

COME TO THE ENCAMPMENT—EAST LAKE JUNE 5-13

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Argo Red Salmon is cheaper than beefsteak at 10 cents per pound, because it contains more nourishment.

Rev. George Freeman, of Fayetteville, Tenn., becomes pastor at East Florence. We hear that Bro. Frank Farrington will come to Athens. We welcome these brethren to Alabama.

Program of a memorial service to be held at Salt Creek church, Talladega county, Saturday, May 18th.

9:30, devotional exercises, E. A. Ad-erholdt; welcome address by pastor; response, Rev. J. W. Caffman; marching to and decorating graves; adjournment for dinner.

2:30 p. m., sermon on the resurrection, W. T. Davis, Lineville, Ala.; alternate, J. W. Caffman.—R. R. Brasher, pastor.

A very pretty wedding was solemnized in the home of the bride's parents on the afternoon of the 1st of May, near Clanton, Ala., the contracting parties being Rev. J. N. Vandiver and Miss Mary G. Sims, the ceremony being performed by the writer. Brother Vandiver is the popular pastor of Packer Memorial Baptist church of Avondale, Ala., and possesses great power, and his bride, is not only popular, but intelligent, and by her winsome disposition and superior elements of Christian character no doubt will be to him an ideal companion.—W. R. Adams, Tallassee, Ala.

I have recently assisted in meetings at Piedmont and Eutaw with good results. Several conversions and accessions in each church and the fellowship strengthened. Brethren Dunaway and Folk, the pastors, are fine young fellows and their fellowship, with that of the churches, was helpful. We have completed at Cuba new Sunday school rooms and baptistry, adding greatly to our equipment for efficient work. I expect to join the Birmingham Baptists on the trip to Richmond by the generosity and grace of my two excellent churches, Cuba and York. We are happy over Alabama's good round-up for missions. The Lord give us a great convention. Fraternally, I. N. Langston, Cuba.

Rev. James Oscar Colley and Miss Berta Hitchcock were married at the home of the bride in Midway, Ala., on the evening of May 8th. Miss Hitchcock is a young woman of most excellent qualities of both mind and heart. She is a member of one of the most prominent families in the county and has a host of friends who wish her much happiness and great usefulness in her future life. Mr. Colley is the popular young pastor of Twenty-seventh Street church, Birmingham. He came to this city recently from Tusculmbia, Ala., where he had been doing a great work. His work here has been very successful. He has about him a host of faithful workers and friends, who predict for him a bright and useful career.



"ON TO RICHMOND" IS NOW THE BAPTIST CRY

The General Convention of the Baptists of North America will meet in Convention hall of Jamestown exposition Wednesday afternoon, May 22d, closing Thursday night, the 23d. The address of welcome will be delivered by ex-Governor A. J. Montague, of Virginia; the president's address by Hon. E. W. Stephens, of Missouri; after which leading representatives of missionary organizations will speak on noteworthy events in their several fields during the last two years.

Dr. John E. White, of Atlanta, and Dr. O. P. Gifford, of Buffalo, will discuss the timely question, "To What Extent May a Christian Denomination Engage in the Correction of Public Evils?" Dr. W. J. Williamson, of St. Louis, will speak upon a "Related System of Baptist Summer Assemblies;" Dr. E. E. Chivers, of New York, upon "The Significance of the Recent Development of Missionary Interest Among Our Young People;" and Dr. E. Y. Mullins, of Louisville, upon "The Contribution of Baptists to American Civilization." Special matters that are likely to engage the attention of the convention are the meeting of the Baptist World Alliance in 1910, Church Federation, the Baptist Brotherhood, a National Christian Temperance movement, arbitration, etc. The Baptist exhibit in the Roger Williams Memorial building will be an interesting adjunct of the convention. May 23d is designated as Baptist Day at the exposition.

In a recent squib to our paper I said that "I hope to now have a breathing spell and do some work for our paper (not people) which is among the best." By this error you wrong the paper, my people and me.—M. Briscoe.

We closed a good meeting at Littleton last night. They had been paying their pastor \$75 per year for half time. We raised for him a good salary and called for full time. My next meeting will be at Blocton with D. P. Lee. Yours and His, W. J. Ray. May 6th.

Commencement Baptist Collegiate Institute, Newton, Ala., 1907. May 14, 7:30 p. m., entertainment, literary societies; May 15, 10:30 a. m., sermon, Rev. A. G. Moseley, Enterprise, Ala.; evening, 7:30, entertainment, music class. May 16, 9:30 a. m., graduating exercises; evening, 7:30, meeting of alumni; address, Rev. W. P. Wilks, Midway, Ala. You are invited.—A. W. Tate.

The Alaska Packers' Association are about to introduce the Argo Red Salmon in this market. They are the largest Salmon canners in the world, employing an army of 7,600 men, with a fleet of over sixty vessels, and the Argo is the choicest Red Salmon packed. It is caught in the icy waters of Bering Sea. The flesh is very firm; of a beautiful red color and delicious flavor.

Rev. W. J. Ray, the state evangelist, came to this place and began a series of meetings on the 29th ult. with the church, continuing until the 5th inst. He captured us—wild and fidgety though we were—and left us at home to work out our own salvation as best we can. He did good service, good preaching and ravenous eating. The board made no mistake in appointing Brother Ray. He is consecrated, humble, and yet fearless in his attacks on prevalent sins. He is a man of God and a man of power. Churches needing a general shaking up will do well to get Ray's services for ten or fifteen days. He is the man for the times and for the work. The Lord hold him up!—J. E. Cox, Littleton, May 7.

Memorial to be held at Bethel cemetery Saturday before the third Sunday in May, 1907. Open at 10 o'clock by W. R. Lawley, by reading scripture lesson and prayer. Address by Rev. P. Taylor. 10 a. m., recitation by R. Lee Wyatt; subject, Mother. 11 a. m., sermon by Rev. B. C. Hughes on Resurrection. 12 m., decorating the graves. recess of an hour, after which we will have an address by Rev. J. W. Inzer. 2 p. m., address by Rev. J. E. Griffin; 2:30, address by J. W. Lawley; recitation by Miss Annie Hazelwood; 3:30, address by Rev. John C. Harris. We will have short talks from others. Singing will be conducted by W. R. Lawley and A. J. Courson.—J. F. Wyatt, T. D. Courson; and others, committee.



MAIN BUILDING OF HOWARD COLLEGE AND CAMPUS.

BIGGER SUNDAY SCHOOLS IN ALABAMA.

L. O. Dawson.

Fitting in with the keyword of the encampment, Dr. B. W. Spillman writes me that the general theme of his five lectures will likewise be "Enlargement." I give below his own statement of his special topics, and suggest that a Sunday school could find no better way to spend a small sum of money than to pay the expenses of one or more of its members to and through the encampment just to get these five lectures and to get these ideas of "enlargement" into the school at home. There are a hundred Sunday schools in Alabama that can easily do it, and if it woke up only one to the possibilities of the greater things that lie within our power it would more than compensate for all the expenses of all the schools.

But here is Dr. Spillman's statement of his topics and what he means by each:

General theme, Enlargement:

1. The enlargement of our idea. A Sunday school is a bigger thing than most people think and here I want to get a bigger notion into the heads of our people as to what a Sunday school really is.
2. The enlargement of our teaching force. Here I want to show how to find and train teachers.
3. Enlargement of the numbers. Here comes in the problem of securing and holding the scholar so as to have bigger schools.
4. Enlargement from the outside. Here is the home department and the cradle roll.
5. Enlargement in Alabama. A discussion of the possibilities of Baptist state Sunday schools for Alabama.



LIBRARY BUILDING.

LOCAL ARRANGEMENTS FOR THE BAPTIST ENCAMPMENT.

By A. G. Mosley.

On a recent trip to East Lake I found things shaping themselves finely for the coming encampment. Here are about the facts that you will want to know:

Meal Arrangements.

Prof. J. C. Dawson, of the Howard, will be commissioner of the encampment. The large college dining room will be in use for the occasion. Meal tickets will be issued at \$8 for the entire season. Satisfactory rates for transient boarders.

Special terms will be made for children.

Rooming Arrangements.

Professor A. L. Smith, assisted by Miss Stone, the college matron, will look after the rooms.

There are beds in the college for 200. After these are filled, comfortable cots will be put in up to any number required.

The cost for rooms and beds will be the small amount of 50 cents for the entire nine days, or 10 cents for each day.

Renfroe Hall, in which the dining room is located, has forty-five bedrooms, and the building will be reserved for families and women.

You will need to bring towels, pillow cases, sheets and a spread. The beds have no furnishings save the mattress. Put a comb, brush and cake of soap in your grip also.

Notes.

Send in your names at once to J. C. Dawson, East

Lake, Ala., if you contemplate attending the encampment.

The first names will naturally get the best rooms. Don't stay away on account of your babies. Others of us are going to take ours.

Don't board in private homes if you can get on the camp ground. You will lose more from the fellowship than you will gain in the comfort.

If any should wish to bring their own tents and camp on the grounds it will be perfectly permissible.

Come early for the encampment. There will be a great concert on the night of Tuesday, June 4th.

The dining room will be open for dinner on Tuesday, the 4th.

A number of tennis courts are equipped on the grounds.

The large meeting tent has been secured and will be erected right in the midst of the college grounds.

Remember that free entertainment will be given to the first 100 persons whose names are sent in as having been duly elected by B. Y. P. U. societies and Sunday schools. Of course, but one can be chosen from a single union or school.

We had the pleasure of being present at the wedding of Miss Emma Florence Wood to Dr. A. P. Montague at East Lake on Wednesday evening, the 8th of May. The ceremony was performed by Rev. J. M. Shelburne, assisted by Rev. Jesse Cook. It was a lovely home wedding and a host of friends were present to wish the bride and groom every happiness. Dr. and Mrs. Montague are spending their honeymoon in visiting the cities of the east, but will be at home at East Lake after the 20th.



RENFROE BUILDING.

CRUELTY TO DUMB BRUTES.

In this day of Christian precept and example such an article as I purpose to write might seem to some to be out of place. But not so when the observer sees what I frequently see. Upon our statute books there are laws that make it the sworn duty for sheriffs, bailiffs, marshals and policemen to arrest any person violating the law against cruelty to animals. And even a person not an officer is so authorized. And yet with high handed impunity this law is violated right at our doors. White men are equally as gully as negroes of this particular crime. Go where public works are being carried on—not in every instance, but in many—and see oxen beaten till their ribs break in, till their horns fall off and their eyes fall out. See mules with shoulders skinned till the blood drips to the ground, maimed and crippled, do the hard labor of a well mule. And there are some farmers as brutal as cannibals, who deserve the heavy lash of the law. Not a century ago one of these brained his mule in a few blocks of my house, simply because the mule had more sense and religion than he had. Another man, not a farmer, shot his horse because the poor animal was afraid to be caught by his cruel master. A neighbor's fine milk cow wandered near some men who had felled a green tree; her only mission was to browse upon the tender buds; a brutal man seized an ax and threw its blade to the eye into the poor cow's hip and left her to die by inches after suffering for days. And these all pass muster as Christian soldiers and nothing is said, and nothing done; no arrests made. Why? Don't ask me, ask men whose sworn duty it is to put such lions in jail.

I want to call special attention to the way animals are maimed and left to die by railroad employees. Not long since—and this is not an isolated case—a locomotive knocked a fine ox into a mud hole, where it was left to die by litters. For days its body, all mangled and bleeding, lay partially immersed in water, its head just above water. There in the cold it shivered and suffered and lingered for days, and died. Why was it not killed out of its sufferings? Simply because neither the owner nor yet the railroad wanted to lose it. Should it get up and straggle off the railroad would not have it to pay for. Should the owner kill it, then the railroad would claim that it did not do it. So the poor dumb creature who could not plead its own cause must suffer with no friend to help in its dire distress. Did I not believe in a just God, and a just retribution to all such sinners, believe that man's soul can never die, hence must be punished sometime or somewhere—I should turn infidel when I see such heartless cupidty. Will not some legislator who may chance to read this introduce a bill making it a violation of law for an engineer to strike a domestic animal with his engine? For I am fully persuaded that ninety-nine per cent of the animals struck by railroad engines is intentional. I have heard men boast and laugh about how far they knocked an old cow or horse. Maybe without their knowledge that very cow's milk had nourished them or their babes; that very horse, faithful old creature, had safely carried their loved ones over rough roads and through dark places. Let every town in the state organize a humane society. "The righteous man showeth mercy to his beast."

R. M. HUNTER.

THE JEW FIRST.

Since the crucifixion of Christ the Jews have been sorely persecuted and punished. Their history is a verification of the truthfulness of the Bible. Somehow—I don't know how—I feel burdened for them. Their perilous condition lies heavy on my heart. I long to see something being done for them. We are Missionary Baptists. So were all the apostles, and they were Jews. They told the "good news" to our fathers, who were idolators. If we are now enlightened through the gospel, and they are in darkness—it matters not the cause—should we not give them the gospel? Is it our duty or not? If there is no difference, then both Jew and Gentile are lost without Christ. But some man will say they will not receive it. Who can blame them when the weapons

used on them by the Gentiles have not been spiritual, but carnal. Battle axes, swords and guns have been the persuasion used. But let the horrors of the bloody past be gone and to the life boat with the hope of rescuing some.

My interest has been greatly enlisted of late in reading "The Chosen People" edited by Leopold Cohn, a converted Jew, who lives and labors in Brooklyn for his lost brethren. I believe that it is all but impossible to reach the nation through the rich. But the wants of the poor make it possible to gain their ear for better things through acts of charity, as in New York, where there are thousands of suffering sons of Abraham in the flesh.

Jesus said that his disciples should do greater works than he did. He did not bring the Jews as a people to repentance. Is it not possible that through the preaching of the Word his disciples can bring the Jews into a new relation with Christ? Will not some man or men of influence stand up in our great Baptist conventions and plead for a plan of giving the gospel to the Jews? A few converts among the poor may gain the ears of the rich. Many great revivals among the rich Gentiles commenced with the poor.

E. A. THOMSON.

April 27, 1907.

To the Editor of The Alabama Baptist:

The New York Herald has requested for publication the pictures of our faculty. I am sending them and also the enclosed sketch, which I have thought you might also wish to publish.

Yours fraternally,

A. P. MONTAGUE.

April 27, 1907.

Howard College, situated in the suburbs of Birmingham, Alabama, founded sixty-six years ago, is the alma mater of some of the foremost preachers, educators, lawyers and business men of the South.

