

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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GOD'S BLESSINGS UPON THE CRUMPTON "BOYS"

Dear Brother Barnett:

I have been at Stafford Springs a few days with my brother from California. It has been pleasant to renew old ties after years of separation. We started for California in 1848. Since then he knows but little of our family history and but little about the civil war, so he is prepared to listen with a keen ear to the yarns I can spin. The earlier family history and his adventures are interesting to me. As we have strolled over the woods together, his interest in trees and flowers has kept me engaged in answering questions. The negroes are a curiosity to him. Our slipshod methods of farming and road-working are a surprise to him.

We have found this a delightful place to rest and recuperate. Unlike most health resorts, it is not given over to the pleasure-loving, giddy throng. There is no pavillion and string band, no billiards. As one of



the managers said to me, "We want our guests to eat and drink water and sleep. We do not object to sports, but the best results from the use of our water comes when persons sleep and

rest well." It is certainly a restful place.

I turn my face, after a week off, to my work in Alabama. I am so grateful to the pastors who write me assur-

ing letters, and to you for the faithful way in which you keep the work before the people. I am anxious, of course, because we are so far from the work for Home and Foreign Missions. The pastors can save the day if they throw themselves energetically into the work.

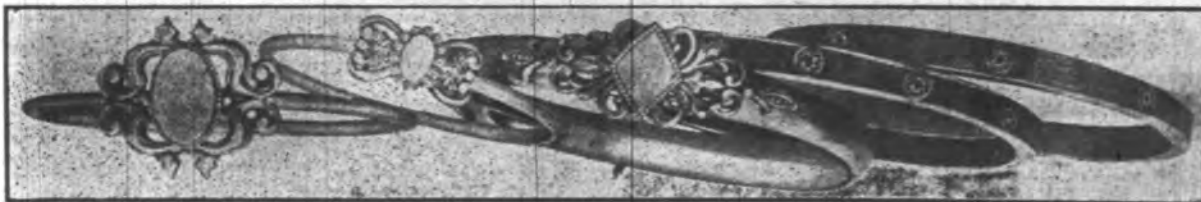
Oh, that our city churches would come to the rescue! Up to this time they have done but little. The country and village churches, whose members are holding their cotton, ought not to give way to the plea of hard times. It is a mistake our brothers made who said that those holding cotton had drawn nine-tenths its value. My inquiries lead me to the belief that most of the holders are independent. If we can have earnest prayer and the spirit of sacrifice, we will come out all right. Fraternally,

W. B. CRUMPTON.

DO YOU WANT A CENTENNIAL BRACELET?

REMEMBER. "All that Glitters Is not Gold."

FREE
1440
Bracelets



FREE
1440
Bracelets

NEWSPAPER PARAGRAPHS.

Young man, you who read these lines may have a good position somewhere in one of our cities, but back on the farm is your dear mother. She loves her church and would like to have the Alabama Baptist. Send it to her from now until the first of January for \$1.00. It will pay you weekly dividends on your small investment in the happiness that it will carry to one you love and whose prayers constantly rest over your head. Try it and see if it won't prove a blessing to you both.

Our faith in missions grows stronger each day, for as we see the needs, we have confidence in the Savior who gave the command under which His followers are to march to victory. We want the Alabama Baptist to be so full of missions and the spirit of missions that all who read it will be saturated with the idea, "The world for Christ, and Christ for the world."

Loveman, Joseph & Loeb, among the largest buyers in the south, closed out a manufacturers' line of gilt bracelets, the latest novelty. We saw them and bought the 120 dozen to give away.

You Can Get One Free

1. Try and get 3 new \$1 cash subscribers to Jan. 1, but if you fail and get only one, send the dollar and we will send you a bracelet, and if you can't get anybody and want to subscribe yourself, send your dollar and get the paper to January, 1909, and a bracelet.
2. If you have already paid to January, 1909, and failed to receive a present, drop us a card and we will send you a bracelet; or if you got a present and did not like it, say so and we will send you a bracelet.
3. If you will pay up to January, 1909, we will send you a bracelet.

GET THE PAID-IN-ADVANCE HABIT.

Don't hesitate to send even 15c and we will send bracelet.

NEWSPAPER PARAGRAPHS.

Ladies' Aid and Missionary Societies can do a good work for missions and put funds in their treasuries by appointing committees to solicit subscriptions during March for the paper. If an organized effort was made by all such societies in Alabama the paper's circulation would be increased by the hundreds and money would pile up in the hands of the treasurers.

We hope all read the speech in last week's paper of a young Chinaman delivered as a welcome to Secretary Willingham in China. Show it to your anti-missionary neighbor, and note what he says. The gospel does the same for the Chinese it does for the American. How we should praise the Lord for the privilege of sending it to them! Miss Willie Kelly's letter to Brother Crumpton is interesting.

A Gentle Reminder

"Lest you Forget"

OUR AIM--5,000 New Names

In 1908,—Our Centennial Year

Dear Reader:—If you will help say so on a postal Card

Some Have Heard

"OTHERS HAVE NOT"

Its a Missionary offer to raise 100,000 Some have written Encouragingly "We will do our level best.

I give below a carefully selected list of books for the various workers of the Sunday school. There are so many such books that it is often a matter of difficulty to know just what you do want, or where to get the book wanted. Note how the following list is divided. Clip this list out and put it in your Sunday school scrap-book for reference in the future. It would be a fine thing for the school to purchase a number of these books and establish a "Workers' Tool Chest" for the officers and teachers.

Above all things, I wish our pastors would buy and master the books first named. And that doesn't mean to buy and shelf them. When the true pastor gets his vision, he will want his superintendent to get Axtell's books and one or two others; he will want his primary teachers to read a book especially for them; he will want all his teachers and workers to study their work more closely. Brother pastor, suppose you invest a quarter in Paris' little book as a beginning? It may be an eye-opener for you, no matter what you think; it may mean wonders for your church and school, no matter what your relation may be to the latter.

I have arranged that all these books (and others) can be secured from the State Board of Missions by sending the price to Rev. W. B. Crumpton, Montgomery. I trust many schools will take advantage of this plan.

C. E. CROSSLAND,

Sunday School Secretary.

For the Pastor.

- Pastoral Leadership of S. S. Forces (Schauffler).....\$.50
- The Pastor and the Sunday School (Hatcher)... .50
- The Twentieth Century Sunday School (Green)... .50
- The Pastor and Teacher Training (McKinney)... .50
- The Pastor and the Sunday School (Paris).... .25

The first four books are lectures to the students of the Southern Baptist Theological Seminary at Louisville.

For the Superintendent and Assistant.

- The Organized Sunday School (Axtell).....\$.50
- How to Conduct a Sunday School (Lawrence)... 1.25
- Ways of Working (Schauffler)..... 1.00
- The Model Superintendent (Trumbull)..... 1.25

For Secretary, Treasurer or Librarian.

- The Organized Sunday School (Axtell).....\$.50

For All Sunday School Teachers.

- The Seven Laws of Teaching (Gregory).....\$.50
- The Point of Contact in Teaching (DuBois).... .75
- The Sunday School Teacher (Hamill)..... .50

For the Primary Teacher.

- Practical Primary Plans (Black).....\$1.00
- A Study of Child Nature (Harrison)..... 1.00

For the Teacher of Boys and Girls.

- The Boy Problem (Forbush).....\$.75
- After the Primary, What? (McKinney)..... .75
- Intro. to Bible for Teachers of Children (Chamberlain)..... 1.00

For the Teacher of Adults.

- Teaching and Teachers (Trumbull).....\$1.25
- The Seven Laws of Teaching (Gregory)..... .50

On Teacher Training.

- S. S. Teacher Training (Hamill).....\$.50
- The Making of a Teacher (Brumbaugh)..... 1.00
- Convention Normal Courses (Leaflet)..... .02

On the Home Department.

- The Home Department of Today (Stebbins)....\$.25
- The Home Department (Hazard)..... .40

On the Cradle Roll.

- Explanatory Leaflet Package..... .10

On the Lesson.

- Diagram for Teaching John's Gospel (return postage)..... .02
- Beloubet's Notes on the Lessons for 1908..... 1.00
- Gospel of John (vest-pocket size, two grades) 3 & 5c

On Baraca and Philathea Classes.

- Packet of Leaflets (return postage)..... .02

For B. Y. P. U. Workers.

- B. Y. P. U. Manual (Leavell)..... .50

Wake Up!



Ye Sleeping Baptists--
 And do your part in Getting
 \$100,000 Centennial offering
 100,000 Sunday School scholars
 100,000 Alabama Baptist Readers

"UNGUARDED GATES."

Wide open and unguarded stand our gates,
 And through them presses a wild, motley throng,
 Flying the old world's poverty and scorn;
 These bringing with them unknown gods and rites--
 Those tiger passions here to stretch their claws.
 In street and alley what strange tongues are these--
 Accents of menace allen to our air--
 Voices that once the Tower of Babel knew!
 O Liberty! White Goddess! Is it well
 To leave the gates unguarded? Have a care,
 Lest from thy crow the clustered stars be torn
 And trampled in the dust.

These lines of Thomas Bailey Aldrich are the opening words of one of the most interesting and stirring books I have read in some time, "Aliens or Americans?" by Howard B. Grose. This is one of that splendid series of books gotten out by the Young People's Missionary Movement and supplied by the educational department of our Foreign Mission Board at Richmond.

I have recently finished a study of this book with a class of a dozen ladies belonging to my own and other churches in Evergreen. Of three classes in mission study this has proved decidedly the most interesting, and perhaps the most profitable.

I want to urge upon the pastors of the State the value of these mission study courses for increasing interest in missions both in their churches and in themselves. The supreme need at the present time of the average church member in regard to the mission enterprise is information. As Dr. Broadus said years ago, "What our churches need in order to become interested in missions is not fervent appeals, but information." I venture to say that no better plan of imparting this information has ever been devised than is furnished by these "Forward Mission Study Courses," and of the five or six I have read or used in class work none surpasses this book of the immigration problem. A class studying this book will find in the daily papers and in such magazines as the Outlook, Munsey's and other monthlies abundant material bearing upon the various topics of their text-book. Nor should the class, if it be at all possible, fail to purchase and use the library, furnished for \$5 with the text-book, containing such fascinating books as Riis's "How the Other Half Lives," Holt's "Undistinguished Americans" and Hunter's "Poverty," etc.

More than ever now is it needful, it seems to me, that information rather than exhortation should be bestowed upon our church membership. Great as is the advance planned and the money called for in our home and foreign mission work this year, it can be accomplished, easily accomplished, if this information can only be imparted to the rank and file of our churches. There is yet time for an eight weeks' study of this book—one chapter each week—before the convention meets in May. (Richard Hall.)

The enthusiasm aroused by the discussion of the Laymen's Movement in connection with the meeting of the convention in Richmond and the presence of such a large number of prominent laymen, who manifested a very profound interest in this movement, furnished the basis for hope of enlarged benevolence the current year. This movement is in great measure responsible for the unprecedented increase in the amounts fixed for the Home and Foreign Boards. Many have considered it the most significant religious movement of recent years, and have expected it to work marvels in the matter of stewardship and greatly to hasten the coming of the kingdom.

While the developments for the past few months have no doubt been a little disappointing to some, I am not sure there is good reason for discouragement. In the first place, the movement is in its infancy, and lacks definiteness of method. In the second place, it has needed some wise and aggressive laymen in the field to create and intensify sentiment, to develop a working plan, and to unify the forces. In the third place, it must be admitted that the financial depression has had much to do in cutting down the receipts for missions.

While every true steward recognizes the claims of Christ's kingdom as first, yet when an exacting creditor presses his debt and will allow neither leniency nor compromise, the best of us are likely to meet his demands and postpone the claims of the Lord, who is not so persistent and heartless in pressing his suit. While this policy is not Scriptural, many justify themselves on the plea of self-defense.

In the fourth place, there are evidences of better financial conditions just ahead, and it is to be hoped that the givers are planning to break all records during March and April. We still have the opportunity to redeem ourselves; the laymen are expected to cooperate with existing schedules. Most of the prominent churches postpone their offerings to the Home and Foreign Boards until late, and we expect the laymen to contribute through their regular church channels. Will not leading laymen in all the States, especially those who may be on committees, undertake to enlist active laymen in the churches who will push this cause? Much can yet be done.

It would be a calamity to have the initial year of this movement anything short of a success. In addition to the urgency of giving the Gospel to the destitute at home and abroad, just at this time there is special reason that all should rally that we may be able to greet Dr. Willingham on his return with a nice surplus in the treasury.

J. T. HENDERSON.

Virginia Institute, Bristol, Va.

THE DOCTOR'S GIFT.

Food Worth Its Weight in Gold.

We usually expect the doctor to put us on some kind of penance and give us bitter medicines.

A Pennsylvania doctor brought a patient something entirely different and the results are truly interesting. "Two years ago," writes this patient, "I was a frequent victim of acute indigestion and biliousness, being allowed to eat very few things. One day our family doctor brought me a small package, saying he had found something for me to eat at last.

"He said it was a food called Grape-Nuts, and even as its golden color might suggest, it was worth its weight in gold. I was sick and tired, trying one thing after another to no avail, but at last consented to try this new food.

"Well, it surpassed my doctor's fondest anticipation, and every day since then I have blessed the good doctor and the inventor of Grape-Nuts.

"I noticed improvement at once, and in a month's time my former spells of indigestion had disappeared. In two months I felt like a new man. My brain was much clearer and keener, my body took on the vitality of youth, and this condition has continued."

"There's a Reason." Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs.



FROM FAR-AWAY CHINA:

We have spent our first Christmas in China, and in beginning this letter I wish to bid the readers of The Baptist a happy New Year, and hope this may be the best year Alabama has ever seen, and I believe it will, for her worst enemy—whiskey—is leaving. If you will adopt and keep the following resolutions it will mean for you a happy year:

1. To please the Lord in all I do.
2. To ask Him to direct in all my work.
3. To be patient and wait upon the Lord.
4. To know that He holdeth the reins, and worketh all things well.

After having travelled so far, it took us some time to get our minds off our trip and the many things we had seen; but we now feel that we are getting quite well settled down; don't yet feel like old missionaries, but are learning how to study and have learned something of the work and the people. So far I have been traveling a good deal, attending mission meetings and other places on business. Had to attend one of our missionaries who was sick at Lal-Chow-fu, 35 miles from here. Have traveled in the province about 500 miles in Shantsi and on bicycle, seeing many thousands of the Chinese and many hundreds of their villages. Looking over these great plains from the mountain range which passes near here, there are under your eyes from 50 to 75 villages, and in Pingtu county, which is about the size of an average county in Alabama, there are 1,470 villages. The county has over 1,100,000 people, and I am the only M. D. If you have any doctors who don't seem to have enough room and sometimes get jealous of their neighbors, send them here, and they can have as many people and as large a territory as they want. Still I fear that would not do, for China needs men whose love for souls is greater than that of money.

I feel sure there are many of the Baptist readers who would like to know something of the work in our station for the year 1907. The station includes four churches, and another to be organized on the 12th of this month; out stations, 16; missionaries, 8 (male 3, female 5); ordained natives, 1; native evangelists, 10; native Bible women, 6; increase, 104; decrease, 22; membership, 843; houses of worship, 8; Sunday schools, 19; pupils, 656; day schools, 25; pupils, 345; colporteurs, 7; contributions, \$186.

There were 8,266 patients treated in the dispensary, and practically all heard the gospel; average amount received from each patient, 7 cents Mexican; 3 1-2 cents gold.

