

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Rev. W. P. Wilkes, one of our Alabama boys at the Seminary, recently supplied at the Third church, Owensboro, Ky.

I am well pleased at the kind way these good people are meeting me. My work will be here and at Camp Hill. Come to see us.

Yours truly,
J. A. BEAL, Dadeville.

Helen Keller has opened at Manchester, Mass., the first of what she expects will be a chain of shops for the sale of the handicraft of blind workers. The display includes fine products of the loom and various house furnishings.

Dr. J. S. Kirtley and Mrs. Kirtley were given a most cordial and assuring welcome to their new field by a reception tendered them on the evening of Sept. 30th by some 300 members and friends of the First church of Duluth, Minn.—The Standard.

Please change my address from Columbia to Oxford, as I have accepted the pastorate of Oxford church and am to take up my work there the first of November. We greatly appreciate the reluctance of this people in letting us go and we reciprocate all of their love. Sincerely,—C. N. James.

I am a member of Bro. Watson's church at Pomona, California. He was pastor at Pratt City a while. My health is much improved and I hope to return to Alabama next summer and take up my work again. Come to see us sometimes. Success to you in the great work you are doing. Fraternally,
A. J. GROSS.

Our Special Offer

We will send the paper to new cash subscribers to June, 1909, for

\$1.00

For \$2.00 we will send it to new subscribers until

June, 1910

Tell your friends about it



REV. J. MARION ANDERSON, OZARK,

A Pastor who in the short time he has been in Alabama has made many warm friends.

We read the other day of a woman who came home to her husband and said: "See this handsome vase; I won it at bridge." When in reply he pulled out a roll of bills and said, "See what I won on the races," she nearly fainted. To think that her husband "gambled!" This fable teaches that things are not always called by their right names.—Christian Advocate.

In last week's paper I read on first page some resolutions signed by "Rev." Wallace Ware. I wondered if Wallace was signing himself that way, or whether someone else added the prefix, "Rev." Then when I came to my Foreword, lo! it was signed by "Rev. R. S. Gavin." I deny the charge! I know the prefix slipped in somehow unawares after the copy left me. Kindly let this note say so in next paper. It may be alright for one to sign himself as "Reverend;" but I don't like its looks anyway.

R. S. GAVIN.

Rev. W. P. Cofield, pastor at Wedowee, Providence, Macedonia and Rock Hill for several years, has removed to Fort Deposit. Bro. Cofield was also moderator of the Randolph county association and did some splendid work in the county. At Providence the home church of the writer, he re-

ceived 76 members in the two years that he served us and the contributions for missions more than doubled. Besides this all the work under his care is in fine condition. We heartily recommend our beloved brother to the saints of Fort Deposit or wherever he may go, as a strong preacher and consecrated servant of God.—A. Culpeper, Lamar, Ala.

The Elem association met with the Pleasant Hill Baptist church, Oct. 14th, with Rev. J. L. Bogers moderator and the writer clerk. Fifteen churches represented showing an increase by baptism of 163, by letter and restoration 76, making a total of 239. Visiting brothers in attendance: Judge E. D. Beggs, Rev. J. A. Abbott, Rev. B. Bitch and J. Ed Williams of the Pensacola Bay association, Rev. W. M. Murry and D. W. Powell of the Escambia association.—W. A. Killam.

I love the paper and wish you success and pray God to bless you in your work. When the time paid for is up please discontinue the paper as a reminder that time is up. I do not think it is right to read a paper when it is not paid for. Thanking you for your kindness and patience in the past, I am your sister in Christ,—Mrs. J. P. Speir.

I have accepted a call to Ozark church and have today entered upon the work. Bro. Thompson leaves the field in good condition. There is an opportunity here for a great work. Fraternally,—J. Marion Anderson.

In a recent number of the New York Press was printed this bit of information, headed "Best Seller": "The Bible: 5,688,381 sold last year, namely—complete Bibles, 864,247; New Testaments, 1,136,565; portions, 3,687,569.

I have resigned my pastorate at the Union Baptist church at Lipscomb, Ala., and have accepted the call of the Dwight Baptist church at Alabama City, Ala. Will move on the field about the 3d of November. Yours fraternally,—C. M. Cloud.

Dr. Cortland Myers, reports that he has not had a dissenting voice in the membership of his church with regard to the removal of hats during the sermon, and adds: "I do not now preach to a millinery show, but to 2,000 people—the happiest, best looking audience in the world."

Our retrogressive and sensational friend, "Rev." Thomas Dixon, Jr., does not find sentiment altogether with him even in his own Southland. An Associate Justice of the North Carolina Supreme Court severely criticized Dixon for bringing his play, "The Traitor," into the South at this time, as tending to arouse smoldering prejudices. Dixon savagely retorted, and the result is that a suit for libel has been brought against him for \$50,000.—Examiner.

A Word to Pastors

We want you to make November Alabama Baptist Month. Speak a good word about it in your pulpit and do a little personal canvassing.

THE SYMBOLS OF THE NEW TESTAMENT—By D. P. GOODHUE

(Continued.)

The essentials to a scriptural baptism are:

1. That it shall be an act in its form and manner of administration in accord with the design of Christ in its institution.
2. That it shall be an act which memorializes by its symbolism the burial and resurrection of the body of Christ.
3. That it shall be an act which symbolically declares the acceptance of the burial and resurrection of the body of Christ.
4. That it shall be in accord with scriptural examples and precedents.
5. That it shall be an act which symbolizes the burial and resurrection of the body.
6. That it shall be an act which symbolically declares that we believe that these bodies when buried will be resurrected.
7. That it shall be an act which symbolizes the burial and resurrection of the past life of sin.
8. That it shall be an act which declares by its symbolism that the past life of sin is buried because dead, and a new life of righteousness has arisen therefrom.
9. That the candidate for baptism have a well defined understanding of the intent and purpose and teaching of his baptism. This is so essential that the other essentials are void without it.

First. The immersion of the body in water and its resurrection therefrom is an act in accord with the design of Christ in its institution.

Second and Third. The immersion of the body in water and resurrection therefrom memorializes by its forceful symbolism the burial and resurrection of the body of Christ and declares the acceptance thereof.

Fourth. The immersion of the body in water and its resurrection therefrom is an act in accord with scriptural examples and precedents. No other form of baptism can be gotten from New Testament precedents, except by inference. Where whole families are said to have been baptized, it is inferred that there were infants in the family, and that their bodies could not have been immersed.

Fifth and Sixth. The immersion of the body in water and resurrection therefrom symbolizes the burial and resurrection of the body from the tomb, and is a declaration on the part of the one whose body is immersed and resurrected that he believes that his body, when buried, will be resurrected.

Seventh and Eighth. The immersion of the body in water and resurrection therefrom symbolizes the burial and resurrection of the past life of sin, and declares that the past life of sin has been buried and there has arisen therefrom a new life of righteousness to be lived henceforth.

The Apostle Paul tells us that if there be no resurrection of the dead, then Christ was not raised from the dead, and all preaching is vain and all faith is vain, and we are yet in our sins. The effectiveness of our salvation through the sacrifice of Christ upon the cross hangs upon his resurrection and the resurrection of the dead.

The Lord's supper beautifully and forcefully symbolizes the sacrifice of Christ upon the cross and is a forceful declaration by the participants therein of their acceptance thereof, and yet this all counts nothing for us except as Christ was raised from the tomb, and there is a resurrection of the dead.

Is it possible to believe that God instructs us to symbolize and declare our acceptance of the loss of these two very important facts, and does not give us a symbol nor instruct us to symbolize and thus declare our acceptance of the greater of these two great facts? Nay, verily. But this demonstrates beyond any reasonable question the design of Christ in its institution.

Ninth. Baptism has only such a meaning to the candidate for baptism as he understands it to teach, and he makes only such a declaration and confession as he understands his act to make. The sig-

nificance of his baptism is wholly dependent upon the understanding which the candidate has of his act. If his understanding of his act falls short of gospel requirements, then his baptism is not a scriptural baptism. It is essential to a scriptural baptism that the candidate for baptism have a clear and full understanding of the intent and purpose and teaching of his baptism.

Baptists teach and require of an applicant for baptism that he be born anew, and in consequence be a believer in Christ unto a full acceptance of him as his personal Savior, and a willingness and an attempt to obey his commands and follow his teachings, and that he understands that one of Christ's commands is that upon a profession of faith in him he must confess Christ, by the immersion of his body in water. Baptists, however, are not careful to see to it that each candidate has a clear understanding of the full intent and purpose and teachings of his baptism, and thus show that they do not regard a clear conception upon the part of the candidate of the full intent and purpose and teaching of baptism as essential to his baptism in order that it may be a scriptural baptism. This is just where all the trouble comes in. The other essentials amount to nothing unless this essential is appreciated and complied with.

When this is made an essential and is appreciated and complied with, then all alien immersions are shut out. Baptist will no longer have this question to contend with. Since other denominations do not so teach baptism, because they do not so understand it and can not consistently do so, because pouring or sprinkling, which they practice, do not so symbolize, the candidates which they immerse can not have this full understanding of the intent and purpose and teaching of his baptism, for if he had he would never ask to be baptized by the authority of such a church and by such an administrator, which church and administrator, by their use of pouring or sprinkling, demonstrate that they do not understand the symbolisms of either the Lord's supper or baptism.

Let all Baptists by all means be careful to see to it that every applicant for baptism has a clear understanding of the full intent and purpose and teaching and meaning of his baptism, and make this an essential to his baptism, so that it may be a scriptural baptism.

D. P. GOODHUE.

(To be Continued.)

BRETHREN, WE HAVE GROWN BEYOND OLD METHODS.

That is something hard to realize.

I have a letter from an association asking me to suggest a "good, strong man" as missionary in an association for all his time. The salary named is \$600. Another wants one at \$100 per month and adds something like this: "He must be a hustler and a good money getter. While we propose a salary of \$100 a month, we are depending on the man to raise the most of it." My reply to both was about this: "The man you want is in the pastorate, giving all his time to one church, where he can be with his family. The demand for pastors is so great, the well equipped preachers are all occupied. Where associational work needs to be done, two plans suggest themselves—let the executive committee meet and survey the field. Here is a weak church or a populous community where a meeting needs to be held. Brother Blank is a pastor with evangelistic gifts; he may be in this association or in an adjoining one. Let the committee and brethren from the locality discuss the time and the man and engage him for a ten days' service and agree upon what he shall have for his services. He is to collect what he can on the ground. If anything is lacking the committee will pay it. Maybe one pastor can be had for four such meetings. Many times the committee will not need to pay a cent. The advantages of this plan readily occur to any one who thinks.

It Makes the Pastors Evangelistic.

That is a great point gained. I know of nothing our pastors need to cultivate more than the gift of evangelism. How to hold a meeting? How to preach to a dead church? How to awaken sinners and reclaim back-sliders? How much wisdom and grace this needs! It will never come without practice. The executive committee has done a great thing for the pastor and for the weak church when they have brought the meeting to pass.

Another Plan.

Let the committee begin correspondence early, with the proper parties, to secure the services of one or more ministerial students of ability and some experience, in the college or seminary, for three months during the summer. The most efficient workers I have ever known were consecrated students. Sometimes I have been disappointed. Sometimes the fellow failed because he was too lazy to do the work, or because he was foolish and silly, in his behavior. These cases, however, were rare. Either of these plans will give the committees something to do. That is worth while. Very few of our committees seem to think anything is required of them.

The Executive Committee is the Key to the Situation.

In our associations. If they want to see improvement they can have it. If they will address letters to the pastors, clerks and Sunday school superintendents in April, calling attention to the fact that May is the month for associational missions, good collections can be had. If needs be, the state board can supplement the fund thus raised.

If the committees will get in earnest, I promise to aid them in every way I can. I am always glad to have letters from them.

W. B. CRUMPTON,
Corresponding Sec.

Montgomery, Ala.

Zion's Advocate, our Baptist paper in Maine, credits that state with have the oldest living Baptist in the world—Mrs. Salome Sellers, of Sunset, Deer Isle, who was born Oct. 15, 1800. She was converted at the early age of eight years and has, therefore, the great distinction of having lived a full century of the Christian life.

NICK-NAMED

But Doesn't Object in the Least.

A young lady from Troy was nick-named "Grape-Nuts," but she has been so greatly benefited by this world-famed food that she did not object to the sobriquet given her by friends. She writes:—

"From over-work my health failed me last summer and I feared for the future. Nearly every one I knew had something to recommend, and I tried them all without benefit.

"A cousin, however, was persistent in recommending Grape-Nuts, because of the really wonderful good the food had been to her. Finally she sent me a package and to please her I commenced to eat it.

"Almost from the very start my strength began to improve, and soon I began to gain in weight. After about five months eating Grape-Nuts for breakfast and supper daily, I became well again.

"My appearance improved so much my friends wondered and asked the reason. I told them it was Grape-Nuts and nothing else. I have talked so much about the benefits to be derived from this food that they have nick-named me "Grape-Nuts," but I don't object in the least. This food has certainly proved a great blessing to me." "There's a Reason."

Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs.

Ever read the above letter? A new one appears from time to time. They are genuine, true and full of human interest.

GOD BLESS THE GOOD WOMEN WITHIN OUR GATES

MISSIONARY INSTITUTE W. M. U. NOV. 4.

The ladies of the First church and the Southside church are expecting visitors from all parts of the state to attend missionary institute to be held in the First church, Birmingham, on November 4th and 5th. Come and get into closer touch with your state executive board, who has served you so long and so faithfully. They will be enabled to render even more efficient service in the future if they can have the hearty, intelligent co-operation of the whole state in their places for the spread of the gospel and the upbuilding of His kingdom in our home land.

This is a rare opportunity for women whose home cares make it impossible for them to attend the Southern Baptist convention, to gain a clearer insight into the workings of our Southern W. M. U. Every association in the state should send its vice president that she may be able to take back to them helpful information and inspiration for the winter's work.

