

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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\$1.00

To January 1st.



Our Great Centennial Offer

\$1.00

To January 1st.

A Gentle Reminder

"Lest you Forget"

OUR AIM--5,000 New Names

In 1908,—Our Centennial Year

Dear Reader:—If you will help say so on a postal Card

PUBLICITY NEEDED.

The thing most needed is publicity. We want to get the needs of the organized work before the people this CENTENNIAL YEAR.

We want you to help us in our publicity campaign by circulating the Alabama Baptist, for what the Baptists of Alabama need to know is that our mission and educational work is languishing because God's people are either uninformed or indifferent, and that the centennial movement will fail unless they WAKE UP.

NEWSPAPER PARAGRAPHS.

The burden of Brother Crumpton's heart is to reach the Baptists of Alabama and under the guidance of the Holy Spirit make them see the crying need for funds to carry on the work already mapped out at the convention. Our ambition is to give him such an audience that when he writes every Baptist home in Alabama will rally to his help.

Ladies' Aid and Missionary Societies can do a good work for missions and put funds in their treasuries by appointing committees to solicit subscriptions during March for the paper. If an organized effort was made by all such societies in Alabama the paper's circulation would be increased by the hundreds and money would pile up in the hands of the treasurers.

Many pastors have so many demands on them for money that of necessity they can not give as much to missions as they would like to. Brother pastor, is this your condition? If so, get among your members and get a list of new subscribers. It will not only give you an opportunity to contribute to missions, but a chance to do the very best kind of missionary work among your people by putting them in touch with the missionary operations of the Baptists.

Co-Operation

5,000 new names can be added this year if our 10,000 subscribers will lend a hand. Will you co-operate?

Let us have the good news, "I WILL"

Wake Up!



Ye Sleeping Baptists---

And do your part in Getting
\$100,000 Centennial offering
100,000 Sunday School scholars,
100,000 Alabama Baptist Readers

A MISSIONARY MOVEMENT.

We want to inaugurate a great missionary and not a money-making scheme. We want our organized work put before and pressed upon the Baptists of Alabama as never before.

1. We want Brother Crumpton to stir the Alabama Baptists on missions.
2. We want Brethren Montague and Patrick to enthuse the Alabama Baptists on education.
3. We want Brother Stewart to thrill the Alabama Baptists on caring for the orphans.
4. We want Brother Wingfield to lead the young Alabama Baptists on to greater work.
5. We want Sister Hamilton to rally our Alabama Baptist women and give encouragement to the Sunbeam Bands.



Don't Forget
Our Dollar
Offer

FOR \$1.00 CASH WE WILL SEND TO NEW SUBSCRIBERS THE PAPER FROM NOW UNTIL JAN. 1, BEGINNING THEIR SUBSCRIPTIONS FROM THE TIME WE RECEIVE THE MONEY, SO YOU SEE THE SOONER THEY SUBSCRIBE THE LONGER THEY GET THE PAPER. WE HAVE LOVELY PRESENTS FOR ALL WHO WILL HELP.



The Man Who Knows.

What's What and Who's Who in
The Baptist Denomination is he
who Reads a Baptist Paper

Don't be a Baptist Know-Nothing

Read the Alabama Baptist and get
Your Neighbor to subscribe

THE PASTORS AND THE PEOPLE.

We beg the pastors to make this announcement and appoint some one to canvass their church or do it themselves. If the pastors, missionaries, evangelists, Sunday school superintendents and presidents of the missionary and B. Y. P. U. societies will co-operate with us they can help us to make March a great month in the history not only of the Alabama Baptist, but of the Baptists of Alabama.

NEWSPAPER PARAGRAPHS.

Young man, you who read these lines may have a good position somewhere in one of our cities, but back on the farm is your dear mother. She loves her church and would like to have the Alabama Baptist. Send it to her from now until the first of January for \$1.00. It will pay you weekly dividends on your small investment in the happiness that it will carry to one you love and whose prayers constantly rest over your head. Try it and see if it won't prove a blessing to you both.

Our faith in missions grows stronger each day, for as we see the needs, we have confidence in the Savior who gave the command under which His followers are to march to victory. We want the Alabama Baptist to be so full of missions and the spirit of missions that all who read it will be saturated with the idea, "The world for Christ, and Christ for the world."

We reach one-third of the Baptists. Pastors tell us that those who take the paper bear the brunt of the church expenses. The great trouble in most churches comes from the fact that only a small per cent of the members are regular contributors. Many only need information to be awakened to a sense of duty. The paper will instruct them. Help circulate it.

Our Aim

5,000 New Names
by January 1st
1 9 0 8

If you believe it can be done and are willing to help do it, say so on a postal card

EAT CHARCOAL

Bad Breath, Gas on Stomach and Blood Impurities Stopped by Wonderful Action of Charcoal Lozenges.

Trial Package Sent Free To Prove It. To blow a whiff of your bad breath in the face of a stranger or a friend is a mighty disagreeable thing—to both of you. It humiliates you, and disgusts the one who is standing before you or talking with you face to face.

Onion-eaters, smokers, garlic-users, owners of bilious breath and furry tongues, victims of indigestion and those who are not teetotalers will be surprised how quickly they can get rid of their offensive breath by taking just a few of Stuart's Charcoal Lozenges.

Charcoal is the greatest gas absorber known, absorbing 100 times its own volume in gas.

Gas on the stomach comes from indigestion as a rule. But no matter which it comes from, if there is any there, charcoal in the form of Stuart's Charcoal Lozenges will absorb every bit of it. And besides that these charcoal wonder-workers will absorb any unnatural odors which you may have in your mouth, or in your stomach, and instead of having a "powerful" breath which you are ashamed of, you will have a pure, sweet breath, free from all odor.

That foul, bilious breath you have on arising in the morning can be stopped at once by Stuart's Charcoal Lozenges.

Don't use breath perfumes. They never conceal the odor, and never absorb the gas that causes the odor. Besides, the very fact of using them reveals the reason for their use. Stuart's Charcoal Lozenges in the first place stop for good all sour brash and belching of gas, and make your breath pure, fresh and sweet, just after you have drunk or eaten. Charcoal is a purifier as well as an absorber. It leaves the stomach and intestines pure and unpolluted by fermenting food, which causes more than half the ill of mankind.

Charcoal is now by far the best, most easy and mild laxative known. A whole boxful will do no harm; in fact, the more you take the better. Stuart's Charcoal Lozenges are made of pure willow charcoal, and mixed with just a faint flavor of honey to make them palatable for you, but not too sweet. You just chew them like candy. They are absolutely harmless.

Get a new, pure, sweet breath, freshen your stomach for your next meal, and keep the intestines in good working order. You can get all the charcoal necessary to do these wonderful, but simple things, by getting Stuart's Charcoal Lozenges. We want you to test these little wonder-workers yourself before you buy them. So send us your full name and address for a free sample of Stuart's Charcoal Lozenges. Then after you have tried the sample, and been convinced, go to your druggist and get a 25c box of them. You'll feel better all over, more comfortable, and "cleaner" inside.

Send us your name and address today and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 200 Stuart Bldg., Marshall, Mich.

SCRIPTURE INTERPRETATION.

(For the Alabama Baptist.)

It is a sad fact that interpreting the scriptures is considered by a majority, of both ministers and laymen, as a light matter. Few seem to realize the eternal, infinite and essential benefits resulting from a correct interpretation of God's word, or the ignorance, superstition, vain religion, strife, darkness and misery growing out of its misinterpretation. Catholicism, Mormonism and every form of religious error finds its origin and support in a misinterpretation and misapplication of the holy scriptures. The Bible misinterpreted becomes as powerless to enlighten, save, and uplift the race, or the individual, as the Koran or the Zendavesta. Preaching or teaching the gospel is necessarily the work of scripture interpretation. Gospel truth can only express its philosophy and exert its power through a correct interpretation of the words used to reveal it to men. The gospel word misinterpreted is the gospel perverted. The misinterpretation of the scriptures has divided the Christian world into Catholicism, Lutheranism, Calvinism, Mormonism, Methodism, Campbellism and numerous other "isms" and "scisms." Soundness in the gospel faith and unity in the faith and practice of the gospel, and the proper union and co-operation of all the professed followers of Christ in the gospel work, depends essentially upon a systematic, correct and uniform interpretation of the scriptures. O, what eternal issues hang upon scripture interpretation! No wonder that Paul exhorted, "Let him pray that he may interpret."—1 Cor. 14:13. Interpreting the word of God should be done as a solemn act of worship to Him, and should always be preceded by fervent prayer for wisdom to correctly interpret the sacred scriptures. It is a fearful thing to misinterpret the word of God. It is to misrepresent His will. It misguides the hearer. It defeats the purposes of God's revelation. It ruins men. It disgraces the Bible. It promotes infidelity.

Systematic Bible Study.

One essential step toward correcting the common error of misinterpreting God's written message to men is the general and universal adoption of systematic Bible study. Let the following laws of God, regulating Bible study, be the formula for this great systematic work of worship to God—the prayerful study of His word. "Study to show thyself approved of God, a workman that needeth not to be ashamed, rightly dividing the word of truth."—II Tim. 2:15.

Search the scriptures.—John 5:39. "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraid not, and it shall be given him."—James 1:5.

These are the laws of God regulating Bible study, both as to method and purpose. The method is (1.) To "rightly divide the word." This can only be done by resolving the Bible into its elementary parts according to its various subjects. (2.) To "search the scriptures." This law is obeyed by searching out all the passages relating to any given subject, and plac-

ing them with the particular subject to which they belong. (3.) To "study" the scriptures. This law is obeyed by properly defining every word in each passage relating to the particular subject to be studied. (4.) To "ask of God wisdom" to understand His word. Thus God requires a systematic, prayerful study of His word, a scientific method of Bible study. There must be one supreme purpose in Bible study, viz., to be a skillful "workman" in the cause of Christ. He who studies the scriptures in this qualified manner is a scientist in Bible study. He has the assurance of God that "he shall know of the doctrine." John 7:17. "My son, if thou wilt receive my words, and hide my commandments with thee, so that thou incline thine ear unto wisdom, and apply thine heart to understanding, yea, if thou criest after knowledge, and liftest up thy voice for understanding; if thou seekest her as silver, and searchest for her as for hid treasures; then shalt thou understand the fear of the Lord and find the knowledge of God." "Then shalt thou understand righteousness and judgment and equity; yea, every good path."—Prov. 2:1-6, 9. Thus God gives the assurance that those who seek divine knowledge in His appointed way shall know the doctrine. But it must be sought by perseverant, systematic, prayerful study of his word and for no other purpose than to know and do the perfect will of God. Alas! How few study His word in harmony with the system He has set forth in His laws regulating the pursuit of divine knowledge! A competent knowledge of the doctrine of Christ can only be acquired by strict conformity to the law of the spirit regulating Bible study, and few there be that find it. The lack of conforming to the spirit's rules of Bible study puts the reader out of harmony with the spirit, and prevents his enlightening influence to guide the careless reader "into all the ways of truth." He is a God of system and method. He does things by the precision of law. Those who study his word in a lawless, disobedient way never grow to be "mighty in the scriptures." On this very account the great majority of Bible students fail to "know of the doctrine," and for this reason they misinterpret the word of God. The great variety of different interpretations placed upon the same passage by men who are otherwise educated, tells plainly of their ignorance of the doctrines of Christ, notwithstanding their piety and sound morals. Uniformity of scripture interpretation by all the great religious leaders and teachers in Christendom is the only evidence that will convince the truly intelligent that they, as a class, know the doctrines of the Bible. Different and conflicting interpretations of the same passage by different doctors of divinity show, beyond dispute, that at least a part of these great men are grossly ignorant of the theology of which they are styled doctors. Humiliating as this may be, I see no way of escaping this conclusion. When doctor disputes with doctor about a doctrine of Christ, it is evident that the one or the other is ignorant of that doctrine. If, when Christ commanded

baptism, He commanded the immersion of regenerate believers only, then all, whether doctors of divinity or illiterate laymen, who teach sprinkling or pouring for baptism, or the baptism of unconscious infants, or the baptism of unregenerate persons in order to regenerate them, are alike ignorant of the scriptural doctrine of baptism; and for the fact that they are thus ignorant, they misinterpret the passages of God's word that relate to the baptism of regenerate believers in Christ. Again, if God's word teaches that those who are "born of God" are eternally saved and preserved in Jesus Christ, then all the able doctors of divinity who teach apostasy are ignorant of the great Scriptural doctrine of salvation by grace, and through their ignorance they misinterpret the passages that teach the present and eternal sal-

The Silver Lining

A Rift in the Clouds of Darkness and Despair.

Others Will Help You if You Will Only Help Yourself.

The clouds are dark and lowering. You are hourly expecting the blinding flash of lightning and the crash of thunder. Troubles crowd thick around you. If you have health and strength you can meet them like a man. Be ready when the storm breaks. How can you stand up and be strong when you lose sleep and memory, your digestion is impaired, your vitality weakened, your stomach overloaded and overworked. Here lies the secret of strength, mental and bodily vigor. Buy a box of Stuart's Dyspepsia Tablets at the cost of only 50 cents. They will perform all the functions of your tired-out stomach, allow it to rest and restore it to its normal phase of activity.

Use them once, you will use them twice, finally you will find you can not do without them.

We want you to be convinced of the truth of our assertion that Stuart's Dyspepsia Tablets are infallible in their cure, and by writing today to F. A. Stuart Co., 150 Stuart Bldg., Marshall, Mich., you will receive by return mail a free sample package.

This is not a secret prescription or patent remedy; the formula has been given free to the world, and physicians are universally in accord as to their excellent and recuperative properties.

Space will not permit us to give you any idea of the testimonials to the efficacy of Stuart's Dyspepsia Tablets which arrive by every mail. One extract will suffice: "Medical authorities prescribed for me for three years for catarrh of the stomach without cure, but today I am the happiest of men after using only one box of Stuart's Dyspepsia Tablets. I can not find appropriate words to express my good feeling. I have found flesh, appetite and sound rest from their use."

With strength to put up a good fight, hope will rise again, you will gradually overcome your obstacles, the clouds will show their silver lining and you will bless the Stuart Tablets which showed you the way to health, strength, contentment and prosperity.

FREE TREATMENT AND ADVICE FOR EVERYONE

To the Sick and Ailing Everywhere—To You It Is Offered FREE



To the sick and suffering—to every man—to every woman in poor health this offer is made—made in the absolute faith and sincere belief that my treatment will cure you and lift you up again to perfect health and vigor. I have a right to ask you to believe what I

say—to have faith in my treatment, because thousands and thousands of grateful cured patients prove my word—prove the virtue of my treatment. I do not ask you to believe me. I do not ask you to believe them. Doubt if you wish. Wise men doubt, but only fools refuse to be convinced.

I Want a Chance to Convince You.
I want to give you positive proof, convincing evidence. I want to remove all doubt—all question—all suspicion—all lack of faith—and want to pay the cost of this proof—all of it—to the very last penny myself.

I have put my life into this work—I hold the record of thousands of cures—not "some better"—but thousands of desperate sufferers, hearty and strong and big and well; and their letters are in my hands to prove every word I say.

No matter how you are, no matter what your affliction, I will have the remedies sent to you and given into your own hands free, paid for by me and delivered at my own cost.

These remedies have cured thousands of cases—nearly every disease—and they do cure and I believe they will cure you—make you well—and bring you back to health and the joy of living!

