

Don't Quit Work on the \$1.00 Offer, But Continue to Send in Names

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 42, No. 1

Organ Baptist State Convention.

1113 First Avenue.

BIRMINGHAM, ALA., APRIL 10, 1907

Published Weekly. \$2.00 a Year

## FOUR MILLIONS PLEAD FOR LIFE



FALLEN BY THE WAYSIDE FAINT FROM HUNGER.

### THEY ARE LOOKING THIS WAY.

For many years godly men and women have pointed these people to the Savior, and countless thousands have accepted him and have been baptized in the Faith. Indeed, the cause of Christ is making wondrous progress among the dense population of China, and now that disaster has befallen them and death is threatening them, what wonder that they are hoping for help from this country, whence hail the missionaries, who have told them again and again the beautiful story of one Jesus, who went about doing good, who fed the multitudes, and whose followers in this prosperous country are walking in the footsteps of their Master, daily testing their lives by the standard he established, and ever asking themselves, **What would Jesus do?**

Can we sleep on peaceful pillows,

When the light of day has fled,

While across Pacific's billows

Many millions starve for bread?

Pitying hearts that throb with sorrow,

By your deeds ye shall be known,

Give today, and ere tomorrow,

'Twill be carved on God's white throne.

### TO HOW MANY PERISHING ONES WILL YOU GIVE LIFE AS A GIFT IN HIS NAME?

10 CENTS A DAY will save a small family  
20 cents will save a life for a week  
\$1 will save a family of five for a week  
\$5 will save six lives for a month  
\$10 may keep a family over the pinch  
\$100 will save a small community

Read Matthew 25:21-40.

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: . . . And he shall set the sheep on his right hand, but the goats on the left.

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

Send contributions to R. J. Willingham, Richmond, Va., marked "For Famine Sufferers."

### MILLIONS AT DEATH'S DOOR.

The calamity that has befallen these peaceful, industrious people is not of their own creation. Rains fell, as in the days of Noah, for forty days without a break; the waters overflowed a hundred miles to the east and a hundred miles to the west, a hundred miles to the north and a hundred miles to the south, submerging farms, destroying crops, uprooting houses, and leaving despair, destruction and starvation in their track.

The starving Chinese—men, women and children—with emaciated hands stretched forth pleading for help, belong to the category of "the least of my brethren," and what we give to them, helpless, naked and hungry, in this the day of their direst distress, we give as an offering to Him who, we believe in "that day" shall set us on his right hand, because when He was hungry we fed Him and when He was naked we clothed Him. And should we, astonished at this mark of divine favor, ask, "When saw we thee hungry and fed thee, and when saw we thee naked and clothed thee?" He will graciously answer us: "Inasmuch as ye did unto these, the least of my brethren, ye did it unto me."



WEARILY WAITING FOR RELIEF AT CHINKIANG.



THE APPEAL OF OUTSTRETCHED ARMS AT CHINKIANG.

## SOME INTERESTING TRIP NOTES BY BROTHER CRUMPTON

One of the best country churches in Alabama is Oswiches.

Brother Underwood says it is the best, and I am not prepared to dispute it. It is in Russell county, about fifteen miles from Columbus, Ga. It is one of the best farming sections. The people are well-to-do farmers. The church is at one end of a beautiful woodland and at the other end is the Methodist church. Some of the members, winter and summer, go eight miles every Sunday to Sunday school. Bro. Underwood has been their pastor for about fourteen years. Though he moved last fall to Georgia, they would not hear to giving him up. I was greatly disappointed not to meet him on my visit. He was kept away on account of sickness.

No church in Alabama can show a better record in the way of regular collections than Oswiches. Not a month ever passes without a collection for benevolence. I expect this church will measure up towards the head of the list when it comes to per capita contributions.

Faithful Jim Nuckolls and his good wife brought me over an eight mile stretch of road and sat me down at 3 o'clock to a spread that would have done honor to a king.

## Seale

Is the county seat of Russell county, where I preached that night. The audience was all that I could wish. The collection the pastor took after the sermon was liberal, but I was sick. The long ride and the big dinner and the poison of the Baldwin county mosquitoes which I had in my system all combined to put me out of service for two days.

One would have to go a long way to find a prettier house of worship than these Seale Baptists have erected. It was my first visit since they have been worshipping in it. Pastor W. T. Foster and his good girls will certainly receive the Master's approval for the way they treated His servant. "I was sick and ye ministered unto me."

One of the greatest disappointments of my life was missing the

## Newton Rally.

It had been planned weeks before and my heart

was set on meeting the brethren, but I had to give up and rest for three days.

## At Moundville,

In Hale county, they had arranged for me to lecture. A few years ago their church building, almost new, was entirely destroyed by a cyclone. The people of the State had helped them, the Board had sent Bro. Ray to help them out and the lecture was to help them put on the finishing touches to the new building. Being a total stranger to most of the people and coming in only an hour before the time, I had no idea of having many out, but the house was crowded with an appreciative audience. Brother W. G. Hubbard is their pastor and they love him much. The town is growing and is destined to be a right important place. The wells overflow with purest of drinking water. The mounds along the river bottom are a great curiosity and scientific men from all over the country have been there making investigations.

## At West Blocton

I spent part of a Sunday with Brother D. P. Lee. It was a great pleasure to preach to his people.

The multitudes of people along the line of the railroad from Birmingham thronged the trains and crowded about the stations. Here at several large towns about Blocton the multitudes surge. What is to become of them? We have some little churches along the route, but the people are unsettled and the preachers discouraged. Bad liquor is working the ruin of the people. One of the pastors told me of three deaths, the result of one drunken row which he saw.

Brother Lee divides his time with Centerville, ten miles away. Every minute of his time ought to be spent at Blocton. The church furnishes a neat cottage for the pastor's home.

How we need men for all this region. Brother J. B. Davis is the enthusiastic superintendent of the Sunday school. He is assisted by a number of efficient teachers. They need more room for their growing school and are planning for the enlargement of their building. Heaven bless the men and women

who are giving their best energies to teach the children the way of the Lord. What would become of us without them?

Last July the Board voted me a month's leave of absence; again in November they renewed the proposition. I have just taken three days of it

## In New Orleans.

I went out but little, but I gathered that the Baptists are hopeful over the situation in the city. Coliseum, the only self-sustaining Baptist church in the city, is looking hopefully to the coming of their new pastor, Brother Lawrence, from Humbolt, Tenn.

The four or five young men who are on the ground are making a brave fight against tremendous odds, and I believe God will give them the victory in a few years. The wickedness and worldliness of the city is appalling. The Baptists of Louisiana ought to realize their great opportunity and concentrate their best endeavors upon New Orleans. As goes New Orleans, so goes Louisiana, and several other States will be greatly affected by the outcome there. The Home Board is making no mistake in the investment of money there. All the Baptists of the South ought to applaud the efforts of the Board.

The interdenominational Sunday School convention for the state was being held there. Marion Lawrence I heard one morning. He pleaded for individual effort for the saving of the individual. That is the way our cities are to be taken for Christ, if taken at all. If the individual sought happens to be a child, all the better for that. The saving of people by droves is a thing of the past. You can't get the unconverted together in great congregations any more. The pastor must organize his forces to become soul winners. The pastor can not do the work alone; his people must come to the rescue. I am glad to put emphasis on this feature of Christian endeavor.

Passing, I had a little time with Pastor Cox in Mobile. He talks hopefully about the prospects of the great new church building the St. Francis Street people want soon to begin.

W. B. C.

## "JUST BETWEEN YOU AND ME"—BY M. E.

I suppose you noticed in your daily newspaper that Emperor William has gotten to be something of a theological debater and champion of orthodoxy. In reading some work of higher criticism his mind became so much disturbed over the author's positions that he called in, for consultation, Prof. Harnack, of Berlin University, and Dr. Dryander, his court chaplain.

In discussing the matter with these two, the Emperor was terribly shocked to find how heterodox they were, and kept them until long after midnight trying to convince them of their error. Finally he had to give it up, and after the three had sat down to a fine supper the theologians were sent to their homes in the imperial carriages. As they went off in the wee sma' hours the emperor's parting words was a declaration that he still hoped to convince them that he was right.

Now, I am not at all posted as to William's powers as a controversialist, but if our old friend Harnack's theology is as difficult to controvert as is his "History of Dogma" (as set forth in those seven innocent looking red volumes) to be understood, then I am willing to venture the humble opinion that there are quite a number of midnight suppers and imperial carriage rides in store for those two worthy divines.

The above mentioned attitude of Emperor William seems to have impressed some of the New York friends of our strenuous president; for in a few days there was mention made of a committee of New York Christians going down to Washington to put before Mr. Roosevelt the condition of Protestantism in the metropolis. It seems that there is no religious gain

among New York Protestants, and the committee wanted Mr. Roosevelt to do something about it. There was given the committee assurances of interest and sympathy, but just what the president will do in the premises was not stated. But, apart from the touch of humor in both the Berlin and Washington interviews, it is good to have at the head of two great governments men of such pronounced religious convictions as are Emperor William and President Roosevelt.

Speaking of orthodoxy, here is a good note sounded by Prof. George Adam Smith in his treatment of Hosea in the expositor's Bible. It is the closing paragraph of his chapter, "The Sin Against Love," which chapter is a splendid argument against the Universalist position. Here is the paragraph: "Believe, then, in a hell, because you believe in the love of God—not in a hell to which God condemns men of His will and pleasure, but a hell into which men cast themselves from the very face of his love in Jesus Christ. The place has been painted as a place of fires. But when we contemplate that men come to it with the holiest fires in their natures quenched, we shall justly feel that it is rather a dreary waste of ash and cinder, strewn with snow—some ribbed and frosted arctic zone, silent in death, for there is no life there, and there is no life there because there is no love, and no love because men in rejecting or abusing her have slain their own power ever again to feel her presence."

But then there is such a thing as orthodoxy going to an extreme. For instance, there are actually some Baptist sewing machines out in Texas. Not that I have seen one of these religious machines

with my own eyes, but I have read the advertisement of them in one of the Texas denominational papers. Yes, they are for sale. The "ad" didn't say how those sewing machines came to be Baptists. I can understand how one may write a Baptist book, or edit a Baptist paper, or conduct a Baptist school; but just how he can construct a Baptist sewing machine is beyond me. In striving to account for this name, several conjectures come to me. (1) This machine may be supposed to finally persevere when others have fallen out by the way. But then, it should be called a Presbyterian-Baptist machine, as Baptists claim no exclusiveness in this perseverance doctrine. (2) This machine may be Baptist by reason of occupying the middle ground of making not quite so much racket as some, and just a bit more than others. (3) Then it may be that this machine has a tendency to magnify its name rather than its usefulness. (4) Again it may be a kind of hereditary Baptist. The un-Baptist idea that Baptist manufacturers must mean a Baptist product may have crept in.

But, in all seriousness, the real situation is that this is just a plain case of prostituting the name of a great Christian denomination for the sake of gain. "Baptist sewing machine!" Shame on the very thought! Why not just as well make a Baptist wheelbarrow, or churn or chicken trough? I do not hesitate to express the conviction that every real Baptist of Texas ought to rebuke that prostitution of the Baptist name by repudiating the machine absolutely. I should, in all probability, fall as proprietor of a religious newspaper, but I would fall with the satisfaction of knowing that its pages had been kept free from the advertisement of Baptist utensils and reverend remedies.

## THE REVIEW AND EXPOSITOR, APRIL, 1907

By A. J. DICKINSON

We have always believed in the mission of this review, and each issue confirms us in the belief that it can and will do a great work in the progress of the Baptist people. This issue is peculiarly interesting, and many of its articles are very able and finely written. The sketch of Dr. Boyce is charming and Dr. Burrows, the author, has written a tribute which will be gratefully received. Truly God has made no contribution to the life of the Baptist more wholesome than the great and good men he has put into our lives. They are worth all our much boasted doctrines ten times over, for they express the truth in the terms of actual life. The church was built on men, and out of men; and if you would know the life of the risen Christ you can best see it in the men in whom he lives. The next article by Professor Noah K. Davis is up to his usually good work, and it would be difficult to put a higher estimate on a writing. He discusses the possibility of miracles in such a way that he will remove many unwarranted doubts; and there are people who experience great distress because of mental confusion on this matter. For my own part the existence of the so-called miracles in history has never brought any confusion to my mind, nor do I see how any man who believes in the immanence and sovereignty of God can be disturbed by such incidents. The normal course of nature is all miraculous in my philosophy, and what disturbs my mind is that there are not more miracles. Then comes Professor De Ment's inaugural address on "Sunday School Pedagogy." Here is one of the best presentations of this new art, and it may be that the Professor of this new

science will yet prove that there is something of genuine worth in his chosen line. I trust it may be so. The article on "The Puritan Rule in Colonial Virginia," by Dr. Dill, is a fine piece of historical scholarship, and presents that period of Virginia's history with wonderful clearness and convincing power. You will want to read it as you go to the exposition, and it is a delightful paper. Prof. Doolan writes on "Practicality in Theological Training in the United States," and will convince you that he thinks he has something important and valuable to say, however much you may disagree with him. He is distinctly sensational, and is greatly alarmed because the world does not seem to be going the way he wants it. He vindicates his own orthodoxy by the usual method of labeling that undefined set of men currently known as the "Higher Critics," and attributes to their baneful influence all the "do-nothingism" of the Christian world. It does not at all faze him that ninety-nine per cent of this world of "do-nothingism" has never heard of these higher critics. Listen at this. "Whole libraries are being filled with ponderous volumes displaying through their polychrome patch work of amended guesswork a condescending desire to apologize for Jesus' mistakes." He thinks they write "learned dissertation pouring forth their murky streams, etc." One can but ask what sort of taste is it among us to which this sort of an article is expected to appeal. If you wish to witness a display of literary and theological fireworks you will find this article very interesting. The last and, in many respects, the best dish is the address of Dr. Whitley on "The Story of Missions in Five Continents." Here we have an article of the highest worth not only because in it you see

the mind of a brother from another field of the Baptist world, but because of the real merits of the discussion.