It will be a rare treat to come face to face with Miss Hartwell and Miss Kelley, two of our most consecrated foreign missionaries, and learn more of their work among our Chinese sisters. Alabama may well be proud of these two daughters, who, fitted by birth and culture to shine in the most exclusive circles, have given their lives to carry the tidings of the glorious gospel of Christ to their benighted sisters across the waters.

Just here may we commend to you the touching little leaflets, "Messages from some of the Christian Women of Hwang Hein, North China, to their sisters in America," by Miss Anna Hartwell?

The institute will also have as one of its honored guests Dr. T. B. Ray, the educational secretary of the foreign board.

Come, even though it means a sacrifice along some other line. Send your name and the train on which you will arrive to Mrs. W. W. Bussey, 1209 North 31st street, Birmingham, Ala.

PROGRAM

Of the Sixteenth session of the Woman's Missionary Union, auxiliary to the Alabama Baptist state convention, to be held in the First Baptist church of Birmingham, Ala., November 4th and 5th, 1908.

Key-word, Enlargement: In vision, knowledge, sympathy, service.

Wednesday, 10 A. M.

- Devotional hour.
- Enlargement: In vision—Miss Anna B. Hartwell.
- Appointment of committee on enrollment.
- Address of welcome—Mrs. A. J. Dickinson.
- Response—Miss Kathleen Mallory.
- President's Address—Mrs. Charles A. Stakely.
- Visitors recognized.
- Intermission.
- Music.
- Report of enrollment committee.
- Report of secretary-treasurer.
- Report of state organizer.
- Report of Young Woman's Auxiliary.
- Report of Superintendent of Sunbeam bands.
- Music.
- Appointment of committees: Constitution, Resolutions, Time and Place.
- Announcement of private conferences, viz. Vice Presidents, Young Woman's Auxiliaries, Sunbeam Bands, Royal Ambassadors.
- Hymn.
- Address—Miss Willie H. Kelly.
- Prayer for our missionaries.
- Afternoon Session, 2 o'Clock.
- Prayer service.
- Enlargement: In knowledg—Mrs. R. D. Thompson.
- Literature.
- Mission study course—Dr. T. B. Ray.
- Hymn.

WOMAN'S WORK

- State Executive Board.
 - President—Mrs. Charles A. Stakely.
 - First V. President—Mrs. T. A. Hamilton.
 - Second Vice-President—Mrs. A. J. Dickinson, 517 N. 22d street, Birmingham.
 - State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.
 - Supt. Y. W. A.—Miss Kathleen Mallory, Selma, Ala.
 - Secretary and Treasurer—Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.
- (All contributions to this page should be sent to Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.)

- The Alabama Centennial.
- Week of prayer—Mrs. O. M. Reynolds.
- Mission institutes.
- Music.
- The orphanage.
- Collection. Announcements. Dismission.
- Thursday, 10 A. M.
- Devotional Hour—Enlargement: In sympathy, Miss Willie Kelly.
- Address—Miss Anna B. Hartwell.
- Music.
- Prayer for the foreign fields.
- Margaret Home—Mrs. T. W. Hannon.
- Training School—Mrs. N. A. Barrett.
- Music.
- Howard College Library—Mrs. A. J. Massey.
- Bible Fund of the Sunday School Board—Miss Kate McMullan.
- Prayer for Miss Buhlmaier.
- Afternoon Session, 2 o'Clock.
- Prayer service.
- Enlargement: In Service—Mrs. J. M. Green.
- Young Woman's Auxiliary—Miss Kathleen Mallory.
- Music.
- Home missions, presented by: Model Mission Society, Mrs. L. Q. C. Kelly; Model Sunbeam Band, Mrs. J. D. Ray and Mrs. Lillie McLaney; Royal Ambassadors, Mrs. O. M. Reynolds.
- Prayer for Home Missions.
- Open Conferences, viz: Workers, Sunbeam Bands, Young Woman's Auxiliaries, Vice Presidents.
- Reports of Committees.
- Hymn, "Blessed be the tie that binds."
- Adjournment.

Second Quarterly Report of Treasurer of Executive Board, October, 1908.

Amounts contributed by objects:	
Foreign Missions	\$ 789.93
Home Missions	451.59
State Missions	703.10
H. M. Boxes	457.76
Bible Fund	3.90
Margaret Home	27.95
Training School	86.25
Miss White	54.70
Miss Hartwell's trip	8.25
Orphanage	472.57
Ex. Fund	45.95
W. M. U. Meeting, etc.	16.50
Ass. Missions	12.85
Min. Ed.	15.41
Church Ex.	5.00
Dem. Ed.	5.00
Howard College	9.00
Howard College Library	20.00
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	\$3,188.71

Amounts Contributed To Societies.

Foreign Missions	\$ 656.29
Home Missions	365.24
State Missions	611.25
Home Mission Boxes	457.76
Margaret Home	20.70
Training School	80.25
Miss White	36.70
Miss Hartwell's trip	8.25
Orphanage	440.57
Ex. Fund	41.80
W. M. U. meeting	16.50
Ass. Missions	12.85
Min. Ed.	18.41
Dem. Ed.	5.00
Church Ex.	5.00
Howard College	9.00
Howard Library	20.00
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	\$2,805.57

Amounts Contributed by Y. W. A.

Foreign Missions	\$ 30.80
Home Missions	25.50
State Missions	61.27
Training School	6.00
Miss White	18.00
Orphanage	15.50
Ex. Fund	4.15
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	\$161.22

Amounts Contributed to the Sunbeams.

Foreign Missions	\$ 49.18
Canton Chapel	53.66
Home Missions	6.50
Cardenas Chapel	54.35
State Missions	30.58
Margaret Home	7.25
Bible Fund S. S. Board	3.90
Orphanage	16.50
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	\$221.92

PUZZLE SOLVED

Coffee at Bottom of Trouble.

It takes some people a long time to find out that coffee is hurting them.

But when once the fact is clear, most people try to keep away from the thing which is followed by ever-increasing detriment to the heart, stomach and nerves.

"Until two years ago I was a heavy coffee drinker," writes an Ill. stockman, "and had been all my life. I am now 56 years old.

"About three years ago I began to have nervous spells and could not sleep nights, was bothered by indigestion, bloating and gas on stomach affected my heart.

"I spent lots of money doctoring—one doctor told me I had chronic catarrh of the stomach; another that I had heart disease and was liable to die at any time. They all dieted me until I was nearly starved, but I seemed to get worse instead of better.

"Having heard of the good Postum had done for nervous people, I discarded coffee altogether and began to use Postum regularly. I soon got better, and now, after nearly two years, I can truthfully say I am sound and well.

"I sleep well at night, do not have the nervous spells and am not bothered with indigestion or palpitation. I weigh 32 pounds more than when I began Postum, and am better every way than I ever was while drinking coffee. I can't say too much in praise of Postum, as I am sure it saved my life."

"There's a Reason."

Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs. Ever read the above letter? A new one appears from time to time. They are genuine, true and full of human interest.

MEN AND WOMEN GIVE THANKS FOR PROHIBITION

"I think the ladies of this association should thank the Ledger and the News for their invaluable aid in the great victory we achieved one year ago. Their work was unselfish and one of the great factors for good in that memorable fight. I move that a rising vote of thanks be tendered the Birmingham Ledger and the News."—Resolutions by Mrs. Still adopted by a rising and unanimous vote.

In commemoration of the day on which the prohibition forces of Birmingham and Jefferson county by a vote of the people routed the demon rum from the precincts of Jefferson county, the Woman's Christian Temperance Union of Birmingham, together with many enthusiastic citizens, held a thanksgiving service Wednesday afternoon at the First Methodist church. At 3 o'clock the meeting was called to order by Mrs. W. H. Jeffries, president of the local chapter of the Woman's Christian Temperance Union. Mrs. Jeffries in a short talk set forth the object of the meeting and said that no community was entitled to give more thanks for the removal of the saloon than is Birmingham. Mrs. Jeffries was followed by several speakers who gave graphic accounts of the danger to the prohibition cause from the fact that the saloon element was actively engaged in "framing" candidates for the legislature and one for governor of the state.

Rev. Brooks Lawrence, superintendent of the Anti-Saloon League, made a short address, the substance of which was that the anti-saloon people should be on the watch for the candidates that will be offered by the saloon element. Said Mr. Lawrence:

"At this time I know that in this state a fund of \$50,000 awaits the man who will offer to be the candidate of the whisky element upon the platform of a repeal of the prohibition laws. The whisky men are now silently at work getting men in line for the legislature and we should see to it that they are not elected, because if they do, then the state will be again in the hands of the demon rum. The good women of the city should return thanks to God that it is possible for them to walk the city's streets without the swinging doors of a saloon always in their very faces. The great victory won on this day one year ago is enough to stimulate us to greater things and we should be on the watch that no advantage is taken of us by the whisky men."

Dr. Lovelady Talks.

Mr. Lawrence was followed by Dr. R. F. Lovelady, a member of the last legislature, who said:

"I am very glad to be with you this afternoon and to have the privilege of speaking a few words to you in commendation of your great victory, which was achieved one year ago. I am truly grateful that I was aligned with the good women of this city on that occasion. However, we should be very careful that the whisky men do not get their candidates groomed for the legislature and in that way undo what we have accomplished. We should see that a slate of sever men is voted by the believers in prohibition for the legislature and in this way we can prevent any repeal of our laws."

Dr. Lovelady was given the strictest attention and was loudly applauded at the conclusion of his remarks.

Walter Sessions, who was one of the leaders in the prohibition fight, was next introduced and said: "I am glad to be with you today and give thanks to God for our great victory of one year ago today. I am glad that the good women of this city are as deeply interested in this matter now as they were one year ago. We can not afford to cease our endeavors in this respect. We must keep a watchful eye upon the situation, and at no time must we forget that the situation is as grave today from some viewpoints as ever. We must see that no improper persons are elected to the legislature that would repeal the prohibition laws. I am very grateful to you for the opportunity of being with you and hope that this



MISS LILLIAN M. N. STEVENS,
Of Portland, Maine, who was unanimously elected
President of the Woman's Christian Tem-
perance Union.

day will be set aside every year for this character of service."

Mr. Sessions was followed by F. M. Jackson, who said: "They say that prohibition does not prohibit, that many violations are going on here. I say that more other laws, many more in fact, than all the violations of the prohibition laws, were violated in Montgomery at the fair last week than in this county. This shows you that the laws are sometimes violated notwithstanding the vigilance of the officers. The prohibition laws will be violated, as a matter of course. We did not expect to stop all whisky selling, but, thank God, we did blot out the saloon and we are victors in a great fight. We should not cease our activities, however, we should be ever on the alert. The saloon men are now making efforts to repeal the laws at the next session of the legislature and we must see to it that no man is elected who will not be our friend."

"We have secured a great victory and should protect it from any effort on the part of the saloon men to rob us of that victory."

Mr. Jackson related having received a letter from a man complaining of the violations being flagrant in this city and said that any good citizen who is cognizant of the violations should report them to the grand jury.

Rev. Barnett Speaks.

Dr. Frank Willis Barnett, editor of the Alabama Baptist, next spoke. He related how, as a young man, he was a society leader and was in school in Vienna. He said a rich merchant of Chicago rented a room to a band of women and shortly afterwards the band wished two rooms. "From this sprang the W. C. T. U. building of Chicago, which is one of the best buildings of the country. That shows what women can do when they start to accomplish a purpose. The women of Birmingham should be proud of their victory in this prohibition question. I am proud of the fact that I, with others, marched down the streets of Birmingham with you women on that day one year ago, when we drove the saloons from this city. I think we should set aside this day for thanksgiving each year, so that we may keep alive the sentiment in favor of this great movement."

Dr. Barnett spoke upon the general work of the W. C. T. U., and the accomplishments it is responsi-

ble for, and made a distinct impression upon the audience by his keen insight into what he said the whisky element intended to do during the forthcoming campaign.

Dr. D. R. Dunlap made a few remarks in which he pointed out some of the existing evils in reference to registering voters.

Mrs. Still then introduced a resolution thanking the Birmingham Ledger and the News for their help in the cause and the meeting closed with singing "Praise God from Whom All Blessings Flow."

OUR EVANGELISTIC WORK.

In his report on the evangelistic work of the State Board of Missions, Brother Crumpton's complaint is that the churches do not adequately pay the state evangelists, and this is true, with some exceptions. There are some things that ought to be said, however, in explanation: (1) That most of the churches complained of do not pay much to anything, and can hardly be expected to come to what they ought to do under one or two weeks' work. (2) They generally give more to the evangelist than they do to all other objects, local work and pastor's salary excepted. (3) They would doubtless raise more if the state evangelist resorted to the same sensational methods of the independent evangelist. American people—Baptists included—always would pay more for a circus than for religion, but I am sure that the Alabama Baptist state convention ought not to go into the show business. (4) These churches will certainly be better informed on and more interested in our work after a sample of the work is put before them. The work is in its infancy, and so are most of our churches, when it comes to the giving question. We have not mastered the question yet by any means and little thought and discussion has been given the real practical part of it. There has been a good deal of enthusiastic "whooping" on the subject in our paper and in the Pastors' Union, but no opportunity has the work had for practical discussion in the state convention, where ways and means are considered and plans made authoritatively. We are by no means at one on the work, and so far as I know no definite plans have ever been made. We evangelists feel somewhat like fifth wheels. We have to get in when we can, and where we can, either by personal correspondence or by blowing our own horn or getting some brother to do it through the paper—either of which method is somewhat uncomfortable and embarrassing to modest men. Can't we have some discussion of ways and means on this subject at Montgomery?

J. V. DICKINSON.

Tuscaloosa, Ala.