For years lacking money, it has never lacked men as teachers and students. Among its presidents was J. L. M. Curry; among its alumni is Lyon, one of the leading scholars at Harvard. Among its teachers was Noah K. Davis, the famous professor of the University of Virginia; among its students of other days was Sampey, perhaps the foremost teacher of theology in the South today. McCollum, leader of Protestant missions in the Empire of Japan, is its alumnus.

Howard college prepares men for business careers, for the study of law and medicine, for a theological course. It prepares men for service in society, for civic righteousness.

Within four years nearly one hundred students have been added to its roll; the faculty has been strengthened; new and handsome buildings have been erected; the beginning of an endowment, with aid from the General Education Board, of New York, has been secured. With the wonderful material development of northern Alabama, the college has felt new life; its present success is but promise of far larger things.

A. P. MONTAGUE,

President.

April 30, 1907.

To the Editor of The Alabama Baptist:

On behalf of Howard college I extend a cordial invitation to its friends to attend the closing exercises, beginning Sunday, May 26, and ending Wednesday, May 29; and I beg all who purpose to come to send their names and addresses, with time of arrival here, to Mr. Albert Lee Smith, chairman of Committee on Entertainment, East Lake, Ala.

Those who intend to share the pleasures of the banquet at the Hillman Hotel are urged to write at once to Col. E. P. Hogan, Davis infirmary, Birmingham, Ala.

Fraternally,

A. P. MONTAGUE.

RECREATION AND AMUSEMENT.

At Encampment June 5 to 13.

A band will give an open air concert every afternoon on the campus. The college reading rooms will be open to visitors who desire to spend their time this way.

Numerous tennis courts will be at the disposal of the visitors. Several tennis tournaments will be arranged by the young people during the encampment.

Ample time will be given during the encampment for recreation and amusement. The entire afternoon will be given the visitors for seeing places of interest in Birmingham and the suburbs. Some of the most interesting are mentioned below:

Delightful trips can be taken on the cars to the different parks—to Avondale and to North Birmingham. The beautiful residence portion of Birmingham is a never failing point of interest to lovers of the beautiful. A visit to the Boys' Reform school, just above East Lake, is an afternoon well spent.

The lake, within five minute's walk of the college campus, is the popular resort of Birmingham. The lake itself (32 acres), the park with shady trees, the winding walks, comfortable seats and the cool breeze from off the water, furnish pleasure for thousands. Here amusement is offered in boating, skating, swimming, roller coasting, etc. The encampment management is making an effort to have much reduced prices on all amusements given to encampment visitors.

The iron manufactures of the Birmingham district are always interesting sights to those who have never seen them. The various steps from the ore mining to the finished steel are within easy reach. No visitor should fail to see the rolling mills at Gate City, only one mile from the campus. Here by various processes, by the aid of almost human machinery, the crude pig iron is converted into useful materials. By far more interesting than this is the steel mill at Ensley, where 3,000 men constantly perform feats that are awe-inspiring. From the time the hot, seething, boiling iron enters the steel mill from the furnace until the finished steel rail ready for use on some railroad, the sight fascinates us, filling us with wonder at the white superheated mass of iron, the utter unconsciousness of danger on the part of the workmen who walk over a lake of fire on only a narrow strip of wood as carelessly as you enter your own house. Various other manufacturing plants offer instruction and pleasure to those who visit them—the cotton factory, the power plant for the generation of electricity. Such trips are an education in themselves.

CHANGE IN FOOD.

Works Wonders in Health.

It is worth knowing that a change in food can cure dyspepsia. "I deem it my duty to let you know how Grape-Nuts food has cured me of indigestion.

"I had been troubled with it for years, until last year my doctor recommended Grape-Nuts food to be used every morning. I followed instructions and now I am entirely well.

"The whole family like Grape-Nuts, we use four packages a week. You are welcome to use this testimonial as you see fit."

The reason this lady was helped by the use of Grape-Nuts food, is that it is predigested by natural processes and therefore does not tax the stomach as the food she had been using; it also contains the elements required for building up the nervous system. If that part of the human body is in perfect working order, there can be no dyspepsia, for nervous energy represents the steam that drives the engine.

When the nervous system is run down, the machinery of the body works badly. Grape-Nuts food can be used by small children as well as adults. It is perfectly cooked and ready for instant use.

Read "The Road to Wellville" in pkgs. "There's a Reason."

SOME STRANGE PERFORMANCES.

There are some strange performances among Baptists in their relation to Pedobaptists. Were I to preach or teach infant pouring and sprinkling for baptism, the same for adults, the doctrine of apostasy, "open communion," the episcopacy idea of church government, I would, and should be excluded from the membership of the Baptist churches, and silenced from preaching as a Baptist preacher. This would operate as a repudiation of the doctrines, principles and practices of Pedobaptists and myself in connection as a minister of the gospel. Right in the face of such, the same Baptists as churches and as a denomination recognize and respect Pedobaptist ministers, and Pedobaptist churches as "evangelical," and "orthodox"—will run union (?) meetings, union Sunday schools and other union foolishness with them, and set me aside as stated for saying and doing just what the folk are saying and doing all the time they recognize and respect them as stated. If such is not a jumbled mess of inexplicable nothing, I know no name for it. Who can explain it away so as to maintain a consistency that proper ways of thinking will recognize and respect? Let us have a Baptist effort.

W. R. WHATLEY.
Alexander City, Ala.

We have just entered the campaign to vote whisky out of Coosa county. Yet, friends, we hope to succeed. Many who will read this have known me from my youthful days and know that I have, as my name (Isaac) signifies, been a lover of peace; but I am in this battle feeling that the God who for Christ pardoned my sins when I was a small boy and has kept me by his power unto the mature age of forty-one years, is leading in this move for righteousness. Pray for us, friends, that God may give us victory. We want to save the boys of this land from the power of strong drink. We have two thousand and eight hundred dollars for a new church building, and no one has given less than \$100. Many will give \$50, when we make that the standard; but we are loath to give up the \$100 standard. We rejoice because Rev. A. J. Preston, a former pastor at Goodwater, is to be with us in a protracted meeting beginning the first Sunday in July. We feel confident of a glorious soul winning season.—Isaac Windsor.

We have been enjoying for the past week here in Marianna the presence and the preaching of one of Alabama's good preachers, Rev. W. M. Anderson, of Dothan, has been with us in a series of meetings in which our church and community have experienced a great blessing. Circumstances prevented the meeting continuing as long as we had intended. An incorrigible spell of weather intervened to keep many away, and yet from first to last the interested congregations that attended on the preaching of the word were greatly helped and strengthened.

In Anderson you have a great accession to the ministerial forces of your state. His genial and attractive personality draws all classes to him. Few men can present the gospel of salvation so clearly, so forcibly, so pleasingly and with such manifest demonstration of the Holy Spirit. His labors have brought a genuine feast of good things to our people, and he left them hungry for more. A number of souls have been saved and many Christians greatly revived by these meetings.—Bryan W. Collier, Marianna, Fla., April 26.

Brundidge, Ala., April 28, 1907.

I have been so busy of late I have not had time to write even the Baptist, dear as it is to me. I have held meetings with two of my churches at Clio and Brundidge, one week at each church. I commenced at Clio one month ago last Sunday, was joined on Tuesday by Brother J. Lee Thompson, pastor of Ozark church. He did fine preaching with good effect, which was highly appreciated by the church and people. We had ten additions as the result. Then on last Saturday night I ran over there, preached and received four more members and baptized them Sunday morning and returned to Brundidge. Our meeting commenced here last Tuesday a week ago, Dr. W. D. Hubbard, our new evangelist, doing the preaching with great power. A man of the world who was tickled by his preaching said to him in my presence, "You have made no mistake in going into this work. You can do too much good in going and preaching as you are now doing." Our people are wild over Hubbard. I feel sure the board has done the best thing in procuring his services for this work. I also believe that Dr. Hubbard will be far more useful in this work. This was the second meeting Dr. Hubbard has held with us, and I must say the wish for his services has increased threefold among our people. May God's richest blessings attend him where he goes. Owing to an engagement he had with Brother Elliott to hold a meeting at Wetumpka he was forced to leave us after giving us only five and a half days' service. We received twelve members and we will have others join. I am to preach Thursday night. Several have already said they would join them, so the work will go on. Humbly yours, R. A. J. Cumbee.

Our church work at Wylam is progressing nicely at present. Our Sunday school has grown from about sixty to one hundred and fifty and the prospects for two hundred attendance is very flattering. The old people are taking more interest in the school than usual. Our revival meeting held in March by Rev. A. B. Metcalf, of Carbon Hill, proved of great strength to the membership and our forces are more harmoniously organized than they have been for some time. Brother Metcalf is a strong preacher and those who secure his services will find him ready to preach the Word in the power of the spirit. The meeting resulted in seven additions to the church, four for baptism and three by letter. We are planning to seat our church and to make some improvements, otherwise on the church building, such as painting, carpeting, etc.

When we have completed our plans we are going to invite the editor of the Alabama Baptist to come and see us, and we may let him preach, too, and who knows but that we may request that our next association meet at Wylam.—G. R. Jordan.

On April 13, 1907, the soul of Sister Nannie Pearl, wife of Brother T. W. Millem, winged its flight to the God who gave it. Sister Millem was a member of Rocky Mount Baptist church, having been baptized by Rev. Mr. Allen in 1903 during a revival held at Tallapoosa school house.

Though young in years, she was a mature Christian, devoted to her church and to her pastor; a loving mother and devoted wife, a true friend. Her few short years of Chris-

tian life were spent in Christian activity, being only eighteen years old at the time of her death. She died of pneumonia after a week's illness. All was done for her that loving hands could do, but when Jesus needed another voice to join the angel choir he reached down and took her hand. She leaves a young husband, an aged mother and darling child to mourn her loss, but you should not mourn, loved ones as those having no hope, for some sweet day we will meet sweet Nannie Pearl beyond the clouds of sorrow in Jesus' happy home. We extend to those bereft ones our sympathy and point them to Jesus, the gentle shepherd, who doeth all things well.

Our loved one from this earth has gone.

A voice we loved is stilled;
A place is vacant in our hearts
That never can be filled.

HER PASTOR.

A. W. Langley.

Dear Bro. Barnett: I am pleased to note the continuous improvement in the Baptist. I consider it an up-to-date denominational journal. My work at Geneva moves on nicely; our preaching services are always well attended. We have a good prayer meeting and will soon have one of the best B. Y. P. U.'s in the state. I have had two or three offers to accept work in other states, but I have not yet decided that it is my duty to leave these people, for they are the "salt of the earth." Dr. Hubbard, of Troy, will assist me in a meeting beginning fourth Sunday in this month.

On account of an engagement to preach commencement sermon at Hartford, I will not get to attend the convention at Richmond. Rev. J. W. D. Upshaw, of Hartford, is bringing things to pass in that aggressive town. He is a live wire and we need such men in southeast Alabama. Some weeks ago I preached in a northern city. The pastor, who was a Cana-

dian by birth and education, in introducing me to his congregation, stated that I was from Alabama. He then paid this tribute to Dr. Crumpton. He said: "Dr. W. B. Crumpton is known by every well informed Baptist pastor in America and in Canada."—T. O. Reese.

We have had a Sunday school Teachers' Training Class in our school for some time and have just had our first examination in this new work. Bro. Leavell sent the questions and our class answered them as best they could. I send you the questions and one young lady's answers for you to read and publish if you see fit. The keynote to spreading new life and vigor has, we think, been found; We are about to put in a regular course on Sunday School Teacher Training, Mission Training, Duties of Church to Pastor, etc. What do you think of it?—A. W. Tate, Principal Baptist Collegiate Institute, Newton.

I will introduce myself to you by sending a check to pay my subscription to your paper and telling your readers what a good day we had at Brewer's Memorial church last Sunday. The church is 19 miles out from Montgomery on the Seaboard Air Line railroad in Montgomery Association. We only have thirty members and one Sunday a month preaching. I have been pastor there since the first of the year and during the time the church has given more for state missions and ministerial education than asked for. Last Sunday morning at 10 o'clock our children's exercises took the place of Sunday school and at 11 o'clock I preached a sermon to the children. But before the sermon I asked for an offering to our orphanage at Evergreen which (including the children's offering) amounted to even \$44.00. We had been asked for only \$12. After the 11 o'clock service we had dinner spread for all and such a dinner even Kentuckians could not beat. At 2 o'clock I baptized my boy, Coleman, ten years old, in the new baptistry, and at 3 o'clock preached another sermon, after which we all came away feeling that it was good to have been there because of the spirit's presence, who greatly blessed the services of the day. I feel that I am pastor of the best church in the Montgomery Association.

E. L. CRAIG.

SHERIFF'S SALE.

By virtue of a writ of fieri facias issued out of the clerk's office of the City Court of Birmingham, Jefferson county, State of Alabama, and to me directed, whereby I am commanded to make the amount of a certain judgment recently obtained against Jesse Williams, M. E. Mustin and W. B. Copeland out of the goods, chattels, lands and tenements of the said Jesse Williams, M. E. Mustin and W. B. Copeland, I have levied on the following property, to-wit:

Lot Number ten (10), in block number four (4), according to the map and the survey of the property of Henry & Copeland, a map of which survey is recorded in the office of the Probate Judge of Jefferson county, Alabama, in map book one, on page twenty-five (25), of the records of maps therein, said lot being situated in Birmingham, Jefferson county, Alabama. Said property being levied upon as the property of W. B. Copeland.

Therefore, according to said command, I will sell at public outcry for cash, all the right title and interest of the above named Jesse Williams, M. E. Mustin and W. B. Copeland in and to the above described property, on Monday, the 3d day of June, 1907, during the legal hours of sale, at the court house door in Birmingham, Alabama, in said county.

Dated this 7th day of May, 1907.
E. L. HIGDON,
Sheriff of Jefferson County, Ala.



"BIGGER THINGS IN ALABAMA."

I sure am glad to read about the great Baptist encampment to be held at East Lake June 5-13, and to see from the splendid program that the Baptists of Alabama are planning for "Bigger and Better Things." I am going to be there with my wife and family and hear all that is said and do my best to make the first encampment a success.

OLD TIME BAPTIST.

SERMON BY REV. W. T. DAVIS.

(Text Jno. 14:23-24.)

