanied by a desire to enter the commercial field and there do well, this college can open every avenue to success for you by imparting to you a practical knowledge of all the details of the business offices of banks, firms and factories—let us send our catalogue. Write the nearest of our colleges.

MASSEY BUSINESS COLLEGES.
 BIRMINGHAM, ALA. HOUSTON, TEX.
 MONTGOMERY, ALA. RICHMOND, VA.
 COLUMBUS, GA. JACKSONVILLE, FLA.

Women, Why Suffer?

HICKS' CAPUDINE (LIQUID)
 Quickly Cures all pains, headache, backache, neuralgia and nervous exhaustion, brain fog, etc.



At all Druggists, 10c, 25c and 50c

TRY A TEN CENT BOTTLE

Probate Court, Jefferson County, Alabama. William H. Graham, deceased, Estate of.

Letters of administration upon the estate of said decedent having been granted to the undersigned on the 7th day of July, 1906, by the Hon. S. E. Greene, judge of the Probate Court of Jefferson county, state of Alabama, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred. DOLLEY A. GRAHAM, Administratrix.

THE MARSHALL ASSOCIATION.

The Marshall Association convened with the High Point church October 23, 24, 25. Rev. John W. Stewart, of Evergreen, preached the introductory sermon and presented the claims of the orphanage. The sweet spirit in which he presented "the greater works" that the Master expects of His Disciples touched the chord that vibrated through the entire session.

Rev. J. H. Haley was made temporary chairman, after permanent organization was effected. Rev. J. R. Stodghill was elected moderator and W. P. Goodwin, clerk.

Dr. A. P. Montague was accorded the floor and electrified the audience with the victorious work that Howard college is accomplishing. Every one present was delighted with the learned and eloquent president of the Howard. The Marshall is moving up on all lines. The Lord has greatly blessed the churches this year in new converts. Over three hundred baptisms. The contributions to the various causes larger than ever before.

The Association instructed the executive committee to put a Sunday school evangelist and colporteur in the field. In the observance of the editor, which was a great disappointment to all, the moderator appointed Rev. J. E. Lowery to solicit subscribers for the paper, C. O. Thompson to solicit for home field, Rev. N. C. Denham to solicit for the Foreign Mission Journal. The weather was ideal, the entertainment could hardly be excelled in the country, the discussions were edifying and lovable. Some of the messengers came and brought the letters and returned, but a large per cent of the brethren came to confer and pray together about the interests of the kingdom and were not willing to run over the business with undue haste. Many of us believe that glorious results will come as a harvest from this session of our association. We deem it unfortunate that the editor of the Alabama Baptist was not present to push the claims of our paper. With proper literature in the homes of our people, Sand Mountain Baptists will sound a bugle blast one of these days that will be heard far and near. Brother Stewart brought with him his shot sack and it was beautiful to see the spirit of enthusiasm with which the brethren were possessed when the opportunity was given to fill it.

On Tuesday evening Dr. Montague addressed the people of Albertville on "The trials and triumphs of the Baptists." The address left a profound impression and it will not be difficult for him to secure an audience at Albertville at any time.

Brethren Niffer, Cagle, Haley, Collier, Lowery, Bynum, Denham and Pruett all rendered helpful service in the discussions and the business. Bro. Weaver, from the Gilliam Springs association, was present with his missionary map and showed himself one of the old heroes.

Bro. W. C. Goodwin, the beloved disciple, is setting an example of consistent, persistent effort in the Rock Springs church that will awaken an enthusiasm in many hearts and lives one of these days. Many others of whom we might speak, but for fear of the editor's indignation we must close. Affectionately, J. R. S.

To Mobile, Ala., account annual reunion U. C. V. and Sons of Veterans November 20-22, 1906; very low excursion rates from all points in Alabama. Apply to ticket agent for further information.

To Cartersville, Ga., account Georgia Baptist convention and Auxillary Societies, November 20-23, 1906, one fare plus 25 cents round trip from all points in Georgia.

For total rates, account above mentioned occasions, dates of sale, limits, and any other information, apply to nearest ticket agent.

