

BOOKS CLOSE APRIL 30TH. RUSH COLLECTIONS TO BROTHER CRUMPTON

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 42, No. 3

Organ Baptist State Convention.

Office, 2113 First Avenue.

BIRMINGHAM, ALA., APRIL 24, 1907

Published Weekly. \$2.00 a Year

THE CHILDREN'S OFFERING

CHAS. C. ROLLIT, in the Spirit of Missions

Do you hear the children crying
 In the night
 Of deep heathen darkness, sighing
 For the light?
 How their little hands uplift
 To receive the priceless gift
 That the Christ-child brings to bless
 them,
 With His love and life and light!



Do you hear the children singing
 In the light?
 Far and near their offerings bringin',
 Shining bright:
 To the Christ-child's feet they bear
 Loving hearts and offerings rare,
 That the little ones in darkness,
 Far away, may see the light.



How the Alleluias, swelling
 On the air,
 Spread the glad news they are telling
 Ever where!
 To the little lifted hands
 Comes the Gift, in far-off lands
 For the loving Christ-Child, listening,
 Hears the little children's prayer.



HOW MUCH SHALL I GIVE THIS YEAR TO MISSIONS?

A Little Argument With Myself.

1. If I refuse to give anything to missions this year, I practically cast a ballot in favor of the recall of every missionary, both in the home and foreign fields.
2. If I give less than heretofore, I favor a reduction of the missionary forces proportionate to my reduced contribution.
3. If I give the same as formerly, I favor holding the ground already won, but I oppose any forward movement. My song is, "Hold the Fort," forgetting that the Lord never intended that His army should take refuge in a fort. All of His soldiers are under marching orders always. They are commanded to "Go."
4. If I advance my offering beyond former years, then I favor an advance movement in the conquest of new territory for Christ. Shall I not join this class? I do believe in greatly increasing the present number of our missionaries, therefore I will increase my former offering to missionary work.—Missionary Review of the World.

President McKinley said:

"The story of Christian missions is one of thrilling interest and marvelous results. The sacrifices of the missionaries for their fellow man constitute one of the most glorious pages of the world's history. The missionary, of whatever church or ecclesiastical body, who devotes his life to the service of the Master and of men, carrying the torch of truth and enlightenment, deserves the gratitude and homage of mankind.
 . . . May this great meeting rekindle the spirit of missionary ardor and enthusiasm 'to go teach all nations!'"

President Roosevelt said:

"The nation that spends most effort in trying to see that the work is well done at home is the very nation that can spare most time to see to it that its duties abroad are attended to as well. All of us know the truth of the old adage that if we want anything done we must go to a busy man to have it done. There is enough work at home—and I do not fail to understand the importance of the work at home, but I remember also the importance of the work abroad. As we face the forces of evil let us try to work with those who are striving for the betterment of the world."

THE CHURCHLESS CHURCHES

BY EUGENE LEVERING

An apparent contradiction is this heading, but unfortunately, in so far as our Southern Baptist Zion is concerned, it is only too true. How large the number of such churches is, I presume even those best informed can only approximate, but I have recently seen the statement that there are nearly three thousand Baptist churches west of the Mississippi river within the bounds of the Southern Baptist Convention territory without houses of worship; and what is true as to conditions west of the Mississippi is more or less true elsewhere. How such churches manage to live is a continuing wonder, and the fact that they do not die would seem to furnish almost indisputable proof of their divine origin. But how feeble their life and how lacking in effectiveness and influence! Are these churchless churches helpers or hinderers in our denominational life and responsibility? Are they of us, and, if so, have they any just claim for recognition, sympathy and financial help upon their more favored brethren and sisters of the churchless churches?

Our Boards, State Associations and local brotherhoods are facing these questions today as never before, and can not, or at least should not, longer postpone the meeting of the issue, cost what it may; for is it not morally certain that upon the growth and development of this vast number of churchless churches will depend in a very great measure the future of the denomination itself?

Far be it from me to say what other States or communities should do in this matter—but I can speak for our own State and city. Over fifty years ago the discussion of this question of securing houses of worship for the weaker churches through the counsel and financial help of the strong ones led our Baptist fathers of those days, with Dr. Franklin Wilson at their head, to organize the Baltimore Baptist Church Extension Society, a society which, except for the years covering the civil war period, has been, with only a few intermissions, actively engaged in the work of building churches in Maryland for white and colored alike. Perhaps its greatest period of activity has been during the past twenty years, when it has erected twelve new churches and aided some ten others in their building operations, at an estimated cost of about one hundred and twenty-five thousand dollars, all of which, with the exception of \$15,000 donated by our Home Board, has been contributed by our local churches, and that, too, without interfering with a steady increase in the contributions to State, Home and Foreign Missions.

Baltimore Baptists have thus been endeavoring to meet the local demand for church buildings, so that whilst a certain number of our churches are clamoring for new buildings, I doubt if there are a half dozen churchless Baptist churches in the State. Maryland is, however, a small State geographically, and Baptistically even much smaller, so that it furnishes no comparison as to what is being done or could be done in other States. In fact, I seriously question whether our methods could be worked successfully elsewhere. How, then, can this great demand for buildings for these churchless churches be met? Of course local communities are doing a great deal to meet it, and the more of this the better; but after allowing for all this, is it not probable that the number of such churches is steadily increasing? Is the Lord blessing us as a denomination superabundantly? More rapidly than we can, or perhaps, are willing to accept and utilize? Does it not seem so? We are frequently told in these days that the existing financial stringency is, in part at least, caused by too much material prosperity; let us have a care lest with the very excess of denominational blessings there may come through our unwillingness to meet the offered opportunity, a denominational stringency, i. e. contraction. What, then, is the measure of our responsibility, what the method of meeting it?

First and exceedingly important, it seems to me, is for every pastor and all the members of our

churches to realize the critical condition financially in which our great denominational agency, the Home Board at Atlanta, finds itself at the present moment, and unitedly to make special effort during April by increased contributions to insure the board closing its year's work free of debt, and

Secondly, for each church to instruct its delegates to the coming session of the Southern Baptist Convention to urge the passage of a resolution by the convention assuming the moral responsibility for providing houses of worship, as opportunity offers from year to year, for these churchless churches; and to this end that the Home Board be specially instructed to organize a campaign for the raising in the near future of the sum of \$500,000 for a Church Building Loan and Gift Fund, the interest on which could be used in gifts, and the principal loaned to weak churches.

Is this a visionary proposition? Let our Baptist hosts in convention assembled in Richmond next May answer.

EUGENE LEVERING.

Baltimore, March 27, 1907.

WANTED—2,500 CHURCH BUILDINGS.

Fannie E. S. Heck.

Where? In Southern Baptist territory west of the Mississippi.

By whom? By 2,500 homeless Baptist churches.

ONLY ONE WEEK AND \$100,000 NEEDED FOR HOME MISSIONS.

April is nearly gone. We have only one Sunday left before the books of the Home Board will close. What we do must be done quickly. It will not do to wait till the last Sunday. It may be a rainy day throughout the South. That would mean the loss of \$50,000, possibly. The first Sunday of April was cold and rainy. We lost heavily on that account, probably \$25,000.

It will not do to lose another Sunday. Indeed, we must in some way make good the loss already sustained.

An Individual, Still Hunt

for gifts should be inaugurated at once by pastors and deacons in churches where services were interfered with by the weather. There are hundreds of churches whose contributions have been pitifully small. They ought to try again. With proper effort they can more than double their gifts.

An Appeal to Laymen.

Many a pastor will ask too little from his church. There are laymen, hundreds of them, who can individually give as much as their pastors will ask the whole church to give. Let these laymen come to the help of the pastors by leading out with large gifts and urging others to give. Here is the opportunity for our laymen. They have the money and their example will be stronger than the plea of the preacher.

All at It and at It Altogether.

The crisis is upon us. We must have a combined effort for Home Missions or a debt is certain. It would be a shame to have a debt in view of the marvelous blessings of God upon our work. And there will be no debt if all our forces join in putting gifts upon God's altar. May the Lord help us to be faithful just now. We look to Him and He beholds how we give.

We have received \$9,290.69 since May 1, 1906, from Alabama and need \$10,709.31 to meet the amount asked by the Home Board.

Yours in the work.

B. D. GRAY,

Corresponding Secretary.

Why? Because a homeless church is as helpless as a homeless family.

When? Now, because this is the hour. Communities plastic today will be hardened tomorrow.

How? By a little help wisely given at the moment when a small congregation, struggling to build, faces failure without it.

By whom? By you through your contributions to the Tichenor Building Loan Fund created for just such a purpose.

How long? Always, since the money is to be loaned, not given, and this to go on perpetually building up waste places.

How much? The Home Mission Board needs, and will not be satisfied with less than a perpetual building fund of \$100,000. It is a proud thing that the Woman's Missionary Union took the first steps in this direction six years ago in the beginning of the Tichenor Church Building Loan Fund. Of the \$20,000 promised, \$12,000 remains to be raised this year. If it was proud to begin, how much better to complete?

Can we? Beyond the shadow of a doubt.

THE WAY ONE ALABAMA ASSOCIATION DOES IT CHURCH BUILDING ASSOCIATION.

Every member a church builder.
Every member a contributor.
Every member giving to the Lord.
Every member helping the weak.

"ON TO SUCCESS."

Brother, sister or friend, come join with us to help build church houses within our association—only costs you two dollars per year. Only two calls per year. Thirty days to pay each call when it is called for. Can not call two calls in one month.

Will you, dear reader, interest your church in this work?

For further information address the clerk of the Colbert Association.

O. E. COMSTOCK,
Sheffield, Ala.

IN A SHADOW

Inveterate Tea Drinker Feared Paralysis.

Steady use of either tea or coffee often produces alarming symptoms as the poison (caffeine) contained in these beverages acts with more potency in some persons than in others.

"I was never a coffee drinker," writes an Illinois woman, "but a tea drinker. I was very nervous, had frequent spells of sick headache and heart trouble, and was subject at times to severe attacks of bilious colic.

"No end of sleepless nights—would have spells at night when my right side would get numb and tingle like a thousand needles were pricking my flesh. At times I could hardly put my tongue out of my mouth and my right eye and ear were affected.

"The doctors told me I was liable to become paralyzed at any time, so I was in constant dread. I took medicine of various doctors and no end of patent medicine—all to no good.

"The doctors told me to quit using tea, but I thought I could not live without it—that it was my only stay. I had been a tea drinker for twenty-five years; was under the doctor's care for fifteen.

"About six months ago I finally quit tea and commenced to drink Postum.

"I have never had one spell of sick headache since and only one light attack of bilious colic. Have quit having those numb spells at night, sleep well and my heart is getting stronger all the time. Name given by Postum Co., Battle Creek, Mich. Read the little book, "The Road to Wellville," in pkgs. "There's a Reason."

A CORRESPONDENCE

BY W. J. E. COX

During the Lenten season two Paulist priests conducted a "Mission" in the Roman Catholic Cathedral of this city for the special enlightenment of non-Catholics. The Rev. Thomas Leo Healy, C. S. P., did the preaching and another priest, who accompanied him, answered questions which were asked, that is, he answered such questions as he deemed it wise to answer. One morning there came to my study a lady who is a member of my church, accompanied by a relative who is a staunch Roman Catholic. I was asked about the correctness of a statement made the night before by Mr. Healy in his sermon. The interview was quite a lengthy one, during which many things were discussed in a friendly way. Afterwards the ladies had an interview with Mr. Healy. Some time later I received from one of the ladies the following document:

"First Proposition: If Mr. Cox can quote even one Catholic authority for the statement that there is not perfect unity amongst Catholics on matters of doctrinal belief as defined by the Catholic church, I will give \$100 to any charitable cause or institution he may name. The 'authority' must be actually produced and given in evidence, or reference must be given for verification.

"Second Proposition: If I can not quote and produce statements by non-Catholic historians of repute showing that the Catholic church as a distinct organization is 1,900 years old, I will give another \$100 to any charitable cause or institution Mr. Cox may name.

"THOMAS LEO HEALY, C. S. P."

To these propositions I made the following reply:

"I have received the propositions written out by Mr. Healy which you kindly left at my home. I do not deny that there is now 'unity' amongst Catholics on matters of doctrinal belief, and I do not deny that Mr. Healy can quote from so-called Protestant authorities to prove that the Catholic church as a distinct organization is 1,900 years old." There are some Protestants, as well as Catholics, who believe in the unwarranted claim of apostolic succession, and to make good their claim they trace their history back through the Catholic church to the apostles by the same process employed by the Catholic church.

Catholics claim that they have always believed the doctrines they now teach and that these doctrines can be traced back to the apostles. This I deny with all the emphasis I can command and am prepared to show that the claim is absurd. If Mr. Healy will affirm this proposition in writing I will very gladly reply in writing, and I think I can assure him that I can have the discussion published in a Baptist periodical that has a circulation of ten thousand or more. This would give him a much larger audience of non-Catholics than he had while preaching in the 'Mission' at the Cathedral in this city recently. If he thinks this proposition is too broad, let him make the affirmation concerning some one doctrine of the Catholic church, for example, the doctrine of transubstantiation, or auricular confession, or infallibility of the pope, or extreme unction. If he really desires to show non-Catholics the error of their way this is a fine opportunity for him to do so.

"You stated to me that Mr. Healy said that he was going to send me a challenge, but Mrs. said that he did not make such a statement.

"If Mr. Healy will meet me in this discussion I shall be glad to get into personal correspondence with him about the matter and arrange the details. I will also affirm some proposition concerning a doctrinal difference between Catholics and Baptists and he can take the negative.

"I hope you will see that my statements reach him.
Very fraternally yours,
W. J. E. COX."

Later the following letter was received by the lady mentioned:

"Your letter was received yesterday and I hasten

to reply at this my earliest opportunity. With regard to Rev. Mr. Cox's communication I have only this to say. I understood that he had said that he could prove that there were divisions amongst Catholics in matters of doctrinal belief. In his letter to you he admits that there is unity now. That admission is all I want.

"I also understood that he said that I could not prove that the Catholic church as a distinct organization is 1,900 years old. In his letter he admits that I can, as I said in one of my propositions that I could, quote even Protestant historians in substantiation of that fact. His distinction of 'so-called Protestant historians' is purely gratuitous. I can name historians who are not at all interested in apostolic succession.

