

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 42, No. 51

Organ Baptist State Convention.

Office, 2113 First Avenue.

BIRMINGHAM, ALA., APRIL 1, 1908

Published Weekly. \$2.00 a Year

I don't think I am entitled to any premium or special offer, so send full amount. A person reading an editor's paper, then trying to get it at reduced rates, is like eating the grocer's goods and asking him to discount prices. May God bless you in your work. Fraternally yours, W. R. Hightower.

PLEASE SEND IN A NEW SUBSCRIBER ON \$1 OFFER TO JAN., 09.

The Religious Herald gives the following experience of a bookseller which it thinks can be duplicated in a good many newspaper offices: "A man sent this answer to a bookseller who sent in his account for a book some time before delivered: 'I never ordered the book. If I did, you did not send it. If I got it, I paid for it. If I didn't, I won't.'"

PLEASE SEND IN A NEW SUBSCRIBER ON \$1 OFFER TO JAN., 09.

Dear Brother Barnett: Permit me to say that we are getting along all right at West End. The brethren are standing by me as true Christians. We landed in our new home on the evening of March 12, and were given a warm welcome. The groceries were brought in from every direction. One good sister brought our supper to us, and it was good enough for a king. We have some of the salt of the earth right here in West End. I am getting my work very well in hand, and we expect to do great things for the Lord. Baptized one Thursday night, March 19, and have two others awaiting. You will hear from us in the future. May the Lord bless you in your work. R. R. Brasher, 202 Seventh Avenue.

PLEASE SEND IN A NEW SUBSCRIBER ON \$1 OFFER TO JAN., 09.

I see from this week's issue of The Alabama Baptist that Brother McDaniel has become pastor of the Park Avenue church, North Birmingham. Though modest, he is a man of real ability and genuine worth. I am sure that he will receive a hearty welcome back to his native state. He entered the ministry in Texas, and no man stood higher in the section where he lived and preached than he. I was with him in Howard College, and lived in the same city with him in Texas, and I know that he is in every way worthy of the confidence and esteem of all. He is now in the vicinity where he was reared, but as he is not known in Alabama as a preacher, it gives me pleasure to bear this voluntary testimony of his worth. He has been very successful as a preacher and a pastor, and Park Avenue Baptist church is to be congratulated on securing him. J. M. Roden, Centerville, Ala.

## The Christian and His Money

By Rev. G. Campbell Morgan



(1) The Christian belongs to God—spirit, soul and body—in all powers and possibilities.

(2) All that the Christian has is to be used with an eye single to the glory of God in the accomplishment of His purposes.

These things being granted, the method of getting will be safeguarded. No person devoted to Christ will be able to follow any calling, or take up any business which is harmful to himself or to others merely for the sake of obtaining money. The method being thus conditioned within the sphere of loyalty to the will of God, the use of money will also be so conditioned. It is at this point that so many mistakes are made. Very much money that is properly made is improperly spent. The purpose of spending is too often that of ministering first to the desires of self-life, then occasionally—and alas, too often meanly—gifts are made to God. This is wholly wrong.

Applying these principles, how should a Christian deal with his money? Of whatever income he obtains, he should say: "This belongs to the Master. I am to discover by honest calculation how much I need for the proper maintenance of my life and home, that both may continue to glorify God. All the rest is to be devoted, as He shall direct, for the extension of His kingdom among men. Upon the receipt of the income the following items should be carefully and prayerfully considered:

- (1) Necessary for food to the glory of God.
- (2) Necessary for clothing to the glory of God.
- (3) Necessary for shelter to the glory of God.
- (4) Necessary for mental culture to the glory of God.
- (5) Necessary to minister to the poorer members of my household to the glory of God.
- (6) All that remains is for God's work.

Such a distribution of income would make a great difference in eating and dressing, in home, in mental culture, in recreative indulgence, in sympathetic ministry, and the church would not have to beg for assistance for its missionary enterprises from those who are living in rebellion against the kingdom of Christ. Spasmodic giving would be impossible, and the high and glorious ideal of partnership with God would become an every day reality. This method, moreover, would maintain the ideal of stewardship, and would demand a periodic readjustment of expenditure, according to the rise and fall of income. Here, as everywhere, no outside interference must be permitted, but there must be a constant and unceasing submission to the direction of the King. This will be carried out or not, according to the power which rules by love in the heart. If the love of the Lord be dominant, the delight of devotion will be permanent. If the love of money hold sway, the shameful meanness of giving will continue.—Zion's Advocate



How can I do missionary work for Jesus?

Rev. Paul Price will preach ten days at Calera Baptist church, beginning the first Sunday in April (next Sunday). Bro. S. M. Adams is pastor at Calera. We pray God's blessing upon the meeting.

PLEASE SEND IN A NEW SUBSCRIBER ON \$1 OFFER TO JAN., 09.

Brother S. A. Cowan, much loved in Georgia for the good work he did in Atlanta and among the young people of the State, has prospered in his work at Southside, Montgomery, Ala. A correspondent of The Alabama Baptist says he is in high favor with his people. We have not quite forgiven Cowan for going away from us.—Christian Index.

PLEASE SEND IN A NEW SUBSCRIBER ON \$1 OFFER TO JAN., 09.

I do wish we could get every Baptist family in the State to take The Baptist. It would be such an uplift to our denomination, and would greatly facilitate the work of the pastors. Could not the preachers in Alabama send you in at least three or four thousand new subscribers under your one dollar proposition from now until next January? J. P. Hunter.

PLEASE SEND IN A NEW SUBSCRIBER ON \$1 OFFER TO JAN., 09.

Please allow me to send my love and tenderest affections to the noble brotherhood of Alabama. God bless them and their valuable paper! I pray they may receive with great welcome and love that noble man of God, Brother W. B. McDaniel, who is gone from Tyler to Birmingham. He will be a blessing wherever he goes. The First Baptist church of Tyler has decided to build a \$50,000 church. They have a \$30,000 building, but it will not accommodate the people. Henry C. Risner.

PLEASE SEND IN A NEW SUBSCRIBER ON \$1 OFFER TO JAN., 09.

Brother C. W. Henson, the gifted singer and preacher with State Evangelist W. J. Ray, closed a revival at Bellwood Sunday night with 30 new members added to the Baptist church, which before had only 34 members. Though the farmers were very busy with their crops, yet they came from miles around to hear the genuine teachings of the talented men of God. Nobody was expecting anything but a failure. Everybody now is rejoicing that no one can say "I told you so." Brother Henson can sing well, but he can preach better. The business houses voluntarily closed their doors for the services. Bellwood has been a mission church up to this time, but it is now sufficiently strong to take care of its own work and divide with the State Mission Board—pay back with usury, so to speak. A Member.

## THE ALABAMA BAPTIST

### CONCERNING RUSSIAN EVANGELIZATION.

I have just returned from Louisville, Ky., where I went to meet the brethren interested in the Baptist work in Russia, represented in this country especially by Baron Waldemar Uxkull. There were present in the meeting Dr. J. N. Prestridge, President E. Y. Mullins, of the Seminary, Dr. Thomas S. Barbour, of the American Baptist Missionary Union, Boston, and myself.

It will be recalled that the movement for the founding of the Theological Seminary was endorsed by the Southern Baptist Convention at its last session, by the General Convention of America, and by the Northern Convention. It was agreed by all these bodies and those interested generally that it would be better that the money necessary for the founding of this Seminary should be raised as a special fund by the Baptists of America. The following brethren were asked to serve on the committee: Hon. E. W. Stephens, president Southern Baptist Convention, Columbia, Mo.; Dr. J. B. Gambrell, corresponding secretary Baptist General Convention of Texas; Dr. A. H. Strong, president Rochester Theological Seminary; Dr. R. S. MacArthur, Calvary Baptist church, New York; Rev. O. P. Gifford, D. D., Delaware Avenue Baptist church, Buffalo, N. Y.; Dr. F. H. Rowlet, First Baptist church, Boston, Mass.; Dr. John B. Calvert, editor Examiner, New York; Mr. Ivan Panin, Grafton, Mass.; Dr. E. Y. Mullins, D. D., president Baptist Theological Seminary, Louisville, Ky.; Dr. J. N. Prestridge, D. D., editor Baptist Argus, Louisville, Ky.; Dr. Elmer Harris, president Bible Training School, Toronto, Can.; Rev. Dr. H. F. Perry, Jarvis Street Baptist church, Toronto, Can.; Rev. H. F. LaFlamme, general secretary of the Student Volunteer Movement of Canada, Toronto, Can.

I have been requested to act as corresponding secretary of the committee and American treasurer for this fund, and have consented to do so. The recent meeting in Louisville was called to go over the situation carefully with Baron Uxkull, note progress and take such action as might be deemed important. It was thought wise, for the present, to limit the amount of the founding fund to \$55,000, which would cover the expense of raising the fund, and leave at least \$50,000 to go into the institution. It is pleasing to be able to state that some \$30,000 of this has been secured in cash and pledges, and no doubt is entertained that the remaining amount will be available in a reasonable time.

It is agreed by all concerned that no greater opportunity has presented itself to the Baptists of America in this generation. President Mullins, of the Seminary, well stated the sentiment of the entire committee when he said that as the Lord had raised up Carey to lay on the hearts of the English Baptists the great work in the East, and raised up Judson to do like service for American Baptists, so He has raised up Baron Uxkull to bring before American Baptists at this time the greatest missionary opportunity of our time. There are 100,000 Baptists in Russia who have become such almost entirely by reading the Scriptures. They are without trained pastors to lead them, and some of them hold many vagaries.

The Russian Empire is undergoing an evolution, and no greater service can be rendered that vast empire than to preach to the common people the New Testament, and thus build the empire on Christian character. There is no better way to effect that great result than by training men who are to lead in this evolution by the right use of the Scriptures.

The Missionary Union of Boston is doing mission work in Russia. We were greatly aided in our deliberations by Dr. Barbour, who has much knowledge of the situation, and who is deeply interested in the movement. The Missionary Union feels that it could not justify itself to the future without sending a special representative to Russia to gather information and pave the way for the widest possible usefulness of the proposed Seminary. The committee at Louisville requested that this writer go with the representative of the Missionary Union this summer to Russia. Only the urgency of the work in Texas will hinder my going, but if I cannot go this summer, it is my purpose to make arrangements to meet the

Russian Baptist Union next year and to be present when the Seminary movement takes final shape. I quite agree with Dr. Mullins that this is the greatest missionary opportunity for the Baptists that confronts us today. I am concerned that at least 99 brethren in Texas and sisters join me in giving \$50 each to this foundation fund. Some have agreed to do so, and it is earnestly hoped that throughout the South, as in the North, there may be found those who will be glad to have a part in founding an institution in Russia which is largely to shape the destiny of that great people.

The money for the Seminary should be sent to me, and due precaution will be taken to safeguard the fund until things are thoroughly settled in Russia. That part of it already collected is in safe keeping in a bank in Berlin.

Baptists have always done well in times when people began to think. Baptists laid the foundation of the greatest things in America when they secured religious liberty. Greene, the historian of English people, says, "England for 200 years has been gradually approaching the ideals of the Baptists who were leaders in Cromwell's army. The Baptist conception of church, state and individual liberty has penetrated every country on the continent of Europe, liberalizing every government and lifting the human race to a higher plane; yet nowhere in the world did God give to the Baptists such an opportunity as He has given us in Russia today. May I ask that the Baptists throughout the country will take this great opportunity to heart; that they will pray for Russia rising from the dust, and pray for our Brother Uxkull, God's messenger to us, and pray for the early founding of this sorely needed school of the prophets."

It will be remembered that the Seminary is now in operation, temporarily located at Lodz, Poland, and taught in the Sunday school department of a church in that city. The permanent location will not be affected until at or after the meeting of the Baptist Union of Russia in August, 1909, at which time it is hoped American Baptists will have fraternal messages to bear our greetings to our Russian brethren and to render such service as the occasion may demand and allow. I wish Alabama may have a worthy part in this noble enterprise.

Dallas, Texas, March 19.

### CENTENNIAL YEAR—1908.

The first Baptist church organized and constituted in Alabama of which we have any authentic history was Flint River church, a few miles northeast of Huntsville, Ala. This church was organized and constituted on October 2, 1808, which was nine years after George Washington died, — years after American independence was declared, 11 years before Alabama was admitted into the Union as a State, and while this country was known as the Mississippi Territory, and when the population of the United States and Territories was only 8,000,000, or one-tenth of what it is today.

The Flint River church was organized by Rev. John Nicholson with 12 members—one member for each tribe of Israel. The church was constituted in the private home of James Deaton. The Flint River church is still in existence, but in July, 1842, the anti-missionary members were in the majority, and they excluded the missionary members, who joined the Missionary churches which belonged to the Liberty Missionary Baptist Association.

This same minister, Rev. John Nicholson, consti-



**Don't Forget  
Our Dollar  
Offer . . .**

FOR \$1.00 CASH WE WILL SEND TO NEW SUBSCRIBERS THE PAPER FROM NOW UNTIL JAN. 1, BEGINNING THEIR SUBSCRIPTIONS FROM THE TIME WE RECEIVE THE MONEY, SO YOU SEE THE SOONER THEY SUBSCRIBE THE LONGER THEY GET THE PAPER. WE HAVE LOVELY PRESENTS FOR ALL WHO WILL HELP.

tuted Enon Baptist church, about 12 miles north of Huntsville, on the first Saturday in June, 1809, which church was moved to Huntsville in April, 1861, and is now known as the First Baptist church of Huntsville.

In the past one hundred years God has wonderfully blessed the Baptists of Alabama; from one church with a membership of 12 in 1808, the Baptists in Alabama have grown in the last one hundred years to 1,893 churches, with 160,000 members of white Missionary Baptists.

The whistle of the locomotive has long since taken the place of the war-whoop of the savage Indian. Broad fields of waving corn and blooming cotton can be seen where once was the thick forest. In place of the old log church houses men, now there are neat and convenient houses of worship. Then a lone preacher, on foot or horseback, would make his way along dim trails, across the valleys and mountains to carry the Word of God; now, in buggy, on macadamized roads or in palace cars, the preachers go to their appointments, while many live in pastoriums adjoining the churches. Then not a man giving himself "wholly to the ministry," now many are giving all their time to the Gospel and pastorates.

The committee of the State Convention on the Centennial movement has asked the white Missionary Baptists to give for missions in 1908 \$100,000, which will be \$1,000 for each year in the century. The State Sunday school secretary has asked that 100,000 be enrolled in the Sunday schools in 1908. The denomination has asked that 15 more churches be organized and constituted in 1908, which will be one church in Alabama for each year since the birth of Christ.

May each white Missionary Baptist in the great State of Alabama make an earnest effort to have all of these figures and amounts realized for the glory of God and the spread of the Gospel of Christ Jesus, our Lord.

JOHN L. RAY

### THE LAST CALL BEFORE HOT SPRINGS.

Dear Brother:

This is the last reminder before the books of the Home and Foreign Boards will close. April 30th closes their year.

I am deeply grateful to God that so many have responded nobly, in spite of the cry of hard times. It is a great joy to serve with brethren who so cheerfully second me in my efforts. Not a discordant note is heard. Some have not responded, but all who have speak in cheerful tones and pledge their co-operation to the end. Doubtless, most of those who have not responded feel the same way. I often wonder that the brethren do not grow weary of my continued coming, but they do not. They seem to enter into my feelings and sympathize with me in my efforts.

Let me briefly state the case to you: Last year in April Alabama gave for Home Missions \$9,389, and for Foreign Missions \$10,876. If we should receive during April this year the same amounts, we will give for Home Missions \$17,856, \$219 more than last year, but \$17,144 less than the amount asked of Alabama; and for Foreign Missions \$22,701, \$4,881 less than last year, but \$17,299 less than the amount asked of Alabama this year.

Shall we not make a great effort to go beyond last year, and, if possible, reach the advanced figures put before us? With all the pastors and all the churches and all the women's and Sunbeam societies and all the Sunday schools making a united effort for the next four weeks, we can do wonders. I beg the church clerks and superintendents and pastors who read this to call together the praying people and ask God to bless the effort, then go forth to do the biggest thing ever attempted in the history of our people. Let us attempt \$45,000 for April.

