## PIRIGRAPMS

The meeting whlch re cently closed it Lips comb In which. Pastor W. M. Otive was assistW. My Rev. W. W. Howed resulted in elght accessions, four by bapcessions, four by bap-
tism and four by letter, and the church was greatly revived.

Rev. W. M, Ollve left last Tuesday, accompanied by fils sons, Freddie and Lee, to visit his father and mother, Mr. and Mrs. W. T. Ollve, at Grand View, Tex

On the first Sunday in April Pastor Burns be gan a series of nfeetings at Brighton. On Monday following hio was Jolned by Rev. J. W. O'Hara, of Montgomery, who continued with hlm till the following iFriday week, dolng all the preaching to the eatis faction and edification of all the peoplo who at temped in thromgh and entered fnto the services with much enthusiasm. Among the visible results are-the church strengthened, the pastor much encouraged, twenty-five addlmuch encouraged, twenty-five addi-
tlons to the church, fifteen by baptions to the church, fifteen by bap-
tism, with others to follow. Others still will unite with churches elsewhere. Taking If altogether it was one of the most helpful revivals ever held in Brighton. Pastor and people thank God and take courage. Brighton being the scene of Bro. O'Hara's first labors, it was pleasant both to preacher and people to have him return and labor with us for twelve days. His coming was a great benediction.

We are arranging in the Baptist Jamestown Exhibit Building to exhibit Baptist church architecture from photographs of existing bulldings. May we not ask you to help us in this matter by sending the names of the pastors in your state who have the nicest bulldings? We win greatly appreclate your assistance.-W. R. Halght, Secretary Special Committee, 2115 Glasgow Street, Portsmiouth, Va. (Brethren, forward photokraphs and save Bro. Halght the trouble of writing further.)

We have about completed our new bullding which, perhaps, will not be dedlcated now till fall. My people presented me recently with a new double buggy and harness from Yantly and Pushmataha churches. They wlll also send me to the convention at Richmond and Jamestown. I hope to have now a breathing spell and do some work for our people, which is among the very best:-M. Briscoe, Butler.
"DEMENTIA AMERICANA"


## PARLGRAPARS

 I am always glad when the Alahama Baptist comes and I can see the many -good thlngs that you brethren aeross the river are dolng.-Sam H . Campbell, Pine Bluff, Ark.The St. Franels Street Baptist church of this city has: succeeded. In purchasing a lot on which to build the new meeting house which we decided In Jantuary to buu4. The committee appointed to purchase a stte has been several months in Investigating varlous localities and lots, and finally, declded on the lot sltuated on the northeast corner of Government and Jefferson sfreets. It has a frontage on Government street of 102 feet,' run ning back to Contf street with a depth of 238 . Feet, ind the price agreed spon fis $\$ 31,000$. We wil shall need for andito rium, Sunday school room and parsonage.

## CIGARETTES AND COCKTAILS

She came finto the restaurant, a silm, graceful, uttle figure, gowned In pink and white, with a big black pleture hat topping her very pretty head. I sat at a table near and could pot avold weeling and hearing all that went on.
She was one of a party of four, and when cocktails appeared she looked questioningly at the other three for a minute, then plecked up a glass and minute, then picked tis
The other woman and the two men seemed to take her action quite for granted. She did not seem to like the cocktall very much, fudging from her grimace, but she drank it all.
In a few minutes her volce grew louder and her cheeks flushed a deep red. She lolled in her chalr and leaned half across the table. People all around stared at her-some looked shocked, some disgusted, iome amused.
Her actions were rough and bold, and it was hard to belleve that she was the girl who had looked so dainty and pretty an hour before.
The girl was no pore to blamenot as much, perhaps-than the two men and the older giri who had encouraged her to drink the cocktall.
Any man who will offer a young girl an intoxicating drink is beneath contempt. He knows perfectly well how it will affect her, and he would probably knock a man down who offered his sister the same kind of a drink.

Sometimes a girl will take a drink
because she does not. Ike to refuse. She thinks it smart and worldly, and Is quite proud if it does not go to her head.

She also thinks that elgarette smoking adds to her charm. Perhaps If she heard the opinions of men on the subject she would not be quite so keen on cocktalls and clgarettes. "There is nothing so disenchanting," said a man to me, "as the odor of whisky and tobiacco about a pretty, wweet gtrl."
Cigarette smoking is unhealthy as well as unwotmanly.
Do you thipk, dear girls, that a man who is worth marrying. would choose a wife who driaks and smokes? I am quite sure he would not.
If you have grown frito the hablt of taking things to drink or smoking. break the hable right now. Don't say "I will only take a drink on such-andsuch in occaston." A hable of that kind has to be broken absolutely or you will never get control of it
You can't afford to sacrifice your looks and your health Just tor the sake of a little false stimulant.
If a man takes you out for aimner. and urges you to drink with him you can make up your mind that be is the kind of man who will do you no good. Accept no more favitations from him.
Nither can you afford to be seenwith girls who fndulge in intoxicants. Remember 'that the most lovable things about you are your sweetness, Innocence and purity,-Daily Ledger.
will be pald on the lot this week dhen the deed is furnished and the bolanice will be-carried by the owner for tivelve months. We have forty thousand dollars in good subseriptions and we estimate that our present. churgh property and parnonage will bring about forty thousand dollars. Last night at our prayer imeeting service the action of the commiltee was endorsed, a building committee appointed and the trustees authorized to negotiate for the sale of our present property. The lot we have purchased is one of the most beautiful in Mobile and is splendidly located, and I earnestly hope that we shall be able to erect a house that will be an honor to our Lord and to ourselves, a credit to the denomination, and an orpament to the city. It will be some time, how-
ever, betore we shall begin to build-W. J. E. Cox, Moblle, Ala, May 2, '07.

Our church has been blessed within the past two weeks, as we bave been conducting protracted meetings. We were assisted by Bra. P. M. Jones, of Thomasville, who was pastor of our church-three or four years ago, the flist week; and Bro. J. E. Camp, of Northport, assisted us the last week. Our meeting closed on the 25 th ult. We had sixteen additions to the church, thirteen by baptism, two by letter and one came under the watch eare of the church untll she secured her letter. Alf the members of the church were strengthened, and we hope to accomplish a great deal more for God. Pray that God may abiundantly bless us-W. H. Burrage.

## BRO. CRUMPTON'S TRIP NOTES

That was a marvelous ride 1 took over the Tom- spread at noon for the great congregations that gath bigbee Valley railroad from Calvert on the M. and B. to Mmery. Improvement is the watchword and it will strike thls road before fall, I hope, when we want it to handle one hundred passengers for the great Institute and association the Antioch is going to have at Healing Springs. It was a great pleasure for me to be in the airy, commodious house of worship the saints have erected at

## Healing Springa

They have been worshiping for years in the chapel of the school bullding. They have a flourishing Sunday school, an Interesting B. Y. P, U. Brother Culp, of Buccatunna, Miss, is the pastor. The school has done well this year. Brother J. F. Brock was elected princlpal for another year. He hopes to enroll over a hundred puptls next year
Brother Tucker, an old veteran of two wars, the Confederate and the Savior's, Hives here and is active in the Master's service.
Not far away Ilves Brother Mackey; who is among the most useful of our younger mitnistry.
Brother Sandlin, of Moblle, was with us at the meeting of the board of trustees and preached a good sermon one night, Brother W. A. Parker and son, Douglass, were present also.

## Chapel HIIf

Is ten miles away. Brother Tucker is pastor. great congregation was already on the ground when we arrived. Brother H. M. Mason, one of the most useful preachers in these parts, met hs there and helped in the discussions. The program here was carried out at all the places we visited. A sermon by the writer at 11 o'clock, and another to the chlldren at 1:30; then a discusston of the pastor and hls support; that was followed by a sort of omnlbus question-the meeting house, the deacons, the church and temperance, the church and misslons, the church and the children. The people were unanimous in pralse of

## The Baptist Rally.

Some sald: "We never knew before what sort of a thing it was, but we know now and hope to have another some time." Only a few years ago this was a plne forest, now and then a famlly, Now most of the timber has been taken off and the lands occupled by thrifty farmers. A brother sald: "The good of churches is Ilustrated here. This was a wild, reckless community, but the establishment of the church has revolutionized things. A better behaved and more orderly community than this would be hard to find."

## At isney,

one of the oldest towns in thls part of the state, was our next meeting: Brother Mason ifves here and is the pastor. The soil is good about here and the people are in good shape. A-number of years ago a Mr. Bonner, a son of one of the old families, erected a splendid house of worship for the Baptists. It is probably the best house of worship in Choctaw county. When we were discussing The Meeting House," much was sald about tue value of paint and the duty of having a well furnished, comfortable, handsome house of worship in every community. 1 am sure the hint will be taken and good news will be heard from Isney before many-months. Many of the names hereabouts are Indian in their origin. It is interesting to study their meaning, but no one could tell the origin of the name of this village.

## At Spring Bank

near Sllas, was our next stop Two railroads are projected for this section and it is all the talk. Choctaw is one of the counties which has never been touched by a rallroad. Now the Tombigbee valley Is belng graded and the survey of the road from Selma to New Orleans has fust been made and others are belng talked about. The untouched forests of timber are walting for them and the people are eager. The farming interests are being greatly impeded by the coming of the rallroads. The labor is deserting the farmis for the public works.
ered. Everywhere I was Impressed with the droves of young people and the bright-faced children. The people are In good circumstances and can easily educate their children, If the children will take it. Not many of them have been away from home to school. I took occasion at every place to try to stir thelr ambition. Beautiful girls and handsome young men with bright minds are all over the country distrlets of our state and they need only to be aroused to seize their opportmities, and they will one day shed luster on the communities from which they come.

Brother*Tucker, the pastor, Ilved in this neigh borhood for many years. He found his wife here. Ot course he is fond of this people and his love is reciprocated.

## Hickory Grove

was the last point. Here we spent two days, one of them a Sunday. The ordination of a deacon was added to the program. This gave us all the better op'portunity to say things that needed to be sald. If I am not mistaken the church made a wise choice and Deacon Singley and his brother, already a deacon, are going to lead this large church into wider fields of usefulness. Brother Mason, the pastor, ought by all means to be preaching here for half his time. I was told what I might expect in the way of crowds when I got to this place. I was not disappointed either of the days. The weather was not good, but the house would not hold the congregations. The folly of building small houses in the country was Illustrated at every point on this trip. At one point an addition had been made and they were talking of enlargement at the others. The trouble is the "talking" has to go on for several years before it is done, and after the addition is made the building is unsightly, being all out of proportion. Brother Tucker sald, "Brother Crumpton, this church had gone down and seemed to be in a hopeless condition. We arranged to have a fifth Sunday meeting, a sort of Baptist rally, and put the church on its feet agaln."

## Some Notes,

What the country preachers are doing for the kingdom of God will never be known untll the books are opened." They deserve the sympathy and help of our pastors in more favored communities. If every city and town pastot could give three or four weeks this summer to Baptist rallies or protracted meetings in the country, they would do a world of good and be all the better preachers for i. it is worth much to a man to have his sympathies enlarged.
The brother from the outside can do much for the people and with the people and for the pastors and with the pastors. I wish the preacher-readers would read that sentence over carefully and study it. I can't amplify, but I will say this much. The pastors are getting meager support. They can not talk about their salarles. The brother from the outside can. If his suggestion is acted on by the church, the preacher is not the only one benefited. The church reaps the greatest reward, if the preacher thereby is enabled to put in more time on his study and in his pastoral work. More and more the churches in town and city are

## Becoming More Exacting

and drawing the lines tighter to keep their pastors from outside work. This onght not so to oe. Of course, the pastor should not allow his finterest in other fields to cause him to neglect his own; but a great evangelizing force is bottled up when these gifted men are shut up to the narrow IImits of the towns in which they labor. The effects upon the pastor are disastrous also. He grows narrow and out of sympathy with the very people from which the future supplles of population in the towns are to come. Day by day the galt between the country churches and the town churches widens,

Many other "Notes" suggest themselves, but they ould make this too long.
My trip ended twenty-five miles from the rallroad.
These seven days I have hddressed probably one
thousand people, the great mass of them chlldren and young people. Many never saw me betore. "What will the harvest ber" "Some sweet day" we shall know. To Brethren Tucker and Mason, who hauled me about, had me In thelr homes, and to the good people who so kindly entertained me, I am debtor. Heaven bless them all.

## The End of Trip Notes.

For years I have given much time to scribbing down for the readers of the Alabama Baptist these notes Often when I was worn out and ought to have been resting, I gave myself to this work. I have enjoyed it and I have been told by many that they read them with interest. It may be some will be glad to know they are to have a rest. It now takes all my time to keep up the large correspondence in the office and in the necessary travel to meet my Sunday appointments.