"As I told you personally, and as I believe Rev. Mr. Cox himself was informed, I would not enter into any debate or discussion with the reverend gentleman. I made two propositions which were formulated as a result of certain statements I understood him to have made. The admissions he makes in the letter before me satisfy me and fully sustain me in the position I assumed. For me the question is now closed.

"There are two points, however, in connection with the letter that I wish to dwell on just a moment.

"First, he says: 'Catholics claim that they have always believed the doctrines they now teach,' and he adds that he is prepared to show that the claim is absurd," (sic). (A milder term, and one less censorious would have been more dignified and becoming, especially in a communication intended to reach me).

"Now, Catholics do not claim that every dogmatic definition of the church can be traced back to the apostles. The fact is, we claim that the entire body of our belief was in part explicitly believed in the beginning, and in part a logical and natural development of what was explicitly held. I refer you to Cardinal Newman's work on the 'Development of Doctrine.'

"Secondly, I call your attention to the fact that I am always referred to as 'Mr. Healy,' although it is customary amongst Baptists to give to ministers the title of 'Reverend,' as you can see by consulting the 'Alabama Baptist' published in Birmingham. Why should this ordinary courtesy be denied to me in a communication such as the one we are considering?

"With this I wish to say that I don't care to discuss this matter any more. No good would come of a tedious correspondence or debate. I leave you to judge for yourself if the position I assumed in my propositions is sustained or not.

"Remember me kindly, etc.

"Sincerely your friend in Christ,

"THOMAS LEO HEALY, C. S. P."

Mr. Healy's complaint that I did not give him the title of "Rev." is, to say the least, puerile. He forgot that in his propositions, which he no doubt expected to reach me, he gave me only the title of Mr., and I only followed his good example. It is true that Baptists use the title of "Rev." and it is also true that it has come to mean only a title by which a minister is designated, but I never apply it to myself and do not believe in the use of it.

The information which Mr. Healy received about the statement I made in a private conversation was incorrect. I stated in my letter what I did deny. Notice that Mr. Healy says "Catholics do not claim that every dogmatic definition of the church can be traced back to the apostles." I did not use the term "dogmatic definition," but the word "doctrines." Is he dodging by the use of this term? In "Catholic Belief," a book which has the imprimatur of John Cardinal McCloskey, Archbishop of New York, also of Henricus Eduardus, Cardinal Archiep. Westmonast, and an introduction by S. V. Ryan, Bishop of Buffalo, and a book which is widely circulated among Protestants and Catholics, we find the following definition of "apostolicity": "An unbroken succession of pastors, who, from the time of the

apostles down to the present day, have been rightly ordained, lawfully sent, and who in succession have taught the same unchanging doctrines." The claim that the Roman Catholic church is apostolic in the sense here defined, do not hesitate to say is absurd, ridiculously absurd. Anything is absurd that is opposed to "manifest truth."

Mr. Healy says that Roman Catholics "claim that the entire body of our belief was in part explicitly believed in the beginning, and in part a logical and natural development of what was explicitly held." It would be interesting to have the reverend gentleman tell us what part was explicitly believed in the beginning and what part was a logical and natural development of the first part, but he declines to give us the opportunity of receiving this interesting information. I am prepared to prove that a very large part of the body of their belief, indeed, nearly all of it, was a development, and a good deal of it a very late development, whether logical or illogical, natural or unnatural is another question.

I send you this correspondence because it has been circulated in Mobile that the Reverend Thomas Leo Healy had challenged me and that I had backed down.

Mobile, Ala., April 11, 1907.

PROGRAM OF THE SOUTHERN BAPTIST EDUCATIONAL CONFERENCE, GRACE STREET BAPTIST CHURCH, RICHMOND, VA., MAY 15-16, 1907.

May 15th—8 p. m., Culture and Faith, President W. H. Faunce, Brown University, Providence, R. I.
May 16th—9:30 a. m., devotional exercises. Appointment of committees. 9:45, The Task of the College in the South, Dr. S. C. Mitchell, Richmond college, Richmond, Va. Discussion. 10:30, The Bible in the Colleges, Dr. W. J. McGlothlin, Southern Baptist Theological Seminary, Louisville, Ky. Discussion. 11:15, The Relation of Collegiate and Professional Training, President S. P. Brooks, Baylor University, Waco, Tex. Discussion. 12:00, reports of committees. Election of officers. Adjournment. 2:00, Provision for the Education of Our Daughters, President R. T. Vann, Baptist Women's College, Raleigh, N. C. Discussion. 2:45, The Distinctive Character of our Baptist Schools, President S. Y. Jameson, Mercer University, Macon, Ga. Discussion. 3:30, The Output of a Christian College, Dr. W. C. James, Bethel College, Russellville, Ky. Discussion. Adjournment.

WILLIAM H. HARRISON,

Secretary.

AN IMPORTANT LETTER.

April 5, 1907.

To the Endowment Subscribers:

"On behalf of Howard College I desire to ask brethren and sisters who have not yet paid their first year's installments to make this payment within two weeks. It is a matter of grave moment and of extreme importance that these payments be made without delay.

The Investment Committee, of which Captain A. W. Bell, of Anniston, is chairman, is waiting for the last few hundred of the first \$15,000 needed to secure \$5,000 from the General Education Board of New York before requesting from said board the payment mentioned.

Of course friends who made these promises did so as ladies and gentlemen, as women and men, who regard their word of honor, and I feel sure that the postponement of their payments can be due only to an oversight.

Once more I do most emphatically and most earnestly request that this first payment be made without delay. The welfare of our college and the integrity of our word to the friends in New York are at stake.

Payments should be made to Mr. William A. Davis, Anniston, Ala.
A. P. MONTAGUE

THE ENCAMPMENT IS THE THING—EAST LAKE IS THE PLACE

June 5th to 15th is the Time—Splendid is the Program—Talented are the Speakers—Great will be the Crowds—Far-reaching will be the Results—You had Better be on Hand.

BY A. G. MOSELEY

A GOODLY LIST.

How is this for talent for that East Lake encampment: R. J. Willingham, B. D. Gray, Shaler Matthews, A. T. Robertson, W. J. McGlothlin, T. T. Eaton, Ashby Jones, B. W. Spilman, Landrum Leavell, T. B. Ray, ex-Governor W. J. Northen, W. B. Crumpton, Paul V. Bomar, J. G. Dickinson, W. M. Blackwelder, Richard Hall, J. L. Rosser, R. S. Gavin, W. A. Tallaferrero, G. L. Yates. There you have twenty men who are to give us their best during those ten days. Some will give only one lecture, others more. Besides these twenty, there are others yet to be heard from.

ROBERTSON ON JOHN'S GOSPEL.

To the spiritually minded the gospel as written by John is a great book. It is rich in the deeper truths and brings us a rare insight into the divine side of our Master's life. In Professor Robertson's class room work at the seminary he is perhaps better in John than anywhere else in the New Testament. Into eight lectures he has put the results of years of study of this gospel. To hear him through these eight lectures will make this gospel a greater book to you than it has been heretofore.

M'GLOTHLIN ON THE EXPANSION OF CHRISTIANITY.

These five lectures by Professor McGlothlin on church history will fill a much needed lack among the mass of our Baptist folk. We are inclined to ignore church history altogether or else follow our preconceived ideas of what such history ought to be. Professor McGlothlin is teaching this subject in our seminary, and these five popular lectures of his will be worth the encampment expense in their real helpfulness to the average Baptist.

PROF. SHALER MATTHEWS, OF CHICAGO UNIVERSITY.

This distinguished Baptist teacher has recently visited Birmingham and so much did he please his hearers that he has been invited back for the encampment. He has the gift of putting great Biblical themes into popular lectures, and those who have heard him are looking with keen anticipation to his part in our encampment program.

S. S. S. S.

Those four S's do not stand for a patent medicine, but for Spilman Sunday School Specialist. This S. S. S. S. is an immense fellow any way you take him. He and his five addresses on Sunday school work will be no small part of the encampment. One can not hear Spilman without forming a new purpose in Sunday school effort.

B. Y. P. U. FEATURES.

The definite B. Y. P. U. work of the encampment will be five addresses on the subject by Field Secretary Landrum P. Leavell, of our Sunday school board. It is no disparagement of our recent B. Y. P. U. state convention to say that there will be more of real helpfulness to Union workers in these five lectures of Leavell's than there was in the entire program of the state

convention. Then there will be opportunity for afternoon conferences on B. Y. P. U. matters. This encampment will bring together a large number of our best young people from the whole state.

EDUCATIONAL WORK OF OUR FOREIGN MISSION BOARD.

You have been reading of the fact that some northern Baptist of means is giving our foreign mission board the support of a man to give his time to the work of educating our folk in missions. Rev. T. B. Ray, of Nashville, was selected to fill this position and is now engaged in this work. He will be with us for the encampment, and we shall be enabled to get into close touch with this work. There are large numbers of pastors in Alabama who are eager to train their young members in missions. Ray will help these to form study classes and tell them all about how the work is done. Come to the encampment and hear him.

LARGER THINGS IN ALABAMA.

This is the general topic under which there will be ten addresses by ten successful Alabama pastors. These ten are all choice fellows, and they have been put on notice that nothing less than their best will do for this occasion. Woe be unto the man who rehearses some of his ancient speeches for this encampment. But those ten won't do this. They are going to give us their heart's best and the helpfulness of these ten addresses will be far reaching.

SUNDAY OF THE ENCAMPMENT.

The encampment continuing, as it will, through ten days, will include one Sunday. This, with its promised program, will be a great day. At 10 o'clock a. m. B. W. Spilman, our leading Sunday school specialist, will speak on some phase of Sunday school work. At 11 Dr. B. D. Gray, of the home mission board will be the speaker. At four in the afternoon Professor W. J. McGlothlin, of the seminary, will speak on the "Expansion of Christianity." Then at 8 in the evening

Dr. R. J. Willingham, of the foreign mission board, will close the day's program with an address on foreign missions. With these four addresses from four such men this ought to be a blessed Lord's day in the midst of the encampment.

CONFERENCE FEATURES.

This encampment will afford a good opportunity for conferences and committee meetings. As there will be no regular program for the afternoon this will be a good time for that feature. Why not a conference of primary teachers or superintendents, with help from Spilman? A conference on any phase of B. Y. P. U. work with help from Leavell. A conference of the principals of our various Baptist schools of the state. A meeting of our program committee of the Baptist state convention. There are many such conferences and committee meetings that can be held with profit during the encampment.

THE SOCIAL SIDE.

Apart from the splendid program the encampment offers, just the social side will make it worth while meeting. Think of being one of five hundred of the best of Alabama's Baptist folks, camped together for ten days! The walks together over the everlasting hills, the talks together by the way, the boating on beautiful East Lake, the trips to the great iron furnaces, the afternoon lounging about the camp grounds, the meals together in the dining hall. Where can an intelligent Baptist of our state find a better ten days of real fellowship than is afforded by this encampment. You can not afford to miss it.

NOTES.

East Lake is at its best in the midst of the June days.

Talking Tom Eaton will give you something to think about when he gets his six feet before you at the encampment.

Some say that Ashby is about the



BEAUTIFUL EAST LAKE.

ablest one of the five Jones boys. He is on the program for the encampment.

If Governor Northen comes over from Atlanta and talks to us one night on the negro problem you will have to be early to find a seat.

Professor Dawson, of the Howard, will be commissioner of the camp. He is used to that sort of thing in his work for the college.

It is highly probable that Editor Frank Willis Barnett will move his editorial sanctum out to the camp grounds, and thus furnish a lounging place, writing material, reading matter and subscription receipts for all comers.

Colonel T. C. Bush, who in the estimation of pretty near all the Birmingham folk, as well as in that of President Roosevelt, is one of the very first citizens of Alabama who will have a place on the encampment program.

Ten years from now, when the encampment is the biggest thing among Alabama Baptists, you will enjoy telling that you were on hand at the beginning.

JUDSON COMMENCEMENT.

May 11, 8 p. m.—Recital by the students of the School of Expression.

May 12—Sermons morning and evening by the Rev. Edwin C. Dargan, D. D., of Louisville, Ky.

May 13, 9 to 12 a. m.—Annual art exhibition. 8 p. m.—Annual concert.

May 14—10 a. m.—Annual meeting of Society of Alumnae. Address by the Rev. J. L. Rosser, of Selma, Ala. 8 p. m.—Class night.

May 15, 9 a. m.—Annual meeting of board of trustees. 8 p. m.—Commencement address by the Rev. Wm. H. Smith, D. D., of Richmond, Va.

ALABAMA FOR VICTORY.

Only a few days remain until we close our books for this convention year. The night of April 30th must tell the story. I am somewhat uneasy that we will have a debt again this year as we had last year. The debt last year was the first one in nine years, and we are very anxious that it shall not be repeated this year. In order to make up a possible deficit, I am asking that a number of brethren and sisters will each try to raise an extra \$10. Just give \$1 yourself and one hour of good, prayerful, faithful work, asking nine others to give \$1 each. If we can get several thousand of our people to do this, all will be well. In this last week of the convention year we want an advance movement all along the line. Let there be an earnest appeal to God for his help and then a strong, united pull. We are looking hopefully towards Alabama. May she send us a large amount by the 30th. Will not you, dear reader, just add a little more to the amount you have given, or propose to give, and send it on at once, so that we can have glorious VICTORY and come together at Richmond to lay out greater plans for the Lord? R. J. WILLIAMS. Richmond, Va., April 19, 1907.

Alabama Women Have Met Their Apportionment for Home and Foreign Missions

The women of Alabama were asked to raise this year

For Foreign Missions\$5,500
For Home Missions 4,000

These figures have been abundantly reached and there will be great rejoicing throughout the State. This has meant sacrifice and hard work and our hearts are filled with thanksgiving and praise.

"Praise ye the Lord! O give thanks unto the Lord; for He is good; for His mercy endureth forever."

"Through God we shall do valiantly."

"I can do all things through Christ which strengtheneth me."

"O that men would praise the Lord for His goodness and for His wonderful works to the children of men. For He satisfieth the longing soul, and He filleth the hungry soul with goodness."

"And He brought forth His people with joy and His chosen with gladness."

"Whoso is wise and shall observe these things, shall understand the loving kindness of the Lord."

QUARTERLY REPORTS.

