

SUBSCRIBERS WHO PAY TO JAN., 1908, BEFORE FEB., 1907. WILL GET A PRESENT

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 41, No. 41.

Organ Baptist State Convention.

Office, 2113 First Avenue.

BIRMINGHAM, ALA., JAN. 16, 1907.

Published Weekly. \$2.00 a Year

## OUR GREAT SOLDIER AND CHRISTIAN GENTLEMAN

The centennial anniversary of the birth of General Robert E. Lee will be celebrated by Washington and Lee University, the institution at Lexington, Va., of which he was president for five years before his death. Graduates of the university, with prominent men from the North and South, have been invited to the Virginia town on the 19th of January, 1907. Charles Francis Adams, of Massachusetts, will deliver the principal address in the day's ceremonies, and there will be a banquet at night.

An effort is being made to secure the attendance of every living alumnus and representative of Confederate societies. All visitors will be entertained by the citizens of Lexington. It is intended to make the celebration emphasize the fact that General Lee chose after the war to devote his life to education.

### Suggested Programme.

The special programme and selections for the celebration on January 19th of the one hundredth anniversary of the birth of General Robert Edward Lee to be used in the public schools of this state has been prepared by State Superintendent of Education I. W. Hill. There are six states, Alabama, Florida, Georgia, North Carolina, South Carolina and Virginia, which observe this day as a legal holiday. The suggestion for the order of exercises is as follows:

Song, "America."

Invocation (if a public exercise.)

Reading of governor's proclamation.

Song, "Dixie."

Five minute outline sketch of General Lee (by a boy).

Recitation of selections from "Character and Achievements." (Several children can be given parts under this head.)

Recitation (by a girl or young lady).

Original address by a Confederate veteran, or by some other speaker specially invited.

Song, "How Firm a Foundation." (Use the old tune. This was one of Lee's favorite hymns).

### Lee a Christian Gentleman.

One hundred years ago Robert Edward Lee, of Virginia, was born. The anniversary, January 19, will be observed with all the respect, admiration and reverence due the memory of the character towering amid American nobility and gentility. The story of the life of one of the greatest of Americans will be retold in many settings, his notable traits will be described with varying emphasis, and the world will again be given the chance to apply the much-needed lessons of his career. It is hoped that consideration of the life of Lee as a



GEN. ROBERT E. LEE

Whose 100th Birthday Anniversary Will be Celebrated January 19th. Throughout the South

Christian soldier, stronger in defeat than as the leader of battling hosts, may not overshadow the life of Lee as a gentleman.

### Personal.

The centenary of the birth of Gen. Robert E. Lee is discussed editorially in the January Outlook, and a series of articles on the famous Confederate leader are published in the body of the same number. One of these, by E. V. Valentine, the sculptor, narrates some entertaining personal stories of the general. A few years after the war Mr. Valentine was commissioned to make a bust of Lee, and in the course of his labors he had opportu-

nity to observe many of the general's characteristics. A part of his observations are here quoted:

"The day of my arrival the general walked with me up into the town. Stopping at a store where he espied an acquaintance (Mr. Archibald Alexander), he said: 'Mr. Archie, here is a young gentleman from Richmond who has come to make a bust of me. I wish you would sit for him.'

"All such jokes could but be reassuring to me, and I began to feel less dread at being closeted for days with this great man.

"After the sittings began we were in reality closeted. I had been re-

quested by him not to allow any one to come into the room—'no one but Professor White and my son Custis,' he said. That suited me exactly. Seeing the earnest manner in which I went to the work, he gave me every advantage. I carefully studied the face, and told him I would like to see his mouth. He knew what that meant, and I raised his mustache and took measurements of his lips. While the work was progressing he would from time to time entertain me with reminiscences and anecdotes. He seemed to be fond of speaking of his boyhood, swimming in the Potomac—of his teacher, Weir, at West Point, and of the Mexican war. I was also much interested in hearing his comments on persons and things of a more recent date.

"I think from the beginning that the general must have seen that I was fond of humor. So I am, but it is very doubtful whether there was much levity about me when I approached for the first time this grand idol of the South. I had been told of his noble simplicity, of his gentle and kindly bearing, but I confess that I could never appreciate how these qualities could ever neutralize the inquietude which I felt until I was once in his company. He who poses for a bust or a portrait may be expected to look his best, or what at least may appear to him as his best. I could observe no difference in General Lee's manner when he was sitting for me from that which was his ordinary bearing. After I had made some progress with the work, he very quietly remarked, 'They say Custis is like me. Let him come and sit for you.'

"One day during the sittings he asked me if I knew a certain sculptress, and then began repeating, or trying to repeat, some syllables of the name. I knew whom he meant as soon as he asked me the question, but I let him shoot at the name two or three times before I called it, and on doing so he said: 'Oh, that is the name! Well, the lady wrote me a very polite letter in which she asked if I would give her sittings for a bust, at the same time enclosing photographs of some of her works which were not too profusely draped. In her letter she also asked when she could come to make the bust, and a friend, who had been looking at the pictures, suggested July or August, as the most of her works seemed to have been done in the summer time.'

"To conclude, the whole is summed up in one single remark which I shall never forget, 'And, better than all, he is a Christian gentleman.'"



DR. T. M. BAILEY

FOR TWENTY-ONE YEARS.

This issue of The Courier bears the date, December 27. Few of our readers know that it is the birthday of our beloved brother, Dr. T. M. Bailey, the honored and faithful Corresponding Secretary of State Missions. It is not necessary to give his age. He is young yet—young in heart, cheerful, characterized still by the same sunny disposition that marked him through the decades of the past. He is vigorous in body and intellect, always busy, ready for each coming day, ever looking out for some new field of usefulness, and glad to serve the churches and unfaltering in his devotion to the Redeemer's Kingdom. He still loves the work of State Missions, and his heart swells with gratitude to God when he thinks of what he has seen accomplished by this department of work within the thirty-two years of his active service as a Corresponding Secretary, eleven years of service in Alabama, and twenty-one in South Carolina.

No man can estimate the good this brother has accomplished during these thirty-two years. He was largely instrumental in organizing, and fixing upon a firm foundation state mission work in Alabama. All over that great state he went, preaching to the churches, visiting the associations, speaking and preaching in these meetings, visiting the homes of the people, and there by the firesides talking with pastors and others of the work, addressing the Sunday schools, organizing churches, ordaining preachers, everywhere and in every way working to build up this most important department of denominational work.

The same energy, devotion, wisdom and faithfulness has marked his course in South Carolina for twenty-one years. Into every nook and corner of the State he has gone, preaching, talking, living, dreaming state missions, his meat and drink to do the will of him that sent him. All about he has preached from the text, "Who went about doing good"—the words Peter used of his Lord, and Dr. Bailey has made this his favorite text, and he has put it into practice, and many today will gladly testify that he has done them good, rendering them service in every way. He has preached to more congregations, visited more churches, met more people, and is known by more people than any man in the state. Always he has been wise, safe, helpful, conservative.

What a help this man has been to the preachers of the State! How kindly he has advised with them, encouraged them, always bidding them look on the bright side, exhorting them to be patient, to watch their health, to be careful of their reputations, to be diligent in their studies, to keep young, and to grow old gracefully.

What a friend he has been to the young preacher! Some of the young men of twenty-one years ago can testify to his loving interest and his kindly advice in former years and they will always bless God that they were brought into touch with this wise man in their earlier years. What a favorite he has been with the children and young people wherever he has gone! How many of us have seen the children crowd about him in the homes and how they were charmed as he told them helpful stories in his own inimitable way. No wonder he has kept young.

When the babe was born December 27, so many years ago, in that Irish home at Grace Hill in the County Antrim, Ireland, who could have foretold into how many homes in distant parts of the world, he was to carry sunshine and gladness, good cheer and encouragement? When that Irish lad began his errand service at Ballymena, and afterwards began to serve his apprenticeship at Dublin, who would have dared to predict his future, far-reaching work, as a minister of the gospel, the congregations his eloquence would stir, and the many public and general gatherings of Baptists he would move to greater things in the service of his Lord? What a life he has lived! Verily, let us not despise the day of small things, and let preachers and parents everywhere learn the lesson, to look after the lads in the churches and in the homes. We have recently read with thrilling interest the life of Sir George Williams, founder of the Young Men's Christian Association, who was born in an English home, in the country, and now as we think of this other man who was born in an Irish home, in the country, our interest in the country-born and bred boy has become greatly quickened.

Dr. Bailey must pardon us for saying these things. We have great respect for his modesty and refined feelings. But why should we hesitate to say these things while he lives? Why hesitate to speak of his useful life, his long and faithful and distinguished services? He is worthy of the love and confidence of his brethren, and we feel sure that we speak the sentiments of the people in these words on the occasion of his birthday, and in the last issue of the Courier for 1906, as he closes the twenty-first year of his devoted services for the Baptists of South Carolina. It is well, if we could, to give this brother double honor as a faithful servant of God, and a good minister of Jesus Christ. May his valuable life be spared to us yet many years, and may these years be full of good cheer, happiness in his home, and usefulness in the Master's cause. To Thomas Mallalieu Bailey, our beloved secretary, and his devoted wife, and happy children, we send happy greetings and our best wishes.—Baptist Courier.

THE MEETING OF THE STATE SECRETARIES.

By S. M. Provence.

About three years ago, if my memory is not at fault, the secretaries of the various state boards and the general boards of the Southern Baptist Convention held their first meeting. The results were so satisfactory that a meeting has been held every year since, and now the annual gathering of the secretaries seems to have come to stay. The last meeting was held on the 12th and 13th of December, in the city of Montgomery. I had no special invitation to attend, but I felt

that my personal relations to every one of the secretaries (except one new man whom I had not met) justified me in looking in upon the august "cabinet." For this purpose I went to Montgomery, and having been cordially invited to a seat and made to feel welcome, I took it all in.

A program had been arranged by a committee appointed for that purpose a year previous. The discussions, which covered all manner of questions concerning ways and means, were for the most part quite informal. Several of the secretaries were unavoidably absent, and one (Dr. Breaker, of Missouri) was compelled to leave at the close of the first day's conference in order to meet an engagement; but the interest did not lag for a moment. The meetings were not of special interest to the general public, though the auditorium of the First Baptist church was comfortably filled Wednesday night by an audience which listened with keen interest to Drs. A. E. Brown and B. D. Gray, the one speaking concerning the mission schools in the mountains, and the other concerning some general feature of the home mission work. It was really a great occasion.

Thursday morning the secretaries took up the matter of evangelism, and for about two hours a profoundly interesting discussion went on, interspersed with searching questions, which showed that these men had given to every phase of the subject the most earnest thought. There was only one opinion as to the need of the work, and there was gratifying unanimity in regard to methods; and the discussion revealed the same class of difficulties in every part of the field. It would have been worth while, if all the state mission boards in our great field could have heard that discussion. Dr. Gray led, and then one by one the rest were called upon by the presiding secretary, Dr. Crumpton. Before they were through I was full of a speech from the pastor's point of view, which I am trying to keep for another occasion. It was an inspiration to note the sanity of thinking, the wide-awake seriousness and the mighty grip of these trusted servants of God and of the churches. Surely no one could have listened to them without getting a new impression of the consecration of these secretaries to their work. It was a joy to be in that atmosphere. I felt like standing uncovered in their presence, and I was glad when they decided unanimously to meet again next year.

Southern Baptists have no more faithful or trustworthy servants than these. And they are doing what few men are fitted for doing. I came away with the conviction that the divine providence was in their selection for the arduous and often delicate work they have in hand. It is a thousand times larger than any one supposes, who thinks of it merely as a disbursement of mission funds. That, in very truth, is one of its smallest details. I was glad, too, for new reasons, for everything I had ever done to help a secretary in his work. These men deserve to be much on the hearts and in the prayers of our whole people.—Christian Index.

APPENDICITIS AMONG THE METHODISTS.

The Methodists have what they call "General Rules" by which they were formerly supposed to be governed (not now). These rules were supposed to have a bearing on certain

"worldly amusements" by some people. This was denied by others. Finally it was suggested and ordered that the bishops examine these "General Rules" and tell the church what was really meant, and placing their conclusions in the discipline as a sort of supreme court decision by which the members should be governed in their conduct. This addition to the Discipline was called "Appendix," under which head it was printed. Among other things mentioned in this appendix by the way of explaining those things that were forbidden under the head of things in these rules were mentioned things that "Can not be done in the name of the Lord Jesus." The bishops said that these General Rules meant dancing as commonly practiced in society. Some of the preachers understood that members must not engage in this enticing, attractive, alluring, not to say sinful amusement. The Methodists had always eschewed dancing as one of the cardinal sins of the "World," as distinguished from the "Church." But the Methodists, it seems, had begun to grow worldly minded and many had learned to "trip it on the light fantastic toe" or "heel," as Rev. Simon Peter Richardson would have said. These rather liked the "innocent amusement" as they insisted on calling the "trip" fantastic, called by the good and Godly bishops plain "dancing." Must "innocent" amusement be given up? Many said that is what it means. Many said we can not give up the "tripping" so there was a clash of ideas, cross purposes. One preacher would insist that dancing be given up, others said it won't do, it will lose many members of influence, wealth and cultivation. Out in the sticks you can enforce it because the people are more pious, but in the towns and cities you must go slow on the enforcement of discipline. So it came about that the General Rules fell into a sort of innocuous desuetude, as it were. They, the General Rules, were obsolete, that is still in the book but not in use. The fact that the bishops had said in the "Appendix" that dancing was forbidden stared the church in the face and was a constant source of worry and annoyance. In this state of things the church membership began to show signs of having moral appendicitis, and as the years rolled on the symptoms began to be more acute and serious. The indications of this dreadful disease were most pronounced. Each General Conference was petitioned to do something for the relief of the patient, that is the church. It locked every year as though the results would be fatal if the appendix were not removed. The General Conference was often asked to perform an operation on the discipline. These petitions and importunities all failed until the General Conference met in Birmingham in May, 1906. Birmingham has always been noted as a place where things are done whether they ought to be or not. So when the church law making body met in Birmingham the disease had made such headway in the church that this body readily granted authority to a committee of ecclesiastical experts with plenary powers to operate and remove the Appendix if they in their Godly judgment thought it best to do so. When the committee got down to work it seems that they found that the church was in a state bordering on moral putrefaction on account of the appendix in the discipline. So after due (and we suppose) prayerful con-

sideration it was unanimously agreed that the said appendix must be cut out. It could not be certainly known whether there would be moral life in the church or not after the removal of the appendix. This operation was known to be exceedingly dangerous, but it was thought the church had better exist without moral life than not to exist at all. The church felt better the moment the Godly (?) committee took the case in hand, for it felt sure the appendix would go. So when the new discipline appeared the appendix was seen to have been cut clean out, and now there is no appendix to the discipline and there is no danger of the church dying of spiritual appendicitis. It may die and many think it will of general moral debilities, but not of spiritual appendicitis.

The church is keeping right up to date in moral and spiritual and ecclesiastical surgery.—Jones Valley Times

ENDURING MEMORIALS.

By W. B. Crumpton.

The condemned cemeteries in our cities and the neglected or abandoned grave yards through the country, where costly monuments have been allowed to be thrown down or destroyed, are in marked contrast with the enduring memorials which are to be found in mission treasures, co-portage funds, orphans' homes and educational institutions. Some whose graves are known only to God will be remembered through all the ages "by the good they have done" in their bequeathed wealth. The thousands who have been saved by reading tracts of Testaments distributed by missionaries or colporters, the hundreds of poor young men and women who have been educated; the orphans who have been rescued; and the many thousands who have received the word of life from the lips of the living missionary are the fruits of the enduring memorials established by those who have long since gone to their reward.

The practical age in which we live will more and more approve of monuments which will live and do service for Christ and humanity, rather than those made of costly marble or brass which can withstand the ravages of time only for a comparatively short period. We may expect much from requests, if the claims of Christ are wisely and persistently put on the minds and hearts of the people.

Our brethren of the North have been working along this line for years. No year passes now without large sums coming into their treasury from this source. At the anniversaries a few years ago the missionary union reported \$42,000 and the home mission society \$55,000 from bequests.

Why should it not become a custom among Christians, whether they possess much or little, to remember Christ in their wills? Think of it; a Christian makes his will: He remembers his wife and children of course; he leaves something to a distant relative or an intimate friend; he makes provision for a faithful old servant, even mentions the old family horse; but Christ his best friend who has filled his soul with joy, inspired him with hope and made provision for his eternal happiness, is forgotten!! He is here among us in a hundred different forms. The Lord open our eyes to see his pierced hand and our ears to hear his pleading voice in the calls from the mission boards and the institutions dedicated to him.