Don't let anyone say it can't be done. "All things are possible with God." We are co-operating with Him, and He has promised to hear prayer and bless.

When I see you at Hot Springs at the convention in May, I hope you can hold up your heads and say with beaming faces, "Didn't we Alabamians do gloriously for our Lord?"

His blessings on all the brotherhood, on their homes, their churches and their every interest.

Fraternally yours, W. B. CRUMPTON.

WHAT LIVING SHOULD MEAN TO YOU AND TO ME.

(By Lucy Strickland.)  
I. Love.

The thing which tends most towards making your life and my life divinely rich is love. The life that is not full of love must indeed be narrow, dwarfed and selfish. The heart that does not love unselfishly and abundantly has missed a grand factor of the meaning of living.

To love is to overlook the faults of humanity, to forgive readily, to sympathize with the sorrowing, to gather bleeding hearts to your own strong one, as it were, and heal the wounds of them. To love is to view all things in their best light. To love is to have friends—to be loved.

Does loving mean to you a thing to be kept locked securely and hiddenly in your breast? Is it a thing you do, but of which you are ashamed. Then you have my sympathy. You have robbed yourself of the glorious sweetness of loving freely and openly. You have robbed your lips of the pleasure of uttering words of endearment and your two hands of the doing of loving deeds. You have kept the love stunted—the love which, if you would give it abundant space in which to grow, would bloom bountifully and make your heart fragrantly sweet and your soul grandly beautiful.

The love for God, from which comes all the good things of life, should be our first, highest and most nurtured love. To love God is to love all things good, sweet and highly pure. That is the love that makes us despise all things low and cling to all things high—that makes your soul and my soul nobly large and strong, and, too, it is the love we sometimes, I fear, forget and hide. If you and I would always love our Creator and His laws openly and fearlessly, life would have a newer meaning for us—a meaning richer and broader—our eternity would be but a happy prolongation of time, and we could enter it triumphantly, gloriously.

Then our love for things divine only leads us to love all other things more wisely. Do you think you could love nature did you not love the hand that created it? If you could, you would love it only in a half-hearted manner. To love it grandly and wholly is to see the sweetness and wisdom of your Father and mine shining through its beauty. Do you think a mother could love her children wisely did she not love righteousness first? Could you or I be a helpful and useful friend had we never experienced the sweetness of God's love?

The love of God indeed comes first, and helps us over all the tiresome problems of trying to love intelligently and unselfishly.

Finally, nothing is worth putting in your life and mine unless that thing is perfect. Then you and I must love perfectly. Perfect love means self-sacrifice. Love for another object does not mean love for self. We must forget ourselves wholly if we would love perfectly. We must give freely of comfort, sympathy and the doing of loving deeds. We must give abundantly of kisses and caresses and send up constantly many earnest prayers. We must give, give, give of all we have to give and expect nothing in return save the sweetness we get out of it all—and that will seem an ample return to us if we love perfectly.

And if we learn to do all these things—to love God, all His works, our friends and our very own—if we learn to love richly and bountifully, and if we, in the loving, forget ourselves, your life and mine will be worth the living.

(To be concluded.)

MANY FACTS

Against Church Fairs, Festivals and All Worldly Substitutes for God's Financial Plan.

1. They substitute human plans for a divine.
2. They often make God's house a place of merchandise and amusement.
3. The same amount of energy devoted to prayer and giving would accomplish more.
4. They are a source of dissension.

5. They breed gossip.
6. They are of the world, and educate people to worldly ways.
7. They pain spiritual people, and we should refrain from what needlessly pains God's people.
8. They chill the spiritual atmosphere and lead to backsliding.
9. They grieve the Holy Spirit.
10. They are declared un-Scriptural and objectionable by the wisest and most spiritual teachers and leaders.
11. They set a wrong example before young converts.
12. They lower the church in the eyes of the world.
13. They discount the promises and rewards for cheerful giving.
14. They are a substitute for the self-denial and sacrifice which the church should exemplify before the world.
15. They create the impression that the object of the church is to entertain the world rather than to save it.
16. Worldlings conclude from them that we seek their silver rather than their souls.
17. They minify God as they impress that He is compelled to resort to such expedients to sustain His kingdom.
18. They are unwarranted by Gospel precept or practice.
19. Official boards that are baptized with the Holy Ghost never want them.
20. They blur the spirituality of those who cater to them.
21. Soul-winning work will yield better returns.
22. They are a compromise with the world.
23. They ignore Christ's commandment.
24. They cultivate stinginess.
25. They please the world, pamper the flesh and cater to the devil.
26. They divert the church from soul-winning and soul-edifying to money-making.
27. They substitute feasting for fasting and jollity for spiritual joy.
28. They embarrass ministers who object to them and do not wish to announce them.
29. They divide the church, as those who have had their eyes opened to the objectionable features cannot conscientiously support them.
30. They make the church a competitor of the hotel, the restaurant and the stage.
31. They have proved stepping-stones to the theatre and to gambling.
32. They transform the grace of giving into a catch-penny scheme.
33. Ministers of different denominations condemn them under the name of "cooking-stove apostacy."
34. They rob of the reward which God promises the cheerful giver.
35. They are a great revival hindrance.
36. They absorb time and thought which should be given to private devotion and earnest personal work.
37. They are among the "wood, chaff and hay" which the Word declares shall be burnt up at the judgment, and God's plan is the only one that will stand its tests.—Selected.



WHAT ONE GIVER SAYS.

I haven't much faith in the future of a church which is not a missionary church, because she is devoid of the spirit of our Master, Christ.

Many of our Baptist pastors need to be baptized with the missionary spirit, and then they would preach missions to their flocks, and many others would be led to believe in and contribute to the cause of missions. It is a burning shame that at a time when professing Christians are handling so much money, our missions boards should have a deficit on their hands to worry about. "Will a man rob God?" and yet how many there are in our churches who are robbing Him.

THE OUTLOOK FOR THE FOREIGN MISSION BOARD.

Cheering reports are coming from all quarters of the Southland, and it seems that almost every church is striving to make an increase. Much still remains to be done, but the indications are that our people are aroused, and that they are not willing to let the cause suffer in the face of the splendid opportunities open before us on the foreign fields. If the campaign is pressed with vigor and prayerfulness throughout the month of April, the outcome will be splendid. We are expecting great things.

A Word From Dr. Willingham.

While crossing the Mediterranean sea on February 26th, Dr. Willingham wrote: "Our thoughts are much in the home land these days. We pray that our leaders—pastors, editors and secretaries—will have wisdom to lead God's hosts, and that the people will have the heart to go forward. There is so much to be done. We have waited idle so long. May God's spirit move mightily among us. We trust that everyone is doing his best now, so as to make our coming together at Hot Springs in May glorious for the Master's cause."

Laymen to the Front.

We are beginning to hear from our business men. Some of them are making large contributions. Brother W. W. Brookes, who made the large contribution at the last convention, says in a recent letter: "I trust and pray that the laymen of the churches in the Southland will give to the work of the Lord during the next thirty days far beyond our hopes or dreams. A young man in Atlanta the other day set a good pace for us all by making his gift to foreign missions ten times as large as in former years. If this kind of giving should become general during the next thirty days, we may all yet go to the Hot Springs convention shouting praises to God." Will not all our laymen take these words to heart?

A Great Month.

Shall we not make the month of April the greatest in the history of the convention? There is no limit to what our people may be able to do if they will only undertake to do great things. Let all the Lord's people be much in prayer. One more month of faithful effort and the campaign will close with great triumph.

WILLIAM H. SMITH.

Richmond, Va., March 25, 1908.

HOLCOMB'S PROPHECY.

Holcomb, the Baptist historian, says the fear that educated men would supplant the uneducated in the pulpits of the state excited the opposition of many. To this day that fear possesses the minds of some good men.

A man that loves God and wants to see the Kingdom advanced ought to hail with delight any man or class of men who can do that thing most effectively. But there is no need for the uneducated to fear being left out. There will always be more work than can be done by all the earnest, consecrated men that can be mustered.

Of course, if the uneducated settles down, determined not to improve himself; if his mind is made up not "to give himself to reading" so that he may grow as a preacher, he is going to be left out. The educated man won't have a thing to do with it, either. The churches will cut him out. They are looking for men who are striving to improve and soon they will tolerate no other.

Many a preacher, who never saw a college, by hard study and consecrated effort, made himself a giant in the pulpit and the churches honored him.

I had a letter from an old country preacher, saying: "I want a new, up-to-date Bible and small vest pocket speller and definer." That brother is the best preacher in all his section. No man, educated never so well, could supplant him. He is all the time striving to improve himself. What did he want with that Bible and speller and definer? That question is easy to answer. Improvement is the watchword. Preachers must improve themselves or be left.

W. B. C.

## THE ALABAMA BAPTIST

FROM BROTHER WEBB.

Dear Brother Barnett:

I promised that I would finish my last letter some time, so I take it up where I left off. I was talking about physical development, and tried to impress the idea that I believed in making the body strong by using the muscles in honest toil. That we need such strong bodies there is no question up here among the hills. The man who goes through the rain, snow, sleet and ice to preach or to raise funds for the Lord's work will need strength and grit and grace, and lots of it.

Next we would notice mental development. From the operations of the intellect in man, this word, says Webster, came to signify the intellectual or intelligent power in man—the understanding; the power that conceives, judges or reasons. So we speak of a sound mind, a weak, a strong mind, with reference to the active powers of the mind. Kind training, or the development of the mental powers, then, is of vast importance. This is why we are trying so hard to establish a first-class school at Gaylesville, away up here in North Alabama. We want the minds of our children developed. The child in the hands of the teacher is much like the clay in the hands of the potter. We feel the responsibility that is on us since we started our mission school. I hear young women and young men say that they had thought they were doing well before in school, but had not known what it was to study. Prof. J. J. Yarbrough has taught them how to study. Another was heard to say they had learned more in four months than in ten before. This makes us feel like our efforts are not in vain. Spurgeon says, "If you want anything well done, do it yourself and choose your own tools." This is just what I think the Baptists ought to do in training their children. They ought to see to it that a competent teacher has them in charge. How we have suffered in this one thing! I begin to feel like the subject is too much for me.

It requires extensive observation, says some one, to enable one even partially to appreciate the wonderful extent to which all the faculties are developed by mental cultivation. It is said the nervous system grows more vigorous and active, the touch more sensitive, and there is greater mobility in the hand. I do not know whether it is mental culture or habit that enables me now to tell a sound ear of corn from a damaged one, but I can, and that without seeing it. I once heard of a blind man who could do that, and I doubted it, but I now have no doubt about it. The mind predominates over the body. How wonderful is thought in a child! And how it leaps and bounds as he grapples with the truths that are presented to his mind! And every truth mastered but strengthens his mind to take in other truths. So you see that his head is not going to fill up and burst because he is educated. If one does this way, he got the wrong kind of learning. It is true that some young people may have the big head for want of mental training. If so, it is serious; but if one who is trained should take that

disease it is not serious, for the world will use the gimlet on him, and that is a sure remedy. The world's gimlet will not reach the ignorant for that kind of a big head.

In our day it is deplorable that young men and young women will be satisfied to stop short of an education. Mental development cannot be acquired without pains and application. It is troublesome and deep digging for pure water, but when once you come to the springs they rise up to meet you. Every grain helps to fill up the bushel, so does the improvement of every moment increase knowledge. I am sorry when I see young men idle, when they might be storing their minds with useful knowledge; when they might be in the best company in the world by reading the books written by the brightest minds of the world.

In the third place, we want moral or spiritual development. What are great bodies or great minds without great hearts to move them to great deeds? Some one has said, "It is of no advantage to a man to know much unless he lives according to what he knows, for knowledge has no other end than goodness; and he who is made good is in possession of a far richer treasure than he whose knowledge is the most extensive, and yet is destitute of goodness." "The fear of the Lord is the beginning of wisdom," and some one has said that the end of wisdom is to love God. The highest learning is to be wise, and the greatest wisdom is to be good. This is, after all, the most important feature in our education.

I remember an incident that Brother Hart told of a man who sent his three sons to a state school to save tuition, and they all came out skeptics and became dissipated and died early in life. This verifies the fact that moral and spiritual training are far more valuable than anything else. I have in mind a young man, one of my boy's schoolmates, who decided to have a good time, dress fine and ride high. He went pleasure hunting, and died before he was 25. We were both slender and tall alike; I wore homespun clothes and went to a Presbyterian first in DeKalb county. I attended the Baptist church and sought and found Jesus in the forgiveness of my sins. Next I attended the Gaylesville High School under the leadership of Dr. S. L. Russell, and now, after more than 25 years, I am here still in the line of duty. I have had much pleasure in the road of duty. I was a little embarrassed sometimes for money to go on, but would stop and work until I could pay up. I hope you will pardon this reference to myself and my schoolmate. I would like, if I could, to impress young men with the fact that the path of duty is the safest road in life. And the most pleasant, too, after all.

I heard Mr. Russell once tell of two fine gentlemen in conversation, both well educated. One came over the nicknames of the three Hebrews, Shadrach, Meshach and Abednego, and the other said, "Those are queer names you repeat." "Why," he answered, "you surely do not read your Bible!" "No, sir; I don't read that book." Mr. Russell said he had observed that one was peculiarly winning, and the other was

repulsive in appearance. He said that he then realized the difference; one had read the Bible and the other had not, and failed to have its sweet effect on his moral nature.

Brother Editor, it is getting late in the night, and this letter may be like patchwork, but I want to say a few more words to my Baptist brethren and sisters. Can't we give more attention to our denominational schools? Remember that the price of liberty is eternal vigilance. With my limited store of knowledge I cannot see that it is best for the State to take charge of the children, and then make a law to force me to send to their schools; then to select my books and force me to swallow it down. What little I do know about the history of the governments that have done that shows me that they have ruined their people. Take France, for example. She decided that the intellect must be developed; so she took it in hand, and then burned the Bible. And France can boast of two things today that no other nation can—she has the finest city and the most indels.

When our Governor and his colleague was at our place a few days ago they developed the commercial value of education and high ideals of patriotism, but there they stopped. Now this is all the State can do; it cannot teach religion. Take the States that have compulsion, and they have, so I am informed, the highest rate of crime of any in the government. Let me educate because it's a good thing; don't compel me to do good. Nearly as well set up a State church and demand my obedience.

Now, another word to the boys and girls: Don't be too indolent and careless about the work it takes to get an education. Remember you must pass through hardships if you would make the best of yourself. Remember Joseph obeyed the voice of God and his father, and after he had suffered sufficiently and been schooled and trained and skilled in the wisdom of God, he had a gold chain placed around his neck. The chief properties of wisdom are to be mindful of things past, careful for things present and provident of things to come.

He that thinks himself happiest may be so, but he that thinks himself wisest is generally the biggest fool. By gaining a good education you will have discharged one duty you owe to God and yourself. Your reward will be rich stores of knowledge, more valuable than earthly treasure. While ships may sink, and storehouses burn, and banks fail, and riches flee, your investment will remain permanent, as un-failing as the flow of the Coosa or the Mississippi—a bank whose wealth is undiminished, however frequent the drafts upon it; which, though moths may impair, yet thieves cannot break through nor steal. Nor can you ever be able to fill the storehouse full. The more you pour in, the greater the capacity to hold; and not only shall it never be full, but it will constantly thirst for more, and welcome each fresh supply with greater joy.

Spurgeon tells an anecdote about Dr. Gill and an old sister. Dr. Gill was quite dressy, and wore a long necktie. The old sister said, "Doctor, there is a little something about your

dress that is too long, and I would like to trim it for you." He told her all right, so she trimmed the tie to suit her taste. When done, the Doctor said to her, "Well done, madam! There is something about you that is too long, and I would like to trim it for you." To this she replied, "All right, Doctor; just trim it to suit yourself." So the Doctor told her to put out her tongue.

J. N. WEBB.

Jamestown, Ala.