Money and reports came in very slowly this quarter. The Central Committee feared that our apportionment would not be reached this year and our hearts were burdened. The books were kept open as long as possible, which meant extra work for our treasurer and a long night of toil. We hear a great deal of talk about receipts for money. This is exactly right! We must do the Lord's work in a systematic, business manner; but there are two sides to this matter. Is it kind, to put it mildly, for all of the 435 women's societies, the forty young women's societies and the 202 Sunbeam Bands to wait until the very last moment to send in their money and reports? More than half of our money and reports come in after the 15th of the month. Although some time beforehand I try to fill this page with requests asking societies to send to vice presidents BEFORE the 10th, and vice presidents to send to Mrs. Barrett BEFORE the 15th. All the vice presidents write me that they can't get societies to send reports to them, although they write time and again begging them to do so. Our treasurer is so kind and so anxious to help that she lets us impose on her. The new year just beginning should see an improvement in this respect. The treasurer should not enter a dollar on her report after the 15th and societies should not be so inconsiderate as to ask her. You have a whole week to count your money and make out your reports—one to Mrs. Barrett sending cash, the other to your vice president sending reports of all money expended during the quarter. This is long enough to calculate the interest on Rockefeller's money and to gasp over the amounts per hour, per minute, per second, and surely it gives us time to prepare our little accounts. Then, again, it should be our ambition to make our reports as clear as crystal, instead of having queer, jumbled, muddled things that would give anybody the headache for a month! Of course we can do this thing in time and do it right if we only try! I am so glad to say that there are some delightful exceptions, some societies whose reports gladden the hearts of their vice presidents and the treasurer. And I believe that those who are remiss have never stopped to think how unkind they are to our treasurer. Do you think that within a few days, say five, you could receive, enter on books and send receipts for amounts of money and reports from about 677 societies, besides making out a quarterly report? It is a hard task and we ought to do all that we can to make it easier for our treasurer. This last quarter at least half the money and reports came after the 15th and not only a quarterly, but a yearly report had to be made and sent to Baltimore by the 20th. The number of societies grows larger each year, our apportionment is increased one thousand or more each year and fast in proportion as the work is enlarged let it be improved. Let us be more careful of details and more systematic!

WOMAN'S WORK

CENTRAL COMMITTEE.

President—Mrs. L. F. Stratton, 1135 12th St., Birmingham.

Vice President—Mrs. H. L. Mellen, Livingston.

Vice President—Mrs. A. J. Dickinson, 517 N. 22d St., Birmingham.

State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.

Leader Young Woman's Work—Mrs. J. W. Vesey, 4804 10th Ave., Birmingham.

Secretary—Mrs. D. M. Malone, 736 S. 29th St., Birmingham.

Treasurer—Mrs. N. A. Barrett, 7900 Underwood Ave., Birmingham, Ala.

Auditor—Mrs. Peyton Eubanks, Ensley.

Recording Secretary—Mrs. T. W. Hannon, 431 S. McDonough St., Montgomery.

Advisory Board—Mrs. Chas. A. Stakely, Montgomery; Mrs. S. A. Smith, Prattville; Mrs. George M. Morrow, Birmingham; Mrs. H. P. McCormack, Birmingham; Mrs. D. H. Montgomery, Woodlawn.

(All contributions to this page should be sent to Mrs. D. M. Malone.)

THE WOMAN'S MISSIONARY UNION.

The meetings of the Woman's Missionary Union will be practically the same as those of last year. The vice presidents' meeting will be held on Wednesday evening at half past seven, the place to be announced later. The regular meetings of the W. M. U. will be held Thursday morning and afternoon, and Friday morning and afternoon. There will be a meeting for the discussion of special topics and a meeting of delegates from the near-by states on Saturday morning, not a part of the union, but a time that may be utilized to advantage, as it was last year in the holding of a conference on Sunbeam work. On Saturday afternoon a reception will be given to the union by the ladies of Richmond and Sunday afternoon the missionaries will address us. Besides these meetings, which are practically the same as last year, there will be a public meeting on Thursday evening addressed by the men, Dr. Willingham, as

IMPORTANT NOTICE!

The brethren all throughout our Southern Baptist Convention should remember that the books of the Foreign Mission Board close April 30. Therefore, all remittances to foreign missions should be sent forward promptly, so that they can reach Richmond on or before that date. Every year remittances come the first day of May, or several days after, saying, "I hope this will reach you in time to be included in this year." Let the brethren remember that the convention year closes April 30. If the remittance comes in time, we will include it. If not, we can not include it.

It would be well for our people to see the church and associational treasurers and remind them to send forward all funds promptly. Some times these good men forget, and the funds are forwarded too late. We hardly deem it necessary to call the attention of the sisters to this point. We think they are rather more prompt in sending forward funds.

We will have a glorious report to present to the brotherhood of the work on the foreign fields during the past year. From the outlook at the present writing, it will take a very large amount of money to bring us to the convention without debt, but our people are praying to God and many are giving.

Yours fraternally,

R. J. WILLINGHAM.

senior secretary, being in charge. This meeting promises to be exceedingly interesting and attractive in every way.

Some time during the meeting there will be an hour for Sunbeam work and one for young women's work. The union has decided to recommend that the latter be made a prime object for the year 1907-1908, and we want to give it a large place in our program.

ANCIENT HISTORY OF AFRICA.

The history of the Jewish people begins in the tent of Abraham in Africa.

Here Joseph ruled; Israel found food in famine; Moses was born and educated. Here Israel suffered as God pursued steadily His purpose of separating unto Himself a chosen people. In Africa was slain the first passover lamb, the wonderful type of another to whom the Baptist should point, saying, "Behold the Lamb of God that taketh away the sin of the world."

Africa sheltered the infant Savior; a man from Africa bore Christ's cross to the place of crucifixion; the Ethiopian Eunuch was from Africa and so was Apollos.

In the days of Rome's supremacy she formed one of the wealthiest and most important portions of the empire. The culture and learning of the Alexandrian era is a matter of common knowledge. To the early church she gave the fiery zeal of Tertullian and the saintly life of Augustine.

Our S. B. C. Mission Stations in Africa.

Ogbomoshah has proved congenial soil for Baptist truth, for we have two churches, which are almost entirely self-supporting, and a mission chapel in a needy quarter of the town.

In Abbeokuta, Southern Baptists have today three churches. This city is rapidly becoming the center of a civilized, independent African kingdom.

Awyaw (Ibadan) is an important city. A new Baptist church has recently been built and dedicated at Ibadan, a country of a large population.

Shaki is located on the northern boundary of Yoruba, and should become the base of operations in the Bariba country, where at present the churches have no work at all. Already native traders are passing freely between the two countries, and it is time that a voice was heard crying in the Bariba language, "Prepare ye the way of the Lord."

America's Shame.

It is a great national shame and crime that the American merchant marine, under protection of the navy, for every missionary sent to unenlightened lands imports 70,000 gallons of alcoholic drink! A "Christian nation" on one hand sends Bibles and missionaries, and on the other pours hogsheads of this liquid fire to drown men in destruction and perdition—rum to debauch and enslave, destroy reason, and ruin body and soul. It is every Christian's duty to protest against this traffic and to support the work for Christ.—Missionary Review of the World.

The Onward March of Islam.

"Attention has been called to the rapid growth of Mohammedanism in Africa and to the difficulties and dangers thus being placed in the paths of Christian missionaries. Along the main caravan routes Mohammedan traders are found everywhere. These traders assist the chiefs in their business dealings, but at the same time make propaganda for their religion, and whole districts in the northern part of Togoland are now turning Mohammedan. That Mohammedan rivalry is something to be seriously considered is patent to any one who follows from a missionary standpoint the course of events in Africa. Every Moslem is more or less a missionary of his faith and Mohammedan influence must be combated before it is too late. Islam has spread twenty-two times faster than Christianity in Africa during the last thirty years."

AN APPEAL TO HEADQUARTERS

BY J. C. HIGDEN, D. D.

Among the earliest recollections of my childhood is a visit of General William F. Gordon to my old home at Orange Court House, Virginia. He was an intimate friend of my father and practiced at our bar. He was a brilliant advocate, a man of real genius, a member of congress and the father of the sub-treasury.

Having opposed Jackson's administration on some important public measure, probably "the removal of the deposits," he still ranked himself as a democrat, and came home to his district to "give an account of his stewardship," that is, to run for another term in congress. In speaking at Louisa Court House, he determined that he would not mention the difference between himself and the president, for he knew the powerful influence which Jackson wielded over the democracy of the country, and was anxious lest that influence should damage his chances for re-election.

But "the question was up," and it was necessary to "take position" on it. He therefore determined to discuss it independently. "In the midst of my argument," said the general, "an old wool-dyed Jackson man cried out: 'General Gordon, what does General Jackson think about that?' I knew I was gone as soon as he said it; but I was obliged to answer; so I replied: 'I am sorry to inform you, sir, that I differ from the president.' 'Ah, ha!' said the old democrat, 'Well I reckon he knows.'"

We have recently, publicly and repeatedly been told that the Old Testament contains no trustworthy history prior to the days of David. This sweeping statement discredits Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges and Ruth—in other words, the whole of the historical part of the Bible up to Samuel.

From the radical critics, who have set forth this view, I appeal to headquarters that is to Jesus Christ himself, for I reckon He knows.

That the body of writings which Christ called "the Scriptures," contained every one of these discredited books, is an indisputable historical fact. The Greek version of the Old Testament, commonly called "the Septuagint," was completed and published more than two hundred years before Christ. This was the version which was generally read by the Jews of Christ's day and from which quotations in the New Testament are commonly made. That "Septuagint" has come down to us. I have owned and used it for more than forty years. When Jesus Christ said that "the Scripture could not be broken, 'He meant this body of writings."

"The law and the prophets," which Jesus repeatedly and emphatically endorsed, included the very books which are now most positively discredited by the radical critics. Every one of the quotations made by our Lord, when He was tempted by the devil, is from Deuteronomy. His quotation, "Thou shalt not kill," is from Exodus. So also "Thou shalt not commit adultery," "Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths," He gets from Numbers; "Thou shalt love thy neighbor" from Leviticus. He takes from Genesis the destruction of Sodom and Gomorrah. In reforming the Mosaic law of divorce He goes back to the marriage of Adam and Eve, as given in the book of Genesis. From the same book He takes His references to Noah and the deluge, and to Lot's wife. I could give divers other quotations which Christ made from the earlier books of the Old Testament, but these are sufficient to show that our Lord held these books to be authoritative history, and that He regarded them as good "Scripture."

The writers of the New Testament are followers of Christ in His treatment of the Old Testament as "Scripture," and as authoritative history, prophecy and law. Paul's writings bristle with quotations from Genesis, the law and the prophets. Genesis was held by him to be a part of 'the law,' and is so quoted. He quotes Deuteronomy, and calls it "Moses."

The epistle to the Hebrews may almost be called

a commentary on Leviticus. Jesus promised to the apostles the gift of the holy spirit, to guide them into all truth. The New Testament tells us repeatedly of the fulfillment of this promise. The writings of the apostles are thus practically endorsed by Christ Himself and have His authority back of them. "Lo, I am with you always, even unto the end of the world," was a glorious promise to men who believed that He had conquered death, and had brought life and immortality to light through the gospel. Can we imagine the Lord of glory giving such a promise to men who were incompetent to do the very work which He was committing to them? They were to teach the world what the mission of Jesus meant. And how was this work done? The record tells us that it was done by "reasoning out of the Scriptures," and these were the Old Testament scriptures, for the New Testament did not yet exist.

In the whole New Testament there is only one place where the term "Scripture" is applied to any writing except the Old Testament. The Apostle Peter, in his second epistle, 3rd chapter, verses 15, 16, classes the epistles of Paul along with "the other Scriptures." There are two other points in which this passage is unique: It is the only bit of literary criticism in the New Testament; and it is the only passage in which one New Testament writer refers to the writings of another New Testament writer by name.

Now what can the "radical" critic do with the at-

testation given to the Old Testament by Christ and His apostles? There are two ways of treating this testimony. Some hold that Jesus did not mean to say that the books quoted by him were really the word of God, but that He argued from them because His hearers did believe them to be so. If this view be correct, it is not easy to see how Jesus can be good authority for anything. If He knew that the book of Daniel was "a historical novel" He had no right to refer to it as the authoritative teaching of Daniel the prophet. The same may be said of His treatment of Jonah.

Another view is that Jesus was not acquainted with Biblical criticism, and that therefore He is not to be held responsible for blundering as to the authorship of certain books. But, be it remembered, that Jesus did say that Abraham rejoiced to see His (Christ's) day; that he saw it, and was glad; and that Jesus did say of Moses: "He wrote of me." Now, if Jesus knew what He was talking about, then the whole "radical" theory falls to pieces; and if He did not know what He was talking about He is no competent authority for us.

On these points I have not yet seen reason to discredit the prophecy of Jeremiah, 6th chapter, 16th verse: "Thus saith the Lord, stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls."—Birmingham Age-Herald.

What About Foreign Missions for April?

Shall we go to Richmond in May, or shall we give the price of the trip to the Foreign Mission Board? Either of these items presents an opportunity for doing Christian service.

Let us do both if we can. But if we can do but one, which shall it be? The trip from Alabama to Richmond will cost not far from \$50. If you will permit me to advise you I will say, "If you can do

A THOUSAND DOLLARS FROM TWENTY-FIVE.

In view of the large amount which must be raised in the next week for foreign missions in order to close our convention year without debt, we are trying to get twenty-five of our brethren and sisters to each give \$1,000 on the work for this year. This does not mean a thousand dollars in addition to what they have already given, but to include whatever may have been given this convention year. We think it very likely that there are twenty-five of our consecrated men and women who will feel called upon of God's Spirit to give this amount. Surely God has been greatly blessing our people, and He has at the same time given us a glorious opportunity to reach out in His name after lost souls.

In addition to the above we are also trying to get twenty-five churches which have not formerly given as much as \$1,000 to contribute that much this year. Several churches have gone beyond the \$1,000 mark already, and we hope to hear of the full twenty-five before the last of April. This is not to include churches which have already been giving this much. Some of our churches have gone up to \$3,000 or \$4,000 apiece, but we want twenty-five additional churches this year to get to the \$1,000 mark for the Master's glory. Of course, this is to include all gifts from W. M. U. Sunday school, etc. In every case where churches come up to or beyond the \$1,000 mark, we hope that they will report at once to us.—Foreign Mission Board, S. B. C., Richmond, Va.

but one, give up the trip and send the money before the first of May to the Foreign Mission Board."