The Boys' School (North China Institute) has had 7 Chinese teachers; average attendance, 102. This school was started in 1901, and this is the first year to have a senior class, as six will graduate this week. This is very encouraging, for trained native men and women are badly needed. They will all be in the employ of the mission. Four have completed a two-year course in the normal department, and will teach in our mission schools.

In the Girls' School there has been four Chinese teachers; average attendance, 75, ages 10 to 26, and all have unbound feet. More than half are Christians; seven were baptized during the year, and many more applied. These young women will be as a bright light in a dark place when they finish and go from this school.

The woman's work is doing fine, considering they have no house as yet in which to do their work. Mrs. Oxner and Miss Jeter held Sunday school classes, and classes for inquirers, etc., here in their own

house, and 35 women have been baptized into the church during the year.

My fondest hopes for awakening this great sleeping nation is for her boys and girls to be educated in our Christian schools and trained for service, and to reach them through the medical work.

When a sufficient number of the women are led to accept Christ, and are educated and sent out to change the color of home and social life, a great work will have been accomplished. A few of the people are awake to the fact that for a nation to prosper, man and woman must progress together; but it is a sad fact that the vast majority of them look upon woman as we do a brute, and often treat her as such.

Their characters, or written language, are composed of radicals, and most all the characters which mean anything bad have in them the woman radical. Wife and daughters are not counted when they speak of the number in their families. It is not uncommon for infant girl children to be thrown out for dogs to devour.

Of those who die with consumption—and there are many—there are six women to one man, mainly due to their crowded condition and being forced to stay in the little dark, cheerless, unsanitary mud hovels they call home. They are allowed some freedom outdoors after they are 45 or 50 years of age. If a little leaven is to leaven the whole lump, God increase the little and give us enough to introduce these people to a living Saviour, for they are dying by the millions—and lost! They make much ado in the worship of their ancestors, and, indeed, have many vain and idle fancies in regard to religion. They are, as a whole, untruthful, and strangers to the fact that "whosoever loveth and maketh a lie is under the curse of God." When they do consider truthfulness, they look upon it as a social virtue rather than a religious duty. They boast of their cunning. They are very kind and polite, but too often it is merely a form. There is a story told of one who was polite enough to invite another to dinner, but the second was not polite enough to refuse the invitation.

I hope all the readers of The Alabama Baptist will pray very earnestly that God will lay His hand upon ten in Alabama during this year for preparation and work upon the foreign field, for I know that workers are needed here far greater than there. Jesus died for all, and He loves and wants all people saved. Have we turned ourselves over to Him to be used in any work and anywhere? Surely the world is the field, and if we are His children, we must be willing to give our money and cast our lot where we can render unto Him the greatest amount of service.

Will tell more of the Chinese characteristics in my next letter. Should you want to ask any questions relative to the conditions of the people and the work here, you might do so through The Baptist, or write me direct, and I will take pleasure in trying to answer them. With good wishes, yours for the Master,

T. O. HEARN.

Pingtu-Shantung, China, Jan. 6, 1908.

FACING A DIMINISHED INCOME.

It is a great grief that at this time we are face to face with the fact of a diminished income for our Foreign Board, when we had undertaken to go so grandly forward, and when the conditions for successful advance seemed so great. The face of the conditions remains unchanged; unless it can be said to grow more promising. The call for advance has not grown less loud and imperious, but more and more loud and clear. Because God has made the condition and is sounding the call, and because God is in His people, I am persuaded that the remaining weeks of our convention year are to witness the most remarkable giving we have ever done. But if it is to be so, we must be faithful and intelligent in putting the cause and pressing its claims.

Look for a moment at the conditions of the fields that impel to enlarged undertakings.

I am writing from Italy, where a social evolution is moving so rapidly as to assume the character of a revolution. Formal religion has here so identified itself with social life as to make inevitable a religious revolution attendant upon the social upheaval. The Papal authority has set itself against the new order, against the current of life and thought, against the coming of the daylight. For free religion that is a marvelous situation. To meet that situation Southern Baptists are expending for the whole of Italy less than the Roman church devotes to the maintenance of the one church of St. Peter's in Rome. We have on the ground one missionary from America, with another compelled to be at home, at least for a time, in this critical hour.

From Africa comes the call of success attending the labors of our missionaries that can be multiplied many times if we can make some additions to our forces.

In Japan we have opened our Seminary, but must limit the general labors of the men who conduct it, and at a time when the call for more general work is most imperative.

China is at once the greatest and the ripest harvest field in all heathendom. A young man who went to China under a business engagement found himself beset with urgent calls to teach in missionary colleges and in government colleges and universities until he laid down the business and accepted a professorship. These many calls, he wrote, were not at all due to his special fitness, but to the wonderful demand for instructors in western learning. Multitudes hang on the words of the teacher and the preacher, and crowd the hospitals and medical offices. A nation of four hundred millions of souls cries, "Come over and help us," and the Master says, "Go over and help them."

From Argentina the same sort of story comes, and the youthful mission, opened a few years ago, is making returns of rich fruitage already.

In Brazil we have undertaken to meet the pressing demands of unprecedented success and opportunity by means of college and seminary for training native Christian servants of Christ. But there are no buildings, little means for employing a faculty; and all the while the charming and capable spirit of Soren is exhausting itself in the great capital, Rio, in battling against physical conditions that we could remove by the expenditure of forty or fifty thousand dollars, saving the man and trebling his efficiency. That appeal of Brother Deter in the February Journal in behalf of his fellow pastor in Rio is beautiful in spirit, and ought to be powerful in bringing results.

Mexico is in a new era of national life, and Baptist missions ought to have the chance to respond to the opportunities of the new era.

Then calls come from other fields where no work is now being done. Russia is ready and waiting for us to enter. There are opportunities in several South American States.

The laymen have undertaken to put business thought and money into this work as an investment of the things of time for the returns of eternity. Let us all pray that they may see the day of the Lord's power and be filled with the spirit of His service. Then we shall have the full three-quarters of a million, and more.

W. O. CARVER.

 Don't Forget Our Dollar Offer

FOR \$1.00 CASH WE WILL SEND TO NEW SUBSCRIBERS THE PAPER FROM NOW UNTIL JAN. 1, BEGINNING THEIR SUBSCRIPTIONS FROM THE TIME WE RECEIVE THE MONEY, SO YOU SEE THE SOONER THEY SUBSCRIBE THE LONGER THEY GET THE PAPER. WE HAVE LOVELY PRESENTS FOR ALL WHO WILL HELP.



Dear Brother Barnett:

A recent communication in The Alabama Baptist by Brother C. W. Henson is calculated to set our church and retiring pastor in a bad light before the outside world unless fully understood; therefore, we beg space to make a few explanations.

Brother Henson refers to the meeting held by Brother J. W. Ray, and says the church was in a very bad condition when the meeting began, being without a pastor, the best members dependent and ready to let it all fall through. True, we were pastorless and in debt, but not near ready to despair. Brother Henson further says: "At the close of the meeting Sunday night they called me to take up the work. They are alive now with zeal for God and ready for work. It is one of the finest fields of opportunity in the state." Yes, we extended him a unanimous call and expected him to accept, as no doubt those who read his letter in the paper did. He did not accept, giving no reason why.

The main thing we want to say is that the church is in a worse condition than it was before the Ray-Henson meeting, being deeper in debt, disappointed and still pastorless.

As to our retiring pastor, Brother Robert Jones, he served us several months faithfully, during which time 46 were added to the church, our Sunday school built up and in every way improved. He resigned of his own free will and accord. There is nothing between us. We do not owe him a cent. Lastly, "one of the finest fields of opportunity in the state" is still open for a good, honest, hard-working preacher.

D. HUGHSON, Chairman.
W. H. BREED, Secretary.
HENRY WILLIAMS, Treas.
J. S. NELSON,

Board of Deacons.
Montgomery, Ala., Feb. 13, 1908.

FROM THOMASVILLE.

I accepted the Bible and colportage and mission work for Bethel Association last October, and have been working on this line ever since. I have tried to represent you, but on account of the hard times have not done half I would ordinarily have done.

We are moving along nicely in our town. Have now about completed our church building, which is going to cost us near \$13,000. We have just gotten in the seats, and expect to hold the first service in the auditorium on the second Sunday in March. Have been using the basement for about one month.

Brother P. M. Jones is the right man in the right place. He is hard at work. We hope to be able to do our part for missions and all the enterprises of our denomination as best we can with the building of our church on hand. Our people have done nobly, and are still ready for every good work.

If I can serve you in any way, call on me. May the Lord bless you and yours and give you success.

F. M. DUNAWAY.

THE ALABAMA BAPTIST

STUDY THIS SCHEDULE CAREFULLY
These figures are changed weekly

1907-1908.	
Alabama Baptists are asked for—	
For state missions	\$ 25,000.00
For home missions	28,000.00
For foreign missions	40,000.00
For church building	7,000.00
Total	\$100,000.00
We have given—	
For state missions since July 1st	\$9,634.30
For home missions since May 1st	7,153.06
For foreign missions since May 1st	9,913.27
For church building since May 1st	508.00
What is before us?	
For state missions to June 30	\$15,365.70
For home missions to April 30	20,846.94
For foreign missions to April 30	30,086.73
For church building to April 30	6,492.00
Can we do it? Yes, easily, if the pastors and churches will press the matter vigorously. Every day we lose now makes the end more doubtful.	
W. B. C.	

ALABAMA IN THE SEMINARY.

For several days the Ohio river has been rising very rapidly, but its flood is insignificant when compared to the high tide now on at the Seminary. This week we are enjoying the Sunday school lectures, and are getting a new vision of what the Sunday school ought to be. The features for next week are the governor's lecture and the lectures on Evangelism. Many out-of-town visitors are in attendance. The Holy Spirit is using these lectures powerfully in arousing the Christian workers present.

Brother Gavin's historical sketch was greatly enjoyed by Alabama students. We need to know ourselves and our history better if we would be equal to the present Baptist problem in Alabama.

We are glad to see Hudson again taking up his work, Farrington, although unable to resume his studies, is attending lectures.

H. M. Harris has resigned as superintendent of the City Hospital mission work, and is now teaching a class of boys in the Portland Avenue Baptist Sunday school.

Arnold has accepted a call to Maysville, Ky. This is the church of which Brother Ivey was pastor.

W. P. WILKS.

FROM WETUMPKA.

It will interest you to know that Wetumpka church has a resident pastor—Rev. J. A. Jenkins, who began his work here on the second Sunday in February. He gives us the second and fourth Sundays, and will devote all the time possible to pastoral work. The mid-week prayer meeting has been re-established with fine results.

The Ladies' Aid Society shows a largely increased attendance. A Young Ladies' Auxiliary Society has been formed with promising prospects, raising recently \$180 for church repairs, and although a resident pastor necessarily requires more, we have found it easy to raise his salary and pay it monthly. Contributions for that purpose came unsolicited.

Our church seems to be united and harmonious in support of our pastor, and we anticipate a decided advance in every department of church work.

Prof. H. J. Willingham, of the State Board of Examiners, who resides here, has recently organized a class of men of all ages from 16 to 60 in our Sunday school, which is proving a great attraction, and now numbers 55. We have sent this month contributions to the State Board, and will in a few days forward one to Howard College.

On the whole, we are greatly encouraged in the Lord's work, and look for a general uplift in things spiritual.

CABOB LULL.

FIFTIETH YEAR IN THE MINISTRY

"The ancients have stolen some of our best ideas," St. Paul seems to have been fully conversant in his day with a certain tendency when he made the exception by saying, "These things were not done in a corner." Too many good things occurring in our great denomination are relegated to the "corner," and as I see that for some reason you have lately moved my subscription up to January, 1909, I herewith raise my hand and signify my desire to speak.

Why, it's all about that pastorium of ours; and how an old man in the fiftieth year of his ministry came to serve our church; and after a brief survey of the situation he rallied his forces and "spoke" a beautiful building into existence. I am referring to Bro. Yarbrough, our beloved pastor, who is as full of the old time religion as an egg is of meat. Like all true leaders he took the initiative and set the pace by subscribing \$50 to the pastorium fund; but the church would not let him pay it. When the pastorium was nearing its completion the dear old brother set his heart on some beautiful columns for the front of the building. The committee objected because of scarcity of funds; and he went for those columns "on his own hook." Friends in different parts of the state heard of his efforts and rallied to his support with funds sufficient to pay for them; and these names I wish to record in this connection with the thanks of pastor and church:

- F. J. Tillison, Ramer \$ 5 00
- L. Laseter, Montgomery 5 00
- H. M. Sessions, Ozark 5 00
- B. F. Yarbrough, Montgomery 5 00
- J. S. Carroll, Troy 5 00
- Eufaula Works, Eufaula 16 00
- B. Davie's family, Clayton 10 00

Nothing could more surely and appropriately accentuate the fiftieth anniversary of the faithful labors of our beloved under-shepherd than this pastor's home which insures with the same outlay of money either one of two things—one more Sunday's preaching for the Baptists of Clayton, or \$150 to \$200 added to our annual offering for missions.

There will be a time when he will be numbered with those whose lips the Master has for a season sealed. There will never be a time when a Clayton Baptist can look upon that beautiful edifice and not see again the venerable form of him whose life accorded with his words in calling men to Christ. For "these things were not done in a corner." B. DAVIE.



ALTAR CHAIRS, SUNDAY SCHOOL SEATS, SCHOOL DESKS, PORTABLE CHAIRS, COLLECTION PLATES, COMMUNION TABLES, LODGE FURNITURE, ETC. Ask for Big Catalog No. 66. E. H. Stafford Mfg. Co. Chicago, Ill.

NOTICE.

Estate of Dixon L. Hoffman, deceased—In the Probate Court, Jefferson County, Alabama.

Notice is hereby given that letters of administration have been granted to the undersigned on the above estate by Hon. S. E. Greene, Judge of Probate of said county, and all parties having claims against said estate are hereby notified to file them within the time prescribed by law or they will be barred. W. F. BRIDGERS, Administrator.

Get in the Great Centennial Parade
"Smile!" Brothers "Smile!"



Pull off Your Coat and Shoulder A Square and Catch the Step and Get in Line
and help us get 5,000 new subscribers on our Centennial offer of One Dollar to January 1st.

T. J. REYNOLDS, Trussville:

"We are very sorry that we are not able to help you now. Our little church is very young. We were organized the 16th of June with eight members. Our church is increasing in members, but we are all poor. Our church is not finished yet. Our Sunday school is not able to furnish their literature. I have furnished it myself, but we hope after a while to be able to do our part in everything. I am doing all I can. I have given them my services free, so the church can get on its feet and take care of itself. We need help now. We think it is every one's right to support the gospel everywhere. My members are willing to do all they can to help carry on this grand and glorious work. Just as soon as my church gets so they can, we will take part in everything. I have been the pastor since they have been organized. When you read this, dear brother, remember us as a little band of Christian workers who love the Lord."

MRS. C. E. FINNEY, Buffalo:

"When I received your letter, I didn't have an available dollar in the world and didn't see any way to get any, but I wanted to help, so I asked God to give me some way to get some money. I worked and prayed every day and today I got \$5. I enclose money order for same. Sorry it isn't more, but I will send more if necessary when I get it. I thank you so much for calling on me. I am daily praying that the debt may soon be paid. Wishing you a happy Christmas and many years of usefulness yet."

J. F. FORE, Pineapple:

"I read your letter with much interest and thought how little able I was to help you. That same night I received a letter with a check in it for \$10. So I will give you half of it."

