WE WISH ALL OUR READERS A HAPPY THANKSGIVING

Frank Willis Barnett, Editor.

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Sunbeams' Corner.

Conducted by Miss Elizabeth N Briggs, Band Superintendent fo North Carolina.

From Biblical Recorder.

Harvest Program. Singing-Harvest Hymn, page 8 Missionary Songs and Hymns.

Responsive reading-

Leader-Praise waiteth for thee, God, in Zion.

Children-And unto Thee shall th vow be performed.

L.-Thou visitest the earth an

waterest it.
C.—Thou crownest the year wit. Thy goodness,

L.-The pastures are clothed with

C .- The valleys are covered over with corn.

L.-They shout for joy, they also

All-Praise waiteth for thee, O Lord. in Zion

Devotional exercises

Singing-"We thank Thee," page 9, Missionary Songs and Hymns.

The Eread of Life. (Girl bearing sheaf of wheat.) The sheaf of wheat I bring today, Proves of but little use this way;

know. By wheels set flying to and fro. Nor is this dust, which we call flour, Yet fit to use—it acks full power. Yet mixed with leaven and paked with

Then is the feast for man complete. And bread, the staff of life, we find outcome of these powers combined.

Our characters are similar: A few, pernaps, oy nature are So gentle, patient, just and kind, One scarcely could an error nna. But most of us, like wheat, must be Crushed in the mill, adversity; Leavened by grace and tried by nre. Before we can to Heaven aspire.

The Bread of Life, which Christ dots.

He bids us take and eat and live; His love, his hope, His grace to save, These make the Bread our spirits crave.

(Deposits sheaf on table.) Exercise-How the Harvest Came (Four children, one asks question, second has corn, third bouquet of flowers, fourth bunch of grapes.)

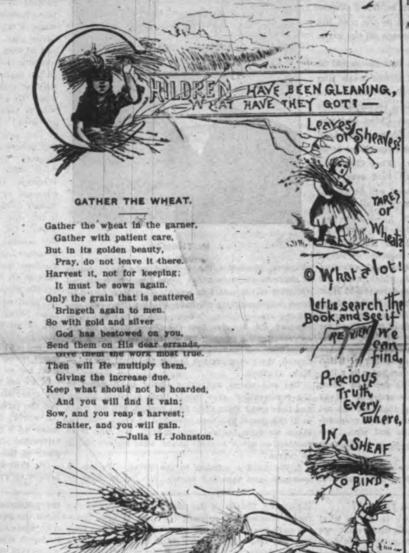
(No. 1. (Lafting ear of corn.) Why, where did you come from You splendld ear of corn? You are yellow as the gold Which, I've often been told In crown of kings is worn.

No. 2.

Oh, I came from a kernel small, Which was hidden in the mold, Twas only one, but when it grew It increased a hundred fold.

No. 1. And here are lovely flowers! How did you happen to grow And happen to be so sweet, So fragrant and complete? Do tell me if you know.

THANKSGIVING REMEMBER THE ORPHAN'S HOME ON



No. 3. Why, we did not happen to be. In spring the seed was sown, Somebody kept the weeds away, And that is how we've grown.

No. 1.

And here are grapes! just tell me, You fragrant, luscious things, How you got your purple nue, And the julcy richness, too, Which fair October brings.

No. 4.

Some hand planted a tiny slip One day, oh, long ago! Somebody watched and pruned the vine, That's how we came to grow.

All.

So corn and nowers and grapes Came trom beginnings small. Somebody patiently begun

The work that brought them all. Shall we a lesson learn? Our hands may scatter se And we may do some little thing To meet the great world's need. Singing-"The Little Harvesters," Missionary Songs and Hymns.

Recitation:-

If You Want to be Happy. A little bird sat on the limb of a tree Its song was as joyous, as sweet as could be;

It cheerfully rang through the dusky old wood, "If you want to be happy, do good,

oh, do good! matter how dark were the clouds in the sky,

He never stopped singing to grumble and sigh,

But warbled and chirped just as loud

as he could,
"If you want to be happy, do good, oh, do good!"

Recitation:

Before the Offering (The Children's Gifts.) Like the drops of water falling Gently from the sky above, Are the little gifts of children, Given with a child-heart's love.

In the clouds, the drops of wawater,

Giving back the sun's bright rays.

Make a rainbow, full of beauty, On the dark and gloomy days.

Drops enough will make a shower, Drops enough will make a rill,

And the sparkling drops of water

Many an empty cup will fill.

So the gifts of little children, Gathered up and then outpoured.

In the name of Christ the Savlor, Help and comfort may afford.

God's Plenty. (A boy bearing ear of corn.) Round this little ear of corn,

Row by row, Many goiden grains are packed, As you know: Yet was this no single ear-

Where it grew,

In a hill, there tasselled out
Others, too;
And these stalks stood straight

in .ine. Waving tall-It would tire your feet to walk

'Inrough the mall!
Yet this field was only one; Many more

Widely spread throughout our

While in every golden grain, I hough so small,
There is wrapped a bit of

strength For us all.

Thus God's plenty we may note In the grain; That He giveth without stint

Is quite plain. Then ask freely of His grace,

Be not lax! Fear not that your greatest

God will tax. Why should we with hunger faint-

Why indeed? When our Father longs to give To our need.

(Places ear of corn on table,)

Summer is gone, autumn is here, This is the harvest for all the year, Corn in the crib, oats in the bin, The wheat is all threshed, barley drawn in.

Carrots in cellar, beets by their side, Full is the nayloft, what fun to ride! Apples are barreled, nuts laid to dry, Frost on the garden, winter is nigh. Father in heaven, thank thee for all, Winter and springtime, summer and fall.

An thine own gifts to thee we bring. Help us to praise thee, our he lp us to praise thee, our heavenly King -Songs for Little Children.

THE CHURCH AND HER ETERNAL MISSION

Text: Eph., 3:8, 12,

The word church here is used in the generic sense, meaning all the redeemed of all the ages as composing one body.

Before God made the world or any of His creatures, He had a great plan which includes everything He has ever done or ever will do in time or eternity. Through everything that is or can be, God's purpose runs, as is so peautifully expressed by the poet. Not only do streams of water run through all the earth, but God's design as weil.

What was God's plan? It was that He should be glorified through Christ Carist should make Him known to all His creatures, and so perfectly known as to lead all to praise Him. As a recompense for this, all beings should bow before Christ and worship Him. For at the name of Carist every knee shall bow and every tongue confess Him Lord of all unto the glory of God, tae Father. When Christ has accomplished this, then He shall turn everything over to the Father, and He Himself will be in subjection to the Father that God may be all in all .-I Cor., 15:28.

Now, how is Christ to accomplish His work? He came and manifested the Father in His life and overcame sin in His death, but in order to let all creatures know this and make His work effective, chapters, assembles the departed saints and makes He called unto His aid the church, which, under the leadership of the Holy Spirit, should represent Him. Christ obeys the Father, and we obey Christ.-John, 20:21. "As the Father hath sent Me, even so send I you." So the great eternal mission of the church is:

1. To make God truly known to the devil. "Principalities and powers in the heavenly places" is a favorite expression of Paul's in speaking of Satan and his power. We are to prove that Satan is a liar. He has been telling ever since he deceived Adam a man today has been made to feel that God has not done the very best for aim, but that God is responsible for his temptations, nardships and sins. The church, by her life and aithfulness, is to disprove this. What a work!

2, The church on earth has a mission to the departed saints. The writer in Heb., 11th and 12th spectacle unto men and angels. We are to show by bilities of your life!



J. M. THOMAS.

of them an audience which looks upon the trials and victories of the saints on earth. They look to us for fresh manifestations of God s wisdom, love and sustaining grace. Are our efforts such as to make them rejoice? Do we give God the opportunities He deserves to make Himself known to them through us? Then they are waiting till we do our work, so as to receive their resurrection bodies and final reward.-Heb., 11:39-40.

The end which will bring Christ back, usher in and Eve that God is not good, wise and true. Many the resurrection, give saints their spiritual bodies, and thus grant them their final reward, will not come until the gospel has been preached to every creature. Have we been faithful unto them? We who have in return?

3. We have a mission to the living. We are a

being better fathers, motners, brothers, sisters, neighbors, and the way in which we fill every walk in life, that what we profess is true. We are to prove that God's plan is worthy of Him. Our living should tempt every one who knows us to be a Christian. This is our compelling power.

4. We have a mission to the angels. Peter tells us in his first epistle, 1:10-12, that the angels have desired to look into this great salvation which has been spoken of by the prophets o. old. They who stand in the presence of God have heard of this wonderful plan, but have been unable to comprehend it, and so they have looked on with ever increasing interest at the manifestation or God's love and wisdom in the salvation and growth of the saints. We are making God known to them by showing to them what His grace will do in giving superior life. No wonder they ushered in the Christ with song and prophecy! They were fixed with wonder and praise at this new manifestation of God's power, wisdom and goodness. Oh, that we might ever keep them singing! We are told that whenever a sinner repents there is joy in the presence of the angels. Whenever God wins at any point they get fresh glimpses of His purpose. God depends upon the church to thus make Him known. For while Christ is the vine, we are the pranches on which the fruit grows. Oh, then, toiling Bible school teacher, wayside worker, despairing mother and disheartened preacher, as you think or those careless, restless, heedless and unappreciative ones with which you have to do, look up; for you are, if faithful, carrying out the purpose of our wise, great and good God, and He shall gloriously triumph. In His plan for His great building He has made marks for each of us. Let us fill them all and make the universe praise Him.

Away up in the Allegheny mountains we find a small spring which we ignore or can dam with one foot; but as we watch it mingling with other streamlets, we see them grow into creeks, rivers and finally the great Mississippi, and the ocean itself, which defies the power of man and makes the commerce of the world. So our efforts, though small and weak, make up a part of the great onward flowing of the received so much at their hands, what are we giving triumphal stream of God's purpose, the wonder and glory of the universe

Oh, church of Christ, awake to the glorious possi-

WHAT IS THANKSGIVING TO YOU?

have been looking for and listening to in the days little to be thankful for; if you and fault, instead as Whittier says,

"You see the coud which overhangs

A world of sin and .oss.

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I hear the Lord's peatitudes,

His prayer upon the cross; But it can be helped swiftly today by an act of faith; God's laws. God can immediately open your eyes. You remember Elisha and the terrified young man who thought they were triendless and helpiess: fron in sand and metal filings, which brings no fron in its fulness.—Malthie D. Babcock. out, you see no special mercies. But with a coil of wire about the iron, and the invisible current so inspires it that every scrap of iron leaps to meet it. day that God's benefits will swirtly greet your eyes and cluster about your heart.