Established 1897

Tennessee Valley Fertilizer Co.

Florence, Ala.

New Plant Just Completed and Equipped with Up-to-Date Machinery

Experienced Men in Every Department

Write for Desired Information About Fertilizer

Tennessee Valley Fertilizer Co.

Florence, Ala.

Birmingham Trust and Savings Co.

TRUST DEPARTMENT

Acts as Executor under Wills, Administrator, Guardian, Trustee under bond issues and Trustee by contract. Also as agent for the lending and investment of money. Back of every trust to insure its faithful execution is

CAPITAL \$500,000.00 SURPLUS \$225,000.00

Excelsior Steam Laundry

Geo. A. Blinn & Son, Proprietors
 THE OLD RELIABLE FIRM
 Our Patrons are our best Advertisers
 O--o--o a Customer Always a Customer
 GIVE US A TRIAL
 1807 2d Ave. Birmingham, Ala.

DEWBERRY'S SCHOOL AGENCY.

This agency was established in 1892 and for nearly fourteen years has served teachers and schools in all parts of the South and Southwest. Schools desiring teachers, or teachers desiring positions should address R. A. Clayton, Manager, Birmingham.

HALF TONES BY MAIL



YOU GET PERFECT CUTS AND GET THEM QUICKLY.
NEWS ENGRAVERY
 BIRMINGHAM, ALABAMA

Catarrh is Very Dangerous

Now is the time to cure Catarrh
Read my Special Trial Offer.

Ninety per cent of humanity are unconsciously breeding and nursing germs of diseases in their systems, like neglected gardens growing weeds instead of flowers. Your system is like a garden. It is the natural hot bed for breeding millions of germs of disease. Did you ever see a garden where all the weeds were destroyed one year but that they also made their appearance again next year? If

you could destroy the seed of every weed in that garden this year the air if nothing else, will carry more seeds in it next year.

Air is the agency that carries the germs of disease into the head and air passages and it must be the agency to remove them. Let the weeds grow in your garden and they will choke and ruin all that is good. Let the germs of disease continue to multiply

in the air passages of your head, throat, and lungs unmolested and you are doing far worse. You are destroying the system of a noble human being worth more to you than all the gardens in the world. **You must keep on weeding.**

I am making a common sense offer to the readers of this paper. Carefully read it, ponder over it, then act quickly, confidently, and be assured that you will be fairly and honestly dealt with.

I CAN CURE YOUR CATARRH

I WILL PROVE IT FREE

Because I KNOW what my New and Wonderful Discovery has already done for hundreds—will do for YOU—I will cheerfully and willingly send a full Treatment to you, Prepaid, absolutely FREE for FIVE DAYS TRIAL.

I offer what is really a blessing to sufferers from Catarrh—Head, Bronchial and Throat Troubles. A new and wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING the GERMS.

A CURE for YOU, no matter what bad shape you are in.

Now, I do not ask you to take my word, nor that of the cured hundreds. Instead, I want you to try this treatment entirely at my personal risk, at my expense. Just say the word, and I will send you treatment to you without pay or promise on your part. If, at the end of five days treatment, you do not feel like a new being, if you do not honestly bless the day that you answered this advertisement, simply return the treatment to me. You are nothing out. Isn't that a fair and honorable offer? Your word decides it. I fully trust and believe you.

My afflicted friend, do not suffer longer from this cruel disease. Catarrh. Don't drag out a miserable existence, a curse to yourself, a nuisance to those around you. Don't let down the bars to more dangerous disease. (CONSUMPTION MOST FREQUENTLY STARTS IN CATARRH.)

My treatment is applied direct. No drugs to swallow; its application is a pleasure. As if by magic, it stops the hacking, spitting, sniffing and snuffing, relieves the maddening head noises; does away with the nauseating dropping of mucus into the throat; the queer, stuffy and oppressed feeling of the head; the painful burning and smarting of the air passages. Soothes and heals the irritated membranes, and leaves the head CLEAR AS A BELL.