GEO. E. BREWER, Notasulga:

"I am not getting much now in the way of income, but at least the tenth shall go to the Lord's work, as the remaining nine-tenths will, I am sure, do me as well as the whole. The reduction in my ability to devote to the Master is the greatest regret of my inactivity."

D. P. LEE, Blocton:

"You may count on me. My church will increase the amount. I wrote you that she would contribute this year from the \$200 suggested to \$300. We are not doing what we ought to do, but we are advancing all the time. Have had a great meeting. Hubbard is fine."

"Please send me the schedule to put in our church; also envelopes. I am going to try to accomplish more in mission work."



Pleasing to Bro. Crumpton

J. A. DAVIS, East Lake:

"The mines have closed down at Garnsey and we are trying to build a church. We were only asked for \$15 this year. We hope to double that amount."

L. COOKE, Cook's Springs:

"One thing I want to know, if the laymen's missionary movement is a laudable one, why is it not boosted more by both the pulpit and press, to get the rank and file of the churches enlisted in the work. That is the solution of the problem, I think, yet you rarely see or hear anything said about it. If it is let alone and but little said or done for it, we will drag along in the same old rut."

J. G. DOBBINS, Greensboro:

"We are following the schedule—each month the church, the Sunday school, Ladies' Aid and Sunbeam Society give to the object indicated on the schedule. We are pleased with it. It is a great help to the pastor after he gets his people to take hold of it. I am glad to say I am much encouraged. Many signs of good accomplished are now being seen. I am expecting a great year for our country. My heart is set on building a home for Brother Wood at Moundville. We have already bought one acre lot—the best that could be had and near the church. That is a coming section of this country."

"Greensboro church is steadily growing in numbers and in influence. The work here is telling and growing and it is a matter of encouragement to all the Baptist churches of the county."

GEO. H. FREEMAN, Florence:

"A few of our people are now carrying the burden of the whole work, but I never hear a complaint. Several have volunteered their contributions, rather than let the panic scare them off, and in this way we are going to bridge over till things open up, and at the same time keep the pastor paid up and make as liberal offering as we can to the board every month."

"I have a young lady in my church who works in a factory at 75c a day. Her mother is a widow and works by her side. That young lady pays fifty cents each month on her pastor's salary and gives fifty cents every month to missions. But God bless her, she's happy every day."

"May God bless our dear secretary and put it into the hearts of the people to rally to him."

F. M. WOODS, Clanton:

"We'll have sunshine by and by and, by the help of the Lord, we will make things hum. I know you are in a strait, but it will all come right before the convention."

H. H. ADAMS, Lower Peachtree:

"Brother J. G. Lowrey is our pastor—a great man. We have just passed through a ten days' meeting; no additions, but a great feast and strengthening to the church. There is only a small band of us, but, brother, we are trying to pull together and believe we are a mighty power, though only few in number."

A. B. METCALF, Fayette:

"I believe that the mission interest is growing in this part of the state. I feel safe in saying that Fayette church will go beyond its last year's contributions. I have been here two years. When I came we had seventy-five members; now we have 187. Last year the church paid out for everything \$1,750. This includes a lot for the new pastorium, which cost \$400."

J. A. DAVIS, Siluria:

"We want to try to have our house up by June and dedicate it the third Sunday. I have a schedule at two of my churches, but want two others."

W. G. ROBERTSON, Carrollton:

"Enclosed find my check for \$15 for wife and self in answer to yours of the 20th. It is hard pulling just now, but not so hard when there is a will. I pray that the Lord will put it into the hearts of his children to help right now. So many well to do and amply able to give liberally are taking the present state of affairs as an excuse to be prudent."

"May the good Lord make you happy in your work. I liked to have forgotten—was not that a glorious victory the Lord vouchsafed to his servants in the prohibition fight? We are preparing to organize for the enforcement of the law in Pickens. You know that I am happy."

P. J. CORLEY, Joppa:

"I carried the schedule you sent me to Bethel church and they adopted it. I hope it will be a success, though it is a new thing. There is some questioning what it means. I tell them that it means that the church is in line with the great Baptist family of the State."

A. W. BRISCOE, Jacksonville:

"I feel sure that both of my churches will do better on missions this year than last."

A. A. HUTTO, Athens:

"In answer to your question will say: 1st. Yes, my field will contribute more for missions than last year. 2d. I think the mission spirit is growing in this section. 3d. I believe the centennial movement will help where it can be properly brought before our people. We expect to discuss the movement in a fifth Sunday meeting in March. I have already prepared an address on 'Baptist Achievements in Alabama the Past Century' and delivered it here. I think I will prepare another, perhaps on 'Planting Baptist Principles in Alabama.'"

S. R. BOYKIN, Seale:

"Enclosed find money order for \$5. I want it to go to missions. I don't know whether I am able to send this at this time, but so many others may feel the same way, the cause may suffer for the amount that a few dollars from each one might supply."

D. S. MARTIN, Equality:

"I am ashamed of the small amount, but was rained out entirely at one church and almost a failure at one or two others on account of rain. But we belong to the REGULARS."

J. C. GILMER, Inverness:

"My field, to a great extent, is a hard one. The former pastors are largely to blame. I have some as true, loyal and devoted members as can be found, but a large number believe in doing nothing. More preachers of the right kind are needed and the people say they want them, but if they were here the chances are they would be forced to leave because of non-support. I had a few hundred dollars when I came here one year ago, but I am wholly dependent now on the few dollars I get and I scarcely get enough to live a close, economical life. I shall, by the Lord's will, remain here one more year and do what I can in developing the churches. I love my work and my people love me, and I do so earnestly desire to accomplish something."

J. H. HARTSFIELD, Easley:

"Tuxedo is a needy place; the possibilities are unlimited and the work is very badly run down. I have accepted the pastorate and have moved on the field at the unheard-of salary of \$30 per month, so if I fail to get the promised help I can hardly keep up. God being willing, I expect to make this place a winner. So you look out to hear from Tuxedo Baptist church."

\$1.00

To January 1st.

Our Great Centennial Offer

\$1.00

To January 1st.

Laugh, and the World Laughs with You, Weep, and You Weep Alone



Horace Fletcher

OPTIMISM A REAL REMEDY.

Horace Fletcher's new book, "Optimism: A Real Remedy," published by A. C. McClurg & Co. in January, is a small volume, but notable in coming from a magnetic personality, and in being the work of an American who has put his fellowmen in the way of better health, finer happiness, longer life, and greater efficiency. Mr. Fletcher's original investigations in the science of absorbing food into the human system have gained for him the interest and support of men of science throughout the civilized world, and have added a word, "Fletcherizing," to our vocabulary. His literary work shows, better than anything, the results of his theories when reduced to practice. The present volume, without dwelling on these at length, bespeaks the attention of those who are well, that they may keep well, of those not in robust health, that they may attain it, and justifies its title completely, proving that the world is a better place to live in than even the most sanguine of us had imagined. It will be prettily decorated and attractively printed, in the general style of Mrs. Hubbard's "Religious of Cheerfulness."

Optimism
 The facilities false pleasures form. There are the blind made happy. When eyes fail one can seem to see with the ear. This is what the blind do. When both sight and hearing are lost feeling takes their places and no one could be happier than Helen Keller seems to be.
 Beweaving misfortune is always good fortune for someone somewhere and most often proves fortunate sometime to the seemingly unfortunate of the moment.
 Also:
 Pain, weakness and languor will drift in Nature's dumb language. Mind will to the Deity and Nature will do all the things as they best should be done.
 Also:
 Never say die while life lasts. There is no such thing as death, what we call "death" is really new birth. Nothing is lost.
 Also:
 "Nature Knows" Trust Her!
 Horace Fletcher

A Real Remedy
 Don't eat when not hungry
 Don't ever get angry
 Don't drink in a hurry
 Don't tolerate worry
 Don't ever waste good taste
 Don't pass it by in haste
 Don't gobble pure good food
 Don't fail to feed as should
 Don't make work of exercise
 Don't make light of good advice
 Don't ever half take breath
 Don't shut count an early death
 Don't doubt Divine Design
 Don't squander precious time
 Don't miss to do your best
 Let Nature do the rest
 Only ten of these early "Don'ts" (one for each of his ten digits) is man's share of care in his partnership with Nature's growth. Unobstructed growth will do all necessary to fully satisfy the needs of Success, Altruism and Happiness.
 Horace Fletcher

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WRITE FOR A COPY.

"The Three-Fold Secret of the Holy Spirit," by James H. McConkey. We append a few facts concerning it:

It was recommended by Mr. Moody as one of the two finest books he knew upon the Holy Spirit. Mr. Robert E. Speer said of it when published: "It is the best book, big or little, I have ever read upon the subject." Prof. Funkhouser, senior professor at the Dayton, Ohio Biblical seminary, says: "I give each student a copy every year. It is the best human treatise on the Holy Spirit."

Its circulation, supported by free will offerings alone, has been a continuous record of God's answer to prayer. The first edition numbered one thousand. When it was exhausted enough voluntary offerings had been made to issue a second edition of fifteen hundred. When these were gone funds had accumulated for a third edition of three thousand. The fourth edition numbered five thousand, the fifth, seven thousand. Thirteen editions have now been issued. The total circulation of the book at this writing is eighty-five thousand in English alone. A special edition of five thousand has been issued for Australia. The book has been recently used in England in the Braille system for the blind. Over five thousand copies have been sent to missionaries on the foreign field. It has been translated into ten or twelve languages, among them, Chinese, Bulgarian, Arabic, Spanish, French, Korean, and others. Pundita Ramabai is now translating it into Marathi for use in India.

No charge is made for this book. It will be sent free to any one on application to Fred Kelker, publisher, P. O. box 216, Harrisburg, Pa. Its circulation is supported by free will offerings.

My son, Mr. L. D. Dix, secretary Y. M. C. A., sends you today under separate cover a copy of "Three-Fold Secret of the Holy Spirit," with other information, and requests me to write that I have read the book with considerable care, and consider it well worthy of notice and circulation. I see no possible opportunity for "graft" in the case, but chance to help a worthy brother to serve the Master. A. F. DIX.

The burden of Brother Crumpton's heart is to reach the Baptists of Alabama and under the guidance of the Holy Spirit make them see the crying need for funds to carry on the work already mapped out at the convention. Our ambition is to give him such an audience that when he writes every Baptist home in Alabama will rally to his help.

A GOOD BOOK TO OWN.

We have just received the "Highway of Mission Thought," which contains eight of the greatest discourses on missions, including

- An inquiry into the obligations of Christians to use means for the conversion of the heathens, William Carey.
- The Star in the East, Claudius Buchanan.
- The Attraction of the Cross, John Angell James.
- Moral Dignity of the Mission Enterprise, Francis Wayland.
- Vindication of Missions in India, Alexander Duff.
- The Missionary Trials of the Church, William Conner Magee.
- Apostolic Missions; or The Gospel for Every Creature, Jos. Angaux.
- Heroism of Foreign Missions, Phillips Brooks.

This is the second book issued by the Sunday school board under the Matthew T. Yates publishing fund, is edited by T. B. Ray, educational secretary foreign mission board, and can be ordered from the S. S. board at Nashville, Tenn., for 75c.

THE CHRISTIAN AND AMUSEMENTS.

This is the title of a work that ought to be in the hands of our young people. It asks and answers the following questions: Is dancing sinful? Is card playing wrong? Is theater-going harmful? William Edward Biederwolf, its author takes strong grounds against these worldly amusements. The book can be had for 25 cents by sending to the Winona Pub. Co., Chicago, Ill.

PUBLICITY NEEDED.

The thing most needed is publicity. We want to get the needs of the organized work before the people this CENTENNIAL YEAR.

We want you to help us in our publicity campaign by circulating the Alabama Baptist, for what the Baptists of Alabama need to know is that our mission and educational work is languishing because God's people are either uninformed or indifferent, and that the centennial movement will fall unless they WAKE UP.

We reach one-third of the Baptists. Pastors tell us that those who take the paper bear the brunt of the church expenses. The great trouble in most churches comes from the fact that only a small percent of the members are regular contributors. Many only need information to be awakened to a sense of duty. The paper will instruct them. Help circulate it.

THE TEACHINGS OF JESUS.

The American Tract Society is publishing a helpful series under the above title, which are ably edited by Dr. John H. Kerr. The volume, "The Teaching of Jesus Concerning His Own Person," by Dr. Wayland Hoyt, of Philadelphia, which has just come from the press, is dedicated to his classes in the theological seminary of Temple College and as was to be expected is full of interest to all who care to see and know more of Jesus. It can be had for 75 cents from the American Tract Society, 150 Nassau street, New York.

GOD FOR THE PRESBYTERIANS.

The secular press states that the Home Mission Board of the Presbyterian church of the United States has declined the country estate, "Beaux Chenes," presented to them as a gift by John Roebling, the multi-millionaire son of Col. Washington Roebling, of Brooklyn bridge fame. Mr. Roebling announced his intention of abandoning his estate, which joins that of George W. Vanderbilt's "Biltmore," and to leave Asheville because the town has voted dry. On account of his views against prohibition, he has been notified by the Home Board of Missions that they regret they cannot accept his offer.

Mr. Roebling then made the same offer to the Episcopal church, which has accepted the gift through Bishop Horner, of North Carolina, and the Episcopal Mission Board.

THE BOY GEOLOGIST.

It begins to look as if the Nature Faker were indeed a thing of the past. At any rate, there is observable a healthy tendency of men who have real standing in the scientific world to turn aside, now and then, to dress their technical knowledge in pleasant fictional form, and among these we welcome one of the most eminent, Prof. E. J. Houston, who has just put forth "The Boy Geologist" (Henry Altemus Company, Philadelphia).

Prof. Houston, of course, speaks with authority. He is emeritus professor of physical geography and natural philosophy in the Central High School of Philadelphia; professor of physics in the Franklin Institute, and has served two terms as president of the American Institute of Electrical Engineers. One of his text books has run through nine editions, and his score or more of others have, together with his valuable inventions, gained him a high place among educators. Cloth, illustrated, \$1.

FOR HIS SAKE.

Sorrow is stirred in our hearts; we are distressed and grieved because the treasury of our mission boards is empty. This, together with the pleading appeals made by the secretaries of our boards, has awakened a desire, a deep longing, to be of greater service, to redouble our efforts and energies in behalf of our mission work.

I need not mention the desperate situation, the imperative need, for is it not published in every religious paper and sounded from every pulpit that our state missionaries have not been paid since last October, and our home and foreign missionaries are in sore straits?

Every appeal, every call comes to us as a personal appeal, as a personal call—it means that your help and my help is needed—aye, verily!

Of the amount pledged by W. M. U. a little more than half has been given; only two months more, and the night will have come; the work of the convention year will have been recorded. But the victory may yet be won if we, as Christian women, will determine to do our best. Some may think they have done their best. But have you? Answer that question prayerfully as before your Maker. Avoid an answer, you may; remove the obligation, you cannot.

There are some of us here in Oxford who do not think we have done our best, but we are determined to do so. Our apportionments were increased according to request of W. M. U., and they will be fully paid, but that is not all we must do now in this time of emergency. May I tell you of our plans? As I write, I pray God will use this message.

Soon the Easter time and springtide will have come. Already we were planning Easter suits or spring dresses, but we are planning other things now. We are going to sacrifice that Easter suit, or, if a new dress is a necessity, we are going to buy a cheaper one than intended; the cost of a new hat is to be cut in half; one pair of gloves is to do duty for all occasions; we are going to sacrifice clothing for missions. We call our organization "For His Sake Circle;" it is a part of our W. M. S., and is only another means to aid in giving to missions. No one loves pretty clothes more than we do; we delight, we rejoice in them, but we love our Saviour infinitely more, and when the choice must be made between pretty clothes and His cause, the clothes must go. Yea, can we find pleasure in costly suits when the cause which God has entrusted to our care is suffering? How quickly the now empty treasury of our mission boards would be filled if the brave, strong, faithful, beautiful women of our Southland would make this sacrifice just this once!