## MORE BOXES OF GOLD <br> And Many Greenbacks.

325 boxes of Gold and Greenbacks will be sent to persons who write the most interesting and truthful letters of experience on the following toples:
I. How have you been ariected by coffee drinking and by changing from cotiee to Postum.
2. Give name and account of one or more coffee drinkers who have been hurt by it and have been induced to quit and use Postum.
3. Do you know any one who has been driven away from Postum because it came to the table wenk and characterless at the first trial
4. Did you set such a person right regarding the easy way to make it clear, black, and with a snappy, rich taste?
5. Have you ever found a better way to make it than to use four heaping teaspoonfuls to the pint of water, let stand on stove until real bolling begins, and beginning at that time when wetual boiling starts, boll full 15 minutes more to extract the flavor. and food value. (A plece on butter the size of a pea will prevent bolling over.) This contest is confined to those who have used Postum prior to the date of this advertisement.
Be honest and truthful, don't write poetry or fanciful letters, just plain, truthfuy statements.
Contest will close June 1, 1907, and no letters recelved after that date will be admitted. Examinatlons of letters will be made by three fudges, not nembers of the Postum Cereal Co., Ltd. Their decisions will be fair and tinal, and a neat little box containing a $\$ 10$ gold plece sent to each of the five writers, of the most interesting letters, a box contalning a $\$ 5$ gold plece to each of the 20 next best, a $\$ 2$ greenback to each of the 200 next best, and a $\$ 1$ greenback to each of the 200 next best, making cash prizes distributed to 325 persons.
Every friend or Postum is urged to write and each letter will be held in high esteem by the company as an evidence of friendship, while the ifttle boxes of gold and envelopes of money will reach many modest writers whose plain and sensible letters contain the facts desired, aldough the sender may have but small faith In winning at the time of writing.
Talk this subject over with your friends and see how many among you can win prizes. It is a good, honest competition and in the best kind of a cause, Ind costs the competitors absolutely nothing.
Address your letter to the Postum Cereal Co., Lid. Battle Creek, Mich., writing your own name and address clearly

The following invitation will be of great interest to the host of friends of the president of Howard college, who will felicitate him on having won the love of such a lovely bride. They have our best wishes: "Mr. Henry Felix Wood requesta the pleasture of your company at the marriage of his daughter, Emma Florence, to Mr. Andrew Phllp Montague, on Wednesday evening, the 8th of May, at half past 8 o'clock, 7719 Underwood Avenue, Finst Lake, Ala. At home after the 20th of May 8008 Underwood avenue."

Again the lesson committee leaps over the hundle of the mere humanside-the every day happenings of life and the lessons therein for our learning of Jacob's twenty years sojourning tn a forelgn land, to his come-back and encounter all night with God. Jacob had to learn his lessons interbetween his "ladder vislon" and his wrestle alone with God, and so do our young people. They can not learn the Interbetween of life trom one Sabbath's vision to the next'Sabbath's wrestling with God any more than Jacob did, and do we put the Bible on a level to ald them in thelr own lives to imblbe the lessonis there in for their own learning if we omit the things which measurably parallel thelr own humanside, for the helghts only of Divine-appearances unto men?
All the world loves a lover, and whereln all fiction do we find such a remarkable lover as the one given In God's Book? Youth, that Scylla and Charybdis, of life, is more interested in love affairs than in all the whdom and knowledge of science and text-books, and Jacob and Rachel's love-affatr is an example of love, loyalty, conitancy and fidelity that is wholesome for every young person in the land to welgh and meditate upon. Let's review it.
A young man, a fugitive from hls home, because he had not behaved aright toward his brother, had to sllp away and go to a far-away land to dwell until his outraged brother's fury abated. agalnst him. His mother thought it would be only a few days, as It were, for him to stay; but she did not reckon upon the humanside of her boys. Esau did not become reconciled, and Jacob's heart filtted from him to a beautiful girl-and he stayed away twenty years, and his mother never saw him more.

ARE YOU COMING TO THE ENCAMPMENT,
If you are, it will please you to know that the arrangements "look good"- from this end. The program is good; it is more than good, it is stmply delicious. To think of a comfortable seat undec a beautifully decorated tent-the tent itself under the grateful shade of a cluster of great oak trees, on old Howard's campus, on a fine June morning, is quite enough to make one begin to look for his grip preparatory to starting for East Lake. Add to that. stirring music, brilliant speeches, popuiar entertatnments, good fellowship-all this not for one hour, but for ten mornings and evenings-and there is no longer any question; the grip is packed and one Is off. What does it matter if it does cost something?
These above mentioned facts are being seriously considered by the Baptists of Alabama, and they are beginning to write and say: "Make room for me and my tamily." That'\& good, isn't It? We hardly hope for that. So, you see, you must begin to write to Professor J. C. Diwson, East Lake, and beg him to glve you the very best room to be had, Send in your names, even though you are not quite certain you can come.
While I am talkfrig, perhaps I should tell again something about the cost. In addition to rallroad fare you will pay one dollar per day for entertainment. That's very little more than it costs to stay at home.
Professor Dawson will tell you next week what you wlll want to bring with you in the way of bed linen. You would forget that it is an encampment if we did not make you put in a few things of that kind,

## A Great Offer.

One delegate from each B. Y. P, U, in the state will be entertained without charge in private homes. To secure this entertalnment you must send your name beforehand, and when you arrive bear credentials that you were doly elected from your unlon. Let ns hear trom you at once. Remember, Professor J. C. Dawson is the man to whom to write about entertalnment J. M. s.

From hls wrongdoing Jacob traversed alone acrons the streams, up the hillsides, down agaln and over the dales, with no companion save his staff. He was going to his mother's old home whepee she had come as a bride. Doubtless he had often heard from her Ilps her coming to the well to draw water, and meeting Elenzer, who had prayed for her as his young masters oride to return with him, and it excited his own romance and expectancy that he, too, might find a sweetheart thus. As any stranger doth, he inquired of the herdmen at " $a$ well" if they knew Laban and if he were well. "He is well," they answered. "Behold Rachel, his daughter, cometh with the sheep." At this Jacob seems to desire to hurry them off from the well that he might meet his cousIn alone, but they decifned to go. He went pear and rolled the stone from over the mouth of the well and gallantly watered her sheep. How wilingly a man serves 4 pretty girl-and leaves an ugly one to draw her own water! We know not if it were a rebate which he claimed for his gallantry, but be klssed her and theh lifted up his volce and wept. She must have resembled h fomsther, and it made him homeslick or sorrow overcame him that his wrongdoing had driven him out from his home. His tears and his story enlisted the woman-heart of the beautiful shepherdess in deep sympathy, "and she ran!" did not take time to walk, and told hls cause to her father, and he came forth to welcome Jacob, the wayworn young man, embraced hlm, ktssed him and brought him as guest to hls house. He stayed a month, and one can guess that Rachel did not tend her sheep alone, and that Jacob dally repeated his drawing water gallantry for the lovely shepherdess'

## DEPARTMENT OF SOUTHERN LITERATURE.

 Lilitan K. Byrn, Superintendent.
## General statement.

The Jamestown exposition which opens on April 26, 1907, will commemorate the bith of the United States three hundred years ago. It is the object of the exposition to emphasize the historical, educational and intellectual development of the country. and especially desirable is it that there shall be a department of southern literature. Many books have been published by authors from the South, but in few Hbraries is there to be found a good collection of books by Southern authors. ' It has therefore been agreed that such a collection shall be secured, and that the Taylor-Trotwood Magazine of Nashville, Tenn., through its iterary editor, shall undertake this work. It is belleved that publishers and authors in all parts of the country will co-operate in thls movement.

## Conditions for Entrance.

1. The books must be sent by express or registered mail. This is necessary for the protection of the sender, and no book or books will be recelved from open mall.
2. Express and postage must be fully prepald.
3. Books must be in a reasonably good condition and accompanted by specific description'and marked for Identification.

## 4. On recelpt of books a postal card recelpt will

 be sent to the exhibitor.5. Books in manuscript form will not be accepted.
6. The books will be handled with all reasonable care and exhibited in handsome cases. In the case of books of spectal value, it is suggested that the exhibtor have the same insured.
7. It is suggested that living authors send a number of autograph coples to be sold at a price to be fixed by the author and approved by the director of the division of history, education and noetal economy.
8. At the close of the exposition all books will be
flock. That he worked about the premisee would be Implied by hls uncless question: "Shouldst thou therefore serve me for naught, what shall thy wages be? ${ }^{-}$
Jacob loved fachet and voluntarily answered: "I will serve thee seven years tor Rachel." He served them, "and they seemed unto him but a tew days for the love he had to her!" A remarkable lover!
How Importunate and Impatient modern lovers grow if a girl is not willing to fing down everything at once and accept htm.
During his seven years of Industrions serving working out his contract, we can suppose that beaqtiful Rachel was oceupled in her dally round of duty caring for her sheep. At the explration of the seven years Jacob was detrauded by custom, and Laban's contract violated and word broken by tamily "form, and poor Rachei fgnored! Seven years more of sert Ice was Jacob Invelgled finto to obtain hls bride. She was married to him a week tater, but his servitude of seven extra years was clafmed and he pald il. Fourteen years for the woman whom he loved! This seems almost Incredible tn the scale of modernlsm.
When I was it North Carolina a fraglle girl was In the house, from the north, whose hectic cheeks and fever denoted that her days were numbered. Her lover could not awatt the few months of death summons calling her beyond, but wrote for his release and broke her dying heart!
This love story of Bible lovers, in their years of industry, loyalty, fidelity and constancy, is surely a lesson of worth to our young men who deem a bit of sweets, a few partles, some buggy arlves and some visits as altogether a sufficient prelude to a Ufe-long happy marriage!
returned to senders of the books, express C. O. D.
Nota Bene: The Jamestown Exposition Company has authorized the Taylor-Trotwood Magazine to make the collection of books for the department of Southern Literature, and therefore all books must be sent to Lillian K. Byrn, Superintendent, care TaylorTrotwood Magazine Co., Nashville, Teni.
Transportation from Nashville to Nortolk will be at the expense of the Jamentown Exposition Company.

## FRIENDS HELP

## St. Paul Park Incident.

"After drinking coffee for breakfast I always feit lapguld and dull, having no ambition to get to my morning duties. Then in about an hour or so a weak, nervous derangement of the heart and stomach would come over me with such force I would frequently have to $\|_{\mathrm{e}}$ down.
"At other times I had severe headaches; stomach finally became affected and digestion so impaired that I had serious chronie' dyspepsla and conatipation. A lady for many years State President of the W. C. T. U., told me she had been greatly benefited by quitting coffee and using Postum Food Coffee; she was troubled for years with asthma. She sald it was no cross to quit coffee when she, found she could have as deliclous an article as Postum.
Another Iady, who had been troubled with chronic dyspepsia for years, foumd immedlate rellef on ceasIng coffee and heginning Postum twice a day. She was wholly cured. still another friend told me thak Postum Food Coffee was a Godsend to her, her heart trouble having been relleved after leaving off coffee and taking on Postum.
"So many such casez came to my notice that I concluded coffee was the cause of my trouble and I quit and took up Poatum. I am more than pleased to say that my dayn of trouble have disappeared. I am well and happy" "There's a Reason"- Read "The Road to Wellville" is pkgs.

## FRANK WILLIS BARNETT

Editor and Proprletor.

## the menace of the city.

Close students of social and political economy note with alarm the shifting of the center of population from the country to the elty. Year by year our farms are belng depopulated while our citles are beIng overpopulated. During the past year three great American cities-Chicato, San Francisco and Pitts-burg-have been swept by "waves of crime," so-called -sudden and unexplained outbursts of criminal violence. Women have been beaten down, men murdered, even'street cars robbed by highwaymen on the thoroughfares, with all the nonchalance of the wild and vacant frontler. And here in Birmingham one shudders as he reads the coroner's report or glances over the dockets of the criminal courts. Recently there appeared an article in MeClure's by George Kibbe Turner (The City of Chleago-A Study of the Great Immoralities) extracts found elsewhere In this issue showing that when he asks:
"Why do these conditions exists? What forces are there, hidden in American citles, which are dragging them, according to the record of their own press, into a state of semi-barbarism?"
This is no mere academic questlon, bat one of terrible practical import to us all, if we who are forced to foregather in cittes hope to make them places in which we can bring up our families in satety. Mr. Turner takes Chicago because its reputation for crime has consequently fastened ftself upon the imagination of the United states as that of no other elty has done. As he says, not because it is worse than or different from other citles of America, but, on the contrary, becnuse it is so typleal, ind becanse it is so well known, Why have the primary basic guarantees of civilization broken down in Chicagot Why has that elty, year after year, such a flood of vfotent and adventurous crime? The answer can be stmple and stralghtforward: Because of the tremendous and elaborate organtzation-finanelal and po-ittical-for creating and attracting and protecting the eriminal in Chicago.
And then with the senrchilight of truth he lays bare tile plague spots and points with unerring fingors to causes which make the sale of fimoralities profitable to the criminal and scheming politician. Read his tadictment.
The problem as Mr. Turner shows it to us is not a moral one alone and primarily, but rather' a . buslness or commercial proposition, and his investigation of Cblcago proves conclaslvely that the waves of crime which have swept over it, as they have swept over other American citles during recent years, are the results of cold calculating commercial activity of the manufacturers and merchants of the elements of dissipation. He finds Chicago spends one hundred millions a year for alcoholle liquors, twenty millions for prostitution, fifteen millions a year for gambling-that "the dealers in dissipation in Chicago have a total revenue of at least one hundred and thirty-five millions a year-that is, recelpts at least two-thirds as large as those of retall grocers and meat men."