It is a folly to take medicine into the stomach to kill the germs of Catarrh in the head.

Air was the agency that carried the germs of disease there, and it must be the agency to remove them.

A FULL YEAR'S TREATMENT FOR ONLY ONE DOLLAR AND TWENTY-FIVE CENTS.

My treatment positively cures Catarrh, Asthma, Head Colds, Pain and Roaring in the Head, Bronchitis, Sore Throat, Headache, Partial Deafness, La-Grippe, and all diseases of the air passages by a patented method of dry inhalation.

The treatment is easily carried with you; may be used anywhere, at any time. Read what grateful persons write:

Your treatment has done me more good in three days than all others I have used in a life time. —J. D. S. ATKINS, Durham, N. C.

"After using your treatment one week I have got my hearing back, which I thought was lost forever. —REV. ALBERT EGLI, Elgin, Ill.

"I have been using your Medicator three weeks and would not take \$1,000 for it if I could not get another. I can sing again, something I have not done for two years. —MINNIE COLLINS, Hayner, Ala.

MY SPECIAL TRIAL OFFER.

If you will write me, even a mere postal card, mentioning this paper, I will send you, prepaid, my new Co-Ro-NA Medicator charged, with medicine, and complete directions for a quick home cure. If it gives perfect satisfaction, after five days trial, and you are pleased in every way, and wish to continue the treatment, send me \$1. If you are NOT satisfied, mail me back the treatment (costs only 3 cents postage) and you still have your money. I deal fairly with every one, and want no one's money unless benefited. Write THIS VERY DAY.



I am the man that makes this Special Trial Offer.

E. J. WORST, 15 Elmore Block, Ashland, Ohio.

NOT sold by Druggists. Big Money for Agents handling my Treatment.

CATARRH SUFFERERS

Should realize the fact that Catarrh is a very dangerous ailment. It is the beginning of nearly all diseases of the head, throat and larynx, and is the forerunner of Consumption.

First a slight cold, acute in form, being neglected becomes worse, finally chronic, and leads to still worse conditions. How important it is that every person consider this matter seriously for themselves.

Southern people are greatly affected with colds, more so than Northern people. This is due to the milder climate in which people go more thinly clad in proportion to Northern people. Various causes lead to this condition. I am offering the little vest pocket doctor that you should have and carry with you and thus be ready for all emergencies.

I offer you the opportunity to try it for five days free. What more could you ask? I am willing to give you the benefit of the doubt. I do not want your money unless you are pleased with the treatment. The only way you can find out whether it will suit you or not, is to send for it. Try it. If it does not suit you return it. It is all simple and easy. See my special trial offer.

Symptoms of Catarrh of the Head and Throat.

Have you any of the following symptoms? If so, you have Catarrh in some form, and should immediately send for a Medicator on trial free.

- See special trial offer.
- Do you haw? and spit up matter?
- Do you have watery eyes?
- Is there a buzzing and roaring in your ears?
- Is there a dropping in back part of throat?
- Does your nose discharge?
- Does your nose feel full?
- Do you sneeze a good deal?
- Do crusts form in the nose?
- Do you have pains in front part of head?
- Do you have pain across the eyes?
- Is your breath offensive?
- Is your hearing impaired?
- Are you losing your sense of smell?
- Do you hawk up phlegm in the morning?

A Pocket Treatment.

Any child can use it. The medicated air penetrates the obscure places where medicine taken into the stomach can not reach. Every air-cell of the head drinks in its life-giving properties; every inhalation weakens the disease and leaves in its stead new vital force.

- If you have a COLD, try it.
- If you have SORE THROAT, try it.
- If you have BRONCHITIS, try it.
- If you have a COUGH, try it.
- If you have CATARRH, try it.
- If you have buzzing or roaring in the head, try it.
- If you have headache, try it.
- If you are partially deaf from the closing of any of the tubes leading to the inner ear, try it.
- Hundreds have reported immediate good results and permanent cures.

GOOD NEWS FROM PRATTVILLE.