ANTI-SALOON LEAGUE PREPARES FOR FIGHT.

State Superintendent Brooks Lawrence, of the Alabama Anti-Saloon League, and the Rev. Dr. G. W. Young, assistant national superintendent in charge of the southern states, of Louisville, will open temporary headquarters in Montgomery tomorrow and will prepare for the work of securing proposed legislation at the hands of the next legislature.

The local option bill that has been in course of preparation by the officers of the Anti-Saloon League is about complete, and will be introduced soon after the organization of the session. Judge J. J. Mayfield, of Tuscaloosa, has the bill under final review and it is expected that he will return it to the officers of the league today. Judge Mayfield was employed to review the bill and make a final drafting of it. About two hundred copies of the bill will be printed for distribution among the members of the legislature and others interested.

The temporary headquarters of the league at Montgomery will be kept open during the session of the legislature and will be in the personal charge of Mr. Lawrence and Dr. Young.

Crumpton Assistant.

State Superintendent Lawrence has appointed the Rev. H. T. Crumpton, of Russellville, to be assistant state superintendent, and the latter will at once take charge of the Birmingham office in the absence of Mr. Lawrence, who will be in Montgomery for possibly two months. The Rev. Mr. Crumpton was formerly pastor of the Baptist church at Russellville and has taken an active interest in the work of the Anti-Saloon League in this state.

At a meeting of the state board of trustees held at the office of Superintendent Lawrence Monday afternoon, the following officers were re-elected:

The Rev. W. B. Crumpton, Montgomery, president.

The Rev. Dr. S. L. Dobbs, Birmingham, vice president.

The Rev. Dr. I. D. Steele, Birmingham, secretary and treasurer.

The following gentlemen, together with the officers of the league, constitute the headquarters committee: The Rev. Dr. John W. Stagg, the Rev. Dr. J. H. McCoy, the Rev. W. M. Croman and P. C. Ratliff, all of Birmingham.

Board of Trustees.

Following is the new state board of trustees of the Anti-Saloon League:

Rev. W. B. Crumpton, Montgomery; Rev. W. M. Crawford, Montgomery; Rev. S. M. Hosmer, D. D., Greensboro; Hon. Milton Sweat, Montgomery; Rev. S. L. Dobbs, D. D., Birmingham; Rev. John W. Stagg, D. D., Birmingham; Rev. I. D. Steele, D. D., Birmingham; Rev. J. H. McCoy, D. D., Birmingham; Rev. W. H. Croman, Birmingham; P. C. Ratliff, Birmingham; Rev. S. E. Wasson, Tuscaloosa; Rev. J. R. McMullen, Gadsden; David Cooper, Oxford; Hon. A. H. Carmichael, Tusculumbia; R. E. Pettus, Huntsville; W. A. Davis, Anniston; Rev. J. B. Davis, Blocton; Joseph Lambert, Catherine; Dr. W. H. McClendon, Lanett; Hon. R. F. Lovelady, Pratt City; Mr. B. A. Farmer, Dothan; Hon. S. D. Weakley, Birmingham; Rev. N. L. Anderson, D. D., Montgomery; Rev. W. P. Dickinson, D. D., Selma; J. B. Green, Opelika; W. Y. Lovell, Brewton; R. O. Harris, Mobile.

Brooks Lawrence was re-elected for

another year as state superintendent of the league.

The books and accounts of the treasurer, secretary and state superintendent were audited and found to be correctly and neatly kept.

REV. R. C. GRANBERRY RESIGNS PASTORATE HERE.

Rev. Robert Colley Granberry, who for the past 18 months has been pastor of the Dixon Street Baptist church of this city, last Sunday morning tendered his resignation to take effect the second, Sunday in the new year. He has accepted the pastorate of the First Baptist church of Tuskegee, which is situated in the mountains of Alabama. There has never been the slightest friction between Mr. Granberry and his church here, and his departure will cause sincere regret among the entire congregation.

Mr. Granberry is a graduate of the Newton, Mass., Theological Seminary and of the Baptist Seminary of Louisville, Ky. During his pastorate here Mr. Granberry has worked wonders. He has seen the congregation of his church almost double in number and the Sunday school treble itself in size. A flourishing Baptist Young People's Union has also been organized during that time. Mr. Granberry is a young man, and has made himself popular with the people of Salisbury.

It is not known at this time who will fill the vacancy caused by his resignation.—Salisbury Courier.

NEW YEAR ADMONITIONS.

By Rev. John W. Stewart.

1. Return that book you borrowed. The owner has perhaps forgotten where it is.
2. Speak well of people or be silent.
3. Attend to duties imposed upon you either by your fellow man or your Lord.
4. More soldiers are needed on the firing line and fewer in the emergency hospital or in the ranks of the enemy. Therefore with the sword of the spirit come to the front.
5. Give an adequate portion of your means for the support of religion:
  - (a) Do it regularly "on the first day of the week let every one of you lay by as he has prospered."
  - (b) Do it systematically: "The tithe is mine saith the Lord."
  - (c) Do it willingly: "God loveth a cheerful giver."
6. Bring all your children to church and leave all your dogs at home. I have respect enough for dogs at home; I have none for them at church.
7. Avoid extravagant living. Frugality is the corner stone of thrift, poise of life and generosity.
8. In all thy ways acknowledge him and he will direct thy paths."

DEATH OF AN OLD CITIZEN.

Brother J. E. Lockhart was born in South Carolina on December 18th, 1818. He married Miss Mary Wells in October, 1839. In 1851 he moved to Alabama. He joined the Missionary Baptist church in 1845. On December 12th he departed this life at his home in Opelika. The funeral services were held at his residence. He leaves a wife and three children. Brother Lockhart was one of the oldest and one of the best citizens of Lee county. May God bless the bereaved ones.—J. P. Hunter.

THE PLAIN-SPEAKING BROTHER.

Sincerity and frankness are among the cardinal virtues and are essential in the life of every true man and woman. Without these properties of character no one can respect himself, hold his friends, or rightly serve God. Always they should be cultivated, and never can we afford to ignore them.

But sincerity and frankness alone do not make the desirable, happy and useful man. One may possess these virtues in their fullest development, and yet be unprofitable for good works and a very unpleasant companion. Without a generous admixture of kindness and tact, an almost divine possession, sincerity and frankness may easily become weapons whereby feelings are hurt and hearts are wounded, while the zealous possessor of these unclothed virtues may grow to be a menace to peace and a nuisance to all his acquaintances.

The plain-speaking brother, a stranger to prudence and unacquainted with tact, led, let us hope, by motives that are not bad, goes to a friend and, beginning the same old and always depressing story, says: "As your friend, I feel it my duty to tell you what Mr. Blank is saying about you," and then he proceeds to impart things that either should never have been said or, if said, never repeated. His duty to tell it! His duty to grieve and wound and make another unfit for service, incapable by reason of pain to plan or to accomplish things, small or great.

Time and again a man, looking from a certain viewpoint, says concerning another a thing that tomorrow, with readjusted view and other light, is far from his opinion of him. The uncomplimentary remark, repeated, separates friends, when, after all, it was but the expression of a passing thought or the declaration of an impression, to be changed within a day.

But the plain-speaking man has "got in his work" and it has produced the usual and unfortunate result.

The pastor, to his sorrow, knows the plain-speaking brother; the church, to its cost and confusion, has acquaintance with him; schools and colleges have his undesired presence; society fears his appearance; and homes every day are shadowed and saddened by his activity. As the man who tries to give his fellow man some pleasure, to add some sunshine to other lives, dreads a stab, so does he dread the brother who draws him aside with the fatal words "As your friend, I must tell you," etc.

Brethren, while we are making ready for service in the new year, let us make and keep, foremost among our resolutions, these decisions: That we will lend no heed to the tattler and gossip; that we will in every way discourage "the plain-speaking" man who has no tact, no prudence, no sympathy, and will give him to understand that his mission is, in the last analysis, a service of evil; that we will, "in season, out of season," speak words of cheer and brightness, that hearts may be gladdened, the weak made strong, the brave given larger courage, that thus, by sharing joy and sorrow, we may give the brethren evidence of our love, even as He loved us and gave Himself, that we might know peace and gladness with eternal salvation.

A. P. MONTAGUE.

## A Great Day in the History of Ruhama Church at East Lake

Sunday, January 6, 1907, was a day notable in the history of Ruhama church at East Lake. By the wise forethought of the pastor, Dr. J. M. Shelburne, who plans well and wisely, and as well and wisely executes his plans, a special program was carried out. Dr. Shelburne presided. The church was practically filled; the congregation showed marked interest in the proceedings; the music, under the leadership of Miss Annie Lou Wood, was exquisite and uplifting, especially the singing of what is known as "The Glory Song," and the speeches were received with kindly attention. In addition to timely remarks by the pastor and a special financial report from Bro. S. R. Hawley, speeches were made by Colonel Sumter Lee, Dr. C. C. Jones, Colonel J. M. Huey, Chairman Edward Brand and President A. P. Montague. We give below, in part, what was said by the speakers:

As an indication of the wonderful growth of this church, it should be mentioned that fourteen were received on that morning into its membership. The proceedings were brought to a close with prayer by Bro. H. F. Wood.

### SOME OF RUHAMA'S MEMBERS IN THE PAST.

By Col. J. M. Huey.

Forty-eight years ago there lived four miles east of Ruhama (now East Lake) on one of the lovely plantations of the valley, Edmund Wood. On that plantation he reared twelve children, eleven sons and one daughter. The boys grew up to manhood and each and every one of them were recognized as men of unquestionable character. They all settled in the Ruhama community, and attained substantial citizenships. Miss Fannie, the only daughter, married Thomas T. Truss, of Talladega county. All of this family were members of the Ruhama Baptist church.

Edmund Wood was one of God's noblemen, always an affectionate father and a kind and merciful master to his negro slaves.

I want to mention also the immortal A. J. Waldrop, affectionately known by all as "Uncle Jacky," who held the pastorate of the Ruhama Baptist church for a period of thirty-three years, and was also moderator of the old Canaan Baptist Association for a period of thirty-eight years. He reared in this community three children, viz.: Ellaha B. Waldrop, who was a Baptist minister and a man loved by all that knew him, and the known and beloved R. Judson Waldrop, who was connected with old Howard for many years, and who was for twenty-five years the able superintendent of the Ruhama Sunday school.

There existed in those days the Ruhama high school, situated on the ground which is the Howard college campus of today. There was a large attendance, representatives of families of the surrounding country and of families of a distance. In fact, the attendance was sufficient to require a corps of five teachers. The homes in the community were thrown open for the accommodation of students from a distance.

Ruhama church in the past, educated boys for the ministry, and some of them, then of poor circumstances, have attained high positions in God's work. All in all, I think the efficiency

of Ruhama church of today in a large degree shows the fruits of the good work done and started by the members of the long ago.

### SOME GOOD TRAITS IN OUR CHURCH.

By Dr. C. C. Jones.

"Behold how good and pleasant it is for brethren to dwell together in unity."

This scripture is beautifully illustrated in our church life.

Brother T. M. Bailey, who labored so faithfully in our state mission work some thirty years ago, used to tell us about the stereotyped sentence so common in church letters to the associations of that day: "We are at peace with one another." He styled it the "peace of the graveyard." After eighteen years of association with you, my brethren, I am convinced that such a criticism does not apply to this church. We are carrying a good many spiritual corpses and probably it would be better if they were cast overboard, yet they are not numerous enough to materially hinder the successful voyage of the old ship of Zion.

We all remember how grieved we were at giving up Pastor Hobson and how earnestly our prayers were made that we might be led by the Spirit to the harmonious choosing of his successor, and how no one seemed to have an ax to grind. Who can doubt but that God approved our course since, for six years we have had the splendid leadership and excellent teaching of our consecrated pastor, Shelburne?

Another good quality to speak of is the church's liberality. I will have to revise my speech on this line somewhat since I have heard the annual report of our treasurer. We are not giving what we did two years ago for the cause away from home, but I am persuaded it is because our system has not been pressed as heretofore.

As in all churches there are many not sharing in this liberal spirit, yet we have the faithful, self-sacrificing few who can always be depended upon to meet their obligations promptly and assume the success of the cause.

I don't know how you estimate Booker Washington. I recognize him as a great leader, under God, for his less fortunate race. Among other good things said by him in a recent speech that impressed me was this: "My people, you waste your money. When you get your wages you ought to go home and take your wife into your confidence and say to her, 'Here is my earnings. Now, wife, how much do we need for groceries, how much for clothing, how much for the children's schooling and how much for the church?' Surely this is a lesson our more favored white race could profit by. I would amend it by adding, and take God into your confidence."

When wages or money from any source comes into our possession, if we would only prayerfully ask God what we ought to give his cause out of it, and do what our consciences then dictate, our financial problem as a church would be solved.

As I have said before, "the lines have fallen unto me in pleasant places." It is a benediction to be permitted to labor with and among so harmonious, spiritual and liberal a band of brethren in the Lord as compose Ruhama church.

### THE VALUE OF ORGANIZATION.

By Chairman Edward Brand.

In the beginning it may be best to explain that I shall not attempt to present anything new on this trite subject, organization. Nor do I wish to appear to regard you as ignorant of the importance of organization, lest really I may give offense. What I wish is to ask that we may take up together and consider seriously together the value of effecting a more perfect union or organization of our forces as we grow in numbers and in interest in our church work together.

To this end a few brief illustrations may serve the purpose. In the great world of commerce all the difference between the invaluable, masterful locomotive, transporting thousands of human beings or thousands of tons of freight and the worthless pile of scrap iron in the junk yard is but the fact of organization in the first case and disorganization in the second case. Again, in the animal kingdom we recognize about us two conditions existing. The first is characterized by life, health and helpful activity; the second is marked by death, decay and a pernicious influence on all surrounding objects. The two conditions may be briefly summed up in the two words—organization, disorganization. Just so in social life, every successive step in the scale from savage life to the highest type of civilization and back again, if man turns from law, order and government to rebellion, social chaos and anarchy, every movement is, I say, but a decision and choice between system and no system; between organization and no organization. The church must ever be to us, its members, the first fruit, the crowning glory of civilization of organized society. And in it we should develop man's highest type of organized activity, equalled, if at all, in the family, the home life.

The individual member of the church, representing the unit upon which the whole is built, should have a specific place, a recognized function, and should himself know and respect the importance of his place and of his working in that place. Every member must feel that he has some part, some share in the life and growth of his church, some responsibility toward the working efficiency of the institution as a whole.

If your church is to develop morally and spiritually its individual members, then this duty rests in part on you as a member. If your church is to widen its circle of influence, to increase the number of its members, you have a work just here. If your church would enlarge and strengthen the physical, material side of its life; would increase its financial income, then it is your part to increase your own contributions and to influence others by word and by deed to do the same. Remember if your church succeeds, it must do so by and through its members. You and your kind are the only power, the only working force that the church possesses. Organize and results will follow. It is a familiar saying "What is well begun is half done." Meaning, of course, that planning for the work is half the task. To attain the largest success we must be practical enough to marshal every detail in our scheme, order and direct every single

unit in the whole system and then follow up or check after each unit, each individual, to see if he understands and obeys. In church life we shall do best by following the old maxim of business life—"Plan your work, then work your plan."

### SOME IDEALS OF A COLLEGE CHURCH.

President A. P. Montague.

I would define a college church as an organization composed of the faculty and students of a college and a general membership in sympathy with the institution. If ever this definition suited a special case, it fits this Ruhama church. On the one hand, we have here the faculty and a large majority of the students of our college; on the other hand, the members of this church, men and women, who, year in and year out, have manifested the deepest interest in the college and who, one year ago, in the climax to this devotion made a monumental offering to its endowment, thereby setting a standard, all things reckoned up, seldom equaled and never surpassed in the South in the matter of donations to denominational education.

If anybody of men and women should set high their ideals and strive to attain them, surely the members of a church of Christ should give to all men examples in lifting eyes and souls to lofty things. The Book which is their guide sets the standard for the noblest ideals; the doctrines which constitute the "foundation of their faith and practice have in them the essence of all that is high and ennobling. To fall below this standard is to be recreant to our profession. While this is true of all Christians, especially should it be true of a church linked, as ours is, with an institution whose professed purpose is to give broad and generous culture; for the first aim, the continuing aim, the final aim of real culture is mind training and heart expansion. To develop mind alone is to train only the cold faculty which knows no larger sympathy, which would have no hand grasp of a fraternity, which in recognition of obligations to our fellow men, rejoices in the tenderness of the thought, "I am my brother's keeper." A developed mind may embrace all secular wisdom; it may, in the words of Lord Bacon, "take all knowledge to be its province," it may soar to the pinnacle of human philosophy; it may take its place at the crowning point of mortal achievement, and there with imperious will dominate every force in nature. But the intellect alone developed is but as a star of the winter night, shining, it may be, with brilliant lustre; but shining afar off and bringing to human hearts that crave love and sympathy, no cheer, no warmth.

