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ALABAMA BAPTIST

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We welcome Brother C. H. Turner, of Georgia, to Grove Hill. Brother Turner comes to his work fresh from a course at the seminary:

Have just closed a good meeting at Athens. I am here to begin a meeting at East Decatur and go from here to Burnsville, near Selma. You may count on me doing something for our paper everywhere I go. Yours and His, W. J. Ray.

My church at Cullman has very kindly given me a three months' leave of absence, my salary to continue while away, and I am now at the great sanitarium at Battle Creek. I will probably be here all summer, so please send my paper to Battle Creek until I return to Alabama. Come up and spend a part of the summer with me. Fraternally, L. T. Reeves, Battle Creek, Mich.

Four hundred and nine teachers of a total enrollment of 581 in the Jacksonville Normal School is the excellent showing made by the catalogue of last session. Fifty-five counties of Alabama and five states were represented. President G. W. Daugelette reports that many were denied admission on account of lack of room, but that a new building will enable the school to accommodate all who apply next session. He expects fully 500 for the opening in the fall.

We have received a copy of the Home Mission booklet or a "Story of Home Missions," which is being given out as a souvenir at the Jamestown exposition. It is a beauty. We regard it the most artistic Baptist missionary pamphlet ever issued in America so far as our observation has gone, and we have seen no missionary booklet whatever that is so artistically beautiful. We congratulate its author, Rev. V. I. Masters, on his admirable work and wish to show our appreciation of being able to get a glimpse of the sixty-two years' history of the Home Mission Board of the Southern Baptist convention, from 1845 to 1907, in such attractive form.

WE BELIEVE EVERY DOLLAR CALLED FOR BY BRO. CRUMPTON FOR STATE MISSIONS REPRESENTS GOOD, HONEST MISSIONARY WORK DONE BY MEN OF GOD WHO ARE UNDERPAID RATHER THAN OVERPAID. FOR GOD HAS SIGNALLY BLESSED THEIR LABORS. HELP TO WIPE OUT THE DEBT OF \$6000 SO THAT MORE MISSIONARIES CAN BE PUT IN THE FIELD. LET OUR KEY WORD BE: "ENLARGEMENT," AND OUR MOTTO: "BIGGER THINGS AND BETTER THINGS IN ALABAMA."



DEACON T. S. CHRISTIAN AND WIFE, Charter Members of the Alexander City Baptist Church, Who Celebrated Their Golden Wedding Last Year.

Allow me space for a few things from Hartford work. We have just closed a gracious meeting of eight days in our Baptist church at this place. Bro. O. P. Bentley, of Luverne, did the preaching and did it well. His sound, strong sermons were well received by all the people. Hearts were made glad and souls converted. There were about ten additions to the church—five by experience and others by letter. The cause of Christ was much strengthened. Bro. Bentley has grown to be one of the ablest preachers in Alabama. He is capable of filling any pulpit in the state. May he be spared many years to work for the Master.

We regret to lose from our church some of our best workers, namely, Prof. R. J. H. Simmons, who goes to Luverne to take charge of the high school there; also Mrs. W. C. Whitt, who has for years had charge of the Sunbeam department of our church as well as the primary class in Sunday school. She has proven to be one of the best workers of the kind that I have ever had in my church. She has had one of the most interesting Sunbeam classes I ever knew in a small town. Mrs. Whitt will accept work in other parts as a primary teacher. Our loss will be others' gain.

W. J. D. UPSHAW.

We have had a gracious meeting, closing out on Sunday night, the 16th, with 28 additions. Bro. A. F. Loftin, of East Lake (for the present at Jemison) preached for us for two weeks. He is a Howard boy and any school in all the land might justly be proud of him. We have never had any man to labor with us in a meeting that got so near our people. Both Christian and non-Christian, of every name and order, attended. The church was filled at every service. Every sermon was full of thought and food for thought, accompanied by the power of the Holy Spirit. Evidently his work is of that class that will be lasting. He resorts to no novel methods, but depends solely on a full gospel, believing this to be the power of God unto salvation. He and our pastor, Bro. C. A. Strickland, worked together as brothers should without the least friction. We confidently expect to hear from Bro. Loftin in the coming years as a mighty man of God. Evidently he is called of God and He is with him in his labors for the uplift of humanity and the salvation of a lost world.—James D. Norman, La-gett.

Make Sunday a great day for State Missions and send Bro. Crumpton a bag of money on Monday and let him go to Dothan and report "no debt."



All graduates of the Alabama Central Female college are earnestly requested, to send their names and addresses at once to Miss Anna M. Baker, president of the Alumnae Association, or to the secretary, Miss Bessie McGahey, both of Tuscaloosa, Ala.

Our good denominational papers are often made pack horses. They are expected to carry all the interests of the churches, boards, schools, conventions, chautauqua assemblies and everything else, and do it at their own expense. Every true pastor and thoughtful layman should do, what they can to support the good denominational paper.—George W. Truett.

Striking Sunday night subjects discussed by Rev. J. L. White, D. D., First Baptist church, Beaumont, Tex.: June 23, The Elder Brother, or the Boy at Home; June 30, Thumbs and Toes Cut Off; July 7, Tarrying at Jericho for the Beard to Grow; July 14, Mephibosheth, the Royal Cripple; July 21, Abigail, the Unhappy Wife; July 28, Miriam, the Happy Old Maid.

Elder W. J. Ray, state evangelist, has just closed a series of meetings here of eleven days. He preached to packed houses at night from beginning to close. The day services were fairly well attended. His originality, frank and unsparring way of preaching the gospel truths; his words of censure and encouragement, all went home to the hearts of his hearers. He had something to fit every class from the best saint to the vilest sinner. His illustrations and comparisons were telling. The church and in fact the whole town has been elevated and inspired with new zeal. Although the visible results were not such as our finite minds would desire, it is the common verdict that the church and town has been blessed by his coming, and we believe great good will follow. It will be remembered that we have been without a pastor for quite a while, but the meeting has left us determined to secure a good man at once. Our collections for missions amounted to sixty-one dollars. Very sincerely, Perry Henderson, Athens.

WE HOPE TO INSPIRE OUR PEOPLE WITH MORE ZEAL FOR STATE MISSION WORK AND TO INDUCE THEM TO GREATLY ENLARGE THEIR GIFTS SO THAT AS BAPTISTS WE CAN REACH OUT AND DO THE WORK THE LORD WANTS US TO DO IN ALABAMA. EACH YEAR WE ASK FOR AN INCREASED AMOUNT FOR OUR STATE WORK. WE ARE INCREASING IN NUMBERS, INTELLIGENCE AND WEALTH AND THERE OUGHT TO BE AN INCREASE IN OUR LIBERALITY ALSO. IT OUGHT NOT TO BE SO HARD TO RAISE OUR STATE MISSION CONTRIBUTION.



AN OPEN LETTER

SHOW THIS TO YOUR SENATOR AND SOLICIT HIS AID

SHOW THIS TO YOUR SENATOR AND SOLICIT HIS AID

To the Honorable Members of the Senate of Alabama:

GENTLEMEN--

We ask your favorable consideration of the Sherrod Anti-Shipping bill now on the adverse calendar of the Senate. This measure was adversed under strong influences from the wholesale liquor interests of Alabama, who profit to a large extent by selling liquor in prohibition territory.

We most earnestly pray your Honorable body to take this measure from the adverse calendar and enact it into statute law.

We ask this as a further protection to the prohibition territory now existing and as a means of better law enforcement in such communities.

We ask it in the name of 500,000 Christian men, women and children in Alabama who are concerned in the improved conditions desired in every community.

We ask it in the name of 5,000 Christian churches in Alabama who are vitally interested in every development of righteous conditions.

We ask it in the name of twenty entire counties of the state of Alabama, and in the name of at least seventy-five per cent of the entire territory of the state, now under prohibition laws.

We ask it in the name of a million or more of our Alabama people, now living in this prohibition territory.

Will you give them relief and protection, or shall 100 wholesale liquor dealers have protection from you while they are privileged to nullify the existing prohibition laws?

We appeal to your sense of fairness, and in the interest of the welfare of our great state, believing that you will give our people this rightful protection.

I. D. STEELE
Sec. and Treasurer

W. B. CRUMPTON,
President

JOHN W. STAGG

S. L. DOBBS,
Vice-President

P. C. RATLIFF

W. M. CROMAN

J. H. McCOY

ANTI-SALOON LEAGUE, HEADQUARTERS COMMITTEE
BROOKS LAWRENCE, - - - Superintendent



SOME INTERESTING ARTICLES BY BROTHER CRUMPTON

THE WAY I WOULD DO.

"Send me some mission envelopes for my church and tell me exactly how you would do, if you were in my place."

The first thing that I would want would be to feel sure that

The Spirit of Missions is the Spirit of Christ.

Until a pastor feels that, all his efforts will be by fits and starts; he will urge collections from the wrong motive, and his efforts will be short lived. Then I would try to find others in the church who were persuaded of the same thing. After talking to them and explaining fully what I want to do, I would get some one to agree to take charge of the Mission Committee for one year. I would prefer a Godly woman. I would take the list of members and go over them with her and make a rough estimate of what we thought each would be willing to give for missions each month. It is well to have

Something to Work to.

I would help her then to choose a committee of young folks to help. We would have that committee together and talk to them about missions. Have a map and show them where our missionaries are laboring—give some account of what the missionaries have done. Then ask them if they would work under the direction of the chairman for one year.

I would announce from the pulpit, the next Sunday: "We have

A Committee on Missions.

They begin their work next week. They want every member to sign a card saying how much each will give by the month. I hope there is not a member of our church who will refuse to sign a card for some amount.

"Every first Sunday will be mission Sunday in the church and Sunday school. On Friday or Saturday before you will have handed you by a member of the committee, or you will get it through the mail, a mission envelope with your name written on it. On Sunday morning be sure to put in the envelope the amount you pledged and bring it to church. If your envelope is not found there, the committee will conclude you forgot it or lost it and will send you another with a polite note asking you to bring it next Sunday. Now, I ask every member to co-operate with the committee in this labor of love they have undertaken at the request of your pastor." I would have printed for the committee, one for each member, a pledge card and twelve envelopes.

The cards and envelopes can be had free at the office of the State Board of Missions; but in a large city church, it is best to have them printed as suggested.

I would instruct the committee to pay for the printing and postage out of the collection. After the second Sunday the committee ought to

Report to the Church Conference

the amount on hand and ask for instructions about its division between the Boards. If any contributor has specified the object to which he wishes the money given, of course it should go that way. If the money is sent in bulk to the State Board of Missions at Montgomery, without instructions, it will be divided by rule and each of the three boards will receive its share.

When the receipt is returned, it ought to be turned over to the treasurer of the church.

Having arranged all my plans, I would meet with the committee each month to instruct and encourage them. This is the way, I think, I would do, if I were pastor.

One thing I am sure I would not do: I would

Never Report the Discouragements

of the committee. Nor would I call the non-co-operators stingy Hardshells; but every encouraging word I heard I would report in the most cheerful way I could find. Brother,

As Sure As You Live,

your church will prosper and grow in spiritual grace as you get its interest in missions increased. They will starve the preacher; let the house rot down, drive and die, IF ANOTHER SPIRIT IS ALLOWED TO PREVAIL.

STATE MISSIONS.

The State Mission Board was started about thirty years ago. At that time we had no paper, no orphans' home, no ministerial education board. About that time the "Alabama Baptist" came into being and other things followed. The good accomplished is untold. All the churches in and around Birmingham, with the exception of one or two, were either organized by Missionaries of the Board, or the Board assisted in their support in their early history. Bessemer church was organized by the board's missionary and for years assisted. I can not enumerate the number of places in the State where aid has been extended.

While much has been done, greater needs seem now to be upon us.

The Mineral District Alone,

covering several counties, could consume every cent of the money we can raise and then the actual needs would not be supplied. The mining towns are in a desperate condition. Many of them have no sign of preaching of any kind. Some of them are made up of foreigners and negroes and their condition is almost hopeless. Hundreds of our own native white people are there and many of them are Baptists, but they have lost interest in religious matters because of their new surroundings, with no religious leader. These native whites, by thousands, fill the factory towns; but most of them have become utterly indifferent to all religious influences.

