

# PLEASE PAY UP AND RENEW---HELP US PULL THROUGH ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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## Paragraphs

Rolla, Mo.—The good Lord saved 27 sinners here in our meeting and greatly revived the church. I go to New London, Mo., to aid Pastor Campbell in meetings November 24 to December 5th. I prefer date in your state for January and February, as the winter is cold up here. I conduct the singing, as well as the preaching. Pastors may write me. Frank M. Wells, Jackson, Tenn.

The young ladies of the Brewton Baptist church met at the home of Judge M. F. Brooks, and with the aid of Mrs. Vesey, of Birmingham, organized the Young Woman's Auxillary. Mrs. Vesey encouraged us by saying that we had the largest number of girls that she had ever organized, and we hope to have the banner society of the state. We ask to be remembered in your prayers. V. Strong, President.

**CENTENNIAL BATTLE CRY—100,000 GRADUATION DAY.**

On last Sunday it was my pleasure to meet with the Baptist Sunday School Workers and church at Cuba. I was entertained at the home of Brother W. U. Shaw on Saturday night, and the next morning at 9:45 attended Sabbath school. They have an excellent school, Brother Shaw, Sr., being the superintendent. They are crowded for room somewhat, and are planning to add class rooms.

At 11 o'clock, instead of having a sermon, graduation exercises were held and diplomas were presented to three graduates—Mrs. Phila Carden, Mrs. F. B. Stallworth and Mrs. W. P. Stallworth. These three ladies, teachers of Sunday school classes, have completed the required studies in the Convention Normal Courses and received the convention diploma conferring the degree of King's Teacher. They are well pleased with the studies taken, and have already purchased books for continuing the work until they secure the red and blue ribbon degrees.

Mrs. W. P. Stallworth teaches the little tots in the primary department. Mrs. Carden has a mixed class of young men and young ladies. Mrs. F. B. Stallworth has a large class of adults. All of them are doing magnificent work in their respective places of duty.

It was also my privilege in the afternoon to meet the King's Sons, an organization of boys under the leadership of Mrs. May. Mrs. May is doing the very thing that somebody must do in every church if the future is saved for Christ and Christian development—train the boys. The Sunbeams, the organization of girls, and the King's Sons were addressed jointly by Brother W. H. Coleman, superintendent of the Livingston Baptist Sunday school.

"One hundred thousand enrollment in 1908." C. E. CROSSLAND.



WHAT WILL THEY DO?



**WE ARE READING ABOUT THE FINANCIAL STRINGENCY,**  
And we are going to pay up our back dues and renew, and help the editor of The Alabama Baptist to meet his payroll each week, so that the printers can get their wages in cash and save up to buy their little ones Christmas presents.



THE CALERA BAPTIST CHURCH AND PASTOR S. M. ADAMS.

## Paragraphs

Have just closed a good meeting at Enterprise, and raised more than \$10,000 to build the new church house. These are great people, but they could not be otherwise, with Rev. A. G. Mosley as leader, for he is one of God's very best. He is greatly loved by all the people, and is doing one of the best works in the state. I go today to begin a meeting at Milton, Fla., and then back to Wylam. W. J. Ray.

Brother John A. Dickinson, of Grove Hill, Ala., will move to Marion soon to live, and will serve Pine Flat and Brown's churches in connection with two others. Brother Dickinson is a son of the late J. W. Dickinson, who for years served churches in this section. My work at Hopewell and Uniontown churches is getting along nicely. We are following the schedule for missions, etc., and using the envelope system for the collection of money for all purposes. They are responding encouragingly. Recently I canvassed my membership in part for subscribers to our denominational papers. As a result I sent three new subscribers and three renewals to The Alabama Baptist, 15 to the Home Field and 16 to the Foreign Missions Journal. J. E. Barnes.

### FROM DR. M. McCREARY.

It is with a great deal of regret that I am not permitted to be with you in this meeting—your annual assembling. For many years I have attended the meetings, and have always been identified with the work of our association. When you made me your moderator at Bellville three years ago, it was an honor which was very highly valued. It was my determination to try to make our Conecuh Association one of the banner meetings of the state. I only regret that I was compelled to sever my connection with you, and hope that you will choose as my successor one who has the interest and welfare of our denominational work as deeply at heart as I had. In moving from Alabama to a western state, one of the greatest trials my wife and I had was the severing of our denominational ties and connection with the work there. How much I would like to be with you in your sessions and look into all the familiar faces gathered there, no one can know.

I will be with you in spirit, and pray God's blessings upon your deliberations. I note in the Advertiser and The Alabama Baptist the great fight that the prohibition forces are waging against the sale of liquor in Alabama, and I trust that the fight will be continued until whiskey is entirely driven from the state.

Trusting that you may have a satisfactory meeting, and prosperous reports from the churches, I am, fraternally yours,  
M. McCREARY.

Magdalena, N. M., Nov. 8, 1907.

(The letter of Dr. Marcellus McCreary in his far-away home in New Mexico shows how the true-hearted Alabamians and Baptists feel when they are forced to change homes. Many friends of this young consecrated doctor will be glad to hear from him.)



## THE ALABAMA BAPTIST

### CHIEF JUSTICE TYSON'S ADDRESS.

Delivered on Sunday, the 24th of November, to the Sixty Young Men Composing the Baraca Class of First Baptist Church Sunday School.

Young Gentlemen: I esteem it quite a privilege to speak to you for a few moments on this occasion. I accepted your invitation with much reluctance, however, because of the lack of time for proper preparation. It was only on Friday morning last that your leader extended the invitation, and since that moment I have been busily engaged in the discharge of my official duties. I have consequently been unable to give much thought to what I ought to say and shall say to you.

In line with the subject of your morning study, and as bearing upon your future careers, I know of no subject more appropriate to be called to your attention than "The Responsibilities of Life." To meet and discharge these responsibilities regard must be had for the training, for the formation in early youth of habits which go to make up the character of the future man. It is important that as boys and as young men you should be taught to understand and appreciate that "the boy is the father to the man." The impressions which we receive and the habits which we form in early youth are most difficult to strike down in after life; indeed, it is only in rare instances that they are ever departed from. You know it is said that the Romanists assert that if they be allowed the training of children until they are seven years of age the Christian world would become practically all Romanists. And this would in the main be true. It is but an assertion illustrating the proposition I have announced, that impressions made by training upon the young mind are almost incapable of being effaced, and thus have an important bearing upon the future conduct and life of the man. So then it is of the highest importance that the boy during the days of his youth should be made to understand that virtue is a priceless gem, and is not and can not be made the subject of barter and sale; that if he should depart from its paths and follow those of vice, his capacity to ever measure up to the true stature of noble manhood will be impaired if not utterly destroyed. All around us are examples of wrecked lives—examples of men whose boyhood prospects were quite as bright and promising for honorable manhood as are yours today, but practices of vice, instead of those of virtue, so entwined themselves about the will of the boy and so impoverished its powers of resistance as to usurp the control of his life—and the man became the slave of vice with all its attendant evils and direful consequences. Those practices had become fixed habits of action and of thought, and thus warped, shriveled and destroyed the character. Had he been properly trained, or if trained, had he heeded its guiding influence, he most likely wouldn't have indulged the practices of evil doing to such an extent as to allow these practices to become fixed habits with him. The searing of even an enlightened conscience too often will impoverish its capacity to give out those signals usually displayed by it upon the beginning of transgression.

So, young gentlemen, be careful of the education of the conscience, and be sure that you obey its dictates; do not suppress them, but heed them. If you do this, it will guide you into the path of virtue and right, and you will have no difficulty in measuring up to a full discharge of every duty which the responsibilities of life may impose upon you. You will not be found wanting in the moral courage to do whatever it admonishes you is right and to eschew that which it warns you is wrong. An honest, conscientious, faithful discharge of duty is all that can be required of you—no man can do more.

For an intelligent enlightenment and education of your conscience, to the end of quickening its responsive sensibility to the influences of what is right and what is wrong, you are engaged in studying the best book ever given man. It is upon the principles and precepts found in that book that the governments of all Christian nations are founded, and therefore they are the foundations upon which rest the

relative rights of the citizen to his fellow man and to the civil authority established by him for the protection of those rights. The observance of those precepts is a full compliance with the requirements of the laws as they exist in this nation and in this commonwealth today! A no more perfect standard of American citizenship could be found than the man or woman who faithfully observes the precepts of the Bible.

The responsibilities of citizenship are now, or soon will be, upon you; you can not avoid them, and doubtless you have no desire to do so. But it is not my purpose to speak of these extendedly. Suffice it to say that they will have to be met by you in your home, in your business life, in your official relations, if any you should have, and at the ballot box. Indeed, in every conceivable relation in which you will be placed you will find some element of civic responsibility to be met, either directly or remotely.

"Every one of us has to fight his own Marathon and Thermopylae; every one meets the Sphinx sitting by the road he has to pass; to each of us, as to Hercules, is offered the choice of Vice or Virtue; we may, like Paris, give the apple of life to Venus or Juno or Minerva."

The victory will come to us in the battle, and the choice will be correctly made if we steadfastly keep in mind and follow the precepts taught us by the greatest of all codes of laws—that which you are now engaged in studying. And after life's battle is over there will be left behind us a befitting impress upon those who survive us, and this is true notwithstanding our span of life may be short or long. For after all it "matters not how long we live, but how." It is not the longevity of life that measures its influence for good, either to its liver or to those that may come after him.

"We live in deeds, not years; in thoughts, not breaths,

In feelings, not in figures on a dial.

We should count time by heart-throbs. He most lives

Who thinks most, feels the noblest, acts the best."

### THE LAYMEN'S MISSIONARY MOVEMENT—A WARNING.

There seems to be a misconception more or less general in some parts of our territory as to the scope of the Laymen's Missionary Movement. It may not be amiss, therefore, to consider its origin and its purpose, both of which are clearly defined.

This movement originated in the celebration of the centennial of a distinctive foreign missionary event, viz: the historic Haystack Prayer-Meeting at Williamston, Mass., which was the origin of Foreign Missions in this country. Its purpose at its conception and ever since has been clearly defined, viz: to give the gospel to the entire world in the next twenty-five years.

In order to do this most effectively, it seeks to enlist the laymen of the church, an element heretofore comparatively uninterested. Its scheme of visitation has reference only to Foreign Missions; its basis of calculation has been the need of the heathen world and the union of all evangelical denominations is possible only on a foreign mission basis.

In its wisdom and owing to the exigencies of the situation, the Southern Baptist convention has definitely united home and foreign missions in its propaganda, and this is also true of the Canadian Baptists. It is necessary, however, to the success of the movement that the line be extended no further.

While indirectly state missions, education, church extensions and every other phase of church activity will be greatly stimulated by the movement, so that there will be a great advance all along the line, yet it would be an unfortunate mistake to turn the movement into merely a laymen's movement, for the fostering of every Christian enterprise. These all will gain more in the long run by allowing foreign missions the pre-eminence in this movement.

Every creature has its enemy. Every movement has its danger. The greatest immediate danger of

this movement is in the elimination of the word missionary from the title. All evangelical Christendom can unite on an effort to evangelize the world in this generation, but will not and can not unite in any scheme of domestic missions or education or church building. The cohesion of the movement is gone the moment it embraces these other objects, although of themselves of great importance.

