

MONTGOMERY, APRIL 2-4

churches to become leaders. For on every hand is a cry for leadership-that kind which comes through the mighty movement of God in the human heart. "The world wants men, large-hearted, manly men; Men who shall join the chorus, and prolong The Psalm of labor, and the Psalm of low The age wants heroes, heroes who shall dare To struggle in the solid ranks of truth; To clutch the monster error by the throat; To hear opinion to a loftier seat; To blot the error of oppression out And let a universal freedom in."

Let me appeal to the pastors of Alabama in behalf of our young people. The success or fallure of the young reople's work depends upon the interest you bestow in its behalf. We have a glorious oppor-

victory for our Lord Jesus Christ.

by training the young men and women

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of our

REV. JAMES R. MAGILL, President Alabama B. Y. P. U.,

I wish to call your attention to the conreption program and the time and place of meeting. The program is one of the most interesting in the history of our convention. The place is Montgomery, at the First Baptist church. The time is April 2, 3 and 4, beginning Tuesday evening.

With "Soul-winning" as a general theme, there should be a deep interest manifest on the part of every Christian worker in our Then let us find no excuse that State. would keep us away, but on the other hand make a sacrifice to go and take the young people in order that they may become more efficient workers in the Master's service.

The great problem of today is the win-ning and development of our young people. This is, to my mind, the largest question with which we have to do. In the majority of instances, those who are led to Christ are turned loose amid the temptations of life to fight their battles alone, just at a time when they need our strongest arm and our deepest sympathy.

The aim of our union is to meet, this need

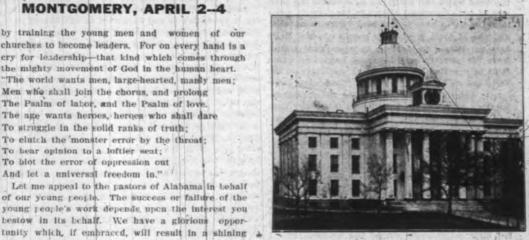


First Baptist Church, Where Convention Will Meet.

********** A WELCOME FOR ALL.

We expect to have a large delegation from all parts of the State and, hope that the Southern part of our State will be well represented, The prospects now are that we will have between 250 and 300 delegates, and the State officers will have a fine chance to place the work of the union on a firm foundation .- B. F. Davidson, Chairman Consmittee, on Arrangements.

conserved.



The State Capitol, Montgomery.

Montgomery is ready for us. Let us get ready for Montgomery. And when we meet let it be to get out of the convention that which will help us to be soul winners for Him.

Yours and His, 3. JAS. R. MAGILA, Pres Attalla, March 13.

ALAEAMA BAPTIST YOUNG PEOPLE'S UNION. Elsewhere will be found the completed program of our state convention. The executive committee has faithfully endeavored to prepare the best possible program. We are anxious that each union in the state be represented. We feel that an impetus and enthusiasm must be aroused to successfully carry out our work. In arranging the program some of our ablest and most enthusiastic workers have been asked to take part. Let each one see that: we have a great convention. Montgomery has been earnestly and faithfully looking after making the convention our greatest. They promise us a good time and let each one get ready to go and make if a J. D. RAY, Ch. Ex. Com. great success.



B; F. DAVIDSON, Chairman Entertainment Com



SOME PROBLEMS IN EDUCATIONAL SITUATION IN ALABAMA

For eighteen years the writer has been connected in one way or another with the educational institutions of this state as a trustee and in other capacities necessitating a study of the situation which has prevailed during that time. While he can not say that his experience in this service has given While he can not him any very positive knowledge as to how the problems presented by that situation should be met, he does claim that it has forced on him a recognition of the fact that there are serious and pressing problems which call loudly for solution for the progress of our educational affairs in the future. Some things seem to have been settled during these years, and one of them is that the people of the State have determined to build up an educational system from the primary school to the university which shall be operated by the political machinery of the State and supported by taxation. The present legislature, under the inspiration of the present administration, has gone much farther in this policy than any of its predecessors, and seems to be fully sustained by the public sentiment of the people therein. So we may look for the state as speedily as possible to perfect its educational system with primary schools, high schools, colleges and university. Every citizen will more and more receive such education as he desires at the expense of the taxpayer. Attend the State schools and the State will pay your tuition. It is clear as daylight that this policy will drive all schools which depend on the tuition fees for their maintenance out of the business except in exceptional cases. A few colleges and academies which offer a tuition of superior quality may live as select schools for the rich who may be willing to tion. The quality of the service rendered enters pay for something extra in the line of service; but into the problem; and if is not so much the sur-It can not hope to compete with the free schools in vival of the cheapest as that of the fittest. Whica the line of education which it gives without cost to . the patron. The only hope for the college not subsidized from the treasury of the State is in the gifts of the wealthy who appreciate the value of education as a means of using money for the public good. Experience shows that these are very few in this State. Howard College, Owenton College, the Presbyterian College at Anniston and the Marion Milltary Institute must either give a service better than that to be had in the State colleges which will war rant their patrons to pay the tuition not required at the State schools; or they must be endowed so that they may either in part or in whole abolish their fultion fees. The same situation faces the colleges for women in this State. I confess that until within the last two months it seemed to me that the hope for any endowment which would be at all adequate to meet the demands of the situation was very remote; and even now with the constantly decreasing earning power of invested funds it would be very discouraging except for the recent gift of Mr. Rockefeller for the aiding of institutions of this kind.

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The education of society has been conducted in three ways in the past. First it has been a fungold service fed and cultivated by the State, and is becoming an organic part of the civil machinery. It will not be long before the State will conduct the education of society as the national governmentdoes the postal service, and as it is now 'proposed by Mr. Bryan to conduct the transportation service. State ownership and operation of schools is already at our door. It may soon enter in and take charge of the whole house,

Another method for the operation of colleges is that of the business corporation just as banking and other services for the progress of society is rendered. The Marion Milifary Institute is such a corporation. It is the organization of a concern for the operation of a school just as has hitherto been done in any other sphere of service. Most of the great colleges and universities are of this kind, but in Alabama these have as a rule not been very numerous in recent days. The reason for the decline of institutions of this kind is clearly the impossibility of a business competing with a subsidized competitor above mentioned has been able to exist mainly be either the college or the denomination any good:



cause it was managed with such fine business ability and offered such superior advantages that som people of means were willing to pay the additional cost for the superior training for their sons,

Another method of operating a college is by making it subsidiary to and supported by the church or denomination. Here the deficit in the tuition of the patrons is made up by the benevolence of the good Christian people who make their offerings for the college support. Most of our colleges in this State, not under the patronage of the state, are of this kind, and their work has been of immense value to the State. Thus through the agency of the eccleslastical machinery there has been done a great work for the education of mankind in the State. Like the State schools, however, these colleges have been related to the ecclesiastical machinery as a fungold, and fed from its life. It looks now as though the competition will simmer down to that between the State schools and the church schools. since the subsidies of the one from the taxes of the people and the other from the offerings of the people will make competition on the part of the corporate schools impossible.

But in education as in everything else the price does not always determine the destiny of an institupolicy will furnish to the public the best service is a pertinent question in this connection. I am frank to say that judging from past experience they rank as follows: The corporation school, the church school and the State school. The best work, it change of party administration every few years, as eems to me, is done by the- individual initiative, the next by the church initiative and the poorest by the political initiative. Beyond doubt the coming in of State schools has made the standard of education lower. But it has probably made it much more universal, and in this regard may be said upon the whole to have been wholesome and promotive of the general good. The alm of the State is to educate all the people, and of the individual effort to educate some of the people finely. The denominational school comes in between and has an eye on both the quality and the quantity of the service rendered.

He would be very rash who would say that under existing conditions any of the methods of educational promotion above mentioned should be eliminated from the educational structure in our State. We need them all and many more of each kind. To this end we need a modus vivandi between them. How shall we so correlate these educational efforts that the usefulness of each shall be promoted to the good of society in Alabama? This is the problem for the statesmen to solve. The first requisite is to conserve the individual effort by endowing the corporations adequately for their work. This seems to be the end had in view by the trustees of the funds of Mr. Rockefeller. Secondly, endow the church schools and make them but remotely connected with the several denominational bodies. Ex perience seems to show that the denominational connection while yielding something in the way of support does not promote the betterment of the service rendered. The practical management of a college requires such technical skill and knowledge that it should have the benefit of a trained and stable board of trustees which is not dependent on denominational whim for its selection. The danger to a denominational college is that it will become the plaything of the church rather than a serious effort to furnish to society an agency for the promotion of its education. It is very doubtful whether the such as the State and church schools. The one denominational college as at present operated does

but both would be the better if the connection were more indirect and remote. This can be done by giving long terms to the trustees, so that the college would be independent of any spasmodic and occa-sional whims which from time to time come over people who are amenable to the social storms of life. Almost all denominational colleges have adopted this policy except in a few states in the South, either by having the boards self-perpetuating or selected for long terms of service. When money is given to a denominational college it is not given to the denomination as such, and should be removed from the direct control of the denominational man chinery. The administration of that trust ought to be left entirely to the trustees within the conditions of the trust, and the function of the denomination should be confined to the office of seeing that the conditions of the trust are safeguarded and observed by the college. We have made great progress in this line in Alabama recently. But if church is a hindrance to a college because of the storms which come and go in the life of so large a body, what shall we say for the State schools? As at present operated, except in the case of the University of Alabama-and even there the condition holds good to some extent-our State schools are the footballs of politics. Every four years the personnel of the boards of trustees is put into the basket of political spoils, and constitute part of the patronage which the governor may deal out to his political supporters; and through these trustees he may also control not only the policy of the schools. but the positions in them. So the whole system from bottom to top is amenable to the will of one man and he fresh from the field of political contest. This is the time to point out this situation, since it can not now be considered as an attack on the present governor, who has shown admirable good sense and consideration for the public service in his appointments. But suppose we should have . we are certainly destined to have in the near future; what then would be the fate of the schools? The educational working force of the State should be so organized that it can not be unduly disturbed except for cause, and that cause one that appertains to the efficiency of the service. This may be done. as in the case of the church schools, by giving long terms to the trustees so that no one governor could be able to control the schools through his removals and appointments. Or better still, it might be done by making the trustees elected by the people to serve long terms expiring at different times. There are other problems which might be mentioned, but

space forbids it now.

ON "THE ROAD" And It's Really Lots of Fun.

An Indiana woman solved the food question with good sound reasoning. She says:

For almost ten years I suffered from poor health. thich was plainly the result of improper food.

"I was always drowsy, had headache, stomach trouble, was getting a sallow complexion-in short. as simply miserable.

"Yet I did not realize the real cause of my trouble until recently. I have given Grape-Nuts and the exercises in the little book, "The Road to Wellville," (which I found in the package) a thorough trial, and they have worked wonders for me.

"I noticed a change from the beginning. My headache disappeared and at the end of the first week my stomach did not trouble me so much.

"Now, in less than a month, my nerves are strong and I began to have some ambition to do things. have gained six pounds and feel full of life.

"Grape-Nuts food, with cream, makes a delicious dish and I never grow tired of it. I consider "The Road to Wellville" one of the most valuable books ever printed, for I owe my present good health to it and Grape-Nuts." Name given by Postum Co., Battle Creek, Mich. Get the book from your package. "There's a reason."

THE ALABAMA BAPTIST PUPILS OF OTHER DAYS --- ARTICLE By A. P. MONTAGUE

known well might furnish, if studied, points of interest and qualities that attract, or the opposite, time and space allow mention of but few pupils amid the large number whom I taught in other days. Many of them are leading today, quiet, uneventful, but useful lives, lives made more profitable both for them and for their environment because they or their parents were wise enough to know the value of an education. To me one of the saddest spectacles on earth is that of a boy or young man, reasonably well dowered mentally, with the opportunity to develop brain and heart, to earlch himself with the wealth of wisdom, and yet utterly indifferent to the duty of improvement, careless of today, blind to tomorrow Able to climb the mountain of life, he cares only for the smallest foothill, and usually ends by tumbling from that little elevation into a ditch of hopeless, helpless obscurity.

Usually a face is a fair and sure index to character; and in it we may see prophecy of that which shall be; but now and then we are at fault as seers. I remember well a boy from a southwestern state, about fourteen years old, when I first knew him, whose face was frank, gentle and winning, whose manners were charming; whose whole bearing attracted notice and won admiration. A good student, he succeeded in his work; a kindly lad, he was loved by those who knew Him. Asked as to his future, I would have said: "Here we have a boy who, grown to man's estate, will be faithful to obligations, generous, pure, honorable, a man who will add fame to his school, honor to his name, of whom his widowed mother will have reason to be proud." He remained some years in the Columbian University, finally, if I

While each character among those whom we have am not mistaken, graduating in law, Several years mistake not through faulty memory, the guardian went by; I heard nothing from the promising young man. Finally the New York and Washington papers began to speak of a young Napoleon of finance, a boy operator in stocks and mines, a veritable Monte Cristo among Wall street manipulators. Then, to wonder, I learned that the youthful genius was my former pupil. I at once began to plan for his my help in educational matters, i. e., his financial help. He wrote, however, giving some reason why he could not respond favorably.

> At last the crash came; the mystery was solved; the millions were but dreams; the slnews of money warfare had, so it appeared, come from the funds entrusted to him by people of limited means for investment; and the fair prophecy of earlier life had come to naught. For a season the young man had held public notice and posed as a power in the money world; his smallest acts were chronicled in the press; even his secretary came into a little newspaper notice. And he was using trust funds and gaining a cheap notoriety, a thing which eight years before would have seemed to one with such a face obnoxi-

> He may have intended to replace the money thus illegally and sinfully used; but that is probably the intention of 90 per cent of the men who rob others, to gain their gross and selfish ends. The danger lies and the dishonor rests in the first penny used wrongfully. It is like the first drink, while the end is a drunkard's grave and a ruined name.