Again, there is the expensive summer outing, or new spring house furnishings—yes, they pile up innumerable—those things which we can do without for His sake.

Listen, mother; such an opportunity may not again be yours—an opportunity to fold your daughter close in your arms, telling her of the preciousness of being "saved to serve," and how she may serve now by example and influence the mission boards in their hour of distress. A dollar, or perhaps a few dollars less on commencement outfits would replace sorrow with joy, darkness with light, eternal destruction with glorious salvation.

Precious memories linger with each of us, and one of these is the heroism of the Southern women during the civil war. In those dark days when our homes were in ruins, our resources gone, and there was crepe upon the door and crepe upon the heart, our women—brave, loyal—counted nothing a sacrifice. To suffer was pleasure; self-denial a joy that grew with the giving of time, strength, means and even their own noble sons. Surely we are worthy descendants of such mothers. But now 'tis not the battle cry of war, but the cry of the Macedonian; not the carnage of blood and destruction, but the glad news of redemption, the victory of salvation.

We are going to extend the "For His Sake Circle" into the Y. W. A. and the Sunbeam bands, and there are some uniting with the Circle who do not belong to either of the societies. Won't you try this plan in your society or church, and bend your energies for

WOMAN'S WORK

CENTRAL COMMITTEE.

- First V. Pres.—Mrs. T. A. Hamilton.
 - Second Vice President—Mrs. A. J. Dickinson, 517 N. 22d St., Birmingham.
 - State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.
 - Leader Young Woman's Work—Mrs. J. W. Vesey, 4804 10th Ave., Birmingham.
 - Secretary and Treasurer—Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.
- (All contributions to this page should be sent to Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.)

the next two months in direct personal efforts for His sake? Then let us hear about it through The Baptist. Let us not forget that He spared not His own Son, but gave Him up for us all.

MRS. ALEXANDER MILLER.

THE HOME MISSION WEEK OF SELF-DENIAL AND THANK OFFERING—MARCH 15-21, 1908.

"First, they gave their own selves to the Lord," said Paul, writing of the churches of Macedonia. Out of this, naturally and beautifully, the rest of the story grew. "How that in a great trial of affliction the abundance of their joy"—joy, note you, in the midst of persecution—"and their poverty"—no brief flurry of panic, passing like a summer cloud over the noon-day sun of unequalled prosperity, but a deep night of poverty, without a glimmer of a better day—this poverty "abounded"—no scant measure this, no spare change giving—"unto the riches of their liberality"—liberality, indeed—for "to their power"—that is good—"but beyond their power." "Willing of themselves"—not urged to give, but urging the gift—"praying us" "with much entreaty" "that we would receive the gift"—for Home Missions—"for the fellowship of the ministry of the saints at Jerusalem.

This is the giving which came from "first, their own selves." No wonder God loves a cheerful giver after this sort—a giver who gives as God Himself gives—gladly, freely, unstintedly—let the cost be to him what it will.

To give nobly, however, requires a noble cause. Do we lack it in Home Missions? The Christian heart can conceive of no more sublime spectacle than a nation wholly given to God. As yet, says Josiah Strong, the world is yet to see one single city of ten thousand wholly God-possessed.

A young business man once spread before us a scheme by which one great American city might be thoroughly evangelized. Such was the population, such the number of home missionaries to be equally distributed in the slums as in the fashionable sections; so many visits, so many services in so many years, such and such reasonable results.

But it required men—God-possessed men; it required money—millions of God-entrusted money. Needless to say, this plan has never been carried out.

Our Home Board comes to us with another story. Here is a town in the making. Today its population is a thousand; year after next it will be two thousand; five years later, ten thousand. One minister, one single church building now will be known and

felt by every man, woman and child in the village. They will be the evangelists to all who come. "Why, that's the Baptist church—a good preacher—my children go there to Sunday school—come and bring yours."

Was this Southern country held back from the great press of population to this late day? Were we Southern Baptists called in such great numbers for such a time as this, to show in these last days the power of God to be in truth and sincerity the God of a great section and a great host?

Five thousand churchless churches beyond the Mississippi; five thousand little bands of Baptists standing on the firing line, being beaten back by the powers of evil for want of reinforcements of men and money.

In 1900 the whole world held its breath to know the fate of a little band of foreigners, missionaries and native Christians, besieged in Peking. Here in our own land are five thousand groups of our own brethren besieged by evil as great, and we give them little heed. They only ask for timely help—they will fight the battle if we but give them the weapons.

This is the reason for a Week of Self-Denial and Thanksgiving. The result? That will depend on whether the intensity, the reality of the "first" shall mark us as it did the persecuted Macedonians.

Was Lydia, the business woman who travelled with her religion, the hospitable-hearted, open-minded family head, still among them—once rich, but now in her deep poverty richer still, "abounding unto the riches of her liberality, poor, but making many rich?" How would Lydia have kept a Week of Self-Denial and Thanksgiving?

Ah, woman of old! all the blessings you received from that glad story are ours in thousand fold—home, safety, undisturbed worship, admonition for scoffing, prosperity, for persecution, the stately church for the hidden river side.

May we, for this one week at least, try to measure up to this as one of those of Macedonia, who "first gave their own selves to the Lord."

FANNIE E. S. HECK.

Programs and envelopes for the Week of Prayer, Self-Denial and Thanksgiving for Home Missions, March 15-21, free on application to Mission Room, No. 24, Watts Building, Birmingham, Ala.

LIGHT BREAKS IN.

Thoughtful Farmer Learns About Coffee.

Many people exist in a more or less hazy condition and it often takes years before they realize that coffee is the cause of the cloudiness, and that there is a simple way to let the light break in.

A worthy farmer had such an experience, and tells about it in a letter. He says:

"For about forty years I have had indigestion and stomach trouble in various forms. During the last 25 years I would not more than get over one spell of bilious colic until another would be on me.

"The best doctors I could get and all the medicines I could buy only gave me temporary relief.

"Change of climate was tried without results. I could not sleep nights, had rheumatism and my heart would palpitate at times so that it seemed it would jump out of my body.

"I came to the conclusion that there was no relief for me, and that I was about wound up, when I saw a Postum advertisement. I had always been a coffee drinker, and got an idea from the ad. that maybe coffee was the cause of my trouble.

I began to drink Postum instead of coffee, and in less than three weeks I felt like a new man. The rheumatism left me, and I have never had a spell of bilious colic since.

"My appetite is good, my digestion never was better, and I can do more work than before for forty years.

"I haven't tasted coffee since I began with Postum. My wife makes it according to directions, and I relish it as well as I ever did coffee, and I was certainly a slave to coffee."

Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs. "There's a Reason."

The Man Who Knows

What's What and Who's Who in The Baptist Denomination is he who Reads a Baptist Paper

Don't be a Baptist Know-Nothing

Read the Alabama Baptist and get Your Neighbor to subscribe

Our Aim

5,000 New Names
by January 1st
1 9 0 9

If you believe it can be done and are willing to help do it, say so on a postal card

The March and April campaign is now on for Home and Foreign Missions. Brother Crumpton sends to the clerks and pastors an earnest appeal. Everybody will want to go to the convention at Hot Springs. We will not want to be in that happy throng if we have given nothing to Home and Foreign Missions. While we would not be cast out for our failure, we would feel much like we imagine the man did who appeared at the feast without the wedding garment.

See the circular letter sent by the East Lake pastor to his members. If all the pastors will do that, great collections will follow.

THE PASTORS AND THE PEOPLE.

We beg the pastors to make this announcement and appoint some one to canvass their church or do it themselves. If the pastors, missionaries, evangelists, Sunday school superintendents and presidents of the missionary and B. Y. P. U. societies will co-operate with us they can help us to make March a great month in the history not only of the Alabama Baptist, but of the Baptists of Alabama.

A MISSIONARY MOVEMENT.

We want to inaugurate a great missionary and not a money-making scheme. We want our organized work put before and pressed upon the Baptists of Alabama as never before.

1. We want Brother Crumpton to stir the Alabama Baptists on missions.
2. We want Brethren Montague and Patrick to enthuse the Alabama Baptists on education.
3. We want Brother Stewart to thrill the Alabama Baptists on caring for the orphans.
4. We want Brother Wingfield to lead the young Alabama Baptists on to greater work.
5. We want Sister Hamilton to rally our Alabama Baptist women and give encouragement to the Sunbeam Bands.

DR. WILLINGHAM'S MESSAGE FROM THE RED SEA.

The following words have just been received from our corresponding secretary, and I wish they might reach the ears of all our people. He writes: "Our thoughts go home much these days, as we wonder how the battle goes on, and we pray and hope for success. Oh, that our people could see that they might sympathize with Christ in the travail of His soul for these lost men, women and children! We hope to reach Richmond early in April. We are coming up through the Red Sea, and have just passed near Mt. Sinai and the place where Moses led the Children of Israel over. God said, 'Go forward,' and they obeyed. Shall it not be true during these days of anxiety and strenuous effort that our people will hear God saying to us, 'Go forward,' and that they will cheerfully and heartily obey? It seems that God is calling as never before for a great forward movement in our foreign mission work. Shall we be like His people of old, and hear His urgent call? Sincerely yours, William H. Smith, Richmond, Va., March 5, 1908."

EDITORIAL PAGE

FRANK WILLIS BARNETT, EDITOR

ENCOURAGED.

Woman's Central Committee, \$636; First, Florence, \$26; 21st Ave., Birmingham, \$23; Hartsell, \$30; Ensley, \$79; Auburn, \$174; Montevallo, \$110; Lineville, \$52; Bazemore, \$60; Oxford, \$50; Cullman, \$25; Red Level, \$24; East Lake, \$129; Evergreen, \$40; Deep Creek, \$63; Wilsonville, \$89; First, Phoenix, \$45; Orrville, \$45; Pineapple, \$25; Geneva, \$50; Midway, \$25; Pratt City, \$35; Notasulga, \$24; Georgiana, \$49. The last from a church whose house burned a month ago. Large numbers of small amounts besides these. Let all keep cheerful and active and we will win. W. B. C.

CHRIST THE ENCOURAGER.

No one that ever lived on earth was ever so great an encourager of other people as Christ was. Nor was there ever a person who was so able to encourage such ones as needed encouragement as He was. He knew the actual condition of every person. He knew the surroundings of each one. He knew each one's temptations. He knew the weakness, the trials, the burdens, the sorrows, the sufferings and the practical problems of every one. And Christ also knew just what words to say to a discouraged heart, that it might be lifted out of its depths. He knew the right remedy for the wounded and sore soul, and freely He gave it. Notice the recorded instances of His encouraging people to have faith in God. By His examples of healing very sick persons He would encourage other ill ones to exercise faith in God and faith also in Himself. The healing of one person strongly inclined many others to believe in the power and goodness of God. By Christ's acts of mercy, the feeble faith of certain spectators would thereby gain in strength and in the power of application. And when Christ said to a certain one, "Thy faith hath saved thee," there were others who were encouraged to so believe that they, too, appealed to Him for healing. When He said to a person, "Thy sins, which are many, are all forgiven thee," there were other sinners who were encouraged to go to Him for full pardon. So He sought to encourage the greatest of sinners to beseech Him for their forgiveness by Him of all sin. And how often and strongly did Christ encourage people to pray to God! He not only encouraged them by His own constant example of prayer, but also by arguments, by parables, by recent incidents and by forceful illustrations. He encouraged the disciples to pray when it seemed to be unlikely that prayer would avail anything. He encouraged people to pray repeatedly for the same object. He related the story of a widow and unjust judge, telling his hearers of her constant urging to get the judge to grant her request, and that she succeeded. It was an extreme case, but it was an illustration of the success of perseverance in prayer amid discouraging conditions. And those recorded instances stand as great encouragements to all Christians today to pray and to continue praying. Christ is still encouraging us to pray, and to have all possible faith in the God who hears prayer. He encourages us to pray when what we pray for may seem to be impossible of personal realization. Thank God for such an Encourager!

We welcome Brother Preston Blake to Alabama. He comes as pastor of the South Side Baptist church. He leaves a delightful pastorate in the heart of the blue grass region of Kentucky to soil his feet with the iron dust of the Magic City. He sacrifices ease to duty. There is work ahead of him here. He has possibly the greatest opportunity of any pastor in Alabama to do great things for God, and we earnestly pray that he will have the hearty co-operation of his members, many of whom are faithful and tried saints. The South Side church is already getting to work. The new building grows apace. The Sunday school increases each Sabbath under the enthusiasm and consecration of David H. Marbury, the new superintendent, while T. H. Johnson, chairman of the board of deacons, is inspiring his brethren to do yet greater things for the Master.

Co-Operation

5,000 new names can be added this year if our 10,000 subscribers will lend a hand. Will you co-operate?

Let us have the good news, "I WILL"

The appointment of Rev. W. Y. Quisenberry to represent the Foreign Mission Board in Tennessee, Mississippi and Alabama will be good news to his many friends in these States and to all who love the cause, for he has a holy zeal for the work, and with his special knowledge gleaned on foreign fields, will no doubt be able to arouse Southern Baptists to undertake greater things for God in the Orient.

The time is on for sacrifice. The Lord's cause needs our best endeavors. The covetous rich and the covetous poor are alike; they will not give. The givers, who have been bearing the burdens heretofore, are the ones to be relied upon in this emergency. Some may have sacrificed already, but the most of us have given what we could, without inconvenience, spare.

If we would have a blessing from our Father's hand, let us deny ourselves and give liberally at this important juncture.

LECTURES TO MINISTERIAL STUDENTS.

Our brother, J. C. Hiden, of Idlewild, Birmingham, is engaged to give six lectures to the ministerial students of Howard College. Three have already been delivered; the first on "The Worth of Science to the Pulpit;" the second on "The Subject Matter of Preaching," and the third on "The Use of the Imagination in Preaching." The other three are on "The Literary Element in Preaching," "The Proper Care of the Body," and "The Pastor in Society." They come two weeks apart, and are delivered in Montague Hall, Mondays, 2:45 p. m. Brother Hiden is also engaged to deliver an address to the faculty and students on "Biblical Criticism" at an early date, not yet fixed. Brother Hiden's engagement as temporary pastor of the Southside Baptist church having closed, he is now available as supply for vacant pulpits or to preach in protracted meetings. We hope that our churches will use his full time, as he is one of our most scholarly preachers.

AN IMPORTANT NOTICE FOR THE FOREIGN MISSION BOARD.

I am glad to announce that Rev. W. Y. Quisenberry has agreed to give several weeks to work in the interest of the Board among the churches of Alabama. He is in every way fitted for this work. Last summer he made a tour of the foreign mission stations in China and Japan, and is thoroughly acquainted with the work. His visit to the fields has given him a larger vision of the needs, and his presentation of the work is full of interest. Pastors and churches who would like to have a visit from him will please write to Dr. W. B. Crumpton, Montgomery. He will consult with Brother Crumpton with reference to his trips in Alabama. It is a pleasure for us to have one so well fitted to present our great foreign mission work at this time. The situation of the Board is critical, and heroic work must be done for the next two months. Sincerely yours,

WM. H. SMITH,
Richmond, Va.



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Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, Va.