So the first ideal of the Christian college and the college church is the development of mind to the end that man may realize his best and highest possibilities, and in larger measure, the training of the spiritual faculty, that mind may know its master, God, and may breathe its tenderest prayers to its Redeemer, Christ. It was for Tennyson, sweetest singer in the domain of English-speaking men, wavering once, but in the floodtide of heart growth and mind power coming back into touch with his God, to give to the ages his last great song:

Continued on Page 12.

**A LOVELY NEW YEAR'S GIFT TO CHINA.**

Extract from a letter:  
 "Our lovely Annie May Cox has joined the forces for China. Her wedding was the grandest I ever attended. The stately bride, leaning on her father's arm, preceded by five of the loveliest daughters of the Southland. Too sacred almost for utterance, was the touching ceremony of the father, giving into another's keeping and to God for life service in a foreign land this precious bud of so much promise. Not until our hearts swelled with sympathy for our pastor in his heroic though willing service, did we realize how near and dear he was to us. Never had he seemed so much the ideal under-shepherd as when in that vast assembly he offered up his lamb. The wedding over and the bridal trip concluded, the beautiful reception given by that queen of entertainers, Mrs. R. T. Taylor, will be recorded as one of the social events of 1906. This lovely, consecrated woman has two other sons who intend to give their lives to the service of Christ in the foreign field. What a priceless diadem is hers. Three splendid sons ready to go to the uttermost parts of the earth in His name.

MRS. J. H. LOCKE.

Mobile, Ala.

**Tribute from Miss Knott.**

Miss Knott, the principal, says:  
 "Looking back over the school work of Annie May Cox from the fifth grade to her graduation, the chief feature of it all was its thoroughness. She had genius for taking pains. Through the whole course, from start to finish, what she did she did well. When she reported for recitation, the teacher looked into the face of a student prepared to the best of her ability, and hers is ability of high order. Responsive to suggestions, interested to know, amenable to discipline, sweet spirited and gentle, truthful and honorable ever, her school life was a pleasure to her associates and a joy to her teachers."

Then she adds: "I am afraid to say what I think lest it may seem extravagant. She is almost too near my heart to trust myself to write about her."

She graduated at the head of her class in 1905 with a standing for the year of 99.9.

**FINE SHOWING OF GADSDEN MISSIONARY SOCIETY.**

The Ladies' Missionary Society of the First Baptist church of Gadsden has contributed from September, 1905, to January, 1907, the following amounts:

Foreign missions, \$94.15; state missions, \$74; home missions, \$67; orphanage, \$44; total, \$279.15.

Our society is composed of forty active members, whose contributions have been entirely voluntary.

In addition to the regular dues of 25 cents monthly, each member each year pledges herself for a birthday offering of not less than \$1.00, and during the Weeks of Prayer and Self-Denial the mission fund is always increased by substantial contributions.

At all times interest is unflagging, and it has been with no little pleasure that we have been able to double our pledges made at the State convention.

With best wishes for the success of our great missionary work in its every field, we remain,

Yours in the work,

Signed Mrs. L. E. Jones,



Dr. Adrian S. Taylor.



Mrs. Adrian S. Taylor.

Mrs. Adrian S. Taylor, nee Miss Annie May Cox, daughter of Dr. and Mrs. W. J. E. Cox, was born in Georgetown, Ky., December 1, 1887, while her father was pastor there. She attended public schools in Baltimore for four years. Then she entered the Knott High School, a fine private school for girls in Mobile, Ala.

She attended the Judson College for one year, taking a special course. President R. G. Patrick writes about her as follows:

"I have known Miss Annie May Cox for some years in her home and for one year as a student of Judson College. I can not too highly praise the splendid character of this noble girl. She was faithful in the performance of every school duty, and I was always impressed with her cheerful piety. She has taken an active interest in Sunday school, church and religious work all her life and is, in my opinion, admirably adapted for this noble work to which she has consecrated her life."

She was married to Dr. Adrian S. Taylor December 1, 1906—her nineteenth birthday—in Mobile, Ala., where her father is pastor of the St. Francis Street church. The occasion was an unusually happy one. The large number of bridal presents indicated the high esteem in which the young couple are held. She was appointed as a missionary of the board December 13, 1906. She will sail with her husband to China early in the new year.

**WHAT ARE AMERICAN CHRISTIANS DOING ABROAD?**

(Prepared by the Haystack Committee.)

They support thirty-four independent missionary boards and many subordinate auxiliary societies.

Through these societies they carry on work at more than 1300 principal stations, usually with resident missionaries, and at 8,000 out-stations.

They support about 4,400 missionaries, of whom 1,800 are men and 2,600 are women.

These missionaries have trained and superintend five times that number of native workers, pastors, preachers, teachers, nurses, and Christian workers, 23,000 in all.

In the missions there are about 5,300 organized churches, averaging nearly one hundred members each, the total membership exceeding half a million.

The 523,000 Christians are evangelistic, the additions to the churches ranging from 30,000 to 50,000 or more each year.

The Christians are generous, their contributions to work in their own midst and among other needy peoples exceeding in 1905 the sum of \$1,200,000.

If allowance is made for the difference in the daily wage in mission lands as compared with the United States, these gifts would be the equivalent of nearly \$10,000,000 in our country.

In 1805-06 American Christians contributed to foreign missions \$6,000; in 1904-05, \$7,060,701.

The missions have started and maintain an educational system reaching from the kindergarten to the college, the medical school, and the theological seminary. The number under instruction exceeds 375,000.

In 1900 there were under mission control over 6,200 day schools, with about 230,000 pupils, and 407 higher educational institutions, enrolling nearly 32,000.

The medical work in 1900 was carried on by 454 physicians, 138 of them women, who had charge of nearly 300 hospitals and dispensaries. The number of patients was over 936,000.

The mission boards and allied societies maintain presses for the publication of the Bible, Christian literature, and text books in scores of languages, and from these are issued annually millions of pages.

The missionaries build, or help to build, churches, hospitals, and school houses, they organize native missionary societies, they distribute relief in case of massacre, famine and pestilence, and they care for orphans, the blind, and lepers.

The missionaries help construct a Christian society and aim to raise up a Christian community that shall be self-supporting, self-directing, and self-propagating, to the end that foreign missions shall in each country become home missions.

**LETTER FROM MISS KELLY.**

2 Old Northgate, Shanghai, China, November 16, 1906. My Dear Miss Hermione:

Miss Priest arrived yesterday and you may be sure she had a warm welcome from the Old Northgate people. We went down, girls and all, to meet her, and when she got here with all that beautiful silver which was such a surprise—why, my breath was taken away! Dear child, why did you ladies do that? I never owned any solid silver before in my life! All the gentlemen in the mission say they are going to put on dresses and pretend they are single ladies, too. Miss Priest brought a ham and a fruit cake and lots of good things that I don't deserve one bit, and I am ashamed to receive them; indeed I am. Won't you just write a nice little note to the ladies and thank them for the beautiful silver and tell them how very unworthy I feel to receive it? (I knew how much more our ladies would enjoy seeing Miss Willie's own words, so I have taken the liberty of publishing her private letter to me. Hope she will forgive me, but the letter was too good to keep to myself.)

We have such a comfortable home and many things to make one's heart glad. Mrs. Seaman planned and built the house just for the ladies and has been so good to us in every way—has put gas in this summer and painted all the houses new and only yesterday said she was going to send a carpet. She feels very proud of the silver, as she looks upon this house as her special charge. Just think! Three large houses on a valuable piece of land that has not cost our board one cent! "Smith Bible School," "Yates Home" and "Eliza Yates Girls' School," all in a row. We feel that all this is more than we could ever expect, but we are doubly grateful and the promise in Matt. 19:29 has been more than fulfilled in our case—packed down and running over! This has been an unusual year in the work—more women in the Bible school and more girls in the school—more interest shown in every way. Having been alone the spiritual work has been neglected and I have not been able to do as much Bible teaching as I wanted to. There are three of us now, though, Miss Sallie, Miss Priest and myself, with a probability that Miss Price may return in the early future. Still Miss Priest and Miss Sallie can't do much until they learn the language. Miss Sallie had one year up in Honan, but that language is very different and she is changing dialects now. She teaches music, though, and gives the girls physical culture, looks after the girls in many ways, drills them in singing every day. Miss Priest will begin studying the language tomorrow. How I wish she could begin work now, but of course she must learn the language. May our Father richly bless you is the prayer of

WILLIE KELLY.

(You remember last year at the State Convention it was proposed that we send a loving remembrance to Miss Kelly by Miss Priest. Handsome spoons and forks were sent, half engraved with Miss Kelly's name, half with Miss Priest's. Miss Priest at the time knew of the gift to Miss Kelly, but was surprised and delighted to find herself included. It is sweet to see how grateful Miss Kelly is, and we all feel happy that our little gift has given so much pleasure.

MRS. MALONE.)

## CRAPSEYISM AND THE BAPTIST CHURCHES

By O. P. Eaches, D. D.

If the pastor of a Baptist church should prove to be a Crapsey what should the church do? Should it say that inasmuch as there is more light yet to break forth from God's word this teaching may perhaps be part of that light, and give it welcome? Should it say that this age is an age of large liberality in thought and that it will be narrow-minded and intolerant to strongly oppose it? Should it say that after all it is only a question of philosophy, remote from everyday life and thought, with which the church need not concern itself? Crapseyism deals with the fundamental questions of Christianity. It puts up a fence about the Christian system and shuts out all that is not conformable to human reason. It affirms that we must reject any account of a supernatural birth of Jesus because it does not come within the domain of experience, science has no record of such births and therefore it must be eliminated from the Christian system. The two accounts of the supernatural birth in the New Testament must be relegated to the department of myths, folk lore, traditions that gradually grew up around the person of Christ, because Mark, supposed by many to be the original Gospel, has no account of a supernatural birth, therefore the explicit accounts of Matthew and Luke must be rejected. There is no attack that can be made upon the opening chapters of Matthew and Luke that can not be made with equal success upon the subsequent and especially the closing chapters. The supernatural birth, the supernatural works and the supernatural resurrection of Christ are all integral parts of one supernatural life. It is therefore not surprising that those who find no foundation for the Virgin birth of Christ find no foundation for the miracles of Christ and no foundation for the bodily resurrection of Christ. The life of Christ can not be expressed in terms of natural law. He is larger than nature. If any pastor or theological teacher affirm that we must confine our conceptions of Christianity to what we can fully understand and verify in daily experience, we will make Christianity a very small thing. President Mullins says concerning the Virgin birth: "The Virgin birth, whatever else may be said about it, harmonizes with the ascension from Olivet. This latter is the only fitting sequel to the resurrection; the resurrection in turn; was the only vindication which, after the crucifixion, could serve Christ's previous claim to divine sonship and avert ruin from His cause; the first and third gospels assert that Jesus Christ had no human father. Nothing elsewhere in the New Testament in the slightest degree indicates the contrary; much indeed, especially the writings of John and Paul indirectly confirms the account of the Virgin birth."

It is not a question of metaphysics or philosophy, but of fact. If we may rightly eliminate large portions of the New Testament having reference to the birth of Jesus, because such portions can not be measured by the laws of physiology, then equally we may eliminate all reports concerning the resurrection. If we eliminate a bodily resurrection of Jesus of what value is the fifteenth chapter of the

first letter to the Corinthians? How large and commanding will that Christianity be that will not submit to be measured by the tape-measure of natural law? It is reasonable to admit that a religion worthy of the name will be beyond the laws of nature—it is rationalistic to affirm with Dr. Crapsey that all religious teachings must be commensurate with nature.

If a Baptist pastor should get under the control of Dr. Crapsey's belief, should his church stand by him or should it dismiss him? If Paul were living and had the apostolic and moral influence which he had in the first century what would he do?

In 2 Tim. 2:17 he mentions two teachers who were teaching falsely concerning the resurrection of Christ. He condemned their teachings. Those false teachers were not physically punished; they were put out of the church. This was not Pauline intolerance or narrow-mindedness or bigotry but a Pauline love for the truth concerning the foundation facts concerning Christ. To strip off the supernatural from the person of Christ is to give to men a small sized Christ. If a pastor of a Baptist church were to feed his people on denials of Christ's personal pre-existence, a Virgin birth, the miracles attending His life, His bodily resurrection, he would soon reduce such a Baptist church to the level of a Unitarian church or the Society of Ethical Culture.

Dr. Ivy and Dr. Lyon, of the Southern Baptist Theological Seminary, losing their hold on the divinity of Christ, went naturally to Harvard professorships. Dr. Schmidt, of Colgate Theological Seminary, imbibing the same notions, has gone into a virtual agnosticism. Had these men, under a false generosity, been retained in their positions, they would have poisoned thousands of young men. The churches must stand by plain New Testament teachings. If the question arises whether we must stand by the plainly expressed New Testament teaching or a popular pastor, then we must be as Jeremiah says, "Vallant for the truth." (Jer. 9:3.)

Many pastors and editors have expressed their dislike, in an age of tolerance like this, to heresy trials. There may be a captious spirit even in behalf of the truth. But it remains ever true that the spirit which gives equal tolerance for all teachings which has no convictions for defending the fundamentals of the faith, this indifference for the supremacy of the true teaching is far worse than any heresy trials. Paul knew the meaning of heresy trials (2 Tim. 2:17); also John, who is usually regarded as the example of a placid temper (2 John 10); also the ascended and glorified Lord (Rev. 2:2).

The Baptist churches have an advantage over the Methodist, the Presbyterian, the Episcopalian bodies. These constitute organized churches, a trial for an erroneous belief affects the entire country. Dr. Crapsey was tried for teaching a doctrine contrary to the Articles and the Prayer Book. The Baptist church, knowing nothing of Articles, a Book of Discipline, a Prayer Book, a Confession, brings the charge against the pastor that his teaching is in direct conflict with the utterances of the New Testament. Whenever the question is openly presented in a Baptist church whether

the New Testament must go as the authoritative teacher or the pastor must go, there ought to be only one answer to this question. Dr. Crapsey may be a man of fine spirit, be conscientious in his belief and utterance, be willing to surrender the Episcopal ministry for the sake of holding his convictions—but the maintenance of correct teaching and the presentation of the foundation facts of Christianity are of far more worth than any one thousand pastors.—Baptist Commonwealth.

## AN INTERESTING PROGRAM.

January 7, 1907.

As announced in your columns some weeks ago, there will be special exercises of exceeding interest at the seminary during two weeks beginning Feb. 11th and continuing to Feb. 23. The lectures will be as follows:

The Gay lectures will be delivered by Rev. W. T. Whitley, D. D., of Preston, England, on the general subject, "The Story of Missions in Five Continents." There will be four lectures, as follows:

Monday, Feb. 11, 8 p. m., 1. "Failure in Asia."

Tuesday, Feb. 12, 8 p. m., 2. "Success in Europe."

Thursday, Feb. 14, 8 p. m., 3. "Struggle in Africa."

Friday, Feb. 15, 8 p. m., 4. "Expansion in America and Australia."

During the same week there will be a course of lectures on evangelism. The seminary is enabled to offer this course of lectures through the kindness of the home mission board, who defray the expenses of the course. The following is the list of subjects, speakers, and hours when the lectures will be given:

Tuesday, Feb. 12, 11:30 a. m., 1. "Fundamentals of Evangelism," by Rev. L. O. Dawson.

Wednesday, Feb. 13, 11:30 a. m., 2. "Pastoral Evangelism," by Rev. Johnston Myers.

Thursday, Feb. 14, 11:30 a. m., 3. "Individual Evangelism," by Rev. F. C. McConnell.

Friday, Feb. 15, 11:30 a. m., 4. "Evangelism the Christian's Business," by Rev. W. W. Hamilton.

Saturday, Feb. 16, 11:30 a. m., 5. "Present Day Opportunities for Evangelism," by Rev. George W. Traett.

During the following week, beginning Feb. 18, the Sunday school lectures will be delivered. There will be five speakers in this course, and their subjects and dates will be as follows:

Monday, Feb. 18, 8 p. m., 1. "Individual Work for Individuals," by Mr. C. G. Trumbull.

Tuesday, Feb. 19, 8 p. m., 2. "The Baptists in Sunday School History," by Rev. B. W. Spillman.

Wednesday, Feb. 20, 2:30 p. m., 3. "The Perils and Possibilities of the Sunday School," by Rev. Curtis Lee Laws.

Thursday, Feb. 21, 8 p. m., 4. "Doctrinal Teaching in the Sunday School," by Rev. H. A. Porter.