Two pupils, brothers, were students in a department of the Columbian University, now, as I have before said, hearings the loud-sounding title of the George Washington University. These boys were and that their nephews of the famous actor, W. J. Florence. I re- to hesitate a member that one day Mr. Florence, who was, if I of a theater,

of the two boys, came to the school and made an address to the students. I do not recall what he said; but it was quite an event to have an actor, and especially one so famous, visit the institution. He was a genial, pleasant, kindly man, whose histrionic success had not spolled an excellent nature.

Two of my pupils, whose talent lay in declaration, went upon the stage. One of them was a son of a congressman from a western state. He was one of the finest and most admirable young men that I have ever known, thoughtful, studious and personally very attractive. I have never learned what measure of success was his portion, owing that my work has been in lines alien to theaters.

"Broad" Christians consure those who do not go to the theater and call, them narrow, alleging that the stage is a wonderful means of elevating taste. However that may be, we know that the character of very many actors and actresses has brought reproach to: the theater and cast a shadow over the stage. It is not the fault of those who condemn theater going that the stage "has a bad name;" but it is very largely through the lives and acts of the actors themselves that the practice of attending theaters is condemned by many sincere Christians. That Booth, Sir Henry Irving, Jefferson and others actors of like ability possessed talent of a very high order and that they deservedly rose to eminence no one can deny. We can only regret that, while these illustrious men won their way by merit and deserve the fame that genius and labor gave them, hundreds of other actors have lived and are living today lives that render them unfit for the consideration of the pure in heart and that their deeds cause those who would do right to hesitate a long time before they enter the doors A. P. MONTAGUE.

The Baptist Memorial and Exhibit at Jamestown

tists recently issued by Dr. H. L. Morehouse, Dr. E. Y. Mullins and Hon. E. M. Thresher in behalf of the proposed Baptist Memorial Building and Exhibit at the Jamestown Exposition. Unless this building is provided there will not be any place at the exposition for a Baptist Exhibit. In view of the fact that the General Convention of Baptists of America is to meet at Jamestown on May 22d and of the greater fact that there should be such an exhibit there is an urgent importance of prompt and liberal response to this appeal.

The spot upon which the exposition is to be held is already historic as the scene of the early struggles, sufferings and triumphs of Baptists, and it is appropriate that there should be there erected a permanent memorial building in which shall be gathered exhibits of the educational, social and religious progress of the institutions and the achievements of our denomination.

The Baptists of all America should participate in these exhibits. They should also have a part in the erection of the memorial building. Every loyal Baptist cherishes an interest in the history of our denomination and in the preservation of that history, for it is well worth preserving. Will not every such Baptist send a contribution towards this building? It is hoped that our churches and educational institutions and societies will at once raise funds and send them to either Rev. R. B. Garrett, chairman of the Jamestown Baptist Exhibit Committee at Portsmouth, Virginia, or to George A. Schmelz, Treasurer of the Committee, at Newport News, Va.

A limited period remains in which to collect and forward these funds, and it should therefore have attention at once.

The Baptists of Virginia have generously and promptly responded to this movement. But it is not and should not be their work alone. It is a common privilege and duty of all American Baptists to join in it. When the General Convention shall uable historical compendium of the past, but an in-

I cordially concur in the appeal to American Bap- meet in Jamestown in May it. will be a profound spiration and object lesson to the future. pleasure to the Baptists from all sections of the union to unite in the dedication of the completed edifice and enjoy this memorial prosentation of what Baptists have wrought.

A permanent structure of the Colonial type of architecture is to be erected, and there will be enough other buildings of the same enduring type to insure a permanent little city on this historic and beautiful spot. It has been my pleasure to visit it recently and in my judgment there has been no exposition in our country which has been held upon a site more attractive or amid associations so historic and inspiring. Situated upon a beautiful pe ninsula, upon the Hampton Roads opposite Old Point Comfort and looking out upon the ocean and one of the most, if not the most interesting harbor in America, there would be an eminent fitness in a Baptist Memorial building occupying such a spot.

All about it are scenes recalling the persecutions, the sacrifices, the devotion and the achievements of Baptists. Within view is the first Haptist church built in Virginia, and the very name of Virginia recalls not only the birth of Baptist history in America, but civil and religious freedom as well.

As to what we have to exhibit the list is almost limitless. Our churches, our associations, our conentions, state and national, our educational institutions, our great leaders, our missionary and evanrelical work have contributed a fund of historical information in book, pamphlet and newspaper, all of which could have here appropriate place. There is a wealth of matters historic in book, picture and archive that would more than fill any building that might be erected.

What is done must be done quickly. Let there be ent at once from churches, societies and individuals funds sufficient to erect a building of which we may all feel proud, and then let us join in filling it with such memorials as will not only render it an inval-

E. W. STEPHENS,

President Baptist General Convention of North America.

OPPORTUNITY TO IMPRESS

BAPTIST PRINCIPLES Readers of the Alabama Baptist should know that "Baptist Day," May 23d, more representative Baptists will gather at the Jamestown exposition, on the occasion of the Baptist Convention of North America, than ever assembled in one place before. They will come down the Potomac from the Northern assemblies at Washington, and down the James from the Southern Baptist convention at Richmond, and meet beside the historic waters of Hampton Roads.

The local committee is, busy crecting the "Roger Williams Memorial" building (on the faith that the denomination will help pay for it) and in which will he gathered objects, relics, documents, pictures, papers, books and busts showing thrilling phases of Baptist history, and the contributions Baptists have made to the civic, educational and religious life of the Republic.

This building and the great exhibit, costing about \$5,000, can only be made possible by small contributions from many churches and individuals throughout America. For every one dollar sent in a certificate of stock, a beautiful souvenir, will be returned if requested.

From this building thousands of pages of literature, briefly stating Baptist principles, will be distributed freely among the millions of visitors. Whoever will help a little in this great work must act at once. The time is short. Let pastors tell the people. Rev. R. B. Garrett, Chairman, Portsmouth, Va.; Rev. E. E. Dudley, Financial Manager, Norfolk, Va.; George A. Schmelz, Treasurer, Newport News, Va.; Calvin J. Blackwell, Secretary, Norfolk, Va.

(Already over fifty Baptist institutions have applied for our 6,000 feet of exhibit space. Will enlarge to admit later applicants.)

A PAGE OF INTERESTING

Rev. W. B. Earnest, of Carbon Hill, asks us to state that he has a large tent and stands ready to R. F. D. 1. help pastors who wish to hold special services.

Rev. H. M. Long is doing a fine work at Phenix Since taking charge he has doubled the number of subscribers to the Alabama Baptist, increased the contributions to missions 100 per cent and 14 have been added to the church.

Sunday, March 8th, was a good day with the church at East Thomas. Two good services; \$13.80 collected for state missions. One received by letter and all this in spite of the fact that for the last six months the pastor has not been able to be with them but very little. Truly they are a devoted band, and it is a pleasure to work with such brethren .- W. M. Olive.

The March number of Watts' Official Railway Guide, Atlanta, Ga., is just out and presents a neat and attractive appearance upon entering the 22nd year of its publication. It made its first issue in 1886 and is the only publication of its class in the South. The Guide is a valuable hand book of travelers' information, showing the latest schedules, disstances and connections in a comprehensive form, together with many pages of miscellaneous information and a complete directory of the best commercial hotels and tourist resorts throughout the South. It has become a necessity with the travelacion ing public and a ready reference in the business offices, well worth its price, 25 cents.

Elvton-Last Sunday was a great day with us at Elyton Baptist church There were good congregations at both services, and the Lord blessed us with six bright young members-three for baptlam and three by letter. This makes thirteen members we have received into the church at Elyton since Febin the Birmingham district, and if the Lord conwe will take our place beside the most progressive churches. The first service, four weeks ago yesterday, we had only 25 out. Yesterday (Sunday) we had over a hundred. The Sunday school, which is just five weeks old, has grown from zero to 63. The brethren have determined to repair the house of worship, and on next Sunday morning we are going to raise the money, \$400 or \$500. On next Sunday night we will baptize the five happy converts. We have a strong B. Y. P. U. and a good prayer meeting .- A. E. Page, Pastor.

We have about completed the preliminary arrangements for the coming of the Southern Baptist Convention the 16th of May. The headquarters for the convention will be at the Jefferson hotel within ten minutes walk of the auditorium. This hotel will give a special rate of \$1.50 per day (European) with three or four large rooms, holding eight or prore persons, at \$1 per day. Murphy's (European) will give a special rate of \$1.00 up; the Richmond (European) a rate of \$1.50 up; the Lexington (American) gives a special rate of \$2.00 per day; Ford's (American) gives a rate of \$2.50 per day; Gilbert's (American) a rate of \$2.50 per day. All these are easy of access to the auditorium. Boarding numerous and well located can be secured at from \$1 to \$1.50 per day. Besides these there are a few smaller hotels and numerous restaurants of every grade and cost.

We are preparing for and expecting the largest and most representative gathering of Southern Baptists ever assembled, and the entire city will unite in extending a cordial welcome. All inquiries with regard to rooms, etc., should be addressed to the undersigned .- Ryland Knight, Secretary Local Committee on Entertainment, Calvary Baptist Church, Richmond, Va.

Rev. A. M. Perry now gets his mail at Moro, Ala,

I am going to try and send several more new subscribers soon. Hope soon to know that the dear old Baptist will be in every family in our church, dear old Beulah. I don't know how I would get along without it and the Golden Age. I, welcome them every Thursday as some dear friend, for they bring some message from our great and good breth ren. I always look to find some word from Dr. Shaffer, once dur dear beloved pastor. Miny God bless him in his last days. Hope your, or our, paper will soon reach the top round and be in every home in all the land. God bless you in your good work .- Mrs. W. H. Betts.

The home of the writer was the scene of a beautiful wedding when, on last Sunday at 3 o'clock, the hearts of Mr. L. M. Mass and Miss Maggie Richardson were made to beat as one. Mr. Mass is a young man of sterling merit. Miss Richardson is a lovely and accomplished young lady who possesses many traits of character that endear her to all who may come in contact with her exemplary life. Brother Mass and wife are both members of the Baptist church and they start out in life with the best wishes of all who know them. After the ceremony by the writer this happy young couple left for their country home near Boulah Baptist church .- A. W. Langley, March 7.

The subscription list of Florala Buptist church received. I have been here only a short while. I am getting held of the work fairly well now. When I was in Georgia I usually put the Index in every home that was able to pay for it in my church or churches. I did this also in Girard for the Alabama Baptist. So you can depend on me to represent the paper to the extent of the financial ability of my membership. When I came into this state I 3, 1907-five for baptism and eight by letter. did not appreciate the Alabama Baptist. I did not Elyton is one of the most opportune fields just now think that it compared at all with the Index. But I soon saw that the paper was improving and now tinues to bless me as He has for the last thirty days, there are five of the leading Baptist papers coming to my study weekly. The Alabama Bapt first read. Yours fraternally, B. S. Balley. Rantlut is the

> The first service was held at the Baptist church on Sunday morning. Rev. W. T. Davis, the paster, delivered a splendid sermon, and the well trained choir dispensed beautiful music. Miss Sidney Kyle and Mrs. McClellan Raymond sang solos.

> The church is modern in every respect and would do credit to any town. It is heated by furnace, lighted by acctelyne, handsomely carpeted and fitted with comfortable seats. The windows are of sheet glass. On the east side is a handsome memorial window in memory of Mrs. J. W. Gay, and on the west side one in memory of Mr. R. A. Coffey. In the pulpit is a concealed baptistry, to the left of the pulpit is a dressing room, and to the right of it a study room for the use of the minister.

> The accoustics of the building is perfect and it is a pleasure and a delight to sit in the spacious auditorium and listen to the preaching of the Holy Writ,

> The Baptists of the community deserve a great deal of credit for their untiring efforts in erecting such a splendid edifice.-Scottsboro Era



PARAGRAPHS

While Bro. Neal's health has greatly improved in Texas, on the advice of the doctors he has thought it wisest to take work as pastor in San Antonio. We all hate to give him up, but prohably he is pursuingthe wisest course directed by the Spirit,-W. B. Crumpton.

Addresses Wanted-The undersigned desires to secure names and addresses of Christian men and women wholly or chiefly engaged in connection with the editing and publishing of newspapers and periodicals. The courtesy of those who forward this information will be greatly appreciated. Address Oliver R. Williamson, care The Interior, 69 Dearborn street, Chicago, Ill.

I most heartily endorse the Alabama Baptist Encampment. The place, time and character of work and speakers so far as arranged are the best possible. The only thing necessary now to make it a great success are the contributions to support it and the attendance. Both ought to be easily secured. If pastors, Sunday school superintendents and teachers and B. Y. P. U. workers from our churches over the state will attend, the cause in Alabama will be strengthened more than by any other agency. Fraternal fellowship, inspiration, deeper spiritual life and better methods of work would be some of the re-ults. I hope all the brethren all over the state, in county and town churches, will help support the encampment and by all means attend the meeting the full time. Let us make it a great occasion. Here is my hand and heart, and a little later some money. Fraternally, A. A. Hutto.