There is great power and success in concentration; there is great loss in dissipation. Not only does the denomination that falls out of line lose effectiveness itself, but it jeopardizes the entire effort. Each denomination has been traveling its own way long enough. It is time now to unite in this heroic effort to obey as one body the command of the Lord.

Southern Baptists have agreed to double their gifts to home and foreign missions this year. There are only five months of the year left and extraordinary efforts must be put forth in all the states and material increase in our gifts to both home and foreign missions must be made quickly if we wish to succeed. Home and foreign missions should receive our constant efforts from now on, if we are to avoid a discouraging failure. The goal can be reached if every state will line up its forces at once. Fraternal-ly yours,

J. HARRY TAYLOR,  
Chairman Executive Committee.

### THE BIBLE STUDIO.

The Bible Studio, a monthly instructor for everybody, published by the Bible Studio Company, of Atlanta, Ga., has just been received. Its motto is "Back to Scripture." It is edited by Dr. W. H. Young, for years pastor of Athens, Ga., and D. G. S. Anderson, of Newberne, both men of parts in Scripture exposition. Its editors state that it "is not theological, doctrinal, denominational, nor the organ of any sect or society. It fosters no opinion, preserves no prejudice, exploits no theory and favors no class. It is designed to interest pastor and people, infidel and believer, learned and ignorant, old and young alike."

It is a 64-page monthly, and published at \$1 per year. We believe that it will prove helpful in many ways to those who will take it and read it.

### BEGAN YOUNG.

#### Had "Coffee Nerves" From Youth.

"When very young I began using coffee, and continued up to the past six months," writes a Texas girl.

"I had been exceedingly nervous, thin and very fallow. After quitting coffee and drinking Postum Food Coffee about a month, my nervousness disappeared and has never returned. This is the more remarkable, as I am a primary teacher, and have kept right on with my work.

"My complexion now is clear and rosy, my skin soft and smooth. As a good complexion was something I had greatly desired, I feel amply repaid, even though this were the only benefit derived from drinking Postum.

"Before beginning its use I had suffered greatly from indigestion and headache; these troubles are now unknown.

"Best of all, I changed from coffee to Postum with out the slightest inconvenience; did not even have a headache. Have known coffee drinkers who were visiting me to use Postum a week without being aware that they were not drinking coffee.

"I have known several to begin the use of Postum and drop it because they did not boil it properly. After explaining how it should be prepared, they have tried it again and pronounced it delicious."

Name given by Postum Co., Battle Creek, Mich. Read the booklet, "The Road to Wellville," in pkgs. "There's a Reason."



## THE ALABAMA BAPTIST

### IS HOWARD COLLEGE WORTH WHILE?

(By Victor I. Masters.)

A venerable minister in a small Alabama town recently was belaboring one of his careless church members about his persistent neglect of church attendance. The poor fellow, having exhausted the all-stock excuses of the indifferent church member without exhausting the insistent appeals of his pastor, exclaimed petulantly, and with nearer approach to the real crux of his case:

"Well, to tell you the truth, I haven't time to come to church!"

"Why haven't you, brother?" asked the pastor.

"Well, I am so busy in my store all the week and Saturday night that I have to rest on Sunday."

"But," said the pastor, "you are due to your God the use of the Sabbath in worshipping Him."

"Well, I haven't time. I want to make something, so when I come to die people will say, 'He was worth something!'"

"On such material the venerable pastor had to make any further appeal he deemed worth while.

What, you may ask, has this to do with Howard College? And I reply, much; and also much with every college, especially every Christian college. The idea that an education is to be valued chiefly only as it is an asset in money-making, that not only in the vigor of life—but even in the prospect of the grave—the great thing to be considered is ability to grasp the dollar—this is the law and crude philosophy of life among people which limits the usefulness of every Christian college.

With its splendid past and its high record of usefulness shown forth in social service rendered by its alumni all over Alabama and throughout the South, Howard College is still limited and cramped in its great work by the fact that thousands of Baptists in Alabama are blind to the uses of any study which does not contribute directly to an accelerated gift in dollar-grubbing. This low idea of life leaves wholly out of sight the value of the knowledge by which life is broadened, its tastes refined, its ideals exalted, and its power for social service increased.

To lift up these low ideals and to broaden the powers too often dwarfed by ignorance were among the primal purposes for which the Baptist fathers labored and sacrificed and prayed for the development of Howard College. For such considerations as these its present president and professors labor faithfully on small salaries, though many of them have been sought by other institutions with the offer of larger salaries. For such reasons as these every Baptist church in Alabama should consider itself in a holy fellowship with Howard College, and further its purposes by prayer and the support of money and students.

The Christian college as no other agency stands for the cultivation of all the powers of an individual to the highest, that he may render those powers at their highest and best to social service. In order to accomplish this, it seeks by visitation, by pleas in the denominational paper, and by the voice of the ministers in 1,600 pulpits, to reach the people—the people who need stimulation, and who can profit so largely by its results—that they may give their boys to be made strong and good citizens, both for Caesar and for Him who reigneth in the heavens; and that they may by liberality to this college invest some of their dollars, not in acres and houses, nor to increase an estate to be "worth something" in the eyes of fools and lawyers when their bodies are buried in the grave, but in the character of vigorous, strong young men, who will live not for self, but for society.

"Does a college education pay?" We will continue to hear this question as long as facility in dollar-grubbing is the chief idea of life's significance with any of our people. Does an education pay? I cannot do better than answer in the language of President Hyde, as published in *The Forum*, Vol. 32, p. 561:

"To be at home in all lands and all ages; to count nature a familiar acquaintance, and art an intimate friend; to gain a standard for the appreciation of other men's work and the criticism of one's own; to

carry the keys of the world's library in one's pocket, and feel its resources behind one in whatever task he undertakes; to make hosts of friends among the men of one's own age who are to be the leaders in all walks of life; to lose one's self in generous enthusiasm and co-operate with others for common ends; to learn manners from students who are gentlemen, and form character from professors who are Christians—these are the returns of a college for the best four years of one's life."

As regards the spiritual part of man, there are two ideals of college education. One is that all the intellectual powers are to be trained to their highest efficiency and all the social graces cultivated for the purpose of enabling the individual to rise as high and become as potent as possible, but with no direct consideration of the moral quality or purpose of this more significant personality. This neglect of the moral and spiritual too often, alas! has shown the world that such education means a more potent personality for its own selfish ends of gratification, power and honor first, and social service second, or not at all.

The other ideal is that all the powers of the individual should be trained to their highest efficiency, that he should be made as strong and capable as possible, in order that from his vantage ground he may reach down and give a helpful, brotherly hand to every weary pilgrim who needs it, or become a tongue voicing the spirit of love, and pleading the cause of every true principle crushed to earth in the mad struggle of Mammon.

Howard College stands for this last ideal of education. What does this signify to the 160,000 Baptists of Alabama? Why, it has wrapped up in it the potency through which Alabama Baptists may within the next generation confer untold blessings upon the commonwealth!

Instead of 200 boys at Howard, out of probably 20,000 Baptist boys of college age in Alabama, there ought annually to be not less than 1,000 boys in Howard College. Let not gratification at the progress of the institution blind the eyes to the great advantages yet unrealized that may and should be had from Howard. Beautified by the service and sacrifices of the honored dead, signalized by the devotion of many of our truest and best now alive, enjoying the talents and faithful labors of a brilliant president and strong and devoted faculty, standing as the denomination's most efficient single agent for making forceful with the succeeding generation the great principles of soul liberty and service for which our fathers stood, there ought to be yet other regiments of recruits who shall volunteer to enlist with that army of the Lord's elect now enlisted as active, prayerful, devoted friends of Howard College.

Abbeville, Ala.

The Baptist and Reflector says: "A monument to Major John W. Thomas, for many years the popular and beloved president of the N. C. & St. L. Railway, was unveiled at Centennial Park, in this city, on Sunday afternoon, November 24. It was presented by the employes of the road, and many of them from all along the line came to attend the unveiling, making with the citizens of Nashville who were present, about 15,000 people in attendance on the occasion. Addresses were delivered as follows: "His Citizenship," Hon. Ed Baxter; "His Philanthropy," Major Charles Anderson; "His Administration," Mr. Charles Barrett. The monument was unveiled by Miss Helen Thomas, the granddaughter of Major Thomas. The whole occasion—the attendance, the addresses, the monument—formed a fitting tribute to the memory of one of the noblest men that God ever made, and none the less noble because a Baptist." Major Thomas was one of the South's greatest laymen. He was a great financier, a great leader of men, a liberal giver to his church and to charity, and a devout and consecrated Christian who loved God and delighted to serve his Master. He was our personal friend, and spoke many helpful and encouraging things to us when we acted as assistant pastor at the First church, Nashville, during the pastorate of Dr. Hawthorne.

### PRIVATE PRAYING.

Praying in public can never rightly be substituted for praying in private. In several respects there are very marked differences between the two ways of praying. We assume that there are but comparatively few Christians who have that degree and quality of freedom while praying in public which they have in private praying. Even those who have continually prayed in the presence of a considerable number of people, and with an appearance of much liberty of feeling and expression, do not have that fullness of freedom in such places which they enjoy in private devotions. Besides, there are many things for which one cannot appropriately pray in public; they are of a strictly private nature, and therefore they are to be presented to the Lord in the secret sanctuary, where the heart has its utmost freedom. It is there that the real Christian expresses to God such desires and yearnings and entreaties as he never makes known to others, even to his most intimate companions. There are struggles of heart and pleadings of faith in the chamber of private prayer which are entirely unknown outside of that holy place. Confessions to God are made there which would be wholly improper in any other place. And we risk nothing in saying that if a professed believer has no desire to devote some time each day to private praying, he is not a genuine Christian. One of the very strongest evidences of one's being a veritable child of God is the fact that he has delight in communing with Him in the solitude of his private prayer-room. He finds no other place so absolutely and fittingly congenial to his spiritual nature and needs as is his private throne of grace; and such a person does not become cold in heart. He is never on the descending scale. He does not wane in spiritual power. He may not feel as bright and buoyant some days as he does at other times, but at the center of his being there is a solid foundation, a perennial well of life, and a permanence of heavenly peace and pleasure.

Our conclusion is that there is vastly more real praying done by Christians than is known by the world, or even by Christians in general. Because some Christians do not pray in public, it does not signify that their life is prayerless.

### PUT AWAY PICKLES.

#### Mathematician Figures Out the Food Question.

If anyone requires a clear head it is the teacher of mathematics. He must reason in the abstract, as it were, and full concentration of mind is necessary if correct results are to be forthcoming.

An Ohio man writes:

"I am a teacher of mathematics, and for 15 years prior to four years ago I either took a lunch composed of cold sandwiches, pickles, etc., to school or hurried home and quickly ate a hot dinner.

"The result was I went to my afternoon work feeling heavy, dull of brain and generally out of sorts. Finally I learned about Grape-Nuts, and began to use it for my noonday lunch.

"From the first I experienced a great change for the better. The heavy, unpleasant feeling and sour stomach caused by the former diet disappeared. The drowsy languor and disinclination to work soon gave way to a brightness and vim in my afternoon work—a feeling entirely new to me.

"My brain responded promptly to the requirements put upon it, and, what is of more importance, the results have been lasting and more satisfactory the longer I have used Grape-Nuts as a food.