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Dog's Cold Nose

is a sign of health, but warm nose means sick dog. Doctors judge a dog by his nose and a man by his hands. Folks with cold hands need

Scott's Emulsion

Cold hands often mean thin blood, low vitality and poor feeding. SCOTT'S EMULSION has warmth and vitality and feeding power in it. In consumption and other wasting diseases it feeds the blood and gives the power to produce flesh. :: :: :: :: :: ::

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We will send you an Open Gents Screw Back and Bezel Extra Heavy Case Watch. Will stand any kind of work. A fine American movement fully guaranteed for one year. Case is solid nickel, silver plated, never will lose its bright color. We will ship you one for \$2.50 cash with order. Or if you want a ladies' size send \$3. Will not ship C. O. D., as this is too close a price to ship only for cash. If not as represented will refund money.
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AS WELL AS
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will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 5c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

Rev. William F. Shute has accepted the care of the churches at Catherine, Safford, McKinley and Lamison. He now resides at Safford.

Rev. Otto Bamber, of Terry, Miss., has been called to the pastorate of our church, and will be on the field April 1st. G. D. O. Read.

Rev. J. F. Savell has closed his work at Poplar Bluff, Mo., to accept the work at Fayetteville, Tenn. We are glad he is getting nearer Alabama.

Please say in next issue of The Alabama Baptist that I have changed my residence from New Decatur to Livingston, Ala. W. G. Curry.

A Baptist that reads The Alabama Baptist never gives a Baptist church or a good Baptist preacher any trouble. R. F. Stuckey.

We celebrate today the 46th anniversary of our marriage. I am almost overwhelmed with my unworthiness as I remember the mercies of God which have followed us through all of these years. W. G. Robertson.

We are in the midst of a good revival. Brother W. J. Ray is doing good preaching and Brother C. W. Henson is doing some of his best singing. Enclosed find one of my poems, which, if worth the space, you can publish. R. M. Hunter.

Dr. C. C. Jones, college physician, delivered the second of a series of lectures which are being given by the faculty of Howard College on Tuesday morning at the chapel house. The subject of the lecture was "Tuberculosis." Dr. Jones treated it in a masterly way, and at the same time gave it a practical turn so as to make it very beneficial to all who heard it. The entire student body was present, and gave the closest attention for a full hour.

Rev. W. M. Murray, formerly pastor at Huntsville, has resigned at Rose Hill, Columbus, Ga., to take effect May 1st. We hope some Baptist church in Alabama will lay hands on him. He is one of our strong young men, and would greatly help in our general work.

We acknowledge with pleasure the following wedding announcement: "Mrs. Minerva Gayden Perkins invites you to be present at the marriage of her daughter, Ettie, to Mr. Edwin Augustus Meador, on the evening of Thursday, March 12, at 6 o'clock. Baptist church, Norwood, La. At home after March 20, Myrtlewood, Ala."

Married, at the home of the bride in Calera, Miss Alma Holcomb and Prof. J. L. Glenn, February 26, 1908, at 7:30 p. m. A large circle of relatives and friends were present to witness the ceremony, which was performed by the writer. Professor Glenn is a promising young business man, and Miss Holcomb is one of Calera's most beautiful and devoutly loved young lady teachers. We all join in wishing them a long and happy life. S. M. Adams, pastor.

Classified Advertisements.

EDUCATIONAL.

WANTED—\$2,000 to \$3,000 on account of the new 8-hour law. Dr. Drayton's College, 301 1/2 1/2 1/2, give written contract to secure position or refund money. Address: Jno. F. Drayton, Washington, Nashville, Atlanta, Raleigh, St. Louis, Dallas, Little Rock or San Antonio.

MISCELLANEOUS.

The Victor Sanitarium—For the safe, speedy and scientific treatment of Alcohol and Opium addiction. Address: 201 Whitehall Street, Atlanta, Ga.

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INVESTMENT—We can lend you money on first mortgage. City realty at from 6 per cent. to 8 per cent. profit. net. ALL LOANS GUARANTEED. Pensacola is the nearest city in the U. S. to Panama Canal and rapidly improving. Escambia Realty Co., Inc., Pensacola, Fla.
8% Investment for Your Savings. 6 per cent. on Fixed Time Stock. The very kind of investment that should appeal to a large class of investors. Write for literature. Jefferson County Building & Loan Association, 215 South 1st St., Birmingham, Ala.



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If your dealer does not keep Tetterine (5c) or Tetterine Soap (25c) send direct to the manufacturer—**Shurline Company, Savannah, Ga.**

WANTED

Our Customer in each Fruit Growing section of the south, who will buy one sample of our Famous Fruit and vegetable Canning outfits, and act as agent for same. We have the "Only Real Thing." If you mean business, write: **Tharpe Hardware & Mfg. Co., Eikon, N. C.**

NOTICE.

Default having been made by Martha A. Neal in the payment of certain indebtedness due by her to T. B. Lyons and secured by a mortgage executed by the said Martha A. Neal to the said T. B. Lyons, dated the 21st day of February, 1905, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 281 at page 314, which said mortgage conveyed as security for said indebtedness, lot 19 and the east half of lot 20, in block 65, Jefferson county, Alabama, together forming a rectangle fronting 50 feet on the north side of Fourth avenue, north, and running back of that uniform width along the west side of Fifteenth street 140 feet to an alley.

And the said mortgage providing that upon default in the payment of any part of the indebtedness secured by said mortgage, the whole thereof shall at the option of the said T. B. Lyons become due and payable, and the said T. B. Lyons having exercised the option to mature the whole of said indebtedness;

Now, therefore, the said T. B. Lyons will on Saturday, April 4, A. D. 1908, sell the aforesaid property to the highest bidder for cash, in front of the court house door of said county, within the legal hours of sale, in pursuance of the power of sale contained in said mortgage.

This 25th day of February, 1908.
T. B. LYONS,
TILLMAN, GRUBB, BRADLEY & MORROW,
Attorneys for Mortgagee.

THE ALABAMA BAPTIST

OPERATION PREVENTED

The True Story of a Lady Whose Doctor Counseled an Operation, But Who Cured Herself at Home, After all Other Treatments Had Failed.

Only a weak woman who has actually experienced it, can realize the shock that comes with the doctor's words: "You must have an operation."

Frequently the doctor is right, but sometimes he is wrong, and finds it out after, or during, the operation, when it is too late.

Many women have found that, by taking Wine of Cardui, they have been able to prevent an operation which their doctor had thought necessary, owing to the wonderful curative effect Wine of Cardui proyed itself to have, on their organs and functions.

Of such is the well-known case of Mrs. Blanche E. Stephanou, of 1228 S. 42nd Ave., Chicago, Ill., wife of Lawyer John Stephanou, President of the Greek Society Arcada, of that city. In a recent letter, describing her case, she writes: "Five years ago, the birth of my baby left me in a very bad state. I suffered with a constant backache, and had such a miserable bearing-down feeling every month. I also had a pain in my side, and am almost unable to describe how miserable I felt."

"Of course, living in a large city like Chicago, I received treatment from some of the finest doctors in the city, which did me no good. After spending hundreds of dollars, my husband engaged one of the best women specialists here. He suggested an operation right away, but I would not consent. After suffering like this for years, a very dear friend advised me to take Wine of Cardui, and from the very first bottle I can truthfully say I began to improve. I have now taken eight bottles and look and feel like a different person. My pains are gone, I am getting stout, eat well and can now wear my corset, which I have not been able to do since I was first taken sick."

This letter proves that it is sometimes best to try the Cardui Home Treatment first, before consenting to an operation.

If your case is like it, why not try Wine of Cardui for your troubles?

If you need special advice regarding your case, write us frankly, giving symptoms and stating age, and we will send you Free Advice, in plain sealed envelope. Address Ladies' Advisory Dept., The Chattanooga Medicine Co., Chattanooga, Tenn.



EVERYONE THAT HAS USED Vacher-Balm for Catarrh, Colds or Croup thinks it the best thing they ever tried. I pay you to give samples of it to your friends, so you can use your spare time to do good and make money. Write for particulars to E. W. Vacher, New Orleans, La.

LINES

On the Death of One of My Little Sunday School Pupils.

I've told the sweet story on bright Sabbath days,

How Israelites journeyed in devious ways,

With hearts full of longing—a brave, hopeful band—

In search of fair Canaan's bright, beautiful land.

And glad little faces looked up into mine,

As warm little hearts heard the promise divine,

How Jesus would lead us through sorrow and care,

To a Canaan called heaven, so wondrously fair.

And one little pilgrim has gone on that quest,

And tiny, loved footsteps the grasses have pressed

Beyond the dark Jordan, upon that green shore,

Where sorrows and sinning will come never more.

And while we sit sighing and weeping alone,

Because with the angels our darling has gone,

By the River of Life, where sweet waters flow,

He shares all the glories he dreamed of below.

While footsore and weary, we tarry down here,

Now bearing this burden so heavy to bear,

We'd not call him back from his beautiful life.

To share in our sorrows, temptations and strife.

Across this same Jordan we'll wander some day,

And find the green hills where his childish feet stray;

Then gladly he'll greet us and welcome us home

To the Canaan called heaven, no longer to roam.

LEILA MAE WILSON.

Opelika, Ala.

We, your committee appointed at the last conference of Salem Baptist church to draft resolutions on the death of our beloved sister, Martha Jane Bryant, offer the following:

Whereas, It has pleased God to remove from our midst Sister Bryant, we bow in humble submission to the divine will, knowing that God doth all things well. She was born December 3, 1845, in Tolbert county, Georgia, and moved with her family to Alabama when a child. Her girlhood days were spent in Alabama. They moved to Columbus, Ga., in 1860. She married J. S. Bryant and returned to Alabama in October of the same year, settled in Tallapoosa county and joined Salem

church in 1868, and remained a faithful member of the same until her death, which occurred December 2, 1907.

Therefore, be it resolved, That in the death of Sister Bryant the church has lost a faithful and consecrated member, who will be missed always, but forgotten never.

Second, That we extend our heartfelt sympathy to her husband, our brother, who has lost a faithful and loving wife, and to the five sons and two daughters, who have lost a kind and devoted mother. To these sorrowing ones we would say turn and look up; she is not here; she has risen; she has gone to abide in that beautiful mansion prepared by the Great Architect of the Universe, and God Himself shall be with her and be her God, and there shall be no more death, for God shall wipe all tears from her eyes. That beautiful mansion has no need for the sun, for the glory of God doth light it, and the Lamb is in the light thereof.

Third, That a copy of these resolutions be sent to the family of the deceased and The Alabama Baptist.

- J. H. WILLIAMS,
 - R. F. STUCKEY,
 - H. O. BEASLEY,
 - J. H. YORK,
- Committee.

A MOTHER IN ISRAEL PASSES AWAY.

Mrs. Susan O. Craig, born in Franklin county, Georgia, May 15, 1831; married John G. Craig about 1850; lived in old Pickens district, South Carolina, four or five years, then moved to Whitfield county, near Dalton, Ga., and reared a family of four children. She united with Dug Gap Missionary Baptist church in the year 1868. She continued loyal to her church and her Lord, and always loved a bright and happy face, and believed in getting joy out of life.

The writer was her pastor for several years at Shelby, Ala., and while she was not able to attend church often, she enjoyed the visits of her pastor very much, and always met him with that happy, smiling face which was characteristic of her nature. She leaves two sons and a number of grandchildren to sorrow. Yet "they sorrow not as those who have no hope. Asleep in Jesus. Blessed sleep."

C. W. O'HARA.

OBITUARY.

Mrs. Minerva Vines departed this life February 14, 1908. She was a Miss Fields, and was born in Gwinnett county, Georgia, July 19, 1857. She came with her mother to Alabama in 1870, joined Canaan Baptist church, and was baptized by Rev. E. R. Bell in 1873. She was married to Isaac Vines October 1, 1879, by Rev. J. H. Moody at Bucksville, Ala. To this union was six children born, five of whom are yet living to mourn for her.

The Sower Has No Second Chance
Good sense says make the most of the first.

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have made and kept Ferry's Seed. Proven the largest in the world—merit tells.

Ferry's Seed Annual for 1908 tells the whole Seed Story—and FREE for the asking. Don't sow seeds till you get it.

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Give age and present occupation and references and address.
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In every county in Alabama two or three reliable men who know the difference between first class organs and cheap ones, to sell.

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but good taste and appropriateness, if ever so simple, that tells thoughtfulness of the sender. It isn't necessary to spend lots of money, but rather to choose a jeweler that knows how to make a present cost little, yet please. Gifts bought of Ruth express the idea of the sender with our skill added.

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BLOOD POISONING POSITIVELY CURED.

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You Look Prematurely Old

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORER. Price, \$1.00, retail.

Weak Heart

Upon the heart action depends not only health, but life. If weak, the circulation is sluggish, and the supply of nourishment diminished. It also fails to carry off impurities. Disease follows from decay and stagnation. Dr. Miles' Heart Cure stimulates the heart action by strengthening the heart nerves and muscles.

"I had frequent sinking spells, sometimes as many as three in a day, during which my heart would seem to stop beating, necessitating the calling of a physician to resuscitate me. Before finishing the first bottle of Dr. Miles' Heart Cure the sinking spells had ceased, and I took altogether five bottles for a complete cure."
REBECCA BENNETT, Indianapolis, Ind.
 If first bottle fails to benefit, money back.
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HICKS' CAPUDINE CURES COLDS and GRIP It Removes the Cause.

Relieves Feverishness and Aching. Soothes the Nerves and Restores Healthy Conditions.

IT'S LIQUID — EFFECTS IMMEDIATELY Contains No Acetanilide
 10c, 25c and 50c a bottle at Drug Stores

\$10 a day may be earned by a man using our machinery. Some earn more. **FULL LINE** for prospecting for water, coal, mineral, oil, etc. Any DEPTH, any DIAMETER. PUMPS also. Free catalogue.



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 We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

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 for selling seven 2c boxes "Merit" Blood Tablets. 30 days allowed to sell Tablets, return money and get ring. Address "Merit" Medicine Co. Room 50. Cincinnati, Ohio.

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Mrs. Winslow's Soothing Syrup
 Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN, CURES WIND COLIC and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 100. AN OLD AND WELL TRIED REMEDY.

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GEO. A. BLINN & SON, Prop.
 THE OLD RELIABLE FIRM
 Our patrons are our advertisers—Once a customer always a customer
GIVE US A TRIAL
 1807 Second Ave. Birmingham, Ala.

She also left a husband, two sons-in-law and one daughter-in-law.

In the death of Mrs. Vines the Jonesboro Baptist church has lost a consecrated and faithful member, the community a good neighbor, the husband an affectionate wife, and the children a loving mother. But our loss is her gain.

"Asleep in Jesus—blessed sleep. From which none ever wake to weep. Could we but see her smiling face. Delighted with that heavenly place, We could not wish her back again, But say, dear one, with God remain."
 Her pastor, A. D. GLASS.

Death invaded our ranks and took from our church at Forest Home some time ago Sister Milton McCrary. She was loved by all. She was a good member of our church, and is greatly missed. She was a devoted wife and an affectionate mother. She was buried near Shackelville. I preached her funeral from the text, "Blessed are the dead who die in the Lord; they shall rest from their labors, and their works do follow them." I never have heard any one speak a word against her.
 H. R. SCHRAMM.

Our church at Mt. Moriah had to give up one of our best members, Miss Jessie Luckie, who died recently in Birmingham, where she was visiting her sisters. She was loved by all. She was a consecrated Christian and a good church worker, an affectionate daughter and a kind sister. Her place cannot be filled. She was born in Forest Home July 13, 1877. She was buried at Mount Moriah. I preached her funeral from the text, "She hath chosen that good part that shall not be taken from her."
 H. R. SCHRAMM.