Dr. Gray, secretary of our home mission board, "We are in great straits." Only a writes me: small fraction over six thousand dollars has been given to this work by the Alabama Baptists since the first of last May. A very large amount of money must be received by the board between now and the first of May or a large deficit will be reported. This has been a prosperous year with our people and their contributions to our great denominational interests should be fargely increased. Brethren, will you not see to it that your churches make a liberal contribution to home missions as soon as possible. Great demands are being made upon the board which can not possibly be met. Shall we enlarge our work or curtail it? It remains for the churches to say what shall be done in this respect. I carnestly hope that the appeal of Dr. Gray will be heeded. The work certainly deserves our assistance and there is no doubt that it needs our assistance. let every pastor do his duty. I hope that in every church in Alabama an earnest and systematic effort will be made for home missions within the next thirty days. The King's business demands haste. W. J. E. COX.

You have doubtless seen by the Religious Herald that I have been very ill. For over five weeks I have been confined to the hospi'al or my room. Had to undergo a surgical operation which the doctor says was three times as severe as one for appendicitis would have been. I am still very weak, can not stand or walk, and the wound has not yet healed. God has been very good to me; my good wife has nursed me day and night, and He has given her needful strength. My people have been loving and attentive, and the whole community sympathetic. What especially touched me was ,that on the Sunday after the operation was performed spe cial public prayer was offered for me in both of the Episcopal and Presbyterian churches. I mend very slowly, and have need of patience. God has been very near me with His sustaining grace. Our church work has been very encouraging. Since Nov. 12 (my first anniversary) I haptized 19, and during the year past we paid \$2,000 on the mortgage debt of our church, reduced it to \$5,800, besides increasing our gifts for missions. Cordially yours, O. F. Gregory. Feb. 16, 1907.

WEEK OF PRAYER-(Continued).

Thursday, March 21, The Great Southwest, "If we fail at home we sink into impotency the world over.

Points on the Great Southwest .- The term "Southwest" is used to designate the territory west of the Mississippi in which the Southern Baptist Convention operates. This includes Louisiana, Texas, Arkansas, Missouri, Oklahoma and Indian Territories. These four states and two territories contain an aggregate area of 500.275 square miles, being some 80,000 square miles larger in area than all the territory in the bounds of the convention to the east of the Mississippl. It is rich beyond comparison; rich not only in soil, but in climate, in minerals, in oll, in gas, in timber, and in the great variety of its products. Men and money are pouring into the Southwest, and the present is fraught with sublimest opportunities. Every moment's decay makes insurmountable difficulties. The hour is propitious and protentious. The new State of Oklahoma is 8,000 square miles larger than all the New Eugland States combined. One thousand miles of new railroads were constructed in Oklahoma in fifteen months of 1905 and 1906. Texas alone has as many square miles of territory as Maine, New Hampshire, Ver-Massachusetts, Rhode Island, Connecticut, mont. New York, New Jersey, Pennsylvania, Delaware, Maryland and the District of Coumbia, with a remaining area larger than any Southern State east of the Mississippi river. If the Baptists are to hold and mould this great plastic, growing situation, they must do it through the Home Board. From 'the Southwestern States, in which the Home Board works on the co-operative plan, the missionaries reported last year (May 1906-1907), 8,476 baptisms. In the entire State of Louisiana there are but sixteen self-supporting Baptist churches and sixteen counties in which there is no Baptist church.

Home Missionary Sacrifices -A missionary dying, "If my left his widow little besides \$700 insurance. husband had that much money. I know what he would do," she said, and sending for one of the deacons, she wrote her check for \$100 towards the pay-ment of the debt on the church. Called from one of the hardest fields in/Indian Territory to one of the best, a missionary refused, saying: "I should despise myself should I allow seif-interest and selfease to take me from a field so destitute." Another faithful missionary actually sold his house and used the money to save the Baptist church.

Friday, March 22, Homeiess Churches in the South and Cuba.

"Without these houses the fruits of faithful missionary labor must to a large extent be lost.'

Our Homeless Churches .- West of the Mississippi there are 2,500 Baptist churches without houses of worship. There will be 2,500 new churches needing similar help before five years roll by. Irreparable loss lies between now and then if we do not hasten to help them on a much more liberal scale than we have ever undertaken. In Cuba and Panama we need two dozen chapels at once. Southern Baptists are behind every denomination of anything like equal strength in providing a fund to help needy churches build houses of worship. Money put into this enterprise quickly yields large returns to every branch of denominational work. The Southern Baptist Convention has directed the Home Board to raise at least \$100,000 as a Building Loan Fund. Six years ago the W. M. S. began a fund of \$20,000.00, OUR DOLLAR CAMPAIGN. known as the Tichenor Church Building Loan Fund. This can and should be completed before May, 1907. Reading Narrative Leaflet .- By Mrs. E. Y. Mullins.

Present Day Facts from Cuba .-- Western Cuba,

which is the most populous part of the island, is the special field of Southern Baptists and will never hear the gospel in its purity unless we send it to them. The need calls loudly, and the prospect promises richty. Let us put our best into the work. The Home Board now has 28 missionaries in Cuba, Isle of Pines and Panama. These missionaries reported 100 baptisms last year. An evangelistic campaign

THE ALABAMA BAPTIST

WOMAN'S WORK

CENTRAL COMMITTEE. President-Mrs. L. F. Stratton, 1135 12th St., Hirmingham.

Vice President-Mrs. H. L. Mellen, Livingston, Vice President-Mrs. A. J. Dickinson, 517 N. 22d St., Birmingham,

State Organizer and Sunbeam Superintendent-Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.

Leader Young Woman's Work-Mrs. J. W. Vesey, 4804 10th 'Ave., Birmingham,

Secretary-Mrs. D. M. Malone, 736 S 29th St., Birmingham.

Treasurer-Mrs. N. A. Barrett, 2900 Underwood Ave., Birmingham, Ala.

Auditor-Mrs. Peyton Eubanks, Ensley. Recording Secretary-Mrs. T. W. Hannon, 431

S. McDonough St., Montgomery. Advisory Board-Mrs. Chas. A. Stakely, Mont-

gomery; Mrs. S. A. Smith, Prattville; Mrs.

George M. Morrow, Birmingham; Mrs. H. P. McCormack, Birminghami, Mrs. D. H.

Montgomery, Woodlawn.

(All contributions to this page should be sent to Mrs. D. M. Malone.) cantolicae los cantos ca

wisely and vigorously conducted in Banta Clara and Mantanzas provinces, we believe, would result, in doubling our church membership in six months. Last May the union was asked to give \$3,000 as an especlat gift to build a chapel at Colon. The Cuban-American college opened its first session September 22, 1906, in the magnificent property of the Southern Baptist Convention in Havana, Cuba. The enrollment has already passed the one hundred mark, and most of the pupils pay full tuition and board, a truly remarkable record.

Question .- To take home .- Lord what wouldst thou have me do?

Saturday, March 23, Thanks-giving and Thanks-offer-

ing. "Give until you feel it, and then give until you don't feel it.

When I decided to give God a-certain proportion as He prospered me

I threw the responsibility for the size of the gift. on Him."

Prayer to be enabled to look at ourselves and our ossessions from God's standpoint. We are now facing two problems-problems of wealth rather than poverty; problems of establishing churches and mission stations in many rapidly growing towns and cities; problems of mission work among foreigners at home as well as in Foreign Fields. The South, suddenly awakens to its own power and to its own boundless possibilities just at a time of a burst of industrial activity such as man never witnessed. Unlees we press forward in all our denominational. work, religious and educational, unless we plant our missions in the hundreds of new Industrial centers; unless we advance our cause in the great cities of the South which are soon to rank among the greatest cities of the world, the Baptists of the South will prove recreant to the trust our Heavenly Father has committed to our care.

A MISSIONARY MOVEMENT.

1. We want Brother Crumpton to stir the Alabama Baptists on missions.

2. We want Brethren Montague and Patrick to enthuse the Alabama Baptists on education. 3. We want Brother Stewart to thrill the Alabama

Baptists on caring for the orphans. 4. We want Brother Magill to lead the young

Alabama Baptists on to greater work.

5. We want Sister Hamilton to rally our Alabama Baptists women and give encouragement to the Sunbeam Bands.

QUARTERLY REPORTS.

Societies should send their quarterly reports to their vice presidents by April 10th, and vice presidents should send their condensed reports to Mrs. N. A. Barrett, 7900 Underwood avenue, Birmingham, Ala:, by April 15th. If you aave no vice president in your association send reports to Mrs. Barrett, and all money should be sent to her. But if you have a' vice president who has written urging you to send reports to her, why not comply with her request? Why wait until the last minute and send reports to Mrs. Barrett or fail to send them to any one? How is the vice president to keep posted on the work of the societies if she receives neither letters nor reports from them? So much depends upon the treasurer's receiving correct reports. If the Alabama women are going to meet their apportionment this year we must give more and report better than we have ever done before. During this week study, iray, give, report!

Remember the Scottaboro Mountain School during the week of prayer.

Send to Baltimore for all literature which has to be cald for. The Secretary of the Central Commitlee has only free fiterature for distribution,

Now, since the spring days have come we hope to hear that all vice presidents are busy organizing new societies, improving the old, and reviving the dead. Also, the officers of sociefies should be ambitious during these beautiful days to put new life into their society work. Let us all reconsecrate ourselves to His service.

Remember the Scottsboro school during the week of prayer.

PROGRAM FIFTH SUNDAY MEETING TO CON-VENE AT HARTFORD BAPTIST CHURCH. - MARCH 29, 30, 31, 1907.

Friday, 7:30 p. m.-Sermon, Rev. W. M. Falkner." Saturday, 9 a. m .- Devotional service, Rev. J. R. Griffith.

10 a: m.-Church, What it is, who should engage in it, What motives should prompt us in it?-Rev. T. O. Reece, J. M. Smith, A. J. Brooks.

1 a. m .- Sermon, Rev. T. W. Griffith; alternate, 1 W. Griffith.

2:30 p. m.-Short talks by the following brethpen i

The Church and Temperance-Rev. J. W. Register, J. Hinson,

2. Deacons' Work-Revs. W. M. Falkner, J. M. Smith.

3. Pastor's Support R. J. H. Simmons and other laymen.

4. Church Discipline-Revs. T. O. Reece, W. D. Pate, O. Dowling,

7:30 p. m. Christian Education-Rev. W. B. Crumpton, Dr. Anderson, Rev. T. O. Reece, T. W. Griffith.

Sunday, 9:30 a. m .- Sunday school mass meeting, Talks by volunteers. Subject divided as follows: Its officers, its management, its rewards

11 a. m. Sermon-Rev. T. O. Recce, Distinctive Doctrines of the Baptists.

2:30. Mission of the Baptist churches in the world-Drs. Crumpton, Anderson and others. 7:30 p. m. Sermon, Dr. Crumpton; alternate, Dr. Anderson, of Dothan. All cordially invited.

100

W. J. D. UPSHAW, Pastor.

W. L. METCALF. R. J. H. SIMMONS, I. W. CULPEPPER, HENRY POWELL, Committee.

"CLEAR THE WAY!"

6

Men of thought! be up and stirring, Night and day; Sow the seed-withdraw the curtain-Clear the way! Men of action, aid and cheer them. As ye may! There's a fount about to stream, There's a light about to beam, There's a warmth about to glow. There's a flower about to blow; There's a midnight blackness changing Into grey; Men of thought and men of action, Clear the way! Once the welcome light has broken, Who shall say What the unimagined glories Of the day? What the evils that shall perish In its ray? Ald the dawning, tongue and pen; Aid it, hopes of honest men; Ald it, paper-aid it, type-Ald it, for the hour is ripe, And our earliest must not slacken Into plays Men of thought and men of action,

Clear the way!

Lo! a cloud's about to vanish From the day: And the brazen wrong to crumble

Into clay. Lo! the night's about to conquer,

Clear the way! With the Right shall many more

Enter smiling at the door; With the giant Wrong shall fall Many others, great and small, That for ages long have held us For their prey.

Men of thought and men of action,

PASTORS PLEASE HELP.

I am asking three hundred and fifty pastors each to undertake to secure one collection outside of his own church for home missions during March. There are some churches that will be very slow about responding to the appeal-they do not work the schedule. Maybe they will do nothing if left to themselves. Can't the working pastors get busy a little ontside their fields and get up collections? Two thousand dollars can easily be gotten in this way. Maybe a word of encouragement will enable the pastor to do the work. Brethren, the cause is urgent. The home board is doing the greatest work in its history. This is the last month of the year for that board.

I am proud to report the February collections for state missions good-that doesn't express it, they were glorious. If the enthusiasm can be kept up for home and foreign missions through March and April, I will be the happiest man in Alabama.

I am going night and day and the brethren' are everywhere in good spirits.

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W. B. CRUMPTON.



If you believe it can be done and are willing to help do it, say so on a post card



REV. W. J. RAY, An Evangelist Whose Labors Under the St Board of Missions is Being Greatly Blessed. State

BROTHER QUISENBERRY GOES TO CHINA. Dear Bro. Barnett:

Some time ago I had the pleasure of aiding my friend and brother, Paul V. Bomar, in a meeting at Marion, Alabama. This was my second meeting with him and his noble church. God greatly wrought for Himself each time. (In our late meeting He added to the church sixty-nine, called for Himself fifteen of the young women from the Judson for foreign mission work, and opened the hearts of his people to contribute \$900 for foreign missions.)

It was a real joy and inspiration to me to serve with Bomar and his Godly, helpful helpmeet. Theirs is an ideal preacher's home; he and his are "walking in all the commandments and ordinances of the Lord blameless." His oldest daughter was one of the fifteen who offered for foreign mission work.

I want to congratulate the Baptists of Alabama who have their daughters in Judson, not only because they sit under the ministry of such a man of God as Paul Bomar, but because of the happy blending of Christianity, consecration and culture in the Judson itself. For years I have tried to put myself in touch and sympathy with our colleges, and from my observation and experience I do not know of any one more to be desired than the Judson.