Rev. Curtis Lee Laws, D. D., of the Green Avenue Baptist church, Brooklyn, N. Y., publishes a weekly calendar, notifying his people of the things that may be expected each week. In a recent issue he spoke of the denominational weekly as follows: "I wonder how many families in our church take a denominational paper? I should much rather do without my daily paper, than to give up my denominational weeklies. Why? Because I am really more interested in the progress of the kingdom of God and in the work of our great denomination than I am in the daily happenings which are chronicled in our secular press. I read two daily papers, but the feast of fat things comes when I receive the Commonwealth and other papers which inform me of the onward march of the kingdom. How the man who loves God, who loves the church, who loves his denomination, who loves the kingdom of God, can do without a religious paper is beyond my comprehension."

Dr. W. C. Tyree, pastor of the First Baptist church, Raleigh, N. C., has declined a call to Greenwood, S. C., and will remain in Raleigh.

THE ALABAMA BAPTIST

MOBILE AND VICINITY.

Mobile, Ala., Oct. 17.—Eighty-two indictments were returned by the City Court grand jury which brought to a termination its two weeks' session this afternoon. During the time 203 witnesses in as many cases were examined. Of the indictments six are against persons alleged to have violated the anti-gambling laws. The greater number are cases sent from the Recorder's Court. No indictments were found against alleged violators of the "9 o'clock closing law" or Sunday law.

The report scores the police, detectives and sheriff's forces, declaring that they perform their duties in a lax manner and in many instances bordering on absolute carelessness.

"The sun do move." A Mobile city grand jury has found true bills against six gamblers.

They must be negroes or non-residents. They at least have no political pull.

No bills against the saloons for violations of the "nine o'clock closing law," or selling on Sunday or against Sunday ball players. The oath the grand jurors took to inquire into all violations of law and present true bills against the violators don't count against a saloonist. The last legislature put the seal of disapprobation and execration upon the debauching drink traffic, and after 12 o'clock at night of December 31st, next, the legalized saloons will be driven from the borders of Mississippi and Alabama, I hope, never to return. Will the white apron gentry of Mobile treat that law as they treat other laws. The citizens of Mobile wanted to vote the pitiful sum of a one mill tax on themselves for the education of their children in the free schools and the saloons objected and it was defeated. The saloon is a criminal breeder and is the most fruitful source of evil in existence, they defy the laws of God and set at naught the laws of man. Should the saloonists of Mobile refuse to close Jan. 1st, Governor Comer has authority to force them to respect the law and he will do it.

W. H. PATTON.

P. S.—Since writing the above, the Register says two of those indicted for gambling were strangers and were arraigned. So they had no political pull.

W. H. P.

A HOWARD GRADUATE'S INVENTION.

Recently our friend, J. T. Moncrief, carried us over to one of the big foundries, the one in which Vulcan was moulded, and showed us a tower somewhat on the build of the celebrated one in Paris, which was the wonder of that great exhibition, the Eiffel.

Mr. Moncrief has invented an electrical-revolving tower for advertising purposes and has formed a company with authorized capital of \$500,000 and subscribed capital of \$100,000, with the following officers:

W. E. Holloway, president, New York City, president Montgomery Bank & Trust company, Montgomery, Ala., and fifteen other banks; L. L. Lasseter, vice-president, Montgomery, Ala., wholesale and retail groceries; Geo. G. Miles, secretary-treasurer, Montgomery, Ala., General Manager Phoenix Mutual Life Insurance company; J. T. Moncrief, general manager and patentee, Montgomery, Ala.; James M. Satterfield, Dover, Del., with U. C. Corporation company.

The revolving tower illuminated with all the different colored lights is the most beautiful and most attractive ornamental advertising device in the world, and one of the greatest inventions of the day. Each advertisement stands out prominently and is read by all. The advertising matter is put on a frame of any dimension, giving one, two or three spaces, the frame then placed in the tower. The frame is easily adjusted; can be slipped in or taken out at will giving the same flexibility to illuminated display advertisements that newspapers give.

The towers are beautiful, ornamental and paying;

illuminating the city, paying large profits as an advertising device. When built in public squares and parks they make a revolving city directory of city firms. When conducted on a large scale the advertising space is great. They are automatic, operated by electric motor; the same power that lights it revolves it, requires no one to manage it except to start and stop it. This will no doubt produce a great revolution in display advertising. We wish the promoters great success.

ALABAMA BOYS AT SEMINARY.

Alabama is well represented at the Seminary this session. Seventeen men have enrolled to date and J. O. Colley is expected about Nov. 10th. Our total for all last session was eighteen, that being quite an advance in comparison with former years. We confidently expect twenty this session. Alabama not only has a right to rejoice in the number but also in the grade of work being done and the sticking qualities apparent in her representatives here.

The total enrollment is considerably ahead of last session. We think the three hundred for which we are praying and working will come—and then some more. Dr. Mullins promises a turkey dinner to students and faculty when three hundred is reached. Tell other preachers from Alabama who contemplate coming that they had best act quickly or they may miss this feast. This is our Jubilee year, the beginning of which gives promise for one of the greatest years in the Seminary's history.

Our first 1908-1909 monthly Alabama meeting is to be held Oct. 31st at 9:00 a. m., at which Miss Floy White will give us some echoes from the Birmingham evangelistic campaign and Bro. L. T. Reeves, lately pastor at Cullman, Ala., will speak on the conditions in North Alabama. That evening Dr. J. R. Sampey will entertain all Alabamians connected with the Seminary Training School at his home on the Highlands. We are looking forward to a good time together.

Yours fraternally,

W. P. WILLIS,

Louisville, Ky., Oct. 28, 1908.

FROM COLBERT COUNTY.

On Saturday before the 4th Sunday, the writer assisted Bro. R. R. Vaughn in organizing a church at Cleoer in Colbert county. The presbytery consisted of J. O. A. Pace and R. R. Vaughn. The following deacons were present and took part in the council: M. L. Caunts, of Mt. Mariah; C. M. Kirby and J. S. Elkins, of Bethel; Benton Smith, of Bethlehem; and Bro. J. R. Dawson, a young minister of Bethel church. The writer preached the sermon and was chosen moderator of the council and Bro. Dawson clerk. Ten members presented themselves and were examined on the articles of Baptist faith as laid down in Pendleton's Manual. The new church is to be known as the Poplar Creek Missionary Baptist Church. After the organization twenty new members joined by experience and letter. On Sunday morning 12 new converts were baptized by Bro. Vaughn who was chosen pastor by the new church. On Sunday we ordained two deacons. After preaching for these devoted people three times and assisting them to start out to work for the Master's cause, I left them. On Sunday night I preached in the new church at Bethel, the first sermon delivered in their splendid thousand dollar building. They ought to be proud of their nice, commodious house. The church is pastorless at present. Young Brother Dawson is a splendid young man. He attended the Scottsboro Baptist Institute last year and is aiming to attend the Newton Baptist college next year.

On the second Sunday in October I preached at Missionary Grove, in Lawrence county, and promised to go back again in November. Bro. Vaughn is pastor here also. I baptized him about twenty years ago and I am rejoiced to see him successful in advancing the Master's kingdom.

J. O. A. PACE, Florence, Ala.

DEKALB COUNTY ASSOCIATION.

This body met with Union Grove church Oct. 30th and continued its sessions three days. Bro. Bentley, for the state board, Bro. Stogdill, Ray and Garrett, from Marshall county association, Bro. Webb from Cedar Bluff association, and Bro. Richards from Tennessee river association, with others whose names we forget were the correspondents and representatives. Bro. E. Crawford was re-elected moderator and C. Y. Culberson clerk. We had a great meeting, good attendance, good speeches, good preaching, good collections, good fare, and good fellowship entirely. Garrett's sermon on scripturalness of ministerial support was great. Some of the brethren failed to get in a speech, for which we were sorry.

The best contribution for the Orphan's Home in the history of the association was made and enjoyed. The church was making up a box to follow later. One peculiarity of the meeting was the irregularity of the committees in making reports. This caused a delay and almost a tangle. Brethren should prepare their reports in advance of the meeting when they can do their best. It requires some trouble, thought and pains to get up a good report. We wish the brethren would arrange the program to have the business done on the first and second days, thus leaving the third day for speeches and spiritual edification. We believe this would hold the messengers as nothing else would until final adjournment. We feel sure there has been progress made in the Master's cause among us during the year past. Forty out of forty-three churches report a Sunday school; a gain of near 74 per cent last year. The good day is here when our pastors expect more of their churches and the churches require more of their pastors. What a pity we are not interested more in equipping our young preachers for their life work. The matter of a Baptist school was taken up and will be heard from later. As missionary for the association we feel gratified and encouraged. The work must continue at all hazards. If little was accomplished last year, much can be brought to pass during another one. Organization and education for service is ever a slow process. I regret much that my health demands a more southern climate. While it pains my heart to think of leaving our North Alabama hills yet I would be glad to accept a work in south or middle Alabama. I will want work for full time among country churches or in small towns. If any would know of me they might write my pastor, M. Briscoe, here, or my former pastor, Wm. A. Parker, Jackson, Ala. I want a field of labor where there is a need for plenty of work and no shirking. And now may November prove the greatest Alabama Baptist month in the history of Alabama Baptists.

Yours for service,

J. B. HAMRIC.

Collinsville, Ala.

The Baptist and Reflector says: "Mrs. Jennie Williams, wife of Brother J. Matt Williams, died at her home in this city on Oct. 22. Her death has caused widespread sorrow. She was probably the most beloved woman in Nashville. She was teacher of the infant class in the First Baptist church Sunday school, in which position she was most efficient and greatly useful. She made it her business also to visit the sick and the poor. Like her Master, she 'went about doing good.' It was not only her pleasure, but her meat and drink to do the Master's will. She was known as the modern Dorcas."

She was one of the loveliest women in the land. How well we remember her helpful sympathy when we acted as assistant pastor at the First church and how delightful are the memories of hours spent in her home. We extend our sympathy to the bereaved family.

The Madison Avenue church, New York, has called Dr. C. A. Eaton, of the Euclid Avenue church, Cleveland.

THE ALABAMA BAPTIST

ANNOUNCE TO ALL THE CHURCHES.

During the associational campaign we have met scores of messengers from the churches who did not even know that there was such a paper in Georgia as the Christian Index. A large number of others have asked if the Index was a monthly or weekly. Such ignorance can be found in our largest cities and the people are not to be blamed for it.

Will not every pastor in Georgia make November Index month in his church or churches? Tell the people about the paper and urge them to subscribe. Most pastors already know the Index is one of the best helpers any pastor can have. Will not all our readers give their pastors co-operation in enlarging the circulation of the paper? If each of our subscribers will get one subscriber, the list will be doubled by December the first. This can and ought to be done.

Yes, and such things exist in Alabama about the Alabama Baptist. We have done our best to remedy the matter but confess we can't do it without the help of the pastors. We offer the paper, to January, 1910, for \$2.00 to new cash subscribers.

A CHANCE TO GET THE PAPER FREE

The following letter will explain itself:
Dear Baptist:

It is my observation that in every church there is a member, man or woman, whose special calling it is to cut the head of their pastor off, to run off the preacher. These members do not necessarily belong to the poor classes, but as a rule they are deacon's wives or some high official in the church. Now I want you to offer a copy of your valuable paper free one year to the party who writes the best article on how to dispose of such a person or member and let the correspondents of your paper express themselves which they think the best method to adopt to get rid of such member. When this contest is decided I want every minister or any one else who cares to do so write on this subject. We have had the biggest fuss in our church recently and have had similar fusses before and the dear minister pastor would have to pull up and leave from the insidious attacks of one party. I will pay you for the paper and you can send it to the one winning in the contest and if this party is taking the paper you can give it to some one else. Now the idea is to ask ministers, laymen or any one who will to write an article on the subject how to dispose of a member who habitually runs off the preachers and keeps up a fuss in the church.

Yours truly,

For obvious reasons we do not give the brother's name as it might cause another fuss, but we are willing for any of our readers to enter the unique contest, but each article must be limited to 100 words. Let a number speak out.

1,000 NEW SUBSCRIBERS.

Being kept away from the associations we have not put on as many new subscribers as heretofore during the associational period and we want to put on 1000 during November. It can be easily done if the pastors will help.

Try the special \$2.00 cash offer to January, 1910 or the \$1.00 to June, 1909. Please do it now.

THE ORPHAN'S CALL

Will have to be discontinued. All subscriptions received for it in several weeks have been returned. The outfit will be sold and the idea of a printing office in connection with our home will be abandoned. All subscribers will as soon as practical be paid back whatever balance may be due them. If you fall to get this by the first of the year call me up.

JNO. W. STEWART.



THE SALVATION OF SOCIETY.

Lectures, Addresses, Sermons by Rev. John Roach Straton, D. D., of Baltimore, Md.

Our age has been called "an age of doubt." In addition to other lectures this book contains a series of most informing and inspiring addresses on the following subjects: "Is there a living God?" "Is the Bible a Revelation from God?" "Does God Answer Prayer?" "Was Jesus Christ the Son of God?" "Is Christ the World's Saviour?" "Did Jesus Rise from the Dead?" "Will Christ come Back Again?"

If you have difficulties about any of these great questions of religion, you will find these discussions fresh, fair, and altogether satisfying, both to mind and heart.

If you have some friend or relative indifferent to Christianity or troubled with doubt about religion, you could not do a better service than to send to that friend a copy of this original and up-to-date consideration of these fundamental truths.

Our age is also known as an age of "Social Unrest." The discussion of Socialism in its relation to Christianity and other problems connected with "The Salvation of Society," as contained in this book, will be found helpful in clearing the thought and inspiring the heart on these great themes.