## ALABAMA AT THE CONVENTION.

Elsewhere Brother Crumpton gives a summary of what Alabama Baptists have done for missions and we refolce with him that we all may go to Richmond feeling that we havo taken no backward step fin our benevolences during the papt year. We congratulate Brother Crumpton on his great year's work, for alded by a loyal band of pastors, a consecrated band of falthful women, and scores of Godly laymen, he has pressed the cause in season and out through the Alabama Baptist, in the churches, at the assoclations, with tracts and by letters, always praying that the people's hearts woutd be opened to give so that the cords of the home and the forelgn boards might be lengthened.

## SAVE ENOUGH TO COME TO EAST LAKE.

Our Baptist preachers have had many conventions to attend this year. Quite a few were at the B. Y. P. U. convention at Montgomery, many were at the Sunday school convention here, more will go to the Southern Baptist Convention, and some will be present at the general convention of the Baptists of North Ámerica at the Jamestown exposition, but we hope the biggest crowd of all will be at the Encampment at East Lake June 5th to 15th.

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## EVERY MAN PRESENT OR ACCOUNTED

 FOR."That was the report of the orderly after calling the roll when on the march "during the war times."
It was almost that way in the campalgn fust closed for home and forefgn missions. The brethren made a noble rally at the last. Some surprised me. Think of E. E. George and Prattville coming up with $\$ 900$. How was it donè? By the hardest knd of work by the pastor and a few of-hla people. Many of the large churches greatly disappolnted me. Some others surprised me with small amounts. Secretary Gray was right when ne sald in last week's Alabama Baptist: "Many a pastor will ask too little from his church.". That is a solemn fact. The pastors are timld about urging their people to herole effort. Our people are getting rich and the pastors should not allow them to give at the same poor, dylng rate.
But how the letters did roll in from the small churches! Probably two hundred and fifty letters and telegrams reached me the last day. More than $\$ 10,000$ in one day! Mrs. Barrett, the treasurer of the Woman's Central Committee, who had been too sick for a long time to send in her money, made things bright in the office with a check for $\$ 2,773.10$.

## The Result.

For forelgn misslons..........s27,582
For home missions.
For home ml
the Sunday School Board makes Alabama entitled to 182 delegates, one more than last year.
We had no one to give us $\$ 10,000$ in a mpeclal gift, as Brother Bush did last year. had but little hope of reaching the figures of last year for foreign milisions. All told, we have given fust one hundred dollars more than last year. We gave $\$ 2,766$ more for home mis. stons and $\$ 2,623$ less for torelgn missions, - If we compare church contributions, leaving out the large credit gift of last year, we are ahead of last year by $\$ 7,375$ for forelgn, with $\$ 2,766$ for home, making a reat advance in. general contributions of $\$ 10,141$.

Now let everybody sing the doxology and be ready to give $\$ 10,000$ to State Missions in June.

I send list of delegates. Others will be appointed as they send in their names. Many who are named can not go. They will confer a favor by reporting that fact it once.
w. B, C.

No young man should enter the gospel ministry unless it be with the hearty purposic of submitting to such sacrifices as may be required of hm to the prosecution of his office. Far too many young ministers have had much to say about the sacrifices which they made in devoting themselves to the work. They continue to prate about the prospects which they had to give up for the sake of the ministry. Some of them say that, had they engaged in secular business, they could have obtained a salary of not less than a thousand đollars a year, whereas they now receive only six hundred dollark, and perbaps considerably less. But it is not becoming in such ones to whine or blow about the sacrifices which they have made, and are making, for the sake of preaching. It they have not been called by God to the work, then they ought to go into such secular business as will bring to them the large salary which they say that their talents could command. The probability is that the minister who is constantly lamenting over the sacrifices which he imagines that he has made, in order to preach, was never commanded by God to enter the ministry. Moreover, the church soon gets exceedingly tired of hearing the pastor complaining about the denials which he endured for the sake of preaching. The true spirit is that of -foyfully fulfiling one's ministry, utterly regardless of the self-dentals and temporal losses which may be involved in the work. Paul regarded it as belng a great privilege to preach the unsearchable riches of Christ. He never whined about what he had to give up for the sake of being a minister of Christ. He expected great trials, deprivations, and even plercling persecutions, as attendants of bin mith istry. He anticipated an unending serles of ascri fices as an accompaniment of his ministerial office. And every true missionary to forefge lands went there with the expectation of making many sacrifices tor the Lord's sake. Pastor, for whose sake are you making sacrifices? Are they made grudgingly?

## DOING GOD's WILL.

The Christian who is resolutely fixed in doing God's will, so far as it relates to himself, is certaln to come to occasions when it will require his utmost energy to be true to what God demiands of him. The stress of obligation is not particularly felt by the Christian when he is dolng God's will in relation to suich dutles as prayer, the reading of the Bible, attending church services, and rendering kindly help to hils fellows. The most trying times are when one, deeply consclous that it is God's will that he should pursue a certain course, ts opposed and berated by his friends, and even by his relatives, on the plea that he is determined to gratify his own will. There is scarcely anything which is so hard for a sensttively conselentious Christlan to endure as this ts. It ts reluted of a Christian man that, after most prayerful conslderation, he was persuaded that it was dod'r will that he should continue to abide while longer In the house which he ana his family were occupying, although the altuation was decidediy unpleasant to him and also to uis family. It was agalnst the man's own will, but, belleving that it waa God's will, he ylelded to it. A relative of that man wrote to him, saying that he ought not to persist in having his own way in that matter, but whould yfeld to another person's will and therefore leave the house. This man was dolng the very thing whiten he was accused of not dolng. He was odeying God's will to the very best of his ability, and contrary to hte own cholee, and yet he was charged with selftshily satisfylng his own will. This is a representative case. It Illustrates the fact that no loyal Chrlsthan can fully obey God's will without elng charged by some people with perversely gratifying his own wili. Nevertheless, let us be true to God's will.

## Hotels-European Plan

Jefferson (headquarters) spectal rate $\$ 1.50$ per day per person.
Rooms for ten or more $\$ 1$ per day per person.
All single rooms have already been assigned.
Murphy's (speclal rate) $\$ 1$ up. The $\$ 1$ rate is ten or more in one room.

The Rtchmond $\$ 1,50$ up per day per person.

Hotels-Amerlcan Plan
Lexington (special rate) $\$ 2$ per day per person.
Ford's $\$ 2.50$ per day per person.
GIIbert's $\$ 2.50$ per day per person. Boarding Houses.
Lodging only $50 \mathrm{c}, 75 \mathrm{c}, \$ 1$.
Lodging and meals, $\$ 1, \$ 1.25, \$ 1.50$, $\$ 1.75, \$ 2.00$.
The difference fn price depends on the character of accommodation, distance from auditorlum, numiber in room, etc.
The undersigned will be glad to engage accommodations for those requesting it. Please state definitely number in party, accommodations desfred, price, date of arrival, etc.
It is earnestly desfred that parties write and engage board before coming to the convention. Thls will enable them to go direct from their train to their stopping places.

RYLAND KNIGHT,
Secretary Gendral Committee.
DELEGATES BOUTH-AN BAPTIST CONVENTION.
W, M. Anderson, Dothan; A. M. An-
derson, Newton; J. D. Anderson, Moblle; H. R. Arnold, Thomaston; Frank Averyt, New Decatur.
J. E. Barnes, Marlon; Frana Willis Barnett, Birmingnam; S. H. Bennett, Belma; O. P. Bentley, Luverne; C. J. Bentley, Sylacatyga; J, B. Byrd, Geovglana; Paut V. Bomar, Marton; L. M. Bradley, Avondale; A. W. Briscoe,
Jacksonville: M. isfscoe, Butler: L. Jacksonville; M. Brfscoe, Butler; L.
N Brock, Grard; Walter S . Brown, N. Brock, Girard; Walter S. Brown,
Birmingnam: A. E. Burns, Brighton; Birmingnam: A. E. Burns, Brighton;
W. M. Blackwelder, Greenville; J. H. W. M. Blackwelder, Greenville; J. H.
Bumh, Montgomery; P. C. Barclay, Elba.
W. W. Campbell, Tuskegee; George H. Carr, Fort Payne: T. S. Chrlstlan, Alexander CIty: W. H. Coleman, LivIngston: J. O. Colley, Birmingham; W. J. E. Cox, Moblle; W. B, Crumpton,
Montgomery; W. C. Crumpton, EverMontgomery; W. C. Crumpton, Evergreen; J. H. Crelghton, Whatley; Crumpton, Maplesville; G. L. Comer, Eufaula; A. T, Cump, Northport; Austin Cronch, Woodlawn.
W. A. Davis, Anniston: A. J. Dick-
Inson, Birmingham: J. G. Lickinson, inson, Birmingham; J. G. Lickinson,
Gadsden; J. V. Lickinson, Tuscaloosa: Gadsden; J. V. Lickinson, Tuscaloosa;
L. O. Dawson, Tuscaloosa: W. T. DaL. O. Dawson, Tuscaloosa; W. T. Da-
vis, Scottsboro; N. D: Denson, Lafayvls, Scottsboro; N. D; Denson, I
ette; J. G. Dobolns, Oreensboro.
B. F. Elifs, Oriville; J. B. Ellis, Selma; W. J. Elilott, Montgotnery; M. P,
Edwards, Auburn; George W. Ells, Edwards, Au
J. H. Foster, Anniston; W. T. Foster, Seale; 1. 8. Foster, Tuscaloosa. J. F. Gable, Bessenver: B. F. Glles, Tuscaloosa; E. E. George, Prattville; A. D. Glass, Jonesboro: J. M. Green, Nicholsvilie: E. E. Gresham, Prattville: M, W, Gordon, Brewton; J, D,
Gwaitney, Talladega;
$\mathbf{R}$. Granberry, Turkegee: J. M. Gilmore, Pine Apple: H. B. Gavin, Huntsvilie; A. J. Cross, Camden: J. J. Hagood, Andalusia; Richard Hall, Evergreen; A. L. HarIan, Alexander Clty: D. D. Heid, Altoona; J. N. Head, Andalusia: J, A.
Hendricks, East Lake: J. E. Herring. Hendricks, East Lake: J. E. Herring,
Gumtervilie: J. E. Holly, Flomaton; gumterville: J. E. Holly, Flomaton;
J. E. Hughes, biorala: J. P. Hunter, Opelika: A. A. Hutto, Decatur: C, C. Heard, Columblana; W. W. Howard, Want Lake: W, L. Howne, Tuscumbla; Wililam Hartin, Moblle: H. J. Holliday, Ronnoke.
F. J. Ingram, Ashland.
P. M. Jones, Thomasville; T. H. Johnson, North Birmingham; C. N.
James, Columbia: J. M. Johnson, EcJames, Columbia; , M. M. Johnson, Ec-
lectic; J. J. Johnson, Pleasant Hili; G. R. Jordan, Wohnson, J. M. Kallin, Moblle; J. R. Keyton, Jothan.
J. S. Lambert, Bay Minette; I. M. Langston, Cuba; D. P. Lee, Biocton: W, W, Lee, Montevallo; J. H. Long crier, Ensley; J. G. Lowrey, Fine Hill: S, P, Lindsey, Belleville; W. G. Lovell Curley; A. P. Longshore, Columblana Cabot Lull, Wetumpla; Low Lamar Selma.
P.
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P. G. Maners, Shoults; J. R. Magill, Attalla; J. C. Maxwell, Alexander City: J. M. McCord, Eist Lake: G. G. Miles, Montgomery: J. W. Mitchell. Centreville: D, W. Morgan, North Birmingham: A. G. Mosley, Enter prise;-George D. aiotley, Gadsden: A H. Metcalf, Carbon Hill.
W. N. Nichols, Nicholsville: W. B. Nichols, Lafayette.
D. O' W. O'Hara, 'Montgomery; Georgt R. G. Patrick, Ma
R. G. Patrick, Marlon; R. E. Pettus,
Huntsville: J. Huntsville; J. E. Plerce, Huntsville W. E. Plerco, Montgomery; A. J Preston, Jasper: T. J, Porter, Roanoke.
Ray, D. Ray, Birmingham; S. O. Y Ray, East Lake; W. J. Ray, Harpersville: J. L. Rosser, Selma; T. Reese, Geneva; A. N. Reeves, dridge: L. T. Reeves, Cullman; J. H Riffe, Dothan; H. E. Rice, Huntsville B. S. Ralley, Floraia.
in Allen Smith, Marbury: J. W. Sandlin, Mobile: J. M. Shelburne, East Lake; G. W. Shows, Luverne; A. T
Sims, Moblle; E. P. Smith, Carroliton Sims, Mobile; E. P. Smith, Carrolfton;
A. G. Spinkn, Anniston; E. M. Stewart, A. G. Spinkn, Anniston: E. M. Stewart cafayette; J. W. Stewart, Evergreen 1. R. Stodghill, Albertville; Stone, Georgiana; R. F. Stuckey, Notasulga; J. C. Suttle,
Schramm, Forest Home.
Schramm, Forest Home.
Terry, Furner, Vinegar Bend: W. H Terry, Fayette; J. A. Thomasmon, Decatur: J. L. Thompson, Ozarik; ©: M Tucker, Centreville; W, A. Tallaferto Opelika; Spencer Tunnell, Florence.
W. J. D. Upehaw, Hartford.