They are not able to build meeting houses, and having never been trained to give for the support of the ministry, they can not be relied on to do much in that direction. If they have a preacher, the board is expected to help liberally in his support. The population in the mining towns and the factory towns is so continuously on the move, it looks like a hopeless task to do anything for them, but it must be done by somebody, for the sake of the children.

The State Mission Board is the only agency Baptists have to do it. The Methodists are doing much. They and the Baptists are about the only people who are trying to do—some are trying to tear down what they do.

Conditions among the negroes are desperate. We can do much toward helping their ministry. This we are trying in some sort to do. If their leaders can be trained, they will be in better condition to lead their people.

The people in the country need Bibles, religious books and Sunday schools. Hundreds of churches have no Sunday schools. Hundreds of others have them for only a few months in the summer.

In the southern part of the State, as the timber is taken off the land, it is being settled up by newcomers. In the mountains, the people are rapidly moving in, some to mine, many to farm. These new settlements must have churches and preachers; but with these exceptions, we have almost churches enough.

Hundreds of our preachers need instruction. Some want it, others do not—many are actually opposing every effort we put forth, but others are gladly co-operating with the board. They are good men and only need to be gotten hold of by some influence which will enable them to see their duty, as the leaders of God's hosts. The board is doing this through its agencies.

These Agencies Are:

First, the living ministry, who go to the people and, by means of Baptist rallies and other meetings, put plainly before them the work of the board.

Second, tracts and books and religious papers. The board needs a large tract fund. We are always hampered for the want of telling and taking tracts. Thousands are given to us and they are distributed and do much good, but we need many more on lines which are not treated by tracts already published.

One of the most alarming conditions is found in the fact that the great army of non-church-goers is rapidly increasing in country, town, and city. In the country, where a few years ago almost everybody attended religious worship, the people are growing indifferent to the services of the sanctuary. There is but little hope of a person who habitually absents himself from God's house. As this spirit grows, Sabbath desecration grows and the people drift farther and farther away. Every religious agency known ought to be brought into active service at once to check this down-grade tendency.

The forces of Christ will be recreant to their plainest duty if concerted action is not taken at once to save our people from drifting away from church influences.

What is done must be done quickly, or the day is lost. The State Board can do but little without the earnest co-operation of pastors and people. We plead for the prayers and hearty co-operation of every lover of the truth.

"EVERLASTINGLY AT IT"—A MOTTO FOR YOU.

By W. S. C.

Years ago, an insurance man called at my office. Did you ever have an interview with one? Well, then, you know how he talked. I let him say his piece and I said not a word. When he was finally through, I came near taking away what little breath he had by telling him I couldn't, shouldn't, just wouldn't, under any circumstances, insure with him. Did you ever see one of them surrender? It is not a graceful act by any means. Their departure after a failure is sad to behold. Well, my man got off, saying, as he left, in a sort of despairing tone, "I didn't get anything out of you." "But," I replied, "I got something out of you; I see your policy has on it 'We keep everlastingly at it,' that is a good motto, and I am going to have my girls paint it on a scroll and tack it here over my desk." The girls never fixed the scroll for me, but all the same that has been my motto:

"Keep Everlastingly At It"

Following this motto, no man need fall in business. Why is it not good for preachers, Sunday school superintendents, and church workers generally? One man failed and another succeeded, not so much because of a difference in their ability, but because one gave himself to his work and the other did not.

The whole life in the work is what we need. Paul said this to a young preacher: "Meditate upon these things; give thyself wholly to them." The English plan of it is, "Keep everlastingly at it."

When Abe Lincoln called out 75,000 men to crush the Southern uprising, some one said, gloomily: "Mr. Lincoln, what are you going to do when the Southerners kill out that army?" "I'll call out more men and peg away," was the reply. "Pegging away" was what whipped us. Nothing can stand before a disposition like that.

Brother preacher, is the field hard? So will the next one be. Are the people cold and stingy? You will find them so everywhere. Are sinners hard and growing harder? So they were in Paul's day, and so you will find them on your next field. All you need, brother, is to take a fresh grip, a death grip, on your work, and "peg away."

PAGE OF MISCELLANEOUS ITEMS.

FROM FLORALA.

We have just closed a meeting of fifteen days with great results. During the meeting we felt more than ever the need of a larger church building. At many services numbers were turned away for want of seating room. The interest was good from the first to the last service. Twenty-one joined by experience and nine by letter, making thirty in all. In planning or thinking of the meeting the highest thought of my mind was the gathering together and organizing my church forces for a telling revival at some near future day. I really and truly believe, and my efforts shall be directed to this end, in a revival that will last twelve months in the year. Why not? God will give it to us if we will only put ourselves in a position to be used of him. Eternity can only make known the higher and greater results of our meeting. There will be no reaction; our church will steadily move forward. We have been raised to a higher plane of Christian thought. As a church we have a higher and broader conception of our duty to Christ and our fellowman, hence our passion for the lost has been deepened and intensified, and we are catching a world vision; seeing that our neighbor is the one without the gospel—let him be in China, Africa or America. This is a great field. Men of brain and money are flocking to this part of the state. As Baptists we need more laborers. The field is white unto harvest and we are sure the State Board will use every means of help in saving this fertile and soon-to-be thickly populated section of the state to the Baptist faith. Those of us who are here are planning as wisely and laboring as earnestly as is possible for us to do. "Come over and help us."

Rev. Jessie M. Gilmore, of Pine Apple, who has recently come to us from Columbus, Ga., did the preaching. I know Gilmore of old. He is strong in the faith, strictly orthodox, and his preaching is pointed, his statements are Biblical, and best of all, though small in stature, he is fearless. He makes no compromise with sin and sinful surroundings. His words are accompanied with the force of his nature and the power of God. Brethren in the ministry of this beloved state, we have gained much in having this man and servant of God come among us. B. S. BAILEY.

June 17, 1907.

FROM SYLACAUGA.

We have just closed a great meeting in Sylacauga, in which I had the help of our dear brother, Dr. W. D. Hubbard, so recently resigned at Troy for the evangelistic field.

Of course, we always feel after every good meeting, that it was the best and that the preacher was the man for the occasion. And why not this be true? The Lord honored the gospel preached in plainness and power. His people here not only in this, the best Baptist church in the state, were stirred and blessed, but brethren of the other denominations partook of the blessing.

If Hubbard pours out his soul in every meeting where he assists, as he did here, my only fear is that he will kill himself before the season is over. Truly, God is with him. This pastor goes on record in gratitude to God to Brother Hubbard and to the "faithful few," for our new vision of God and of human need.

May God grant a like blessing to every church and community in Alabama.

Twenty-three new members were added to our church.

C. J. Bentley.

PROGRAM.

For a fifth Sunday meeting with Gamble Mines Baptist church, June 28th to 30th, 1907:

Friday Morning. 9:30—Devotional exercises led by Dr. T. P. Deweese.

10:00—The object of the meeting stated by the pastor.

10:15—Duties of church members, led by S.W. Vice.

11:00—Sermon by J. I. McCollum.

Afternoon. 2:00—Duties of Deacons, led by J. R. Sartain.

2:30—Duties of a pastor, led by A. J. Preston.

3:00—Utility of prayer, O. C. Miller and others.

3:30 Temperance, Frank Barnard.

4:00 Our School, A. N. Reeves.

7:45—Devotional exercises, Vardorn Lollar.

8:00—Sermon by A. N. Reeves.

Saturday Morning. 9:00—Devotional exercises, John Lollar.

9:30—Sanctification, led by W. T. Rutledge.

10:30—Missions, led by W. B. Earnest.

11:00—Sermon by A. J. Preston, subject, "The Work of the Holy Spirit."

Afternoon. 2:00—Devotional exercises, Ernest Johnson.

2:30—Paper on "Woman's Work," by Miss Ida Deweese.

3:00—Our duty to teach our distinctive principals, led by A. N. Reeves.

4:00—Who are proper subjects for baptism, led by J. W. Rogers.

7:45—Devotional exercises, led by Arthur Pace.

8:00—Sermon by Bro. Braidon.

Sunday Morning. 9:00—Devotional exercises, led by W. T. Rutledge.

9:30—Importance of Sunday school, J. S. Watts.

10:00—Sunday School lesson. Sermon by J. I. McCollum.

Afternoon. 2:00—Praise service, led by Bro. Brakefield.

2:30—Keeping the Sabbath, led by William Patton.

3:00—Question box opened.

8:00Sermon by Bro. Braidon.

I have just returned from Anniston, where I assisted Rev. A. G. Spinks at the First Baptist church in another meeting. I was with him last fall, when the Lord gave a gracious meeting, but this even surpassed that. There were 27 additions, 15 by baptism, and several other conversions, some of whom will unite on Sunday when they baptize. In the meantime, last Sunday evening we raised \$375 and paid off all the indebtedness of the church and dedicated it free of debt. The writer preached the sermon from the text, "They gave themselves first unto the Lord," and Dr. J. H. Foster offered the dedicatory prayer.

This leaves them with a plant worth \$10,000. Three and a half years ago they had nothing but a scattered membership. It is a fine location for a great people's church and Bro. Spinks has a broad vision of great things. His people are going to stand by him in his plans.

The state board has rarely ever invested more wisely than it did in this work and in coming years under the present leadership the church will prove to be a great mission church. I can not say too much for Bro. Spinks and his consecrated wife. They have wrought well and sacrificed greatly to attain unto their present success. May the Lord continue to bless their labors. J. W. O'HARA.

A FINE PROGRAM.

On the second Sunday night in June, the No. 2 Mary Lee Baptist Sunday school rendered a delightful program, which was as follows:

Song—"Marching to Zion."

Prayer—By Rev. J. S. Connell.

Song—"Bring Them In."

"Just a Little Word of Welcome"—By Maude Horsley.

"Saviour, Lead Me"—By Garnett Lacey.

"The Little People"—By Mattie Brooks.

"A Love Song"—Ada Owens.

Song—"Children's Day."

"Nobility"—By Miss Carrie Brooks.

"Sunshine Boy"—Michael House.

"The Flowers"—By five girls.

Song—Children's Gesture Song.

"Jesus and the Little Ones"—By Bessie House.

"A Little Boy's Troubles"—By Carl Lacey.

"Keep a Watch on Your Words"—By Nettie Horsley.

"The Will and the Way"—Sadie McCormic.

Song—"Shine for Jesus."

"Drunk in a Barroom"—By Essa Ellard.

"Happy Children's Day"—By Ella Smith.

"We Thank Thee"—By Mattie Brooks and Nettie Horsley.

"A Morning Prayer"—By Savolia Bishop.

"Little Helpers"—By Myrtle Henley.

Song—"Be Careful."

A short address was then delivered by Rev. J. S. Connell on the "Bible Fund," for which we had distributed mite boxes and which were gathered in by Little House and Carl Lacey as we sang "Lord, I Care Not for Riches." We realized the neat little sum of \$5.22 for the Bible fund.

Wishing you future success with your paper, ESSA ELLARD, Lewisburg, Ala.

HELP THE ORPHANS.

More than one hundred and seventy orphan children look to you for help. Will you help them. They need food, clothing, education and sometimes they need medicine. We do not want to interfere with the schedule that has been adopted for all our work, but we are asking for something extra. Will you let me suggest to you how you can help us in this our time

of serious need? Sunday schools and some individuals if they will help us during July will relieve the situation.

Food—That all may have three meals a day, each costing 3 cents apiece, and looks like they ought not to be expected to do on less, will cost more than \$450 a month. We are not getting that much during these summer months.

Some of the friends who agreed to clothe a child have failed us, and clothing is needed for such as these and the extra ones who have come in.

If some noble heart can find it her purpose to come and help us in the institution she will work a blessing on God's poor.

Our greatest need is money to finish and furnish the great building we have erected for the school. We have gone as far as we can with it without special help. We have it under roof and about one-third of the flooring and plastering is done, but we seriously need doors, windows, black boards, desks, besides the finishing of the floor and plastered walls.

Now, may we hope that individuals or Sunday schools will help before the last of July? We have done well with what we have had to put into it, and we think the friends of the institution will be pleased with the result when they see it.

If an individual or a school can put in only one window, let them do so. If one can buy only one desk, let him do that. Who helps now helps most.

