

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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The books close July 3d in order to get in all collections taken on Sunday, June 30th. W. B. C.

We sincerely hope that Dr. W. O. Carver, who was granted a leave of absence by the seminary, will be fully restored to health and get great pleasure out of his trip abroad.

"No more advertising contracts for whisky, beer or wine, and no more objectionable advertising, or objectionable anything, in fact, will be accepted for Munsey's Magazine."—Editorial Announcement in Munsey's.

I took charge of West End church Sunday under most favorable auspices. Find all the people here in love with Bro. J. H. Bush, the outgoing pastor. We are glad he remains in the city and will help us to get straightened out. Under God we hope to build a great people's church. No better field in the state. We earnestly beg brethren and sisters everywhere to pray for us.—Robert Jones, June 4.

Some four months past Bro. W. W. Howard, through the columns of your paper, notified the Baptist world of the birth of a little Baptist organization known as the Hunter Street Baptist church. We then were fifty-two strong. Since that time we have added from time to time others, making a church 106 strong. Bro. Howard, assisted by our pastor, Rev. H. H. Friar, has just closed a ten days' revival with us and as a result of his earnest, consecrated and powerful effort we have been greatly blessed. The saints all were edified and were numerically strengthened to the amount of 17 members, 15 of which were for baptism. We are progressing nicely with our new brick church and expect to be in it praising God for his goodness soon. We are going forth in the strength of an Israel's God conquering and to conquer, led by our consecrated and earnest pastor, Rev. H. H. Friar. Brethren, pray for us.—V. H. Vines, C. C.

Speaking of the seminary commencement the Western Recorder says: "On the morning of the second day there was an impromptu good-bye service to Dr. Dargan. Bro. Thayer read the resolutions adopted by the class in Homiletics and in behalf of the students presented Dr. Dargan with a handsome fob chain. Dr. Carver spoke for the faculty and presented the retiring professor with a large bunch of American Beauty roses, speaking of beauty and fragrance as characterizing Dr. Dargan's work. Dr. Dargan was much moved, and in returning thanks, he warned the brethren against three pitfalls—don't be self-conceited; don't be a fool, and don't be self-indulgent."

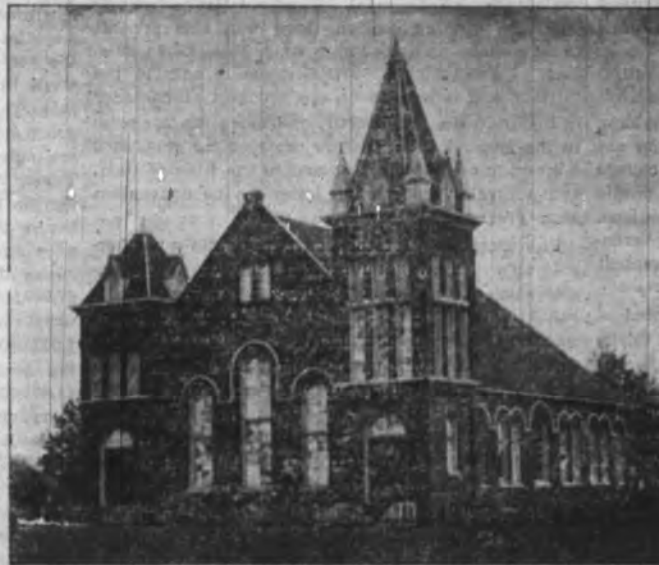
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REV. V. I. MASTERS.

We welcome to Alabama Rev. V. I. Masters, of South Carolina, who has accepted a call to the Abbeville Baptist church. He is a graduate of Furman university and of the Southern Baptist theological seminary, and has

filled most acceptably pastored in South Carolina and Virginia. Brother Masters made for himself an enviable reputation as a writer while on the staff of the Baptist Courier and later as owner of the Baptist Press.



THE ABBEVILLE BAPTIST CHURCH.



LEND A HELPING HAND

Books close July 3rd \$6,000 needed for state missions. Have you helped?

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As I am now out of school, would like to spend my vacation holding meetings. If any pastor or church would like to have my services, they can address me at Shelby, Ala., until further notice. I have engagements for the week following the third Sunday in June and the second and third in August.—R. R. Brasher, East Lake, Ala.

We have just closed a gracious revival here in Geneva. Dr. W. D. Hubbard assisted me the first week. I did the preaching the second week. The church and town was greatly revived. Nineteen accessions—thirteen by experience and Baptism. We now have a membership of 220 as against 160 when I came here two years ago. Your brother, T. O. Reese

Dear Bro. Barnett: I am preaching at Republic second and fourth Sundays, at Mineral Springs on the first and Riverside the third. I am very well pleased with my work. I ask the prayers of the Alabama Baptists. Our Sunday school is fine and the Lord is with us.—J. W. Coffman.

The friends of Rev. William Thompson, formerly of Germantown, but who supplied at the Twenty-seventh Street Baptist church, Birmingham, during the summer of 1905, will be pleased to know that his throat trouble has disappeared and that he is now pastor at Pine Flats, Pa. We had the pleasure of seeing much of Brother Thompson during his stay here and found him to be a man of great faith under trying circumstances.

Please change my address from Carbon Hill to Fayette, Ala. As I wrote you before, I resigned at Carbon Hill to give the church a chance to get a man for full time, which I hope they will do at their earliest convenience. However, I shall preach for them as supply until they can secure the services of a suitable man as pastor for his full time. A more loyal people to their pastor has never lived. We are comfortably fixed in Fayette, and the good people here received us with outstretched arms. I am expecting, as I am praying for, a great year for this church. Pray for us. Fraternally, A. B. Metcalf.

I was greatly interested a couple of weeks ago in your account of the Richmond convention, and also in your last week's paper, which gave so admirable an account of Howard College and Judson.—S. S. Broadus

The books close July 3 in order to get in all collections taken on Sunday, June 30th. W. B. C.

THE WORLD'S FIFTH SUNDAY SCHOOL CONVENTION

BY GEORGE T. B. DAVIS.

There recently assembled in Rome, Italy, the greatest Sunday school gathering in the history of the world. For five days, May 18 to 23, about 1500 delegates, representing thirty-seven different lands, nearly all evangelical creeds, and 26,000,000 Sunday school adherents, met together to hear reports of progress throughout the earth and study the best methods of winning the world to Christ through the medium of the Sunday school. From beginning to end the keynote of the Fifth World's Convention was the Sunday school as a missionary force. It was clearly brought out that the hope of evangelizing the world lies in the potential energy, as yet largely untouched, of the Sunday school.

Near the close of the convention there occurred the most epoch-making event since the inauguration of the international system of Sunday school lessons a generation ago.

There was formed the World's Sunday School Association to rapidly develop and promote Sunday school work throughout the entire world. Bishop Hartzell was chairman of the committee which brought this action before the convention and in moving its adoption he declared it was the most important movement he had ever been privileged to endorse. Without doubt it will mean an unparalleled advance of Sunday schools during the next few years. The lot fell to England to have the first president of the World Association in Rev. F. B. Meyer, of London; but to America was given the chairman of the executive committee, Dr. George W. Bailey, of Philadelphia.

The convention may almost be said to have begun when two specially chartered ships sailed from New York and Boston on April 27th carrying nearly 500 American delegates to Rome. Stops were made at the Azores, Gibraltar and Algiers where missionary conferences were held and large sums of money raised for missionary work. In all nearly \$20,000 was raised for missionary and Sunday school work as the two ships journeyed toward Rome.

The convention in Rome was held in the beautiful hall of the Methodist Episcopal church building. It is a big structure in the heart of the city, resembling an Italian palace in appearance, and containing not only the church with two auditoriums, but a college as well. The hall seated about 1000 or 1200 people and was fittingly decorated with flags of all nations. The chief presiding officer throughout the convention was Mr. E. K. Warren, of Michigan, president of the gathering.

A strange and impressive scene was presented at the opening meeting. The representatives of thirty-seven lands made a polyglot company as on the day of Pentecost in Jerusalem, and as then all were with one accord in one place praying and praising God in divers tongues. There were seen in the audience dark skinned men of Egypt with red fezes; native delegates from Palestine; a dark faced college president from India; swarthy men and women from Spain, Bulgaria, and other countries of southern Europe; fair-haired delegates from Sweden; considerable delegations from France and Germany; over 300 delegates from Great Britain; as many as could crowd in the building from Italy; and about 500 from the United States and Canada.

The opening hymn of the convention, under the direction of Carey Bonner, secretary of the London Sunday School Union, who had charge of the music throughout the gathering, was that grand old hymn of Isaac Watts:

"O God, our help in ages past,  
Our hope for years to come;  
Our shelter from the stormy blast  
And our eternal home.  
Under the shadow of Thy throne  
The saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defence is sure."

Following a greeting to the convention by Rev. Enrico Piggott, president of the Italian National Committee, came a real surprise and the most thrilling scene of the entire conference. An Italian young lady advanced toward the platform. It was announced that she was the granddaughter of Garibaldi, the liberator of Italy, was a teacher in the Methodist Sunday school, and that she would also welcome the convention to Rome. At these words, as she stepped upon the platform, the convention went wild with enthusiasm. Amid vociferous applause, and the waving of handkerchiefs, the audience rose en masse and cheered continuously. Tears coursed down almost every cheek. The speaker, Miss Italia Garibaldi, was so overcome by emotion that she could scarcely utter her greeting. At last, in tremulous tones, she gave a brief and fitting welcome. Her opening sentence revealed her full fledged loyalty, as she said:

"Dear Friends: It is with the greatest pleasure that I fulfill a duty which has been given to me to welcome to this great city of Rome the members of the World's Fifth Sunday School Convention, and this pleasure I feel not only as an Italian, but as a member of the Rome Sunday school in which I have always worked since I have been a little girl, and in which I have always been greatly interested."

Calls were now made for General Ricciotti Garibaldi, the young lady's father, and amid continued enthusiasm, he said, in part:

"In seeing this wonderful gathering from all parts of the earth, it is to me, the old soldier, for the freedom of my country, a source of profound satisfaction, because we have changed the bullet into the Bible with its holy features. We men have formed the unity of our country politically and geographically; it is to you to form the unity of Italy morally."

As he concluded three cheers were given for the Garibaldis.

At the opening session there was also present the American ambassador to Italy, Hon. Lloyd Griscom, of Philadelphia. Mr. Griscom is only in the thirties, and is said to be the youngest ambassador in history. He, too, heartily welcomed the congress to the Eternal City. Before the meeting concluded a message of greeting was sent to the King of Italy, and a cordial and stirring letter to the convention from President Roosevelt was read.

The second day of the convention was a memorable one. It was not forgotten that it was the anniversary of the day of Pentecost. The delegates began it by spending a half hour in prayer in their rooms. During the morning they attended the various Protestant churches in Rome where communion services followed the preaching; and in the afternoon the convention sermon was preached at the Methodist church by Dr. G. Campbell Morgan, of London. It was a masterly exposition of the familiar passage in Mark x:13-14-15. Here is a bit of his stirring message:

"And where was all this great movement in which we are rejoicing today born? In the white heat of revival. When men began to feel again the burning passion for the coming of the kingdom of God, when missionary zeal was fanned to a flame, when evangelism was the watchword of the saints, then men also began to think of the children, and the child began to take its right place in our midst. Believe me, Christ's words were not ideally or carelessly spoken, and when He said: 'Of such is the kingdom of God,' He was making His appeal to that which alone can be found to provoke man to holy service in the cause of children.

"There are two soul qualifications in dealing with children: Be Christ's; be the child's—absolutely His, absolutely devoted to the child. And if you will find me the Sunday school teacher, the father (I never lecture mothers), that is wholly Christ's and wholly the child's, then I will find you a worker, an

apostle, a co-worker with Christ who will lead the little ones to Him.

"May God give us, my brethren and sisters, when this convention is over, to go back to look once again into the faces of the children and see a new light and a new glory, and hear a new appeal for Christ's sake."

The five days of the convention were crowded with addresses by famous Christian leaders; reports of Sunday school progress in all lands; conferences in Italian and German and English; and committee meetings of the widest import by the prominent business men who had charge of the convention and the world wide Sunday school movement. Among the speakers who stirred the convention by their messages were Rev. F. B. Meyer, Bishop J. C. Hartzell, Mr. Marion Lawrence, Rev. B. B. Taylor, D. D., and numerous others, including Madame Bieler, of Paris, the daughter of Prof. D'Aubigne, the historian of the Reformation. One man, Dr. W. A. Duncan, of New York State, journeyed over 6,000 miles to Rome and return, simply to address an Italian and a German conference on the Home Department of the Sunday school, which he founded.

Not the least impressive feature of the convention was the sight of a number of prominent business men of America and England throwing all their great energy into the task of making the gathering an epoch-making affair. They are men whose names are household words and yet whose chief interest lies in the Sunday school movement, and who are giving liberally of their means to the great cause. They include such well known leaders as Mr. E. K. Warren, of Three Oaks, Mich.; Mr. William N. Hartshorn, of Boston; Dr. George W. Bailey, of Philadelphia; Mr. H. J. Heinz, of Pittsburg; Mr. F. A. Wells, of Chicago, and Mr. F. L. Brown, of Brooklyn.

A large part of the convention was taken up with reports giving a birdseye view of Sunday school conditions throughout the world. Many of these were intensely interesting and stirred the hearts of the audience with new enthusiasm for assisting the work in lands where the movement is yet in its infancy, and where the work is carried on under the greatest difficulties. For example, in Belgium there are only 2300 scholars enrolled in the schools; in Tunis, 2000; in Bulgaria, 3000; in Spain, 6500; in Egypt, 11,391. In many other countries the number in the Sunday schools is large and the work is growing and developing at an astonishing rate. In Japan there are 64,000 in the schools; in France, 67,000; in India, 300,000; in Germany, 900,000; in Great Britain, 2,250,000 in Free Church schools and 7,000,000 altogether, but not all are affiliated with the association. Last comes America with about 14,000,000. In making his report Mr. William N. Harshorn, the chairman of the International Executive Committee, said in part:

"I am to speak for the army of 14,000,000 Sunday school workers in the United States. Our God whom we worship is none other than the Lord God of Israel. Our creed, the Sermon on the Mount. Our practice, the twelfth of Romans. Our spirit that of the Christ. Our purpose, that of service.

"Our vision for organized work in the township, the county, state, the nation and in the world will not be realized until the isolated and discouraged school in every country has come into sympathetic and helpful relations to the Sunday schools that have wise leadership. God is swinging wide open to the Sunday school workers of the world the door of opportunity.

Estimated population of U. S.	is about	85,000,000
Children of school age, 5 to 18	.....	23,000,000
Number of Sabbath schools	.....	150,000
Number of officers and teachers	.....	1,500,000
Number of scholars	.....	13,000,000
Total enrollment (about)	.....	14,000,000
Per cent of population enrolled in U. S.	.....	17

The most unique of all the meetings held during

the convention was the gathering in the ruins of the famous Colosseum at 4 p. m. on the last day of the convention. There, where Christians were thrown to the lions and suffered martyrdom in great numbers; there, in the fullness of time, assembled Christians representing a score or more of different peoples, to praise God, whose worship the Caesars thought they were destroying forever. The exercises at the Colosseum, included the reading of selections from God's Word by Marlon Lawrence; the singing of "All Hail the Power of Jesus' Name"; the reading of a poem by Rev. F. B. Meyer; prayer by Dr. M. Rhodes, of St. Louis; the singing of "Praise God From Whom All Blessings Flow"; and the Apostolic benediction by Bishop Hartzell.