Vice, Hampden; J. W. Vesey, Birming,
ham; Wallace. Wear. Weat End; $\mathrm{E} . \mathrm{L}$. Welis, Sheffield: I. A. White, Prat Clty; J. R. G. White, Demopolis: p 7. Woofley, East Lake: I. WIndsor Goodwater: M. M. Wood, Furman: Goodwater: M. M. Wood, Furman; J ward, Dadeville; W. J. Young, Moblle.

## Astociational Delegates to Soutiver <br> Baptist Convention, May, 1007.

Alabama-G. T. Edwards; alternate,
Antloch-Rev. T. E. Tucker. Heal Ing Springs; alternate, Joe C. Gra nade, St. Stephens.
Bethlehem-Rev, B. H. Crumpton, Belleville; alternate, D. C. Mims, Jed-Bethel-Rev, C. M. Brewer, Linden: Bethel-Rev, C. M. Brewer, Linden;
alternate, Rev. W. B. Vice, 8 weetwater.

Bigbee-Rev. H. B. Folk, Livingston.
Birmingham-Rev. H. P. MeCor: mick, 2013 , B. Birmingham: alternate, J. B. Gibson, Woodlawn. Butler County - Rev, A. C. Shell. Georgiana: alternate, Rev. Charles
Perry. Cahaba-John G. Apsey, Greensboro; alternate, Rev. J. E. Barnes; Ma-
rion. Calhoun, D. C. Cooper, Oxfords n1
ternate, Rev. C. S. Johpson, Anniston. ernate, Rev. C. S. Johpson, Anniston.
Cedar Bluff-Rey. H. T. Leath. famestown, R. F. D.; alternate, W. M. Jamestown, R. F.
Hicks, Leesburg.
Centennlal-B.
Contennial-B. T. Rley, Unton Springs; and J. H. Ralner, Br., Union springs,
Springs.
Central-Rev. A. 8. Smith, AlexanIer Clty; W. T. Penton.
Cherokee County-Rev. Thos. HinCherokee County-Rev. Thos, Hin-
cey, Spring Garden; alternate, Hugh cey, Spring Garden
Chilton County-F. M. Barnes, Plantersvilie: alternate, Rev. T. J. Deason, Clanton, R. F. D. 3 .
Clarke County-Rev. G. L. Yates,

New Decatur;
son, Culpepper.
Clay, Culpepper, alternate, J. W. GlbClay County-Rev. W. H. Prestoin. Bartield.
Cleburne-J. A. Brown, Bell's Mil. Cottee County-Rey. R. M. Huater, Enterprize.
Conecuh-Dr. M. McCreary, Evergreen.
Cofea River-John C. WIlliams, Talladega; alternite, Rev. C. J. Bentley, Sylacauga.
Crenshaw-Rev. C. L. Elland, Brantley

Cullman-Rev. A. A. Pannell, Cullman; alteruate, Rev, W. H. Absher, Hanceville, R, P, D. 2.
Escambla, Rev. J. R. Curry, Atmore: atternate, Rev. M. W. Gordon, Brew ton, and M. F. Brooks, Brewton.

Etowah-Rev. J. E. Smith, Gadsden R. F. D. 1; alteraate, Rev. D. D. Head Altoons, and $1 . \mathrm{M}$. Chadwlek, Gads den.
Eufaula-Rev, M. B. Whaiton, Eu faula; alternate, C. L. Comer, Eufau


Geneva-Rev. W. W. Falkner, Slocomb.
Gilliam Springn-Rev. T. J. Weaver. Joppa, R, F, D, 3.
Harmony
Harmony Grove-J. T. Johnson, Hamilton; alfernate, Rev. A. N: Reeves, Eldridge.
Harris-Ret.

Harris-Rev. H. M. Long, Phoenix, alternate, Rev. W. T. Foster, Seale. Judson-Rev. F. M. Woods, Clanton; alternate, Rev. W. J, Martin, Abbeville.

East Liberty-Rev. W. C. Bledsoe, Lafayette; alternate, Rev. C. J. Burden, Lafayette.
Liberty, Norh-Rev. C. T. Culpep-
per, Huntsville; alternate, Rev. G. W. per, Huntsville

Marshall-Rev. J. E. Lowrey, A1.
kertville, R. F. D.; alternate, Rev, W H. Johncou, Guntersville

Mineral Springs-Rev. W. T. Weat brook, Cardir: ; Rev, J. A. Perkins, Re publle.
Moble-W. A. Alexinder, Moblle; Rev, William Iartin, Moblle

Montgomery - Rev, C A. Stakely Montgomery; Rev. E. M. Stewart Montgomery,
Rex Rev, R. C. Deal, Ozark.
North River-Rey,
Oakman. W, Devis. L. McCollam, Oakman: W. C, Davis.
Pine Barren-Dr. D. W. Ramsey Plae Apple; P. E. Wallace, Ackerville.
Randolph-Rev. W. P. Coffeld We. Randolph-Rev. W. P. Cotleld, We
dowee: W. H. Henry, Roanoke, $\mathbf{R}$. D. 3, and Fev. H. J. Holliday, Roanoke, alternate.

St. Clair-Rev. N. A. Hood, Ashville. Salem-Troy-Rev. W. D. Hubbard, Troy.
Selma-W. P. Wetch, Selma; J. T. Dunaway, Orrville, and J. P. Maxwell, Pleasant Hill, alternate.
Shelby-H. C. Reynolds, Monteval lo; Rev. R. Hall, Evergreen, and 2. F. Averyt, Shefby, afternate.

Sloan, and J. M. James, Aricadelphts Tennessee River-Rev. R. Howell, Carnes; H.J. Claybrook, Scottsboro, alternate.

Tuscaloosa-c. E. Rice, Northporf: F. Page, ITyion

Tuskegee-Rev, 8, M. Provence. Union-Rev. D. O. Baird, Reform: alternate, W, G. Robertson, Carrollton. Unity-D. H. Marbury, Marbary; alternate, E. H. Parrish, Clanton. Btount County-Rey. W, J. Nash, Cfeveland; alternate, Fiev. F, Tidwell, Blounteville,

TRIBUTE OF RESPECT AND LOVE TO C. H. BURNS.

On April 15, 1907, at 5 o'clock a. m. the death angel visited the home of onie of our hifghty enteemed frfenids and neighbiorn and quietly bore the soul of thelr only son to rest. C. H. Burns was borh Nov, 22, 1870, and In August, 1894, embraced a hope in Christ under the ministry of Rev. J. R. Stodghill. From some , unknown cause he never united with the church, but reverenced God's people and en-

Joyed golng to church and mingling his well trained volce with the chofr In beautiful hymns of praise. Charite was reared in Lee county, Algbama, hls home, belng at Roxana. He was a good man, a good nelghbor, an honest, upright cltizen.
In early life he farmed, but Iater gave it up for contracting, working in Alexnnder City, Brantley and Taflas: see. In the summer of 1904 he traveled extensively in the west, finally locating at Drummond, Oklahoma, where he made many friends. After a stay of nearly two years on account of 'III health he 'returned home, but never got well, and after great sufferIng, which he bore manfulty, In sptte of the fatthfal care of Dr. W. C. Hanson and Mr. Lafayette Johnson, $\beta$ trained nurse, and assisted by loving nelghbors, he tied.
C. H. Buris was jovial, had a pleasant countenance and was the sunshlnes and light of his home and numbered his friends by his acquaintances, as was shown by his bler belng covered with many beautifal flowers.

## Why should we mourn <br> departed

 friends"Tis but the volce of Jesus calling them to his arms, and we know, too, earth has no sorrows that heaven can not heal if we will carry our troubles to him .
May his goodneiss of character still vermeate the nelghborhood in which he ilved and yield a hundred fold. He was a kind, loving and considerate son and brotner. We send sympathy and condolence to his "dear aged father, mother and only sister.
While Charlie is mifseed, and while we bld adteu to his miortal remalns in sorroy, we afe comforted to feel that we stit have the examples of hls upright life to help us along IIfe's rug. ged highway, and in humility, and sorrow we can but say; Oh, Lord, thy will be done.

## ONE WHO LLOVED HIM.

## GOOD MEETING.

It has been my pleasare' to ald Pastor Wiley F. Martin in a great meet. ing at Brantley, which began on the 21st and contlaned through the 29 th. It was truly a good meeting and the church was spiritually bullt up. The whole town was belped and sliners were converted. Thirteen young men and young ladies united with the chureb and 'others were greatly Interested. We sfricerely pray that they may accept Christ before the next Sunday.
Brantley, on the Central of Georgia rallway, one of the cleanest and beat litule towna on the road. Her people are unlted an 2 thelr hospltality anooundod.
I enjoyed working with the pastor very much. He la a man who loves the Lords work and is rejolelgg in jerional Elesisings on his work for many years past.
At Luverne we are steadily and
arely growing. Our people are wert surely growing. Our people are very thlich embarrassed os account of the recent firea which deatroyed a large portion of our town, but the old gives why to new and better bulldinge, and if no other disager befalls our people we think it wh. not be long. before the town wili be rlaing from the ashes and putting on new garments.
Let Alabama be well represented at Fichmond and let us pray that the Southern Baptlat convention's Influ: ince shall be felt for God and human. Ity in every dark reces of the unl. verse. Rempectully,

Liverne, Ala.

The Great Business of Dissipation.
The criminal is a savage, nothing more nor leas. Civilfzation bullds up painfully our deimite, orderly rules of life-work, marriage, constant restraint of gross and violent impulses of appetite. The crimtnal stmply discards these laws and slldes back agatn along the way we came up-into Jicense, Idleness, thleving and violence. He merely lapses back tato savagery. To understand the matter of crime in great citles, the first step is to measure the positive forces working continually to produce savagery there. Tinese forces are today, as they always have been, greater thain can easily be tmagined.
The city-from scarlet Babylon to smoky Chicago -has always been the great market place of disslpatton. In the fungle yon would call thls thing savagery. In the city there is a new side to It. The dweller of the eity-true to the instinets of eity itfehas made it a financlal transaction. He has found it a great source of gain, of easy money. There has grown up, therefore, a double motive in promoting it-the demand for the thing itself, and tae stimulus of the great profit in providing it. You may call the sale of dissipation in the clty, savagery by retall. Ethically considered, this thing is hideous beyond rellef; socially considered, it is suleldal. But to be understood and followed through intelligently, It must first be conaldered netther ethically hor soclally. Its methods and motives are the methods and motives of pure business and must be considered as such. There is no other way. That is what I must recognize in descirlbtng conditions in Chicago. I riust talk cold business, as the saying goes. No emotion, no squeamishness, not even sympathy; simply a statement of fact.