"My wife had been suffering from weak stomach, accompanied by sick headaches, nearly all her life. She is invariably relieved of these when she sticks to Grape-Nuts, either eaten dry or with milk. Her stomach has gradually grown stronger and her headaches less frequent since she began to eat Grape-Nuts." "There's a Reason." Name given by Postum Co., Battle Creek, Mich. Read the booklet, "The Road to Wellville," in pkgs.



## THE ALABAMA BAPTIST

### CALHOUN ASSOCIATION.

(By Mrs. Hattie Byrd Woodruff.)

Oxford, Oct. 24.—The annual meeting of the Ladies' Auxiliary of the Calhoun County Baptist Missionary Association adjourned today to meet Tuesday of the fourth week in September with Jacksonville Baptist church. This two days' meeting with the Oxford Baptist church has been probably the best in the history of the organization.

The meeting was called to order at 10 o'clock by the vice-president, Mrs. O. M. Reynolds.

The opening hymn, "Greenland's Icy Mountains," was a song very suitable for the occasion, having been written especially for missionaries' use.

Mrs. J. H. Foster read several verses from Romans, first chapter, and made a beautiful talk on the life of Paul, the sacrifices he made, thinking he did so small an amount for his Master. Mrs. Foster further said that of all the Biblical characters, Paul was the greatest inspiration to missionaries.

"More Love to Thee, O Christ," was sung by the assembled ladies.

Mrs. Stokely Caudle, the secretary, read the minutes of both morning and afternoon sessions of Wednesday, October 23, which were approved and adopted.

Many of the societies of the county could not send delegates, and failed to send their yearly reports, but from those reporting it was found that the total collections for missions for the past year amounted to \$1,698.17.

Many delegates were present today who were not able to attend yesterday; and these new names were next enrolled.

The unfinished business of yesterday was taken up, and a letter from Dr. W. H. Smith, of the Foreign Board, was read by Mrs. Reynolds, asking for help in securing subscribers to the Foreign Missionary Journal, to which Mrs. Reynolds added a few words, explaining how very much could be gained from reading these journals.

A letter from Dr. Ray was read urging the organization of mission study classes in the different societies, after which a general discussion of this subject was held.

Great interest was aroused, and it is hoped and expected that many of these Mission Study circles will be formed.

The work of the day then began, the subjects being Foreign and State Missions, and the work being done by the young women in the state.

Mrs. L. P. Ingram's paper opened the subject of Foreign Missions. After her paper, which was one full of valuable information stated in a clear manner, a discussion followed, during which it was learned that should each Christian give three cents a week it would take only 25 years to evangelize the world—not convert each individual, but to spread the gospel to each part of the vast area covered by heathenism.

Mrs. Alexander Miller's explanation of a missionary map of the world, and a plea for Foreign Missions, given in her clear, earnest manner, was a stirring appeal to all present as to what they can and should do in this cause.

Then special prayer for the Alabama missionaries in the foreign fields was offered by Mrs. J. B. Allen. These missionaries are Miss Willie Kelly, Miss Sallie Priest, Miss Annie B. Hartwell, Miss Cynthia Miller, Mrs. Ola Lloyd Roach, Mrs. Annie Cox Taylor, Mrs. Lois Mather, Mrs. J. W. Collins, Mrs. Ray, Miss Alice Huey, who sails this month, Dr. and Mrs. Ayers and several others.

The vice-president gave a short sketch of each of these noble women, and spoke in a very touching manner of Calhoun's beloved Dr. and Mrs. Ayers and their recent troubles in the death of their little son and the late lamented Dr. Stokely Ayers, of Jacksonville; also of the precarious condition of the health of Dr. Ayers. Many were interested in the announcement of the fact that Dr. and Mrs. Ayers are now in the interior of Japan, having doctors' instructions to seek health in that place.

Mrs. J. H. Foster, in an earnest plea for state missions, brought up the country in which Christ was

### WOMAN'S WORK

#### CENTRAL COMMITTEE.

President—Mrs. L. F. Stratton, 1135 13th St., Birmingham.

Vice President—Mrs. H. L. Mellen, Livingston.

Vice President—Mrs. A. J. Dickinson, 517 N. 22d St., Birmingham.

State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.

Leader Young Woman's Work—Mrs. J. W. Vesey, 4804 10th Ave., Birmingham.

Secretary and Treasurer—Mrs. D. M. Malone, 736 S. 29th St., Birmingham.

Recording Secretary—Mrs. T. W. Hannon, 431 S. McDonough St., Montgomery.

Advisory Board—Mrs. Chas. A. Stakely, Montgomery; Mrs. S. A. Smith, Prattville; Mrs. George M. Morrow, Birmingham; Mrs. N. A. Barrett, East Lake; Mrs. D. H. Montgomery, Woodlawn.

(All contributions to this page should be sent to Mrs. D. M. Malone.)

#### ALABAMA WOMAN'S MISSIONARY UNION HEADQUARTERS,

Watts Building, Corner 20th Street and Third Avenue, Birmingham, Ala.

We hope all of the sisters will note these head-lines. They are written with a laudable pride, for they contain an important announcement. Read between the lines that the Alabama W. M. U. has gone to housekeeping, and you are all invited to the housewarming, which will be given every day.

It means much to our work that the State Board thus makes it possible for us to establish headquarters at this convenient point, where we may attend to our business in a more business-like manner, and we accept gratefully this additional proof of the confidence of our brethren and their appreciation of our endeavors to assist in the great undertakings for which Baptists stand.

And now to the elect ladies, and to our brethren, too, we extend a cordial invitation to "give us a call" when you pass our way. Perhaps it would be worth your while to turn out of your way to receive the warm welcome that awaits any friend of the mission cause who may drop in at the W. M. U. headquarters.

#### A WORD TO THE PASTORS.

We wish to congratulate the State Board on its wise move in helping the Central Committee to establish headquarters in Birmingham, where friends from all parts of the state can drop in and be made welcome. A large room adjoining the Young Women's Christian Association headquarters in the Watts building has been rented, but as yet it is quite bare of furniture, and for that reason we write to try and interest the churches in the Birmingham district to get them to show their appreciation of the great work done by the Central Committee and raise the needed \$200 to furnish the room comfortably. There are over sixty churches in the Birmingham Association, and if the stronger churches will set the pace we feel sure that the sum can be raised. We sincerely hope that the pastors will interest themselves in the matter and bring it to the attention of their churches at the earliest possible moment, as the good women are anxious to be able to get to work at once in their new quarters.

born as it is today as an example of what will happen to the United States, the most civilized country in the world, if continual work at home is not kept up. She stated that the increased number of foreigners coming to the South will tend to increase the work of state missions; or, if not, the idolaters will, before many years, win over the Christians in the Southland to their belief—or unbelief.

Mrs. James' talk on the school at Newton, about one hundred miles southeast of Montgomery, which was recently adopted by the Alabama Baptist Convention at Dothan, was very much enjoyed, showing the great good done by these schools for our rural population, who, leaving the school, either go to the foreign work or go home to convert their own brothers and sisters in many cases.

This is the anniversary of Alabama, having been one of the seats of the Baptist faith for one hundred years, and it is desired that \$1,000,000 (\$1,000 for each year) be given this year to missions.

Following this, Mrs. Alexander Miller sang a beautiful solo, "Just for Today."

"The Young Woman of Today in Missionary Work" was the subject on which Mrs. W. F. Brown made a beautiful talk. Mrs. Brown spoke especially of the blessings of the young woman of today and of her increased responsibilities. There are now something over 32 young women's societies in the state, and Mrs. J. W. Veasy, of Birmingham, is at the head of the young women's auxiliary movement as state organizer, doing a noble and effective work.

Mrs. Myrick, of Jacksonville, followed with a fine paper, showing thorough knowledge and careful preparation.

Mrs. Brown closed this department of the work with a prayer for help among the younger people.

For want of information, the committee on apportionment was unable to report.

The committee on obituaries reported no deaths in the association for the past year. A tribute, however, was paid the memory of Rev. John A. Scott, of Harmony church, that noble man of God.

Next the report of the committee on time and place was called.

The next meeting of the Ladies' Auxiliary of the Association will be held at Jacksonville, beginning Tuesday of the fourth week in September, 1908.

The following resolutions were adopted:

"Be it resolved, first, That we thank our Heavenly Father for His care of us through the last year, and for the blessings He has showered upon us.

"Resolved, second, That in returning to our homes and His work, we may carry with us a renewed interest and zeal.

"Resolved, third, That we extend to Mrs. Gus Woodruff our hearty thanks for her fine report of Wednesday's meeting.

"Resolved, fourth, That we express the sincerest thanks to the good ladies of Oxford for their abundant hospitality. Respectfully submitted,

"MRS. J. H. FOSTER,

"MRS. J. B. ALLEN,

"MRS. S. P. INGRAM,

"MISS MATTIE RHODES."

Following the reports of the different committees came an open meeting for discussion, during which Mrs. Miller moved that the convention make a rising vote of thanks to Mrs. Reynolds, the able leader for the association, for the past ten years' service, to which all assembled unanimously responded.

As an addendum, Mrs. Joel Goodlett read a beautiful poem and spoke very tenderly of the founders of the Margaret Home.

The closing prayer was made by Miss Mattie Rhodes, and thus adjourned one of the most inspiring and interesting conventions in the history of the Calhoun County Baptist Missionary Auxiliary Association.

After the close of the meeting the visiting ladies were escorted to the home of Rev. and Mrs. Alexander Miller by the Oxford ladies, where they were served a most delightful lunch of all kinds of dainty and appetizing dishes, which were thoroughly enjoyed.



# THE ALABAMA BAPTIST

## THINGS TO FORGET.

If you see a tall fellow ahead of a crowd,  
A leader of men, marching fearless and proud,  
And you know of a tale whose mere telling aloud  
Would cause his proud head to in anguish be bowed,  
It's a pretty good plan to forget it.

If you know of a skeleton hidden away  
In a closet, and guarded, and kept from the day  
In the dark; and whose showing, whose sudden display  
Would cause grief and sorrow and lifelong dismay,  
It's a pretty good plan to forget it.

If you know of a thing that will darken the joy  
Of a man or a woman, a girl or a boy,  
That will wipe out a smile, or the least way annoy  
A fellow, or cause any gladness to cloy,  
It's a pretty good plan to forget it.

—Selected.

## "JUST SET."

Orison Swett Marsden in Success Magazine.

A man who does not like work very well was asked how he managed to spend his time. "Well," he said, "some days I just set and think, and other days I just set."

A great many people "just set" without thinking. Mental laziness is fatal to all growth. Many people never think down deeply into any subject. They just browse around on the surface. They never have trained themselves to concentrate vigorously, to hold the mind tenaciously upon one subject; their thinking is of the hop-skip-and-jump order. This desultory surface mulling sort of brain action is not real thinking. To really think, we must focus the mind upon one subject and hold it there.

One reason why the majority of people lead such superficial lives is because their minds are not trained to think deeply and broadly. They do not go far enough into subjects to get a comprehensive view of them. Their thinking is so superficial that their whole lives are shallow.

It does not matter how good a brain one has, before it can accomplish anything worth while it must be trained until concentration becomes an automatic habit. One of the great advantages of a college course is the training of the mind to think logically and deeply.

In this issue appears a very attractive advertisement of C. M. Gibson, Young's Island, S. C. He is one of the pioneer cabbage plant growers of that section, and thoroughly reliable. We are assured that these different varieties of cabbage plants are grown on separate beds, and our readers can always rely on getting just what they order from him.