The discourse from which this text is taken is the disciples' commencement sermon. The teacher is about to depart and they are to begin seriously the business of living and preaching the gospel he has taught them. In the text Jesus would have them understand the supreme importance of a personal experience of the Christian religion. As you are today beginning life after a period of study this personal experience of religion is to you of supremest moment. It is, then, my task to show you that this thought is not the wild dream of a fanatic, but as practical as important.

This experience is not to be identified with a conviction of the truth of historical Christianity. Many men are believers in its truth, but not doers. Their conviction has not laid hold on Jesus, and brought the soul into vital union with him.

Nor are we to identify this personal experience with an honest effort to put into practice Biblical truth. This condition has been that of many who were pharisaical and formal.

Nor with emotions, however profound, that are awakened by the contemplation of divine truth. We can not call such Bible lovers as Lord Bryan and Robert Burns Christians.

If we properly appreciate the meaning of each word in the definition, I think this personal experience may thus be defined. A realization in the heart of the existence of God and his attributes of power, holiness and mercy, and the sustaining from the heart the relations to God indicated by the words, faith, hope and love. The function of the word of God, of historical Christianity, is to lead us to that state of mind and heart in which this experience is possible.

Among others that exist I mention these reasons why this experience is of such importance:

The condition of the inner life gives color to the outer. What we are answers to us the questions: Is life worth living? Is there a good worth the attaining. Is there a task worth doing? If God reigns in us, we see Him in all things and all things to us become sacred.

It furnishes us with the most powerful motives to ethical living and unselfish service. If we sustain the proper relation to the author of the moral law and the law of service, the law of his life will be the law of ours. A ship without rudder is in no worse sort than a ship with neither sails nor propeller.

Furnishes us with the only real certainty of the truth of religion. We know whether we have him changed or not, whether it was done by our efforts or some force outside us. We know of the truth of historical Christianity by realizing its identity with what we have experienced.

How may this experience be ours? How begin to sustain these relations? We are assisted just here by the following considerations:

God is ever present. He is here in every place, in every experience.

"If I ascend up into heaven thou art there."

"If I make up my bed in Sheol, behold, thou art there."

God is a person who can take thought of us and our attitude toward him, and able to express himself.

Everything is an expression of God. Good, a positive expression; evil, a negative.

So then when we adapt ourselves properly to the world about us we are sustaining proper relations to God. When we do our duty we are serving God. When we love what God has made we are loving God. When we are fitting ourselves for life, we are fitting ourselves for the kingdom of God.

Lastly, we came to the climax of Christian faith. God has revealed himself by his son. Through him we have pardon and peace. The words on his lips, the spirit that was in him, are the guides to our lives, the way to God.

The Father hears him pray—
His dear anointed One;
He can not turn away
The presence of his Son:
His Spirit answers to the blood,
And tells me I am born of God.

"My God is reconciled;
His pardoning voice I hear;
He owns me for his child;
I can no longer fear;
With confidence I now draw nigh,
And, 'Father, Abba, Father,' cry."
—Charles Wesley. 1739.

THE KEYNOTE OF THE MONTGOMERY CONVENTION.

What was the most striking feature of the convention of Baptist Young People at Montgomery? Undoubtedly it was the constant and numerous requests made to the officers of the State Union that a time be set apart in which the delegates could receive instruction in the best methods to be followed in making their local union just what it should be—a training school for the development of the characters of the future leaders of the Baptist churches of the state of Alabama.

Many times since the convention I have thought long and earnestly over this feature. For over a year the officers of the Baptist Young People have been aware that this desire for instruction existed. The time set apart on Thursday afternoon for the purpose of meeting the demand was entirely too limited. Many who wanted to ask questions did not have an opportunity. Is there not some way of supplying the desired information without having to wait until the next convention at Troy, in April, 1908, has been asked many times.

In reading the Alabama Baptist, dated April 24th, my attention was attracted to the magnificent opportunity presented to the Baptist Young People by the encampment program. Since reading the paper of that date I have had an interview with one of the committee in charge of the encampment. My view of this opportunity has been confirmed and the opportunity enlarged by the generosity of the committee, who offer to care for one duly authorized delegate from each union in the state free of charge.

The purpose of this letter is to urge every member of the Baptist Young People's Union who can possibly do so to attend the encampment, and that every Union at their next meeting accept the encampment committee's offer and select a delegate.

Not only are the young people urged to be present, but the ministers are urged to give this feature of the encampment their special attention. For more than fifty years the Baptist Young people have been active in many churches as pastor's helpers. The amount of work they have done, and its value to the pastor and church, has been in proportion to the ability and wisdom of the pastor who led them. That there is energy among the young folks which only requires wise directing to make it of immense value and power has been long recognized.

The object of the organization is the unification of the Baptist Young People of Alabama, their increased spirituality, their stimulation in Christian service, their instruction in Baptist doctrine and history and their enlistment in all missionary activities through existing denominational organizations.

A single reading of the encampment program is all that is necessary to make one realize what a splendid opportunity the encampment presents to the members of the Baptist Young People's Union. I wish to direct special attention to the opportunities that will be given for conferences between the speakers and those present; here is a great opportunity for securing a knowledge of the best methods of developing the young people of our churches and of making them the vast power they should be. Of developing the characters of the men and women into whose hands the Baptist churches of Alabama must soon pass.

THOS. J. WINGFIELD.

COMMENCEMENT EXERCISES AT SCOTTSBORO.

On Friday night a debate between Scottsboro and Huntsville opened the commencement exercises of the Baptist institute. The representatives of Scottsboro were Jesse Ambrester and Joe Gowen, Huntsville by Earl Ford and Fletcher Sturdivant. The subject was well handled by both sides, but owing to the Scottsboro boys being crowded with work the decision went to Huntsville. Next on the program was recitation, music and declamation contests. Sunday the people expected Rev. A. E. Brown, of Asheville, N. C., to preach the sermon, but sickness prevented his coming, and Rev. W. T. Davis delivered a strong sermon, which was pronounced the best delivered in Scottsboro for years. He is an able man.

Monday the art exhibit took during the evening. The class is small and was organized this year, but a large display of beautiful pictures was arranged in the music room. Monday night the school gave a play, Bibl, which was a most enjoyable entertainment. Tuesday morning the literary address was delivered by Professor E. E. Wood, Williamsburg, Ky., who gave the people a splendid address on "Life and Its Conditions." The speaker showed himself well acquainted with literature, philosophy, and in a most convincing manner showed that life did not depend on money, but on submission and sacrifice. Tuesday night the program consisted of a declamation contest and a temperance play, "The Last Loaf," which was presented in a very forceful way. Each character did his part well. Misses Pearl Claybrook and Gussie Brandon and Walter Porter were granted diplomas in department of English and history. Six gold medals were given, two for scholarship, three for recitations and declamations and one for the best work, taking into consideration the circumstances.

The faculty is composed of good business and professional men of high standing, viz.: W. B. Crumpton, Montgomery; A. E. Brown, Asheville, N. C.; H. H. Claybrooke, Scottsboro, Ala.; W. T. Davis, Scottsboro, Ala.; E. W. Garland, Scottsboro, Ala.; C. T. Storkey, Hollywood, Ala.; W. E. Pettus, Huntsville, Ala.; W. T. Roberts, Gurley, Ala.; R. L. Butler, Paint Rock, Ala. We are preparing to build a dormitory for boys this coming year at a cost of \$10,000. We need the help and prayers of our good brethren all over the state. May God bless you and your good paper. Respectfully,
H. H. CLAYBROOKE.

TO THE ALABAMA PASTORS.

Dear Brethren: You have observed from last week's Alabama Baptist that so far as the work of the committee is concerned the Alabama encampment at East Lake is an assured success. It remains only for the people to avail themselves of what has been prepared there for their help. The encampment has had and will have all manner of difficulties to overcome this year, but the effort of the committee has been to make a program that no one could afford to miss and so overcome all manner of obstacles.

It remains only for the leaders of our churches to get as many of their people as possible to see and hear what will be done at East Lake in June. From now on the most important part of the work is in the hands of the pastors, as is true of everything touching the work of the churches. The time is very short. What you do must be speedily done. We believe it would revolutionize the work of your Sunday school and B. Y. P. U. and church if a good delegation could go from your place and really put their hearts into the program, which you see in last week's paper. This is a personal note written for the sake of your church, and the common cause which we all love. It may be difficult to get a crowd to go, but we believe that no money we could spend would mean so much to the general uplift of our people. If you see it that way, we hope to meet you and a crowd of your folks at East Lake.

L. O. DAWSON.
J. M. SHELBURNE.
A. G. MOSELEY.

THE ALABAMA BAPTIST

Tuscaloosa, Ala., March 3, 1907.

My Dear Mrs. Hamilton: I have felt for sometime that I should write you something about our Sunbeams, and ask you for suggestions as to the best means of making the work a success. This afternoon I suggested to the children that we send you \$2 for the mountain school fund and reserve the rest of our money for home missions, telling them of our coming week of prayer. I had scarcely ceased speaking before several rose to speak, begging that they, the Sunbeams, might engage in a week of prayer themselves. The idea was too beautiful for me to gainsay them, but knowing that our Ladies' Aid and Missionary Society would have the third week in this month, we decided to take next week. Our little secretary, Adeline Reed, will write to you for literature for this purpose. I am writing to ask you how we may fittingly observe such a week. We have agreed not to stay longer than 30 minutes any afternoon, and I thought that one tract with songs and prayers would be enough, but the leaflets must be suitable for the younger set. The children have promised to lead the meetings and do anything that they are appointed to do. We have a dear little band here and they have done quite a good deal, I think, since they reorganized last October. We sent \$10 to Moundville and have now something like \$14 in our treasury. Yours in Christ, Lily Caldwell.

Dear Mrs. Hamilton: My heart is so full of joy and happiness tonight that I must write and let you be partaker with me. We have recently closed a splendid meeting. Brother Gavin assisted papa and they worked so quietly and earnestly, together with the Christian workers, that great results have been brought about. It has made our hearts sing praises because such a number of young boys and girls accepted Christ as their Savior. We had twenty-eight to join for baptism. Ten of them were from my precious Sunbeam band. Do you wonder that I am happy? Brother Gavin made a talk to the children each of the two Sunday afternoons he was here. How they did enjoy them, and oh, how much they were helped! They are so full of interest, enthusiasm and so ready to work all the time. I know that I have the dearest band in all the state, so beautifully have they put together their little squares for a quilt. We are preparing a little box to send to the orphanage. We have raised another dollar for the "Plank Card," that I send to you. Come to see us real soon. May God bless you is our prayer. Lovingly, Floy White.

Pratt City, Nov. 25, 1906.

Lafayette, Ala., Jan. 27, 1907.

Dear Editor: The Sunbeam Society of the Lafayette Baptist church meets each Sunday afternoon. We have had about thirty members. Miss Ezella Greer is our faithful leader. We held thanksgiving services at which time we gave thanks to God for what he had done, and we also held a Christmas meeting, at which we raised \$5 and a box of fruit for the orphans' home. And once a quarter we visit one of our heathen lands. Your friend, Florence Burnett.

Nicholsville, Ala., March 18, 1907.

Dear Mrs. Hamilton: We reorganized our Juniors and Sunbeam society several weeks ago with Mrs. J. Mercer Green our leader. Curtis Has-

ty is our president and is a real good officer. Addie Harris is our secretary and Jessie Ivey Green is our organist, and Alice Whearley our treasurer. We have splendid times at our meetings, besides the lesson we have Bible word pictures, and sermon echoes every Sunday afternoon. We send you \$1 for home missions. Our church today gave more than a hundred dollars to that board, and as much to foreign missions and state. We Juniors helped them, too. Mrs. Green goes to Morvin and teaches a large class of boys and girls on Friday afternoons. They say they have good meetings, too. We are surely proud of our leader, Mrs. Green; she is the best. Come to see us soon. We are praying for the work. Lovingly, your little Sunbeam, Alice Whearley, treasurer.

Belleville, Ala., Feb. 23, 1907.

Dear Mrs. Hamilton: Inclosed find one dollar for state missions from the Belleville Sunbeams. Our little band is doing nicely; membership increasing all the while. We would be glad to hear from you any time. Your little friend, Hermione Newton, treasurer.

Dora, Ala., Jan. 7, 1907.

Dear Mrs. Hamilton: Inclosed you will find one dollar that our Sunbeam Society sends to help Mr. Crompton in building his mission chapels. I wish we were able to do more, but as you know, we are a young set. I took the collection for the orphanage as you asked, and sent to Mrs. Bankhead. I received the literature you sent. Will be glad to hear from you any time. Sincerely, Lillian Wilds.

Morvin, Ala.

My dear Mrs. Hamilton: As you haven't heard from the little Sunbeam of Forest Springs church for some time, we will write you. We reorganized February 8th with Mrs. Green as our leader. We all love Mrs. Green very much. She labors with us and makes all so very pleasant. We are glad and fortunate to have such faithful leader to fall in our midst and to become the leader of our Sunbeams. We love Mrs. Pugh, our first leader, very much. We haven't given her up. She attends every meeting. We have thirty-one members with Freddie Pugh president. Essie Armstrong, vice president; Leslie McNider, secretary; Hattie McNider, treasurer; Dora Crenshaw, correspondent. Our work is in the most flourishing condition of its history and we hope to accomplish much good. We are going to have children's day in June. We will send you \$1 for home missions. We would be very glad to have you visit us again.—Dora Crenshaw, secretary.

Woman's Work

CENTRAL COMMITTEE.

President—Mrs. L. F. Stratton, 1135 12th street, Birmingham.
Vice President—Mrs. H. L. Meilen, Livingston.
Vice President—Mrs. A. J. Dickinson 517 North 22d street, Birmingham.
State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.
Leader Young Woman's Work—Mrs. J. W. Vesey, 4804 10th avenue, Birmingham.
Secretary—Mrs. D. M. Malone, 736 S. 29th street, Birmingham.
Treasurer—Mrs. N. A. Barrett, 7900 Underwood Ave., Birmingham, Ala.
Auditor—Mrs. Peyton Eubanks, Ensley.
Recording Secretary—Mrs. T. W. Hannon, 431 S. McDonough street, Montgomery.
Advisory Board—Mrs. Charles A. Stakely, Montgomery; Mrs. S. A. Smith, Prattville; Mrs. George M. Morrow, Birmingham; Mrs. H. P. McCormack, Birmingham; Mrs. D. H. Montgomery, Woodlawn.
(All contributions to this page should be sent to Mrs. D. M. Malone.)