### FLORIDA GLEANINGS BY AN ALABAMIAN.

I have just returned from a trip to Florida, where I assisted Rev. W. R. Ivey at Madison in a two weeks' meeting. There were 11 additions to the church, and possibly 10 or 12 conversions that will unite with their churches at home, they being in Madison at the Normal school. The Madison people are a noble band, and have as fine a leader as can be found anywhere. Brother Ivey is leading them into large things, and they are following perfectly. It was not only a great pleasure to work with him, but to preach to his people on the great doctrines of prayer, faith, the Holy Spirit, grace, consecration, sin, atonement, the blood, death, hell, the judgment, heaven and other great bible truths. There was a great uplift to the church.

The Florida Baptists are seeking to raise \$250,000 to endow their newly acquired college property at Lake City. Madison is asked for \$5,000 in ten years, and Pastor Ivey says they will do it, and I believe they will.

Madison is a very beautiful place, with broad, spreading oaks, adorned with long, swinging mosses. Just on the edge of this beautiful grove is their Normal school, of which Professor Cate, a staunch Baptist, is principal. By the way, I was pleased to note that most of the young people there were Baptists, too. It is not very strange. I hope Cate and Ivey will remain there for a long time, as they will make it a Baptist stronghold. Brother Ivey's plans are for a lifetime in Madison.

I heard many good things about Pastors Hobson at Jacksonville and Calloway at Pensacola. They have not only a fine hold on their own people, but have influence in the entire State. They are facing all questions with manly courage and Christian fortitude.

I was pleased to learn while there that Brewton, Ala., had laid claims on Gainesville's talented pastor and had brought him to Alabama. Florida will have to give us more than that for Hobson, Calloway and Ivey, or we will bring them back to native soil.

The Baptist cause has great promise in Florida. The resources of yellow pine, turpentine, fruits, vegetables, tobacco and phosphates will make it a rich country in the future, and Baptists are going to thrive in the land of flowers.

It was a great privilege to make them a visit, and I pray His blessings upon their work. Fraternally,

J. W. O'HARA.

Please change my paper from Kingston, Ga., Route 1, to Crossville, Ala., Route 1. You see I'm coming back. I can't stay away from Alabama. Yours fraternally, A. L. Stephens. (Glad to have Brother Stephens back.)

## THE ALABAMA BAPTIST

"IF RICHES INCREASE, SET NOT YOUR HEART UPON THEM."

Among other reasons, the following seem to me to have hindered a large increase in our missionary offerings:

1. The increased scale of living expenses has absorbed very much of the enlarged income. There has been a real increase of the actual cost of living; besides this, the things that a few years since were luxuries have come to be considered by many millions as the necessities of life today. Some of the increase is artificial and unnecessary, but if people keep up with the swift pace that society sets, it costs so much that there is little left for missions. Clothes and social functions and automobiles absorb the surplus very rapidly.

2. Another reason is found in the multiplication of appeals for other kinds of work. Most ministers are on the defensive all the time to prevent numerous appeals that are more or less worthy reaching their churches. Many others of a religious, philanthropic and reform nature are presented and receive generous offerings. If it were not for these appeals more money would be available for work abroad.

3. Most Christians have only a narrow vision. The near, relatively, looks much larger and worthier than the far off. In consequence the appeals for charity and for mission work in their own city, or, at the farthest, their own land, receive all the money that can be spared.

4. There is, in spite of the splendid magazines and leaflets and studies, a prevailing ignorance of the value and success of foreign missions. Dr. Pierson's words, "FACTS ARE THE FUEL OF MISSIONS," are true. The average Christian knows only a little of the great work being done on the other side of the world. He must know about it before he will be interested; he must be interested before he will give either himself or his money.—Rev. Carey W. Chamberlain, Toledo, O.

### THE PRESCRIPTION.

"Be filled with the Spirit. \* \* \* The fruit of the Spirit is love. \* \* \* Show ye \* \* \* the proof of your love. \* \* \* If ye love Me, ye will keep my commandments. \* \* \* All authority is given unto Me; \* \* \* go ye, therefore, and disciple all the nations."

### DR. HAWTHORNE AT FIRST CHURCH IN SELMA.

On last Sunday, March 22, Dr. Hawthorne was in Selma, and preached at the First Baptist church. The rain literally poured down rivers, but that untoward circumstance did not hinder the people from coming to the church—people who were hungry once more to hear the wifching eloquence of Alabama's Grand Old Man. And those who heard him on that occasion will testify that even the infirmities of age have not impaired the wondrous music of his powerful voice, the lightning leap of his imagination, the eagle flight of his fancy or the mellifluous rhythm of his rhetoric. Great thoughts filled the minds, pathos stirred the hearts and tears dimmed the eyes of many who heard; and men and women went away clothed with new faith and hope, and with the abiding conviction that indeed and in truth "the things which are seen are temporal, but the things which are unseen are eternal."

On Tuesday night following he delivered his lecture on "Air and Sunshine." Despite the counter attraction of a revival on the next corner, an audience that packed the commodious auditorium and overflowed into the Sunday school room came to hear the distinguished lecturer, and if ever an assembly were rewarded for coming, that one was. The odorous breezes blew upon our cheeks, and the fragrance of green boughs, the spirits of blooming flowers and the ripple of slowly-moving waters taught us new lessons of God's great out-of-doors. What a blessing still to have Dr. Hawthorne with us! His bow still abides in the splendor of its strength, and the sceptre of his power is yet swayed by a master's hand.

J. L. ROSSER.

## WOMAN'S WORK

### CENTRAL COMMITTEE.

First V. President—Mrs. T. A. Hamilton.

Second Vice-President—Mrs. A. J. Dickinson, 517 N. 22d street, Birmingham.

State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.

Leader Young Woman's Work—Mrs. J. W. Vesey, 4804 10th Ave., Birmingham.

Secretary and Treasurer—Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.

(All contributions to this page should be sent to Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.)

THE TREASURER'S BOOKS CLOSE APRIL 10. SEND ALL MONEY TO MRS. D. M. MALONE, SECRETARY-TREASURER, WATTS BUILDING, BIRMINGHAM, ALA.

### LARGER THINGS.

The Woman's Mission Societies of Columbia and Evergreen have decided to support a native missionary. Isn't this glorious news?

The W. M. S. of the First Church of Montgomery has had a legacy of \$1,500 left them by Miss S. G. Followsbee, a noble, consecrated worker, to be appropriated according to the conditions of her will—\$500 to state, \$500 to home, and \$500 to foreign missions.

The Mission Society of Union Springs has sent in a check of \$210.50—\$100 for foreign and \$110.50 for home missions.

This is glorious news, but we need over \$3,000 for foreign and over \$2,500 for home missions. Will the societies raise these amounts before April 10th? May the Lord grant it! Send as much as you possibly can and as early as you can. Are we willing for any other state to seem to love the Savior more than Alabama? I believe in our women and that our prayers will be answered.

### CALL TO PRAYER.

(By W. W. Lee.)

This is a time of grave concern to the lovers of Zion. The condition of our mission boards calls not only for heroic service and sacrifice, but it also demands of us that we cry mightily unto God. If we rely on an arm of flesh failure stares us full in the face. But we must not rely on carnal strength and effort, but throw ourselves upon God. He has never yet forsaken His people and never will when they pray unto Him and rely upon Him for victory. It is His delight to give large blessings to His people in answer to prayer and earnest and confident reliance upon Him. Therefore, brethren, let me urge that prayer be made earnestly and persistently that God will give His people the grace of liberality, and that we will not only pay the boards out of debt, but that we will go far beyond the figures set by the boards and be "more than conquerors through Him that loved us." Let the pastors give themselves to earnest, believing and persistent prayer for all our mighty army from the Potomac to the Rio Grandé and from the Ohio to the Gulf. Can we not lay the burden upon the hearts of the people from the pulpit at every service till the victory is ours? Why may not many of our churches have a week of prayer with services conducted every night by the pastor with the definite purpose of prayer for victory at this critical time? How God loves to do large things for His people when they cry unto Him! He says, "Open thy mouth wide and I will fill it."—Ps., 81:10.

Montevallo, Ala.

## CAN SOUTHERN BAPTISTS SAVE THE DAY?

J. F. Love.

The papers have carried far and wide the facts concerning home mission receipts. In the face of these facts is it possible to avoid a debt at the close of the year, now one month off? We confidently believe it is, notwithstanding three times as much money must be received in this one month as has been received during the eleven months already passed.

### How Can it Be Done?

The pastors must be enlisted. In order to save the day the help, courage and fidelity of every one of them is needed. The Southern Baptist preacher's devotion to the cause of Christ and his denomination has never, perhaps, been tested more than it will be tested in the next 30 days. True, unselfish men will be jealous of the denomination's good name and will throw themselves into the breach to save the day.

The mere "professional" preacher, if there be such among us, will go quietly along while the cause suffers. It is well that a time like this should come that the world may see us preachers tested, may see how much we really love Christ's cause, how much we are willing to do for it, how much we are willing to give to it—how heroically we will strive to save it.

There is a great opportunity now before state and associational vice presidents to enlist at once the preachers in their territory. The day will certainly be saved if we get every pastor to take the best collection he can get and every church to give the best one it can give. This is a sure remedy. The pastors are God's appointed and honored leaders and are especially entrusted with the welfare of His cause at this time.

### Will Our Pastors Stand the Test?

We confidently believe they will. Here is a deliberate judgment, which rests upon a somewhat extended acquaintance with the various bodies of evangelical ministers of the South: The Baptists have the strongest and most effective body of preachers in the land. They have great convictions about the truth and they have a personal liberty in exercising their gifts and powers of leadership that no other class of preachers have. Not all are yet alive to the needs of the present hour, but many are devoting themselves to the task of saving the day with a splendid courage. The past month has witnessed examples of pastoral heroism and gallant leadership never surpassed among us. Others are surveying the situation and will during April call an advance. We look for such display of pastoral leadership in this crisis as has never yet been witnessed among Southern Baptists. We believe that this can be counted on and that we shall see our pastors lead to glorious victory, even against such great odds as confront them. But to do this they will

### Need Helpers and Followers.

The lieutenants and corporals to our pastors, the officers in our churches and church societies, must help their pastors as they have never helped before, and the men and women in the ranks must follow this leadership. Pastors can not lead to victory if their people do not follow. Go to your pastor, encourage him and tell him you will help and you will follow. There is no finer work in the campaign than this. Strong laymen and gentle women will be found encouraging their pastors and enlisting the indifferent at a time like this and will share the joy of victory when it is won.

Remember one and all that we must in one month raise three times as much money as has been raised during eleven months. In your efforts to accomplish this heroic task we hail you men of God in the pulpits and men and women in the churches of our Southland.

The Centennial address of our secretary, printed in our last issue, should have a wide reading. It is being published in tract form as a part of the historical matter to be sent out by the historical committee. It can be had from Montgomery.

# A Trip through India By R. J. Willingham.

After our delightful visit to Burma we had a pleasant sail through the Bay of Bengal, and arrived at Calcutta, India, January 19, 1908. This great city is situated about 100 miles up the Hoogly river, which is one of the many mouths of the Ganges. We were met on the arrival of our ship by Mr. and Mrs. C. H. Harvey, who showed us many kindnesses. Mr. Harvey is superintendent of the great publishing house which is conducted in Calcutta by the English Baptists. This plant employs about 250 workmen, and is a tremendous agency for the evangelization of India. While Mr. Harvey is an Englishman, he had the good fortune to marry an American girl. They were so kind that we suppose they combined the English and American hospitality.

Of course, we saw with deep interest the beautiful public buildings here, also monuments and parks. We visited several times the site of the "Black Hole of Calcutta," where on June 20, 1756, 146 British inhabitants were put in the small prison, a space of 18 feet by 14 feet 10 inches, and only 23 of them came out alive the next day. A monument near by gives their names. Lord Curzon, while Viceroy of India, had the spot of the Black Hole appropriately marked.

## Carey and His Work.

We were much interested in attending services at the church in Calcutta built by Carey and in which he preached. It was in this church in the baptistry right in front of the pulpit that Adoniram Judson and his wife were baptized by Rev. William Ward on September 6, 1812, and on November 1, 1812, of the same year, Luther Rice was baptized in the same place by Mr. Ward. Here, then, started a new era for American Baptists. We were very kindly treated by Mr. Edward S. Wenger, "secretary deacon" of the church. He is a grandson of Rev. John Lawson, who came out with Dr. Ward. Rev. G. H. Hook is pastor of the church. He has been here for over 27 years. He came out from Spurgeon's church, and by the advice of that great man of God. He spoke on Paul's words, "I am Ready," and brought out how that great missionary was ready to preach, to suffer, to undertake any work, to reprove—if necessary, to die. He had given all to God, and hence was ready for God's call for anything.

We made a special visit to Serampore, where Carey lived and worked. This place is about 15 miles by rail from Calcutta. When Carey was driven out from Calcutta by the British, he found shelter here in what was then a Danish settlement. Here Carey, Ward and Marshman formed that trio which accomplished so much for God. Carey gave much time to translating; Ward to the printing press; Marshman to teaching. Here is the home in which they all lived. We walked in and about the house, feeling that we were almost on sacred ground. We went into the room in which the great missionary died. We went out to his tomb in the graveyard near by, and read the simple inscription put on by his request:

WILLIAM CAREY.

Born 17th August, 1761.

Died 9th June, 1834.

"A wretched, poor and helpless worm,

On Thy kind arms I fall."

As is known, Carey received about \$7,000 a year for teaching in the government college, yet he lived on about \$200 and used the remainder for mission work. It is a remarkable fact that the trio—Carey, Marshman and Ward—gave to the work they loved so well about \$450,000. They lived in a house together, and entered into a federation by which they held themselves, their bodies, time, clothing, all in common store for God's use.

In 1801 they issued the New Testament in Bengali. This was a notable occasion. Carey's great work was in planting the Gospel in India, but especially in translating God's Word. He was a marvelous linguist. The whole Bible was translated into six languages, the New Testament into 23 others, and parts of God's Word into about 10 more. It is said that a



A HINDOO FAKIR.

part or all of God's Word was translated into forty languages and was opened to a third of the people of the globe by this earnest man.

It seems remarkable that with the awful opposition in 1800 which existed to these three men—"a cobbler, a typesetter and a teacher in a charity school"—that by 1813 they should have put to silence the opposition of the great East India Company.

It is marvelous how God works from small beginnings. Dr. Ryland, of England, made the following record: "I baptized in the river Neu a poor journeyman shoemaker." Later when Carey went out, Sydney Smith called him a "visionary enthusiast," said his manners were "disgusting and dangerous;" that he was a "maniac, spreading over the regions of the world the most unjust and contemptible opinion of the Gospel;" that he was "low-born and a low-bred mechanic." But later when the English in India wanted to explore the Sanscrit language and the Vedas and establish a basis for comparative philology, they called in Carey to stand at their head. When Lord Wellesley wanted a man to put in charge in teaching in Bengali, Sanscrit and Mahratti in his school for the civil and military service in Calcutta, he turned to Carey.

He published text-books for many of the living languages of India, besides his Sanscrit grammar and dictionary and a number of other works. Many Asiatic languages first appeared in print in Serampore.

There was need for a newspaper which would act as a go-between for the English and Hindus, and the trio at Serampore started this. A college was needed to train for service, and Carey, with his co-worker, started this. The publishing house in Calcutta today is the development of the work started here. The college is still in existence. We were shown through its great lecture rooms. Carey built this, as he did everything else, on a big scale. He not only translated; he sent out missionaries to distant places such as Burma, Batavia, Assam, etc.

The first convert was after Carey had been in India seven years. This was Krishna Pal, who was baptized Christmas, 1800. It was he who wrote,

"Oh, Thou my soul forget no more,

The Friend who all my sorrows bore."

How differently God reckons from man! The name of Carey, once despised and scoffed at, now stands among the foremost of those whom the world delights to honor. When one tries to look at the results of his life, he must look not only at India, but all around the world; yea, even up into heaven!

He was characterized by deep convictions founded on God's Word; by a consecration which could turn from all worldly honor and gain, and put fine talents on God's altar for God's glory, by a determination which all the powers of earth and hell could not daunt; by an earnestness and perseverance over difficulties that made him labor over seven years for

one convert and over forty years to plant God's Word in the land of his adoption; by a humility that was beautiful. When Duff (a young man) called on him (and here again the spirit of Elijah seemed to fall on Elisha), just as Duff was about to leave, Carey stopped him and said, "You have talked much about Mr. Carey and Mr. Carey's work; talk not about me and what I have done, but about Mr. Carey's Saviour." It is only the power of Christ in a man that can accomplish such things as were done by him.