Beloved, waat Thanksgiving Day is to us, what rueful countenance, missing the voice of ages, hear- come the pang of loss. It is not easy to understand voices speak to us today, depends upon what we ing only the thunder, see what can be done by your why trials so often come to those who seem to need will and God's in a year. Make three resolutions: no harsh discipline, and from our limited experience that are gone. If today you find yourself inclined First, resolve to do-the scraphic rather than the to murmur, seeing much that is hard to bear, seeing stormy thing; do the thoughtful thing, and cause a thankful response; it will affect the air outside you. of saying grace; if you groan, and cannot sing; if, and change the tone and temper or your mind. Sec- and may safely leave our vanished dear ones in the ond, resolve to say thankful words. However you care of Him who gave them to us. feel, you are not obliged to talk. It is seldom your duty to say: "What disagreeable weather!" "What a poor breakfast!" "What a homely person!" "What a headache i nave!" There is always an appreciaif, in a word, you see only the dark side, I am sorry. tive word that can be uttered. As a rule, we can -Margaret E. Sangster, in Woman's Home Compansay what we choose; why not choose what we say more slowly in the year to come by obedience to by the rule of love? Third, resolve to look for causes for thankfulness. "Seek, and ye shall find," is a principle as well as a promise. Look for trouble, for sin, shame, asa-heaps, broken dishes, you "Lord, open thou the young man's eyes," prayed will find them. Look for goodness, good people. the prophet; and le, "the mountain was full of good apples, you will and them. Look for God's houses and cnariots of fire." Like a piece of cold goodness today; only so will you come to see life discontented, instead of getting irritable and com-

SHADOWED HOMES.

But for the future I appeal to you, friends under be vacant chairs, and the household of the sorrow- by what the other gains." Selected.

the clouds, friends of the minor key, knights of the ing continually is recruited by those to whom has we cannot tell why it is that one is taken and another left. One thing we may do, and that is trust. 'We may safely trust a love that is greater than ours,

If our hearts were but more simple, We should take Him at His word, And our lives would be all sunshine In the sweetness of our Lord. ion for November.

CONSTANT THANKFULNESS.

Have you ever tried the blessing of a constant thankfulness? Not occasionally, or when it suits you, but every day, and all day long? If not, begin at once, and the next time you feel disheartened or plaining, just look long and gratefully on your blessings, and put all grievances behind your back. A French king once said: "If a civil word or two will Never dawns a bright anniversary that has not its make a man happy, he must be a churl indeed who You, too, can se so filled with the Spirit of Jesus to shadowed side. Never is there a home to which would not give them to him. We may say of this sooner or later grief does not come. At the Thanks- kindly temper that it is like lighting another man's giving board this year, as in other years, there will candle by one's own, which loses none of its light

PROHIBITION THE CONSTRUCTIVE FORCE IN GOVERNMENT

Chicago, Sept. 21.—(By Associated Prohibition Press.)-The advance proofs for the latest edition of Wilson's Prohibition Year Book, which it is an women and children in its safe sheiter, cominates nounced will appear the coming week, contain, in hoodlums, saves female virtue from peril in store of Wilson's Prohibition Year Book, which it is anaddition to other valuable matter, a notable summary of "Prohibition Policy as the Constructive Force stay longer in school and more go to college to make in Government," by Mr. A. R. Heath.

The Associated Prohibition Press is permitted to the positive side of the prohibition reform, which in the past has been too often overlooked because of the mass of accumulating data relative to the crime, vice and industrial demoralization due to .he legalized liquor traffic system.

What Mr. Heath Conceives as the Constructive Side of Prohibition.

The text of Mr. Heath's article is as follows:

As with abolition, so with prohibition—the propaganda has broadened. At first destructive of wrong, the program had become also constructive and at-When "freedom" was shown to "pay," commercially and otherwise, its appeal gained pow er. So now with prohibition. That movement has proved its case in morals, and in so doing has surprised the world by its economics and constructive results.

No party which retains the saloon, shares its gains and sees it as an asset, can uplift or enrich the people. But the prohibition party, founded on right, and clinching it with prosperity, does both, as we now

Character Building.

Freed from saloons, the people have vigor, recuperative power, immunity from pestilence, and a progressive heredity of health. It is the finest brain cells which are torn and stupefied by drink. The world needs these at their best. Hence the land without saloons conserves its best powers. To stupery does not develop character. To arouse drunken lust, anger and the spirit or murder does not tend to self-mastery.

Alcohol acts in both these ways. To dismiss it leaves the powers free and vigorous to achieve character. Invariably do churches and Sunday schools grow as the saloon ceases its work of degradation and the spiritual forces take their rightful place on the throne.

Prohibition rebuilds the shattered homes, keeps or mill, restores the happy family circle. Children the best of their powers. In society, "monkey par-"Seeley dinners" and peer revels" depart. Art, ties," give the text of this brief but effective epitome of literature, theatres, bill soards and press will "clean up" as the streams of saloon pollution cease, and the young folks will have purer topics of conversation, so that society becomes a stimulus to better living. Southern homes become sare as the saloon filth ceases. Saloons are factories for inflaming passion and weakening resisting power. To, remove them elevates the mutual respect between the sexes, and restores honor and chastity to their normal rule. capital north and south.

Educational.

clear. be their increased product.

Municipal.

City streets become safe; harmony between city largely into home building, increasing taxable wealth. Public (penal and redemptive) institutions of all tion is within reach. kinds have few inmates, and the expenses of law adenormously reduced. A nation ministration are prohibition adds new values to property.

Citizenship.
Prohibition has no place for "judicious" looseness in enforcing law. Nullification has to go; respect for law replaces it. The saloon debauches-abstinence dignifies. The corrupter of voters flees the a broader, more constructive, more practicable are balked when, under prohibition, sober voters expected.

choose incorruptible legislators. This solves a great problem.

Drunkenness in parents no longer forces children, into mill or store or field. They remain in school, as is their right., With prohibition, calm judgment replaces passion in adjusting the delicate relations of labor and capital where clear brains are needed. To expel the saloons increases business practically one-fifth, adding \$6,500,000 per day to the drinkers' purchasing power. Here is a constant growing "home market" demand for all products. No such promise was ever ventured by a saloon party. Prohibition does it. Prohibition automatically solved the immigration problem, because it brings us the cream of foreigners, the thrifty, sober and home loving, instead of the dregs. This aids labor and

Other Questions.

When the saloon goes, animarism is stricken. The No party ever anticipated all the questions that people demand that literature shall discard it. Liquor arise; confidence is felt in the wisdom and reserve advertisers release their grip on the press. Original power of its officials. The men who have grit and ideals of journalism take control. Schools and col- sagacity to conquer the saloon can be trusted with leges prosper as they should, and youth of power will other questions, especially as their brains are kept

Prohibition Sure to Come.

Partial prohibition, partially enforced, already and country grows as the city ceases to ruin the brings blessings felt by more than half the land. It lives of country youth; the slum disappears; tene- is not a great step to demand the benefit in complete ment life is cleaner and nappier; passions are caim- and widespread form. The many constructive reed; peace and order increase. Adding \$6,500,000 sults above set forth add emphasis to this logic. Our daily to legitimate business, the people's earnings go appeal is to the common sense of the people. What they decree can be done and will be done. Prohibi-

International.

This great forward step having been taken by the which ceases to "live on its vices" finds taxation United States, it becomes an object lesson in freespread very thinly, as public expenses decrease and dom to the oppressed of all nations. No earthly ambition can be more pure and lofty than to help our nation to achieve this sublime leadership. It is statesmanship raised to its highest power.

A Challenge.

No party in this land ever did or ever will present sober man. With the saloon gone, suffrage becomes more hopeful program for the action of the people. a sacrament, instead of an auction sale. A sober These benefits are within the grasp of our citizens. electorate makes good government. Corrupt trusts Their support of such a wise policy is invited and

SOME GOOD MEETINGS.

I have closed my last revival ser vice for this fail, and I want to tell you all how the Lord has been with and graciously blessed me. The tourth Sunday in September I closed the protracted services at Camp Branch church, in Bibb county, Alabama.

I was assisted in my work at that place by a true servant of God, Rev. I. H. Walker, of Green Pond, Ala. God was with us in our work, and we had a good revival. Nine members were added to the church, two by baptism and seven by letter. Our good results did not surprise me, for with Brother Walker as he per I knew that the results could not be other than good. He is indeed a true lover of Christ, and in his earnest and heart-felt ser mons he reveals a mind of entire devotion to God.

I was assisted in a meeting at Friendship cnurch, Searles, Ala., by Rev. J. M. smoke, pastor of the Baptist church at Brookwood, Ala. Here, as at Camp Branch, the Lord greatly blessed our labors. Brother Smoke is a man whose neart is filled with the love of Christ, and he never tires of telling of the power and goodness of the Saviour. The people took a great deal of interest in the meetings, and the prayers that went up from the many Christian hearts at that place

did much in bringing souls to Christ. Two persons were received into the church by paptism and seven by letter. The meeting closed the second Sundday in October.

With the aid of Rev. W. W. Cranmore, of Blocton, Aia., I conducted a protracted meeting at Rock Castle. Ala., which closed on Friday night, November 1st. Twelve or fourteen members were added to the church. and I think there will be others who will join the fourth Sunday in November, which is the regular day for services at that place. Never have I had a more asie helper than Brother Cranmore proved nimself. He was never weary or saying something for the Lord. in the many homes that we visited he told of the love and good ness of God, and, I believe, aid as much in oringing souls to Christ in this way as when ne preached from the pulpit.

Rock Castie is the home of many true Christian men and women, who delight in the Lord's work, and who are always on the alert to do and say something for rus cause. A minister can expect but poor results from his labors if he has not the help and prayers of the Christian people. Those at Rock Castie seemed to realize this, for never nave a received more nerp and encouragement from any people than I did from them. They have a lively little church and Sunday school, and both are doing good work.

May God biess all true Christians d. Yours in Christ. REV. J. D. FALKS. all over the and.

AFTER THANK GIVING DINNER.

A writer in the American Kitchen Magazine suggests that some mental exercise is in order after due justice has been done to turkey and pumpkin pie. Each place at the table may have a card with these fifteen "ates" to be guessed as the family lingers over the nuts and coffee:

Number one never ate alone, (Duplicate.)

Number two never ate with his superiors. (Subordinate.)

Number three ate very daintly. (Delicate.)

Number four ate in the most lusty way. (Invigorate.)

Number nve ate like someoody else. (Imitate.) Number s.x ate so that he constant-

ly grew worse. (Deteriorate.) Number seven ate in the high places.

(Elevate.) Number eight ate in the way that

compelled attention. (Fascinate.). Number nine ate with other repre-

sentatives. (Delegate.) Number ten ate with politicians. (Candidate.)

Number eleven never ate today what he could seave until tomorrow. (Procrastinate.)

Number tweive ate so his ood was well chewed. (Masticate.) Number tairteen ate more than was

necessary. (Inordinate.) Number fourteen ate the last of all,

(Ultimate.) Number afteen ate with the cows and sheep. (numinate.)

Twelve Months' Eusiness College Course Free.

The Stephens Business College, Columbus, Ga., and Eufaula, Ala, will give tuition assolutely free in keeping, shorthand and typewriting to 50 deserving young men and young women. Letter of recommendation must accompany application. Board at College dormitory at cost. Address-Stephens Business Col., Columbus, Ga.

Walnut and Celery waiad .- Botl two cupfuls of English walnut meats ten minutes in salted water, to which is added a slice of omon, a clade or m and half a dozen pepper corns. Turn into a disn of cold water, and remove the skins. Cut crisp celery into small pieces, naving three cupfuls of celery to each two cupfuls of nuts. Mix with mayonnaise dressing, and serve upon small, crisp lettuce leaves.