But there is nothing in the Review to us more interesting than the book reviews. And this not because of the presentation of the literature under review, so much as the fact that here we have displayed the minds of our several professors on the matters of current theological thinking. We have been reading these reviews for several years with a view to seeing the trend of our seminary faculty in the current of theological thinking which has been so swift in recent years. There can be no doubt but that they are making rapid progress along the lines of a more conservative and liberal scholarship. The spirit of Broadus seems to be returning after the storms of recent years, and a sacred and sane judicial attitude towards the present day problems of our religion is rapidly coming in. Few men have been subjected to the dures in liberty for learning which these have experienced, and if sometimes they have been a little too petulant and obscurantistic, it was not to be wondered at. But they are beginning to look the problems of religion squarely in the face and are producing good results. Especially is this to be observed in the younger members of the faculty. It will not do for us to turn out from that institution men who have had the great problems of literary and historical criticism of the Bible merely obscured for them; for when they get out into the world they will meet up with it and be at a great disadvantage. The day for the effectiveness of ignorance on such matters has passed, and we are rejoiced that our seminary is coming to see it so. If you have not done so subscribe for the Review.

## "BIGGER THINGS IN ALABAMA" — BY L. O. DAWSON

Your readers are expressing to the encampment committee their desire for the details of the encampment as rapidly as they can be given. Let this be kept always in mind that the key word of the encampment will be "Enlargement," and that our motto is "Bigger Things and Better Things in Alabama." The general topic of enlargement which will be given as announced to ten Alabama men for discussion will be divided as follows: (1) "Enlargement Called for by the Spirit of the Times;" (2) "Larger Ideas;" (3) "Higher Ideals;" (4) "Deeper Spiritual Life;" (5) "Enlargement the Solution of Church Problems;" (6) "Clearer Conceptions of Baptist Doctrine;" (7) "Larger Things in Missions;" (8) "Larger Things in Education;" (9) "The Place and Power of the Denominational Paper in the Enlarged Work of the Churches;" (10) "A Better Application of the Baptist Polity of Individualism and Co-operation."

These topics will run through the ten days of the

encampment. They who are to discuss them will be asked to give their freshest and most careful thought as well as earnest prayer that each speaker may help to bring about the bigger things for which we are earnestly laboring.

The greater Sunday school will be taken care of by another series of lectures by that prince of Sunday school workers, B. W. Spilman. Every Sunday school worker in Alabama ought to hear what he has to say. The greater B. Y. P. U. work, together with all modern, up-to-date methods in that difficult yet important branch of Christian effort will be discussed by Landrum P. Leavell. If there is anybody in the United States who knows more about it than he or who can tell it in a more attractive manner, the committee knows nothing of it. Everybody in the State who wishes to see the problem of the young people adequately stated and plans given for its solution ought to hear what this young layman has to say.

The announcement of the above, together with other

features, has already been partially made. The program, when completed, will be given to the paper and put in pamphlet form for distribution throughout the State. Keep the date and place in mind—East Lake, June 5 to 15. Dr. Shelburne will probably make announcements as to entertainment.

## CLEAR-HEADED

Head Bookkeeper Must Be Reliable.

The chief bookkeeper in a large business house in one of our great Western cities speaks of the harm coffee did for him:

"My wife and I drank our first cup of Postum Coffee a little over two years ago, and we have used it ever since, to the entire exclusion of tea and the old kind of coffee. It happened in this way:

"About three and a half years ago I had an attack of pneumonia, which left a memento in the shape of dyspepsia, or rather, to speak more correctly, neuralgia of the stomach. My 'cup of cheer' had always been coffee or tea, but I became convinced, after a time, that they aggravated my stomach trouble. I happened to mention the matter to my grocer one day and he suggested that I give Postum Food Coffee a trial.

"Next day it came, but the cook made the mistake of not boiling it sufficiently, and we did not like it much. This was, however, soon remedied, and now we like it so much that we will never change back. Postum, being a food beverage instead of a drug, has been the means of curing my stomach trouble. I verily believe, for I am a well man today and have used no other remedy.

"My work as chief bookkeeper in our company's branch house here is of a very confining nature. During my coffee drinking days I was subject to nervousness and 'the blues' in addition to my sick spells. These have left me since I began using Postum Food Coffee, and I can conscientiously recommend it to those whose work confines them to long hours of severe mental exertion." "There's a Reason." Name given by Postum Co., Battle Creek, Mich.

## \$175,000 FOR HOME MISSIONS IN APRIL

That is a large sum, but we must have it. Debt awaits us if we do not. I had hoped we would receive \$50,000 during March. That would have left \$150,000 to raise in April.

We dropped far short of the \$50,000. So we must have \$175,000 for April.

## A United Effort for Thirty Days.

Nothing short of a united effort will bring victory, but with our forces all at it we can succeed. Every pastor, every church, every member to the rescue! There ought to be offerings from 5,000 churches. One hundred thousand givers to home missions ought to be on the roll for April. Most of these gifts may be small; but thousands can give from \$5 to \$10 and \$25 each while hundreds, without sacrifice even, can give \$50, \$100 and others not a few can give \$250, \$500, \$1,000.

## Why Not \$1,000 Each From Fifty Churches?

That would require fewer than five churches in each state in the south. In some states, like Geor-

gia, Kentucky, Virginia and Texas there are a dozen churches that could give \$1,000 each and there are at least five churches in every state able to give \$1,000.

Beloved pastors and deacons, brethren and sisters of the churches, shall we look to you in vain? The Lord has blessed our work as never before. Shall we not round up the year without debt?

Brother editors of the south, give this plea the best place in your paper, call upon your great host of readers to come to our help. Every department of our denominational life is receiving the help and stimulus of the unifying, constructive work of home missions. As Dr. Van Dyke says: "Love of God and love of country are the two noblest passions in a human heart. And these two unite in home missions." Surely every one will take a part just now in this glorious work!

Yours for the work,

B. D. GRAY, Corresponding Secretary.

SOME LEFT OVER B. Y. P. U. CONVENTION PARAGRAPHS

By FRANK WILLIS BARNETT



THOMAS J. WINGFIELD, ESQ.,  
The Prominent Young Birmingham Attorney Who  
Was Unanimously Elected President of  
the State B. Y. P. U. at  
Montgomery.

A man will have to be a confirmed pessimist who can be with the pastor of the First church without being flooded with sunshine. I never get tired of hearing him talk about the marble temple he is building unto the Lord and about Charles, Jr.—who he is rearing for his Master, although he says his bright-eyed baby boy says he does not yet know whether he will be a preacher or a policeman.

George Miles as usual was on hand, not so much because he lived in Montgomery, but rather from the fact that wherever Baptists congregate he is apt to be one of the congregation. I was greatly pleased to see that he was getting strong after his recent severe operation. Together with Editor Geistweit, of Service, and President Wingfield, I rode through the lovely residence section of Montgomery as Bro. Miles' guest, and while greatly enjoying the ride, I got out of the carriage just the least bit saddened from the memory of having had pointed out to me a number of places where George had failed to make a fortune because he lacked the money to have "salted" down certain choice corner lots some years back. If it had been some folks who had told me such tales I would not have minded that they had missed getting rich, but if the President of our State Board had made a pile a lot of it would have trickled into our Baptist work.

I never go up to see Brother Crumpton that I do not come away feeling my heart go out to him. Somehow the sight of that folding bed in his office brings before me too vividly the loneliness of his life. It is no wonder that sometimes and particularly during the last month before the convention his work ages him as day after day he sits anxiously at

his desk opening the mail and wondering if the Baptists of Alabama will raise the amounts apportioned them. It's bad enough for him to spend days filled with such soul-racking hours, but when he gets up mechanically when meal time comes and goes out and endures the nausea of listlessly waiting in a restaurant and then to gulp his food and steal back to spend sleepless hours in the same office surrounded by all the things which enchain him to his job, I confess it gets on my nerves and makes me want to rescue him from his monotonous routine. The picture I have drawn is disconsolate enough, but think of him out at the associations or off on his long country trips when the time comes for him to turn not homeward, but officeward, the ride on the train, the tramp from the depot, to drag himself wearily up the steps, to open the door, to sit at a desk piled up with unanswered mail. I can stand to see him do all this, but I rebel when worn out from his day's work, he goes over to pull down that folding bed, and I want to get out an injunction and restrain him from occupying his office as a bedroom, and force him to get quarters in some home where there are women and children and light and laughter, for any man who can go through the country like Brother Crumpton and long some day to have a home where he can gather the wild flowers and plant them is chock full of sentiment and ought to have a home and not merely a place to eat and sleep. If I was a good woman I would rescue him from such a monotonous existence if I had to force him to quit his business long enough to dictate a love letter in the shape of a tract. He is always hinting for some one to give him something for his tract fund. I will subscribe \$5.00 if he will write one on "Wanted—A Helpmeet," and let me circulate them where I think they will do the most good.

SOME VERY INTERESTING NEWS PARAGRAPHS

Married, on the 13th of March, at the home of Mr. and Mrs. John Thompson, near Forest Home, Ala., Mr. J. C. Seals to Miss Lillian Mae Thompson, the writer officiating. The bride is a member of Forest Home Baptist church and the groom at Mt. Moriah Baptist church. May the blessings of God ever be upon them.—H. R. Schramm.

One of the best meetings held by Evangelist W. J. Ray closed Sunday night at Brookside with fifteen additions and sufficient funds raised to call a pastor for all his time. Bro. Ray will be at Lewisberg this week.

"Bigger Things in Alabama" should be our motto. Let's all pull together for the Baptist encampment at East Lake in June.

Married, at the home of the bride at 2 p. m., Mr. John Hastie and Miss Lola Treadwell. This couple being made happy by the union left immediately for the south bound train en route to Birmingham, thence to Pensacola, Fla. Mr. Hastie is a son of our beloved pioneer preacher, L. H. Hastie, moderator of the Central Association. The bride is a charming young lady in her teens.

Married, also on the afternoon of Easter, at 2 o'clock, at Talladega Springs, Mr. Oscar Hall and Miss Katie Stamps. This bright little couple were made happy in the presence of a few who bade them a bright and joyful future. The afternoon was rather gloomy for the Easter preparations. This pastor hopes for this four a joyous and prosperous future, hoping that God may direct each of them in their every undertaking through life.—R. W. Carlisle.

Dear Bro. Barnett—I have been in Monroe county eight months and on account of such a scarcity of preachers here I have taken a very large work. I have six regular churches and one regular station. The Lord is greatly blessing us on the entire field of this big territory. We can not say at this time just what per cent the increase in contributions on the field will be during the year, but I think I can safely say 40 per cent. There is a genuine revival in two of my churches. One started last fall and one started in January. There seems to be one watchword that all the churches have and that is "Forward." I think I have the best country pastorate in Monroe county. Yours fraternally, L. C. DeWitt, Hixon, Ala.

The general convention of the Baptists of North America, whose meeting will be held at the Jamestown exposition May 22-23, calls the attention of the denomination to the terms of membership, hoping that churches, associations and conventions may be largely represented. Article four of the constitution is as follows: "This convention shall be composed of representatives duly appointed as follows: Section 1. Each church may appoint one representative and one additional representative for every 100 members or fraction thereof above the first 100. Section 2. Each local or district association may appoint two representatives and one additional representative for every ten churches thereof above the first ten. Section 3. Each territorial, provincial and state convention (or general association) may appoint ten representatives and one additional representative for every 10,000 members above the first 50,000."

We have just closed a very successful meeting at Twenty-seventh Street church. Rev. E. L. Wells, pastor of First church, Sheffield, Ala., did the preaching. He preaches the gospel with such power that Christians are led to a deeper consecration and the unsaved are brought face to face with their lost condition. All who hear Bro. Wells are impressed with his original mannerism and greatly enjoy his messages. In point of number the meeting might not be called great, but it was a sowing time. The harvest will be reaped later. Ten were added to the church, four of these for baptism. Since coming to this church January 1st thirty have been added to our membership. The Lord is blessing our labors.—J. O. Colley.