Then, too, there is a class of persons who should have been attending the convention all these years, and who will not go this time. Won't you, my brother, send the price of the trip to the convention? At the very least, won't you send the price of the "ticket?" Hundreds of laymen who ought to go will stay at home. Brethren, send \$25. It will be bad to have a debt; but to have both a debt and a bad conscience will be far worse.

J. M. SHELburne,
Vice President for Alabama.

APPENDICITIS

Not at all Necessary to Operate in Many Cases.

Automobiles and Appendicitis scare some people before they are hit.

Appendicitis is often caused by too much starch in the bowels. Starch is hard to digest and clogs up the digestive machinery—also tends to form cakes in the cecum. (That's the blind pouch at entrance to the appendix.)

A New Hampshire girl had appendicitis, but lived on milk for a while—then Grape-Nuts and got well without an operation.

She says: "Five years ago while at school I suffered terribly with constipation and indigestion." (Too much starch, white bread, potatoes, etc., which she did not digest.)

"Soon after I left school had an attack of appendicitis and for thirteen weeks lived on milk and water. When I recovered enough to eat solid food there was nothing that would agree with me until a friend recommended Grape-Nuts.

"When I began to eat Grape-Nuts I weighed 98 pounds, but I soon grew to 115 pounds. The distress after eating left me entirely, and now I am like a new person."

(A little Grape-Nuts dissolved in hot water or milk would have been much better for this case than milk alone, for the starchy part of the wheat and barley is changed into a form of digestible sugar in making Grape-Nuts.) Name given by Postum Co., Battle Creek, Mich. Read the little book, "The Road to Wellville," in pgs. "There's a Reason."

A VISIT TO OKLAHOMA CITY.

By Rev. W. M. Anderson.

In May, 1896, the writer left the Southern Baptist Theological Seminary and accepted a call to the First Baptist church of Oklahoma City, Okla. The church was then small in number and poor in this world's goods. Soon the town began to grow and the work looked up. The church was partially supported by home mission money for several years. By degrees the church opened her eyes to her opportunities and converted herself into a light house, a soul-saving station. At the end of a pastorate of nearly nine years the church had become the mother of two healthy children, by name Washington avenue and Capitol Hill, yet having a membership of nearly six hundred members and a more faithful band a pastor never ministered to. The time came for the building of a new house of worship, which would take on gigantic proportions. The pastor played the coward and ran away for the good of the order. Immediately even before the pastor left the field Rev. Henry Alford Porter, D. D., of Cedar Rapids, Iowa, was called. Porter has proven to be the chaplain for the task. The First Baptist church house of worship, known as "The White Temple," now stands complete at a cost of one hundred and four thousand dollars.

The writer and his wife were invited to the dedication of this great building on Easter just past, all our expenses paid by that magnanimous people, their guest to preach the inspirational sermon at the evening service. Eighteen hundred people were present at each service and it was said that one thousand people were turned away at each service.

At the close of the morning sermon sixty people united with the church, after which five thousand three hundred and forty dollars was raised in cash and fifteen thousand five hundred dollars was subscribed to be paid before next Easter. Such a day in the kingdom. It will perhaps not be our privilege to see another just such a day.

Conclusion.

1. Out in the wild west, where thousands have gone to make money and where skeptics abound, God has a great people and they are alive to their duty.

2. See what a little home mission money can do put into the right place at the right time.

WHO IS "M. E.?"

He has sense and writes well. That comparative statement I have been wanting to make for ten years, but somehow never had the time. It will do good to the Baptists and Methodists, too.

The half dozen "arousing and enlisting elders" he recommends, not "protracted meetingists," we had in the beginning of our State Mission enterprise thirty-five years ago.

Strong men were selected, at one time nine of them, who went rapidly over the State "arousing and enlisting" the preachers and churches. For three years this was continued. The establishment of the State Mission Board upon a solid basis was thereby effected. The Alabama Baptist, too, shared in the benefit of this movement, for it and the State Mission Board were born about the same time.

The Evangelistic Movement

Now being inaugurated looks in the same direction. If any evangelist shall become a mere "protracted meetingist," it will be unfortunate. Of course, the gatherings must not be lost sight of in every meeting; that is the biggest thing; but the wise evangelist will bear in mind the doctrines, the duties of parents, the obligations to the pastor, the great work of education and missions. Every meeting should leave the pastor with a stronger hold on his people and a better support. Likewise the people ought to understand, as never before, about the orphanage, our schools and our mission boards. The schedule ought to be left on the wall of every church at the close of every meeting. Thus will our evangelists become soul-winners and "arousing and enlisting elders" as well.

Let "M. E." keep on writing. He wields a sharp pen.

W. B. C.

"BIGGER CHURCHES IN ALABAMA."

L. O. Dawson.

It was my privilege some months ago to preach to one of the smallest churches in Alabama for several days. I remember urging on that church the possibility, the privilege and the duty of being really great. The brethren seemed rather incredulous and wondered how such a thing was possible for their church. It is a blessed thing to know that every church in Alabama can be great, for greatness does not consist in numbers, wealth, culture, nor yet in stately buildings. I know churches having all of these that are yet pitifully small. Of course, if we have all of these in any one church the opportunities are greater, but the real big church is the one that has in its heart some sense of its mission in the world, that is saturated with the spirit of prayer, whose sympathies reach around the world and whose efforts show a real response to the last command of the Master. Its contributions may be small, its roll may be short, but a church of this kind is greater by far than one with a massive pile for a building, with all the paraphernalia that selfish wealth can provide, but lacking in this high spirit and purpose. We ought never to be satisfied as a church or as individuals while the soul is smaller than the body, nor when our horizon is less than our Lord's command.

Oh, for the spirit of holy discontent to lay hold of us all that we may break out of our shells, fling away small thoughts and all manner of littleness! Let us recall, brethren, one church that has broken through narrow lines and has taken its place among the great ones of the state. You know Prattville. The brethren of that church itself know how many years they dragged along with greatest difficulty, and how the coming of a great purpose into the heart of the pastor and people made them undertake something worth while for the Master, and how much easier it has become for them to do great things than it was formerly to do little things. What this church has done, others have done or can do, and by the grace of God, ought to do. Suppose this could be the rule from the Tennessee to the gulf! What a transformation there would be throughout our entire state. What this church has done we all can do and be happy and happier in the doing. Why can't we get together at East Lake in a great meeting, and there covenant together to bring about "bigger things in Alabama?"

"ENLARGEMENT" THE KEY WORD.

I notice from Brother L. O. Dawson's article that the key word of the encampment to be held at East Lake June 5 to 15 will be "Enlargement." This is very refreshing to me, a small and very insignificant, also unworthy child of grace, who is hid away in seclusion in this great state. There is so much in this great word. There is so great a possibility for individual "enlargement" in Christ. "Enlargement" until the individual can comprehend and know the height, depth and width of the love of God manifested in Christ. Enlargement until the individual Christian is filled with all the fullness of God. All the power, the knowledge, the wisdom of God, etc. Surely this is marvelous in our eyes. Yet does not Paul, the inspired one, exhort us to press forward to attain this wonderful "enlargement" as individuals?

Enlargement as the children of God in a body is another side to this subject. Wonderful enlargement in the church in power and influence can be accomplished. If the right individual enlargement can be accomplished, the needed enlargement in the church will be accomplished. Enlargement, enlargement! yes, enlargement until we are full grown, until the church is full grown, until God's will is accomplished fully in us, and all nations are brought to the feet of the Master, purified through his blood and prepared for eternity. Then all can praise, worship and glorify the blessed Christ who died to redeem all nations.

V. C. ELDER.

BRO. HUBBARD TO DO THE WORK OF AN EVANGELIST.

Dear Bro. Barnett: We have spent part of four years with the Troy Baptist church. Seeing the magnificent building finished and furnished, I naturally began to ask myself whether it was my duty now to take up something else. Accordingly, while the many letters were coming from brethren to hold special meetings and assist in denominational undertakings, I went to consult our beloved Secretary Crumpton and see what he thought about the matter. Going over the situation thoroughly, we both gathered that the unseen hand seemed beckoning in that direction and for the time being at least it was right to take it up. No sooner was it borne in upon me that this was the question for me to consider than I called the officers of our church together and laid the case before them, getting their opinion. With one accord they opposed it, beseeching us to remain at least one year more. But as we saw it, the situation is as follows: The building is completed, giving an equipment second to none in the State. The officers all say the work is in finer condition than ever before in its history. People are uniting with the church almost every Sunday, two or three being baptized at our last service. There is also a fine body of young Christians, most of them received into the fellowship during this pastorate, working enthusiastically in a B. Y. P. U. In the meantime the Sunday school has been completely made over and we have one of the best ladies' meetings in all the land. These things make it easy for future success. I believe I can do more good at a time like this, when the question of the right kind of evangelism is being discussed, to throw myself completely into the work of the denomination than to remain pastor of any church. It is our purpose to remain in Troy about two months, during which time we will hold the special meetings we now have in hand, and, too, we hope to see a pastor settled so that there will be no interregnum in the kingdom. Several calls for meetings, more than I can hold for some time, have already come. Of course it is understood that we will work under the direction of the State Board of Missions, doing at all times what these brethren think best. Somehow I am delighted at the thought of working with the many pastors I know and love throughout the entire State. With this statement I am yours in faithful service,

W. D. HUBBARD, Troy.

FOREIGN MISSIONARY MEETING.

At Mount Moriah Saturday, April 6th, we had a fine meeting, dinner on the ground, and a sumptuous dinner it was, for the Mount Moriah folks don't know anything else but to serve elegant dinners when they have public meetings.

The meeting was in the interest of foreign missions with the following program carried out:

Prayer and scripture reading, after which I gave them some of the progress of missions, using my missionary map of the world. I also gave the scriptural ground for missions and the hindrances to the cause of missions.

In the afternoon Rev. W. F. Arnold talked on prayer, an important factor in the progress of missions, after which Louise Donald sang the song, "Over the Ocean Wave," which she impressively rendered. Six children then recited as beggars for Italy, Brazil, Mexico, China, Africa and Japan, after which the following sisters read essays: Italy, Miss Jessie Luckey; Brazil, Miss Caddie Luckey; Mexico, Miss Mamie Kendrick; China, Miss Daisie Kendrick; Africa, Mrs. Annie Bell Steen; Japan, Mrs. Peck. They all did well. I closed by giving a comparison on Christian America and heathenism and read some tracts, after which we took a collection, which amounted to over \$15. The occasion was very profitable and attended by a large crowd.

H. R. SCHRAMM.

FRANK WILLIS BARNETT
Editor and Proprietor.

A. D. GLASS
Field Editor.

THE CENTENNIAL OF PROTESTANT MISSIONS IN CHINA.

Thursday there began in Shanghai, China, a remarkable missionary conference, for missionaries from all parts of the empire, together with hundreds of friends of missions from all parts of the world, to celebrate a century of missionary effort in China. Protestant missions in China date from the arrival at Canton of the pioneer missionary, Robert Morrison. T. W. Pearce in foreshadowing the conference says:

"On one of the main highways of the world where West meets East, voices from the past of Protestant missions in China speak in clear, helpful tones to the missionary church of today in all lands. Morrison manuscripts and a Morrison picture have their places in a Morrison library at the city hall, Hong-kong. This library was the free gift of the Morrison Education Society to the public of the far eastern colony. Picture and manuscripts are the starting points of this article. They speak to us of life in old Canton at a period (1807-1834) of restricted intercourse, not easy to realize when the whole of China lies open, as it now does, to missionary enterprise.

"To the student of missions who is accorded the privilege of standing where a hundred years ago Morrison stood, and who from this vantage ground lifts up his eyes on Morrison's mission field, the manuscripts teach more than the portrait. They reveal the pioneer missionary at his labors 'more abundant' and tell in graphic detail the chief part of a great life story. The Chinese manuscript New Testament will serve as an illustration. It is the oldest Morrison manuscript and was copied one hundred years ago (1806) in the British Museum, London, by Morrison and a Chinese named Yeung Sam Tak. Of its 756 folio pages thirty at the beginning were written by Morrison, Chinese characters for the most part formed correctly with a Chinese pencil by the first Protestant missionary, then in the home land preparing to serve in the gospel on this far-off shore.

"Morrison brought this manuscript with him to China and made it the basis of his translation of the New Testament. It consists of a harmony of the gospels, to which are added the Acts of the Apostles and the epistles in their order down to Hebrews 1:14, where the document ends. Here, plain as on the day when his hand traced them, are the Chinese words written by Morrison as a first contribution to scripture translation. The manuscript testifies to Morrison's ardent zeal, the 'diligence that never tires,' and the 'patience that refuses to be conquered' in the service of God and man.

"The steps by which God led him to his great task may now be traced. Strenuousness was the keynote of his career. Much endeavoring and much enduring, choice gifts of wisdom and foresight were linked in his character with indomitable resolution and indefatigable energy. An inspiration of election sent such a man to this mission field, where in little more than a quarter of a century his work was done. When God took him the purpose of his mission call was complete, his service was rounded off, he had finished his course."

The mere fact that such a conference is in session ought not only to stir our imaginations as we trace what God has wrought during the hundred years through the faithful men and women who have given their lives for the Chinese, but it ought also to stir us to greater gifts so that our foreign mission board may send out the consecrated and self-sacrificing young men and women who have volunteered for the work. This conference opened April 25th. Do not forget that the books of the foreign mission board close on April 30th. If you expect to help—DO IT NOW!

A DOCTRINAL BASIS.

A great deal of the clamor which is made against doctrinal preaching is the sheerest nonsense. It betrays an ignorance of what really constitutes doctrine. True doctrine, however it may be applied, is simply teaching. Some doctrines are systematized teachings in relation to certain truths.