THEOKITCHEN

THANKSGIVING DELICACIES

Oyster Cocktails.—Choose small oysters, and lay on ice to chill thoroughly. Make a sauce of the juice of one lemon, two tablespoonfuls or oyster liquor, two tablespoonfuls or oyster liquor, two tablespoonfuls of tomato catsup, a quarter of a teaspoon of tobasco sauce, the same of grated horseradish, and a dash of paprika and salt. Put on ice until cold. Serve five oysters to each person in tail, slender glasses thoroughly chilled, having one fifth of the sauce poured over each. Pass salted sprays or crackers.

Ham Baked in Cider.—Scrape and wipe a small nam, and place in a baking pan, skin down. Over the upper, flesh side, sprinkle a mixture of one-quarter teaspoonful of mace and one-half teaspoonful each of red pepper, allspice and cloves, and moisten with the juice of onion. Mix a cupful of flour with enough water to make a paste, and cover the ham with it as far down as the skin. In the pan put two quarts of sweet cider, a sprig of parsley, two bay leaves and a slice of onlon. Put into a not oven, and bake

three and one-half hours, basting every quarter hour. Remove from the pan and take off the skin and crust of paste; put into a pan, fat side up, brush, over with beaten egg, sprinkle with finely-enopped parsley and bread-crumbs, bake one hour more in a hot oven and serve.

Cranberry Sauce.—Put the cranberries in a deep baking dish with enough water to cover them. Cover, and bake until the berries are soft, then stir in two cupfuls of sugar to each quart of sauce; let cook a few minutes longer. Serve cold.

Sweet Potato Croquettes.—To two cupfuls of boiled and mashed sweet potato add two beaten eggs, a table-spoonful each of chopped parsley and butter, the same of cream, half a teaspoonful of salt, a dash or pepper and nutmeg. Mix well together and roll into balls the size of a walnut. Roll first in beaten egg, then in bream crumbs, and fry in hot fat to a golden brown.

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Plum Pudding.—Three-quarters of a pound each of bread crumbs, finely-chopped suet, and mixed raisins and currants, one scant cupful of sugar, half a cupful of shaved citron, five eggs, half a teaspoonful each of salt and nutmeg, two level tablespoonfuls of flour made into a smooth batter with a scant cupful of milk. Boll or steam five hours, and serve with any preferred pudding sauce.

Thanksgiving Cake.-Stir one and one-half pounds each of butter and sugar together. Warm one and one-haif pints of milk, and pour it over three pounds of sifted flour. Mix well, and add three well-beaten eggs, one teacupful of yeast and half of the butter and sugar. Set in a warm place to rise overnight. In the morning add the remainder of the sugar and butter, two pounds of seeded raisins, onehalf pound or slided citron and onehalf ounce of ground cinnamon. Work the dough thoroughly, put into buttered cake moids, and set to rise. When

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light, bake in a hot oven. Cover with white frosting, and ornament with halved English walnut meats and some little candy pumpkins.

Colonial Tnanksgiving Cake.—Four cupfuls of light bread dough, two cupfuls of sugar, one cupful of butter, three eggs, one cupful of raisins, stoned and well floured, a little grated nutmeg, one-half teaspoonful each of ground cloves and cinnamon, and one-half teaspoonful of baking soda dissolved in a little hot water. Add one cupful of candied citron cut in thin bits and floured, and mix thoroughly. Let rise a snort time, and when light, bake in a moderate oven. Frost with bolled icing, and ornament with little red candies to imitate cranberries.

New England Crullers.—Beat two eggs until light, add a cupful of sugar, and beat again; add a cupful of cream, mix well, havor with vanilla, and sin in three cupfuls of flour with which has been sifted a teaspoonful of cream of tartar and haif a teaspoonful of so-da.



SCHOOL TEACHERS

Also Have Things to Learn.

"For many years I have used coffee and refused to be convinced of its bad effect upon the human system." writes a veteran school teacher.

"Ten years ago I was obliged to give up my much loved work in the public schools after years of continuous labor. I had developed a well defined case of chronic coffee poisoning.

"The troubles were constipation, fluttering of the heart, a thumping in the top of my head and various parts of my body, twitching of my limbs, shaking of my head and at times after exertion a general 'gone' feeling with a toper's desire for very strong coffee. I was a nervous wreck for years.

"A short time ago friends came to visit us and

"A short time ago friends came to visit us and they brought a package of Postum with them, and urged me to try it. I was prejudiced because some years ago I had drunk a cup of weak, tasteless stuff called Postum which I did not like at all;

"This time, however, my friend made the Postum according to directions on the package, and it won me. Suddenly I found myself improving in a most decided fashion.

"The odor of boiling coffee no longer tempts me. I am so greatly benefited by Postum that if I continue to improve as I am now, I'll begin to think I have found the Fountain of Perpetual Youth. This is no fancy letter, but stubborn facts which I am glad to make known."

Name given by Postum Co., Battle Creek, Mich. Read the book, "The Road to Wellville," in pkgs. "There's a Reason."



THE ASSOCIATIONS ARE NOW OVER.

Through the spring and summer we have refrained from sending out bills, preferring ratner to wait and see if our friends would not pay up during the associations, but now they are all over, and many upon whom we counted failed to settle up, and so we are sending out statements.

Owing to the weather, the associations were not well attended, and on account of the illness of our Field Glass many of the associations were not worked for The Alabama Baptist.

Our fall collections for the above reasons have been unusually poor, and so we beg those who are in a position to remit to do so at once.

CLEARED AWAY.

Proper Food Put the Trouble Away.

Our own troubles always seem more severe than any others. But when a man is unable to eat even a light breakfast, for years, without severe distress, he has trouble enough.

It is small wonder he likes to tell of food which cleared away the troubles.

"I am glad of the opportunity to tell of the good Grape-Nuts has done for me," writes a N. H. man. "For many years I was unable to eat even a light breakfast without great suffering.

"After eating I would suddenly be seized with a terrible attack of colic and vomiting. This would be followed by headache and misery that would sometimes last a week or two, leaving me so weak I could hardly sit up or walk.

"Since I began to eat Grape-Nuts I have been free from the old troubles. I usually eat Grape-Nuts one or more times a day, taking it at the beginning of the meal. Now I can eat almost anything I want with out trouble.

"When I began to use Grape-Nuts I was way under my usual weight, now I weigh 30 pounds more than I ever weighed in my life, and I am glad to speak of the food that has worked the change."

Name given by Postum Co., Battle Creek, Mich. Read the little booklet, "The Road to Wellville," in pkgs. "There's a Reason."

The Music!

The Cuban music is essentially heathen and barbaric in sound, but causes great enthusiasm among the people.

The Mountains.

The mountains of Southern Cuba are far higher than the average American would believe, the highest peak, Turquino, reaching an elevation of over 6,000 feet, and being often above the clouds. To the north of this mountain stretches a wide strip of sabana land, which is exactly like the plains of our Western States, being composed of rank wire

The Plaza.

The "plaza" in the Cuban town is a central square. or park, upon which all the income from taxation is annually spent, and is generally a very pretty affair, with its wealth of tropical vegetation. In the center of this plaza there is a stand for the native band, and from 8 p. m. until 10 on Thursday or Sunday evenings, as the case may be, the band plays, and the Cuban caballeros and senoritas can be seen strolling around and around, closely watched by the everpresent mother.

The Trees and Villas.

Beautiful to look upon are the groves of graceful waving palms. They more than anything else give the landscape its tropical appearance. The Cuban villas add to this effect. They are built after picturesque Spanish models, usually only one story high, with wide porticos in front, the roofs of these being supported by tall and stately columns. In the larger villas all the floors are tiled. The masonry consists in most cases of a brick foundation overlaid with plaster. The Cubans, like the Spaniards, love color. They exhibit this fondness not only in their dress, but in their dwellings. These are tinted, some light blue, others pink, others a delicate yellow. The effect, with the gorgeous tropical landscape in the background and the clear Cuban sky above, is charm-

Antilles.

It was in the month of October, the 28th day, 1492, that Columbus discovered Cuba. It is the pathos of history that this bold and intrepid discoverer never knew just what he discovered. To the end of his days he believed that he had discovered a new route to India, and thought that these islands were but outposts of india. He thought that in Cuba he had west, from which has grown the name "Antilles," Cuba being called the pearl."

Work of the Home Board, S. B. C., in Cuba.

Our work has gone forward with much encouragement. The largest work is in Havana, where baptisms are frequent, and special service for special needs is the common order. Havana being the metropolis of Cuba, demands large things. There must be no small planning for the Baptists. Just now special effort is being made to establish a Cuban-American college in Havana. Already excellent work is God to their age, they must obey the law of service, being done, with a fine faculty; it was opened September 22, 1906, in the Baptist temple. Great things are hoped for from this beginning. The Southern Board is moving in a direction that will establish all Baptist work on a broad foundation within a few years. The Cuban-American College will give character and strength to our Baptist work in Cuba and Porto Rico-one might add, to our work in all South

Churches have been established at Matanzas, Colon, Sagua La Grande, Santa Clara, Ranchuelo, Clenfuegos. Trinidad and Pinar del Rio. Work has also been established in the isse of Pines under the direction of the superintendent of Cuban work.-Ser-

Our Mission Stations in Cuba.

In Cuba, Isle of Pines and Panama we now have

WOMAN'S WORK

CENTRAL COMMITTEE.

President-Mrs. L. F. Stratton, 1135 12th St., Birmingham.

Vice President-Mrs. H. L. Mellen, Livingston Vice President-Mrs. A. J. Dickinson, 517 N. 22d St., Birmingham.

State Organizer and Sunbeam Superintendent-Mrs. T. A. Hamilton, 1127 S. 12th St., Bir-

Leader Young Woman's Work-Mrs. J. W. Vesey, 4804 10th Ave., Birmingham.

ecretary and Treasurer-Mrs. D. M. Malone, 736 S. 29th St., Birmingham.

Recording Secretary-Mrs. T. W. Hannon, 431 S. McDonough St., Montgomery.

Advisory Board-Mrs. Chas. A. Stakely, Montgomery; Mrs. S. A. Smith, Prattville; Mrs. George M. Morrow, Birmingham; Mrs. N. A. Barrett, East Lake; Mrs. D. H. Montgomery, Woodlawn.

(All contributions to this page should be sent to Mrs. D. M. Malone.)

NUMBER OF CHAPTER OF CHAPTER CHAPTER

and received 56 by letter, making a total addition of 154.

Our most western station is Pinar del Rio, where Pastor Cardenas preaches to a good congregation. Distant from Rio one hundred miles, going east, is Havana, where we have the magnificent Jane property, in which church and school work is carried on by the pastor, M. N. McCall, and his assistants, Eugenio Calejo and Rev. L. T. Mays, who is also principal of the school. Still going east, we come to Matanzas; here the church has had a substantial growth under the leadership of Rev. J. V. Cova. Another fifty miles eastward is Colon, which has had a very successful year with Pastor F. J. Paes in Northeast of Colon about sixty miles is Sagua La Grande. It is a fine town, in the center of which we have a good building lot. In this we expect to erect a chapel in the near future. The pastor in charge is Rev. A. N. Cabrebra.