"Inasmuch as ye did it unto one of these least."—John W. Stuart.

A GOOD WOMAN HAS PASSED AWAY.

On the morning of May 31, 1907, the Angel of Death summoned the spirit of Mrs. Mary J. Derlin to the God who gave it.

She was born January 28, 1877, and married Mr. James F. Derlin, May 19, 1907.

She was a member of Providence Baptist church, Lee county, Ala.

We are comforted to know that she was willing and not afraid to die. We sorrow not, as those who have no hope.

May 16 the Death Angel visited her home and quietly bore the soul of her little Frank to rest. To her stricken husband and two motherless children we tender our deepest sympathy. The interment was in Girard cemetery. The funeral was conducted by Rev. L. N. Brock.

They miss her kind and loving hand.

They miss her earnest care, Their home is sad without her—

They miss her everywhere.

The loving voice they once have heard Is free from all sorrow and pain; When Jesus calls her loved ones home They will hear her voice again.

A place is vacant in the home Which never can be filled—

We should resolve to part with her, We knew it was God's will.

ONE WHO LOVED HER.

Argo Red Salmon is cleaned and packed entirely by machine, and not touched by hand.

THE MENU OF THE CONVENTION AT DOTHAN.

(By A. J. Dickinson.)

The excellent program prepared by the committee for the convention follows the usual line, and bids fair to give us the usual round of proceedings. The work of the convention has become so complex and varied during the last few years that three days does not seem to be time enough for its adequately attending to the business which properly comes before it. The discussion of State Missions alone is assigned to twenty-six speakers, and only two hours are allotted them for their presentation of their respective fields. If the convention is going to confine its sessions to three days, the problem of saving time is to be seriously considered. With this end in view I suggest that the reports from the several boards and committees be printed before the convention meets, so that the brethren may read and inwardly digest them, and there need be no time lost in getting at the facts before the body when it comes to the consideration of these several organs of its work. It is very difficult to get clearly into mind a report when one has only one subject before him; but when he has as many as eleven reports read in succession, each presenting a different branch of work, it is impossible to avoid confusion of mind. The printing of these reports in advance will have two good results—it will be a saving of time and promote the clearer and fuller presentation of the several branches of work. The committee has seen fit to portion out the entire time of the sittings of the convention to certain brethren, leaving no place for volunteer contributions from others who may get the floor. I do not say this is not wise; for probably the brethren who are thus notified in advance will speak more unto edification than those who might volunteer from the floor. But it is questionable whether we should suppress free discussion to the extent the committee has seen fit to do. It is true our convention is no longer a deliberative body, but only a mass meeting to which trustees may present their several labors for the purpose of publishing the same. It is not expected that the convention will determine anything with reference to the policy and future of that work, but only lend a listening ear to the conclusions of the elders that sit in the denominational gates. Under the present conditions nothing more than this is expedient. The convention does not wish to take any action concerning these important matters for the reason that it is not sufficiently informal concerning the several departments of work to act with confidence and intelligence. It cannot be posted until its members are in possession of the several reports in such form as to give details of the several lines of work and until they have time to closely consider the matters therein contained before it comes up for consideration. Again, the program prepared deals with the important sections of the work of the denomination, but makes no provision for the life of the people as a whole. Are our institutions for the sake of the promotion of the life of our people, or is it the policy of the convention to exploit the life of our people for the sake of the institutions? The correlation of the several institutions with the denomination as a whole is a matter which sorely needs adjustment at this time. Whether it is possible to institutionalize the life of Baptists, and still keep it baptistic, is seriously questioned by many best acquainted with the life of our people. Methodist and Romanist can exploit their constituencies with success, but it is more than doubtful whether Baptists can do so. To elicit, combine and direct the energies of our people means that you are going to direct them to something definite. That something need not be the weak points in the State, or the frail organs of denominational organism. These are, of course, important. When any organ of the organism grows sick it is the office of those in health to come to its relief. But healing is not the whole of life; sustenance and the prevention of sickness is of more importance. Our denomination needs not only provision for the healing of its weak and sick parts; but for the perpetual and constant nourishment of its whole body that disease may not get hold upon any

portion of it. We need to make the convention react wholesomely and constantly upon the life of the whole body of our people. Shall not some spiritual impulse go out from the convention which will give new life to our people and distribute spiritual health as well as healing to its every part? It seems to me that this is not provided for in the program prepared by the committee. Possibly they may intend the preaching, provided for, to do this work. One feels grateful for the recognition of the preaching of the Gospel given by the committee. But it is more than doubtful whether the end above mentioned can be effectively attained by the preaching unless the several preachers are given some hint as to what is expected in that direction. I trust we shall have a great meeting at Dothan.



REV. ALEXANDER MILLER, OXFORD.
The Religious Herald says: "His pastorate at Lynchburg was eminently prosperous." We welcome him to Alabama.

Rev. Alexander Miller Will Leave Madison Heights Shortly.

Rev. Alexander Miller, who for three and a half years has been pastor of the Madison Heights Baptist church, has tendered his congregation his resignation in order to accept a recent call to the pastorate of the Baptist church at Oxford, Ala. Mr. Miller stated this morning that he would close his work with the church May 12th and that he would go to Oxford shortly thereafter.

The announcement that Mr. Miller would leave Madison Heights came as a big surprise to the people of all of the churches of that suburb, because he is generally beloved by members of all the churches there for his liberality and willingness to do good wherever it can be done.

The church under the pastorate of Mr. Miller has prospered in a remarkable manner. The membership has increased 150 per cent and many improvements have been made to the church building without incurring a debt. Mr. Miller has been instrumental in aiding several other new churches in Madison Heights in the past year or two and the regret over his early departure is as great in these churches as it is in his own. —Lynchburg Press.

PASTORS, HAVE FAITH IN GOD AND HIS PEOPLE AND BRING BEFORE YOUR CHURCH THE NEEDS OF STATE MISSIONS ON SUNDAY AND THE DEBT OF \$6,000 WILL BE WIPED OUT.



PROGRAM FIFTH SUNDAY SERVICES OF THE BUTLER COUNTY BAPTIST ASSOCIATION AT BETHEL CHURCH.

JUNE 29 AND 30.

Saturday, 29th.

- 9 a. m.—Devotional services by pastor, A. C. Shell.
- 9:15 a. m.—"Prayer as a Factor in Missions," by J. W. Joyner, W. A. Glenn and others.
- 9:50 a. m.—"Hindrances to Missions," by H. R. Schramm, W. J. Nicholson and others.
- 10:30 a. m.—"Best Methods for Mission Work with Our Churches," by W. M. Blackwelder, John A. Rhodes and others.
- 11:15 a. m.—Sermon by H. R. Schramm.
- 12:15 to 1:45—Recess and dinner.
- 1:45 p. m.—"The Great Layman Movement Indicative of Wonderful Enlargement of Christian Work," by R. S. Shell, Dr. H. Henderson and others.
- 2:30 p. m.—"Baptists in History from a Doctrinal Standpoint," by L. M. Stone, W. M. Blackwelder and others.
- 3:30 p. m.—"Relation of Church and Pastor that Creates the Greatest Efficiency," by J. B. Byrd, G. A. Riley, H. P. Little and others.
- 4:10 p. m.—"The Value of the Alabama Baptist to the Individual, to the Home and to the Church." Personal experiences as to the subject.
- 4:50 p. m.—Prayer and adjournment.
- 8:00 p. m.—Sermon by H. R. Schramm. Text, Luke 11:13.
- 9:00 to 9:30 p. m.—Experiences as to this precious truth.
- 9:30 p. m.—Adjournment.

Sunday, the 30th.

- 9:00 a. m.—Devotional exercises by F. M. Fletcher.
 - 9:20 a. m.—Sunday schools:
 - (a) "Preparations of Teachers for Class Work," by U. C. Vinson.
 - (b) "Preparations of Students for Recitations." Paper by Miss Lilla Barrett.
 - (c) "How to Hold the Students in the School," by George H. Bryan and J. G. Reynolds.
 - 10:30 a. m.—Experiences in soul winning.
 - 10:10 a. m.—Sermon by L. M. Stone on request. Subject, "Christian Security vs. Apostasy." (Collection for state missions.)
 - 12:15 p. m.—Recess and dinner.
 - 2:00 p. m.—Our orphanage:
 - (a) "Our Love For It," by W. O. Connington and others.
 - (b) "Our Prayers For It," by H. R. Schramm.
 - (c) "Our Support of It," by F. M. Fletcher and others. (Collection for it.)
 - 3:40 p. m.—Invitations to penitents and special prayers for them and a revival in the church. Close with the song, "Blest be the tie that binds," etc.
- L. M. STONE,
Chairman of Committee.

IT IS EASY TO GIVE WHEN THE LORD HAS PROSPERED US, BUT IT TAKES FAITH TO GIVE WHEN THE OUTLOOK IS DISHEARTENING. THESE BE TIMES OF TESTING. TRUST IN GOD AND DO YOUR DUTY.

On July, the 3rd the convention year will close and as only one Sunday intervenes you should know the condition of your state mission board. On June 18th Brother Crumpton had received for the work of state missions since June 1st \$822.17. The outlook indicates a most embarrassing deficit. There is only one remedy, viz.: An effort general throughout the state—a contribution from every church, Sunday school and society. We hope all interested will take these collectors. Give God's people an opportunity to help in this time of need.

SAYINGS OF BROTHER CRUMPTON'S CORRESPONDENTS

J. M. Stevens, Luverie:

"I carried the tracts out to the church Sunday last and let the people know I had a few to give away. It was a rush to get them. You can send me as many as you wish; I will take pleasure in handing them out."

This answers the question: "Do they read tracts?" If I had the money to print tracts, I could sow down the State with seed that would soon tell for the glory of God.

L. D. Barfield, Naftel:

"Some time ago I called at your office and got some literature for distribution and when I took it to the church I put it on the table and asked all who would appreciate it to come and get some, and they 'went like hot cakes.' You will find enclosed 10c postage. Please send me some more."

Another witness to the value of tracts.

Geo. H. Freeman, E. Florence:

"The outlook is promising for the best year in the history of this church. At every service the house is filled to overflowing. Many requests for prayer at yesterday's service. One approved for baptism—a promising young man. I think my next report will show our church free from debt. Bear with us this year and we will then spare no effort to make ourselves self-supporting. I am delighted with Florence and feel perfectly at home. May the Lord bless all our boards."

A cheering word from a new comer. We need more men to come into Alabama like Brother Freeman.

L. C. DeWitt, Hixon:

"Here I come with more book orders. Things are getting lively here in the book business and also in my church work. We have a baptizing on my field every month. I continue to have a baptizing at Pleasant Hill every month."

We have numbers of men selling books, but this brother will wear the blue ribbon, I think.

M. F. Edwards, Auburn:

"Our work in Auburn has grown in such proportions that it seems necessary to have an assistant for the pastor. I have arranged for this addition to our working force, and she is to begin her work the first of July."

Good! A fellow passenger with Brother Edwards to Richmond said: "What sort of a man is that Auburn pastor? I never saw him talking to a soul on all the trip." Here is the explanation in the pastor's own words. What need had he to be talking to any one on that train? His thoughts were far away.

John D. Wilks, Fairhope:

"You told me to go on with the work at Foley. I took you at your word, and have been doing the best I could. We are having a revival there all the time. There is an awakening among the dry bones in the valley. Souls are continually being born into the kingdom of God, while old, rusty back-sliders are awaking and manifesting a strong interest. Yesterday, while I was administering the ordinance of baptism to five dear, young people, I looked into the face of a sin-stricken, back-slidden father and saw the tears roll down his cheek as he looked into the faces of the new babes in Christ. After the baptizing he came to me and said: 'That reminds me of the good old times when I was a boy, when I took such a step as those have taken.' Then he began to cry and confessed his mistakes and said he wanted to get back right again."

This is good news from a new country, which is fast filling up with white people. Keep your eye on Baldwin county.

O. P. Bentley, Luverne:

"I am glad that Alabama makes the increase over

last year, but I am mortified that she did not come to the amount requested. Encouragement, advancement and orthodoxy ought to be our continual watch-words."