Let Me Send You a Free Treatment.
Will you let me do this for you—will you let me prove it—brother and sister sufferers? Are you willing to trust a master physician who not only makes this offer, but publishes it and then sends the test and proof of his remedies without a penny of cost to any one except himself?

Nearly a million people in every civilized country on earth have accepted this offer. Not one has cause to regret it.

Send me your name, postoffice address and a description of your condition, and I will do all in my power to satisfy every doubt you have or can have that these remedies will restore you to health.

Tell me how you feel and the proof treatment is yours at my cost. No bills of any kind—no papers to sign—no obligation to buy—noting but my absolute good will and good faith. Dr. James W. Kidd, 1591 Kidd Building, Fort Wayne, Ind.

Note.—Our readers should take advantage of this liberal offer. We know Dr. Kidd and know his methods to be fair and honest.

EVERYONE THAT HAS USED
Vacher-Balm for Catarrh, Colds or Croup thinks it the best thing they ever tried. I pay you to give samples of it to your friends, so you can use your spare time to do good and make money. Write for particulars to E. W. Vacher, New Orleans, La.

vation of regenerate believers. The same is true of any other Bible doctrine. But if the Scriptures teach the baptism of infants, or of unregenerate adults to regenerate them, or effusion for baptism, or the doctrine of apostasy, then the great doctors who dispute these doctrines misinterpret the passages that teach them through sheer ignorance of the Scriptures. Then ignorance of the word of God is the only possible ground of dispute between these great scholars, and the sole cause of their misinterpreting the word of God, and thereby dividing the avowed followers of Christ into hundreds of different denominations. There is no good reason to doubt that some of these great doctors truly "know of the doctrine," and properly interpret the passages that teach them, but for lack of a well defined standard and system of rules of Scripture interpretation, they are unable to distinguish themselves as true exponents of the gospel of Christ, since their interpretations are disputed by men who appear to be their equals in piety, candor and scholarship.

Systematic Scripture Interpretation.

Systematic study of the Bible leads to its systematic interpretation. The man who studies the Bible systematically can interpret it systematically. In order to a systematic interpretation of the Scriptures, there must be a determinate standard for their interpretation, and a system of rules for defining and applying them. This standard is established by making the letter of all the unfigurative passages the standard of interpretation, and holding the meaning of each figurative passage in subordination to what is made known of the object to which it relates through unfigurative passages. This gives us a purely literal standard of Scripture interpretation, which places the standard in the Scriptures themselves instead of the human mind, to vary with all the fickleness of the human imagination. The Scriptures teem with internal evidences that Christ and His apostles interpreted the Scriptures literally. The Spirit made the letter of the Bible His standard of expression, and the standard of expression is necessarily the standard of interpretation in all written matter. The Bible is purely written matter, and for no other purpose did the Spirit use its letter than to express His meaning to men in their own language. Hence the literal meaning of the Bible is its spiritual meaning. Remember: (1) That if we remove the letter of the Bible we have no Bible. (2) That if we fail to make the letter of the Bible our standard of Scripture interpretation, we virtually have no Bible; that if the Bible, in its unfigurative passages, does not mean what it says, it is both meaningless and false. The letter of the Bible was the standard of Scripture interpretation until the days of Origen, a Greek, born A. D. 186. Origen was a student of Plato, and after his conversion to Christianity he attempted to harmonize the teachings of Plato, the heathen philosopher, with the teachings of Christ. Consequently he reduced Scripture interpretation to three rules. In substance as follows: (1) "The Scriptures have a literal meaning." (2) "A moral meaning." (3) "A

mystic meaning." Out of his "mystic sense of Scripture" grew the oracular method of Scripture interpretation. His "mystic method" of Scripture interpretation was never generally adopted, however, until Jerome, born A. D. 340, who was the first of the great Latin fathers, so-called, adopted his "mystic method" as the standard of Scripture interpretation in the Roman Catholic church, which was founded by Constantine the Great, and Sylvester, the first pope, in A. D. 312-15. This was the fall of the literal standard of Scripture interpretation, and the establishment of a purely imaginary standard of Scripture interpretation, really no standard at all. From that day to this the human imagination has stood supreme in the interpretation of the Scriptures. The standard of Scripture interpretation among Catholics is the imagination of the pope. Among Protestants the standard is in the imagination of each individual. Hence the great variety of conflicting interpretations of the same passages by the different Protestant scholars. From the days of Jerome till this day Scripture interpretation has rested on no solid basis, and as a result conflicting creeds, religious divisions and separate denominations have continued to multiply. When we cut loose from the literal meaning of God's written word, deny that "it means what it says," then of course no one knows what it does mean, and the human imagination is free to place any construction upon the sacred word that its fancy may dictate. This is the unwise and irreverent manner in which God's sacred word is treated by an overwhelming majority of its avowed devotees today, and must continue to be so treated until the Holy Spirit's standard of expression, which is in the letter of the Bible, is again restored as the standard of Scripture interpretation. This standard can be restored by a proper system of rules of Scripture interpretation providing for such a standard, and a systematic interpretation of God's word that will bring the Christian world to interpret the Scriptures uniformly. The fall of the literal standard, and the consequent lack of a proper basis and system of Scripture interpretation is the chief cause of the great distraction throughout Christendom in the work of Scripture interpretation. Why do the great and pious scholars of all denominations not interpret the Scriptures in the same sense? It is because there is no determinate standard and system of rules to guide them. Scripture interpreters have for fourteen centuries been like children attempting to solve the difficult problems of mathematics in total disregard of the science of numbers, or the laws of mathematics. Now I solemnly make the following claims for the Bible: (1) The Holy Scriptures are the work of verbal inspiration, the well-done work of the Holy Spirit; and as they are written in human language for the enlightenment, salvation and government of men, they are so well suited to the capacity of the human understanding as to be clearly understood in all their practical lessons, by a proper study of them. (2) Every threat, promise and command of Jesus Christ is written in plain, unfigurative

language, and for this reason all the practical doctrines of Christ may be clearly and definitely understood, so that all who fail to understand and properly obey the gospel are, without excuse, guilty before God. (3) The Bible claims for itself a systematic and prayerful study and interpretation; that by a proper system, all the doctrines of Christ can be set forth by literal Scriptural proof and logical argument, irrefragably; and that to the demonstration of the falsity of mere human opinion growing out of the misinterpretation of God's word and foisted upon the church and the world as the doctrine of Christ. (4) I claim that a determinate standard and a proper system of rules of Scripture interpretation are necessary for a correct and uniform interpretation of the word of God; that the general adoption of such a standard and rules would obviate the difficulty in a correct and uniform interpretation of the Scriptures, and lay the foundation for the general agreement of all denominations in one system of gospel doctrines and universal unity in the faith and practice of the gospel of Christ; that the final result of such a standard and system would be the gathering of all true believers into one great visible body in Christ. These, to my mind, are very conservative claims for the word of God, and should and will be concurred in by every regenerate believer in Christ. The establishing of such a standard and system of rules is the next great work before the great religious leaders of the twentieth century.

(Continued on Page 14.)

Kokomo Woman Gives Fortune

To Help Women Who Suffer.

In the past few years Mrs. Cora B. Miller has spent \$125,000 in giving medical treatment to afflicted women.

Some time ago we announced in the columns of this paper that she would send free treatment to every woman who suffered from female diseases or piles.

More than a million women have accepted this generous offer, and as Mrs. Miller is still receiving requests from thousands of women from all parts of the world, who have not yet used the remedy, she has decided to continue the offer for a while longer, at least.

This is the simple, mild and harmless preparation that has cured so many women in the privacy of their own homes after doctors and other remedies failed.

It is especially prepared for the speedy and permanent cure of leucorrhoea or whitish discharges, ulceration, displacements or falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from any cause, or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50-cent box of this simple home remedy, also a book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

Don't suffer another day, but write at once to Mrs. Cora B. Miller, 3171 Miller Building, Kokomo, Indiana.

A NEW BIBLE REST.

We notice that Dr. Patrick has added to his beautiful chapel a new Bible rest, which must be lovely from the letter to Rev. S. A. Adams, of Jackson, Ala., which we take pleasure in copying:

Marion, Ala., Feb. 11, 1908.
Rev. S. A. Adams, Secretary, Jackson, Ala.—

My Dear Sir and Brother: I beg to acknowledge the receipt of the Bible rest you shipped us recently. It gives me great pleasure to say that we consider it very beautiful and in every way satisfactory. I will recommend to any church that is in need of the pulpit stand or other such furnishings to order from the Jackson Manufacturing Company. Enclosed find our check for \$20 in payment of your bill. Very cordially yours, Robert G. Patrick, President.

R. S. GAVIN LECTURES IN HUNTSVILLE.

"The First Courtship in the World's History," the lecture delivered by Rev. R. S. Gavin at the Elks Theatre last night, was an intellectual entertainment of high rank. Mr. Gavin has well in hand the use of strong, easy and graceful English, and his portrayal of the courtship of Adam and Eve was a delight. The meagre details of the ancient affair were interspersed and set off with many stories, humorous, quaint and touching. His poetic quotations were out of the well-worn track, yet most apropos, and as illustrations quite effective. Mr. Gavin's humor is removed from the farcical and merely ludicrous, and is based upon incidents that arise naturally out of every day life and the clash of the well known and distinctive mental qualities of the sexes. It is not the kind that raises a tumultuous laugh, but the kind that warms the heart with the lightness and brightness of life. The speaker's treatment of the bachelor was noteworthy. While he was dealt with kindly and sympathetically, he was given a distinct warning to mend his ways. The closing paragraphs of the lecture, dealing with the life of a man and a woman through their courtship, marriage and wedded happiness to the time when they rest in silence, were heart-reaching and very beautiful. Mr. Gavin is receiving many congratulations on his success as a platform entertainer. He was greeted with a large attendance.—Huntsville Mercury.

Another Case of Cancer Cured.

QUITMAN, MISS.—The family and friends of Mrs. M. E. Price are rejoicing over her wonderful recovery from a bad cancer of the breast, after her regular doctor had given her up. Mrs. Price had about despaired of ever getting well when she heard of a new remedy called Cancerol, originated by Dr. L. T. Leach, of Indianapolis, Ind. Without much hope of success she wrote the Doctor, who came on to see her and consented to take her case. He started her at once to using Cancerol, which she was able to apply herself at home.

It is only natural that Mrs. Price, who is now as well as she ever was, can not say enough in praise of Dr. Leach and his wonderful remedy. She urges every one afflicted to write for Dr. Leach's 100-page book on cancer, which is free for the asking.

THE ALABAMA BAPTIST

STUDY THIS SCHEDULE CAREFULLY

These figures are changed weekly

1907-1908.	
Alabama Baptists are asked for—	
For state missions	\$ 25,000.00
For home missions	28,000.00
For foreign missions	40,000.00
For church building	7,000.00
Total	\$100,000.00
We have given—	
For state missions since July 1st	\$7,975.02
For home missions since May 1st	6,366.54
For foreign missions since May 1st	9,257.48
For church building since May 1st	508.00
What is before us?	
For state missions to June 30	\$17,024.98
For home missions to April 30	21,633.46
For foreign missions to April 30	30,742.52
For church building to April 30	6,492.00

Can we do it? Yes, easily, if the pastors and churches will press the matter vigorously. Every day we lose now makes the end more doubtful.
W. B. C.

PROGRAM

Fifth Sunday Meeting to be Held at Bethel Church March 28-29, 1908, on Southern Railway at Nelson, Ala.

9 a. m.—Prayer service by J. A. Davis.
9:30 a. m.—Importance of Corrective Discipline—S. Smitherman and R. Jefferson.
10 a. m.—Civic Righteousness—S. M. Adams and C. R. Miller.
11 a. m.—Centennial Movement—J. J. Haynes and W. W. Lee.
1:30 p. m.—Exegesis of Hebrews 6, 19, by J. B. Skinner and George Crumpton.
2:30 p. m.—Home Missions—C. W. O'Hara and H. C. Reynolds.
3:30 p. m.—Foreign Missions—C. C. Heard and J. A. Davis.

Sunday.

9 a. m.—Sunday school.
10 a. m.—Best Method of Conducting Sunday School—A. P. Longshore and J. F. Averyt.
11 a. m.—Missionary sermon—W. W. Lee and Alt. S. M. Adams.
Visitors from sister associations are cordially invited.

C. W. O'HARA.
C. C. HEARD.

Fifth Sunday Meeting.

The fifth Sunday meeting of the Liberty Baptist Association will be held with Round Island church March 27-29. Meetings of this kind are held every fifth Sunday in some section of the Association, the purpose being to arouse a general interest and advance in a general way. The meetings often prove very profitable. On the 27th and 29th the services will last all day, and dinner will be served on the ground.

Following will be the program:
Friday, March 27, 7:15 p. m.—Sermon by E. J. Merrill.
28th, 9 a. m.—Devotional services, by Charlie Hacker.
9:30.—Organization.
9:45.—"The Duty of the Church to Its Young Members"—A. A. Hutto and E. B. Glaze.
10:30.—"The Needs of the Church Today"—W. T. Cobbs and Weaver Kay.

11:15.—"Does Any Church Need Me?"—Perry Henderson and L. A. Hatfield.
1:30.—"More Frequent Services in Our County Churches"—J. W. Curry and F. Averyt.
2:30.—"Pastoral Support"—B. B. Peete and R. E. Pettus.

7:15.—Sermon—Tom Wicks.
March 29, 9:30 a. m.—Devotional services, led by Henry E. Key.
10.—Sunday school mass meeting, conducted by S. S. Hacker, with 15-

minute addresses each by C. Dennis, "Importance of Sunday School," and Carter Rice, "Benefits of the Sunday School."

11.—Sermon, "The Great Commission"—H. E. Rice.
1:30.—"Are We Doing Our Duty to State, Home and Foreign Mission Work?"—J. I. Stockton and Mr. Dunlap.
2:30.—Centennial address by R. S. Gavin.

A general discussion will be had upon each subject. If there is time after the appointed speakers are through. Let us make it a great meeting.

COMMITTEE.

Program

of the fifth Sunday meeting of the Salem-Troy Association, to be held with Good Hope Baptist church, five miles west of Troy, March 28 and 29, 1908:

9:45 a. m.—Devotional exercises by T. J. Youngblood.
10 a. m.—The Importance of Training Our Young Members in Church Work—J. J. Nelson.
10:30 a. m.—"The Duty of Pastors to Indoctinate the Churches"—J. R. Caldwell.

Sermon—Sam H. Campbell.
Recess for dinner.
2 p. m.—"Can We Discharge Our Duty as Christians Without Contributing to Missions?"—J. W. Stewart and J. L. Trotman.

2:45 p. m.—"Should All Church Members Have Family Worship?"—R. A. J. Cumbee.

Sunday.

10 a. m.—"Have We Stressed Sufficiently the Importance of the Sunday School Work?"—E. M. Shackelford, J. S. Carroll and W. C. Black.
Sermon—L. H. Bowles.
Recess for dinner.
2 p. m.—Devotional exercises led by Joel D. Murphree.
2:20 p. m.—"The Need for World-wide Evangelism"—Sam H. Campbell.
All churches are invited.



Will not those of our friends who are still in arrears for their current subscription to The Alabama Baptist kindly remit the amount due as soon as they read this request? In this time of financial stringency we shall greatly appreciate a prompt response.

SOME CHANGES AT THE ORPHANAGE.