The closing meeting of the convention was one long to be remembered. Numerous delegates gave three-minute talks on the significance of the convention and the closing address by Dr. B. B. Tyler was a deeply impressive one from the text: "Arise, let us go hence."

The next convention will be held in 1910, but the executive committee has not decided in what city it will convene. Previous to this it is planned to have a specially chartered ship sail from New York in December, 1908, carrying nearly or quite 500 Christian leaders, to make a Sunday school cruise around the world. It is expected that the English delegates will board the ship as it passes through the Mediterranean and numerous conferences and conventions will be held in Egypt, India, China, Japan and other countries.

A beautifully illustrated report of the convention is being prepared at cost by the committee and will be forwarded to any part of the world for one dollar. Those wishing one or more copies should at once send their order to Mr. William N. Hartshorn, 221 Columbus avenue, Boston, Mass., U. S. A. It is safe to say that wherever this book is circulated it will not fail to arouse new enthusiasm for the conquest of the world through the agency of the Sunday school.

THE STATESMANSHIP OF THE TRUE FOREIGN MISSIONARY.

(Mr. T. M. Thomas.)

The real statesman is a nation-builder. He is the man with keen perceptive vision, who looks beyond the present and determines the line of procedure that will be fraught with the best consequences in the future of the nation. He is no time-server. His work lies at the foundation of things upon which society and the nation rest.

Now, the true foreign missionary is also a nation-builder, an empire builder, the Kingdom builder if you please—the kingdom of heaven.

Upon the missionary, then, as the kingdom builder, rests to a large extent the issues of either the success or failure with which the kingdom of God is established in any foreign country to which he may be sent.

And the degree of success of the missionary—depending his training and consecration—resolves itself mainly upon the one fact, a statesman-like grasp of the situation.

Men of this character is neither self-seeking nor misled in his judgment of what constitutes true success by heeding popular applause on the one hand or the merely craving for the sentimental on the other.

For instance, a missionary with other than a statesmanlike grasp of the situation in China is quite likely to be misled as to the import of true success by heeding a very popular sentiment among a number of our people based upon the idea that the success of a foreign missionary depends upon the number of converts now as the immediate and direct results of his labor among the heathen.

There was a mighty kingdom-builder of old, of whom it was said: "I must decrease, but He must increase." This mighty man of God looked into the future and was willing to lay down his life with the number of his own immediate followers—decreasing in order that multiplied millions might pay homage

to his Lord after he had passed away. Oh, for more men made out of this kind of stuff, to join the workers in China today. Men who can see the situation and with a statesman-like grasp lay hold of the opportunities with an eye on the future of the kingdom among those people. And who is willing to die without a single convert to his name rather than be besieged by thousands of inferior ones, untrained, undisciplined and unprepared to carry on the work when the missionary has passed away.

Now, it takes the true statesman in foreign mission work to do that. To dig down at the foundation of things, laying the old mud sill and then to see the superstructure rise by other hands above his own head, requires a man with a heart akin to that of the Master's. He is truly the man whose labors in the end bear the most fruit.

"For verily, except a grain of wheat fall into the ground and die, it abideth alone."

Here the Master enunciated the law of continuity of the kingdom. This law holds good not only on the foreign field, but everywhere the kingdom is successfully established. That is, the true missionary or Christian worker of one generation must give himself, lay down his life, toward multiplying the number of trained workers for the next generation. Not merely the winning of a convert, but that his own life through the proper training of this convert may be multiplied a thousand fold, perhaps, in the future. The success with which the kingdom is really established then has nothing to do with the number, but the quality of converts. It may mean only one convert or a thousand. And it might mean not a single convert directly, but only the foundation laid or some work initiated by which the kingdom is to be extended, it may be, in the far distant future.

It is not necessary to elaborate further on this point. When looked into its import is far too evident. Suffice it to say here is where Christianity has wrought to its own self extermination in the Orient in the early centuries. And I suspect not wholly free from this error by some of its present-day adherents in our own country. The real trouble then with most people is the misconception of the term evangelization. Or rather construing the term Christianization with evangelization. Now, the term Christianization means to render or yield Christian. This is wholly the work of the people among whom evangelization is carried on. No one outside of China can Christianize China. This is peculiarly the work of the Chinese people. And it may yet take centuries for China to become Christianized in the sense of what we term our own or other Christian nations.

But the work of evangelization belongs distinctly to us, the Christian people outside of China. Evangelization means instruction in the gospel, the bringing of the gospel to bear upon a people in such a manner as to be readily understood by that people. Now, the bringing of the gospel to bear upon heathen people is quite a different problem altogether from what we understand by preaching the gospel at home.

While to a great many it has never occurred that there is anything for the missionary to do after acquiring the language but to run up and down through some foreign country shouting to the people to accept Christ. Verily, this kind of procedure in China today, as in the early centuries, would work disaster to the cause that is sought to be propagated. Proclaiming the gospel by word of mouth directly by the missionary is and must ever remain a fundamental part of the work of evangelization. But this is not all. There must be the teaching, training, leading, healing the sick, medical work—laying foundations for this work, building, etc. These, all these, enter into the work of evangelization in bringing the gospel to bear upon a people in a manner to be readily understood and to leave them without any excuse in the failure to become Christian.

In other words it leaves all the means available in their own hands to become Christian. That is, to Christianize themselves. It leaves them with trained teachers, preachers, pastors, evangelists and workers from among their own people with the pro-

per equipment for carrying on the work, viz: schools, colleges, universities, seminaries, hospitals, printing presses, etc. It places the people in condition to help themselves, the only logical way to help the Christian way, and the only way for a heathen nation to become Christian in the end. Here, then, is the point where real true statesmanship enters into the life of the missionary. It takes all the grace, wisdom and common sense that God ever put into a man to be a great missionary. In my next article I will endeavor to show the part of the people at home in this work.

MEDICAL MISSIONS.

More and more in late years the church has come to feel that the medical arm of her mission work in foreign lands is essential to the best success of the work. Hitherto her resource for medical missionaries has been the inducing of men who are already engaged in medical practice to leave their practice and undertake mission work. This is a limited resource because of the difficulty in finding men willing after once building up a lucrative practice to make such an utter change.

In order to meet this difficulty some of the best physicians in Atlanta have organized the International Medical Missionary College. It is chartered by the State of Georgia. Its main and principal aim is to prepare young men and women for usefulness as medical laborers in mission fields. Such as are ready to take a full medical course are trained to the highest efficiency in medicine. Those who desire to fit themselves for the work of missionary nurses have a corresponding training.

The institution is under the care of Dr. J. McF. Gaston, of Atlanta, who is Dean of the Faculty. Dr. Thomas E. Converse is President. The class of last winter included nine students. The institution has graduated two students. One of these by competitive examination won the position of interne at the Presbyterian Hospital of Atlanta.

The institution presents this advantage: It offers to those young men and women who have the heart to engage in mission work the opportunity of instruction in medicine without any other cost than that of board. The tuition is entirely free, being donated by the faculty of twelve professors, who accept no pay; and other running expenses being met by people in Atlanta. It offers a special opportunity to those whose hearts bid them work for the Master.

The institution has completed three years. It now has applications from nearly a score of applicants for instruction in the year to come.

A UNIVERSAL FOOD.

Following Nature's Footsteps.

"I have a boy two years old, weighing forty pounds and in perfect health, who has been raised on Grape-Nuts and milk.

"This is an ideal food and evidently furnishes the elements necessary for a baby as well as for adults. We have used Grape-Nuts in large quantities and greatly to our advantage."

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## ALABAMA POLYTECHNIC INSTITUTE.

Oldest Technical Institution in the South. Chas. C. Thach, M. A., LL.D., President, Auburn, Ala.

Session begins Wednesday, Sept. 4, 1907. Location high, healthful—\$25 feet above sea level. Attendance 600 students, representing 62 counties, 12 states and three foreign countries; 24 professors and 22 instructors; 9 degree courses; handsome new engineering hall just completed and fully equipped. Three stories in height; 100 feet in length. Engineering: (1) Civil; (2) Electrical; (3) Mechanical; (4) Mining; (5) Architectural; 15 professors and instructors. Extensive shops and laboratories, full equipment, new machines, forge shops, foundry, etc. Over 300 students in the leading professional positions throughout the south. Special attention to work in mining engineering. (6) Agriculture, Entomology and Horticulture; 14 professors and instructors. (7) Chemistry and Metallurgy; 8 professors and instructors. (8) Pharmacy. Every facility in chemistry. Large chemical staff. Extensive work in pharmaceutical chemistry, assaying, etc. (9) Latin and modern language course; English (4 years); Latin (4 years); History (4 years); French (2 years); German (2 years); Mathematics to conic sections. Physics, chemistry, political economy and psychology. Seven professors and instructors. For further information address the Registrar.

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"I enclose \$1.25. Please send two boxes Tetterine, one cake soap. I gave two friends enough Tetterine to rub on their cracked fingers. They were so well pleased each wants a box and I a cake of soap. Tetterine is far superior to any salve I have ever used." MRS. L. B. CAMPBELL, Matador, Tex.

Of all druggists 50c or J. T. Shuptrine, Savannah, Ga. Bathe with Tetterine Soap, 25c cake.

## READ THIS.

I am making a specialty of the treatment of indigestion, liver and kidney troubles. One tablet every night restores all organs to their normal healthy condition. If not cured in 6 months I refund money. One dollar gets 31 tablets. One person in 4 years has asked for money back. I guarantee them, I mean what I say. Just try them; if you can be cured they'll cure. Rev. W. M. Cole, M. D., Blountsville, Ala.

Song book wisdom is possessed by all more or less. Three representative publications by N. H. Lincoln, the leading song book man, are Songland Melodies, 520 songs, 50c a copy; All in All Songs for revivals, 20c a copy; Young Folks' Songster (1907) for S. and B. Y. P. U., 20c a copy. We suggest that all who are interested in this important matter write the publishers, Songland Co., Dallas, Tex. They are reasonable, reliable and capable.

The Alaska Packers' Association, who can the Argo Red Salmon, has the largest fleet in number of any shipping firm sailing under the American flag. It owns 55 steamers and 15 sailing vessels and charters many more.



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## HOW TO CIRCULATE A CHURCH PAPER

Some years ago, Dr. J. O. Peck, who afterwards became one of the most distinguished bishops of the Methodist Episcopal Church, told in the Western Advocate how he managed as a pastor to increase the circulation of the church paper among his people.

Dr. Peck thus describes his method, under the title, "How to Circulate the Church Paper:"

## Took Paper in Pulpit.

"1. I took the paper into the pulpit. I opened it wide and showed it to the people. I expatiated upon its beauties, its benefits, its departments, its necessities to any member who would be an intelligent Methodist and know the current history of his Church. I warmed with my theme and exhorted. I appealed to their loyalty; I excoriated the disloyalty that dropped the Church papers and took outside papers, especially if they were cheap.

I swept the whole keyboard of incentives to take the paper. Then when the iron had been made hot by striking, I struck to weld it by taking subscriptions on the spot. I got all I could on Sunday as a religious work. I used blank cards often in the pews.

## Took Paper to Prayer Meeting.

"2. I followed up this bombardment from the pulpit by a renewed attack at a closer range in the prayer meeting. I repeated this effort in the prayer meeting at intervals. I always gained some at the close of a warm prayer meeting.

## Took Paper on Pastoral Calls.

"3. I next put a clean copy of the paper in my pocket and started on my pastoral visitation each afternoon. By this means I had made a list of all who ought to take the paper, but

had not subscribed. With this list and the paper in my pocket, I began sharp-shooting at close range. I went to the house, the store, the shop, the factory. I pulled out my paper and my list. I submitted the question. Most surrendered at once when thus individually appealed to. The few that hesitated I stayed with till they "saw a great light" and subscribed! Only here and there an obtuse or stingy soul escaped.

## Took Up Subscription For Paper.

"4. There were always a few poor people who could not afford to take the paper. On Christmas or New Year I would state this fact to the public congregation, and ask the well to do to send a Christmas or New Year gift to these poor, that would come every week in the year. This always met with quick response.

## Took Paper to Converts.

"5. At the close of the revival each year I appealed to all new converts to take a Church paper.

This is my "experience." It fills me with joy to recall it! Hallelujah! It was a good work for Christ. It would be a good thing if the General Conference would pass a resolution that no person should be appointed to membership of the official board who does not take a church paper."

## SOME WHO HAVE SENT IN CLUBS

The following brethren have delighted our hearts and helped to swell our bank account by sending in lists of names on the \$1.00 offer: J. G. Dobbins, J. L. McCollum, F. Tidwell, W. F. Clark, J. L. Harbin, J. A. Smith, N. D. Hutchins, J. L. Jackson, W. G. Hubbard, J. S. DeLache, J. H. Haynes, W. P. Wilkes, W. T. Foster, R. W. Carlisle, J. W. Dunlap, W. J. Ray, S. O. Y. Ray, Charles M. Brewer, C. W. O'Hara, J. W. O'Hara, W. M. Olive, W. J. D. Upshaw, B. W. Matthews, W. M. Garrett, J. O. Colley, J. H. Creighton, J. R. Curry, H. W. Caffey, L. T. Reeves, Judson Strock, M. T. Branch, Wallace Wear, J. B. Keown, J. W. Jones, T. F. McCullough, F. M. Flannigan, W. W. Grogan, P. J. Corley, J. Windsor, O. P. Langston, J. M. Smoke, J. L. Taylor, J. A. McCrary, R. D. Shell, F. W. Franklin, C. H. Smith, S. H. Bennett, J. T. Applewhite, Miss Laura Bishop, W. P. Neman, L. M. Bradley, T. E. Tucker, M. M. Wood, H. J. Holliday, J. R. G. White, Alex Glasscock, S. W. Clements, A. H. Mynatt, N. T. Quarles, W. H. Phillips, J. G. Lourey, R. F. Stuckey, J. H. Hester, A. C. Dillard, J. J. Patterson, J. Black, B. C. Hughes, F. M. Humphries, W. V. Bell, H. M. Long, Hoyt Enloe, H. Ross Arnold, F. C. David, J. H. Mize, J. R. Magill, Miss Maggie Address, L. C. DeWitt, C. M. Higginbotham, F. M. Woods, John A. Fanning, J. B.

White, S. Smitherman, J. O. Bledsoe, A. P. Majors, A. T. Camp, G. F. Ingram, J. E. Deer, W. C. Woods, C. E. Finney, Geo. Tucker, G. B. Suttles, B. W. Matthews, W. M. Hughey, A. C. Dillard, J. O. Colley, D. C. Swindall, A. W. Thompson, W. H. Hearn, H. M. Nipper, S. H. Bennett, J. J. Patterson, J. S. Connell, L. H. Hastie, T. J. Ray, G. H. Roley, T. E. Sanders, H. K. Trotter, W. D. Adkinson, W. B. Earnest, C. E. Doyle, G. W. Gravlee, O. P. Langston, I. L. Taylor, Susie Harris, H. J. Phillips, C. M. Moore, L. N. Brock, W. C. Goddwyn, C. C. Lloyd, Mrs. W. H. Betts, A. P. Burgess, J. B. White, R. S. Gavin, W. W. Stewart, Mrs. J. Mallory, C. E. Doyle, E. E. George, J. W. Haggard, John D. Wilkes, Rev. W. R. Gamel, Dr. Orgie Duncan, A. P. Majors, O. A. Gardner, J. L. Ingram, J. C. Brown, C. H. Dees, Mrs. John T. Simmons, D. A. Hall, F. W. C. Rice, W. H. Elmore, O. P. Langston, R. M. Butler, C. J. Burden, W. C. Woods, M. K. Taylor, H. C. Johnson, C. A. Owen, I. W. Inzer, J. L. Hough, E. N. Amos, B. F. Brooks, W. H. Elmore, F. W. C. Bice, C. H. Dees, W. M. Brothers, Wm. A. Parker, Sr., J. W. Mitchell, C. H. Morgan, A. N. Reeves, W. R. Adams, Wallace Wear, W. D. Adkinson, J. V. Dickson, J. B. White, John W. Joyner, Rev. J. W. Dean, J. J. Hagood, W. H. Phillips, Mrs. A. H. Connor.