Last Sunday, November 4th, our church completed her pledge to Home Missions. Dr. B. D. Gray, our wise consecrated great-hearted secretary, came to us and presented the Home Mission work as he only can present it; and in a few minutes our noble church gave with what we had already collected over \$400. This was no high pressure collection, it was a free-will offering.

This is over a thousand dollars our church will give for Foreign and Home Missions this year. We will of course give a proportionate amount to state missions. Our women have just sent off a box to a missionary in Texas, valued at \$120. Our people have greatly enlarged their offerings in the past nineteen months and our membership has doubled. Truly "God honors those who honor Him." I doubt if any other church in the land of like financial strength will exceed our church. This ought to encourage our strong churches to do big things for our dear Lord. Yours,

E. E. GEORGE.

Oct. 6th, 1906.

MARRIED.

At the residence of the bride's mother, near Romulus, Tuscaloosa county, Wednesday at 3 p. m., October 31, 1906, by Rev. L. S. Foster, Mr. M. J. Huffman and Miss Emma M. Park, both of Tuscaloosa county, Ala.

MARRIED.

At Beulah Baptist church, Greene county, Ala., Sunday, November 4, 1906, by Rev. L. S. Foster, Mr. Thomas Houston Poole and Miss Estner Elizabeth Chambers, the groom of Tuscaloosa county and the bride of Greene county, Ala.

Alabama Baptist, Birmingham, Ala.

Gentlemen: Our attention has been called to an article in your issue of November 7th with reference to a reader which appeared in our paper headed "Beer is not an Alcohol: Drink."

For your information, we beg to state that this reader was furnished us by a prominent advertising agent who places the business for the Anheuser Busch Brewing Co., and should not have been published as a news item. Very truly yours,

THE MONTGOMERY JOURNAL.
Brame Hood, Advertising Mgr.

The following from Brother L. Lasser, of Montgomery, the noble friend of Howard college, almost makes our mouth water:

Cane grinding and candy pulling "Hill Crest," November 20, 1906, benefit Howard college improvement fund. Admission, 25 cents.

We hope many will attend. We have pleasant memories of a Sunday afternoon spent at "Hill Crest" with Brother George Miles. We left with our buggy loaded with green cane and our pockets filled with candy.

Chalybeate, Miss., Nov. 5, 1906. The Tennessee Valley Fertilizer Co., Florence, Ala.

Gentlemen: Last year I used 2,000 pounds King Cotton Grower, and I find its results far superior to any other I have ever used. My croppers say the same. Last year we tried it with other high grade fertilizer of the same price, on the same land in various places, and in every instance King Cotton Grower produced more and larger bolls.

I unhesitatingly recommend it to every farmer who uses fertilizer for cotton. Yours truly,

W. H. JACKSON.

15 NEW Solos, Duets and Quartetts. 15c

ROUND AND SHAPED NOTES—(One Ladies Quartet)
CHARLIE D. TILLMAN

Atlanta, Ga. Cincinnati, Ohio.
Kansas City, Mo. Greenville, Texas.

WILSON COLLEGE FOR WOMEN CHAMBERSBURG, PA.

Classical Course and unusual advantages in music department. Faculty of thirty experienced teachers.

14 buildings. Full equipment. Good accommodations. Terms moderate. Apply for catalogue.

R. H. REASEN, Ph. D., President, 43 College Ave

Is Your Church Looking for New Song Books?

Give BEST HYMNS No. 2 a month's trial at our expense. Returnable copy free. 180 songs. Manilla cover 10c, limp cloth 15c; full cloth 20c. EVANGELICAL PUB. CO., 57 Lakeside Bldg., Chicago.

240-EGG INCUBATOR \$10

120 Egg Incubator \$5.50
60 Egg Incubator \$3.00
100 Chick Outdoor Brooder \$4.00
100 Chick Indoor Brooder \$4.00

Why pay double these prices for machines that are no better? Kelliance Incubators and Brooders sent complete with all attachments. Send for free book giving full particulars. We save you money and guarantee satisfaction. Kelliance Incubator Co., Box 528, Fremont, Ill.