## A COMPARISON.

State missions, May 1 to Dec. 1, 1906.....	\$ 8,668.43
Home missions, May 1 to Dec. 1, 1906.....	5,161.67
Foreign missions, May 1 to Dec. 1, 1906....	5,861.43
State missions, May 1 to Dec. 1, 1907.....	10,500.10
Home missions, May 1 to Dec. 1, 1907.....	4,040.84
Foreign missions, May 1 to Dec. 1, 1907....	5,402.03

Brother, study these figures and see if it looks like Alabama will give \$35,000 over last year. Only five months from the convention! We are nearly \$1,000 short on home missions this year and about \$500 behind for foreign missions. December last year brought only \$1,341, January \$1,233. January's collections were largely the result of December's work, making for the two months \$2,574. Why put off to March and April our collections for foreign missions? Why not \$10,000 now? It would mean so much more to the Board. It will make it so much easier in the spring.

Brethren, shall we not try?

W. B. C.

Thanksgiving at the Orphanage coming, and no prospect for an extra dinner! Some said, "Jackson county may yet be heard from," and it has, for just at dark Thursday night 32 dressed hens came. A day late, but they were mighty good Friday! Holly Wood sent them.

J. W. S.

November has closed, and we are left with the largest debt we ever had at this time of the year. Many of the associations have not yet sent money in the hands of the treasurers. We are in great need. Have heard of good offerings, but the money has not yet come.

John W. Stewart.

The Red-Letter Bible advertised on another page of this issue will make a beautiful Xmas present, and is a great bargain at \$1.95.

## THE CENTENNIAL MOVEMENT.

What are you doing to help raise the One Hundred Thousand Dollars to make our Centennial year a success?

## POWER OF CHRIST'S BLOOD.

(By Rev. A. P. Graves, D. D.)

All the certainties of the religion of Jesus Christ rest upon the fact that His blood takes away sin. This is vital; everything else concerning the forceful reality of our Christian religion is abortive. It is no marvel that Cowper sang a century and a half ago:

"There is a fountain filled with blood,  
Drawn from Immanuel's veins;  
And sinners plunged beneath that flood  
Lose all their guilty stains.

"Dear, dying Lamb, Thy precious blood  
Shall never lose its power,  
Till all the ransomed church of God  
Be saved, to sin no more."

In this he breathed forth assurance, perpetual assurance, to believing souls. As physical blood courses through the veins of our bodies, moving every part of our natural energies in the forceful activities of our lives, even so, the blood of Jesus is the vital power of our moral life in the regeneration. It is this that constitutes the divine experience of the regeneration in what the Bible denominates a "new creature in Christ Jesus."

When the Divine Father was about to consecrate Aaron and his sons, he directed the prophet, Moses, to do the sealing work. Hence the ram of consecration was brought, and Moses slew it, and took the blood and put it "upon the tip of Aaron's right ear, and the thumb of his right hand, and the great toe of his right foot." And he did likewise to Aaron's sons. This was significant of the power of their lives henceforth. These right members of their bodies were from this time to be signally employed in the service of God. It is not enough for us to believe "that the blood of Jesus Christ cleanseth us from all sin," but the power of the atonement should enter into all the activities of our lives, in the home, the church and all the pathway of our being. While it is true that multitudes believe and know this experience, I fear it is too true that many others have hardly a conception of the life-giving energy of Christ's blood. Be this as it may, it is this power of the blood of the Crucified One alone that energizes the Christian life in individuals and nations. And today in the home, the pulpit and the pew, whatever there be of saving power and blessing, it is alone traceable to the atoning blood of Jesus. No marvel, then, that we see our nation stirred by the Lord's people of every name in the evangelization of this land and other lands. And well may we sing,

"There is power in the blood,

Wonder-working power in the blood of the Lamb."  
Los Angeles, Cal.

## THE CONVENTIONS PERIODICALS

Price List Per Quarter.		Topic Card, 15c per dozen, 75c per 100.
The Convention Teacher.....	\$0 12	HoHow to Organize—with Constitution and By-Laws. Price, 10c per dozen.
Bible Class Quarterly.....	4	See B. Y. P. U. Quarterly in list above.
Advanced Quarterly.....	2	1. Their intrinsic excellence.
Intermediate Quarterly.....	2	2. Their special adaptation to our people.
Primary Quarterly.....	2	3. Their advertisement of the Convention's work.
Lesson Leaf.....	1	4. Their value in denominational training.
Primary Leaf.....	1	5. The basis for the Board's business operations.
Child's Gem.....	6	They are used in 90 per cent. of all the reported Sunday schools in the South.
Kind Words (weekly).....	13	Why not every school support the Convention in this work? Why not 100 per cent.?
Youth's Kind Words (semi-monthly).....	6	Every order increases the Board's usefulness. Samples sent on request.
Baptist Boys and Girls (large 4-page weekly).....	8	
Bible Lesson Pictures.....	75	
Picture Lesson Cards.....	2 1-2	
B. Y. P. U. Quarterly (for young people's meetings), in orders of 10, each.....	6	
Superintendent's Quarterly.....	15	

B. Y. P. U. Supplies.

BAPTIST SUNDAY SCHOOL BOARD,

J. M. Frost, Secretary.

Nashville, Tenn.

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FRANK WILLIS BARNETT,  
Editor and Proprietor.



A. D. GLASS  
Field Editor

## A CENTURY OF BAPTIST EXPERIENCE IN ALABAMA

If you have not already done so, turn to page 38 in the minutes of the last State Convention and read that excellent report on the Centennial Observance. Do not misunderstand the meaning of that report, for it is not the celebration of the centennial of the founding of the Flint River Baptist church, which the committee has in mind (though that will be done in becoming form), but the celebration of a hundred years of Baptist achievement and life in this state. That life has been varied and full of experiences, which can and ought to be made the premise for much better and larger things in the century to come. It is wise off and anon to stop and ask one's self how great things God hath wrought, and by a review of history to increase one's faith in God and one's vision of life. How often in the Bible, as in the farewell address of Joshua, God reviewed the experiences of His people unto their more complete enlistment in His kingdom and education for larger things! If I am not much mistaken, our Baptist people in Alabama need just the stimulation and edification which can come to them from such a review of their history. It is an opportunity which we cannot afford to overlook and neglect except at serious loss to our future life. Seeing the importance of seizing this opportunity, an effort was made to get the project before the State

Board at its recent session by Dr. A. J. Dickinson. but he was detained by an important engagement from reaching Montgomery before they had adjourned after attending to the usual necessary business. Hearing with regret that the Board had done nothing looking to the pushing of this movement, after interviewing some of the brethren in Montgomery, he discovered that the matter had been assigned to a special committee by the convention, and that they were formulating plans for its prosecution. But to relegate this matter to a committee of brethren will be futile in an effort which can attain success only by the cordial co-operation of all or most of us; nor will it avail for any of us to wait on the initiative and direction of any committee before making a contribution of our own to its furtherance. Each man must push the movement in his own field, and make the contribution in information and inspiration which lies within his own horizon. So let us, each of us, begin to give some thought and effort to this movement, that we may bring our people into its reach and get all that there is in it for them.

A century of Baptist experience filled with the most intense and strenuous struggle of life must be rich in lessons for the future. We will learn much in this field both as to errors to be avoided and of wisdom to be followed. Let us proceed at once to collect what may be known about it and to promulgate

the facts among our people as a part of their denominational heritage. Let us fill The Alabama Baptist full of contributions to Baptist history in Alabama from every part of the state. Will you not see that all that may be known of your church or churches is gotten together and compiled and verified and sent to Dr. Stakeley at Montgomery at once? And be sure to do this promptly, so that the brethren may have it for their help in their Centennial meetings. Will you not also read and study what other brethren and other witnesses give of that history in other parts of the state, and give the results of your study to your own people and others as opportunity may come to you? Many brethren, especially laymen, will not have the time or opportunity to help in the collection and promulgation of this history directly, but they can help wonderfully in raising that one hundred thousand dollars for the work during the Centennial year. Let every one make some contribution to the movement of some kind for the gathering and promulgation of the history and its correct interpretation, and an increased contribution for the regular work.

Brethren, let us do this thing, and do it promptly and handsomely for the good of the cause which has come to us as a sacred trust from God in our day, and the generations to come will call us blessed in His name.

Referring to what we said some time ago about some brethren taking the Index for several years and quietly discontinuing it without paying for it, the Baptist and Reflector says: "This is a serious charge, Dr. Bell, you bring against the Baptists of Georgia. We are surprised that you have any people of that kind in your state, and especially that they should be subscribers to the Christian Index." Well, Brother Folk, the Baptists of Georgia are very much like those of Tennessee, and we suspect that if you could get all that is due you from such persons in Tennessee, you could almost afford to endow a chair in the seminary. Some Georgia Baptists, like those elsewhere, are not quite honest.—Christian Index.

You can say that about the Baptists of Georgia, if you like, Dr. Bell, but don't intimate that such a thing is true of any Baptists in Tennessee. We would advise you, too, to say it rather softly in Georgia. There is a good deal of truth, though, in what the Index says about the amount due religious papers by delinquent subscribers. If we had all that is due us, we could hardly, perhaps, endow a chair in the seminary, but we could pay all of the expenses of the paper for the next year without receiving another dollar of income, and, besides, the editor could take his wife with him on the trip to Europe and Palestine, and, perhaps, take the children along, too.—Baptist and Reflector.

Dr. Folk once chided us in the same way that he did the Index, but we never rushed to the defense of Alabama Baptists, for in talking with Tellie Hendon, who had been Field Editor for us, and who at the time was representing the Baptist and Reflector in the field, we learned that he had as hard a time in collecting from Tennessee Baptists as he did from Alabama Baptists.

In the meantime we hope the Tennessee Baptists will rise to their opportunity and pay their back dues and give Brother Folk the chance to take his charming wife and interesting children with him on his foreign travels. We do not expect to go anywhere, but will be glad for our delinquents to pay us, so that we may have a happy Xmas at home in the bosom of our family.



\$10 BILL LOOKS LIKE \$20.

There is such a decided similarity between the new ten-dollar gold certificates, issued July 1 for the first time in the history of the United States government, and the \$20 gold certificates, that unless the public exercises some precautions there is probability of mistaking one for the other.

The public may let a \$20 bill go for \$10, but if ye editor were to get hold of as much as \$20 in cash, no confidence man could get it for less than its face value.

### OBEDIENCE!

In keeping with all it has accomplished, the National Congress of Mothers has, during its first prosperous decade, lived up to both the letter and the

spirit of the motto adopted at its inauguration:

"The love of childhood is the common tie which should unite us in holiest purpose."

Among the many valuable lessons impressed on the mothers who belong to the various circles of this great organization, is the importance of obtaining unquestioning obedience from their children, even while they are actually babies. No hard and fast set of rules are laid down, as children differ temperamentally fully as much as their elders. With the child who has been accustomed to systematic care so far as his physical needs are concerned, the first step in the lesson of obedience has been acquired, and the next is to teach him, as soon as he is old enough, that when you say "no" you mean it. This obedience must be learned, and the earlier the better. It may be very hard for a mother to be severe with a child of 18 months or two years of age, but it will save the child much greater trouble later and it may save the mother untold heartache. If you say "no," and then allow the child to disregard your word, the task has become doubly hard.