Unfortunately we lost the record of a large number of names that were to be added to this list. It is not too late to send in subscribers on the \$1 offer.

## CUNINGHAME-DUNAWAY.

Wednesday morning at 6:30 o'clock the Methodist church was the scene of a brilliant wedding, when Miss Viola Dunaway became the wife of Mr. J. G. Cuninghame in the presence of a large and representative gathering.

At the appointed hour, under the skillful fingers of Miss Ada Dunaway, the bride's youngest sister, the organ pealed forth the inspiring notes of the "Bridal Chorus" from Lohengrin, and the ushers, who walked singly down the aisles, began to enter the church. John Dunaway, of Orrville, the bride's brother; J. W. Tucker, Robert Moseley and W. J. Parker. As the bride advanced up one aisle with her sister, Miss Helen Dunaway, who served as maid of honor, the groom with his brother, George Cuninghame, of Linden, as best man, came up the other aisle. As the officiating clergyman came forward the couple met at the chancel rail, where the Rev. P. M. Jones, in his inimitable way, spoke the mystic words which made the young people one, while Miss Ada Dunaway, with deft touch, softly rendered "Largo" from Handel.

The impressive ceremony over, to the crushing strains of Mendelssohn's wedding march the party left the church.

Amid showers of congratulations and good wishes, the happy couple departed on the 7:10 train for Washington, Jamestown and other eastern points. The handsome bride was tastefully gowned in a traveling suit of tan silk veil, trimmed in brown velvet, over taffeta. Under her natty suspenders she wore a dainty waste of cluny lace. Her Neapolitan brown straw hat was trimmed with wings and roses in shades of light brown. She carried an elaborate shower of bride's roses and ferns tied with broad white ribbons. Her maid of honor was lovely in a gown of Alice blue silk trimmed with cluny lace, her hat of blue Neapolitan straw was trimmed with blue shaded ribbon and roses. In her arm she carried a great fragrant sheaf of Queen Louise carnations tied with white ribbon.

The decorations in the church were exceptionally attractive. Bride's roses were arranged in crystal vases, intermingling with stately palms and feathery ferns, which were disposed about the altar and chancel. Reserved seats were marked with graceful bunches of sweet peas tied with white ribbons. The church was darkened and over all soft lights were radiated from white veiled electric globes.

Mr. Cuninghame is a prominent business man of Thomasville, holding the responsible position of cashier of the Farmers' Bank and Trust Company of this place.

Miss Dunaway is a daughter of F. M. Dunaway, a highly respected citizen of Thomasville. She is a young lady of many lovable and attractive qualities. She has linked her destiny with a young man of sterling worth who is entirely worthy of the great trust.

Mr. and Mrs. Cuninghame were remembered with many handsome and costly wedding gifts.—Thomasville Echo.

## REVIVAL MEETING AT TALLASSEE, ALA.

On the second Sunday night our church here closed a series of special revival services with the best results of any meeting in the history of the church. The meeting began May 18 and continued 22 days. From start to finish the attendance was excellent (notwithstanding the church house was large, on several occasions people were turned away on account of there not being room) and a deep and abiding interest prevailed to the close. About 75 unconverted people at the close of the last sermon came forward and gave us their hand for prayer.

Rev. J. N. Vandiver, who is a safe gospel preacher, entirely void of sensationalism or clap trap methods, but with a passion for lost souls and who preaches the simple gospel of Jesus Christ and depends upon the Holy Spirit to do the work, came to my assistance the third night of the meeting and remained until the close. He condemns sin in the strongest terms of any man I know and yet in a loving spirit pleads with sinners to turn from their evil ways and seek Christ as their personal Savior. It was wonderful to see the power of the Holy Spirit upon the man of God as he delivered the messages of warning and men and women wept and trembled and gave their hearts to God. The good results of our dear brother's faithful labors among us eternally alone will reveal in their fullness.

Two weeks prior to the meeting I urged the Sunday school teachers to make special efforts during the meeting to lead the unsaved who were in their classes to Christ. I also secured from my Sunday school superintendent the names of all the available material for church membership and found there were 37, and when the meeting closed all but ten had made a public profession and united with our church. Miss Cattie Smith's class had ten not Christians and before the meeting closed she saw the last one of that number join the church. What this consecrated Sunday school teacher did every teacher can do.

I must speak, too, a word about the sunrise prayer and praise service. It was greatly uplifting to sit for more than an hour for three Sunday mornings and listen to the prayers and testimonies of the brethren.

We began the meeting with the idea of continuing not longer than two weeks. But at the end of two weeks—the very last service—one joined by letter and eighteen upon a public profession of faith. So, without consulting the church, I announced the meeting would continue and the Lord added 44 more to the church during the third week. I speak of this incident in order to prove that pastors and churches are often guilty of making the fatal mistake of closing their meeting too soon, as we received nearly as many members during the third week as we did the first two weeks of the meeting.

Besides the church being greatly revived we received 105 accessions to the church, 86 by experience and baptism. Perhaps the most impressive scene (aside from the baptismal serv-

ice) even the children will never forget was witnessed during the last service. The new members were seated in a body on the middle pews and I tried to preach on the subject: "Fruit Bearing the Christian's Mission," after which, on account of the crowded condition of the church, had them to march out in front of the church and take their stand under the large electric lights. All of them could not be present, but 82 formed a curved line and as I looked upon this large number who had but recently taken their stand for Christ, ranging in age from 13 years to 68, my very heart was thrilled "with joy unspeakable and full of glory." All heaven must have paused while hundreds of Christians extended the right hand of church fellowship, saying while doing so "This is the most beautiful scene I ever witnessed, God bless you." After this was over the entire audience spontaneously sang the old Doxology, and we all but forgot we were still on earth and thought it was heaven. It was repeated over and over again by the best men of the church that they had never seen so good a meeting. It had been my daily prayer all the year, "Lord, give Tallassee church a great meeting." Thank God it came, and now both pastor and people are praising God over the outlook for their future work.

W. R. ADAMS.

Tallassee, Ala.

## PROGRAM

Of the Fifth Sunday Meeting to be Held with the Addison Baptist Church, Commencing on Friday Night Before the Fifth Sunday in June, 1907.

1. Sermon Friday night by G. W. Gibson.
2. Organization Saturday morning, 9 o'clock.
3. Duty of Pastor to the Church.
4. Duty of the Church to the Pastor.
5. Qualification and Work of Deacons by T. J. Kelley.
6. Sermon at 11 o'clock by T. P. Sutherland.

Adjournment for refreshment until 2 p. m.

2:00 p. m.—State missions discussed by G. W. Gibson. Home missions discussed by G. W. Davis. Foreign missions discussed by T. W. Shelton. Adjournment until Sunday morning at 9 o'clock.

Sunday morning, 9 o'clock. Sunday school, after which Sunday school mass meeting, conducted by A. B. Speakman. 11 o'clock, sermon by T. W. Shelton.

G. B. LESTER,  
Chairman Committee.

We are requested to state that on account of delay in getting the stenographer's report and copies of some addresses delivered at the meeting of the General Baptist convention at Jamestown, the published report of its proceedings will not be ready before July. Persons who have not already ordered copies should do so at once. The report, together with the report of the first meeting of the convention, will be sent in due time for 50 cents. Send orders to the treasurer, E. M. Thresher, Esq., Dayton, Ohio.

## SABBATH OBSERVANCE.

The Calhoun County Association has an annual report on Sabbath Observance. Here is the one read at its last meeting that we give for the benefit of the friends of the subject:

The Sabbath, the name given to the seventh day of the week under the old covenant. It is God's day reserved to Himself. The day of rest for all His people. It is the only ordinance, besides marriage, which dates from the creation. One of the finest of the Psalms was written in honor of the day. The prophets, also, honor the Sabbath as a holy day. The special rites and services appointed for the day show that it was to be spent in thoughts and exercises on the character and way of God.

Jesus instructed His disciples by His examples, as well as words, to keep the law of the Sabbath in doing works of kindness and mercy and exercise piety.—Matt. 12: 1-13; Mark 3: 1-6; Luke 4: 31, and 6: 9.

It should not be a day of gloom, but of rejoicing and thanksgiving. We should love the Sabbath because it is the day of Christ's triumph. The memorial of the resurrection of Jesus Christ, and is a type of that everlasting Sabbath in heaven.

The following statistics, taken a few years ago, will show what amount of work was carried on upon the Sabbath in this country: On rivers and canals, 100,000 persons; on railroads, 100,000 persons; postoffices, 24,000 persons; total, 224,000 persons.

Brethren, this is alarming. We find that in reality it is Sabbath labor and Sabbath slavery.

The Sabbath was designed to be a happy day, indeed, the happiest and most cheerful of the seven.

God reproached those who said of the Sabbath, "What a weariness it is!" (Mal. 1: 13). "A day in thy courts is better than a thousand," said David. What, can it be dull to walk with God? Can it be gloom to hold communion with the center of delights? If we can not enjoy a holy and happy Sabbath, the fault is not in the day, but in us. The true Christian finds his joy where others only see their duty. When the Sabbath morning dawns we should heartily exclaim with the Psalmist, "This is the day which the Lord hath made; we will rejoice and be glad in it." Let us regard with deepest gratitude the sacred quiet of this day which invites us to prayer and study of God's Word, self-examination and preparation for eternity. Where the Bible is honored the Bible is revered.

Let us view it not as a heavy yoke, but a rich blessing. The week begun with prayer and study of God's word will doubtless be enjoyed and end well. The Sabbath is ours; made for us to enjoy and glorify God's name. It has been said the Fourth Commandment is the heart of the decalogue and binds the commandments together. Leave it out, and the rest lose their power. If we master this, the rest will be easy. The human heart is so filled with this world's guests that there is little room for the Savior. The Sabbath was Adam's

first day in the world, and to look upon God's creation, and it was his birthright. The weal or woe of our country depends, under God, on the stand she takes in this, the day of her trial, respecting the Sabbath question. "Who is on the Lord's side?" said Moses. Let the true friends of the Sabbath then at once speak out and act fearlessly, yet humbly and prayerfully, bearing in mind these words of an unchanging God, therefore an abiding Sabbath.

W. M. HALL,  
J. B. KEOWN.

## STAYING AWAY FROM CHURCH.

The habit of absenting one's self from the Sunday services of the church is one very easily made. Sometimes it is occasioned by sickness; very often some small excuse, some grudge against a member, some resentment at a fellow member's fault, is the occasion. Jesus will be there, even if an unworthy member is present. Jesus may be present especially to meet and forgive that unworthy member; and who are we that we should judge a brother or a sister? We must be careful not to repeat Thomas error, or we may also—we almost certainly will also—repeat his unbelief. If we do not, like Thomas, come back again to the place where Jesus meets his disciples, how can we expect to meet him? At least let no one be so jealous for the honor of Christ and his church that he shall dishonor both by avoiding them.—The Independent.

## 120 YEARS OLD.

Doubtless the oldest carriage in existence in the United States today is that which belonged to Major General Henry Knox, Thomaston, Me. The vehicle is about one hundred and twenty years old, and in it Gen. Knox used to drive over his estate. It is now owned by Frank B. Hill, first selectman Thomaston, who purchased it of the Alden Gay estate in 1895. After the death of Gen. Knox, which occurred October 25, 1806, Alden Gay's father bought the carriage of the Knox estate, and it remained with the Gays until Mr. Hill made his purchase.

The carriage, coming as it does from so famous a man as was General Knox, first Secretary of War under Washington, makes it a decidedly valuable and historic relic. Not is it a relic in the sense of something that has become useless, for Mr. Hill takes a ride in this ancient carriage once in a while, and it is in almost as good condition as the day it came from its builders. It was probably manufactured in Boston, as Gen. Knox operated a packet line of small sailing vessels between Boston and Thomaston, and at that time there were no carriage builders in Thomaston.

## A Lincoln Anecdote.

On one occasion when he was busy, says the Sunday Magazine, President Lincoln received a delegation of men who were endeavoring to hurry the passage of some petty bill. When they entered Lincoln looked up gravely and said:

"If you call the tail of a sheep a leg, how many legs will the sheep have?"

"Five," said the spokesman.  
"No," said Lincoln, "it would only have four. Calling the tail a leg wouldn't make it one."  
The delegation departed in discomfiture.

## THE ALABAMA BAPTIST

### BAPTISTS AND JAMESTOWN EXPOSITION.

(By Victor I. Masters.)

I want to tell the readers of The Alabama Baptist about the Jamestown Exposition, or rather about the Baptist building and exhibits there.

I have just come to my new pastorate at Abbeville, from the work of preparing and installing an exhibit for the Home Mission Board in the Baptist building at Jamestown, and I would like to impress upon the thousands of Alabama Baptists who will this summer and next autumn do pilgrimage to the exposition that they cannot afford not to go to the Baptist building, and that they should really look through the exhibits with care. The exhibits in the building are some of the most unique and attractive to be found in the exposition grounds. They are of a character to interest not only Baptists but any intelligent student of his times.

#### Seeing the Exhibits.

I found, however, in my two weeks in the building that the average exposition sightseer is a dilettante. He has seen so many things that he is surfeited, and he is wont to march up one aisle of the building and down another, with cursory glances here and there, and go on to the next, with the vain imagination that he has seen the exhibits in the building. In fact, I seem to have a glimmering recollection of an enterprising editor of an Alabama Baptist paper who did this very thing at Jamestown.

In such circumstances an adroit and tactful person is needed in charge to take hold of the surfeited visitor and charm him out of his weariness into a fresh interest in things. There will be such persons at the Baptist building in Jamestown. But it is even better for the visitor to take himself in hand and pommel himself into giving an intelligent interest to things there, which are worth while, and about which, when he gets home, he will know he ought to have found out, even if he failed to see a balloon ascension or respond to the hungry and rancous spiel of some fellow in front of an amusement attraction on the "Warpeth."

#### Principal Exhibits.

The Baptist building at the exposition is modest, but yet satisfactory for the purpose intended. It is proposed that the building shall be used as a church after the exposition is over. The principal exhibitors are the Missionary Union, the American Baptist Publication Society and the Home Mission Society, North; and the Foreign, Sunday School and Home Mission boards, South; and also the Southern Baptist Theological Seminary and the Virginia Baptist Historical Society.

Besides these, a number of colleges and other Baptist institutions are in evidence. Two of the handsomest college exhibits are of Baylor University and William Jewell college.

A number of these exhibits had been with infinite difficulty gotten in position by the time the Baptist throngs from the recent Richmond and Washington conventions arrived on the scene, and the visitors appeared highly pleased. We who placed the exhibits were tense with inward trepidation, and secretly felt a sneaking satisfaction that after all the Baptist building was more nearly ready than most of the others on the grounds.

Those who visit the building now and later will find it in twice as nice shape as it was then. The exhibits are handsome, tasteful and instructive throughout. If there was a single thing of questionable value and fitness in the whole it was some pictures of individual churches tarrown together without plan or purpose. The people who put these in paid a dollar apiece for the privilege.