My Dear Sunbeams: I am glad to tell you that the \$60 for the mountain school scholarship has been fully met. I congratulate all of the Sunbeams who had a part in this work, and those who were deprived of the privilege and pleasure of doing for the Fruitland, N. C., school may help this year with the Scottsboro, Ala., scholarship. What say you to that proposition? Your loving friend,
MRS. T. A. HAMILTON.

Lanett, Ala., April 14, 1907.

Dear Mrs. Hamilton: Miss Alma told us to write to you and tell you about our Sunbeams. We have about thirty members at every meeting. We have a nice time at our meetings and we are trying to be good little girls and boys. We hope you can come and be with us soon. We are doing nicely at the Sunbeams. We are learning a new song. I would like to hear from the little Sunbeams down there. Your little friend, Cecil Raines.

Lanett, Ala., April 14, 1907.

Dear Mrs. Hamilton: Our Sunbeam Society is growing. Every Sunday we have anywhere from 25 to 30 at our meeting. We would like very much to have you come and make us a visit at any time. We would like to hear from other Sunbeams. Your little Sunbeam, Mae Raines.

Trussville, Ala., October 11, 1906.

Dear Mrs. Hamilton: Inclosed you will find a money order for \$1.30 for the mountain school work and 30 cents for literature for Trussville Sunbeam band. Our little band is doing nicely. Sincerely, Ethel Gillespie.

West Huntsville, Ala., Jan. 22, 1907.

My Dear Mrs. Hamilton: I think it my duty to write you of our recent plans for the Sunbeams. Partly on account of bad weather and for the inconvenience of our place of meeting we have decided to disband for the rest of the winter. We have no meeting house (or I mean no church house), it is just the district school building, with its tiny little desks. We hope to have a chapel sometime in the near future.

I collected \$3.90 Sunday afternoon on plank cards, which I shall pay our church clerk, as you advised. There is yet a small amount, which I shall get and send to Mrs. Barrett. If we are in no way prevented we shall certainly reorganize when springtime comes again. Please write me what you think of our plans. Thanking you for the interest you have shown us, and with love to all the Sunbeams, I am yours sincerely, Locia Foster.

Sumterville, Ala.

Dear Mrs. Hamilton: I am glad to report that we have two dollars and twenty cents on the card you sent us of our Sunbeam missionary, Rev. Peyton Stephens. There are only five of us in the class, and it took some time for us to raise the money. Our teacher, Mrs. J. J. Dixon, helped us in raising the money. I wish you could come to see us again. With love we are your little sunbeams, Carrie Herring, Johnnie White, Bernard Sharp, Robert R. Herring.

S. P.—Dear Mrs. Hamilton: My dear little Sunbeams are so proud of their contribution. They are real Sunbeams. Come to see us. Yours with love, Mrs. J. J. Dixon.

Perote, Ala., Sept. 3, 1907.

Dear Mrs. Hamilton: Mrs. Green told us about our state missionary. Some of the children of the Perote Baptist church send one dollar to you to help pay expenses. We hope and pray that our missionary may do much good. The ladies of our church choir have sent a large box to the orphan boy of whom we are taking care. Come to see us, please. We pray for you and your work. With love, Clara Bennette Robertson, Jamie Robertson.

Samson, Ala., May 1, 1907.

Dear Mrs. Hamilton: I have been thinking of writing you some time about our Sunbeam Society and asking you for some help that you might give us. With the help of one of our teachers we organized with thirty members. We now have an enrollment of one hundred and four, and we are doing good work for a new town like this. We have sent fifteen dollars to each orphan's home and now have five dollars and ten cents in the treasury. Considering our enrollment our attendance is not what it should be. Can you tell us of any method by which we can improve our attendance? We should also like to have some programs and any help you can give us will be appreciated by this little band of workers. Yours sincerely, Lillian Lewis, secretary.

GOOD MEETING IN PIEDMONT.

We held a meeting which grew in interest for eleven days. Bro. I. N. Langston did the preaching, and he did it well. Fifteen years ago when I would pass over the hills of Bibb county near Six Mile I would think what were these hills good for? I have learned since that they were good for raising fine preachers. From these hills came Brethren Thomas, Spinks, Mitchell, Smitherman, Weaver, Faraington, Freeman and I. N. Langston, with a multitude of other preachers that I can not mention here for the want of space. Bro. Langston was a tower of strength to me and my church in Piedmont during his stay with us. And we feel that he laid the foundation for greater development of the church in the near future. Seven members were received during the meeting, five of whom await baptism.

J. W. DUNAWAY.

Gadsden, April 25, 1907.

Men and boys wanted to learn plumbing or bricklaying trade; pays \$5 to \$8 day, great demand for graduates; position guaranteed, 3 months completes practical instruction. No books used. Free catalog. Prof. Nelson, Coyne Plumbing and Bricklaying School, St. Louis, Mo.

IN MIDST OF REVIVAL.

We are in the midst of a revival here. Brother O. P. Bentley, of Luverne, is doing the preaching, and he is doing some good work. He has won the hearts of both church and people. Brother pastors, if you need some one to help you in your protracted meeting you will make no mistake in getting Brother Bentley; he labors to get pastor and people nearer together.

Ten have been received for baptism and we hope others will follow soon. I received Brother R. J. Willingham's last appeal this week in the character of a circular letter. I went to work as suggested in the letter, paid \$1 and then presented the claims. The Ladies' Aid gave me \$5, and in five minutes after the appeal was made to the church we had \$21. So I forwarded same to Brother Crumpton, a check for \$26, all for foreign missions. It's true the amount was small, but Brother Crumpton's heart was glad, expressed by the letter we received from him today. I will leave the meeting with Brother Bentley and go to Good Hope tomorrow, fill my appointment, then returning Sunday night, expect to send Sunday's collection to Brother Crumpton so as to get in before the closing of the books in Bro. Willingham's office, who will spend all night Tuesday in receiving returns from the different states, and on his knees to Almighty God that the debt may be met at the Southern Baptist convention. How easy it is for pastors to collect mission funds, and yet how indifferent we are sometimes. Our people are a willing people. We as pastors are only to appeal to them intelligently and prayerfully. Yours in the work—Pastor.

Brantley, Ala., April 26, 1907.

A FEAST OF GOOD THINGS.

The Sunday school convention of the Harris Baptist Association met with the Seale Baptist church the 20th and 21st of this month. We had a very interesting program on modern methods of Sunday school work. We had able speeches from several of the leading brethren of the association. But the best of all was that we had Brother Leavell with us. He delighted our hearts with his methods of work. Brother Leavell is a prince among Sunday school workers and he was a great inspiration to all of us. This is the second time that Brother Leavell has been with us. We are inaugurating the new methods of Sunday school work in several churches of this association. As a result we are expecting God to do great things for us in winning souls to Christ. Bro. Crumpton has been among us in several of our churches stirring our souls on the subject of missions. He also gave us a lecture on "How a boy got through the lines of the Confederacy." He gave these lectures at Seale and Hartsboro. I am watching the pen of L. O. Dawson on the subject of the encampment. I am sure that this will be the means of great advancement for the Baptists of this state. Let all of the pastors and workers lay plans to attend. Yours in the work,

W. T. FOSTER.

FROM OZARK.

We have just closed a series of meetings in our church here in which the pastor was assisted by Rev. J. V. Dickinson. Twenty-four were received into the church; fifteen of this number were for baptism. The meeting was one of unction and power. The preaching was plain, practical, simple and thoroughly scriptural. I

don't know when I have listened to a series of sermons that were more helpful all the way through. Brother Dickinson knows how to do the work of an evangelist, and the Lord is greatly blessing his work. Since his election by the state board of missions his time has been fully occupied, and he has engagements for several weeks ahead. I most cheerfully commend Brother Dickinson and his work to pastors and churches who contemplate holding meetings.

Beginning on Tuesday after the fifth Sunday in March, I spent five days with Brother R. A. J. Cumble in a meeting at Cllo, Barbour county. There were some dozen or more additions to the church. It is certainly a great pleasure to work with Pastor Cumble. He knows how to direct a meeting to the best advantage. All the visiting brother has to do is to preach, and Brother Cumble looks after everything on the outside and inside, too. There is not a man in the State who has been more successful in evangelistic work than Bro. Cumble, and the passing of years has not caused his zeal to diminish in the least. He is as anxious to bring men to Christ as he was when I first met him—well, I must not say how many years ago. That would not be in good taste. Some men do not know how to grow old gracefully, but Brother Cumble does, and he manages it by not growing old at all. Good meetings are reported in all sections of this part of the state. I am fraternally yours,

J. L. THOMPSON.

FROM MOBILE.

I have resigned my field at Grove Hill to take effect May 1st. I am glad to say that one of our serinary boys will take up the work there about the 1st of June. The field is composed of Grove Hill, Whatley and Amity churches. I want to say for the benefit of the incoming pastor and for others who don't know that we have on this field many of the elect of God's elect. No pastor ever had a more loyal and faithful people. My short stay with them, one year, had to come to an end owing to the condition of my eyes. I have accepted missionary work for the Mobile association and hereafter my address will be 758 Augusta street, Mobile. I find that Mobile is increasing her number of Baptist preachers and prospects are good for at least two new organizations in her suburbs. It seems to me that our Baptist preachers here ought to organize a Baptist Ministers' Union, as we have now in Mobile and her suburbs seven Baptist preachers, who are in active work, besides several that are not so active. But few of the storm stricken churches are able to rebuild their houses of worship, but they are for the most part making great sacrifices to do something in that direction. Mobile Baptists, who have always been liberal to every cause in the state, feel greatly disappointed that the rest of the "up state" Baptists failed to come to their rescue to rebuild churches destroyed in the worst storm that ever visited the Gulf coast at this point, especially so when the request was so modest. They asked for only \$1,000 and have received about \$40. Yours truly, Geo. W. McRae.

MINERAL SPRINGS REVIVAL.

The series of meetings held at Mineral Springs, Watson Baptist church, was a great success, yet there were not only additions to the church, but

the town was greatly helped and the church was spiritually built up. We wish to say here that Brother W. J. Ray is one of the greatest helps to a church and pastor we have. It seems to be his talent or calling to look after his brethren in the ministry. At the end of the eight days' meeting at M. S. Brother Ray made an appeal for a raise in pastor's salary and without any difficulty it was raised from \$5 per month to \$25 for half time. Our collections for state missions during the meeting was \$21. We believe that any pastor is fortunate to have Bro. Ray to preach to his people supporting the pastor and have his whole time on his field. I thank God for Brother Ray. His labor at Brookside is being wonderfully blessed. Our Sunday school is increasing and our congregations at preaching is fine. Brothers, pray for our success.—Oliver C. Dobbs, ex-pastor at M. S.

FOREIGN MISSIONARY MEETING.

Saturday before the fourth Sunday in April was an ideal day at Forest Home Baptist church. A large crowd assembled to hear the exercises. This was the culmination of their missionary meeting at my churches in the interest of foreign missions. We had songs and prayers, after which Bro. Roy Beard read us a fine paper on the progress of missions. Miss Annie Bell Murphy read us a splendid paper on the comparison of Christian America with heathenism. Hindering causes to missions, Miss Sheba Sims. I gave the scriptural grounds for missions, and Rev. W. F. Arnold made us a good talk on prayer an important factor in missions. Adjourned for dinner, and a sumptuous repast we had, for Forest Home can always entertain elegantly; had plenty for as many more.

After noon we had the song, "The morning light is breaking," by the children. Rev. W. F. Arnold led in prayer. Four selections were read on missions by Minnie Sims, Rosa Lee Little, Mary Murphy and Zola May Murphy. They all did well. Ebben Schramm sang Over the Ocean Wave very impressively, after which we had recitations from five children representing beggars; for Italy, Minter Glenn; Brazil, Siloam Glenn; Mexico, Edna Mize; China, Ebben Schramm; Argentina, Ada Murphy. The following essays were read: Italy, Miss Maud Feltz; Brazil, Miss Loma Little; Mexico, Mrs. W. A. Glenn; China, Miss Eva Saucer; Africa, Miss Lela Sims; Japan, Miss Eva Abbott. They all did well. I made a talk on my missionary map of the world, after which we had the song, "Speed Away," and we took the collection. We got a good collection, and Sunday we took another collection. It all amounted to \$30.20. So my three churches at this round gave me \$75 for foreign missions and about \$25 before this for foreign missions, besides for other missions and orphans' home. So you see we are missionaries over here. I am highly pleased at the success of our three missionary meetings and we used home talent. I recommend this plan to all the churches. There is a fine social feature in it, a good instructive feature and the financial feature is excellent.—H. R. Schramm.

NOT G. W. FREEMAN.

In your issue of the Alabama Baptist May 1st a notice appears from G. W. Freeman, Sr., in reference to his sickness and failing health. Some of my friends thinking that I am the G.

W. Freeman mentioned in the paper are writing me letters of sympathy, for which I am very grateful for the interest taken in me and sympathy shown. I am not the G. W. Freeman mentioned in the notice referred to. My health is good and has been for the past winter. I have four churches and have not missed a single appointment. I have good and attentive congregations at all my churches. I am now in Shelby county, having moved up here from Bibb county last October. As my friends would probably like to know what I am doing will say that I am in the saw mill business and farming. I have built several houses here, have a spur track on the Southern railway, have opened up and taken under cultivation some 100 acres of land, have several families of splendid people on my place. I have two churches in Shelby county and two in Bibb. Will say to my friends in Bibb, Tuscaloosa and other places that I kindly remember you all, and hope to have the pleasure of worshipping with you again. I sympathize with Brother G. W. Freeman, Sr., and hope he will soon be restored to health again. With best wishes to all, fraternally yours, G. W. Freeman.

FOREIGN MISSIONARY MEETING.

Butler Springs, Ala.

Saturday before the third Sunday in April we had a fine day at Butler Springs Baptist church. The first on the program was the dedication service of the church. I read some scripture and preached from the text, "He built a house to the Lord," after which I offered the dedicatory prayer. The building is a very good building and speaks well for the community. After this service the missionary program began. I spoke on the scriptural ground for missions, after which I spoke on the progress of missions using my missionary map of the world. I spoke on the hindering causes to the progress of missions.

Rev. W. F. Arnold spoke on prayer, an important factor in the progress of missions. Adjourned for dinner and an elegant dinner we had, for Butler Springs always has fine dinners, and more than enough to supply the people present.

At 1:30 the children representing beggars for Italy, Brazil, Mexico, China, Africa, Japan rendered pieces and they rendered their pieces well, after which Mary Lloyd and Callie Pool sang very impressively Over the Ocean Wave.