## $\$ 100,000,000$ a Year for Alcoholic Liquor.

The sale of dissipation is not only a great bustness; it is among the few greatest businesses in Chicago. The leading branch of it-as you would naturally expect of the sarage European stoek from which we sprang-ls the sate of alcoholic liquor. In the year 1906 the receipts in the retail liguor trade In Chicago were over $\$ 100,000,000$; they were probably about $\$ 115,000,000$. There was one retall Interest greater than this. The sellers of food-grocers and meat men-had gross recelpts of, perhaps, double these figures.
$\$ 20,000,000$ a Year for Prostitution.
And now a short sketch of the second great busb ness of dissipation-prostitution. The gross revenues from thls business. in Chlcago in 1906 were $\$ 20,000,000$-and probably more. There are at least

## GOOD HOME MISSION DOCTRINE.

That from Dr. Ed Aked, the new pistor of the Fifth Avenue Baptist church, New York, commonly known as Rockefeller's church.
Dr. Aked is an Englishman. In his frst sermon he very modestly sald:
"It is not for me to lecture you adout American conditions. It is for me to learn from you what they are. But the thoughtless onlooker from the old world who has ever read a page of history knows that in the rusih to your shores of militions of the European people you are confronted by a problem such as no nation has ever yet had to solve since history began. I read the figures which set this problem visibly before the eyes of men and I am lost in amazement. Then as the facts behind the figures begin to take shape and substance my braln reels before that Immensity.
"You know what races of the old world are pourIng themselves into your land. You know what colonles of people, separated from yourselves by thought, by feeling, by tradition, by relligion, by language, are established within your elty boundaries and in all the greit cittes of the land. This is an ethnic question, race question. It is a question as to what kind of people the American people is to

ten thousand professlonal prostitutes. Average an nual recelpts of two thousand dollars are brought In by these women. They do not themselves, however, have the beneft of thls revenue. Much of it is never recelved by them. They are, in tact, exploited by large business interests,
There are four large Interests which are concerned in the exploftation of prosttitition. The first of these is the criminal hotels, the second is the honses of ill-fame, the third the cheap dance halls and saloons, and the fourth the men-largely Russian Jews-who deal in womeh for the trade. There are large Indirect Interests-such as, for Instince, the leasing or subletting of tenements to the business, an operation which ylelds enormous percentages of proflt-but these are the four princtpal direct inter. ests in the trade.

The chastity of woman is at the foundation of An-glo-Saxon soclety. Our laws are based upon It, and the finest and most binding of our soclal relations. Nothing could be more menacing to a clvilization than the sale of thls as a commodity. so the average individual woman concerned, it means the expectation of death under ten years; to praćtically all the longer survivors a villamous and hideous after life. There is a great profit in this business, however. Chicago has it organized-trom the supplying of young girls to the drugging of the older and less salable women out of existence-with all the nicety of modern industry. As in the stock yards, not one shred of flesh is wasted.
$\$ 15,000,000$ a Year for Cambling.
The third large business of dissipation in Chicago
become. It is a question whether the primal Amerfean stock is to be vitiated by-the inter-permeation of an inferlor race. It is something still nearer; it Is a national question of political equilibrium, of the stability of order and the soverelgnty of law.
"The quickest way, the most economical and the most permanent way of making these people good Americans and good patriots is to make them good Christians. - To you and me who know, and to men and women like us, is entrusted this solemn responsibility and the splendid privilege. We have to change the mob into a commonwealth; the proletarlat into a democracy. And these untrained, undisciplined, politically dangerous millions we have to win for Christ."
One of our Birmingham dallies attacked thts part of the sermon and sald some very uncomplimentary things about the new preacher. But Anserican Christians had better study these words carefully. Our civilization is to undergo a severe test, and our Christianity as well. Will we be equal to it?
The English doctor is right! THE Quickest WAY, THE MOST ECONOMICAL AND THE MOST PERMANENT WAY of MAKING THESĖ PEOPLE GOOD AMERICANS AND GOOD PATRIOTS is to make them goud christians."
God help us to reallze this.
is gambling. In an average year- 1906 , for exam-ple-Its gross recelpts can not be lens than fifteen millton dollars. Polley shops, the race track and open pool rooms and gambling housen have been quite generally closed out in Chicago daring the past few yeara, The largest gambling Interent is now the making of "handbooks" on the horse races. The gross recelpta from this must be above twelve milifon dollars a year. Durlig the latter part of 1906, when the business was running with comparative freedom, there were at least five hundred agenth of "handbook" syatems in Chtcago. These systems are in the hands of a few favored gamblers or groups of gamblers, who have thelr arrangements so nicely made that they can divide the territory of the clty between them; and no newcomer can enter the fleld without their consent. If he does, he is ralded by the police. Besides these "handbook men" there is a floatlig pool room-the steamer "City of Traverse," owned by a large number of professional gamblers-whtch is supposed to leave South Chlcago and run out of the city limits into Lake Michsgnn, although, as a matter of fact, it does not always do so.

## Cocaine: A Highly Profitable Drug.

There is a minor business, finanelaity speaking. which is closely connected with prostitution; this is the selling of cocalne. The average Hfe of a woman In the business of prostitution ranges from five to ten years. She is, of course, continually drinking alcoholle stimulants. Later, however, these do not satisty the women, and toward the end of their career they acquife some drug hablt. Formerly they depended largely on morphine. During the past ter years, however, cocaine has come into general use. This drug is very attractive to persons who are unfortunate or despondent. It produces an extravagant feelling of buoyancy and well being. Although taken by many persons throughout the country, eapectally by negroes, it ts now recognized generally to be the special drug of the prostitute. The chlef markets for it in Chicago follow very closely the markets of prostitution. In its effects this is much quieker than any other drug habtt, through Its action apon the brain cells. After a time the taker is subject to various acute hallucinations-the most characteristic of which is the belfef that worms are crawing just underneath the skin. The cocalne taker in this condition often slashes hls skin with a knife in the attempt to get them out. Death is likely to come within two or three years from the unrestricted use of the drug, although some individuals survive for a long time. It is largely a question of temperament.

## COMPETENT MEN WANTED.

There never was a tine in the world's history when so many men were searching for competent help. Here in this country skilled workmen are at a premfum. Heads of great corporations are on the look for sober, industrious, tralned men to carry out thelr plans. You may be a conege graduate, but unlesśs you have prepared yourself definitely for some particular thing, you will have to sell your labor cheap. The day belongs to the speciallst. The man who can do everything does nothing well, and Is at a discount, but the man wno knows hits spectalty better than any one else dictates his price.

England's wealth, according to the London Express, is increasing at the rate of $\$ 7,000,000$ a week. That is less than one-seventh of the rate of the increase of wealth in the South. The fncrease in the true value of southern wealth in the past twelve months was $\$ 2,690,000,000$, or about $\$ 7,300,000$ for every day fin the year, Including Sundaye and holldays. This ought to make Southern Baptista Irinugurate a new era in giving. The cry from the foreign field is plteous. Wilingham, the great hearted secretary, has done hifs best to call us to our duty in the matter. The books close on April 3oth. What have you given?

## THE ALABAMA BAPTIST

COME TO NORFOLK.
By 0. Herb Palin.
Are you coming to Norfolk? to take in the fair, To hear the bands playing with gay martial air; Where down on the Warpath all nations you'll nee, Have come here to visit the land of the free!

Are you coming to Norfolk: You'd better, my friend;
There'll be fun, there'll be mischitet land foy without end;
The big guns will boom and Teddy will speak;
There'll be a hot time in Norfolk for many a long week.

Are you cotning to Norfolk? the pride of the east, Attractions are many; I'll mention the least: There are warships and sallors and soldiers galore, An army and navy and many thingo more.

Are you coming to Norfolk? the elty of grit, That hustles and pushes, never goes back a blt; Where palaces stately rise up 'fore the strand Bright marvels of beauty, o'er, Vlrginla's gray sand.

Are you ceming to Norfolk? where strange sights you'll see,
Will cause you to chuckle, to laugh-yell with giee; Where every strange pation from every strange land In the expositton's make-up has taken a hand.

Are you coming to Norfolk? Now, take my advice, Don't hesftate, friends, or stop to think twice;
Every minute you sjend here you'll wish it were two, Just visit old Norfolk; not a chance to teel blue.

## MOUNTAIN SCHOOLS.

## A Bit of Mountain History.

A gltmpse of mountaln school history presents much of encouragement. Five years ago Rev. A. E. Brown, as assistant secretary of the North Carolina state board, entered upon the work for the spectal advantage of western North Carolina. At that time Mars Hill was the only mountain school in North Carolina, with one handred and twenty-five to one hundred and fifty pupils, but two bulldings and no dormitories. The Hotne Misslon Board, with everIncreasing appreciation of the importance of this phase of missions, in 1904 appointed Rev. A. E. Brown superfntendent of mountaln school work. There are twenty-four mountaln schools now alded by the home mission board. All these twenty-four schools, however, are not new. Perhaps the oldest is Mars HIII, N. C., which will soon round out its fiftieth year.

## Mountain Timber.

These mountain people have indeed sturdy char acters in keeptng with the strength of the mountalns. They are independent, kind, generous. They ask for no plty-a contented spirit is a continual feast, and among all these hardships there is no lack. From every quarter comes testimony to the Joy with which deprivations are met so long as they lead to the desired end. Most of our bulldings are unfinished and often not comfortable. We have, says a teacher, "In years agone, eaten breakfast with water freezing on the table, and not one word of complaint. Girls have cheertally gathered in wood and chips from off the snow, bullt thelr own fires with this wet wood and have never even suggested that things should be made better. And as for study, they study with the same determination with which they make the means to come."

## The Child in the Midst.

It was Jesus Christ who took a child and placed It. In the mildst of the disciples and called attention to its value and meaning to the world. "Suffer them to come, except ye become like them," was the burden of his work. It was a new note in the world, and sfnce then chlldhood has been a growing problem; tor we want to to the best things for the men and women of tomorrow. Just now the employment problem is most serious. The statement is made


## that there are nearly two milions of chlldren under

 the age of fifteen at' work th the United 'States; many of them working ten and twelve hours a day. The trouble seems to be greatest in the southern part of the country, where- so many children work in factories. One dreads to think of the manhood and womanhood of these children in the coming tomor: row. Legislation is belng attempted to remedy the evil, even to the point of federal law, since the states seem unable to cope with the dificulty. Without discussing the matter of such intervention, we may express the hope that something will be done to stop this slaughter of the innocents. The trouble is, as one leading paper puts it, that "the capital that wants the child labor has more power than the haman belngs that protest agalnst it." We cherish the hope that the growing Christian sentiment will become stronger than the sordid ambitions of men. it'is a fearful grist we are grinding.When we lay the foundations of a new Chrlstian sentiment we are bound to provide for school as well as church, for teaching as well as worshlp

## TRIP NOTES OF MRS. VESEY.

On Friday, April 19, according to previous arrangement, I left Blrmingham for Selma to meet. with the church societies. Was present in the meeting of the young ladles of the Second Baptist church a very impressive service was conducted by them. A previous engagement prevented my meeting with the young ladies of the First church, but was happy to meet their leader, Mrs. F. M. Stllwell, and recelve encouraging reports of their work.
From there I went to
Marion:
Miss Dawson, one of the estimable teachers of the Judson, conducted me to the college, where it seemed that at the very portals a breath of the sweet spirit of the girls of this institution met and welcomed me. The meeting of the Anin Hasseltine Soclety on Sunday afternoon was well attended. Several new mlsslonary classes were organized with six or eight members in each, tô meet once a week in regular study, and all combine obce a month in general review of the work. The unselfishiness of the girls of this magoificent college is manifested by their liberal contributions to the suffering Chs-nese- 590 ; also their support of five girls who are now in school through the agency of the "Stadent Ald Fund," created by the girls of the Judson, and It was with reluctance that I left such a honpltable place, where love for duty and devotion to the work of Christlanlty are so happily combined with the school life. My next place wai

Demopolis.
Because of the tnclemency of the weather I could
not meet with the ladies, sut rested in the home of thelr excellent leader, Mra. Kelley, and enjoged talktig the work over with her. The church there in unfortunate in not having but a fow young ladien as members. From there I weat to

## Cubs,

where 1 was entertalped at the home of Mra F. A . gtallworth, a most enthuslastle worker, who held; a very encouraging meeting with the young ladies In the afternoon. They were ready and wilitige for new work. Thelr' donation for Mise Btovall was gratefully received. A most enfogable social meetlige was held, with the young men present, whon Two
they wished to enlist an honorary members:

> York.