Send your offerings to Mr. W. B. Ivey hereafter, instead of to the writer, as you have been doing for the last fifteen years.

Send applications for the admission of children to the home to Mr. M. C. Reynolds, chairman of the executive committee. JNO. W. STEWART.

Miss S. G. Pollanabee, of Montgomery, left in her will for our home the sum of \$250. The executor has paid it over to us, and we rejoice in the fact that a great purpose to put her means where it will continue to bless humanity was in the heart of this noble woman before she left for the reward that awaits those who remember one of these least here. If others who have means would think of the orphans when they are arranging their financial affairs for the last accounts, they would confer a great blessing on those whom Providence has thrown in our care. JNO. W. STEWART.

What do the Sunday schools say about supporting the children in the home? They can do it so easily, they will wonder that they did not undertake it before. Here is what can be done: A Sunday school out in the country, Grant's Creek by name, wanted to do something for the home. Superintendent Hill brought the matter before his people, and they gave something, but when he saw the bread beggar at the association, he said he wanted to do more, and asked him to prepare a letter that he might read to his school. Their offerings are now regular, and the registered letters contain five dollars every month. This is the very best school, all things considered, for our work in the State.

Here is another: The Providence Sunday school at Raglan's superintendent, sending an offering amounting to \$15.55, remarked that their average attendance was about 15. Can you do something like that? Just try it.

JNO. W. STEWART.

It Worked Easy.

That is what the ladies of Nanafalia found when they undertook to get up a box for the home. They secured in goods a contribution that was valued at \$36.60. Any other society can do the same if some loving heart will take the lead and ask her neighbors to join her.

We have had five additions to our family this week. This means we must have more money for their support. Many friends have cropped off a part of their gifts, thinking that there will be ample given for the poor orphans, even if they do hold back a part of what they might send. Remember we are going over this road but once. If we are to do something that will live after we are gone, we must do it on the outward journey, for we will not pass this way again.

JNO. W. STEWART.

HOME MISSIONS DURING MARCH.

March is a great home mission month. In addition to the general call for home missions, the call is special to our women and young people. From one end of the Southland to the other it is expected that every woman's society and every member of each society will pray for and give to home missions during the great week of prayer and self-denial, the third week of March.

The Christmas offering for foreign missions was glorious. Now let this offering for home missions surpass everything our good women have ever done. The young people must send in their \$5,000 for the El Paso Mexican church school building. The building is completed, and it is worthy of our people. We had to borrow \$5,000 to finish the work. Dear Baptist young people, you will certainly send us this amount during March!

The Debt on the Home Board.

The Southern Baptist Convention in Richmond ordered a great enlargement in home mission work. With this in view, the Home Board at the annual meeting last June laid out the work on the basis of \$100,000 beyond that of the previous year. For four months the receipts kept pace with this advance movement. When the panic came in the fall, our receipts fell nearly 50 per cent. In December, compared with the receipts of December, 1906. January and February have been but little better, so that the debt of the Home Board March 1, 1908, is \$100,000. We must wipe it out during March.

How shall we do it? Let our women and children during Self-Denial Week lay one-fourth of it on the Lord's altar. They can do it if they unite and pray and pay as the Lord has blessed them. Then we ought to have scores of strong churches to make contributions of \$500 and \$1,000 each, and a still greater number to give smaller amounts. We are fearful, but hopeful. Beloved brethren, pastors and laymen, let us have \$100,000 in March for this great work. Yours in Christian bonds,

B. D. GRAY,

Corresponding Secretary.

Atlanta, Ga.

OLD SURGEON

Found Coffee Caused Hands to Tremble.

The surgeon's duties require clear judgment and a steady hand. A slip or an unnecessary incision may do irreparable damage to the patient.

When he found that coffee drinking caused his hands to tremble, an Illinois surgeon conscientiously gave it up, and this is his story:

"For years I was a coffee drinker until my nervous system was nearly broken down, my hands trembled, so I could hardly write, and insomnia tortured me at night.

"Besides, how could I safely perform operations with unsteady hands, using knives and instruments of precision? When I saw plainly the bad effects of coffee, I decided to stop it, and three years ago I prepared some Postum, of which I had received a sample.

"The first cupful surprised me. It was mild, soothing, delicious. At this time I gave some Postum to a friend who was in a similar condition to mine from the use of coffee.

"A few days after I met him and he was full of praise for Postum, declaring he would never return to coffee, but stick to Postum. We then ordered a full supply, and within a short time my nervousness and consequent trembling, as well as insomnia, disappeared, blood circulation became normal, no dizziness nor heat flashes.

"My friend became a Postum enthusiast, his whole family using it exclusively.

"It would be the fault of the one who brewed the Postum if it did not taste good when served.

"The best food may be spoiled if not properly made. Postum should be boiled according to directions on the package. Then it is all right; any one can rely on it. It ought to become the national drink."

"There's a Reason." Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs.

HOW ONE PASTOR DOES.

An envelope with the name written on it accompanies each letter. Why not every pastor write a letter to each member?

"Dear Brother: I am taking the liberty of addressing you in the interest of our general Baptist work. My great solicitude for the welfare of our cause is my apology for doing so. There are several requests which I desire to make of you, as follows:

"1. That you carefully read the enclosed letter; it is written by Brother George Miles, one of Montgomery's most useful and best-known men, and is an appeal to our laymen.

"2. That you bear in mind that our Baptist people are celebrating the one hundredth anniversary of their work in Alabama by trying to raise one hundred thousand dollars for missions this current year. The Birmingham Association is asking our church for \$2,500 of that amount.

"3. That you do all you can by prayer and co-operative effort to help in this great cause.

"4. That you remember when you come to make your gifts to missions that this is a time of special need. Both the centennial call and the hard times make it necessary that we give just as largely as possible. Besides, our work is growing both at home and abroad, and its demands are greater than ever before.

"5. That you bear in mind that it is the plan of our church to make its gifts to missions on the last Sunday in each month. The envelope will be sent to your home the day before the offering is to be made.

"6. That you try to give as much as ——— per month, beginning with February and running until December. Pardon me for suggesting this amount, but so many ask for a suggestion that I am venturing to make it to you. I know the times are close, and that many have less money than usual, and some have none at all. But I am making a suggestion simply. If you cannot do it, then, of course, it is not your duty to do so.

"7. That you use the blank space below for your reply. Please let me know what to depend upon. You can do this by writing on the blank space below and drop the answer into the collection basket Sunday, or you may send it to me by mail.

"8. That you will please not take offense at my addressing you in this way. My interest in the work and love for you impels me to do it, and I am sure I can count upon your good sense and Christian heart to see this matter in the right light.

"With a pastor's fraternal affection, I am yours in the fellowship of Christ. J. M. SHELburne."

Montgomery, Ala., Feb. 29, 1908.

My Dear Brother:

We are just now in the most strenuous period of the year for our mission interests. February was for state missions, you know. It is too early for me to make the report, as all the returns are not in. The weather was so very bad through most of the month I fear the results will not be as good as I had hoped. However, the month of June gives us another chance for state missions.

Now the March and April campaign is on for home and foreign missions. We put the two months and the two interests together, as the weather is so frequently bad in March it would not be fair to give that month to either board alone. We are expected to do greater things this year than last for these two boards. We are not much, if any, in advance of last year to date. Hot Springs, where the convention meets in May, is the best place in all the South for a convention. More Alabamians will want to go than ever before, and I will want to see a very large crowd, if they can hold up their heads and talk with pride about the great things we have done for the Lord's cause. Remember what we do for home and foreign missions must be done before April 30, when their books close.

We need two great collections these two months. Many will be tempted to take only one for the two objects. I beg the brethren not to do that. Two collections will mean double the amount of one. A

strong pull now and a pull altogether is what we need.

See the enclosed tracts. If you need more, let me know, and you shall have them. Above all, let us never forget our prayers must go up with our alms. Fraternally yours,

W. B. CRUMPTON.

AN HONEST CONFESSION.

We are always interested in the statements of editors concerning the policies which rule them in the conduct of their papers, and always read with pleasure the announcements of our brethren when they make their bow to the public in joining or quitting the editorial fraternity. We confess to the very great pleasure which we got from the following announcement made by the editor of the Pathfinder, which is one of the best and cheapest weeklies which comes to our desk:

"We frankly confess that this paper has in some ways been too critical, too impatient, of the frailties of humanity; in its anxiety to see intelligence, justice and harmony prevail among society, it has been perhaps too dogmatic in its ideas—forgetting that it is only by sympathy and tenderness that the world is to be won to better things, as shown by the example of Jesus Christ. Now at this time of new beginnings, we ask our readers to forgive the shortcomings they may encounter in this paper, and try, as we mean to try, to look always for what is worthy and commendable, rather than for what may be carped at or squabbled over. In Dickens' 'Hard Times,' the poor showman appeals to Mr. Gradgrind to 'make the best of us, not the worst.' Human nature, weak as it is, asks that we shall make the best of it. Even Gradgrind learned, by contact with his much-vaunted 'facts,' to take more kindly views of the world and to make allowances, and we have come to believe that what is needed in this life is more of faith and sunshine gentleness, rather than too much laying down of the law. We must go to the people, rather than expect them to come to us. Instruction has its place, but it is not always the wisest way to foster unpleasant truths on our friends. Jesus spoke in parables, and even He did not attempt to adjust the whole world to fixed principles; His answer was that we should 'render unto Caesar the things that are Caesar's.' He came not to destroy, but to fulfill, and that, after all, is the true Gospel. What is needed is constructive, not destructive, works, and we dedicate the Pathfinder to this greater mission, as we have learned to see it."

ADVERTISING FOR A WIFE.

A Chicago widower by the name of B. H. Matthews, who was left with six children, recently posted on the door of his home the following sign:

A widower living within
WANTS A WIFE,
Ladies, if you want a Husband,
Inquire within at once.
B. H. MATTHEWS.

This style of outdoor advertising created quite a stir among the Chicago papers, which, as all other papers in the land, are opposed to the outdoor advertising of every shape, and the poor fellow was written up and ridiculed. Most papers declared him a "crank." The truth is, however, that they alone are to blame for it, for they don't accept matrimonial ads. What was, therefore, left to this poor widower but to take to outdoor advertising? For one thing, this widower with six offspring, however, is entitled to credit, and that is he believes in the pulling power of advertising. He received nice returns—29 inquiries the first day, 23 the second, and about 20 every day for a number of days. What other advertiser can show such "cost and results?"

NEPHILIM.

By William J. H. Bohannon.

This book is written to show the error of "science" and to point out the truth of statement of the Bible concerning physical phenomena. Price \$1.50 postpaid. Reeve A. Silk, publisher, 1 Madison Avenue,

AN INTERESTING LETTER FROM DR. WILLINGHAM

BURMA.

After a pleasant visit to Singapore, of which we wrote in our last letter, we came up the Malacca Straits, stopping a few hours at Penang. This beautiful city is situated on an island at the upper end of the straits, as Singapore is at the southern end, and Penang is the point at which the ships touch as they come from Colombo, the Suez Canal, Europe and America. Some passengers got on our ship for Rangoon who had just come from New York, and could give us the latest American news. Our mail from here on comes from the east instead of from the west. We enjoyed our sail up through the straits for nearly four hundred miles.

Arriving in Rangoon.

On the arrival of our ship in Rangoon we were met by friends and taken to the hospitable home of Dr. and Mrs. D. A. W. Smith. They do not live right in the city, but at Insein, a short distance out, and easily accessible by rail. Dr. Smith is the honored son of Dr. S. T. Smith, who is known around the world as the author of our national hymn, "America" ("My Country, 'Tis of Thee.") The son came to Burma over forty years ago and stands at the head of the great Theological Seminary for Karen preachers. There are about one hundred and forty young men in attendance. It was our privilege to speak to these young men. Mrs. Smith is a daughter of the saintly Dr. A. E. Stevens, who came to Burma from Georgia in 1837 as a missionary under the old "General Convention of Baptists in the United States." When the Southern Baptist Convention was formed, the work in Burma was continued by the old convention, which was afterwards called the American Baptist Missionary Union, and Dr. Stevens remained in connection with this body until his death in 1886. He served as a missionary for nearly fifty years. His daughter, Mrs. Smith, was born at Burma, and she has two daughters who are now missionaries—one, Mrs. Marshall, at Tharawaddy, Burma; the other, Miss Anna, who is the able assistant of her father. She is a lovely character, and he is blessed in having one to assist him who is so accomplished, cheerful and efficient, and right in his home. We were glad to claim kinship with these excellent people. Dr. Stevens was a close kinsman of Mrs. Willingham's father. He was a blessing not only to Burma, but to Georgia and the south from which he went forth. Many of our people forget that the work in Burma was begun by the Baptists of all the United States together. When Judson was converted to Baptist views and Luther Rice also, the former remained in Burma while Luther Rice returned to the states and collected funds to carry on the work. Many were the stories told about him as he traveled around among the churches years ago in the south. Dr. Stevens was given to this work by the south. Much of the success in this mission is due to his noble life. Several working here today are

from the bounds of the Southern Baptist Convention. It was with pleasure we went among the workers and saw much of the blessed work which has been and is being accomplished by the missionary union in this great field. The apparent success has been much greater among the Karens than among the Burmans. It has been hard to get results among the latter. They have clung to their Buddhism with great tenacity. Among the Karens are one hundred and fifty churches which call and support their own pastors. Besides these are some six hundred other churches. Last year the report showed 748 churches in all and 46,995 members; while among the Burmans there were 41 churches and 2,202 members. It is felt out here that more missionaries should be sent for the Burmans. The Baptists have sown and ought not to leave the field for others to reap. But we doubt not that our good brethren of the Missionary Union would be glad to send the workers if they could get them and sufficient funds. There is such great need everywhere, it is hard to tell where it is greatest. The Burmans number about eight millions. Baptists of America will always feel an interest in this people to which it seems that God especially called them for organized foreign mission work in the conversion of Judson and Rice.

Besides the Karen Theological Seminary of which Dr. Smith is president, there is a seminary for the young Burman preachers. Rev. John McGuire is president of this. There are about thirty students here. The Rangoon Baptist college has in attendance about 1,100. Dr. Hicks stands at the head of this great institution. We had the pleasure of being in his home and meeting his accomplished wife, and also his sweet daughter, who has just returned to Burma, having graduated last summer at Shorter College, Rome, Ga. In addition to the above is a school for the Karens and also a school for Burman girls. In the latter Mrs. Elliott, formerly of Shorter College, is giving her valuable services.

The Baptist mission press holds one of the finest lots in Rangoon, and employs about two hundred workmen. We are glad to see such a mighty power for good in this land. It still publishes the Bible as translated by Judson. Mr. F. D. Phinney is in charge of this work.

Besides the work among the Burmans and Karens is that among the Kachins, Shans, Chins, Talains, Tamils, Chinese and English-speaking; so that in all there are 843 churches with 58,642 members. The Baptists of the whole world, as well as all Christians, can rejoice that so much has been accomplished in this stronghold of heathenism.

The time would fail us to tell of the great pagodas here, which are their places of worship. Their system of religion is to try to get merit. This they feel will go with them into a future existence. We saw one woman

now a Christian, who had chopped off her finger, put it in a greasy cloth and burnt it before the image of Caudama in order to secure merit. While there is much of good in the teaching of Buddhism, it is without Christ, and the poor people clinging to its half truths, turn from the true light.

RANGOON.