Doubtless the editor and readers of the Baptist will be pleased to hear of the progress we are making in our work here. Under the leadership of our brave and fearless pastor, Rev. C. H. Morgan, we have accomplished great things and expect in the future to accomplish still greater. Have services every third Sunday at 11 o'clock and 7:30 at night. Brother Morgan is a man consecrated entirely to his Master's work. Being a strong and forceful preacher of truth and righteousness, he will lead his people in green pastures and on to victory in our Master's kingdom. Our Sunday school is progressing very nicely now. It has grown from almost nothing to about an average of eighteen or twenty regular attendance. We want to make it a great success this summer. I want to see the Alabama Baptist and Baptist Sunday school literature in every school in the State. Yours in the Master's service, W. W. Chandler, Daphne, Ala.

As every noble word or deed spoken or performed in the name of the Master is a step toward heaven, so every ignoble word or deed is a step toward hell.—J. C. Brown.

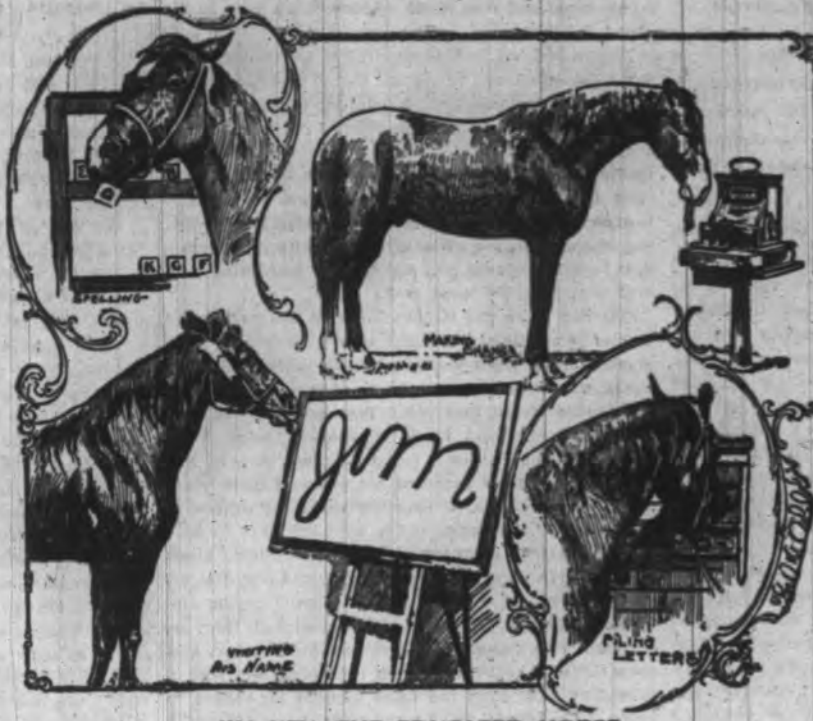
I do thank our Father for the great work you have done with your paper. May his blessings continue on you. Please pray for me and for my work. Your brother in the Lord Jesus, T. T. Martin.

These names, with all I have sent hitherto, more than treble the list I found in my church. I have worked hard to get them. I may be able to send more, but will not promise. Sincerely, H. M. Long.

Mrs. Schramm and I are hard at work. I am truly glad that you have made this offer, for it gave an opportunity to carry out my suggestion that every one stop and get the people to take the Alabama Baptist—pastors, missionaries and all to get the Baptist in the homes, and you came so generously at once to make the suggestion a go. I was so glad to see that so many had responded. The paper improves with every issue. I certainly rejoice with you at your great success. I hope this effort will add 10,000 to your list of new subscribers. It can be done in one month's time if every pastor will do his best. Why not have one Sunday in April—call it Alabama Baptist day and canvass every church on this proposition. I suggest the second Sunday. It will not interfere with foreign mission collections; can take that all right. Lord bless you and your paper. Yours in the work, H. R. Schramm.

To January 1st  
\$1.00

We do not give receipts unless requested. The date upon the upper margin of the first page of your paper opposite your name will serve as a receipt. These figures indicate the date to which you have paid.



JIM KEY, THE EDUCATED HORSE

To January 1st  
\$1.00

Kindly report any errors in your subscription directly to us. It will not help us for you to report them to some one else nor will it help you for no one else can report them.

We give some pictures of "Jim Key," one of the most wonderful horses in the world. We saw "Jim" at several great expositions and his tricks were truly marvelous. His owner for a long while was Albert R. Rogers, a well known business man of New York city, who exhibited him in nearly all the large cities of our great country to large and delighted audiences. These exhibitions were given under the auspices of the American Humane Education Society. Great throngs of school children went to see this marvelous educated horse as an object lesson showing what patience and kindness will do with animals. The interest created in humane work was great and many "Jim Key Bands of Mercy" were organized.

We publish a part of a letter which establishes the intelligence of Jim Key beyond all future question. The following letter from the Hon. Thomas W. Palmer, former United States senator of Michigan, minister to Spain and president of the World's Columbian exposition at Chicago, and now president of the Michigan Society for the Prevention of Cruelty to Animals, to Mr. James Barnett, president of the Cleveland Humane Society, establishes to our mind the intelligence of the horse, Jim Key, beyond all future question:

Detroit, Mich., May 1, 1906.

Mr. James Barnett,  
President Humane Society,  
315 City Hall, Cleveland, Ohio.

My Dear Sir:—Your kind note of the 28th ult. received and contents noted. As much as I should like to make a visit to your city in connection with Jim Key exhibition, my health will not permit me to be away from home at night when it can possibly be avoided.

You will not be disappointed in Jim Key. At our exhibitions here those who came to scoff were non-

plused, and those who were not converted to the belief that horses are equal to logical processes are still trying to get a solution of his wonderful powers. I am thoroughly convinced that he reasons and arrives at conclusions by logical process. He was at my place on the outskirts of Detroit for a week and the atmosphere of his surroundings was entirely free from deception or effort to mislead. I went out to the stable one morning and asked his attendants to step back out of his sight. I then asked Jim Key, to do a sum in arithmetic. He said he would do it. I then asked him how much five times six less four was, and quicker than an ordinary child of twelve or fourteen years could do it he hunted out the figures twenty-six. No one knew what I was going to ask, nor I, myself, thirty seconds before I propounded the sum. If this was not done by logical process, how was it done? I am thoroughly convinced that the horse reasons.

## BETWEEN THE UPPER AND NETHER MILLSTONES

BY A. G. MOSELY

In our three-fold division of foreign, home and state missions, the second named is naturally subjected to the danger of being ground to pieces between the upper millstone of foreign missions and the nether millstone of state missions. Two motives that influence our interest and gifts are sentiment and selfishness. Home missions does not appeal to sentiment as does foreign, nor does it appeal to selfishness as does state missions.

Our sentiment is such that we throw a halo around the man who works for Africans in Africa, and give a shrug of the shoulders for him who works for Africans in America. We look with keen interest to the Christianizing of Chinese in China and preserve a stolid indifference toward the Chinese in New Orleans or San Francisco. We rejoice in having the gospel preached to Italians hard by the vatican, and ignore the "dagos" of our own land. If the New Testament is true, the sentiment that marks this difference is as far from the mind of the Master as is the east from the west.

The selfishness that responds to state missions and not to home missions is foolishly short-sighted. For our own state can not stand for God and righteousness when the states about us have gone down.

We liken the proclaiming of the gospel to a war-

fare. In foreign fields it is a campaign of conquest. Christianity is imperial and we strive to bring the whole world under the banner of our Savior king. But there is something just as vital as conquest. A few years ago England had a hard war of conquest in Africa. Forces were carried to the front in large numbers from the provinces already in subjugation. There came a day when a note of warning was sounded from India. No more troops can leave; there is imminent danger of insurrection. We call ours a Christian land, but the work of holding in subjection is growing more and more tremendous. It is a more vital matter than "building up a base of supplies;" it is the saving of the realm. The untrained of our rural districts, the negroes of our plantations and towns, the settlers on our frontiers and the foreigners in our cities constitute a work of subjugation that calls tremendously for men and means. It is not that we should withdraw, or even cease to increase our forces of conquest, but rather that we should betake ourselves afresh to a larger enlistment.

It would be a blessing to our work if every Baptist of the south could hear Secretary Gray present the claims of our home mission board. God grant that we of Alabama may do our full share in support

of this vital work of holding in subjection, that we have committed to this board. To do our part large giving is needed between now and April 30th.

Enterprise, Ala.

MUST GIVE LIBERALLY.

My Dear Brother:

In order for us to go to Richmond in May with the same amounts we paid last year, we must have for home missions before April 30, \$6,630 and for foreign missions \$14,334, or \$21,000 for the two. Many collections taken in March for home missions are yet to be heard from. It is not impossible for us to raise the amount if everybody will lay hold. I want to suggest that every pastor work up the biggest collection possible; that every pastor visit neighboring churches that are not likely to act without pressure from the outside. Hand to hand work will tell mightily for God now. Don't let Alabama's figures fall below last year. We must go beyond if possible. We will be disgraced to fall below.

Where collections were not taken for home missions in March, the collection for April should be for the two. I suggest that you get a few of the brethren together and talk over the situation and plan for heroic work. Please let me know at once what you think you can do. God bless you.

W. B. CRUMPTON.

## SPLENDID OPPORTUNITIES IN CANTON.

Rev. R. E. Chambers, Missionary.

We are praying continually that this conventional year may see a substantial advance in interest in foreign missions, and we trust that the board will close the year out of debt. Never before has there been a time in China comparable to the present. Making a liberal allowance for personal interest, and taking into account the element of nearness, I am still persuaded that Christians are now afforded opportunities in China that surpass those offered in any other part of the world, opportunities that will be largely lost if there is undue delay. On that God's people may have a true vision of the needs of this empire at this time of crisis. I rejoice, but I at the same time fear and tremble, when I think of the special opportunities that Southern Baptists have in this the greatest and (to quote from a recent letter of Sir John Jordan, the British minister at Peking) "the most progressive city in the empire." As the result of the faithful toil of Drs. Graves and Simmons and the few others who have been associated with them, under God, we have a special vantage point in this city and province. It is the opinion of many who are competent to judge that the Cantonese will shape the future of the empire more than any other division of the Chinese. Cantonese are to be found in all parts of the empire as they are found in all parts of the world. I met no Chinese in America with whom I could not converse, while I frequently had to act as interpreter for older missionaries from other parts of the empire. There are more than 50,000 Cantonese in Shanghai. Our Central China Mission has organized a church among them. Several tens of thousands are in Peking and Tientsin. I have found them prominent in business in every part of the country that I have visited. People are constantly going and coming between Canton and all sections of the empire. Baptists now stand in the front rank in this section. Our members have the reputation of being of the best type. It is but simple truth to say that our churches are leading. But unless our forces are increased we can not hope to keep this lead.

Oh, that our much needed reinforcements may soon come! Canton is the center of our South China Mission. We must keep a strong force here if our work is to continue to go forward. I know that the board is anxious to send us additional workers. I know, too, that the brethren would give the money if they knew the conditions. The best preachers in our Southland would offer themselves to the board for service here if they knew what magnificent opportunities await them. I thank God daily for the privilege of being here and having some little share in the work. I pray not that He will put less work upon me, but more, and give me strength and wisdom to do it.

## KINDNESS.

In school and church and home, it's "My son, be ambitious. Don't be a common laborer. Get an education and be dignified. Wear a long-tailed coat and a high topped hat and people will respect you. Be a man of iron will and carve your way to glory." Yes, Napoleon carved his way to glory. His monument is the piled up bones of 8,000,000 men—8,000,000 homes desolated of the brave husband or manly son. And the lonely ocean island, St. Helena, ended it all except the hate in millions of homes.

About the greatest victory of the ever-victorious Napoleon was the battle of Austerlitz, where he defeated the combined armies of Austria, Germany and Russia. Yet in the defeated enemies' land is no monument to him.

Years after, when peace had turned the swords into plow shares, and the peasants plowed the battle field, the kind-hearted Francis Joseph was emperor of Austria. The enthroned man of kindness was riding by the famous battle ground and seeing an old man weary from a long day's plowing, he got down from his horse and commanded the peasant brother

to sit down and rest while he plowed an hour in his stead.

Now where no monument praises the history-making Napoleon, there is a great statue and high on its top stands Francis Joseph holding the plow while the old man rests by his side.

How much easier is it to have a monument through a little deed of kindness than through a terrible hell of war. Every kind act we do raises a lasting monument in some remembering heart. Oh, God speed the time when all our granite monuments will be for kindness and not for the murdering general who kills the most men.

One day when the Roman Tiberius was repressing a Jewish revolt the general saw a very old man planting fruit trees and the blindly selfish Tiberius asked why a man on the verge of the grave should be planting trees that could bear no fruit for him. The old man's kind heart replied. "There were fruit trees here when I came that my fathers had planted and I have gathered for years of their fruits and find happiness in planting trees for others to enjoy when I am gone.

Kind-hearted, clear-conscienced old men sleep well and live long. Years rolled by, and one day, after Tiberius the general had become Tiberius the Roman emperor, an attendant announced that an old man from Judea wanted to see the emperor, and soon the kind-hearted old man presented him with a basket of fruit from the trees planted for others to enjoy. The great Caesar, learning from this the deepest lesson of life, had the good man's basket filled with gold and sent away with the blessings of the earth's greatest king.

So all who go through their days planting fruit trees for others to gather, at the close of a peaceful and silver halloed age will carry their basket of fruits of little deeds of kindness up to the love ruling Father, who will refill their baskets with the gold of eternal life.