Rev. J. M. Frost, D. D., Corresponding Secretary of the Sunday School Board, Southern Baptist Convention, writes: "I have read the book with great and inspiring delight. It is wonderfully fresh and full of refreshment. This feeling came to me again and again as I read. Its perspective is superb, and it is all the while moving to its completion and consummation. Under the spell of its many eloquent passages one turns his eye often to the mountain tops. No doubts, no pessimism, but all through there is the spirit and word of helpfulness—an unbroken sound of triumphal entry of the King!"

The Venerable Dr. J. B. Hawthorne, reviewing the book in "The Religious Herald," of Richmond, Va., says: "The reader will find in these addresses a rare combination of profound thought, apt illustration and rhetorical beauty and skill. There are passages which will remind him of the serene majesty of Robert Hall, and others of the intense fervor and cyclonic power of Geo. Whitefield. Dr. Straton has been less than ten years in the ministry, but already his reputation is national. There is not a pulpit in America that he would not adorn. No intelligent person can hear him, or read one of his discourses, without being profoundly impressed by the force of his intellect and the fervor of his piety. I commend his book especially to preachers. It cannot fail to furnish them with lofty ideals, and impart to them wholesome inspirations."

The book is substantially bound in cloth, and the price is one dollar (\$1.00) net, postpaid. It ought to be in every American home. Send in your order today to Fleet-McGinley Company, Publishers, Department AB, Baltimore, Md.

ARE THEY REASONABLE?

Every publisher is familiar with the notices sent out by the postmasters on the little white, blue or red cards which reads as follows:

Dear Sir: Pursuant to instructions from the Postmaster General, I beg to inform you that your paper addressed to..... is not taken out but remains dead in this office. You will please discontinue the same.

.....P. M.
Reason!.....

And in the above line he tries to give a reason and some of the reasons are quite unreasonable. We once started to save a big lot of them to try and tabulate the reasons.

A few sample reasons:

1st Reason—Can't use it at the price.

(Had been getting it two years free. He must have quit because we failed to send him a premium.)

2d Reason—Did not subscribe.

(A good, valid reason if he had not waited a year to tell us about it.)

3d Reason—Don't want the paper.

(He had been getting it since Jan. '07. Reckon he was afraid it was about time for us to dun him again.)

4th Reason—Moved off.

(Here the postmaster failed to give us the new address which they ought to do. We lose hundreds of dollars by people moving to new homes.)

5th Reason—Married and moved away.

(Here is a social item of great importance. We are glad to state that the young lady secured a good husband as her paper was paid to date.)

6th Reason—Not given.

(Like Falstaff, this party "though reasons were as thick as huckleberries, he would give no man a reason on compulsion." Many escape on the above technicality.)

7th Reason—Just refused.

(Now where a fellow takes it out for two years and just walks up to the post office and refuses to take it out and then walks back home like this fellow did he ought to know that he is not honest.)

8th Reason—Says he paid and wants it stopped.

(Now here is a man strictly within his rights. He makes us bow to him and have hopes that some day he will repent and take it again.)

9th Reason—Moved to Texas.

(Well we hope he will take the Texas Baptist Standard.)

10th Reason—Dead.

(This one would frequently tell us of the death of some dear one. Frequently it is with sad heart that we drop the name from our roll but are comforted by knowing full well that it is written in the Book of Life.)

These are not fanciful reasons but were transcribed from cards sent in through the mails. Many curious ones found their way into the waste basket and we only print these as a sample.

Brother, look over these reasons and if you have no good reason for not sending in your back dues and renewal, please listen to reason and do it now. Be reasonable.

WORK FOR THE ORPHAN'S HOME.

Mrs. John L. Ray, and the pupils of her Sunday school class, composed of very small boys and girls and some of the little friends of the pupils, picked cotton all day last Monday and gave the proceeds of the entire day's work to the Orphan children in the Orphan's Home at Evergreen. It was a great joy with Mrs. Ray and her little pupils to give the proceeds of a day's work picking cotton to the Orphan's Home.

The amount realized from the day's work was \$5.75.

ALBERTVILLE SUNDAY SCHOOL CLASS, NO. 17.

Mrs. John L. Ray, Teacher, Albertville, Ala.

THE ORPHANAGE.

We greatly thank the friends who have, by their gifts, made the loss by fire at our laundry seem almost as though it had not occurred. We are sending formal receipts for all goods that could be identified, and hope they will also let us thank them through the Alabama Baptist.

"Work Day"

Will have passed before this gets to our people but it is hoped that if any failed to put in the day suggested they will still give us a day's work before the year is out.

Many will make the mistake of doing a day's work instead of sending the usual gifts they are in the habit of sending, but we want the day's work extra. Let us have the usual gifts to meet our every day needs and give the proceeds of a day's work additional to pay the debt which is equivalent to contributing that much toward a necessary building.

November is the Month for the Orphanage.

Let every church and Sunday school and other auxiliary of the churches and all friends who are willing to remember the children send something during this month. If the Baptists should send us five cents a piece it would pay all we owe, and if they should add an extra dime we would have enough left over to do all next year.

The Churches that Have Not Helped Much in the Past

Are earnestly entreated to come to our help in this emergency. If the pastors wish me, I can be with many of them between now and the end of the year. Get all of your people to help and it will not fall heavily on any of them.

A Costly Building

Has been erected and paid for out of current funds and that fund, being overdrawn, was replenished by borrowed money. Now we want to pay these debts. Not more than three hundred dollars was received for the building in all, so it cannot be thought unreasonable to ask all for help.

Many friends ask what we need. And to all I have one answer. We need, first of all, money. Next to that, food, special boxes of clothes for children not provided for. Most all of the girls are provided for, but we have lots of boys who have no provision made for them. After this, you may send sheets, towels, table linen, new cloth, bleached, unbleached, or checks. Last of all, you may send us anything that would be of value in any other household.

Please Don't

Spend the money you've made up for us for goods, but send the money. We are in greater need than ever before. People sometimes ask me what they must do with the money they have made up. Buy nothing. Send us the money. If you can get goods contributed and cannot get money, of course, we will take the goods.

JNO. W. STEWART.

MANY THINGS.

Robert Jones.

Thank God for ambitious, lion-hearted men who strike blows for power, for influence, for institutions, for right. But he who strikes must be as good an anvil as he is a hammer.

Jesus, our example in soul winning and in every good work, was a happy worker. In substance, He said, "I'd rather work than eat." (Matt. 6:25, Jno. 4:34.) There is no better guarantee of success than to love the work we are doing. The man who likes what he is doing will soon find something to do that he likes better. Happy are you if you have found work in which you can put your whole heart. Some one has well said: "They who enjoy their work, though rugged toil be their lot, will find every day a long dream of beauty and satisfaction." Pastors and other workers speak of "easy fields" and "hard fields." "I like my job," or "I don't like it." A thoughtful brother said at the Hot Springs convention, "The pastor who leaves one field and goes to another because one is hard and the other is easy,

needs to go back and learn his spiritual alphabet. There are no easy fields. It is the world, the flesh and the devil; the flesh, the world and the devil, or the devil, the flesh and the world any way you take it. No difference." Let us desire the valley experience as well as the mountain experience; on the mountain is vision, in the valley is service. And of this one thing be assured: "The Lord is with us all the way, even unto the end of the world; after this we are evermore with the Lord even all the way in a world without end."

One more short month and our glorious centennial year closes! Shall it close gloriously? Has every Baptist in Alabama done what he or she could to make this an epochal year in our splendid history? We have enough to overflow our hearts with thankful gratitude for what God has permitted us to do, and for the exhilarating prospects before us. We have a leader who knows how to bring things to pass, and whose enthusiasm is felt in the fence corners, as well as in the great centers. We have a beautiful fight before us. "The far flung battle line" quivers with high spirit. Let harmony and confidence prevail. Let there be noble purpose, wise organization and hard work. Then press the battle to the gates. Victory! I congratulate the pastors who were fortunate enough to join the recent fight in Birmingham. You know better how to fight, and doubtless you love the cause for which we fight better. Studying the great and gratifying results of the campaign in that needy center, perhaps those preachers who aforetime believed that union meetings are the very thing now believe otherwise. Amen. I hope those evangelistic brethren left in Birmingham will keep up the street meetings as often as expedient; also the boys' meetings at the "Amuse-U" or some other suitable place. "Rescue the perishing, care for the dying," whether in Birmingham, the country village, the fence corners or elsewhere.

"Oh, for a passionate passion for souls!
Oh, for a pity that yearns!
Oh, for a love that loves unto death!
Oh, for the fire that burns."

Montgomery, Ala.

P. S.—To those inquiring concerning my whereabouts, etc., I am for the most part engaged in evangelistic work, with headquarters still in Montgomery. There is some probability of my leaving the state, but nothing definite yet.—R. J.

DEATH OF REV. W. H. WEBB.

The subject of this sketch was born in Harris county, Georgia, December 18, 1844. In 1884 he moved to Crenshaw, Ala., where he was married to Miss Lobelia Bryan, Oct. 4, 1868. Three sons and eight daughters blessed this union. Of this number, Mrs. Byrd Pierce, Mrs. C. M. Searcy, Mrs. Cook, Miss Fannie Lou, of this place, and Mrs. Chas. Vaughn, of Laurel Hill, Fla., are still living.

Mr. Webb had been a Missionary Baptist preacher for thirty years, having been ordained by the Clantonville Baptist church in 1878. His successful career as a minister of the gospel closed Aug. 10 at Beulah church where he was taken suddenly ill while conducting a revival meeting. After an illness of nearly eight weeks, he quietly fell asleep Saturday morning, Oct. 3.

In the death of Mr. Webb, Covington county has lost one of her best and most highly respected citizens, and his family the kindest and most loving husband and father.

Rev. J. M. Thomas, of Andalusia, conducted the funeral services at the city cemetery Sunday morning, Oct. 4th.

The Christian Index says: "A good woman who had received the paper for sometime without any protest, now writes that she never subscribed for it, and adds: 'You can stop it, or you can send it; you can use your own pleasure about it. I don't want it, for I think it is a very sorry paper.'"

A NEW CENTENNIAL CELEBRATION.

Why not celebrate the opening of the new century of Baptist work in Alabama as well as the closing of the old? It was fitting to gather up history at the closing of the old century; it will be fitting also to begin the new century by making history.

Why not begin the new century by a year of redoubled evangelistic effort? Baptists have ever been better at making history than preserving it, and will be in our native element, so to speak. Our faces are to the future; so let us begin the new century by "beginning at Jerusalem." Our state work needs new emphasis. We have grown several times faster in home foreign work than we have in our own. We have by no means grown too fast in them; but we have lagged in our state work. I shall offer at Montgomery the following resolutions, God willing:

Resolved, That a committee consisting of J. W. O'Hara, chairman, R. S. Gavin, J. H. Foster, J. M. Shelburne, Wallace Wear, J. F. Gable, W. A. Tallferro, S. H. Campbell, W. M. Blackweider, W. J. E. Cox, J. L. Rosser and A. O. Dawson be appointed to plan and inaugurate a special evangelistic campaign for the year 1909 as the opening year of the new century of Baptist achievement in Alabama.

Resolved, (2) That these brothers are authorized to call to their assistance, both in planning and executing the work, our secretaries, evangelists, pastors and the moderators and executive committees of our district associations.

Resolved, (3) That the meetings planned for shall be, as far as practicable, missionary and doctrinal, as well as evangelistic.

A good motto for the movement was furnished by Brother J. M. Shelburne in the Birmingham pastors' conference, when he said, in commendation of denominational evangelism: "WE MUST DO OUR OWN WORK, AND WE CAN DO IT."

"Evangelism is in the air," said Brother Crumpton a few years ago in his report. That is true, and the thing we need is to get it down on the ground; that is, in practical working. The resolutions are but tentative as written above. The committee pretty well covers the state, and all are gifted in evangelistic work of one phase or another. I ask expressions of opinion from brethren through the paper. At least think about it, and if we undertake it, be certain to make it more of an enthusiastic state-wide effect than we did in the celebration of the closing of the last century of our work. J. V. DICKINSON.

TO HOWARD COLLEGE ENDOWMENT SUBSCRIBERS.

It is a matter of grave importance to our college that subscriptions to the endowment be paid promptly. The gift from the general education board of New York is made on condition that we pay our part. The college is in need of the money.

Therefore, we beg all subscribers who are in arrears TO PAY AT ONCE, and those who have paid to date to make their 1908 payments before December 31, 1908. It will be a great kindness to the college if all who can spare the money will pay during November, even if payment is not due until December. This is asked not by right, but by fraternal favor.

All endowment money should be sent to our brother, Mr. William A. Davis, treasurer, Anniston, Ala., who, without salary, without compensation for stationery even, is giving his labor to the services of the college, and this simply because of his high and generous purpose to advance the cause of Baptist learning. A. P. MONTAGUE.

Rev. R. F. Tredway will soon close his second year as pastor of the First Baptist church, Camden, Ark. There have been about 120 additions to the church this year. The contributions to missions will be more than \$1,800, and the total contributions more than \$5,000. The church has purchased a lot in South Camden and will erect immediately a chapel on it and organize a Sunday school.—Baptist and Reflector.

Frank Willis Barnett

Editorials

Editor and Owner

A WORD TO ALL OUR FRIENDS.

The circulation of the Alabama Baptist is extended mainly by the efforts of its present subscribers, speaking of it to Baptists who do not happen to be subscribers. Many of our subscribers are able in this way to send us in a considerable number of new subscriptions each year.

In order to make it easy to get new subscribers to begin at once, we will send the paper two months free to all new subscribers for 1909. Thus for one year's subscription, \$2.00, we send the Alabama Baptist to new subscribers until Jan. 1910. All subscribers, and particularly pastors, can help in the important work of extending the circulation of the paper by making this offer known as widely as possible, and still more by taking the subscriptions and sending in the two dollars for as many new subscribers in their church or neighborhood as possible. The sooner new subscriptions come to hand, the more papers the new subscriber will receive. We hope November will prove a great rally month for the Alabama Baptist. No denominational interest is more important than its support, for it supports all of our denominational work.