I was told one fellow sent \$1.50, and when he was thanked by return mail for his munificence in sending fifty cents extra to help bear the endless incidental expenses of the building, he replied, saying he did not know he had paid too much and ordered the fifty cents returned. I do not know as to the edifying value of the picture of that church, but a picture of the man with the story attached would be a live item for a bric-a-brac Baptist exhibit.

#### A Fine Idea and the Man Who Conceived It.

I have mentioned this case only to relieve the article of the monotony of unvarying praise. For I regard everything about the Baptist building praiseworthy, from its original conception in the mind of Dr. R. B. Garrett, to the last exhibit there, with possibly the single exception of some of these individual churches, who, if they have such pleasure in showing their faces, at least should have been made to pay more for the privilege.

A word as to Dr. Garrett. He is pastor of the First Baptist church at Portsmouth. He conceived the idea of the Baptist building at the exposition and has brought it to successful fruition through not fewer than the lot of impediments usually placed in the way of a man who conceives an idea some one else has not already conceived and executed. Others came to Dr. Garrett's aid and gave valuable assistance, but to him especially are due the thanks of the Baptists of the United States.

The placing of these exhibits marks the coming of a new means of imparting information into the life of the denomination, and its success has already been abundantly demonstrated at Jamestown. When the Baptist convention throngs were there numbers of belated ones were clamoring for exhibit space which was no longer available. It is safe to predict that at future great expositions even larger denominational exhibits will be placed. Moreover, the material is available for religious conventions.

#### The Home Mission Board's Exhibit.

People ask curiously as to the nature of the material in these religious exhibits. Perhaps I can best answer by giving a glimpse of the exhibit of the Home Mission Board, which I prepared and with which of course I am familiar.

The Home Board exhibit embraces about two hundred and fifty photographs gathered with much care as to their fitness from all over the south and southwest and from Cuba. Most of these are new views made especially for the Home Board. In addition there are handsomely lettered and properly pictured charts. On one is a historical summary, on another a statistical summary, another is devoted to mountain work, another to work for negroes, and another to the southwest.

On the wall are eight charts. On each except one are large photographs of six churches which were aided and built up by the Home Board, with neat white enamel lettering giving the dates.

The exception is a chart intended for former secretaries. It is incomplete. If some reader can produce a photograph of M. T. Sumner, J. L. Reynolds or I. T. Tichenor, and will have the kindness to send it to Dr. B. D. Gray in Atlanta, it will be properly cared for and will be placed where it belongs in the exhibit.

In a handsome cabinet are about 150 pictures. A number of them show phases of work among the Indians. Others have to do with the work in Cuba. Historic churches connected with home mission work or the children of it are there, and also the officer personnel of the board. Also the handsomest photograph of a church building I have seen, that of the First Baptist church, Jacksonville, Dr. W. A. Hobson, pastor. Also handsome photos showing phases of Miss Buhlmaier's immigrant work at Baltimore.

An exceedingly handsome lot of pictures related to home mission work in the mountains are mounted on the easels which hold the lettered charts. The mountain country is lovely and the artist under the inspiration of Superintendent of Mountain Schools A. E. Brown, has grasped it with his camera.

This is not all. It is probably enough, however, to impress readers that preparing such an exhibit is not a simple matter. I must not fail to mention to Alabamians an exquisitely beautiful booklet which will be given out at the Home Board exhibit at the exposition, for it contains on the first of the twenty-eight pages an artistic cut of the historic Marion church in which the Home Board held its meetings for thirty-seven years. The writer prepared the booklet at the suggestion of the board and takes

pride in being able to say that it is the handsomest missionary pamphlet he has ever seen. It presents in succinct form the story of home missions from the beginning in 1845 till now. It is profusely illustrated and handsomely printed in two colors. Persons wishing it may have it by applying to Dr. B. D. Gray, 723 Austell Building, Atlanta.

If I may add a last word to exposition visitors: The best and most reasonable stopping place that two hundred of the Baptist visitors found was Ocean View hotel, at Ocean View, Va. It is between Norfolk and the exposition, and only ten minutes' ride from the grounds, while Norfolk is an hour. It is on the open beach, and you may sleep to the lullaby of the waves, while some fellow is angling for your sea food breakfast, out in front of the hotel.

Abbeville, Ala.

### YOUNG PEOPLE'S MISSIONARY MOVEMENT.

I wish to present for the favorable consideration of our young people the meeting of the Young People's Missionary Movement, which convenes at Asheville, N. C., June 28th to July 7th. This is a conference which has for its object the training of our young people for leadership in their churches in the study of missions. The effort at this conference is to so train those who may attend that they may become, when they return home, the leaders of mission study classes, and otherwise help to forward intelligently the cause of missions. We cannot overestimate the value of this conference to our young people's societies and churches if they would take hold of it. Hitherto our Baptist people have not responded to the opportunities which are to be had in this conference, because, perhaps, they had not realized what the conference meant. We hope that our people will wake up to a realization of the very great good there may be in this conference for us. While it is inter-denominational in its general work, there is special direction given to the denominational phases of the conference. The educational secretaries of the various denominations are present to help the denominational conference, and in every way possible gather up and apply to the needs of each particular denomination the work which has been done in a more general conference.

These special conferences have a great deal of attention paid to them. It will be my privilege this year to be present at the Asheville conference to direct the denominational conference for the Baptists. I want to urge upon every one who possibly can to attend this conference.

A reduced fare on the railroads can be had, and the rates at the Kenilworth Inn are very reasonable. The location for the conference is very beautiful in every way, and a trip to this famous resort will be a delight to anyone. Any persons wishing further or more definite information upon the subject may write to me, and I shall be glad to furnish them with special circulars.

T. B. RAY,  
Educational Secretary Foreign Mission Board, Richmond, Va.

We have started to climb the June hill, the steepest one on the yearly newspaper route. Make it easier for us by sending in some subscribers on the \$1.00 offer to January, 1908. Many have already helped, but some have not yet ever tried.

Please get busy and see what you can do in your church or field for the Alabama Baptist.

## PRIVATE AND PUBLIC CHRISTIANS.

I have recently read with much interest Mark Twain's book on "Christian Science." In the concluding chapter he asks if there is no field of usefulness for Christian Science and states that he thinks there is, though he is far from being confident that it can fill it. He says:

"The present Christianity makes an excellent private Christian, but its endeavors to make an excellent public one goes for nothing, substantially.

"This is an honest nation—in private life. The American Christian is a straight and clean and honest man, and in his private commerce with his fellows can be trusted to stand faithfully by the principles of honor and honesty imposed upon him by his religion. But the moment he comes forward to exercise a public trust he can be confidently counted upon to betray that trust in nine cases out of ten, if 'party loyalty' shall require it.

"If there are two tickets in the field in his city, one composed of honest men and the other of notorious blatherskites and criminals, he will not hesitate to lay his private Christian honor aside and vote for the blatherskites if his 'party honor' shall exact it. His Christianity is of no use to him and has no influence upon him when he is acting in a public capacity. He has sound and sturdy private morals, but he has no public ones. In the last great municipal election in New York, almost a complete one-half of the votes representing 3,500,000 Christians, were cast for a ticket that had hardly a man on it whose earned and proper place was outside of a jail. But that vote was present at church next Sunday the same as ever, and as unconscious of its perfidy as if nothing had happened."

Then follows a paragraph, which is a severe arraignment of the Christian members of congress. He says, among other things: "By vote they do wrongful things every day, in party interest, which they could not do in private life. In the interest of party expediency they give solemn pledges, they make solemn compacts; in the interest of party expediency they repudiate them without a blush. They would not dream of committing these strange crimes in private life."

"Now then, can Christian Science introduce the Congressional Blush? There are Christian Private Morals, but there are no Christian Public Morals, at the polls, or in congress or anywhere else—except here and there and scattered around like lost comets in the solar system. Can Christian Science persuade the nation and congress to throw away their public morals and use none but their private ones henceforth in all their activities, both public and private?"

"I do not think so; but no matter about me: there is the field—a grand one, a splendid one, a sublime one and absolutely unoccupied. Has Christian Science confidence enough in itself to undertake to enter in and try to possess it?"

"Make the effort, Christian Science; it is a most notable cause, and it might succeed. It could succeed. Then we should have a new literature, with romances entitled 'How to Be an Honest Congressman Though a Christian'; 'How to Be a Creditable Citizen Though a Christian.'"

Is this fearful arraignment of Christianity by Mark Twain true? I am persuaded that there are many Christian people who are interested in the moral elevation of the state who will say that the distinguished author is not far from the truth in his statements, and there are many others who will unhesitatingly endorse his statements as being altogether true. It is not uncommon for men who are known to be grossly immoral, men whose private lives are a stench in the nostrils of good people, to be elected to high positions of honor and trust. Sometimes they run ahead of their ticket. I am sure no one will contend that they would be elected without the vote of many professing Christians.

Mark Twain has given us something to think about and his statements ought to be published far and wide. If some preacher should make remarks similar to those made by Mark Twain there are many church members who would say that he was tran-

scending the limits of his occupation, in other words, that he was meddling with politics, and that is an inexcusable, awful thing for a preacher to do.

W. J. E. COX.

## ALABAMA BAPTIST SIGN STILL UP.

Dear Brother Barnett: I still have my agency sign up and am still trying to get the Baptists to subscribe for their church paper, but I occasionally find one that is "loaded" with such weak, frivolous excuses that I get both disgusted and sorry—disgusted at the excuses they offer for not doing what they know they ought to do, and the interest of their children demand that they should do—and sorry that they cannot be persuaded to see the vast difference and littleness of a silver dollar compared with the good that would come to them and to their families by putting a good, clean, wholesome paper like the Alabama Baptist in their homes. I know some men who pay one dollar or more a month for tobacco and snuff and other things harmful, who plead poverty, "no money," when you try to get them to put good literature into the hands of their children. Sometimes they come to their senses, but oftentimes it's too late. The "devil" gets in the other kind. The "dime" trashy novel, the "Younger Brothers" and the "James Boys," and thus sows seed in a few days in the minds of children that often brings wonderful harvests of sorrow and regret and trouble to the indifferent parents; when, if they had just made a little sacrifice in time, and had the spiritual interest of their children at heart, and headed off "these evil influences by placing good books and papers in their homes, sunshine would have come into the home instead of shadow," and the children that have gone out from the homes into lives of shame and disgrace, might have been led by the silent influence of good, pure reading matter, into an acceptance of the better life, and been a blessing to the home and to the world. But somehow men will not see it, and their love for money oftentimes obscures their vision, and the home life and future happiness of the children is sacrificed upon the altar of Mammon. Our children are going to be largely what we seem to be, and if the fathers and mothers of the church are indifferent and careless in regard to our church literature and our church services, and of their church obligations and Christian life, they can only hope and expect for their children to follow in their footsteps. If we want our children to grow up to be men and women, loved and honored, we must start them in the right direction; turn their faces and hearts in early life towards Christ and heaven, and then place about them such spiritual food and helps as will enable them to grow in that direction. The Bible and your church paper will be mighty good things to keep on your center tables. Much better than what you usually find on most center tables in our country. Your brother,

J. S. DeLACHE.

## LAYMEN'S MISSIONARY MOVEMENT.

(Richard H. Edmonds.)

In accordance with the request of the Southern Baptist convention, a called meeting of the following brethren was held on Saturday, June 1st, to organize the executive committee of the Laymen's Missionary Movement of the Southern Baptist Convention. There were present: J. Harry Tyler, Joshua Levering, M. Cabell Woodward, Charles M. Ness, F. S. Biggs and Richard H. Edmonds, of Baltimore, and J. J. Darlington and Moncure Burke, of Washington. The committee organized by electing as officers: Chairman, J. Harry Tyler; vice-chairman, J. J. Darlington; secretary, F. S. Biggs; treasurer, Charles M. Ness.

Mr. Levering, in discussing the laymen's movement, with special reference to the work of this committee, read letters which he had received from a number of brethren throughout the South expressing their great interest in the matter and asking for information concerning it and as to how the laymen of the entire South could be brought in touch with its plans. After a general discussion it was decided

that as soon as possible to secure a field secretary, a consecrated layman who can devote his entire time to the work of this movement in order to reach in person and by correspondence the laymen of the South.

It was decided that a general committee should be formed, with one or more representatives from each State in the Southern Baptist Convention, and the officers of the Executive Committee were authorized to begin active work in the preparation of literature and in correspondence with brethren throughout the South. The members of the executive committee fully appreciate the very great responsibility which rests upon them in undertaking to carry out the request of the Southern Baptist Convention, and they have entered upon the work with a deep conviction of their responsibility as well as of the opportunity which this movement gives to the Baptists of the South to quicken into a livelier zeal and activity for the Master's cause in Home and Foreign Mission work the great body of laymen throughout the South. They ask for the prayers and co-operation of their brethren, fully realizing that while they have been called upon to organize this movement, its greatest potentialities will not be realized except through the prayers and co-operation of their brethren. They feel that the time has come when the Baptists of the South should catch a vision of God's call for the evangelization of the world, and under Divine guidance they trust that the laymen's movement will help to accomplish this.

## MISS HECK'S LETTER.

Raleigh, N. C., May 21, 1907.

My Dear Mrs. Malone:

All through our meeting in Richmond I was constantly thinking of the other women—the great hosts who could not be there and yet who make the union and its work possible.

The enclosed article which I am sending to our Southern Baptist papers and which I hope may appear as soon as possible, will I trust help to fasten in our plans and purposes and is especially addressed to those who were not in attendance.

In reliance on them we can surely forecast victory.

To fall or fall behind now when our convention and indeed the whole world is striding forward would be defeat indeed. I can not believe in the possibility of such a thing—with all my heart I ask you to unite in constant prayer that this year may be signalized by great achievements for God's work in and through the union.

With warm wishes for the progress of your state work and promising myself the pleasure of writing you much more frequently this year than last, I am yours most sincerely,

FANNIE E. S. HECK.

## WENT TO TEA

And It Wound Her Bobbin.

Tea drinking frequently affects people as badly as coffee. A lady in Salisbury, Md., says that she was compelled to abandon the use of coffee a good many years ago, because it threatened to ruin her health, and that she went over to tea drinking, but she finally had dyspepsia so bad that she had lost twenty-five pounds and no food seemed to agree with her.

She further says: "At this time I was induced to take up the famous food drink, Postum, and was so much pleased with the results that I have never been without it since. I commenced to improve at once, regained my twenty-five pounds of flesh and went some beyond my usual weight.

"I know Postum to be good, pure, and healthful, and there never was an article, and never will be, I believe, that does so surely take the place of coffee, as Postum Food Coffee. The beauty of it all is that it is satisfying and wonderfully nourishing. I feel as if I could not sing its praises too loud." Read "The Road to Wellville," in pkgs. "There's a reason."

FRANK WILLIS BARNETT,  
Editor and Proprietor.



A. D. GLASS  
Field Editor

#### A SUNDAY SCHOOL SECRETARY FOR ALABAMA.

Elsewhere we publish a letter from Brother Crumpton calling attention to the fact that Brother C. E. Crossland has been selected by the Board as Sunday School Secretary. We also publish a manly letter from Brother Crossland which ought to give him at once a warm place in the hearts of the pastors and people of Alabama. The step taken by Brother Crossland shows that there are some gifted young men being turned out of our denominational colleges who are willing to give their service to the work of the Master. We have watched Brother Crossland closely during his college years and in vacation time and have found him trustworthy, energetic, studious and consecrated. We bespeak for him a patient hearing as he goes about his new work and predict that under the Lord he is going to be a mighty influence for good in Alabama.