### AT HOME OR ABROAD?

There must be something terribly monotonous and painful about the lives of missionary workers in Africa and Asia. Now and then there comes an upheaval furious and deadly against the foreign missionaries. Such an event happened in 1884 with the slaughter of the missionaries in Annam, French Indo-China. During this rising, sixteen priests, sixty native catechists, 270 native women workers and 23,000 Christians were slaughtered. Even more terrible was the upheaval in China seven years ago, when the Boxers tortured and slaughtered scores of white men, women and little children under circumstances that shocked the whole civilized world, and yet there are snug, well-fed Christians at home who consider it a sacrifice to even get out to prayer meeting, and yet can babble foolishly about godly men and women going to the foreign field for adventures or for an easy time.



## THE ALABAMA BAPTIST

### "PLAY BALL."

(Reprinted from Manufacturers' Record November 21, 1907.)

Keep cool; don't get excited; don't imagine that present monetary conditions are more than short-lived; don't talk panic; don't think panic; create an atmosphere of faith and optimism wherever you go. Some people lost confidence and that injured credit, and people who ought to be ashamed of such action drew currency out of banks and locked it up. That can't last. Idle money soon burns a hole in your pocket and gets out. Men want their money to work 24 hours a day, Sundays and holidays included. They want interest or income from it. Don't imagine that idle money is going to stay idle. It will soon be coming back into the banks, just as soon as its owners come to their senses and realize that they have been more hysterical than a woman who yells because a poor little mouse happens in her room. The whole scare would be laughable if it were not so serious in its consequences. It's like a nervous man who wakes up suddenly in the night and trembles with fear until he stops to realize that a banging shutter or snow sliding off the roof made the great noise. Then his nerves soon quiet down and he goes peacefully to sleep. The country's nerves were on edge, and everybody was under a little tension because some of our public men, believing that there was a thief in a big crowd, concluded that they would try to kill him by shelling the whole crowd with grape and canister and take the chance of hitting the thief. Some were hurt and a few killed, while dodging cannon balls of this kind had kept the crowd, which included the great American public, so busy that naturally any sudden noise even of a banging shutter started them to running.

In olden cowboy days, when a vast herd of cattle on the plains became panic stricken in a great thunder storm at night or from any other cause, thousands of frightened, maddened animals would rush headlong at a terrific pace. Such a stampede must be checked or hundreds would be trampled to death or be lost, and so the cowboys, riding as none but cowboys can, and risking life in the danger of being trampled to death, would endeavor to turn the leaders and gradually swing the mighty host into a circle. Round and round the cattle would go, until finally, tired out by this "swinging around the circle," they quieted down and went peacefully to sleep, apparently wondering why in the world they had been so scared. The American public got scared, started on a wild, mad stampede, and but for the splendid "round-up work by cowboys Morgan, Rockefeller, Stillman and others the crowd would have rushed headlong to destruction.

Now that the stampede is over, now that the injury of shelling a whole crowd in order to hit one possible thief has been realized, the American people can resume business operations, get over their scare and do a little thinking. There are just as many people in the United States as there were a month ago, and possibly a few babies more, just as many miles of railroad, just as many bales of cotton and bushels of grain except what Europe had taken and paid for in gold; just as many people to feed and clothe and house. Some of them may eat a little less or wear their old clothes a little longer, but this sad condition will the sooner be righted by a return of sanity. Stop now for a minute and think. Do you see any fewer people in the street cars or on the steam cars, do you see any fewer people moving up and down the streets, do you note any sudden disappearance of any large number of the 85,000,000 people whose wants and activities will keep us busy even if somewhat less than during the strenuous rush of late years, which has been overtaxing night and day nearly every productive enterprise in America. These people don't stand still. They are trading one with the other; they are producing something and consuming something; they are making necessary constant enlargements of all our transportation facilities; they are buying and selling; they are sowing and

reaping; they are mining and manufacturing, and any idea that the business world is coming to an end and that we must sit around with our thumbs in our mouths and wonder how soon the undertaker will be ready for us is unworthy of men. Dumb beasts in a wild stampede may be excused for their panicky condition when affrighted, but surely men—men who have any backbone and gray matter—are not going to follow their example. On the contrary, they are going to settle down to business, and if grazing is not quite as good on the new prairie as it was on the old, they are going to hustle so hard for their share that they will keep their sides bulging with fatness even if their timid or lazy neighbors refuse to eat. In other words, quit your fears; go to work; if you have any friends who were foolish enough to lose confidence and draw money out of bank, ridicule their folly out of them; take the demagogue or agitator against legitimate business nearest to you by the back of the neck and duck him in a mill pond until he solemnly swears to be as active in building up business interests as he has been in tearing them down, or in the absence of such promise leave him there, and then go ahead and in the great drama of business life act well your part; there all the honor lies. "Play ball!"

### AN ADVANCE STEP.

Recognizing the tendency in our denomination more closely to harmonize its various activities, the Baptist Young People's Union of America has decided upon an advance step in that direction. The executive committee has for some time believed that the publishing interests of the Union could be better handled by one of our great publishing agencies rather than by the Union direct with its limited facilities. Advances were, therefore, made to the secretaries of the Sunday School Board of the Southern Baptist convention at Nashville and the American Baptist Publication Society at Philadelphia. The attitude of these organizations was presented to the board of managers of the Union at the Spokane convention, and the executive committee was given authority to conclude an arrangement if in its judgment such could be satisfactorily made with either or both of the societies mentioned. The Sunday school board for satisfactory reasons did not see its way clear to enter into such an arrangement. An arrangement has been reached, however, with the American Baptist Publication Society by which they will take charge of our publications on and after January 1, 1908.

The publications will be issued in the interest of the Baptist Young People's Union of America and their present distinctive character will remain the same with such additional features as the superior facilities of the American Baptist Publication Society will make possible. This new arrangement will not in any way affect the autonomous character of the Baptist Young People's Union of America, but on the contrary will greatly enhance its work, which will be directed from headquarters at 324 Dearborn street, Chicago, by Rev. George T. Webb, the general secretary. The Christian Culture Courses will appear in Service and in Our Juniors. The general secretary will have such editorial relations to the publications as will keep our constituency informed as to the development of the movement.

The new step will do away with two sources of misunderstanding on the part of some of those to whom the Union looks for support. First: There are those who have said that they do not wish to contribute money to the union to run a publishing business. We do not admit that this has been done, because while in some years the publications showed a loss, yet as a whole they have been a profit to the organization. Second: There are those who feel that the publications should stand all the expense of the general work. While this was suggested as feasible years ago, it has long been recognized in the best interest of the publications as impossible.

This arrangement with the Publication Society relieves the Union of its entire indebtedness, so that

on January 1, 1908, the Union begins a new era with no financial obligations.

By the new arrangement, the executive committee and the general secretary are free to devote all their time to the strengthening and extension of our provincial, state and local unions. For this purpose we appeal to friends of the movement everywhere for financial assistance of not less than \$10,000 for this year. There are now open doors on every side that we can not enter and opportunities that we can not embrace because of the lack of sufficient funds.

We confidently expect that this re-adjustment of the Union's affairs will stimulate a universal interest, and will bring about such a measure of moral and financial support that will surpass anything that we have hitherto enjoyed.

The Union is as vitally interested as ever in the success of the publications, and appeals to its friends everywhere to do their utmost to extend their circulation.

Commencing with January 1, 1908, all subscriptions to and all payments of arrears on Service and Our Juniors and all communications regarding same, should be addressed to Service or Our Juniors, care the American Baptist Publication Society, 1630 Chestnut Street, Philadelphia, Pa.; and all money for the work of the Union or other communications should be sent to The Baptist Young People's Union of America, 324 Dearborn Street, Chicago, Illinois.

By and on behalf of the Executive Committee of the Baptist Young People's Union of America, Ira M. Price, chairman; H. G. Baldwin, secretary; E. Y. Mullins, president; George T. Webb, general secretary.

### AN AGED FRIEND.

She came along my little walk,  
Between the blossoms there,  
With feeble step and shortened breath,  
With silvered locks of hair.  
I stood just in my cottage door  
With greetings glad and warm.  
"God, guide her still!" I whispered low,  
"And keep her safe from harm."

I held the withered, toil-worn hand,  
And kissed the faded cheek.  
So many years I claimed her love,  
That love I fain would keep.  
Through childhood's sunny, gilded days,  
And youth's glad, golden years,  
I sat beside her hearthstone bright  
And shared her smiles or tears.

While gathering violets of spring,  
She watched my little feet,  
And saw me clasp my earthly share  
Of summer roses sweet;  
And now, while autumn asters bend  
Along my lonely way,  
A shadow speeds across the sky  
And dims the sunny day.

When Death came to our happy homes  
And said loved ones must go,  
With breaking hearts we kissed the rod,  
And shared each other's woe;  
And now, when life is nearly o'er,  
The journey nearly run,  
We strive, as fretful children might,  
To break the ties we've spun!

O, very near to mortal eyes  
Her feet are to the brink.  
Lord, keep her safe! I love her still  
More than she now may think.  
And in these dear, declining days,  
I would not wound or grieve,  
But kiss her brow and gently say:  
"There's nothing to forgive."

—LEILA MAE WILSON.



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as well as a number of other appetizing dishes may be prepared with

**Gebhardt's  
 EAGLE CHILI POWDER**

which contains Chili pepper and all the Mexican spices necessary to impart the true flavor as the dishes are prepared

in San Antonio and in Mexico.

Put up in four sizes Directions accompany each package.

Order of your grocer or write the manufacturers for information.

Valuable cook book mailed on request. Address Dept. "C."

Gebhardt Chili Powder Company. San Antonio, Texas.



**BEAUTIFUL EXCEPT**

for the pimples. Many faces that would otherwise be attractive are spoiled by an eruption. If yours is unsightly do not despair; it can be cured. TETTERINE, the great skin and household remedy, will make it smooth and soft as a baby's, while TETTERINE SOAP, the greatest of beautifying soaps, will keep it so.

Both the Remedy and the Soap should be kept in the house. They will cure eczema, tetter, itching piles, ring-worm, dandruff, and all skin diseases.

If your dealer does not keep them send 50c for the salve and 25c for the soap to

**SHUPTRINE COMPANY SAVANNAH, GA.**

Dear Baptist:

A few words from the Union Association. We are moving along splendidly in these parts of the Lord's work. We have just passed through the most successful year along all lines of Christian work in the history of our association.

Elder P. O. Baird, the oldest minister in the association, is found at his post, and is able to serve three churches this year. He seems to be in good health again, and has gone to Gordo today to preach a Thanksgiving sermon. Brother Baird is now about 76 years old, and is actively engaged in the Master's work.

Elder E. P. Smith, the great prohibition pastor of Carrollton, Pickensville and Aliceville, is bringing this to pass in this part of the association. Brother Smith is a zealous preacher of the gospel, and has a strong grip upon his people.

Rev. Mills, who was in the Howard last session, is back again to the delight of his good people. He is an earnest worker. We were glad to learn that Brother Loftin's churches like him very much.

Shiloh and Flatwoods are pastorless. Brother Peters, editor of the Gordo Messenger, will preach at Shiloh the third Sunday in December. Churches without pastors would do well to correspond with Rev. W. J. Peters, of Gordo, Ala., or Rev. W. P. Peden, of Olney.