The fact is, no secular business of any kind is carried on without a doctrinal basis. Sound commercial doctrine lies at the foundation of all truly successful business establishments. One reason why some business men have failed was because they were not governed by sane commercial doctrine. The wealthy dry goods merchant would not have attained his success if he had not rigidly conformed to the principles of safe commercial doctrine. So it is in regard to every line of business. Many of the very ones who are decrying strongly against doctrinal preaching are doing their own work on a doctrinal basis. The question is whether or not they are working according to right doctrine or according to wrong doctrine. It may be observed that those who object to the scriptural doctrine of election are themselves applying the doctrine to practical affairs, for they elect such men to serve them as they deem best for their business, and this means that they reject others whom they do not wish to employ. Every business man who advertises for men and women to work for him, proceeds according to the doctrine of election and selects only such ones as he regards to be suitable to his purposes. And the principles of the Bible doctrine of substitution are frequently practiced by those who denounce that doctrine, although the precise application of those principles is often different. Indeed, it may be said that almost every Bible doctrine has its counterpart in some form in the social and commercial activities of the people of the world. Doctrine underlies all secular enterprises, all inventions, all improvements, all true advancement in all things; therefore preach sound doctrine.

BUT ONE WEEK FOR HOME MISSIONS.

But one week remains in which the brethren may send in their contributions to home missions. The time is short and the need is pressing. The work has been greatly blessed, but the means for paying the laborers their hire falls grievously in materializing.

But we hark not to the past. The greatest opportunity in the board's history faces it now. The South has entered upon a new era. Its material wealth increases by leaps and bounds. The forces of commercialism are intense and earnest. In themselves they make not for Godliness. Shall not the Lord's people, equally alive with these material forces, bring these things into subjection to the Lord Christ? The possibilities of Oklahoma and the contiguous trans-Mississippi country almost surpass our comprehension; but a few years old, its material growth is amazing; its population today is greater than that of South Carolina. Shall Oklahoma be won for Christ? Southern Baptists have the key to the situation; theirs is the prime obligation.

In Cuba and Panama; in Louisiana, Memphis, New Orleans; in the Southern mountains and the immigrant pier, and in the great evangelistic movement, the Home Board has a large work.

Shall this work be crippled by our neglect? We beg the brethren to give liberally to Home Missions and give now. A strong pull and a pull altogether would produce wonders even within the remaining brief week.

E. D. GRAY,
Corresponding Secretary.

A THANKLESS JOB WELL PERFORMED.

Sometimes after vainly trying to bring something to pass for the good of the denomination because the brethren failed to properly co-operate with us we have been tempted to say, "Oh, what's the use," and quit; but then we think of Burrows, our great-hearted secretary of the Southern Baptist convention, and his thankless task in year after year trying to get brethren to answer his letters or put themselves to a little trouble to procure him minutes, so that we can sit at leisure and look over the statistics which he by strenuous endeavor gets together for our benefit, and we resolve to try again. Last year Dr. Burrows wanted a copy of the minutes of an association in this district and wrote me to get it for him if I had to get a man and pay him for his week's time. We made an effort, but sad to relate it failed, and we note it is one of the missing ones this year. The point being if we who really wanted to help failed him when appealed to for help, what must be his trials when in every state in the S. B. C. he is on the search for missing associational minutes, frequently writing to people who care nothing about rendering him any assistance. At the associations which we attend we try to impress it on the clerk to first send a copy of the minutes to the Alabama Baptist at Birmingham, then to Brother Crompton at Montgomery, then to Brother M. M. Wood, our statistical secretary at Furman, and then to Dr. Lansing Burrows, Nashville, Tenn., and sometimes we have written down his address for them. So we take pleasure in printing the following letter, as we feel that in our feeble way we have helped to bring about such a happy result, and we hope the clerk of every association in Alabama will cut out this editorial and next year send minutes without fail to Dr. Burrows, so that when he reports our work in Alabama in the convention minutes of the Southern Baptist convention every association will be included. Dr. Burrows deserves our sincerest gratitude for his persistence and great difficulties in bringing together each year denominational statistics of highest interest to all who care to be accurate in their statements or to mark the correct advance along the lines of all denominational endeavors. The letter follows:

Nashville, Tenn., April 9, 1907.

My Dear Dr. Crompton:

I will send to the printer in the morning the tables for 1906. It will interest you to know that for Alabama the only blank lines will be those of Clay county, Mt. Moriah, Mud Creek and Southeastern, which is doing very well. Also that Alabama will show a large increase on all items. If I could get some associations in other states we would show a million for all missions this year. Very truly yours,

LANSING BURROWS.

Secretary Southern Baptist Convention.

Although the laymen's missionary movement was only inaugurated in November last, it has been developing with great rapidity and seems to be meeting with unusual favor on every hand. It was thought by some to be a very great undertaking to secure fifty influential laymen to go at their own expense on a tour of investigation through mission fields, as members of a laymen's centennial commission. But already thirty-six members of this commission have been appointed, of whom twenty-nine are abroad at the present time, engaged in this investigation. Instead of it being impossible to secure fifty, the movement now hopes to have at least one hundred strong laymen on this commission.

The home board needs all we can do for it in April. The convention said: "Move up your appropriations twenty-five per cent." The board did it, depending upon the pastors and churches to stand by them. Will we disappoint them?

PARAGRAPHS

You are surely giving us a great paper; so different from the past. God bless you.—W. N. Lee.

Rev. L. B. Warren, of the Tabernacle church, Chicago, assisted Dr. J. S. Kirtley, of the First church, Elgin, Ill., in special meetings the last week of March.—Standard.

A representative lot of men and a high class of women made up the delegates to the Sunday school convention. The governor of Alabama not only graced the occasion with his presence, but in his address said that the great state of Alabama was honored by being represented on the program.

An evangelistic and soul winning conference of summer workers will be held in the Moody church, corner of Chicago and LaSalle avenues, Wednesday and Thursday, May 1st and 2d, 1907. The object of this conference will be to pray for God's blessing upon soul-winning work in the summer months and to consider the best methods of doing it. Board for one dollar a day can be had in the Moody Bible Institute, 80 Institute Place.

If we all live until the 16th of next May, Dr. J. B. Hawthorne will be seventy years old. That is the day on which the Southern convention assembles in this town, and as Dr. Hawthorne has been specially invited to address the convention at some time during its session, we suggest that it would be eminently fit to hear him on his 70th birthday, if that could be conveniently arranged. This suggestion is made, of course, without his knowledge.—Religious Herald.

A Call for Delegates: Will the churches which are entitled to representation in the convention by reason of their contributions, be kind enough to make their appointments at once, and send the money to me? The board of directors must soon meet to name the delegates from Alabama. Those appointed by the churches which gave \$250 or more to home or foreign missions have the first right to seats. All others who are going should also write.—W. B. Crumpton.

Shanghai, China, March 12, 1907.—Dear Barnett: I have not yet received a copy of the Alabama Baptist. The check I sent you was paid by the Richmond bank January 14th, so I should have had several papers by now. Please see what is the matter with your mailing clerk. Papers for Shanghai require strong wrappers, but no extra postage. We have United States domestic rates to this point—the only one in China. With best wishes for you and your family and the paper, yours fraternally, H. W. Provence.

(It was the fault of the P. O. here. The man who handled Brother Provence's paper failed to forward it, thinking it ought to bear a 1-cent stamp.)

BRING ON THE CHLOROFORM.

Recently we were saddened by receiving the following from one of our friends in another state:

"I preached two Sundays ago for a pastor who has committed the unpardonable sin—of growing old. He's at the seashore now, but before long he will cross the bar. Alas, I am guilty, too! Bring on the chloroform. Experience counts for nothing against a pair of young legs. But have you thought what a heritage the churches have in their old preachers? Nevertheless, my boy, be sure to make some provision for the time when you shall be bent with age, when your charming young wife will be wrinkled and gray-haired, and little Frank (let us hope) will be preaching the everlasting gospel to the heathen."

And this from a man who is wonderfully well equipped for work, yet who has been pushed aside by younger men until in very bitterness he poured out his soul in the above. Brethren, while taking pride in our vigorous young men, do not let us forget our grand old heroes who have given their youth and strength for the Master.

HOW ALABAMA STANDS ON APRIL 17

For Home Missions.....\$10,491

For Foreign Missions..... 17,586

I am disturbed beyond measure.

W. B. C.

THE BOOKS CLOSE APRIL 30th

BROTHER CRUMPTON'S LAST CALL

for the year is published below. Let the pastors be active all the week in working up collections. Don't wait for Sunday. It might be a rainy day. If we wait for Sunday and it turns out to be a bad day, who could calculate the loss?

Let us not risk it; but beforehand get the money together by diligent personal work.

If any send direct they ought to inform Brother Crumpton so as to relieve him of anxiety:

Only One More Sunday!

Then comes the end of the year 1906-7 so far as home and foreign missions are concerned. I was at Avondale Sunday; the Sunday school will give \$50 next Sunday and the church will make a liberal offering. I hear that South Side hopes to raise \$1,000. East Lake will be heard from the same day. I hope the churches, Sunday schools, and woman's societies all over the state will act next Sunday.

We Are Dreadfully Behind

last year. I can not believe the pastors will allow the figures to remain where they were at Chattanooga. With all the tide of prosperity that is sweeping over the land it will be shameful not to make a considerable advance.

Tuesday, April 30th,

is the last day. Money mailed to me on Monday will reach me all right. If it is mailed Tuesday I will ask the brethren to wire me the amount and what it is for. Tuesday evening I will wire the last money to Richmond and Atlanta.

W. B. CRUMPTON.

Montgomery, Ala.

THE BOOKS CLOSE APRIL 30th

Have just closed a fine meeting at Mineral Springs. Last night I raised \$100 for a pastor for two Sundays in the month, and they are to call a pastor Sunday week. Fine place for a preacher who is not afraid of work. I will be at Riverside this week and go from there to Littleton.—W. J. Ray.

Please change my paper from Clayton to Tuscaloosa and ask the brethren to address me there in future. The Lord is greatly blessing me in all my meetings here—19 additions so far. I go to Selma to help Bro. Bennett next week. Pray for us. Yours, J. V. Dickinson, Ozark, Ala., April 16, 1907.

TO OUR SUBSCRIBERS

1. Please examine the label on your paper. If your subscription is not paid to 1907 please send us a remittance sufficient to put it there.

2. We don't want to lose a single subscriber, but as a matter of business we can not afford to carry those whose subscriptions are too far behind.

3. If there is any error in your date or address please write us at once.

4. When you write about your subscription be sure to give the name and address just as it is on your paper. We keep our mailing list by postoffices and can not find a name on it unless we know the office to which the paper has been going. Failure to observe this rule causes us much unnecessary work and worry.

PARAGRAPHS

Governor Comer has signed the anti-bucket shop bill. It is not effective, however, until January 1, 1908, the balance of the present year being given the persons engaged in that occupation to make arrangements for some other means of livelihood.

Alabama Baptists ought to help our secretary heartily in his efforts not to let our banner be lowered at Richmond. We were grateful to God last year for the proud place he enabled us to occupy, by reason of our contributions. Let no backward step be taken this year.

The home board is doing a greater work than ever in its history. Under God, Dr. Gray is leading our forces to victory. We of Alabama are especially proud of him, for he was one with us in our Alabama work for a number of years.

Brother Crumpton put in his appearance on Wednesday, but did not remain long, as he had to get back to his office to direct the closing of the year's work for foreign and home missions. Don't wait until the last minute to take your collections for missions, but do so at once and send him a remittance, and not only cheer him, but give him a chance to forward it and hearten up Drs. Willingham and Gray.

The Psalmist asks: "What is man?" And here comes Herbert Spencer with an answer, viz: "Man is a transcendental idealism of solidaric intusceptive autochthonal redaction and organic individualization of mobilized egresses and noetic and dianoetic plasticities of intellectivity; that is, an ectypical macrocosmic modality of ultraneous and fusiform differentiation, spontaneously racemated into homogeneous individuality."

Dr. Montague was with us at Trussville the first Sunday in April. We organized a Howard college club in the Sunday school with Mrs. D. H. Vann as president, Mrs. D. N. Talley as vice president and Brother South as secretary. The object of these clubs is to look for boys and young men who ought to be in college and place the merits of Howard college before them. There ought to be a club in every Baptist Sunday school in the state. Dr. Montague preached for us at 11 o'clock to the delight of every one present.—J. M. McCord.

"The laborer is worthy of his hire," is a rule as old as the New Testament. The evangelists who are employed by the board ought to be paid just as liberally as if they had no connection whatever with the board. Indeed, the churches should do better by the board's evangelists, from gratitude for the work done and from love of the cause. Pastors ought to see to it that suitable compensation is secured. To do this, some one should be looking out for it from the beginning of the meeting. If it is delayed until the last, failure is almost inevitable.—W. B. C.

WHAT HAVE YOU DONE SINCE THE B. Y. P. U. AND S. S. CONVENTION.

Did you go as a delegate to the State B. Y. P. U. convention at Montgomery, or to the Sunday school convention held here? If so, after hearing all the good things, what have you done in your B. Y. P. U. or Sunday school since you got home? Those who attend conventions merely for the outing or social features return home telling what a good time they had, but those who go for the deeper purpose of getting benefit in order that they can better serve, return home to make those who remained behind feel the thrill and impulse of the great gathering by putting into practice the methods brought to their notice. Every B. Y. P. U. and Sunday school delegate owes it to those who sent them to make some return for being selected to represent their unions or classes. We hope to hear good reports from the returned delegates and will be glad to publish short news items about the B. Y. P. U. and Sunday school work. Tell us about the work and use a post card for telling, and in this way give many unions and classes a chance to report.

A NATIONAL TEACHER TRAINING INSTITUTE.

The American Baptist Publication Society, which has long contemplated the creation of a National Teacher Training Institute for Sunday school officers and teachers, has finally decided to establish such an institute, and has engaged Rev. Hugh T. Musselman, of Missouri, to direct its movements. Mr. Musselman has already entered upon his duties at the society's headquarters, 1630 Chestnut street, Philadelphia, Pa. His title will be "Associate Editor and Superintendent of Normal Work." He is eminently fitted both by natural gifts and by specific courses of study for the important work to which he is called.

The National Teacher Training Institute will be conducted somewhat on the chautauqua plan, and will offer a thorough course of study in Sunday school pedagogy, the Bible and how to teach it, general church history and Baptist history and doctrines, with certificates and diplomas on the completion of the course or courses. Text books are now being prepared, and it is hoped that in the course of a few months the society will be ready to offer Sunday schools throughout the entire land all the appliances for a course of training which will be second to none in thoroughness and practicability. The work will be prosecuted with the co-operation of the society's fifty-three Sunday school missionaries, and the largest and best results are expected. Mr. Musselman will be at the annual meeting of the society in Washington, and will then outline the plans and purposes of the institute.