The hospitalites of the home of Miss Mamle Brown, a consecrated worker, was deeply appreclated. The afternoon meeting was well attended; however, there were only four young laftek ready to organize, but they were willing to take up the work and do what they could for the advancement of the work. Miss Lula MeDonald was chosen leader. Livingston.
On .reachling thls place i found Mrs. H. L. Mellen, first viee president of our Central committee, awalting me, and I was taken to the home of her mother, Mrk. Tartt. It in a prfvilege to be an inmate of this Christian home. By'Invitation of Miec,Tutwiler, president of the Normal college thòre, I thked to the girls of this institution. It was guite a pilenure to look into so many fresh faces, bright promsise for the future welfare of our ladlen' work. Quite Ia number of the girls are Baptist, and we hope'to hear from them, an well as the girls of Judson college, when they return to thetr homes. An afternoon meeting was held at the First' Baptist church of all the ladies. Thelr work is beling well cariled on. Young ladles organized and hope to soon thave a Sunbeam band.
In our meeting we had with us Miss Laura Brown, metimber of the South side Young Woman'r Auxillary. Her testimony of thelr hiome work was very encouraging and inspiring. We, regret to give her up to Texas, as I learn we shall have to do soon; but am sure God will use her for Hils glory wherever she may go.

## Remarks About Nourishing Food.

A physlctan's wife gave me a package of Grape Nuts one day, with the remark that she was sire I would find the food very beneffiat, both for my own use and for my pattents. I was particularly attracted to the food, as at that time the weather was very hot and I apprecfated the fact that Grape-Nuts requires no coolding.
"The food was deliclously crísp, and mont inviting to the appetite. After making une of it twice a-day for three or four weeks, 1 discovered that it was \& most wonderful invigorator. I used to suffer greatly from exhaustion, headaches and depresslop of spirits. My work had been very trying at times and fadigestion had set in.

Now I am always well and ready for any amount ot work, have an abundance of active energy, cheer fulness and mental polse. I have proved to my en tire satisfaction that this change has been brought about my Grape-Nats tood.
"The fact that it is predigested is a very desitrable feature. I have had many remarkable rewulta in feeding Grape-Nuts to my patients, and I can not speak too highly of the tood My friends constantly coimment on the change in my appearaince, I have galned nlne pounds slnce beginnlig the usp of thil food." "There's a reason." Read "The Road to Wellville," in plgg.

We acknowledge with pleasure the recelpt of the following invitation. Bro. Colley's miany. Triends will be glad to know that he has won such a clism. Ing helpmeet:- "Mr, and Mrs. J. G. Hitcheock rey quest your presence at the marriage of their danghter, Berta Abl, to Mr. James Oscar Colley, Thuriday atternoon, May 9th, 1907, at 4 o'clock, Midway, Ala."

## SOME OF THE HOSTS <br> c. C. MCCORD, <br>  <br> EDWARD BRAND, <br> Chairman of Faculty and Professor Mathematics at Howard College, <br> Host of the Encampment. <br> Two Lectures, "Foreign Mission <br> the Light of Modern Progress." <br> J. C. DAWSON, <br> Professor Modern ${ }^{2}$ Languag <br>  <br>  <br> campment. <br> nstructop in Chemistry at Howar College, Host of the Encampment. <br> AR TAGU ollege, ment.

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Professor in Seminary at Louisville,
Ky. Elight Lectures on "The Gospel of John."

W. J. McGLOTHLIN,

Professor in the Seminary. Five Lec tures on "The Life and Work of Paul, the Expansionist."


lege, Host of the Encampment.

lege, Host of the Encampment.
 Light of the South's Marvelous Progress."

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TTO-mbigger Thingsin Alabama"
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roblems." roblems."

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## THE APOSTLE PAUL IN ROME.

An Order of Service Arranged by the Rev. James A. Worden, D. D., at
the Request of the Chairman of the World's Sunday School Executive Committee, for use by Sunday Schools in all Lands on World's Sunday, School Day, May 19. 1907, and on That Day by the World's Convention in Rome. Singing: (Misslonary Chant) Ye Christian heralds, go prociaim Salvation through Emmanuel's pame To distant climes tue tidings bear, And plant the Rose of Sharon there.

God shleld you with a wall of fire, With flaming zeal your breasts inspire,
Bid raging winds thelr fury cease, And hush the tempests Into peace.

## And when our labors all are o'er

Then we shall meet to part no more, Meet with the blood-bought throng to fall
And crown our Jesus Lord of all.
2. Prayer For Sunday schools throughout the world, and especially for the World's Sunday School Convention.

## 3. Responsive reading of scriptur

3. Responsive reading of scriptur
Paul's Purpose to Visit Rome.

Leader: Paul purposed in the spirIt, when he had passed through Macedonia and Achala, to go to Jerusalem, saying, After I have been there, I must also see Rome.
Leader: I am debtor both to the Greeks, and to the Barbarians, both to the wise and to the unwise.

People: So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.
Leader: For I am not ashamed of the gospel of Christ; for it is the power of God unto salvation to every one that belleveth; to the Jew first, and also-to the Greek.
and also-to the Greek.
People: For to me to live is Christ, and to die is gain.
4. Singing: "The Son of God goes torth to war."

## All Safnts New.)

The Son of God goes forth to war. A kingly crown to gain:
His blood-red banner streamis afar: Who follows is His train? Who best can drink his cup of woe, Triumphant over pain,
Who patient bears his cross below, He follows in his train.
A glorlous band, the chosen few On whom the spirit came, Twelve vallant saints, their hope they knew,
And mocked the cross and flame: They met the tyrant's brandished steel,
The llon's gory mane.
They bowed their necks the death to feel:
Who follows in their train?
A noble army-men and boys
The matron and the mald, Around the Savlor's throne rejolce, In robes of light arrayed:
They cllmbed the steep ascent of heaven,
Through peril, toll and pain:

- God, to us may grace be, given

To follow in their train.
To follow in their train. scripture.

How Paul Came to Rome.
Leader: And the-night following the Lotd stood by hifn, and said, Be of good cheer, Paul: for as thou hast testified concerning me at Jerasalem, so must thou bear wltness afso at


People: And when it was determined that we should sail into Italy, they dellvered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.
Leader: And entering into a ship of Adramyttium, we launched, meanfing to sall by the coasts of Asia. (The Leader wIII then say): "After the tempest of two weeks' duration, the tempest of two weeks duration, the
vessel was driven upon the Island of vessel was driven upon the Island of
Malta, fnto what is now called St. Malta, into what is now called St.
Paul's Bay. The soldters counseled the centurion to kill the prisoners lest any of them should escape,"
People: But the centurion, willing to save Paul, kept them from their purpose, and commanded that they which could swim should cast themwhich could swim should cast them-
selves first into the sea, and get to land.
Leader: And the rest, some on
boards and some on broken pleces of boards and some on broken pleces of the ship. And so it came to pass, that they all escaped safe to land. 6. Singing (Hermon):

God moves-in a mysterlous way.
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm.
"Hts purposes will ripen tast,
Unfolding every hour;
The bud may have a bitter taste,
But sweet will be the flower.
"Blind unbelfet is sure to err,
And scan his work in vain God is his own finterpreter,

## And he will make it plain.

## Responsive reading seripture. <br> Paul's Experiences in Rome.

Leader: And so we went toward Rome.

People: And when we came to Rome, the centurion delivered the prisoners to the captain of the guard; but Paul was suffered to dwell by himself with a soldier that kept him. Leader: And Paul dwelt two whole years in his own hired house. and recelved all that came in unto him.

People: Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding hlm .

Ieader: I would ye should understand, brethren, that the things which happened unto me have failen out rather unto the furtherance of the gospel.

People: So that my bonds in Christ are manifest in all the palace, and in all other places.

Leader: And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

## OPIUM AND DRINK

Hablts cured at the Purdy Saaltarium, Houston. Tex., by milld, safe, guaranment, Read the following statement:

Joseph, Waller Co., Tex.
February 28, 1907.
This is to certify that my name is H. M. Poss, and that I am 65 years old. That 1 used morphine 26 years and that I was using 30 grains of mor phine dafly when I went to the Purdy Sanitarium November 6, 1906. I re mained there five weeks and three days, returning home December 15th cured. No words can describe my feelings of thankfulness and I write this without being asked to do so by Dr. Pardy or any one else. I want others to go there and be cured. belleve I was led by the Holy Spirit to Dr. Purdy, and I pray that-others may recelve this great blessing.
will gladly answer all letters. will gladly answer all letters.
H. M. POSs.

Mr. Pons Is a confederate veteran, a member of the Baptist church, and a gentleman of the old school.
Those who can't come to our sanltarlum should write for free trial pack age of our home treatment. Seated booklet sent on request. Dr. Purdy. Sulte B, 614 Fannin St., Houston, Tex.

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Box 546, San Antonio, Texas. SITUATION WANTED.

By a young lady, a member of the Baptist church, graduate of the New England Conservatory of Music, BosIn teaching, position as teacher on piano in some good school or private class, work commenclig about September next. Satisfactory references will be furnished by addressing (Maj.) John G. Harrls, Montgomery. | Maj |
| :--- |
| Als. |

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## Mis. Wincionis smup



Do You Want to Hear





1 CHANGE TO MAKE MONEY











Death in Rome.
People: I charge thee therefore betore God and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and hts kingdom.
Leader: Preach the word; be instant in season, out of season: re prove, rebuke, exhort with all longsuffering and doctrine.
People; What shall we then say to these things? If God be for us, who can be against us?

Leader: He that' spared not his own Son, but dellivered him up for us all, how shall he not with him also freely give us all things?
People: Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Leader: As it is written, For thy sake we are kllled all the day long: we are accounted as sheep for the slaughter.
People: Nay, In all these things we are more than conquerors through him that loved us.
Leader: For I am persuaded that nelther death, por life, nor angels, nor principalties, nor powefs, nor things present, nor things to come.
People: Nor helght, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.
Leader: Wherefore seelng we also are compassed about with so great a cloud of witnesses, let us lay aside every welght, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.

People: Looking unto Jesus the author and finisher of our falth; who for the foy that was set betore him endured the cross, desplsing the shame, and is set down at the right hand of the throne of God.
Leader: For consider him that endured such contradiction of sinners against himself, lest ye be wearled and faint if your minds.
People: For I am now ready to be uffered, and the time of my departure is at hand.
Leader: I have fought a good fight, I have finished my course, I have kept the falth.
People: Henceforth there is lald up tor me a crown of righteousness, which the Lord the righteous Judge shail give me at that day, and not to me only, but unto all them also that love his appearing.
8. Ten-minute aderess, the Martyrdom of St. Paul in Rome.
9. Prayer.
10. Sliging (Sarum).

For all the saints who from their labors. rest
Who thee by falth before the world confessed.
Thy name, o Jesus, be forever blest. Alletula: Allelula!
Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captaln in the wellfought fight:
Thou, in the darkness đrear, their one true light.
Alletula! Allelula!
0 may Thy soldiers, fatthful, true and bold,
Fight as the saints who nobly fought of old.
And win with them the victor's crown of gold. Allelula! Allelula:

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams to the countless host,
Singing to Father, Son, and Holy Ghost.

## Allelula! Allelula!

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Robinson-Pettet Co. (Inc.) Loulsvilie.

Mortgage Foriclosure ${ }^{\text {B }}$ Sale Notice.
Default having been made in the payment of the debt secured by a morigage exectited to the underaigned on the 2d day of February, 1887, by Cornella Cowin snd husband, Thomas E. Cowin, and recorded In the office county, Alabamis, in book Jefferson (70), on page four bundred and ighty-four (484), Jefferson County Gavinem Mank, rell pnder the powet in Bank, will rage, on Wednesday, in sald mortMay, 1907, at the cong the 224 day of the clty of pirminghanse door, in county, state of Nlabsmam, Jefterson legal hours of jlabama, during the to-the hlgheat bidder for pash the o the highest bidder for pash, the followling described real property, towhe The following described real property lying and, oeing situate In Jefthe sonthwest guarter of the north east guarfer of section 29, townshlp 17 , quarter of aoction 29 , township $\begin{aligned} & 17 \text {, range } 2 \text {, west (sw } 1-4 \text { of ne } 1-4 \text {, } \\ & \text { section } 29, ~ \\ & 2\end{aligned} 17, r^{2} \mathbf{w}$ ), and more parsection $29, t 17, r_{2}$ w), and more parUleularly deacribed as beginning at a 10 feet south prolongation of a lie Ine of Asenue B (it continued) would Intersect the west boundary of Spanns 5 -ecre tract runs solithwest wardly and parallel with the tratk of the Alabama Great Bouthern rall of two hundred (200) feet, thence at right angles to sald rallroat track two hundred (200) feet thence portheastwardly and paraliel of the Mohams Great-Southern rallmad track to the west boundary of Bpanns land thence south along -inla west houndery to the polnt of beginning, contalning i and 14 acres, more or less: with all rights, privileges, eppurtenatices. thereunto belonglog or in anywlee appertaining. pertaining.
Default
Default having been made in the mortgage, sald sale will be for tae purpose of paying the febt secured thereby, toget.er with costs, Includ ing attorney's fee for foreclosing same.
JEFFERBON COUNTY
BANK, Mortgagee.
W. T. BILL, Attorney for Mortgagee.