Surely God chose R. G. Patrick .or a college president, for how else could he have accomplished the that every director of music were guided by the splendid results now seen in the Judson? I would same noble spirit that controls Prof. Powers; his great heart not only loves music, but it loves, and rejoices to serve the Master." He is in every sense a Christian gentleman, and is making a model Sunday school superintendent. With him highest musical culture does not militate against efficient Christian service.

I wish the Alabama Baptists would at once furnish the means to double the capacity of the Judson, and the girls will be on hand to fill it. I have all along the line as we press forward to victory. wanted to say this much for some time, but have been so busy, just didn't. Through the kind liberality of certain of my brethren in Alabama where I was last pastor, and others in Louisiana, I am now off for a trip through Japan and China to study the subject of foreign missions. This is being written just before sailing via the Mongoua for Shanghai, China, where I hope to attend the great Centennial Missionary Conference from April 25 to May 6. 1 hope to return to my evangelistic work by the middle of the summer. The Lord's blessing upon you, and the host of Alabama Baptists, and enable you to do more and more to His glory. W. G. QUISENBERRY. San Francisco

FOOLED THE PREACHER A Doctor's Brother Thought Postum Was Coffee

A wise doctor found out coffee was hurting him so he quit drinking it.

He was so busy with his practice, however, that his wife had to write how he fooled his brother, a clergyman, one day at dinner. She says:

'Doctor found coffee was injuring him and decided to give Postum a trial, and we have used it now for four years with continued benefit. In fact, he is now free from the long train of ills that follow coffee drinking.

"To show how successful we are in making .Postum properly, I will relate an incident. At a dinner we gave, Doctor suggested that we serve Postum instead of ordinary coffee.

"Doctor's brother, a clergyman, supposed it was old-fashioned coffee and remarked, as he called for his second trip: 'If you do preach against coffee I see you haven't forgotten how to make it."

This goes to show that well-made-fully boiled-Postum has much the flavor and richness of gool coffee, although it has an individuality all its own. A ten days' trial will prove that it has none of the poisonous effect of ordinary coffee, but will correct the troubles caused by coffee. "There's a reason. Name furnished by Postum Co., Ltd., Battle Creek, Mich.

CHEERING WORDS.

We have been struck recently with the cheering words which have come in letters received from kind brethren and sisters. These noble servants of God in writing about the work have told us to "be of good cheer that the money would come," and that we would be able to go up to the convention without debt. Words are simple things, and yet they are great when they come from kind hearts. We have noticed that these letters that convey kind expressions of sympathy and good cheer have come from those who are nobly helping in the work, and are praying for the Lord's blessing. We feel assured that if the full amount desired is not recelved, it will not be the fault of these noble helpers; and we trust that the number will be so multiplied in the next two months that not only will the full amount needed be received, but even more, and that when we come to Richmond our joy will be increased because we can lay out greater plans for the Master. Let us remember that in trying to advance this work we are encouraging not only those who are laboring in this country, but also our noble, self-sacrificing workers who are toiling at the front. Our gifts will speak to them in language louder than words, telling them that our hearts' sympathy is with them.

One of the greatest blessings which has come to the writer in the many years of work here has been the love and sympathy of his brethren. For this he feels profoundly grateful. Their kindness has been glorious. We rejoice when we believe that much of this comes because they love the Lord and His work. Let everybody who can speak a kind word for the work do so now. Let every one who can cheer at this stage of the battle raise his voice; and oh that any who may feel inclined to growl or find fault will keep quiet. We are in the midst of struggle, pushing the battle up hill, but by the grace of God and the help of the brethren let us take the summit. Now is the time for good cheer R. J. WILLINGHAM.

NOR SERVICE SERVICE



PLEASANT HILL AND GORDONSVILLE.

My Dear Mrs. Malone: *

Knowing that you are always glad to hear of any progress in our woman's work, I write to tell you of a visit to Pleasant Hill, where the W. M. U., of which I am now a member, is doing fine work under the leadership of the talented Mrs. Eugene Balley, a young matron who has consecrated her life to our Master's cause, instead of frittering it away in frivolity.

The neat and comfortable church there is in charge of Mr. Johnson, an earnest young minister who has won his way to his people's hearts, while his sweet wife has been an inspiration and help to the woman's work. As a suggestion of which other societies may avail themselves I will say that the ald society decided to donate a suit of furniture for the pastorium. Ways and means were next considered, which ended in a decision to make a quilt of white squares worked in red. Each member that could do so took one square, soliciting names at 10 cents each, or as much more as one wanted to give. The names were to be interspersed with floral designs as one saw fit, names placed in various slants, so that a square might have as much as four dollars upon it. Such a labor of love draws the members closer together in their loyalty to their pastor's famlly. I neglected to say that the central square, which was given to the artist of the society, was four times larger than the others, and contained the picture, worked in red, of the church, with the names of all former pastors who would send their names Another suggestion: Their mission meeting is not marred or hurried by any business, since one is held for that purpose in the middle of the month.

The young people, under the direction of Miss Bes sie Bailey, combined pleasure with usefulness by having a valentine party with contributions of as many pennies as one was years old. This netted over \$16 for the Willing Workers for the orphanage box. These young people in this quiet little town have already cared for an orphan for years until the girl wrote thanking them for their help, declining further assistance, and recommending a smaller girl in need. 'Tis worthy of emulation by a larger community.

The Sunday school is in a flourishing condition noting the report of the manly young secretary: "Officers and teachers present, 8; scholars, 35; collections, \$2.75." I thought I had heard worse in larger churches. The town is indeed fortunate in securing such fine young women for teachers as Miss Ethel Howard and Miss Belle Goldsmith, whose energies are cast in the cause of our Lord, which has done much to aid a healthy prosperity along the line of work

At this place (Gordonsville) is the old Ash Creek church, where the genial Mr. Tom Bailey, now in Richmond, is well remembered, where he lived and preached. Also Mr. Wash Crumpton has often preached here when his hair was black-years ago. A noble young teacher, Miss Delia Shanks, instructs her thirteen bright pupils each day in the story of the Bible, and we hope ere long to restore the Sunday school, though the church has been pastorless for several years. More white people are moving into the community, and we may have to send for our Rev. G. S. Anderson to help the church upon its feet, as he did fifteen years ago. The open saloon in our community has paralyzed the best in our people, but I hope the way is now open for a new era-following the legislation on local option. It hurts my heart to see men who were my promising Sunday school boys ten years ago engaged in dealing out demoralizing liquor. There is a decent living for every one without engaging in a traffic which lies under the curse of God. I trust our work will prosper this year more than ever, and with best wishes I am yours,

MRS. M. E. BELL.

RESOLUTIONS ON CHINESE EXCLUSION.

Whereas, The rigid enforcement of the Chinese exclusion laws as they now exist are in spirit a violation of the treaty between the United States and China, and were passed by the congress of the United

THE ALABAMA BAPTIST

Level and

DO IT NOW!

Have you secured that new subscriber for the ALABAMA BAPTIST?

NOW'S THE TIME

你有你你你你你你你你你你你你你你你你你你你你你 States before our country became a world power; and.

Whereas, Many of the Chinese in the United States are a quiet, inoffensive and industrious people who do not violate our laws, state or municipal, a number of whom have been Christianized, some of whom are Baptists; and,

Whereas, The deportation to China of many of these people and the threatened deportation of Chinese who have been in California many years amounts almost to persecution under existing laws; therefore, be it

Resolved by the Baptists in Southern California. in convention assembled, That this persecution should cease, and be it further resolved that we cooperate with other Christian denominations in Southern California and all fair-minded people to petition the Senate and House of Representatives that there be such amendments to these Chinese exclusion laws, pertaining to the Chinese in the United States, as shall secure the desiged results; and that the president of this convention appoint a committee of five to secure and accomplish such results.

Done by order of the convention at Los Angeles. December 9, 1906. W. B. Hinson, President; George Taylor, Secretary,

A MONSTER OF MISSIONARY NEED.

Walter M. Lee.

The populous, pulsing, powerful metropolls of the South-New Orleans! The racing resort of America, in the winter time; and the city with 1,950 saloons, six Baptist churches, and 1,000 white Baptists!

Brethren, shall we allow our greatest city to slip from our grasp? The great Baptlst missionary, Paul, realized the necessity of taking Rome, Athens, Tarsus, Antioch, and Ephesus for Christ. Shall we not profit by his example?

We greatly need one or two more missionaries to establish new centers of Baptist influence in this great and pleasure-loving city! We need men who reloice to tackle hard fields, overcome difficulties, and conquer opposition. We need men of the hardy, pioneer type, who can master situations, and compel success in the midst of lukewarmness and religious indifference.

Will not some brother arise and agree to pay the salary of a young man of grace, grit and "gumption" for this great field of missionary need?

New Orleans has 34 large Catholic dioceses with 60,000 members. But we can reach and are reaching these with the gospel. We need more strenuous young ministers to meet the situation. Who will is in Christ Jesus." In another place, Paul speaks agree to pay the salary of one such man? The Baptist cause is advancing here with great strides. We which were shed on him abundantly through Jesus are marching on to victory! But we must have Christ. more men and more missions, which will gradually grow into churches.

Pray for this great metropolis with its 325,000 souls, 200,000 of which are unsaved. May thy king dom come in New Orleans, even as it is in heaven! Amen.

Did you receive a dozen hooks and eyes and wonder what on earth Ero. Barnett meant by sending them? Well, he will teli you. It was to try and impress on your mind that you could hook and fasten a lot of new subscribers for the Alabama Baptist by using the \$1.00 offer as a bait to catch them. If you do not believe it, just fish awhile.

THE LIFE MORE ABUNDANT.

24.20

Walter M. Lee.

Christ summarily stated his purpose in coming to earth as being that we might have life, and have it more abundantly. "The Life More Abundant" is a comprehensive phrase; and includes all those blessings which may accrue to the individual Christian as the result of Christ's earthly ministry, his sacrificial death, and his eternal mediatorship,

The Life More Abundant presents to us a spiritual conception of inexhaustible fulness. The spiritual content of the phrase is unlimited, unbounded, infinite. All our highest ideals are contained in it. It supplies a vocabulary capable of expressing, in beautiful brevity, all our longings, ambitions and aspira-tions for Christian efficiency. It is a magnum in, parvo. It is a most felicitous and epigrammatic and forceful phrase, containing within the scope of four words the various attributes which apply to the eminently useful and noble life.

The Life More Abundant is the overflowing life. It is that stream of water which springeth up into everlasting life, of which, if we ever drink, we shall never thirst. The life more abundant satisfies him who. possesses it, and overflows in love and Christian beneficence toward others. It seeketh not its own things alone; but also the things of others. It means life in abundance-life to spare-life plus!

The conception furnishes a field of such prolific fertility as to tempt cultivation by the thinker. Golden harvests of truth lie under the surface. Blush ing roses, showy lillies, and beautiful blossoms will spring up at the tickling of the hoe. The conception is pregnant with truths of heavenly beauty.

We might call it a mine, containing jewels of thought, rich in value, rare in brilliancy, and eternal in essential beauty. These jewels of truth lie under the surface in all their virgin beauty. We must seek if we would find. We must dig if we would secure. Thinking is digging!

The infinity of the concept and the voluminousness of its content reminds one of the sea .- Precious pearls of truth are in its depths, if we will but dive and secure them. Let us meditate upon the phrase; for deep meditation is mental diving. It is a plunging into the infinite realm of truth, in search of jewels of thought. The life more abundant! What an infinitude of meaning is wrapped up in it! O, infathomable sea! O, inexhaustible mine! The life more abundant! Would God we could lay hold upon it in its fulness, and appreciate the meaning of it, as it was appreciated by the one who uttered it.

It is the life supported by abundant grace, filled with abundant love, characterized by abounding zeal, effective of abundant results, rewarded with abundant joy!

It is the life of a Paul who, though feeling least of all the apostles, yet labored more abundantly than they all; who, though professing to be the least, was yet the greatest of all. He attributed the abundance of his labors to the fact that the grace of our Lord was exceeding abundant with faith and love, which of God's mercy, and the regeneration and renewing.

The life more abundant consists not in the abundance of things which a man may possess. On the other hand, we are told by Paul that the Macedonian Christians, though in deep trials and afflictions; yet abounded, through deep poverty, unto riches of liberality

We see, therefore, that the life more abundant is a life abundantly blessed in the possession of spiritual qualities and attributes. It is abundantly rich in spiritual glory and beauty. It is wealthy, because it has treasures laid up in heaven. It seeketh those things which are above.

It is unto such a life, the life more abundant, That shall, in the hour of death, have ministered unto it an abundant entrance into the everlasting kingdom of our Lord and Savior, Jesus Christ.

VIERE DASES ELEMANARE (&) THEEDING

REPERTON () TELEVISION

FRANK WILLIS BARNETT Editor and Proprietor.

FAIRLY REPRESENTED.