## Darjeeling.

From Calcutta we made a run up to Darjeeling, which is a most beautiful little city nestled in the Himalayas (pronounced Himelayas). This is one of the most marvelously beautiful spots on earth. In going we cross the Ganges and take a two-foot gauge road which circles, twists, reverses, doubles on itself, but puts you far up above the clouds; at an elevation of over 7,000 feet. You then look out on a range of mountains, many of which are over 20,000 feet high. Glorious is the sight of Kinchinjunga, over 28,000 feet, and in the misty distance is Mt. Everest, the highest known mountain on earth. It reaches 29,002 feet. I cannot describe the glory of the scene in the evening sun. It would beggar the language of man to do so. We went before daylight to Senchal ("Tiger Hill") to see the sun rise on the mountains. No one can tell what we saw. We thought of the glories of heaven. The darkness fled away, the lofty mountain peaks reaching up for miles into the heavens, covered with perpetual snows, glistened and sparkled with radiant light, while clouds and gloom hovered in the deep valleys and gorges below us. It was a scene never to be forgotten. Who could have made such a world but God?

At Darjeeling we are close to Thibet. Many of her citizens have come from that country. We can stand and look over the mountains into Thibet. Her men and women impress us favorably. Though they have refused to let the Gospel in, yet we are glad to see missionaries here reaching after her people, and some of them have been converted and have gone back home with the message. Here also are missionaries who have put God's Word into the Thibetan tongue. It is surely but a matter of time when we must go in and give these strong, vigorous people the Gospel.

## Benares.

We paid a short visit to Benares, the religious center of India. It is to the Hindu what Mecca is to the Mohammedan or Jerusalem is to the Jew. The Hindu is happy if he can come here to die and thus go to heaven. Thousands of pilgrims come so as to worship and bathe in the sacred waters of the Ganges. The temples are numerous. One is known as the "Monkey Temple," where innumerable monkeys chatter around you. Another has many cows in it. "Sacred bulls" walk around and eat at will from vegetable stalls. The forms and ideas of worship are too filthy to describe. Here are "holy men" who lie in filth covered with ashes. Here is one who has taken a "vow of silence," and will not speak. There is another on a bed of iron spikes. At times a man holds up a hand until the arm is withered, and it can never be pulled down again. Another closes his hand and keeps it so until the finger nails grow through the flesh and come out at the back of the hand. We saw one man sitting by a fire one night. He was stripped to his waist. He paid no attention to our party. He sat there as a statue. One near him explained that he was a "very holy man," and was "meditating." That his father had sat there for twenty years, and now the son had taken his place. This was a fine-looking man. How awful, and yet how much more than lurks in the dark and is not named, and yet it is called religion. Does not God want these poor, deluded millions to know of Christ, who came to pay the debt of sin we owe? Have we no compassion on these; that we let them go on in night?

## Burning Ghats.

We were much interested in seeing the burning of

the dead. The places chosen for this are on the river banks. A pile of wood is made and the body put upon it. Straw is placed beneath and the torch applied. Men stand with long poles and stir the fire, throwing on more wood, and by and by, if the body is not all consumed, they take it and with the poles hurl it into the river. Dogs stand around to search in the ashes for unconsumed portions. The sight is sickening. No longer does the government allow the widow to be burned with the dead husband. In some cases the lot of the widow is so hard that some one remarked to us, "It may have been a mercy to let her be burnt with her husband."

We were treated with much kindness in Benares by Miss Sarah Joseph and her brother, Mr. E. Joseph, and his young wife. Miss Joseph has been here in the work for about 35 years. She is descended from "Palestine Jews," and glories in it. Yet she rejoices in letting these people know of Christ. She was very kind in showing us over the city and explaining something of the abomination of iniquity which abounds here, as some one has said, "where Satan's seat is."

**Agra.**

We had only a short time to spend at this beautiful place. Here was formerly the capitol of Akbar, the mighty mogul. From him the city took its name. His fort here is magnificent. But the glory of Agra is the "Taj Mahal," the surpassingly lovely tomb built by Shah Jehan for his beloved wife. This dream in marble is said to have cost over eighteen million dollars. It took 20,000 men eighteen years to build it. The poor workmen died in vast numbers, being poorly fed and compelled to toil on. The beautiful white marble is inlaid with precious stones. In many decorations a single flower is said to be composed of one hundred stones, agate, cornelian, jade, etc. Unless one has seen it, it is difficult to imagine the beauty and magnificence of this structure.

This same Shah Jehan who constructed it was the grandson of Akbar, and it was the latter who, after building the city Fatephur Sikri, some 22 miles away, left it. Some say because the "holy man" there told him his court was too noisy; that it disturbed his "meditations." The king moved, and today there are the ruins of a deserted, great magnificent city. We rode out to see the strange spectacle. Many of the palaces are still standing in their magnificence.

**Delhi (Pronounced Here Delli).**

Delhi has been the capital of India for many rulers. But it was not always the same city as it is now. There are said to have been a number of cities here. In riding around one sees ruins in every direction, "in a radius of forty-five miles." We rode out several miles and saw enough. Great walls, great massive gateways, great temples are there falling to decay, yet telling of former splendor.

The old fort of Delhi built by Shah Jehan, the mighty ruler who built the Taj Mahal, is a marvel. It was here the emperor had his "peacock throne" which was carried away afterwards (in 1739) by Shah Nadir of Persia. The palace in which this throne stood is still a marvel of beauty, and yet it is said that this Persian ruler despoiled it of its rich treasures and jewels to the extent of \$150,000,000. The peacock throne alone was valued at twenty million dollars. This is still held in Persia.

But why take time to recount all of this? India is not a poor country. She is rich and yet her people are poor. Their religion has been a curse—their rulers have crushed them. Slowly something better is coming. But Hindooism is not dead. Her votaries are trying to revive her hold on the people.

**Bombay.**

We pass on to Bombay and find that our ship sails sooner than we expected. We have but a short time to see this great British-India city with its million inhabitants, many factories, cotton, jute, etc., beautiful residences and public buildings. We pay a visit to the "Tower of Silence" on the hill. Into these towers the Parsees put the bodies of their dead. Numbers of vultures sit around waiting. Soon after a body is deposited, every vertige of flesh is eaten and only the bones are left. These are gathered and thrown into a great "pit" for decomposition.



A TRUE HOSPITAL INCIDENT.

(By Henry Coyle.)

The nurse sat watching through the night  
 An outcast on his bed of pain;  
 A derelict in sorry plight—  
 "Run over by the New York train."  
 He was a foreigner, alone  
 In the New World, without a friend;  
 A walf found on the track—unknown—  
 Mangled and torn—this was the end.  
 In broken English she could hear  
 The poor boy praying for release,  
 And then he whispered in her ear:  
 "Will some-body kiss me, please?"  
 Ah! long ago in Italy  
 My modder die—I was her joy;  
 I came so far across the sea,  
 But no one want a little boy!"  
 His heart was starving, and he yearned  
 For even a stranger's kind caress;  
 Obeying instinct now, he turned  
 To the sweet nurse in his distress.  
 With tear-dimmed eyes she kissed the lad,  
 And held his hand; fast growing cold;  
 A smile lit up his face so sad—  
 His simple story then he told.  
 Through the long night she sat beside  
 The dying boy till dawn of day;  
 And then his life blood's troubled tide  
 From earth to heaven ebbed away.



"THE MEMORIAL SUPPER OF OUR LORD."

(By M. B. Wharton, D. D.)

I have just finished reading Dr. Frost's new book, "The Memorial Supper of Our Lord," a companion volume to his "Moral Dignity of Baptism," and it is in every way worthy a place by the side of that admirable contribution to our denominational literature. In my early life we had two books that created wide interest and accomplished untold good. One was "Theodosia Ernes," the other "Grace Truman," and I can never forget how I enjoyed reading them. But they were novels, and there was always an objection to them on that account. There was something incongruous in Truth's coming to us in the vehicle of fiction. In Dr. Frost's book we have all the truth expressed with all the freshness and fascination of perfect novelty. And I predict that these two companion volumes will stand together, doing first-class missionary work, and penetrate regions never seen by the others.

The work is doctrinal, exegetical, practical, and withal spiritual. It is elevating, ennobling, uplifting in the highest degree. I felt when I finished reading it last night that I had just risen from a sumptuous repast where there was a "feast of reason and flow of soul;" or, rather, from the participation in this feast of feasts, which he so graphically describes, the Lord's Supper.

Observed under the most favorable and soul-inspiring circumstances, as a species of special pleading for organic church life it has been rarely equaled, and I could but regret when I came to the chapter on

"The Memorial and Its Restrictions," what seemed to take you out of the Holy of Holies into the field of conflict. It was a great coming down from this Mount of Transfiguration to the valley where our enemies were seeking to reproach us, and torment us with their cries of bigotry and exclusiveness. When the ordinance was first given but one company, one church was present, and in dealing with the subject now we should lose sight of the fact that "there are others." "They say," as some one has remarked; "let them say." All we want is a "thus sayeth the Lord," and if they speak according to His saying it is because there is no truth in them.

But still, never were the evil spirits that distressed and tore the demoniac boy more completely driven out than Dr. Frost has in this chapter silenced the objections to our restricted communion. On this account, while it mars a little the symmetry of the volume, perhaps it is best that it is in the book.

I think it would be well for the chapter on the "Acts of Baptism" in the first book and this one on the "Memorial and Its Restrictions" to be published in tract form and scattered broadcast over the land.

The style of the book is excellent, and shows profound study of the subject, with views expressed sometimes with great elegance and beauty, and sometimes eloquence, and again in language so plain and unadorned that it would be suitable for talks to John Ploughman.

Dr. Frost loves to use the word, "communion," which Dr. T. G. Jones repudiated as "The Great Misnomer," but uses it in such a way as to make it entirely unobjectionable—the communion with the Lord, not with each other, in the strict sense. The book in some respects is a complete explanation of the plan of salvation, all the doctrines of the cross being comprehended in this "Signet Set in Red," as in the other book they were set in water. The book is really so spiritual that one loses sight of the fact that the observance of the Supper, as we use it, has ever been questioned. My two favorite chapters are "The Christian Holy of Holies" and "The Great Paradox." The book itself is a great paradox. While it considers all the details of one of the ordinances and makes us more than satisfied that we are acting as our Lord requires, and on the very principle admitted and followed by all who profess the name of Jesus, so also it brings us to our knees, strengthens our faith, increases our love, brightens our hopes, elevates us to the Mount of Transfiguration, where, all other objects fading away, we belong to Jesus only; takes us still further to the highest peaks of the delectable mountains, where we hear the flutter of the wings of the shining ones and get a fore-glimpse of heaven itself.

And the book is in great respect a transcript of the man. You feel all the time that you hear him speaking, even to the intonations of his voice. It is a beautiful piece of Frost-work decorating God's grand cathedral, in whose inmost chamber is spread the feast, which pictures Christ and His work as nothing has ever done or ever will do. Or to change the figure, it is a rare specimen of the lapidary art in which the diamond of God's love is set in Christ's blood, "God's Signet Set in Red."

It is needless to say that some typographical errors should be corrected; that the book might have been made shorter without injury by eliminating so many Scriptural quotations and hymns. But perhaps it should go forth just as it is—one of the most valuable contributions to Baptist literature. I can pay it no higher compliment than to say I regard it as superior to "The Moral Dignity of Baptism." May they prove to be true yoke-fellows in bringing men to the cross and teaching them how to act when they get there; that is, how they ought to look on themselves in the house of God, which is the church of the living God, the pillar and ground of the Truth. Dr. Frost donates the work to the Baptists, and it is sold by the Sunday School Board in the interest of the denomination.

Eufaula, Ala.

## THE PRICE OF PAPER

Added to the burdens of the paper man in increased wages and other materials has been the unusual rise in the price of blank print paper. President Roosevelt has indicated his purpose to recommend to congress to abolish the tariff on wood pulp and on wood imported into this country for the manufacture of paper. Mr. Edmunds, editor of the Manufacturers' Record, who is one of the leading journalists of the South, makes the following comment on the probable effect of such legislation:

"Before the President urges upon congress the necessity of abolishing the tariff on wood pulp and on wood imported into this country for the manufacture of wood pulp and paper, it might be well for him to learn whether or not the interests that control the International Paper Company do not also control the sources of cheap Canadian wood pulp, and whether or not they are not really the ones to be most benefited by a removal of the duty on wood pulp. If the control of the International Paper Company and of Canadian wood pulp sources are identical, it is safe to say that removal of the duty would not necessarily reduce the price of paper, but would add millions of dollars to the wealth of citizens of the United States who own Canadian timber. The inside history of Hawaiian annexation, of the war with Spain and the consequent present situation in Cuba and the Philippines, of the Porto Rican tariff episode and of a certain group of reciprocity treaties which were never ratified, as well as of certain economic and industrial legislation at the last session of congress, will indicate how easily enthusiastic observers of the superficial may be induced to support legislation which they believe is for their benefit, but which really is inspired by the very influences that they would combat. Cheap-priced paper is very desirable, but it is hardly likely to be had through reducing the tariff on material for paper-making, no more than the annexation of Hawaii or of Cuba could reduce the price of sugar, for instance."

"The Price of Paper" is a serious question to every publisher, but we are not so worried about it as we are getting the price of our paper from those who take it; but the problems together are sorely perplexing."

New Orleans is having a great inter-denominational revival under the leadership of Brother M. F. Ham, of Kentucky. About twenty churches are in the effort; that is about one-third of the Protestant churches. About 200 souls have been converted since the meetings began, but they have not gotten on full headway as yet. We hope to see thousands converted. Brethren, pray for New Orleans. She is our great metropolitan monster of missionary need. We hope soon to have a great immigrant station, and then we shall need missionaries even worse than we do at present. How our souls ache for the superstitious multitudes of New Orleans! How our hearts bleed for her multitudes of lost souls! Pray for the great revival. A tabernacle to hold 4,000 people is being erected, Walter M. Lee.

## SOUTHERN BAPTISTS MUST GIVE LIBERALLY OR THE BOARDS WILL REPORT A BIG DEBT AT HOT SPRINGS.



## THE LIFE-STORIES OF UNDISTINGUISHED AMERICANS AS TOLD BY THEMSELVES.

This is the title of some fascinating and thrilling human documents, edited and compiled by Hamilton Holt, in which aliens set forth the story of their rise and struggles to competence here in America. It has been truly pointed out that the worlds of science and invention are not the only wonder realms where seeming miracles are being wrought beneath the hurried gaze of our advancing civilization. Even in so apparently unpromising a field as sociology there are miracles to be seen by the serious-minded, who study the changing pattern of life as the shuttle of time weaves the fabric of civilization. And perhaps nowhere and at no time has there been presented a greater marvel than the rapid transformation and the marvelous general uplift observable in the lives of a large number of those who flee to our land from shores where despotism, oppression or biting poverty have darkened every window of hope that opens upon the fatherland. To these despairing ones for whom all avenues of escape are closed in the Old World, America is as a great beacon whose lamp of hope is perpetually beckoning them to brave the terrors of the deep and find a new life in the New World. To reach the land of Washington and Jefferson becomes the master-thought by day and the rose-colored dream by night.

We who have been recreant to the faith and the ideals of the fathers are wont to dwell morbidly upon the evil element that necessarily comes with the mighty tide of life that is annually swept upon our shores, and true it is that capitalism in its greed has drawn to America many undesirable elements. But from the sturdy and brave-hearted who of their own initiative seek our shores, far more of good than evil will be realized by the Republic if we are true to our high mission, and if the immigrants do not fall the victims of the corrupting influences of those who pose as leaders and who have the power to make or mar the plastic clay that comes to us with child-like mind and with the strength and virility of generations of sturdy peasant ancestry.