ANDREW M. MCCONNELL.

## FOUR REQUESTS.

It is my desire to make of our brethren and sisters four requests, and to make these with the greatest earnestness, to-wit:

1. That friends and alumni, without delay, send any needed corrections as to the alumni on pages 42-86 of the 1906 catalogue to Chairman Edward Brand, East Lake Station, Birmingham, Ala.
2. That all friends who subscribed at Talladega for current expenses send me by April 15th the total amount of their subscriptions. It will be remembered that these pledges were made on the individual responsibility of those making the promises.
3. That all who pledged to our endowment and have not yet paid will send within thirty days the amount of their first year's subscriptions to Mr. W. A. Davis, Anniston, Ala. We would rejoice in brethren who can afford it would pay their total subscriptions before May 25th. We ask this not as a right, but as a favor.
4. That if there are any who have not sent in their bonds, they do this within two hours after reading this note. Those pledges, made in the sight of God and for the education of men under Christian auspices, are too solemn to be treated lightly.

A. P. MONTAGUE.

## TO THE MEMBERS OF THE BAPTIST MINISTERS' CONFERENCE OF BIRMINGHAM.

A brother writes me that I have given offense to your honorable body in a recent communication to the Alabama Baptist. I write this to confess the wrong. I had no right to criticize any of your discussions since I was not a member, but only a visitor. If I was a bit extravagant in the language used and thereby unjust to any brother, I sincerely regret it.

Fraternally,

W. B. CRUMPTON.

As every noble word or deed spoken or performed in the name of the Master is a step toward heaven, so is every ignoble word or deed but a step toward hell.—J. C. Brown.

## AN UNUSUAL PLAN FOR THE DEDICATION OF A CHURCH BUILDING.

William H. Smith, Educational Secretary.

In a recent trip to an Alabama town, we had the pleasure of looking over, with the pastor and one of the leading members, a neat, attractive, commodious church building which was nearing completion. A part of the plan for the dedication of the new building was this: "It is our purpose to pay every dollar of the cost of this building as the work is finished; and when the time for the dedication arrives we want one of the representatives of the Foreign Mission Board to be with us; then we propose to ask our people to give, as a thank offering, enough money to build a good chapel on some foreign field." A most excellent idea! We commend it to all of our churches that are contemplating new buildings.

Any one who has not been over the country would be amazed to know how many churches are spending large sums of money on their buildings, either adding to their houses or building anew. It is well nigh universal. Some are building wisely and well; others most unwisely, going beyond their means and burdening themselves with debt for years to come. Unfortunately, our churches sometimes use this matter of buildings as an excuse for not giving to missions. That is one reason our boards all find themselves in such straits during this time of unusual prosperity. They ought to take exactly the opposite view. We heard a pastor in Kentucky urge his people to give more for missions than ever before in view of the fact that they were preparing to build a twenty-five thousand dollar house. He said in substance: "If we are able to do so much for ourselves, we ought to do not less, but more for those who have never heard the gospel." That is a noble, unselfish appeal, in keeping with the spirit of our Lord.

There may be need for better church buildings in many places, but the need here is as nothing compared to the need on our foreign fields. The board could put hundreds of thousands of dollars right now into buildings that are a necessity for the work. The lack of suitable buildings is one of the saddest discouragements with which our missionaries have to contend. Some other denominations have gone far beyond us in this matter, which is more important than we can imagine in countries where all ideas of religion have ever been associated with noble buildings. Let every church, which contemplates a new or an improved home for itself plan at the same time to build a house for God in some destitute land.

"Two weeks ago Parker Memorial took their annual subscriptions for missions. We got subscribed \$2,700. It will run to \$3,000, I think. This is the largest subscription we ever had."  
—J. H. Foster. (This item in a letter to Bro. Crumpton greatly encouraged him.)

## FIND OUT

The Kind of Food That Will Keep You Well.

The true way is to find out what is best to eat and drink, and then cultivate a taste for those things instead of poisoning ourselves with improper, indigestible food, etc.

A conservative Massachusetts woman writes:

"I have used Grape-Nuts 5 years for the young and for the aged; in sickness and in health; at first following directions carefully, later in a variety of ways as my taste and judgment suggested.

"But its most special, personal benefit has been a substitute for meat, and served dry with cream when rheumatic troubles made it important for me to give up the 'coffee habit.'

"Served in this way with the addition of a cup of hot water and a little fruit it has been used at my morning meal for six months, during which time my health has much improved, nerves have grown steadier, and a gradual decrease in my excessive weight adds greatly to my comfort." Name given by Postum Cereal Co., Ltd., Battle Creek, Mich. Read the little book, "The Road to Wellville," in pkgs. "There's a reason."

FRANK WILLIS BARNETT  
Editor and Proprietor.



A. D. GLASS  
Field Editor.

#### OUR YOUNG PEOPLE AT WORK.

Up to this time the state organization of the B. Y. P. U. has been largely officered by the pastors, but at the recent session the preachers shared the wishes of some of the leaders that the young people themselves should take more active control, and so at Montgomery a new era was inaugurated, and we feel sure that the young laymen who are piloting the work will find no better helpers than the pastors, for having been one we know that the ideal way in which to use the young people is to put them to doing something that will give them the idea of responsibility. After talking with a number of the young men and women who were at the recent convention, we are convinced that they desire to make the work of the young people count in all of the various activities of the church.

The program at Montgomery was excellent in many ways, but if we may venture a suggestion we hope that at Troy more time during the day will be set apart for practical work and that the night sessions will be utilized for the set addresses. At Montgomery there was an embarrassment of riches, for we hold that six set addresses a day is a little too much for even old convention goers to digest. The set speeches were excellent, but came so close together that there was little time to meditate on them.

The committee sought to put more laymen on the program, but failed because one after another of our prominent men declined. Next year it will be well to try and give more of our young people a place on the program at the day sessions and save the night for those who come as special guests to make the set addresses. All this by way of suggestion. We know the difficulty of arranging a program of any kind and we congratulate Brother J. D. Ray, upon whom the brunt of the work fell, for getting together such an array of talent at Montgomery.

#### A SEVERE TEST.

We have a friend who began life on a farm, but he had within him a desire to improve himself. The mere recital of the way in which he has climbed the social ladder by sheer merit would read like a romance. A crisis came in his life, but while some of his friends wondered if he would stand the test there was never any struggle in it to him. The time of his graduation came. He had won honors at a great university. He sent for his father and mother. They came, the dear old mother wearing a sun bonnet. At the great reception he was surrounded by the elite of the country and any woman in all the throng would have gladly leaned on his arm, but when the time came for the great march it was with his mother's arm linked within his own that he walked like a king amongst the gay devotees of society, and from that hour he became a marked man and today plays a prominent part in the history of the state in which he dwells, for men felt instinctively that he was a man.

#### HEROIC WORK IN APRIL.

Don't fail to read in another column Brother Crumpton's letter to the pastors. Let no one say we can not raise \$21,000 in April. It can be done. We have found no brother to give \$10,000 this year as Brother Bush did last year. Counting his gift off, we have only about \$4,000 to reach the figures of last year for foreign missions. But we need not leave off his \$10,000. Let us all resolve to raise Alabama's full quota for both boards. What do the brethren say? How Alabama has prospered this year. How God has flooded us with blessings! "What shall I render unto the Lord for all his benefits towards me?"

#### GIVES UP "THE EASY CHAIR" WE HOPE LATER TO DON THE "ERMINE."

It is with sincere personal regret that we chronicle the fact that Jostah Williams Bailey has sold his interest in the Biblical Recorder and will devote himself to law. We have no doubt but that he will make his way as a lawyer and impress his vigorous personality still further upon the people of North Carolina until they rise up and give him high office and an opportunity to lead in all that makes for civic righteousness. His work has eminently qualified him for a notable public career, and those who studied his editorials must have read between the lines that his life's work was to broaden out more and more into secular fields. He took his seat in the "editor's easy chair" when quite a young man, but from the first filled it with grace and credit to himself and his denomination. We shall miss his trenchant pen, but we pray that his voice may sound forth the true things for which he so long stood as an editor and thrill the hearts of a still larger audience than was his wont to reach with his pen. Never before was there greater need of able, consecrated laymen with convictions, and we predict that Will Bailey will be as fearless in denouncing the wrong and defending the right in the circle in which he will now move as he was when from week to week he inspired his brethren through the columns of the Biblical Recorder. His successor, Rev. C. W. Blanchard, has our kindest wishes, and we hope the North Carolina Baptists will rally to his support.

#### FOR THE BOYS AND GIRLS.

For five years we have been getting together illustrations and articles of interest about animals, as we know from experience that children delight in stories which set forth the doings of their pets as well as of those wilder beasts whose very name sends chills of terror down their spine and yet withal holding for them a fascinating interest. And so we will have stories about cats, dogs, horses, cows, pigs, goats and sheep; about all kinds of birds, fishes, reptiles; about lions, tigers, panthers, hyenas; about spiders, bees, wasps; in fact, if they will keep up with all we print they will be well versed in natural history. We open the series with some pictures of "Jim Key," the celebrated educated horse. If your children have not heretofore watched for the coming of the Alabama Baptist call their attention to the fact that we have put something in it specially for them.

#### A LOT OF HYPOCRITES.

Representatives of the brewing industry in convention adopted resolutions making complaint that brewers are being continually placed before the country by prohibition orators and publications in the light of encouraging the maintenance of saloons, etc. The resolutions declare that the brewers will wage such a campaign as will cause the country to look upon their business as legitimate, and of equal respectability with any other, and that will also "disabuse the public mind of the idea that beer promotes intemperance." The breweries in many of our cities are the backers of the men who run the lowest dives. They stand for the license, they stand for the rent, they stand for the fixtures, and whenever there is a campaign to clean up the dives they use every lever they have in the business and political world to fasten the dives on the people. We could tell some tales, but do not care to be sensational. If the brewers want to stand with prohibitionists, let them get out of the dirty business they are engaged in.

#### HUMAN LIFE SACRED.

It is patent to many thoughtful people that there is in our land a prevalent disregard of the sacredness of human life. This fact is evidenced in many forms. We see it in the frequency with which murders are committed. It is seen in the numerous lynchings that have occurred. It is manifest in the recklessness of those who have in their care the lives of many that travel on railroads and steamships. It is because of a total lack of appreciating the sacredness of human life that a large number of people deliberately murder others. And yet there are numerous people, including ministers and editors of religious papers, who plead that murderers ought not to be executed for their crime, because human life is very sacred. One editor recently urged the abolition of the death penalty, and he predicted that the time would soon come when it would be abolished. He grounded his plea on the sacredness of life. But do these pleaders ever think of the sacredness of the life of those who have been inhumanly murdered? Was not the life of the murdered person just as sacred as is the life of the murderer? The truth is, in very many instances the life of the murdered person was vastly more valuable to society than the murderer's life ever was. A multitude of innocent and very honorable people have been deliberately murdered for their property, or because of infernal revenge; and shall we say that the murderers, because human life is sacred, ought to have their life preserved to them? The Bible teaches no such sentiment. It does teach the important truth that because human life is very sacred, therefore no one should commit murder. It also teaches that he who does disregard such sacredness, and commits murder, shall forfeit his own life as a just penalty. That truth will never become out of date. We want such a wholesome sentiment created in our land that lynchings will cease. We say that the man who takes any part in lynching deliberately disregards the sacredness of life; and if he will participate in lynching his fellow man, he would have no good reason to complain if some other man should regard his life so lightly as to kill the lyncher. If you consider your own life to be sacred, then have the same consideration for the life of other people.

#### A SIGNIFICANT PARAGRAPH.

In the letter written to the various speakers who have been asked to take part in the encampment at East Lake the following significant paragraph appears in substance in each letter: "You are not asked to make this address as a compliment to yourself or for the purpose of merely filling a date. The committee hopes that through you a far-reaching purpose and untold good may be accomplished. We beg that you put into this address your best and freshest thought and that you will join us in prayer that God may use you on this occasion for the glory of His name. Put your heart's blood into the effort."

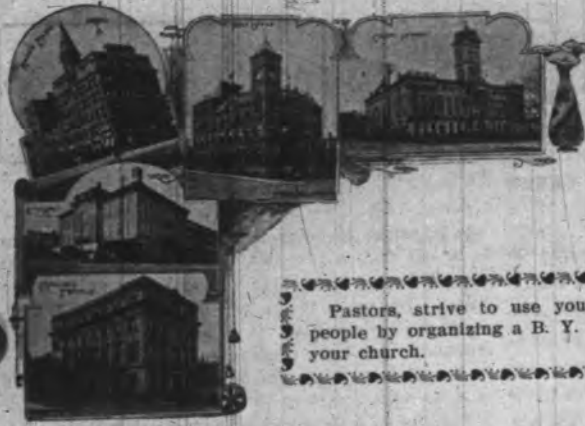
The above shows the spirit in which this work is undertaken and it will be passing strange if the work in Alabama is not transformed by such a thing.

#### QUARTERLY REPORTS

should reach associational vice presidents by April 10. Societies without vice presidents should send reports to Mrs. N. A. Barrett, 7900 Underwood Avenue, Birmingham, Ala. Send money direct to Mrs. Barrett, NOT TO YOUR VICE PRESIDENT.