Those are fine words. In our Alabama work, I am getting the "encouragement" right along, in the way of words. We have a fine show on "orthodoxy." None too much except where they are orthodox and that is all. When it comes to "advancement," the secretary believes in it with all his heart. A few of the members of the board are with him; but I can't believe that the pastors care to advance. The most of them are satisfied. The membership may be increasing; the financial ability of the members may be improving, and even the pastor's salary may have been increased, but "last year" sets the mark with most of them.

J. Jester Johnson, Pleasant Hill, Ala.:

"I do so greatly desire that Alabama shall take her place in the advance guard of soldiers for the earth's rightful Ruler. If there is a bit of service which I can render to this end, I shall be glad to obey your call at any time to any place. To serve is the one purpose of my life."

"I am glad to know that soon there will be a Sunday school worker in the field. You are surely reaching out along proper lines. I am coming more and more to know what a powerful agency for leading the little lambs to His fold the Sunday school is. How we ought to seek to give of our time and money to that department of our work which reaches out for the child at the very threshold of life and seeks to start his little life in the right direction."

There is another new comer "that talks out in meetin'" and says something. It has the ring of pure gold.

J. T. McKee, Newton:

"As to my work, I am greatly encouraged. In the first place, I find our people are ready to buy good books, if you know what you have, and know what will suit different persons. I have visited eight communities. Spoke twice at an Institute where five or six Sunday schools were well represented. Spoke once at a picnic to three Sunday schools. Organized two Sunday schools yesterday, one in the morning with thirty, one in the afternoon with twenty-five. I am starting a large Home Department. Have written to twenty-four Sunday school superintendents. I speak once a week to fifty to seventy-five young men and women who are here in our summer school preparing to teach in our rural schools."

Prof. McKee is a teacher in the Newton school. He is not a preacher, but is doing a great work, selling good books and talking Sunday schools. Many a boy and girl he will find who will bless the Lord through the ages, because he stirred within them ambition for learning in a Christian school.

T. J. Porter, Roanoke:

"I am pushing my mission collections. We are to raise \$1,000 this year and I am meeting with great encouragement in my subscriptions and collections. I am taking a private subscription from every member of my church and it is wonderful how many people will give and how few will refuse to give. I get \$5.00 out of many who have been in the habit of giving 50 and 25c. We will send you some money for State Missions this month. I also received your letter concerning a revival and think it one of the best things you have ever gotten up. I have held a good revival in my church. I have only been here about six months and have added 50 new members to my church. I baptized eighteen the other Sunday."

Another new comer, who is not a new comer, with words of cheer and wisdom. Making a \$5.00 man out of a two-bit or a four-bit man is a great thing to do. Blessed is the man who knows how to do it. The cause needs it and the "two-bit man" needs it. It can be done. "Troublesome!" of course, but, brother, it pays in every way.

G. W. McRae, Mobile:

"Our meeting at Crichton resulted in the organization of the 'Crichton Baptist church.' Sixty-four, during the meeting, agreed to come into the organization, but only twenty-eight of these were present at the organization. This is an important point. Will be in the greater Mobile limit, and over one hundred Baptists live in the vicinity—not a floating people, but for the most part own their homes. We will organize at Oakdale shortly. I close there Friday night and have forty-two for the new organization so far. This is another important point rapidly improving. Each of these places ought to develop into self-sustaining churches in a short time, as, already, sufficient Baptists live in their midst to make them self-supporting."

Another man wanted! How God is blessing the work; but we are short of men and money to sustain them. After a little help for one year, these churches would be self-sustaining.

STATE BOARD OF MISSIONS OF THE ALABAMA BAPTIST STATE CONVENTION.

Montgomery, Ala., June 18, 1907.

Dear Brother:

I want to take you into my confidence. Because we nearly always come out better than we thought, I fear the brethren do not of late attach the importance to my appeals their gravity deserve.

Besides other obligations, the board owes to the bank \$1,900, due June 30th, with the missionaries and secretary unpaid for May and June.

I have sent out urgent appeals to the pastors and laymen. I asked for \$6,000 so as to put the board practically out of debt at the convention. On the 18th, with only twelve days remaining, I have received for State Missions since June 1st only \$822.17. I have been at my desk so constantly I am nervous, and must get away for a few days next week for a change of work. I will not return until July 1st.

I can do no more. I leave the matter in the hands of the brethren.

Sincerely,

W. B. CRUMPTON.

DOCTOR'S FOOD TALK

Selection of Food One of the Most Important Acts in Life.

A Massachusetts doctor says: "Our health and physical and mental happiness are so largely under our personal control that the proper selection of food should be, and is, one of the most important acts in life."

"On this subject, I may say that I know of no food equal in digestibility, and more powerful in point of nutriment, than the modern Grape-Nuts, four heaping teaspoons of which is sufficient for the cereal part of a meal, and experience demonstrates that the user is perfectly nourished from one meal to another."

"I am convinced that the extensive and general use of high-class foods of this character would increase the term of human life, add to the sum total of happiness and very considerably improve society in general. I am free to mention the food, for I personally know of its value."

Grape-Nuts food can be used by babes in arms or adults. It is ready cooked, can be served instantly, either cold with cream, or with hot water or hot milk poured over. All sorts of puddings and fancy dishes can be made with Grape-Nuts. The food is concentrated and very economical, for four heaping teaspoons are sufficient for the cereal part of a meal. Read the little book, "The Road to Wellville," in pkgs. "There's a Reason."

ANNUAL MEETING OF THE ALABAMA WOMAN'S MISSIONARY UNION.

As the time approaches for the annual meeting of the Woman's Missionary Union, auxiliary to the Alabama State Convention, we would "stir up the pure minds" of the sisterhood "by way of remembrance" that this is their meeting, and that they should strain a point to be present. Each society is entitled to two delegates, and every associational vice president is a delegate by virtue of her office. If all of these should avail themselves of their privileges there should be a large body of representative women present at Dothan to attend to the important business that will come up for consideration. "Enlargement" is the motto for the coming year—"larger things in prayer, study, organization and contributions." "Great things" are to be "attempted." "Great things" may "be expected" if every woman with the love of God in her heart and a burning zeal for souls will join herself to the organized force so that we may stand hand in hand and shoulder to shoulder for the great cause of missions. Let us hope that "in council" there may "be wisdom" and that "great" may be the number of women who shall publish the glad news.

By referring to the program given on this page, it will be seen that the first session will be held on Tuesday morning, the 23d of July, at Dothan. There will be three sessions. The Birmingham delegation will leave Monday morning at 8:15 o'clock and would be glad to have any of the sisters join their party.

PROGRAM OF THE WOMAN'S MISSIONARY UNION OF THE STATE CONVENTION TO BE HELD IN DOTHAN JULY 23, 1907.

"Larger things in prayer, study, organization and contributions."

- Greetings to messengers.
- Devotional exercises.
- Appointment of Enrollment Committee.
- Address of welcome.
- Response.
- Song.
- President's address.
- Recognition of visitors.
- Report of Enrollment Committee.
- Music.
- The Year's Work:
 - Report of Secretary.
 - Report of Treasurer.
 - Report of State Organizer.
- Music.
- The orphanage.
- Appointment of Committees on—
 - Plan of Work.
 - Apportionment.
 - Memorial.
 - Resolutions.
 - Nominations.
 - Collection for orphans' home.
 - Prayer.
 - Adjournment.

SECOND SESSION.

- "And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars for ever and ever."
- Missionary praise service.
- Chain of prayer for our missionaries.
- Foreign Missions.
- Home Missions.
- The Apportionment.
- Mission Study Course.
- Song.
- Prayer.
- The Margaret Home.
- W. M. U. Training School.
- Symposium of Sunbeam work. Report of leader, Mrs. T. A. Hamilton.
- Song.
- Conference on Young Woman's work. Report of leader, Mrs. J. W. Vesey.
- Collection.
- Tichenor Memorial.

WOMAN'S WORK

CENTRAL COMMITTEE.

- President—Mrs. L. F. Stratton, 1135 12th St., Birmingham.
 - Vice President—Mrs. H. L. Mellen, Livingston.
 - Vice President—Mrs. A. J. Dickinson, 517 N. 22d St., Birmingham.
 - State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.
 - Leader Young Woman's Work—Mrs. J. W. Vesey, 4804 10th Ave., Birmingham.
 - Secretary—Mrs. D. M. Malone, 736 S 29th St., Birmingham.
 - Treasurer—Mrs. N. A. Barrett, 7900 Underwood Ave., Birmingham, Ala.
 - Auditor—Mrs. Peyton Eubanks, Ensley.
 - Recording Secretary—Mrs. T. W. Hannon, 431 S. McDonough St., Montgomery.
 - Advisory Board—Mrs. Chas. A. Stakely, Montgomery; Mrs. S. A. Smith, Prattville; Mrs. George M. Morrow, Birmingham; Mrs. H. P. McCormack, Birmingham; Mrs. D. H. Montgomery, Woodlawn.
- (All contributions to this page should be sent to Mrs. D. M. Malone.)

THIRD SESSION.

- Devotional exercises.
- Prayer that the sympathy and interest of the women of our churches be enlisted in missions.
- State Missions.
- Half hour with Vice Presidents.
- Question box.
- The Library and Mission Room.
- Report of Committees.
- Miscellaneous Business.

Ozark, Ala., May 11, 1907.

Dear Bro. Barnett:

I send you a paper written by one of my Sunbeams. I thought it so good that I persuaded her to let me have it put in the Alabama Baptist among other articles from the Sunbeam Band.

Yours in the Master's service,
MRS. J. S. YARBROUGH.

SOWING.

By Birdie Loftin.

As the beauty of summer, the fruitfulness of autumn and the support of winter depend upon spring, so the happiness, wisdom and piety of middle life and old age depend upon youth. Youth is the seed time of life. If the farmer does not plow his land, and commit the precious seed to the ground in spring, it will be too late afterwards. So if we, while young, neglect to cultivate our hearts and minds by not sowing the seeds of knowledge and virtue, our future lives will be ignorant, vicious and wretched.

"The sluggard will not plow by reason of the cold; he, therefore, shall beg in harvest and have nothing."

The soil of the human heart is naturally barren of everything good, though full of evil. If corn, flower, or trees be not planted and carefully cultivated, nettles and brambles will spring up; and the mind, if not cultivated, and stored with useful knowledge, will become a barren desert or a thorny wilderness.

As the spring is the most important part of the year, so is youth the most important period of life. Surely God has a claim to our first and principal attention and religion demands the morning of our days, the first season, the spring of our lives. Before we are encumbered by cares, distressed by afflictions, or engaged in work of any kind, it becomes us to resign our souls to God.

Perhaps we may live for many years; then we will be happy in possessing knowledge and piety and be enabled to do good to others; but if, just as youth is beginning to show its buds and blossoms, the flower should be snapped from its stalk by the rude hand of death, O how important that it should be transplanted from earth to flourish forever at the foot of the

tree of life, and beside the waters of the river of life in heaven.

We may think we are throwing out the net for game; we think we are laying plans for our accomplishments; but back of all the conscious work that is going on in us, back of our visible attainments, there is another work in progress. There is a great structure going up, point by point, although we are not conscious of it. It is a building of character. It is a building that must stand and the word of inspiration warns us to take heed how we build it, to see that we have a foundation that will endure.

What we sow in youth, we will reap in age. The possibilities that wait upon us in the springtime of existence can not be estimated. Spare sowing makes spare reaping; bountiful sowing brings bountiful harvests; so we should give, not grudgingly, but cheerfully. We can not get more out of life than we put into it.

We are hanging up pictures every day about the walls of our hearts that we shall have to look at when we sit in the shadows. The law of harvest is to reap more than we sow. We must sow before we reap, "but in due season we shall reap if we faint not." The first days are the corner stones of all the days which are to follow.

Samson, Ala., May 20, 1907.

Dear Mrs. Hamilton:

As I announced that the mite boxes which you sent our little secretary would be given out yesterday, and a fish would be given to the one who brought the most new members, our attendance was so much better that we did not have enough boxes to even give one to a family. Will you please send us a few more? I think they will be a great help not only in making the collection, but the interest greater.

The fish, too, are a great help, as we got nine new members yesterday. I think we are doing a great work.

Yours very truly,
(Miss) MAGGIE BIRD.