God help us if we Southern Baptists fail to rise to our opportunity and do our part in evangelizing the thousands of foreigners who are settling in our cities and overrunning the country. The Home Board has a work to do, and we must give Dr. Gray and his fellow-workers the means to carry out the plans laid out in prayer for the saving of those who have come amongst us without God and without hope, or with distorted ideas of His blessed Son.

For Southern Baptists, their nearest duty and most difficult problem is the Christianizing of the irreligious native and foreign born within their own boundaries. Home missions is Christian patriotism, and he who best serves his country, his denomination and his God can do so through generous giving to the Home Mission Board for work in our cities.



## THREE IMPORTANT ANNOUNCEMENTS ABOUT HOME MISSIONS.

1. The third week in March, the week of self-denial offerings for home missions, has been observed by most of our women, but in many cases they could not observe that week. In such cases they will use the following week or two, as with the Xmas offering in January, for foreign missions. Let every society make an offering for home missions. In remitting money it should be specified that it is the self-denial offering in order that the full figures or that glorious season of giving may be known.
  2. The Woman's Missionary Union, auxiliary to the Southern Baptist convention, closes its year April 20th. In order for contributions to be counted in for the W. M. U. year they should be sent so as to reach proper destination by April 20th.
  3. The home mission board year closes April 30th. Up to that date all gifts to home missions can be counted for the present year. I sincerely beg brethren and sisters everywhere to see that contributions reach us not later than April 30th.
- If all hands will observe the above suggestions and our forces can be united for a great combined effort in behalf of home missions we ought to come to the convention without debt. May the Lord incline our great host of Southern Baptists to the largest liberality ever known for home missions.
- Sincerely and fraternally,  
B. D. GRAY,  
Corresponding Secretary.

## AS AN EXAMPLE.

One of the wise principles of Christianity is that which inculcates the thought that each Christian should feel that he is not living wholly for himself, but largely for the blessedness of others. Constantly in the Bible the truth is recognized that no one can live exclusively to himself nor for himself, so long as he is at all associated with other people. One may be intensely selfish, doing all he can for his own interests, and yet it is impossible for him to avoid being some kind of an example to those around him. It was because of this fact that Paul said much about Christian example. It is why he urged all Christians of his day to so live that their example would favorably influence the unsaved ones. And other apostles were equally insistent upon this duty. Notice how Peter states the question in his first letter: "Having your behavior seemly among the Gentiles, that, wherein they speak against you as evil-doers, they may by your good works, which they behold, glorify God in the day of visitation." He meant that those Christians, however they might be treated by their heathen neighbors or citizens, ought to exemplify the principles and spirit of the true religion before them, so that they would be won to the Christian life. Peter knew that the "behavior" of the professed Christians would be a powerful example either for the good cause or against it. A great deal depended upon the manner of the Christians' behavior, as to whether the Gospel itself would be well received by the unconverted ones or not. To merely speak favorably of the Gospel was not enough; it was needful that the Gospel be exemplified in the conduct and in the spirit of those who professed to be saved by it. And the same argument is in full force today. It is a most weighty truth that Christian people may do very much to either help or hinder the Gospel of Christ by their daily examples. It is because many professed Christians do not have a keen realization of this truth that they are very indifferent about their examples in every-day life. They are not in the habit of thinking that they are being noticed in many respects by the unsaved ones around them. Really it is a very great thing to even profess to be a Christian. It is fraught with an awful responsibility. Guard your example with all diligence!

Please let me thank you for publishing "For His Sake," from the pen of Sister Miller, in your issue of the 11th. I have read and re-read it. Its spirit and tone has touched my heart and greatly helped me. If one-fourth of our Southern Baptists shall do as Sister Miller and those who are joining her at Oxford, we will go to the convention at Hot Springs with more than a million for foreign missions, and if we do this I believe that the Master will open the windows of His grace upon us and give us such a spiritual blessing as we've never received. I wish all our Southern papers would copy this article. Those who did not read it have missed a treat. God richly bless you, Sister Miller! W. T. Quisenberry.



SOME CONVENTION ITEMS.

A private letter from Hon. E. W. Stephens, dated Singapore, Feb. 12, says:

"We are now scarcely half way of our tour and it is evident that it will be impossible for me to return in time to attend the next meeting of the Southern Baptist Convention. I met the Hon. Joshua Levering in Shanghai and requested him as Vice President to call the convention to order, and he promised to do so. \* \* \* More than I can express, I appreciate the honor and confidence shown me by my brethren, and the consideration they gave me in my administration of the office. I hope that the forthcoming convention be rich in results and brotherly communion. \* \* \* I have just completed a tour of eight weeks in China, during which I visited many of our mission stations, and was most cordially received. Our missionaries are doing a great work, but much more remains to be done. May the Lord guide us to larger things.

I have also received a letter from the Hon. Joshua Levering dated Tung Chow, China, Feb. 3. I quote a few sentences. "So far we have visited Rome, Egypt, Ceylon, Burma, Strait Settlements, South and Central China, or rather part of these respective countries. From what we have seen we have doubtless been able to get a comprehensive view of the mission fields of the Far East as a whole, their present condition and prospects. The needs of them are all the same, and can be expressed in one sentence: "A large force of missionaries and money for a better equipment." Surely the laymen's movement was born of the Spirit of God for just such a time as this. I trust its message is being heard and responded to all over our Southern Baptist territory with largely increased contributions to our boards. \* \* \*

On April 14th we expect to sail from Yokohama on the steamer Korea for San Francisco, via Honolulu, being due at San Francisco May 1. From there by easy stages we will reach Hot Springs to attend the convention, en route home."

I have had considerable difficulty in securing reduced rates over the railroads to the convention this year, but hope in a few days to make definite announcement regarding the same.

O. F. GREGORY,

One of the Secretaries S. B. C.

Staunton, Va., March 24, 1908.

THE TREASURER'S BOOKS CLOSE APRIL 10.  
SEND ALL MONEY TO MRS. D. M. MALONE, SECRETARY-TREASURER, WATTS BUILDING, BIRMINGHAM, ALA.

We acknowledge with pleasure the receipt of the following invitation: Mr and Mrs. John Robert Larkin invite you to be present at the marriage of their daughter, Lois Myrtle, to Mr. William Henry Coleman, on the evening of Wednesday, the 8th of April, at 8 o'clock, at the Presbyterian church, Coatopa, Ala.

Rev. F. B. Meyer will leave England for South Africa on April 4th for his evangelistic tour in connection with the Free Church Council. He will remain in South Africa until September 23, visiting during that period Bloemfontein, Pretoria, Johannesburg, Durban, Kimberley and all the other important towns. His plan of operation will be much the same in South Africa as in England. Wherever he goes he will hold meetings for men only. There will be an address or Bible reading in the afternoon, followed by a Tea Table Conference, with a sermon in the evening. Mrs. Meyer will accompany her husband.



You Can Get One Free

Loveman, Joseph & Loeb, among the largest buyers in the south, closed out a manufacturers' line of gilt bracelets, the latest novelty. We saw them and bought the 120 dozen to give away.

1. Try and get 3 new \$1 cash subscribers to Jan. 1, but if you fail and get only one, send the dollar and we will send you a bracelet, and if you can't get anybody and want to subscribe yourself, send your dollar and get the paper to January, 1909, and a bracelet.
2. If you have already paid to January, 1909, and failed to receive a present, drop us a card and we will send you a bracelet; or if you got a present and did not like it, say so and we will send you a bracelet.
3. If you will pay up to January, 1909, we will send you a bracelet.

If you are paid to January, 1908, send ..	\$2.00
If you are paid to February, 1908, send ..	1.85
If you are paid to March, 1908, send ..	1.65
If you are paid to April, 1908, send ..	1.50
If you are paid to May, 1908, send ..	1.35
If you are paid to June, 1908, send ..	1.15
If you are paid to July, 1908, send ..	1.00
If you are paid to August, 1908, send ..	.85
If you are paid to September, 1908, send ..	.65
If you are paid to October, 1908, send ..	.50
If you are paid to November, 1908, send ..	.35
If you are paid to December, 1908, send ..	.15

GET THE PAID-IN-ADVANCE HABIT.

P. S. — If you prefer a silver stick pin or set of beauty pins — ask for them in place of bracelet.



CALL OFF MEETING AT HOT SPRINGS?  
To the Brotherhood of the Southern Baptist Convention

It seems to me that it is high time for us, as the trustees of the interests of our Master's kingdom, to be very practical.

The tender, pathetic appeals of our secretaries, and through them many of our unpaid missionaries on the field, and also the cries of the millions who are hopelessly lost without our Christ, touches my heart as never before.

The conventional year is more than three-fourths gone, and there remains more than the \$350,000 to raise of the \$500,000 for Foreign Missions.

Figures from our Home Board show that we have raised less than one-fifth of the amount promised that board, or \$83,000 of the \$500,000.

In obedience to our instructions at Richmond, our secretaries have enlarged their work, and consequently a debt faces each of them. In addition to all of this, our State Boards are away behind in their receipts.

Now, brethren, in the face of all this, the question arises, will we meet our obligations? It seems not.

I beg to offer the following suggestion, and I believe it to be the only solution of the problem before us: Let our president and secretaries "call in" our meeting at Hot Springs in May, and let each and every one who purposes attending our convention at that time and place make an offering to God of the amount of the expenses of the trip. Of course, I know it will be a great denial not to meet and hear Dr. Willingham on his trip and Dr. Gray as to his observations on our Home Field, but brethren, the whole of our dear Lord's life was made up of self-denials.

Our Gospel is one of self-denial. Our religion is one of self-denial, and we preach self-denial, so is it a little thing for us to practice self-denial?

The burning question is, which will honor God most — for us to meet in our convention and have a feast of good things, or the offering to Him of the expenses of the trip?

If we can trust the interests of our great denomination in the hands of our president and secretaries for one year, it seems to me that we might as safely do so for two years. The convention will not go to pieces through the postponement. God will not allow it.

Are not my suggestions practical and the plan feasible?

Yours for the salvation of a lost world,

S. P. LINDSEY.

THE TREASURER'S BOOKS CLOSE APRIL 10.  
SEND ALL MONEY TO MRS. D. M. MALONE, SECRETARY-TREASURER, WATTS BUILDING, BIRMINGHAM, ALA.

STUDY THIS SCHEDULE CAREFULLY

These figures are changed weekly

1907-1908.	
Alabama Baptists are asked for—	
For state missions .....	\$ 25,000.00
For home missions .....	28,000.00
For foreign missions .....	40,000.00
For church building .....	7,000.00
Total .....	\$100,000.00
We have given—	
For state missions since July 1st .....	\$11,216.35
For home missions since May 1st .....	8,137.39
For foreign missions since May 1st .....	12,050.04
For church building since May 1st .....	530.91
What is before us?	
For state missions to June 30 .....	\$13,783.75
For home missions to April 30 .....	19,862.61
For foreign missions to April 30 .....	27,949.96
For church building to April 30 .....	6,469.99

Only FOUR MORE SUNDAYS before the books close. Let everybody do their best.

W. B. C.

Please accept money order of \$1.00 for my subscription for your very instructive paper. May it be circulated in every home on its mission of eternal light to the human soul. With love, I am yours in the service of Christ, William B. McCrary, Ebergen, Ala.

President W. H. B. Faunce has been selected by the president and fellows of Yale University to deliver this year's course of the Lyman Beecher lectures at Yale. This lectureship was founded in 1871 by Mr. H. W. Sage, and is filled annually by the appointment of a minister of the gospel who has attained marked success in the Christian ministry. The course to be given by Dr. Faunce, which extends over the first two weeks of March, consists of six lectures on the general subject, "The Educational Aim of the Ministry."

## THE ALABAMA BAPTIST

### BAPTIST NORMAL WORK IN THE NEWTON SCHOOL.

By Prof. McKee.

1. About 200 enrolled.
2. Class meets every school day.
3. Bible is studied by books as outlined by the S. S. board. Much attention is given towards getting a correct knowledge of how the Bible has come to us, to understanding the sacred history by periods so as to be able to think one's way through the Bible, and especially in the lives of Christ and Paul to be able to follow them through the years of their ministry and note the great crises in their lives and how they met them; also noting the special emphasis laid upon the studying and teaching of God's Word, the plainness of the Word in regard to Christian giving and full consecration of our lives to the Master's cause.

4. Through lectures, reading and study of the best books on S. S. organization and management, a knowledge of the importance of S. S., the best roads to success as have been found by our most successful S. S. workers are given to the pupils that they may catch a higher vision of the possibilities of the work and the great need of their intelligent, consecrated service.

About one-third of the time is devoted to the consideration of the teacher and teaching. The teacher's personality, responsibility and opportunity are particularly emphasized. Also the preparation of the teacher and the methods of his work as taught by Brumbaugh, Roark, Trumbull, McMurry, DuBois and others, together with a study of the nature of children under such teachers as Kirkpatrick, Harrison and Forbush—is taught in the class through lectures and readings.

Lastly, a call for greater mission activity is kept before the class through constant reference to the Bible and its teachings along this line. Why we should study missions, give to missions, be thoroughly interested in missions are discussed and illustrated by the lives of some of our missionaries and by charts and maps prepared by the foreign mission board.

There is certainly no work of the school that the pupils enter into with greater and more lasting enthusiasm than this work. Practically all of them say that they had rather give up any other work that they have than the normal work. Many have said: "The Bible is a new book, so much more interesting. . . can understand the Bible so much better." "The Bible seems to have so much more in it." "I see so much more needy of Sunday schools." "I shall never live in another community long without a Sunday school." "I feel that I can do so much better teaching," etc.

As these pupils leave this class and go to other communities they are actively engaging in this work. Some of them have organized Sunday schools, have helped to make evergreen some schools that have been going into "winter quarters," working in home departments, teachers' meetings, etc. When our young people are trained in this work we will have more workers and better workers.

### A MOST REMARKABLE MEETING.

I believe the most remarkable I ever attended was at Newton.

The school building, our Baptist school, was crowded almost to suffocation.

We want to build a \$15,000 school building. After going all over it, the brethren felt that the student body and the citizens of Newton would subscribe \$3,000. It ran up to near \$8,000. Boys and girls, some of whom are working their way, subscribed \$5 and \$10 a year for five years.

The Howard trustees have loaned their great president, Dr. Montague, to the Newton trustees for thirty days. He was at his best and such "hilarious" giving was never seen.

The young people educated at Newton are going back to their churches equipped as workers. Without the least hesitation, I write the Newton school down as the greatest missionary agency in southeast Alabama.

Prof. Tate doesn't ask for a cent from anywhere to pay running expenses. All he asks is for room. We can have 500 there as easily as we have 275 if we had the room.

Read Prof. McKee's outline of work in the Bible normal department. He has 200 enrolled and he gives them 30 minutes each day.

### HIS IDEA OF MISSION WORK.

I notice in the last issue of the Alabama Baptist that a call is made for this week to every Christian of our faith to do something special for mission work, or in other words to make it a "week of self-denial and thank offering, and in praying over the matter and asking the Lord to show me the special work for me to do this week. I was led to take up the work for your paper last Sunday at the morning service at Brownsboro, Ala., with the result as shown herewith. I have had the promise of two more new subscribers by last of this week, but will not be sure about them, as money matters are hard with them at present. Most every one I talk with is willing to help, but here is where the rub comes in. The ready cash is not always comestable with the country people. All these parties expect one of those "gold bracelets" but your humble servant, and he is always ready and willing to serve the interest of the Master's cause without any extra inducements. I see your "Aim and Intention" is to secure 5,000 new names. I hope and pray you may do so, and here is one you can count on to help you do so. This may not be the last you may hear from me.

With a prayer that God's richest blessings may rest upon your work for his cause, you and yours, I close with my most sincere brotherly love.

W. R. WALL.

I am a member of the First Baptist church, Huntsville, Ala., and have my pastor's (R. S. Gavin) consent to work for your paper among our members. My work calls me back to Huntsville this week and for the next three or four weeks I'll be in Huntsville and I'll see what I can do for you. Yours, W. R. W.



## An Eczema Hand

should not be covered by a glove. A fresh antiseptic bandage every day after applying Heiskell's Ointment is all that is needed to cure the trouble, no matter how old or stubborn it may be.