#### DR. MONTAGUE NEEDED HERE.

Owing to the publishing of the fact that Dr. A. P. Montague had been called to the presidency of a Western college, the Birmingham News, Ledger and Age-Herald have come out vigorously protesting against his leaving the State, the following editorial from the latter paper expressing the sentiment of our daily press:

"The district cannot afford to let President Montague of Howard College go away. He is wanted by a large college in the Southwest, but he is also wanted here. The leader who has put Howard on its feet in the course of five years' work is needed there while a department of technology is being organized, and much additional development is going on.

It is becoming every day plainer that the technical education of this district will be done in Howard college and at Tuscaloosa, and the two institutions will need all the help we can give them. In this crisis in its career Howard cannot afford to let Dr. Montague go away.

Let the trustees bestir themselves, and any call on the district in general will surely be generously met. The initiative should come from the trustees of Howard. The people fully appreciate the value of Dr. Montague's services, and they stand ready to get behind any movement that has for its object his retention here."

It gives us genuine pleasure to state that Dr. Montague has declined the flattering offer, deciding to remain with Howard College. We sincerely hope that not only the trustees will heed the words of the Age-Herald but that all friends of the college will bestir themselves and show their appreciation of the president who has done so much in causing Howard College to take a position in the first ranks in educational affairs of not only the state, but in a great portion of the South.

#### DOCTORS OPPOSE SUNDAY LIQUOR.

This headline in the Age-Herald of last week called attention to the fact that the Jefferson County Medical Society had unanimously placed itself on record as being very strongly opposed to the indiscriminate prescribing of whiskey on Sundays, legal holidays or on any other days when the selling of whiskey as a beverage is regarded as being illegal. They claimed that the members of their association are not guilty of this indiscriminate prescribing, but that it is done by outsiders.

The following report was unanimously adopted: "To the Jefferson County Medical Society: "At your meeting of June 3 there was reported to your board of censors the matter of the indiscriminate prescribing by physicians of this city the use of liquors on Sunday to parties demanding the same

from the druggist. It is in evidence that one party had five different prescriptions for whiskey filled at different drug stores on one Sunday and that the frequent repetition of similar prescriptions at one drug store on one Sunday was beyond all possible requirements for the sick. In view, therefore, of the demoralizing effect of such a situation, and of such conditions, we would recommend to your society to request the board of mayor and aldermen of this city to pass such an ordinance as will have the effect by publicity to limit the sale of liquors by druggists on Sunday and would suggest the following as largely meeting the necessary condition, to-wit:

"That each druggist and licensed pharmacy be required to keep a special book in which shall be registered every prescription for liquors, spirituous, wines or malt liquors of any kind, the name of the prescribing physician, the kind and quantity prescribed—the name and address of the party for whom the prescription is written, and the exact time of day at which the prescription is filled on any and every Sunday of the year and that said book or books shall be open at any time for inspection by the city health officer. For any violation of this ordinance a fine of not more than \$100 shall be exacted in each and every case.

"In reference to the matter of giving certificates of disability for relief from jury duty the members of this society are respectfully requested to exercise due and exceeding care in issuing such certificates.

"D. F. TALLEY, Secretary."

We commend the Jefferson County Medical Society for its action and hope that the other medical societies in the State will take up the matter looking to the suppression of the evil complained of. The physicians of Alabama can do much towards putting an end to illegal liquor selling.

The indiscriminate prescribing of whiskey on Sundays has caused a good deal of comment lately in Birmingham and the police have been complaining against the doctors who are guilty of such actions.

#### TWO MORE SUNDAYS IN JUNE.

Only about \$550 of the \$6,000 received to June 14th. One brother sent \$200, one church sent \$84. I have received encouraging words from two pastors out of three hundred to whom I wrote. This death-like stillness and the very small mails alarm me.

Did we exhaust ourselves for Home and Foreign Missions? It looks like we care nothing for Alabama missions. Only two more Sundays.

What will the harvest be?

W. B. C.

#### ONE MAN CANNOT DO IT.

In last week's paper Brother Crumpton said: "We must have \$6,000 in cold cash to wipe out our debt on state missions," AND THE BOOKS CLOSE JUNE 30th. It will be disastrous if we let him fight out the battle alone, but if the twenty-one members of the State Mission Board, representing all parts of the State, will bestir themselves, they, with the pastors, can make it possible for our overworked secretary to report at Dothan "no debt." But unless aggressive work is begun at once, our work in Alabama will have to be curtailed when the conditions cry out for "enlargement." The board has pressing use for funds and yet the receipts are distressingly small. The most urgent thing before the Baptists

of Alabama at present is the pressing of collections for State Missions. Each year in November the board wisely maps out "Bigger Things in Alabama," and sets a harder task for Brother Crumpton. More men at work means more money to be raised, and the workers look to him for their pay, and when the funds sink too low even to permit him to pay the meager salaries, he has to go to the banks and negotiate a loan which means an increased interest account. The pastors with the help of the members of the board can do away with the embarrassment which each year confronts the secretary by bringing State missions prominently before the churches in June. The Baptist Courier, in an editorial urging its readers to help Dr. Bailey (beloved in Alabama) in his task of raising the money sorely needed for State missions in the Palmetto State, concludes in stirring words applicable to our situation in Alabama:

"Several hundred churches should take collections for State missions during June. It is a good time to test the faith and liberality of our people—it is a good time for the individual Christian to test his fidelity to the cause of Christ. If he is willing to trust the Giver of all good, and the Father of mercies, and the God of nature and of the seasons, let the Christian now, as he looks out upon his backward crops and in the face of discouraging seasons, freely give if he would freely receive; give until he feels it and trust God for an abundant harvest. The members of our churches have come up to the testing time. How will they meet it? The month of June and our contributions will tell the story."

#### A SENATOR OF THE OLD SCHOOL DIES.

The death of Hon. John T. Morgan removes from public life one of the most conspicuous figures in America's roster of public men and leading men of all parties gathered at his grave to do him honor. The press of the country has been unanimous in his praise and statesmen of different political faith have vied with one another in showering encomiums upon Alabama's honored representative in the senate. From a list of many we give Vice President Fairbanks' estimate of Senator Morgan:

"The death of Senator Morgan removes from American political life one of our most conspicuous men. He was a very able man, he was a statesman in the best sense. He had a rare aptitude for service in the senate. He was a conscientious and indefatigable student of public questions. He was courageous and as incorruptible as fate. He was an intense American, and never allowed occasion to pass without paying a tribute to his country and her institutions.

"We were closely associated together for over ten years and the more I knew him the better I loved, admired and honored him."

We extend to his sorrowing relatives our heartfelt sympathy.

#### EDUCATIONAL RALLY AT GAYLESVILLE.

It may be news to some Alabama Baptists that the home mission board is establishing a mission school at Gaylesville, in Cherokee county, having bought the Russell building, a large, commodious stone structure, together with forty acres of grounds, more than half being heavily timbered, a portion of which will be used in constructing the necessary dormitories. It is the purpose to cut up a part of the forty acres into lots to be sold to patrons of the school. Brother A. E. Brown, who has just come from a two days' Educational Rally held at Gaylesville, regards it as one of the most promising fields in the mountains. Over four hundred dollars was raised on Sunday afternoon for the building of dormitories. Brother Brown left for Scottsboro, where he goes to look after the erection of the new dormitories for boys.



## A SURVEY OF THE YEAR.

May, 1906—May, 1907.

Before presenting the best report in the history of the Union, we would pause to return reverent thanks to Him who has strengthened us, not for our work, but His.

It was with no slight feeling of responsibility, and something, perhaps, of fear for the future, that we parted last May, leaving the office of Corresponding Secretary vacant, Miss Annie W. Armstrong, who had so ably filled that position from the organization of the Union in Richmond in 1888, having declined re-election, and only five of the former executive committee retaining that office. We knew, however, that the work was for God, and we confidently believed it was from Him, and, thus believing, we hopefully set our faces to the future.

Immediately at the close of the annual session of the Union the present president (for the third time elected to this responsible office, to succeed Mrs. J. A. Barker, who had also declined re-election), hastened to Baltimore, that city having again been chosen by the Union as headquarters. Here, on May 18th, the first executive meeting of the year was held and plans for the future mapped out. The first duty was to restock the rooms with current missionary supplies, to arrange for the issue of the Missionary Topic Card and to readjust the large volume of work treading fast on the heels of the new year. Mrs. Ada E. Tucker, long connected with the office work of the Union, was made office secretary, and gave faithful and valuable assistance until the following October.

The most important action at this first executive meeting, however, was the decision that in the future the Union would publish and send free to each society in connection with the various State Mission Unions one copy of a complete missionary program for every monthly meeting. It was recognized that the initial cost of such a publication would be larger than that of any other yet issued by the Union, but it was believed that it would far more than repay the cost in fuller and broader knowledge of the fields of our endeavor and that, moreover, the general expenses for other printing would be to some extent cut down, since fewer small leaflets would be needed. In this connection it may be added that these anticipations were fulfilled, the additional cost in printing being small in comparison to the increased interest on the part of societies who everywhere greeted the new publication with overwhelming enthusiasm. The demand for the second issue completely exhausted the second publication of 7,000, so that extra copies for filing cannot now be had, and the last issue, of which 9,000 were printed, has been found insufficient. While, therefore, the number of publications and separate leaflets issued by the Union this year has not been as large as last, the number of pages has undoubtedly been greater.

On June 13th the president was again in Baltimore, bringing with her the manuscript of the first number of Our Mission Fields, the quarterly publication which had been projected at the executive meeting in May. In preparation of this first number, which was of necessity hastily arranged, she was assisted by Miss Susan Clark and Miss Elizabeth N. Briggs, of Raleigh, the latter of whom has aided her in the preparation of the Sunbeam Programs in the later numbers.

This all-day session of the committee was made particularly memorable, because at this time the executive committee of the Maryland Union Association, on behalf of the association, tendered to the Union the sum of \$1,402.00 for the foundation and maintenance of a Missionary Literature Department for the publication and sale of missionary books, leaflets and other mission supplies, the offer being accepted at this session. As is well known, the Maryland Union Association had in 1886 established such a department, to which during the following years the former corresponding secretary and executive committee of our Union gave much thought and

## WOMAN'S WORK

## CENTRAL COMMITTEE

President—Mrs. L. F. Stratton, 1135 12th St., Birmingham.

Vice President—Mrs. H. L. Mellen, Livingston.

Vice President—Mrs. A. J. Dickinson, 517 N. 22d St., Birmingham.

State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 E. 12th St., Birmingham.

Leader Young Woman's Work—Mrs. J. W. Vesey, 4804 10th Ave., Birmingham.

Secretary—Mrs. D. M. Malone, 736 S. 29th St., Birmingham.

Treasurer—Mrs. N. A. Barrett, 7900 Underwood Ave., Birmingham, Ala.

Auditor—Mrs. Peyton Eubanks, Ensley.

Recording Secretary—Mrs. T. W. Hannon, 431 S. McDonough St., Montgomery.

Advisory Board—Mrs. Chas. A. Stakely, Montgomery; Mrs. S. A. Smith, Prattville; Mrs. George M. Morrow, Birmingham; Mrs. H. P. McCormack, Birmingham; Mrs. D. H. Montgomery, Woodlawn.

(All contributions to this page should be sent to Mrs. D. M. Malone.)

time, this department growing year by year up by the side of the Union, but in no official sense a part of it. In 1901 the department was transferred to the Home and Sunday School Boards of the S. B. C., although still under the care of those officers of the Union. By these boards the funds which had maintained the department were turned back to the Maryland Union Association in March, 1906, and the department closed. For a full history of the department we must refer you to the S. B. C. minutes of 1905. Suffice it to repeat that in June, 1906, the sum of \$1,402 was given into the hands of the Union for the reopening of a Literature Department and that your executive committee accepted the gift on your behalf, recognizing in it a vast opportunity for missionary service. As speedily as possible this department, now the Woman's Missionary Union Literature Department, was restocked and reopened, and has today a larger number of subscribers than ever before in its history. A detailed account of its work and success are given in the report of the committee on literature department submitted below. It will not be without interest to note that while every society, as has been said, is supplied with one free copy of Our Mission Fields, the number of copies subscribed for through the Literature Department by those who desire "one to cut and one to keep" is now 1,441.

The summer, which usually brings rest and relaxation, brought no relaxation in the work at headquarters, and with great earnestness I wish to record the fact that the work of this year here presented would have been impossible but for the untiring labors and self-sacrifice of the members of the executive committee in Baltimore. To them the Union owes a larger debt than they are aware. During the heated term, while no meetings of the executive committee were held, the large amount of correspondence necessary to arrange the box work was carried on. While there is a falling off in the amount reported from boxes, every missionary whose name was sent to the Union by the superintendent of missions in his own state as probably needing help, was written to asking if a box was desired. Seventy-five missionaries, either by direct reply or by continued silence, showed they did not wish a box. The name of every one desiring one was sent out to the various State Central Committees to be sent in time to the societies. From some of these letters no report has yet been received, but it will be noted that 248 have been sent out, with an average value of \$110 each. An opportunity for large and telling service is opened to societies in the preparation of boxes of furnishings for mountain schools. The amount reported for this object this year is \$1,792.52, of which Kentucky gave

\$1,256.71. We would heartily commend this work to the other States.

In the fall the Executive committee reassembled in the new headquarters, 301 North Charles street, the president presiding. The State Vice-Presidents had been urgently invited to attend this all-day session and it was a matter of great encouragement that, such was the interest of the state workers, that seven states, from Maryland to Oklahoma, were represented, while expressions of deep regret at their inability to be represented were received from all the other states. The meeting proved most helpful from every point of view, and the desire was expressed that a semi-annual meeting of the executive committee and state vice-presidents might become an established feature of Union work. At this meeting it was decided that it would be wiser not to exercise the authority to appoint a corresponding secretary given to the executive committee by the Union in annual session, May, 1906, but to leave this office vacant until such time as the Union itself should fill it. Mrs. Tucker having resigned the position of office secretary, the constitutional authority vested in the Union (By-Laws, Art. 7) was exercised in the appointment of Miss Elizabeth H. Poulson, of Baltimore, as assistant corresponding secretary at the same salary received by Mrs. Tucker. Miss Poulson, whose large experience in Christian work, whose firmness and gentleness of character eminently fitted her for the position, quickly grasped its duties and has most acceptably filled it the last half of the year.

At the October meeting interesting reports were read from the Margaret Home, and as contemplated by the constitutional change made May, 1906, the treasurer of the Union, Mrs. William C. Lowndes, was empowered to handle the funds sent by the states for this object. Mrs. C. E. Watson, treasurer of local committee, making monthly drafts upon her for the amount the local committee deemed necessary for the monthly running expenses. This plan has proved eminently satisfactory to all concerned, nearly every state having fully met its apportionment. The full statement of state contributions is given in report of the treasurer. The local committee in Greenville deserve high praise for their faithful performance of their exacting duties.

As the year went on preparations for the Christmas offering and Week of Prayer for World-Wide Missions in January absorbed much time and thought with the result of a larger demand for Christmas literature, and a Christmas offering was made of \$17,552.21, an increase of more than \$3,500 over the preceding year. March, with the Week of Prayer offerings for Home Missions, hastened towards us, and the preparations for this much-loved occasion were speedily begun.

For some months the completion of the \$20,000 for the Tichenor Church Building Loan Fund had been constantly urged, and the general gifts of the week and the memorial undoubtedly overlapped in many cases. However this may be, \$10,471.75 was reported as the direct result of the week. No separate account of amounts reported from it in former years being kept, we cannot say what the increase was this year, but it was doubtless large.