Rangoon is a pretty city of about 200,000. While there are many English speaking people here, most of the population are Asiatics; Burmans, Karens and Chinese. It has broad streets electric lights, electric cars, railroads centering here, fine bazaars and stores, and is an up-to-date city. Yet fifty years ago it was described as a collection of "rat huts in a swamp." Its principal exports are rice and lumber. As one goes up the Rangoon river, a branch of the Irrawaddy, the Shwe Dagon Pagoda rises in view up on a hill among the palms. It is surrounded with smaller pagodas in great numbers. Altogether these must have cost millions. The great central dome over 300 feet high is covered with gold plate (not gold leaf). Multitudes come here to worship.

NOTES.

It is customary in this country to rise early, eat what is known as "Chota Hazeri" (small breakfast) and go to work returning to eat breakfast at about 10 o'clock. As the first is tea, toast and some fruit, the second is very acceptable. This plan gives the people an opportunity to work before the oppressive heat of midday burdens them.

It will be interesting to our people to know that in the Minutes of the 16th Anniversary of the Georgia Baptist Convention, held in Ruckersville, Ga., May 5 to 7, 1837, special mention is made of the ordination of Rev. E. A. Stevens to the ministry and the work of missions. The record says "It was a solemn day, and forms an important era in the history of this body. It was a deeply interesting occasion." Then it relates how Rev. Jesse Mercer preached the sermon, and Rev. C. D. Mallary made the prayer and Rev. I. L. Brookes delivered the charge. Brother Mercer's name lives on in his works and Mercer University. Brother Mallary has noble descendants in the bounds of our convention. Among these are the talented, consecrated, liberal laymen of Macon, Ga. Brother Brookes was from South Carolina. His grandson, W. W. Brookes, a lawyer of Rome, Ga., is the brother who last year at the Southern Baptist Convention gave \$50,000 for foreign missions. We are linked around the world to the past and to the future. God help each of us to do our part well.

As we of the Southern Baptist Convention have a number of theological schools starting in our different missions, it was very interesting to be right on the compound in the home of the president of the Karen Theological Seminary with 140 students, and just across a beautiful avenue in the same

grounds from the Burman Theological Seminary with thirty students more.

Here, then, are gathered 170 students preparing for the great work of preaching the gospel. Dr. Smith tells us that the boys receive their rice, which they beat out themselves in the early morning, and in addition each one receives two cents a day. They club together, do their own work and live on the above. Each club has about eight in it. They live in the plainest, simplest style, have two meals a day. Dr. Smith rightly says they should live here as they will have to live when they go out among their churches. The Seminary has sent out about 500 preachers, and under the patient teaching of their seminary president the Karen churches give about two-thirds of the running expenses of the student—for board, \$11 a year for each, and for teachers, not including missionaries, \$6 per annum. He asks for four cents from each church member among the Karens. The Missionary Union has to give only about \$600 to \$800 a year for this great work. This seems to us to be excellent, wise management. We were delighted to see what a combination of refinement and culture, with sweet simplicity, were displayed by the noble president in his daily life and in everything about his home and family. It is a daily benediction to his students.

We were rejoiced to hear of one preacher here in Burman, formerly a lawyer making 200 or 300 rupees a month, who gave this all up to preach the gospel. He gets only 40 rupees (\$13) a month now for preaching, but he is a glorious soul-winner for God. Oh, for more Pauls and Moodys on our mission fields!

When we were about to leave Rangoon Dr. Smith kindly gave Mrs. W. a copy of "America," written by his honored father in his own hand. This we prize very highly. How strange that the man who wrote that hymn, which makes every American's heart beat with joy, whether at home or abroad, should have a son for over forty years in a far distant land—his grandchildren and great-grandchildren are here. Do not they all love America? Yea, surely; but they love Christ more. They want all lands to hear of Him who has made America great, because His truth and light have shone in. Yours in the Lord's work,

R. J. WILLINGHAM.

Steamer Lama, Bay of Bengal, near

FREE TO HOUSEKEEPERS.

We have just discovered a preparation that removes ink and rust stains from clothing, fine linen and cotton goods, table cloths, napkins and handkerchiefs, fine laces and lace curtains easily and quickly and does not injure the fabric in any way. This wonderful preparation never fails and is sent postpaid on receipt of 25c, stamps or silver, and with it, free of charge, a new article worth just as much and used every day, and also our large illustrated catalogue of household necessities which every housekeeper should have. Household Utility Co., 476 N. Fifth St., Memphis, Tenn.

AMONG THE SOCIETIES AND SUNBEAM BANDS
IN THE BIRMINGHAM ASSOCIATION.

Woodlawn.

There are few things in this sublunary world more precious than the face of a friend. This thought was uppermost in our mind as the sisters assembled for their society, with Miss Lide as their president. We had many and tender memories of days past and gone when side by side we toiled for the Southside Baptist church. We congratulated ourselves that we had come home, and admired the acumen of Woodlawn in capturing her for the long pull and strong that the Baptist folk propose in building their temple. But our "long thoughts" were called to order by the business beginning, and, best of all, the liberal response to Brother Ray for state missions. I find that Brother Ray sends his love messages around to many of the societies, and they respond heartily. One of the finest features of the Woodlawn work is the study class conducted by Mrs. Montgomery. When this phase of the mission work becomes general, then will there be a fast awakening of interest. For how can we be interested unless we be informed, and how can we be informed unless we study in order to be "workmen that need not be ashamed?" "perfect, thoroughly furnished unto all good works?"

West: Woodlawn.

It had been our good fortune to meet the pastor and his true helpmate during the delightful evening given by the pastoreess of the First Baptist church, Birmingham, but it was charming to meet them again in their own cozy home, together with the faithful few who tarried to meet the belated visiting sisters. How we did wish for the purse of Fortunatus as we passed the roofless church! But trials only make us strong, if rightly accepted, and these folks out here are of good fibre, and led by their brave pastor and helped by their brethren and sisters, who are in turn being pushed by Brother Ray, will see the glad day dawn when they will have their own church home. It was good to find here an old friend, Mrs. J. T. Aklin, and one we knew to be a fine worker. Somebody knew a good thing when they saw it, and laid hold on her for the work's sake. A Sunbeam Band has been organized here, too, owing to the exertions of a dear young Christian. Truly, "Of such are the kingdom of heaven!"

Sunbeams of West End.

If you would have joy of heart, be a leader of a Sunbeam Band. If you would know what it is to be thrilled with joy, face a crowd of shining ones called your Sunbeam children, and find among them your Sunbeam grandchildren. That was our experience as we met one by one our dear friend, Mrs. L. Q. C. Kelly's Band, and found the children of our Sunbeam children taking up the Lord's work and attending to His business. How gracious of our Heavenly Father to grant to those of small faith and smaller faithfulness to thus see the work of their hands established. What greater pleasure than to see our children walking in the truth?

The Week of Prayer.

The week of prayer is fast growing in importance with our women, and the influence of this opening week of the New Year is of widespread beneficence. Is there any better reason for the increase of the Christmas offering each year than that the hearts of our people are made tender and receptive and responsive by this daily meeting together with Him in the midst? The week was begun auspiciously for this scribe at West End, when her joy and privilege was to see eye to eye with the dear sisters there, as they spoke of prayer and of prayer answered, which but strengthened our faith and purpose for a year of service. The pleasure and profit of the occasion was augmented by the presence of our Presbyterian sisters. Behold how good and how pleasant it is thus to dwell together in Christian unity!

The following day found us wending our way to the church at

Pratt City,

and we were greeted and escorted thitherward by one of our Sunbeams—theirs is the "shining way that promises to shine more and more until the perfect day." This Band, led by Miss Floy White, who is

WOMAN'S WORK

CENTRAL COMMITTEE.

First V. Pres.—Mrs. T. A. Hamilton.

Second Vice President—Mrs. A. J. Dickinson,
517 N. 22d St., Birmingham.

State Organizer and Sunbeam Superintendent—
Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.

Leader Young Woman's Work—Mrs. J. W. Vesey, 4804 10th Ave., Birmingham.

Secretary and Treasurer—Mrs. D. M. Malone,
Mission Room, Watts Building, Birmingham.

(All contributions to this page should be sent
to Mrs. D. M. Malone, Mission Room, Watts
Building, Birmingham.)

now in Louisville, Ky., at the W. M. U. Training School, has fallen as a rightful heritage to her younger sister, Miss Marion White, who keeps up the training already so well begun. The sisters had sent a delegation to the car line to welcome and escort the visiting sister, but she, coming up some other way (not in the Scriptural sense, however), missed them, but they came in with hearty greetings at last. It was a good meeting, and we parted to meet again at the all-day meeting, which promise was performed. On reaching the church at

Ensley

the next day, we found one of our very earliest and most faithful workers, Mrs. W. D. Young, presiding. It has been some eighteen years that she has been active in our woman's and children's work. Quite a number were present, and after discussing the topic for the day, the question of a study class being formed was discussed and was warmly advocated by Miss Sue Daniel, formerly of the Judson. There is fine material in this church for this advanced step, and we hope to chronicle that it has been adopted. Again, we found the daughter of the minister leading the children. Brothers White and Beatty are to be congratulated.

To be welcomed into the home of a former Sunbeam, one who has many olive branches round her table, and daughters polished after the "similitude of a palace," makes one feel honored until it is really hard to be humble. This was our frame of mind as we sat in the pleasant home of Mrs. Lella Malone Mitchell, of the

Park Avenue Church, North Birmingham.

What a tender, lovely service did we have in the home hard by the synagogue, and such a social, pleasant time as she pressed the delicious refreshments upon us!

It was our pleasure to meet the new pastor's wife also, and learn that she was a true helpmeet and much beloved. A delegation came up to East Lake from this society also, when the day passed in tender reminiscences of the past and enlarged planning for the future! From

East Birmingham

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MRS. T. A. HAMILTON.

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I am sending you a copy of a speech made by one of our young men at a great feast given to Dr. and Mrs. W. I send it just as he made it. It was a very fine feast, and Dr. W. made a good speech in reply.

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Your sister,

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"Ladies and Gentlemen: On behalf of the pastor, deacons and young members of the Shanghai Baptist church, I have been deputed to speak a few words of welcome to our distinguished guests, Dr. and Mrs. J. R. Willingham. We rejoice heartily because of the privilege we have this evening of meeting the one of whom we have often heard and talked. Our joy is doubled on this occasion, for the mission in the States takes such an interest in the work for the extension of the kingdom of God and the promotion of the welfare of people done by those missionaries in China. In spite of all the difficulty, hardships and the large amount of expenses defrayed by them, they ask our honorable guest, who is with us now, coming to the Far East to see the general condition. The help rendered by them both in the way of spirit and education was not a little, for which we desire to express our sincere thanks and gratitude. Through those workers you sent to this country, not only thousands of souls have been brought to Christ and saved, but also many of our brethren and sisters are cultivated. Thank God, our Heavenly Father, that He has not forgotten us by sending His people to this nation to bring us the good tidings that we may share true spiritual happiness and comforts which they themselves possess and enjoy. We are glad to say this evening that the light of the gospel has now nearly destroyed the power in darkness which has for hundreds of years been prevailing in this country, and the sound of salvation has reached throughout the length and breadth of this Empire. Look at the

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The whiter and lighter the biscuit the more pleased the cook, which was usually mother, who did the best she could with her understanding of the matter.

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"I am healthier than I have been for years, weigh 180 pounds, which is more than ever before."

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AN INTERESTING LETTER FROM DR. WILLINGHAM

BURMA.

After a pleasant visit to Singapore, of which we wrote in our last letter, we came up the Malacca Straits, stopping a few hours at Penang. This beautiful city is situated on an island at the upper end of the straits, as Singapore is at the southern end, and Penang is the point at which the ships touch as they come from Colombo, the Suez Canal, Europe and America. Some passengers got on our ship for Rangoon who had just come from New York, and could give us the latest American news. Our mail from here on comes from the east instead of from the west. We enjoyed our sail up through the straits for nearly four hundred miles.

Arriving in Rangoon.

On the arrival of our ship in Rangoon we were met by friends and taken to the hospitable home of Dr. and Mrs. D. A. W. Smith. They do not live right in the city, but at Insein, a short distance out, and easily accessible by rail. Dr. Smith is the honored son of Dr. S. T. Smith, who is known around the world as the author of our national hymn, "America" ("My Country, 'Tis of Thee.") The son came to Burma over forty years ago and stands at the head of the great Theological Seminary for Karen preachers. There are about one hundred and forty young men in attendance. It was our privilege to speak to these young men. Mrs. Smith is a daughter of the sadly Dr. A. E. Stevens, who came to Burma from Georgia in 1837 as a missionary under the old "General Convention of Baptists in the United States." When the Southern Baptist Convention was formed, the work in Burma was continued by the old convention, which was afterwards called the American Baptist Missionary Union, and Dr. Stevens remained in connection with this body until his death in 1886. He served as a missionary for nearly fifty years. His daughter, Mrs. Smith, was born at Burma, and she has two daughters who are now missionaries—one, Mrs. Marshall, at Tharrawaddy, Burma; the other, Miss Anna, who is the able assistant of her father. She is a lovely character, and he is blessed in having one to assist him who is so accomplished, cheerful and efficient, and right in his home. We were glad to claim kinship with these excellent people. Dr. Stevens was a close kinsman of Mrs. Willingham's father. He was a blessing not only to Burma, but to Georgia and the south from which he went forth. Many of our people forget that the work in Burma was begun by the Baptists of all the United States together. When Judson was converted to Baptist views and Luther Rice also, the former remained in Burma while Luther Rice returned to the states and collected funds to carry on the work. Many were the stories told about him as he traveled around among the churches years ago in the south. Dr. Stevens was given to this work by the south. Much of the success in this mission is due to his noble life. Several working here today are

from the bounds of the Southern Baptist Convention. It was with pleasure we went among the workers and saw much of the blessed work which has been and is being accomplished by the missionary union in this great field. The apparent success has been much greater among the Karens than among the Burmans. It has been hard to get results among the latter. They have clung to their Buddhism with great tenacity. Among the Karens are one hundred and fifty churches which call and support their own pastors. Besides these are some six hundred other churches. Last year the report showed 748 churches in all and 46,995 members; while among the Burmans there were 41 churches and 3,202 members. It is felt out here that more missionaries should be sent for the Burmans. The Baptists have sown and ought not to leave the field for others to reap. But we doubt not that our good brethren of the Missionary Union would be glad to send the workers if they could get them and sufficient funds. There is such great need everywhere; it is hard to tell where it is greatest. The Burmans number about eight millions. Baptists of America will always feel an interest in this people to which it seems that God especially called them for organized foreign mission work in the conversion of Judson and Rice.

Besides the Karen Theological Seminary of which Dr. Smith is president, there is a seminary for the young Burman preachers. Rev. John McGuire is president of this. There are about thirty students here. The Rangoon Baptist college has in attendance about 1,100. Dr. Hicks stands at the head of this great institution. We had the pleasure of being in his home and meeting his accomplished wife, and also his sweet daughter, who has just returned to Burma, having graduated last summer at Shorter College, Rome, Ga. In addition to the above is a school for the Karens and also a school for Burman girls. In the latter Mrs. Elliott, formerly of Shorter College, is giving her valuable services.

The Baptist mission press holds one of the finest lots in Rangoon, and employs about two hundred workmen. We are glad to see such a mighty power for good in this land. It still publishes the Bible as translated by Judson. Mr. F. D. Phinney is in charge of this work.