## Heiskell's Ointment

goes right to the spot. It cools the skin, stops the burning and itching, and cures. There is no case too obstinate. All skin diseases yield to its magical influence. Used successfully for half a century.

In all cases it is best to bathe the part affected with Heiskell's Medicated Soap before applying the Ointment. To make the blood pure and clean up the liver take Heiskell's Blood and Liver Pills.

Ointment 50c. a box; Soap 25c. a cake; Pills 25c. a box. Sold by all druggists, or sent by mail.

JOHNSTON, HOLLOWAY & CO.,  
531 Commerce St., Philadelphia, Pa.

## Catarrh Medicine Free



Send your name and address and say you have Catarrh. I will gladly explain my new system of treatment and tell you how to cure yourself quickly at your own home. In addition I will send a month's medicine free of charge to demonstrate that Catarrh of the Head, Nose or Throat or Constitutional Catarrh in any form can be cured. Thousands have already been cured. Many in one month. Others who have been afflicted 15 and 20 years were cured in two and three months. I want to cure you to introduce my new system of treatment in your neighborhood.

**Send No Money** This offer is fair and square, the acceptance of it places you under no obligation to me whatever. I simply want to show one sufferer in every community that I have the greatest treatment in this world for catarrh. If interested write to

**DR. T. F. WILLIAMS.**  
504 Flynn Bldg, Des Moines, Iowa

### BLOOD POISONING POSITIVELY CURED.

Hereditary, primary, secondary and tertiary. Scrofula, Eczema, Blood and Skin Diseases. If you have exhausted old time methods, and want to get well, write me in fullest confidence for proof of cure. Take my treatment and get well. A. A. BROWER, M. D., San Antonio, Texas.



## Stearns' Electric RAT and ROACH PASTE

is guaranteed to rid the house, barn or store of cockroaches, rats, mice, water bugs, etc. Sold at druggists or general stores everywhere, or sent prepaid on receipt of price. 2 oz. box, 25c; 16 oz. box, \$1.00.

STEARNS' ELECTRIC PASTE CO., Buffalo, N. Y., U.S.A.

## Red Checker Men

Float the red checkers from your checker-board in a bowl of water and you will know why blood is red. Blood has millions and millions of little red wheels floating in a clear fluid. The professor calls them red corpuscles. Well,

## Scott's Emulsion

makes red corpuscles. These little red wheels grow in the bone marrow. SCOTT'S EMULSION contains a power which feeds and puts new life into the bone marrow of pale people.

All Druggists; 50c. and \$1.00.

### DON'T SWALLOW IT.

Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection.

Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it.

Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer.

Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply antiseptic and curative. Sold on a guarantee. PORTER MEDICINE CO., PARIS, TENN.



## ONCE PUT ON A PAIR

of Ruth's Glasses and you are never satisfied with other makes. A little more style, a little more eye ease and the satisfactory feeling that you have on exactly what you ought to wear in glasses.

Artificial eyes, Combs, Reading and Magnifying Glasses, Field Glasses, Lorgnettes, Auto Goggles, etc.

**C. L. RUTH & SON**  
JEWELERS - OPTICIANS  
15 Dexter Ave. Montgomery, Ala.

## \$3 a Day Sure

Send us your address and we will show you how to make \$3 a day absolutely sure. We furnish the work and teach you free. You work in the locality where you live. Send us your address and we will explain the business fully. Remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write at once. **ROYAL MANUFACTURING CO.** Box 1022 Detroit, Mich.

This Much Is Certain



If you are an energetic young man or woman and that energy is accompanied by a desire to enter the commercial field and there do well, this college can open every avenue to success for you by imparting to you a practical knowledge of all the details of the business offices of banks, firms and factories—let us send our catalogue. Write the nearest of our colleges.

**MASSEY BUSINESS COLLEGES.**  
BIRMINGHAM, ALA. HOUSTON, TEX.  
MONTGOMERY, ALA. RICHMOND, VA.  
COLUMBUS, GA. JACKSONVILLE, FLA.

FROM OKLAHOMA.



**Don't Wait till They Sing**

You make yourself unnecessary expense for repairs every time you use a poor wagon grease or allow an axle to go dry.

An occasional application of

# MICA Axle Grease

removes two thirds of the trouble and cost of keeping a wagon. Try "Mica" next time you go for a load—you'll see the difference and the horse will feel it.

Mica Axle Grease is almost as good as roller bearings. Ask the dealer for it.

**STANDARD OIL COMPANY**  
(Incorporated)

I hope you will give your readers a digest of our law. I like the west, and my particular field especially. Norman is one of the finest towns in the state, not in population, nor commercial importance, but in the character and culture of its citizens. It is a beautiful little city of 4,000 people with all up to date conveniences. It has five schools and fourteen churches. My church stands at the front, and while not so large in numbers, is strong in its willingness and power to do things. I never saw more devoted and harmonious people. We are growing rapidly. The state university with more than 700 students (boys and girls) gives interest and far-reaching significance to our work.

Our church is nearest to the university and stands closer in touch with it. There are one hundred and twenty-five Baptists among the students, and many more from Baptist families.

We are just a few miles out from Oklahoma City and hope to see many of our old friends from Alabama at the Northern Baptist convention in that city in May. Delegates to Hot Springs ought by all means to visit Oklahoma City and the northern convention and incidentally see the great heart of the west. May will be an ideal time to visit our state, as it will then be clothed in green, and the city decked in its holiday attire, for that is May festival week as well as convention time.

I have enjoyed and admired your noble fight for temperance, and now rejoice with you and all the brotherhood in the glorious victories that have been won. We still speak of Alabama as home, and the deepest roots of our affections abide in its hallowed soil. Wishing you great success, I am your friend.

J. W. WILLIS.


Death invaded our ranks and took from our church at Shoal Creek Sister Aldera McQueen. She was loved by all. She was a faithful member of her church, affectionate daughter to father and mother, kind and loving to brothers and sisters. Let us bow our heads in humble submission to Him who doeth all things well. We commend the heart-broken family to each of our prayers.

F. C. THOMAS,  
Her Pastor.

The Abbeville Baptist church has called Rev. E. S. Atkinson, of McDonough, Ga. He has accepted the call, and will enter upon his duties about April 1. The parsonage is being remodeled and repainted. Fraternaly, Clarence J. Owens.

**DON'T WAIT FOR AN AGENT.**

The commercial tourist familiarly known as the "drummer" is always in the land with his sample trunks, but when the railroads called in the passes it made it too expensive for us to continue our field agents. So if you want sample copies don't wait for them, but write to us and we will gladly send you a bundle. Now is a good time to get a lot, for by giving them out you may be able to get a club of new subscribers on the \$1 offer to January, 1909. You can help us. You can help the cause, and you can help yourself, for we will send you a nice present.



**THE SILVER TRUMPET**

A brand new book of pure, sweet gospel songs for Revivals, Sunday schools, etc. It contains 144 pages, and is in round and slanted notes, bound in boards and muslin. This book is just from the press, and is my BEST. Do not fail to see it. Send 25c for a sample copy. This ad. may not appear again.

Address the author and publisher:  
**JAMES O. VAUGHAN,** - - - - - Lawrenceburg, Tennessee.

**Creamery and Dairy SUPPLIES**  
Cornstalk Shredders

I WANT EVERY PERSON WHO IS INTERESTED to have my descriptive booklet free. It contains valuable information, and I handle a superior line of Cream Separators, Churns, Milk Bottles, Bottle Caps, Gasoline Engines and Corn Stalk Shredders.

Write for information, prices and booklet.  
**I. A. MADDEN, 135 Whitehall St., Atlanta, Ga.**



It is so easy to make a cup of delicious coffee when you use

### MAXWELL HOUSE BLEND

Flavor, strength and aroma unequalled. Years ago Maxwell House Blend coffee proved its superiority in the cup and has maintained it ever since. None so good.

Try a cup for breakfast to-morrow morning and judge for yourself. In sealed cans at all grocers.

**CHEEK-NEAL COFFEE CO.** Nashville, Tenn.; Houston, Texas.

*Southern Shorthand and Business University*

And the ATLANTA SCHOOL OF TELEGRAPHY, Atlanta, Ga.

Oldest and largest South Positions secured Enter now Catalogue Free

# CHURCH PEWS

AND CHANCEL FURNITURE

DULPIT SUNDAY SCHOOL - CHOR CHAIRS

ASSEMBLY AND OPERA SEATING

SCHOOL DESKS AND SCHOOL SUPPLIES

EDUCATIONAL EXCHANGE CO TITLE GUARANTEE BLDG BIRMINGHAM, ALA

UNIQUE & ARTISTIC DESIGNS FOR ALL PRINTING PURPOSES

PHOTO ENGRAVING ILLUSTRATING FINE COLOR WORK

THE NEWS ENGRAVING PHONES 27 BIRMINGHAM, ALABAMA

## EXCELSIOR STEAM LAUNDRY

GEO. A. BLINN & SON, Prop.

THE OLD RELIABLE FIRM

Our patrons are our advertisers—Once a customer always a customer

**GIVE US A TRIAL**

1807 Second Ave. Birmingham, Ala.

**Mrs. Winslow's Soothing Syrup**

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906, Serial Number 698. AN OLD AND WELL TRIED REMEDY.

**The Greatest Possible Cotton Crop**

of the best possible quality, is the aim of every enterprising cotton planter. And "it is as easy as rolling down hill" if you only use enough

## Virginia-Carolina Fertilizers


Is there any reason why you cannot do just as well as Mr. James M. Swint, of Chipley, Ga., who used 600 lbs. per acre of Virginia-Carolina Fertilizers on his cotton crop? He gathered one and a half bales of cotton per acre, and there were more bolls yet to open.

This is the experience of hundreds of other cotton planters. Careful preparation of your soil, and liberal use of high grade Virginia-Carolina Fertilizers will surely "increase your yields per acre." Numerous unprejudiced authorities tell how it is done in the new Virginia-Carolina Farmers' Year Book or Almanac, a copy of which may be secured from your fertilizer dealer, or from our nearest sales-office.

An interesting picture of Mr. Swint's cotton will be found in this Year Book.

**Virginia-Carolina Chemical Co.**

Richmond, Va.	Durham, N. C.
Norfolk, Va.	Charleston, S. C.
Columbia, S. C.	Baltimore, Md.
Atlanta, Ga.	Columbus, Ga.
	Savannah, Ga.
	Montgomery, Ala.
	Memphis, Tenn.
	Shreveport, La.



## THAT "THUS SAYETH THE LORD."

Dear Alabama Baptist:

This week's issue of the paper contains an amusing communication from two Hard-shell brethren calling for a "plain thus sayeth the Lord for our missionary operations of the present day." The task is so easy I have been impressed to accommodate these two beloved enquirers. Every disciple of our Lord ought to follow His example, and go about doing good; so if in this enlightened age men are still grossly ignorant of His teachings, it is only charitable to enlighten them.

The first "plain thus sayeth the Lord" this writer would cite for the edification of the two Hard-shell brethren is the words of Jesus when He said, "Upon this rock I will build my church, and the gates of death shall not prevail against it." These words surely mean that Christ's church shall never die. If these Hardshell brethren will read the statistics of today they will be convinced of one of two things—that is, that the Hardshell anti-missionary Baptist church is not the church of Christ, or else Jesus was mistaken when He said His church should not die. This anti-missionary church is like the wasp—bigger when born than ever afterwards. The anti-missionary church is smaller in numbers today by many thousands than when they pulled off and left the Baptists, according to Dr. Gavin, in 1837. Christ's promise, if they be the church, has not been kept, for they have been dying from birth. The Missionary Baptists now outnumber any denomination, if we used the same methods of counting members as other denominations do.

This writer asked a Catholic priest how many members he had in his church, and that priest said fifteen hundred, when to the personal knowledge of the enquirer said Catholic church did not have five hundred members if counted, as regular Baptists count members.

Another "thus sayeth the Lord:" Jesus said to the fishermen, "Follow Me, and I will make you fishers of men." This statement of Scripture surely implies that all followers of Jesus must be fishers of men, and the crowd who are not fishers of men are not following the Christ. Why our missionary methods of today? The answer is plain and simple—following Jesus and fishing for men. The anti-missionaries are not only not fishing for and catching men, but are losing those they claim the Lord just drives into their nets. This writer believes in the survival of the fittest, and that being true, the Missionary Baptists are destined to take the world for our Lord and His Christ.

One more "thus sayeth the Lord" for (there are many) our missionary operations. Jesus said before he left this old world and this was the last thing he said before leaving: "Go ye into all the world and preach the gospel to every creature." Go ye therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you, and lo I am with you alway even unto

the end of the world." Why our missionary operations in the face of such scripture. Such a question, to say the least, is startling. No one is so blind but the man who will not see. "He that is ignorant in the face of such plain thus sayeth the Lord" let him be ignorant still. The blessings and presence of Jesus on our missionary work ought to be sufficient to convince any one seeking the truth that the divine hand is with the missionary church and arrayed against the Anties. "Lo, I am with you." The gates of death shall not prevail."

Yes. Whosoever transgresseth and abideth not in the doctrine of Christ hath not God." "Truth, Lord." Let's look at that for a moment. Christ says "Go ye." The go ye is the Christian's marching orders. What about the idle crowd who sits down and folds up their arms and says, "what is to be will be if it never happens," and don't go? Can such a crowd claim the presence of God?

That famous article closes with the statement: "We had hoped that the two bodies could have moved along in peace, but so long as the missionary Baptists continue to intrude upon our rights, etc., what kind of peace can the do-nothing church have?" What rights have the idlers got to the field of conflict? The idler has no rights and can have no peace but grave yard variety.

It is round and funny to listen to folks make claims of that which does not belong to them. Here is a church in Alabama in the year 1808 governed by the same Articles of Faith living together as one family. One part of that family wants to follow their Lord and obey his commands, believing that he meant what he said when he said "Go ye." A division takes place during the year 1837 caused by a disagreement on the mission question. One division believes in going and the other don't. A separation takes place. The do-nothings flock to themselves and the workers flock together. The question is—who are the Primitive Baptists. Who has a right to celebrate the hundredth anniversary of the organization of that Baptist church organized October 2, 1808, the workers or the shikers? The goers or the stayers? The builders or the setters? Which one of the two is entitled to the name Primitive? The Missionary Baptists are as much Primitive as the Hardshells and any man who can see through a ladder can see it.

T. J. PORTER.

Dr. R. S. Gavin, of Huntsville, was with us on the evening of March 19, and told his "Love Story" to an appreciative audience. "The First Courtship in the World's History" was one of interest alike to the married and single. This story was, in its beauty and sweetness, like a chain of roses reaching from the Garden of Eden down to the present time. The speaker leaves the impression upon his audience that marriage, which was first celebrated in Edenic purity, has ever remained a blissful reminder of that blessed state. Yours and His, Jas. R. Magill, Attalla, Ala.

## BROTHER QUISENBERRY VISITS LAFAYETTE.

A visit from Brother Quisenberry is of such interest that a report merits the attention of the brethren throughout the State at this important hour. He had not expected to be with us, but there being a misunderstanding about an engagement at another place, he stopped over with friends at LaFayette for a night's rest. Notwithstanding he came in at a late hour, the cause he is representing is of so much importance we insisted upon his speaking to our people. Those who came through the bad weather to hear him were greatly benefited. Their hearts were aroused to the cause of missions, as evidenced by the contribution. One brother, for instance, gave one hundred dollars for the support of a native missionary. The next morning he was again pressed into service, and a number of our people went with him to Rock Springs, where he preached to a very large and attentive congregation. The Spirit moved mightily upon the people, marking a glorious day in the history of Rock Springs church. They also gave of their means to the amount of \$333. He left in the afternoon for Montgomery, where he had engagements to speak Sunday.

Brother Quisenberry is equipped with the needful message to the people and with spiritual power. Our prayers attend him on his mission. May the Lord greatly bless the work he is doing! The Foreign Mission Board is fortunate in securing his services. Yours fraternally,

ELDRED M. STEWART.