Santa Clara is one of our best and most promising stations. Rev. W. T. Rouse is pastor, with Brother A. S. Rodriguez as assistant. Here also we have a Clara, on the south coast, and has a fine harbor. Rev. M. M. Calejo has had a very successful pastorate at this station. In connection with this we must towns doing good work under Brother Y. E. Barredo, be written "His Appointments." Trinidad is one of our newer missions, about sixty miles from Cientuegos by boat. It was once the richest city, according to size, in the world, but ten years of war have impoverished it. Rev. P. J. Fronquil is the raithful under-shepherd.

THE GIFT OF YOUTH

If our young people would become revelations of and not the law of self.

In His human birth Jesus Christ attracts the mothrs to his cause; in his early years in Nazareth, he interests the children; in His lowly surroundings, makes Himself the friend of the poor; in His grief and woes, finds followers among the sorrowing multitudes; in His crucifixion, He draws all men unto Himself; and as the Young Man Redeemer, charms the young people of the world with His enchanting personality. Uhristianity needs the youth with their boundless faith and hope and their fiery enthusiasm. Young men won the battle of Marathon; young men saved Paris during the French revolution; young men fought the battles of the American Republic. liberated the slave, and established freedom upon enduring foundations. Three fourths of the soldiers of the civil war were under 30 years of age, and one-37 missionaries, who last year baptized 98 converts half under 24. In the recent conflict, when the suf-

FACTS OF GENERAL INTEREST ABOUT CUBA. THE STATE OF STATE AND ACTION OF GENERAL INTEREST ABOUT CUBA. THE STATE OF STATE OF GENERAL INTEREST ABOUT CUBA. of the Antilles slipped from the palsied hand of Spain, the brave warriors who achieved the victories in that war for humanity were mere boys-from the farm and factory and school room.

It was a little girl who inspired the organization of the British Bible Society; it was a Methodist young woman who gave to Robert Bankes the idea of the Sunday school; it was another young woman whose writings resulted in the establishment of the Fresh Air Funds of all the large cities; and one of our bishops declines the honor of originating the call for "Twenty Millions Twentieth Century Thank Offering," and says that it was the product of the faith of a devoted Methodist girl.-Selected.

POSTPONEMENT OF THE MISSION INSTITUTES.

It is with reluctance that the Central Committee feels compelled to defer the holding of the Mission Institutes planned for this month, and to be held at ten important centers in the State. But the delay incident to not receiving the literature for Enlistment and Enlargement Day promptly caused that important time to tread hard upon the heels of the Day of Prayer set apart for State Missions, and so filled our time that there was but little space left for the Institute work before preparation would be necessary for the Christmas offering. Our difficultles were also augmented by the sudden and serious illness of our beloved president, Mrs. L. F. Stratton, but this final difficulty did not arise before she had given the wise advice to take more time for preparation in this the most intricate work ever undertaken by the Central Committee.

The plan is not original with the Alabama Central Committee. It was suggested by Miss Heck, president of the Woman's Missionary Union. Miss Edith Crane expected to be in Alabama during November, and had consented to be present in several of the Mission Institutes; also to meet our college girls at the Central and the Judson. This would have been a great gain to them, and through them to us, as Miss Crane has been identified heretofore particularly with young woman's work.

Let us hope that the deferring of this important work, until the early spring perhaps, will not only fine property. Cienfuegos is fifty miles from Santa give time for maturer preparation on the part of those who may present the different phases of our mission work, but that also increased interest in the Institutes may be awakened in the sisterhood discovered Antilla, a faoled country lying to the also mention truces, Palermo and Ranchuelo, all throughout the entire State. Disappointments should

> MRS. T. A. HAMILTON, For Central Committee

COMMENDS THE GOOD WOMEN.

Whereas, The good women of Jefferson county. have labored so earnestry in the cause of prohibition, and have been instrumental in winning the great victory for civic righteousness

Therefore, be it resolved by the Ministerial Class of Howard Coilege:

First, That we heartfly endorse their stand against the saloon, with all of its associate evils.

Second, That we earnestly plead for the co-operation of all Christians to continue steadfastly in the good work which is to the honor and glory of our

Third, That we are grieved to know that some of our church members have yielded themselves to the influence of evil that is against us in this cause.

Fourth, That a copy of these resolutions be sent to The Alabama Baptist and the Alabama Citizen for publication.

> A. C. YEARGAN. WM. H. CARSON, W. A. DARDEN, Committee, East Lake.

ENCOURAGING WORDS FROM MY CORRESPONDENTS

churches in the way of preaching to them-New Prospect and Pell City. I think you may safely put us down for \$200 this Centennial year. If we can make it more, will be happy to do it."

J. L. JACKSON: "Best wishes for our Centennial year."

J. W. O'HARA: "I am already working on our part of the Centennial movement."

RICHARD HALL: "Count on me to do my best to help reach this amount for the Centennial."

GEO. R. JORDAN: "Let me assure you of my hearty approval of the movement, and will co-operate with you in any way to make it a success."

N. A. HOOD: "I will aid all I can in the undertaking. I am not boastful, but you can at all times put me down for missions."

H. T. LEATH: "Well. yes; count on me to do all I can in my way for the Centennial movement, and from this home, at least twice a day, ask God's blessing on those more active in the work than myself."

J. H. WALLACE: "Yes, sir, you may count on me in the Centennial movement, if the Lord permits."

A. C. SHELL: "I think it's a grand movement for Alabama, and hope we'll be able to reach the mark. We have adopted the schedule plan at all of my churches, and I think it's going to prove successful. The contribution has been more than double since we adopted this plan."

J. N. VANDIVER: "I have been talking the Centennial movement, and it is taking with the church, and we will do all we can for it. I have been here three months, and have received 35 members into

W. R. THOMAS: "I want my churches to adopt the monthly system of giving, and think I shall have no trouble in getting them to do it. Would be glad to have you send me two schedules. I promise my help in this move."

J. E. BARNES: "Yes, sir. I believe in it, and expect to do what I can to make it a success by urging the churches to do their part, and doing the same with other churches as far as I can. Our Centennial committee of the Cahaba Association had its first meeting Monday of this week to discuss plans, etc. We hope to utilize each fifth Sunday by having some two or three Centennial meetings in central places

sociation, and perhaps we can work in a few others. bine the doctrinal, historical and practical. We will endeavor to formuate our program soon."

I can for the Centennial fund. I believe in it with all my heart."

ROBERT JONES: "There are at least three reasons why Baptists of Alabama should give more to the Lord's work. First, He has entrusted us with more than ever before, and is prospering us beyond our ability to calculate; second, our State is filling up with unnumbered souls that need the gospel; third, He is blessing the preaching of the gospel as never before. More people are being added to the churches. What an opportunity is ours! What a responsibility is ours! I give you my hand and heart to help in the Centennial."

J. A. McCRARY: "You may depend on me to co what I can for the Centennial movement. We are

arranging for a rally in my district."

C. J. PIKE: "I am in rull sympathy with the Cen-C, J. PIKE tennial movement. Will do all in my power to interest my people in doing their part in raising the \$100,000 for missions."

S. H. BENNETT: "I sincerely hope that your hopes for this year may be realized.

W. W. LEE: "Certainly you can count on me for all I am worth for the Centennial work. I believe in it heart, and soul. Let us raise \$100,000 this year, and never less than that another year. I have received about twenty into the church since I came, and ten of them by baptism."

E. E. GEORGE: "This is to assure you that Prattville will do creater things for missions this year than we have ever done. Hope that our largest expectations for this Centennial year may be realized."

J. W. PARK, Bethel Church: "Our collection yes terday for home missions amounted to \$15.85, which I hope will reach you in due time."

SPENCER TUNNELL: "You will do me a favor when you call on me to render any service in my power to help carry on the work."

J. L. THOMPSON: "You remember that we ap-

J. A. HENDRICKS: "I am serving two little in the western, central and eastern parts of the As- portioned the Central Association \$2,000, but they were not satisfied at that, so they put it at \$3,500. Have you in print or in mind a suitable program? Just \$500 more than we apportioned them, and they I had thought it would be an excellent plan to com- did it at their own instance. At Ozark we raised during the ten and one-fourth months for all purposes \$2,367. We are going to get along nicely in J. M. THOMAS: "You can count on me to do all the future. All that our people need is a little patience. We also reported forty-five additions to the membership. Everybody seems to think we have done a right good year's work."

J. O. COLLEY: "We had a happy meeting last Thursday night, when the church voted to stand on its own feet after November 1, 1907. I count this the greatest victory won by the church."

GEO. E. BREWER: "I have today accepted the care of Notasulga church, and wish to put them in the column of Regulars. Please send me the schedule, with accompanying cards and envelopes, as it is my purpose to try to get in working order by the next monthly meeting. Thirty-four years ago I first became pastor here. There are only two members now that were members then, so far as I know. I am two days in my 76th year, and want to make the year count for all possible.

J. HAGOOD: "Our work in the Zion Association for next year is planned and enlarged. Among the numbers of things we are going to do, one is to ask each month from each church a contribution for (naming the collection on schedule), and ask them if they will not undertake to raise a certain amount of this."

LAMAR JONES: "West Side, Phoenix City, extended me a call about a month ago, altogether unknown to me. There is no more important work in the Association, if in the State, than West Side, They seem to think I can manage the work, and now it looks that the Lord wants me to 'o that work."

D. F. GREEN: "Enclosed please find check for \$513.30. One hundred of this is for home missions. This runs our church to fourteen hundred and thirtyodd dollars for missions since Brother Yates came. We should nave made it \$1,650, but some understood they had till Christmas to pay. Unless some of the churches do better this year than last, we stand fourth in missions in the State. We are proud of ourselves. Rejoice with us.

AREVIEW OF THE

The Tennessee River

Met at Paint Rock, a thriving town between Huntsville and Chattanooga. It takes its name from the famous Paint Rock Vailey in which it is situated. This valley is said to be tne richest in the State. Marvelous stories are told of the great corn crops raised hereabouts. The country seems to be good soil to grow Baptists, too, for there are more than two thousand in Jackson county.

The Baptists have just finished a neat house, of which they are very proud. Brother Starkey is the pastor.

Brethren R. L. Butler and Virgil Bouldin were continued as moderator and cierk. They are laymen, and seem to have given such general satisfaction that no one thinks of displacing either. The introductory sermon by W. T. Davis, of Scottsboro, was one of rare power.

This section is the first settled in Alabama. How strange that only just a year or two ago was a Baptist church organized at Paint Rock, one of the oldest towns on the road! Woodville, not far away, may be older than Paint Rock, and is yet without an organization. For years we have gone along with churches barely existing, with once-a-month preaching at other important towns. This ought not to be so in one of the best counties in the State, where the Baptists targely predominate.

few miles north of Paint Rock to

BRO. CRUMPTON ASSOCIATIONS BY

The Clarke County.

which convened at Whatley, on the M. & B. railroad. I heard echoes of the great things they had done the day before I reached there. This is another great Baptist body, numbering fifty churches, with more than four thousand members. Brother Cowan, a churches are only alive to the necessity of earnest former moderator, once in the Senate from Clarke, was in the chair, and J. H. Creighton, a veteran among clerks, filled his old place. The brethren who believe in changing clerks every year or two would do well to study the minutes gotten out by Creighton. There are none better in the State.