Then were read the following essays: Italy, Miss Lena Carter; Brazil, Miss Ola Henderson; Mexico, Miss Sallie Higdon; China, Miss Clema Carter; Africa, Miss Annie Joe Montcrief; Japan, Miss Emma Montcrief. They were fine and well read. I then spoke on Comparison of Christian America and heathenism. I read some tracts.

The singing was fine. The last song, Speed Away, was sung, and then the collection was taken, amounting to \$20. The weather was fine. A large crowd attended and we had a fine meeting.—H. R. Schramm.

COMPLETE CURE.

Can chills be completely cured? Yes! "No prescription ever effected more than a temporary suppression of the chills. I was told to try your Hughes' Tonic. One bottle made a complete cure." Sold by Druggists—50c and \$1.00 bottles.

Prepared By ROBINSON-PETTET CO. (Inc.), Louisville.

FRANK WILLIS BARNETT
Editor and Proprietor.



A. D. GLASS
Field Editor.

EAST LAKE'S CONTRIBUTION TO "BIGGER THINGS IN ALABAMA."

The East Lake saints always do the right thing. They never fail to show hospitality and do it in the true old southern way, bountifully but without fuss and feathers. Realizing the importance of the great Baptist encampment to be held there June 5th to 13th they have generously offered to entertain free one hundred delegates. No wonder Pastor Shelburne is proud not only of his own people, but of the good Christian men and women in the other denominations who open their homes to help in a worthy Christian cause.

Each church can select one delegate from the Baptist Young People's Union and one from the Sunday school, to be entertained free during the eight days. Elect your delegates and send their names in promptly to Professor J. C. Dawson, East Lake, as the first hundred names enrolled will be the ones who will get the benefit of free entertainment. Let's make the encampment count in the lives of hundreds of our young men and women for service.

A CHRISTIAN JUDGE.

The supreme court in January decided in an opinion handed down by Justice Denson (a loyal Baptist and president of our state convention) that the Beauvoir Club of Montgomery can not sell liquors on Sunday. The Advertiser, in reporting the decision said:

The decision came up on the appeal from the conviction of the club last August of a violation of the state Sunday law and the administering of a fine of \$50 by a jury in the city court of Montgomery.

The decision, while applying directly only to the Montgomery Club, will be received with a great deal of interest by club men in all parts of the state, as it has been the custom of practically all clubs to provide their members with drinks on Sunday, refusing to regard their establishments as coming under the provisions of the general law prohibiting the sale of liquor at any place on the first day of the week.

The Beauvoir Club was indicted by the grand jury that was convened by Judge Thomas for the July term of the city court, the indictment being returned to the court July 14. The attorneys for the club at once began a legal battle to prevent conviction, but Solicitor Dent was successful in his fight to convict the club.

The main reliance of the attorneys for the defense was the charter of the club, granted by the state, in which it is provided that the disposal of liquor and cigars to the members should not be considered their sale, but as the consumption of those commodities by the owners thereof. The city court, however, held this charter did not give the club and its members any right to transgress a positive law of the state, prohibiting the disposal in any manner of such articles on Sunday. The Supreme Court has now affirmed the decision of the lower court in the matter.

We are glad that this question has at last been passed upon by the highest court, and sincerely hope that the law will be impartially enforced throughout the state. There is no justice in hauling the saloon keeper into court on Monday and fining him heavily for selling whisky on Sunday and never bothering the social clubs that dispense it freely.

Dr. E. E. Folk, editor of the Baptist and Reflector, was in Birmingham Monday, the 6th, and by special request spoke to the ministers' conference on the temperance situation in Tennessee. His message was a cheering one and helped to strengthen the brethren, who begin to feel that the time is about ripe to make an aggressive fight on the saloons in Jefferson county. Dr. Folk through his able paper and by his eloquence on the platform is a great power for good in Tennessee.

BETTER THAN R. R. RATES.

As will be seen elsewhere the railroads do not think they can legally grant reduced rates to the encampment. This is not so serious as it appears at first sight, for the regular fare is not so much from any point in Alabama after all.

The remarkable hospitality of the East Lake people in offering free entertainment to one hundred young people is better than reduced railroad rates. Select your best. Unions and Sunday schools should select only those who can and will take in the whole encampment and be better equipped for service on their return home.

GOOD MANNERS PAYS DIVIDENDS.

A young man with good manners, coupled with good habits, is bound to succeed. We have met many capable young men who were not afraid of work, but whose advancement in business was slow because they lacked in manners, while on the other hand, we have seen many young men rapidly advanced because they knew how to treat people courteously. Courtesy not only pays in cash dividends, but in happiness both to the man who practices it and to those who come in contact with him. Too little attention is paid to it in our homes, schools, social and business relations. With courtesy and tact a young man of ordinary sense can go far in this world. It pays to be polite. This is merely the commercial way of looking at it. One owes it to himself and to others to practice it. We hope our young men will think about what we have written and do us the courtesy to try and follow our advice.

"BIGGER THINGS AND BETTER THINGS IN ALABAMA."

Keep in mind that the Alabama Baptist state convention at Talladega appointed a committee composed of L. O. Dawson, H. G. Moseley and J. M. Shelburne to arrange for an encampment, and that after much investigation and care and without a dissenting voice, agreed on a location for this year at East Lake, the home of Howard college and one of the most delightful suburbs of Birmingham, and set the time for June 5-15.

We believe that when the committee makes its report to the convention at Dothan that they will be felicitated upon having secured such a charming place for an encampment. We purposely refrained from trying to influence the committee in its selection of a place, but were delighted at their choice.

Any one desiring to spend ten days pleasantly and profitably will do well not to overlook our Baptist encampment.

That overworked pastor of yours should go to the Southern Baptist convention at Richmond, May 16. He needs the spiritual uplift, the broadening of vision that contact with his brethren alone can give him. He is not able to go at his own expense, but you are able to send him. Do it! Which church will be first to send us a card telling us that the pastor has been requested to go and draw on the treasurer or that a purse has been made up and put in his hands? Hundreds of churches can send their pastors without any trouble at all if only some active deacon or layman will busy himself with the matter.

We leave to report the Southern Baptist Convention at Richmond, the Baptist Anniversaries at Washington, and the General Convention of the Baptists of North America at James-town. Everything will give way to these reports. Please be patient about news notes and contributed articles.

THE JUDSON COMMENCEMENT.

We regret exceedingly that we could not attend the commencement exercises, for the program was unusually interesting. Following was the calendar for the week: Saturday, May 11, at 8 p. m., recital by the students of expression; Sunday, May 12, at 11 a. m. and 8 p. m., sermons by the Rev. Edwin C. Dargan, D. D., of Louisville, Ky.; Monday, May 13, 9 a. m. to 12:30 p. m., art exhibition; 8 p. m., annual concert; Tuesday, May 14, 11 a. m., address before the society of alumnae by the Rev. John Leonidas Rosser, of Selma, Ala.; 8 p. m., class night. Wednesday, May 15, 9 a. m., annual meeting of board of trustees; 8 p. m., graduating exercises; commencement address by the Rev. William B. Smith, D. D., of Richmond, Va.

In the rush to get the paper to press on Monday morning so that we could leave for the convention we were denied the pleasure of being present even on Saturday and Sunday. We hope to have a more extended account in the next issue. We heartily congratulate Dr. Patrick and his able faculty on the year's work.

DETERMINED CHEERFULNESS.

We suppose that among our readers there are some who are frequently inclined to sink down into despair and mourn over their situation. It is very easy for people of a nervous temperament and somewhat in ill health to drop into such a mood. Reactions from hard work or from some trouble produce such a tendency. They are sad. They suffer. Almost everything around them looks dark to them. But we have a capital remedy for such readers. It is that of being determined to be cheerful, however desolate one may feel. If one never made the experiment he may surprise himself by stopping in the midst of his sadness and saying to himself that he will be cheerful in spite of bad feelings. Let him say that he will not allow the demon of despair to longer rule him. If one will take this attitude, it is practically certain that he will at once feel a thrill of cheerfulness surge through him. Things which had been looking dark to him will now appear bright. A heavy heart is exchanged for a light one. Sighs give place to singing. Mourning will be turned into laughter. A black night will be transformed into midday glory. Why should a Christian continue to be the victim of doom and groaning. The Bible says that light is sown for the righteous. Get your share of that light. Do not let Satan cheat you out of your glorious privileges. The devil delights in keeping Christians in the bonds of despair. Break loose from the chains of melancholy! Have you not noticed that the Bible has many exhortations to believers to rejoice and be glad? Those pleadings mean that it sometimes requires much effort to be cheerful. They mean that gladness does not always come to one unbidden and easy. The command to be cheerful involves the determination to exert one's self with all of his might. Resolutely set your face toward the shining side of all things. You say that you are having more than ordinary trouble, and hence you can not help feeling sad. Yes, you are afflicted; you are wounded in spirit; you are suffering; but you must not be the slave of sorrow; your health demands gladness; your usefulness to others requires good cheer in heart and in expression. Rejoice!

Birmingham is by no means lacking in things that interest and amuse. The question that will be asked by the visitors is not What else is there for me to see? but instead How shall I find time to see all I want to see?

Sunday, April 7th, was "Cradle Roll Day" at the Ensley Baptist Sunday school. This department was organized the first Sunday in January, with Miss Beulah Young as superintendent. On account of the inclement weather there was not a full attendance of the members of the Cradle Roll, however, Miss Young had prepared a special program for the occasion, which was both appropriate and appreciated by all present. Mite boxes had been given to each member of the Cradle Roll, and though they were not all turned in, these, together with a collection from the Sunday school, made a total of \$50.49 for home missions. At the close of the exercises each member of the Cradle Roll was given a dainty bunch of flowers, tied with ribbon.

The many friends of the sainted Purser, who laid down his life at the post of duty in New Orleans, will be happy to hear that his oldest son has announced his purpose to enter the ministry, and was set apart to this work by the Tuscaloosa church last Wednesday evening. He bears his father's name, D. I. Purser, Jr. Many traits of nobility that marked the sire shine in the son, though he has a well marked character of his own. He will finish his course at the University of Alabama in June and will go to the seminary in Louisville next October. His career will be followed not only by the affectionate solicitude of his home church, but by the prayers of multitudes who rejoice to hope that in him the Senior Purser will live once more.—Tuscaloosa, Ala., April 12, 1907.

Dr. Kerr Boyce Tupper, pastor of Madison Avenue church, New York city, after preaching and administering the ordinance of baptism on a recent Sunday fell in his study from exhaustion. He had only a short while before that returned from the South, where he had a severe illness for a month. The trouble with him is overwork, which his physician says can only be remedied by cessation of all work for months. We hope he may soon be fully restored to health and strength. He is one of the most eloquent ministers in the American pulpit.—Baptist Reflector.

We regret that Dr. Tupper's illness proved to be so serious that he handed in his resignation, which was accepted.

THE SHERIFF AND CHIEF OF POLICE TO WORK TOGETHER.

Recently a conference was held in the city hall between Mayor Ward, Sheriff Higdon, Chief Wier, of the police department; Edward Smith, city attorney; Hinds Peavy, attorney for the sheriff, and Judge N. B. Feagin, of the police court. The purpose of the conference was to reach an understanding by which the city and county authorities may work together in enforcing the law and putting down crime.

"The conference was of vast benefit to all concerned," said Sheriff Higdon. "It is the sworn duty of the city administration to look after the interests of Birmingham, and it is the sworn duty of the sheriff to see that peace and order prevail in all sections of Jefferson county. With a view of co-operating and all working toward one common end the conference was held.

"Very frequently the sheriff is informed of some crime that has been committed in the city. When such a case comes to our notice we propose to not only notify the police department, but lend any possible aid in catching the criminal, and vice versa. Should the police hear of something that has happened outside of the city limits they will immediately notify us. In this way we can get busy in the least possible time, and where crime is concerned the first hour is very valuable to officers of the law."

We hope all parties will live up to the agreement, as crime will decrease in Jefferson county and hundreds of criminals will go elsewhere to ply their trade.

Baptist Encampment, East Lake, June 5-13.



Yes, we expect to go to the great encampment at East Lake June 5-13, and hear the lectures and enjoy the social features.

We seldom call special attention to advertisements, but we take genuine pleasure in asking our readers to note the one we are carrying for the Moore & Handley Hardware Company, which is one of the largest and best equipped stores in the entire south, having for more than a score of years had a reputation for fair dealing, which is one of the firm's most cherished assets. We point with pride to their success, for the members of the firm have not let their great success wean them from their duties as church goers and supporters of the best that is in our civic life, and have always taken a warm interest in the moral and business welfare of their employes. Bro. H. J. Davis, the manager of the machinery department, is a working member of the Woodlawn Baptist church. The business of this great concern is pitched on a high plane. The advertisement came unsought and the members of the firm will no doubt be surprised to read this little friendly notice calling attention to it.

Blue Mountain, Miss., April 26, 1907.

Rev. L. O. Dawson, Tuscaloosa, Ala.

Dear Brother Dawson: Your letter is just received. I heartily congratulate you and your people on the move for an Alabama encampment. Until you have a really live Young People's encampment you will not know how much you have been missing. Our meeting lasted ten days during the summer of 1906, and was a feast of good things from beginning to end. A number of those present who had been accustomed to attend good religious assemblies of different kinds pronounced it the most helpful and inspiring meeting that they had ever attended. I think I have seen three lines of benefit already, and expect to see more as our encampment goes on from year to year. First it develops an interest in the Young People's Union work such as could not possibly come from the old plan of simply meeting in convention with some church here or there for two or three days during the fall months.

Second: It thrills our young people with a new denomination loyalty and a new pride in the fact that they are Baptists. Not a false pride or a temporary enthusiasm produced by gush and "whoop"; but a genuine joy in the fact that they are a part of the church of Christ into whose hands he has committed the glorious work of giving the everlasting gospel to a perishing world and of winning souls to a loving Savior. A genuine touch of the splendid evangelistic spirit in which the Lord's people are just now rejoicing. Third: We had a number of our strongest men here to address our young people on various lines of work and of Baptist doctrine, so that it was a meeting of genuine instruction and edification as well as inspiration. We registered something like a thousand visitors, and I am sure that we shall register more this year. In addition to daily work along B. Y. P. U. lines proper we had some high grade Sunday school work, some doctrinal sermons and addresses, some evangelistic work and two or three inspirational lectures.