MODERN EDUCATION IS ARISTOCRATIC.

We rejoice that some of our leading magazines are beginning to ventilate our public school system which, in spite of what it is doing and has done, has some weak places that ought to be strengthened. The truth seems to be that it benefits only a small fraction of the children of the nation.

At the time the public school system was placed on a national basis all the educators were agreed on one common ideal, which was that the schools must be democratic. Courses of study must be founded on the theory of the absolute equality of all American citizens. Therefore, the curriculum was arranged as a series of ladders, leading from the primary school to the grammar school; from the grammar school to the high school; from the high school to college; and from college to the White House. This was intended to be a democratic program. It was, in fact, entirely aristocratic, since it redounded to the advantage of the children of the prosperous and the intellectual classes. Fully 95 per cent of school children never advance beyond the grammar grades, and less than two per cent of high school pupils pass on to college.

No, a truly democratic system of public school administration would use these facts for its main basis. Since an overwhelming majority of children will never receive any more education than they get in elementary school, the proper elementary school would be, not a link in a chain, a preparatory department of the high school, but a complete thing in itself; a complete education of a very practical nature. Its object would be to educate children for a world of industrial pursuits.

ANNUAL MEETING OF THE STATE BOARD OF MISSIONS.

At 9:00 A. M., November 30th, in Montgomery.

Applications, made out in regular form, should be in hands of corresponding secretary not later than the 20th.

Montgomery, Ala.

W. B. CRUMPTON.

HOW WE STAND.

Until the returns for October are all in, I can not tell about the Centennial fund. Pastors of large churches are dumb as oysters. Maybe "silence gives consent." I hope so.

W. B. CRUMPTON.

EMPEROR OF JAPAN.



OUR FLEET AT TOKIO.

A wonderful reception was accorded to our fleet by Japan. The missionaries have watched not without anxiety the irresponsible jingo utterances of a section of the American press and other slanderers of Japan. Here is the message sent awhile back:

"While we, as missionaries, have nothing to do with questions of national economics or international politics, yet in matters affecting the mutual goodwill of nations, we, as messengers of God's universal Fatherhood and man's universal Brotherhood, are peculiarly interested; and as Americans, now residing in Japan, we feel bound to do all that is in our power to remove misunderstandings and suspicions which are tending to interrupt the long-standing friendship between this nation and our own. Hence, we wish to bear testimony to the sobriety, sense of international justice and freedom from aggressive designs, exhibited by the great majority of the Japanese people and to their faith in the traditional justice and equity of the United States. Moreover, we desire to place on record our profound appreciation of the kind treatment which we experience at the hands of both government and people; our belief that the alleged "belligerent attitude" of the Japanese does not represent the real sentiments of the nation; and our ardent hope that local and spasmodic misunderstandings may not be allowed to affect in the slightest degree the mutual and historic friendship of the two neighbors on opposite sides of the Pacific."

This document is signed by over a hundred men, many of whom have lived in Japan over a quarter of a century.

NOVEMBER 16TH.

Is as late as we can wait to wind up the Centennial fund. Let all the treasurers of associations, churches, Sunday schools and societies send in by that time. When we all meet here in Montgomery on November 27th-29th at the state convention, I hope we can send up a victorious shout. Reader, have you helped?

W. B. C.

NOT AT ENMITY.

It is affirmed by some Christians that whatever of a carnal nature remains in a believer is at enmity against God. In proof of their contention they refer to Paul's words in Romans 8:7, where he says: "The mind of the flesh is enmity against God." But Paul was not writing about the spiritual condition of Christians. He had particular reference to unsaved people. The whole connection shows this fact. He says that the mind of the flesh is death, but the mind of the spirit is life and peace." At no place in the Bible is the idea expressed that a part of the Christian is at enmity toward God. Such an idea exists in the minds of those who imagine that the Christian must have all of his old nature taken from him, that he may be entirely free from enmity or hatred toward God. It is preposterous to say that one part of the Christian loves God, and that the other part hates Him. It is indeed true that there are in the Christian two laws or opposing forces, causing a warfare within him; but this fact does not constitute a ground for saying that there are elements in a Christian which are hateful toward God. The true Christian, as a distinct personality, loves God. The love of God in him constrains the believer to love Him as he loves no other person or thing. And the Holy Spirit in the Christian constantly moves him to love God with all of his heart. This is the law of the spirit of life. It is the logical course of the mind of one in whom the life and love of God abide. No "second work of grace" is needed to enable one to love and serve God with all heartiness and complete pleasure. They are deceived who say that being "wholly sanctified," they love God more purely and perfectly than do those Christians who do not claim to be free from all carnality. It is the carnal heart, unregenerated, that is at enmity against God. And this is the condition in which many are in who belong to churches.

ATTENTION, CENTENNIAL DELEGATES.

The committee in Montgomery on entertainment of the delegates who will attend the Centennial celebration November 27-29 are anxious to have as soon as possible the names of those who will attend as messengers from the churches. Notices, with reply cards attached, have been sent to all those who attended the convention at Roanoke. Let those who have received these cards send at once the reply card indicating to the committee the probability or the improbability of your coming. We desire to hear also from those coming as delegates from the churches who did not attend at Roanoke.

Send communication to S. A. Cowan, 1025 South Hull street, Montgomery, Ala.

L. L. LASSETER, Chairman.
S. A. COWAN, Secretary.

MAKE BROTHER STEWART HAPPY IN NOVEMBER.

All first class Baptists ought to send a good collection for the orphanage in November. We can feed the orphans and lift the debt, too, in November.

ONE DAY'S WORK FOR THE ORPHANAGE WILL DO IT.

W. B. C.

Rev. J. C. Armstrong, editor of the Central Baptist, succeeds Dr. Manly J. Breaker as corresponding secretary of Home and Foreign Missions in Missouri. We congratulate the Baptists of Missouri upon their choice and pray God's blessings upon Brother Armstrong in his new work.

THE ALABAMA BAPTIST

You are doing a good work. God be with you and give you abundant success.—Elder J. L. Rae.

Enclosed you will find \$2.00 renewal to Alabama Baptist. I greatly enjoy the splendid paper you are giving us.—(Mrs.) H. C. Hallomon.

I do so much wish I could get everybody to take the Alabama Baptist. But I tell you brother, it is a pull yet I can't see why it should be. I am yours fraternally.—R. M. Hunter.

We appreciate the paper more than we are able to express, and sympathize with you in your efforts to make it all you would have it be. Cordially yours.—Mrs. Arnold S. Smith.

I wish God's blessings to you and your valued service to the Baptist cause of our beloved state.—Harry Bass.

Enclosed find my check for \$1.00 on my subscription to Alabama Baptist. If you prefer date to commence Jan., 1909, instead of May, as formerly, so credit me; it will be o. k. Come to see us when in Mobile. I am yours for the Master.—Geo. W. McRae.

(This good brother is willing to give me four months.)

May you still continue to give us a good paper and may the Lord bless you in your editorial work and may the paper grow better and better as the years go by. Your brother in Christ.—W. J. N. Wylie.

I sincerely hope that you will be able to carry out all your plans for the future in the paper. It gets better the older it gets. Yours in Christ.—E. L. Barlow.

Your paper continues to grow better all the while. May the Lord bless you in your efforts to place it in every Baptist home in the state. Enclosed find my check for \$2.00. Yours fraternally.—Jas. D. Giles.

I trust you are meeting with success along all lines in your effort to give the Baptists of this great state a fine family religious paper. Yours fraternally.—J. J. Johnson.

The paper is a household and Christian necessity. I cannot know about work of our churches and brethren without it, nor can anyone else in the state. I am doing what I can for you but it does not tell in dollars and cents as I would like. May God richly bless you in your noble, self-sacrificing work. What would we do without our paper and Bro. Crumpton to write for it? Your brother,—S. P. Lindsey.

Enclosed find check for \$2 which you will please pass to my credit as a subscriber to the good old Alabama Baptist. May the Lord abundantly bless you, the good wife, both the babies and your paper, as I know He will bless Uncle Sam for coming to the rescue of all religious and long suffering editors. Your fraternally,—A. W. Briscoe.



LETTERS TO THE EDITOR

May God bless you in your work. Yours in Christ.—Francis M. Leeth.

May God bless you and yours and the good work you are interested in. Very respectfully,—Mrs. H. B. Irwin.

"Tis not in mortals to command success," but you've done more, friend Barnett, you've deserved it.—James Horne.

Find enclosed \$2 to pay my subscription to the greatest paper in the world. May God bless you in your work and may the paper grow better from time to time. Your brother in Christ.—John Q. Aycock.

I've kept very quiet for a long time just reading your good paper and all the good letters in it. I can say that when all the papers we take come in the Baptist is the only one I want. Why it is like a visitor every week in our home. I would get lonesome without it.—Mrs. Emma Manning.

KIND WORDS.

May God's Spirit direct you and sustain you and comfort you in your work. When I hear so much said about your paper unjustly and by people that don't know anything about your burdens, I know they need our prayers but I feel more like praying for you, that you may not be discouraged and that you will continue looking after our interests and presenting us with more truth until you wake us up from our sleep and slumber. I do wish we did love one another better, don't you?

Your Brother,
W. M. GARRETT.

I am glad to send 50 cents and have my paper extended to January for I expect to take the paper as long as I live. My husband always enjoyed reading his Baptist paper so much and I enjoy reading it too.—Mrs M. F. White.

I am glad you called my attention to the matter. I have been slow but here she comes and am not mad either. I haven't any bill so send order. The paper is worth more than it costs. God bless you and yours. Respectfully,—W. G. Gregory.

I can't see how to read but I can hear the paper read. It is a great comfort to me as I am so old and clumsy I can't go to church. I feel like I have been with the brethren when I hear it read. I love to hear good sermons read. No paper like the Alabama Baptist with me. Yours respectfully,—Mrs. Bettie Cree.

I enclose \$3 to settle up my subscription for the Alabama Baptist for last year and this. It is getting better every week. We just could not do without it.—Mrs. A. R. Dixon.

We enjoy reading the paper more and more.—D. Earl Day.

You are giving us a fine paper now and I enjoy reading it much more than ever before. With best wishes, I am,—M. W. Rushton.

Could not do without the paper in my work. Shall endeavor to send some new subscribers soon. Fraternally—A. E. Emfinger.

We enjoy reading the paper very much and think you are doing a noble work in reaching those who can't attend church often.—Mrs. R. S. Gulledge.

I want you to know that I appreciate your paper more than ever since I came to Mississippi, and that I am praying that God may richly reward your efforts for the upbuilding of His cause in Alabama. I shall write occasionally of my work. Yours very truly,—A. J. Preston.

Enclose \$4. Success to the men who make the paper. I want to be a subscriber to the Alabama Baptist as long as I live. Hope I can be a better one from now on. Very sincerely,—Bessie Jenkins.

Enclosed find check for \$2 on my subscription for the good old Alabama Baptist, which we love dearly. We would feel lost without it as we have read it so long. My kindest wishes to you and many blessings in your good work.—C. G. Fendley.

I have been a life long reader of the Alabama Baptist, now I am a grandma and can't afford to do without it. I enclose \$1 which pays me up to 1909. May God's richest blessings rest on you in your grand work. Your sister in Christ—Mrs. J. P. Dickinson.

We like the Baptist. It is a very welcome visitor to our home every week for I don't see how we could get along without it. May the Lord bless the manly efforts you are putting forth to advance His cause.—W. T. Davis.

I would be glad to see the Alabama Baptist in every home in Alabama.—Eugene Glenn.

May the good spirit help you to give us a paper second to none. Your brother,—C. T. Culpepper.

We enjoy your paper each week and sympathize with you in your efforts to make it a stronger paper. Sincerely,—Clyde C. Metcalf.

I send you \$3.00 for my subscription to the Alabama Baptist. I just can't do without the dear old Baptist. God bless you and yours.—Mrs. W. J. McLendon.

Hope Alabama Baptist will tide over all right. I have always taken it from first numbers and used to write a good deal for it.—Rev. J. C. Wright.

We feel like one of the family was gone when the Alabama Baptist fails to come on time. Wishing it greater success this year than ever before in spreading the unsearchable truths of the gospel.—W. A. Chance.

I appreciate the good work that is being accomplished by the Alabama Baptist, and never fail to speak a good word for our paper when the opportunity presents itself.—(Miss) S. L. Daniel.

I have been taking the paper since the first issue in 1872. I am receiving it every week. It is like the "old wine" it grows better as it grows on me. May God bless you in your work. I'm sure the paper is a great blessing to our state. Your brother,—F. G. Mullen.

I like your paper fine. I have been taking it for several years. It helps me very much. I would not be without it. I only paid for present. I have been thinking of renewing before. I would pay for 1909 also if I had the means. Respectfully yours—Frank Maddox.

I hope you may have such cooperation from the brotherhood and blessing from heaven that you will not want for any good thing. You are giving us a good paper that is a great factor in building up church work and developing Christian character wherever it is read. Yours in Christian love.—C. H. Morgan.

Can't see how a Christian can do without a religious paper, (a Baptist I mean) and pay for it too. I have been taking the Alabama Baptist most of 25 years and get very lonesome without it. Do not think I'll ever do without it any more, especially when as cheap as \$2 a year. Wishing you and the Alabama Baptist more prosperity than ever before.—Mrs. A. C. Wyatt.

Please find enclosed my subscription till 1909. I fully appreciate the necessity of prompt payments and I would lose too much to let my paper drop. I think the Alabama Baptist the best paper on earth. With best wishes for the editor and his honored family.—Sincerely—Mrs. W. W. Chitwood.



For Christmas

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THE REDEMPTION. By CHARLES H. GABRIEL. Price, 5 cents per copy; \$4.25 per hundred, postpaid.