Try to be prompt this time in sending in your reports. To reach our apportionment for foreign and home missions we must hear from all the societies.

PARAGRAPHS ABOUT THE B. Y. P. U. CONVENTION



Pastors, strive to use your young people by organizing a B. Y. P. U. in your church.



LAWRENCE STREET LOOK

It was a jolly crowd of young people who came up from Montgomery on Thursday night. North Alabama certainly sent her quota of delegates.

It seemed like the good association days were at hand to stand around and talk to Brethren Crumpton, Montague and Stewart, and I missed the genial Patrick, for I felt sure that he would be on hand.

There was general regret that retiring President Magill had to hurry home before the session was over to be with his wife, who for some months has been invalided.

It hardly seemed like a State B. Y. P. U. convention without that enthusiastic worker, J. E. Pierce, of Huntsville. I felt a personal grievance against him for not showing up, but suppose he had some good excuse which kept him away.

There came to the meeting a goodly lot of Baptist pastors from all parts of the State who are interested in the work of the young people in their churches. It was a great pleasure to greet them. One of the rewards I get as editor is to feel the hand pressure of sympathy when I meet my brethren at associations, conventions and on the train or wherever we may foregather.

Thursday afternoon the meeting adjourned to take the trolley ride that was given them by the Montgomery Traction Company. The entire convention went to the state capitol, where the picture of the delegates was taken. Every point of interest in the city was visited over the lines of the car company and then the party was taken to Pickett Springs, where Hoffman's orchestra was discoursing music while refreshments were served.

Dawson, Shelburne and Mosely were on hand and while spending much time in the convention, put in the greater part of it in licking into shape some of the details of the encampment. Brother Dawson on Wednesday night gave a glowing picture of the good things on the program, and when he finished the only question was "Will he be able to deliver the goods?" Well, backed by the committee and reinforced by the Baptists of Alabama, there is no reason why the program should not be put through. Get the idea of "Bigness" in your head and keep it there and we will have "Bigger Things in Alabama."



Well, I got to shake hands with the pastors in Montgomery and to hear from them a little about their work. They are a fine lot of consecrated men and our Baptist cause is safe in their hands.

Everywhere I went in Montgomery I saw evidences of material improvement—new homes, paved streets and a general fixing up. As some one remarked, "There seemed to be an epidemic of porch building."

It is a good sign when our leading dailies like the Advertiser, the Journal, the Ledger and the News feature our religious conventions. I find that the editors of our dailies are alive to the fact that our people want such reports.

Brother Crumpton kept open house at the State Mission Board headquarters. He had a constant stream of callers and despite the fact that he was itching to clean up the mail on his desk, he never showed the least desire to shove us all out, but played his role as "servant of the denomination" with great success.

Speaking some while back of George Miles missing his chance to get rich on Montgomery dirt reminds me of meeting my old friend, Michael Cody, our Baptist banker of Montgomery. Some folks are prosperous but fail to look it, but "Mike" both is and looks it. I was glad to hear his pastor tell of what great service my old Barbour county friend was to him and the cause in Montgomery.

I always like to go to Montgomery. There is a hospitable atmosphere which envelopes me the minute I get off the train, for I know that once out of the car shed and before I reach the square I will have some evidence of the friendliness of the dwellers in the capital city. The business men are never too busy to show those little courtesies which smooth life's pathway, and when one gets comfortably fixed as guest in a Montgomery home he may well say goodbye to care, for everything that can contribute in any way whatsoever to making him feel that the house and the people therein are at his service will be done.

But for the newspapers I would not have known there was a street car strike in progress, but having my attention called to the matter I noticed that the conductors seemed not quite onto their jobs and that the motorman on the car in which I rode shook the passengers thoroughly at each stop. Possibly in some other city he had been a skilled motorman, but in his new environment was nervous and gun shy as the night before some person or persons had used a street car as a target. I asked one of the motormen to please put me off near the new Y. M. C. A. building, but he disclaimed any knowledge whatsoever of its whereabouts, frankly stating that he was new to the city and to his job, but that he thought the capitol was at the head of the street, but as my mission to Montgomery was a religious one and not connected with politics, I refused to be diverted.

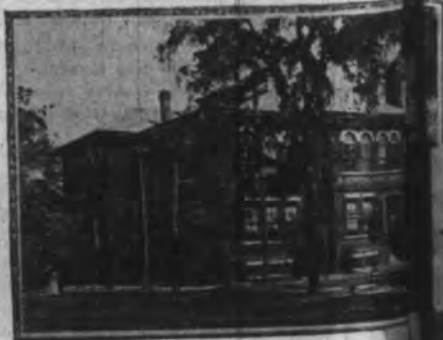
The sky-scraper disease has reached the epidemic stage at Montgomery, and already a number of great caves in the heart of the city mark the spots out of which steel structures are to emerge.

Rev. H. T. Crumpton, field secretary of the Anti-Saloon League, presented the work of the league. Mr. Crumpton did not pledge the convention in any way, but sought to lay the matter on the hearts and consciences of the people.

Rev. J. W. Vesey, of Birmingham, made the report of the committee on time and place. The place will be Troy and the time Wednesday after the first Sunday in April, and the encampment meeting was subject to the call of the president and executive committee.

Rev. J. W. O'Hara is quite a versatile man. To his many other gifts he has shown remarkable aptitude as a reporter of religious conventions, a job that requires true newspaper ability. His reports for the Montgomery Journal and the Birmingham Ledger were first-class.

In Montgomery I met two old friends. In the old days they were well placed and one was rich, and now the rich one was almost too drunk to know me and the other one was a barkeeper. I greeted them as of old and my anger burned bright against the wreck and ruin and blight of whiskey, and in my heart was a great desire to help them. The theme of the convention was "Soul-winning," and oh! how we all glowed under the talks of the brethren, but out in the streets facing my former friends somehow when the test came I felt utterly helpless to put into practice the things I had just heard in the church, and, brethren, my weakness is the weakness of many like unto myself who yearn to be soul-winners, and yet find it so much easier to get up and talk about it to a congregation of people than to do the personal work that comes up daily in our lives.



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CONVENTION---BY FRANK WILLIS BARNETT



STREET LOOKING SOUTH



COURT SQUARE, MONTGOMERY.

The New Y. M. C. A. building is a credit to Montgomery and well worth a visit. As I stood and looked into the clear water in the swimming pool an enthusiastic Montgomerian said: "There are a whole lot of folks don't get such good water to drink, let alone to bathe in."

The matter of pledges to Howard College was taken up and representatives of the various unions, after subscribing about \$200, were greatly pleased when Dr. Montague stated that with the consent of Rev. Austin Crouch, a member of the board of trustees, the college would consider that the union had liquidated its promise made at East Lake to raise one thousand dollars.

The following form the executive committee for the coming year: J. W. O'Hara, Montgomery; J. W. Vesey, Birmingham; J. D. Ray, Birmingham; G. Herbert, Bessemer; W. A. Parker, Jr., Collinsville; R. F. Valentine, Clayton; A. J. Singleton, Oxford.

The report of the secretary was read by Thomas J. Wingfield, who has served so faithfully during the past year. The report emphasized the need of stronger organizations; attention was called to the pledges to Howard College, and urged the completion of the amount. During the year \$117.75 has been raised, leaving a small balance in hand.

At the reception tendered by the unions of Montgomery on Tuesday evening the Sunday school room of the First Baptist church was tastefully decorated with the colors that have been adopted by the union—crimson and orange. Ribbons stretched along the walls and ceilings with festoons of flowers and palms all over the room added beauty and coloring to the scene. Young ladies in bright costumes, with winning smiles and cheering words, were there to bid the visitors welcome and to extend to them the good cheer and hospitality of Montgomery. After a happily expressed speech by Brother Dix, of the Y. M. C. A., and a cordial response to the welcome by Rev. J. L. Rosser, the Advertiser says there followed a general round of introductions and the feeling of good fellowship which was inspired by the occasion was everywhere in evidence. People who did not know each other did not wait for a formal introduction, but with hand extended advanced, exchanged names and were friends and comrades working together for the good of a common cause.

Session after session there sat in the audience an old gentleman and his wife. I learned that they were northern tourists en route home from Florida and had broken their journey to spend a few days in Montgomery, and, being Baptists, put in much of their time with the young people.

One of the most interesting sessions was that in which the reports of the unions were made. The reports showed progress in almost every instance. Some have passed through periods of discouragement, but have overcome and are pressing along to larger things. Many have raised large sums of money which has been used by their churches.

Stationed at various parts of the room were tables at which liquid refreshments were served and which were presided over by young ladies who, with bright smiles and true grace; dispensed the hospitality of the South as only the women of the Southland know how to do. The young ladies presiding at the refreshment tables were Misses Ruby Richardson, Flora Stakely, Annie Chandler, Maggie Figh, May Johnson, Louise Heard, Julia Johnson and Emily White.

The Young People's Baptist Union of Alabama, after a very successful annual session, adjourned to meet next year in the city of Troy. The past convention was the most successful in the history of the organization, the addresses were superb, and the pledges for different features of the work were generous and spontaneous.—Birmingham Ledger.

Thomas J. Wingfield, of Birmingham, was elected president for the next year to succeed J. R. Magill, of Attalla. The election of Mr. Wingfield met with popular approval. He has served the state convention for a number of years as recording secretary and treasurer, but declined the place for another term, and his election to the presidency is in the nature of a recognition of his long and faithful service. The full list of new officers follows:

Friendships that were formed at previous meetings were cemented. The elder people exchanged greetings with budding youth and there was a general air of good feeling, warmth and cheer that only added much to the pleasure of the occasion, but is a sure indication that the present convention will be one of unusual interest and importance to the Baptist Young People's Union.

One of the wise things ordered was that the president of the convention was authorized to pay the expenses of any one to go to any point in the state for the purpose of organizing and helping unions. It was not thought advisable to put a secretary in the field at present, but to handle the work by less expensive way.

- President—Thomas J. Wingfield, of Birmingham.
- First Vice President—G. T. Bird, of Montgomery.
- Second Vice President—J. B. Duke, of Gadsden.
- Recording Secretary and Treasurer—B. F. Davidson, of Montgomery.
- Corresponding Secretary—Miss Janie Johnson, of Montgomery.
- Chairman of the Executive Committee—Harry W. Deering.

The old First church at present is a dark and gloomy building, but history has been made within its walls. It was there that the great work of missions in Cuba was inaugurated, and it is rather a striking coincidence that Dr. Stakely, the present pastor, who was then quite a young man, was one of the committee recommending to the convention that the work be started. The committee wanted the work put under the foreign board, but Dr. Stakely said that the convention decided to turn it over to the home board and that subsequent events had shown that the great body of the brethren were wiser than the select few. But of more special interest to those in attendance upon the present session when the convention was meeting at the place of its organization and beginnings. About twelve years ago a number of young people and Baptist leaders assembled in Montgomery and organized the Young People's Baptist Union of Alabama.

The annual convention of the B. Y. P. U. of Alabama closed yesterday in a blaze of glory. Delegates to the convention are enthusiastic in saying that the Montgomery meeting proved to be one of the most interesting and important in the history of the union.



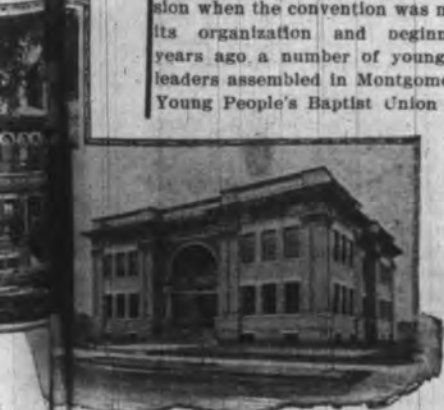
In his opening address on Wednesday, Rev. Dr. Geistweit said that he knew this meeting would be of unusual importance and that he had canceled many important engagements in order to come to Montgomery.

Eminent men interested in the work being done by the B. Y. P. U. have made addresses and the seeds they have planted in the minds of the young members of the various branches of the union will bear fruit.

Reports submitted show that the many branches of the union are in a flourishing condition and that the good work that has been begun by the B. Y. P. U. in Alabama will be continued with more enthusiasm and interest renewed as a result of the Montgomery convention.

The delegates were royally entertained and were delighted with the reception extended. In departing for their homes they bade goodby to old friends and new with heartfelt regret.—Montgomery Advertiser.

ATTENTION!  
Don't forget to  
mail items  
about union  
so they will  
reach Satur-  
day.



## SUNDAY FREIGHT TRAINS.

(Written by One Who Does Not Travel on Sunday Trains.)