Friday, Feb. 22, 8 p. m., 5. "The Bible as the Text Book," by President J. P. Greene.

During the week of the Sunday school lectures there will be held a Pastors' Sunday School Institute in a neighboring church, as during the last two or three years. The interest in these meetings has been very great, and it has been possible for the institute and the lecture courses to be maintained together with increasing profit from year to year.

During the two weeks indicated the lectures of the professors in the seminary will be on the following general subjects:

Prof. Mullins: In Systematic Theology, "The Person of Christ and the Doctrine of Salvation."

In Biblical Theology, "The Office Work of the Holy Spirit."

Prof. Robertson: In New Testament, "The Early Apostolic History."

In Greek, "Textual Criticism."

Prof. Dargan: In Homiletics, "Preaching in the Early Centuries;" in Ecclesiology, "Church Work."

Prof. Eager: In Biblical Introduction, "Formation of the New Testament Canon;" in Pastoral Theology, "Conditions of Pastoral Success."

Prof. McGlothlin: In Church History, Jr., "The German Reformation;" in Church History, Sr., "Christianity of the Fourth Century;" in Senior Hebrew, Isaiah 40:6-66.

Prof. Dement: In Sunday School Pedagogy, "Sunday School Organization;" in Junior Hebrew, "Etymology and Reading in Genesis."

Prof. Carver: In Comparative Religion and Missions, "Missions in the Bible;" in Junior Greek, "Syntax of the Verb and Reading in John's Gospel."

In the absence of Prof. Sampey, the Old Testament course will be under the direction of other professors, studying at this time the Psalms.

The hours for these lectures are indicated on a lecture schedule which will be furnished to all friends who desire to have them. All visitors are most cordially invited to attend lectures in any class in the seminary.

We give an invitation to all brethren who may wish to attend the seminary during this period, or visit it with a view to hearing these lectures, to be present with us. Board can be secured in the neighborhood of the seminary at moderate prices. On this subject address Mr. B. Pressley Smith, Norton Hall, Louisville, Ky.

All students desiring to do so may enter the seminary and begin regular courses at the opening of the second half session, Jan. 28th. Our studies are all arranged with this in view. There will be many new students entering at that time. I shall be glad to correspond with any brethren on the subject.

Yours sincerely,

E. Y. MULLINS, President.

## COSTLY PRESSURE

Heart and Nerves Fall on Coffee.

A resident of a great western state puts the case regarding stimulants with a comprehensive brevity that is admirable. He says:

"I am 56 years old and have had considerable experience with stimulants. They are all alike—a mortgage on reserved energy at ruinous interest. As the whip stimulates but does not strengthen the horse, so do stimulants act upon the human system. Feeling this way, I gave up coffee and all other stimulants and began the use of Postum Food Coffee some months ago. The beneficial results have been apparent from the first. The rheumatism that I used to suffer from has left me, I sleep sounder, my nerves are steadier and my brain clearer. And I bear testimony also to the food value of Postum—something that is lacking in coffee." Name given by Postum Co., Battle Creek, Mich.

There's a reason. Read "The Road to Wellville," the quaint little book in pkgs.

## 1907 AND OUR FOREIGN MISSION WORK.

It is New Year's morn, and we are carefully looking around to see what plans we can make for the great work of foreign missions in this year of our Lord 1907. God has so graciously blessed us and the workers have pressed forward so earnestly that though we have tried to be very, very careful, we have had to go heavily in debt until now we find that we are owing about \$140,000. To meet all necessary expenses between now and the 1st of May, so that we can go up to the convention without a debt, will require about \$270,000. That is, we need to raise in the next four months \$65,000 more than we raised in the same time last year. Let it be remembered that we closed the year last year with a debt. We must pay all of that, and keep from having the same amount of indebtedness again this year. By the blessing of God and the co-operation of our brethren, we can accomplish this task. If every church will raise a third more than it did last year, we can come through all right.

## Great Opportunities.

It is impossible to state the marvelous opportunities which are opening up before our missionaries. We live in the most glorious age the world has seen since the command of our Savior to give the gospel to all the world. While it appears to some that great demands are being made, yet when we see the letters from the fields telling of the needs for hospitals, churches, homes for the missionaries, printing presses, theological schools—all of which are needed to strengthen the work, and remember that we could easily expend \$200,000 in cash right now in addition to the regular expenses mentioned above, our people can get some idea of the great demands of the work.

Our missionaries are reporting hundreds of baptisms. New churches are being organized and God is giving us access to the hearts of the people.

## Sunday School Missionary Day.

Sunday, January 20th, has been designated as the day on which our Sunday schools are to have the subject of foreign missions presented; each class and each child is requested to give something. We believe that we ought to commence with the little children and teach them the call of God to give the blessed gospel to all the world. Literature has been prepared for the day and sent to the superintendents so far as it has been possible to secure their names. If any superintendent has failed to get the literature, we will be glad to furnish it if he will write to us. If the third Sunday in January does not suit, let some other day be selected.

## Special Prayer.

Realizing the great responsibilities which come to us from the wonderful opportunities God is giving us, let us engage in earnest prayer that the Lord will put His spirit upon us so that we may see His work, and with earnest hearts press forward in His service. This year must either be a year of great conquests for the King, or of failure on our part to use the blessings which He has put in our hands. Let no one fail to do his full part in the Lord's work. Each missionary and each officer of the board would join in the request which Paul made—"Brethren, pray for us."

Yours in service,

R. J. WILLINGHAM, Cor. Sec'y.  
Richmond, Va., Jan. 1, 1907.

## SOME NOTES FROM BRO. CRUMPTON.

I thought I never saw a rainier or muddier time than

## At Jasper

About four years ago, I believe, on a fifth Sunday. That meeting was exactly duplicated the fifth Sunday in last month. One of the speakers said: "The town has grown, the number of inhabitants has increased, the people are in better financial condition, but the sidewalks are exactly the same. The mud right at the church door is just as deep as it was four years ago, though the whole town is underlaid with a rock quarry." A dozen or more brethren were present from the surrounding associations and probably that many from the town attended every service.

If one looks at the small number in attendance, many of our meetings are dismal failures; but many such meetings God uses for the furtherance of the Kingdom. This is especially true of

## The Baptist Rallies

Which have been in vogue in Alabama for thirty years. I have seldom known one which was largely attended. But the "little leaven" of the meetings worked itself out to be felt in many parts of the association. If the brethren could only remember this and persevere in holding the rallies, the results would be glorious.

I am glad that Brother Preston has committed himself to holding such meetings in this section. With Metcalf, Jordan, Reeves and others to help him, we are going to hear of good results.

Brother Jordan has been employed by the North River Association for one half his time to do evangelistic work. He lately came to us from the Methodists. He is earnest, consecrated, intelligent and will do good wherever he goes.

## Jasper Church

Is the strongest in all this section of the State and, with their able pastor, will wield a great influence if the strong laymen there will allow themselves used of the Lord for His service.

They have certainly made ample provision for the comfort of the preacher and his family. The home they have provided is elegant in all its arrangements. It is not excelled in any of the towns of its size and not many of the cities have gone ahead of it.

## Brother A. N. Reeves

Is at work, trying to raise the money with which to erect a dormitory for the school at Eldridge, which is to be opened next fall. In spite of difficulties and predictions of failure, he has secured already nearly half enough for the building. With a half dozen associations co-operating in the support of this school, I look for it to be the means of unifying the great body of Baptists hereabouts.

I wish the whole denomination could have listened to the discussion about the needs for this school.

Brethren Metcalf and others are planning to have this Jasper meeting duplicated at Carbon Hill, Fayette, Sulligent, Guin and other points.

When Brother Hendricks was telling, in his speech at Jasper, about the needs of the ministerial students at the Howard and how distressing was the condition of those of them who have families, one brother spoke up with the remark: "You know how cold it was last Saturday morning. I saw one of these married fellows on

his way to the city to work in a store that day to make a little something for the family. I said 'Where is your overcoat?' He replied 'I have none and I see no chance to get one this winter.'" Whereupon a brother in the congregation spoke up: "Give me the name of that brother. I want to send him an overcoat." Picture to yourself the happiness and the comfort that poor student will get out of that overcoat, and think you the giver will not find the Lord's words true, "It is more blessed to give than to receive?"

## RESOLUTIONS FOR THE NEW YEAR.

These resolutions, though good for all the brotherhood, are specially commended to the attention of the pastors of the Baptist churches of Alabama.

Resolution I: That I will not forget that there are scores of young Baptist preachers in Alabama who desire to be educated and are without the material means to obtain educational advantages.

Resolution II: That I will remember that the task of giving these men the help they need is assigned to the Board of Ministerial Education of the Baptist State Convention.

Resolution III: That I will not forget that, without the co-operation of the churches, the board can do nothing and that I will see that my church is informed of the board's needs. I will also ask the church for an offering for the board.

Resolution IV: That I will remember that January is the month, according to the schedule, that is to be given to the work of the Board of Ministerial Education.

Please also permit me to remind you that all money designed for ministerial education should be sent to J. A. Hendricks, East Lake, Ala. If the money is sent in the interest of any particular student, just indicate the man and the money will be faithfully applied as directed. By this kind of co-operation the board will be able to preserve correct statistics of all moneys given to this purpose and of all students aided.

It should be gratifying to us all that the number of students for the ministry is increasing year after year. Let the gifts of the churches for their education show a corresponding increase and we may reasonably expect a continuance of the divine favor in turning the minds of our young men toward the work of preaching the gospel. Only let the pastors of the churches tell of the heroic struggles of these Godly young men, often doing with scant food and clothing that they may have books and be at school, and the Baptist people of our state will give the money. Such men are going to be educated and do a glorious work. Let us lend them a helping hand in their hour of need and have a share in their success.

J. M. SHELburne,  
President of Board.

## BRO. NEAL WRITES BRO. CRUMPTON FROM SAN ANTONIO, TEX.

"If the will of God be so, I am more than willing to spend my life for His cause in Alabama, among the people who forgave the sins of my youth, listened with prayerful sympathy to my stammering speech in sermon, prayed for me when in the jaws of death, and are supporting me while I recover.

"I weigh more and feel better than

since I was taken sick last November year. I greatly appreciate the kindness of the brethren in regard to my resignation and shall return as soon as advisable, but am not yet sure it would be well to come before April 1.

"The more I see of the Kingdom's interests everywhere, the more I am convinced we need, above all things, a greater permanency in our pastorates. May God help us and give us heroes for the strife.

"May God's richest blessings be upon your head and heart and hand in directing His work this year in my prayer."

## FROM ARKANSAS.

As often as the Alabama Baptist comes to me, I think of that scripture which says: "As cold water to a thirsty soul so is good news from a far country." I can never forget the State of my birth, the State of my early life and labors. Her streams and wooded hills will always be dear to me.

A number of the truest and best friends I will ever have are in Alabama. I will always prize their friendship, and if I outlive them I shall cherish their memory, and I shall hope to meet them in a better world.

Well, the new year comes to us full of hope and good cheer. It promises to be the most eventful year in the history of this church. Before next Christmas we hope to begin and to complete a \$25,000 or \$30,000 house of worship.

At present we are holding all of our services in the opera house. This is a new and beautiful building, but it is not suited to our purposes. We need a large church badly and will begin work on same as soon as spring opens up.

We have a town of 8,000 people. Besides, we have 1,200 university students. The president of the university, ten members of the faculty, a large number of the students are members with us. We have more than 300 in Sunday school and hope to more than double that number when our new church is completed. The Alabama Baptist comes to me each week freighted with good things. It brightens my home and cheers my heart. The Lord's blessings be upon you and your readers.

WALTER A. WHITTLE.

## FOOD DOES IT.

The Most Natural Way to Get Out of Trouble.

"I have been troubled with my stomach for years, having the habit of vomiting and spitting up my food and was all run down and September last I had a fearful hemorrhage which completely prostrated me. When I got up even a rare porter house steak distressed me.

Then I happened to meet a lady who had trouble just like mine and who used Grape-Nuts food and it agreed with her, so I bought a box and found I could keep it down and it nourished and built me up and I have used it constantly since then, usually twice a day. I have gained in flesh and can eat almost anything I want and my stomach takes care of it without any hesitation, but before I toned and strengthened my stomach on Grape-Nuts I could not handle any food, but it was liable to come up again.

"I am over sixty years old and people here consider my cure remarkable." Name given by Postum Co., Battle Creek, Mich. "There's a reason." Get the little book, "The Road to Wellville," in packages.

FRANK WILLIS BARNETT  
Editor and Proprietor.



A. D. GLASS  
Field Editor

#### RACIAL TROUBLES.

When the governor of a great state in his retiring message can put the following into black and white it ought at least to cause Alabamians to sit up and think. It is a terrible indictment of the preachers and the teachers, and ought to be the means of stirring us to our paramount duty to come in closer touch with the negro ministry and do everything in our power to incite them to a fuller sense of their duty and responsibility. Brother Crumpton has bravely thundered it up and down the state that God is going to hold us to account for the way in which we deal with the negro. We appeal to our brethren to strive during 1907 to hold out the hands of Christian sympathy to the negro preachers and show them that unless white and black work together the gulf of racial antagonism will be widened. It is no time for sentimentalists, theorists, or fanatics, but the hour has struck calling for Godly, consecrated common sense men to deal with the pressing situation:

"I think we can felicitate ourselves on the comparatively kindly feeling existing in this state between the races. While it is not such as it might be, it is better than in other states, and is altogether an improvement on the feeling which existed a few months ago in this state. I am in receipt of many letters from leading negroes and have had very many conversations with members of the same class, pledging themselves to stand with the conservative and law-abiding white citizens for the preservation of law and order. I have talked the matter over with leading white citizens, and both agree that there must be a still better feeling or we are in danger of a race clash much to be regretted. It will be very wise for us all to understand that as we are to live here together there is every reason for the thoughtful of each race to consult together in the interest of mutual helpfulness.

"The tremendous number of vagrants and thieves among the negroes, more than ever before, admonishes all of us that this must be the result of the precept of preachers and school teachers. We can not escape the conviction. While the state can not interfere with the right of free speech in the churches, it can interfere to see that the state's money is not expended to keep teachers in the schools who turn out a tremendous proportion of children who look upon manual labor with abhorrence or believe they can live decently here as thieves, or have an idea that there is a pleasant thieves' home in the hereafter. This brings me to say that it is well for us to consider if there is not some better way of providing teachers than by depending upon moral perverts, supplying them with the state's money to do a destructive work. Stealing and vagrancy are the greatest disturbers of race peace. They are the primary disturbers of that peace. This is a great question which you have for consideration, and I am sure that any legislation you may see fit to pass touching it, or both races where they come together, will be considered conservatively and wisely.

"I must not be considered as opposing negro schools. I am merely undertaking to say to you that the state will be better served when we can produce more honesty and a larger inclination to labor, even if it be at the expense of the text books."

#### SOUTHERN COTTON ASSOCIATION.

We welcome to Birmingham the third annual convention of the Southern Cotton Association and trust that their stay in our midst may be a pleasant one, and that they will return to their homes having planned wisely to handle our great Southern staple.

#### "ENDURING MEMORIALS."

Which we publish in another column, is worthy of study. In it Brother Crumpton shows plainly the folly of lavishing money on monuments in memory of our loved and lost ones. Then he says some sensible things about memorials that endure. What better thing could one do than to endow a tract fund or colportage fund under the management of the State Board of Missions? Better still, a building in Montgomery, as headquarters for the board, thereby saving all the rent and making the building a revenue producer for the board. These would stand through all time in the name of the giver, not as cold, un-speaking stone; but as living, pulsing agencies of good to mankind throughout the ages.

#### SUNDAY BASEBALL.

An earnest effort is being made in Mobile to influence the legislature to repeal the law which forbids baseball and other games on Sunday, and judging from what some of the newspapers have said about it, one would think that the sentiment here was practically unanimous for the repeal of the law. This, however, is far from the facts in the case, as the leaders of this movement will learn. It has even been stated here that the preachers have been paid four or five dollars to keep quiet. This is only an evidence of the diabolical methods employed by some of those who attack morality and the foundations of our religion.

The time has come for the Christian people throughout the State of Alabama to make their influence felt. I earnestly appeal to the brethren throughout the State to circulate petitions among the people protesting against the repeal of this law. The affairs of our State are falling into the hands of many who have no regard for Christian sentiment or for morality. Circulate these petitions at once, brethren, and send them to the legislature and follow up your petitions with personal letters to your representatives.

The two pillars on which Christianity rests are God's Book and God's day. The Bible and the Sabbath are the supports of our religion; and in these times there is a constant attempt to undermine both. Let us be thoroughly aroused to the dangers that threaten us.