We have had great revivals in nearly all of our churches this year, for which we thank the Lord. Our meeting at Ebenezer was a great success. There were 29 accessions, 23 by baptism and six by letter, making 58 accessions in 12 months.

A most desperate young man, who has for several years been addicted to strong drink, came into the meeting drinking, and was happily converted the last night of the meeting. Since his baptism he has been tempted time and again to drink, but by the grace of God he has said "no," which every young man should say when tempted thus.

In making a trip from Tuscaloosa to a church in the county not long ago my driver, a negro man, asked me as we drove off from town:

"Boss, got your 'vile' with you?"  
 I said, "Yes; I never go without it. You drink liquor, do you, uncle?"

"Yes, sir, when I can git it."  
 I said, "You don't belong to the church, do you?"

"No, sah."  
 "Well," I said, "the church is no good noway, is it, uncle?"

"Yes, sir, boss; the church pretty good thing, but I don't belong to it."

I said, "Well, uncle, we will take a dram when I get out of town;" so we drove on about five miles, and I told my driver to make the horses walk, and I would get out my "vile" and we would take a drink. So I reached down and got my grip and opened it and took out my New Testament and held it up before his eyes, which brought, of course, a look of surprise and astonishment. I said, "Now, this is my 'vile.'"

He said, "I sho' thought you wuz a school teacher or a drummer."

I said, "Now, I want to show you some things in this book," and I turned to the 8th chapter of Acts and read where it says, "The Spirit impressed Phillip to go toward the south," and I asked him when I got through reading if he was ready to believe it.

He said, "Not quite," but that it was a fine lecture, and that he liked it. I think that negro was converted on that trip. We are to preach Christ to every creature. If all our preachers would devote their whole time to preaching the Word, they would be supported, and they would not want to be working at agencies.

We have a noble set of Christian men and women who are more than anxious to help any preacher who will devote his entire time to the preaching of the gospel. The writer has one good church in Tuscaloosa county, Big Creek, which is at present in a most prosperous condition. We had a good meeting there, which resulted in five additions to the church, and we have a splendid Sunday school and weekly prayer meeting, with preaching twice a month, the first Sunday and Saturday before. These are good, substantial people.

G. W. KERR.

**AN EMERGENCY APPEAL.**

Birmingham, Ala., Nov. 30, 1907.

To Our Church Extension Society:

We have two mission churches whose houses of worship are unfinished and can't be used this winter as they are. The Hunter Street church, with a membership of 150 and a Sunday school with 100 scholars, are worshipping in a house with only storm-sheeting on the walls.

The West Woodlawn church, with a membership of 100 and a Sunday school of 90 scholars, are worshipping in a school house too small for the Sunday school, and the children are forced to go home at preaching service to make room for the church people. If we hold together at these two places and do the work needed, we must assist them at once.

The dues of our Church Extension Society, if paid now, will relieve the situation. Won't you pay yours today?

Yours truly, S. O. Y.,  
 2113 First Avenue, care Alabama Baptist.

**FROM EAST FLORENCE.**

Florence is rejoicing with you over the great temperance victory just won, for it means a victory for all who would see right prevail over wrong, who love good government, and place no commercial value upon the sanctity of home.

Bless the dear children! When we see them flooding the capitol, radiantly happy at the very thought of victory, and so filled with enthusiasm that the most obstinate shrink from their presence, we can't any longer wonder that God put it into the mind of the old prophet to assert that "A little child shall lead them."

All those who longer favor the saloon had better set sail for Tennessee, where they can secure passage on the "Chattanooga Times" wagon, which very soon will start from the land that shall forever flow with milk and water.

We still find a few people who are exceedingly democratic, and think that every man should have his choice of whiskey or no whiskey. We should be very grateful for a people who concede the right of choice to good, honest citizens. But for the whiskey man may there never be but one choice left for him—prohibition, or nothing.

GEORGE H. FREEMAN,  
 Pastor East Florence Baptist Church,  
 November 20, 1907.



THE ALABAMA BAPTIST

FROM MT. OLIVE.

Editor Alabama Baptist:

Last Sunday, the 24th inst., being temperance Sunday, the following program, arranged by one of our teachers, Mrs. Ada J. Bailey, was successfully carried out:

"Saloon Business"—Read by Miss Velma Ward.

"If I Were a Fiend"—By Mrs. B Carmichael.

"Whiskey"—Read by Mrs. Lizzie Carmichael.

"The Old Home, the Drunkard's Soliloquy"—By Miss Kelly Carmichael.

"Whiskey—That's All"—By Edna Tate.

"Serious Questions for Voters"—Read by Miss Bessie Swindall.

"The Saloon Business"—By Miss Baxie Ward.

"The Last Scene"—By Miss Thelma Bailey.

"What Whiskey Does"—By Mr. J. A. Carmichael.

"State Prohibition is Now a Live Issue"—By Wallace Ward.

"Where is My Papa?"—By Miss Grace Carmichael.

"Can We Abolish the Saloon?"—By Mr. R. E. Brown.

"Is the South Going Dry?"—By Mr. Dan Oats.

"When the South Goes Dry"—By Miss Esther Ashcraft.

"The National Outlook for Prohibition"—By Brother W. P. Fulmer.

Be it said to the credit of those participating that all did their part well. Surely some good was accomplished.

At the close of the services, and as the school walked out of the house, several of the young people of Hollins drove up, among them Mr. Walter Lesley and Miss Cora Stevenson, desiring to be married. Brother W. P. Fulmer being a justice of the peace, tied the knot in short order as they sat in their buggy. After congratulations, all went to our homes, feeling that a profitable day's work had been done.

Your brother,  
M. Y. SWINDALL.

IN MEMORY OF SAMUEL P. POWE,

Born in Choctaw County August 16, 1932 "Died August 5, 1907.

He was a member of Black Creek Baptist church, and for long years served his church both as deacon and clerk. The writer was intimately associated with him for more than thirty years, and part of this time was his pastor. It has been my good fortune to be associated with some of the best men of our country, and in all my acquaintance I never met any man that entertained higher ideas of life. He was true to his convictions. Like Paul, he endeavored always to maintain a conscience void of offense toward God and man. He stood for the things that were just, true and pure. No man ever left a cleaner record behind him. He was indeed a true man, true to his family, his friends and to his church. "Though he is dead, he yet speaketh." His influence for good will go on, though he is gone. "Blessed are the dead which die in the Lord; they rest from their labors, and their works do follow them." T. E. TUCKER.



**The Wonderful Illuminated Cross**  
It illuminates in the dark, producing a beautiful effect. Should be in every Christian Home. Will illuminate practically a life time. Is particularly appropriate for gifts. Price \$5 and \$10 with any of the following inscriptions— which can be read in the dark— "I. H. S." "L. H. S." "The Lord is my Shepherd." "Christ Shall Give the Light." "Jesus." ILLUMINATED NOVELTY CO., E. Providence, R.I.



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For 1908

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The Only Paper That Interests All The Family.

The fifty-two issues for 1908 will give as much reading for \$1.75 as twenty 400-page books of fiction, history, etc., ordinarily costing \$1.50 each.

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### CHRISTMAS PRESENT COUPON.

Every New Subscriber who at once cuts out and sends this slip (or mentions this publication) with \$1.75 for the 52 issues of 1908 will receive

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Then The Companion for the 52 issues of 1908—a library in itself.

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### MAXWELL HOUSE BLEND

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Try a cup for breakfast-to-morrow morning and judge for yourself. In sealed cans at all grocers.

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Please pay your subscription and renew as we need the cash to pay our publishers, as the banks are only paying \$25 per week in cash. Please send in before Christmas.



## THE ALABAMA BAPTIST

### THE CHAUTAUQUA SALUTE AT SUNDAY SCHOOL.

Last Sunday morning, when Hon. Eugene Ballard, clerk of our church, chairman of the temperance committee in the House of Representatives, and the efficient, faithful and beloved teacher of the Philathea class (for young women) in our Sunday school, came upon the platform to address the school on the subject, "What Alabama Has Done for Temperance," the school stood in a body and gave him the Chautauqua salute.

This demonstration of appreciation by the school was suggested by Brother Will Anderson, our thoughtful, wide-awake and beloved superintendent. It came as a great surprise, and touched the speaker very deeply, so that he could not proceed for several minutes. When he did regain control of his emotions, he prefaced his address by saying that "the cheers and great applause of the thousands at the state capital in Montgomery over the prohibition victories failed to touch him as deeply as did this expression of his fellow-teachers and the school which he loves."

Our church and all the good people in Prattville and in the county have taken great pride in the splendid record Brother Ballard has made in the legislature. It can never be said of Eugene Ballard that he was a prohibitionist for policy's sake. He is a born prohibitionist. He is by nature a clean moral character. By grace he is a clear-cut, high-toned Christian gentleman. He is indeed a Christian lawyer who attends prayer meeting. He is in every respect one of the choicest spirits, one of the truest, noblest, purest Christian men I have ever known. Alabama has honored herself in thus honoring such a deserving son.

His Pastor,  
E. E. GEORGE.

Prattville, Nov. 11, 1907.

### AT THE OPENING

Of the Baptist Collegiate Institute,  
September 10, 1907.

Among the great number who came to Newton was a young man of kind disposition, high aspiration, noble character and with a bright prospect for the future. All these elements were found in the person of Victor Edge. Upon arriving at Newton he made many warm friends, all of whom were thrown into the deepest grief caused by his sudden death, which occurred Wednesday morning, October 30, 1907.

During his short stay with us he won the confidence and esteem of both teachers and students.

Many beautiful things might be said of him, among which we are glad to mention of him the fact that amid all the work of school life he was careful about his devotions to God, never allowing either work or pleasure to overshadow this.

His life was beautiful and worthy of emulation, but its beauty shown with greater brilliancy in his last hours than ever before.

While his classmates were standing by administering to his needs, the

death angel came and rendered them powerless in their assistance.

Thus they stood terrified by the great monster, while Victor crossed over the river quietly singing that beautiful hymn, "At the Cross."

Our ranks are broken, our homes are darkened, and our hearts are sad because of his departure; but we will ever cherish his memory with grateful remembrance. In his death the school has lost a faithful student, the church an earnest Christian and the state a noble son, but heaven has gained a pearl—a gem that fadeth not away.

Realizing that God doeth all things well, therefore let us be reconciled to His will, obedient to His call, abide in His love, and at last receive the reward promised to the faithful.

W. H. LEW,  
C. F. QUARLES,  
C. F. CAMPBELL,  
Committee.

### \$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address: J. C. CHENEY & Co., Toledo, O. Sold by Druggists, Etc.

### CENTENNIAL MEETING

Cahaba Baptist Association, to be Held  
With Pisgah Baptist Church Dec. 27,  
28 and 29, 1907.

The following is the program for the first day:

#### Morning Session.

10 a. m.—Devotional services, by J. A. Dickinson.

10:30 a. m.—Organization.

10:45 a. m.—"The What and Why of the Centennial Movement," by J. S. Dobbins.

11:30 a. m.—Sermon. Subject, "The Holy Spirit and His Work," by J. E. Bawes.

#### Afternoon Session.

2 p. m.—Devotional services by Green Suttles.

2:15 p. m.—"How to Make Our Centennial of Missions a Success:"

(1) The Pastor's Part, J. M. Tucker;  
(2) The Church's Part, W. T. Harris;  
(3) The Sunday School's Part, W. M. Hughes; (4) The Laymen's Part, W. B. Alexander.