. The disciple people frequently accuse the Baptists with misrepresenting their doctrines and practices. When it is pointed out that the logical issue of the belief of the disciples in regard to baptism is baptismal regeneration, they deny the conclusion and say that they are misrepresented, and even slandered. A Baptist minister recently had an article in a New York city daily paper, in which he said: "We Baptists do not-believe in baptismal regeneration, or water salvation. Baptists have ever held and taught that the sinner must believe and be saved before he has any scriptural right to baptism, and before baptism can have an atom of meaning for him. The difference between the Baptist position and the Campbellite position has been stated thus: The Baptists believe in baptism, but trust Christ for salvation; the Campbellites believe in Christ, but trust baptism for salvation." He also says: "With us instead of teaching that baptism is necessary to salvation, we steadfastly proclaim that salvation is nec essary to-baptism." We are sure that such is a fair representation of the beliefs of the two denominations in respect to the question which is presented. But an editor of the Christian Century, of Chicago, a disciple paper, in commenting on those quoted words, with a few others of a similar import, speaks spitefully of that minister and accuses him of misrepresentation. Among other things he says; "That there may be disciples as provincial and sectarian as this obscure Baptist preacher has described, is a possibility. We have never met them. We imagine that the great Baptist brotherhood would be as quick to repudiate the spirit and phrases of the man who professes to speak for them in this instance as the disciples would be to denounce the picture presented of them as a caricature." That Baptist correctly stated some of the vital differences between the two bodies. It is useless for that Chicago editor to deny the charge of baptismal regeneration, for it is actually what many thousands of his people virtually maintain. We are constantly seeing in their printed arguments the denial that salvation comes before baptism, and they have stock texts to seemingly prove their position. They assert that one must be baptized in order to be saved. Do not dodge!

MAKE THE VAGRANTS WORK.

We sincerely hope the legislature will rise to the occasion and do something to alleviate the following conditions which Governor Jelks pointed out in his retiring message:

"The law on the statute books has been ineffective to suppress vagrancy. No lines that you may write will likely be entirely satisfactory. That will not hinder you from undertaking a solution of this most serious question. A more efficient vagrancy law should be passed or the present one amended. The supreme court has held that the burden is upon the state to prove that the defendant has no property or means to support him. Under this ruling of the court the state is required to prove a negative, which it can not do. The burden of proof should be upon the defendant charged with vagrancy to establish the nature, kind and amount of property, if any, he has from which he gains a support."

If it be in the power of the legislature to better the laws on the subject, and it does so, then let there be a genuine revival among the officers whose duty it is to enforce the vagrant laws to see that the vagrants get to work or go to jail.

58.



REV. H. T. CRUMPTON. o is Doing Effective Work for the Anti-Saloon League in Alabama **************

HAVE SENT IN CLUBS.

The following brethren have delighted our hearts and helped to swell our bank account by sending in lists names on the \$1.00 offer: J. G. Dobbins, J. I. McCollum, F. Tidwell, W. F Clark, J. L. Harbin, J. A. Smith, N. D. Hutchins, J. L. Jackson, W. G. Hubbard, J. S. DeLache, J. H. Haynes; P. Wilkes, W. T. Foster, R. W. Car-lisle, J. W. Dunlap, W. J. Ray, S. O. Y. Ray, Charles M. Brewer, W O'Hara, J. W. O'Hara, W. M. Olive, W. J. D. Upshaw, B. W. Matthews, W. M. Garrett, J. O. Colley, J. H. Creighton, Garrett, J. O. Coney, J. H. Greighton, J. R. Curry, H. W. Caffey, L. T. Reeves, Judson Strock, M. T. Bran-ham, Wallace Wear, J. B. Keown, J. W. Jones, T. F. McCullongh, F. M. Flannigan, W. W. Grogan, F. J. Corley J. Windsor, O. P. Langston, J. M. Smoke, J. L. Taylor, J. A. McCrary, R. D. Shell, F. W. Franklin, C. H. Smith, S. H. Bennett, J. T. Applewhite, Miss Laura Bishop, W. P. Neman, L. M. Bradley, T. E. Tucker, M. M. Wood, H. J. Holliday, J. R. G. White, Alex Glasscock, S W. Clem-ents, A. H. Mynatt, N. T. Quarles, W. H., Phillips, J. G. Lourey, R. F. Stuckey, J. H. Hester, A. C. Dillard, J. J. Patterson, J. Black, B. C. Hughes, F. M. Humphries, W. V. Bell, H. M. Long, Hoyt Enloe, H. Ross Arnold, F. C. David, J. H. Mize, J. R. Magill, Miss Maggie Andress, L. C. DeWitt, C. M. Higginbotham, F. Woods, John A. Fanning, J. M B White, S. Smitherman, J. O. Bledsoe, A. P. Majors, A. T. Camp, G. F. Ingram, J. E. Deer, W. C. Woods, E. Finney, Geo. Tucker, G. B. Suttles, B. W. Matthews, W. M. Hughey, A. C. Dillard, J. O. Colley, D. C. Swindall, A. W. Thompson, W. H. Hearn, H. M. Nipper, S. H. Bennett, J. J. Patter-son, J. S. Connell, L. H. Hastie, T. J. Ray, G. H. Roley, T. E. Sanders, H. K. Trotter, W. D. Adkinson, W. B. Earnest, C. E. Doyle, G. W. Gravlee O. P. Langston, I. L. Taylor, Susle Harris, H. J. Phillips, C. M. Moore, L. N. Brock, W. C. Goodwyn, C. C. Lloyd, Mrs. W. H. Betts, A. P. Bur-gess, J. B. White, R. S. Gavin, W. W. Stewart, Mrs. J. Mallory, C. E. Doyle, E. E. George, J. W. Haggard, John D. Wilkes, Rev. W. R. Gamel,

HE HAD REGISTERED OUT.

Recently we read of an enterprising merchant go-

A. D. GLASS

Field Editor.

ing from the small city in which he lived to one of the great commercial centers to study modern methods in order to use them in his growing business. The story relates how a bright, capable young man showed him through the various departments, calling attention to the time-saving appliances, etc. The man was greatly impressed, with the alertness and knowledge of his young guide and had made up his mind to offer him a big inducement to go back with him to install the new methods. A few minutes before noon the young man excused himself and as he came by "registered out" when one of the clerks called him, saying that one of his good customers had just asked for him over the 'phone, but he passed on, saying 'he would have to call again, as he was now on his own time and only cared to transact business for the firm when he was on their time." The visitor had been greatly struck with the system of registering the hour and departure of each clerk, but upon hearing the young man's views, he concluded that he did not care to have for a manager one who was so jealous of his own time that he did not have time to be obliging in order to increase the sales of his firm. If a young man wants to succeed it pays him to further the success of his employers. Let no young man be afraid to do a little extra work when he can thereby show those for whom he is working that their interests are bound up with his own.

THE DANGER OF CLUB LIFE.

During our society days we belonged to the leading clubs and have had ample opportunity to note well the effect which club life has upon young men. Without any hesitation we say that any young man who joins a modern society club is doing a risky and dangerous thing, and will have his moral ideas lowered and his habits put to a test that few can bear without becoming tainted. We say it without fear of contradiction that many of our brightest young men have frittered away their hours in clubs until they have lost out in business and fallen behind in their professions. We know the argument that it is the way for a young man to advance himself socially and commercially, but even when put on this basis it is fraught with danger and generally proves a pltfall. Many join because they say they want a place where they can entertain their friends and pay their social obligations. We know all of the nets which are spread to catch the picked young men. Having been on the inside, we sincerely hope that our boy will be saved from ever becoming a club man. A few strong spirits may stand the intercourse without moral deterioration, but it says the weaker ones with a vengeance. If we dared to write the story of our friends who have lost out because of the effects of club life, it would be a sad and startling revelation. Some went the drink route, some turned out gamblers, some degenerated into rakes, some just petered out through sheer hainess, preferring rather to sit around and hear club gossip than to do a man's part in the world's work. We do not believe that club life is even well for men who have made their mark and are ready to retire from an active life. We know it is a hindrance to a young man who has his way to make.

A brother sending in \$1.00 for a sister writes: "She is an invalid and I have been sending her my Alabama Baptist each week for some time, and it seems to be so much comfort and company to her I am taking advantage of your liberal offer for her.'

With best wishes for your health and success am as ever your brother, J. G. Lowrey.

TO JANUARY FIRST

511

Bro. Barnett: I wish I could get more to sub-scribe for your paper. Will do all I can toward it. (Sent in 6 names.) Your brother in Christ, Rev. W. H. Hearn, Pollard, Ala.

Your letter (blank date) received. Many of the names live out of town. Will see them when I can. Enclose money order for \$6.00. My family join me in best wishes for you and yours. Fraternally, F. M. Woods.

I will try to get you some subscriptions for your paper when I get able. I have been sick for several weeks. It will be hard to get people to take the paper now, for money is hard for the people to get. Now, if it was fall of the year they would have plenty of money, and would take the paper quick concerne. ough. Yours truly, M. C. Robertson, Center, Ala.

Dear Bro. Barnett: If those friends of ours who have been bragging on the Alabama Baptist grow-ing better had walted until now they would have had something worth bragging on, for the last two copies are the best that I have ever seen. I hope the time may come when every Baptist home in Alabama will be beesed with our paper. I will do what I can for you (the super) by wotthe tight are what I can for you (the paper) by getting right my do self first, so you will please find inclosed P. O. money order for \$2.00, for which move my subscrip-tion up to May, 1908, and oblige. Yours fraternally, Rev. Frank J. Fleming.

I have just received your letter asking me to render you some service in the way of getting subscribers for the Alabama Baptist. I assure you I would be glad to do so if I were able. Several months ago I retired from the pastorate on account of declining health. I am now, and have been for months, under treatment of obviolence. treatment of physicians. I trust I am better, and hope to be well again, but at present I am scarcely

hope to be well again, but at present I am scarcely able to leave my room. I appreciate the urgent necessity of earnest work on the part of the friends of the paper. Now, as never before, pastors of churches should bestir them-selves and put forth earnest effort for an increased circulation of the paper. As scon as I am able, I will do my best. Fraternally yours, W. G. Curry.

GOOD FOR THE WASTE BASKET

THE ALABAMA BAPTIST

I want that you should know that I am heart and hand with you. Somehow I am not very successful in getting subscribers for you, but I never get dis-couraged in trying. J. S. Wood, Greensboro, Ala.

I have been working for you in your "Whirlwind Campaign." Enclosed find money order for \$4.00. Please try to send their first paper this week. I think you are giving us a good paper.—Susie Harris.

I congratulate you on the continual improvement of the Alabama Baptist. It gives me pleasure to do what I can for the paper. You have my hearty cooperation. Yours in Christ, J. E. Deer. This is the proceeds of the "hooks and eyes."—J. E. D. (Sent \$6.00.) my hearty

I hope to send more names soon. I want your prayers. I am trying to pastor four churches and have been for 25 year the most of the time. The work is greater than ever before. To my brother ministers: Let us be faithful the one more year if spared to labor for the Lord. The Lord bless the editor and the many readers of his paper.-W., E-Woods Woods.

My Dear Frank Willis-Your communication has come to hand. Come over to Bessemer, take off your coat, put on your overalis and help me finish up my (old) new church house, now in course o. construc-tion for four years, and then I will help you hunt for subscribers. I am dividing my time between get-ting material, helping a few, or one, man or men, put it, in place, hunting up money to pay for it, visiting the sick unto death and preaching as best I can the sick unto death, and preaching as best I can. Fraternally, John T. Gable.

TEN CENTS A MONTH.

For \$1.00 cash we will send to new subscribers the paper from now until Jan. 1st, and will divide the dollar with those who help in the "Whirlwind Campaign" during March.

Get 5 new subscribers at \$1.00 each and keep one dollar and send us four.

2. Get ten new subscribers at \$1.00 each and keep \$2.00 and send us eight.

3. Get twenty new subscribers at \$1.00 each and keep \$5.00 and send us \$15.00.

I hope that you may get your 5,000 new rs and more. Fraternally, S. H. Bennett.

TO JANUARY FIRST

SI

You are furnishing us a good paper. I only wish more would take it and read it. Yours in Christ, A. A. Hutto. (This came in a lotter which contained a check for \$1.00.)

It gives me great pleasure to assist you in getting the 5,000 new subscribers and hope to send you five more in a few days. You may count on me doing all I can for your paper and hope the 5,000 may be 1 md. Your brother in Christ, J. J. Patterson

I am unable to get out but very little, but v I am unable to get out out very inte, but what to help the paper and editor what I can. I think perhaps I can get a new name occasionally at home, as very few of our church members are taking your paper. I send one. He is our clerk and a Baptiat in every sense. Maggie Andress, Banks, Ala.

I received your request concerning new subscrib ers and renewals some days ago. I send you a list of five names and five dollars. I setfied your offer in the paper, but I did not reserve anything, but send all to you. Send me another blank. I am not through with these subscriptions yet. I want to send you another list as soon as possible. Wishing you much success, fraternally, L. C. DeWitt.

I take much pleasure in soliding you three sub-scribers and will do all I can in the future. I am willing to help do all I can. Will represent your val-uable paper at any time you wisa me to. But this is a hard place to work for a missionary paper. The larger per cent of the people are anti-missionary.-J. W Ior

This is my first work for the Alabama Baptist. 1 This is my first work for the Alabama Baptist. I love the paper better every week. I want all of my people to read it and I shall do all I can to place it in every home on my work. I am happy over the results of my last three days' work. I preached three times, reached high tide mark in home mis-sions and got twenty subscribers to the Alabama Baptist, and I am sure they will bring a biessing to my Lord and my church, my people and to myself, and last but not least, I am glad to think I have been of some service to you in your great work' for been of some service to you in your great work for our cause. I hope to send more subscribers soon Fraternally, R. F. Stuckey,

PROOF READER? SHALL WE THE KILL Pray, what would you all do to him

The proof reader is by no means infallible, for he overlooks many errors; but the great majority, and especially the ludicrous, he suffers not to reach the eye of the public. If all our writers were careful in the preparation of their manuscript and considerate of the printer, the proof reader would encounter fewer blunders. A writer should make his thought so clear that there would be no need for the printer to stop to figure it out; and we would emphasize the importance of the greatest care in writing proper names. Especially should this admonition be observed now more than ever, since typesetting ma-chines are superseding the old hand method and 'speed" seems to be the watchword. The writer spins out his thought in the quiet of his study; the printer puts it into type in the noise and clatter of a busy printing office. The Mergenthaler operator has to reset every line in which an error is marked; and the boy who substitutes the corrected lines is liable to insert one in the wrong place, thereby causing two errors instead of one-and that, perhaps, of a trivial nature. Thus the last state of the matter is infinitely worse than the first; for the original error not only remains, but utter nonsense is the result of the wrong substitution.