What we need is a more stringent law which some will not dare to dodge. Since the present law was enacted some citizens of Mobile have not hesitated to violate it by changing the name of baseball to "spitball."

W. J. E. COX.

#### TOO MUCH TEMPERANCE TALK.

Every now and then and just about now some dear timid brother fears that the Alabama Baptist will hurt its influence by making the cause of temperance so prominent. If any subscriber wants to quit on account of the space we are giving to temperance, now will be a good time for him to pay up and order his paper stopped, for we mean to keep the subject very prominently before our readers while the legislature is in session. We hate whiskey, we hate the saloon gang, we hate the idea that either are a necessity and must be endured. If you believe that whiskey is a curse and that the saloon gang are corrupters, then help in the fight being made against them. We thank God for the privilege of using our pen, our voice, and our means to fight the damnable evil.

#### THE DIVINE REVEALER.

It can not be too strongly insisted upon that the Holy Spirit is the supreme revealer to the Christian mind of the true meanings of the Bible. There is a wide scope to this truth. It touches the vitals of Christian life and spiritual progress. The professor of religion who rejects the truth that the Holy Spirit abides in a believer gives evidence that he is a very unsound interpreter of Bible teaching. And yet such ones assert that they have a much more correct understanding of the Bible than any other class of people. This is a brazen assumption. The Bible clearly shows that one can not understand the deep truths of revelation without the indwelling Holy Spirit. It is the Spirit who is in the believer that enables him to see into the very heart of divine truth, and to obtain such views of it as no one without the Spirit can possibly obtain. Peter, in writing of the ancient prophets, says that they were "searching what time, or what manner of time, the Spirit of Christ, which was in them, did point unto." This means that the Holy Spirit was in those apostles, expressly revealing to them such facts and truths as he chose to reveal. And it was because the Holy Spirit was largely in all of the chosen writers of the Bible that we now have such an infallible book. Then it logically follows that one needs the indwelling of the Holy Spirit to guide him into a correct knowledge of the meanings of the words and truths which He Himself gave to the Bible writers. It does not follow, however, that the Bible student in our day, though guided by the Spirit, will have an infallible perception of all the truth which he studies; yet it is true that the Christian who entreats the Spirit to reveal the inner truth to him will have a far better, broader and deeper understanding of the Bible than can that person have who is destitute of the Spirit. Praise God for this!

#### HELP THE TEMPERANCE BUREAU.

Have you heard the politicians talk about the audacity of the temperance forces in actually setting up a temperance bureau at Montgomery during the session of the legislature? It is a hateful thing in their sight, and if their frowns and innuendoes could put it out of business, it would soon have to close up, but Dr. Young is no novice and makes a pretty good "dry nurse" for a "wet legislature" or "wet nurse" for a "dry legislature." If his work and the work of his associates is to be effective all lovers of temperance throughout the state will have to lend their support. Do not say, "We hope something will be accomplished, but we fear the liquor force is too well organized," but agitate and organize and talk and pray, pay and work, and make Dr. Young and Brooks Lawrence and Brother Crumpton feel that the mighty moral forces of Alabama are behind them and that victory is in sight. We have two dangers to fear—apathy on the one hand and over-confidence on the other. The fight has not yet been won, but it can be if we press forward.

#### HAVE YOU HELPED?

Brother Crumpton has written many brethren and sisters over the state asking them to help him wipe out the \$4,000 debt with which the board had to start the new year. Almost the first response that came, was a check for \$1,000. Unselfishly he divided this equally among the three boards. The \$5, \$10, \$25 or other amounts suggested by our burden-bearing secretary is not much for most of those to whom he has written; but it would bring untold cheer to his heart if all would respond. See what he says in another place.



PARAGRAPHS

Born to Rev. and Mrs. J. R. Graves White, a boy, January 10, 1907, Demopolis, Ala. (Congratulations.)

The little girls and boys who write for presents will please use a postal card and address them to Frank Willis Barnett, Jr., box 927, Birmingham, Ala.

Please change my paper from Leroy, Ala., to Jackson, Ala., and ask correspondents to address me at Jackson, Ala., as I now reside there. Yours fraternally, Wm. A. Parker, Sr.

Am receiving my mail in Brewton now and will be till otherwise specified. My fields are Canoe, in Escambia county; Brooklyn and Old Town, in Conecuh county. Likely to add more in the near future.—B. F. Brooks.

Rev. A. W. Briscoe has been called to our church at Jacksonville and has accepted. He will move there about the 15th of this month. He will preach two Sundays at Jacksonville and two at Weavers, six miles from Jacksonville.

I am now at Covin, Ala., having brought my wife here, who has been confined to her bed since the 26th of August, hoping that the change would benefit her, but her condition does not improve. I beg the prayers and sympathy of all my brethren. Fraternally yours, Wilson M. Olive.

Mr. Thomas E. Casey and Miss Annie B. Jones were united in marriage at the home of Rev. G. E. Jones in Camden county, Georgia, on the 27th of December, 1906, Rev. W. A. Hobson, pastor of the First Baptist church, Jacksonville, Fla., officiating. The marriage was attended by a host of friends, both families being well known and highly esteemed in the community. The bride is related, through her mother, to the celebrated Hurst family of Gadsden, Ala., and her father is a Baptist minister of South Georgia. The groom is a young business man of Scottdale, Ga. The occasion was a most delightful one, and the many friends of the young couple wish for them a happy and prosperous life.

I have been trying to write you ever since I came to Alabama, but I have been so very busy that I could not write but a few letters other than those which were most important. I wanted to write and offer you my services whatever of such I might be able at any time to render, to bid you God-speed in your efforts to give us a paper which you are nobly doing, and to send you the price of the paper for a year. You will find herein a check for \$2.00. Please send me the paper to Pleasant Hill, Ala., Dallas county. (I have learned through experience that there are other places by that name in other counties of this state.)

I came to Pleasant Hill from Virginia last November. I am well pleased and want to be of service in the state.

I have sent along with this letter an account of a service here in the interest of Foreign Missions. I thought perhaps you could use it and maybe it would do some good.

God's blessing upon you. Yours truly, J. Jeter Johnson.

OUR DEAR LITTLE COUSINS



Please write and tell me about the Christmas presents Santa Claus left at your home. I got a tin horn, a ball, a rocking chair (I fell out of it and hurted my head, but papa says I musn't cry any more or little brother will laugh at me).

I want to send to all my little sweet-hearts whose mamas' and papas' subscription to the Alabama Baptist is paid up to date or in advance some nice doll jewelry, and to the little boys cravats and collar buttons. I still have on hand several hundred pieces of doll jewelry, fifteen dozen cravats and about 200 collar buttons. If there are boys and girls in a home I will send presents for both. Where there are two girls or two boys I will send presents for each, but I can send only two presents to a home.

With love and kisses,  
FRANK WILLIS BARNETT, JR.



Presents Going Like Hot Cakes

Our stock of over five hundred presents gave out last week, but we went out and bought 234 lovely stick pins, and 104 nobby shirt waist sets, and a big lot of pocket books and hand bags, which, together with 100 emeries mounted with sterling silver, are now ready for those who pay their subscriptions to 1908 before February 1st.

Some of our subscribers are already paid to October, November and December, but under the offer they get nothing.

Now, we want everybody to get a present.

Those paid to December, 1907, have only to send 17 cents.

Those paid to November, 1907, have only to send 34 cents.

Those paid to October, 1907, have only to send 50 cents.

Those paid to September, 1907, have only to send 67 cents.

Those paid to August, 1907, have only to send 83 cents.

Those paid to July, 1907, have only to send \$1.00.

Those paid to June, 1907, have only

to send \$1.17.

Those paid to May, 1907, have only to send \$1.33.

Those paid to April, 1907, have only to send \$1.50.

Those paid to March, 1907, have only to send \$1.67.

Those paid to February, 1907, have only to send \$1.83.

Those paid to January, 1907, have only to send \$2.00.

We want those paid to 1907 to send in from 17 cents to \$2.00, according to the dates on their label, and please do not hesitate to send stamps for the small sums.

Now, some well to do people will say I do not want Brother Barnett to think I am paying up a small sum just to get a present. I won't think that, but will thank you for taking advantage of my offer and consider it a favor. I am more anxious to have you do it than you are to do it. It isn't a question of a few cents, but I want to put one of my presents in the home of every one of my subscribers and get their subscription to expiring each year on January 1.

Leaning Hard on the Pastors

The recent laws have made a change of policy necessary to the railroads and we can't cover the field except at great expense. When they issued quarterlies or annuals our traveling men could drop in on our subscribers quite frequently, but when the following letter is a sample of what we are getting it means that the visits of the field editor will be less frequent:

Rev. Frank Willis Barnett,  
Editor The Alabama Baptist,  
Birmingham, Ala.

Dear Sir:

I have your favor of the 1st inst. and regret very much that as we can no longer contract with you on a transportation basis, and as I haven't

the cash available, it will be impossible to use your columns this year.

With the compliments of the season and wishing you a prosperous year, I am, yours very truly,

General Passenger Agent.

This makes it hard on us, but it gives the pastors a great opportunity to show their loyalty and love to the paper by being more active and vigorous in helping us to put the paper into the homes of their people. Heretofore, brethren, we have leaned pretty heavily on you, but brace up, for now we will have to throw our whole weight on you and we believe very few will let us fall.

OUR PUBLISHERS STATEMENT

Owing to shortage in cars the regular paper used by us on the Baptist failed to arrive in time for this issue, although we made every effort by letter, telegraph and long distance phone to get it. We hope to have it for next week's paper.

Respectfully,  
AGRICOLA & CROUCH.

P. S.—It was impossible to buy or borrow it in the local market.

PARAGRAPHS

Enclosed find check for \$2 to pay my subscription to the Baptist to Jan. 1, 1908. I can't understand how any of the brethren can be so inappreciative of the noble sacrifices you are making to give the Baptist a good paper as to refuse to pay for it. Wishing you a successful year I am as ever yours fraternally, C. H. Fiorey.

I am trying to pastor New Liberty church in Calhoun county this year and looking for some other work. My people there are not much missionaries, but they have the opportunity every fourth Sunday to give something for our Master's cause. May the Lord bless the Alabama Baptist and its editors in all their undertakings. Yours in Christ, J. W. Heaton.

The first day of the New Year has passed, but it is not too late to adopt one more good resolution. We suggest the following:

"Resolved—That I will do all in my power to increase the subscription list of the Alabama Baptist during the year of 1907."

Every home represented in every Baptist church should have a copy of the Alabama Baptist visiting it weekly, with its budget of instructive and entertaining reading. Will you not help in making this a reality? (Adopted from the Examiner.)

I appreciate the help which you have so kindly given us in this great work through the years that have passed, and I write to ask that you remember us all in your power in the next four months.

Dr. Porter accepts as field secretary, but on account of a spell of sickness of his wife, can not well take up the work until the first of March. Dr. Ray has his special department in the educational work, so that to a large extent the work of pushing collections will be on Dr. Smith and myself. While Dr. Smith is editorial secretary, and will furnish matters for the papers from time to time, yet he will stand right by me in the general work as heretofore and he thus will have heavy responsibility otherwise, so that we hope you will not depend entirely on what he needs, but will write yourself for the paper and urge the importance of this great work. A happy and prosperous new year to you. Yours fraternally, R. J. Willingham.

The enthusiasm created by the raising of the Howard College endowment fund has given a new impetus to the work in Alabama, while the raising of a fund for a library building at Judson shows that Alabama proposes to help both her sons and daughters. Drs. Montague and Patrick have done excellent work as canvassers.

Dr. Crumpton, the state secretary of missions, is a great force in the organized work and his speeches at the associations always stir the brethren to greater activity for missions. John Stewart carries the work of the orange well, and the central committee of the woman's work is doing heroically. There is much church building in progress—Birmingham, Montgomery and Mobile all will have handsome new buildings.

The denominational outlook is bright. The Alabama Baptist has more paid-up and paid-ahead subscribers than ever before.—Frank Willis Barnett, in "World's Survey," in Baptist Standard of Chicago.

# The Anti-Saloon League

The lamp is yet to be made for which I haven't made a chimney that fits.

MACBETH on lamp-chimneys means fit and freedom from all chimney troubles.

A MACBETH chimney doesn't break from heat.

My Index gives a fuller explanation of these things, and may be had for the asking.

Address, MACBETH, Pittsburgh.

## Stubborn Skin Diseases.

Dr. C. I. S. Cawthon, Andalusia, Ala., declares "Tetterin" is superior to any remedy known to me for eczema and stubborn skin diseases. Many other physicians unite in this testimony. It has accomplished wonders in their practice. It is amazing that any one would suffer with itching, burning skin diseases when relief might be had infallibly from the use of a 50-cent box of Tetterin. Your druggist or by mail from the manufacturer, J. T. Shuptrine, Savannah, Ga. Tetterin Soap, only 25c. cake.

**HALF TONES  
By MAIL**



**YOU GET  
PERFECT CUTS  
AND GET THEM  
QUICKLY.**

**NEWS ENGRAVING  
BIRMINGHAM, ALABAMA**

**MRS. WINSLOW'S  
SOOTHING SYRUP**

Has been used by millions of Mothers for their children's ailments. It soothes the inflamed membrane of the throat, relieves the cough, cures whooping cough, and is the best remedy for colic.

**50 CENTS A BOTTLE.**

**SAFE, PERMANENT,  
SURE CURE**

**Keeley  
Cure**

ALCOHOL, OPIUM  
AND HABITS  
TORNADO DRUGS  
NEURASTHENIA  
KEELEY INST  
BIRMINGHAM, ALA.

**FREE**

**Become  
Independent**

We can soon make you so by teaching you Stenography and Bookkeeping.

We guarantee positions to all our graduates who take the full Commercial Course.

**Wheeler  
Business  
College**

Peffer Building, Birmingham, Ala.

I am glad that such an institution as the Anti-Saloon League has been inaugurated in Alabama, the purpose of which is to drive out the whiskey saloon. We hope that all who call themselves Baptists will aid it in the accomplishment of this object. Let us have laws that will make it impossible for such evils as a whiskey saloon to legally exist, and furthermore let us, as Christian citizens, help the league to drive out the "blind tigers" that may attempt to violate the law. A member of a Baptist church who will connive at the violation of a law which looks to the prevention of such an evil as drunkenness, or who will aid in such a violation, is unworthy of membership in any church of Jesus Christ.

The liquor traffic is one of the greatest curses that afflicts our country, if it is not the greatest, and this is because of the evil it produces. There is one feature of this traffic, however, that is productive of more evil than any other connected with it, and that is the open and licensed saloon. This arises in part from the accessories connected with it, such as blinds, pool tables, social drinking, poisonous drinks, all night traffic, gambling dens and other things attractive to immoral and depraved animal natures.

It is the place where gamblers, sportsmen, idlers, toppers and many young men resort. The saloon keeper tries to make it as attractive as possible, for he knows the larger the crowd he can get in his saloon at night the larger his sales will be. Here it is that the evil of intemperance is manifested from its first step to its last. Here it is where the young man takes his first public drink. Perhaps he has learned to love it at home. Here it is where he first gets gentlemanly drunk, and has to be carried home. Here it is, after he has lost all shame, where he falls under the table beastly drunk, and has to be removed to some out of the way corner. And here it is where often his life is ended either by a self-inflicted pistol shot or one from a drunken associate.

The saloon is a moral nuisance, so pronounced by the Supreme Court of the United States. Seventy-five per cent of the crimes committed in our state may be truthfully attributed to the influence of the liquor saloons. They are making drunkards and gamblers of our boys by the thousands. They are the hotbeds of sin and immorality and lawlessness. The terrible affair that occurred in Atlanta a short time since was the outgrowth of the seed sown by and in the whiskey saloons and vile dens permitted to exist in that city. Much of the mob law that we hear of in our country and the labor strikes that are frequently accompanied by gross violation of law, have their birth place in the liquor saloons.