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We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

Please send my paper from this date on to Tuskegee, Ala. I would be glad if you would make note in the Baptist of my change of address. Fraternal yours,—J. R. Curry.

A PASTOR'S RECORD BOOK.

We have received a copy of a pastor's record book designed by Rev. C. C. Brown, D. D., Sumter, S. C., for the use of his brethren in the ministry in all the churches.

This is a neat cloth bound book, 5 3/4 by 8 3/4 inches, ruled and printed on linen ledger paper and contains 82 pages. The pages are numbered and the book contains an index of topics. There are pages ruled in columns with printed headings for the following topics: Baptisms, dismissed by letter, exclusion from fellowship, funeral ceremonies, marriage ceremonies, ordinations, protracted meetings, received by letter, restoration to fellowship, Salary received and sermons preached.

Price, \$1.00, postage paid. The State Company, Publishers, Columbia, S. C.

In a foreword, Dr. Brown says:

"I have faithfully kept a record of all my pastoral work and now, at the end of a ministry extending through more than 33 years at one church, I find the record book a source of comfort, encouragement and information. I have prepared the copy for this volume in order to stimulate my brethren to do as I have done—keep a record of their labors in the pulpit and in the pastoral field.

Those who purchase and use this little book must do so mutatis mutandis. It is difficult to make a book which will suit the city and country pastor equally well. For instance in recording baptisms, the country pastor will find it necessary to use two lines instead of one on the page, in order to give, not only the name of the candidate, but also the name of the church; while one line would satisfy the needs of a city pastor, all of whose candidates go into the same church. This rule will hold throughout the book. When one line will not make the record complete, use two.

As far as I know, this is the only book of this kind now on the market. Other volumes sent forth to meet this need are cumbered with pages set aside for enrolling the church membership and other items not purely pastoral, and this fact has disqualified them for general use. This book is intended for one's personal use, and, when the ministerial career is over, it will contain a summing up of life's work, and can be filed away among the treasured archives of heart and memory.

With all possible good wishes, and a heart grateful to my brethren for their forbearance and kindness toward me, I write this first page last, and send it forth to be here long after I am gone.

I have seen a note of it in the Baptist Courier, but having misplaced it, I wrote Dr. Brown that as I felt kindly toward him that I would be glad to reproduce the Courier's article if he would send it to me, and received from him the following characteristic reply:

"Thanks, Bro. Frank Willis Barnett, I have asked the State Co., Columbia, to send you a copy of the Pastor's Record Book, in order that you may

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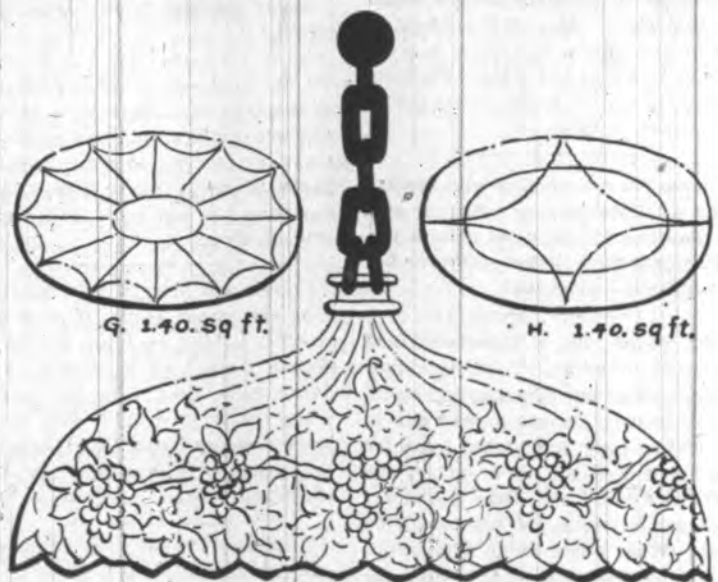
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"I am glad you think kindly of me, I want all of the folks to think likewise, though now and then I make the mistake of rubbing the hair of some saint the wrong way. Fraternally,
"C. C. BROWN."

Having given the publishers card at the beginning and the authors foreword in the middle, I do not feel it necessary to tax my wearied brain but will simply say, brethren go down in your pocket and send and get a copy, for the publisher and author have made out their case.

BROWNSBORO, ALA.

We regret very much to say that on the morning of Sept 16th that Sister Mollie Carter one of our beloved friends and a devoted church member, was called by our blessed Savior to her heavenly home above, where earthly sorrows will be to her no more. Sister Carter was the oldest member of our Brownsboro church, being in her 67th year. During her long illness she leaned on the everlasting arm of Jesus and bore her suffering without a murmur and her sweet Christian life brought sunshine into all our lives who knew her. She was a loving mother, a devoted Christian. To know her was to love her. We mourn her loss but our loss is heaven's gain. All that loving hands and medical skill could do was done, but the Master had called her and she went to be with Him in that brighter, better world above. She was a blessing to all who knew her. She folded her hands, laid down the cross she had so bravely borne and went home to wear the crown won for her in glory. Just a short time before her death Little Flemma was taken by the angels and as he went on to heaven he beckoned to grandma to come on. Grieve not for them for they are at rest. Sister Carter leaves one son and four daughters and a host of friends to mourn her loss. We extend to the bereaved loved ones our deepest sympathy, sorrowing with them in their sadness and pointing them to the heavenly father who alone can heal the broken hearted.

A precious one from us has gone,
A voice we loved is stilled.
A place is vacant in our church
Which never can be filled.

God in His wisdom had recalled,
The boon His love had given;
And though the body slumbers here,
The soul is safe in heaven.

MISS MAMIE MORRING,
MRS. J. M. LACY,
MRS. SOU O. GILES,
Committee.

On Sept. 19, 1908, the death angel came to the home of Bro. J. A. Giles and called for the spirit of his companion.

Sister Giles had been in feeble health for some time but not confined to her bed until after a trip she made to Gadsden in July in answer to a call to the bed side of a sick daughter. While in Gadsden she was taken very sick and lived only a week after ar-

iving home. (Perryville, Ala.)

She was married to Mr. J. A. Giles on Nov. 16th, 1879, was 59 years old at time of death. She was the mother of 5 children, three of these are still living: J. D. Giles of Gadsden, Mrs. L. C. Pryor of Perryville and Miss Amelia.

Sister Giles became a member of the Baptist church when quite young and was faithful to her church duties until her health gave way. She was a loving and helpful wife, and a mother after the truest type, always willing to sacrifice and to be sacrificed for those who were so near and dear to her, ever mindful and thoughtful of others.

The life of Sister Giles is ended, the work assigned her is finished. Her place at church, in the community and in the home is vacant.

But heaven is brighter and richer for all this. The husband and children are lonely and sad we know, but weep not dear ones from whom wife and mother is gone, "for she is not dead, but sleepeth."

Her pastor,
J. A. McCrARY.

We have received the November issue of the Amis Magazine, published at Hot Springs, Ark., by our genial, gritty and great friend, Rev. W. T. Amis, pastor, publicist and promoter of civic righteousness, whose pen and voice have been feared by the lawless, not only in Hot Springs, but throughout Arkansas. The price of the magazine is \$1.00 per year. The November issue contains a sympathetic and illuminating study of Gen. Robert E. Lee, by Rev. J. L. Rosser, of Selma, which is well worth reading and filing away for future reference.

Youths Companion says: President Garfield's son has succeeded Mark Hopkins' son as president of Williams college. It was Garfield who said that "Mark Hopkins on one end of a log and a student on the other is a college." Dr. Harry Garfield began at the right end of the log, and is now worthy to hold his seat on the wise end of it. Yes, but our Dr. Montague, president of Howard college, sat on the end and gave balance to the young man who has since grown into the "full statue of a man."

We acknowledge with pleasure a copy of "The Sunday Times," with head office at Peoth, Australia, the contents being of interest as there is much about our fleet's arrival and its reception.

We have just closed a refreshing series of meetings in which Dr. Dawson, of Tuscaloosa, did the preaching. His theme from the beginning was sin and its remedy. Nine were received for baptism and one by letter, and the whole community was greatly benefited. It is needless to say that Mr. Dawson made a friend of everyone he met, and when he comes again he will find a warm place in the hearts of all. —J. L. Jackson, Orville, Ala., October 24, 1908.

Goods By Mail

The lady readers of this paper are invited to send in their names and addresses, and we will send them our Catalogue for Spring of 1908. It will be issued about the 15th of March to the 1st of April. This will be the first Catalogue we have issued since 1900. Since that time we have grown into the Greatest Department Store South of the Ohio River, and are today doing a volume of business equal to or greater than any other store in the entire South.

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NOTICE OF MORTGAGE SALE.

Default having been made in the payment of the debt secured by mortgage executed to the undersigned, on the 7th day of August, 1908, by J. L. Kelley, and his wife, Emma Kelley, and filed for record in the Probate Office of Jefferson County, Alabama, and recorded in volume — page — of records of deeds, the undersigned will, by her attorney, sell to satisfy the debt secured thereby under the power of sale in said mortgage, on the 7th day of December, 1908, in front of the court house door of Jefferson county, Alabama, in Birmingham, during the legal hours of sale at public outcry, to the highest bidder for cash; the following described real estate, situated, lying and being in Jefferson county, Alabama, to-wit: Lot 9 in Vann and Henry's survey, a plot of which is recorded in book 74, page 229, in Probate Office of Jefferson county, Alabama, less that portion of the west part of said lot heretofore sold to M. B. Quinn.

Nov. 2, 1908.

MRS. N. C. FREEMAN, Mortgagee.
JAS. M. RUSSELL, Atty. for Mortgagee.

NOTICE TO NON-RESIDENTS.

The State of Alabama, Jefferson County, Probate Court.

Robert C. Workman, administrator of the estate of Thomas E. Putnam, deceased, having this day filed his application, in writing and under oath, praying for an order and proceedings to sell certain real estate, in said petition described, the property of said decedent, for the purpose of paying the debts due from said estate, upon the ground that the personal property is insufficient for that purpose; and it appearing from said petition that the following heirs of said estate are non residents of the state of Alabama: Mrs. L. E. Bouchard and Mrs. A. C. Jorsch, both of whom reside in Chicago, Ill., and Mrs. F. E. Keaffield and Mrs. F. E. Walsh, both of whom reside in Wenonia, Wis., and John T. Putnam, who resides in Riverton, Tenn., each of whom being over the age of twenty-one years.

And whereas, the 3d day of December, 1908, has been set as a day for hearing said application and the testimony to be submitted in support of same.

It is therefore ordered that notice of the filing and nature of said application and of the day set for hearing the same, be given the said non-residents, by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county.

S. E. GREENE,
Judge of Probate.

G. A. LaPrade vs. T. H. Brandon, Mortgage Sale of Real Estate.

Under a power of sale contained in a mortgage executed by T. H. Brandon to G. A. LaPrade, 8th of March, 1906, to secure the debt therein set forth, duly recorded in Vol. 419, record of deeds, page 20, in the office of Probate Judge of Jefferson county, Alabama, for default in the payment of the debt secured thereby within the terms of the mortgage, I, the said G. A. LaPrade, will sell to the highest bidder for cash on Saturday, the 7th day of November, 1908, before the court house of Jefferson county, Alabama, the real estate situated in Birmingham, Alabama, described as follows:

Lot No. 8, in block No. 236, accord-



**LIE ON A
PERFECTION
AND SLEEP.**



A Good Mattress---And Where To Get It

You have probably bought and paid for a Mattress that NEITHER came up to your expectations NOR gave entire satisfaction.
Every Mattress that goes on the market isn't a GOOD Mattress.
You have undoubtedly found THAT out.
There are lots of "JUST" Mattresses. You have probably had your share.
Most likely you PAID enough to get a good one, too.
Sometimes you don't know yourself just what you want—but you want it RIGHT. You LEAVE it to your Dealer.
And he gives you something you know perfectly well you DON'T want and never DID. Then, many times you tell EXACTLY what you want, for you KNOW.
But your dealer hasn't it in stock and sells you SOMETHING else.
Perhaps he makes a LITTLE more on that SOMETHING ELSE.
What you want to do is to INVESTIGATE—find out what IS the best Mattress—what are its ADVANTAGES—what protection does its GUARANTEE give you—what distinguishing MARK it has over other Mattresses—WHERE it is made—and OF WHAT.
All these points are essential to a GOOD Mattress.
There are mighty few who make a thoroughly DEPENDABLE Mattress.
But—WE DO.

Ask your Dealer—or write us.

THE PERFECTION MATTRESS CO.

BIRMINGHAM, ALA.
BOX 317

ing to the Elyton Land Co.'s present plan of the city of Birmingham, Alabama, described as follows: Commence at about 100 feet east of the northwest corner of said block No. 236, 7th avenue South, or Avenue G, and run thence south 190 feet to an alley; thence east along said alley 50 feet, thence north 190 feet to said 7th avenue South, or Avenue G; thence west along said Avenue 50 feet to the beginning, forming a rectangle fronting 50 feet on the south side of Avenue G, and running back of uniform width 190 feet to an alley.

G. A. LaPRADE.

WARD & RUDOLPH, Attorneys.

THE AID OF NATURE.

Indigestion is responsible for 80 per cent of all ailments of the human body. Proper assimilation of food and rapid digestion are necessary for good health. The first symptoms of indigestion, such as heartburn, sour and full stomach, should not be treated lightly, nor should the stomach be burdened with compounds and concoctions that are liable to add insult to injury.

Nature has prepared in her own laboratory Matchless Mineral Water, a natural relief for this most dreaded of all stomach troubles, and in preparing this valuable remedy, she has so compounded it that it gives almost instant relief by preventing and overcoming fermentation. It predigests the food, increases the appetite, regulates the bowels and acts as a general systemic tonic.