PROHIBITION TWO YEARS HENCE

It is quite interesting to watch sentiment grow in favor of prohibition in Huntsville and old Madison county. The temperance people of this county for temperance and several other good reasons succeeded in knocking out the saloons and establishing a dispensary a few months ago, and notwithstanding the fact that it is even going beyond the expectation of its most ardent supporters in a "financial" sense there is quite an agitation going on to unite forces for a winning prohibition fight two years hence, when it is believed the prohibition measure will carry by an overwhelming measure. Of course there are those who voted for the dispensary on the ground that the city and county should have the revenue from the sale of whiskey (and it is conservatively estimated that the profits from the dispensary in Madison county this year will be between \$50,000 and \$75,000), but on the other hand there are those who conscientiously voted for it as a step to prohibition, and the latter class we are glad to say seem to be in the majority. Morally speaking the dispensary is a great improvement over the open saloon, but it is not sufficiently moral that whiskey should be allowed to stay in this form. Some argue that prohibition locally is no good, but sentiment, regardless of the enormous profits that will come from the dispensary, is certainly moulding in favor of prohibition and this measure is practically sure of success at the polls two years from now.—J. E. Pierce.

SOUTHERN BAPTIST CONVENTION

The fifty-second session (sixty-second year) of the Southern Baptist convention will, at the invitation of the Baptist churches at Richmond, Va., be held in the Auditorium, Linden and Carey streets, Richmond, Va., beginning Thursday, May 16, 1907, at 8 p. m.

The annual sermon will be preached by A. J. Dickinson, D. D., of Alabama, or his alternate, R. T. Vann, D. D., of North Carolina.

The office of the secretaries will be at the Jefferson hotel. Associational representatives are earnestly requested to register there, and financial delegates and fraternal visitors to file their cards as soon as possible after arrival. Do not wait for the opening of the convention; come on Thursday, before 7 p. m. This will greatly assist us and the state secretaries in presenting at the opening of the session a correct roll of those actually present.—Lansing Burrows, Oliver Fuller Gregory, secretaries.

SPECIAL RATES TO JAMESTOWN.

In reply to numerous letters on this subject, I would say that rates of so many different kinds have been made to Jamestown that it would be well for any who desire longer time than dates allowed to Southern Baptist convention tickets to consult the agent at their railroad station. These rates may be summed up under following classifications:

Season excursion tickets, limit November 30, 80 per cent of double one way first class rates, plus 25 cents.

Sixty day excursion tickets, one and one-third first class fares plus 25 cents. Fifteen day excursion tickets, one first-class fare, plus 25 cents. Coach excursion tickets, not good in sleeping or Pullman cars, sold only on Tuesdays, limit ten days. Rate one cent per mile traveled plus 25 cents. No stop-overs allowed.

Richmond to Jamestown and return, ten days, \$3.50, two days \$2.50, one day \$1.50.—O. F. Gregory.

RAILROAD RATES.

Southeastern Passenger Association under date April 12th grants one first-class fare plus 25 cents for the round trip.

Dates of sale, May 13-16 inclusive, and from nearby points for trains scheduled to reach Richmond before noon of May 17.

Interline tickets will be on sale at coupon ticket offices only. Validating agencies under the charge of Joseph Richardson, special agent, will be located in the railway stations in Richmond, and will be open one hour before the schedule time of departure of each train May 13 to June 2, inclusive.

Return Trip and Extension.—Return trip must begin on date ticket is validated in Richmond, which date must not be later than fifteen days after date of sale, unless ticket be deposited in person by the original purchaser, with special agents, Richmond, not later than 8 p. m. of June 2, 1907, and fee of one dollar paid at time of deposit. Tickets may be withdrawn from special agency located at corner of Ninth and Capitol streets, Richmond; open daily May 13 to June 17, from 8 a. m. to 8 p. m. Delay in announcing the above rates is due to the fact that they were only granted April 12, and notice of same was not received by me until April 15th.—O. F. Gregory, secretary in charge of transportation, 204 E. Frederick street, Staunton, Va.

WOMAN'S MISSIONARY UNION.

(Auxiliary to S. B. C.)

The nineteenth annual meeting of the Woman's Missionary Union will be held in the Second Baptist church, Richmond, Va., Thursday, May 16-19, 1907.

A meeting of the executive committee and state vice presidents will be held Wednesday evening, May 15th, at 8 o'clock, in a committee room of the church in which the Union will meet.—Fannie E. S. Heck, president W. M. U.

FROM A BELOVED PHYSICIAN

Enclosed find postoffice money order for \$2 which I desire to be used in your March "whirlwind campaign" to purchase yearly subscriptions to the Alabama Baptist for two poor, or indigent Alabama families. You are not likely to know of any yourself, but you might suggest to one of your preacher friends or correspondents to send you two names of parties unable to subscribe for the paper. I would prefer that they be sent to country families if practicable, but I will be satisfied, just so they reach poor but worthy Baptist families wherever situated, and with the least possible trouble and inconvenience to yourself.

I tried to pick out name and address of some of your correspondents to whom to send the money; but somehow could not find exactly what I wanted. I dislike to saddle this additional worry upon your already heavily burdened editorial shoulders, but

I knew of no other way. I have a great deal of honest admiration for your paper and read it conscientiously and thoroughly. The mother and one daughter in the family where I board are Baptists, the father a Methodist, and the rest of the family are not church members. They read the Alabama Baptist also pretty regularly. We only hear one sermon each month and very frequently the exigencies of my profession prevent my hearing one even that often. Hence the Alabama Baptist fills quite an hiatus on the "off" Sundays.

I am glad to note from the very material improvement in your paper, both in contents and physical make-up, that you are at least holding your own with it, and I predict that, barring unforeseen misfortunes, in ten years from now the Alabama Baptist will be THE religious publication of the entire south. May the Lord permit it, as you deserve it.

CLUBS STILL COMING IN ON \$1.00 OFFER

Don't quit trying to get subscribers on the \$1.00 offer to January. Last week one brother sent in 15 new names and a number of others sent in clubs of five. If you haven't yet tried to get a club just go to work and see how easy it is to do. Do it now.

A GOOD COLLECTION.

The appeal and pictures in the Alabama Baptist showing the awful suffering in China from the famine touched the heart of our people. The matter was taken up Sunday and the Philathea class in Sunday school, Mrs. Dr. Prather teacher, gave \$5. The "Judson Boys," Mrs. Mae Porter teacher, gave \$10. The congregation gave \$9.25, making a total of \$24.25, which was sent to our foreign mission board to help feed the starving. The work is moving up here satisfactorily. There has been several additions within the past two months to our church.

The Ladies' Aid Society is raising \$150 to recarpet the church. The brethren are making repairs on the building.

But when it comes to missions so many do not know that the Lord loves a cheerful giver or else they do not want the Lord to love them.

L. N. BROCK, Pastor.
Girard, Ala., April 17.

HENS AS LAY MEMBERS.

That is the way a good sister at Trussville speaks of the hens in that neighborhood.

About one year ago the Ladies' Aid and Missionary Society at Trussville decided to give the eggs their hens laid on Sunday to the Lord.

They sell the eggs and turn the money into the treasury every month. Last Monday the treasurer reported \$56 realized from the sale of Sunday eggs in one year.

Well may those hens be called lay members.

If the societies of our churches in the country will adopt this method of raising money for the Lord they will be surprised at the amount.

The society at Trussville is doing a great work. They have a fine leader in the person of Sister D. N. Talley.

Besides contributing to every interest fostered by the denomination, they stand ready to respond to every local interest of the church when necessary.
J. M. McCORD.

FROM NEWTON, ALA.

A great meeting has just closed with the Baptist church here. During the school year we have been baptizing the students and others and last Sunday week, April 7th, three young men were received for baptism and on Thursday we began a short series of meetings with three services a day, closing last night. W. M. Anderson, pastor at Dothan, assisted us.

The preaching was scriptural, plain, interesting and forceful. Scarcely a service from the first without addition. There were in all for baptism 32. The church is made stronger, the teachers are happy and rejoicing and the students and others have received that goodly heritage which no power taketh away.

There will not be many of the students, when school shall have closed, out of the ark of safety. I have been convinced for some time now that Newton is the place to send your sons and daughters. A school may graduate the sons of Anak, and send out intellectual giants, but if the soul is dwarfed that school is a failure, yes, and more, it is a curse. Hastily,
J. MARION ANDERSON.

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DRUGGISTS, or Dr. J. H. Blair, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 389, 391, 393, 395, 397, 399, 401, 403, 405, 407, 409, 411, 413, 415, 417, 419, 421, 423, 425, 427, 429, 431, 433, 435, 437, 439, 441, 443, 445, 447, 449, 451, 453, 455, 457, 459, 461, 463, 465, 467, 469, 471, 473, 475, 477, 479, 481, 483, 485, 487, 489, 491, 493, 495, 497, 499, 501, 503, 505, 507, 509, 511, 513, 515, 517, 519, 521, 523, 525, 527, 529, 531, 533, 535, 537, 539, 541, 543, 545, 547, 549, 551, 553, 555, 557, 559, 561, 563, 565, 567, 569, 571, 573, 575, 577, 579, 581, 583, 585, 587, 589, 591, 593, 595, 597, 599, 601, 603, 605, 607, 609, 611, 613, 615, 617, 619, 621, 623, 625, 627, 629, 631, 633, 635, 637, 639, 641, 643, 645, 647, 649, 651, 653, 655, 657, 659, 661, 663, 665, 667, 669, 671, 673, 675, 677, 679, 681, 683, 685, 687, 689, 691, 693, 695, 697, 699, 701, 703, 705, 707, 709, 711, 713, 715, 717, 719, 721, 723, 725, 727, 729, 731, 733, 735, 737, 739, 741, 743, 745, 747, 749, 751, 753, 755, 757, 759, 761, 763, 765, 767, 769, 771, 773, 775, 777, 779, 781, 783, 785, 787, 789, 791, 793, 795, 797, 799, 801, 803, 805, 807, 809, 811, 813, 815, 817, 819, 821, 823, 825, 827, 829, 831, 833, 835, 837, 839, 841, 843, 845, 847, 849, 851, 853, 855, 857, 859, 861, 863, 865, 867, 869, 871, 873, 875, 877, 879, 881, 883, 885, 887, 889, 891, 893, 895, 897, 899, 901, 903, 905, 907, 909, 911, 913, 915, 917, 919, 921, 923, 925, 927, 929, 931, 933, 935, 937, 939, 941, 943, 945, 947, 949, 951, 953, 955, 957, 959, 961, 963, 965, 967, 969, 971, 973, 975, 977, 979, 981, 983, 985, 987, 989, 991, 993, 995, 997, 999.

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No matter how limited your means or education, if you desire a thorough business training and good position, write for our **GREAT HALF RATE OFFER.**
Success, independence and probable FORTUNE guaranteed. Don't delay; write to-day. **The GA.-ALA. BUS. COLLEGE, Macon, Ga.**

Good Cuts
ALABAMA ENGRAVING COMPANY
THOMAS BLDG.
Opp. Court House

NEW IS THE EASTER STORY.
New is the story of Easter day,
New and blessed and sweet,
Every time that Easter dawns
And the bells their tale repeat,
"Jesus is risen!
Rejoice! Rejoice!"

New is the story for every year
Some one beside a tomb
Sits weeping blindly and can not see
A light shine through the gloom.
"Jesus is risen!
Rejoice! Rejoice!"

O mourner, with heart that breaks today,
Lift up thine eyes and see;
An angel is standing close at hand
And he gently speaks to thee,
"Jesus is risen!
Rejoice! Rejoice!"

The old, old words that have cheered sad hearts,
In their sorrow o'er and o'er,
But new, glad words to thee today
That thou didst not need before.
"Jesus is risen!
Rejoice! Rejoice!"

O cling to the hope that Easter brings,
Be comforted and be strong.
God gives us not loss and loneliness
Without the Easter song.
"Jesus is risen!
Rejoice! Rejoice!"
—MARY M. CURRIER.
Wentworth, N. H.

FROM BROTHER STONE.
On my return home from Louisiana, where I had been to hold a meeting, I find your letter with list of subscribers from this box, and notice your request. I shall at once make a canvass of my people and do the best I can to get the paper in the hands of the membership. I tendered my resignation on second Sunday in March, to take effect on the fourth Sunday following. The church in acting upon it declined to accept by a unanimous rising vote, promising a faithful co-operation with me in all my pastoral duties. This is very gratifying and encouraging and rendered it doubtful as to the wisdom of my leaving them. I am leaving it to God's will as I may have it indicated to me. I have had the warmest expressions of appreciation and regret at my probable going from many, not only of my church, but of the other church and outsiders. I give the Lord the praise, for by His grace "I am what I am." I enjoy the paper; it is evidently the best that Alabama has ever had. The Lord use His people to sustain you well in making the paper what it now is. Yours in service, L. M. Stone.

LADIES' AID SOCIETY.
I will endeavor to tell you about our aid. We were organized October 31, 1906, second day at Randolph Association, which was being held with Fellowship Baptist church; was organized by Vice President Mrs. M. W. Carlisle, with eleven members. We now have seventeen, interest growing. Have done some aid work at home and sent three dollars to families stricken Chinese through foreign board. We hold meetings once month, which is as often as practicable in a country district. We hope to push forward until we attain greater things in the cause of our Master than we have in the past. Pray that we be made to see the great need of the day and that we may know what we should do, and what the Lord would have us do. Wishing the Alabama Baptist success, yours in the work, Mrs. John Bradshaw.

POTASH
in the soil puts corn on the stalk and money in the bank.

The natural process of plant growth is simply one of chemical conversion. Potash, the raw material is cheap; but when converted by nature into corn, it is valuable. The use of Potash is not an expense, but an investment.
Write to-day for our free booklet "Plant Food."

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Prosperity Is Yours
In all your farming, whether you grow melons, grapes, berries, apples, or other fruits, vegetables, cotton or tobacco, if you use from 200 to 1000 pounds of **Virginia-Carolina Fertilizers** per acre ten days before planting, and some more later as a top dressing. The ingredients in these fertilizers will supply to your soil the elements which have been taken from it by constant cropping.
You can get valuable information about planting from Virginia-Carolina Fertilizer almanac—free to farmers. If your fertilizer dealer has not a copy left, write us for one. They are "going like hot cakes." Many farmers say the farming information in this almanac is worth \$1.00.