The Etowah

Met with the Second church at Gadsden, J. W. Dunaway pastor. Brethren Smith and Wharton were reelected moderator and clerk. I was one of the "tellers" in the election. In many Associations "voting by ballot" is insisted upon, no matter how much pre clous time is consumed. Ot course where the con stitution prescribes that method, it must be complied with. It is singular how few of the Associations have that instrument and the Articles of Faith printed in the minutes. Many times the constitution cannot be found, and one of the 'old members" has to be appealed to. What he says is regarded as a settlement of the question, though often the information received subsequently proves him mistaken.

The Second church, Gadsden, is occupying a very important center. In 1871, when I first visited the little town of Gadsden, down on the banks of the

here. I confidently look for the five-mile stretch from Gadsden to Attalla to become one continuous

city in a few years.

The Etowah Association occur ies one of the most important counties in the State. If the pasters and co-operative mission work, the situation might be saved to the Baptists, who are now strong all over the county. Here, as is generally the case, only a few of the wide-awake, progressive laymen take an interest in the work of the Association.

Brother Hubbard was nolding a meeting with the First church, which promised a great revival. The temperance question was a live issue all over the county. This is the case everywhere I go.

How I hated to miss the East Liberty, but where 44 Associations meet in October, I am bound to miss many of them.

Away down in the extreme southeastern part of the State is

The Columbia.

embracing very nearly all 'ne churches in Houston county, the newest county in the State. Brethren Charles Davis and C. N. James were re-elected moderator and cierk. Brother W. M. Anderson, of Dothan, preached an impressive introductory sermon Brother Ben Forrester, the honored senator from the county, was made treasurer. He has been a faithrui attendant since the Association was organized What "Uncle Ben" says goes here. He is the one It is a long way from the Tennessee line and a Coosa river, reaching it by stage coach from Jack- man in Alabama who once owned a railroad, combinsonville, no one dreamed of the city that is now ing the offices of superintendent, master of trains

section boss, engineer and conductor all in one man, and he was the one man. When I saw him last fall les and towns until they jostle one another, and some of them on the poorest sort of a living, when I cork-screwed it out of him that he had been follow- they might ue kings on country fields, is a thing I has more work than he can possibly do. Brother J. ing a plow all the summer. "What did you do it cannot understand. How a wish a could help the R. Caldwell, the old hero or sawmill fame, formerly for?" I inquired. "You had your last year's crop unsold. Couldn't you hire anybody?" The reply was, "Yes, by paying a dollar and a quarter a day. While I was agie to pay that, my neighbors were not, so I took the plow myseif. "Un 'e Ben" ought to live a long time for the good his great neart and his abundant financial ability might enable him to do. But the "work habit" has him, and will soon wear out the iron constitution God gave him.

The Most Beautiful Thing

in the world to me is a pair of old people going down the hill of life together, after a long married life. Maybe there is one thing more beautiful than thatto see the children of such parents entirely loyal to them in their declining years. I often go out of my way to look into the faces or such people. The opportunity came to me when I visited the Columbia Association, when I ran over to Columbia and spent a night under the hospitable roof of Capt. John 'a'. Davis. He and his good wire are growing old together, surrounded with the comforts of life, in a community where they have lived for many years. They are loved and honored of all who know them, and most of their children live very near them to minister to and comfort them as they have need. It is worth while to visit oid people, who have been faithful to God's cause and liberal in its support, who yet find their greatest comfort in His service. Brother Charles Davis, the moderator, is their youngest son.

The Centennial

the strongest church. Dr. Franklin and Joan C. clerk. I was with them the second day. Brother J. M. Thomas, the new pastor at Union Springs, which melted all hearts. The brethren had made up their minds to adjourn that afternoon, so there was little opportunity to discuss any or the great questions which usually occupy the attention of such bodies. There is great need of preachers in this section. Brother Gilmore, who for years was about East Lake and Birmingham, occupies an important field, and is loved and nonored by a large circle of acquaint-

trethren in the black best to settle the problem of of Autauga, preached the introductory sermon bethe country church! More and more the people are fore I arrived. I heard many good things said about moving to town, and the spiendid old churches are it. Brother Cumbee, one of the best preachers in growing weaker. Much missionary work is needed all this section, is a good moderator. Considering in all such sections.

The Tuskegee

met with Concord church, four miles from Notasulga. Brother W. v. Campbell, a layman, a panker, was At Gantt, a thriving new town on the Central, near made moderator, and Brotner J. H. Wallace was re- Andalusia, I got off and went out seven miles to elected clerk. This is a fine body from every point of view. Many of their strongest taymen are always present, and use their great influence for the furtherance of the cause. I could be present only one day, and, of course, heard but very little.

The brethren have a mind to work in the Tuskegee, and there is a steady growth, which greatly delights the heart of Brother W. E. Hudmon, a consecrated deacon of the Opelisa church, who has been a prominent figure in every meeting I have attended. At Goshen

The Salem-Troy

pastor of the church, and Brother Darby is clerk.

cessor, was greatly missed. The Salem-Troy, with its 29 churches and its 2,655 members, ought to rank their spirit. among the very best in the State. Multitudes of sition on their part, and among the laymen as well, to break away from the old do-nothing habit and undertake something worthy the Master they repremission collections here than anywhere else.

Brother Cumbee, having resigned at Goshen, leaves a good opening for some live man. There is no trouble about getting other churches, though one brother suggested that they had more preachers than they knew what to do with,

Brother Fenn, lately from a field in the Tennessee This church, with Goshen, would make a good field.

ances. What preachers want to crowd into our cit. Valley, is pleasantly situated at Brantley, where he his youth, he is a remarkable man. Some young preachers at the Associations impressed me as men who are growing.

The Zion Association.

A few years ago the name was changed to Covington county, but the old brethren, who loved the old name, rallied the next year and changed it back. Here, as in the Salem-Troy, I understand, the antimission spirit is strong, but it is giving way as the missionary preachers are aggressive. In every place where there is missionary preaching and missionary collections we are winning the day. The preaching by itself will not do the work. The two must go together.

I saw a nice, new Hardshell church, the best I met. Brother Cumbee is the moderator, also the have seen in a long while. Asking a young man about it, his reply was, "The boys did it. We told What dinners are spread at the Associations! That them if they would put up a nice house, we would at Goshen ranked high up in the column. Brother help them. Down here, where the Association is go-Sam Campbell, the new pastor at Troy, was most ing on, they have a nice, new, unfinished house, too, heartily received, and Brother Hubbard, his prede- and we boys helped them." Good for the boys! The younger generation is starting out right, if this is

Brother Watson, once in the Senate from Cremwhite people live in the country, but there is much shaw, is the veteran moderator of the Zion. I cananti-missionism to contend with. That spirit to an not recall how long he has held the place. Brother has never been a very large body. Union Springs is alarming extent, I am told by the pastors, possesses J. M. Head was the clerk. Brother Hagood, bishop the membership of many of the churches. Too long of Andalusia, preached a good missionary sermon, Lawrence occupied the chairs of moderator and the pastors have yielded to it, but there is a dispo- and then came very near raising \$200 to round out a full \$1,000 for missions from the Association this year.

The Zion is in good territory, rapidly filling up sent. I believe more brethren ordered schedules for with a fine citizenship, and at no distant day it will be among the great Associations in the State. Brother Railey, of Florida, is a valuable addition to their

I preached one night at Gantt to a good congrega tion. I heard them saying many kind things about Brother W. J. Ray, who neld a great meeting there.

THANKSGIVING'S NEAR.

The Street of the What a smell is in the house Of everything that's nice! Pies and puddings, cookies, cakes, Jeliv. and fruit, and spice. There's no need of calendars To tell the time o' the year, For the kitchen-bless my nose! Says that Thanksgiving's near.

Just look at the pantry shelves! I'll open, sly, the door: Tell me if you ever saw So much to eat before? There's no need or almanacs To tell the time o' the year, For the pantry-bless my eyes! Says that Thanksgiving's near.

What a joy is in the house! What thoughts of those to come! What a love will welcome all-Back to the dear old home! We don't need a calendar To tell the time o the year; Mother's glad face-bless her heart! Says that Thangsgiving's near! -Mary M. Currier.

A NOVEMBER TOAST.

There's a health in the nome where love sits at the And a life worth the living;

There's a table for friends, and of friendship no dearth-

Then a health to the wealth

That fills home and the heart with its wine and by stearth,

While the goblet withdraws, drop a prayer in the pause-

There's cause

For thanksgiving!

Let the wind howl without, if the heart laugh within, It's the way of November.

Though he bluster and blow, still to May he is kin-Just as clear, fust as near.

Just as dear to the heart that has nothing to fear. Good comrade, good host, here's a Thanksgiving toast.

And most

To November!

-Thomas T. Bouve.

THANKSGIVING.

For morning and the hopes of day; For hours to work and hours to play; For courage and contentment Lere: For trust to strengtnen, joy to cheer-We praise Thee, Lord!

For evening and the duties done:

For every strife of conscience won; For hours to dream and hours to rest; For all Thy love made manifest-We bless Thee, Lord!

For home and those who love us there: For friends and kindred everywhere; For life and for the life to be, Eternal fellowship with Thee-We thank Thee. Lord!

-Frank Dempster Sherman.

CONCERNING CHARITY.

Thanksgiving Day brings us the appeal of those excellent organized charities that are indispensable in modern civilization. Out of our own abundance it behooves us to aid every worthy association that benefits the poor, the orpnan and the aged. We ourselves shall not receive the rich benefit we ought if we limit our alms to these sources. Out of our own basket and store, in delicate, silent and unobtrusive ways, shall we not add at this time to the joy of those who never ask help, wno suffer without complaint, and who would sooner die than be assisted from the relief funds of any society? have friends or kindred of this sort, and we may not evade the precious chance Thanksgiving brings us to send them something that will brighten their lives Each home should have other homes in mind that may be united in a chain of invisible beneficence at this season.-Margaret E. Sangster, in Woman's Home Companion for November.

FRANK WILLIS BARNETT. Editor and Proprietor.



THE PRESIDENT'S THANKSGIVING PROCLAMA-TION.

A. D. GLASS Field Editor

"RED TAPE."

A RICH WOMAN'S WORK.

Mrs. Marshall Field, widow of the late merchant prince, has been appointed by the mayor of Chicago head of an advisory board of health, the object of giving proclamation, proclaiming November 28th as had tied us up, but here is the way our great governwhich is to interest churches, schools, lodges, socie- national Thanksgiving Day. He says: ties, clubs and labor unions in improving the city's health; educate these on matters of vital importance in fighting and preventing disease; formulate plans fathers for generations past, the President appoints He wanted ordinary, clean packing boxes, with a for supervising the city's food, meat, milk and ice supplies; fight contagious diseases, save the lives of give praise to and thanksgiving to God. city bables and bring the health department closer to the people. Mrs. Field, in carrying out the plans of Dr. Evans, will use her influence as a representative woman of Chicago to enlist the women of the city in a campaign of education for the purpose of teaching the public to co-operate with the health department in preventing and checking the spread of disease. She was prevalled upon to lend her assistance to the plan because it was believed that she would succeed better than any one else in stirring up the great energy of Chicago women and directing it in a way that would make the work of the health department more feasible and effective.

JOY IN THE SPIRIT.