Liquor saloons add nothing to the morals of the community where they exist; instead, they destroy good morals and everything that is virtuous and pure. They add nothing to the health of the people and nothing financially to the place where they are located. They destroy the mental and physical powers of those who patronize them, and make paupers and inebriates of many of them. They rob the wives and children of the intem-

perate and drunkards to whom they sell their soul-damning and death-dealing poison. The keepers violate the law and their own oaths by selling to minors and persons of known intemperate habits, thus setting at defiance the government and public opinion for the sake of gain. It is wonderfully strange that an enlightened Christian people, who have the power to rid themselves of such a monster evil as is the whiskey saloon, which is destroying our youths and bringing want, misery and ruin to so many households in our land, and costing the people so much money, do not rise in the majesty of their power and sweep it out of existence. The Christian people of Alabama can do this if they will. Let them act together as one man, and it will not be long before the saloons will be closed and more than this, the liquor traffic will be stopped. Let them stand together in supporting the efforts of the Anti-Saloon League in getting our legislature to pass such laws as will put it in the power of the people of every county in the state to get rid of this great evil. The Anti-Saloon League, as we understand it, is a non-political, non-partisan association whose object is to rid the country of the liquor saloon, by vote of the people, and ultimately of the liquor traffic in any form. Why should not every Christian man, and every moral, upright citizen who realizes the evils flowing from intemperance and the whiskey habit, which is fed and fostered by the liquor saloon and the traffic in spirituous liquors, be willing to throw his influence and his vote in favor of banishing it from our state.

**JOS. SHACKELFORD.**  
Tuskegee, Ala., Dec. 13, 1906.

After the regular prayer service at the First church Thursday evening, January 3d, the church was called in conference by the pastor, A. B. Metcalf, and the following resolution was offered by Bro. A. P. Smith, which was adopted unanimously:

"Resolved, That the church tender to Bro. S. W. Vice, who has so faithfully and earnestly discharged his duties as superintendent of the Sunday school for the past two years, their sincere thanks and appreciation for his efficient services; that this resolution be spread upon the church minutes, a copy be given Bro. Vice and a copy be sent to the Alabama Baptist for publication."

Bro. Luther Sides was elected superintendent and Bro. Arthur Pace assistant superintendent of the Sunday school for 1907. Brethren Geo. S. Gilder, A. P. Smith and Henry Sudduth were appointed as a finance committee for the ensuing year.

The church tendered to Dr. Gilder a vote of thanks for his efficient services as secretary and treasurer for the past year and re-elected him to the same position for 1907.

After attending to some other matters of business of minor importance, the conference adjourned.

**A. B. METCALF,**  
Moderator.  
**GEO. S. GILDER,** Secretary.

**SUBSCRIBE FOR THE ALABAMA BAPTIST AND START THE NEW YEAR RIGHT—ONLY TWO DOLLARS A YEAR.**

## KIMBALL ORGANS



Terms, \$2.50 a month and up. \$5 quarterly, or annually if you prefer. You can not afford to buy an organ until you get our Money Saving Plan. We're Southern distributors for the largest factory in the world and sell DIRECT FROM FACTORY TO YOU, saving you all commission agents' profits, hotel bills, railroad fares and other traveling expenses. It amounts to this:

A \$75 Organ for .....\$45  
A \$100 Organ for .....\$98  
If you care for an organ you had better get our free Catalogue and plan of distributing. Write today. Address  
**REALS PIANO & ORGAN CO.,**  
Southern Distributors. Dept. "A"  
Birmingham, Ala.

**READ THIS  
Message of Health!**  
I am a Master Specialist on Stomach, Liver, Skin and Blood Diseases. My new Scientific Treatment gives immediate relief, and if persisted in, cures the most acute and chronic case. Write at once for Free Book and Treatment. **DR. A. A. BROWER,**  
Box 546, San Antonio, Texas.

**Women, Why Suffer?**

**HICKS' CAPUDINE**  
(LIQUID)  
Quickly Cures  
all pains, headache, backache, neuralgia, and nervous exhaustion, brain fog, etc.

At all Druggists, 10c, 25c and 50c

**TRY A TEN CENT BOTTLE**

**Good Cuts**

**ALABAMA ENGRAVING COMPANY**

THOMAS BLDG.  
Opp. Court House

**ALABAMA COAL AGENCY**

Jerome A. Tucker, Mgr.  
All kinds. Car lots. Write for Quotations.  
804 N. 21st St., Birmingham, Ala.

**Snyder's Moth Death** is perforated polished metal boxes. KILL S moths, moth worms, moth eggs. Has felted book attachment to hang in upright PIANOS. Moths work unmolested in pianos everywhere—this is the time to kill them, while incubation is slow, Don't sleep, simply put boxes in trunks, closets, drawers, etc. No bad odor, clean, effective 1 year. 15c a box, 3 boxes postpaid for name of your druggist and 25 cents. Snyder & Co., Dept. 16, Wilmington, Del., 506 N. 17th.

**Big Money in Poultry**

See the Poultry book sell everywhere. How to breed, feed and market for best results. 100 illustrations. Describes largest pure bred poultry farms in the world. This book to start small and grow big. All about over 50 leading varieties. Contains lowest prices on birds, eggs, incubators and brooders. Mailed for \$c in postage. **F. FOX, Box 43, Des Moines, Iowa**



**DR. J. W. BLOSSER**

Who sends by mail a free trial package of his Catarrh Cure, to applicants.

It will cost you only a postal card (or two cent stamp) to get a liberal free trial package of this wonderful remedy. He will pay for everything, delivery charges and all. No offer could be more liberal than this, but he has such confidence in the remedy that he is willing to submit it to an actual test.

If you have catarrh of the nose, throat or lungs, if you are constantly spitting, blowing the nose, have stopped-up feeling, headache, head noises, deafness, asthma, bronchitis or weak lungs, write at once for a trial treatment, then you will soon know its effect for yourself. The full treatment is not expensive. A regular package containing enough to last one whole month is sent by mail for \$1.00.

A postal card with your name and address, sent to Dr. J. W. Blosser, 304 Walton St., Atlanta, Ga., will bring you the free treatment and an interesting booklet about catarrh.

**BLYMNER CHURCH**  
 Write to General and Foundry Co., Cincinnati, O.

**GOUT & RHEUMATISM**  
 The Great English Remedy  
**BLAIR'S PILLS**  
 Safe, Sure, Effective 50c. & 5c.  
 DRUGGISTS, or 21 Henry St., Brooklyn, N. Y.

**DRAUGHON'S**  
*Business Colleges*

Montgomery, Atlanta, Nashville, Knoxville and Jackson, Miss. 26 Colleges in 15 States. POSITIONS secured or money refunded. Also teach BY MAIL. Catalogue will convince you that Draughon's is THE BEST. Call or

**OPIUM**  
 and WHISKEY HABITS cured at home without pain. Book of particulars sent FREE.  
 B. M. WOOLLEY, M. D.  
 Atlanta, Ga. Office 104 N. Pryor Street.

**Want Running Water?**  
 You can have a constant stream at house or other buildings from spring or stream on a lower level by installing a

**RIFE HYDRAULIC RAM.**  
 Most satisfactory water service known. Always going, no attention, no running expense. Raises water 30 feet for every foot of fall. 18 inches fall enough to operate it. Over 5,000 now in use.  
 Sold on 30 Days Free Trial. Ask for booklet giving particulars.  
**RIFE ENGINE CO.,**  
 2131 Trinity Bldg., NEW YORK.

**240-EGG \$10 INCUBATOR**  
 150 Egg Incubator \$1.50  
 50 Egg Incubator .75  
 100 Chick Outdoor Brooder 1.50  
 100 Chick Indoor Brooder 1.50  
 Why pay double these prices for machines that are no better? Kellison Incubators and Brooders are most complete with all attachments. Send for free booklet giving full particulars. We save you money and guarantee satisfaction. Kellison Incubator Co., Box 225, Freeport, Me.

**WHY CAN'T OTHERS DO IT?**

They can. They haven't been asked. Let our pastors lead their flocks beside the still waters and into the green pastures of spiritual giving to the Lord's cause all over the world.

On last fifth Sunday, December 30, I went before my people, those who had come through the rain to attend services known to be missionary, and asked them for a round hundred dollars for foreign missions.

I spoke to the very best of my ability for about twenty minutes in behalf of my Lord and my heathen neighbors, constantly praying that His spirit's blessings might rest upon my words. At the conclusion of my message I attempted to raise my amount, and the attempt was glorious in its consequences. I could not help but say to my brethren, and sisters, too, for several of them were among the substantial givers, that I was proud of them. I really was proud of them and was happy in my soul. Before the books close on the night of the 30th of April next I fully expect to have a hundred and thirty-five. We love the Lord's cause down here. My method is a gift from every member of the church.

My object was to raise enough money to pay the salary of a native worker in order that we could have some work, particularly our own going on in some foreign section of the world field. This I think is a splendid showing for my church at Pleasant Hill, when they only gave last year \$27.88 to this object.

Why can't other churches of like standing do as much? They haven't been urged to is the reason very often and perhaps it is the pastor's fault. Certainly he is to blame if he has not urged until it was really hard work. Oh, for our pastors to so convince our great Baptist hosts that it is a real joy to give in the name of the Lord. They have money and they will give if they see, believe, and feel that the world needs the few dollars they can give. There are deep wells of living water where only those who perform their giving duties are allowed to drink the full living cup of everlasting joy. Let us lead our flocks, each lamb, all the old ones, into the green and beautiful valley watered from these wells and soon our Lord will come again.

J. JETER JOHNSON,  
 Pleasant Hill, Ala.

**RECEIPTS BY STATES FOR FOREIGN MISSIONS FROM MAY 1, 1906, TO JAN. 1, 1907.**

Georgia	\$23,650.72
Texas	16,444.98
Virginia	15,437.99
South Carolina	12,645.01
North Carolina	11,992.63
Kentucky	11,550.86
Alabama	7,739.98
Tennessee	6,402.95
Missouri	5,467.50
Mississippi	3,637.33
Maryland	3,167.43
Florida	3,276.40
Louisiana	2,085.79
Arkansas	1,395.14
District of Columbia	729.59
Oklahoma	438.23
Indian Territory	261.56
Other sources	3,143.48

Total . . . . . \$128,457.62

An Abundance of Fruit  
 of highest quality, finely colored and flavored, is the direct result of supplying a complete fertilizer containing from 7 to 12 per cent. of

# POTASH

to the tree, vine or bush.  
 "Plant Food" is a book well worth a place in the library of any fruit grower. We will gladly mail it to all applicants.

GERMAN KALI WORKS  
 New York—93 Nassau Street, or Atlanta, Ga.—1214 Canfield Building

**Announcements** SUNDAY SCHOOL BOARD SOUTHERN BAPTIST CONVENTION

**OUR PERIODICALS**

Enlargements and other improvements have been made for the incoming year. Send for samples and examine for yourself. There is nothing better or quite so good for our Sunday Schools.

**THE B. Y. P. U. QUARTERLY**

Has many special features. Doctrinal Lessons, Bible Study Lessons, Mission Lessons, Devotional Lessons. One of each for each quarter. Just the thing needed for our young people in their meetings.

**SOMETHING NEW AND SPECIAL**

An Advance Course of Study in the Biblical Teaching of Jesus, prepared by the International Lesson Committee for adult classes. This course, divided into twelve lessons, will be published in four pamphlets—one pamphlet each quarter containing sixty-four large 12mo pages, and for sale at fifteen cents single copy or twelve cents each for ten or more copies to one address, post-paid. The four pamphlets, when completed, will be issued in book form for permanent use. The lessons are being prepared by Dr. John K. Semper, member of the International Committee and Professor in The Southern Baptist Theological Seminary.

**SUPPLEMENTAL LESSONS**

With January and each succeeding issue, The Teacher and Quarterlies will contain, in addition to regular lessons, material for a full graded Supplemental Course. This will include denominational doctrine, expository scripture, and special Missionary Lessons, prepared on entirely new plan. Full information given in advance on request.

**Baptist Sunday School Board, : Nashville, Tenn.**

**RICH LAND**  
 is not necessary for  
**BIG CROPS**  
 where **GUANO** is used  
 made by  
**Tennessee Valley Fertilizer Co.**  
 Florence, Ala.

# They Cure Constipation

If you think constipation is of trifling consequence, just ask your doctor. He will disabuse you of that notion in short order. "Correct it, at once!" he will say. Then ask him about Ayer's Pills. A mild liver pill, all vegetable. We publish the formulas of all our preparations. J. C. Ayer & Co., Lowell, Mass.



## Do You Want Early Cabbage and Plenty of Them, Too?

If so, buy your plants from us. They are raised from the best seed, and grown on the sea islands of South Carolina, which on account of being surrounded by salt water, raise plants that are earlier and harder than those grown in the interior. They can be set out sooner without danger from frost. All plants carefully counted and packed ready for shipment, and best express rates in the South. Prices: \$1.50 per single thousand, up to 4,000; 5,000 or more at \$1.25 per thousand; 10,000 and upwards at \$1.00 per thousand. THESE PLANTS SUPPLIED—Colesy, Lettuce, Onions and Beet, ready in December. "SPECIAL GARDEN FERTILIZER" \$5.00 per sack of 200 pounds. Everything F. O. B., Meggetts, S. C. The U. S. Agricultural Department has established an Experimental Station on our farms to test all kinds of vegetables, especially cabbages. We will be pleased to give results of these experiments. Write to us

N. H. BLITCH COMPANY - - - MEGGETTS, S. C.



## GRIP-IT QUICK!

does not make you sick or otherwise inconvenience you; cures the worst cold

GRIP-IT cures ordinary colds in 2 hours; the worst colds in from 10 to 15 hours. GRIP-IT grips the gripper. Contains neither opiates nor narcotics. It simply cures. Sold on guarantee. Try it.

Don't let the Grip Devil grasp you, with GRIP-IT at only 25 cts. a box, in each box enough to cure three colds. If, however, you have neglected your

holds until catarrh has attacked you, you have a malady worse than a cancer; and you need

**PORTER'S CA-TARRH-O.** The sufferer, in the first stages of catarrh, can secure a half state of cleanliness by a frequent use of his handkerchief; but that dreadful "dropping down" into the throat finally sets in, and the victim is absolutely helpless; for he is often forced to swallow the same material as that which is discharged from the nose. These offensive mucous discharges are quickly relieved by

**PORTER'S CA-TARRH-O.** A single box will cure all discharges, either outward through the nose or inward into the throat. Promptly relieves all sneezing, Hay Fever, and colds in the head. Contains no opiates or narcotics; it is simply antiseptic and curative. Price 50 cts.; send stamps if not kept by your dealer. PORTER MEDICINE CO., Paris, Tenn.

**"AMERICAN" MACHINERY.** WELL DRILLING & PROSPECTING—DEEP WELL PUMPING—CENTRIFUGAL PUMPS—IRRIGATING PUMPS—AIR COMPRESSORS—THE AMERICAN WELLWORKS—AUBURN, ILL.—CHICAGO, ILL.—NAT. BK. BLDG.

## EXCELSIOR STEAM LAUNDRY

GEO. A. BLINN & SON, Prop. THE OLD RELIABLE FIRM Our patrons are our advertisers—Once a customer always a customer GIVE US A TRIAL

1807 Second Ave. Birmingham, Ala.

## \$100 RUPTURE CURE FOR \$6.00

The following unqualified letter, which speaks for itself, has been received by F. Buchstein Co., 68 First Ave., St. Louis, Mo., makers of the famous Radical Cure Tablets (they are not like others), which is sent on free trial to everyone writing for it.

Testimonial—Two years ago I purchased your Radical Cure Tablets, paying the small sum of \$6.00. You or anybody else cannot buy it now for \$100.00, although I am now wearing it, as I am completely cured. I must say you are the only honest drug firm I have ever dealt with. Your treat is exactly what you claim—it is easy and comfortable—it is a God's blessing to every sufferer. Please accept my thanks for the cure. I shall continue to tell every suffering man about my wonderful cure. FRED BRUTER, Mandan City, Mich.



No. 666. Combination Top Buggy and Driving Wagon with Stanhope Style Buggy Seat and Extra Gear. Also Extra Seat for Open Wagon. Price complete, \$61.00. As good as sells for \$100.00 more.

## 34 Years Selling Direct

Our vehicles and harness have been sold direct from our factory to user for a third of a century. We ship for examination and approval and guarantee safe delivery. You are out nothing if not satisfied as to style, quality, price.

We are the Largest Manufacturers in the World selling to the consumer exclusively. We make 200 styles of Vehicles, 68 styles of Harness. Send for large, free catalogue.

Elkhart Carriage & Harness Mfg. Co., Elkhart, Ind.



No. 218. Light Extension Top Buggy. Price complete, \$78.00. As good as sells for \$100.00 more.

## A 10 Cent Package of DR. LORD'S HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail. Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

## I CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates its return from the system preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Avenue, Kansas City, Mo.

Continued from Page 4.  
"Sunset and evening star,  
And one clear call for me;  
And may there be no moaning of the bar,  
When I put out to sea,"  
and adds, "And meet my Pilot face to face."

It is to me inspiration, cheer, and strength to call up from the past these men who led the activities of their time, who gave direction to the thought of their ages, whose voices stirred the parliaments of the nations, who built empires, who added volume to the wisdom of mankind, and who amid the pomp and circumstance of earth, amid honors crowding fast upon them, amid the plaudits of their countrymen, in lowly reverence bent the knee to Him in the hollow of whose hand are the peoples of earth and the destinies of men, both small and great.