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Baltimore, Md. Atlanta, Ga. Savannah, Ga.
Shreveport, La. Memphis, Tenn. Montgomery, Ala.

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Morphine-Whiskey Habit CURED
If I fail to cure I will refund your R. R. fare both ways. **NO FAKE.** Bank, professional and personal reference. Individual treatment for each case. Particulars free. Address, **Dr. L. F. Myers, Columbus, Ga.**

The Schofield Boilers
Engines; Smoke Stacks; Tanks and Towers; Saw Mills; Steam Fitters; Mill, Engineers, and Machinery Supplies; Syrup Kettles; Cane Mills; all modern and up-to-date.
Our plant covers seven acres, and we are prepared to save you money on high grade machinery. Write to us.
Schofield's Iron Works
MACON, GEORGIA.

SALE OF REAL ESTATE UNDER MORTGAGE.

Cain v. Boon & Boon.

By virtue of the power of sale contained in a mortgage executed by J. T. Boon and A. E. Boon to T. Y. Cain the 20th day of May, 1893, to secure the payment of the debt therein described, evidenced by 50 promissory notes, each payable in the sum of \$15 with interest, falling due every 30 days thereafter, which mortgage was filed in the office of the probate judge of Jefferson county, Alabama, and recorded in Vol. 181, Record of Mortgages, pages 192 and 193, and default having been made within the term of said mortgage in not having paid the several promissory notes at maturity, and not complying with the terms and conditions of the said mortgage, now therefore I, Nancy J. Cain, as executrix of the last will of said T. Y. Cain, duly admitted to probate in said Jefferson county, in order to collect the debt secured by said mortgage, do hereby give notice that on

SATURDAY, THE FIRST DAY OF JUNE, IN THE YEAR, 1907,

at the hour of noon, I will, before the court house door of Jefferson county, state of Alabama, sell to the highest bidder for cash, by virtue of the power of sale in said mortgage, that lot of land conveyed by said mortgage, described as follows: \$0 1-2 feet off the east side of lot No. 11, in block No. 2, in Laird, Wise and Falls' addition to Avondale, and recorded in map book No. 2, on page 24, in the office of probate judge in Jefferson county, state of Alabama, fronting 40 1-2 feet on First avenue and the East Lake dummy line, running back of uniform width 110 feet to an alley, said lot being situated in section 28, township 17 and range 2, west, in Jefferson county, Alabama. Upon the payment of the purchase money, by virtue of the authority vested in me as such executrix, under said power of sale, I will execute a deed to the purchaser.

NANCY J. CAIN, as Executrix.

T. Y. CAIN, Mortgagee.

Ward & Rudolph, attorneys for said Nancy J. Cain.

This 20th of April, 1907.

MORTGAGE SALE.

Under and by virtue of the power of the sale contained in a certain mortgage executed by Walter Hoffman and Fannie I. Hoffman, his wife, and M. R. McNeil and Jessie L. McNeil, his wife, on the 20th day of October, 1905, to Virginia E. Clopton to secure the debt therein named, which said mortgage was filed and duly recorded in volume 400, page 546, of records of mortgages in the office of the probate judge of Jefferson county, Alabama, on the 11th day of November, 1905, and which said mortgage and the indebtedness thereby secured with all the rights and powers thereunder was by the said Virginia E. Clopton heretofore sold, assigned, transferred and conveyed, for value, to the undersigned R. T. Humphrey; and default in the payment of one of the notes secured by said mortgage having been made, said R. T. Humphrey, the transferee therein, in accordance with the terms of said mortgage, will, on Saturday, May 25, 1907, before the court house door in Birmingham, Jefferson county, Alabama, offer for sale and proceed to sell at public auction, to the highest bidder for cash, the following described real estate, situated in Jefferson county, Alabama, to-wit:

An undivided one-seventh of nine-fortieths interest in the west half of the northwest quarter of section nineteen (19), in township seventeen (17), south range two (2) west, in

Jefferson county, Alabama, excepting eight (8) acres, more or less, of said tract, bounded by a line beginning at the southwest corner of said west half of the northwest quarter of section nineteen (19), and running thence east eight hundred and thirty-four and 8-10 (834 and 8-10) feet, thence north four hundred and seventeen and 1-2 (417 1-2) feet, thence west eight hundred and thirty-four and 8-10 (834 and 8-10) feet, and thence south four hundred and seventeen and 1-2 (417 1-2) feet to point of beginning; subject to the right of way over a strip or parcel of land one hundred (100) feet wide, extending across said land, now occupied by the Georgia Pacific Railway Co., a corporation, as a right of way; subject also to a right of way not less than ten (10) feet wide, extending in a northwardly direction to Village Creek, by means of which John A. McIntosh, his heirs and assigns, shall forever have access to said creek, and shall have the right to use water therefrom for domestic purposes only upon said eight (8) acres; and also subject to a right of way twenty-six (26) feet wide over and across the north end of said west half of the northwest quarter of section nineteen (19), according to deed recorded in volume 142, page 311 of the records of Jefferson county, granting said right of way to the Highland Avenue and Belt Railroad Company, being the property described in and conveyed by above mentioned mortgage.

R. T. HUMPHREY,
Transferee.

WARD & RUDOLPH, Attorneys.

MORTGAGE SALE.

Under and by virtue of the power of the sale contained in a certain mortgage executed by Walter Hoffman and Fannie I. Hoffman, his wife, and M. R. McNeil and Jessie L. McNeil, his wife, on the 20th day of October, 1905, to Clifford Lanier, Jr., to secure the debt therein named, which said mortgage was filed and duly recorded in volume 400, page 543, of records of mortgages in the office of the probate judge of Jefferson county, Alabama, on the 10th day of November, 1905, and which said mortgage and the indebtedness thereby secured with all the rights and powers thereunder was, by the said Clifford Lanier, Jr., heretofore sold, assigned, transferred and conveyed, for value, to the undersigned R. T. Humphrey; and default in the payment of one of the notes secured by said mortgage having been made, said R. T. Humphrey, the transferee therein, in accordance with the terms of said mortgage, did, on account of said default, declare the said entire indebtedness due and unpaid and in accordance with the terms of said mortgage, will, on Saturday, May 25, 1907, before the court house door in Birmingham, Jefferson county, Alabama, offer for sale and proceed to sell at public auction to the highest bidder for cash, the following described real estate, situated in Jefferson county, Alabama, to-wit:

An undivided one-seventh of nine-fortieths interest in the west half of the north half of the northwest quarter of section 19, in township seventeen (17), south range two (2) west, in Jefferson county, Alabama, excepting eight (8) acres, more or less, of said tract, bounded by a line beginning at the southwest corner of said west half of the northwest quarter of section nineteen (19) and running thence east eight hundred and thirty-four and 8-10 (834 and 8-10) feet, thence north four hundred and seventeen and 1-2 (417 1-2) feet, thence west eight hundred and thirty-four and 8-10 (834 and 8-10) feet and thence south four hundred and seventeen and 1-2 (417 1-2) feet to point of beginning; subject to the right of way over a strip or parcel of land one hundred (100) feet wide extending

across said land, now occupied by the Georgia Pacific Railway Co., a corporation, as a right of way; subject also to a right of way not less than ten (10) feet wide, extending in a northwardly direction to Village Creek, by means of which John A. McIntosh, his heirs and assigns, shall forever have access to said creek, and shall have the right to use water therefrom for domestic purposes only upon said eight acres; and also subject to a right of way twenty-six feet wide and over and across the north end of said west half of the northwest quarter of section nineteen, according to deed recorded in volume 142, page 311, of the records of Jefferson county, granting said right of way to the Highland Avenue and Belt Railroad Company, being the property described in and conveyed by above mentioned mortgage.

R. T. HUMPHREY,
Transferee.

WARD & RUDOLPH, Attorneys.

MORTGAGE SALE.

Under and by virtue of the power of the sale contained in a certain mortgage executed by Walter Hoffman and Fannie I. Hoffman, his wife, and M. R. McNeil and Jessie L. McNeil, his wife, on the 20th day of October, 1905, to Willie C. Lanier, to secure the debt therein named, which said mortgage was filed and duly recorded in volume 400, page 541, of records of mortgages in the office of the probate judge of Jefferson county, Alabama, on the 10th day of November, 1905, and which said mortgage and the indebtedness thereby secured with all the rights and powers thereunder was, by the said Willie C. Lanier, heretofore sold, assigned, transferred and conveyed, for value, to the undersigned R. T. Humphrey; and default in the payment of one of the notes secured by said mortgage having been made, said R. T. Humphrey, the transferee therein, in accordance with the terms of said mortgage, will, on Saturday, May 25, 1907, before the court house door in Birmingham, Jefferson county, Alabama, offer for sale and proceed to sell at public auction to the highest bidder for cash, the following described real estate, situated in Jefferson county, Alabama, to-wit:

An undivided one-seventh of nine-fortieths interest in the west half of the north half of the northwest quarter of section 19, in township seventeen (17), south range two (2) west, in Jefferson county, Alabama, excepting eight (8) acres, more or less, of said tract, bounded by a line beginning at the southwest corner of said west half of the northwest quarter of section nineteen (19) and running thence east eight hundred and thirty-four and 8-10 (834 and 8-10) feet, thence north four hundred and seventeen and 1-2 (417 1-2) feet, thence west eight hundred and thirty-four and 8-10 (834 and 8-10) feet and thence south four hundred and seventeen and 1-2 (417 1-2) feet to point of beginning; subject to the right of way over a strip or parcel of land one hundred (100) feet wide extending across said land, now occupied by the Georgia Pacific Railway Co., a corporation, as a right of way; subject also to a right of way not less than ten (10) feet wide, extending in a northwardly direction to Village Creek, by means of which John A. McIntosh, his heirs and assigns, shall forever have access to said creek, and shall have the right to use water therefrom for domestic purposes only upon said eight acres; and also subject to a right of way twenty-six feet wide and over and across the north end of said west half of the northwest quarter of section nineteen, according to deed recorded in volume 142, page 311, of the records of Jefferson county, granting said right of way to the Highland Avenue and Belt Railroad Company, being the property described in and

conveyed by above mentioned mortgage.

R. T. HUMPHREY,
Transferee.

WARD & RUDOLPH, Attorneys.

MORTGAGE SALE.

Under and by virtue of the power of the sale contained in a certain mortgage executed by Walter Hoffman and Fannie I. Hoffman, his wife, and M. R. McNeil and Jessie L. McNeil, his wife, on the 30th day of September, 1905, to Mrs. Darthula Hendrick, to secure the debt therein named, which said mortgage was filed and duly recorded in volume 407, page 79, of records of mortgages in the office of the probate judge of Jefferson county, Alabama, on the 25th day of November, 1905, and which said mortgage and the indebtedness thereby secured with all the rights and powers thereunder was, by the said Mrs. Darthula Hendrick, heretofore sold, assigned, transferred and conveyed, for value, to the undersigned R. T. Humphrey; and default in the payment of one of the notes secured by said mortgage having been made, said R. T. Humphrey, the transferee therein, in accordance with the terms of said mortgage, did on account of said default, declare the said entire indebtedness due and unpaid, and in accordance with the terms of said mortgage, will, on Saturday, May 25, 1907, before the court house door in Birmingham, Jefferson county, Alabama, offer for sale and proceed to sell at public auction to the highest bidder for cash, the following described real estate, situated in Jefferson county, Alabama, to-wit:

Our undivided nine-fortieths interest in the west half of the northwest quarter of section 19, in township seventeen (17), south range two (2) west, excepting eight (8) acres, more or less, of said tract, bounded by a line beginning at the southwest corner of said west half of the northwest quarter of section nineteen (19) and running thence east eight hundred and thirty-four and 8-10 (834 and 8-10) feet, thence north four hundred and seventeen and 1-2 (417 1-2) feet, thence west eight hundred and thirty-four and 8-10 (834 and 8-10) feet and thence south four hundred and seventeen and 1-2 (417 1-2) feet to point of beginning; subject to the right of way over a strip or parcel of land one hundred (100) feet wide extending across said land, now occupied by the Georgia Pacific Railway Co., a corporation, as a right of way; subject also to a right of way not less than ten (10) feet wide, extending from the northeast corner of the said eight (8) acres in a northwardly direction to Village Creek, by means of which John A. McIntosh, his heirs and assigns, shall forever have access to said creek, and shall have the right to use water therefrom for domestic purposes only upon said eight acres; and also subject to 26 feet right of way of the Highland Avenue and Belt Railroad Company across the north end of said west half of section 19, according to deed recorded in volume 142, page 311, of the records of Jefferson county, being the property described in and conveyed by above mentioned mortgage.

R. T. HUMPHREY,
Transferee.

WARD & RUDOLPH, Attorneys.

IMPORTANT NOTICE.

This is call No. 3 for all reports of some department of the state to be sent to Miss Mary E. Smith, state superintendent home department, just as early as possible, as minutes of the convention will be published, and I wish just as accurate report as possible, and you do not want to be left out, do you? Organize at once this much needed department in all schools and send reports to me.

MISS MARY E. SMITH,
Box 196.

Opelika, Ala., April 19, 1907.



School Medals

Any boy or girl who deserves a medal deserves one of these beautiful solid gold ones we are showing.

There isn't any question but that this is the handsomest line of school medals in Montgomery. Price for solid gold, \$1 to \$5.

Graduation Gifts

BROOCHES—Dull gold, chased or plain, enamelled or pearl set, \$2, \$3, \$5, \$10.

RINGS—Signets in several weights and with pretty initials engraved \$1.50, \$3 to \$5. Neck Chains, Crosses, Bracelets, Lockets and Foss, all solid gold, priced from \$4 and \$5 up to \$18.

C. L. RUTH & SON
JEWELERS—OPTICIANS
15 Dexter Ave., Montgomery, Ala.



CANCER OF THE BREAST CURED

How Mrs. Rodman's Life was Saved

BIRMINGHAM, N. J., Nov. 11, '06.
Dr. L. T. LEACH,

I wish to testify to the curative power of **CANCEROL** for the treatment of malignant disease. I was afflicted with two cancers of the breast, and after a persistent and unavailing search, can truthfully say that both cancers were cured. My breast is entirely healed up and my general health is good. Let me thank you for the interest you have taken in me. Though I cannot express my feelings in words, my present sentiment is more than kind towards you. I thank the Good Lord for giving you the knowledge to make such a wonderful remedy.