## ANDOVER GOES TO HARVARD.

The long mooted question of what shall be done with Andover Theological Seminary, the hundred-year-old Congregational school for ministerial candidates near Boston, has been settled, it is announced in the secular press, by a decision to remove it from Andover to Cambridge, where it will be affiliated with Harvard University. Harvard already has a divinity school of its own, and what the relation of these two schools will be within the general university organization does not appear from the brief press statement. It is said, however, that Andover will hold to its charter and maintain a separate corporation, giving degrees in its own name. But its students will at least be able to take courses in the university and have them credited toward the seminary diploma. Andover's trouble in recent years has been the disproportion between its large endowment and its small patronage. There have at times in the school's recent history been one teacher in the faculty for every student attending. The school was originally founded as a trinitarian school to offset the defection of Harvard professors to the Unitarian theology. Its removal to Harvard will therefore be regarded by many of its old friends as a surrender to an opposition party.—The Witness.

## A GREETING FROM ARKANSAS.

Your valuable paper is perused by me each week with all the interest of a personal letter. Although I have been away from my native State for a number of years, yet fortunately I know and love nearly all the workers whose names week after week appear in your columns. As the names are read the faces appear before me, then a fervent prayer rises to God for blessings to descend upon them. I like to love and pray for all of God's people, but somehow the friends of my youth, together with the friends and co-laborers of my early manhood, are becoming dearer to me as the years go by. I rejoice at every indication of denominational progress in Alabama. Howard College has entered upon a new lease of life and a new era of usefulness and prosperity. Blessings upon my alma mater!

When Birmingham went dry my heart rejoiced; when the State went dry, my hat went up. There can be little doubt but that Arkansas and Texas will soon follow the noble example of Alabama, Georgia, Mississippi and Oklahoma. God hasten the day and strengthen me that I may help bring it about.

As for our work here, I am glad to say that things are moving nicely. I think by the 1st of May we will enter our new house of worship. The house is built of brick and stone. The brick work is about completed; some of the roof timbers are in place. When finished we will have one of the most beautiful and commodious church buildings in all the country. We will have a seating capacity of about one thousand. The building is three stories high, and we can take care of one thousand in Sunday school. This is none too large, as we have a population of 8,600 and about 1,500 university students. Herein find remittance for renewal. Yours to count on,

W. A. WHITTLE.

P. S.—The Arkansas Baptist State Convention meets with us next November, and I hereby extend a cordial invitation to you to be on hand. We will then see in the best Protestant church ever built in Arkansas.

On March 20th we closed an eleven days' meeting of unusual interest and power, with Brother Sam H. Campbell, of Troy, doing the preaching. The church received an uplift and the entire town a great blessing. Campbell is a strong and fascinating preacher. It was a great joy to the pastor to be thus thrown with our brother and hear him preach, and this but speaks the sentiments of hundreds. We have received eight up to date, with five others to follow. We have not here the outside material to work on to be found in most places, but with such preaching we are sure to reap for months to come. Our people are responding to the mission calls in a most commendable way. On Christmas our ladies gave \$80, and now during self-denial week \$210. Can any other church in the State make a better showing? J. M. Thomas, Union Springs.

**OF HEAVEN**  
(BELLS OF HEAVEN)  
THE BAPTIST SONG BOOK.  
NEW CENTURY EDITION  
Prepaid when money accompanies order

500 Songs, Complete Book, Full Cloth, 75c. ea.	50c.	50c.	54c. ea.
500 - - - - - Boards.	60c.	50c.	45c.
292 - - - - - Abridged Ed.	40c.	33c.	30c.
148 - - - - - Revised Ed.	15c.	15c.	12c.

Single 5c Fifty 50c. or more, or more.  
RYKON MUSIC CO. WACO, TEXAS.

**BELLS.**  
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

**BLMYER B. CHURCH BELLS.** SWEETER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

ALTAR CHAIRS, SUNDAY School Seats, School Desks, Portable Chairs, Collection Plates, Communion Tables, Lodge Furniture, etc. Ask for big Catalogue No. 90. E. H. Stafford Mfg. Co., Chicago, Ill.

The Leading and representative Business College of the South  
**We teach Telegraphy as Well as Commercial Practice**  
Our reputation as the south's best business college is undisputed. For years we have trained young men and women in stenography and bookkeeping and have started them on their way to success.  
We now announce our telegraph department and wish to state that our graduates in telegraphy are employed as fast as they complete their course.

**Wheeler Business College**  
Willard J. Wheeler, Pres.  
Potter Bldg. Birmingham, Ala.

**KIMBALL ORGANS**  
Terms  
**\$2.50**  
A Month  
OR  
On one and two year's time if you prefer it that way and at  
**Factory Prices,**  
Saving you all Agent's commission.  
**\$75.00 Organs for \$45.00**  
**\$60.00 Organs for \$38.00**  
You can not afford to buy until you get our **Money-Saving Plans.**  
Free Catalogue. Write today.  
SEALS PIANO & ORGAN CO., Southern Distributors  
Dept. A. Birmingham, Ala.

A 10 Cent Package of  
**Dr. Lord's HEADACHE POWDER**  
will cure one head 4 times or 4 heads one time. Money back if they fail.  
Price 10 and 25c at all drug stores or by mail on receipt of price.  
**GOLLIER DRUG CO., Birmingham, Alabama.**

IN MEMORIAM.

James Moss Smith was born near Prattville, Ala., February 20, 1876, and died March 8, 1908. He was the son of James Brown and Mary Lamar Smith, grandson of W. D. Smith and Dent Lamar. He joined the Methodist church in early childhood, and his life was beautiful in its purity. Manly, generous and upright, his lips never soiled by an impure word, and his trust implicitly placed in One who loved him and gave Himself for him. As we think of him leaving us in the prime of young manhood, we are made to feel "the less of this life, the more of best eternity."

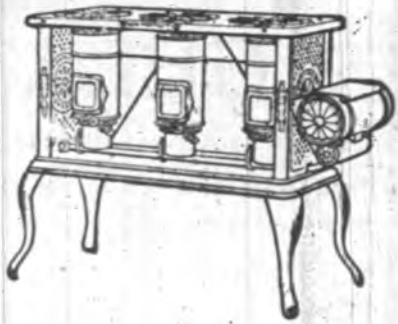
"Our loved one's in the angels' keeping;  
No past is dead to us, but only sleeping.  
The years of heaven will all earth's pain make good."  
"Peace, perfect peace, with loved ones far away  
In Jesus' keeping, we are safe—and they."

ONE WHO KNEW AND LOVED HIM.  
Our Centennial meeting was held at my Unlontown church on March 18, 19 and 20. We were very fortunate in having the following brethren with us: P. V. Bomar, J. V. Dickinson, J. G. Dibbins, G. S. Anderson and J. L. Rosser. The spirit of the meeting was excellent, and I feel much good was done in giving our people information and inspiration. The attendance was quite good, especially at night. Our history in this State for one hundred years, our duty to our church, the relation of money to the spread of the gospel, the Sunday school as an evangelizing agency in our churches, our laymen as a factor in the spread of the gospel, our duty to the lost in our State, in the South, unto the uttermost parts, the mission of Baptists to the world, why Christian women and young people should help spread the gospel, and the outlook for the future in the light of the history of one hundred years, were all helpfully presented to our people. Our choir rendered splendid music. We are planning to give more for missions during this year than ever before. And why not? The Lord has done great things for us, and should we not prove our love and gratitude to Him by giving liberally of our means? Yours fraternally, J. E. Barnes, Marion, Ala.

Prof. H. E. Waters, of Martin, Tenn., has just issued a booklet containing two addresses by Dr. J. B. Moody. One of these is the memorable address of welcome delivered to the Hot Springs convention in 1900. It is entitled "The Messengers of the Churches the Glory of Christ, and What Was Said of It;" the other is entitled "The Churches of Christ the Stewards of the Faith," and was delivered at a B. Y. P. U. encampment at Estill Springs, Tenn., last summer. The book can be had of Prof. H. E. Waters, Martin, Tenn., at 25 cents per copy.

**Put This Stove in Your Kitchen**

It is wonderfully convenient to do kitchen work on a stove that's ready at the instant wanted, and out of the way the moment you're done. Such a stove is the New Perfection Wick Blue Flame Oil Cook-Stove. By using it you avoid the continuous overpowering heat of a coal fire and cook with comfort, even in dog-days. The



**NEW PERFECTION Wick Blue Flame Oil Cook-Stove**

is so constructed that it cannot add perceptibly to the heat of a room; the flame being directed up a retaining chimney to the stove top where it is needed for cooking. You can see that a stove sending out heat in but one direction would be preferable on a hot day to a stove radiating heat in all directions. The "New Perfection" keeps a kitchen uniformly comfortable. Three sizes, fully warranted. If not with your dealer, write our nearest agency.



The **Rayo Lamp** is the ideal lamp for family use—safe, convenient, economical and a great light giver. If not with your dealer, write our nearest agency.  
**STANDARD OIL COMPANY (Incorporated)**

Dear Pastor: Have you tried to help us on our Centennial offer? It is a great opportunity to get your people in touch with our denominational enterprises. Please get to work and send in a club. Presents for all who help.

**WE WANT TO SELL YOU THE CHURCH ORGAN**

We can and do state most emphatically to you that we are in a position to furnish your church with a better organ for less money than anyone else and on better terms. This applies to YOUR church whether the organ you expect to buy be a small chapel type or one of the immense pipe organs. Write to us for full particulars and illustrated literature; its free.

**THE CABLE COMPANY**  
1816 Second Ave.

# A Perfect Substitute FOR GELATINE

can be prepared **instantly** by simply stirring contents of one package into a pint of boiling water.

No soaking, sweetening, flavoring or fussing. Everything in the package

Give **JELL-O**

The Dainty Dessert



a trial and you will never use gelatine again. 7 flavors. Sold by all good grocers, 10c. per package.

Illustrated Recipe Book, Free. Complies with all Pure Food Laws.

Highest award, gold medal, St. Louis and Portland.

THE GENESEE PURE FOOD CO., Le Roy, N. Y.

W. A. PORTER,  
President.

R. C. MIDDLETON,  
Vice-President.

CHAS. M. SPENCER,  
Secy and Treasurers.

## SAVINGS

The boy and girl can be taught few lessons of more importance than **SAVING**. Get one of our Home Banks for the nickles and dimes and teach the children the lesson of **SAVING** Bank with us by mail.

**4%** Compound Interest

Birmingham, Ala.

## WILKINSON'S Matchless Mineral Water

### NATURE'S OWN TONIC.

A Remarkable Combination of Sulphuric Acid and Iron, making it a powerful External and Internal Antiseptic. THE STRONGEST NATURAL WATER KNOWN.

Dose: Tea to table-spoonful. Endorsed by leading physicians and Medical Text Books. For Indigestion, Diarrhoea, Dysentery, Eczema, and all diseases of Stomach, Bowels, Liver and Skin.

If not for sale by your local druggists we will make you trial shipment on receipt of price (\$1.00 pt. or 6 pts. for \$5), and name of your druggist.

Matchless Mineral Water Company,

OFFICES: ANDALUSIA, ALA.

WELLS-GREENVILLE, ALA.

## Dr. Brown's Magic Liniment

This bottle for you---FREE

Those who seek relief from rheumatism, sciatica, neuralgia, headache, backache, lumbago, sprains, sore muscles, and other pains—Read carefully. We want to help you. We know the marvellous curative power of Dr. Brown's Magic Liniment; how wonderful it is; that when it is poured on a piece of cloth and pressed closely to the place where the pain exists the pain instantly vanishes. It is different from other liniments which need rubbing. You simply smother the cloth under your hands and the liniment penetrates to the source of the pain and instantly relieves it. It soothes the nerves, produces warmth, and starts up the circulation. We know it does all these things—AND WE WANT YOU TO KNOW IT. Send for the sample bottle and try it. Write to

**BROWN CHEMICAL CO., Dept. A, Nashville, Tenn.**

### BRO. QUISENBERRY AT SOUTH SIDE, MONTGOMERY.

Yesterday it was the pleasure of the Southside church to have Rev. W. Y. Quisenberry, representing the foreign mission board, at the evening service. On account of the steady downpour of rain for the entire day there were not more than seventy-five people out. The pastor gives it as his testimony that of all the addresses he has heard on China this was the best. It gave to many of us a new view of China and her people. One would think from Bro. Quisenberry's portrayal of the life and customs of the people that he had spent many years among the Chinese.

At the close of the address he asked if there was any one who felt that he would like to have a pastor to represent him in China and would give \$100 to have such a representative. Bro. George W. Ellis responded. Two young men of the church gave \$50.00 each to have a man represent them. A young Presbyterian brother gave fifty dollars and two young ladies gave \$25 each to have a native worker represent them. There were several smaller subscriptions. Our regret was that a larger per cent of the membership did not hear the address.

We feel that the foreign board has made a wise choice in putting Brother Quisenberry in the field for a few months while there is such need for pressing the claims of the foreign field. It is a happy church that has the opportunity of hearing this address.

SAMUEL A. COWAN,

Pastor.

Montgomery, Ala., March 23, 1908.

FROM COLLINSVILLE, ALA.

We have our work here in fairly good shape.

Continued sickness in my family has materially hindered me, but am thankful that they are convalescent. We have both here and Fort Payne, among the best Sunday schools in the state. Bro. R. S. Gavin was with us on the 18th inst. and delivered to us his unique lecture, "The First Courtship." Sickness and other impediments hindered our audience, but Bro. Gavin held us spell-bound for one hour and fifteen minutes.

The lecture is wonderfully fascinating, since it belongs to that class of literature where art is mistress and religion, history and humor are her lovelorn companions. We can recommend it to any and all.

Youth is charmed with it. Mid life is entertained by it. Old age comforted in it. Come up and be with us "Hillbillies" on the fifth Sunday; if not then, would enjoy your genial smile any time.

M. BRISCOE.

### NEWS FROM TUSCALOOSA CO.

Last Saturday I went with Rev. J. Morgan Mills out to his appointment in Tuscaloosa county. He has two churches, Corinth and Elrod, in that county, and they are near each other. At Corinth a good congregation was present at the Saturday afternoon service. Bro. Mills preached at that hour. Sunday it rained all day and the services could not be held Sunday

## DR. MILES' ANTI-PAIN PILLS FOR HEADACHE And Other Pains

25 DOSES 25 CENTS.  
125 Doses \$1.00

NEVER SOLD IN BULK.

TAKE ONE

of These Little Tablets AND THE PAIN IS GONE.

## EASTER

This year Easter falls on the nineteenth day of April. To aid you in preparing for its celebration in your school we offer the best of everything for that occasion, as follows:

### BOOKS FOR EASTER

- The Boy Jesus.** Rev. Cortland Myers, D. D. Illustrated. Price, 60 cents net, postpaid.
- The Coronation of Love.** George Damm Boardman, D. D. Price, 50 cents postpaid.
- A Lily of France.** Caroline Atwater Mason. Price, 50 cents net; postage, 15 cents.
- Saturday Afternoon.** Rev. Wayland Hoyt, D. D. Price, 25 cents net; postage, 5 cents.
- Glenns from Paul's Prison.** Rev. Wayland Hoyt, D. D. Price, 25 cents net; postage, 5 cents.
- From Hallow to Hilltop.** Mary Lowe Dickinson. Published at 50 cents; now 15 cents per copy; postage, 6 cents.
- Spring Blossoms.** Mary Lowe Dickinson. Published at 50 cents; now 15 cents per copy; postage, 6 cents.
- Side by Side.** Mrs. E. Y. Mullins. New edition. Price, 50 cents postpaid.

### CARDS FOR EASTER

A fine assortment of **Cards, Booklets, and Folders.** Original designs, and appropriate quotations. Price, from 1 cent to 75 cents each. Special prices for Sunday schools. Write for particulars.

### EASTER EXERCISES

We shall publish a new Easter Exercise by Charles H. Gabriel, author of "The Glory Song," entitled **Lilies.** Nothing will be issued this year that will contain brighter or sweeter music. It will charm the children and delight parents.

Price, 5 cents per copy in less than 100 lots; 100 copies and over, 4 cents each, express or postage extra.

We also carry a large assortment of the best **Easter Exercises** issued by well-known publishers.

**American Baptist Publication Society**

ATLANTA HOUSE  
37 N. Pryor St., Atlanta, Ga.  
H. C. ROBERT, Manager

## BIRMINGHAM TRUST AND SAVINGS COMPANY

Statement of Condition February 14.