There are frequent references in the Biole to the believer's joy in the Holy Spirit. There is much greater significance in these expressions than very many religious people are aware of. It may be tainted that the professor of religion who speaks slightingly of such a joy is not a real Chris-The distinct difference between a real child of God and one who is not may be seen in the fact that the former has a joy which is produced by the Holy Spirit within him, while the latter has no such joy, simply because the Spirit does not dwell within him. And there is a vast difference between one's natural joy and that which is the product of the Holy Spirit's presence and active power in a believing heart. A professor of religion may have a naturally happy disposition, causing him to appear before other people to be a very joytul person, and they may even envy him for his joyful spirit, and yet he may have none of the joy of the Hory Spirit. This is true of a great many good-natured, happy-appearing professors of religion. They say that they are joyful in the thought that they are in Christ's kingdom. They are happy in believing that they are Christians, and yet it is a fact that they are not Christians. Many a new convert has said that he was having the happiest days of his life, out in a short time afterward he was back into the ways of his former life. Let us not deceive ourseives, nor be deceived by appearances in others. Real joy in the Holy Spirit is never a temporary emotion, nor is it a mere emotion: it is a solidly consoling, strength-imparting power. It calms the heart amid the temporary agitations of the nervous system; it braces up the spirit when a tendency to induige in fear begins to assert itself. It is a blessed assurance that God is near the anxious believer. But mere words are too feeble and limited to describe all that the joy in the Holy Spirit is and means to the Christian. A personal pos sion of it is a divine guarantee of one's acceptance with God. It is the sure seal of one's adoption into God's great spiritual family. And this joy cannot be produced by any religious exercises, nor by one's acceptance of sound Bible doctrine. One's mind may be crowded with Bible truths, and yet he may remain entirely destitute or that joy, because he is also destitute of the Holy Spirit.

-character.

Prosperity Fraught With Danger.

"Much has been given us from on high, and much will rightly be expected of us in return. Into our care the ten talents have been entrusted; and we are to be pardoned neither if we squander and waste them, nor yet if we hide them in a napkin; for they must be fruitful in our hands. Ever throughout the has been fraught with danger, and it behooves us to beseech the Giver of all things that we may not fall into love of ease and of luxury; that we may not lose our sense of moral responsibility; that we may not forget our duty to God and to our neighbor.

Righteousness and Justice.

"A great democracy like ours, a democracy based upon the principles of orderly liberty, can be per petuated only if, in the hearts of ordinary citizens, there dwells a keen sense of righteousness and Jus-We should earnestly pray that this spirit of righteousness and justice may grow ever greater in the hearts of all of us, and that our souls may be inclined ever more both toward the virtues that tell for gentleness and tenderness and forbearance one with another, and toward those no less necessary virtues that make for manliness and rugged hardihood-for without these qualities neither nation nor individual can rise to the level of greatness.

Now, therefore, I. Theodore Roosevelt, President of the United States, do set apart Thursday, the 28th day of November, as a day for general thanksgiving and prayer, and on this day I recommend that the people shall cease from their daily work, and, in eir homes or in their churches, meet devoutly to thank the Almighty for the many blessings they have received in the past, and to pray that they may be given the strength so to order their lives as to deserve a continuation of these blessings in the future.

THE CENTENNIAL MOVEMENT.

What are you doing to help raise the One Hundred Thousand Dollars to make our Centennial year a suc-

All our life we have been reading and hearing President Roosevelt has issued his annual Thanks- about "red tape," and at times we have felt that it ment uses it to waste the public funds:

"Once again the season of the year has come The head of a branch of one of the departments when, in accordance with the custom of our fore- wanted some boxes for filing away old documents. a day as the special occasion for all our people to row of partitions put in and covers that would screw down. He couldn't get them himself without paying "During the past year we have been free from out of his own pocket. He must make requisition famine, from pestilence, from war. We are at peace and send diagram and dimensions. This went to the with all the rest of mankind. Our natural resources head of the department, was referred to supply deare at least as great as those of any other nation. partment, in due course, and after a time an order We believe that in ability to develop and take ad- was sent to the swell cabinet-maker of Washington. variage of these resources the everage man of this Six months after requisition was made, the branch nation stands at least as high as the average man department received from the head of the departof any other. Nowhere eise in the world is there ment, who had received from the supply departsuch an opportunity for a free people to develop to ment, who had received from the cabinet-maker, a the fullest extent all its powers of body, of mind beautiful set of highly polished black walnut cases. and of that which stands above both body and mind The interior dimensions would have been right had they been pine boxes as asked for, with plain board covers to screw down; but the beautiful covers, on costly hinges, with combination locks, were delicately inset, so that they dropped inside, taking up the space required for the documents, leaving the boxes too small. Three months of corresponding followed. The boxes had been paid tor, and were stowed in a refuse room, and new ones ordered through the ages, at all times and among all peoples, prosperity same routine. They were worse than the first, for the bottoms were also inset. They are in the packing room. After waiting fifteen months, the man who wanted the boxes went out and bought them for sixty cents aplece and put in the partitions himself. He paid for them out of his own pocket, and the department assures him that there is no known way by which he can get his money back.

A GREAT EVANGELISTIC MOVEMENT STARTED LY BAPTIST PASTORS' CONFERENCE.

At the Baptist Pastors' Conference Monday morning Rev. W. W. Howard, H. H. Friar and others discussed "How to make the Conference more interesting." Many suggestions were made, and among other things Rev. W. W. Howard said one monday in each month ought to be devoted to hearing reports from the different pastors and discussing them and exchanging ideas. He also said the pastors should begin planning for a great evangelistic campaign, following up the wonderful victory just won for prohibition.

Many good and helpful things were recommended to the conference by kev. H. H. Friar, Rev. A. Crouch, Rev. S. O. Y. Ray and Dr. Shelburne, and after a general discussion of the subject Dr. A. J. Dickinson made a motion that the second Monday in each month be given to making and discussing the reports, and he was appointed to turnish each pastor with forms for reports

A committee consisting of Rev. J. M. Shelburne and S. O. Y. Ray was appointed to correspond with Dr. B. D. Gray, of Atlanta, to arrange for a series of evangelistic meetings at an early date.

This movement which has been started means a great deal to the city of Birmingham, and especially to the Baptists of the entire district.

A THANKSGIVING PARTY Louise Lewis.

The Pilgrim for November ..

If there is—as there should be where possible—a gathering of the clan, nothing can be jollier than a Thanksgiving masquerade. And it will be all the funnier if the home of the entertaining family each represent some item on the menu and have the guests guess what their fare is to be before served, writing the items down on slips of paper provided for that purpose. If the talkntive member of the family can keep absolutely silent—as a clam or oyster—it will be all the more mystifying.

While at first thought it seems an impossibility to represent edibles, a second thought will convince one that there are great possibilities for inventive minds. 'the big brother may represent a turkey by using one of the birds heads to de had at the toy shops or by lacking the opportunity to secore one of these the feathered turban of his sister could be used, and feathers literally pasted all over an old suit of brown or dark gray clothes. Of course, he should 'gobble' occasional-ly to carry out the idea. It will be an easy matter to make a pumpkin costume from crepe paper, and a red dress with strings of cranberries will at once the favorite relish. Celery and nuts can de evolved by ingenious minds and clever fingers; and artifi-cial grapes or real raisins with pienty of green leaves are not difficult to concoct from the very useful crepe paper.

The "sheaf of wheat" can be easily made for the man of the house if he



possesses or can borrow kakhi trous ers, and then wrap the grain about him in such a shape that he takes the form of a bound sheaf with the heads of grain flaring out about his own head. Lichens, either real or of the crepe paper, sewed on the skirt of a brown dress, with green leaves and tiny specimens of the fruit (sparingly usedand a wreath of the beautiful blossoms will make a charming "apple" of a brown-haired girl. The very tall, spare man, if ne is not oversensitive, can represent a bean pole with artificial vines starting from his pockets, and a watch chain and stick-pin made of beans. One hardly dare suggest a cabbage head, but it really makes a very clever costume, especially if one possess a real green dress and wear a thick wreath of small green leaves on the head. These are but a few suggestions as to clever costumes, and, of course, there must be an Indian in

the company after supper, as well as

some of the picturesque Puritan and

Pilerim costumes

FOR THANKSGIVING.

Alice Page Robinson.

A Pilgrim Party.—This party was primarily intended to amuse and instruct the children, but every member of the family entered heartly into the spirit of the occasion, and welcomed the children in the costume of that period.

The girls wore the quaint Pilgrim costume made of simple material, with the kerchief, cuffs and cap, while the boys were attired in the picturesque costume of the same period, with the tall hat, sash, cuffs and collar. The hats were made from pasteboard or buckram, covered with cloth, and there were gorgeous buckles fashioned from cardboard, covered with tin-foil, some of them studded with glistening colored beaus.

The rooms, excepting the diningroom, which had been converted into a bower suggestive of the long ago, were simply decorated. Pictures of Dutch scenes and the Pilgrims adorqued the walls, and an old-fashioned grandfather clock ticked away in one corner, while old china and pewter plates and bowls were placed on cabinets and mantels. Bows and arrows, wool-cards, spinning wheels and various other articles were artistically arranged about the room. The room was lighted entirely by candles in silver and brass candlesticks.

The table was covered with a white cloth. At each corner a silver candle-stick, holding a white candle without a shade, was placed. 'The place-cards consisted of tiny boats folded from water-color paper. Souvenirs of the happy occasion were pumpkin-shaped cases filled with delicious home-made

candy.

The centerpiece was an oval mirror, on which rested a rather large toy boat, with "Mayflower" painted on either side, nearing a large moss-covered stone bearing the date 1620. Around the mirror was a miniature forest of ferns and bits of evergreens.

The menu consisted of sandwiches, a nut and fruit saiad served in rosycheeked appies, and cream frozen in the shape of red and yellow ears of corn. When the children were seated, a manly little rellow at the head of the table stood and tood in verse the story of "The Landing of the Pilgrims."

After this the children, and the older ones as well, examined the quaint old articles about the room, told stories of the Pilgrims, and sang patriotic songs, closing with "America."

HELP THE ORPHANS ON THANKSGIVING DAY

AT THE ORPHANAGE.

A brother sends some money from his association and writes that they took no collection at the association for orphanage. "The education question took up so much time that there was not even any discussion of the report on orphans' home."

The education question mentioned is understood to mean the annual display on the part of certain brethren to our denominational schools. It is reported that they had no one to oppose them at the last meeting of the association. It is hoped that if they are allowed to oppose our schools at pleasure, with no one to oppose them in their opposition hereafter, that they will at least get through in time to take up an offering for orphans.

The ladies of Montgomery Association have done a beautiful thing in sending for the nome a supply of httings for the seds, in the way of pillows, spreads and other furnishings, and curtains for the windows. If other friends want their names written in our book of remembrance, they might find on inquiry where they could put some special gifts that would help very much.

Many friends of the home write me asking for applicate receipts by return mail, but we can not send receipts now except as the intervals between trains gives me time to write occasionally, but it is not practicable to look up accounts and send duplicates, while I am running to the association. Be patient now, friends, and I will serve you soon as possible.

We are not hearing from you about



that barrel of syrup you want to send us. Remember, we need a barrel every twenty days. Let all the associations in the southern end of the state see if they can send syrup enough to do us, while those in the northern join the people of Tennessee River Association in sending corn.