Besides the work among the Burmans and Karens is that among the Kachins, Shans, Chins, Talains, Tamils, Chinese and English-speaking; so that in all there are 843 churches with 58,642 members. The Baptists of the whole world, as well as all Christians, can rejoice that so much has been accomplished in this stronghold of heathenism.

The time would fail us to tell of the great pagodas here, which are their places of worship. Their system of religion is to try to get merit. This they feel will go with them into a future existence. We saw one woman

now a Christian, who had chopped off her finger, put it in a greasy cloth and burnt it before the image of Caudama in order to secure merit. While there is much of good in the teaching of Buddhism, it is without Christ, and the poor people clinging to its half truths, turn from the true light.

RANGOON.

Rangoon is a pretty city of about 200,000. While there are many English speaking people here, most of the population are Asiatics; Burmans, Karens and Chinese. It has broad streets, electric lights, electric cars, railroads centering here, fine bazaars and stores, and is an up-to-date city. Yet fifty years ago it was described as a collection of "rat huts in a swamp." Its principal exports are rice and lumber. As one goes up the Rangoon river, a branch of the Irrawaddy, the Shwe Dagon Pagoda rises in view up on a hill among the palms. It is surrounded with smaller pagodas in great numbers. Altogether these must have cost millions. The great central dome over 300 feet high is covered with gold plate (not gold leaf). Multitudes come here to worship.

NOTES.

It is customary in this country to rise early, eat what is known as "Chota Hazeri" (small breakfast) and go to work returning to eat breakfast at about 10 o'clock. As the first is tea, toast and some fruit, the second is very acceptable. This plan gives the people an opportunity to work before the oppressive heat of midday burdens them.

It will be interesting to our people to know that in the Minutes of the 16th Anniversary of the Georgia Baptist Convention, held in Ruckersville, Ga., May 5 to 7, 1837, special mention is made of the ordination of Rev. E. A. Stevens to the ministry and the work of missions. The record says "it was a solemn day, and forms an important era in the history of this body. It was a deeply interesting occasion." Then it relates how Rev. Jesse Mercer preached the sermon, and Rev. C. D. Mallary made the prayer and Rev. I. L. Brookes delivered the charge. Brother Mercer's name lives on in his works and Mercer University. Brother Mallary has noble descendants in the bounds of our convention. Among these are the talented, consecrated, liberal laymen of Macon, Ga. Brother Brookes was from South Carolina. His grandson, W. W. Brookes, a lawyer of Rome, Ga., is the brother who last year at the Southern Baptist Convention gave \$50,000 for foreign missions. We are linked around the world to the past and to the future. God help each of us to do our part well.

As we of the Southern Baptist Convention have a number of theological schools starting in our different missions, it was very interesting to be right on the compound in the home of the president of the Karen Theological Seminary with 140 students, and just across a beautiful avenue in the same

grounds from the Burman Theological Seminary with thirty students more. Here, then, are gathered 170 students preparing for the great work of preaching the gospel. Dr. Smith tells us that the boys receive their rice, which they beat out themselves in the early morning, and in addition each one receives two cents a day. They club together, do their own work and live on the above. Each club has about eight in it. They live in the plainest, simplest style, have two meals a day. Dr. Smith rightly says they should live here as they will have to live when they go out among their churches. The Seminary has sent out about 500 preachers, and under the patient teaching of their seminary president the Karen churches give about two-thirds of the running expenses of the student—for board, \$11 a year for each, and for teachers, not including missionaries, \$6 per annum. He asks for four cents from each church member among the Karens. The Missionary Union has to give only about \$600 to \$800 a year for this great work. This seems to us to be excellent, wise management. We were delighted to see what a combination of refinement and culture, with sweet simplicity, were displayed by the noble president in his daily life and in everything about his home and family. It is a daily benediction to his students.

We were rejoiced to hear of one preacher here in Burman, formerly a lawyer making 200 or 300 rupees a month, who gave this all up to preach the gospel. He gets only 40 rupees (\$13) a month now for preaching, but he is a glorious soul-winner for God. Oh, for more Pauls and Moodys on our mission fields!

When we were about to leave Rangoon Dr. Smith kindly gave Mrs. W. a copy of "America," written by his honored father in his own hand. This we prize very highly. How strange that the man who wrote that hymn, which makes every American's heart beat with joy, whether at home or abroad, should have a son for over forty years in a far distant land—his grandchildren and great-grandchildren are here. Do not they all love America? Yea, surely; but they love Christ more. They want a land to hear of Him who has made America great, because His truth and light have shone in. Yours in the Lord's work,

R. J. WILLINGHAM.

Steamer Lama, Bay of Bengal, near

FREE TO HOUSEKEEPERS.

We have just discovered a preparation that removes ink and rust stains from clothing, fine linen and cotton goods, table cloths, napkins and handkerchiefs, fine laces and lace curtains easily and quickly and does not injure the fabric in any way. This wonderful preparation never fails and is sent postpaid on receipt of 25c, stamps or silver, and with it, free of charge, a new article worth just as much and used every day, and also our large illustrated catalogue of household necessities which every housekeeper should have. Household Utility Co., 476 N. Fifth St., Memphis, Tenn.

AMONG THE SOCIETIES AND SUNBEAM BANDS
IN THE BIRMINGHAM ASSOCIATION.

Woodlawn.

There are few things in this sublunary world more precious than the face of a friend. This thought was uppermost in our mind as the sisters assembled for their society, with Miss Lide as their president. We had many and tender memories of days past and gone when side by side we toiled for the Southside Baptist church. We congratulated ourselves that we had come home, and admired the acumen of Woodlawn in capturing her for the long pull and strong that the Baptist folk propose in building their temple. But our "long thoughts" were called to order by the business beginning, and, best of all, the liberal response to Brother Ray for state missions. I find that Brother Ray sends his love messages around to many of the societies, and they respond heartily. One of the finest features of the Woodlawn work is the study class conducted by Mrs. Montgomery. When this phase of the mission work becomes general, then will there be a fast awakening of interest. For how can we be interested unless we be informed, and how can we be informed unless we study in order to be "workmen that need not be ashamed;" "perfect, thoroughly furnished unto all good works?"

West Woodlawn.

It had been our good fortune to meet the pastor and his true helpmate during the delightful evening given by the pastress of the First Baptist church, Birmingham, but it was charming to meet them again in their own cozy home, together with the faithful few who tarried to meet the belated visiting sisters. How we did wish for the purse of Fortunatus as we passed the roofless church! But trials only make us strong, if rightly accepted, and these folks out here are of good fibre, and led by their brave pastor and helped by their brethren and sisters, who are in turn being pushed by Brother Ray, will see the glad day dawn when they will have their own church home. It was good to find here an old friend, Mrs. J. T. Akin, and one we knew to be a fine worker. "Somebody knew a good thing when they saw it, and laid hold on her for the work's sake. A Sunbeam Band has been organized here, too, owing to the exertions of a dear young Christian. Truly, "Of such are the kingdom of heaven!"

Sunbeams of West End.

If you would have joy of heart, be a leader of a Sunbeam Band. If you would know what it is to be thrilled with joy, face a crowd of shining ones called your Sunbeam children, and find among them your Sunbeam grandchildren. That was our experience as we met one by one our dear friend, Mrs. L. Q. C. Kelly's Band, and found the children of our Sunbeam children taking up the Lord's work and attending to His business. How gracious of our Heavenly Father to grant to those of small faith and smaller faithfulness to thus see the work of their hands established. What greater pleasure than to see our children walking in the truth?

The Week of Prayer.

The week of prayer is fast growing in importance with our women, and the influence of this opening week of the New Year is of widespread beneficence. Is there any better reason for the increase of the Christmas offering each year than that the hearts of our people are made tender and receptive and responsive by this daily meeting together with Him in the midst? The week was begun auspiciously for this scribe at West End, when her joy and privilege was to see eye to eye with the dear sisters there, as they spoke of prayer and of prayer answered, which but strengthened our faith and purpose for a year of service. The pleasure and profit of the occasion was augmented by the presence of our Presbyterian sisters. Behold how good and how pleasant it is thus to dwell together in Christian unity!

The following day found us wending our way to the church at

Pratt City,

and we were greeted and escorted thitherward by one of our Sunbeams—theirs is the "shipping way that promises to shine more and more until the perfect day." This Band, led by Miss Floy White, who is



WOMAN'S WORK

CENTRAL COMMITTEE.

First V. Pres.—Mrs. T. A. Hamilton.

Second Vice President—Mrs. A. J. Dickinson,
517 N. 22d St., Birmingham.

State Organizer and Sunbeam Superintendent—
Mrs. T. A. Hamilton, 1127 S. 13th St., Birmingham.

Leader Young Woman's Work—Mrs. J. W. Vesey, 4804 10th Ave., Birmingham.

Secretary and Treasurer—Mrs. D. M. Malone,
Mission Room, Watts Building, Birmingham.

(All contributions to this page should be sent
to Mrs. D. M. Malone, Mission Room, Watts
Building, Birmingham.)

now in Louisville, Ky., at the W. M. U. Training School, has fallen as a rightful heritage to her younger sister, Miss Marion White, who keeps up the training already so well begun. The sisters had sent a delegation to the car line to welcome and escort the visiting sister, but she, coming up some other way (not in the Scriptural sense, however), missed them, but they came in with hearty greetings at last. It was a good meeting, and we parted to meet again at the all-day meeting, which promise was performed. On reaching the church at

Ensley

the next day, we found one of our very earliest and most faithful workers, Mrs. W. D. Young, presiding. It has been some eighteen years that she has been active in our woman's and children's work. Quite a number were present, and after discussing the topic for the day, the question of a study class being formed was discussed and was warmly advocated by Miss Sue Daniel, formerly of the Judson. There is fine material in this church for this advanced step, and we hope to chronicle that it has been adopted. Again, we found the daughter of the minister leading the children. Brothers White and Beatty are to be congratulated.

To be welcomed into the home of a former Sunbeam, one who has many olive branches round her table, and daughters polished after the "similitude of a palace," makes one feel honored until it is really hard to be humble. This was our frame of mind as we sat in the pleasant home of Mrs. Leila Malone Mitchell, of the

Park Avenue Church, North Birmingham.

What a tender, lovely service did we have in the home hard by the synagogue, and such a social, pleasant time as she pressed the delicious refreshments upon us!

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measures taken both by the government and its people, the establishment of modern educational institutions both for males and females; the alteration of temples into schools; the prohibition of foot-binding and opium smoking, and the sending of young men and women to Europe and America to study the arts and sciences—all goes to that direction. China has now awakened. Her people have known the love of God in their hearts, and confessed that Christianity is the only religion by which every one can be saved and led to the eternal life. Within the last five years the evangelist, wherever he visits, is welcomed, and his work is very hopeful and encouraging. Encouraging, too, is the conversion of a class of higher and richer people who were formerly opposed to the religion of Christ. Remarkable, too, is it that native Christians have felt the importance of their self-governing church and of their preaching the Word of God to their own fellow-beings. Praise the Lord that the one of ours has been placed under the care of natives for several years, and by the blessing of the Almighty it is carrying on fairly well. Now, therefore, ladies and gentlemen, the outlook for the introduction of Christianity into China is much more bright and hopeful than ever before. I anticipate that the number of converts in China will be doubled within these ten or fifteen years, and the spread of the gospel will be quite extraordinary. Pray the Lord that He may send the Spirit to bring this whole nation to Him in this twentieth century. We one and all should make our every effort to sow and reap; pray earnestly, awaiting this blessing from on high. It is the time for us to reap now. "The harvest truly is plenteous, but the laborers are few; pray ye, therefore, the Lord of the harvest, that He will send forth laborers into His harvest." In conclusion, gentlemen, we ask you kindly to take with you our greetings to the missions, and wish you a God-speed voyage and every success. May God bless and keep you always."

EDITORIAL PAGE

FRANK WILLIS BARNETT, EDITOR

THE McCALL MISSION IN PARIS.

The following in the Baptist Commonwealth brings to mind our student days in the Latin Quarter in Paris, for although we were without God and without hope, yet we often attended the McCall mission:

"The purpose of this mission is to preach the Gospel in its simplicity to the bewildered, churchless masses in France. It is stated that not over 10,000,000 out of 38,000,000 of the people of France remain in any practical way attached to the Roman Catholic church. This mission had its origin in a striking little incident. Dr. Robert W. McCall, an Englishman, was on a visit to Paris one summer; he was distributing tracts, as was his custom, and a working man to whom he had given a tract, at the door of the Belleville cafe, said to Dr. McCall: 'It is said of us that we are opposed to religion. It is not true! We are done with an imposed religion, a religion of forms and ceremonies, but we are ready to hear, if any one will come and teach us, the true religion of freedom and earnestness.' For forty years this work has been going on as the result of that talk with the working man. The mission has been contemporaneous with the new civil and religious order, and perhaps has been one of its creative forces. There are now more than a dozen strategic stations in Paris and its suburbs, and a larger number in France. The work grows; friends and funds are sorely needed for the increasing demands, and the call from the restless and the out-reaching throngs must be answered with increasing speed."

Speaking of Paris reminds us that ex-Mayor Van-Hoose of Birmingham, our neighbor, who has just returned from Paris, says that he was greatly pleased and surprised to find awaiting him at his hotel a letter from Dr. McCormack, the former pastor of Southside Baptist church, who is now doing missionary work in Paris, urging him to visit him in his home.



OUR FIELD GLASS SMASHED BY THE RAILROADS.

It is with genuine sorrow that we take Bro. Glass out of the field, for he has not only been an energetic, enterprising and enthusiastic canvasser, but has always been genial and sympathetic. When the railroads called in their passes it came near putting us out of business. At that time, with regret, we let Bro. Hamner, after years of faithful service, go back into the pastorate, and Bro. Glass during the past year, with amazing energy, covered the entire field, but after paying railroad fare and other expenses WE ONLY GOT 50 CENTS out of every dollar he collected and no business can stand such an expense and live; and yet we hardly see how we can live without field agents, as the people seem dependent on them, and we don't see how we can live and keep them—AND THAT'S OUR PROBLEM. Unless the pastors and friends of the Alabama Baptist help in solving it we fear that not only will the paper suffer, but the centennial movement will be endangered. TO MEET THE CRISIS we offer the paper to new subscribers TO JAN. 1 FOR \$1.00. If you feel friendly and want to help bridge over an acute situation until the people cease to wait for agents to come around to collect their dues, please send in your renewals and get some new subscribers on the Centennial Offer.

Did You Get A Collar Button?

AFRAID IT WASN'T 18 KARAT GOLD?

Recently we sent to the pastors the following card?

"The way to get subscribers is to 'collar' a friend and 'button-hole' him until he gives up a dollar, and to keep the plan of campaign prominently before you, please accept and wear the enclosed genuine plated collar button with my compliments. Don't let it get 'brassy' before you get busy."

I got the collar button this morning and hasten to work, for I do not think it will stand long. Enclosed find money order for \$2.50 to be applied on L. Strong's subscription. There now, since I wrote the above, I have secured a new subscriber and add another dollar, for which you will please send the paper to Dr. C. P. Bell, also of Northport.—A. T. Camp, Northport, Ala. (Bro. Camp was the first to send in a new subscriber on the Centennial Offer.)

WHERE GOD CHOOSES.