CANCEROL has proved its merits in the treatment of cancer. It is not in an experimental stage. Hundreds of undoubted cures of cancer in nearly every part of the body are contained in Dr. Leach's new 100 page book. This book also tells the cause of cancer and instructs in the care of the patient; tells what to do in case of bleeding, pain, odor, etc. A valuable guide in the treatment of any case. A copy of this valuable

BOOK FREE TO THOSE INTERESTED
Address, Dr. L. T. LEACH,
Dept. 101, INDIANAPOLIS IND.

CURE FOR LIQUOR AND TOBACCO

The Kansas Anti-Liquor Society is mailing free a recipe for the cure of the liquor habit. It can be given secretly in food. Also one for the tobacco habit that can be given secretly. The only request they make is that you do not sell recipes, but give copies to friends. Address with stamp, Kansas Anti-Liquor Society, Gray Building, Kansas City, Missouri.

Can Cancer Be Cured? It Can.

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We Guarantee Our Cures.
THE KELLAM HOSPITAL,
1615 W. Main. Richmond, Va.

Cigarette Habit

I treat this habit under strict guarantee. Any reference you want. Write for free book on the "Cigarette Curse." **DR. J. S. HILL,**
Greenville, Tex.

PRAISE SONGS.

Just out, containing 172 bright, catchy, soul-stirring songs for the Sunday school and all church services. 30c per copy postpaid. Money back if not satisfied. Order from J. M. Pierce, 33 Grant Bldg., Atlanta, Ga.

"SOUL SONGS" The Hymn and Song Book for Baptist Churches, Sunday Schools, etc. Write The Singing Evangelists' Music Co., Chattanooga, Tenn. or Waco, Tex.

GOOD MANAGERS.

This excellent paper goes into numbers of homes no doubt where there are overworked, delicate mothers and housewives. They no doubt could make it easier for themselves, but their ambition and energy to keep everything immaculate overcomes their better judgment in this direction. The habit of rush and haste grows upon one until it gets to be alarming. There would be fewer of our dear housewives in the sanitariums if only we could get them to listen to us in time. The best managers in household affairs are those who can secure for themselves a quiet hour throughout the day of that healthful repose so necessary to every human heart. I did not start out to lecture, only to give my sister housekeepers a little help in banishing the household pests such as roaches, ants, etc., that make their appearance soon. One's own experience counts for a good deal, and this method has been invaluable to me. If you are troubled with roaches clear the kitchen and all the closets, pantries, etc., of their contents and after they are thoroughly clean, make a strong solution of borax water and wipe every shelf and place with it; then, when dry, sprinkle the dry powder over them and spread newspapers over them. The best managers I ever saw used this remedy year after year. Flush your kitchen sink out with a strong solution of borax, as it disinfects and purifies.—S. J. H.

The general convention of the Baptists of North America will meet in convention hall of the Jamestown exposition Wednesday afternoon, May 22, closing Thursday night, the 23d. The address of welcome will be delivered by ex-Governor A. J. Montague, of Virginia; the president's address by Hon. E. W. Stephens, of Missouri, after which leading representatives of missionary organizations will speak on noteworthy events in their several fields during the last two years. Dr. John E. White, of Atlanta, and Dr. O. P. Gifford, of Buffalo, will discuss the timely question: "To What Extent May a Christian Denomination Engage in the Correction of Public Evils; Dr. W. J. Williamson, of St. Louis, will speak upon a "Related System of Baptist Summer Assemblies;" Dr. E. E. Chivers, of New York, upon "The Significance of the Recent Development of Missionary Interest Among Our Young People;" and Dr. E. Y. Mullins, of Louisville, upon "The Contribution of Baptists to American Civilization." Special matters that are likely to engage the attention of the convention are: The meeting of the Baptist World Alliance in 1910; Church Federation; The Baptist Brotherhood; a National Christian Temperance Movement; Arbitration, etc. The Baptist exhibit in the Roger Williams Memorial Building will be an interesting adjunct of the convention. Delegates to the anniversaries at Washington and those to the Southern Baptist convention at Richmond, respectively, can purchase round trip excursion tickets to the exposition with ten days' stopover privileges at either of those points. May 23d is designated as "Baptist Day" at the exposition.

Books Close April 30th. Rush Collections to Bro. Crumpton.

Mortgage Foreclosure Sale Notice.

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned on the 2d day of February, 1887, by Cornelia Cowin and husband, Thomas E. Cowin, and recorded in the office of the probate judge of Jefferson county, Alabama, in book seventy (70), on page four hundred and eight-four (484), the undersigned, Jefferson County Savings Bank, will sell under the power in said mortgage, on Wednesday, the 22d day of May, 1907, at the court house door, in the city of Birmingham, Jefferson county, state of Alabama, during the legal hours of sale at public outcry, to the highest bidder for cash, the following described real property, to-wit:

The following described real property lying and being situate in Jefferson county, state of Alabama, in the southwest quarter of the northeast quarter of section 29, township 17, range 2, west (sw 1-4 of ne 1-4, section 29, t 17, r 2 w), and more particularly described as beginning at a point where the prolongation of a line 10 feet south of the north boundary line of Avenue B (if continued) would intersect the west boundary of Spanns 5-acre tract, runs southwestwardly and parallel with the track of the Alabama Great Southern railroad two hundred (200) feet, thence at right angles to said railroad track two hundred (200) feet, thence northeastwardly and parallel of the Alabama Great Southern railroad track to the west boundary of Spanns land, thence south along said west boundary to the point of beginning, containing 1 and 1-4 acres, more or less, with all rights, privileges, appurtenances thereunto belonging or in anywise appertaining.

Default having been made in the payment of the debt secured by said mortgage, said sale will be for the purpose of paying the debt secured thereby, together with costs, including attorney's fee for foreclosing same.

JEFFERSON COUNTY SAVINGS BANK, Mortgagee.

W. T. HILL, Attorney for Mortgagee.

Mortgage Foreclosure Sale Notice.

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned on the 7th day of January, 1901, by Henry Goetz and wife, Agnes Goetz, and recorded in the office of the probate judge of Jefferson county, Alabama, in volume two hundred and seventy (270), on page four hundred and thirteen (413), the undersigned, James F. Sulzby, will sell under the power in said mortgage, on Wednesday, the 22d day of May, 1907, at the court house door, in the city of Birmingham, Jefferson county, state of Alabama, during the legal hours of sale, at public outcry, to the highest bidder for cash, the following described real property, to-wit:

Lot number fifteen (15), in block number forty-four (44), being a rectangular parallelogram fronting fifty (50) feet on the south side of Underwood avenue and extending back of uniform width one hundred and sixty-five (165) feet to an alley, according to the map and survey of the East Lake Land Company. Together with the improvements thereon, consisting, among other things, of one five room residence and pantry.

Default having been made in the payment of the debt secured by said mortgage said sale will be for the purpose of paying the debt secured thereby, together with costs, including attorney's fee for foreclosing same.

JAMES F. SULZBY, Mortgagee.
W. T. HILL, Attorney for Mortgagee.

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SITUATION WANTED.
By a young lady, a member of the Baptist church, graduate of the New England Conservatory of Music, Boston, Mass., of four years' experience in teaching, position as teacher on piano in some good school or private class, work commencing about September next. Satisfactory references will be furnished by addressing (Maj.) John G. Harris, Montgomery, Ala.

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The church has risen "giving the preacher" whatever was to spare, to paying a stipulated salary and from giving nothing to missions and benevolence to a liberality in giving equal to any church in the New River association.

IN MEMORY OF LILLIAN PARKER:

On Saturday, 2:25 p. m., March 2, 1907, the death angel visited the home of Mr. and Mrs. Charley Parker and carried to heaven the sweet spirit of little Lillian. The vacant place can never be filled, but heaven can only appear brighter. Weep not, as those who have no hope and wait the day of resurrection in that beautiful morn when the dead in Christ shall rise we shall meet her on the other shore.

Trust in God's mercy and love,
Cling to His helping hand;
When He shall bid you come above,
Through faith you'll understand.

Dear ones, grieve not for your darling,
For the precious one who has gone,
Think of the beautiful crown she is wearing,
In her bright, eternal home.

The angels gladly met her,
With many greetings said,
With trembling, joyous fingers,
Placed the crown on Lillian's head.
Her Cousin, Annie B. Chewacla, Ala.

A TRIBUTE TO BRO. COLLINS.

Dear Baptist—I see in this week's paper a short notice from Bro. J. J. Patterson of the death of Bro. T. L. Collins, the blind preacher. His death calls for more than a passing notice, and I trust that our efficient secretary, Bro. M. M. Wood, who was closely associated with him in the work for some years, will soon give an extended obituary of this good and great servant and minister of Jesus Christ. While I did not have the privilege of knowing him for many years, I want to say just a few words concerning him. To know him was to love him. His home and mine was at the same home a while at the state convention at Sheffield, and I greatly enjoyed his whole-hearted and Godly conversation. Again I met him at Chattanooga at the Southern Baptist convention, and again last year at Talladega, and each occasion deepened my love. He was a strong and fearless preacher and yet as humble as a child. Though blind for over twenty years, he had a surprising amount of information, a man of strong mind and great natural ability, and usefulness. Few men did more preaching than he. He will be greatly missed by the Baptists of his section. He was a great friend to our organized work.

A strong and useful minister of Jesus Christ is gone to his reward. He rests from his labor, but his work will follow him. May the Lord that he served comfort the bereaved.

T. W. SHELTON.

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GOOD FIFTH SUNDAY MEETING.

The fifth Sunday meeting of the Butler County Association was held with Mt. Pisgah church March 30-31, 1907. Saturday morning, March 30, after song and prayer by Rev. W. M. Blackwelder, the meeting was called to order by Pastor of the church at 10:15. Rev. H. R. Schramm was made chairman of the meeting and Bro. R. S. Pound was elected secretary.

10:30. Rev. H. R. Schramm made a very forceful talk on the value of prayer meeting to the life of the church.

11. Sermon by Rev. W. M. Blackwelder, subject, "Dignity of the Church."

Recess or dinner.

After partaking of the abundant provisions the meeting reconvened at 1:30 p. m. and the discussion of missions was opened by J. B. Byrd, pastor of the church, and was followed in the discussion by Brethren Blackwelder, Schramm and Fletcher.

3.00. Rev. F. M. Fletcher presented the duties of church and pastor to each other in a very strong manner.

Meeting adjourned at 4 p. m. to meet at 7:30 p. m.

7:30 p. m. Rev. W. M. Blackwelder discussed Baptist doctrine, followed by chairman of the meeting. Adjourned till Sunday morning.

MARCH 31ST.

10:30 a. m. Prayer and praise service conducted by the chairman.

11.00. Sermon by H. R. Schramm. Subject, "Missions," concluded with collection for home missions.

Recess for dinner.

1:30 p. m. Rev. W. M. Blackwelder very ably presented "Christian Giving." Thus closed a good and helpful meeting. The congregation was small Sunday on account of bad weather.

H. R. SCHRAMM,
 Chairman.

R. S. POUND, Sec'y.

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NOTICE TO NON-RESIDENTS.

The State of Alabama, Jefferson County. Probate Court, March 8, 1907.

This day came W. K. Martin and filed his application in writing and under oath therewith producing and filing in this court an instrument in writing purporting to be the last will and testament of Robert Smith, deceased, and praying for such orders, decrees and proceedings as may be proper and requisite for the due probate and record of said instrument as such will, alleging therein the decedent left no widow and the only next of kin known to affiant is one sister, Miss Eliza Catherine Robb, over the age of twenty-one years and at present resides in Glasgow, Scotland, of the Kingdom of Great Britain.

And whereas the 3rd of May, 1907, has been set as a day for hearing testimony in proof of said instrument as such will,

It is therefore ordered that notice of the filing of said application and of the day set for hearing same be given by publication once a week for three consecutive weeks in the Alabama Baptist, a newspaper published in this county, notifying all persons in interest to appear and contest said application if they think proper so to do.

S. E. GREENE,
 Judge of Probate.

Z. T. RUDOLPH,
 Attorney.

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 Box 546, San Antonio, Texas.

SALE OF LAND FOR DIVISION.
 The State of Alabama, County of Jefferson.
 Under and by virtue of a decree rendered by S. E. Greene, judge of probate in and for said State and county, on the 21st of March, 1907, I, the undersigned commissioner, will sell for division among joint owners, on the 27th day of April, 1907, in front of the court house of Jefferson county, Alabama, at 12 m. at public outcry, to the highest bidder for cash, the following described real property, situate, lying and being in said county and State, to-wit: Lot 10, Block 6, also 17 feet off the south side of Lot 9, Block 6; also 57 feet off the south end of Lot 6, Block 6; also a rectangle 28 feet east and west, being 57 feet north and south, in the southeast corner of lot 6, Block 6, together forming a rectangle lot fronting on Young street 57 feet running back of uniform width 150 feet; said lot more particularly described as beginning at the southeast corner of Lot No. 10, Block 6 and run north 57 feet; thence west 150 feet; thence south 57 feet; thence east 150 feet to point of beginning, being a part of the southwest 1-4 of the northwest 1-4 of section 29, township 17, range 3 west, a map of which is recorded in the office of the Judge of Probate of said county and state.

W. H. BARNARD,
 Commissioner.
 JOS. T. COLLINS, JR.,
 Attorney, Title Guarantee Bldg.

MORTGAGE SALE.
 Under and by virtue of the power of sale contained in a mortgage executed by Edward Cook and Louisa Cook to Sidney Hart on the 20th day of November, 1905, and recorded in Volume 408, page 78, of record of mortgages in the Probate Office of Jefferson County, Alabama, the undersigned mortgagee will on Saturday, the 27th day of April, 1907, during the legal hours of sale, in front of the Court House door of Jefferson county, in Birmingham Alabama, sell at auction to the highest bidder for cash, the property described in said mortgage, namely: The South half of the North half of lots O.L. (1), Two (2) and Three (3) in Block Eleven (11), North Smithfield, the said lot fronting fifty feet on the West side of John St. and extending back west of uniform width, 150 feet to the property of John Sykes; situated in Jefferson county, Alabama; default having been made in the payment of a part of the mortgage indebtedness thereby secured, the undersigned has declared the entire indebtedness due and payable under the terms of said mortgage.
 Dated this March 18, 1907.

SIDNEY HART,
 Mortgagee.
KERR & HALEY, Attorneys.
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