The Tennessee River Association beat itself this year in doing the great thing for the children. They agreed to send more toan eight hundred bushels of corn, and some of them said they would beat subscription very badly.

We are literally deluged with applications for brigat, peart girls about fourteen years old to help do the things. I am writing as many of these friends as I can, but some of them will have to wait. Let us say to all in a general way that we do not send out girls at that age. Experience has shown us that girls are not ready to go

out at that age. Wait till they are eighteen, and if we can not get them to do any more in school we will let as many go into good homes as help as we can furnish.

Next month is the time for that bigcollection for the home. Do you want envelopes? It so, ask for them and they will be sent you without cost— John W. Stewart.

A surprise has met me to find that the matter I nad prepared for the Alabama Baptist had railed to get into the mail and of course did not appear in the paper. To every friend of this big crowd of orphans, let me say the home never has been in greater need than we are now. Will you send your offering this month?—John W. Stewart.

November is more than half gone, and the receipts so far indicate that we will fall very far short of what was expected this month. Remember, we have the largest lamily we have ever had, and besides this we have ever the most costly house we have ever erected at our home. If all will help relief will come. Who helps now helps most.—John W. Stewart.

A letter from a brother confaining a sum of money sent up from the churches, says we did not take up any collection at the association. The discussion of denominational education took so much time.



TO CURE ECZEMA.

The one in fallible method by which Bessums can be quickly and permanently circle is by the use of Heiskeill's Olntwart. For haifa contary this greatemedy has been the means of-curing skin diseases of every nature. Expisions, Tetter, Uleers, Pimples, Ringworm, Blotchy Skin, Eruptions, Rough Skin, Salt Rheum, Bead-all yield as readily to the marvelous curative virtues of Heiskeill's Olntwart as the dread disease—Ecosma. Before applying the ointment, bathe the affected parts, and the treatment of the second property of the s



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TORICOID EVE-METER, which will be sent on request. You can do it as well as any oculist. After you have made the test and reported, we make to your measure a pair of Toricoid Glasses, at manufacturer's price much lower than retail price. If glasses are not satisfactory return them and we refund the money. We take all risks. Write today for the exe-meter. TORICOD OFTICAL.

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ALABAMA IS GOING DRY

MRS. JULIA RUSSELL

From The tarmers' Union Guide. Sing, ye rills, to your mossy banks,

As, seaward bound, you hurry by; Sing of freedom that is coming, For Alabama is going dry.

Sing, ye soft south winds,
As you pass 'neath the autumn sky;
Bear the message to distant lands
That Alabama is going dry.

From the snow-capped northern hills
To the azure southern sky.
The welcome news is ringing—
Alabama is going dry.

The temperance wave is rising;
Like an incoming tide, rolling high,
As county after county falls into line,

For Alabama is going dry.

The blood of the siain has cried,
And a merciful God heard its cry;
And Justice is answering now,
For Alabama is going dry.

Let the home-destroying monster go, And over the grave where its victims

Let passing zepayrs gently murmur:
"Alabama is going dry!"

Let all creation wake and sing
Till the angels' echo from the sky
Joins in the happy chorus:
"Alabama has gone dry!"

A GOOD SHOWING.

We have just closed the gr. atest month in our history. We saw in The Alabama Baptist a few weeks ago that a church gave an account of a Joash Day in their church. The plan being Scriptural, struck us, so we planned the same, and set apart October as our month of self-denial, closing with November 3rd as Joash and Rally Day. How nobly the people did stand by the plans! Only on the final day did we see how many had sacrificed. How the church rejoiced when the money was counted! It was all for God.

We commend this plan to other struggling churches. If any desire the particulars of our plan, we shall be glad to furnish tnem. Address me at 2611 Avenue F, Birmingham.

We have won another victory since January 1st, having had help from the State Board of Missions. The church decided in October that it could take care of itself. Besides this, it has added \$10 per month more to the cur-

The Lord is blessing our labors here.

Best wishes for you and the paper. We enjoy reading it so much each week. J. O. COLLEY.

Editor Alabama Baptist:

Into the heart and pulse of the Birmingham district I have come to stay awhile. I say the "heart and pulse," because of an the places in the district there is not one but that beats and pulses with rush and noise and to make each day (Sundays inbring forth the greatest cluded) amount of wealth in coal and iron and steel, so that the entire district is all heart. Of this heart Ensley forms no small portion. Wass from fifteen to twenty thousand population, composed of almost all the known languages; with the greatest steel plant in the world for making the finest steel rails; with the Semet-Solvay Company making coke and nine by-products more valuable man the coal from which

they come, and with representatives from almost all the classes of humanity from country, town and city, we find ourselves in the midst of the greatest opportunity—and, therefore, responsibility—that we have ever experienced. Low well we will succeed remains to be seen. We intend doing our very best, and, trusting in God, we hope to be used of Him for His glory.

Our reception by the church was very hearty indeed, and we at once felt at home in the splendid two-story pastorium hard by the church. The ladies had taken charge and arranged a lot of the furniture, and when the pastor and his family all came it there was spread a bountiful and delicious warm dinner, and—well, it would have even made an editor hungry to have seen that dinner. Then an introduction to the pantry revealed quite a supply of good things for many another mea.

Our congregations have been large and increacing at each service, I think. The interest seems to be good, and a spirit of unity seems to dominate the situation.

We are soon to have some new deacons to aid some of our present board, and with the good ousiness sense of our business men, we hope to have, the church affairs on a business basis. Our Ladies' Aid manifests a spirit of helpfulmess, and "The Pastor's Helpers" are a source of comfort and cheer to the pastor,

May our Heaven y Father grant to us His grace in such measure that the church at Ensley may be felt in all the earth as a power for great good in Christian giving and Christian living. O. P. BENTLEY.

Pumpkin Pie.—One cupful of steam, ed and sifted pumpkin, one cupful of milk, one-nalf cupful of sugar, two beaten eggs, two tablespoonfuls of molasses, half a teaspoonful of sait, one teaspoonful of ginger, half a teaspoonful of cinnamon, two tablespoonfuls of melted butter. Bake in a moderate oven 45 minutes.

Your Hearing in Danger If You Have Catarrh

Every one who has catarrh is in constant danger of becoming partially or totally deaf. Catarrh does not remain stationary or get well of its own accord. It is inclined to spread. It may make its way from the nasal passages through the little Eustachian tubes to the middle ear, and then it becomes a serious trouble producing buzzing noises in the ears and finally total deafness. No liquid, atomizer spray, douche, ointment or anything of that kind can go through the Eustachian tubes, and, therefore, cannot reach within an inch and a half of the middle ear. The only possible way of reaching it is by the means of a medicated smoke-vapor, which manner of treatment was originated by Dr. Blosser in his medical practice many years ago.

Blosser in his medical practice many years ago.

This treatment is unlike any other remedy for catarrh, broughtits aw catarrhal deafness, and is being us with success in all parts of the country. By his method the medicine goes into the middle ear, where it comes in direct contact with the parts that are affected by catarrh, and cures the disease. In this way many have been restored to hearing who had lost all hope.

had lost all hope.

In order to demonstrate how his remedy reaches the disease in the head, nose, throat and lungs, Dr. J. W. Blosser, 204 Walton street. At lanta, Ga., offers to mail a five days' free trial package of his remedy, also an illustrated booklet telling all about the treatment to any sufferer who will write to him for it.

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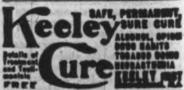
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NOTICE TO NON-RESIDENTS.

The State of Alabama, Jefferson County. In Chancery. Circuit Court of Jefferson County.

Ella S. Wilson vs. James H. Wilson. In this cause it being made to appear to the judge of this court, in term time, by affidavit of Richard B. Kelly, agent of complainant, that the defendant's residence is unknown, and that he se cretes himself so that process can not be served upon him, and further that in the belief of said affiant the defendant, James H. Wilson, is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Ala., once a week for four consecutive weeks, requiring him, the said James H. Wilson, to answer or demur to the Bill of Complaint in this cause by the 9th day of December, 1907, or after thirty days therefrom a decree pro confesso may be taken against him.

This 5th day of November, 1907.
(Signed) A. A. COLEMAN,

Judge Tenth Judicial Circuit of Alabama.

Now, therefore, pursuant to said order, this publication is made, and the said James H. Wilson is required to answer or demur to the Bill of Complaint in this cause by the 9th day of December, 1907, or after thirty days therefrom a decree pro confesso may be taken against aim.

This 5th day of November, 1907. WALTER K. M'ADORY,

Clerk and Register.

The weekly article on health is one of the most valuable features of The Youth's Companion. It is contributed by a physician of authority in his profession. In the year's series of fifty-two articles he deals with the advance symptoms of the more common diseases, gives advice on keeping in good physical condition, and suggests the measures to be taken in emergency cases when a physician is not within nuick call.

The State of Alabama, Jefferson County. Probate Court: November 15, 1907.

Estate of William F. Killough, Minor.
This day came Bettle Bryant, guardian of the estate of William F. Killough, minor, and filed her application in writing and under oath, praying for the sale of certain lands described therein, belonging to the estate of said minor, for his support, maintenance and education, in a manner suitable to his condition and prospects in life.

And whereas, the 12th day of December, 1907, has been set as a day for hearing said application and the testimony to be submitted in support of same, it is therefore ordered that notice of the filing of said application and of the day set for hearing same, be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county. S. E. GREENE.

Judge of Probate.

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There's a scarcity of wide awake, ambittons young neop's in the business world to-day-floys and Girls from the received to the want to make a success in life are cordially received by the largest manufacturing and commercial concerns and receive good salaries. These colleges have started more than 12.000 young people on the road to success. Let us talk it over with you—write for a copy of our estalogue.

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ORPHANS' HOME.

Everybody Helps the Orphans. This natural, but untrue saying has

done the home much harm. Everybody does not help the home. An association in which are some of our best friends reported in its late meeting that all the churches gave some-thing for missions, but there were three that gave nothing for foreign missions, two gave nothing for home missions, one gave nothing for state missions, but all were represented by gifts to some class of mission work, while eight of them gave nothing to the orphanage. Most people feel kindly toward orpnans and they conclude that because they feel kindly toward them everybody else will help them, but many do not help.

He that hath pity upon the poor lendeth unto the Lord, and that which he hath given will he pay him again. Sunday Schools and the Home.

At the Harris association one noticeable sentence in the report on the or-phans' home reads: "If only two Sunday schools in each of the eighty-two associations in Alabama did as much for the home as Girard and Phoenix do in this association they would give support to our orphans.' This is a sig-nificant sentence. It shows, first, that these two Sunday schools are helping nobly in this work; in the second place it shows that many are failing to do their duty. It is frequently said the reason the churches do no better is because the pastors neglect their duy. Now here is something that can be done whether the pastor takes an interest in it or not. If the superintendent will bring the matter before this school more than haif will be done. All progressive Sunday schools have a certain Sunday to make their offerings to missions, and I earnestly request that they do the same for orphans' If the schools are given an opportunity to help the orphans they will

If you want information, envelopes or any other help to securing a good collection write me at Evergreen and you will get it .- John W. Stewart.