This water differs from all other wa-

CHURCH PEWS

PULPIT AND CHANCEL FURNITURE
SUNDAY SCHOOL — CHOR CHAIRS



SCHOOL DESKS AND SCHOOL SUPPLIES
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG
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Send 25 cents for a full sized bar of
Ideal Dog Soap
antiseptic, clean pungent odor,
death to fleas, leaves the skin healthy
(good for human skin too), hair soft
and glossy—and our "Ideal Dog Book,"
a most complete treatise on dog dis-
eases and their cure, enabling you to
diagnose your dog's case, and deter-
mine upon proper treatment. All mailed for 25 cents—
silver or stamps. M. F. MARX MFG. CO., Dept.
K. Louisville, Ky.

ters on the market. It is not a beverage, but a strictly medicinal water, taken in small doses—a tea to a tablespoonful. It is the most economical water on the market, as one gallon goes further than one barrel of any other water. One-half to a gallon per day is the usual amount necessary of all other mineral waters, costing from 50¢ to 75¢ per day. Matchless Mineral Water, as above stated, is taken in tea to tablespoon doses and costs only 8¢ per day.

This valuable water relieves Indigestion, Diarrhoea, Dysentery, Tonsillitis and all inflammatory conditions of mucous membranes. Write the Matchless Mineral Water Co., Andalusia, Ala., for analysis, literature and testimonials.

THE SAVINGS BANK

Everybody tries to save something for the day of need. Not all succeed. We are here to help you. You can add any little sum to your account at any time, and we pay you interest. Our large capital and surplus guarantee the safety of your money, and after all, safety is the main thing.

BIRMINGHAM TRUST & SAVINGS COMPANY

Capital, - - \$500,000
Surplus, - - \$250,000

BROTHER TATE'S SUGGESTION

From Theodosia DeWitt of Catherine Baptist Church.

Dear Brother Barnett: Here is another list of names: Mrs. R. J. Goode, Rev. W. F. Schute, Mr. W. G. DeWitt, five cents, Mr. G. T. Wiltsee, Mrs. Wiltsee, Mr. J. D. Evans, Mr. Frank Kade, Mr. Ellis Tucker, Mr. John Tucker, Mr. Junior Cook, Mr. Wil Arlington, Miss Emmie Westbrooks, Mrs. Alice Smith, five cents, Dr. D. F. Gaston.

Rev. W. M. Vines, D. D., the new pastor of the Hanson place church, is having large congregations, and pastor and people are encouraged by evidences of prosperity. The outlook is exceedingly hopeful. Dr. Vines is attracting visitors from all parts of the city, and it is the purpose of the church to support him with the very best music and make each service as attractive as possible to visitors. The subject of his sermon next Sunday morning is "The Supreme and Sublime Mission of the Church." In the evening he will preach on "The Twentieth Century Fool." The church is on the corner of Hanson place and South Portland Avenue, near Fulton street.—Examiner.

Notice of Final Settlement.

The State of Alabama, Jefferson county, Probate Court, 29th day of October, 1908.

Estate of Eugene Ellis, deceased. This day came W. B. Morgan, administrator of the estate of Eugene Ellis, deceased, and filed his accounts, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 4th day of December, 1908, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

S. E. GREENE, Judge of Probate.

I have accepted the care of Tallassee church for one-half of my time. Last Sunday was my first day with them. We had a large attendance at Sunday school and the eleven o'clock service, and had a nice collection for the Orphan's Home. Bro. Glenn, the pastor of the Methodist church called in his night services in order that he and his people might worship with the Baptist. We had a crowded house. By the help of the Lord we hope to do much good for our cause at Tallassee.

J. P. HUNTER.

CANCER CAN BE CURED.

Personal or Home Treatment. Both successful. Scores of testimonials from persons who gladly write to those now suffering, all tell of permanent cures. My Mild Combination Treatment destroys growth and eliminates the disease from the system. Free book "Cancer and Its Cure" and 125-page book of testimonials from cured patients in all parts of the country. No matter how serious your case, how many operations you have had, or what treatment you have taken, don't give up hope, but write at once. DR. JOHNSON REMEDY CO., 1235 Grand Ave., Kansas City, Mo.

THE CULLMAN ASSOCIATION.

I had the pleasure of being at Hanceville Wednesday, when the Cullman Association was in session, and as heretofore, received a cordial welcome. The association re-elected Bro. W. H. Absher moderator, a position which he has held for years. Rev. J. E. Creel was made clerk, which means the minutes will be well gotten out. Rev. C. J. Bentley made a fine impression on the body with his sermon and addresses, and John Stewart was on hand to tell of the needs of the orphans. For years I have been going to the Cullman Association and have noted with great interest the increasing interest it shows in all of our denominational enterprises. More than \$150 was pledged for Rev. R. E. Smith to continue his studies, he being the beneficiary of the body. Earnest prayer was made for Bro. Guthrie, who has been desperately ill. I was sorry that Brothers Owens and Tankersly were kept away by sickness. The saints were good to me and the paper.

FRANK WILLIS BARNETT.

The following resolution was adopted by the Blount county Baptist Association, Oct. 17, 1908.

Whereas, it has become generally known that Judge Lee, of Gadsden, has honestly and fearlessly stood for the enforcement of the prohibition law and has thereby added to the dignity and fair name of our state, be it

Resolved, That we, the Blount county Baptist association in annual session assembled, do render Judge Lee our sincere gratitude and give him the assurance of our high respect and warm co-operation in his purpose to stand for the reign of law and for all that is best in our Southern land, and may his high stand for the dignity of the law be an inspiration to our judges in other portions of the state.

Respectfully,

Rev. W. J. NASH, Moderator,
A. R. HEAD, Clerk.

A large audience filled the auditorium of the Greenville Female College last Friday night to hear Dr. J. B. Hawthorne. He delivered his famous lecture, "Sunshine, Air and Out-door Living," and all who heard him were delighted. The lecture is instructive and entertaining and delivered in his impressive and forcible manner. The people of Greenville were happy to have Dr. Hawthorne in their midst once again. He was accompanied by Mrs. Hawthorne. After lecturing at several other points in the state, he will visit Alabama, and preach before the Baptist State Convention, soon to assemble in Montgomery.—Baptist Courier.

The Los Angeles Association met with the Pomona church Oct 7 and 8. The pastor, Rev. J. F. Watson, welcomed the delegates in happily chosen words, and was responded to by the moderator in an earnest and thoughtful manner, emphasizing the motto of the Association: "Our Father's Business—Soul Saving."—Journal and Messenger.



Charter Oak Range \$32.50

Freight Free to Any Part of the State.



In presenting the Charter Oak Range to our patrons we offer them the best that money can produce. The Charter Oak Co. employ only skilled workman and use the very best material obtainable in the construction of the goods. The reputation of the Charter Oak for the past 58 years speaks volumes for their high quality. This range is made of polished blue steel, has a handsome Russian iron warming closet. The top is made in three interchangeable sections, thereby making it an impossibility to warp. The grate is reversible. You can dump the ashes and clinkers, leaving a clean grate to start a fire on. Every range guaranteed to give perfect satisfaction.

Splendid Demonstration of Heaters and Stoves. Select one this week for your office, home, church.

DRENNEN CO.

Great Department Stores.



Wedding Invitations

We make them, engraved or printed. The latest and most fashionable styles. Best material. Lowest prices. Send for samples. **ROBERTS PRINTING CO.,** 2007 3d Ave., Birmingham.



Chronic Dyspepsia and Indigestion

And all Stomach, Bowel, Liver and Skin Troubles
The natural well near Greenville, Ala., from which "Wilkinson's Matchless Mineral Water" flows, is pronounced by eminent physicians **The Most Remarkable Mineral Well in the World**
Its healing waters have brought renewed health to thousands of sufferers in all parts of the country. Leading physicians declare it the greatest remedy for Stomach, Bowel, Liver and Skin diseases. It cures the most obstinate cases. As a general systemic tonic it has no equal. Prevents and checks hemorrhages in Typhoid Fever.

Our Special Introductory Offer
If your druggist can not supply you, we will send prepaid a supply for a **THREE WEEKS' TREATMENT** on receipt of **ONE DOLLAR**. If you suffer, don't neglect this offer. Send your dollar NOW. Don't procrastinate. Write or telegraph.
WILKINSON'S Matchless MINERAL WATER
MATCHLESS MINERAL WATER CO.
Offices: ANDALUSIA, ALA. Well: GREENVILLE, ALA.

BELLS BUCKEYE BELLS, CHIMES and PEALS are known the world over for their full rich tone, durability and low prices. Write for catalog and estimate. Established 1887. The E. W. Vanduzen Co., 434 E. 2d St., Cincinnati, O.

DR. A. A. BROWER, Specialist
Stomach and Liver Trouble. My treatment brings results. Pay your money when benefited if you want to be well. Address
A. A. BROWER, M. D.,
Box 128, Fort Worth, Texas.

Mrs. Winslow's Soothing Syrup
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHOSE TEETHING with PERFECT SUCCESS. It COOLS the CHILD, SOFTENS the GUMS, ALLAYS ALL PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind "twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 104. AN OLD AND WELL TRIED REMEDY.

Church Chime Peal BELLS
Memorial Bells a Specialty.
Katharine Bell Foundry Co., Baltimore, Md., U.S.A.

TENNESSEE COLLEGE
Murfreesboro, Tenn.
Religious, Mental, Physical Training of the highest order.
Write for catalog. IDEAL SCHOOL. IDEAL LOCATION.
GEO. J. BURNETT, Pres. J. HENRY BURNETT, Mgr.

CAN CANCER BE CURED?

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We Guarantee Our Cures.
THE KELLAM HOSPITAL,
1418 W. Main. Richmond, Va.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

\$3 a Day Sure
Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free, you work in the locality where you live. Send us your address and we will explain the business fully, remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write a letter. ROYAL MANUFACTURING CO., Box 1086 Detroit, Mich.

Excelsior Steam Laundry

Geo. A. Blinn & Son, Proprietors
THE OLD RELIABLE FIRM
Our Patrons are our best Advertisers
One Customer Always a Customer
GIVE US A TRIAL
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BRIDES TO BE

Will be interested in our samples and prices of latest style Engraved Invitations. French Script, Old English, Modern Script, are some of the forms we show.

Every detail is correct, and for best of work our price is low.

\$8.50 for 100 Script Invitations, \$2.75 per 100 additional. \$1.00 for 100 engraved visiting cards.

Send for samples and our new Jewelry Catalogue.

C. L. RUTH & SON
JEWELLERS OPTICIANS
15 Dexter Ave. Montgomery, Ala.

FROM BROOKSVILLE, FLA.

I am in Florida again. Last night we closed a twelve days' meeting with the Brooksville Baptist church resulting in a general awakening of the community; Christians were reminded, backsliders reclaimed, sinners converted and 42 united with Baptist church.

I make it a point to preach doctrinal sermons in every one of my meetings, indeed, no one can teach young converts their Christian duty without preaching doctrinal sermons, neither can a minister tell Christians their plain duty without showing them what the Lord says for them to do. Doctrine is teaching, and you undertake to teach young converts what the Lord wants them to do in union meetings and you create a stampede immediately. "Buy the truth and sell it not."

The Savior commands us to "go and teach all nations, baptizing them in the name of the Father, the Son and the Holy Spirit." The people on the day of Pentecost were commanded to be baptized in the name of Jesus. Peter commanded Cornelius and his household to be baptized. If some of our brethren who believe in union meetings were to read the above passages of scripture in a union service when they open the doors of the church they would find just how much some folks love the truth.

I have four other meetings to hold in Florida before Christmas.

Yours in Christ,
JAMES E. BERNARD,
Home address: Cartersville, Ga.

FROM HANCEVILLE, ALA.

We were glad to have the Cullman association meet with our church and also glad to have ye editor meet with us.

Sure glad to have the Baptist and Bible plan of missions brought to bear in our town and community.

I believe our Baptist forces and Baptist sentiment will be stronger by having such men as yourself, Brother Bentley and Brother Stewart with us. One brother said: "Well, if Stewart hasn't a great heart and a great passion for the unfortunate child he makes us think so. Baptists up this way have never stood by the cause as they ought, but I feel like the dark cloud of unbelief is beginning to break away and better things coming. Baptists are a people of great responsibility. I feel it more now than ever in life because they have all of the Bible, an open Bible with the forceful commandments of Christ Jesus coming through it to them. We should feel it a great honor for Christ to command. Oh, how many of us boasts of being Baptists not knowing what it means! If we will get where God can use us and our means He will bring the world to Christ through us.

We should contend earnestly for the faith, once for all delivered to the saints. Not because that faith is not yet among men, but because it is the only faith that will bring us into that relationship with God that He purposes us to sustain in bringing the world to Himself.

Brethren, let us make the world better by having lived in it.

R. E. SMITH.

Knowledge of piano value is shown
In the selection of pianos made by The Cable Comp'y
No unprejudiced musician will
Grant that a better line to select from exists.
Some day you will likely consider
Buying a piano and we want you to know of our
Unusual facilities for saving you money and
Right here, let us say that
You cannot afford to make a selection without seeing our line

THE CABLE COMPANY

J. E. Shelby, Manager

Birmingham, Alabama

Our Weekly Bargain List

Has attracted attention all over the state and through it many people who otherwise would have continued to be without an instrument in their homes, have obtained them at bargain prices and on bargain terms.

Our list is made up each week of instruments that are slightly used, having been rented for a few months, or second hand, having been received in exchange as part payment on expensive instruments, and none are shown on our list until they have been carefully and thoroughly repaired by our excellently equipped and operated repair department.

Good upright pianos for from \$140 to \$275. Good parlor and chapel organs for from \$20 to \$60. Easy terms of payment if desired. Our line of new instruments, composed of many of the best makes, is, of course, always complete and will compare favorably with that of any other dealer in the South. Prices and terms RIGHT. Call or write for full information.