Nicholsville, Ala., May 7, 1907.

Mrs. T. A. Hamilton,
Birmingham, Ala.

Dear Mrs. Hamilton:

Enclosed you will find a money order for \$1.00, which we Sunbeam send to you for the suffering millions in China. We now have an excellent Sunbeam Band and Mrs. Green is certainly a fine leader. I wish you could come and visit us.

Yours truly,
CURTIS HASTY, Treasurer.

Bellville, Ala., May 27, 1907.

Dear Mrs. Hamilton:

I have been thinking for some time I would write and let you know how our little Sunbeam Band is progressing. It is just a pleasure to meet with the band. The children are so punctual and so willing to help or do anything to forward the Lord's cause along. I wish you could step in some time and see their bright and smiling faces. We are trying to have or get up another entertainment, and if you have anything or suggest something we would be so glad to have it. The Sunbeam joins me in love to you. Hoping to hear from you soon, I am,
Your friend,
MRS. D. S. CRUM.

PROGRAMME FOR THE MINISTERS' CONFERENCE, JULY 23d, DOTHAN, ALA.

- 2:30 to 3:30 p. m.—"The Minister and Politics"—A. J. Dickinson.
- 3:30 to 4:30 p. m.—"The Evangelical Commissions in the Gospels"—W. M. Hartin.
- 4:30 to 5:30 p. m.—"Open Conference on Difficulties and Encouragements in My Field"—Ten minutes talk by Richard Hall, followed with five minute talks by others.
- 7:30 p. m.—Sermon by H. P. McCormick, followed by a laymen's committee meeting.

FRANK WILLIS BARNETT,
Editor and Proprietor.



A. D. GLASS
Field Editor

THERE ARE A NUMBER OF FAITHFUL MISSIONARIES IN ALABAMA WHO WILL READ WITH REGRET THAT \$6,000 IS NEEDED FOR STATE MISSIONS BY JULY 3RD. THESE MEN HAVE DONE GOOD WORK. THE CHURCHES OUGHT TO RESPOND WITH ENTHUSIASM ON SUNDAY AND LET THE WORKERS HAVE THEIR PAY WITHOUT MAKING IT NECESSARY FOR THE BOARD TO BORROW THE MONEY. "BIGGER AND BETTER THINGS IN ALABAMA."

The time has come when this should be the prayer of every Christian man and woman in Alabama, for "Bigger Things and Better Things in Alabama" mean that like conditions will obtain, both on the Home and Foreign field when the Baptists of Alabama have fully committed themselves to the idea of "Enlargement" in the state work.

There were some noteworthy utterances in the report of the State Board of Missions at Talladega. We were particularly struck with the paragraph which said: "We are happy to report a growing spirit of harmony and fraternal feeling among the churches and associations. There are no hurtful divisions among us worthy of mention. More and more there is a disposition to enter into hearty co-operation with the convention in all its work."

And now we pray that the spirit of giving may fall upon a united people so that when the board meets next year it will no longer be necessary for them to lament the fact: "But for the want of money and the fear of debt we would have employed every ministerial student for the summer. In the Howard and the Seminary and other schools we have about seventy young preachers. They would have been a mighty force for God if we could have employed them this summer. If every ministerial student could find employment in his association during the summer months some of the most effective mission work would be done, the student greatly benefited, and the churches kept in sympathy with ministerial education and our college. It is especially important that the services of our Alabama students in the Seminary be secured in the State during vacation, so that they may not be weaned away after graduation."

When the supply of preachers is alarmingly short, somebody is going to be held responsible if we fail to utilize to the very fullest extent our Howard College and Seminary students.

Oh, that our people realized fully the needed work to be done in Alabama and that every man, woman and child would do their utmost to give not less to Home and Foreign missions, but to include in their schedule of giving State Missions. Elsewhere we publish a short letter sent out by Brother Crumpton which speaks for itself. Read it and then help to raise the needed \$6,000.

EDUCATIONAL RALLY AT ELDRIDGE.

Rev. A. E. Brown, Superintendent of Mission Schools, paid us a visit on Friday, bringing good news of the great educational rally held at Eldridge on Wednesday. The new dormitory for boys which is being built of stone will be a large and imposing structure and will be ready for occupancy in the fall. We are glad to know that as soon as the above building is completed the Home Mission Board will erect a dormitory to accommodate forty girls. Things are looking brighter in West Alabama for Baptists, and we have no doubt but that Brother A. N. Reeves is delighted to see some of his dreams coming true. To get a grip on the mountain sections we must strengthen our schools, and Brother Brown, after a thorough canvass of the situation, announces that the section in and around Eldridge at present is one of the most needy in the whole mountain country for the kind of mission work being done.

REMEMBER BOOKS CLOSE JULY 3d

ARE STATE MISSIONS WORTH WHILE?

At this critical juncture when money is so badly needed for state missions it will pay us to consider briefly the work done during the year 1905-6 and see whether state missions are worth while.

Summary of Work for the Year 1905-6.

Total number employed—	
Teachers	9
Secretary and assistant	2
Missionaries	102
	113

Days of service, 12,683; miles traveled, 61,798; sermons delivered, 5,898; addresses made, 1,246; religious services in homes, 2,333; churches constituted, 17; number of persons baptized, 881; baptized by others in connection with labors of missionaries, 566; received by letter, 1,077; restored, 52; Sunday schools organized, 58; Ladies' Missionary Societies organized, 37; Young People's Societies organized, 49; number of regular preaching stations without churches, 82; number of visits to preaching stations, 660; number of churches visited, 898; associations attended, 14; Baptist rallies attended, 22; subscribers to Alabama Baptist secured, 458; subscribers to Our Home Field secured, 445; subscribers to Foreign Mission Journal secured, 369; meeting houses commenced, 37; meeting houses finished, 14; money collected for meeting houses, \$24,934; money collected for repairing meeting houses, \$1,774; tracts distributed, 29,714; money collected for state, home and foreign missions, \$6,640; money collected for other benevolences, \$1,812; money contributed by Sunday schools, \$356; money contributed by Women's Societies, \$614; prayer meetings organized, 85; prayer meetings held, 1,402; number of books and Bibles sold, 2,946; value of books and Bibles sold, \$1,452; institutes, colored ministers, 7; preachers enrolled in Selma university, 68.

The minutes also show that \$16,871.31 was contributed for state missions. Now, glance back at the work done and see the baptisms reported, the churches, Sunday schools, B. Y. P. U. and Ladies' Missionary Societies organized, taken together with all the other various duties performed by the missionaries, and truly it is a wonderful year's work.

In view of this record, are state missions worth while? The earnest men of God on our mission fields are doing most effective work for Christ and for the denomination. When we consider the limited opportunities, the difficulties encountered in reaching many appointments, we are quite sure the above record of our missionaries is remarkable. We regret to report, however, that the churches are not responding to state mission work in the measure it deserves. The board is now \$6,000 in debt. There are but two alternatives, either we must receive larger offerings from the churches or we must cut off certain mission fields. We can not go further in debt, and we should not abandon the fields that are promising such a glorious harvest. We make an earnest appeal to every Baptist in Alabama for hearty co-operation in this work for Christ in the State. The need is great, the opportunities glorious.

WE HOPE NO PASTOR WILL BE INDIFFERENT TO THE EMERGENCY CALL FOR STATE MISSIONS, BUT THAT EVERY ONE WILL ENLIGHTEN HIS PEOPLE CONCERNING THE WORK ON SUNDAY AND TAKE A COLLECTION AND FORWARD IT AT ONCE TO BROTHER CRUMPTON AT MONTGOMERY, AS THE BOOKS WILL BE HELD OPEN UNTIL JULY 3RD IN ORDER THAT THE AMOUNTS CONTRIBUTED SUNDAY MAY BE COUNTED IN THIS YEAR'S WORK.

"LET US GO TO DOTHAN."

It will soon be time to go to the convention, and churches ought to get ready to send their pastors. This year it meets with Dothan, in South Alabama, one of the most thriving cities in the State, in a part of Alabama from which the Baptists have much to hope. It ought to be a great convention in numbers, enthusiasm and holy purpose. It is time for Baptists to begin to make much of their annual coming together. For unavoidable reasons the great Baptist Encampment scheduled for East Lake was called off and now if we want to have a great time this summer we must come together at Dothan. The Dothanites will entertain visitors and delegates royally. Elsewhere we print a short article from Pastor W. M. Anderson, who will be the host of the occasion, asking the delegates to reach Montgomery by 8 a. m. on Tuesday, July 23d, so that they may get aboard the "Baptist Train." We heartily commend the idea and hope there will be at least 500 Baptists who will take advantage of the opportunity for Christian fellowship en route to the convention.

SHOULD USE OUR TALENT.

It would mean much to our Baptist cause if the Alabama students from the Seminary and the ministerial students from Howard College, who are at home on vacation, were employed for all the time during the summer in aggressive work in building up our Baptist Zion? Do you know why some will have to remain practically idle? It will be from the fact that they have been compelled to spend all their cash and go into debt in preparing themselves and are without funds to go about looking for work. But every one could give his whole vacation time to work that would count for eternity if the State Board only had a small sum to be devoted to helping them from field to field. It is hard for some folks to realize just how "dead broke" a ministerial student is after commencement. We hope to live to see the day that the Baptists of Alabama will rise to their unused opportunity and put a sufficient sum into the hands of the State Board so that our consecrated men who are making sacrifices to get an education may not be handicapped by a lack of funds from doing that which will strengthen themselves and our Baptist cause. Some of our liberal men and women are supporting missionaries on the foreign field, and this is right and proper, but oh, that God would put it into the heart of someone whom he has blessed with riches in Alabama to give \$500 or \$1000 a year to the State Board to be used in using our ministerial students during the summer months. We believe that when the need and the opportunity is seen some one will seize it and give an impetus to our Baptist work in Alabama.

Do you believe in State Missions? Do you believe that Baptists ought to do aggressive work in Alabama? Do you believe that the new churches being organized and the dead ones being revived need to be helped in securing strong men? If you believe these things then by all means gladden the heart of your pastor, lighten the labor of your secretary, and better still please the Master by giving all you can towards the \$6,000 needed if the Board reports. "No debt" at Dothan.

"MUST BE TEMPERATE."

The proprietor of a liquor hotel, in a recent advertisement for a cook, as one of the qualifications required, inserted the following clause: "Must be temperate." There is a great deal of significance in those few words. This man, although engaged in the business of making young men and others intemperate, does not want to employ an intemperate cook. If his business be legal and "respectable," why should he not be quite willing to have an intemperate cook work for him? Is it any worse for such a person to drink intoxicants than it is for those men in the community who patronize the hotel keeper's bar? Not a particle! Why, then, should that landlord object to employing an intemperate cook? The evident reason is that such a servant would be unreliable while under the influence of liquor. She would make trouble in the family. Her cooking would be likely to be dangerous to the health and life of the landlord's family and guests. She might drink so much as to make a bad spectacle of herself in the presence of the hotel visitors and patrons. It is not a matter of principle with the landlord. It is not because he thinks that intemperance is an evil, and hence should be abandoned by every drunkard, but simply because he wants to avoid being harmed in any way by an intemperate servant. He wants the effects of intemperance kept outside of his own house, as far as possible. The liquor seller is more than willing that his business should curse and ruin other people, but he is desirous of having his own home kept free from the pestilence. And yet there are thousands of reputedly honorable people, including not a few members of Christian churches, who say that a "good" hotel keeper and liquor seller is a "respectable" man! They have a shallow idea of what constitutes respectability. We say that no man is truly respectable whose business is that of degrading and damning his fellowmen by strong drink, and at the same time will not employ a drunkard as a servant in his family. Have we any church members who are supporting rum sellers by their votes?

STAINLESS FLAG DAY.

The churches of the United States will observe in large part Sunday, June 30th, as Stainless Flag Day. Hundreds of thousands of copies of the remarkable Stainless Flag lecture, first given by Rev. Dr. Ervine S. Chapman, Superintendent of the Anti-Saloon League of California, will be distributed on that day. Indications are that a large number of Alabama churches will observe this day and distribute this lecture. This gratuitous distribution of these lectures is made possible in the furnishing of the lectures free by the Anti-Saloon League of Alabama. Any person not receiving a copy of this lecture can have one sent them if they will send their address to Rev. Brooks Lawrence, Superintendent of the Alabama Anti-Saloon League, at Birmingham.