Oh, men who write things for the press, If I could catch and chain The proof reader around the neck

Out on some sandy plain,

And called you all with arms to come Clubs, pistols, guns and spears-

WHAT DO YOU THINK OF THIS?

We stopped the paper of two pastors because their subscription was overdue and told them why we did it. Instead of getting mad they paid up and each sent in five new cash sub scribers.

Forget the pistols, guns and spears, ." Dear bard, they're much too tame; And do not let his falling tears Cut in upon the game. 'Tis best by far, if you would kill, To starve him half to death, Then feed him "potted chicken" till · His body sheds its breath.

-Milwaukee Sentinel.

Baltimore Sun.

Nor were this last a fitting death,

In spite of all his tears?

My friend and fellow dupe:

For then would canners take his breath

And make it into soup.

Go to, you amateurish lot;

You must be full of drugs.

Just drop him in the metal pot, And watch him turn to slugs

-Washington Post.

Too quick by half this kind of death

For villain of his kind. We would not take away his breath,

Nor rob him of his mind.

Such plans, forsooth, we sure condemn, And throw them to the birds. Tis cure, not kill, we recommend;

So make him eat his words.



I put MACBETH-my name -on every lamp-chimney I make.

If I did not make as good chimneys as I do—and did not have the confidence in them that I have—I would send them out as most other makers do—unmarked.

My Index-tells of lamps and their chimneys, fully and interestingly. Let me send it to you-it's free.

Address, MACBETH, Pittsburgh.



DEWBERRY'S SCHOOL AGENCY. This agency was established in 1892 and for nearly fourteen years has served teachers and schools in all parts of the South and Southwest. Schools desiring teachers, or teachers desiring positions should address R. A. Clayton, Mgr., Birmingham, Ala.



and Collège) for sale. School flourisfing and widely known. Strictivy in the country. Sixteen gres in grounds. Brick; steam-heat and gas ight; capacity fifty boarders; original cost \$25,000.00, On L.& N. R. R., fifty miles South Jouisville. Private depot, beautiful, healthful place, model community, loyal patronage. Write Rev. W. B. Gwynn,

GLENDALE, KY.

WILL RETURN TO PASTORATE.

Dear Brother Barnett:

The secular press has announced my resignation of the presidency of Cox College, and as many of my friends in Alabama will see this announcement, will you permit me to make a brief, frank statement in your columns?

I came to this position a year ago from a sense of duty. I am leaving it for the same reason, and with the bellef that I misinterpreted my duty when I came. But the opportunity and the circumstances appealed to me and led me to believe that I ought to take up this work. In the presidency of an institution of this kind a man has the opportunity to multiply his influence rapidly, and to render an incalculable service to both church and state. The work of education un-Christian influence is fruitful to der the kingdom of Christ, and very important to his cause. The opportunity was not to be despised. I cherished a cordial friendship and

admiration for the late president of this institution, Dr. Cox. I supplied his place for a time five years ago, when he was in declining health and compelled to go in search of strength. After his death the authorities of the college urged upon me a proposition to again, and permanently, take up his work. After weeks of prayerful deliberation I accepted the proposition and entered upon the work. There was a personal appeal in these circumstances.

We have had a successful session. The attendance has been about the average, but I consider the student body above the average. The work has gone well and we are anticipating a brilliant ending of the session. But the work has not been congenial to me and my heart is not in it. If I have any gifts at all they belong to the pulpit primarily, and I have a conviction of duty and a desire to reenter it. This work is, perhaps, just as great as that, but God calls me to that, hence my resignation.

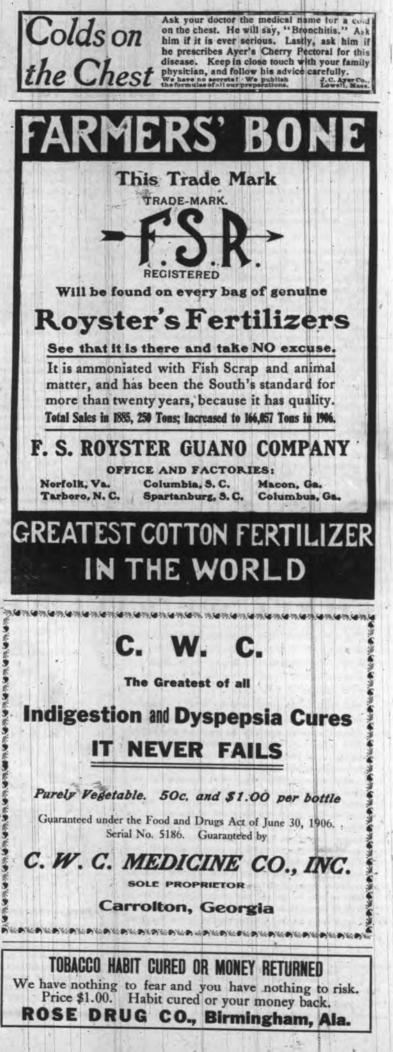
I will retire the first of June. It is my desire to do the sfaster's will and to serve wherever He may have need of me. As yet I have made no definite arrangements.

Yours fraternally,

A. J. MONCRIEF. Cox College, College Park, Ga.

GOLD SPECTACLES FREE.

The following attractive advertising offer is now being made by the Dr. Haux Spectacle Company, of St. Louis, Mo.: Send me your name and address and I will mail you my Perfect Home Eye Tester free. Then when you return me the Eye Tester with your test, I will send you a complete \$5 family set of the Dr. Haux famous Perfect Vision Spectacles for only \$1, and tais will include a handsome pair of Rolled Gold Spectacles absolutely free of charge. With these famous Perfect Vision Spectacles of mine you will be able to read the finest print just as easy as you ever did in your life—and I will return you your dollar willingly if you yourself don't find them to be the most perfect.fitting, clearest and best you have ever bought anywhere, at any price. Send for my free Eye Tester today, and address my company as follows: Dr. Haux Spectacle Co. Haux Building, St. Louis, Mo. I want agents also, and any one can easily earn as high as \$100 weeky fitting spectacles with my Improved Eye Tester. My agents need no license anywhere in the country, as I furnish necessary documents with agent's outfit.



THE CAREY ASSOCIATION.

It has been so long since any one has given you a "write up" from the Carey Association that I hardly know where to begin. As far as I know, things are moving along very well. Dr. Shaffer is bringing things to pass at Ashland and Lineville.

All the other pastors are moving about in their usual way on their re-spective fields. But few changes were made by the churches last fall.

Two hundred and nineteen were received into the churches by baptism last associational year. Quite an increase.

The Lord graciously blessed us in the churches I am serving and we received 54 by baptism and 16 by letter and restoration.

The minutes show that little more than \$1,000 was paid for all purposes. This, however, is far below that which we should do in our finances.

We have made quite a step toward the education of our young preachers. The plan is working nicely and it seems a real joy for the churches to help. As a part of the plan a preach-ers' institute was held with the church Mellow Valley beginning Sunday at at menow varies beginning bunding night, Feb. 17, and continuing till Thursday night, Feb. 22. The insti-tute was a glorious success and was far beyond the expectations of our people. All the preachers who attendwere surprised that such efficient work could be done this side of How-ard college or the seminary. Rev. W. T. Davis and Dr. John P. Shaffer did the lecturing and to say that they did it means that it was well done.

The presence of Messrs. J. S. and Willie Evans to assist in the music during the institute added very much. Only one of our young preachers, Rev. L. W. Nelson, has taken advan-tage of the entire work, both literary and Bible study this winter, but oth-ers are planning for the work next scholastic year.

Some of the brethren have written. recently concerning the searcity of preachers. Brethren, I am not surprised that there are not more men ergaging in the ministry, nor will you be if you will consider how few, com-paratively, are being given the adyou think of the number at Howard and the seminary then look over your own association and see how many men God has called to the ministry only to be neglected by their brethren and churches and as a result have never attained to anything more than a "licentiate" or to the pastorate of a few very weak churches in the country and had to follow some secular vocation for a livelihood.

We are giving our young preachers an opportunity of literary and Bible study. Our churches which have been .called upon have responded much more liberally than was expected by some of our brethren and the work has been successful.

Brethren, pray for us that we may carry on the work begun, so that all whom the Lord calls may do efficient work. Fraternally, John William Dean, Mellow Valley, Ala.

MAKES THE BEST CROP.

Crossville, Ala., Oct. 10, 1906. Tennessee Valley Fertilizer Co., Florence, Ala.

Gentlemen: Gentiemen: I have used your fertilizer and consider it the best I ever used. used it on thin land this year a made the best crop I have ever had on the land. Fours truly, J. T. GAINES.





Don't Push

The horse can draw the load without help, if you

reduce friction to almost

grass than any other breed"-Editor "Breeder's Gazette."

Lambert & Lambert Stock Farm, Darlington, Wilcox Co., Ala.



wanted to sell nursery stock. An immense stock in full assortment. Terms the best. Demand better than ever before. For terms and full particulars address G.H. MILLER & SON, Rome, Ga

GOUT & PHEUMATIS BLAIR'S PILLS POSITIONS SECURED or MONEY BACK. DRAUGHON'S Colleges, 28 Colleges in 16 States. 18 years' success INDORSED by BUSINESS MEN. 70,000 students FREE literature. Write to-day for it **KEEPS PIANO KEYS WHITE**

sppin Neg-16 IVORBLANC is harmless, efficient. Easily app Price 35c a bottle, postpaid, two years' supply. I lect means yellow lvories. Snyder & Co., Dept. Wilmington, Del., Sole Mfri.

How to Get Rid of Catarrh.

12

A Simple, Safe, Reliable Way, and it Costs Nothing to Try. Send for it and See.

Those who suffer from it well know Those who suffer from it wert have the miseries of catirrh. There is no need of it. Why not get it cured? It can be done. The remedy that does this is the invention of Dr. J. W. Blosser, an eminent Southern doctor and minister, who has for over thirty-two years been identified with the cure of catarrh in all its worst forms.

identified with the cure of catarrh in all its worst forma. He will send you, entirely free, enough to satisfy you that it is a real, genuine, "home cure" for catarrh, scratchy throat, stopped up feeling in the nose and throat, catarrhal headaches, con-stant spliting, catarrhal deafness, asthma et al. asthma, etc.

asthma, etc. His discovery is unlike any thing you ever had before. It is not a spray, douche, atomizer, salve, cream or any such thing, but a genuine, tried-and-true cure, that clears out the head. nose, throat and lungs, so that you can again breathe the free air and sleep without that choking, spitting feeling that all catarrh sufferers have. It saves the wear-and-tear of internal inedicine-which ruin the stomach. It will heat up the diseased membrane: and thus prevent colds, so that you will not be constantly blowing your uose and spit-ting.

constantly blowing your nose in the second string. If you have never tried Dr. Blosser's discovery, and want to make a trial of it without cost, send your address to Dr. J. W. Blosser, 204 Walton St., Atlanta; Ga., and a good, free trial treatment and also a beautiful illustrated booklet, "How I Cure Catarrh", will be sent you at once, free, showing you how you can cure yourself privately at home. Write him immediately.

Are Satisfie YOU You know that we can sell you Rings and Jewelry that will give you satisfaction. That means satisfaction to you, bemeans saturaction cause the style, quality, price cause the style, quality, price cause the style, quality, price and general character of the goods are right. We aim to please, and that we do so is amply testified by the number of graceful compliments we are constantly receiving from sat-isfied customers. New Bracelets, Combs, Hat Pins, Chains and Watches. Write for catalor. Write for catalog, C. S. Ruth V Sol. 15 Dexter Ave., Montgomery, Ala.

SKIN PARASITES

Live and multiply in the skin of the sufferer from tetter, fich, ring worm, and similar skin diseases. It's horri-ble for one to be fed upon in this manner. Fortunately the sufferer is no longer heipless. One box of Tetterine will dentroy the germs and remore the skin to a perfectly healthy condition. Photoletan condition. Physicians prescribe and druggists th. 50 cts. at druggists, or by mail from J. T. ine, Savannsh, Ga.

WANTED

est cases of morphine, liquor a cure in 10 days by our new, pa our patients to place the mon-after receiving a satisfactory initarium in the South devoted sinless method sy in the bank itisfactory cure; the best t of m nnot viait anniarium can compose addictions; patients ou to any bank or dity official of our city; write or free booklet. Address CEDARCROFT SANI-IM, Dept. 24. Lebanon, Tenh.

EARN \$5.00 A DAY Learn to be a plumber in from 4 to 6 months, on easy payments. For particulars address Master Plumbers' Trade School, 3408 Lindell Ave., St. Louis. Mo.

THE ALABAMA BAPTIST

STATE SUNDAY SCHOOL CONVEN-TION.

Birmingham, Ala., March 15, 1907. My Dear Sir:

I write to remind you of the State Sunday School Convention which is to be held in the city of Birmingham April 9-11 next.

. The railroads have granted us a rate of one fare, plus 25 cents, for the round trip.