The place where it is best for the Christian to be in is the one that God chooses for him. And God will always make choice of the right place for the Christian to be in if the Christian will let Him do so. And not only should the Christian be willing to let God choose the place of his abode, and also the sphere of his activity, but he should specifically ask God to make the choice. Are there many of our Christian readers who assume such an attitude towards God? Do all of them positively commit to God the matter of deciding for them just where they ought to go, when it is necessary for them to make a change of residence, or to leave home for an indefinite period? If there be some who do not act thus, then the question is, do they regard themselves as being more competent than God to direct their temporal affairs, both great and small? A further question is, do those persons actually believe that if they were to pray God to show them just what to do, He would give them the necessary knowledge? These are vital questions. They have reference to interests which are of no small account to every true Christian. We want our Christian readers to appreciate to the fullest extent their very great privileges as the children of a God who is absolutely limitless in wisdom, power and fatherly kindness. We urge them to have the habit of calling upon God for all needed wisdom, help and support for every condition and situation in life.

Do remember the great truth that the temporal and spiritual things which concern us each day are very intimately linked together. We also say that no Christian ought to undertake any business affair without first consulting God about it. To do otherwise is to take a risk which no Christian can afford to take. If you are obliged to make a change of residence, ask God for direction, and in due time He will make the way clear to you. Do not be afraid to trust Him in relation to the affair; and you may feel assured of the fact that God will especially bless you when you freely accept His choice of your place and position. You will have trials even there, but they will never be your enemies. The trials which come to one who keeps where God places him are his friends and best helpers. You may be criticised by some for your course, but God gives His approval and support.

PRAYER IN NERVOUS TROUBLES.

A statement was made some time ago before the British Medical Association by Dr. T. B. Hyslop, superintendent of Bethlem Royal Hospital, London, in which he said:

"As an alienist and one whose whole life has been concerned with the sufferings of the mind, I would state that of all hygienic measures to counteract disturbed sleep, depressed spirits, and all the miserable sequels of a distressed mind, I would undoubtedly give the first place to the simple habit of prayer."

"Let there be a habit of nightly communion; not as a mendicant or repeater of words adapted to the tongue of a sage, but as a humble individual who submerges or asserts his individuality as an integral part of a greater whole. Such a habit does more to clean the spirit and strengthen the soul to overcome mere incidental emotionalism than any other therapeutic agent known to me."

It has been truly said that in the mad rush of our present-day civilization we are developing all kinds of nervous diseases. The good old lady who thanked God that she was born before nerves came into fashion was gathered to her ancestors a long time ago. Ours is the neurotic age.

THE BEATITUDES OF CHRIST.

We have just received a copy of the above work by Dr. Howard Agnew Johnston, D. D. It is published by the Winona Publishing Co., of Chicago, at 75c and is an interesting study of the way of the Blessed Life. Dr. Johnston packs the ten chapters full of helpful suggestions to those who love the Lord.

FROM SYLACAUGA.

I have just read your issue of the 12th, and am reminded to write in order to express my interest in our share of the work in these times of depression in money matters.

Our church here has just paid off our debt on building a church house and pastor's home. We moved into our new home in time to see Christmas come, and when we finish the building it will be one of the best in the land for a town of this size.

This pastor's family enjoys the new home and the interest of our people here who have worked to bring about our present advantages in good houses.

We hope to rally our forces for the next three months in mission collections and help to save the day if possible. Our God is surely testing our loyalty and love for Him in these times of business scare. I am reminded, however, that the earth is the Lord's, and am sure He will bring everything out all right.

I hope the pastors will call that conference of their brethren asked for by Brother Crumpton, and get this matter in our hearts.

Sylacauga church recently ordained to the ministry Brother J. C. Dunlap, who has charge of three churches. Our brethren have asked that we soon ordain some more deacons to assist in the business of the church here.

I hope everybody will pay up and read The Alabama Baptist.

C. J. BENTLEY.

WANTED

Our Customer in each Fruit Growing section of the south, who will buy one sample of our Famous Fruit and Vegetable Canning outfit, and act as agent for same. We have the "Only Real Thing." If you mean business, write, Tharpe Hardware & Mfg. Co., Elkins, N. C.

NOTICE.

Default having been made by Martha A. Neal in the payment of certain indebtedness due by her to T. B. Lyons and secured by a mortgage executed by the said Martha A. Neal to the said T. B. Lyons, dated the 21st day of February, 1903, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 381 at page 314, which said mortgage conveyed as security for said indebtedness, lot 19 and the east half of lot 20, in block 65, Jefferson county, Alabama, together forming a rectangle fronting 50 feet on the north side of Fourth avenue, north, and running back of that uniform width along the west side of Fifteenth street 140 feet to an alley.

And the said mortgage providing that upon default in the payment of any part of the indebtedness secured by said mortgage, the whole thereof shall at the option of the said T. B. Lyons become due and payable, and the said T. B. Lyons having exercised the option to mature the whole of said indebtedness;

Now, therefore, the said T. B. Lyons will on Saturday, April 4, A. D. 1908, sell the aforesaid property to the highest bidder for cash, in front of the court house door of said county, within the legal hours of sale, in pursuance of the power of sale contained in said mortgage.

This 25th day of February, 1908.

T. B. LYONS.

THILMAN, GRUBB, BRADLEY & MORROW,
Attorneys for Mortgagee.

Free Catarrh Remedy.

Dr. Blosser Offers to Mail Free a Trial Package of His Remedy.

This remedy was discovered thirty-three years ago by Dr. Blosser, and used with such success in his practice that he was influenced to make it known to the world. His business now occupies a large four-story building, and over one hundred people are employed in preparing and sending it out to patients, and all this great business is secured simply by giving the sufferers a free trial and allowing them to judge for themselves before buying it.

Dr. Blosser's Remedy reaches and drives out catarrh where liquids, sprays, douches, salves and medicated creams cannot possibly be applied.

It "opens up" and clears out the head, nose and throat, stops the hawking and spitting and nose blowing, relieves the headache, head noises, deafness, sore throat, etc.

Send a postal card (or letter) at once to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., if you wish to receive the free package and an illustrated booklet.

20th Winter Term Is Now On

If you are an ambitious young person, you will investigate the advantages to be gained by a knowledge of the ways of the commercial world.

We teach right.

Write

Wheeler Business College

Willard J. Wheeler, Pres.

Potter Bldg., Birmingham, Ala.

Free Deafness Cured

A remarkable offer made by one of the leading ear specialists in this country. Dr. Brannaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, head noises and Catarrh in every stage. Address Dr. G. M. Brannaman, 1338 Walnut St., Kansas City, Mo.

Great Money-Raising Plan For Church Workers!

Send today for my free plan of raising money for your church. I supply everything necessary. You do not risk a penny. Men, women, boys and girls, all can raise money on this plan. This plan is the surest, easiest, quickest and best money raiser ever devised. Send for it today. Address

H. A. BLOSS COMPANY,
428 4th St., Milwaukee, Wis.

Eczema Tetter and Skin Troubles.

Teletterine, the fragrant, antiseptic and healing ointment, instantly relieves and quickly cures skin and scalp diseases and itching piles. It is the finest prescription ever discovered for these conditions, and it is elegantly prepared by The Shuptrine Co., Savannah, Ga. If your druggist cannot supply you send 50 cents in stamps.

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HARVEY'S TONIC TO MAKE A PERMANENT CURE OF CHILLS - FEVER

ALTAR CHAIRS, SUNDAY School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalog No. 60, E. H. Bedford Mfg. Co., Chicago, Ill.

"NEVERFELT"

Two Clasp Garter

Never bind, rust or bruises.
Holds up both sides.
No metal parts to hurt the leg or soil the linen.
Ask your dealer or send 25cts., we pay postage.

Neverfelt Garter Co.,
Birmingham, Alabama



New Way
Pat. Apr. 2, '07.



Old Way

PLANT YOUR COTTON SEED IN HILLS

You will save half the labor and expense of "hopping out," save from three-quarters to one and one-half bushels of valuable seed per acre, and grow an extra bale for every fifteen acres planted—if, instead of sowing the seed wastefully in drills, you plant it in hills, with our

IMPROVED SEED DROPPER

The only Cotton Planter made that drops the seed at regular intervals—just where you want it and enough in each hill to insure a good stand. Seed don't have to be rolled or delinted for use in this dropper, and 1 bushel will plant 3 acres. The Improved Seed Dropper will save enough the first year—in labor, money and increased yield—to pay for itself three times over. Write TODAY and we will send full details—convincing proof—of the work of this wonderful, money-saving, crop-increasing Cotton Planter, and tell you where to buy it.

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65 River Avenue, Harriman, Tenn.

Made of
STEEL,
Light and
Compact.
Price only
\$13.00



COMPLETE
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WOOD OR
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JUST SEND ME ONE DOLLAR

and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay Agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface, 32x34 ins. Guaranteed to reach you in perfect order. Shipping weight, 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

WM. G. WILLARD

No. 62 WILLARD BLDG.
320 CHESTNUT STREET ST. LOUIS, MO.

Seed Free "THE WATSON" \$5.00 Prize

ALEXANDER SEED CO.'S NEW WATERMELON.
OUR OFFER: A packet of seed sent free in every farmer, melon raiser or gardener who will send for it; also \$5.00 in Gold for the largest melon raised therefrom. This is our BRAG melon, and the best we have ever seen. And we have had some experience growing the finest Georgia melons, for seed only, select Georgia melons. It was introduced by us two years ago, and the demand for it is certainly great. It is the only "Combination" melon we know of, of high quality. Away ahead of the Kleckley. Very sweet for home use. For shipping it is superior to "Kohi Gen," "Eden," "Baltimore" or any other we have seen. We want every melon fancier, for either home use or shipping to grow this melon. Packet sent same day your address reaches us, and prize awarded Aug. 15. Write early. ALEXANDER SEED CO., P. O. Box 30, Augusta, Ga.

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MAXWELL HOUSE BLEND

Flavor, strength and aroma unequalled. Years ago Maxwell House Blend coffee proved its superiority in the cup and has maintained it ever since. None so good.

Try a cup for breakfast to-morrow morning and judge for yourself. In sealed cans at all grocers.
CHEEK-NEAL COFFEE CO. Nashville, Tenn.; Houston, Texas.

Dr. Brown's Magic Liniment

This bottle for you—FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—read carefully. We want to help you. We know the marvelous curative power of Dr. Brown's Magic Liniment; how wonderful it is, that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—and we want you to know it. Send for the sample bottle and try it. Write to

BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.

THE ALABAMA BAPTIST

WHAT MY CORRESPONDENTS SAY.

W. W. Lee, Montevallo: "I thought you would be glad to know that our efforts here have put us beyond our apportionment thus far, and I think you will get something like a hundred dollars for state missions again from us. I am greatly encouraged about our church here, but with you I am burdened about the state."

F. M. Woods, Clanton: "I have an anchor thought in all my Christian work, and that is that the Lord reigns, and He will take care of His people and cause, and when I lose sight of this I get despondent."

W. T. Foster, Midway: "We are expecting to go beyond any previous year for missions."

A teacher, sending \$5: "You are no doubt feeling the effects of the hard times more than anyone else in the state. If every one would just remember that the tenth should be set apart holy unto the Lord, the panic would not have much effect on the mission cause, or at least the amounts necessary could be easily raised. If each one and all of the Baptist teachers in Alabama would contribute one-tenth of their salary, I am sure it would relieve the situation wonderfully. Teachers in this part of the state are drawing better salaries than ever before, and I believe if you will make an appeal to the Baptist teachers of Alabama through The Alabama Baptist they will come to the front and help you out."

J. H. Creighton, Whitley: "At the last session of the Clarke County Association the apportionment for missions and orphans was considerably raised, and I expect to raise every cent from my churches asked of them notwithstanding the money panic."

T. E. Tucker, Healing Springs: "Now, in answer to your questions of last week, 'Will my churches give more than last year?' will say yes. To your second question, 'Is the mission spirit growing?' will again say yes. I will help you all in my power. I am not preaching a gospel of retrenchment, but of enlargement. My people are not affected by the money panic. Everybody has plenty to eat, and they are selling their cotton at an average of 11 cents. No need of retrenchment in the country. Yours for the very best that is in me."

Samuel H. Campbell, Troy: "Your appeals for missions touch a responsive chord in my heart, and I wish to assure you that Troy church will do the right thing for missions. This is a noble people, and they are setting their faces to the front with a determination to do something worth while for the cause of Christ. Do you blame me for saying that I am the happiest pastor in the state when I tell you that last Sunday morning I preached on missions and asked my people for a free-will offering for foreign missions, and they gave me \$810, and we will run it up to \$1,000 before the close, I feel sure? I opened the doors of the church, and we had 43 to come forward. Thirty-eight of these were for baptism. Sunday night I baptized 44, and we have several awaiting baptism. This makes a total of 76 to be added to the church since I took

charge of the work the latter part of last September.

"The waters are greatly troubled, and I need the prayers of all good people that God may use me for great things. I am praying God to call many of our young men and women to the mission field, and I believe He is going to do it. We give God all the glory, and beg Him every day to make us more useful in His vineyard. Rejoice with us. Whenever I can serve you call on me, and if I can respond I will. God bless you in your work."

W. B. C.

ENCOURAGING.

First church, Selma, \$400 for state missions!

That puts the old First church at the head of the class for state missions—\$800.

Another good woman at Union Springs, \$150.

Sunday school at Union Springs, \$25.

Clayton, \$25.10.

Livingston, \$40.50.

Columbia, \$42.54.

First, Birmingham, \$48.12.

Eolin, \$26.

Dallas Avenue, Huntsville, \$57.53.

Eutaw church and Sunday school, \$47.10.

Athens, \$50.

The amounts below \$25 are quite numerous.

If the flow keeps up we will be all right. Let us remember we have now only eight weeks. W. B. C.

FROM BROTHER DARDEN.

Enclosed \$1 is to pay for my subscription to our paper to January, '09. Evidently you are teaching those who take the paper a lesson—pay for what you get. As the churches where I preach are faithfully meeting the obligations to their pastor, I will not give the go-bye to The Alabama Baptist.


In October I began work at Guin, and in November I filled my first appointment at Hamilton. We have an appreciative people in them.

On my first trip to Hamilton I found seven candidates awaiting baptism as a result of a meeting held by Brother Metcalf, of Fayette. This work and the sociability of the people and two visits to the Agricultural School acquainted me pretty well with things in general. Here we have an opportunity for doing good, as many young men and women are gathered from various sections to attend school.

On the third Sunday in January the Guin Sunday school observed foreign mission day, carrying out the program largely as arranged by the board. As a result the collection amounted to about \$8. Sickness prevented the Hamilton church and Sunday school from carrying out the same program. However, in April the day will be observed.

Both Guin and Hamilton churches are following the schedule, and while the collections are not as much as we desire, it is the plan that will increase giving, and to my mind it is hard to see why all our churches do not adopt the plan. Perhaps they would if Bro. Z. would help them.

I enjoyed having Brother Basmajian with us in January both at Guin and Hamilton. W. A. DARDEN.



Wagon Wheels

turn easily—loads seem lighter and teams work with less effort when axles are coated with

MICA Axle Grease

Best lubricant for the purpose ever used. Powdered Mica in the grease forms a glass-like coating on axle which practically destroys friction. Ask the dealer and don't be without Mica Axle Grease for a day.