On January 20 the death angel visited the home of Brother J. A. Mauldin and called from a life of pain and suffering into eternal joy his devoted wife, Sister Winnie L. Mauldin.

Sister Mauldin was born in Wilcox county, March 23, 1874. She was the second daughter of Brother and Sister R. W. Lindop. She became a Christian early in life and joined the Methodist church, of which her father and mother were faithful members.

On the 9th of August, 1894, she was married to Brother J. A. Mauldin, and soon after her marriage she joined the Baptist church, and was a faithful and loyal member until her death.

For a long number of years she had been a great sufferer. During her long illness she never lost interest in others nor in the work of her church. Often when she was very ill, and when the family had despaired of her life, she was busy planning and working for the cause of missions.

She was bright, cheerful and happy, a veritable benediction to all with whom she came in contact. She will be greatly missed by her loved ones, friends and her church, but we realize that our loss is her gain, and we are content to labor here for a while, knowing that some day we shall rest from our labors and dwell together through-out eternity.
 S. H. BENNETT.

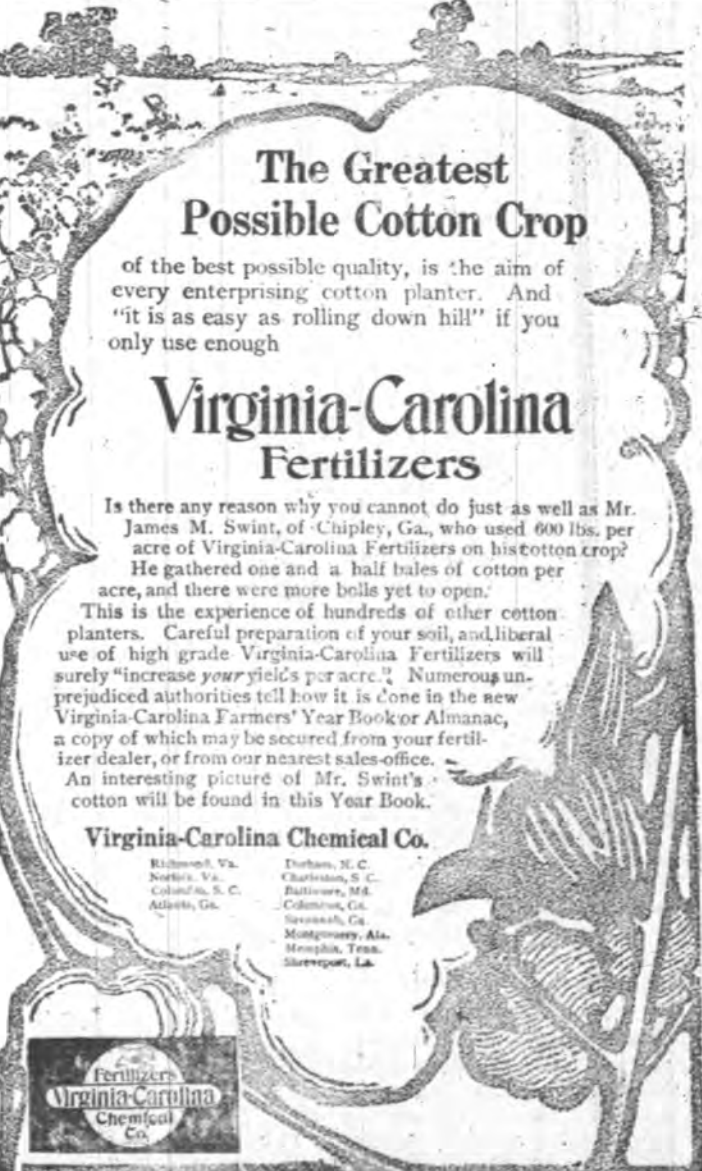
A Mild Laxative
 Ask your doctor to name some of the results of constipation. His long list will begin with sick-headache, biliousness, dyspepsia, thin blood, bad skin. Then ask him if he would recommend your using Ayer's Pills for constipation. Just one pill at bedtime, a few times, that's all.
 We have no secrets! We publish the formulas of all our preparations.
J. C. Ayer Co. Lowell, Mass.

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 And the ATLANTA SCHOOL OF TELEGRAPHY, Atlanta, Ga.
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SCHOOL DESKS AND SCHOOL SUPPLIES
EDUCATIONAL EXCHANGE CO TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

WILKINSON'S Matchless MINERAL WATER
NATURE'S OWN TONIC.
 A Remarkable Combination of Sulphuric Acid and Iron, making it a powerful External and Internal Antiseptic. THE STRONGEST NATURAL WATER KNOWN.
 Dose: Tea to tablespoonful. Endorsed by leading physicians and Medical Text Books. For Indigestion, Diarrhoea, Dysentery, Eczema, and all diseases of Stomach, Bowels, Liver and Skin. If not for sale by your local druggists we will make you trial shipment on receipt of price (\$1.00 pt. or 6 pts. for \$5), and name of your druggist.
Matchless Mineral Water Company,
 OFFICES: ANDALUSIA, ALA. WELLS-GREENVILLE, ALA.

The Greatest Possible Cotton Crop
 of the best possible quality, is the aim of every enterprising cotton planter. And "it is as easy as rolling down hill" if you only use enough
Virginia-Carolina Fertilizers
 Is there any reason why you cannot do just as well as Mr. James M. Swint, of Chiple, Ga., who used 600 lbs. per acre of Virginia-Carolina Fertilizers on his cotton crop? He gathered one and a half bales of cotton per acre, and there were more bolls yet to open.
 This is the experience of hundreds of other cotton planters. Careful preparation of your soil, and liberal use of high grade Virginia-Carolina Fertilizers will surely "increase your yields per acre." Numerous unprejudiced authorities tell how it is done in the new Virginia-Carolina Farmers' Year Book or Almanac, a copy of which may be secured from your fertilizer dealer, or from our nearest sales-office. An interesting picture of Mr. Swint's cotton will be found in this Year Book.
Virginia-Carolina Chemical Co.
 Richmond, Va. Durham, N. C.
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Quickly Cured at Home

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Piles is a fearful disease, but easy to cure if you go at it right.

An operation with the knife is dangerous, cruel, humiliating and unnecessary.

There is just one other sure way to be cured—painless, safe and in the privacy of your own home—it is Pyramid Pile Cure.

We mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the way toward a perfect cure.

Then you can get a full-sized box from any druggist for 50 cents, and often one box cures.

Insist on having what you call for. If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Co., 92 Pyramid Building, Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

THEY LIKE THEIR HOME.

My wife and I cast our lot with the Moundville people some time ago. We have found these people as fine as the state has. The cyclone of a few years ago has made this noble band of workers a historic name. I preach for them two Sundays in the month. We have bought a choice lot to build a pastor's home on, but are not able financially to do so just now.

I have heard of old-time religion. Religion is the same yesterday, today and forever. I have heard the present church the same as the New Testament church. Can the present church be the same as the New Testament church? I mean in a general sense. Is it not the idea of the church to develop from faith to faith, from height to height, from glory to glory? There are lots of questions I would like to ask.

J. S. WOOD.

Dear Brother: The button and blanks received. It is a happy idea, and should inspire a liberal response. (By the way, as one is odd, had you not better send another? And then, one good turn deserves another, you know.) Anyway, I will send you some new names. M. M. Wood.

IN MEMORY OF GUY OWEN.

Guy Owen, the eldest and dearly beloved son of Allen C. and Minnie M. Owen, departed this life June 25, 1907, aged 19 years.

It was on a bright and beautiful morning that he, with his two younger brothers, bade farewell to his home, and went to enjoy the day with the Bessemer Baptist Sunday school at West Lake, where they were having their annual picnic. All went well until late in the afternoon, when he went in bathing and from some cause was drowned.

Oh, the awfulness of that hour, and the terrible shock to his father, mother and little brother, when the news came over the telephone! Only the grace of God and sympathizing friends sustained us in that time of grief and suffering.

Guy was an uncommonly bright boy and a consecrated Christian, having given his heart to his Saviour when 13 years of age. He joined Pleasant Ridge Baptist church, and was baptized by Brother M. M. Wood. He was a faithful worker in church and Sunday school, always helping in every way he was called upon. He was president of the Baraca class, and was to have taken charge as teacher the coming Sunday; but God, who doeth all things well, called him up higher. He "being dead, yet speaketh," for his influence still lives, and may his loved ones at home, his friends and classmates live better lives for having known him. He was beloved at all the literary schools he attended, obeying his teachers and applying himself diligently to his studies. We, his parents, are proud that we had such a son. He was ever dutiful and helpful, without a murmur having been a help since a small boy. He was kind and always ready to assist his younger brothers and little sister, who preceded him to heaven a little over nine months. He was tender and kind to his father and mother. How we miss him, no language can tell; how we long to hear his voice and footsteps, and press our lips to his again! We feel that it is almost more than we can bear, but we know that our loss is his gain; that he is in heaven singing God's praises.

We cannot understand why our dear boy was so suddenly taken away in his young manhood just as he was getting more useful; but God knows, and we know that all things work together for good to those that love the Lord. We pray our Father to comfort and sustain us, that when we pass from earth we may meet our Saviour and loved ones on the other shore.

HIS MOTHER.

Have just closed a meeting at Camden. God greatly revived the church. They have been having preachers two Sundays in the month, but they decided at the close of the meeting to call a pastor for full time, and called Rev. J. M. Gilmore, of Pineapple.

Please state again that my home is in Montgomery, and mail sent there will be forwarded to me. W. J. Ray, February 27.

WE BESEECH THOSE WHO ARE ABLE TO PAY UP AND RE-NEW TO DO SO AT ONCE, AS WE ARE SORELY IN NEED OF MONEY. SEND COPPERS, NICKELS, SILVER, GOLD, GREENBACKS, SCRIPT, CHECKS, STAMPS, P. O. OR EXPRESS ORDERS; BUT SEND SOMETHING AT ONCE DON'T BOTHER TO REGISTER—WE WILL TAKE THE RISK.

"JUST START SOMETHING OUR WAY, AND HELP TO SAVE THE DAY."

KEEP THE MONEY THE SOUTH EARNS IN THE SOUTH

That's the way to get it back again next year. If you spend your money in Chicago or Cincinnati, you're doing more to retard the progress of the South than its worst enemies.

We don't ask you to pay more to us. What we do ask is that all things being equal—quality, style and price—that you buy here. That is the safe and sane policy of the man who loves his state.

THE GREATEST MAIL ORDER HOUSE IN THE SOUTH

The largest stock of Furniture, Books, Dress Goods, Domestic, Linens, Carpets, Mattings, Shoes, Boys' Clothing, etc.

The Farmer's wife can buy her household and purchasing necessities to better advantage here than anywhere else.

Give our Mail Order Department a trial. Complete satisfaction guaranteed or your money returned without question.

LOVEMAN, JOSEPH & LOEB

THE GREATEST STORE SOUTH OF THE OHIO BIRMINGHAM, ALA.



Do You Want Early Cabbage and plenty of them too?

If so buy your plants from us. They are raised from the best seed, and grown on the Sea Islands of South Carolina on account of being surrounded by salt water, raise plants that are earlier and hardier than those grown in the interior.

They can be set out sooner without danger from frost. Varieties, Early Jersey Wakefields, Charleston or Large Type Wakefields, Henderson's Succession or Flat Dutch. All plants carefully counted and packed ready for shipment, and the best express rates in the South. Prices; 1.50 per thousand up to 5000. 5000 to 10,000 at \$1.25 per thousand; 10,000 and upward at one dollar per thousand. Other plants supplied. Celery Lettuce Onions and Beets, ready in December. "Special Garden Fertilizer", \$5.00 per sack of 100 lbs. Everything f. o. b. Meggetts, S. C. The U. S. Agricultural Department has established an experiment station on our farms to test all kinds of vegetables, especially cabbages. We will be pleased to give results of these experiments. Write to us.

N. H. BLITCH COMPANY.

MEGGETTS S. C.

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Vice-President.

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Secy and Treasurer.



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The boy and girl can be taught few lessons of more importance than SAVING. Get one of our Home Banks for the nickles and dimes and teach the children the lesson of SAVING.

Bank with us by mail.

CITIZENS SAVINGS BANK,

4% Compound Interest

Birmingham, Ala.

Heiskell's
 The most obstinate case of Eczema can be quickly and completely cured by the application of Heiskell's Ointment. It also cures Itchy, Rough and Flamed Skin, Erysipelas, Tetter, Ulcers, and all other skin diseases. Before applying the ointment, bathe the parts affected, using Heiskell's Medicated Soap. Heiskell's Blood and Liver Pills tone up the liver and purify the blood. Your druggist sells these preparations. Ointment, in a box; Soap, in a cake; Pills, in a bottle. Send for book of testimonials and learn what these wonderful remedies have done for others.
 JOHNSTON, HOLLOWAY & CO.,
 531 COMMERCIAL STREET, PHILADELPHIA, PA.

Ointment

Communion Ware

should, of all articles, show artistic taste. Church authorities will be interested in our special catalogue showing a wide variety of patterns. Beauty and quality are assured in the purchase of Communion Ware manufactured by the makers of the famous "1847 ROGERS BROS." Silver Plate that Wears. Write for our Special Communion Ware Catalogue
 MERIDEN BRITANNIA CO., Meriden, Conn. (International Silver Co., Successor)

Add Boiling Water Cool and Serve

Jell-O

THE DAINTY DESSERT
 Flavored just right
 Sweetened just right
 Perfect in every way
 Don't accept substitutes
 10c. all grocers

Baptist Pastor Joins the Great Union

I am glad to join the great company who can and do recommend to all sufferers from indigestion Shoffner's Burs cure. Nothing heretofore has seemed to help so many people. Try it for yourself. Rev. J. N. Fenwick 6 bottles \$5.00. Express prepaid.

SHOFFNER-HAYES CO. Paducah, Ky

Anniston Marble Works
 ANNISTON, ALA.
 Manufacturers of and Dealers in marble and Granite Monuments, Tombston blots, Iron Fencing. All kinds Cut Stone Work. Write us for prices. A few reliable agents wanted in unoccupied territory.

GRIP-IT QUICK!

does not make you sick or otherwise inconvenience you; cures the worst cold

GRIP-IT cures ordinary colds in 3 hours; the worst colds in from 10 to 15 hours. GRIP-IT grips the gripper. Contains neither opiates nor narcotics. It simply cures. Sold on guarantee. Try it.

Don't let the Grip Devil grasp you, with GRIP-IT at only 25 cts. a box, in each box enough to cure three colds. If, however, you have neglected your

solds until catarrh has attacked you, you have a malady worse than a cancer; and you need

PORTER'S CA-TARRH-O.

The sufferer, in the first stages of catarrh, can secure a half state of cleanliness by a frequent use of his handkerchief; but that dreadful "dropping down" into the throat finally sets in, and the victim is absolutely helpless; for he is often forced to swallow the same material as that which is discharged from the nose. These offensive mucous discharges are quickly relieved by

PORTER'S CA-TARRH-O.

A single box will cure all discharges, either outward through the nose or inward into the throat. Promptly relieves all sneezing, Hay Fever, and colds in the head. Contains no opiates or narcotics; it is simply antiseptic and curative. Price 50cts.; send stamps if not kept by your dealer
 PORTER MEDICINE CO., Paris, Tenn.