#### Second Day—Morning Session.

9 a. m.—Devotional services by J. W. Tucker.

9:15 a. m.—Historical address. Subject, "A Hundred Years of Baptist History in Alabama," by P. V. Bomar.

To be followed by general discussion.

10:30 a. m.—Address. Subject, "The Laymen's Movement," by W. B. Alexander.

To be followed by general discussion.

11:30 a. m.—Sermon. Subject, "The Distinctive Principles Held by Baptists," by J. G. Dobbins.

#### Afternoon Session.

2 p. m.—Devotional services by E. P. George.

2:15 p. m.—"Baptism and the Lord's Supper; Their Significance and Rela-

## A Penny Is All It Need Cost You.

Write at Once For a Free Trial Package of Dr. Blosser's Catarrh Remedy and an illustrated Booklet.

Chronic catarrh means a life of suffering unless it is cured. If you knew the relief you may obtain from the suffering and annoyance of this stubborn disease by the use of the free trial package of Dr. Blosser's Catarrh Remedy, you would not delay a moment in sending for it.

This remedy was discovered thirty-three years ago by Dr. Blosser, and used with such success with his patients that he was influenced to make it known to the world. His business now occupies a large four-story building, and over one hundred people are employed in preparing and sending it out to patients, and all this great business is secured simply by giving the sufferers a free trial and allowing them to judge for themselves before buying it. Certainly no better or stronger proof of the merit of the remedy could be given than this.

Dr. Blosser's Remedy reaches and drives out catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly be applied. The manner of its use is radically different from anything else you have ever tried. It is a practical method, adapted to home use without the slightest detention from business or pleasure, and at a moderate cost.

Send a postal card (or letter) at once to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., if you wish to receive the free package and an illustrated booklet.

### Can Cancer Be Cured? It Can.

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We Guarantee Our Cures.  
THE KELLAM HOSPITAL,  
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### Mrs. Winlow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WILLINGLY TETHERING with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winlow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 596. AN OLD AND WELL TRIED REMEDY.

### BLOOD POISONING POSITIVELY CURED.

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Diseases. If you have exhausted old time methods, and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well.  
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## An Eczema Hand

should not be covered by a glove. A fresh antiseptic bandage every day after applying Heiskell's Ointment is all that is needed to cure the trouble, no matter how old or stubborn it may be.

## Heiskell's Ointment

goes right to the spot. It cools the skin, stops the burning and itching, and cures. There is no case too obstinate. All skin diseases yield to its magical influence. Used successfully for half a century.

In all cases it is best to bathe the part affected with Heiskell's Medicinal Soap before applying the Ointment. To make the blood pure and clean up the liver take Heiskell's Blood and Liver Pills.

Ointment 50c, a box; Soap 25c, a cake; Pills 25c, a box. Sold by all druggists, or sent by mail.

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### DON'T SWALLOW IT.

Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection.

Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it.

Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer.

Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply antiseptic and curative. Sold on a guarantee.

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### A 10 Cent Package of

## DR. LORD'S HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

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## \$3 a Day Sure

Send us your address and we will show you how to make \$1 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, regardless how you guarantee a clear profit of \$1 for every day's work, absolutely sure. Write at once. ROYAL MANUFACTURING CO., Box 1006 Detroit, Mich.

# You Look Prematurely Old

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORER. Price, \$1.00, retail.



## Heart Pains

Are relieved, and palpitation, fluttering, and irregular pulse overcome by using Dr. Miles' Heart Cure. It makes the heart nerves and muscles strong, so the heart is able to do its work easily. This relieves the strain which causes the distress. Sold by all druggists.

"Dr. Miles' Heart Cure cured me when several doctors failed. My case was bad. I had difficulty in getting my breath, my heart beat so fast at times that I thought it impossible to live without relief; the pain was very severe in my left side, and my nerves were all unstrung. I am sure I would not have been cured, if I had not taken the Heart Cure."

MRS. MARY C. HAHLER, Sullivan, Mo.

If first bottle fails to benefit, money back. MILES MEDICAL CO., Elkhart, Ind.

Feel Bad



Can't think? Got head or back ache? Pains all over your body? Try—

**HICKS' CAPUDINE** Trial Bottle 10 Cts  
IT'S LIQUID  
EFFECTS IMMEDIATELY REMOVES THE CAUSE. Relieves Indigestion, Pains also. Regular size 25c & 50c at druggists.

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ONLY 10c FOR THREE BRIGHT AND CHEERFUL THANKSGIVING and CHRISTMAS EXERCISES

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tion to Each Other," by R. G. Patrick. 3 p. m.—"How I Get My People to Give." Short talks by several.

Third Day—Morning Session.

9 a. m.—Devotional services by Robert Potts.

9:15 a. m.—"Our Duty to the Lost:" (1) In Our Association, by J. A. McCraig; (2) In Our State, by J. A. Dickinson; (3) In Our Southland and Adjoining Territory, by J. S. Word; (4) In Foreign Lands, by W. H. Connell.

11:15 a. m.—Sermon. Subject, "Christian Stewardship," by P. G. Maness.

Third Day—Afternoon Session.

2 p. m.—Devotional services by Seab Fuller.

2:15 p. m.—"The Services of the Church:"

(1) The Preaching Service, by A. M. Perry; (2) The Teaching Service, by H. C. Sanders; (3) The Prayer Service, by Miree Fuller.

Adjourn.

### NOTICE TO NON-RESIDENTS.

The State of Alabama, Jefferson County. In Chancery. Circuit Court of Jefferson County.

Ella S. Wilson vs. James H. Wilson. In this cause it being made to appear to the judge of this court, in term time, by affidavit of Richard B. Kelly, agent of complainant, that the defendant's residence is unknown, and that he secludes himself so that process cannot be served upon him, and further that in the belief of said affiant the defendant, James H. Wilson, is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Ala., once a week for four consecutive weeks, requiring him, the said James H. Wilson, to answer or demur to the Bill of Complaint in this cause by the 9th day of December, 1907, or after thirty days therefrom a decree pro confesso may be taken against him.

This 5th day of November, 1907.

(Signed) A. A. COLEMAN, Judge Tenth Judicial Circuit of Alabama.

Now, therefore, pursuant to said order, this publication is made, and the said James H. Wilson is required to answer or demur to the Bill of Complaint in this cause by the 9th day of December, 1907, or after thirty days therefrom a decree pro confesso may be taken against him.

This 5th day of November, 1907.

WALTER K. M'ADORY, Clerk and Register.

The State of Alabama, Jefferson County. Probate Court, November 15, 1907.

Estate of William F. Killough, Minor.

This day came Bettie Bryant, guardian of the estate of William F. Killough, minor, and filed her application in writing and under oath, praying for the sale of certain lands described therein, belonging to the estate of said minor, for his support, maintenance and education, in a manner suitable to his condition and prospects in life.

And whereas, the 12th day of December, 1907, has been set as a day for hearing said application and the testimony to be submitted in support of same, it is therefore ordered that notice of the filing of said application and of the day set for hearing same, be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county.

S. E. GREENE, Judge of Probate.

## Every New Thing In Fall Ready-to-Wear For the Entire Family

We are ready with the largest stocks and greatest varieties of fine ready-to-wear, for any member of the family, ever shown in the state. Our prices will delight you. Come and see us.

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Envelopes, best rag	\$2.50 per 1,000	\$1.50 per 500
Envelopes, good grade	2.25 per 1,000	1.40 per 500
Letter Heads, best grade	2.50 per 1,000	1.50 per 500
Letter Heads, good grade	2.00 per 1,000	1.25 per 500
Cards		1.25 per 500

(Letter Heads either Ruled or Unruled)

Association Minutes, etc., will be printed at prices consistent with good work. Anything in the printing line from a book to a visiting card

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Capital \$500,000; Surplus \$250,000

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SCHOOL DESKS AND SCHOOL SUPPLIES

EDUCATIONAL EXCHANGE CO TITLE GUARANTEE BLDG BIRMINGHAM, ALA.



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**BROTHER HUBBARD CONTINUES WITH STATE BOARD.**

Believing more good can be accomplished by remaining in my native state, I have therefore decided to continue with the State Board. I desire, first of all, to thank the members for the appreciation expressed of what has already been done, and for the confidence shown in re-electing me as one of the evangelists. It has been, and still will be, a very great pleasure to be associated with the noble men who are pastors in this state. The plan is, so far as possible, to systematize the work so that fewer meetings will be held, but longer time given to each one. This will be more satisfactory. During the campaign of September and October the work was far too strenuous.

For the time being my family will be at Jemison, a quiet little town on the L. & N. railway, midway between Montgomery and Birmingham, from which place I can easily reach any place in the state where special service may be needed. The next meeting will be held with Brother Preston at Jasper, and later with Brother Thomas at Union Springs. From present indications it would seem that never before in the history of the Baptists, have we had more to encourage us. The next year ought to be one of the greatest and best. There seems also an eagerness on the part of the people to share in the religious development. In closing this letter, will the encampment committee listen to the following suggestion?

Five miles from this city is a beautiful spring, strong of Lithia. It is surrounded by high hills, dense woods, magnificent views, the purest atmosphere possible, and it would seem in every way suited for the encampment. The roads leading out there are splendid. The land around it can be bought for almost a song. Some remarkable cures have already been wrought by this water, and one of our best beloved preachers could testify to this fact. To those hunting health or rest it would be an ideal place to spend the summer. This location, being as it is in the center of the state, and having such environment, certainly deserves consideration.

W. D. HUBBARD.

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**HELP BROTHER CRUMPTON.**

My Dear Brother:

Please do not fail to read every word of this letter. I am sorry I cannot write it with my own hand, but you know this is a physical impossibility.

I was compelled to report a debt to the Board, which met in annual session yesterday. It amounts to about \$3,000. According to the schedule, I cannot appeal to the churches before February. To relieve the present embarrassment, I am sending this letter to a number of my friends, appealing for a special contribution to relieve us of this debt. Some of them always respond to every appeal. Because they are so willing, I dislike to write them, but I have nowhere else to go. Will you not, as soon as you receive this, sit down and make the most liberal contribution you can? Some can give \$10, others \$25, and some can go beyond \$100. If you think of a possible money panic, think of your Board, if such a calamity should come. I am doing my best to do the work committed to me. The Board generously voted me a leave of absence for one month. I need the rest badly, but I cannot think of taking it unless our missionaries are all paid off.

I confidently count on you to help me. Your servant in the work,

W. B. CRUMPTON.

(The above letter has been sent out to a number of brethren. We hope each one receiving the appeal will help to the extent of his ability.)

**APPRECIATION OF THE OXANNA CHURCH.**

Allow me a little space in your paper to express my appreciation of the Oxanna church, to which I have been preaching to half time for twelve months last Sunday. They are a noble band of God's elect. They have just put a new roof on the church house and fixed the stoves to heat up the church for the winter season. They never forget the orphans' home, and once every month the Sunday school remembers the home with their offerings.

They are a missionary Baptist church according to their ability. They are faithful to their pastor also, and remember him every meeting day in a substantial way. On Thanksgiving day they made their pastor and his family happy by sending them a barrel full of good things to eat. It was so nice. A letter came saying they wanted to show their appreciation to their pastor in a small way. I thought that if this showed their appreciation, "in a small way, they certainly do appreciate their pastor. How my heart did swell within me with thanks to God for His goodness!