May the Lord greatly bless the work in Alabama. Your brother, B. G. LOWREY.

WHAT PAPER IS GUILTY?

Brother Crumpton sends the following:

A foreign missionary writes: "I don't want any of the papers any more free of charge, as they send me a bill and for twelve years at one time. Of course I can't pay all that, and then I feel so mean to have read the papers all these years for nothing," and comments as follows:

"Not the Alabama Baptist I am sure. It must have been an oversight in some clerk in a newspaper office. The idea of sending a bill to any missionary for twelve years' subscription! W. B. C."

We are glad to say we are not guilty. We have received three dollars on papers sent to foreign missionaries in the more than five years we have edited the Alabama Baptist. One remittance was forwarded, I think, through the American Baptist Publication Society from their Atlanta branch for Brother Napier, a sister of Brother Boulding sent a dollar for his paper, and recently Brother H. W. Provence sent a check for \$1.00 from Shanghai. We think this covers all the money received on subscriptions, and we expect to refund these amounts, as we do not want any money for papers sent to those who have gone out from Alabama. We want the pleasure not only of sending the papers free, but of paying the 50 cents a year postage. We have also sent the paper to some other missionaries at our own charge and are willing to send it to any missionaries whether they went from Alabama or not if any of their friends will send 50 cents a year to cover the postage.

We regret very much that only recently it came to our knowledge that for some time the missionaries had not been receiving the Alabama Baptist, our new publishers having for some months mailed the foreign papers without putting on the extra postage, but as soon as we were notified by the postoffice inspector we had the matter remedied.

We esteem it a privilege to send the Alabama Baptist to the foreign missionaries from Alabama at our expense.

A "Succession" of Sacrifice.

Rev. J. H. Jewett says: "There is a nobler than apostolic succession—it is the succession of sacrifice, and we may all be in that succession. The life of the church becomes fruitful only when it becomes sacrificial." When we cease to bleed, we cease to bless. He reminds us how, when Pope Innocent IV was showing Thomas Aquinas the treasures of gold in Rome, said: "You see, the day is past when the church could say, 'Silver and gold have I none!'" Aquinas calmly replied, "Yes, holy father, and the day is past when the church could say to the lame man: 'Rise and walk!'" The church that increases in goods until it lives on the plane of selfish ease loses all power to work miracles, to reclaim and transform men and to fertilize the barren places of the earth. It is the minister and the church that give themselves away, that win the world. It is the seed that dies, as a seed, that yields a crop.

HANG ON

Coffee Toppers as Bad as Others.

"A friend of our family who lived with us a short time was a great coffee drinker and continual sufferer with dyspepsia. He admitted that coffee disagreed with him, but you know how the coffee drinker will hold on to his coffee, even if he knows it causes dyspepsia.

"One day he said to me that Postum Food Coffee had been recommended and suggested that he would like very much to try it. I secured a package and made it strictly according to directions. He was delighted with the new beverage, as was every one of our family. He became very fond of it and in a short time his dyspepsia disappeared. He continued using the Postum, and in about three months gained twelve pounds.

"My husband is a practicing physician and regards Postum as the healthiest of all beverages. He never drinks coffee, but is very fond of Postum. In fact, all of our family are, and we never think of drinking coffee any more." Read "The Road to Wellville" in pkg. "There's a Reason."

Especially Adapted
for Gifts
Knives, forks, spoons, etc.,
of the daintiest patterns are
marked

"1847 ROGERS BROS."

They lend the necessary touch
of elegance to the table.

Send for Catalogue "O 1"

INTERNATIONAL SILVER CO., Successors to
MERIDEN BRITANNIA CO.
Meriden, Conn.
SOLD BY LEADING DEALERS

DON'T SWALLOW IT.

Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection.

Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it.

Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer.

Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply antiseptic and curative. Sold on a guarantee.

PORTER MEDICINE CO., PARIS, TENN.

OF HEAVEN
(BELLS OF HEAVEN)

BEST CHURCH SONG BOOK OF THE CENTURY

COMPLETE, ABRIDGED AND REVIVAL EDITIONS

WRITE FOR LATEST PRICES

KYGER MUSIC CO., WACO, TEX.

CURES
RHEUMATISM
DYSPEPTIA
MIDRIDGE DISEASES

HORN OF SALVATION

NEWMAN MEDICINE CO.

This one four doses, and out, and my customers say they can not do without it. March 5, 1907.

ELMER FRANKSON,
Alkenton, Ga.

30 DAYS FREE TRIAL

We sell the best Sewing Machines for the lowest price, pay all the freight to your station and give you 30 days free trial without your spending one cent.

FREIGHT PAID

Write for our catalog mailed free to anyone, anywhere. It will show you how to save \$20.00 on a high grade machine.

GUARANTEED FOR 30 YEARS

Kemper-Faxon Mercantile Co. 829 Liberty, Kansas City, Missouri

I. CURE CANCER.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system preventing its return. Write for Free Book "Cancer and its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once, Dr. O. A. JOHNSON, 1235-Grand Avenue, Kansas City, Mo.

Can Cancer Be Cured? It Can.

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We Guarantee Our Cures.
THE KELLAM HOSPITAL,
1615 W. Main. Richmond, Va.

JOSIAH JONES IN THE METROPOLIS

By HOWARD E. GROSE



New Baptist Church
Metropolis, Ala.

What a newcomer did to introduce sociability. An example that might well be followed with good results. Work for men's classes that is practicable

Josiah Jones, in village church, a worker was of note,
And nothing went with proper zest unless it had his vote.
But when he got to great New York he felt another man,
For when one is Manhattanized he's cosmopolitan.
And yet he oft recalled with grief the pleasant days of yore,
The Young Men's League he organized, by which he set great store.
He went to church, but could not find a place that seemed like home;
Nobody took a thought of him, and he was free to roam.
But roaming was not to his taste, and like a Christian true,
He sought a field where there might be some work for him to do.
He went to church three Sundays in a very pleasant place;
Fine house, good pew, good preacher, with a genial, friendly face;
Nice people all around him; but there never was one word
Of greeting or of welcome to a stranger, that he heard.
He thought of how it was at home, and felt so lonesome there.
He had a friendlier feeling on the street in open air.
And so from church to church he'd gone, to see if he could find
A Christian brotherhood somewhere, of that free-hearted kind
That by experience he knew, in the League he'd left behind.

II

At last Josiah, in despair, since no one wanted him,
Determined he would take the lead, and do it with a vim.
In short, as a reformer he set out on a reform,
And chose a church as fortress which he meant to take by storm.
One Sunday evening he went in, unnoticed as before,
And took his seat conveniently short distance from the door.
When services were over, and the silent people started
To file in solemn fashion out, Josiah spake, warm-hearted,
Put out his hand and grasped one near, and gave it hearty shake,
And spoke, and bowed, and shook, and spoke, till ice began to break.
That many thought him crazy there is little doubt, but then,
Josiah had his mind made up, and meant to find some men.
He asked a half a dozen nice young fellows if they'd wait
And talk with him a moment on a matter very great.
He told them how he'd come and go, unwelcomed, left alone,
And then how different it was in one church he had known.
He told them of the Young Men's League, its welcome to young men,
And how it made them feel they'd like to come in there again.
Then he proposed they form a League to make that church a home
For newcome fellows like himself that didn't want to roam,
But hungered for somebody to invite them just to come.
To his surprise four of the six agreed that he was right,
And said they'd join in League with him, and start that very night.
They'd try to get the pastor in, although he was so busy,
His round of things for every day would make one fairly dizzy.
At any rate there was a chance to give a grand surprise,
And some old ways of bad repute to revolutionize.
The Shake-hands League, that was the first next Sunday undertaking.
The people wondered, but the League continued right on shaking.
They sat down by the door and watched, and welcomed every one,
Unconscious of the blessing that their Christian work had done.

III

I haven't time to tell the tale, but this was the result:
Josiah carried his reform, as with a catapult.
He forced his way into the church, became chief organizer,
Had everybody social, or he wanted to know why, sir.
Strangers began to come so fast, the empty pews were filled,
And every small objection by success was promptly killed.
The Young Men's League of the Strangers' Home, that was Josiah's
pride;
As he saw the homeless welcomed, then his soul was satisfied.
The moral? This: you may be sure example is not lost.
A Christian man in one place, who'll not stop to count the cost,
Will be Christian in another, and will make his influence tell.
Till in others kindly virtues shall instead of coldness dwell.
If your church is ever friendly, then wherever your members go,
They will joy and benediction on their fellow men bestow.
And the manly man who lives his life upon the friendly plan,
Not only is the Christian, but true Cosmopolitan.

OPIUM AND DRINK.

Habits cured at the Purdy Sanitarium, Houston, Tex., by mild, safe, guaranteed methods. No guards or confinement. Read the following statement:

Joseph, Waller Co., Tex.,
February 28, 1907.

This is to certify that my name is H. M. Poss, and that I am 65 years old. That I used morphine 26 years and that I was using 30 grains of morphine daily when I went to the Purdy Sanitarium November 6, 1906. I remained there five weeks and three days, returning home December 15th cured. No words can describe my feelings of thankfulness and I write this without being asked to do so by Dr. Purdy or any one else. I want others to go there and be cured. I believe I was led by the Holy Spirit to Dr. Purdy, and I pray that others may receive this great blessing. I will gladly answer all letters.

H. M. POSS.

Mr. Poss is a confederate veteran, a member of the Baptist church, and a gentleman of the old school.

Those who can't come to our sanitarium should write for free trial package of our home treatment. Sealed booklet sent on request. Dr. Purdy, Suite B, 614 Fannin St., Houston, Tex.

DEWBERRY SCHOOL AGENCY.
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

READ THIS

Message of Health!

I am a Master Specialist on Stomach, Liver, Skin and Blood Diseases. My new Scientific Treatment gives immediate relief, and if persisted in, cures the most acute and chronic cases. Write at once for Free Book and Treatment. DR. A. A. BROWER, Box 546, San Antonio, Texas.

SITUATION WANTED.

By a young lady, a member of the Baptist church, graduate of the New England Conservatory of Music, Boston, Mass., of four years' experience in teaching, position as teacher on piano in some good school or private class, work commencing about September next. Satisfactory references will be furnished by addressing (Ma.) John G. Harris, Montgomery, Ala.

Beautify the Complexion

IN TEN DAYS.

Nadinola



CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc., the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.

Prepared by NATIONAL TOILET CO., Paris, Tenn.

SAM JONES LIFE AND SAYINGS

It sells very fast, 1,000 agents wanted at once, also carry our 100 page catalogue. \$100 per month easily made. Circulars free. Write to-day.

Jenkins & Scott Co.,
Atlanta, Ga.

PLYMUR CHURCH

WELLS OFFERS BILLS
SWISSER, MISS FUB-
ARLE, LOWER PRICES
SUGAR, BAKING POWDER,
SALT, ETC.

Call on Cincinnati Bell Foundry Co., Cincinnati, O.

RESOLUTIONS BY BAPTIST CHURCH.

The following resolutions were unanimously passed Sunday by the First Baptist church:

Whereas, our pastor, Dr. W. D. Hubbard, has tendered his resignation to take effect as soon as is agreeable to the church, and

Whereas, the causes assigned for this step appear to be prompted by the Holy Spirit; and

Whereas, there seems to be great need just now in our state for the kind of work in which he proposes to engage; therefore, be it

Resolved 1. That the resignation be accepted to take effect June 1st next.

Resolved 2. That the church regrets to be deprived of Brother Hubbard's services, but is unwilling to stand in the way of his entering what seems to be a wider field of usefulness to the Master's cause.

Resolved 3. That we regard Brother Hubbard as in every way fitted for the larger work he has undertaken, and we heartily and unqualifiedly commend him to the Christian love and confidence of whatever people he may be called to labor among.

Resolved 4.—That it affords us pleasure to state that the three years spent with us has been a time of unusual prosperity for our church. Our membership has been largely increased, our finances have been more easily managed than ever before, our annex has been built and our spiritual condition has been considerably improved—all largely the result of Brother Hubbard's labors.

Resolved 5.—That our prayers and best wishes shall accompany him and his beloved family wherever they may be, and we cherish the hope that the lines may fall to them "in pleasant places."

E. M. Shackelford, A. B. Foster, J. O. Pierson, Committee.
Troy, Ala., April 21, 1907.

The Baptist pastors' conference of San Antonio hereby records through its committee its keen sense of loss in the departure of Pastor W. W. Lee, of the Southside church to his new field in Montevallo, Ala. As a man, most lovable; as a Christian, deeply consecrated; as a preacher, nobly gifted; as a pastor, signally successful, Brother Lee has made a deep impression for good only in San Antonio and southwest Texas. He will be a strong addition to the forces of Christ in the great state of Alabama.

C. C. Coleman, T. V. Neal, committee.

QUIT YER FOOLIN'.

Miss Spring, quit yer foolin',
You made us think in March
We'd jumped right into August—
Felt hot enough to parch.
Now, 'long here in April,
We feel old Winter's sting—
Say, now, what you're givin' us?
Quit

Foolin' Us,
Miss Spring.

Miss Spring, quit yer foolin',
The trees are all abloom;
The air it keeps a-coolin',
The poor buds fear their doom.
Mister Sun, keep shinin',
Where th' roses nod an' cling—
Give us back warm weather—
Quit

Foolin' Us,
Miss Spring.

—Montgomery Advertiser.

Help the Horse
No article is more useful about the stable than Mica Axle Grease. Put a little on the spindles before you "hook up"—it will help the horse, and bring the load home quicker.

MICA AXLE GREASE

Wears well—better than any other grease. Coats the axle with a hard, smooth surface of powdered mica which reduces friction. Ask the dealer for Mica Axle Grease.

STANDARD OIL COMPANY
Incorporated



A 10 Cent Package of

DR. LORD'S HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO.
Birmingham, Alabama.

WANTED Good men and women to fill positions, such as clerks, bookkeepers, stenographers, carpenters, machinists, day labor, teachers, housekeepers, salesladies, telephone operators, hotel work in all lines. We can secure you work in any line that you are most suited for. We employ white people only. Write for particulars. Enclose stamp for reply.

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WELL DRILLING & PROSPECTING—
DEEP WELL PUMPING CENTRIFUGAL PUMPS
IRRIGATING PUMPS, AIR COMPRESSORS,
THE AMERICAN WELL WORKS
AURORA, ILL. CHICAGO, ILL. NAT. BK. BLDG.