So the year wore to its close. Again in March the president met twice with the executive committee, plans for the closing of the year's work being made.

Many other points of interest crowd upon the mind calling for mention. First and chief among these is the close-knit sympathy, purpose and plans of the Union workers as a whole. With one mind and heart they have labored to the ends here reported. Constant correspondence has been kept up between President and headquarters and each state central committee. And while we speak here of union work, be it ever remembered that the Union is made up and made possible by the State organizations whose officers are zealous and untiring in this work beyond the conception of those who have not the pleasure of intimately knowing their labor of love. The keynote of the year has been conference, and in the conference of the executive committee and with the

Continued on Page 12.

THE ALABAMA BAPTIST  
THE NEW CHURCH AT HOLT.



A PLUCKY CHURCH.

It might be said that the Holt church is situated in the suburbs of Tuscaloosa. It is only five miles by street car line from the business center, two miles from the University, and on the border of the Insane Hospital grounds. It is in a furnace town, where hundreds of tons of pig iron are produced, and also the by-products of coal, such as coal tar, ammonia, etc.

Along the line of Dr. Dawson's "Greater Things for Alabama Baptists," this plucky little church has a handsome church building, a newly installed baptistry and electric lights. From twice a month preaching last year they have moved up to full time and now have two services every Lord's Day.

The Sunday school is excellent and is under the superintendency of Dr. A. D. Killian, one of the wide-awake Sunday school men of Alabama.

The church has only been organized some two or three years, and was at first only a section of the Tuscaloosa First church, and is now a splendid illustration of "greater things for Alabama." The church has resolved this year to go beyond the associational apportionment for missions and has

paid in full the first two quarters on the new basis. The pastor's salary is kept paid in full to date. The accompanying photograph is good, but does not give a view of the length of the building and the Sunday school rooms.

Recently a very delightful meeting has been held with the church. It was carried on some days by the pastor, when Rev. W. A. Hewitt, the popular young pastor of the Columbus First church, came to us. Brothers L. O. Dawson, of Tuscaloosa, and A. T. Camp, of Northport, preached one sermon each. Twelve members were received, three by letter and nine by baptism, and the church greatly refreshed. The new members were baptized in the new baptistry, the house being packed full on each baptismal occasion. We have all felt that the Lord was with us graciously during the meeting. The pastor is Rev. L. S. Foster, formerly of Hot Springs, Ark.

This section of the state is delighted to have Rev. A. T. Camp, of Columbus, come to Northport and take the field vacated by Rev. J. R. Magill, now of Attalla, but very much regretted the loss of Brother Magill and Brother Mack Stamps, who has gone to another state. L. S. FOSTER.

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otherwise a debt will be re-  
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Don't let the Grip Devil grasp you, with GRIP-IT at only 25 cts. a box, in each box enough to cure three colds. If, however, you have neglected your colds until catarrh has attacked you, you have a malady worse than a cancer; and you need **PORTER'S CA-TARRH-O.**  
The sufferer, in the first stages of catarrh, can secure a half state of cleanliness by a frequent use of his handkerchief; but that dreadful "dropping down" into the throat finally sets in, and the victim is absolutely helpless; for he is often forced to swallow the same material as that which is discharged from the nose. These offensive mucous discharges are quickly relieved by **PORTER'S CA-TARRH-O.**  
A single box will cure all discharges, either outward through the nose or inward into the throat. Promptly relieves all sneezing, Hay Fever, and colds in the head. Contains no opiates or narcotics; it is simply antiseptic and curative.  
Price 50cts.; send stamps if not kept by your dealer  
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**A CHANCE TO MAKE MONEY**  
I have berries, grapes, peaches and apples two years old, fresh as when picked, do not heat or seal the fruit, just put it up cold; keeps perfectly fresh and costs almost nothing. Last year I sold directions to over 120 families in one week. As there are many people poor like myself, I feel it my duty to give you my experience feeling confident anyone can make \$100 around home in a few days. I will mail bottle of fruit and full directions to any of your readers for 21 8-cent stamps, to cover cost of bottle, fruit, mailing, etc. Address Francis J. Turner, 170 Eighth avenue, New York. Let people see and taste the fruit and you should sell hundreds of directions at \$1.00 each.

The Alaska Packers' Association have liberated from their hatcheries in Alaska, up to 1906, over three hundred and fifty-one million (351,000,000) young salmon. Their Fortmann hatchery is the largest in the world.



CHILDREN'S PAGE



MADE AT THE  
JAMESTOWN EXPOSITION:



For Sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

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Superseding All Others.  
From rich Mississippi river bottoms: "I have been selling Hughes' Tonic for six years for chills and fever. Has superseded all others in my trade. It invariably cures when given according to directions. It is the very medicine we need and the only one for chills and fever that I can sell." Sold by druggists—50c and \$1 bottles.

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State Normal College, Florence, Ala.  
A training school for teachers. Tuition free. Full corps of expert teachers. Courses in pedagogy, science, literature, history, mathematics, English, Latin, manual training, music, common school methods and modern languages. Graduates readily secure good positions. Special attention given to preparation of teachers for the public schools. Fall term will begin Thursday, Sept. 19. Board \$10 to \$12 per calendar month. Necessary expenses \$100 to \$125 per session of nine months. Write for catalogue to M. C. WILSON, President.

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Students from 40 states. Number absent and limited. 20 teachers. Departments under specialists. Appointments of the highest order. Recommended by leading men of the United States. Catalogue explains everything. Send for one. Rev. B. F. Cabell, D. D., Pres., Bowling Green, Ky.

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A few boys and young men of good character can be given work on building and truck farming to help get an education at the Meridian Male College. Address M. A. BEESON, Pres. Meridian, Miss.

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Sole, Pure, Effective 50c. & \$1.  
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No matter how limited your means or education, if you desire a thorough business training and good position, write for our GREAT HALF RATE OFFER. Success, independence and probable FORTUNE guaranteed. Don't delay, write to-day. The GA.-ALA. BUS. COLLEGE, Macon, Ga.

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Opp. Court House

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Each order contributes to the Bible Fund and fosters the Sunday school interests of the convention.

Price List Per Quarter.

- The Convention Teacher, single copy, 15c; in orders of five or more, each . . . . .12c
- Bible Class Quarterly, single copy, 8c; 5 or more, each . . . . .4c
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- B. Y. P. U. Quarterly (for young people's meetings), in orders of 10 each . . . . .8c
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CHILDREN'S DAY PROGRAMS FOR JUNE FOR THE BIBLE FUND.

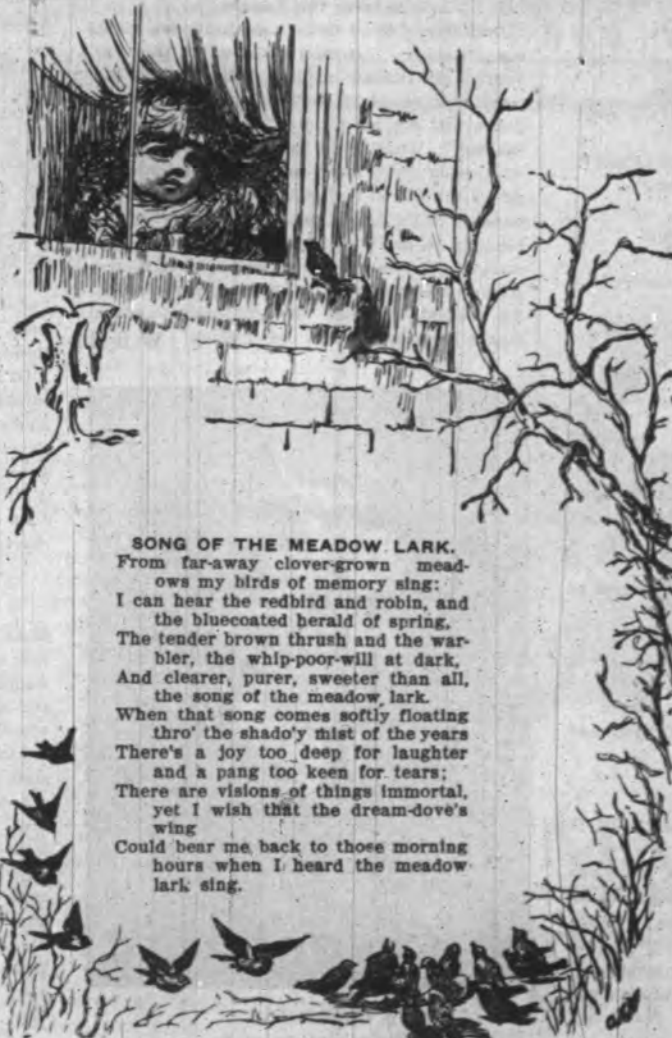
Other Supplies.

- Sunday School Record (simple, complete and accurate) each . . . \$1.00
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- Home Department Supplies.
- Its Plan.—J. M. Frost. Price 25c per 100.
- An Experience.—Junius W. Millard. Price, per dozen, 5 cents; 30 cents per 100.
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- Membership Certificates, 50c per 100.
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- Send for prices of Libraries, Song Books, Reward Cards, Reward Tickets and other supplies or samples.

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Nashville, Tenn.

WANTED Good men and women to fill positions, such as clerks, bookkeepers, stenographers, carpenters, machinists, day labor, teachers, housekeepers, salesladies, telephone operators, hotel work in all lines. We can secure you work in any line that you are most suited for. We employ white people only. Write for particulars. Enclose stamp for reply.

OFFICE HELP ASSOCIATION  
478 Hood Building Birmingham, Alabama



SONG OF THE MEADOW LARK.  
From far-away clover-grown meadows my birds of memory sing:  
I can hear the redbird and robin, and the bluecoated herald of spring,  
The tender brown thrush and the warbler, the whip-poor-will at dark,  
And clearer, purer, sweeter than all, the song of the meadow lark.  
When that song comes softly floating thro' the shado'y mist of the years  
There's a joy too deep for laughter and a pang too keen for tears;  
There are visions of things immortal, yet I wish that the dream-dove's wing  
Could bear me back to those morning hours when I heard the meadow lark sing.

## THE ALABAMA BAPTIST

## PROGRAM FOR STATE CONVENTION.

## Wednesday Morning, July 24.

- 9:00—Prayer service: "Prayer for the Men of Our Churches"—By L. O. Dawson.  
 9:30—Enrollment of delegates. Election of officers.  
 9:45—Report of program committee, by C. A. Stakely.  
 9:50—Reception of visitors.  
 9:55—Introduction of new pastors.  
 10:00—Welcome address—Pastor W. M. Anderson.  
 10:10—Reply—By president's appointee.  
 10:15—Reading Reports—State Board of Missions; Board of Ministerial Education; Howard College Trustees; Treasurer Howard College Endowment Fund; Treasurer of Convention.  
 11:00—Convention sermon—By J. L. Rosser; alternate, J. A. Hendricks.

## Wednesday Afternoon.

- 2:30—Prayer Service: "Prayer for our Baptist Institutions"—J. W. O'Hara.  
 2:45—Reading reports continued—Judson College trustees; Scottsboro Institute trustees; Healing Springs Institute trustees; Orphans' Home trustees; Board of Directors; Statistical Secretary.  
 3:25—Appointment of committee to report this session.  
 3:30 to 5:30—Discussion of State Missions.  
**Alabama By Districts.**  
 Choctaw, Clarke and Washington—T. E. Tucker.  
 Mobile and Baldwin—J. S. Lambert.  
 Monroe and Wilcox—B. H. Crumpton.  
 Escambia, Conecuh and Covington—J. E. Holly and J. J. Hagood.  
 Butler and Crenshaw—J. B. Byrd.  
 Coffee, Dale and Geneva—P. L. Moseley.  
 Henry and Houston—W. J. Martin and J. H. Riffe.  
 Montgomery, Autauga, Dallas and Lowndes—W. J. Elliott.  
 Pike, Barbour and Bullock—S. J. Carroll.  
 Macon, Russell and Lee—J. H. Wallace and R. F. Stuckey.  
 Chambers, Tallapoosa and Randolph—W. C. Bledsoe.  
 Elmore, Chilton and Coosa—D. S. Martin.  
 Talladega, Clay, Calhoun and Cleburne—C. J. Bentley.  
 St. Clair, Etowah and Cherokee—Lafayette Cook.  
 Perry, Hale, Bibb and Shelby—J. W. Mitchell.  
 Tuscaloosa and Pickens—L. S. Foster.  
 Marengo, Green and Sumter—J. E. Herring.  
 Jefferson and Walker—J. H. Longier.  
 Franklin, Colbert, Lawrence and Lauderdale—A. J. Ivie.  
 Limestone, Morgan and Madison—R. E. Pettus.  
 Cullman and Blount—D. D. Head.  
 Jackson, Marshall and DeKalb—C. T. Starkey.  
 Lamar, Fayette, Marion and Winston—A. N. Reeves.  
 (Speeches limited.)

## Wednesday Night.

- 8:00—Home Missions. Report by A. J. Preston. Discussed by Home Board's representative and others.

## Thursday Morning.

- 8:30—Prayer Service: "Prayer for the Women of Our Churches"—W. J. E. Cox.  
 9:00—Miscellaneous business.  
 9:30—"The Religious Press"—Discussed by M. B. Wharton and R. Hall.  
 10:00—Howard College—J. B. Ellis and others.  
 11:00—Ministerial Education—Austin Crouch and others.  
 11:30—Sermon—H. P. McCormick.

## Thursday Afternoon.

- 2:30—Prayer Service: "For Soul Winners"—W. D. Hubbard.  
 2:45—Reports of Committees—(1) Time, Place and Preachers; (2) Nominations; (3) Co-operation, W. M. Blackwelder; (4) Memorials, M. M. Wood; (5) Encampment, J. M. Shelburne.  
 3:30—Judson College—G. G. Miles and others.  
 4:30—Scottsboro Institute—J. L. Yarbrough and others. Healing Springs Institute, J. F. Brock and others.

## Thursday Night.

- 8:00—Foreign Missions—Report by R. H. Folmar. Discussed by board's representative and others.

## Friday Morning.

- 8:30—Prayer Service: "For Young People of Our Churches"—J. W. Vesey.  
 9:00—Miscellaneous business; reports of special committees.  
 9:30—Orphan's Home—F. W. Barnett and others.  
 10:30—Temperance—Report by J. E. Barnes. Discussed by W. B. Crumpton and others.  
 11:15—Sunday Schools—Report by H. J. Willingham. Discussed by Sunday School Board's representative, D. H. Marbury and others.

## Friday Afternoon.

- 2:30—Prayer Service: "Prayer for Our Sunday Schools"—R. C. Cranberry.  
 2:45—Announcement of Standing Committees.  
 2:50—"Young People's Work"—Report by C. J. Bentley. Discussed by T. J. Wingfield and others.  
 3:30—"Woman's Work"—Report by R. S. Gavin. Discussed by Spencer Tunnell and others.  
 4:15—Miscellaneous business.  
**Friday Night.**  
 8:00—Sermon—R. S. Gavin.  
 9:30—Final adjournment.

C. A. STAKELY,  
 W. M. ANDERSON,  
 W. A. TALIAFERRO,  
 Committee on Program.

## NO PROTRACTED MEETINGS THE LAST WEEK IN JULY.

I am begging the pastors not to arrange for meetings during the session of the State Convention. It begins July 24th. It is so important for the pastors to be present at the convention. Every year many are kept away by meetings appointed beforehand on the time of the convention.