STANDARD OIL COMPANY (Incorporated)

Beginners' Lesson Pictures

THIS illustration is a representation of our new Sunday School Periodical, **Beginners' Lesson Pictures**. We wish we could reproduce here the beauty of these cards as they actually appear printed in phototype ink upon India-ink coated paper. These cards are to be used with the **Beginners' Lessons** appearing from month to month in the **Baptist Teacher**. When issue a separate quarterly to be used with these cards. Until then, however, it will be necessary for the teachers to use the lessons in the **Baptist Teacher**.

Samples are free—send at once

Price, 10 cents for one quarter
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Progressive Rewards

THOUSANDS of Sunday Schools have used the Star System and the Cross and Crown Series of graded rewards with great success. These schools are now looking for something new which will have the same effect of increasing attendance. To such and to the thousands who have never used any such system we offer two new series of progressive rewards in button form, the **Young Reaper Series** and the **Light and Life Series**. Nothing more beautiful or attractive has been made.

Send for illustrated circular and price list

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Memorial Bells a Specialty.
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THIS GOLDRING
for selling seven 30 boxes "Merit" Mixed Tablets. 30 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co., Room 506, Cincinnati, Ohio.



ONLY 10¢
HYMNS OF HIS GRACE
BY F. D. BILHORN
243 GOSPEL SONGS
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D.M. FERRY & CO'S
ILLUSTRATED SEED ANNUAL
DESCRIPTIVE PRICED
for 1908

Ferry's seeds are the best known and the most reliable seeds grown. Every package has behind it the reputation of a house whose business standards are the highest in the trade.

Ferry's 1908 Seed Annual will be mailed FREE to all applicants. It contains colored plates, many engravings, and full descriptions, prices and directions for planting over 200 varieties of Vegetable and Flower Seeds. Invaluable to all. Send for it.

D. M. FERRY & CO., Detroit, Mich.

FARRAND ORGANS.

Give age and present occupation and references and address.

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State Agent.

WANTED

In every county in Alabama two or three reliable men who know the difference between first class organs and cheap ones, to sell

REPLACING

LOST EYES

with artificial ones is a leading feature in our Optical Department.

We match the sound eye in color, size and expression so closely that you can't tell the difference. Selection packages sent on approval. If you have been wearing glasses for a year or more you should certainly have your eyes examined to make sure that the glasses have not been outgrown.



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Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Can Cancer Be Cured? It Can.

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We Guarantee Our Cures.
THE KELLAM HOSPITAL,
1615 W. Main. Richmond, Va.

BLOOD POISONING POSITIVELY CURED.

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Disease. If you have exhausted old-time methods, and want to get well, write me in fullest confidence for proof of cures. Take my treatment and get well.

A. A. BROWER, M. D.,
San Antonio, Texas.



This Much Is Certain

If you are an energetic young man or woman and that energy is accompanied by a desire to enter the commercial field and there do well, this college can open every avenue to success for you by imparting to you a practical knowledge of all the details of the business offices of banks, firms and factories—let us send our catalogue. Write the nearest of our colleges.

MASSEY BUSINESS COLLEGES.

BIRMINGHAM, ALA. HOUSTON, TEX.
MONTGOMERY, ALA. RICHMOND, VA.
COLUMBUS, GA. JACKSONVILLE, FLA.

A GREAT DAY AT TROY.

I have been wanting to write you some news items for several weeks, but a combination of circumstances have prevented. I feel like I cannot keep silent just at this time, and hence I am going to stop long enough to say to you that last Sunday was the greatest day the dear old First church of Troy ever had. At the morning hour I preached on missions and followed it with a free-will offering for foreign missions. In a few minutes we had \$810, and we will run it up to \$1,000 before we stop. Following the collection we had 43 to unite with the church, 38 of whom were for baptism. Sunday night I preached on baptism, and baptized 44 happy converts, and there are still six or eight awaiting baptism. Only a few weeks ago our Sunday school gave \$37 to foreign missions, one-half of which was given by Brother Joel D. Murphree, our superintendant. This is glorious when you take into consideration that last year we gave for all mission purposes less than \$1,000.

You see we are getting ready for the B. Y. P. U. convention, which meets with us on April 7 and 8 next. We want all the Unions to send large delegations, and we also want all those who are interested in the Young People's movement to come and be with us during the convention. We can care for all who will come. Don't fail to be on hand. Let all come.

After the convention is over and I have time to catch my breath, if you will send me the galley list for Troy, I will do some faithful work for The Alabama Baptist. God bless you in your work. I crave an interest in the prayers of all. Fraternally,

SAM H. CAMPBELL.

FROM LAKE CHARLES, LA.

Enclosed you will find authority to run my figures up to January, 1909. The Alabama Baptist is a welcome visitor to us in our Louisiana home. My work here is moving along finely; congregations are large and additions are frequent. Last Sunday was a great day with us. At the morning service there were eight additions to the church, five by baptism. I wish you could see our new church building; it is a beauty. We are now putting the roof on it, and hope to be in by the last of May.

A friend, who is not a member of the church, has just made me happy by telling me that he would give half of the cost of a new pipe organ. Fraternally,

H. H. SHELL.

Mr. Farmer: Your cotton crop depends upon the number of pounds which you use of our fertilizers. None better.

TENN. VALLEY FERTILIZER CO.,
Florence, Ala.

HOW IS THIS?

100 words a minute in less than a month. This record has been made with Ferguson Shorthand. You can do as well. All commercial branches taught. Address THE FERGUSON COLLEGE, Columbus, Ga., or Waycross, Ga.



Pride and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

HEISKELL'S OINTMENT

the magic healer of all skin diseases—with a half century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all scaly, itchy eruptions. After the cure Heiskell's Soap will keep the skin smooth and fine. Heiskell's Blood and Liver Pills are especially recommended for use with the ointment and soap. They act on the blood.

Ointment 50c a box. Soap 25c a cake. Pills 25c a bottle.

Sold by all druggists or sent by mail.

JOHNSTON, HOLLOWAY & CO.
551 Commerce St., Philadelphia, Pa.

RIDER AGENTS WANTED

In each town to ride and exhibit sample bicycle. Write for special offer.

We ship on approval without a cent deposit, allow 10 DAYS FREE TRIAL and pay freight on every bicycle.

FACTORY PRICES on bicycles, tires and accessories. Do not buy until you receive our catalogue and learn the unheard of prices and marvelous special offer.

MEAD CYCLE CO., Dept. L, 266 Chicago, Ill.

Are You Deaf?

If you are bothered with "head noises," are hard of hearing and becoming deaf, write today for the addresses of people in your vicinity whose hearing has been restored by our new scientific mechanical device, which is invisible and unfeels, and easy to put in, and take from the ear. It is the greatest boon ever brought to sufferers from imperfect hearing and has helped nine out of every ten who have tried it. Don't doubt, don't wait. Send for our free book now. Tell us as near as you can the cause of your deafness and our specialist will advise you free of charge.

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FARMERS Send us 10 cents, coin or stamps and the names and address of six or more of your farmer friends and we will send you for one year one of the best Agricultural and family papers in the south.

Central News Co., Dept. D.
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\$3 a Day Sure

Send us your address and we will show you how to make \$3 a day absolutely sure. We furnish the work and teach you free. You work in the locality where you live. Send us your address and we will mail the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once.

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Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN with TEething, with PERFECT SUCCESS. It soothes the CHILD, soothes the GUMS, ALLAYS all PAIN, CURES WIND COLIC and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for Mrs. Winslow's Soothing Syrup, and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 624. AN OLD AND WELL TRIED REMEDY.

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Ask your doctor about these throat coughs. He will tell you how deceptive they are. A tickling in the throat often means serious trouble ahead. Better explain your case carefully to your doctor, and ask him about your taking Ayer's Cherry Pectoral. Then do as he says. Get the best medicine, always.

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1868 Forty years Experience and Reputation. **1908** Fifteen Thousand Satisfied Customers.

Our stock guaranteed to produce satisfactory or purchase price paid for same returned. Thirty Thousand dollars Paid in Capital and our Reputation behind guarantee. Ask your Banker about us. Why purchase plants from unknown or inexperienced growers, taking the chance of losing your crop? when you can buy from the Original Cabbage Plant Grower, plants sure to produce satisfactory results.

PRICE: In lots of 1 to 5,000 at \$1.50 per thousand, 5 to 9,000 at \$1.25 per thousand, 10,000 and over at \$1.00 per thousand. L. C. Young's Island, S. C. Our special Express Rate on Plants is very low. Our Cabbage Plants are Frost Proof. To produce the best results they should be set in the South Atlantic and Gulf States in December and January. In the Central States just as early in spring as land thaws sufficiently to get the plant root in the soil. Send for our Catalogue; it contains valuable information about fruit and vegetable growing, home mixing of fertilizers, etc. We grow a full line of Strawberry plants, Fruit trees, and Ornamentals. Special terms to persons who make up club orders.

We are sowing this season six thousand pounds of cabbage seed.

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PERIODICAL NEWS
FOR BAPTIST YOUNG PEOPLE
VOL. I MARCH 1, 1908 NO. 1
PHILADELPHIA

SERVICE

The monthly magazine of the Baptist Young People's Union of America, should be in every Baptist home in the land. The March number is the first issue under the management of the American Baptist Publication Society. It is our purpose to build the magazine up to such a standard of excellence that it will not only be the best aid to young people's work, but will be a source of interest and entertainment in the homes of our Baptist young people. We are gathering together a staff of writers who will have something worth while to say on all subjects of interest to the young people's world. Is your name on our list? If not, order a copy of the March number at once. Price, single copy, 10 cents; yearly subscription, \$1.00, strictly in advance.

WORLD-WIDE

The new monthly periodical published by the Society, is meeting with a warm reception. The first number was issued in January. World-Wide has for its purpose the awakening of the sleeping dormant in young people and their entrance in all phases of religious, social and literary life. It will give its readers every month the best and brightest literary literature.

"The Luck of Po Ke," a serial story of absorbing interest, by William C. Griggs, M. D., began in the January number.

Price, single copy, 25 cents per year; in clubs of ten or more to one address, 20 cents per year.

In addition to "Service," we also publish **OUR JUNIOR**, a monthly paper for the Junior B. Y. P. U. Readers. Price, 20 cents per year; in clubs of ten or more to one package to one address, 20 cents.

BEGINNERS' LESSON PICTURES, to be used with the Beginners' Lessons appearing from month to month in the Baptist Teacher. Quarterly. Price, 10 cents per quarter, 40 cents per year. Samples are free—send at once.

The above are our four new periodicals. Twenty-three more just as important and interesting are described in the inside pages of Periodical News. Read for samples and prices list at once. They are free.

AMERICAN BAPTIST PUBLICATION SOCIETY
ATLANTA HOUSE, 27 South Pryor Street, Atlanta, Ga.
H. C. ROBERT, Manager

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A Piano can be bought of this house just as safely by mail as by personal selection, and most times our musical experts can give greater musical benefits when not hindered by details and individual tastes.

If at a Distance

Write us and name the amount you wish to invest in a piano, leave selection to us and we will guarantee absolute satisfaction for the money expended, or no sale.

If you can see your way clear to take a piano now at the store or advise us at once before they are all taken, we will sell them this week or as long as they last.

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\$300 Pianos going at \$175 and \$162.
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\$400 Pianos going at \$212 and \$219.
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Good used Organs \$15 and \$20 up.
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This is hurry-up time. Don't wait, as every piano will be sold; it's only a question whose home they will brighten.

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If he has the best, he will send it at once. If not, he will get it for you. Remember, "Famous housekeepers are particular."

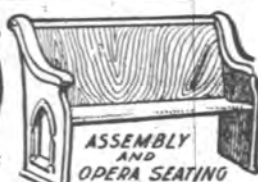
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Dose: Tea to tablespoonful. Endorsed by leading physicians and Medical Text Books. For Indigestion, Diarrhoea, Dysentery, Eczema, and all diseases of Stomach, Bowels, Liver and Skin. If not for sale by your local druggists we will make you trial shipment on receipt of price (\$1.00 pt. or 6 pts. for \$5), and name of your druggist.

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If so buy your plants from us. They are raised from the best seed, and grown on the Sea Islands of South Carolina on account of being surrounded by salt water, raise plants that are earlier and hardier than those grown in the interior.

They can be set out sooner without danger from frost. Varieties, Early Jersey Wakefields, Charleston or Large Type Wakefields, Henderson's Succession or Flat Dutch. All plants carefully counted and packed ready for shipment, and the best express rates in the South. Prices: 1.50 per thousand up to \$500. \$500 to 10,000 at \$1.25 per thousand; 10,000 and upward at one dollar per thousand. Other plants supplied. Celery Lettuce Onions and Beet, ready in December. "Special Garden Fertilizer", \$5.00 per sack of 200 lbs. Everything f. o. b. Meggetts, S. C. The U. S. agricultural Department has established an experiment Station on our farms to test all kinds of vegetables, especially cabbages. We will be pleased to give results of these experiments. Write to us.

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LET US TELL YOU all about our irrigated Colorado farms, where your investment, if made NOW, is quickly returned to you from Company profits, and still another profit remains for you equal to your original investment. Capital and Surplus \$500,000. Gurley Investment Co., Denver, Colo.

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Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection.

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Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists! Send stamps if not kept by your dealer.

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Send No Money—This offer is fair and square, the acceptance of it places you under no obligation to me whatever. I simply want to show one sufferer in every community that I have the greatest treatment in the world for catarrh. If interested, write to

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CENTENNIAL MEETING

Cahaba Baptist Association, to be Held With Moundville Baptist Church on March 27, 28 and 29.

The following is the program:

First Day—Morning Session.

10 a. m.—Devotional services, by J. S. Wood.

10:30 a. m.—Organization.

10:45 a. m.—The What and Why of the Centennial Movement, by J. G. Dobbins.

11:30 a. m.—Sermon. Subject, "The Holy Spirit and His Work," by J. E. Barnes.

Afternoon Session.

2 p. m.—Devotional services, by J. M. Tucker.

2:15 p. m.—"How to Make Our Centennial of Missions a Success."

(1) The Pastor's Part—P. V. Bomar.

(2) The Church's Part—J. A. Dickinson.

(3) The Sunday School's Part—J. A. McClary.

(4) The Laymen's Part—G. S. Anderson.

Second Day—Morning Session.

9 a. m.—Devotional services, by L. A. Hester.

9:15 a. m.—Historical address. Subject, "A Hundred Years of Baptist History in Alabama," by P. V. Bomar. Followed by general discussion.

10:30 a. m.—Address. Subject, "The Laymen's Movement," by W. B. Alexander, C. B. Carter. Followed by general discussion.

11:30 a. m.—Sermon. Subject, "The Distinctive Principles Held by Baptists," by J. G. Dobbins.

Afternoon Session.

2 p. m.—Devotional services, by T. B. Sumner.

2:15 p. m.—"Baptism and the Lord's Supper: Their Significance and Relation to Each Other," by G. S. Anderson and J. W. Haggard.

3 p. m.—"How I Get My People to Give." Short talks by several, led by J. A. Dickinson.

Third Day—Morning Session.

9 a. m.—Devotional services, by J. R. Higgins.

9:15 a. m.—"Our Duty to the Lost."

(1) In Our Association, by J. G. Dobbins and L. A. Hester.

(2) In Our State, by J. A. McClary and T. B. Sumner.

(3) In Our Southland and Adjoining Territory, by J. M. Tucker and J. R. Higgins.

(4) In Foreign Lands, by P. V. Bomar.