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Elsewhere in this issue will be found a proposition from Draughon's Practical Business College Company to give a Home Study course free to five persons in each county. Read the proposition. Draughon's Company has over 3,000 students taking lessons by mail. Many who are now holding good positions owe their success to Draughon's Home Study.

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PARAGRAPHS.

We have received an advance copy of the Annual Catalog of Books, Bibles, Church and Sunday School suplies published by the American Bible Society, Philadelphia. They have not spared thought, time nor money in its making. It will be hard to find a more complete or helpful guide for the book-lover, the Bible student and the church worker. The pest thought of many skilled persons has contributed to what is without doubt the best all around price list of its kind ever is sued.

Many thanks to the gord people of East Lake who did me such great tavors during the illness of my son. I have not words to express the gratitude of heart for the many sacrificing friends. However, there is a sensation in my heart for the great medical aid and prayerful attention given my home by Dr. C. C. Jones. By the help of our heavenly Father manifested through Dr. Jones and many other God-loving men and women, my son was saved from death after six weeks of typhoid fever. There will be a place in my heart and life for such friends always.—J. A. Davis. East Lake.

Please announce our Furman banquet to be held in Atlanta on the evening of the 28th. Any of Furman's sons in your state are invited to be present or send greetings. The banquet will be held in dining hall of Cox college, College Park, Ga., a suburb of Atlanta, and two hundred college girls will sit down as our guests. We hope to have 500 Baptists present. The college of South Carolina, will be at high water mark on that night. It any of her sons in your state wish to attend they will send \$1 to pay for plate and communicate with a member of committee as early as possible. Sincerely yours. Sidney C. Tapp.

Notice, Parents.

If you have a boy or girl in Birmingham located on south side not connected with any school, we would like to have them join our Happy Family at Southside Baptist church. Send name and address to D. H. Marbury, Brown-Marx building.

I sent the Baptist an article about the Judson two or three weeks ago. In printing the program of the musical referred to was omitted and other errors appeared in the reading through the printer's mistake.—C. F.

Most of the installment coupons of the Howard college endowment fund are due on December 1st, and all the subscribers are requested to remit as soon as possible without waiting for personal notice.—William A. Davis, treasurer, Anniston, Ala.

Please change my address from Linden, Ala., to Chaplain Charles M. Brewer, 6th Field Artillery, Fort Riley. Kan. God bless you and your work. Fraternally, Charles M. Brewer.



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"TINNY RUTH."

On the evening or August 20, 1907, the mighty dearn angel came into the home of Brouner and Sister R. J. Adams and claimed for its victim their little and only daughter, Tinny Ruth, who was born July 6 1904.

Tinny was a bright, loving and affectionate child, loved by all who knew her. the was the idol of the home and the charm of her grandparents on both sides. She was only sick for a few nours. On the day be-fore her sudden death she thrilled the hearts of the inmates of the home by singing one of the beautiful songs of Zion.

We are grieved at the sad thought of giving up little Tinny, but there comes a ray of light and a stream of joy when we remember that she is done with the pains and never knew the sorrows of this old world, and has gone to her mansion and reward in the skies

While her voice is stilled in death, and will never be heard any more in this world to prattle sweet words and to sing beautiful songs, yet her voice, clear and sweet, still rings out in meiody soft and gentle in singing before the throne of hir Lord and King, and again some day beyond the river we shall see her and hear for ourselves, when we are gathered to our beautiful ome where she is watching and waiting for those whom she loved so dearly here.

Tinny is the first one to be called from her home here, and leaves a father, motner, brother and many relatives to weep for ner departure, but she has filled her mission here and gone to ner nome above, and we should not weep as those who have no hope, for we know through God's word where Tinny is.

Our sympathy is extended to the bereaved family and relatives. May the God of all grace attend unto their sorrow and administer unto their every want, so that some sweet day they may be an unbroken camily in the paradise of our God, where father and mother and uttle brother will meet little Tinny again.

I. W. INZER.

Roast Turkey.-When nicely picked, drawn and singed, wash in water to which a tablespooniu of baking soda has been added, and wipe dry. After the stuffing is in place and the turkey trussed for roasting, ruo over with melted butter, dredge with salted flour. and place on a rack in the oven, having the oven quite hot for the first half hour to sear the outside, then at an even, medium Leat, allowing twenty minutes for each pound of weight. Baste frequently with butter and not water at first, and later with the juice For the filling, blanch seventy-live large chestnuts and remove the skins. Cook until tender in enough stock to cover, adding a teaspoonful of sugar, a bay leaf and a little salt; press through a sieve, and mix with a tablespoonful of butter and the cooked marrow from a beef shank.

On the first of the month we closed our meeting which lasted two weeks. Brother G. W. Swope, of Nashville, Tenn., was with us and preached ound gospel sermons to the edification of Christians and to the conver sion of sinners. The visible results were thirty-six professions and twen-ty-six additions and church revived and strengthened. I begin am my fourth year as pastor with bright prospects. To God be the praise .-- Joe W Vesey, East Birmingh



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IF WE KNEW.

(By Lucy Strickland.) If we knew the hearts around us, And their hidden, bubbling fountain; If we knew the secret thoughts there, Grand-great as a mountain-

Would our love be For all humanity-If we knew?

If we knew what untold pain Is borne so meekly, quietly, mildly; If we could see each poor heart throb, Our own would beat more wildly With sympathy sweet And love so complete-If we knew.

If we could lift the veil that hides The wealth of goodness and love; Could we but peep behind the curtain, We'd find a bright glimpse of above, And very happy be-Joy's sweet ecstasy-If we knew.

If we knew each heart's dire pain, And its dear, long-sought goal; If we could feel the rough wind's chill, And know the trials of each soul-Life would noller be Just for you and me If we knew,

And if we knew we'd always speak The very sweetest, kindest things, And always—always—think and do The kind of deed that comfort

> Journeying to that land Would be so very grand-If we knew.

A HAPPY PASTOR.

Last Tuesday evening about forty people stormed the pastor's home and left many bundles and packages of good things as an expression of their love and appreciation. As soon as the pastor recovered he made a short talk; expressing his most hearty appreciation. The evening was spent very pleasantly in innocent amusement, and everybody had a good time. The pastor and his wife shall never forget this pleasant surprise and the delightful pleasure of having their friends spend the evening in their home.

Our work is indeed pleasant, and we have as good folks as can be found. The church continues to grow rapidly. Last Sunday there were fifteen additions, nine oy experience and baptism, and the Sunday before there were five, three of them by baptism, making twenty accessions to the church in two weeks. 'The most or these are the result of the lapors or our two conse crated brethran, Durant and Hartsfield, who are to be ordained on the fourth Sunday in this month.

Our shurch has two mission Sunday chools, giving us three schools in all. Our people are wide-awake, and are going out in every direction and bringing them in.

With best wishes for the dear Alabama Baptist and the godly editor, W. W. HOWARD.

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we believe Draughon's Business College is doing a legitimate business, making no claims that it can not sustain. I have examined the letter files of examined the letter files of its Employment Department, and find that it receives almost daily written applications from reliable outsiness men for ...s graduates. In our opinion it only remains to its students to do their particular a great extect over his success to Jan order to succeed. Prof. a great extect over his success to John F. Draugnon, founder of Draugnon's chails of Col-

A. S. Williams, ex-Mayor

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BANKER SAYS.

of age.

BANKER SAYS: A M. Pike, Asst Cashler, Springfield (Tenn.) National Bank, writes: "A course in Draughon's College procured for me an offer to take charge of a set of books at a salary of \$1,500.00 a year, from a firm that knew nothing but that fact concerning my business qualifica-

BANKER SAYS: H. B. Herrick, Cashler Bank of Atwater, Atwater, Ill., writes: "Within a week after com-pleting Draughon's Home Study Ccurse of Bookkeeping I was offered three positions-one as cashier of a bank and two as assistant cashier and bookkeeper."

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FROM CENTRAL AMERICA.

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ADVANTAGES OF A LARGE SCHOOL.

Large, well disciplined and thoroughly organized business schools afford the bert means of education. The Massey Business College, Houston, is the largest and best Commercial School in the State of Texas. and has an annual enrollment of nearly 1,000 pupils. The school is divided into departments and divisions provided with excellent teachers who are specialists in their work. Students are assigned to divisions suffed to their attainments, and cromoted as rapidly as their merits will permit. The equipment of the college is the very best, and students are brought into contact with business office furniture and applivances such as they will find in modern business offices. The small business schools do not possess the facilities enjoyed by this institution, nor can they afford to employ high-grade instructors. Further more, a diploma from the Massey College is a source of pride to its possessor.

POSITIONS FOR GRADUATES.

We give the student, first of all, a course of instruction equal to the best in any commercial school, and better by far than that in nine-tenths of the socalled business colleges. In the second place, we agree to place the student graduating from our combined course in a position as bookkeeper or stenographer

Paying at Least Fifty Dollars Per Month

from the start. In the event that the student fails to secure such a position upon graduation, we will refund every cent that he or she has paid for tuition. This agreement we give in writing. Have you ever seen a clearer, fairer or better contract?



Between 200 and 300 young men and women are trained annually in this department for situations as stenographers.

See Our Catalogue.

For a fuller statement, together with the wording of our contract, see our catalogue. Send for one if you do not have it. Write, call or telephone us.

OUR COLLEGE BANK.

In nearly all Business Colleges is found a college bank. In most instances it is merely a useless and frequently an unsightly piece of furniture. We not only have an elegant bank fixture, made of antique golden oak, with bevel edge French plate glass panels, but our students are required to open up bank accounts, give checks, purchase exchange, discount notes and time drafts, buy and sell bonds, collect the coupons, and, in short, perform all the transactions that in real business are made through a bank. The advanced students act as bankers, performing all the transactions, handling the college currency as cash and keeping the books the same as in a regular bank. As this is the most exacting of all lines of business, a thorough understanding of the transactions of a bank gives the student a remarkable in sight into business life. The actual business tranactions are supplemented with lectures and text

WILL IT PAY YOU?

Young Men In Demand

No one who is at all familiar with the connitions that exist in the business world today questions the profitableness of a thorough business education. Business houses want the most skillful and accurate clorical assistants to be obtaine...



Well-trained accountants, stenographers and typewriters are in constant demand. Those who have

a complete mastery of either of these professions have no difficulty whatever in securing good positions, and the opportunities for advancement are practically unlimited. Nowhere else in the South is the demand so great, or the rates of compensation so high as here in Houston.

it is an actual fact, attested to by high business authorities, that firms and corporations find it difficult to secure persons competent to fill the highest positions. The

better one is qualified at the start, the sooner promotion comes. Are you merely drifting, or have you a fixed purpose to succeed?

THE BEST SCHOOL.

The best education you can get is what you need—not the cheapest in price. The Massey Business College fits its pupils for the highest class of positions, where the best salaries are paid. You can not afford to go to an inferior school. The superior advantages here will far outweigh the difference of a few dollars in cost. All we ask is a call, and an opportunity to present the merits of this school. We are prepared to convince any one of the superiority of our course, methods and facilities. We employ good teachers and pay them good salaries. In order to do this we must charge a fair, but reasonable price for our services.

We have been established in Houston for ten vears, and propose to stay here. Although the julion rates in this school may be a trifle higher than hose of some other schools, there is a reason for be difference, and we contend that the BEST is the CHEAPEST.