## Sending the Pastors.

Numbers of good men in Alabama are right now thinking: "I wish I could go to the convention at Dothan on July 24th. I feel the need of it, but I am not able to bear the expense and my people don't think about sending me." Won't some good brother or sister, who reads these lines, say: "Our pastor must go. I will see to it that the money to bear the expense of the trip is put in his hands." Then tell him to get himself ready. What a benediction will come on our churches when all the pastors and many of the laymen can each year be present to catch the enthusiasm which comes from our annual conventions! W. B. C.



C. E. CROSSLAND,  
 Sunday School Secretary.

## SUNDAY SCHOOL SECRETARY FOR ALABAMA.

It is a pleasure to announce that the board has selected a Sunday School Secretary to take the place resigned by Brother Neal.

Brother C. E. Crossland is a young man of great promise, a member of the East Lake church. He has been a leader among the Baptist Young People and in the Baracca class. He is now the efficient assistant superintendent of his Sunday school. He is not a preacher, but will be a mighty force among the religious workers of the State.

Incidentally, he will help the B. Y. P. U. work. Later he may be officially connected with that movement.

For the present his headquarters will be at East Lake. I want to beg the brethren to stand by this young brother and help the board in all its efforts along this line. If the Lord prospers the work, we will need two men another year.

I hope that every superintendent in the State will encourage his school to sympathize with the movement and help in its support.

The letter of Brother Crossland breathes the spirit of earnest and consecrated service. Above all things, let us all help with prayer, the young worker.  
 W. B. CRUMPTON.

Dear Brother Crumpton:—It is with a deep realization of responsibility that I accept the Sunday School Field Secretaryship for Alabama, offered me by the State Board of Missions. I see ahead great opportunities for a worker who is willing to throw himself into the movement. This I propose to do to the best of my ability and if the blessing does not come, it will not be on account of any lack of earnestness on my part.

It might interest you to know how I was led to consider the matter. During final examinations at Howard College, Prof. Hendricks and Brother Shelburne, my pastor, knowing that I had not decided upon a life work, and being greatly interested in my welfare, described to me the field that I am now entering.

After seriously considering it, I was led to see that it offered a great opportunity for a young man, ambitious to do good—to make the most of his life. Of course I have had no time to prepare myself specifically for the work. It will be entirely new to me, as I have had no experience in such lines, outside of my own church and district. And yet I hope in the next few weeks to thoroughly inform myself on the subject and, by conference, with our leading Southern workers, get in touch with the movement. I shall count the work well under way if I can bring back to Alabama the inspiration I shall catch from these enthusiastic and wise brethren.

Of course, we expect the pastors to interest themselves in the work, but why shouldn't the great laymen's mission movement, started in Richmond, sweep into the Sunday school work? I think I see already that the tendency is to place more responsibility on each individual layman in church work. I am a layman myself and trust to find a hearty encouragement from my brethren of the pew.

Yours for the work, C. E. CROSSLAND.

Continued from Page 9.

State leaders lies the secret of the success of the year's endeavors. Moreover, no acknowledgement would be complete without mention of the sympathy and aid given by the secretaries of the boards with whom we co-operate.

And, finally, what is the result of the work of the state committees, the executive committee and the officers of the Union as far as it can be told in figures? The moneyed increase reported this year is larger than in any year in the nineteen years of the Union's history. In other words, we have given in cash to the Foreign Home and Sunday School Boards and for the maintenance of the Margaret Home \$125,124.04, a cash increase of \$22,011.51 over the report of last year; \$29,550.84 worth of boxes have been sent, making a total cash and box contribution for May, 1906-May, 1907, of \$154,674.88.

FANNIE E. S. HECK, President W. M. U.

**FOR SALE**

**A PIPE ORGAN**

Thoroughly overhauled and fitted with new pipes and well worth \$2,000, but we will sell it for \$1,200 on easy terms. Write for specifications and other particulars. It's a great bargain.

**Seals Piano and Organ Co.**

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**"SOUL SONGS"** The Hymn and Song Book for Baptist Churches, Sunday Schools, etc. Write The Singing Evangelists' Music Co., Chattanooga, Tenn. or Waco, Tex.

**NOTICE!**

Four beautiful picture postal cards given to any one sending names and addresses of 12 boys and girls who are going to college this fall. Address, M. A. BEESON, Meridian, Miss.

**FIFTY FREE SCHOLARSHIPS**

For Free tuition in the Meridian Female College or Meridian Male College given to worthy girls and boys properly recommended. Apply at once to J. W. Beeson, Pres. Meridian Female College, Meridian, Miss.

**Keeley** SAFE, PERMANENT, SURE CURE  
ALCOHOL, OPIUM, DRUG HABITS, TOBACCO USING, NEURASTHENIA, KEELEY INST. BIRMINGHAM, ALA.  
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This series of books contains many of our best and most important publications. Some have had a large sale in the higher priced editions, others have merited a much wider circulation than they have had. At the greatly reduced price at which we now offer them, a sale of thousands will no doubt result.

We give below a few titles. A complete list will be sent upon request.  
**Christianity and the Social State.** George C. Lorimer, D. D.  
**Dawn of Christianity, The.** Prof. H. C. Vedder.  
**Great Awakening of 1740, The.** Rev. F. L. Chapell.  
**Italy and the Italians.** G. B. Taylor, D.D.  
**Fragments of the Faith, The.** George K. Merrill, D. D.

**AMERICAN BAPTIST PUBLICATION SOCIETY**  
ATLANTA HOUSE  
37 South Pryor Street, Atlanta, Ga.

**GOOD NEWS FROM BETHEL.**

Dear Bro. Barnett: As I read in our Alabama Baptist the good news of how some of our churches are progressing, I wanted to write and tell how old Bethel is getting along. First I am glad to say that we are in better shape than we have been in twenty years. We have a mid week prayer meeting and I am glad to say we have an ever-green Sabbath school. W. R. Lawley is our superintendent, and all the teachers have got God and the children at heart. We have a big school and a good regular attendance every Sabbath and we have one of the best preachers in the world, a man filled with the Holy Ghost and religion of our Lord and Savior Jesus Christ, a man that every one loves in our church and community. Our meeting days are Saturday and Sunday embracing the fourth Sunday in each month. We held our memorial on May 18th, commencing at 10 a. m. by singing "How firm a foundation," led by Bro. Robt. L. Wyatt.

Essay by Henrietta Hazelwood.

Song by Bro. Doc Griffin.

Essay by Sister Annie Hazelwood.

Song by Bro. Griffin.

Then came forward Bro. R. L. Wyatt and spoke on mother and home. How I wish every boy and girl could have been here to have heard him talk and tell how children should treat their mother.

At 11 a. m. our pastor gave us a sermon on "Life and Resurrection," which was soul strengthening to every one. Then flowers were strewn on the graves and then dinner.

At 1:30 p. m. a talk by Brethren J. W. Inzer, J. E. Gant and J. E. Griffin on strewing flowers before death and on caring for the graves of the dead.

Essays by Miss Ollie Coupland and others.

May God bless the editor and the Alabama Baptist and its many readers. Yours for Christ,

THOMAS D. COURSON.

**BLOCTON.**

Bro. W. J. Ray has just closed a ten days' meeting here at the Blocton First church. He preached to packed houses at the night services and to large congregations in the mornings during the whole time. Rain and storm could not keep the people away. His sermons were forceful and being directed toward the common sins of so-called Christians and the old excuses of sinners out of Christ, they covered the whole ground and reached every class. His originality and fearlessness were his main attractions. W. J. Ray is a success. I believe he is the right man in the right place. The last night of the meeting under his inspiration and leadership the church called Mr. Lee for full time, with a salary of twelve hundred dollars and a home. We are very grateful for this expression of esteem and loyalty from this people whom we love so dearly. The prospects are bright for the First church. There were fourteen additions and the church is much revived and the whole community helped by Brother Ray's strong, vigorous preaching. Very sincerely, Aeolian Lee, June 9.

**Shaky Women**

with nerves all played-out, need the help of a pure, restorative medicine, to put them on their feet again. "I am a thankful woman," writes Mrs. W. E. Lawrence, of 821 6th Street, Portsmouth, Va., "I just had to write and tell you how much good

**WINE OF CARDUI Woman's Relief**

has done to me. When I got up mornings I would have those low waist pains, and about every month I would get so sick and dizzy, I would have to go to bed. But now, I don't have those spells so bad. I can eat and sleep better and feel stronger, thanks to Cardui." Try it.

Write Us Freely

describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., S 3

At all Druggists

**FOUND AT LAST.**

A Cheap, harmless, pleasant and ABSOLUTE cure for the tobacco habit in all its forms. Price per Box, \$1.00  
**ROSE DRUG CO., Birmingham, Ala.**

**\$37.50**

Special Summer Rate



Until Aug. 25, 1907, we will issue an unlimited (life) scholarship in either the complete commercial or shorthand departments for \$37.50. This is a large reduction from our regular rates of tuition. In May we placed 18 pupils in excellent positions. Students entering now will finish their courses in time for positions this fall. Large, well ventilated and lighted halls. Write, call or telephone.

**Massey Business College**

BIRMINGHAM, ALABAMA

Massey Building, Third Ave., near Twenty-first St.

THE ALABAMA BAPTIST

PROGRAM FOR CHILDREN'S DAY.

Service to be held at Bethel Church, Beginning at 9:30 a. m. June 23, 1907.

Opened with scripture reading and prayer by Robert Lee Wyatt.

Speaking by the following up to 11 a. m.: Leona McLaughlin, Vester Wyatt, Eunice Bell, Wiley Allison, Rosie Browning, Jessie Hazelwood, Oscar Crumpton, Emma Coupland, Alice Courson, Annie Hazelwood, Chester Wyatt, Louis Coupland, Dewey Lanier, Robt. Courson, Rhoda Patterson, Clifford Taylor, Lillian Coupland, Roxie Wyatt, Ollie Simpson, Ora Coupland, Eula Allison and R. L. Wyatt.

11 a. m.—Sermon by our pastor, Rev. B. C. Hughes. Text, "But Jesus said, Suffer little children, and forbid them not, to come unto me, for of such is the kingdom of heaven."—Matt. 19, 14.

Speakers for afternoon services: Myrt Ash, Emma Hazelwood, Lura Coupland, Pearl Taylor, Henryetta Hazelwood, Mamie Allison, Lela Coupland, D. R. Wyatt, Geo. L. Motley, Jessie Coupland, Minnie Coupland, Effie McLaughlin, Nellie Hawkins, Diemna Patterson, and Dockie Wyatt.

We will also have good singing. Come and help us enjoy the day for Christ.

MISS EMMA HAZELWOOD,  
ROBT. LEE WYATT,  
JOHN F. COURSON,  
Committee.



TO JUDGE

a pair of Ruth's easy fitting glasses is to prove their many points of excellence—only two of which need be mentioned here.

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A Month  
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On one and two year's time if you prefer it that way and at  
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Saving you all Agent's commission.  
**\$75.00 Organs for \$45.00**  
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You can not afford to buy until you get our **Money-Saving Plans.**  
Free Catalogue. Write today.  
**SEALS PIANO & ORGAN CO.,** Southern Distributors  
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BLUE MOUNTAIN BIBLE CONFERENCE AND ENCAMPMENT.

The Bible Evangelistic conference for the South and the Mississippi B. Y. P. U. Encampment will be held at Blue Mountain, Miss., June 25 to July 4. In addition to Brethren E. C. Dargan, T. T. Eaton, J. B. Gambrell, S. Y. Jamison, president of Mercer university; W. T. Lowrey, president of Mississippi College; H. P. Montague, president Howard college; W. W. Hamilton, general evangelist; J. H. Dew, the Missouri evangelist, and Joshua Gravell, of Denver, Colo., two well known pastor evangelists have agreed to aid in the Bible conference. They are Brethren H. Boyce Taylor, of Kentucky, and J. P. Williams, of South Mississippi. Those who attend the conference will also enjoy the privilege of being with the Mississippi Baptist young people in their encampment. Let those who expect to attend notify President B. G. Lowrey.

As the Alabama encampment had to be abandoned this year, let the Alabama Baptists come, and be with us at Blue Mountain. You can leave Birmingham at 6:30 a. m. and arrive in Blue Mountain in the afternoon.

B. G. LOWREY,  
T. T. MARTIN,  
Committee.

Blue Mountain, Miss.



HERE IS BALING PRESS VALUE

This I. H. C. two-horse baling press is designed to meet the most exacting requirements of a machine of this kind. It is constructed almost wholly of steel, which combines lightness with the maximum of strength and durability. Like our one-horse press, this one is of the full circle type. The horses walk steadily around drawing only a medium load. The load does not increase unduly just before the release of the plunger—a fault in so many machines of this class.

Another reason why I. H. C. presses are easy on horses is that the bed reach is but four inches high—easy to step over.

The feed opening is unusually large, which means ease and rapidity of work. Baling 8 to 12 tons per day is not considered unusual. This press and our one-horse press will bale in the best manner all kinds of tame and wild hay, alfalfa, pea vines, soy beans, shredded corn stalks or sorghum.

This press is provided with bale chamber either 14 by 15, 16 by 15 or 17 by 22 inches. The one-horse has bale chamber 14 by 15 inches. They make neat, compact bales which fill the car without loss of room.

Call on International local agent or write for Catalogue.

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**Wintersmith's CHILL TONIC**  
Cures Chills AND Malarial Fevers  
50c and \$1

Standard for 45 years! leaves no bad effects like quinine; pleasant to take; children like it, seldom fails to make permanent cure.  
Guaranteed under Food and Drugs Act of June 30, 1906. At your druggists; or sent prepaid on receipt of price.  
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**JUST SEND ME ONE DOLLAR**  
and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied, in every way, pay Agent \$1.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

**WM. G. WILLARD**  
62 W. WILLARD BLDG.  
230 CHESTNUT STREET  
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Great Summer Discount

Call, write, or phone for CATALOGUE and full particulars. Special SUMMER DISCOUNT NOW ON. POSITIONS secured or MONEY BACK  
**DRAUGHON'S PRACTICAL COLLEGES**  
28 Colleges. 18 years' success. Address **JNO. F. DRAUGHON, President**  
Atlanta, Memphis, Nashville, Jackson, Miss., Little Rock or Dallas

**New Spring Shirt Waists**

We are showing a large line of Women's new Spring Lingerie and Jap Silk Waists, exquisite creations, as fresh and dainty as the spring flowers.

Prices, 95c to \$25.00

**LOUIS JAKE**  
CLOTHIER TO THE WHOLE FAMILY.  
**LOUIS JAKE**  
BIRMINGHAM, ALA.

THE NEW WAY, THE EASY WAY,  
THE CHEAPEST WAY  
to make Ice Cream.  
Simply stir the contents of one package

## Jell-O ICE CREAM Powder

Into a quart of milk and freeze. No heating or cooking; nothing else to add. One package makes nearly two quarts of fine ice cream. Costs about 1 cent a plate.

Five kinds: Vanilla, Chocolate, Strawberry, Lemon and Unflavored.

Approved by Pure Food Commissioners. No disease germs or ptomaine poison in Jell-O Ice Cream Powder.

2 packages 25c., at all grocers. If your grocer hasn't it, send us his name and 25c., and 2 packages and our illustrated recipe book will be mailed to you.

The Genesee Pure Food Co., Le Roy, N. Y.  
Visit our booth at Jamestown Exposition.

### WEDDING INVITATIONS

Highest Quality.

50 Engraved Cards from plate, postage paid, 50c.  
50 Engraved Cards and New Plate 75c.

CRANE ENGRAVING CO., P. O. BOX 900, BALTIMORE, MD.