A part of the 19th chapter of Acts requires so little change in the wording to make it apply to the present time that, with due reverence for the Bible, says: "Thou shalt speak with my words unto them"—it is paraphrased to suit the occasion as follows: "And he (Comer) spake boldly, disputing and persuading the things concerning the desecration of the Lord's day by Sunday freight trains, which is also concerning the kingdom of God; but divers were hardened and spake evil of that way before the multitude, and there arose no small stir about that way, for the railroad men "which made" money by the railroad "brought no small gain into the craftsmen whom" they "called together with the workmen of like occupation, and said: 'Sirs, ye knew by this craft, we have our wealth; moreover, ye see and hear that this' Comer "hath persuaded and turned away much people so that not only this our" railroad "is in danger to be set at naught, but also that the" commercial interest of the great state of Alabama "should be despised, and her magnificence should be destroyed," which "the world admires, and by which it is greatly benefited. "And when they heard these sayings they" and the newspapers "were full of wrath, and cried out; and the whole" city "was filled with confusion. Some cried one thing and some another, for the assembly was confused." In the time of the reformation, when Martin Luther "spake boldly" for the right, there was also a great outcry. There is hope; we are on the eve of another grand reformation. "The things concerning the kingdom of God" is so vitally connected with every breath of air we breathe that God's word is always "up to date" with current events, and can not be ignored with impunity. Although there is never lacking a Demetrius to lead crowds crying out in opposition to God's law, when "gain" is their chief consideration, nevertheless God's word is sure, and He says "the earth shall be full of the knowledge of the Lord as the waters cover the sea" (Isaiah). Diana's temple was eventually destroyed and her worship rendered obsolete, while now there are constantly increasing numbers, among people in all parts of the earth, of "Soldiers of the cross" endeavoring to maintain the right, "looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ, who gave himself for us that He might redeem us from all iniquity and purify unto himself a peculiar people zealous of good works." (Titus.) For "the captain of their salvation" has commanded them to "overcome evil with good" and saying, "I am the Lord your God; walk in my statutes and keep my judgments to do them, and hallow my Sabbaths, and they shall be a sign between me and you throughout generations, forever, a perpetual covenant that ye may know that I am the Lord thy God. I gave my Sabbaths to be a sign between me and them, that they might know that I am the Lord that doth sanctify them." (Ezekiel.) "And my word shall not return unto me void." (Isaiah.) And God's word is not void, for today it is an irrefutable fact that one of the most commonly recognized "signs" which distinguishes Christians from unbelievers is the "sign" of Sabbath observance.

The Lord's peculiar people, on the Lord's day, go to the Lord's house to unite in the joy of the Lord's worship. While the worldly minded seek in various ways their worldly pleasure, whether working for money on His day or spending it regardless of any "Thus saith the Lord" or "Thou shalt not." We are reminded of these things by the widely discussed subject of Sunday freight trains, and in connection with it that "The love of money is the root of" this evil. 'Tis strange that any engineer, instead of aiding in the Christian influence working for their relief, would in opposition plead "a loss of ten dollars per week if Sunday trains are stopped." Willing to barter life, body and soul for ten dollars! A sum less than Judas received! To sell their birthright to an eternal blessing by disobedience, for "a mess of pottage" and the prospect of a few additional dollars that the present stress of the question has caused to be offered! Sabbath desecration leaves the gate open for all other sins to follow at a rapid rush down grade to death. When reading of the numerous railroad disasters recorded in the newspapers last year and observing the dates, we were impressed with the frequency with which they occurred on "the Lord's day," and that in a majority of them on any day the engineers were killed. We believe God has recently manifested His disapproval of Sunday trains, for in one newspaper five railroad disasters were mentioned and all of the five happened (or was it a token of God's displeasure?) on the last Sunday of 1906. In another paper four were recorded on Sunday, January 20, 1907. One of these occurred during the night. At Christmas, 1906, there were four (all in one column of a newspaper). Every week the newspapers publish a fresh list of frightful railroad wrecks, collisions, etc. "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who hold the truth in unrighteousness." (Romans.) When engineers unite in earnestly desiring their Sabbath rest, they can command and obtain it. They have the power, for no trains can be used without engineers. But while they are following the example of France by practically changing the motto "In God we trust" on the coin they handle to "Tis the dollars we worship," it is sad to think how many will earn that "ten dollars" on the Lord's day, and forfeit life on Monday; or e'er the light of another holy Sabbath dawns be summoned to appear before "The Judge of all the earth." (Gen.)

Then—  
"Oh, what would dying engineers give  
To have one Sabbath day more to live."

If it is not wrong to travel on Sunday, why did Jesus say, "Pray that your flight be not in winter, neither on the Sabbath day," at a time when greatest haste was necessary?

## SITUATION WANTED.

By a young lady, a member of the Baptist church, graduate of the New England Conservatory of Music, Boston, Mass., of four years' experience in teaching, position as teacher on piano in some good school or private class, work commencing about September next. Satisfactory references will be furnished by addressing (Maj.) John G. Harris, Montgomery, Ala.

## PHENIX CITY.

Yesterday was another good day with us at the First church. Ideal weather, good Sunday school, fine Sunbeam interest, good attendance at each preaching service, one addition to the church; in conference considered the matter of a new church building, for which a definite plan, I think, will be formulated soon. A decided revival spirit is manifest in the church. I am praying to know the Lord's time for reaping the harvest. The mission spirit is enlarging and both pastor and people are much encouraged. The contribution by our Sunday school this month to the orphanage was \$6.55, making a total of nearly \$30 for that cause since November 1st. Why not the Baptist Sunday schools in Alabama support the orphanage? That would be a noble undertaking. God bless our paper.—H. M. Long.

I came from Illinois about six weeks ago. I preached to the First Baptist church, Casey, Ill., three years; the Baptist church at Martinsville, Ill., four years. I was troubled with asthma and it became necessary for me to change climate, as the winter there was so cold and so severe. I am well pleased with the change. I find this a pleasant place sure, a land of sunshine and flowers and all the strawberries you need. I find also some of the very best people I ever met. I accepted a call to Castleberry Baptist church for half time. A perfect and harmonious call indeed. So far as I see now we are in good shape to do work for the Master. The people surely appreciate my preaching, listen attentively to what I say, respond to every good work. We are now beginning our collections for the different objects. I think from what I see it will be good. Our church is made up of noble Christian men and women. While we may not be able to add a great number to the church, yet we hope to be able to do greater work at large in saving the lost. I am reading the Alabama Baptist. I think your paper is a good one. No Baptist in Alabama can afford to be without it. Yours in the work, G. D. Hendrickson, Castleberry, Ala.

## APPRECIATES HIS PASTOR.

I thought to say a few things about our work. We have a great man, Bro. P. M. Jones. He is a wise leader and a gospel preacher; in fact, there are few like him. I could not tell the half of his ability as God's servant. He needs no praise from me, though, and I am sure he is going to lead us to greater things. We are preparing to build a brick house; have half the money raised and notes to secure the balance. Want to build a house to cost about \$8,000. Our church is in fine shape for work and with a leader like Jones I am sure we are going to do great things for the Master in these parts. We are going to do more for missions and all the objects fostered by our boards than ever before this year. We want to come up to the convention with our full part and help to pay all the debt. Tell Bro. Crumpton and Brother Gray and Brother Wingham to go forward and possess the land.

You are giving us a good paper. I hope to be able to get you some subscribers later on. Tell Bro. Glass when he comes I will take him around. It would be well for him to go to Nanafalla the next fifth Sunday.

Hoping you a good year and great success, I am your brother in the work,  
F. M. DUNAWAY.

## THE SITUATION AS IT APPEARS.

The situation in Southern Baptist convention work is expressed in the following suggestions, which demand consideration.

1. The Home Mission Board needs about \$150,000 and the Foreign Mission Board about \$200,000 to close the convention year April 30th without indebtedness. These seem to be large sums, but not at all out of the reach of Southern Baptists, nor any too small for the urgent demands.

2. The time is short, yet with the united effort of every one not too short. The short period and the possibility of a large debt are features which produce a severe strain on our secretaries which we should help to relieve.

3. The Baptists of the South are not poor. They are wealthy and growing more so every day. Really the wonderful growth of the South is becoming a menace to religious enthusiasm. We need to consecrate this wealth as well as ourselves. The South grows more wealthy by about \$3,000,000 per day, and the Baptists hold the largest part of this, as they are the strongest in the South.

4. The right method is important. The pressure has been placed on the schedule, and wisely so. Many who have never contributed anything are now keeping up with the suggestions of the schedule. Some churches have modified schedules which answer the local conditions with them better than the adopted schedule, and at the same time cover all the causes. The point is to work the plan you have. No plan will operate itself. It must have force behind it—force accompanied by the Holy Spirit. The plan we use here at Clayton street is missions every month, divided in a certain proportion, with a strenuous effort to secure a contribution from every member. We now have 125 regular contributors monthly to missions, ranging from 5 cents to \$5. If every Baptist was a contributor month by month, we would not be in the straits we are every year.

5. Special gifts will have to be made. Many of God's chosen men and women are being prospered greatly in this world's goods. Why should not every one of them make a special gift of \$100, the salary of a native worker, or \$500, the salary of a missionary, or \$1,000 as a thank offering to God who has given so abundantly. I would not forget or spurn the smaller gifts. There are hundreds of the blood bought redeemed who can give from \$1 to \$50. Why should it not be done. The special and regular gifts should pour into the boards at once.

6. The strategic point is the pastor. He is the man God has chosen and placed over the flock to lead them to their best. They can get money for missions just for the asking. A prayer to God to remove timidity and a yearning desire to do larger things will accomplish wonders in thirty days. Brother Pastor, plan to move out at once on the field of larger effort and lead your people to do for God what he wants. If your people are not informed about the needs of the field, tell them about the millions dying without the gospel, and plead for larger vision, larger plans, deeper consecration and richer gifts.

May the Holy Spirit work mightily in our midst and lead all the host of God in the South to rise up in their might and go in to possess the land which is before us. The Lord bless every agency and effort in world-wide

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evangelization, and help us to close the year free of debt.

Fraternally,  
J. W. O'HARA,  
Montgomery, Ala., March 29, '07.

**SUCCESSFUL SOUTHSIDE SANDWICHES.**

It is too well nigh a universal practice among the good sisters when entertaining associations, fifth Sunday meetings, Baptist rallies, etc., to spend over much time and toil in preparing and serving bountiful repasts to the neglect of the cultivation of the spiritual part of these meetings. This has often been a source of regret to ministers. Now, I am happy to say that the good ladies of Southside church, this city, have solved the problem most happily as to feed countfully and at the same time for every lady to get at the same time all the spiritual food as well.

This consecrated band of women entertained the Woman's Missionary Union of this district on Friday, the 22d inst., this closing a most blessed week of daily missionary gathering at the church. I had been cordially invited to be present and hear brethren Crouch and Colley's addresses to them just before their luncheon. A run down watch prevented me from arriving in time to hear their addresses, but just as the luncheon period was closing I fell in for a few delightful moments. Never have I enjoyed a more luxurious repast. It was composed in part of such nice things as a tempting variety of sandwiches, pickles, cakes, wafers, coffee, etc., just such as could be prepared on short notice. These were placed on plates and all sat around upon the Sunday school chairs and chatted together as they ate. Thus all formality was dispensed with and the social feast even surpassed the luncheon.

As I enjoyed that bountiful meal I could but wish that the good sisters of all our church gatherings would learn to give their entire time to such spiritual meetings. Good sisters over the State, when Sister Hamilton visits you ask her how this can be done and learn how perfect a plan we have in Southside church for dispensing to all such two-sided feasts.

I have been told that that meeting was the very best by way of spiritual uplift and continuous feast of divine things that the union has ever enjoyed in all its history. No doubt much of their success was due to their successful sandwiches.  
J. BUNYAN KILPATRICK.

**RESOLUTIONS OF RESPECT.**

A sad gloom was spread over the community near Antioch Baptist church Friday, March 29, 1907, by the death of little Grady A. Lloyd, son of Mr. M. A. and Mrs. E. A. Lloyd, three miles east of Searcy, aged 16 months. He was laid to rest in Antioch cemetery after eleven weeks' illness.

Resolved, That we bow in submission to his will, for we know that he doeth all things well. We commend the bereaved father, mother and grandparents in their great affliction to God's rich grace and for consolation to the precious promises contained in his word. We can not understand God's providential dealings with us, and when his chastening hand is laid upon us we know it is for our good. Now we see as through a glass darkly, but when we shall stand in his glorified presence with all the redeemed we will better understand all things.  
J. M. FRYMIRE.

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- See B. Y. P. U. Quarterly in list above.
- Home Department Supplies.
- Its Plan.—J. M. Frost. Price 25c per 100.
- An Experience.—Junius W. Millard. Price, per dozen, 5 cents; 30 cents per 100.
- Class Books. For visitors' use, 2c each.
- Collection Envelopes. Price 35 cents per 100.
- Superintendent's Quarterly Reports. Price, 1 cent each.
- Application Cards, 50c per 100.
- Membership Certificates, 50c per 100.
- Superintendent's Record, 40 cents each.
- Send for prices of Libraries, Song Books, Reward Cards, Reward Tickets and other supplies or samples.

**BAPTIST SUNDAY SCHOOL BOARD**  
Nashville, Tenn.



**GRIP-IT**

does not make you sick or otherwise inconvenience you; cures the worst cold

**QUICK!**

GRIP-IT cures ordinary colds in 8 hours; the worst colds in from 10 to 15 hours. GRIP-IT grips the gripper. Contains neither opiates nor narcotics. It simply cures. Sold on guarantee. Try it.