COOSA COUNTY IN THE LEAD.

The first local option election to be held under the new law comes off in Coosa county July 6th. From what we can gather, the prohibitionists are largely in the majority and are confident of victory. The only place in the county where liquor is sold is at Goodwater, where they are attempting to change from saloons to dispensary. This they propose to secure by special act of the legislature at the July session. The prohibitionists propose to forestall this by having the whole county vote dry. We hope they will win and they will if all will turn out and vote.

THERE ARE SOME WILLING-HEARTED BRETHREN WHO WILL RESPOND TO THE EMERGENCY CALL OF BROTHER CRUMPTON IF THE PASTORS WILL PRESS THE NEEDS OF STATE MISSIONS ON NEXT SUNDAY. THE BOOKS CLOSE JULY 3D. TAKE A COLLECTION SUNDAY WITHOUT FAIL AND REPORT IT AT ONCE.

SOME UNPLEASANT STATISTICS.

Alabama Baptists have reason to be gratified at and thankful for the growth in missionary spirit and benevolence which has characterized the denomination's history in the State for the past years. The Lord has given the Baptists the people in our fair state; we are more than 160,000 strong in actual members, and the Lord has given us men who are always leading the people forward to clearer and broader ideas of service. For all of which let us thank God.

There is another side to the matter, however, which is not complimentary, and as the time draws nigh for the Baptist hosts to do their summer pilgrimage to the state convention, we think it not unfit to call their attention to a few of these facts. A diligent study of the statistical tables of the last minutes will verify the facts and reveal more of a similar nature.

The 1,948 churches of the state gave for the year 1906 practically \$60,000 for missions. This was an average of about 38 cents per member, an average which does injustice to some and lifts others up to a class in which they do not belong.

There were 388 churches which gave nothing at all to missions, 29 per cent of the entire membership. There were 395 churches, slightly more than 20 per cent, which gave less than \$5 each to missions. If these churches averaged \$3 each, their total contributions to missions was approximately \$1,200.

In other words, 40 per cent of the churches, 783 in number, gave only one and one-half per cent of the amount given by Alabama Baptists to home, state and foreign missions. These churches are composed of an approximate membership of 50,000 persons.

The 388 churches which contributed not a cent to the salvation of the lost and the 395 which gave less than \$5 each bear the name of missionary Baptist churches and we do not raise the question of their right to it, but we do wish to put on the consciences of the denomination's ministers and workers the great need of training for these people.

The Lord has given them to us. What have we done for them? Have we done all we ought? Assuredly not. Not while four Baptist churches out of ten are in the state still practically untouched with any sense of obligation to obey the command of the Lord Jesus to give the gospel to those who have it not.

The prime need of these churches, we do not hesitate to say, is pastors of missionary conviction. After all is said, the people will respond to the cause of missions if the pastor presents it like he meant it.

DO YOU BELIEVE IN EVANGELISM?

Evangelism is in the air. On all sides the State Board of Missions was urged to employ evangelists. Believing the time had come to act, Brethren Dickinson, Ray and Hubbard were put in the field, and the work of these pastor-evangelists has been signally blessed of God. They go up and down the state preaching the gospel and souls are being saved, old churches revived and strengthened and new churches organized. Now, if you believe in evangelism put some money into State Missions and give the board a chance to help the new churches in securing strong pastors. If the work of the evangelist is to count for all it is worth our people must give liberally in order to hold the new territory being opened for Baptists. How much are you going to give to help raise the \$6,000 needed to let Brother Crumpton report at Dothan "No Debt?"

PAPER DID HIM GOOD.

Montgomery, Ala., June 19, 1907.

Dear Brother Barnett:

Your letter and the advanced copy of the paper did me good.

The small contributions from the country churches are almost entirely cut off, because of the poor prospects for crops. If the city and town churches follow suit, we are done for.

I am getting many encouraging words this morning, assurances of help. I wish I had the time to get up the letter you suggest—number of missionaries and what we have done; but that means going through the reports for the year, with the last quarter not in hand.

The greatest year's work in the history of the board will be reported. Of that I am sure. It will be a critical time for me to be away the last week, but I must get off from the office, but only for a change of work, which will be the best kind of rest for me.

If the encampment idea takes hold of the convention we will give up the summer convention, I suppose, and go to the late fall. This will be well, giving us the closing for state missions further removed from the boards of the Southern Baptist convention.

The churches seem to like the whirlwind closing of a campaign. It is better to come that way than not to come at all.

I AM GRATEFUL TO YOU FOR THE SERVICE YOU ARE RENDERING. WHAT WOULD WE DO WITHOUT THE PAPER? GOD BLESS YOU AND IT. Every reader has my prayers for his own heart, his family, his church, his business.

Anxiously yours,

W. B. CRUMPTON.

BROTHER CRUMPTON HAS SENT OUT AN EMERGENCY CALL FOR STATE MISSIONS. WE HOPE PASTORS WILL SHOW THEIR PEOPLE THE GREAT NEED AND LEAVE IT UPON THEIR CONSCIENCES AS TO WHETHER THEY WILL HELP RAISE THE \$6,000 NEEDED TO CLEAR THE BOARD OF DEBT.

CLEVER DOCTOR

Cured a 20 Years Trouble Without Any Medicine.

A wise Indiana physician cured a 20 years stomach disease without any medicine as his patient tells:

"I had stomach trouble for 20 years, tried doctors' medicines, patent medicines and all simple remedies suggested by my friends, but grew worse all the time.

"Finally a doctor who is the most prominent physician in this part of the state told me medicine would do me no good only irritate my stomach and make it worse—that I must look to diet and quit drinking coffee.

"I cried out in alarm, 'Quit drinking coffee!' why, 'What will I drink?'"

"Try Postum," said the doctor. "I drink it and you will like it when it is made according to directions, and served with cream, for it is delicious and has none of the bad effects coffee has."

"Well, that was over two years ago and I am still drinking Postum. My stomach is right again and I know doctor hit the nail on the head when he decided coffee was the cause of all my trouble. I only wish I had quit it years ago and drank Postum in its place."

Never too late to mend. Ten days' trial of Postum in place of coffee works wonders. "There's a reason."

Read the famous little book, "The Road to Wellville," in pkgs. Physicians call it "A little health classic."

IF THE CHURCHES FAIL TO RESPOND TO THE EMERGENCY CALL FOR STATE MISSIONS ON SUNDAY, THE DEBT WILL BE INCREASED INSTEAD OF DIMINISHED, OR WIPED OUT, AS IT SHOULD BE. LET EVERY PASTOR WHO READS THIS REALIZE HIS RESPONSIBILITY IN THE MATTER, AND LET EVERY CHURCH MEMBER RESPOND TO THE CALL OF DUTY.

HEAVEN
(BELLS OF HEAVEN)
BEST CHURCH SONG
BOOK OF THE CENTURY
COMPLETE, ABRIDGED AND
REVIVAL EDITIONS
WRITE FOR LATEST PRICES
KYGER MUSIC CO., WACO, TEX.

Women, Why Suffer?
HICKS' CAPUDINE
(LIQUID)
Quickly Cures
all pains, headache,
backache, neuralgia
and nervous exhaustion, brain fog, etc.
At all Druggists, 10c, 25c and 50c
TRY A TEN CENT BOTTLE

Beautify the Complexion
IN TEN DAYS,
Nadinola
CREAM, the unequalled beautifier is endorsed by thousands and guaranteed to remove freckles, pimples, liver-spots, tan, sallowness, etc., the worst case in 20 days, and restore the beauty of youth. Price 50 cents and \$1.00, by leading druggists or mail.
Prepared by NATIONAL TOILET CO., Paris, Tenn.

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Can Cancer Be Cured? It Can.
We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.
We Guarantee Our Cures.
THE KELLAM HOSPITAL,
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Mary Baldwin Seminary
FOR YOUNG LADIES
Term begins Sept. 5th, 1907. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 304 students past session from 32 States. Terms moderate. Pupils enter any time. Send for catalogue.
Miss E. C. WEIMAR, Principal, Staunton, Va.

BEST HYMNS, No. 3. 300,000 sold, 180 songs, 3 bindings, suited for tent or any meeting. Special summer offer: Three dozen (36) regular \$10 a 100 books for \$3. Shaped or round notes. Returnable sample free, Evangelical Pub. Co., Chicago.

Who are The Enemies of the Republic?

By Governor Charles E. Hughes, of New York.



Who are the enemies of the republic? They are not those who are doing an honest day's work and who seek to do their work under fair and decent conditions. They are not those who manage industry and commerce with just regard for those who are under their direction and with proper recognition of public rights. They are not those who, husbanding the resources they have lawfully acquired, seek to enlarge the field of enterprise and to afford opportunity for new and useful employments. They are not those who, taking account of the evils that afflict society, attempt to provide adequate remedies. There are two classes of enemies to the prosperity of this country. The first consists of the unscrupulous, who have no sympathy with democratic ideals, and who, by their abuse of the privileges obtained from the state and their cynical indifference to public obligations, bring law and government into contempt. The second class consists of those who seek profit in unprincipled agitation. The second thrives upon the evils created by the first. I have confidence in the people. And I have no confidence in those makeshifts which result from distrust of the people. But whether you have confidence or not in popular judgment, let me assure you that in this country it is idle to inveigh against it. You must abide by it. And the security of business is in the provision of adequate means for responsible government, in holding officials strictly to account for their performance of duty, and in a compliance on the part of those in charge of our great business enterprises with the obvious demands of justice.—Leslie's Weekly.

TALK TO YOUR SENATOR ABOUT THE SHERROD ANTI-SHIPPING BILL BEFORE HE LEAVES FOR MONTGOMERY

FAILURE AND SUCCESS.

"He falls who climbs to power and place
Up the pathway of disgrace.
He falls not who makes truth his cause,
Nor bends to win the crowd's applause.
He falls not—he who stakes his all
Upon the right, and dares to fall.
What though the living bless or blame?
For him the long success of fame."
—Richard Watson Gilder.

HOW TERRIBLE—WHAT A BIBULOUS EDITOR SEES, OR IMAGINES HE SEES, IN PROHIBITION LEGISLATION

The Champion of Fair Play, an aggressive western liquor organ, is "seeing things." Here is what the Champion sees in the latest temperance activities—a "chemical analysis" of their contents, the Champion calls it:

"Anti-saloon blatherskite, bugaboo, charlatanism, claptrap, deception, delusion, duplicity, equivocation, fabrication, false pretense, flappedoodle, folderol, fraud, gammon, gush, hocuspocus, humbug, hypocrisy, jugglery, knavery, lies, lallypop, mendacity, misrepresentation, ostentation, outrage, poppycock, prevarication, quackery, querulousness, rats, rodomontade, rot, sham, snares, snarl, tommyrot, trickery, unsoundness, untruthfulness, witlessness, worthlessness, xeranalysis, yawp and zymotechnics."

Any other institution than one founded upon truth and right must perish under such a verbal assault. It will not be long until the editor of the Champion of Fair Play will be seeing stars in earnest and asking "Who threw that brick?"



THE MEN THAT MATCHES CRIME, POVERTY, ETC.

Wonderful Edison Phonograph Offer

Mr. Edison Says:
"I want a Phonograph in every American home."
To any RESPONSIBLE party we will ship a genuine Edison phonograph on 48 hours FREE TRIAL at your own home—no money down (no C. O. D.) returnable at our expense. — Play the endless variety of Edison records, beautiful music, minstrel shows, etc., then if satisfactory send the cash after FREE TRIAL or pay on easiest monthly terms: \$4.00 A MONTH or more for a genuine Edison—and at positively rock-bottom prices. *Remember— you pay no nothing unless satisfied after the free trial.* Write at once for the free Edison catalog.
FREDERICK HANSON, Edison Phonograph Distributor, 169-170 Michigan St., Dept. 4852 Chicago. *Thomas A. Edison*

A 10 Cent Package of
DR. LORGE'S HEADACHE POWDERS
will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 25c at all druggists or by mail on receipt of price.
COLLIER DRUG CO.
Birmingham, Alabama.