ESTABLISHED 1858.  
If it's a ring, a diamond, a watch, jewelry or silverware, you can get the best quality at the lowest prices from the

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For almost half a century we have served exclusively the Southern trade. Write today for our free illustrated catalogue. Address:

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Box 43 Louisville, Ky.  
Every Article Guaranteed.

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Or Bookkeeping. Students by entering now can easily finish their studies in time to take one of the many especially good positions that are open in the fall. Our students get the best positions—bear that in mind. Write, call or phone

### Wheeler Business College

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## EXCELSIOR STEAM LAUNDRY

SEO. A. BLINN & SON, Prop.  
THE OLD RELIABLE FIRM  
Our patrons are our advertisers—Once a customer always a customer  
**GIVE US A TRIAL**  
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# BELLS.

Steel & Iron Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

### DEATH OF BRO. I. G. WORRILL

The death angel has again entered one of the homes of Roanoke and claimed as his victim one of our most beloved and honored citizens. Last Monday morning, at the home of his daughter, Mrs. J. Carter Wright, the spirit of this good man went to God who gave it. Bro. Worrill was a remarkable man in many respects. He was meek and unassuming, yet as courageous in his stand for God, truth and the right as any of the Christian heroes of the past. He was a citizen of Thomson, Ga., for forty years and was honored by being elected as tax receiver of that county for twenty-years. This writer accompanied his remains back to Thomson, his old home, for burial, and heard the remark time and again that "Mr. Worrill was the most popular and the most beloved man that had ever been a citizen of this county." At his funeral hour every business place in the entire town closed, something we rarely see in a town of three thousand population. It is ever true that the world is ready to honor those to whom honor is due. This was a just and a deserving tribute.

The subject of this sketch was in his seventeenth year when he passed over the river to his heavenly home, and yet in spite of his age he was as pleasant and as optimistic as most men in their youth. He was a true optimist in that he always found something good to say about everybody and always looked on the bright side of life. This is a quality but few of us possess and all should covet. The man with a pleasant face and a kind word is twice blessed. "Happy is that man whose God is the Lord."

Bro. Worrill was not only pleasant and kind and hopeful, but he was a loyal Baptist and a consecrated Christian. He was always found in his place in his church when his health would permit. He was always ready to do his part in every good word and work. His life was a success and his death triumphant. Truly Roanoke has lost one of her best and most beloved citizens. He leaves a wife, one daughter and one son-in-law, Mr. and Mrs. J. C. Wright, to mourn their great loss and a host of strong friends both in Georgia and Alabama. He "fought a good fight, he kept the faith, he has gone to receive his crown." A fraternal tribute.

T. J. PORTER.

### SPURGEON AND THE FARMER.

Spurgeon was once riding in the country, and on a farmer's barn he saw a weather vane, on the arrow of which were inscribed these words: "God is love." He turned in at the gate and asked the farmer: "What do you mean by that? Do you think God's love is changeable—that it veers about as that arrow turns in the wind?"

"Oh, no!" cried the farmer; "I mean that, whichever way the wind blows, God still is love."

It would be a blessing if all Christians had his simple faith. When the wind is in the south, and everything is prosperous, when cotton is ten cents a pound and our children are well, we say: "God loves us." But when the wind comes around to the east, and trouble falls, when collections are slow and business is poor and our children are sick, we are very apt to say: "God doesn't love us any more." But he is loving us just the same. His very nature is love, and can not change.—Selected.

## Dr. Brown's Magic Liniment

This bottle for you—FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Write to BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.



### 1851—HORNER MILITARY SCHOOL—1907

Classical, Scientific and English Courses. Prepares for college, university or the government academies. Military training develops prompt obedience and manly carriage. Academy 56 years old with experienced teachers and limit of 90 boarding pupils, who dine with the principal and the ladies of his family, securing the culture of home life. Cultivates and educates. Modern buildings, perfect sanitation, wholesome fare, no crowding. Best moral, mental, physical and social training. Shady lawns, athletic park, one quarter mile running track. Ideal climate, helpful environment. In the social atmosphere of refined Christian people. The town noted for over a century as an educational center. Charges \$250 per year. J. C. Horner, A. B., A. M., Principal, Oxford, N. C.

## C. W. C. CURES INDIGESTION and DYSPEPSIA IT NEVER FAILS

Purely Vegetable 50c. and \$1.00 per Month

Guaranteed under the Food and Drugs Act of June 30, 1906. Serial No. 5186.

Sold under an absolute guarantee. For sale by all druggists. Made by  
**C. W. C. MEDICINE CO. (Inc.)**  
Sole Proprietor. CARROLLTON, GEORGIA

## MAKE A WILL

ARTISTIC PAMPHLET JUST ISSUED

Contains in brief the laws of Alabama regulating the making of wills, decedent of property, married women's rights, exemptions, dower, homestead. Reasons Why it is better to make a will and why a trust company makes the best executor or trustee. Call for copy or write. Capital \$500,000; Surplus \$250,000

### Birmingham Trust and Savings Co.

## SEEING IS BELIEVING

In the Machinery Department of the  
**MOORE & HANDLEY HARDWARE CO.**

Can be found at all times a complete line of Machinery for every user on the farm, or in the mill, factory or shop.

We are state agents for the celebrated Fairbanks, Morse Gasoline Engines, and carry a stock ready for shipment, both stationary and portable.

LIGHT YOUR HOME.

We have Electric Lighting and Pumping Outfits specially adapted to small villages, towns, country residences and stores. Why not have all the advantages of a modern city when they can be obtained at a reasonable cost? Make your homes, churches and stores more attractive. Life is worth more with all these conveniences. We live it but once, and let's get what we can in the way of comfort.

ENGINES, BOILERS AND PUMPS.

We carry a very complete stock of Engines, Boilers and Pumps of every size and description. Whatever your wants are, if it concerns machinery, write us.

### MOORE & HANDLEY HARDWARE CO. BIRMINGHAM, ALABAMA

# PASTORS OUGHT TO PRESS STATE MISSIONS VIGOROUSLY IN JUNE.

16

## THE ALABAMA BAPTIST

### MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned "Jefferson County Savings Bank" on the 23d day of March, 1905, by "Birmingham Stove and Foundry Company," a corporation, which said mortgage was recorded in the office of the Probate Judge of Jefferson County, Alabama, in volume three hundred and eighty-four (384), on page twenty-nine (29), of the records of mortgages therein, the undersigned "Jefferson County Savings Bank" will sell, under the power in said mortgage, on Monday, the 8th day of July, 1907, at the court house door in the city of Birmingham, Jefferson county, state of Alabama, during the legal hours of sale at public outcry, to the highest bidder for cash, the following described real estate situated in Jefferson county, and State of Alabama, to-wit:

Lots thirteen (13), fourteen (14), fifteen (15) and sixteen (16), in block four hundred and fifty-eight (458), in the city of Birmingham, as per present plan and survey of said city of Birmingham, Alabama. Said lots 13, 14, 15 and 16 form a rectangle fronting one hundred (100) feet on the north side of Seventh avenue and extend back of uniform width, along the east line of Thirtieth street one hundred and ninety (190) feet to an alley.

Default having been made in the payment of the debt secured by said mortgage, said sale will be for the purpose of paying the debt secured thereby, together with all costs, including an attorney's fee for foreclosing same.

JEFFERSON CO. SAVINGS BANK,  
Mortgagee

W. T. HILL,  
Attorney for Mortgagee

Notice of Granting of Letters of Administration of the Estate of Louisa Mitchell, Deceased.

Probate Court of Jefferson County, Alabama.

Letters of administration upon the estate of said decedent, Louisa Mitchell, having been granted to the undersigned on the 23d day of May, 1907, by the Honorable S. E. Greene, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate are hereby requested to present the same within the time allowed by law or that the same will be forever barred.

W. T. HILL,  
Administrator.

### THE PENALTY OF QUININE

is loss of flesh. Waste of time. Reduced strength. It exacts this penalty every time it is used. This is its record of 100 years. The reward of Johnson's Tonic is: A clear skin. A bright eye. No loss of flesh. No waste of time. It cures fever in hours instead of days. It enters the blood and drives out every trace and taint of Malarial poison from the blood. Does things quickly. Write for the agency. The Johnson's Chill & Fever Tonic Co., Savannah, Ga.

Argo Red Salmon is sold in 1-pound tall cans, because only the TALL cans are filled by machinery. Flat and one-half pound cans are filled by hand. Hand work in factories is crude and antiquated.

ARGO ARGO ARGO ARGO ARGO  
ARGO ARGO ARGO ARGO ARGO

Send in \$1.00 and get paper to January, 1908. Good chance to put it into homes that are now without religious literature. Help us and help the cause

### A FINE YEAR'S WORK.

On yesterday the church celebrated our first year's work by having a report from all the organizations of the church.

During the year there has been three new features added to our Sunday school work. A separate primary department, a Baraca class and a teachers' weekly meeting. These three meetings have added materially and spiritually to our Sunday school.

We had before I came a primary class, but they were not separate from the school.

With the skill of Mr. I. W. Broughton we have been enabled to enlist 48 young men in the Baraca class since February. The class was organized with four fellows in February and has since grown to its present number. They have added to their class work a reading room and met each Thursday evening for a few hours of rest and social enjoyment. The Ledger and News both are kind enough to send as their contribution two copies of their paper for the boys. I would be glad to see on the table the Alabama Baptist. Quite a number of men and women have contributed books and magazines, while others have expressed the desire of helping us.

Our Sunday school has grown from \$3 last year to 193 at present. Our collections have grown from \$2.26 one year ago to \$6.79 at present.

Our teachers' meeting has been taking on new life since its organization in the winter. I can see that the lessons are taught with more fullness and clearness than before we begun this work. The knowledge of the Bible grows with each week's meeting. The treasurer's report of the church was quite gratifying. It showed that \$3,349.91 has been paid into the treasury since June 1, 1906. The deacons reported the finances in good condition and that under our new system (the card system) the collections for expenses had increased 25 per cent. A report from the trustees showed the progress of the church since its organization in 1902. The church was organized with twenty-three members. The cost of our building and lot up to the present is nearly \$8,000. The report of the clerk showed an increase in membership of 79 during the past year, making on the roll a membership of 181. About forty of these can't be located now.

All and in all this has been a great year with us. God's blessings have been showered upon us without measure. A fine spirit of fellowship exists among our people and the effects are seen beyond our membership.

Our prayer meetings are like a revival service. The prayer meeting room is often completely filled. This is a band of noble spirits. Some of our preachers write of their fields after a month or so, but I am writing at the close of a year's work. Never have I seen truer devotion to the cause of Christ than I have found here.—Wallace Wear, West End, June 3rd.

### BRO. SCHRAMM AT CONVENTION.

Through the goodness of my churches—Butler Springs, Mt. Moriah, Forest Home and Monterey—the pastor was sent to the convention at Richmond. This was a fine expression of showing their love to a pastor that had only been a short time on the field. I certainly enjoyed my trip. I will always be glad that I went by the Southern so I could be with so many of my friends, and oh, how I enjoyed the services we had in our coach—the songs and the prayers and the repeating of scripture and the special prayers for a great convention, for foreign missions, and home missions. And other coaches had services. The convention at Richmond in many respects was the best that I have ever attended and I have attended many of them. I can't go into detail. I enjoyed everything there. It was my happy privilege to room with my good friend, Rev. W. R. Ivey, and we had a good room near the Auditorium. I enjoyed the visit to Seven Pines, Hollywood cemetery. At Richmond college I looked over the Baptist history there. I handled the lock and key that locked up the first Baptist preachers in Culpepper jail for preaching the gospel. I locked and unlocked the lock and thought how cruel could any one be to turn this key on men for preaching the gospel.

I was sent as a delegate by the B. Y. P. U. of Forest Home to the B. Y. P. U. I enjoyed the meetings. They were very helpful and the laymen's meeting Sunday afternoon and Monday were grand.

Looking at the church and going in where Patrick Henry made his great speech was instructive.

The trip down the James was fine. As we sailed down the river we had inspiring songs and earnest prayer. The weather was very cool. We only stopped a short time at Jamestown Island and saw the scenes that remained of 300 years ago.

At Norfolk Bro. A. D. Glass and I were met by Mrs. Arthur Richards, who took us to her lovely home and at very reasonable charges cared for us elegantly. She and her husband are both Baptists. Any one visiting Norfolk will be well entertained by them. They are at Thirty-second and Granby streets, Norfolk. Wednesday I visited Ocean View and went to the exposition; attended the great national convention, which I greatly enjoyed. It was so impressive to see us meet under the stars and stripes. Many good speeches were delivered, but the climax was reached in Dr. Mullins' speech, which I was wishing some one would move that it should be put in tract form and scattered over the world. Sunday afternoon I heard Dr. Braves, of New York, preach at Virginia Beach and two missionaries talk. That night I preached in Norfolk for Bro. Rawles. I met with the brethren in their conference in Freemason Street church, Norfolk, and received a hearty welcome. Heard good talks; reported our state's progress. The brethren

### LIFE ROOT IN ZOA-PHORA

Proof of the Value of This Important Medicinal Agent.

#### FOR WOMEN

Great Physicians Recommend it for the Cure of Woman's Ills.

The National Standard Dispensatory is a medical work of nearly two thousand pages, acknowledged as standard authority by the medical profession everywhere. It was edited by such world-famed physicians as Hobart Amory Hare, M. D., professor of therapeutics and materia medica in the Jefferson Medical College of Philadelphia; Henry H. Rusby, M. D., of Columbia University, New York, and others of equal prominence.

This great medical authority describes the action and use of the best medicines recognized in the pharmacopoeias of the United States, Great Britain, and Germany, with numerous reference to others. In discussing the properties of Life Root, this best of authorities explains the wonderful action of this medicine on the delicate menstrual organism of women. The remedy favors an increased discharge when the menses are too scanty and painful, and regulates the menstrual function when irregular or too profuse. Notice that the effect is to regulate and restore normal functions of these organs, no matter whether the trouble be suppressed menstruation or its opposite, profuse.

This medicinal plant, Life Root, with others of equal value, are found in Zoa-Phora. Your druggist will supply you with this remedy, already prepared, compounded in just the right proportions, and put up in sealed, sterilized, dollar bottles. Ask him for Zoa-Phora—no further explanation will be needed. Each package contains complete and explicit directions for using the medicine, also a copy of "Dr. Pengelly's Advice to Women," a little book of great value, explaining about the various forms of womanly weakness and disease and the proper treatment for their cure.

If you desire more information about Zoa-Phora, the Zoa-Phora Co., Kalamazoo, Mich., will cheerfully answer all inquiries. No higher authority regarding the value and use of a medicine is known than that above mentioned. In addition, and to prove conclusively to the most skeptical, the value of Zoa-Phora, we have the personal experience of Dr. Pengelly, the formulator of Zoa-Phora, who used this prescription constantly in his private practice for many years in treating the various diseases and ailments to which the delicate organism of woman is singularly subject.

#### CURE ECZEMA FOR 50c

Most skin diseases are the result of infinitesimal microbes that eat into the delicate coatings of the skin and cause decay. Tetterine is a germicide, and permanently cures Eczema, Tetter, Erysipelas, Scap Eruptions and all itching diseases of the skin. 50c box at all druggists, or sent postpaid from the manufacturer, J. T. Shuptrine, Savannah, Ga. Bathe with Tetterine Soap, 25c cake.

still need \$2,500 to finish paying for the Baptist building on the exposition grounds, which they ought to have at once, for they have a nice building and after the exposition it is to be used as a church. There are many things to see at that building. I was surprised as I looked over the paper not to see our own dear Alabama Baptist, and over schools and did not see Howard, but I must quit.

H. R. SCHRAMM.