Don't let the Grip Devil grasp you, with GRIP-IT at only 25 cts. a box, in each box enough to cure three colds. If, however, you have neglected your

**PORTER'S CA-TARRH-O.**

The sufferer, in the first stages of catarrh, can secure a half state of cleanliness by a frequent use of his handkerchief; but that dreadful "dropping down" into the throat finally sets in, and the victim is absolutely helpless; for he is often forced to swallow the same material as that which is discharged from the nose. These offensive mucus discharges are quickly relieved by

**PORTER'S CA-TARRH-O.**

A single box will cure all discharges, either outward through the nose or inward into the throat. Promptly relieves all sneezing, Hay Fever, and colds in the head. Contains no opiates or narcotics; it is simply antiseptic and curative. Price 50 cts.; send stamps if not kept by your dealer.

PORTER MEDICINE CO., Paris, Tenn.

**"LEAD ME IN THE WAY EVER-LASTING."**

139th Psalm, 24th Verse.  
Take my hand, dear Savior, the storm clouds hover near,  
Lead me to the refuge for a soul so so vexed with fear,  
Tossed upon the billows, crushed with sin and pain,  
Batting with life's tempest, seeking things so vain;  
Teach me, Lord, to trust thee, never more to stray,  
Let me place my hand in thine and follow all the way  
Through the shadowed valley; in the paths of peace  
Still the tumult of my soul until the storm shall cease.

Lead me in the way everlasting, wonderful way!  
Too long I have tossed in the world's cruel way.  
Oh, the bitter sorrow and the crimson stain  
Batting with life's tempest, seeking things so vain;  
Lead me, though my steps be slow, lead me to the cross,  
There to sing the story old, forgetting all the dross,  
Light of a sinful world, shining for me,  
Choose thou my way, I follow, trusting thee.

Let me hold thy pierced hand, all along the way,  
Let me see thy footprints as I journey day by day,  
Let me lift some fallen brother bowed in grief and pain,  
Batting with life's tempest, seeking things so vain;  
Let me scatter sunshine in this darkened world below,  
Let me tell a Savior's love to those who do not know,  
Give to me the eyes of faith, until thy face I see,  
And lead me, lowly Nazarene, through all eternity.

Selma, Ala. M. L. B.

**SPOILING YOUNG PEOPLE.**

I find wherever I go that the decorum in church of more young people is spoiled by the choir than by all other agencies combined.

I was once pastor of a church in which the young people were very much given to laughing and talking during the service, especially during prayer and singing.

I inquired as to the cause. I was told that the wife of a former pastor sat in the choir on the stage to the left of the pulpit and that she had a habit of conversing during prayer and during the song service, and in fact put in a good deal of time in flippancy conversation about dress, the styles of making, etc.

This in full view of the audience, but somewhat in the rear of the pastor. He would become worried with the giggling of the young people in the audience and sometimes reprove them sharply. They would say, why don't he reprove his wife?

This same pastor was preceded by one whose daughter was giddy, would write notes and pass around in the choir and carry on in a light manner. This, they say, is what spoiled the young people. Oh, that our choirs would consider. I believe every church ought to have a choir committee and weed out those whose decorum is not in keeping with the occasion.

L. N. BROCK.  
Girard, Ala.

**NON-RESIDENT NOTICE.**

The State of Alabama, Jefferson County, City Court of Birmingham. In Chancery.  
Emma Brown, Complainant, vs. Robert Brown, Defendant.

In this cause it being made to appear to the Judge of this Court in term time by the affidavit of J. M. Russell, solicitor for complainant, that the Defendant, Robert Brown, is a non-resident of the State of Alabama, and his particular place of residence is unknown; and further that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring him, the said Robert Brown, to answer, plead or demur to the bill of complaint in this cause by the 22d day of April, 1907, or after thirty days therefrom a decree pro confesso may be taken against him.

This 13th day of March, 1907.  
C. C. NESMITH,  
Judge of the City Court of Birmingham.

**MORTGAGE SALE.**

Under and by virtue of the power of sale contained in a mortgage executed by Edward Cook and Louisa Cook to Sidney Hrt on the 20th day of November, 1905, and recorded in Volume 408, page 78, of record of mortgages in the Probate Office of Jefferson County, Alabama, the undersigned mortgagee will on Saturday, the 27th day of April, 1907, during the legal hours of sale, in front of the Court House door of Jefferson county, in Birmingham Alabama, sell at auction to the highest bidder for cash, the property described in said mortgage, namely: The South half of the North half of lots One (1), Two (2) and Three (3) in Block Eleven (11), North Smithfield, the said lot fronting fifty feet on the West side of John St. and extending back west of uniform width, 150 feet to the property of John Sykes; situated in Jefferson county, Alabama; default having been made in the payment of a part of the mortgage indebtedness thereby secured, the undersigned has declared the entire indebtedness due and payable under the terms of said mortgage.

Dated this March 18, 1907.  
SIDNEY HART,  
Mortgagee.  
KERR & HALEY, Attorneys.

**Less Than One Bottle Did It.**

A sufferer writes: "Can certainly say that Hughes' Tonic is the best chill remedy I ever heard of. Used only part of a bottle, and used no quinine, and it cured me." Sold by druggists—50c and \$1.00 bottles.

Prepared by  
Robinson-Pettet Co., (Inc.) Louisville.

**Notice to Dealers** Guarantee every bottle of Johnson's Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

The Johnson's Chill & Fever Tonic Co.  
References: Every Bank in Savannah, Ga.

**WANTED**

STUDENTS, TEACHERS AND EDUCATORS to assist in a grand Educational and Christian Revival Work.  
Good opportunity for making money during spare hours and vacation. For particulars apply to  
J. T. THOMPSON, Manager  
Manhattan Building. Chicago, Ill.

**Is a Wonderful Remedy**

A. M. Wilson, of Marinette, Wis., writes: "A friend gave me a box of Tetterine which I used with such satisfactory results that I want half dozen boxes by express. Have used everything for Tetter, but nothing benefited me until I used your Tetterine. It is a wonderful remedy; wish every one afflicted with this terrible skin disease could know its merits." At drug-gists 50c, or J. T. Shuptrine, Savannah, Ga. Bath with Tetterine Soap, 25c cake.

**READ THIS**

**Message of Health!**

I am a Master Specialist on Stomach, Liver, Skin and Blood Diseases. My new Scientific Treatment gives immediate relief, and if persisted in, cures the most acute and chronic case. Write at once for Free Book and Treatment. **DR. A. A. BROWER,**  
Box 546, San Antonio, Texas.

**SALE OF LAND FOR DIVISION.**

The State of Alabama, County of Jefferson.  
Under and by virtue of a decree rendered by S. E. Greene, Judge of probate in and for said State and county, on the 21st of March, 1907, I, the undersigned commissioner, will sell for division among joint owners, on the 27th day of April, 1907, in front of the court house of Jefferson county, Alabama, at 12 m. at public outcry, to the highest bidder for cash, the following described real property, situate, lying and being in said county and State, to-wit: Lot 10, Block 6, also 17 feet off the south side of Lot 9, Block 6; also 57 feet off the south end of Lot 6, Block 6; also a rectangle 28 feet east and west, being 57 feet north and south, in the southeast corner of lot 5, Block 6, together forming a rectangle lot fronting on Young street 57 feet running back of uniform width 150 feet; said lot more particularly described as beginning at the southeast corner of Lot No. 10, Block 6, and run north 57 feet; thence west 150 feet; thence south 57 feet; thence east 150 feet to point of beginning, being a part of the southwest 1-4 of the northwest 1-4 of section 29, township 17, range 3 west, a map of which is recorded in the office of the Judge of Probate of said county and state.

W. H. BARNARD,  
Commissioner.  
JOS. T. COLLINS, JR.,  
Attorney, Title Guarantee Bldg.

**NOTICE TO NON-RESIDENTS.**

The State of Alabama, Jefferson County, Probate Court, March 8, 1907.  
This day came W. K. Martin and filed his application in writing and under oath, therewith producing and filing in this court an instrument in writing purporting to be the last will and testament of Robert Smith, deceased, and praying for such orders, decrees and proceedings as may be proper and requisite for the due probate and record of said instrument as such will, alleging therein the decedent left no widow and the only next of kin known to affiant is one sister, Miss Eliza Catherine Robb, over the age of twenty-one years and at present resides in Glasgow, Scotland, of the Kingdom of Great Britain.  
And whereas the 3rd of May, 1907, has been set as a day for hearing testimony in proof of said instrument as such will,  
It is therefore ordered that notice of the filing of said application and of the day set for hearing same be given by publication once a week for three consecutive weeks in the Alabama Baptist, a newspaper published in this county, notifying all persons in interest to appear and contest said application if they think proper so to do.

S. E. GREENE,  
Judge of Probate.  
Z. T. RUDOLPH,  
Attorney.

**Bowling Green Business University**  
THE HIGH GRADE COMMERCIAL SCHOOLS OF THE SOUTH  
ALL OF THE COMMERCIAL BRANCHES INCLUDING TELEGRAPHY AND TAUGHT, BEAUTIFUL COURSES, LESSONS IN BOOKKEEPING BY REAL GRADUATES SECURE POSITIONS, AND JOURNALS FREE  
WRITE NOW, ADDRESS: BOWLING GREEN BUSINESS UNIVERSITY, BOWLING GREEN, KY.

WORK IN JACKSON COUNTY

BY REV. W. T. DAVIS



I have intended for some time to write you with reference to the work in Jackson county. I am in the Tennessee River Association, bordering on Tennessee, one of the churches of this association being in that state.

Scottsboro is an ideal home town at the foot of the Cumberland mountains and in sight of Sand mountain between us and which flows the beautiful, lordly Tennessee. It is the county site of Jackson county. Our church is represented among the business and professional men by men of the very highest talent and character.

The farm lands of this country are very fertile, our timber is still abundant, being mostly hard wood, and the scenery unsurpassed for beauty in the entire state. The mountain sides are rugged and picturesque, but on their broad tops are fertile, well watered plateaus where never a noxious wind blows. These are covered with small grain and fruit farms. Last fall one year ago, a farmer brought from the top of Cumberland mountain a load of red apples for which he received in the market over \$75. We have also quite a lot of various minerals which will no doubt soon be developed.

The county religiously is overwhelmingly Baptist, but unfortunate conditions exist. One of these is the physical conditions of the county. At

least one-third of the surface of the county is mountainous. These mountains are too rugged and steep for homes on the sides. The valleys are subject to overflow. So the homes are built along the foot of the mountains. Hence many of our churches and schools are located in places where the people come from only two directions instead of from every direction. A road, unless macadamized, is almost impossible over either the rut or valley.

Necessarily the congregations are small, and unable to have regular services or procure as helpful ministry as they need. Our pike road system is rapidly improving this condition. Being in the extreme northeastern of the state it hasn't come in as close contact with the denomination as more favored sections. We are rapidly forging to the front along every line now. Last year our foreign mission collections increased over 1 per cent, total pastor's salaries over 30, and this year we have pledged an increase in foreign missions of 300 per cent. Last year the total enrollment at the Southern Baptist Institute was 163; this year it has gone a great deal over 200. Prof. Yarbrough and his able faculty have done marvelous things under the circumstances. Of the things they have in their hearts to do they will write soon.



THE NEW SCOTTSBORO BAPTIST CHURCH.

SLEEP BROKEN BY ITCHING ECZEMA

Skin of Whole Body Covered for a Year—Awful Itching Kept Sufferer Awake Half the Night—Tried All Kinds of Remedies but They Had No Effect.

CUTICURA REMEDIES A PERFECT SUCCESS

"I wish to let you know that I have used one set of Cuticura Remedies—one cake of Cuticura Soap, one box of Cuticura, but two vials of Cuticura Resolvent Pills—which cost me a dollar and twenty-five cents in all. For a year I have had what they call eczema. I had an itching all over my body, and when I would retire for the night it would keep me awake half the night, and the more I would scratch, the more it would itch. I tried all kinds of remedies, but could get no relief. A friend of mine told me to try the Cuticura Remedies which I did, and am very glad I tried them, for I was completely cured. If any of my friends should be troubled with the same disease, I will cheerfully recommend the Cuticura Remedies, and if I know any one who wants to know how I cured myself, I shall be glad to tell them. Walter W. Pagusch, 207 N. Robey St., Chicago, Ill., Oct. 8 and 16, 1906."

CUTICURA

The Great Skin Cure and Purest and Sweetest of Emollients.

Cuticura Ointment is, beyond question, the most successful curative for torturing, disfiguring humors of the skin and scalp, including loss of hair, yet compounded, in proof of which a single anointing with Cuticura Ointment, preceded by a hot bath with Cuticura Soap, and followed in the severer cases by a dose of Cuticura Resolvent (Liquid or Pills), is often sufficient to afford immediate relief in the most distressing forms of itching, burning, and scaly humors, eczemas, rashes, and irritations, permit rest and sleep, and point to a speedy cure when most, if not all, other remedies and even physicians fail.

Complete External and Internal Treatment for Every Humor of Infants, Children, and Adults consists of Cuticura Soap (25c.) to Cleanse the Skin, Cuticura Ointment (50c.) to Heal the Skin, and Cuticura Resolvent (50c.), (or in the form of Chocolate Coated Pills, 25c. per vial of 60) to Purify the Blood. Sold throughout the world. Foster Drug & Chem. Corp., Sole Props., Boston, Mass.