MRS. WINSLOW'S SOOTHING SYRUP
Has been used by millions of mothers for their children while teething for over fifty years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhea.
TWENTY-FIVE CENTS A BOTTLE.

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THOMAS BLDG.
Opp. Court House

250 Styles \$23.50 UP 2 YEARS WARRANTY
150 Styles HARNESS \$4.50 UP 2 YEARS WARRANTY

Direct to you at factory prices in our way. No middlemen between you and us. You save 10%. We build all styles of vehicles. Our "National Leader" \$49.50 Top Heavy is the best known and known as the best made. Don't buy until you hear from us. Write today for Free Money-Saving Catalog.

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Sta. 708, Cincinnati, O. MONEY WITH ORDER

GUARANTEED EXTERMINATOR



You Can Sweep Up Dead Cockroaches by the Panful any Morning, if the Night Before You Use

Stearns' Electric Rat and Roach Paste
Your money back if it fails to exterminate Cockroaches, Bed Bugs, Water Bugs, etc. It is sure death to Rats and Mice, driving them out of doors to die.
2 oz. box, 25 Cents; 16 oz. box \$1.00.
Sold by Druggists or sent prepaid on receipt of Price.
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250 TONS 1885 12,000 TONS 1895

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Exceeds that of any brand of Guano on the market because it gives field results. It is AMMONIATED with FISH SCRAP.

SEE THAT THIS TRADE MARK

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F.S.R.
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IS ON EVERY BAG. NONE GENUINE WITHOUT IT.

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FACTORIES AND OFFICES:
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EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

Maxwell House Blend Coffee

The most delicious cup that ever graced a dining table. Packed in sealed cans only. ASK YOUR GROCER FOR IT.

Cheek-Neal Coffee Co., Nashville, Tenn.; Houston, Texas.



SALE OF REAL ESTATE UNDER MORTGAGE.

Cain v. Boon & Boon.

By virtue of the power of sale contained in a mortgage executed by J. T. Boon and A. E. Boon to T. Y. Cain the 20th day of May, 1893, to secure the payment of the debt therein described, evidenced by 50 promissory notes, each payable in the sum of \$15 with interest, falling due every 30 days thereafter, which mortgage was filed in the office of the probate judge of Jefferson county, Alabama, and recorded in Vol. 181, Record of Mortgages, pages 192 and 193, and default having been made within the term of said mortgage in not having paid the several promissory notes at maturity, and not complying with the terms and conditions of the said mortgage; now therefore I, Nancy J. Cain, as executrix of the last will of said T. Y. Cain, duly admitted to probate in said Jefferson county, in order to collect the debt secured by said mortgage, do hereby give notice that on

SATURDAY, THE FIRST DAY OF JUNE, IN THE YEAR, 1907,

at the hour of noon, I will, before the court house door of Jefferson county, state of Alabama, sell to the highest bidder for cash, by virtue of the power of sale in said mortgage, that lot of land conveyed by said mortgage, described as follows: 80 1-2 feet of the east side of lot No. 11, in block No. 2, in Laird, Wise and Falls' addition to Avondale, and recorded in map book No. 2, on page 24, in the office of probate judge in Jefferson county, state of Alabama, fronting 40 1-2 feet on First avenue and the East Lake dummy line, running back of uniform width 110 feet to an alley, said lot being situated in section 23, township 17 and range 2, west, in Jefferson county, Alabama. Upon the payment of the purchase money, by virtue of the authority vested in me as such executrix, under said power of sale, I will execute a deed to the purchaser.

NANCY J. CAIN, as Executrix.

T. Y. CAIN, Mortgagee.

Ward & Rudolph, attorneys for said Nancy J. Cain.

This 20th of April, 1907.

MORTGAGE SALE.

Under and by virtue of the power of the sale contained in a certain mortgage executed by Walter Hoffman and Fannie I. Hoffman, his wife, and M. R. McNeil and Jessie L. McNeil, his wife, on the 20th day of October, 1905, to Virginia E. Clopton to secure the debt therein named, which said mortgage was filed and duly recorded in volume 400, page 546, of records of mortgages in the office of the probate judge of Jefferson county, Alabama, on the 11th day of November, 1905, and which said mortgage and the indebtedness thereby secured with all the rights and powers thereunder was by the said Virginia E. Clopton heretofore sold, assigned, transferred and conveyed, for value, to the undersigned R. T. Humphrey; and default in the payment of one of the notes secured by said mortgage having been made, said R. T. Humphrey, the transferee therein, in accordance with the terms of said mortgage, will, on Saturday, May 25, 1907, before the court house door in Birmingham, Jefferson county, Alabama, offer for sale and proceed to sell at public auction, to the highest bidder for cash, the following described real estate, situated in Jefferson county, Alabama, to-wit:

An undivided one-seventh of nine-fortieths interest in the west half of the northwest quarter of section nineteen (19), in township seventeen (17), south range two (2) west, in

Jefferson county, Alabama, excepting eight (8) acres, more or less, of said tract, bounded by a line beginning at the southwest corner of said west half of the northwest quarter of section nineteen (19), and running thence east eight hundred and thirty-four and 8-10 (834 and 8-10) feet, thence north four hundred and seventeen and 1-2 (417 1-2) feet, thence west eight hundred and thirty-four and 8-10 (834 and 8-10) feet, and thence south four hundred and seventeen and 1-2 (417 1-2) feet to point of beginning; subject to the right of way over a strip or parcel of land one hundred (100) feet wide, extending across said land, now occupied by the Georgia Pacific Railway Co., a corporation, as a right of way; subject also to a right of way not less than ten (10) feet wide, extending in a northwardly direction to Village Creek, by means of which John A. McIntosh, his heirs and assigns, shall forever have access to said creek, and shall have the right to use water therefrom for domestic purposes only upon said eight (8) acres; and also subject to a right of way twenty-six (26) feet wide over and across the north end of said west half of the northwest quarter of section nineteen (19), according to deed recorded in volume 142, page 311 of the records of Jefferson county, granting said right of way to the Highland Avenue and Belt Railroad Company, being the property described in and conveyed by above mentioned mortgage.

R. T. HUMPHREY,
Transferee.

WARD & RUDOLPH, Attorneys.

MORTGAGE SALE.

Under and by virtue of the power of the sale contained in a certain mortgage executed by Walter Hoffman and Fannie I. Hoffman, his wife, and M. R. McNeil and Jessie L. McNeil, his wife, on the 20th day of October, 1905, to Clifford Lanier, Jr., to secure the debt therein named, which said mortgage was filed and duly recorded in volume 400, page 548, of records of mortgages in the office of the probate judge of Jefferson county, Alabama, on the 10th day of November, 1905, and which said mortgage and the indebtedness thereby secured with all the rights and powers thereunder was, by the said Clifford Lanier, Jr., heretofore sold, assigned, transferred and conveyed, for value, to the undersigned R. T. Humphrey; and default in the payment of one of the notes secured by said mortgage having been made, the said R. T. Humphrey, the transferee therein, in accordance with the terms of said mortgage, did, on account of said default, declare the said entire indebtedness due and unpaid and in accordance with the terms of said mortgage, will, on Saturday, May 25, 1907, before the court house door in Birmingham, Jefferson county, Alabama, offer for sale and proceed to sell at public auction to the highest bidder for cash, the following described real estate, situated in Jefferson county, Alabama, to-wit:

An undivided one-seventh of nine-fortieths interest in the west half of the north half of the northwest quarter of section 19, in township seventeen (17), south range two (2) west, in Jefferson county, Alabama, excepting eight (8) acres, more or less, of said tract, bounded by a line beginning at the southwest corner of said west half of the northwest quarter of section nineteen (19) and running thence east eight hundred and thirty-four and 8-10 (834 and 8-10) feet, thence north four hundred and seventeen and 1-2 (417 1-2) feet, thence west eight hundred and thirty-four and 8-10 (834 and 8-10) feet and thence south four hundred and seventeen and 1-2 (417 1-2) feet to point of beginning; subject to the right of way over a strip or parcel of land one hundred (100) feet wide extending

across said land, now occupied by the Georgia Pacific Railway Co., a corporation, as a right of way, subject also to a right of way not less than ten (10) feet wide, extending in a northwardly direction to Village Creek, by means of which John A. McIntosh, his heirs and assigns, shall forever have access to said creek, and shall have the right to use water therefrom for domestic purposes only upon said eight acres; and also subject to a right of way twenty-six feet wide and over and across the north end of said west half of the northwest quarter of section nineteen, according to deed recorded in volume 142, page 311, of the records of Jefferson county, granting said right of way to the Highland Avenue and Belt Railroad Company, being the property described in and conveyed by above mentioned mortgage.

R. T. HUMPHREY,
Transferee.

WARD & RUDOLPH, Attorneys.

MORTGAGE SALE.

Under and by virtue of the power of the sale contained in a certain mortgage executed by Walter Hoffman and Fannie I. Hoffman, his wife, and M. R. McNeil and Jessie L. McNeil, his wife, on the 20th day of October, 1905, to Willie C. Lanier, to secure the debt therein named, which said mortgage was filed and duly recorded in volume 400, page 541, of records of mortgages in the office of the probate judge of Jefferson county, Alabama, on the 10th day of November, 1905, and which said mortgage and the indebtedness thereby secured with all the rights and powers thereunder was, by the said Willie C. Lanier, heretofore sold, assigned, transferred and conveyed, for value, to the undersigned R. T. Humphrey; and default in the payment of one of the notes secured by said mortgage having been made, said R. T. Humphrey, the transferee therein, in accordance with the terms of said mortgage, will, on Saturday, May 25, 1907, before the court house door in Birmingham, Jefferson county, Alabama, offer for sale and proceed to sell at public auction to the highest bidder for cash, the following described real estate, situated in Jefferson county, Alabama, to-wit:

An undivided one-seventh of nine-fortieths interest in the west half of the north half of the northwest quarter of section 19, in township seventeen (17), south range two (2) west, in Jefferson county, Alabama, excepting eight (8) acres, more or less, of said tract, bounded by a line beginning at the southwest corner of said west half of the northwest quarter of section nineteen (19) and running thence east eight hundred and thirty-four and 8-10 (834 and 8-10) feet, thence north four hundred and seventeen and 1-2 (417 1-2) feet, thence west eight hundred and thirty-four and 8-10 (834 and 8-10) feet and thence south four hundred and seventeen and 1-2 (417 1-2) feet to point of beginning; subject to the right of way over a strip or parcel of land one hundred (100) feet wide extending across said land, now occupied by the Georgia Pacific Railway Co., a corporation, as a right of way; subject also to a right of way not less than ten (10) feet wide, extending in a northwardly direction to Village Creek, by means of which John A. McIntosh, his heirs and assigns, shall forever have access to said creek, and shall have the right to use water therefrom for domestic purposes only upon said eight acres; and also subject to a right of way twenty-six feet wide and over and across the north end of said west half of the northwest quarter of section nineteen, according to deed recorded in volume 142, page 311, of the records of Jefferson county, granting said right of way to the Highland Avenue and Belt Railroad Company, being the property described in and

conveyed by above mentioned mortgage.

R. T. HUMPHREY,
Transferee.

WARD & RUDOLPH, Attorneys.

MORTGAGE SALE.

Under and by virtue of the power of the sale contained in a certain mortgage executed by Walter Hoffman and Fannie I. Hoffman, his wife, and M. R. McNeil and Jessie L. McNeil, his wife, on the 30th day of September, 1905, to Mrs. Darthula Hendrick, to secure the debt therein named, which said mortgage was filed and duly recorded in volume 407, page 79, of records of mortgages in the office of the probate judge of Jefferson county, Alabama, on the 25th day of November, 1905, and which said mortgage and the indebtedness thereby secured with all the rights and powers thereunder was, by the said Mrs. Darthula Hendrick, heretofore sold, assigned, transferred and conveyed, for value, to the undersigned R. T. Humphrey; and default in the payment of one of the notes secured by said mortgage having been made, said R. T. Humphrey, the transferee therein, in accordance with the terms of said mortgage, did on account of said default, declare the said entire indebtedness due and unpaid, and in accordance with the terms of said mortgage, will, on Saturday, May 25, 1907, before the court house door in Birmingham, Jefferson county, Alabama, offer for sale and proceed to sell at public auction to the highest bidder for cash, the following described real estate, situated in Jefferson county, Alabama, to-wit:

Our undivided nine-fortieths interest in the west half of the northwest quarter of section 19, in township seventeen (17), south range two (2) west, excepting eight (8) acres, more or less, of said tract, bounded by a line beginning at the southwest corner of said west half of the northwest quarter of section nineteen (19) and running thence east eight hundred and thirty-four and 8-10 (834 and 8-10) feet, thence north four hundred and seventeen and 1-2 (417 1-2) feet, thence west eight hundred and thirty-four and 8-10 (834 and 8-10) feet and thence south four hundred and seventeen and 1-2 (417 1-2) feet to point of beginning; subject to the right of way over a strip or parcel of land one hundred (100) feet wide extending across said land, now occupied by the Georgia Pacific Railway Co., a corporation, as a right of way; subject also to a right of way not less than ten (10) feet wide, extending from the northeast corner of the said eight (8) acres in a northwardly direction to Village Creek, by means of which John A. McIntosh, his heirs and assigns, shall forever have access to said creek, and shall have the right to use water therefrom for domestic purposes only upon said eight acres; and also subject to 26 feet right of way of the Highland Avenue and Belt Railroad Company across the north end of said west half of section 19, according to deed recorded in volume 142, page 311, of the records of Jefferson county, being the property described in and conveyed by above mentioned mortgage.

R. T. HUMPHREY,
Transferee.

WARD & RUDOLPH, Attorneys.

Eczema Cured for 50c.

A salve that allays the burning and itching of Eczema and other skin diseases is not necessarily a cure. Tetterine cures by killing the germs that cause decay, thus insuring permanent relief. Tetterine is a prompt and permanent cure for Tetter, Ground Itch, Eczema, Erysipelas, Chafes, Chaps, etc. Endorsed by physicians and druggists. For sale at drug stores or sent by mail, postpaid, from J. T. Shuptrine, Savannah, Ga. Bathe with Tetterine Soap, 25c cake.

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Thoroughly overhauled and fitted with new pipes and well worth \$2,000, but we will sell it for \$1,200 on easy terms. Write for specifications and other particulars. It's a great bargain.

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"SOUL SONGS" The Hymn and Song Book for Baptist Churches, Sunday Schools, etc. Write The Singing Evangelists' Music Co., Chattanooga, Tenn. or Waco, Tex.