E. E. FORBES PIANO CO.

Dept. 74, BIRMINGHAM, ALA.

THE BIRMINGHAM PAINT MILLS

(INCORPORATED.)
Manufacturers and Jobbers in
Paints, Varnish, Glass, Etc.

Distributors for Chicago Varnish Co. Wood Tints, Shingle Stains. No order too large for our capacity—none too small for our best attention. Anything in paints.

W. S. SCOTT, President.

121 South 20th Street, Birmingham, Ala.

ASK ABOUT FLOOR FIX.

Phones 870

TERRIBLE CRAMPS

"My wife," writes Joe Moorhead, of Archibald, Okla., "had been troubled with cramps, every month, from the time she first came to womanhood. She would be in bed from four to seven days at a time.

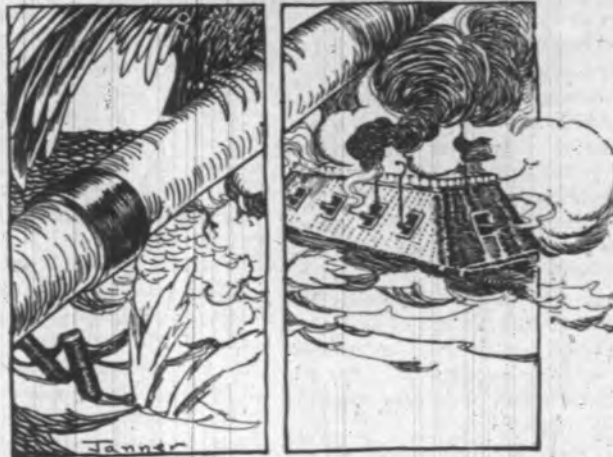
"She tried doctor's remedies, but they did her no good, so, after many years of suffering, I gave her CARDUI, as you directed. After she had taken one bottle, she was not bothered any more with cramps, and now she has a fine boy baby.

"We recommend Cardui to all women who suffer from female troubles."

Cardui, as you know, is a popular medicine with women. It is popular because it has been found to relieve their pains, bring roses to pale cheeks, strength to weak bodies and nerves.

Its specific action is on the cause of most female ills, and thus, it is a medicine especially for women, with a record of over 50 years of success, in the treatment of troubles peculiar to women.

Cardui is sold at all drug stores, with full instructions for use. Try Cardui.



Forty-seven years ago the Merrimac destroyed the United States frigate Congress and sloop-of-war Cumberland at Hampton Roads, Va. Find a gunner.

A 10 Cent Package of
DR. LORD'S
HEADACHE POWDERS
 will cure one head 4 times or 4 heads one time. Money back if they fail.
 Price 10 and 25c at all druggists or by mail on receipt of price.
GOLLIER DRUG CO.
 Birmingham, Alabama.



J. H. HOLCOMB

Graduate of the Southern Normal Musical Institute and Patton's Normal Musical Institute, will make engagements to conduct the music in Revival meetings and train choirs. Twelve years experience. Correspondence solicited.

J. H. HOLCOMB,
 Guin, Ala

SOMEBODY TRIED TO COPPER US

But we are growing wise having learned not to

Despise the day of Small Things



IN REPLY TO OUR PRESSING CALLS FOR MONEY SOME ONE, NO DOUBT TO PLAY A PRACTICAL JOKE, SENT US TWO COPPERS THROUGH THE MAIL WITH THE FOLLOWING NOTE: "EDITOR BARNETT—HERE IS TWO CENTS TO APPLY ON MY ACCOUNT. (Signed) "MONEY PANIC."

AT FIRST WE WERE THE LEAST BIT CHAGRINED, BUT THE MORE WE THOUGHT THE MATTER OVER THE MORE COMFORT WE GOT OUT OF THE PENNIES, FOR WE BEGAN TO DO A LITTLE FIGURING AND FOUND OUT THAT IF ALL OUR SUBSCRIBERS PAID JUST 2 CENTS PER WEEK IT WOULD FURNISH NOT ONLY ABOUT \$200 PER WEEK REVENUE, BUT SHOW EACH SUBSCRIBER JUST WHAT A SMALL AMOUNT IT TOOK TO PAY FOR HIS RELIGIOUS PAPER. WE NOW LOOK ON THESE COINS AS OUR "LUCKY PENNIES," AND IF ALL WHO HAVE TAKEN THE PAPER IN THE PAST SIX YEARS HAD SENT IN TWO COPPERS WEEKLY WE WOULD HAVE BARRELS OF PENNIES.



I have been at this field at Notasulga six years. When I came here six years ago this work paid me \$300.00, it pays now \$600.00. I have baptized in this field in six years 225. I am hoping for great things at Eclectic. God bless you and your family. Fraternaly,—R. F. Stuekey.

Since the East Birmingham church called Bro. A. E. Pace last July there have been 53 additions to the church, and an increase in the Sunday school of from 70 to 205 in actual attendance. Under the leadership of Bro. Pace they are going to build a new church at once.

CHRISTMAS GIFT
Sent On Approval
 TO RESPONSIBLE PEOPLE
Laughlin
FOUNTAIN PEN
 and
RED GEM
5/8c Ink Pencil
 Your Choice of
\$1.00
 These Two Popular Articles for only
 Post-paid to any address
 BY INSURED MAIL NO EXTRA.
 Illustrations are Exact Size
 Every pen guaranteed full 14 Kt. solid GOLD—cut on right hand may be had in either our standard black opaque pattern, or Non-breakable Transparent, as desired, either in plain or engraved finish, as preferred.
 You may try this pen a week, if you do not find it as represented, a better article than you can secure for twice the price. Special favor in any other make, if not entirely satisfactory in every respect return it and we will send you \$1.00 for it.
 One of our best is our famous and Popular Red Gem Ink Pencil, a complete leak proof through, may be carried in any position in pocket or shopping bag, writes at any angle at Best Touch, Platinum (spring) feed, Iridium point, polished vulcanized rubber case, terra cotta finish. Retail everywhere for \$1.50. Agents wanted. Write for terms. Address now "Just you forget."
Laughlin Mfg. Co.
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 Detroit, Mich.

A BURNING SKIN
 from itching eczema is almost unendurable yet many have it and suffer day and night because they don't know that Tetterine will cure eczema, tetter, ringworm, or any other skin diseases quickly and surely. You cannot afford to be without it in the house. No matter how long you have suffered Tetterine will cure you. Get a box today. 50c at your druggist or by mail.
 J. T. Shuprine Co., Savannah, Ga.

HALF TONES
By Mail

 YOU GET PERFECT CUTS AND GET THEM QUICKLY.
NEWS ENGRAVING
 BIRMINGHAM, ALABAMA.

LASTING HYMNS, NOS. 1 AND 2.

Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns endorsed by our denominational leaders. Address Rev. J. A. Lee, Glencoe, Ky.

THE SECURITY SAVINGS AND LOAN CO., 220 NORTH 21st St. Birmingham, Ala.



The Men Behind It.

Naturally you want to know something about the men who make up THE SECURITY SAVINGS AND LOAN COMPANY. The officers and directors of the company are well known, and the names of some are familiar in nearly every home in Alabama.

The president, F. W. Dixon, has lived in Birmingham for many years, and has been prominently identified with banking and building and loan business.

The vice president, W. J. Cameron, was formerly president of the First National bank of this city and is today an active and successful business man.

Jerome A. Tucker, the secretary, is a well known real estate man, and his standing is evidenced by the desirable clientele which he has attracted. He was R. G. Dun & Co.'s representative in this city for years.

J. B. Stubbins, the assistant secretary and treasurer, is a Kentuckian and is recognized as an expert in building and loan methods.

The attorneys are Messrs. S. D. and J. B. Weakley. Judge Weakley, the senior member, has filled the high office of chief justice of the state of Alabama, and is an eminent lawyer. J. B. Weakley was mayor of Florence prior to his removal from that city to Birmingham, and is noted for his knowledge of municipal and realty law.

The board of directors is composed of the president, vice president and secretary and treasurer and B. A. Thompson and Dr. R. V. Mobley. Mr. Thompson is an old citizen of Birmingham and has held high offices, including the mayoralty and the chairmanship of the county democratic executive committee.

Dr. R. V. Mobley, the other member of the board of directors, is a practicing physician, and has resided in Birmingham nearly all his life. He owns much real estate in Birmingham.



6%

Participating Stock—Five Year Distribution.

In this stock we offer an opportunity to investors, second to none in safety, and with an earning capacity that is most attractive. Amounts will be received from \$50 to \$5,000, 3 per cent is paid in cash each January and July as long as the amount remains. Every fifth year an additional single dividend of 10 per cent will be paid, which makes an 8 per cent investment, free from taxes and worry, yet absolutely safe, as every dollar is loaned on first mortgages on improved real estate, with all interest, and part of principal paid back every month. Can be withdrawn at the end of any year, with 6 per cent interest up to that time, or can be used for collateral for a temporary loan with this company, or with the banks.

Three Ways to Invest.

1st—6 per cent Participating Five Year Distribution.

This stock is fully explained in this folder. See illustration.

2nd—Special Contract Stock.

You can put by any amount monthly under this plan from 50c to \$200. At the end of the time agreed on you get back all you have paid in, with 8 per cent interest; if withdrawn beforehand you get all you have paid in, with 6 per cent. See illustration.

3d—Deposit Stock.

On this plan you can put by any amount from 50c up, weekly, monthly or oftener if you desire. Each amount draws interest from date received at the rate of 6 per cent (3 per cent is credited and compounded each January and July). All or any part can be withdrawn at pleasure, but must remain three months before the depositor is entitled to interest.

Illustrations:

Five Year Distribution Stock.

\$1,000 at 6 per cent for 5 years \$300.00
Extra single 10 per cent dividend 100.00
Original investment 1,000.00

\$1400.00

or 8 per cent for the time the money has been with us. Same rate of earning applies to any amount from \$50 to \$5,000. Should you withdraw your money at the end of any year before the five year distribution, you will get all you have paid in with 6 per cent for time we have had it. All money draws interest from day received. Dividend checks mailed each January and July.

5 Year Special Monthly Contract Stock
\$14 per month for 60 months . . \$840.00
8 per cent for average time . . . 168.00

Withdrawal value of stock at
end of 60 months \$1008.00

If withdrawn before 60 months all dues paid in, together with 6 per cent for average time, will be returned.

REASONS FOR SAFETY

Ten Good Ones Given.

There are many reasons why investments in the stock of this company are safer than any other form of investment within reach of the average investor. We give ten:

First. Our money is loaned only on first mortgage on improved properties within this community, or to improve same. No loans made on vacant lots.

Second. The properties on which we make loans are selected and appraised by our directors who have been in direct touch with the real estate and loan business in this city for the past fifteen years, and are experts in real estate values.

Third. Our borrowers begin at once to repay the interest and a part of the principal in monthly installments. This reduces the loan each month and correspondingly increases our security.

The reverse is true of ordinary loans, where no part of the principal is paid usually for a definite term, during which time the buildings may depreciate with age and use.

Fourth. Our loans are practically all made on homes, which are the most likely of all loans to be repaid. Men must have homes, and they will sacrifice if necessary to save them.

Fifth. Our securities are non-negotiable first mortgages, which can not be hypothecated—securities which burglars can not steal or any one dispose of to advantage. Not a dollar is loaned to any one, no matter how good his personal responsibility, unless ample real estate security is given.

Sixth. Insurance policies are required on all buildings, with the loss, if any, payable to our company as its mortgage interests may appear.

Seventh. One distinctive feature of the company is that every dollar invested with it is backed up by a guarantee fund (fully paid) of \$25,000. This fund can never be withdrawn, and with the undivided profits, guarantees to every investor absolute safety.

Eighth. The officers and employees are properly bonded in surety companies for the faithful performance of their duties. Our resources are carefully listed and cash verified at intervals.

Ninth. Our company is under the supervision of the auditing department of the state of Alabama, to which it makes reports.

Tenth. This company owns no real estate whatever, a fact which shows the conservatism with which money has been loaned during its existence.

\$5.00 investments are received as cheerfully and given the same security and rate of dividend as \$5,000 amounts. Investments in our stock are safer and more convenient than investments in bonds or mortgages, as they need no renewing, are withdrawable on notice and are paying 6 per cent per annum—3 per cent payable January 1st and July 1st of each year.



OUR FIXED TIME STOCK.

We firmly believe there is no better investment being offered today than our FIXED TIME STOCK. It earns dividends at the rate of 6 per cent per annum—3 per cent payable January 1st and 3 per cent July 1st. It has all the guarantees of safety which the most cautious investor can demand.

This stock is issued in shares of the par value of \$50 each for amounts ranging from \$50 to \$5,000. This is an excellent form for investment with the view to a permanent unflinching source of income. It yields larger returns than any of the so-called glittered stocks and bonds, which sell for a heavy premium. It is also the best investment for persons who have sums of money which they do not intend to use in the immediate future—say, for one, two or three years—but who want to be sure that their money will be ready instantly when the occasion demands it.

There are several drawbacks to investing in stocks or bonds. One is that these securities fluctuate in the market—they may be higher today or lower tomorrow. If you have to realize on them suddenly, you may be forced to take less than you gave for them, or you may have to wait for a buyer.

Now, our FIXED TIME STOCK is not only redeemable in cash at par the very moment the period for which it is issued expires, but it is redeemable at face value ANY TIME BEFORE THEN. In other words, your money is not tied up—you can get it back whenever you want it.

We will be pleased to go more fully into details with you, personally or by mail.

CUT THIS OUT AND MAIL TO US

Security Savings and Loan Co.
Birmingham, Ala.

Please send me further details.

Name

Address

WITH US YOUR MONEY IS BACKED UP BY FIRST MORTGAGE ON REAL ESTATE