## Mortgage Ferecloture Sale Notice.

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned on the 7 th day of Januacy, 1901 by Henry Goets and wife, Agner Goetz, and recorded in the office of the probate judge of Jefferson county. Alabama, In volume two hundrec and seventy (270), on page four hundred and thirteen (413), the under signed, James F. Sulzby, will sell under the power in sald mortgage, on Wednesday, the $22 d$ day of May, 1907, at the court houne door. In the elty of Birmingham, Jetteraon county, state of Alabama, during the legal hours of kale, at public outcry, to the highest bidder for cash, the following described seal property, to-wit:
Lot number ffteen (15), In block number forty-four (44), being a ree tangular parallelogram fronting fifty (50) feet on the south side of Underwood avenue and extending back of uniform width one hundred and sixty-Ave (165) teet to an alley, ac cording to the map and survey of the East Lake Land Company. Together with the improvement thereon, conslating, among other things, of one five room restdence and pantry.

Default having been made in the payment of the debt secured by, sald mortgage sald nale will sbe for the purpose of. paying the debt, secured thereby, together with costs, IncludIng attorney's fee for foreciosing same.

JAMES F. SULZBY,
W. T. HiLd, Attorney for Mort;
W. T

SALE OF REAL ESTATE UNDER MORTGAGE.

## Catn $y$. Boon \& Boon.

By virtue of the power of sale contalned in a mortgage executed by J. T. Boon and A. E. Boon to T. Y. Cain the 20th day of May, 1893, to secure the payment of the debt thereln de scribed, evidenced by 50 promissory notes, each payable in the sum of $\$ 15$ with fnterest, falling due every 30 days thereafter, whlch mortgage wat Aled in the office of the probate judge of Jefterson county, Alabama, and recorded in Vol. 181, Record of Mort gages, pages 192 and 193, and default having been made within the term of sald mortgage in not having pald the several promlssory notes at maturlty and not complying with the terms and conditions of the sald mortgage; now therefore 1, Nancy J. Cafn, as execu trix of the last will of sald T. Y. Cain duly admitted to probate to sald Jet ferson county, in order to collect the debt secured by sald mortgage, do hereby give notice that on
SATURDAY, THE FIRST DAY OF
JUNE, IN THE YEAR, 1907 ,
at the hour of noon, 1 will, before the court house door of Jetferson county, state of Alabama, sell to the hughest bidder for cash, by virtue of
the power of sale in sald imortgage, that lot of land conveyed by sald mortgage, described as follows: $80 \quad 1.2$ feet oft the east side of lot No. 11 in block No. 2, in Lalrd, whe and Fails addition to Avondale and recorded in map book No. 2, on
page 24 , In the omfice of probate judge page 24, in the office of probate juage
in Jefferson county, state of Alabama, fronting 40 1-2 feet on First avenue and the East Lake dummy line, run ning back of uniform width 110 feet to an alley, sald lot belng situated in section 28 , townshlp 17 and range 2 west, In Jefterson coanty, Alabama Upon the payment of the purchase money, by virtue of the authority vested in me as such executrls, under sald power of sale, 1 will, execute a deed to the purchaser

NANCY J. CAIN, as Executrix.
Ward \& Rudulph, aitorneys for sald Nancy J. Caln.
This 20th of Apri, 1907.

## MORTGAGE SALE.

Under and by virtue of the power of the sale contained In a certain mortgage executed by-Waiter Hoffman and Fannie 1. Hoftman, his wife, and M. R, MeNell and Jessle LL McNell, his wife, on the 20th day of Oc tober, 1905, to Virginia E. Clopton to secure the debt therein named, which sald mortgage was filed and duly recorded in volume 400, page 546, of records of mortgages in the office of the probate judge of Jefferson county, Alabama, on the 11th day of Novem: ber, 1905, and which said mortgage anid the Indebtedness thereby secured with all the rights and powers thereunder was by the sald Virginla $E$. Clopton heretofore sold, assigned, transterred and conveyed; for value, to the undersigned R. T. Humphrey; and default in the payment of one of the notes secured by sald mortgage having been made, said R. T. Humphrey, the transteree therein, in accordance Sn Saturday, May 25,1907 , Defore the court house door in Birmingham, Jefferson county, Alabama, offer for sale and proceed to sell at publle auction, o the highest bidder for cash, the following described real estate, situated In Jefferson county, Alabama, to-wit: An undivided one-seventh of ninefortieths interest in the west half of the northwest quarter of section nineteen (19), In townshlp
(17). south range two (2)

Jefferson county, Alabams, excepting elght ( 8 ) acres, more or lets, of sald tract, bounded by a line beginning at the southwest corner of sald west halt of the northwest quarter of. section of the northwest quarter of section pineteen (19), and running thence east eight hundred and thirty-tour and
$8-10$
( 834 and $8-10$ ) feet, thence north four hundred and seventeen and $1-2$ ( 417 1-2) feet, thence west elght hun$\begin{array}{ll}(417 & 1-2) \\ \text { dred and thlrty-four and } \\ 8-10\end{array}$ $8-10$ ) feet, and thence south four hunGred and seventeen and $1-2(417 ~ 1-2)$ Gred and seventeen and $1 / 2$ (17 $1-2$ )
feet to polnt of beginning. subject to
the right of way over a strip or parcel the right of way over a strip or parcel of land one hundred (100) feet wide. extending across sald land, now oc
oupled by the Georgia Pacific Rail oupled by the Georgia Pacific Rall way: subject also to a tight of way way: subject also to a right of way not less than ten (10) feet wide, exvillage Creek, by means of whlch John A. McIntosh, means of which and as jigns, shall forever have access to maid creek, and shall have the right nald creek, and shall have the right purposes only upon satd elght (8) purposes only upon said elght (8) ncres: and also subject to a rignt of and across the north end of sald west halt of the nerthwest quarter of seen tion nineteen (19), according to deed recorded fin volume 142, page 311 of recorded in volume 142, page 311 of
the records of Jefferson county. granting sald right of way to the Highland Avenue and Belt Rallioad Company,belng the property described In and conveyed by above mentioned mortgage.
R. T. HUMPRREY,

WARD \& RUDULPH, Attorneys.

## MORTGAGE SALE.

Under and by virtue of the power of the sale contalned in a certaln mortgage executed by Walter Hotfman and Fannte I. Hottman, his wife, an M. R. McNell and Jessle L. McNell, his wife, on the 20th day of October 1905, to clifford Lanier, Jr. to secure the debt therein named, which
sald mortgage was fifed and duly re sald mortgage was flled and duly re corded in volume 400, page 543, of the probate judge of Jefferson county, Alabama, on the 10th day of NovemAlabama, on the 10 th day of November, 1905 , and which sald mortgage
and the indebtedness thereby secured and the indebtedness thereby secure with all the rights and powers thereunder was, by the sald clifford
nier, $\mathrm{Jr}_{\text {r. }}$ heretofore sold. assigned, nier, Jr ., heretofore sold,
transferted and conveyed, for value, transferted and conveyed, for value,
to the undersigned R. T. Humphrey; to the detault in the payment of one of the notes secured by sald mort gage having beea made, the sald R. T. Humphrey, the transteree there in, in accordance with the terms of default, declare the sald entire lindebtedness due and unpald and in ebtedness due and unpaid and in acordance with the terms of sald,
mortgage, will, on Saturday, May 25 , mortgage, wil, on Saturday, May 25 ,
1907, before the court house door in 1907, betore the court house door in Birmingham, Jetferson county, Alasell at publle auction to the highest blader for cash, the following described real estate, situated in Jefferson county, Alabama, to-wit:
An-undivided one-seventh of ninetortleths finterest In the west half of the north half of the northwest quarter' of section 19, in township seventeen (17), south range two (2) west, In Jefferson county, Alabama, exceptIng eight (8) acres, more or less, of aing at the southwest corner of sald west half of the northwest quarter of section nineteen (19) and running thence east eight hundred and thirty four and 8-10 (834 and 8-10) feet, thence north four hundred and seventeen and 1-2 (417 1-2)r feet, thence west elght hundred and thirtyfour and $\$-10$ ( 834 and $8-10$ ) feet and thence south four hundred and seventeen and 1-2 (417 1-2) feet to point of beginning: subject to the right way over a strip or parcal of land one
buindred $(100)$ feet wide
across sald land, now occupled by the Georgla Pacifie Railway Co., a corpo to andight of of way, suth than ten (10) feet wide oxtending in a northwardly direction to Villege Creek by means of which Johin A. McIntosh. his heirs and assigns, shall forever have access to sald creek, and shall have access to sald creek, and shal
have the right to use witer therefrom for domestic purposen only upon sald elght acres; and also subject to a right of way twenty-slx feet wide and right of way twenty-six feet whue an west half of the northwest quarter of section ninetean, according to dee recorded in volume 142, page 211, of the records of Jefferson county, grant Ing sald right of way to the Highland Avenue and Belt Rallroad Company being the property described in and conveyed by above mentloned mort gage.
R. T. HUMPHREY

WARD \& RUDULPH, Attorneys.

## MORTGAGE BALE.

Under and by virtue of the power of the sale contained in a certain mortgage executed by Walter Hoffman and Fannle I. Hoffman, his wife and M. R. McNell and Jessle L. Mc Nell, his wife, on the 20th day of Oc tober, 1905, to willie C. Lanfer, to seare the deble therela named, which sald mortgage was filed and duly recorded in volume 400, page 541 , records of mortgages in the office of the probate judge of Jefferson county Alabama, on the 10ter day of Noven. fi, the tndebtedness thereby metgage and the Indebtedness thereby secured wth all the rights and powers there under was, by the sald wille C. Ls nfer, heretofore sold, assigned, trans forred and conveyed, for value, to the undersigned R. T. Humphrey; and de fauit in the payment of one of the ale beored bur rione ing been made, sald $R$. THumphrey, we transferee therein, in accordance wh the terms of sald mortgage, whe on Baturday. May 25, 1307, berore the court house door ha bermigham, Jerlerson county, Alabama, offer for sale and proceed to sell: at public auction o the highest bldder for cash, the following described real estate, situated is
An undivided one-seventh or ninefortieths interest in the west half of he north haif of the northwest quar (17), south mage two (2) west Jefferson county, Alabame, west, I Jefferson county, Alabams, excepting eight (8) acres, more or less, of sald tract, bounded by a line beginwest hate of the thwest corner of sald west half of the northwest quarter unning thence east elght hundred and thirty-four and 8.10 ( 834 and 8.10 ) feet, thence north four hundred and seeventeen and $1.2 \quad(4171.2)$ feet, thence west elght hundred and thirtyfour and $8-10(\cdot 34$ and $8-10)$ feet and thence south four hundred and seventeen and 1-2 (4.7 $1-2)$ feet to point of beginining; subject to the tight of way over a strfp or parcel of land one wundred (100) feet wide extending across sald land, now occupled by the across sald land, now occupted by the
Georgla Pacffic Raflway Co., a corpoGeotion, as a right of way; subject also to a right of way not less than ten (10) feet wide, extending in a northwardly direction to village Creek, by means of which John A. McIntosh, his helrs and assigns, shall forever have access to sald creek, and shall have the right to use water therefrom tor domestle purposes only upon sald eight acres; and also subject to right of way twenty-alx feet wide and over and across the north end of and west half of the northwest quarter of section nineteen, according to deed recorded in volume 142, page 311 , of the records of Jefferson county, granting sald right of way to the Highland Avenue and Belt Railroad Company,