December 16th was a sad day for New Prospect Baptist church No. 1, and beyond all measure a sad day for Sister Carden and children, when the death angel visited Sister Carden's home and snatched away her husband, our beloved brother and father, and one of our faithful workers in the Lord's vineyard. Brother C. W. Carden was a son of Rev. Harvey Carden, one of the old pioneers of Shelby county Baptist churches. Brother C. W. Carden was born February 19, 1834, and died December 16, 1907. He professed hope in Christ in 1870, and joined the Baptist church and lived a consistent Christian life until his death. He will be missed in his home, in church and Sunday school. A place is vacant in his home which can never be filled. Wife and children, brothers and sisters, if you ever hear that sweet voice again, you must go to the many mansions of God. May the Lord help his children to emulate his noble life and example of Christian devotion.

The last time I saw Brother Carden was when we parted at the crossroads. He said, "Brother, the next time you come I want you to go to my home." Oh, how sad it is he is not there! but God has taken him to His home above. It seems like I can almost hear that sweet voice saying "Come up higher; all is well up here. No more sickness or pain, for God has taken them all away." May the gentle influence of his husbandhood be as the voice of divine love calling loved ones to His side, is the prayer of his pastor.

Let him hold the lamp of truth that day
 So low that none could miss the way;
 And yet so high, to bring in sight
 That picture fair—the World's Great Light—
 That, gazing up, the lamp between,
 The hand that held it scarce was seen.

He held the pitcher, stooping low,
 To lips of little ones below;
 Then raised it to the weary saint,
 And bade him drink, when weak and faint!
 They drank—the pitcher thus between—
 The hand that held it scarce was seen

He blew the trumpet soft and clear,
 That trembling sinners need not fear;
 And then, with louder note and bold,
 To raze the walls of Satan's hold!
 The trumpet coming thus between,
 The hand that held it scarce was seen.

But when the Captain says, "Well done,
 Thou good and faithful servant, come!
 Lay down the pitcher and the lamp;
 Lay down the trumpet—leave the camp"—
 The weary hands will then be seen,
 Clasped in those pierced ones—naught between!
 J. L. BUSBY.
 Calera, Ala.

THE ONLY PLACE

In the State where you can buy a piano or organ without paying an unnecessary profit to the dealer or agent is at THE CABLE COMPANY'S branch house in Birmingham or one of their sub-branches.

THE CABLE COMPANY is the largest piano and organ manufacturing concern in the world and make the finest as well as the most economical pianos. By ECONOMICAL we mean the most value for the dollars you spend. Write for catalogue and price list. Special inducements to churches and schools.

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 1816 Second Ave. BIRMINGHAM, ALA.

STEWART HOME and SCHOOL FOR FEEBLE-MINDED CHILDREN AND ADULTS.

Expert training, mental development, and care by specially trained teachers, and experienced physician who has devoted his life to the study and treatment of nervous children. Home influence. Delightfully located in the blue grass section of Kentucky, 100 acres of beautiful lawns and woodlands for pleasure grounds. Elegantly appointed building, electric lighted and steam heated. Highly endorsed and recommended by prominent physicians, ministers and patrons. Write for terms and descriptive catalogue. Address: DR. JNO. P. STEWART, Supt., Box 4, Farmdale, Ky.

Florence, Ala., Feb. 1st, 1908.

Mr. Robt. M. Rawls,
 Editor Alabama Courier, Athens, Ala.

Dear Sir:

As you will recall, last spring we offered a Florence 2 3/4 inch wagon to the farmer who by the exclusive use of our fertilizer should raise the largest number of pounds of seed cotton on one measured acre, proper witnesses and information to be furnished.

Please announce to the farmers of your county that the contest was allotted as follows:

First, R. P. Dupree	1,800 lbs.
Second, J. W. Jarrett	1,660 lbs.
Third, F. L. Holland	1,510 lbs.

Thanking you for the interest you have taken in this enterprise, beg to remain, yours truly,
 TENNESSEE VALLEY FERTILIZER CO.

State of Alabama,
 Limestone County,
 I, R. P. Ennis, a Justice of the Peace in and for the State and County aforesaid, do hereby certify that R. P. Dupree appeared before me on this date and under oath says that he planted one acre of ground in spring of 1907 in cotton and that he used under this cotton only fertilizers made by Tennessee Valley Fertilizer Co., Florence, Ala.; that on said one acre of ground he stated under oath that he picked 1,800 pounds of SEED cotton therefrom, in witness whereof he does this day make oath and sign his name hereto.

Given under my hand this the 23d day of January, 1908.
 R. P. ENNIS,
 Justice Peace.

R. P. DUPREE,
 Contestant.

Witness:
 B. M. PETTE.

Kokomo Woman Gives Fortune

To Help Women Who Suffer.

In the past few years Mrs. Cora B. Miller has spent \$125,000 in giving medical treatment to afflicted women.

Some time ago we announced in the columns of this paper that she would send free treatment to every woman who suffered from female diseases or piles.

More than a million women have accepted this generous offer, and as Mrs. Miller is still receiving requests from thousands of women from all parts of the world, who have not yet used the remedy, she has decided to continue the offer for a while longer, at least.

This is the simple, mild and harmless preparation that has cured so many women in the privacy of their own homes after doctors and other remedies failed.

It is especially prepared for the speedy and permanent cure of leucorrhoea or whitish discharges, ulceration, displacements or falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from any cause, or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive, by mail free of charge, a 50-cent box of this simple home remedy, also a book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

Don't suffer another day, but write at once to Mrs. Cora B. Miller, 3172 Miller Building, Kokomo, Indiana.

Monuments, Statuary, Vases

and iron fences of all styles and material. We do first class work, use only the best of material and employ only sober and reliable men.

Write for catalogue.
Agents Wanted.

CAPITOL CITY MARBLE CO.
Successors to Curbow-Diapp Marble Co.
209-211 Dexter Ave.
Montgomery - Alabama

BIRMINGHAM TRUST AND SAVINGS COMPANY

Statement of Condition February 14.

In response to call of Comptroller of the Currency

ASSETS.	
Loans and discounts	\$2,163,787.01
Demand loans	237,102.32
Overdrafts	1,835.73
Real estate, furniture and fixtures	100,000.00
U. S. and other bonds	338,007.56
Cash in vault	683,555.99
Cash with other banks	979,726.26
	\$4,504,014.86
LIABILITIES.	
Capital stock	\$ 500,000.00
Surplus	250,000.00
Undivided profits	72,056.11
Dividends uncalled for	100.00
Deposits	3,681,858.75
	\$4,504,014.86

3 a Day Sure

Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you from, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once. ROYAL MANUFACTURING CO., Box 1000 Detroit, Mich.

Died, at the home of her parents, Mr. and Mrs. I. M. Jones, near Leeds, Ala., on January 24, 1908, Miss Mollie C. Jones, in her 19th year.

Just blooming into womanhood, her death was peculiarly sad. She bore her sufferings for many weeks preceding her death with heroic fortitude.

Sweet-tempered, modest, diffident, unassuming, loyal to her church and her friends, she possessed in an eminent degree those virtues which go to make up an exalted womanhood.

May the hearts of her loved ones, now desolate and bleeding, be comforted with the presence of Him who can heal all heart-aches; and may they be gladdened with the thought that beyond the dark portals of the tomb the beautiful being which has here passed away like a shadow will stay in their presence forever.

H. T. CAFFEY,
J. P. OSLIN,
W. E. MITCHELL,
Committee.

Died at his home near Leeds, Ala., on December 23, 1907, Mr. M. F. McLaughlin, aged about 73. Deceased was for many years preceding his death a member of Cedar Grove Baptist church. Faithful in all the relations of life, he was an earnest, consecrated, humble Christian. More than one of his lifelong neighbors remarked, "He was the best man I ever knew." Having passed the allotted three score years and ten, his spirit winged its flight to the God who gave it.

May the God of all grace comfort the broken-hearted widow and care for her in her declining years.

H. T. CAFFEY,
J. P. OSLIN,
W. E. MITCHELL,
Committee.

DIED

At Hill's Hospital (or infirmary), in Montgomery, on February 20, 1908, Mrs. Eugenia Williams, of Letohatchie. She was married to Mr. M. T. Williams in 1874. She leaves a husband and eight children to mourn their loss. Sister Williams was a model Christian woman, and was greatly loved by the members of Steep Creek church and the people of Letohatchie. The large congregation at the funeral realized that Steep Creek church had lost one of its brightest and best members. She followed her sainted mother, who passed over the river a few months before her.

Funeral services were conducted by the pastor, A. A. Scruggs, at Steep Creek church. Though only 48 years of age, her useful life and Christian character will be long remembered by those that knew and loved her. "Sister, thou wert mild and lovely, Gentle as the morning dew; Pleasant as the breeze of evening, When it floats among the trees."



Will not those of our friends who are still in arrears for their current subscription to The Alabama Baptist kindly remit the amount due as soon as they read this request? In this time of financial stringency we shall greatly appreciate a prompt response.

IN MEMORY OF BABY ALICE.

Alice Florence Manasco was born July 14, 1896, and died January 14, 1908, at the home of Mrs. E. R. Manasco, Townley, Ala. She was the daughter of Mr. and Mrs. Fred Manasco, both of whom died during her infancy, and she had been reared by her grandmother, uncles and aunts. From birth Baby Alice has been the light of the Manasco home; here loving hands have found her care a sweet duty.

Her lovable disposition has made her a favorite at school and everywhere else she has gone. With sad hearts her teacher and school mates realize that dear little Alice will be with them no more; but with pleasure they will remember the example she set for her class by cheerful work and gentle obedience. Her development has ever been watched with zealous interest as each day the qualities of her mind and heart grew more beautiful. There seemed to be much to make life bright and attractive for Alice, but when death came she said, "Oh, give me heaven!"

We are left with torn and bleeding hearts, but up there she is happy with papa and mamma; but how sadly she will be missed by those who have loved her so well!

It was God who took her from you. Now it is hard to understand why, but bye and bye He will make all things known. There is comfort for you in the words she repeated during her illness:

"Life is real, life is earnest,
And the grave is not its goal;
Dust thou art, to dust returneth,
Was not spoken of the soul."

Her little body will return to dust, but the soul of baby Alice will live on through the ceaseless ages of eternity, and when life's labors are over she will welcome you on heaven's bright shore.

Alice is gone; though listen as we will, The voice we loved so well is still. Look where we may, the wide world o'er,

Her lighted face will smile no more,
We turn the pages that she read—
Her written words we linger o'er;
But in the sun she casts no shade,
No voice is heard, no sign is made;
No step is on the conscious floor!
Yet Love will dream and Faith will trust

(Since He who knows our needs is just)

That somehow, somewhere, meet we must.

Alas, for him who never sees
The stars shine through his cypress trees!

Who, hopeless, lays his dead away,
Nor looks to see the breaking day
Across the mournful marble play!
Who hath not learned, in hours of faith,

The truth to flesh and sense unknown,
That Life is ever Lord of Death,
And Love can never lose its own!

-HYER TEACHER.

Our society has been sadly bereaved by the death of one of our beloved members, Miss Mae Hawthorne.

Resolved, That we, as a missionary band, let her sweet Christian life be an inspiration to us in our work.

Resolved, That she will never meet with us again to bring cheer and good will in our meetings; may we find consolation in the thought that it is well with her, and ever remember her zeal and devotion.

Resolved, That we also commend her noble traits of character, goodness, kindness and consideration for others being among her many virtues. May we be as faithful in our duty to God and man as this dear girl.

Resolved, That we inscribe a copy of these resolutions in our record book, that a copy be sent to the family as a token of respect and love, and that we also have them published in The Alabama Baptist.

MRS. L. C. RAMSEY,
MRS. J. R. REYNOLDS,
MISS EMMIE RAMSEY,

How to Get Rid of Catarrh.

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from it well know the miseries of catarrh. There is no need of it. You can get rid of it by a home treatment originated by Dr. J. W. Blosser, who for over thirty-three years has been engaged in the treatment of catarrh in all its various forms.

His treatment is unlike anything you ever tried. It is not an atomizer spray, douche, salve, cream or any such thing, but it is a direct and thorough local application that clears out the head, nose, throat and lungs, so that you can again breathe the free air and sleep without that choking, stopped-up feeling that all catarrh sufferers have. It avoids the wear and tear of internal medicines which ruin the stomach. It will heal up the diseased membranes and thus prevent colds, so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery, and want to make a test of it without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you entirely free enough to satisfy you that it is a real, genuine remedy for catarrh, scratchy throat, stopped-up feeling in the nose and throat, catarrhal headaches, catarrhal deafness, etc. He will also send you free an illustrated booklet, which will show you how you can treat yourself privately at home. Write him immediately.

EASTER

This year Easter falls on the nineteenth day of April. To aid you in preparing for its celebration in your school we offer the best of everything for that occasion, as follows:

BOOKS FOR EASTER

The Boy Jesus. Rev. Cortland Myers, D. D. Illustrated. Price, 60 cents net, postpaid.
The Coronation of Love. George Dana Boardman, D. D. Price, 30 cents postpaid.
A Lily of France. Caroline Atwater Mason. Price, 50 cents net; postage, 15 cents.
Saturday Afternoon. Rev. Wayland Hoyt, D. D. Price, 25 cents net; postage, 5 cents.
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CARDS FOR EASTER

A fine assortment of Cards, Booklets, and Folders. Original designs, and appropriate quotations. Price, from 1 cent to 75 cents each. Special prices for Sunday schools. Write for particulars.

EASTER EXERCISES

We shall publish a new Easter Exercise by Charles H. Gabriel, author of "The Glory Song," entitled *Lilies*. Nothing will be issued this year that will contain brighter or sweeter music. It will charm the children and delight parents.
Send for free sample copies.
Price, 5 cents per copy in less than 100 lots; 100 copies and over, 4 cents each, express or postage extra.
We also carry a large assortment of the best Easter Exercises issued by well-known publishers.

American Baptist Publication Society

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37 S. Pryor St., Atlanta, Ga.
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for selling 25 Jewelry Novelties for us, at ten cents each. Only a few hours work. Watch genuine American movement, guaranteed for one year. Rifle neat and durable, good for small game and target practice. Send your name and address to-day. We trust you. Will send you Jewelry, you sell it and return to us \$2.40, and we will send you watch or rifle promptly.

ALABAMA NOVELTY COMPANY,
P. O. Box 596, Birmingham, Ala.

Eye Glasses not Necessary

Eyesight Can Be Strengthened, and Most Forms of Diseased Eyes Successfully Treated Without Cutting or Drugging.

That the eyes can be strengthened so that eyeglasses can be dispensed with in many cases has been proven beyond a doubt by the testimony of hundreds of people who publicly claim that their eyesight has been restored by that wonderful little instrument called "Actina." "Actina" also relieves sore and Granulated Lids, Iritis, etc., and removes Cataracts without cutting or drugging. Over seventy-five thousand "Actinas" have been sold; therefore the Actina treatment is not an experiment, but is reliable. The following letters are but samples of hundreds we receive:

Mr. S. M. Walker, corner Carolina and Palmetto Sts., Los Angeles, Cal., writes: "About two years ago my sight began to fail rapidly. I consulted so-called scientific oculists and had special glasses made, but all to no avail. I bought an Actina and in less than thirty days threw away my glasses."

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"Actina" can be used by old and young with perfect safety. Every member of the family can use the one "Actina" for any form of disease of the Eye, Ear, Throat or Head. One will last for years, and is always ready for use. "Actina" will be sent on trial postpaid.

If you will send your name and address to the Actina Appliance Co., Dept. 304 N. 811 Walnut St., Kansas City, Mo., you will receive, absolutely FREE, a valuable book—Prof. Wilson's Treatise on Disease.

FREE TO HOUSEKEEPERS.