DEWBERRY SCHOOL AGENCY.
Established 1892.
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.
We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

BLOOD POISONING POSITIVELY CURED.
Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old time methods, and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well.
A. A. BROWER, M. D.,
San Antonio, Texas.

BLMYER B. CHURCH
GULF STATES BREAD
SWEEZER, MOORE DUB-
BLE, LOWER PRICE
DUES FIRST SALOON
SELLA WEL.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

DON'T SWALLOW IT.
Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection.
Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it.
Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer.
Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply antiseptic and curative. Sold on a guarantee.
PORTER MEDICINE CO., PARIS, TENN.

Song book wisdom is possessed by all more or less. Three representative publications by N. H. Lincoln, the leading song book man, are Songland Melodies, 520 songs, 50c a copy; All in All Songs for revivals, 20c a copy; Young Folks' Songster (1907) for S. S. and B. Y. P. U., 20c a copy. We suggest that all who are interested in this important matter write the publishers, Songland Co., Dallas, Tex. They are reasonable, reliable and capable.

TALK TO YOUR SENATOR ABOUT THE SHERROD ANTI-SHIPPING BILL BEFORE HE LEAVES FOR MONTGOMERY

Big Prize if You Count Right



EVERYBODY WHO COUNTS CORRECTLY GETS A PRIZE

BIG CASH PRIZES

1ST. PRIZE, ELEGANT PIANO. 2ND, \$50 CASH. 3RD, \$25. 4TH \$10. If more than four answer correctly such shall receive a Prize worth \$1.00. Conditions—60 cents pays for one year's subscription and one count, \$1.00 pays for two years subscription and three counts. In case of tie a fair and impartial decision will be made by disinterested judges. The plan was submitted to the post-office department and reported favorably by the Attorney general. No guessing or lottery scheme—the best man wins. The directors of the company are leading business men. We refer to Union Bank & Trust Co., Dallas. Awards will be made Aug. 10th. The American Home Journal is the great Southern Magazine. Get an early count by filling this blank and send today.

Publ. American Home Journal, Dallas, Texas.

Enclosed find..... for subscription to your Magazine. If 60 cents is enclosed my count is..... If \$1.00 is sent my count is.....

Name.....

P. O.

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We sell the best Sewing Machines for the lowest price, pay all the freight to your station and give you 30 days free trial without your spending one cent. FREIGHT PAID. Write for our catalog mailed free to anyone, anywhere. It will show you how to save \$20.00 on a high grade machine. GUARANTEED FOR 20 YEARS. \$1.95 to \$20.00. Kenner-Paxton Mercantile Co. 829 Liberty, Kansas City, Missouri.

WANTED Good men and women to fill positions, such as clerks, bookkeepers, stenographers, carpenters, machinists, day labor, teachers, house keepers, assistants, telephone operators, hotel work in all lines. We can secure you work in any line that you are most suited for. We employ white people only. Write for particulars. Enclose stamp for reply. OFFICE HELP ASSOCIATION 478 Hood Building Birmingham, Alabama

Kentucky Anti-Shipping Law

The Louisville and Nashville and Illinois Central Railroads have issued the following circular: Louisville, Ky., June 13, 1906.

To Agents:— The following law was enacted at the last session of the Legislature of the State of Kentucky: BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE COMMONWEALTH OF KENTUCKY.

Section 1. It shall be unlawful for any person or persons, individual or corporation, public or private carrier to bring into, transfer to other person or persons, corporation, carrier or agent, deliver, or distribute, in any county, district, precinct, town or city, where the sale of intoxicating liquors has been prohibited, or may be prohibited, whether by special act of the General Assembly, or by vote of the people under the Local Option Law, any spirituous, vinous, malt or other intoxicating liquor, regardless of the name by which it may be called; and this act shall apply to all packages of such intoxicating liquors whether broken or unbroken.

Provided, Individuals may bring into such district, upon their person or as their personal baggage, and for their private use, such liquors in quantity not to exceed one gallon; and provided the provisions of this act shall not apply to licensed physicians or druggists to whom any public carrier may deliver such goods, in unbroken packages, in quantity not to exceed five gallons at any one time.

Sec. 2. Each package of such spirituous, vinous, malt or other intoxicating liquor, regardless of the name by which it may be called, whether broken or unbroken packages, brought into and transferred to other person, corporation, carrier or agent, delivered or distributed in such Local Option territory shall constitute a separate offense.

Sec. 3. Any person or persons, individual or corporation, public or private carrier violating the provisions of this act shall be deemed guilty of violating the Local Option law, and shall be fined not less than fifty nor more than one hundred dollars for each offense.

Sec. 4. And the place of delivery of such liquors shall be held to be the place of sale.

Sec. 5. And all laws in conflict with this act are hereby repealed.

(The above is an exact copy of the Mitchell-Gorin bill, passed in the last Legislature. G. W. YOUNG, Supt.)

In event agents at receiving points, through error, receive a shipment for a Local Option point, when it reaches that point the agent at said point of delivery, knowing that Local Option laws are in effect at that point, should decline to make delivery and notify the forwarding agent that shipment is undelivered on account of Local Option laws, and ask for instructions as to disposition.

THE ABOVE APPLIES TO INTERSTATE AS WELL AS INTRA-STATE SHIPMENTS. PLEASE BE GOVERNED ACCORDINGLY.

The capitals are printed by The Citizen to emphasize the railroads' position, to emphasize the fact that these railroads in Kentucky make their ruling apply to all kinds of liquor shipments into prohibition territory.

READ THE ALABAMA CITIZEN AND HELP THE ANTI-SALOON LEAGUE.

READ THE ALABAMA CITIZEN AND HELP THE ANTI-SALOON LEAGUE.

Mica Axle Grease

Best lubricant for axles in the world—long wearing and very adhesive.

Makes a heavy load draw like a light one. Saves half the wear on wagon and team, and increases the earning capacity of your outfit.

Ask your dealer for Mica Axle Grease.



MADE AT THE JAMESTOWN EXPOSITION:



THE TERRY SPECIAL SHOE For Sale by leading merchants everywhere. If your merchant does not carry these shoes in stock drop us a line and we will tell you who does.

CRADDOCK-TERRY CO., Lynchburg, Va.

Potter College For Young Ladies

Students from 40 states. Number select and limited. 20 teachers. Departments under specialists. Appointments of the highest order. Recommended by leading men of the United States. Catalogue explains every thing. Send for one. Rev. B. F. Cabell, D. D., Pres., Bowling Green, Ky.

ALABAMA POLYTECHNIC INSTITUTE

Oldest Technical Institution in the South. Chas. C. Thach, M. A., LL.D., President, Auburn, Ala.

Session begins Wednesday, Sept. 4, 1907. Location high, healthful—325 feet above sea level. Attendance 600 students, representing 62 counties, 12 states and three foreign countries; 24 professors and 22 instructors; 9 degree courses; handsome new engineering hall just completed and fully equipped. Three stories in height; 100 feet in length. Engineering: (1) Civil; (2) Electrical; (3) Mechanical; (4) Mining; (5) Architectural; 15 professors and instructors. Extensive shops and laboratories, full equipment, new machines, forge shops, foundry, etc. Over 300 students in the leading professional positions throughout the south. Special attention to work in mining engineering. (6) Agriculture, Entomology and Horticulture; 14 professors and instructors. (7) Chemistry and Metallurgy; 8 professors and instructors. (8) Pharmacy. Every facility in chemistry. Large chemical staff. Extensive work in pharmaceutical chemistry, assaying, etc. (9) Latin and modern language course; English (4 years); Latin (4 years); History (4 years); French (2 years); German (2 years); Mathematics to conic sections. Physics, chemistry, political economy and psychology. Seven professors and instructors. For further information address the Registrar.

Pastors will please press State Missions on Sunday, otherwise a debt will be reported at Dothan. Books close July 3rd.

**\$3000 TO \$10000
A YEAR IN THE
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OPIUM AND DRINK

Habits cured at the Purdy Sanitarium, Houston, Tex., by mild, safe, guaranteed methods. No guards or confinement. Read the following statement:
Joseph, Waller Co., Tex.,
February 28, 1907.

This is to certify that my name is H. M. Poss, and that I am 63 years old. That I used morphine 26 years and that I was using 30 grains of morphine daily when I went to the Purdy Sanitarium November 6, 1906. I remained there, five weeks and three days, returning home December 15th cured. No words can describe my feelings of thankfulness and I write this without being asked to do so by Dr. Purdy or any one else. I want others to go there and be cured. I believe I was led by the Holy Spirit to Dr. Purdy, and I pray that others may receive this great blessing. I will gladly answer all letters.

H. M. POSS.

Mr. Poss is a confederate veteran, a member of the Baptist church, and a gentleman of the old school.

Those who can't come to our sanitarium should write for free trial package of our home treatment. Sealed booklet sent on request. Dr. Purdy, Suite B, 614 Fannin St., Houston, Tex.

Brother Crumpton's Correspondents.

H. P. McCormick:

"Thanks for your several circular letters of information and incentive. They provoke to good things—are quickening and appreciated.

"It has not been lack of sympathy or of a keen realization of the value of your correspondence that has caused me to fail to respond in kind. It did not appear to me that such letters as these from you were to be replied to. In pity for you I have not done what my impulses, at times, led me to do. Then, too, I thought the best reply you could have, and what you wished, was an honest effort to do the things you asked. This I have been consistently trying to do.

"Don't be discouraged. Lots of folks pray for you.

No, I do not expect answers to my circular letters, but when the brethren see the strain starting the blood, a postal card is mighty nice. McCormick is always good. Who but loves him for his gentle words! And he does try and his people do.

I. A. White, Pratt City:

"The situation of our State Mission work was duly considered at pastors' conference this morning. Quite a number of the pastors made speeches and promises. You will hear from us and, I think, cheerily in the next two weeks. The Ladies' Society of Pratt City voted their pledge of \$25 for State Missions this afternoon. We are praying for you."

Blessings on you, brother, for that postal card, and blessings on your noble women.

A. J. Dickinson:

"All our collections until July go for State Missions. Come up Sunday and seine the pond."

Wish I could, but near a month ago I promised out for Sunday.

A. E. Page, Elyton:

"I am heartily ashamed of what we have not done in Birmingham. Only \$900 for State Missions to June 1st! We are in the midst of a revival meeting here. Interest is very good. Have three for baptism. Will continue this week and probably next."

I believe the Birmingham churches will remove the reproach the next two Sundays. They are wide awake now—just been napping a little.

A brother:

"I want you to be sure that I am not going to quit until I go to the

seminary or they starve me out, and I don't believe they can do that. If I had one ounce less grit than I have, I would have resigned two months ago. This is undoubtedly the hardest field in Alabama. Now, I know you have heard that before from other fields, but if you don't believe what I say, come and see."

Yes, I do often hear that, and some of the brethren are running away from them. In such places the gospel is on trial and the preacher as well. The man who quits a hard field because it is hard will never succeed. Grit and stick are the words. See!

Geo. H. Freeman, East Florence Baptist Church:

"Those who love God will sacrifice for him if we can but make them see that they are giving to the Lord and not to the preacher. It may be small, but we will add our mite before the record is closed."

That is it: "Giving to the Lord and not to the preacher." God loves a cheerful giver who gives to Him.

A. W. Bell, Anniston:

"I am looking out for you up here." That is the best one of all. So many of the brethren take my letters as appeals for personal contributions I only want the brother to see the pastor and the other brethren and get them to join him in doing something. Brother Bell does that every time and it means so much more than a personal check would mean. When I appeal to the individual, there is no mistaking what I mean; but generally I hope to reach others through him.

A. P. Montague:

"How I wish I could send you more for State Missions. The brethren should rally around you throughout the State, not only for the cause, but also for your own sake; and they will. Knowing your work as I do, I feel that every Baptist in Alabama who has anything should now send you from one to ten dollars.

"Please take a rest. You need it; we need you for long years yet; we can not do without you."

These are gracious words from Dr. Montague. After the convention I hope to rest a little before the associations begin.

Spencer Tunnell, Florence:

"As to the collection for State Missions from the First Baptist church of Florence, you may count on us. Be-

fore the books close you shall have the money. I am in a great tent meeting on the outskirts of the town now, doing my own preaching, but we will not forget the State Mission collection."