CURE FOR LIQUOR AND TOBACCO

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Society, Gray Building, Kansas City, Missouri.

Can Cancer Be Cured? It Can.

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We Guarantee Our Cures. THE KELLAM HOSPITAL, 1615 W. Main. Richmond, Va.

BOOKS! BOOKS! BOOKS!

To prevent having to move them, am closing out my own publications cheap. "Methodism Unmasked" 50c (formerly \$1.00). "A Sketch of the Baptist in History" 10c. "Lord's Supper" 5c. "Obedience" 5c. "Christian Unity" 5c. "Why I am not a Seven Day Adventist" 5c. The entire lot for 75c, postage paid. Agents wanted on liberal commission. Address J. H. THARP, Lakeland, Fla.

For Sale—Mergenthaler Linotype; strictly first-class condition; used but eighteen months. Terms: \$700 cash, \$1,700 in \$50 monthly payments. Masters & Rice, Union, S. C.

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CANCER OF THE BREAST CURED

How Mrs. Rodman's Life was Saved

BURLINGTON, N. J., Nov. 11, 1906. Dr. L. T. LEACH, Indianapolis, Ind. Dear Doctor—I write to testify to the curative powers of CANCEROL for the treatment of malignant disease. I was afflicted with two cancers of the right breast, and after a persistent and stubborn fight, am truthfully saying that both cancers are cured. My breast is entirely healed up and my general health is good. Let me thank you for the interest you have taken in me. Though I cannot express my feelings in words, my honest sentiment is more than kind towards you. I thank the Good Lord for giving you the knowledge to make such a wonderful remedy.

CANCEROL has proved its merits in the treatment of cancer. It is not an experimental drug. Records of unnumbered cures of cancer in nearly every part of the body are contained in Dr. Leach's new 50 page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, color, etc. A valuable guide in the treatment of any case. A copy of this valuable BOOK FREE TO THOSE INTERESTED Address, Dr. L. T. LEACH, Dept. 101, INDIANAPOLIS, IND.

"SOUL SONGS" The Hymn and Song Book for Baptist Churches, Sunday Schools, etc. Write The Singing Evangelists' Music Co., Chattanooga, Tenn. or Waco, Tex.

Golden Songs of Glory

is the book for your Sunday School. The music is sweet and flowing. The words are full of Gospel truth. It contains 144 pages, and is in either round or shaped notes. Prices: Board binding 30c a copy, \$2.00 a dozen, postpaid; month binding, 25c a copy, \$2.75 a dozen, postpaid. Specimen pages free. Address the author and publisher, James D. Vaughan, Lawrenceburg, Tenn.



Ship me four dozen, and out, and my customers say they can not do without it. March 5, 1907. ELBER PEARSON, Alkerton, Ga.

A WEEK AT THE JUDSON.

By invitation of President Patrick, I spent a week recently at the Judson, lecturing before the faculty and students on "The Men Called and Trained by Jesus to Establish His Kingdom, and Their Work."

I was glad to have this opportunity, not only because of the interest attaching to my subject, but especially because I had an opportunity to look in upon the work of the college, and to study it at first hand. I expected to be pleased, of course, and my anticipations were fully realized. There are many things I should like to say, and out of the many things I select a few which I think will be of interest to your readers.

First, I should like to record my opinion that President Patrick "came to the Kingdom for such a time as this." He does not need any praise from me, or any one else—his work is his commendation. But his watchful eye over every detail of the college work was a thing that charmed me. He has almost infinite capacity for detail work. Nothing escapes him. He will have nothing second class for the Judson. Every plan, every building, all equipments must be strictly first class. He is ever watchful for an opportunity to increase the pleasures and comforts and profits of his girls. And every soul on the grounds believes in him.

Secondly, the work done in every department is of high order. Every teacher so far as I could see or learn was at home and in love with their work. If it is true that in almost all our colleges, now, that English and mathematics constitute the backbone of the college course, the Judson has a good backbone. Miss Jones, as I learned on every hand, certainly is a worthy head of the department of mathematics.

Of course, I was most interested in the work of English, as I have that department at the Howard. Miss Kirtley pleased me immensely, and I well understand why her pupils uniformly and evermore love her so ardently. She has the soul and passion of a great teacher.

I visited Miss Rainer's class in history and found her using the text book of my old professor at Columbia with skill and mastery. I have the notion that the department of history has not received the attention by our southern colleges that it deserves, and I was pleased to see so good a place given it at the Judson.

Bishop Bomar teaches psychology and ethics with ability and ease, inspiring deep enthusiasm in his students. But that is just what all expect of Bomar, so modest, and yet so gifted.

The music department, which, perhaps, is the Judson's pride, is ably directed by Professor Powers, who easily and securely won my heart. I shall count it a high privilege to be permitted to place my daughters under his musical direction. His assistants are all not only competent, but gifted.

It may seem strange that one so inartistic as I should have visited the art room and received genuine pleasure, but such was the case. Miss Bacon directs this work, and a true artist she is, and moves as quietly and cheerfully as a sunbeam.

I can not linger to speak specifically of the other departments and those who have them in charge. The fact is the Judson is so richly blessed in her every department that I could not

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**"1847 ROGERS BROS."**

Knives, forks, spoons, etc., thus marked are the original brand—solid silver their only rival.

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Olive, Bon Bon, Fruit, Fern Dishes, Vases, Candlesticks, Dishes, Trays for Pins or Brush and Comb, Placques, Single Plates, Cups, Saucers and Puff Boxes.

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**Dish Water that Digs**

**T**AKE a very old coffee-cup, or a dish, that is crisscrossed with lines—and yellow from use. Wash it thoroughly with soap and water. Dry it. Hold it close to your face, and then sniff. That sour, unpleasant odor tells you that there are decayed food particles and germs lurking in all of these tiny cracks. And that soap and water have had no effect upon them. Even the finest new china will absorb impurities and health-menacing germs—so will tinware and utensils. Now you see how important this matter of dish washing really is—and how necessary it is to have dish water that digs.

**GOLD DUST**

is a positive antiseptic that goes deep into hidden places—roots every germ.

No soap, borax, soda, ammonia, naphtha, kerosene or other foreign ingredient needed with GOLD DUST

Gold Dust is an honest vegetable-oil soap, ground into a smooth, golden powder. It instantly dissolves in hot or cold, hard or soft water, produces its own rich lather, and does all of the hard part of the task.

For washing clothes and dishes, scrubbing floors, cleaning woodwork, oil cloth, silverware and tinware, polishing brasswork, cleaning bath room pipes, refrigerators, etc., softening hard water and making the finest soft soap.



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**New Spring Shirt Waists**

We are showing a large line of Women's new Spring Lingerie and Jap Silk Waists, exquisite creations, as fresh and dainty as the spring flowers.



Prices, 95c to \$25.00

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Our students get the best positions. Call, write or phone and we will gladly tell you all about it.

**Wheeler Business College**  
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has been used by millions of mothers for their children while teething for over fifty years. It soothes the child, cures the rashes, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

**A 10 Cent Package of**



will cure one head 4 times or 4 heads one time. Money back if they fail.  
Price 10 and 25c at all druggists or by mail on receipt of price.

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**Keeley SAFE, PERMANENT, SURE CURE ALCOHOL, OPIUM DRUG HABITS TOBACCO USING NEURASTHENIA KEELEY INST BIRMINGHAM, ALA.**

**ATTENTION!**  
Brother pastor, would you not like to engage in a pleasant business that will add from \$25 to \$100 per month to your income, without any interference with your pastoral duties? If so, write S. P. Lindsey, Belleville, Ala.

**Cigarette Habit**

I treat this habit under strict guarantee. Any reference you want. Write for free book on the "CIGARETTE CURSE."  
**DR. J. S. HILL,**  
Greenville, Tex.

**BELLS.**

Steel Alloy Church and School Bells. See our Catalogue. The C. N. BELL CO., Hillsboro, Va.

**FITS**

St. Vitus' Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer. Send for FREE TRIAL bottle and treatise. Dr. R. H. Kline, Ltd., 931 Arch St., Philadelphia, Pa.

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THE OLD RELIABLE FIRM  
Our patrons are our advertisers—Once a customer always a customer  
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keep from saying "God be praised for the Judson."

I wish to speak a word about the health conditions of the college. I was gratified to find the college in the enjoyment of perfect health. I noticed this point especially, since some adverse criticisms had been made on this score by, perhaps, not well informed persons. It is really remarkable that among so large a number there has been so little sickness through the years. I devoutly thank God for his blessings in this respect. I saw no cause for the least alarm to any parents, and with the diligent care so uniformly exercised, I think there will be none in the future. So that if parents can get their daughters in, they will do well to do so—it is now "first come, first served."

Lastly, and greatest of all, the religious atmosphere is simply glorious. It has been said, and I think truly, that there is no place in Alabama where it is easier to be and live a Christian. If our daughters are to go out from our homes and miss the home influence, is it not glorious that we can place them in such an atmosphere? God bless the Judson, and make her to prosper for many an age to come. I thank Dr. Patriek for having me to spend a week with them.

J. A. HENDRICKS.

**THE TREE OF LIFE.**

Psalm 1:3, "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither, and whatsoever he doeth shall prosper."

A righteous man is compared to a tree.

I. He is a tree of the Lord's planting. God has much to do with such a man, for

1. He is planted in prepared ground. He is planted "by rivers of water." God appointed the place, and made ready the soil.

2. He is a selected tree. He is chosen out from the world.

3. He is a tree which the Lord planted. God will take care of his own.

II. He is a tree with an excellent location. He is by the river, the ground is fertile and the waters are plentiful. The largest, oldest and most fruitful grape vine in the world is at Hampton Court on the river Thames.

III. He is an ever-green tree. He does good in every season of the year.

IV. He is a useful tree.  
1. He has a glorious fruitage.  
2. His leaves are good for medicine.

**JOHN T. CHRISTIAN,**  
Little Rock, Ark.

**Nitrate Deposits.**

There is a generally prevalent idea that it is an admitted fact that the Chilian Nitrate deposits will, at the present rate of working, be exhausted in the near future, probably within about twenty years. This estimate is based upon surveys and calculations made some ten or fifteen years ago, before a complete examination of the pampas outside the province of Tarapaca had been undertaken. In recent years vast deposits have been discovered and surveyed in the districts of Antofagasta, Taital and Tocopilla, and according to the latest official estimates the store of "caliche" now known to exist and to be workable will suffice to meet all requirements of consumption during the present century.—British Agricultural Press.

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**A GREAT DAY AT RIVERSIDE.**

Dear Brother Barnett: On the fifth Sunday in March the saints at Riverside had a most glorious time, notwithstanding the inclemency of the weather.

Rev. J. R. Wells preached the dedicatory sermon from I Tim. 3, 14 and 15, which was indeed and in truth an inspiring sermon. After the sermon the keys were delivered to the deacons by Bro. Wells followed by prayer by Rev. A. C. Yeargan.

In the afternoon at 2:30 the Sunday school reassembled and rendered a most excellent program, which reflected great credit to the untiring efforts of the superintendent, Bro. C. T. Caldwell, and the corps of noble teachers he has to assist him in the training of the little ones for the Master's kingdom.

I wish to make special mention of dear Sister Caldwell, who is so devoted to her class and so energetic in her efforts to build up the Master's kingdom at Riverside. The contributions taken, which amounted to \$6 or \$7, were appropriated to the orphans' home.

We are glad to say that we have a nice church house at Riverside, which is paid for and is largely the result of the noble, sacrificing, Christ-like spirit of Sister Marbury. May God's richest blessings abundantly rest upon the saints at Riverside.  
**J. W. COFFMAN.**

**PEARL PARKER.**

The above is the name of one of the sweetest, dearest jewels that God ever sent from heaven to brighten the darkness of earth. She was the youngest child of the late Dr. E. T. Parker, and followed her father a few short weeks after he passed into the heavens. She was a lovely child, extremely bright, and intelligent far above her years, for she was not quite five. She was a universal favorite and every one that passed her in her play had something sweet and pleasant to say to her.

Her disease was malarial fever terminating in pneumonia. Everything that medical skill and the best of nursing could do was done, but it was God's will that she should go. We submit, "Of such is the kingdom of heaven."  
**HER PASTOR.**

**FROM THE ORPHANAGE.**

I send herein a letter from Mrs. Dean, who gives to the orphanage an organ. The sweet spirit she breathes is so helpful to us, I want the friends over the state to see something of her. The letter was not intended for publication, but I am sure she will allow it to be read by other friends.

To the friends who are anxious to know how we are getting along, our situation may briefly be described in these few words: We have a full house and an empty treasury.  
**JOHN W. STEWART.**

Dear Brother:—I send the organ by express. I hope it will reach you promptly and in good order as it leaves here. Also that it will prove a help in the orphanage. Hoping some one else will be led to give another to take the place of the already well worn "baby organ" now in service, as doubtless there are many in the state seldom, if ever used, which would be so helpful to you. God bless the orphanage and the workers.  
 Sincerely yours,  
**E. R. DEAN.**



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And those who wear them—who work and save—will never go broke. A new pair free for the record of longest service, is worth trying for. Look up the offer on the top of the box.

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