We have just discovered a preparation that removes ink and rust stains from clothing, fine linen and cotton goods, table cloths, napkins and handkerchiefs, fine laces and lace curtains easily and quickly and does not injure the fabric in any way. This wonderful preparation never fails and is sent postpaid on receipt of 25c, stamps or silver, and with it, free of charge, a new article worth just as much and used every day, and also our large illustrated catalogue of household necessities which every housekeeper should have. Household Utility Co., 476 N. Fifth St., Memphis, Tenn.

DEWBERRY SCHOOL AGENCY.
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Alabama.

The Bible Institute,

Newton, Ala., March 11, 12, 13, 1908.
Program for Wednesday, the 11th:
2 p. m.—Devotional exercises by W. H. Simmons.

Welcome—J. M. Anderson.
Response—R. A. J. Cumble.
"The Value of Bible Institutes"—T. O. Reese and J. W. Malone, Jr.

3:30 p. m.—"Southeast and South Alabama Baptists as I Have Known Them"—W. J. Martin and P. L. Mosley.

6:30 p. m.—Song service.
7 p. m.—Sermon by M. B. Wharton.
8 p. m.—"Bible Translations"—Sam H. Campbell.

Thursday, the 12th:
9 a. m.—Song service.

9:30 a. m.—"Loyalty to Our Denominational Institutions"—W. M. Anderson.

11 a. m.—"One Hundred Years of Baptist History"—W. B. Crumpton.

2 p. m.—"Plans of Church Work"—J. L. Thompson.

3 p. m.—Baptist Needs in Southeast Alabama as Seen by Laymen"—Chas. H. Davis and Byrd Farmer, O. C. Dexter and Joel D. Murphree, Jr.

6:30 p. m.—Song service.

7 p. m.—"The Growth of Sunday Schools as I Have Seen It in Southeast Alabama"—J. S. Carroll.

8 p. m.—"Reminiscences of My Father and Other Old Preachers of Southeast Alabama"—Harry L. Martin.

Friday, the 13th:
9 a. m.—Song service.

9:30 a. m.—"What a College Education Did for One Man"—J. J. Hagood.

10 a. m.—"Baptist Evangelism"—R. M. Hunter.

10:30 a. m.—"A Plea for Our Secondary Schools"—A. G. Moseley.

11 a. m.—"Equipment for Our Schools"—A. P. Montague.

2 p. m.—"A Plea for Our Preacher Boys"—P. C. Barclay.

2:30 p. m.—"Keep the Question of Temperance Before the People"—A. T. Sims.

3 p. m.—"Our Ministry; How Can We Keep Up the Supply?"—B. S. Raley.

7 p. m.—"Picking Up the Threads"—A. P. Montague, C. N. James, Prof. Tate and others.

FROM BROTHER WINDSOR.

Please allow me to speak through The Alabama Baptist to my friends who read it and tell them something of the progress of my work in Texas. Our Sunday schools are excellent in attendance, in interest and in Bible study. We have very good singing, and it is improving. The former pastors were noble young men.

The fifth Sunday meeting of the Alvarado Association will meet with my Rio Vista church this time, and we are expecting a great blessing by this coming to us. Seventeen have been added to that church since we have been pastor. The Walnut Springs people understand how to treat a pastor and his family. A number of the brethren have offered myself and wife the use of their horse and buggy.

Three joined this church last Sunday, and it is our purpose to baptize one of them next Sunday. This will be a great pleasure to me.

We are planning for the remodeling and enlarging of the church building, and we are insisting on getting every dollar of the money from the members and friends who really want to help us, and thus leave off all tricks in getting money for the Lord's work. He will bless those who give willingly to honor Him. I. WINDSOR.

Walnut Springs, Tex.

FROM DR. JORDAN.

I am sending you a few lines of news and some words of congratulation on your prohibition successes. I am glad to see how you, Dr. Crumpton and others have fought and won in your state. It will prove a great blessing in the end.

The Lord is blessing our work here at Jackson Hill church. We have had 175 additions in fourteen months. We have outgrown our house, and are now planning to buy an adjoining lot, build an auditorium and convert the present plant into a fine Sunday school plant.

The Baptists of Atlanta have planned a great evangelistic campaign for the month of April. We are to have thirty meetings in that many churches during the month. Evangelist W. W. Hamilton is to have charge of the campaign, with a number of able assistants. He will preach two weeks for us and two weeks for the First church. Dr. George W. Truett will preach for the Second church. Dr. Luther Little will preach for the Ponce de Leon and West End churches, and so on to the limit. We are expecting great things from the Lord, and attempting great things for Him.

JOHN D. JORDAN.

FOUR IMPORTANT QUESTIONS.

1. Is a systematic and uniform interpretation of the Scriptures desirable?
2. Is such an interpretation possible?
3. Can the Scriptures be interpreted systematically and uniformly without a determinate standard and a proper system of rules for their interpretation?
4. Can a determinate standard and system of rules be formulated that will bring to pass uniformity in Scripture interpretation without doing violence to the letter and spirit of God's word, and that will more clearly define the accepted fundamental doctrines of the gospel of Christ?

I pray God to ring these four questions deep into the heart of every Baptist preacher, and then endow each with wisdom to solve each of these wholly neglected but seriously important questions. J. R. LAMB.

Trenton, Ala.

Dear Brother Barnett: I want to tell you what we are doing at Tuxedo Park. I have been on the field two months. Have received five in full fellowship, and have five awaiting baptism now. We hope to get our baptism in our church by the second Sunday in March. We have adopted the schedule. At our first collection, which was for ministerial education, we raised \$4.25; at our second, which was for state missions, we raised \$8. We are proud of this, considering our small membership. These good people have never had a resident pastor before, and this is my first pastorate. All things considered, we feel thankful to the Lord for His blessings.

These are some of the best people in all the land, and I return thanks to Him for calling me to this field. Yours in His service, J. S. HARTSFIELD.

PIMPLES, BLACKHEADS

Get Rid of All Your Face Troubles in a Few Days' Time With the Wonderful Stuart Calcium Wafers.

Trial Package Sent Free.

You cannot have an attractive face or a beautiful complexion when your blood is in bad order and full of impurities. Impure blood means an impure face, always.

The most wonderful as well as the most rapid blood cleanser is Stuart's Calcium Wafers. You use them for a few days, and the difference tells in your face right away.

Most blood purifiers and skin treatments are full of poison. Stuart's Calcium Wafers are guaranteed free from any poison, mercury, drug, or opiate. They are harmless as water, but the results are astonishing.

The worst cases of skin diseases have been cured in a week by this quick-acting remedy. It contains the most effective working power of any purifier ever discovered—calcium sulphide. Most blood and skin treatments are terribly slow. Stuart's Calcium Wafers have cured boils in 3 days. Every particle of impurity is driven out of your system completely, never to return, and it is done without deranging your system in the slightest.

No matter what your trouble is, whether pimples, blotches, blackheads, rash, tetter, eczema, or scabby crusts, you can solemnly depend upon Stuart's Calcium Wafers as never-failing.

Don't be any longer humiliated by having a spotted face. Don't have strangers stare at you, or allow your friends to be ashamed of you because of your face.

Your blood makes you what you are. The men and women who forge ahead are those with pure blood and pure faces. Did you ever stop to think of that?

Stuart's Calcium Wafers are absolutely harmless, but the results—mighty satisfying to you even at the end of a week. They will make you happy because your face will be a welcome sight not only to yourself when you look in the glass, but to everybody else who knows you and talks with you.

We want to prove to you that Stuart's Calcium Wafers are beyond doubt the best and quickest blood and skin purifier in the world, so we will send you a free sample as soon as we get your name and address. Send for it today, and then when you have tried the sample you will not rest contented until you have bought a 50c box at your druggist's.

Send us your name and address today and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 175 Stuart Bldg., Marshall, Mich.

HOW IS THIS?

100 words a minute in less than a month. This record has been made with Ferguson Shorthand. You can do as well. All commercial branches taught. Address THE FERGUSON COLLEGE, Columbus, Ga., or Waycross, Ga.

HOLD ON TO YOUR MONEY



Don't Spend a Penny

until you are certain you are getting GOOD VALUE for it. In these times every man and woman must be careful of their money, must hold on to it and NOT WASTE A CENT. Sick people should BUY NO MEDICINE unless they feel sure it will give them more than their money's worth in benefit and health. We want our pay for our medicine, but NOT UNTIL YOU SAY "Here is the dollar; you deserve it," not until we HAVE EARNED IT, not until you are WILLING to send it to us. HOLD ON TO YOUR MONEY until you are SATISFIED to pay it, until we HAVE PROVEN TO YOU that we have what we claim, until VITAE-ORE HAS DONE FOR YOU WHAT YOU WANT IT TO DO. Until then, pay us NOTHING. After that, you will be willing to pay, GLAD TO PAY, as hundreds of the readers of this paper have been glad to pay. YOU ARE TO BE THE JUDGE! We leave it to you entirely for you to decide.

We want your money only when you can say that we and Vitae-Ore have earned the dollar.

How can you refuse to give this remedy, which has won an international reputation by the cures it has made, a trial on the terms of such a LIBERAL OFFER? If you need medicinal treatment of any kind, if you are sick and ailing, if anyone in your family is ailing, worn-out, sickly, you do yourself an injustice if you do not send for Vitae-Ore upon the terms of this thirty-day trial offer. Read the offer! Send for this medicine! Do it today! Each day lost makes a case older, more obstinate, harder, and pains you more. YOU DON'T PAY A CENT UNLESS IT BENEFITS YOU.

Read This 30-Day Trial Offer!

If You Are Sick we want to send you a full sized \$1.00 package of Vitae-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a letter from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what V.-O. is, and write today for a dollar package on trial. Address as below:

What Vitae-Ore Is (For Both Internal and External Use)

Vitae-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way, only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vitae-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring, and are necessary for the creation and retention of health. One package of this mineral substance, mixed with a quart of water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

ITS PURITY IS GUARANTEED

Vitae-Ore contains no alcohol or any injurious or poisonous drug. It is absolutely guaranteed to be pure and wholesome, under all Pure Food and Drug Laws, both State and National. It consists of substances that the body needs and thrives upon, that all of the family may safely use, old and young, children or grandmother. It is a clean remedy, sold by clean people, through clean methods.

HELP A FRIEND!

If you have a friend or neighbor who is sick or ailing, show him this offer and tell him to write to this Company for a 30-day trial treatment. It is a little thing for you to do, but it may mean big things for him, and it so, he will bless you for it.

Made a New Woman After Months of Misery.

BELLEVUE, TENN.—I have been suffering a long time from Female Weakness and Bladder Trouble. My kidneys ached continually day and night and my periods were so bad that I could not sit up, but was in bed half of the time. They usually lasted for three weeks at a time. I had doctors attending me, but they did me no good. Then I saw the advertisement of Vitae-Ore and concluded to try it for a month. I sent for a trial package and began using it as per directions. I can now testify that this small trial package has almost entirely cured me. I feel like a new woman. I can do all my housework with pleasure. I am only sorry that I did not see your trial offer long ago and thus have months of misery.
Mrs. M. A. CUMMINS.



She is Perfectly Cured.



TOST, WIS.—I have been using Vitae-Ore for two months. Before using it, no food would agree with me whatever. Now I can eat almost anything. I must say that I am perfectly cured. I cannot praise this medicine enough and will recommend it to every one.
Mrs. LEOPOLD BOS.

Permanent Benefit in a Serious Complication.

SUMNER, ILL.—I have been using Vitae-Ore for five years. After having used local doctors' medicines which did me no permanent good, I found permanent relief in Vitae-Ore. I find it a great remedy for the Stomach, Liver and Kidneys. It is a great relief for Rheumatism which I formerly had so often, particularly in Winter and Spring. My trouble was a serious complication of diseases and Vitae-Ore is the only remedy which ever gave me any permanent benefit. It saved me many doctor bills.
Mrs. J. M. HARDACK.



Probably Saved Her Life.

TERRILL, OREG.—Vitae-Ore has saved me many aches and pains and probably my life. When I commenced taking Vitae-Ore three months ago, I wasn't able to do my little housework for myself and husband. Now I can do all my housework, washing and milking, etc. The doctor said I had Liver Trouble. Some said I had Consumption. I did not think I would ever get well, but I thank God that Vitae-Ore put me on the road to health. I have cured my little grand child of Summer Complaint and Chills. He had been suffering for fifteen months and looked like a shadow. I commenced giving him Vitae-Ore and he now looks the picture of health.
Mrs. M. C. ROBERTS.



CURED HIS SCIATIC RHEUMATISM.

Left Leg Was Altogether Numb—Spent \$280 for Treatment at One Time.

DES MOINES, IOWA.—I am a brick-mason and have suffered with sciatic Rheumatism for nigh on to three years. At one time I was in bed for ten months. The doctors first said that I had Lumbago and then others pronounced my condition Sciatica or Sciatic Rheumatism. I spent \$280.00 for treatment at one time and received no benefit. At last I read an advertisement for Vitae-Ore in my Lodge paper and sent for a dollar package on thirty days' trial. I found it so beneficial that I sent for more. Before using Vitae-Ore my left leg was numb; it had no feeling whatever. Vitae-Ore freed me up all right. It placed me on a solid foundation and I can use both my limbs now, the left as good as the right. I have no more pain, feel better in every way and have a splendid appetite. I suffered so badly that many a time I said to my wife that had I a dog that suffered as I did, I would shoot him to get him out of his misery, no matter how I loved him. I feel so good over my cure that I want to give every sufferer the benefit of my experience.
FRANK KOSKOWSKI, 514 E. 16th St.



RESTORED TO PERFECT HEALTH.

Had Kidney Trouble and What the Doctors Called "Rose Cancer."

EMERSON, PA.—Some time ago I was afflicted with Kidney trouble, and was all run down. I could not pick up a ten-pound weight, none of my friends expected me to live. I procured a package of Vitae-Ore and in three weeks from the day I began to use it I went to work. I continued the use of Vitae-Ore and was restored to perfect health. I also had what the doctors called Rose Cancer, and I cured it by keeping Vitae-Ore bound on the sore for six weeks. It has never bothered me since. I shall never cease to recommend Vitae-Ore while I live. I am seventy years old, and strong and healthy.
A. MYERS.



Suffered Six Years From Stomach Trouble.

Now Feels Like a Different Man, Eats Everything and Sleeps Well.

BUESA VISTA, VA.—I had suffered from Stomach Trouble for six years, using different patent medicines with little relief. Last Spring I got worse. I doctored with two different physicians but didn't get any better. Everything I ate caused me much suffering. Then I sent for a trial package of Vitae-Ore and I saw at once that Vitae-Ore was what I needed. I am now using the fourth package and feel like a different man. I eat anything I want to and sleep well. I have also given Vitae-Ore to my children with beneficial results. We praise Vitae-Ore and recommend it as a great family medicine. I am glad to recommend Vitae-Ore everywhere in the hope that I may be the means of relieving some sufferer.
C. W. BARTLETTE.



You cannot Lose--you run no risk

If You Have Rheumatism, or any Kidney, Bladder or Liver Disease, Dropsy, a Stomach Disorder, Female Ailments, Functional Heart Trouble, Catarrh of Any Part, Nervous Prostration, Anaemia, Sores and Ulcers, Constipation or Other Bowel Trouble, Impure Blood, or are just Worn-Out, send for a 30-day trial treatment of Vitae-Ore right away and see what it will do for you. ADDRESS,

THEO. NOEL CO., Dept. A. B. Vitae-Ore Bldg. CHICAGO, ILL.