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St. Vitus' Dance and all Nervous Diseases permanently cured by Dr. Kline's Great Nerve Restorer. Send for FREE \$2.00 trial bottle and treatise. Dr. R. H. Kline, Ltd. 931 Arch St., Philadelphia, Pa.

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Guarantee every bottle of Johnson's Chill and Fever Tonic to cure deep-seated and neglected and mistreated cases of Grip. Give back the full retail price when it fails and ask no questions but look pleasant.

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The newest and prettiest of spring jewelry styles are here for you to look at. Send for catalogue. Sash pins, buckles and brooches in new designs, the latest things in stick and hat pins and beautiful waist sets, without number. Solid gold waist set, containing real pearls, \$4.50. Solid gold hat pins, strong top, stiff stem, \$2.50. Sterling silver 4-piece waist sets, \$1.50. Sterling silver hat pins, 25c, 35c, 50c, 75c, \$1. Bracelets in many styles.

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EVENTS OF ESPECIAL INTEREST AT THE JAMESTOWN EXPOSITION.

The Independent Order of Odd Fellows will be there from the 14th to the 17th of this month, and the Virginia Red Men have a convention on the 15th. On the 17th the Baptists of North America will hold a convention which will unquestionably be largely attended.

In the southeast end of the Manufacturers' and Liberal Arts building the CRADDOCK-TERRY CO. have the most interesting collection of shoes ever exhibited. This collection consists of over 500 different kinds of shoes worn by people from all parts of the globe. Shoes worn by the natives of Mexico, Honduras, Peru, France, Spain, Norway, Sweden, Lapland, Russia, Siberia, Turkey, Palestine, India, China and Japan, and every other country in the known world will be exhibited in handsome glass cases for public inspection.

CRADDOCK-TERRY CO. will also show the products of their Shoe Factories (at Lynchburg, Va.), which will convince the most skeptical that these enterprising Southern Shoe Manufacturers are making shoes superior to those made in any other part of the world.

OBITUARIES.

Sister Leannah Wilkinson was born April 7, 1843, and died May 3, 1907. She was a member of the Methodist church in her young days, but belonged to Shiloh Baptist church for many years. The Wilkinson family has done a great deal to uphold Shiloh church. She leaves one daughter, Mrs. W. A. Holloway, to mourn her loss, and we commend her in this bereavement to the One who can bind up the broken-hearted. It gives me strength to learn that in one of Sister Wilkinson's last prayers she asked God to help me, her pastor, to do much good in her church. We will meet her again.—Isaac Windsor.

In Memoriam.

Again the death angel's cold hand has touched one of our loved ones. Sister Maggie Waller, who left us March 10, 1907, for her eternal home, was 34 years old and joined the Baptist church at Antioch in 1887. She was married some two years ago to Brother C. H. Waller. Hers was a beautiful Christian life and when the summons came she passed gently over the river to dwell forever in that beautiful mansion over the portals of which it is written: "Ye shall go no more out forever."

None knew her but to love her None named her but to praise.

I. E. Ward, George H. Martin, C. C. Lloyd, committee. Antioch church, May 5, 1907.

Perry.—In loving remembrance of Brother Isaac Perry, who was born March 19, 1839, and died March 26, 1907. He was a devoted Christian, a loving father and husband. His council was loving and wise. He was a member of Baptist church for many years and enjoyed his religion.

Resolved, That in his death Pine Grove church has lost a faithful soldier of the cross and that we bow submissively to His will. We pray God to fill the vacant place in the community, church and home. We extend our sympathy to the bereaved family and point them to his God.—J. L. McKemey, pastor.

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SPECTACLE-WEARERS! Listen! I want to prove to you positively that the Dr. Haux famous Perfect Vision Spectacles are ever so much better than any you have ever used before—and that is the reason why I am making the following very extraordinary proposition, whereby you can get a handsome Rolled Gold pair absolutely free.

HERE IS MY SPECIAL ADVERTISING OFFER:

Send me your name and address and I will mail you my Perfect Home Eye Tester, free.

Then when you return me the Eye Tester with your test, I will send you a complete five dollar family set of the Dr. Haux famous Perfect Vision Spectacles for only \$1, and this will include a handsome pair of Rolled Gold Spectacles absolutely free of charge.

I also hereby positively agree to return you your dollar willingly if you yourself don't find them to be the most perfect-fitting, clearest and best you have ever bought anywhere, at any price.

Send for my free Eye Tester today. Address, DR. HAUX SPECTACLE CO., Haux Building, St. Louis, Mo.

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Terms, \$2.50 a month and up. \$8 quarterly, or annually if you prefer. You can not afford to buy an organ until you get our Money Saving Plan. We're Southern distributors for the largest factory in the world and sell DIRECT FROM FACTORY TO YOU, saving you all commission agents' profits, hotel bills, railroad fares and other traveling expenses. It amounts to this:

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PROGRAM OF SUNDAY SCHOOL INSTITUTE.

The Sunday school institute of the Marshall Association convened with the Albertville Baptist church March 29th. Convention called to order at 10 a. m. by President W. C. Goodwin. Devotional exercises, Rev. A. L. Joiner. Scriptural quotations were given from the lessons of the past quarter. Enrollment of delegates as follows:

- Boaz—J. S. Robinson, superintendent; Rev. W. M. Garrett, J. M. Luker, Mrs. M. A. Smith, John Garrett, C. Y. Garrett, A. A. Garrett, G. C. Warren, Mr. Kirksey.
- Sardis—W. A. Dunn, Mrs. L. E. Garrett.
- Mt. Vernon—W. H. Garrett, Rev. J. E. Lowery.
- Union—Rev. A. L. Joiner.
- Mt. Hebron—B. B. Espy, Miss Salie Russell.
- Shiloh—Rev. J. H. Haley.
- Zion—W. B. Orr.
- High Point—Mrs. C. O. Thompson, J. H. Nipper, Miss Luvie Nipper, Rev. H. M. Nipper, Miss Birdie Baughn, Miss Beatrice Baughn, J. O. Martin, Mr. and Mrs. J. W. Baughn, J. Z. Baughn.
- Rock Spring—W. C. Goodwin, Starlin Goodwin, G. C. Goodwin, L. M. Moman, J. L. Collins.
- Rehobeth—W. L. Dye, H. W. Waley, A. W. Ensley.
- Union Grove—E. Cobb.
- Beulah—J. L. Landers, Guy Willoughby.
- Mt. Olive—C. T. Norton.

11 a. m.—Lecture, "The undeveloped resources of the Sunday school," by Rev. G. S. Anderson, who held the floor for one hour with not only an interesting, but practicable and profitable discourse.

2 p. m. "The Sunday school teacher; how secured," W. H. Garrett, who made an interesting talk, which was well received. (a) His qualifications, Dr. T. O. Hearn. Dr. Hearn being absent, the subject was discussed by Rev. A. L. Joiner in a very forceful manner. (b) "His preparation of the lesson," J. L. Ray. Professor Ray was master of the situation. His speech will be of lasting good to his hearers. (c) "The preparation of himself to meet his class," L. L. Hearn. Professor Hearn, being absent, the subject was enthusiastically handled by Superintendent B. B. Espy. (d) "His object in view," T. F. McCorley, Bro. McCorley handled the subject to the point. Other talks were made by Messrs. Stodghill and Anderson which were very interesting and profitable.

7:30. Sermon, "God's Curse of Cain's Sin," Brother Anderson, which was a feast for all.

Saturday.

9 a. m. Devotional exercises, Rev. W. H. Nipper. After singing "Happy Day" and reading 133d Psalm, prayer was offered and audience joined in singing "Nearer, My God, to Thee."

Prayer by J. W. Baughn. "The power of the Gospel in Song," ably discussed by Rev. J. E. Lowery. Motion carried for chair to appoint committee on program to report at this session for next 5th Sunday meeting. Also to have program for December Institute ready to report at our next institute.

Motion carried to meet with Mt. Hebron church next fifth Sunday.

"The Uniform Song Book" was spoken to by Rev. W. M. Garrett in a most intelligent manner. He put much stress on the value of uniformity.

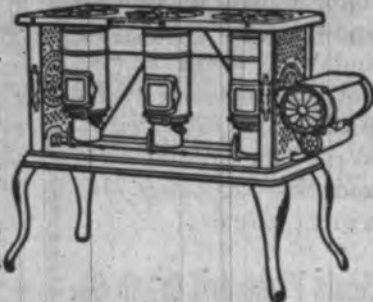
"The Christian and his part in the Sunday School," by W. C. Goodwin and others. All were practical.

Lecture by Dr. Anderson, topic: "Cain's Sin." He gave a complete analysis of the lesson, which was grand. Oh, we would that every teacher in this association could have heard him.

2 p. m. Opened by song, "Rock of Ages." Prayer by Brother Corley.

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"How to secure trained teachers for our Sunday schools," by John L. Ray. Brother Ray fully showed that he was equal to the occasion. Much good was gained by his plans relative to normal training.

"The benefit of teachers' meetings," by J. M. Luker, which was well received.

"The benefit of a normal class," by J. M. Denham. Brother Denham being absent, Brother Fletcher Hearn made an interesting talk upon the subject.

"The benefit of institutes," by Rev. J. R. Stodghill. Brother Stodghill in his usual forceful way kindled the ties of brotherly love in the hearts and minds of all who heard him. Other interesting talks were made by Messrs. Nipper and Anderson.

7:30. Sermon by Rev. W. M. Garrett (failed to get subject).

Sunday.
9:30. General lecture on Sunday school recitations, also Sunday school. On motion of C. L. Hearn \$5 was given by Sunday school to Dr. Anderson.

11 a. m. Sermon, "Symbolism of Baptism," by Dr. Anderson, which was full of love and admiration.

2:30. Lecture by Rev. W. M. Garrett, topic, "Sunday school as a missionary training school," which was highly enjoyed. Forceful talks were made by Messrs. T. O., L. L. and C. F. Hearn and A. M. Espey.

The following resolutions were adopted:
Resolved, That we, as institute in session, express our thanks to the good people of Albertville for their kind hospitality shown us at their homes. Also to Brother Stodghill for his untiring efforts to make us pleasant and the institute a success.

Resolved, further, That we, as representatives of the various Sunday schools of the Marshall Association, hereby express our heartfelt thanks and sincere appreciation to Dr. G. S. Anderson for his presence with us and most valuable assistance given us during the institute, and that we pray God to give him strength that he may continue in this good work, and that we heartily indorse the same.

W. C. GOODWIN, Pres.
J. L. BARNARD, Sec.

Song book wisdom is possessed by all more or less. Three representative publications by H. N. Lincoln, the leading song book man, are Songland Melodies, 520 songs, 50c a copy; All in All Songs for revivals, 20c a copy; Young Folks' Songster (1907) for S. S. and B. Y. P. U., 20c a copy. We suggest that all who are interested in this important matter write the publishers, Songland Co., Dallas, Texas. They are reasonable, reliable and capable.

MORTGAGE SALE.
Under and by virtue of a power of sale contained in a mortgage executed to the undersigned Woodlawn Realty Company, a corporation, by Mrs. Bettie C. Freeman and husband, N. H. Freeman, and recorded in volume 424, page 118, record of mortgages in the office of the Probate Judge in and for Jefferson county, Alabama, the undersigned will proceed on the 17th day of June, 1907, to sell for cash to the highest bidder at public sale within the legal hours of sale in front of the court house door of Jefferson county, Alabama, the following described property:
Lot numbered five (5) in block numbered (ten) in the survey of East Avondale made by F. M. and M. G. Wood and others, a map of which is recorded in volume one (1) of maps, page 107, probate records of Jefferson county, Alabama, together with all the improvements situated thereon. Situated in said county and state.
This the 30th day of April, 1907.
WOODLAWN REALTY CO.,
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KENNEDY & BALLARD,
Attorneys.

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Dear Brother: I want to say we had a good service yesterday and last night. Interest increasing at each service, which is held first Sunday night of each month. We want to ask interest in the prayers of the brethren throughout the bounds of the Alabama Baptist's circuit, that God will so lead the under shepherd that he may be able to give to each his portion in due season, in rightly divining the word of truth. Would say on last night eleven came forward for prayer, being thus persuaded. The pastor's argument from the text, Come ye and buy wine and milk without money and without price. Well, Bro. Barnett, lest I become wearisome, I will close by saying God bless our Alabama Baptist and its editor. Your brother in the work, F. W. Franklin. May 5.

Brother Barnett: Our beloved pastor, Rev. L. M. Stone, who has been with us eighteen months and during this time rendered most efficient service, both in the pulpit and among his people, became a little discouraged over the condition of things and tendered his resignation last month, to be acted on in two weeks. He was invited to come to Louisiana in the meantime to hold a meeting with one of their pastorless churches. This act of our good pastor stirred us up wonderfully. He has done a splendid work among us. Last year over forty were added to the church, most of them by baptism, and some four hundred dollars paid to missions and several hundred dollars expended on home improvement, far ahead of anything ever done before. But this year certain difficulties had arisen that have hindered the work. But it was not Brother Stone's fault; he did his duty as he saw it and has won the esteem and confidence of his own people and the entire community. It was the fault of the church not doing its duty. We saw we could not afford to lose Brother Stone now. His preaching is of a high grade in point of ability, the best we have had, and he makes us a fine pastor, diligent in visiting the sick and impartial in his association with members and others. Therefore when his resignation was acted upon it was unanimously declined by a rising vote. There is a feeling now general among his flock to rally more vigorously to his aid and help him to push the work to success worthy the cause. We are insisting on his remaining with us throughout the year any way. The prospects are now brighter of good results under his wise guidance and fine preaching than ever before. Bro. Stone is loved for his true Christian character, held in high esteem for his spiritual life and his upright walk among us. We hope to rise from all our trials and difficulties and make a showing with the Lord's help equal to the best in the near future. Fraternally, G. H. Bryan.

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FLAT CREEK.

Sunday, April 28th, was indeed a happy day at Flat Creek for the Baptist people there. Although the weather was very inclement, we had a good congregation at both the morning and evening services. Think that I have never seen a place where the people are more attentive to what is being said to them than they are at Flat Creek. Flat Creek is a new town in the heart of a rich mineral district, and is fast developing into a place of importance. The people are responsive and are worthy of all the good that may be done for them. We are going to try to organize a church there Sunday, May 26. Hoping that all may continue well with those dear people and the editor of the Baptist, I am fraternally E. L. Barlow, Howard college.

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