God bless the tent meetings now going on in Alabama. How much they are needed! Thousands will hear there who never go to church.

These are only a few of the many kind letters I am receiving now.

W. B. C.

I have resigned the pastoral care of Mountainboro church. I have been with this church nearly two years. We have taken in several by letter and I have baptized several into the fellowship of the church. We have painted and re-seated our church house and made other improvements. I have learned to love the people here greatly and regret having to give them up. There are some noble people here and some as bright Sabbath school children as I ever saw. I have been giving them three Sundays in the month. My reason for giving them up is for the want of time to serve them as I should. May the dear Lord direct them to a man of His own choice who will lead them to higher and nobler things. I leave them with the best of friendship between us.

A. J. CAGLE.

FROM LANETT, ALA.

Dear Brother Barnett:—I feel like I want to tell the readers of the Alabama Baptist of our meeting. We began our services on Sunday, June 2, and continued for fifteen days. We received twenty-one by experience and seven by letter. Our church is very greatly revived, and I hope our people are greatly strengthened in spirit and faith. There were some that were moved to give an expression that had never manifested any interest in their soul's salvation. I trust that we will have a more church-going people and a more consecrated people.

Brother A. F. Loftin, of Brookwood, Ala., did the preaching. I want to say to the readers of the Alabama Baptist that if any church or pastor is wanting a preacher to help in protracted services, I can safely say that Brother Loftin is a sound gospel preacher, full of the Spirit of God; a consecrated man and one that by the grace and power of the Spirit gets hold of the heart strings of mankind and leads them to Christ. He is a soul-winner for Jesus; he is a flexible man—he will fit in any church or congregation where they want the gospel of Jesus.

Long may Brother Loftin live to preach the gospel of Jesus to a dying people. I pray that this may be a general revival year in the mission work and the salvation of souls, and great success to the Alabama Baptist.

C. A. STRICKLAND.

The Alaska Packers Association have taken the highest awards at every World's Fair, where their goods were shown. At St. Louis World's Fair the Red Salmon took the grand prize. The only grand prize ever given to Salmon at any World's Fair. The Argo Red Salmon is the best that is packed.



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- Great Awakening of 1740, The.** Rev. F. L. Chapell.
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- Fragments of the Faith, The.** George E. Merrill, D. D.

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DR. HAMPTON PASSES AWAY.

Dr. J. P. Hampton, one of the oldest and most prominent citizens in Madison county, died yesterday afternoon at 2 o'clock at his home at Meridianville after an illness of several weeks. He was 82 years old and his death was not unexpected to those who were acquainted with his condition. His health has been failing for some time past.

Dr. Hampton was born on January 22, 1825, in Lawrence county, Ala., and graduated from the old LaGrange College in the class with Col. W. W. Garth of this city. He moved to Monroe county, Miss., to practice from the Pennsylvania Medical College.

At the outbreak of the civil war he organized a company which was mustered in with the 43rd Mississippi Infantry and he was commissioned as captain. Later he was promoted to major and at the battle of Franklin he was wounded and captured and thrown into prison, remaining a prisoner until the close of the war. Dr. Hampton moved to Madison county in 1872 and resided at Meridianville continuously. He has twice represented Madison county in the state legislature and was a faithful and conscientious public officer. He was for many years an active member of the Madison County Medical Society and for many years was president of the Madison Farmers' Club. He was president of the Farmers' Insurance Co., also.

Dr. Hampton stood high as a churchman. He was deacon of the First Baptist church forty years and for twenty-one years was moderator of the Liberty Baptist Association, performing in addition the duties of chairman of the executive committee of the same association for fifteen years. He was loved and honored by all who knew him. He lived a consistent Christian life. Three sons survive him: Messrs. Burt and John Hampton of Meridianville and P. H. Hampton of Mulberry, Tenn.

The funeral services will be conducted by Rev. H. E. Rice at 11 o'clock this morning from his late residence at Meridianville, and the body will be brought to this city and interred in Maple Hill cemetery at 3 o'clock. Huntsville Mercury, June 9.

DIED.

Mrs. Lucy Dansby, nee Wright, at her home near Silas, Ala., March 13, 1907. She was born August 6, 1850, married to James M. Dansby, December 6, 1876. She was a member of Black Creek Baptist church. Her health had been bad for seven years. During this time, as her pastor and friend, I often visited her home, I always found her the same kind-hearted, sweet-spirited Christian. She loved and trusted her Saviour, and was resigned to His will. I have been helped by her strong, abiding faith in God. She would talk about dying as though it was but taking a journey. Though she is dead she is yet speaking. She leaves a husband, one son and a host of friends to mourn her loss. May the God of all comfort them in this sad affliction, and may her death be sanctified for the good of us all. May her bereaved husband and son find grace sufficient in this time of need, and may we all emulate her godly life.

"In Heaven there's rest; that thought hath a power
To scatter the shades of life's dreariest hour."

T. E. TUCKER.

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"IN MEMORIAM" RESOLUTIONS.

Miss Lucy Pettingill,
 At a meeting of the Women's Missionary Society of the Gadsden Baptist Church, held June 17, 1907, the following preamble and resolutions were adopted:
 Whereas, On the 2nd of June, 07, just as the shadows were lengthening toward the evening time, the sweet spirit of our sister, Miss Lucy Pettingill, was released from its earthly habitation and waited to the home of the blest, there to be forever with the lord; and
 Whereas, She has left us a rich heritage in the noble consecrated life she lived in our midst, always taking pleasure in the service of the Master, leading in every good work, and beckoning others to follow, and
 Whereas, In her departure for a higher service our Society has lost a greatly beloved and most useful member, who, from its organization, has for twenty-five years gone in and out before us as our faithful and honored Treasurer; therefore we as a body feel it in our hearts to adopt and put on record the following resolutions:
 First, That while we deeply deplore the loss of our dear sister, yet we are profoundly grateful to God for having given to us for so many years her exceptionally noble character and useful life, and in the spirit of gratitude as well as grief we humbly bow in submission to the unerring will of Him whose it is to give and to take away.
 Secondly, That we recognize in the life and character of our sister one of the richest products of divine grace, a character rounded into completeness, and full of the fruits of the spirit; a life replete with manifold and multiplied services for the Saviour, and for those for whom He died, uniting the devotion of Mary with the much "serving" of Martha; thus giving us a true witness to the sanctifying power of the Gospel, and an example well worthy of our emulation.
 Thirdly, That her influence in our Society will be sadly missed, realizing as we do that the work we as a body have accomplished is largely due to her enthusiasm for the spread of the Gospel, her loyalty to the great commission, and her faithfulness at her post of duty.
 Fourthly, That we extend to her bereaved loved ones our heartfelt sympathy in the loss of a life so dear, and pray that the God of all comfort may give grace to sustain.
 Fifthly, That a copy of these resolutions be sent to her family, spread upon the minutes of this Society, and published in the Alabama Baptist

MRS. JAMES AIKEN,
 MRS. J. G. DICKINSON,
 MRS. L. E. JONES,
 MRS. A. E. GOODHUE,
 MRS. GEO. S. VANN,
 Committee.

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Lynchburg Firm One of the First to Complete Its Exhibit at Jamestown.

One of the very first of the manufacturers to have their exhibit complete and in running order was the Craddock Terry Company, of this city. This firm occupies a large and prominent space in the Manufacturers and Liberal Arts Building and has an exhibit which cost between twenty-five and thirty thousand dollars. The chief part of this exhibit is to demonstrate the most interesting portions of the work of manufacturing shoes, some fifty machines being in operation, each performing a separate and distinct work. These are so arranged along the aisle that visitors can watch the shoes as they progress through the different stages of manufacture. Just across the aisle they have fitted up an old time shoe shop in which a colored man, seventy years of age, who hails from Houston and made shoes for the Craddock family for years, is hard at work at his trade. A sign, with the caption "The Old Way and the New," calls attention to the fact that the factories of the Craddock-Terry Company in one day turn out more shoes than the industrious old darkey has in half a century. This comparison between machinery and handwork is a source of constant interest and amusement to visitors.

The Craddock-Terry Company also have on exhibition a wonderful collection of boots and shoes, of five hundred different styles, of all nationalities and periods, valued at \$10,000. Among these are the shoes which have adorned the feet of dainty dames of the French courts, and which in their time have doubtless trod over many a polished floor in graceful gavotte or stately minuet, while there are also boots worn by cavaliers, grandees and even by the great Russian, Ivan the Terrible, who may have stamped with them as he ripped out herce oaths when consigning some poor wretch to the knout or the scambies.

penoiding these historic pieces of leather, fashioned for feet long since crumpled into dust, the educated visitor cannot fail to think of the oars age in which they were worn and to breathe a sigh of relief that he lives in America in the twentieth Century. Sandals used by Syrians, Turks and Greeks in Jerusalem are there, along side of wooden shoes from India and from the northern countries of Europe, as well as those made of straw and hemp used by three American subjects in the Philippines.

Another interesting exhibit is a reproduction in miniature of the west end factory with its many windows lighted from inside, and the various equipments all complete, the entire model being exactly one-twenty-fifth the size of the original.

The planning and management of this creditable display is under the direction of Mr. Charles Craddock, whose native genius, enhanced by his successful business career in the West, makes him an invaluable acquisition to the firm and the city. Imbued with the Lynchburg spirit, added to which is the Western "hustle," he will not only maintain the fame and prestige of the firm well to the front, but will be found to be one of the "lives" business men that has ever cast his lot in Lynchburg.

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ARTISTIC PAMPHLET JUST ISSUED

Contains in brief the laws of Alabama regulating the making of wills, decedent of property, married women's rights, exemptions, dower, homestead. Reasons Why it is better to make a will and why a trust company makes the best executor or trustee. Call for copy or write. Capital \$500,000; Surplus \$250,000

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ALEXANDER CITY'S NEW CHURCH IS BEAUTIFUL AND COMMODIOUS



REV. ARNOLD S. SMITH,
Alexander City, Ala.

The saints at Alexander City are now worshipping in their beautiful new church, of which they are justly proud. Pastor Arnold S. Smith, who was called to the church and accepted its call in November, 1899, is a splendid organizer and knows how to develop work. Bro. Smith is a practical Sunday school pastor, keeping in close touch with the work and is thoroughly posted with the workings and methods of the modern Sunday school. To

him is largely due the credit of the new house of worship.

An Appreciation.

Pastor Arnold S. Smith pays the following tribute to the only living charter members:

Deacon T. S. Christian, Sr., and wife have grown old gracefully. They are the only living charter members of the Alexander City Baptist church. They have lived above reproach and enjoy the full confidence and high esteem of the entire brotherhood. Bro. Christian has been the faithful clerk of the church since its organization,



We are now worshipping in our new church house, of which we are justly proud and for which we are thankful to God who has given us the means with which to build.

We now have all the room needed for building up as good school as any other church has, and with the co-operation of the teachers and other members we expect to conduct each department in a way that will be attractive and interesting to its members.

We have an enrollment of 202 and an average attendance of only 108; we can and should bring up the average to 75 per cent of the enrollment, allowing 25 per cent for sickness and other hindrances.

Our enrollment should be larger as there are many in our little city who do not attend Sunday school, some of whom are church members



DEACON J. C. MAXWELL,
Alexander City, Ala.

and Sister Christian as a true deaconess has prepared the elements for the Lord's supper for every communion service the church has ever held.

This devoted couple has given our church one of the best Sunday school superintendents in the state of Alabama in the person of T. S. Christian, Jr. May they be spared to us many years to come.

For some eighteen or twenty years Bro. J. C. Maxwell has been a deacon of the Alexander City Baptist church. He has served in the capacity well, and has therefore gained for himself

"a good standing and great boldness in the faith." As a successful business man Bro. Maxwell has done much to conserve the material interests of his church, town and community.

Through a long term of years Bro. Maxwell served as superintendent of the Bible school, and is now the efficient teacher of a large class of men. Both as a financial and spiritual force he might well be coveted by any congregation. Those who know him best say that he has a large heart in a big body.



OLD BAPTIST CHURCH, ALEXANDER CITY, ALA.



NEW BAPTIST CHURCH, ALEXANDER CITY, ALA.