It was Fichte, the leader of the idealists among philosophers, who gave form and fashion to the reasoning of his time, who, in the fulness of faith in God, just before the moments when for him time would be blended with eternity, said, to his son, "I am well now."

The truest culture sees in mind the channel through which the tide of the heart's adoration should get to its maker, God.

The second ideal I would name for us all here is faith in God, a faith strong, abiding, luminous, whose assertion I believe is equivalent to the braver declaration I know.

If culture gives us a larger faith in the existence and deeds of kingdoms and empires that rose and lived and died in ages long gone by, if it makes keener our belief in men and things that were in centuries that lie in the silence of the past, surely its first and best function should be to establish our faith in the book that tells the tale of God's works and narrates the life of Him who died and lived again that we might "know the power of an endless life."

Read the story of worthies of other days, told with moving grandeur in the 11th chapter of Hebrews, and take unto yourselves courage.

Read the story of faith that carried Carey to India; that led Judson in the exaltation of a changeless hope to send to his western home the message "Our prospects are as bright as the promises of God."

Read the story of Teague and Renfro and Cleveland, and other knightly souls of our state, and thanking God for their faith, share its beauty and its sublimity.

Finally, an ideal of the church of Christ is work, work the offspring of mind and heart development and the child of faith.

Set high this ideal. Let its scope be East Lake, the Birmingham district, Alabama, the home field, the world, wide-stretched as lands extend and the waves of seas and oceans heave and roll and break upon the shores of earth.

For college students, of equal value with the ablest work of teachers and lecturers, of equal value with the finest lessons that books can give, is fellowship with a church whose work is seen in the largest gifts of benevolence, gifts for home support, for church extension, for the redemption of souls in the waste places of our great cities, work seen in the realization of a vision of world missions, to the end that the kingdoms of earth shall become the kingdom of Him who

# I Can Cure Your Catarrh

I PROVE IT FREE!

Because I KNOW What My New and Wonderful Discovery Has Already Done for Hundreds—will Do for YOU—I will Cheerfully and Willingly Send a Full Treatment to You Prepaid, Absolutely FREE for FIVE DAYS TRIAL.



I offer what is really a GOD SEND to sufferers from Catarrh—Head, Throat and Throat troubles. A new and wonderful medical discovery that cures by striking right at the root and cause of the disease—by KILLING THE GERMS.

A CURE for YOU, no matter in what bad shape you are. Now we do not ask you to take our word, not that of the cured hundreds. Instead, I want you to try this treatment, entirely at our personal risk, at our expense. Just say the word and I will send the treatment to you without pay or promise on your part. If, at the end of five days treatment you do not feel like a new being, if you do not honestly bless the day that you sawered this advertisement, simply return the treatment to me. You are nothing out. Isn't that a fair and honorable offer?

My new treatment is applied direct. No drugs to swallow; its application is a pleasure.

As if by magic it stops the howling, spitting, sniffling, and sneezing, relieves the maddening head noises, does away with the nauseating dropping of mucus into the mouth; the queer, stuffy and oppressed feeling of the head, the painful burning and smarting of the air passages. Softens and heals the irritated membranes and leaves the head CLEAR AS A BELL.

It is folly to take medicine into the stomach to kill the germs of catarrh in the head. Air is the agency that carries the germs there, and it must be the agency to remove them.

I do not send samples. I send the Co-ro-na with full treatment. Write for it today.

Our treatment is its own testimonial. You pay nothing until we prove the treatment to be as represented.

## MY SPECIAL OFFER

For a short time, if you will write me even a postal card, mentioning the Alabama Baptist, I will send you prepaid, my new Co-ro-na Medicator charged with medicine and complete directions for a quick come cure. If it gives perfect satisfaction after five days trial, and you are pleased in every way, and wish to continue the treatment send me \$1. If you are NOT satisfied mail me back the treatment (cost only 3 cents postage) and you still have your money. I deal fairly with every one, and want no one's money unless benefited.

WRITE THIS VERY DAY.

Address

## E. J. WORST

15 Elmoro Block, ASHLAND, OHIO

\$100 PER MONTH SALARY paid weekly. Energetic man in each county to represent Hardware Department. Established business. Expense money to advance.

The Columbus House, 6-38 Chicago  
**BOOKKEEPING**  
Business, Phonography  
TYPEWRITING and  
TELEGRAPHY

Commercial College of Kentucky University  
Refers to thousands of graduates in positions.  
Cost of Merchants' Business Course, including tuition and board, about \$100. Kentucky University awards \$1,000,000—10 diplomas, under seal, awarded our graduates. Address: WILBUR R. SMITH, Lexington, Ky.

# SCALY ERUPTIONS COVERED HIS BODY

Itched Constantly—Scratched Until Blood Flowed—Suffered 10 Years—Doctors and Medicines Were Fruitless—Tries Cuticura and Is Completely Cured

## BY THREE BOXES OF CUTICURA OINTMENT

"When I was about nine years old small sores appeared on each of my lower limbs. I scratched them with a brass pin and shortly afterwards both of those limbs became so sore that I could scarcely walk. When I had been suffering for about a month the sores began to heal, but small scaly eruptions appeared where the sores had been. From that time onward I was troubled by such severe itching that, until I became accustomed to it, I would scratch the sores until the blood began to flow. This would stop the itching for a few days; but scaly places would appear again and the itching would accompany them. After I suffered about ten years I made a renewed effort to effect a cure. The eruptions by this time had appeared on every part of my body except my face and hands. The best doctor in my native county advised me to use arsenic in small doses and a salve. I then used to bathe the sores in a mixture which gave almost intolerable pain. In addition I used other remedies, such as iodine, sulphur, zinc salve, and in fact I was continually giving some remedy a fair trial, never using less than one or two boxes or bottles. All this was fruitless. Finally my hair began to fall out and I was rapidly becoming bald. I used ————, but it did no good. A few months after, having used almost everything else, I thought I would try Cuticura Ointment, having previously used Cuticura Soap and being pleased with it. After using three boxes I was completely cured, and my hair was restored, after fourteen years of suffering and an expenditure of at least \$50 to \$60 in vainly endeavoring to find a cure. I shall be glad to write to any one who may be interested in my cure. B. Hiram Mattingly, Vermillion, S. Dak., Aug. 18, 1906."

Sold throughout the world. Foster Drug & Chem. Corp., Sole Props., Boston, Mass. **Free Mailed Free, Booklet on the Skin and Blood.**

Subscribe for the Alabama Baptist



Things From  
Jeweler **RUTH**  
Stand the  
Closest  
**INSPECTION**

A cheap price for cheap watch, clock, diamond, jewelry work is a sure enough bad bargain—with no best to be made of it except by keeping in mind its lesson—to know better next time. If you pay less than a fair price for honest work, you are going to get a cheap substitute for skill—and a cheap result. We want to do only the best work—for fair prices—and we keep pretty busy doing it.

**Ruth & Son**  
15 Dexter Ave., Montgomery, Ala.

was and is and shall be, world without end.

With expanded mind, with heart controlling and tenderly leading the mind; with burning faith; with constant work; new souls shall redeemed come into the glory of the kingdom; hosannas shall swell on the breeze of the morning, on the breeze of the night time; and each one of here, answering the call of duty, which is:

"Will there be any stars, any stars, in my crown,  
When at evening the sun goeth down;  
When I wake with the blest  
In the mansions of rest,  
Will there be any stars in my crown?"



### OBITUARY

Brother Henley Graham Snead was born in Richmond county, North Carolina, October 27, 1814. His parents moved to Georgia and thence to this State while he was quite young. While Brother Snead is not a native of this State, most of his life has been spent in Alabama. He professed religion at the age of 14, and joined Mt. Zion church at the age of 38, and never moved his membership. The 26th day of March, 1840, he was married to Miss Sarah Griffin. His wife died October 5, 1888. He was conscious until near his death, December 18, 1906. Age 92 years 1 month and 21 days. Six of his comrades in gray were pall-bearers and made appropriate speeches. He was captain in Company F, No. 44, in the Virginia army, and was a fearless and consistent man in war. Brother Snead was a consistent member of Mt. Zion church fifty-four years and deacon most of the time. His friends and relatives are without number. Funeral conducted by your humble scribe. **JAMES D. MARTIN.**

To Whom it May Concern:

Notice is hereby given that a bill will be introduced at the present session of the legislature of Alabama, the substance of which is to be to create a court of inferior jurisdiction in precinct forty-five of Jefferson county, Alabama, in lieu of all justices of the peace and notaries public, who are ex-officio justices of the peace, to provide for a judge of said court, defining its jurisdiction, appointment of clerk, prescribing salaries for compensation of said judge and clerk and the payment of the expense of said court by Jefferson county, Alabama, defining the duties of the sheriff and auditor of said county and of the constable of said precinct in relation of said court.

**F. D. SMITH.**

# Nitrate of Soda

**Cotton Planters Feed Your Plants and Make them Flourish**

NITRATE OF SODA is the sure way to cultivate healthy, heavy bearing plants. Cotton planters have made tests for us in various localities with satisfactory results. We want more tests made on COTTON and will send

**Absolutely Free**

to the first 300 planters who apply, enough Nitrate of Soda to let them try it. Write at once as this offer is necessarily limited. To the twenty-five planters sending the best results from these trials, we offer as a prize, Prof. Voorhees' book, "Fertilizers," a most valuable work for every planter, containing 327 pages handsomely bound. "Food for Plants," a book no planter should be without, sent free upon request as long as the edition lasts, if paper is mentioned in which this advertisement is seen.

**WILLIAM S. MYERS, Director, John Street and 71 Nassau, New York**

## I CURED MY RUPTURE

**I Will Show You How To Cure Yours FREE.**

I was helpless and bed-ridden for years from a double rupture. No trust could hold. Doctors said I would die if not operated on. I fooled them all and cured myself by a simple discovery. I will send the cure free by mail if you write for it. It cured me and has since cured thousands. It will cure you. Write to-day. **Capt. W. A. Gollings, Box Waterford, N. Y.**

## CABBAGE PLANTS.

I am now prepared to fill orders for my Celebrated CABBAGE PLANTS in any quantity desired.

**EARLY JERSEY WAKEFIELD**—Earliest and best sure header, small type.  
**CHARLESTON WAKEFIELD**—About ten days later than Early Jersey, also a sure header of fine size.  
**SUCCESSION**—Best known sure heading variety of large flat cabbage, later than Charleston Wakefield.

These plants are from the very best tested seeds and grown in the open air and will stand severe cold without injury. All orders are filled from the same beds that I use for my extensive cabbage farm. Satisfaction guaranteed. PRICES (f. o. b. here, packed in light boxes: 500 for \$1.00, 1,000 for \$1.50 per M., 5,000 to 10,000 at \$1.25 per M. Special prices on large quantities. All orders shipped C. O. D. when not accompanied by remittance.

**CHAS. M. GIBSON, Young's Island, S. C.**

## Saves HALF in Time—Men—Mules

### BLOUNT'S TRUE BLUE MIDDLE BREAKER

is the Cotton and Corn Planter's greatest labor-saving invention since the Cotton Gin—used from bedding the land to laying by the crop—compact—strong—best cast steel—steel or wood beam. Extra point free. My free booklet gives convincing testimonials from practical users all over the South—straight-from-the-shoulder words on economy for you, telling why. Price moderate. Write for free booklet.

**HENRY F. BLOUNT, Evansville, Ind.**

## Let Us Quote You a Price

### On This Chicago Grand, Six Hole, Blued, Polished Steel Range.

If you are going to buy a steel range you should buy a good one—the best one which your money will buy. You have a right to get your money's worth in anything which you buy. Now, if you can buy as good a range as is made anywhere, by anybody, and at the same time save from \$20 to \$30, you should do it.

This range is made from the genuine Wellsville cold roll polished blue steel. That is the best range material in the entire world. The six holes are large and the top is both wide and long, giving great heating and cooking surface. The fire box, which is the heart of a range, is especially constructed, very large and suited to burn either coal or wood. It has the largest oven in any range. The best passage entirely around the oven which makes the Chicago Grand a superior baker. The large reservoir heats quickly and always supplies ample hot water. Note the spacious high waiving closet, brackets and shelves. The nickel trimmings are the best and sweet on any range. The Cooper Oven Thermometer is the highest grade and very best oven thermometer made. It always tells just when the oven is hot enough to put in the bread, cakes or pies. You are safe every time—never need to loose a baking because the oven was not properly heated. No sad or soggy bread because the oven was not hot enough. The thermometer shows when it is just right. Then too, it saves much fuel.

We can't tell you all about the range here. But doesn't it sound good and reasonable? Well, it's better than anything we have said. Let us quote you a price and send you our special 30-day, free-trial plan. Write at once for our new, illustrated stove catalogue, No. 5-164.

**MARVIN SMITH COMPANY, CHICAGO, ILLINOIS**

# Pains Where?

If in head, back, sides, waist, hips or legs, they are probably due to serious womanly disease which will need prompt treatment to prevent grave consequences. Women suffering from such pains, should take

## WINE OF CARDUI

### Woman's Relief

a pure, vegetable medicine for female ills. Mrs. Sarah G. Butts, of White Plains, Va., writes: "Live or die, I am sure death is no worse, than the pains I suffered periodically. Since taking Cardui, my pains have gone and I am stronger than I have been in 15 years." It is a gentle tonic for all sick women, with no intoxicating qualities, or other bad effects. 'Twill help you. Try it.

Write Us Freely describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "WOMEN'S TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co.,

At all Druggists

#### HOWARD COLLEGE MAKES VERY SUBSTANTIAL GAINS.

The steady progress of Howard college in the last four years has been generally remarked. President A. P. Montague says that since 1902 the roll of students has increased from 121 to 183 and after January 1, 1907, they expect over 200 as a total.

During the last four years friends of the college have given for current expenses, aid to students for the ministry, in buildings and endowment, a total sum of \$161,500.

Through the liberality and by reason of the purpose of the people at large to place the institution on a solid foundation, the most rapid canvass, perhaps ever made in the south was prosecuted for endowment during the close of 1905 and the early months of 1906, the sum required to secure the fund offered by the general education board of New York being raised about nine months before the time appointed as the limit by the New York friends.

President Montague has sent Dr. Butterick, executive secretary of the general education board, a certificate stating that Howard's part of the \$100,000 has been raised and bonded. In addition a reserve fund of over \$8,000 has been secured.

It is the purpose of the trustees, under the leadership of James B. Ellis, of Selma, the president of the board, and of the president of the institution, to begin next year (1907) a canvass for an additional \$100,000. Internal arrangements have already been made with the New York board for help.

At no distant day a beautiful and capacious science hall will be erected and another dormitory must be built.

Considering all things, the present session is easily "the banner year" in the history of Howard college.—Age-Herald.

#### NOTES FROM CARBON HILL.

Dear Brother Barnett:

I will give you some notes about our work at Carbon Hill. Rev. A. B. Metcalf was elected to the pastorate of the First Baptist church in November, 1905. From the time Bro. Metcalf was elected to the pastorate until now the church has realized a steady growth. The membership has increased one-third in twelve months, and many times at the regular preaching service the seating capacity has been insufficient to meet the demands.

Bro. Metcalf was elected to the pastorate of Fayette church also for half time. We learn that the church has made rapid progress under his pastorate. During Christmas the two congregations have shown their appreciation of their pastor in a material way by gifts, amounting to one hundred and fifty dollars.

A new pulpit and chairs have been ordered by the Ladies' Aid Society of Carbon Hill church, and in the near future new pews will be placed in the church.

Miss Clyde Metcalf, president of the Sunbeam society, is doing great work among the children of the Sunday school, and no young lady in all this country is so greatly loved as Miss Clyde.

We begin the new year with hopeful spirits and renewed energy, and hope to accomplish the greatest year in the history of the church.

G. RAMPEY JORDAN.



## The Seal of Public Approval

We offer a new pair FREE for record of longest service. See notice on top of box. Ask for

RED SEAL SHOES.

They're right.

J. K. ORR SHOE CO., ATLANTA, GA.



250 TONS 1885

12,000 TONS 1895

## The Sale EVERY YEAR OF Farmers' Bone

Exceeds that of any brand of Guano on the market because it gives field results. It is AMMONIATED with FISH SCRAP.

SEE THAT THIS TRADE MARK



IS ON EVERY BAG. NONE GENUINE WITHOUT IT.

F. S. ROYSTER GUANO CO.

FACTORIES AND OFFICES:

Norfolk, Va. Macon, Ga.  
Tarboro, N. C. Columbus, Ga.  
Columbia, S. C.  
Spartanburg, S. C.