## conv gage.

 R. T. HUMPHREY,
## WARD \& RUDULPH, Atforneys,

## MORTGAGE SALE.

Under and by virtue of the power of the sale contained in a certain morigage executed by Waiter Hoffman and Fannie if Horman, his wife, and M. R. MeNell and Jesile 1. Me-
Nell, his wife, on the 30th day of SepNell, his wife, on the 30th day of Sep-
tember, 1905, to Mrs. Darthula Hendrick, to secure the debt theroln named, which sald mortzage waa
filed and duly recorded in volume 407 . filed and duly recorded in volume 407, page 7.t., of recoras of mortgages in the office of the probate jucge of Jef-
ferson county, Alabama, on the 25th ferson county, Alabama, on the 25th day of November, 1905, and which
eald mortgage and the Indebtednesa sald mortgage and the indebtedness thereby secured with all the rights and powers thereunder was, by the
sald Mrs. Darthula Hendriok, sald Mrs. Darthula Hendriok, heretofore sold, assigned, transferred and conveyed, for value, to the undersigmed R. T. Hum hrey: and default in the payment of one of the notes secured by sald mortgage having, been made, sald R. T. Humphrey, the transferee therein, In acoordance with the terms of sald mortgage, ald on account of sald default, declare the sald etire findebtedneE, due and unpald, and In accordance with the terms of sald mortgage, wll, on saturday, May 25 , 1907, before the court house docr in Birmingham, Jefferson county, Alabama, offer for sale and proceed to sell at public auction to the highest bldder tor cash, the followtag describd real estate, situated ;a Jeffersion
 terest in the went halt of the northwest quarter of section 19,
In township seventeen (17), south range two (2). west, excepting elght (8) acres, more or less; of
said tract, bounded by a line sald tract, bounded by a line begin-
ning at the southwest cornar of nald ning at the southwest corndr of nald quarter of section nineteen (19) and unntron thear and 8.10 ( 884 -ind 8 -10) and thirty-four and $8-10$ ( 834 and $8-10$ ) leet, thence north four hundred and thence west elght hundred and thirtyfour and $8-10$ ( 834 and $8-10$ ) feet and thence south four hindred and seventeen and -1-2 (417 1-4) feet to point of cen and $1-2$ (417 1-2) feet to point of way over a strip or parcel of land one wurdred (100) feet wide extending aundred (100) feet wide extending across sald land, now occupled by th?
Georgla Pactfle Hallway Co. a corpe ration, as a right of way; sublect also to a right of way not less than ten (10) feet wide, extending from the northeast corner of the said elght (8) acres in a northwardly means of which John A. McIntosh, his heirs and assigns, shall forever have access to said creek, and shall have the right to use water therefrom for domestic purposes only therefrom elght acres; and also sublect to 25 feet right of way of thejHighland Avenue and Belt Rallroad Company aveross the north end of sald west half of section 19, according to deed recorded in volume 142, page si1, of the records of Jefferson county, belng the proper ty described in and conveyed by shove mentioned mortgage.
R. T. HUMPHREY

Transferee.
WARD \& KUDULPH, Attorneys.
More Good Than Doctors
I have a hitlie girl 8 years of age. For 3
jeanre he heel bas been a cracking sore. yeare hee heel has been a ecacitrag sore.
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| Ben |



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RESOLUTIONS

Adopted by the Southside Baptist Cburch of Montgomery Upon the Resignation of Rev. Eldred $M$, Stewart as Pastor.

Montgomery, April 21, 1907.
To the Church in Conference:
Your commilttee appointed to present for your conslderation resolutions relative to the resigriation of our pastor would respectfully report as tollows:
Whereas, Our beloved pastor, Rev. Eldred M. Stewart, has seen fit to tender his resignation, and the church, after prayerful consideration, has accepted the same, to take effect with the close of the present month, thereby dissolving the relation of pastor and people heretofore extsting; and,
Whereas, This relationshtp has been, to us, fraught with unmixed pleasure and protit, he and his famlly having greatly endeared themselves to us, and the spiritual interests of the church and communfty having greatly prospered under his ministry; therefore,
Resolved 1. That we deeply regret any seeming necessity for the sever ance of these sacred bonds, and have consented thereto with great reluctance.
Resolved 2. That we heartily commend our brother and his household as being in their persons and their ervice well worthy of the highest escem and affection.
Resolved 3. That in his pastoral and ministerial work Brother Stewart Is emfnently worthy of our full endorsement of his prayerful, patient, energettc, wise and vigllant service whereby the true afm of church Iffe is beling attained in the development of our membershtp, and the conversion of sanners.
Resolved 4. That a copy of these resolutions be spread upon our minutes, also a copy be presented to Bro. Stewart and one sent to the Alabama Baptist for publication.
Ressectfully submitted.
A. F. DIX,

GEO. W. ELLIS,
R. M. HENDLEY

Committee.

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THE BIRMINGHAM BAPTISTS WIII leave via the Queen and Crescent Route for the convention, Richmond, Va., May 14, 1907, using the following schedule:
May 14, leave Birmingham ..6:25 a m May 14, arrive Bristol ......6:55 pm May 14, leave Bristol $\ldots \ldots, 7: 05 \mathrm{pm}$ May 15, arrive Richmond $. .7: 25 \mathrm{am}$ We will travel via the A. G, 8, to Chattanooga, Southern to Bristol, and Norfolk and Western to Richmond. Special coaches will be provided to Bristol, where Pullman will be awaiting us.
This route traverses the most beautiful scenery in East Tennessee and Virginia. This part of the road passed over in the uight going could be seen on your retura trip.
Side trip to Norfolk (Jamestown exposition) $\$ 1.50$ down the river, passing in full view of the old Jamestown settlement $\$ 2.50$ via rail.
A besutiful trip up Potomac river from Norfolk to Washington, $\$ 5$ round trip, day steamers.

Rates Birmingham To
Richmond and return, $\$ 19.25$.
Norfolk and return, limit sixty days, $\$ 25.90$.
Norfolk and return, lumit 15 days, $\$ 21.50$.
Norfolk and return, Hmit 10 days, $\$ 15.55$ (coach excursions)
Rates proportionately as low from other points.
Ten day tickets on sale Tuesdays only and not accepted in Pullman. Convention tickets sold May 13th to 16 ch Stoper allowed
Stop-avers allowed at all tourist points on fifteen and sixty day Norfolk tickets, including Richmond. You can go one way and retarn an ther on sixty-day uckel
Dete from other points are invited to join us on this trip.
Myme into Birmingham on night of us on mioning of May to
us Communicate with the undersigned at once if you will make this trip, so that all arrangements can be made for your comfort

East Lake, Ala.
REV. S. O; Y. RAY.

## SOUTHERN RAILWAY.

Going- Birmingham 5:45 p. m. and
6.15 Leave Birmingham 5:45 p. m. and Arrive Richmond 8:40 p. m. and 6:65 a. m.
Return-
Leave Richmond, $11: 15 \mathrm{a} . \mathrm{m}$. and Leave Rtc
11:30 $\mathrm{D}, \mathrm{m}$.
Arrive
Arrive Birmingnam $12: 15$ noon and 12:15 a.m.
Train leaving Birmingham in evening carries through sleeper to Richmoain wil probably carry special sleeper Birmingham to Richmond. Ficher Birmingham to Rici
The rate will be one fare plus 25 e The rate will be one fare plus 25 e for the roth Inclisilve umited for 13 th to 16 h , has from date of sale, and turn to 15 days from date of sale, and if desired fy depositing the ticket and payment of $\$ 1.00$. payment of from Norfolk.
from Norfoik The Bouthern railway is a direct
sit tine and uas exceptonal faclities for line and uas exceptonal paciness. It grants the same privileges about stopgrants
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Song book wisdom is possessed by afl more or less. Three representative publications by H. N. Lincoln, the leading song book man, are Songland leading song book man, are songiand in All Songs for revivals, 20 c a copy: Young Folks' Songster (1907) for S. S. and B. Y. P. U., 20c a copy. We suggest that an who are interested in Chis important matter writese Texas. They are peasonable, rellable and capable

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MANY housewives hag it still-though it costs them untold labor, expense and unnecessary wear and tear of clothes.
Laundry soap belongs back with the day of the flail, and other crude washing methods. It has no place in the modern laundry, kitchen or scrubbing kit.

If you want to escape the old-fashioned arm-paining, back-straining toil and moil of household cleansing with laundry soap-Change to

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Gold Dust Washing Powder has for its base, a good, honest vege-table-oil soap, to which is added other purifying materials in just the right proportions to cleanse easily, vigorously and without harm.

No soap, borax, soda, ammonia, naphtha, kerosene
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For washing clothes and For washing clothes and
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Ing woodwork, oil cloth, siling woorware and tinware, poliashing verware and teawire, pouswork, cleaning bath foom pipes, retrigerators; ete., softoning hard water and making the finest soft soap.

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## C. OF GA. RAILWAY.

Those using the Central of Georgla railway to Rtchmond will have to purchase round trip tickets to Norfolk, Va . which are now on sale, on account of the Jamestown exposition. The lowest rate on sale by thls line is $\$ 25.90$ round trip, applying via Savannah and steamship to Norfolk, and Includes meals and berth on steamincludes meals and berth on steamship between Savannah and Norfolk,
both directions. Tuis ticket is limit. ed stxty days.
I take it that the majority of those attending the convention at Richmond will also take in the Jamestown exposition; therefore it will be practically as cheap, if not cheaper, for the ministers to purchase round trip tiekets
to Norfolk, via our line, and then buy tickets from Norfolk to Richmond, and the rate between these two potnts is very low.
Steamers sall from Savannah to Norfolk every Tuesday and Saturday at 5 p. m., making the trip to Norfolk in forty hours, and arriving at that point at 10 oclock a m .., passing at rectly by Oid Point Comfort, Fortress Monroe, the exposition grounds and the fleet of battleships anchored at Hampton Roads. Altogether the trip fla Savannah offers more pleasing features than any other, and as the cost will be as low as vla any other route, I am satisfled that our line will secure a good share of the business.

GEO. E. JORDAN, T. P. A.
ARE YOU GOING TO THE JAMESTOWN EXPOSITIONT IF SO DO NOT FAIL TO SEE THE SHOE MANUFACTURING EXHIBIT.
The model Shoe Factory in the Southeast end of the Manutacturers' and Liberal Arts' Bullding, where shoes are belng made by CRADDOCKTERRY CO., showing just how they make these shoes in thetr immense factories in Lynchburg, is an exhibft Which will interest you. After you see the material they use in these shoes and the way they are made, you will understand why, with three large fac tories equipped for making fifteen pairs of shoes every minute, they have no trouble in selling these shoes as fast as they can make them.
This Shoe Factory is belng operated so that every one who visits the exposition can see for themselves Just how CRADDOCK-TERRY CO make their celeorated "Long. Wear
Shoes," and why they wear longer Shoes," and why ther wear longer than other shoes. This, we thiluk, is one of the most nteresting and in structive exhlbl.s on the grounds, and before you start on your trip to the exposition you want to make a metnorandum to be sure and see the Shoe Manufacturing Exhibit in the Mann-
facturers' and Liberal Arts' Bullding.

## MORTGAGE SALE.

Under and by virtue of a power of pale contained in a mortgage executed Company, a corporation, by Mrs. BetCompany, a corpond husband, N. H.
tle C. Freeman and Freeman, and recorded In volume 494. Freeman, and recorded in voiume the page of the Probate Judge in and for Jefferson county, Alabama, the undersigned will proceed on the 17th day of June, 1s07, to sell for cash to the of June, 1307 , to well for cash to the the legal hours of sale in front of the court house door o. Jefferson county. Alabama, the following described Alabama, the following described
Lot numbered five (5) in block numbered (ten) in the survey of East Avondale made by F. M. and M. G: Wood and others, a map of which is recorded in volume one (1) of maps, paige 107, probate records of Jefferson page 107 , probate records of Jefferson county, Alabama, together with all the improvements situated in thereo.
This the 30th day of Aprll, 1907
This the soch day of Apris, 1907 .
WOODLAWN REALTY CO.
Wooda Mortgagees.
KENNEDY \& BALLARD

As now made, nyer s sarsapariila does not conn-
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NOTICE TO NON-RESIDENTS. The Stata of Alabama, Jefterson County. Probate Court, March 8, 1907. This day came W. K. Martin and filed his application in writing and under oath, therewith producigg and rilfing in thls court an finstrument in writing purporting to be the last will and testament of Robert Smith, deceased, and praying for such orders, decrees and proceedings as may be proper and requisite for the due probate and record of sald instrument as such will, alleging thereln the decedent left no widow and the only next of kin known to affiant is one sister, Miss Eliza Catherine Robb, over the age of twenty-one years and at present resides in Glasgow, Scot-佔d, of the Kingdom of Great Britaln. And whereas the 3 rd of May, \(190 i\), has been sec as a day for hearing cestimony in proot of sald instrument as such will,
It is therefore ordered that notice of the tiling of sald application and of the day set for hearing same be giver by publication once a week for three consecutive weecs in the Alabama Baptist, - newspapar published In this county, notifying all persons In interest to appear and contest sald application if they think proper so to do . \(\%\) \&. R GREENE,
z. T. RUDULPH. Attorney.


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what which is discharged from the noes. These of. enslve mocous d ficharges are quickly fellieved by PORTER'S CA.TARRE-O. A single box will oure all discharyer elthen ournat Promping relleves all ineward finto the ver, and colda in the hend. Contaniming, Hay Fe Priceboct;; mend stampaif not fept by your cutive Poftes Medicins Oo., Parts, Tenn.


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While most business colleges during the summer months have only a short session each day (about half the number of hours they usually have) at the Massey Business College the same time exactly is
devoted to the pupils in the summer that is given to them during the winter months.

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Write or telephone, or still better, call to see us in person.```