11:15 a. m.—Sermon. Subject, Christian Stewardship, by G. S. Anderson.

Third Day—Afternoon Session.

2 p. m.—Devotional services, by J. A. Dickinson.

2:15 p. m.—"The Services of the Church."

(1) The Preaching Service, by J. S. Wood.

(2) The Teaching Service, by C. B. Carter.

(3) The Prayer Service, by J. G. Apsey.

Adjourn.



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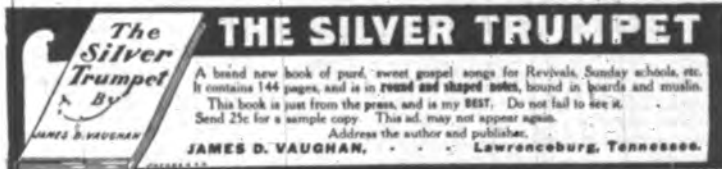


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Mr. Robt. M. Rawls,

Editor Alabama Courier, Athens, Ala.

Dear Sir:

As you will recall, last spring we offered a Florence 2 3-4 inch wagon to the farmer who by the exclusive use of our fertilizer should raise the largest number of pounds of seed cotton on one measured acre, proper witnesses and information to be furnished.

Please announce to the farmers of your county that the contest was allotted as follows:

First, R. P. Dupree 1,800 lbs.

Second, J. W. Jarrett 1,660 lbs.

Third, F. L. Holland 1,510 lbs.

Thanking you for the interest you have taken in this enterprise, beg to remain, yours truly,

TENNESSEE VALLEY FERTILIZER CO.

State of Alabama,
Limestone County.

I, R. P. Ennis, a Justice of the Peace in and for the State and County aforesaid, do hereby certify that R. P. Dupree appeared before me on this date and under oath says that he planted one acre of ground in spring of 1907 in cotton and that he used under this cotton only fertilizers made by Tennessee Valley Fertilizer Co., Florence, Ala.; that on said one acre of ground he stated under oath that he picked 1,800 pounds of SEED cotton therefrom, in witness whereof he does this day make oath and sign his name hereto.

Given under my hand this the 23d day of January, 1908.

R. P. ENNIS,

R. P. DUPREE,

Justice Peace.

Contestant.

Witness:

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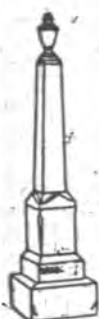
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(Continued from Page 3.)

tury, and should be the chief topic in every great religious assembly. The denominations can never unite by discussing creeds nor revising creeds so long as God has children on earth whose hearts are filled with Christ and His doctrines. Truth understood, believed and practiced must be the basis of the great union for which Christ prayed, and for which many are now praying. Now if I claim that such a standard and system of rules of Scripture interpretation as will lead to a correct and uniform interpretation of God's word has already been formulated, what right has any man to dispute such a claim until he has thoroughly tested the system and found it impracticable and useless? Why should it be thought incredible that the Bible may be correctly interpreted and its doctrines demonstrated? Why should any man dispute the possibility of reducing Bible interpretation to a science, and to a determinate standard, until he has tested this claim by a thorough and exhaustive effort? If a system of Scripture interpretation should be established that would lead all Bible scholars to discover the same truths in the gospel throughout, would it not be an infinitely great achievement in which the whole family of God should rejoice? I claim emphatically that it is the lack of a systematic and uniform interpretation of God's word that has divided the professed followers of Christ into different denominations, and that nothing except a correct, systematic and uniform interpretation of the Scriptures can ever unite them again. The final agreement of all Protestants and Baptists upon a definite and determinate standard and system of rules for Scripture interpretation will be the greatest achievement of the twentieth century, and will be followed by the greatest revival of truth and grace the world has ever witnessed. This suggestion may be laughed to scorn by the implausible and the ignorant, but it challenges the grave consideration of all pious and scholarly friends of Christ.

Baptists Leading the World.

It was Baptists who put the doctrine of Justification by Faith into the heart of Martin Luther, which doctrine was the basis of the great reformation. Exactly to the extent that Luther disagreed with Catholics he agreed with Baptists. John Canne, a Baptist preacher, born 1590, published the first English Bible with references, which was the embryo of the "Analysis" and the "Concordance," so helpful to Bible students. It was William Fox, a Baptist deacon, born in Gloucestershire, England, 1736, who united the Sunday school with church work, which resulted in the present greatness of Sunday school work. It was Baptists who inaugurated the great modern movement in Foreign Mission work. It was Baptists who, through tears and blood, planted the principles of soul liberty in the American heart, which culminated in American liberty and religious freedom. In every great and decisive movement Baptists have led the Protestant world. And now, my prayer to God is, that Baptists may lead

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My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures women's ailments, and I want to tell you all about it—just how to cure yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is just the remedy to make sick women well and weak women strong, and I can prove it—let me prove it to you—I will gladly do it for I have never heard of anything that does so quickly and surely cure women's ailments. No internal dosing necessary—it is a local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation, Displacement or Falling of the Womb, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

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I will send it to you absolutely free, to prove to you its splendid quality, and then, if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its worth. Nothing is so surprising as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address: MRS. HARRIET M. RICHARDS, Box 248 D Joliet, Illinois.



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This is the experience of hundreds of other cotton planters. Careful preparation of your soil, and liberal use of high grade Virginia-Carolina Fertilizers will surely "increase your yields per acre." Numerous unprejudiced authorities tell how it is done in the new Virginia-Carolina Farmers' Year Book or Almanac, a copy of which may be secured from your fertilizer dealer, or from our nearest sales-office. An interesting picture of Mr. Swint's cotton will be found in this Year Book.

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the world in revolutionizing Bible study and interpretation. This they can do by the inauguration of a definite standard and proper system of rules providing for a correct, systematic and uniform interpretation of God's word. I am convinced that such a standard and system of rules will irrefragably establish the distinctive doctrines held by Baptists, and convince a candid world that it is not our great Baptist doctors who, through ignorance, misinterpret the word of God, and cause dispute and division among the avowed followers of Christ. The adoption of such a system of Scripture interpretation would only be the restoration of the apostolic method of interpreting the Holy Scriptures. Brethren, all depends now upon a systematic, correct and uniform interpretation of the word of God; a standard and system of rules agreed upon by all our great Baptist scholars, by which they will be led into uniform interpretation of every passage teaching our distinctive doctrines, and the fundamental doctrines of Christ generally. This will thoroughly unite us, and put the everlasting seal of unity upon our ranks, and universalize our co-operation in the mission work. Then the Protestant world, seeing "now pleasant it is for brethren to dwell together in unity," will come to our light. When the Protestant world sees that Christ's prayer (John, 17:10-23) for the unity of His followers is answered in us, and that we are "perfectly joined together in the same mind and judgment, and that we all speak the same thing (I Cor., 1:10) concerning the doctrines of Christ, and that all through a correct, systematic and uniform interpretation of the Scriptures, they will be convinced that we are "doing the Father's will, and that we know of the doctrine of God." We need a more perfect unity and a more thorough and general co-operation among us. This depends upon a more systematic and uniform interpretation of God's word.

An Earnest Request.

I request a private letter from every reader of this article who will covenant with me to pray for a more perfect unity and a more general and per-

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fect co-operation in the great mission work among Baptists, and for a more perfect knowledge of His word.

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If you are one of the worn out sufferers, from leucorrhoea or whitish discharges; ulceration, displacements or falling of the womb, profuse, scanty or painful periods; uterine or ovarian tumors or growths; pains in the head, back and bowels, bearing down feelings, nervousness; creeping feeling up the spine, melancholy, desire to cry; hot flashes, weariness, or piles or any of the many women's diseases,

SEND THE COUPON NOW.

Doctors know there is a subtle connection between a woman's health and her mind. If the body is sick with the diseases peculiar to women, the mind suffers too. In oh, so many cases it isn't equal to the strain and while the body may live for a time—the mind dies and the body, might as well be dead, too.

Every woman who reads this who is a sufferer, unable to find relief, should fill in the coupon at the bottom of this page and send it without delay to Mrs. Miller, Kokomo, Ind., and she will send by mail free of charge a 50 cent box of her simple home remedy.

A Million Women Bless Her Name.

Grateful Letters From All Over The World Tell of Wonderful Cures With Mrs. Miller's Mild Home Treatment.

Over a million women have already accepted Mrs. Miller's generous offer to give free to every sufferer a regular treatment of her mild home remedy. From every civilized country come thousands upon thousands of kind, grateful letters from ladies whose hearts overflow with gratitude because this pleasant vegetable remedy has restored them to old-time health and strength.



Mrs. Francis M. Harris, of Dover, La., writes: "I feel like a new woman and can do my work without having that old, tired feeling. I am happy to know that I am well again."

"It has relieved me of my constant suffering and I have not words to express my gladness. It was surely a Godsend to me, and I thank Him that there is such a wonderful medicine on earth for suffering women."—Mrs. Carrie Bailey, Pickensville, Ala.

Mrs. Miller's remedy is the surest in the world. She asks no one to take her word, but only wants to prove it to any sufferer. Mail the coupon if you are a sufferer from any female complaint to Mrs. Cora B. Miller, Kokomo, Ind. Prove for yourself at Mrs. Miller's expense that this marvelous remedy will cure you. Do not delay, send the coupon now.

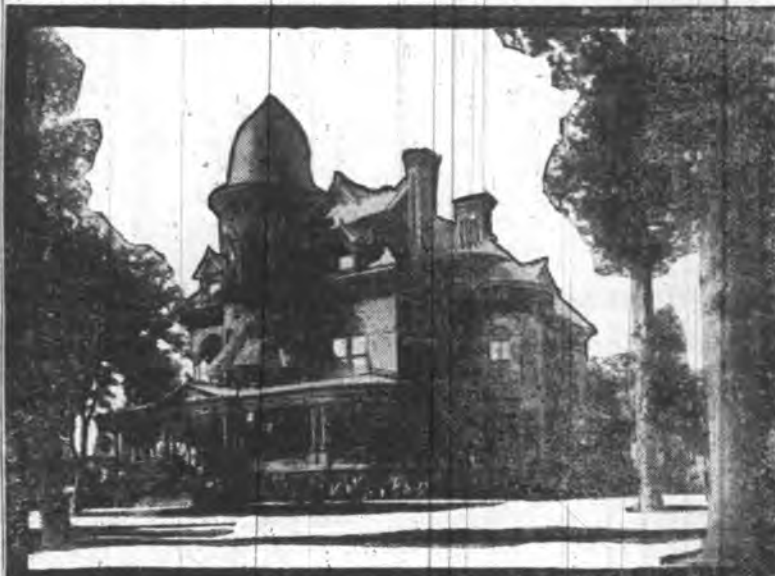
Will Be Sent to Every Woman Who Is Ailing

Send No Money. Just Your Name and Address, If You Are A Sufferer From Any Woman's Disease or Piles.

In the past few years Mrs. Miller has given \$125,000.00 in sending medicine to afflicted women. Several years ago Mrs. Miller learned of a mild and simple preparation that cured herself and several friends of fe-

000.00 more to those who are suffering and unable to find relief.

Mrs. Miller's wonderful remedy is especially prepared for the speedy and permanent cure of leucorrhoea or whitish discharges, ulceration, displace-



Mrs. Miller's Home, Earned In Less Than One Year. From Here and Her Great Offices She Directs the Distribution of Her Medicine to Those Who Suffer.

ments or falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from any cause or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50-cent box of her simple home remedy, also her book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

All that is necessary is to cut out the coupon at the bottom of this page, fill in your name and address and send it to Mrs. Miller, Kokomo, Ind. The medicine and book will be sent to you at once. Send now before the \$50,000.00 worth is all gone.

There Is Some One Near You Cured By Mrs. Miller.

There is hardly a country, city, town or village in which there does not reside some grateful lady who has been relieved after years of suffering and permanently cured by Mrs. Miller's mild home treatment, even after doctors and physicians failed. No matter where you live she can refer you to ladies in your own locality who can and will tell you a sufferer that this marvelous remedy really cures women.

Only bear this in mind. Her offer will not last long, for thousands and thousands of women who are suffering will take advantage of this generous means of getting cured. So if you are ailing, do not suffer another day, but send the free coupon to Mrs. Miller without another day's delay.

How To Cure Any Case of Piles

I want to tell you flatly and plainly that any woman, or man either for that matter, who suffers from any form of piles, may place their faith absolutely in my treatment. They won't be disappointed. It's intended for piles as well as the diseases peculiar to women. It heals diseased membrane surfaces, no matter where located, and I verily believe that this remedy has cured more bad cases of piles of all kinds than all the so-called "pile cures" and doctors in the country. A cure with my remedy is speedy, it's safe and it's lasting. The intense torture, the burning, smarting and itching, stop at once and you feel better right from the start. Send for my free treatment at once and see for yourself.

Why Men Desert Their Wives

Eighty Per Cent of the Wife Desertions and Divorce Due to Female Weakness.

I should have taken better care of myself, I suppose. I was sick and suffering. No one but a woman can ever know how I suffered. I was irritable. I couldn't be to my husband the wife that I ought to have been. He, being a man, couldn't understand. We drifted apart. He sought his pleasures elsewhere. Finally there was nothing but the divorce court that could settle our differences.

That's the sad story that eight out of every ten women who have passed through the ordeal of the divorce court, as well as the countless thousands of deserted wives who are not divorced, knows deep down in her heart was the real cause of her trouble.

A sick wife, a neglected home, and the publicity and disgrace of the court room to end it all. There wouldn't be half as much talk of the divorce evil in the world if only every wife and mother would realize her duty to preserve her health and strength.

No woman has the right to expect her husband to devote his leisure hours to his home and her when she is leading a dragged-out, hopeless, down-in-the-mouth existence that would discourage the greatest optimist on earth.

Mrs. Cora B. Miller's marvelous home remedy has done more to prevent divorce than all the messages to congress and conventions in the world. The woman who is bright and cheerful and well has a home that reflects her own good feeling and discontent finds no place therein.

Mrs. Miller's aid and advice is as free to you as God's sunshine or the air you breathe. She wants to prove to you her common-sense home treatment will cure you just as surely as it cured her years ago in her humble cottage.

If you are a sufferer from any female trouble, no matter what it is, send the coupon below to Mrs. Cora B. Miller at once.

Put Your Faith In Mrs. Miller.

My word that my home treatment should unflinchingly relieve you of female diseases or piles doesn't necessarily mean anything. But when my word and medicine is backed up by over a million ladies, that's evidence you cannot doubt. There is hardly a county or small village in the land that does not number some poor sufferer cured. I didn't force them to use my medicine. They took it of their own free will and it cured them. You can put your faith in that sort of a remedy every time. Just cut out the coupon, send it today and prove what this marvelous treatment will do for you.

This Noted Divine Says:

"I am personally acquainted with Mrs. Cora B. Miller. I most cheerfully and voluntarily testify that myself and family have been greatly benefited by the use of Mrs. Miller's home remedies and heartily recommend them to the general public."—Rev. P. G. Rosecamp, D. D., Presbyterian Minister.

Do not delay. Send the coupon today.

Free Treatment Coupon.

This Coupon is good for a full sized regular 50-cent package of Mrs. Miller's Mild Home Treatment. Just fill in your name and address on dotted lines below and mail at once to Mrs. Cora B. Miller, 3171 Miller Bldg., Kokomo, Ind., and you will receive the remedy in plain package at once.

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