1900

1906

58,455 TONS

166,057 TONS

CHURCH PEWS  
PULPIT AND CHANCEL FURNITURE  
SUNDAY SCHOOL AND CHAIRS



SCHOOL DESKS AND SCHOOL SUPPLIES  
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

## The Best Bed In the World Original Perfection



Made in One Continuous Bat  
GUARANTEED 60 NIGHTS

If your dealer won't supply you, write us for free literature and prices.

Perfection Mattress Co. BIRMINGHAM, ALA.



that has never been equalled. The guard on the spring prevents tearing the cloth. The only pin that fastens from either side and can't slip through. See that all cards have our name on.

Send 4 cents in stamps for sample worth double the money.

CONSOLIDATED SAFETY PIN CO., BOX 139 BLOOMFIELD, N. J.



TO A LADDIE OF THREE.

Little pilgrim, young and fair,  
Life's way just beginning,  
Oh, I fear you'll find it, dear,  
Full of care and sinning!  
But be brave and falter not,  
Life is all before thee;  
He will guide whate'er betide—  
He who watches o'er thee.

Human love would give but joy—  
Scatter naught but roses  
Fair and sweet for thy small feet,  
Where no thorn reposes.  
Little pilgrim, God is love,  
But he sends a portion  
Full of care each heart must share,  
Fiercer than the ocean!

Little pilgrim, He is strong  
And His strength abideth;  
Day by day trust on for aye,  
Though it seems He chideth.  
He has promised in His word  
Faithfully to guide thee;  
Baby, dear, then do not fear,  
He will walk beside thee.

Little hands that only reach  
Where the blossoms brighten,  
On the road a brother's load  
May they learn to lighten.  
Lift and aid the fallen one,  
Winning love's bright guerdon!  
All along be brave and strong  
For another's burden.

Little pilgrim, bonny one,  
Heeding not the morrow,  
May some share and help to bear  
Your own load of sorrow!  
Baby heart, so full of joy—  
Knowing not a sorrow,  
May each day along the way  
Hold a bright tomorrow!

Should the way seem rough and  
long  
E'er the shades of even,  
Sigh no more, for just before  
Shine the gates of heaven.  
Soon, ah, soon, the way will end  
Down beside the river;  
Free from sin may you pass in  
To the bright forever.  
—LEILA MAE WILSON,  
Opelika, Ala.

FROM JASPER.

We are sorry that a number of our brethren were prevented by the bad weather from attending our meeting here, but we were delighted to have with us eighteen preachers and a number of other visiting brethren. Our people were delighted to have with them again their former pastor, Rev. James H. Longrier, who delivered a most excellent address on the Baptist position and work in the religious world. They were also charmed with the able sermon of Brother Hendricks on ministerial education Saturday at

7 p. m. Rev. S. J. Y. Ray preached a powerful sermon on "Contending for the Faith." I wish that every Baptist in Alabama could have heard him. Brother Crumpton was with us and took an active part in the discussions. He preached one of his very best mission sermons Sunday at 11 a. m. We greatly missed Drs. Montague, Bradley, Dickinson, Shelburn and Lawrence, but we had a delightful time in spite of our disappointments and bad weather. The speeches were all of a high order and we believe that the meeting was productive of great good. Fraternally, A. J. Preston.

The Baptist of Nashville are all greatly elated and encouraged over the results of our great Sunday school institute held by two of the field secretaries of our Sunday school board, Bros. Spillman and Leovell, assisted by Dr. J. R. Sampey, of Louisville. The weather was bad, mud, rain and cold seemed to conspire against us, besides it was just before Christmas; yet the enrollment reached 357, the largest of any institute held in the South. Secretaries Leovell and Spillman spoke twice each day during the entire week. Dr. Sampey came Thursday and spoke once each day until the close. The meeting steadily grew in interest and power, reaching a grand climax in the closing service on Sunday. Many of us will never forget that service. It was a great meeting throughout. Our secretaries are each masters in their work, and Dr. Sampey needs no commendation to southern Baptists. Nashville will be only too glad to welcome them again next year.—E. K. Cox.

The Standard truly says: "A new emphasis ought to be laid upon the extension of the circulation of religious newspapers, not for the sake so much of the papers—no matter how much they may need co-operation—but for the sake of those great fundamentals of faith and righteousness which they advocate. Pastors of churches ought to make the increase of the number of readers a subject of thoughtful solicitude. It is their best ally during seven days of the week in the conflict which they can only wage most effectively on Sunday. Publishers and editors may work, and work, and work, but without the steady, premeditated, systematic assistance of pastors. The Standard's list of subscribers will grow only at a snail's pace. Brother pastors, will you help?"

PERSONAL RESPONSIBILITY.

We have the question clear and plain:  
"Am I my brother's keeper?"  
Echo answers every strain,  
"I am my brother's keeper."

For since no one can live alone  
In this low land of sorrow,  
'Tis true he can not die alone  
And meet the dread tomorrow.

For there's a oneness in mankind,  
That binds them all together,  
And makes of each a kindred mind  
And thus of each a brother.

And as we keep our friend today,  
The one who is our brother,  
Just so shall we be kept some day  
By Christ, the elder brother.  
—S. D. McCORMICK,  
East Lake, Ala.

JANUARY AND FEBRUARY STORE EVENTS

The list of interesting store events which will take place at Loveman, Joseph & Loeb's during the months of January and February, is of the greatest interest to all people in Birmingham and Northern Alabama, affording the greatest saving opportunities of the year to all wide-awake shoppers. The list includes:

- January Sale of Muslin Underwear
- Annual Sale of Silks
- Sale of White Goods of every kind
- A great Sale of Notions
- Clearance Sales in Furs, Coats and Suits
- And the great February Furniture Sale

This is only a partial list but includes some of the most important events scheduled in advance. January was formerly a very dull month with us—but now—we are just as busy as at any time of the year. These sales make possible the turning over of stocks quickly and the clearance of odds and ends in short lengths which have accumulated during the past year. If you fail to take advantage of the opportunity afforded you to save money at this time the loss is yours. Watch daily papers for complete announcements.

LOVEMAN, JOSEPH & LOEB

TOBACCO HABIT CURED OR MONEY RETURNED

We have nothing to fear and you have nothing to risk.  
Price \$1.00. Habit cured or your money back.  
ROSE DRUG CO., Birmingham, Ala.

Early Cabbage Plants Guaranteed to Satisfy Purchaser



EARLY JERSEY	CHARLESTON	SUCCESSION	AUGUSTA	SHORT STEMMED
WAKEFIELD	LARGE TYPE	WAKEFIELD	TRUCKER	FLAT DUTCH
The Earliest	Second Earliest	The Earliest Flat	A little later	Largest and Latest
Cabbage Grown	Head Variety	than Succession		Cabbage

PRICE: Inlets of 1 to 4 m. at \$1.50 per m., 5 to 9 m. at \$1.25 per m., 10 m. and over, at \$1.00 per m.

F. O. B. YOUNG'S ISLAND, S. C. My Special Express Rate on Plants is Very Low.  
Guarantee I guarantee plants to give purchaser satisfaction, or will refund the purchase price to any customer who is dissatisfied at end of season. These plants are grown in the open field, on Seacoast of South Carolina, in a climate that is best suited to growing the hardest plants that can be grown in the United States. These plants can be used in the interior of the Southern States during the months of January, February, and March. They will stand severe cold without being injured, and will mature a head of Cabbage two to three weeks sooner than if you grow your own plants in hot beds and cold frames.  
My Largest Customers are the Market Gardeners near the Interior towns and cities of the South. Their profit depends upon them having Early Cabbage; for that reason they purchase my plants for their crops.  
I also grow a full line of other Plants and Fruit Trees, such as Strawberry and Sweet Potato Plants; Apple, Peach, Pear, Plum, Cherry and Apricot Trees, Fig, Hazelnut and Grape Vines.  
Special terms to persons who make up club orders. Write for illustrated catalogue.

WM. C. GERATY, BOX 50, YOUNG'S ISLAND, S. C.

THRIFT AND THE NEW YEAR

You ought not to let this year grow old without a start in saving some of your earnings. The best way to save is through an account in the largest and strongest Savings Bank you know about. We will appreciate your account just as much if it is small as if it were larger.

Birmingham Trust and Savings Co.  
Capital \$500,000 Surplus \$250,000 Deposits \$4,000,000

Don't buy a Vehicle of any kind until you get our New Vehicle Catalog

**We Ship on 30 Days Trial**  
And We Guarantee Our Customers Prompt Shipment.

Every Vehicle Made in Our Factory is Fully Guaranteed.



**WRITE A POSTAL FOR LARGE ILLUSTRATED CATALOGUE V-144.**  
It is the most complete catalog of vehicles and business ever printed. The cuts are made large so as to show you just how each vehicle is made. The two color pages show a colored plate 7x11 inches, of our CHICAGO SPECIAL BUGGY, reproduced in the actual colors just as it is painted and finished. The descriptions are complete and plain. All vehicles are shipped direct from our factory. Our prices are the very lowest. Be sure to see our astonishingly low prices and the most liberal terms ever offered in this line. **MARVIN SMITH CO. CHICAGO, ILL.**

**Saks' Great Annual "Clean Sweep Sale"**

of  
**Women's Winter Suits and Coats**  
At Half Price and Less  
Now Going On  
**LOUIS SAKS**

CLOTHIER TO THE WHOLE FAMILY  
BIRMINGHAM, ALA.

**A Short Talk to Mothers**

The health of your family is your first concern—How to promote it your greatest care.

Grown people, and children too, to be well require, that—  
The Liver should do its duty.  
The Kidneys perform their part  
The Blood be kept pure.  
The stomach kept in a healthy condition.  
If any of these conditions are wanting, disarrangement of the balance follows, and the general health is undermined.

**DR. THATCHER'S LIVER AND BLOOD SYRUP** insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your dealer sells it in 50c and \$1.00 bottles. You can get a sample free by writing us.

THACHER MEDICINE CO. CHATTANOOGA, TENN.

**Bowling Green Business University**  
THE HIGH GRADE COMMERCIAL SCHOOL OF THE SOUTH  
ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY AND TOURS. BEMERIT QUALIFIED LESSONS IN BOOKKEEPING BY MAIL—GRADUATES SECURE POSITIONS AND GOOD WAGES FREE. WRITE NOW. ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

**CANCER CURED**



WITH SOOTHING, BALMY, PENETRATING OILS.  
Cancer, Tumor, Ointment, Piles, Fistula, Eczema, and all Skin and Womb Diseases.  
Cancer of the nose, eye, lip, ear, neck, breast, stomach, womb—in fact all internal or external growths or tissues, cured without knife or burning plasters, but with soothing, aromatic oils.  
Clap this out and send it for an illustrated book on the above diseases. Home treatment sent when desirable. Address  
**DR. R. E. WOODARD,**  
109 E. Fifth Street, Little Rock, Ark.

**HONEST, ENERGETIC HUSTLERS**

wanted to sell nursery stock. An immense stock in full assortment. Terms the best. Demand better than ever before. For terms and full particulars address  
**G. H. MILLER & SON, Rome, Ga**

**HEREFORDS**

Males ready for service, and a few mammoth bronze turkey toms for sale. "Herefords will make more beef on grass than any other breed"—Editor "Breeder's Gazette."  
Lambert & Lambert Stock Farm, Darlington, Wilcox Co., Ala.

**WANTED!**

LADY, for several weeks home work, to advertise our goods locally. Salary \$12 per week, \$1 a day for expenses. SAUNDERS CO., Dept. 20, Jackson Boulevard, Chicago.

**NOTICE OF MORTGAGE SALE.**

Default having been made in the payment of the debt secured by a mortgage executed to J. Rose and A. Rose on the 7th day of May, 1906, by W. C. Brown as recorded in the probate office of Jefferson county, Alabama, in volume 433, page 296, of records of mortgages, which said mortgage and the debt thereby secured was for value received, the undersigned mortgagee, after giving three consecutive weeks' notice by publication once a week for three weeks in the Alabama Baptist, a newspaper published in said county of Jefferson county and State of Alabama, of the time, place and terms of sale, will offer for sale and sell, under and by virtue of the power in said mortgage, on the 28th day of January, 1907, in front of the court house door of Jefferson county, Alabama, during the legal hours of sale at public outcry, to the highest bidder for cash, the following described real estate, situated, lying and being in Woodlawn, to-wit: Lot twelve (12) in block eight (8) in Mrs. V. A. Smith's survey, a map of which is recorded in Map Book volume 5 on page 227 in the office of Judge of Probate of Jefferson county, Alabama.

J. & A. ROSE, Mortgagee.  
JAS. M. RUSSELL,  
Atty for Mortgagee.  
Jan. 7, 1907.

**ORDER OF PUBLICATION.**

The State of Alabama, Jefferson County—City Court of Birmingham, in Chancery.  
Belle J. Roberts, Complainant, vs. Frank W. Roberts, Defendant.

In this cause it being made to appear to the judge of this court, in term time, by the affidavit of Belle J. Roberts, complainant, that the defendant, Frank W. Roberts, is a non-resident of the State of Alabama, and resides in Columbia, Tennessee, and further, that, in the belief of said affiant, the defendant is over the age of 21 years; it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring him, the said Frank W. Roberts, to answer, plead or demur to the bill of complaint in this cause by the 4th day of February, 1907, or after thirty days therefrom a decree pro confesso may be taken against him.  
This 31st day of December, 1906.

CHAS. A. SENN,  
Judge of the City Court of Birmingham.  
JAS. M. RUSSELL,  
Complainant's Solicitor.

**JEROME A. TUCKER,**  
REAL ESTATE AND RENTAL AGENT,  
308 North Twenty-first Street, BIRMINGHAM, ALA.

**NOTICE!**

Notice is hereby given that at the next session of the Legislature of Alabama, application will be made for the passage of the following bill: A BILL TO BE ENTITLED AN ACT To authorize and require the treasurer of Jefferson county to place to the credit of the fine and forfeiture fund of said county any surplus in the general fund of said county over and above the estimated expenditures for the ensuing year, and to provide for the payment into said general fund of all money received, to the credit of the fine and forfeiture fund, until the amount so transferred is repaid to the general fund of said county, and to repeal all laws in conflict with this act.

Section 1. Be it enacted by the Legislature of Alabama: That it shall be the duty of the county treasurer of Jefferson county, Alabama, on the first of each year, to place to the credit of the fine and forfeiture fund of said county the surplus of funds in the general fund of said county, whenever there is in said general fund a surplus over and above all expenditures, payable out of said fund, provided for by law, for the ensuing year.

Sec. 2. Be it further enacted; That it shall be the duty of said county treasurer, on the first of the year, to prepare an estimate of all expenditures payable during said year, out of said general fund, and submit the same to the county auditor of said county, and upon the approval of said estimate by said auditor, the said treasurer shall transfer to said fine and forfeiture fund, the aforesaid surplus.

Sec. 3. Be it further enacted; That any money received by said treasurer, to the credit of said fine and forfeiture fund, shall be paid into said general fund, and form a part thereof until the amount so transferred is repaid to said general fund.

Sec. 4. Be it further enacted; That all laws in conflict with this act, be, and the same are hereby repealed.

**ORDER OF PUBLICATION.**

The State of Alabama, Jefferson county, in Chancery, at Birmingham, Ala., Fifth District, Northwestern Chancery Division of Alabama.

John M. Nash, vs. Fronie Nash.  
In this cause, it being made to appear to the Register by affidavit of B. M. Allen, solicitor and agent of complainant, that the defendant, Fronie Nash, is a non-resident of Alabama, and resides in Knoxville, Tennessee, and further that, in the belief of said affiant, the defendant is of the age of twenty-one years, it is therefore ordered by the Register that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Alabama once a week for four consecutive weeks, requiring the said Fronie Nash, to answer or demur to the bill of complaint in this cause by the 2nd day of February, 1907, or in thirty days thereafter a decree pro confesso may be taken against the said Fronie Nash.

Done at office, in Birmingham, Ala., this 28th day of December, 1906.  
J. W. ALTMAN, Register.

Do you want to act as agent for the best medicine made for Fever or La Grippe? Send money order for \$4.00 and we will send express prepaid 12 bottles of Johnson's Chill and Fever Tonic, with 200 pieces of advertising matter with your name on same.  
Write the Johnson's Chill and Fever Tonic Co., Savannah, Ga.

**DEWBERRY'S SCHOOL AGENCY.**

This agency was established in 1891 and for nearly fourteen years has served teachers and schools in all parts of the South and Southwest. Schools desiring teachers, or teachers desiring positions should address R. A. Clayton, Mgr., Birmingham, Ala.