Your school is entitled to send to the convention the pastor and super-intendent and two other delegates. The Sunday school workers of Birmingham extend a cordial invitation to your school to be represented in the convention. They are making great preparations for the delegates. The White Cap Committee, repre-senting the various Sunday schools of the city, will look after the enter-tainment of the delegates. In selecting delegates it is important to appoint only those who will go to the convention and we urge you to insist upon their attending every session so that they may be able to make a re-port to the school on their return Every delegate ought to attend every session of the convention. A splendid program is being arranged for the convention. 'Send names of delegates as soon as appointed to Mr. S. D. Monroe, Chairman of the Entertainment Committee, 2021 1-2 First avenue, Birmingham, Ala. The delegates attending the convention must have credentials signed by the superintendent of the Sunday school. This is important. The plan of entertainment is as follows: .Delegates will given breakfast and lodging; a be lunch will be served at the church at noon for the delegates. Each delegate will be expected to provide for his own supper. We will appreclate it if you will send in the names Please announce the conpromptly. vention to your, Sunday school and get your pastor to announce it to the congregation and join in prayer with other Sunday schools and the

MORPHINE All Drug Addictions, Liquor and Tobacco

Habits Cured in Ten Days by Our New Painless Method

Only Sanitarium in the World Giving Unconditional Guarantee.

We resort to no pretended guarantees or dishonest methods. Our guarantee means something. Money can be placed in bank and payment made after a cure is realized. We control completely the usual withdrawal symptoms. No extreme nervousness, aching limbs, diarrhea, or loss sleep.



Sanitarium equipped as first-class otel. Hot and cold baths, electric hotel. call bells and lights. Patients who can not visit Sanitarium can be cured privately at home. References: Any county or city official, any bank or citizen of Lebanon. If you wish to for large booklet of particulars. Write today. This ad may not appear again.



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You don't have to trudge along unless you want to—lots of young people with no more natural ability than you are drawing twice your salary and engaged in more pleas-ant occupation.

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And offers the most flattering in-ducements in the way of good sal-ary and promotion to those with a good commercial training-book-

keeping and stenography. Our students get the best posi-tions. Call, write or phone and we will gladly tell you all about it. Wheeler Business

College Birmingh Bldg.

NON-RESIDENT NOTICE.

The State of Alabama, Jefferson County.; City Court of Birmingham. In Chancery,

Emma Brown, Complainant, vs. Robert Brown, Defendant.

In this cause it being made to appear to the Judge of this Court in term time by the affidavit of J. M. Russell, solicitor for complainant, that the Defendant, Robert Brown, is a non-resident of the State of Ala-bama, and his particular place of resi-dence is unknown; and further that, in the belief of said affiant, the de-

In the belief of said affiant, the de-fendant is over the age of $\pm \lambda$ years. It is therefore ordered that publica-tion be made in the Alabama Bap-tist, a newspaper published in Jeffer-son county, Alabama, once a week for four consecutive weeks, requiring him, the said Robert Brown, to an-swer, plead or demur to the bill of complaint in this cause by the 22d day of April, 1907, or after thirty days therefrom a decree pro confesso may be taken against him. be taken against him

This 13th day of March, 1907. C. C. NESMITH, Judge of the City court of Birming-

DEHAUX SPECTACLES

ARE THE BEST

IN THE WORLD

SPECTACLE WEARERS! Listen! I want to prove to you beyond the shadow of a doubt that the Dr. Haux famous Perfect Vision Spectacles are really and truly ever so much better than you have ever used before-and that's the reason why I am making the following very extraordinary but honest proposition, whereby you can get a handsome pair of Rolled Gold Spectacles absolutely free of charge.

HERE IS MY SPECIAL ADVERTISING OFFER:

SEND me your name and address and I will mail you my Perfect Home Eye Tester, free. Then when you return me the Eye Tester with your test, I will send you a complete five dollar family set of the Dr. Haux famous Perfect Vision Spectacles for only \$1, and this will include a handsome pair of Rolled Gold Spectacles absolutely free of charge.

With these famous Perfect Vision Spectacles of mine you will be able to read the finest print just as easy as you ever did in your life ## NOTE .-- The above is the largest Mail Order Spec

-and I will return you your dollar willingly if you yourself don't find them to be the most perfectfitting, clearest and best you have ever bought

anywhere, at any price. Send for my free Eye Tester today, and address my company as follows :---

DR. HAUX SPECTACLE COMPANY, Haux Building, St. Louis, Mo.

I Want Agents Also

And any one can easily earn as high as 5160 weekly, fitting spectacies with my improved Eye Tester. My agents need no license anywhere in the country, as I furnish necessary documents with agent's outfit. cle House in the world, and absolutely reliable: "as



THREE BOYS HAD ECZEMA OF HEAD

One Mother's Trials-Little Ones Treated at Dispensary for Three Months - Did Not Seem to Improve - Suffered Five Months.

ALL WERE PERFECTLY CURED BY CUTICURA

CURED BY CUTICURA "My three children had eczema for five months. A little sore would ap-pear on the head and seemed very itchy, increasing day after day. The baby had had it about a week when the sec-ond boy took the disease and a few sores developed, then the third boy took it. For the first three months I took them to the N-- Dispenaary, and they told me that the children had ring-worm, but they did not seem to im-prove. Then I heard of the Cuticurs worm, but they did not seem to im-prove. Then I heard of the Cuticurs took them to the N-- Dispenaary, and they told me that the children had ring-worm, but they did not seem to im-prove. Then I heard of the Cuticurs took them to the cuticurs lim-prove, and the children's heads with warm water and Cuticurs Soap and then applied the Cuticurs Oint-mert. In a few weeks they had im-proved, and when their heads were well you could see nothing of the sores. I should be very glad to let others know about the great Cuticura Remedies. Mre. Kate Keim, 513 West 29th St. New York, N. Y., Nov. 1, 5, and 7, 1990."

CUTICURA GROWS HAIR Removes Dandruff and Soothes

Itching, Irritated Scalps.



OPIUM AND DRINK

Habits cured at the Rurdy Sanitarium, Houston, Tex., by mak; safe, guaran-teed methods. No guards or confine-

teed methods. No guards of conduc-ment. Read the following statement: Joseph, Waller Co. Tex., February 28, 1907. This is to certify that my name is H.^{*}M. Poss, and that I am 65 years old. That I used morphine 26 years and that I was using 30 grains of mor phine daily when I went to the Purdy Sanitarium November 6, 1906. I re-mained there five weeks and three days, returning home December 15th cursed. No words can describe my feelings of thankfulness and I write this without being asked to do so by ured. this without being asked to do so by Dr. Purdy or any one else. I want others to go there and be cured. I believe I was led by the Holy Spirit to Dr. Purdy, and I pray that others may receive this great blessing. I will gladly answer all letters. H M POSS.

H. M. POSS. Mr. Poss is a confederate veteran.

a member of the Baptist church, and

a gentleman of the old school. Those who can't come to our sani-tarium should write for free trial package of our home, treatment, Sealed hooklet sent on request. Dr. Purdy, Suite -, 614 Fannin St., Houston, Tex.

Subscribe for the Alabama Baptist

churches throughout the State for the success of the convention. Yours very truly, JOSEPH CARTHEL.

The above letter was mailed to the different Sunday schools in the State about the 10th Inst. and already enough responses have been sent me to show the necessity of calling special attention to a few points.

First: Please send me the names of every delegate from your school, whether pastor, superintendent or puril. Write the names plainly and say whether Mr., Mrs. or Miss. Don't say Tommie Jones and Bertle Smith will represent our school in the State convention. You have known these young people for years, perhaps, and it may seem strange that everybody don't know that "Tommie" is a young man and "Bertie" a young lady or vice versa, or possibly both will show up in masculine suits, or just as likely both will appear with our feminine beauties. Again, it may seem to you that it should make no difference to us so we get the number to be provided for, whether they are males or females, but if you had my job you would know that I have no time to make suggestions that are not important.

Write name of postoffice. Second: county, school and denomination piainly. Don't think because you have a relative or friend here that you aim to stop with during the convention that it is not necessary to vention that it is not necessary to send your name. We want your name, anyway, also the name of the one you expect to stop with while here. Prof. Allsopp, one of the finest musical directors in the country. Is training a chorus of 200 to 300 voices to furnish you a musical treat worth traveling many miles to hear. and we want you to hear it. No mat-ter who you aim to visit here please send names to me quick.

Yours to help, SAMUEL D. MONROE. Chairman Entertainment Committee, 2021 1-2 1st Avenue, Birmingham, Ala.

NEWTON RALLY.

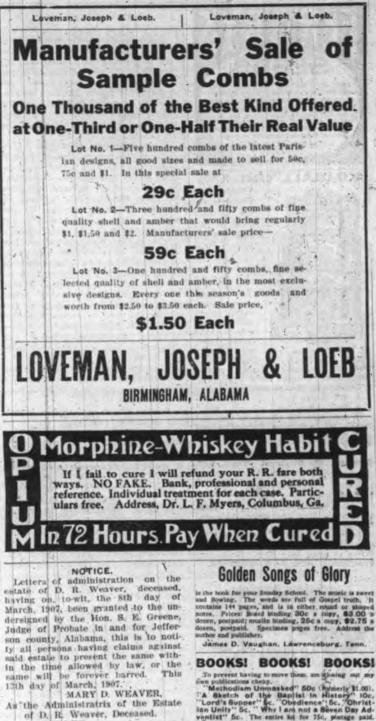
Newton, Ala., March 15, 1907;

Dear Alabama Baptist: As you so kindly announced, the rally has come and gone, but the memory and results shall long be among us. The brethren came from far and near and while we furnished the crowd and the music they brought us information and youth with the gladness brought to our hearts.

The program was carried out al-ost complete. The brethren seem most to feel a deep and abiding interest in us. Mosely, of Enterprise, gladdened all of our hearts in his address on Monday night. His people are proud of him and rightly so. He is leading his people in pastures green. What an uplifting address that was

given by Dr. Hubbard, of Troy, on the subject, Our Baptist Schools and Missions.' It would be sufficient to Mission. It wohard, was at his best. There were new resolves made for a more devoted life and old ones began to be reclaimed. The school ad-journed at 10:45 a. m. for this serv-ice, marched to the church, and together with members, visitors and friends the house was fall to overflowing_

We were all sorry that Dr. Crumpton was sick and could not be with We missed his presence, splendid 15.07 WhNe. address and wise counsel. Continued on Page 16,



of D. R. Weaver, Deceased.

A. B. PERDUE. Attorney for Administratrix.

CURE CANCER

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials.

The local applications of testimonials. Endorsed by physicians, ministers, etc., The local application destroys the Cancerous growth, and the constitu-tional treatment eliminates the disease from the system preventing its return

Write for Free Book "Cancer and its Cure." No matter how serious your

Cure. No matter new scrous your case, no matter how many operations you have had, no matter what treat-ment you have tried, do not give up hope, but write at once. Dr. O. A. JOHNSON, 1235 Grand Avenue, Kan-saw City, Mo.

Can Cancer Be Cured? It Can.

Can Cancer Be Cured? If Can. We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are en-dorsed by the senate and legislature of Virginia. We Guarantee Our Cures. THE KELLAM HOSPITAL, 1615 W. Main. Richmond, Va.

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13

es D. Vaughan, Lawrenceb

BOOKS! BOOKS! BOOKS!

own publications cheap. "Methodiam Ummasked" Soc. (homerly \$1.00). "A Sketch of the Bapilal in History" 10c. "Lord's Supper" 5c. "Obsdience" 5c., "Ohriet ian Unity" 5c. "Why I an not a Seven Day Ad-ventist" 5c. The entire ki for 75c, pointage paid Arents wanced on libred commission. Address L. H. THARP, Lakel



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The Johnson's Chill and Fever Tonic Co.

Notice Suveness, G., March 12, 1967, Notice Guarantee every bottin of Johnson's Chill and Piver Tonic in cure deep tested and neglected and makercated trans of Grip. Give tack the full yetail price when it fails Dealers and suk no quantions but loss pleasant. The taker of the full yetails

The Johnson's Chill & Fever Tonis Co.

References: Every Bank in Savannah, Ga.

CAMP MEETING TIME.

Get ready., Ladies' and gents' old style straw, leghorn, panama, manilia, soft, silk, stiff and feit hats cleaned, bleached or dyed and reshaped in igt-est styles. Send hats by mail or ex-press. Bussy, the Old Hat Man, 2592 Whitehall street, Atlanta, Ga.

the most popular every d by all dealers. 1907 b. M. FEREY & CO., Detroit, Mich.

14

KIMBALL ORGANS

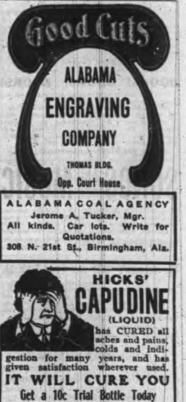
Terms, \$2.50 a month and up. \$8 quarterly, or . annually if you prefer. You can not af-ford to buy an organ un-til you get our Money our Mondy Saving Plan. We're South-ern distribu-tors for the

tors for the largest facto-ry in the world and sell DIRECT FROM FACTORY TO YOU, saving you all commission agents' profits, hotel bills, railroad fares and other traveling expenses. It amounts to this:

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READ THIS Message of Health! I am a Master Specialist on Stom-sch, Liver, Skin and Blood Diseases. My new Scientific Treatment gives immediate reflef, and if persisted in, cures the most acute and chronic case. Write at once for Free Book and Treatment. DR. A. A. BROWER, Box 546, San Antonio, Texas.



Regular Sizes, 25e and 50e

THE ALABAMA BAPTISI

CHURCH GRATEFUL FOR THE ANTI-WHISKEY LAW.