God bless The Alabama Baptist and all the Baptists!

Yours fraternally,  
 J. M. SOLLEY.

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is near, and Thanksgiving dinner should be daintily served.

- Our Silver is the correct thing.
- Oyster Forks, 6 in set, sterling, \$6.50; best plate, \$1.75.
- Soup Tureen, fine quadruple plate, \$10.
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- Water Pitcher, sterling, \$35; quadruple, \$4.50 to \$10.
- Walter, round, 14-inch, quadruple, \$5; square, \$6.
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- Six Coffee Spoons, sterling, \$4; plated, \$1.
- Fern Dish, removable pot, quadruple, \$4.
- Six Fruit Knives, pearl and silver, \$4.50; best plate, \$1.50.
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**Teachers Take Notice.**

Beginning with the Spring Term, in January the Alabama Normal College will offer a special DRILL COURSE to prepare teachers for the State Examinations. Two Ex-members of the State Board of Examiners are members of the faculty. Full Normal Courses are given in the College Department. Public School Music Free-hand Drawing taught by grades by Specialists in those subjects. Teachers prepared for graded school work. Expert teachers in Voice Piano, violin, mandolin, guitar and Art. New Equipment. Exceptional advantages in this school for 1908. Board in private families \$2.00 and \$15.00 in dormitory for girls 10.00 dollars per month. A certain number of students in limited circumstances can borrow from a benevolent fund the greater part of their expenses. If desired they can pay the rest by assisting in the household.  
 Address,  
 Miss JULIA S. TUTWILER, President  
 or G. W. Brock, Secretary, Livingston, Ala.



ANOTHER HOME MADE SAD.

Cuba, Ala., Nov. 12, 1907.  
 Whereas, It has pleased the Lord to call Sister George Tate to her reward on high from the home of her companion, Brother George Tate. She was a model Christian, a tender mother and a loving wife, and was loved by those who knew her best. She was a member of the Baptist church for more than a quarter of a century. Our loss is heaven's gain. She leaves a Christian husband, four sons and four tender daughters to mourn her loss. May the Spirit of the Master fill her absence with His presence all the day. Our dear sister was a shining light. Leading others to the fold And pleasing God was her delight. And now in heaven her name's enrolled.

And now on earth her task is done; Her joys in heaven have now begun. There with angels she can sing Of her Redeemer and her King. Her soul has now taken its flight To mansions of glory above, To mingle with angels of light And dwell in the kingdom of love. We miss thee from our home, dear wife and mother, We miss thee from thy place; We miss thy loving voice, so dear; We miss thy smiling face. We miss thy kind and willing hand, Thy fond love and care; Our home is sad without thee, mother; We miss thy patient love and care. Weep not, husband, sons and daughters; She is not dead! Plant your evergreen at her head As an emblem that her soul will never die, But it will live beyond the sky. As here I lie, soon you may be! Prepare for death and follow me!  
 W. B. EARNEST.

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W. R. PHILLIPS,  
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**DEATH OF BROTHER CORA.**

Brother W. D. Cora departed this life October 29, 1907, for the heavenly home on high. Brother Cora was a consistent member of the Mt. Pisgah church, near Athens, Ala. Our hearts were made sad on our return to find him absent. It seems hard to think of him as dead, but we thank God that while it may seem to us that he is dead, we know from the life he lived that he is only sleeping in Christ. He leaves a wife and children to mourn his death, but we can only point the bereaved ones to God, the Comforter and Sealer of our peace.

It was a great shock to our community, for to know brother Cora was to love him, and he is greatly missed at his church, at his home and in the community, but our loss is his eternal gain. We can only say, "Not our will, but Thine, O Lord, be done!"

Therefore, be it resolved, That the wife has lost a devoted husband, the children a loving father, and the church a consecrated member.

The church extends its sympathy to the heart-broken family.

Done by order of the church and requested for publication.

His Pastor,  
J. E. MERRELL.

**PROGRAM.**

The following is the program of the fifth Sunday meeting of the East Liberty Association, to be held with the Rock Spring church, beginning December 27-29:

**Friday.**

Devotional exercises at 10:30 a. m., led by W. B. Nichols.

Introductory sermon by Rev. W. C. Bledsoe.

"What should we be to each other as church members, and how should we come in touch with each other and with sister churches?" Led by Rev. E. M. Stewart.

"What is a Missionary Baptist Church, and what does it stand for?" Led by R. H. Boyd.

"What are the qualifications of a missionary Baptist, and his duty to the church and the heathens?" Led by Rev. C. J. Burden.

"What are the best methods for training young converts?" Led by J. D. Norman.

**Saturday.**

Devotional exercises, led by J. T. Hood.

"Laymen's Movement," by N. D. Denson.

"The Layman's Place in the Sunday School Work of the Church," by W. G. Jarrell.

Ordination of deacons.  
Sermon by Rev. E. M. Stewart at 11 a. m.

**Sunday.**

Sunday school mass meeting, by T. B. Fargason.

Missionary sermon, by Rev. G. L. Bell.

**FREE TREATMENT FOR WOMEN.**

Having suffered for years from Female Diseases, Nervousness, etc., I was cured by a simple home treatment, and feel it my duty to tell others; so if all who suffer in any form will write me, I will gladly send them a free ten-day treatment of this wonderful remedy, and if they wish to continue will tell them where they can get same for about 12 cents per week. You can cure yourself at home without the help of a doctor. Write today, for it is free, together with valuable advice. Address Mrs. M. Dickey, Dept. A. B., Cleveland, Tenn.

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THE ALABAMA BAPTIST  
THE MASSEY BUSINESS COLLEGES

WAS OFFERED SEVERAL SITUATIONS BEFORE HE GRADUATED.

I feel that my success is largely due to the excellent training that I received during the few months I attended your school at Birmingham. I entered school October 1st, 1901, and by the middle of the following January I had been offered several positions. Finally I accepted a position with the Standard Oil Co., and have remained with them up to the present time, having already received two promotions in their office at Birmingham.

Since I left your school nearly two years ago, I have always spoken of it to my friends in the highest praise, and you can count on me as one of the thousands who have been greatly benefited by the good trainings received at your schools, and wherever I may go I will not forget to speak a good word in behalf of your Colleges.

Wishing you continued success, I am,  
Yours very respectfully,

E. T. BIRDSONG.



Mr. E. T. Birdsong,  
Tiffintown, Miss.

620 STUDENTS FROM MISSISSIPPI IN THREE YEARS—THAT'S THE RECORD OF THE MASSEY COLLEGES.

During the years 1905, 1906 and 1907, the Massey Business Colleges of Birmingham, Montgomery, Columbus and Houston received 620 students from the State of Mississippi alone. This is twice as many pupils as any business college in Mississippi received during the same years. In fact, the Massey Colleges receive more Mississippi pupils than the combined business colleges in Mississippi, received from all directions. There must be some reason for this. The following letter from Mr. Mayfield explains itself:



Mr. Glenn H. Mayfield,  
Taylorsville, Miss.

Taylorsville, Miss., Oct. 25, '07.

Prof. R. W. Massey, Montgomery, Ala.—

Dear Mr. Massey:—I cannot say too much in praise of the Massey Business Colleges. While a pupil of your school I saw so many boys and girls turn out successfully after leaving "Massey," as well as the large number of graduates that you placed in good situations, I feel that I ought to say something to encourage the young people of the South to take a full-commercial and shorthand course.

There will be no trouble for them to get employment after they graduate. The Massey Colleges are doing a great work for the young people of the country, and I would advise all who wish to succeed and make their way in the world to attend one of your schools. You and your teachers will certainly do all you can for the advancement of young people under your care, and will aid them in getting employment after they graduate. Yours truly,

GLENN H. MAYFIELD,  
Taylorsville, Miss.

IMPRESSED WITH THE NUMBER OF OUR GRADUATES HOLDING GOOD POSITIONS, HE SAYS.

Knowing the interest you always take in your old students, I take pleasure in informing you of my recent appointment as manager of the Tuscaloosa branch of the Cudahy Packing Co. You may recall that I entered the employ of this firm soon after leaving your Birmingham College, about two years ago, and I wish to say that I attribute a good portion of whatever success I have had to the thorough business training I received in your Birmingham College, and consider the money spent in taking the course as the best investment I ever made.

I have worked in several of the most important cities of the South since leaving your college, and in every one of them I have been struck by the number of Massey graduates who are filling important positions. With best wishes for your continued success, I am,

Yours very truly,  
W. W. MARTIN.



Mr. W. W. Martin,  
Tuscaloosa, Ala.

NOTE.—We have a large number of former pupils in Tuscaloosa, the city where Mr. Martin is located, and without a single exception they are all doing well. Massey graduates succeed because they get the right kind of training while in school.

WAS WORKING IN COAL MINES, NOW CASHIER OF BANK.

Many former pupils are now cashiers of banks. Mr. W. R. Young, whose letter is published below, is cashier of the Blocton Savings Bank, of Blocton, Ala., and a young man of fine business ability.

Mr. Young says:  
Blocton Savings Bank,  
Blocton, Ala.,  
Nov. 14, 1907.

Richard W. Massey,  
Esq., Birmingham,  
Ala.—

Dear Prof. Massey:—I take great pleasure personally—also consider it my duty to young men and young women who are thinking of taking a business course—to say that I consider the Massey System of Business Colleges the best in existence. I enjoyed the privilege of attending the Birmingham College for one year, and can confidently say that they are just as advertised—"The Great Schools of the South."

The Commercial Course is perfection in itself, being equal to the practical experience, besides being taught the technical points of book-keeping, embracing also Commercial Law, Arithmetic, Spelling, Grammar and Penmanship.

The Shorthand Department is also equal to the best, being equipped with all the standard makes of typewriters.

The corps of teachers are of the best, being thoroughly competent, painstaking and attending strictly to the work.



Mr. W. R. Young,  
Blocton, Ala.

THOUSANDS OF SUCCESSFUL GRADUATES IN TEXAS.

I entered the Massey Business College at Houston in January, 1901, and graduated in the beginning of June, after which I accepted a position as book-keeper in a general merchandise store, which position I filled to the entire satisfaction of my employer. I am now holding the position of book-keeper for the John Finnigan Co., of this city. I cheerfully and conscientiously recommend your school to any one desiring a practical business education. Your system is such as to afford a good business training in the least possible time consistent with thoroughness, and thoroughness is the one vital point of success in business.

Any one entering your school who applies himself and takes an interest in business, cannot help but be successful. Yours respectfully,

H. GARBAGE.

HAS EXCELLENT POSITION AT CHILDRESS, TEXAS.

Before I had finished the Commercial Course I received a letter from the Childress Lumber Company offering me the position as book-keeper, which I accepted and began work, after graduating from the Commercial Department, a few weeks afterward.

I have been with the firm for the past eighteen months, and my work is made quite easy on account of the thorough and practical training received at your school.

Your schools cannot be too highly praised, especially the practical work given in the Commercial Department and the efficiency of the English course.

Any one wishing a thorough and practical business training, I would advise them to attend one of the Massey Colleges.

I hope to enter your college again soon and complete the course in the Shorthand Department.

Wishing you continued success, I remain,  
Yours very truly,  
H. C. MUNDY.



Mr. H. Gray Mundy,  
Book-keeper Childress L.  
Co., Childress, Tex.

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