In response to call of Comptroller of the Currency

ASSETS.	
Loans and discounts	\$2,163,787.01
Demand loans	237,102.32
Overdrafts	1,835.73
Real estate, furniture and fixtures	100,000.00
U. S. and other bonds	328,007.55
Cash in vault	683,555.99
Cash with other banks	979,726.26
	\$4,504,014.86
LIABILITIES.	
Capital stock	\$ 500,000.00
Surplus	250,000.00
Undivided profits	72,056.11
Dividends uncalled for	100.00
Deposits	3,681,858.75
	\$4,504,014.86

### KODAKERS EVERYWHERE

mail your films to Boyle, expert on films and Velox printing. Send for free list. Boyle, The Kodak Man, 165 Dauphin St., Mobile, Ala., Dept. K.

**Free Deafness Cured**

A remarkable offer made by one of the leading ear specialists in this country. Dr. Branaman offers to all applying at once two full months' medicine free to prove his ability to cure permanently Deafness, head noises and Catarrh in every stage. Address Dr. G. M. Branaman, 1338 Walnut St. Kansas City, Mo.

**The Remedy for Skin Diseases**

Tetterine, the fragrant, antiseptic and healing ointment, is the finest prescription ever discovered for Eczema Tetter, Skin and scalp diseases, and itching piles. It relieves the worst itching in a few seconds and destroys the germs, thus curing the disease much quicker and surer than any other remedy. Cost only 50 cents at druggists or by mail. The Shoptone Co. Savannah, Ga.

Mr. Editor: Please say to your readers that we have hundreds of testimonials from most successful farmers, showing that the best yields are always obtained by the use of our fertilizers. Yours truly,  
TENN. VALLEY FERTILIZER CO.,  
Florence, Ala.

**EVERYONE THAT HAS USED**

Vacher-Balm for Catarrh, Colds or Croup thinks it the best thing they ever tried. I pay you to give samples of it to your friends, so you can use your spare time to do good and make money. Write for particulars to E. W. Vacher, New Orleans, La.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Indorsed by physicians, ministers, etc. The local application destroys Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and Its Cure." No matter how serious your case, no matter how many operations you have had, no matter what treatment you have tried, do not give up hope, but write at once. Dr. Johnson Remedy Co., 1235 Grand Ave., Kansas City, Mo.

**WANTED**

In every county in Alabama two or three reliable men who know the difference between first class organs and cheap ones, to sell.

**FARRAND ORGANS.**

Give age and present occupation and references and address.

**W. R. PHILLIPS,**

2010 Second Ave., Birmingham, Ala., State Agent.

**Can Cancer Be Cured? It Can.**

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

**We Guarantee Our Cures.**

**THE KELLAM HOSPITAL,**  
1615 W. Main, Richmond, Va.

**FREE TO HOUSEKEEPERS.**

We have just discovered a preparation that removes ink and rust stains from clothing, fine linen and cotton goods, table cloths, napkins and handkerchiefs, fine laces and lace curtains easily and quickly and does not injure the fabric in any way. This wonderful preparation never fails and is sent postpaid on receipt of 25c., stamps or silver, and with it, free of charge, a new article worth just as much and used every day, and also our large illustrated catalogue of household necessities which every housekeeper should have. Household Utility Co., 476 N. Fifth St., Memphis, Tenn.

**DEWBERRY SCHOOL AGENCY.**

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Alabama.

morning at Corinth nor at Elrod in the afternoon. We spent the day in the home of Bro. Tobe Mills, where we were made to feel at home. This is a family of Christians, every member being truly servants of God and to meet up with such good people is indeed a blessing. Late Sunday afternoon though raining, he had his surrey hitched up and carried us to Elrod, where we spent the night with Bro. Mills' father, Capt. James Mills. This old brother is quite feeble, but he is a warm Christian, and to hear him talk of the Savior and his love it is no wonder that his son is such a good preacher and such a consecrated man. Though the rain came down in torrents several of the neighbors came over to the residence of Capt. Mills, and there we held a prayer service. It was a good service and all I believe were glad they came. The writer was cordially invited to give them an appointment at Elrod on the second Sunday.

They have no church building at Elrod, and at present the service is held in the school house, but the Baptists there are enterprising and preparing to build. Nearly money and material enough to complete the edifice has been secured.

When they get their home erected we look for great results from this church. Good men and women will compose its membership, men and women who are not afraid to do right, but afraid to do wrong. Success to the Baptist and the great cause it represents.

W. J. PETERS

Whereas, God in His wisdom has taken from our community Mrs. Bettie Jolly, a charter member of West Woodlawn Baptist church; therefore, be it

Resolved, 1. That the new church has lost, in this its first death, one of its best, truest and most faithful members, one who believed its doctrines, loved its ordinances and supported its institutions. She was one of the most enthusiastic and devoted friends of the Sunday school, which met for months in her home. In the Ladies' Aid Society she was ever ready and anxious to do as she could, and did everything in such a cheerful, happy spirit that all loved her. Mrs. Jolly was a truly good woman in every relation in life. The poor and needy found in her their best and most helpful friend. She lived a life above reproach and leaves to her family the rich legacy of an unblemished character and spotless reputation.

2. That our heartfelt sympathy be extended to the bereaved husband and family.

3. That a copy of these resolutions be sent to the family, one copy be spread upon the minutes of this society and one be sent to the Alabama Baptist for publication.—Mrs. T. H. Johnson, Mrs. R. A. Gilbert, Committee Ladies' Aid and Missionary Society, West Woodlawn Baptist Church.

Mr. Farmer: Your cotton crop depends upon the number of pounds which you use of our fertilizers. None better.  
TENN. VALLEY FERTILIZER CO.,  
Florence, Ala.

**KOKOMO WOMAN GIVES FORTUNE**

**Receives Hundreds of Requests Daily**

In the past few years Mrs. Cora B. Miller has spent \$125,000 in giving medical treatment to afflicted women. Some time ago we announced in the columns of this paper that she would send free treatment to every woman who suffered from female diseases or piles.

More than a million women have accepted this generous offer, and as Mrs. Miller is still receiving requests from thousands of women from all parts of the world, who have not yet used the remedy, she has decided to continue the offer for a while longer, at least.

This is the simple, mild and harmless preparation that has cured so many women in the privacy of their own homes after doctors and other remedies failed.

It is especially prepared for the speedy and permanent cure of leukor-

rhoea or whitish discharges, ulceration, displacements or falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from any cause, or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50-cent box of this simple home remedy, also a book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

Don't suffer another day, but write at once to Mrs. Cora B. Miller, 4285 Miller Building, Kokomo, Indiana.

**FOUND AT LAST.**

A Cheap, harmless, pleasant and ABSOLUTE cure for the tobacco habit in all its forms. Price per Box, \$1.00

**ROSE DRUG CO., Birmingham, Ala.**



Are you protected from loss by any of the above and other accidents?

Weekly Indemnity \$20.00. Premium only \$12.50 per Annum.

**Write Security Life and Accident Insurance Company**

Steiner Bank Building, Birmingham, Alabama.

Liberal terms to reliable agents. Write at once.

**KEEP THE MONEY THE SOUTH EARNS IN THE SOUTH**

That's the way to get it back again next year. If you spend your money in Chicago or Cincinnati, you're doing more to retard the progress of the South than its worst enemies.

We don't ask you to pay more to us. What we do ask is that all things being equal—quality, style and price—that you buy here. That is the safe and sane policy of the man who loves his state.

**THE GREATEST MAIL ORDER HOUSE IN THE SOUTH**

The largest stock of Furniture, Books, Dress Goods, Domestic, Linens, Carpets, Mattings, Shoes, Boys' Clothing, etc.

The Farmer's wife can buy her household and purchasing necessities to better advantage here than anywhere else.

Give our Mail Order Department a trial. Complete satisfaction guaranteed or your money returned without question.

**LOVEMAN, JOSEPH & LOEB**  
THE GREATEST STORE SOUTH OF THE OHIO  
BIRMINGHAM, ALA.

## IN MEMORIAM.

Cecil C. Roper was born at Gadsden, Ala., June 13, 1895, and departed this life October 1, 1907. Cecil was an exceptionally bright child, and to know him was to love him. He leaves a dear father, mother and two sisters to mourn his loss.

He was the baby and the only boy, and it was indeed sad to give him up. Cecil had often spoken of joining the church. He was such a polite, sweet child that he greeted everybody with a smile and a "Hello!" He was sick for eleven weeks with typhoid fever, and bore his sufferings bravely. He was so anxious to get well so as to go to school. It was on the day that school opened that little Cecil passed from this world to the great beyond. His little Sunday school class of nine little friends and playmates were the pall-bearers. How sad was it when those little playmates looked into that sweet face cold in death! It was so hard to give him up, but the Lord giveth and the Lord taketh away. Blessed be the name of the Lord! There is a vacant chair in that home that can never be filled. Weep not, father, mother, sisters and loved ones, for little Cecil has gone to that home to await your coming.

## A FRIEND AND PLAYMATE.

## FROM MARION, ALA.

On January 1st I moved to Marion to become pastor of the following three churches: Pine Flat, Emmanuel (Brown's Station) and Mars Hill.

The work at these churches is moving on nicely. We have adopted the schedule of collections for raising money for the various objects fostered by our denomination. At each of these churches we maintain a Sunday school. Pine Flat is the strongest one of the group. Here we have large congregations and one of the most beautiful country church buildings I know of. Brother W. B. Alexander, the moderator of the Cahaba Association, is superintendent of the Sunday school and one of the deacons. He is ably assisted in his office as deacon by such men as Brother E. P. George, the father of Rev. E. E. George, of Prattville. At Mars Hill the church is not so strong, but those we have are faithful to the cause.

At Brown's Brothers E. J. and W. T. Weisinger and J. E. Robbins are assisting the pastor in the work. The Weisingers deserve special credit for their services; though this is a very muddy county, the pastor can always count on them unless they are providentially hindered.

May God richly bless you in the great work you are doing. Yours fraternally,  
J. A. DICKINSON.

## A MILD HOME TREATMENT FOR CANCER

### A RECORD OF SUCCESSFUL CURES

If the statement of reliable and prominent people in nearly every community in the United States is to be relied on, there is no doubt but that Dr. L. T. Leach's Cancerol cures cancer. Those who would know the truth can readily verify the claims made if they will but investigate—it costs but a trifle. Suppose you take any, or even all, of the names printed here—people who have been cured, and write to each of them, inclosing a self-addressed stamped envelope. It will cost but a few cents postage. Surely a small sum as compared with the satisfaction of KNOWING TO A CERTAINTY whether they have been cured. If the result of your investigation is satisfactory to you, then write me fully regarding your own case, and receive my opinion and advice free. Isn't this a fair proposition? Here are the names:

Hon. A. C. Shaver, cancer on neck, East Bank, W. Va.

Hon. J. T. Essary, cancer corner of eye, Morristown, Tenn.

Rev. W. D. Crane, cancer on hand, Franklin, Tex.

Rev. J. T. Reynolds, Epithelioma below the eye, Uxley, Ky.

Elder G. W. Ford, lupus on face and nose, Conway, Ark.

Rev. H. M. Croom, cancer near eye, Old Fort, N. C.

Rev. Wm. H. Pyle, cancer of lip, Hampton, Iowa

Mr. A. E. Edwards, cancer corner of mouth, Central, Ala.

A. W. Vogler, wife cured of uterine cancer, Bowling Green, Fla.

Miss N. W. Burgess, cancer of breast, Roanoke, Ala.

L. A. Burgay, cancer of groin, Oakland, La.

J. D. W. Lovan, cancer of neck, Madisonville, Ky.

B. J. Griffin, cancer of cheek, South Boston, Va.

Mrs. Joanne E. Goodwin, cancer of face, Macon, S. C.

Mrs. G. A. Stratton, cancer of the tongue, Jasper, Mo.

Now, don't wait—don't delay until it is too late to get cured. Many have made that fatal mistake. It matters not what discouragement you have met with, or what failures have been recorded in your case up to the present time. Medical science is progressive—we are learning new things by experience every day, and, though your past experience with one or another form of treatment may have been unsatisfactory, do not give up hope. Attend to it today—FIND OUT FOR YOURSELF what can be done for YOUR OWN CASE. Do not let any one discourage or dissuade you. YOU ALONE are vitally interested, so decide for yourself.

Do this—send me a full description of your case. It will be considered carefully in the light of the information at hand, and you will get an honest opinion regarding the probabilities of a cure, the length of time it will require and the cost for treatment. You will also receive my VALUABLE FREE BOOK, "FACTS ABOUT CANCER," which contains interesting information regarding the cause of cancer, what to do in case of pain, bleeding, odor, etc., and is a valuable guide in the management of any case.

Address me this way: Dr. L. T. Leach, Box 138, Indianapolis, Ind.

## A CALL FOR HELP.

To the Brethren and Sisters in Christ in Alabama:

I have been supporting a destitution in the western part of Alabama for three years. I have succeeded in getting a church organized at Red Bay, Ala., a fast little city or town on the Illinois Central railroad. The town has somewhere between 500 and 1,000 inhabitants. Other denominations are pushing their work at this place. The little Baptist church is not able financially to build the house they want and must have.

I hope that the State Board will consider this point, and we call to all the brethren and sisters that love our Master's cause to help us to build a house to worship in. Shall we surrender His cause to man-made institutions in a place like this, or will we hold the banner of Jesus above them?

May God's blessings rest upon all the churches this year to do our part for Him! Send any contribution to Rev. William Lindley, Chairman of Building Committee, Alanthus, Ala.

## WHAT ABOUT A COOK STOVE?

Now that summer time and "dog days" are just ahead, everybody who "summers" at home is considering how to simplify things and get the most comfort out of an uncomfortable situation.

We interview the ice man; order thin clothes; plan to ease up here and relax there; but more than likely forget the one most important item in the whole hot-weather scheme—some means of doing the family cooking without the insufferable heat of a coal fire in the kitchen.

Every one with experience knows how tiresome it is to stay in a stuffy room to prepare a meal, let alone the doing of a big baking. But every one doesn't know how very easy it is to change a hot kitchen to a cool one, and do better cooking at the same time. Just add to your list of summer conveniences a New Perfection Wick Blue Flame Oil Cook Stove and you've done all that any one can do to lessen hot weather discomfort.

Wouldn't it be fine of a summer morning to step in the kitchen, put on the kettle, broil the steak, bake the muffins, filter the coffee and give the breakfast call in one fourth the time you'd take to do it on a coal stove? And wouldn't it be fine to be as cool when the breakfast was prepared as when you first entered the kitchen?

People who have tried it say that the New Perfection Oil Stove actually does everything in the line of cooking and domestic service without overheating the room or the worker.

Undoubtedly the reason is to be found in the blue flame principle on which the stove works.

A cylindrical chimney concentrates the heat at the stove top and in this way prevents surface matter of personal discomfort in summer housekeeping.

So don't forget the New Perfection Oil Stove in your summer plans and you will have a comfortable kitchen and the best cook stove in the world.

## Our Southern Hospitality

Is famous the world over,—thanks to our good housekeepers. Our biscuits, our pastries, and our cakes have delighted the palates of visitors from every clime.

But alas! for the bad housekeepers and cooks. There are still some few remaining who continue to wonder why their breads are soggy, unpalatable and indigestible. Learn the lesson of good housekeeping. "Be particular." Demand

## Henry Clay Flour

Failures in breads, pastries and cakes are next to impossible when you use the best flour. Your grocer can supply it if he keeps the best. If not, he will order it for you.

"Milled from the finest winter wheat, grown in the famous Blue Grass region of Kentucky—the finest wheat lands in the world."

LEXINGTON ROLLER MILLS CO.

Lexington, Ky.

"The Model Millers"

If you visit Birmingham and want a good square meal for 25c just go to 108 N. 20th street, one block from L. and N. depot, and try Gelders' Restaurant. Meals also served a la carte at reasonable prices. Everything new, clean and wholesome.

**\$1.00**

To January 1st.



Our Great Centennial Offer

**\$1.00**

To January 1st.