In appreciation of the efforts of the county's representatives in the legislature in securing the passage of a bill prohibiting the sale of whiskey in the rural districts of Etowah county, the members of Sardis Baptist church, which is located in that section of the county most benefited by the measure, passed resolutions of thanks and appreciation; fast Sunday.

The resolution is as follows

The Sardis Baptist church, Marshall Association, Etowah county, Ala., sires to say that whereas, Hons. Alto V. Lee, Jr., Henry P. Smith and John A. Lusk, through their untiring efforts, and loving devotion to the cause of right, and in answer to our petition to them, and this church's prayer to God, have enacted into law a measure prohibiting the sale of intoxicating liquor in the rural districts of our county, now therefore, be it re-solved, that this, Sardis Baptist church, in church conference sends greetings to said representatives and extends to them its deepest heartfelt thanks that through them this source of crime, dissipation, pollution and debauchery has been removed from our midst.

Resolved further, that copies of this resolution be furnished the county papers, Boaz paper and Alabama Baptist for 'publication. Done in church conference this 10th

day of March, 1907.

Rev. J. E. Lowery, pastor; W. H. Dunn, N. M. Gallant, Committee.

A HAPPY PREACHER AND WIFE.

The big hearted pastor of Greensboro knows how to do things, and does them. He does not wait for things to come to pass, but works and brings them to pass. He sur-prised the writer with a two-horse load of provisions, chickens and pigs and various other things the other day from his loyal and generous people of Mt. Hebron-a noble people with a great man to lead them. It is remarkable what he has and is doing in these parts.

Our hearts are filled with gratitude and thanks to Bro. J. G. Dobbins and his kind hearted people at Mt. Hebron. May the Lord richly bless them for their expression of love towards one of his servants. My own dear people have shown their largeness of heart in so many ways, house furniture, kitchen furniture, well, just everything that a newly married couple need to start them to house-keeping; they planted my garden, married garden. sowed oats and they say they are not through yet. I guess that I am about the happlest

country preacher that Alabama has Come down this spring and help us enjoy it. With best wishes,

J. S. WOOD. Greensboro.

REV. IRA L. COLLINS.

I have just heard of the death of this good man. Perhaps it is due to his memory that I should say these words,

was about fifty years of age. He He entered the ministry late in life. With a very limited education, blind, without property, and a growing family on his hands, the outlook was gloomy. But in spite of it all he gradually increased in power and use fulness until, at his death, Feb. 20, 1907, he was one of the three most

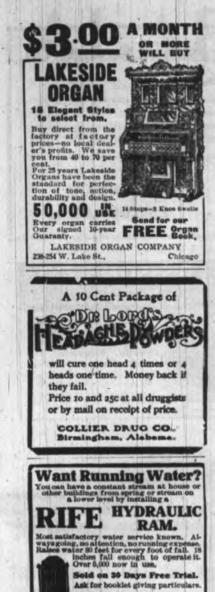


FLORENCE, ALA.

SONG EVANGEL Prepared for Evangelists By DR. W.H. DOANE AND REVIVAL MEETINGS

By Dita was did Favorites and Most Popular imposers of Music, En-The Cholcest Old Favorites and Most Popular imposers of Music, En-Hymns, Selected from 116 Master Writers and Composers of Music, En-dorsed by Religious Press, and Noted Byangelists, Skinds of finding prices from \$13.50 to \$18.00 per 100. Sample corp postraid, 15c. Round Notes Only BAPTIST BOOK CONCERN, Louisville, Ky.

ers of Music, En-



TISITrinity Bidg., NEW YORK. ATTENTION! Brother pastor, would you not like to engage in a pleasant business that. will add from \$25 to \$100 per month to your income, without any interference with your pastoral duties? If so, write S. P. Lindsey, Belleville, Ala.

RIFE ENGINE CO.,

Cigarette Habit I treat this habit under strict guar-antee. Any reference you want. Write for free book on the "CIGARETTE CURSE." DR. J. S. HILL, Greenville, Tex.



vertisers-Once a customer always a customer GIVE US A TRIAL

1807 Second Ave. Birmingham, Ala.

THE ALABAMA BAPTIST

influential members of the Sipsey Association. Everybody, men, women and children, that knew him loved him.

He was a remarkable preacher for one of his opportunities. At all times he was reverent, loyal to the word of God, earnest in delivery, and clear in his statements. As a citizen he was among the best. He did his duty to his country and urged all others to the same.

He provided well for his family. While educating his children in the country schools they were well fed and clothed, and he left them a good home, free from debt, and plenty of provisions for the year. We have no better country pastors

than Brother Collins was. He rarely missed an appointment, visited all of his people systematically, knew their temperaments, environments and habits and always tried to help them. He was in full sympathy with our missionary and educational enterprises and ever strove to lead the churches into larger things.

We shall miss him-wife and children, churches, preachers, all will miss him, and my sympathies go out to them all, but to none more than to Bro. Sam Clements, his "yoke-fellow." In closing this little tribute to my friend and brother, I must say that no small degree of credit is to be

given to his devoted family, and especially his noble wife. M. M. WOOD.

RESOLUTIONS OF SYMPATHY.

The tenderest sympathy of the community and of our school were

drawn forth in behalf of one of our little pupils, Dewey Hull, when it was announced that, in spite of the physician's skill and all the tender ministries of love, little Dewey was called away. His remains were carried to Tabernacle and the funeral services conducted by his pastor, Rev. R. L. Wilson, where a host of sorrow-ing friends met to see the casket laid in the earth to await the sound of the trumpet, where among the everblooming flowers of God's beautiful garden we shall find him.

We, the undersigned committee, ap pointed by the principal of our school. have met to express suitable resolutions of a sense of our loss in the death of Dewey Hull.

Whereas, Almighty God, our Heavenly Father, has deemed it right and wise to send a visitation of sorrow into the home of Mr. and Mrs. Will Hull in taking Dewey; therefore, be it resolved:

First, That we bow in humble submission to the omnipotent will of our Lord and Master. Second, That we acknowledge his

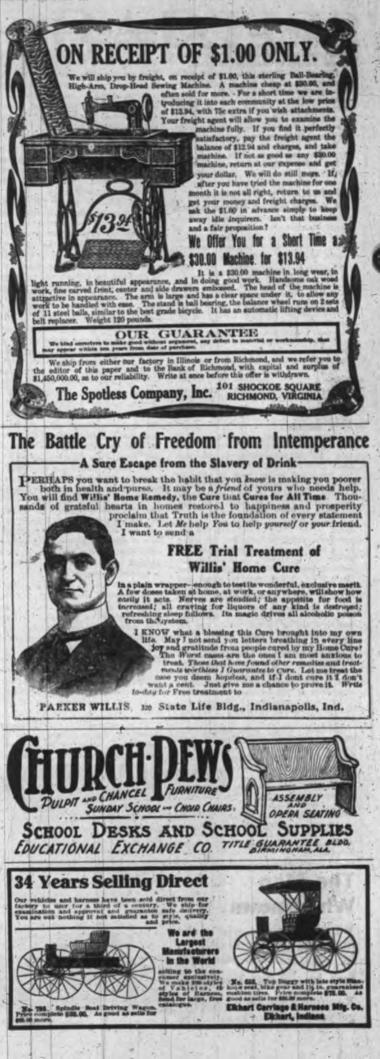
wisdom and power, though it be through the gloomy darkness of affliction.

Third, That we deeply feel the loss of so sweet and ever ready helper, ways ready to respond to any task assigned to him.

Fourth, That Dewey will ever be held in loving memory by both teachers and school mates.

Fifth, That we commend the grief stricken family and friends to God for comfort.

Sixth, That a copy of these resolutions be rent to the family, a copy be placed on our school minutes, and a copy be sent to our church papers for publication-Mettie Johnson, Win-nie Hodo, Marie White, Ermin Dowdle, Homer Waldrop.



15

BON'T SWALLOW IT.

Don't be forced to swallow those mu-cous discharges which drop into your throat, caused by catarrhal affection. Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly ac-cording to directions. Try it. Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer. Porter's Ca-Tarrh-O contains neither opiases nor narcotics. It is simply anti-septic and curative. Sold on a guarantee. Postres Menicous Co. Pasts. Texs.

PORTER MEDICINE CO., PARIS, TENN.

Heiskell's Ointment **Cures Skin Diseases**

For half a century Heiskell's Oint-ment has been used in all cases of skin disease with most gratifying re-sults. Many have become entirely cured who had suffered untold pain and annoyance for years. One man in New Baltimore, Pa., writes that ify cured this when he was raw all over cured him when he was raw all over. A lady in Philadelphia cured a case of tetter of six years' standing in fourteen days, while a man in Allentown, Pa., cured als case of eczema that had troubled him for eleven years with less than two boxes of the ointment. These and hundreds of others have found that Helskell's Ointment have found that Heissel's Onlinent is worth more than its weight in gold. Being a purely vegetable preparation, Heiskell's Ointment soothes and heiss where others fail. It allays the itch-ing and burning common to all skin disease, and all yield quickly to its meaning themese.

disease, and all yield quickly to its magic influence. There are many varieties of skin diseases with confusing titles, but they are all susceptible to one and the same cure—Heiskell's Ointment No one need suffer long if afflicted with any skin disease not of a consti-tutional character if they will apply this remedy. This includes such skin diseases as crysipelas, prurigo, ecze-ma, milk crust, itching piles, scald-head, tetter, ringworm, blackheads, peoriasis, pimples, reckles. In some cases if is necessary to give some con-stitutional treatment, as in erysipelas, eczema, etc.; the liver should be toned to healthy action and the blood and eczema, etc.; the liver should be toned to healthy action and the blood and all the secretions purified. In all cases of skin disease cures are hasten-ed by the use of Heiskell's Medical Soap before applying the olument, and in cleaning up the blood and liv-er with Heiskell's Blood and Liver Puts

Heiskell's Medicinal and Toilet Soap rontains in a molified form the medic-inal properties of Heiskell's Ointment, and is particularly effective in slight disorders of the skin, as rash, erup-tions and abrasions. It cleans per-fectly, and in the bath is a great lux-

Heiskell's Blood and Liver Pills contain the active medicinal princi-ples of various roots and herbs approved in medical practice. Remember that there is no

case so

Remember that there is no case so obstinate that Heiskell's Ointment will not cure it. The ointment is sold at 50c a box. Soap at 25c a cake. Pills at 25c a bottle. You can get them of any druggist, or we will send by mail on receipt of price. Address Johnston, Holloway & Company, 531 Commerce St., Phila-delphia, Pa.

The Man Who Knows

What's what and who's who in the Baptist denomination is he who reads a Baptist paper

Don't be a Baptist Know-Nothing

Read the Alabama Baptist and get your neighbor to subscribe

Continued from Page 13. missions missions was one of the great themes with us, yet that is not complete without W. B. C. in Alabama. We were so sorry also that Bro. Barnett was unable to be with us. That made vacancy which no one could fill.

Bros. Upskaw, of Hartford, and James, of Columbia, added largely to the interest by their godly faces, fervent prayers, interesting talks and general usefulness.

How happy we all were to have Rev. Judge Cumber, of Birmingham, with us and to serve as chairman of the great rally. He presides with so much dignity and grace.

That address which Dr. Montague gave Tuesday night to that breathaudience was almost matchless. We can not express our gratitude for the service rendered by him. This man and his message are priceless treasures., Am sure that many of our boys shall be influenced for Howard that they may be under his influence, being led and taught by this great spirit.

A sorrow was expressed continual-ly that Rev. W. M. Anderson, of Dothan, was sick and could not be with us both for his pleasure and ours.

At an afternoon meeting Prof. A. W. Tate spoke, in his own unique way, as never before on "The Needs of the School." The story of the Newton school is like some of the old hymns, which were not born to die-it never grows old. There have been many dark places in the school's pathway; but like a prophet and master, Prof. Tate has led his students year to year, onward and upfrom ward to the happy and hopeful pres-ent. There is no place better for a good pupil than under him, and under him is the best place I know of for one who is not good.

It was a pleasure to look upon the face of Rev. Thompson, of Ozark. One think that causes him to look so hap-py and good is because he has such a splendid people.

At the close of Dr. Montague's address Tuesday evening Bro. Tew, or Troy, one of our ministerial students, was ordained to the gospel ministry. The service was a very solemn and helpful one. Our prayer and belief are that God will use him largely to glorify his name.

Dr. B. D. Gray, of Atlanta, came in Wednesday at 10:30 a. m., spoke to us on the great subject of missions at 11, and how he did stir all of our hearts. What can't the spirit do with great man and great theme like these? It was a delight to us all to hear him at night. "The Duty of the Baptist to the Negro" was discus has by him in an admirable way. He has so many calls that he could not visit our school in chapel, but expressed delight with all that he saw and heard.

The visiting brethren attended chapel both mornings of the rally. We heard many good and encouraging things said and seemed to appreciate what was being accomplished. We were more than delighted with our guests and all seemed pleased with the rally,

We pronounce it a great success in every respect. Plans were made ereby the indebtedness will paid soon and the school property given to the state convention.

We thank the brethren for coming to our help at this time and pray that God's will shall be done and that the future may bring forth a great har-vest the seed of which were largely sown here at this time.

M. ANDERSON.



onds, two thirds and three fourths. We have also been the leading winners in a number of other large shows during the past season. Our matings this season can't be beaten. Eggs from prize win-ners and birds scoring to 96% at \$2 and \$3 per setting of 15. Our catalog is beautifully illustrat-ed, it will cost you nothing, let us send you one. EASTLAND POULTRY YARDS, Edgar Ave. and Gallatin Pike, Nashville, Tenn.