

REMEMBER--DECEMBER IS FOREIGN MISSION MONTH

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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A SHORT HISTORY OF BAPTISTS

By PROF. HENRY C. VEDDER, D. D.



CHARLES H. GABRIEL

SACRED MUSIC FOR CHRISTMAS TIDE.

Mr. Charles H. Gabriel, author of "The Glory Song," and the popular sacred song book "Praise and Service," has just issued through the Griffith and Rowland Press, a new Christmas exercise, entitled *Prince and Saviour*. It is an unusually bright and interesting program for the use of churches and Sunday schools, containing carols, scripture readings, recitations, class exercises, etc.

The Book News Monthly, Philadelphia, says of Mr. Gabriel:

"Charles H. Gabriel is best known by his now famous 'Glory Song.' But he has written many hymns, and his book, 'Praise and Service,' just issued by the American Baptist publication Society will be widely welcomed.

Mr. Gabriel is a man of very winning personality. He is self made in every sense of the word, but he hasn't spoiled himself in the making. He is a simple man; a lover of children and a ready helper to any in need. He doesn't profess to be a singer, but when, for instance, Gipsy Smith asks him to get up in a meeting and sing 'O That will be Glory,' he modestly but beautifully renders his song of faith and hope, interpreting every word of it as not even a great singer might do who did not feel it and did not appreciate its meaning in the fullnet, postpaid.—A. B. P. S.

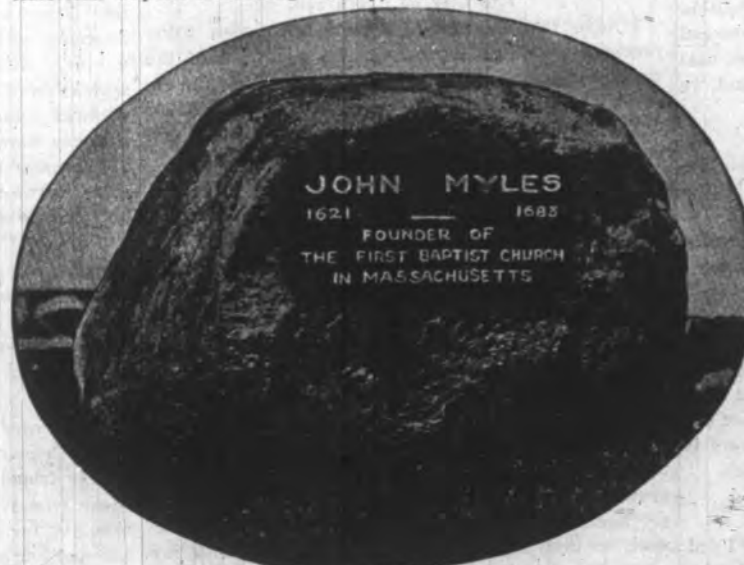


PROFESSOR H. C. VEDDER.



From 'A Short History of the Baptists'

For a number of years now Professor Vedder's "Short History of the Baptists" has been a standard work in our libraries. In this present form it is enlarged and illustrated and thus has its value enhanced. It is a busy age. Ponderous volumes or many-volumed works are quite apt to be passed by or put aside for the leisure season that rarely comes. It is the compendium, the handbook, that gets the right of way. And so this short history will win its way while longer ones wait for their chance. It contains all that is essential. Beginning with the founding of Christianity, it traces its development and the sects that sprang up in its pathway, its decline and reformation, and the appearance and enlargement of our own denominations. 12mo, 448 pages. Illustrated Edition. Price, \$1.50. American Baptist Publishing Society, Philadelphia.



From 'A Short History of the Baptists'



ROBERT G. SEYMOUR, D. D.

FRESH WATER FROM OLD WELLS.

Fresh Water From Old Wells is an interesting and instructive denominational book. Twenty years ago amidst the activities of a large pastorate in Boston, this thought occurred to Dr. Seymour, to redig the old wells of the Bible, and draw from them some living draughts of the truth which might gladden the hearts of the weary and thirsty pilgrims who need refreshment by the way.

His personal friend and parishioner, Hezekiah Butterworth, gave his hearty approval to the idea of the book and promised a poetic introduction to each chapter, but he died before he had accomplished his purpose. To supply this lack the author has chosen appropriate poems with which to preface each chapter. The subject of this helpful little volume is unique, for there is no work, as far as we know, which treats as this does of the wells of the Bible. The book is worthy a place in every home. An idea may be formed of its scope from some of the chapter headings: The Well of Providence; The Well of the Oath; The Well of Marriage; The Well of Accumulation; The Well of Strife; The Well of Help; The Well of Palms; The Well of Song; The Well of Hiding; The well of the Leaf; and the Well of Salvation. Price, probably \$1.00.

Child Study for Sunday School Teachers. Edited by H. F. Musselman and E. M. Stephenson. Price, boards, 40 cents net, postpaid; paper, 25 cts est. sense.—A. B. P. S.



REV. HUGH T. MUSSELMAN

THE ALABAMA BAPTIST



Conecuh County Association.

After an interim of several years I had the pleasure of visiting the Conecuh County Association at its recent session held at the Castleberry church.

I have had the pleasure of traveling with John Stewart for more than six years, for we come together on the train, at hotels, in private homes and at the associations, but at the Conecuh I had the pleasure of addressing him as "Brother Moderator," and a right good one he is. He knows the needs and requirements of visiting brethren.

Never having visited Castleberry I was a little fearful about getting a place to stay as my train was due there at nearly midnight. I found, however, that the Commercial hotel always made it a point to meet the fast train and that a "drummer's room" was always held in reserve. I got the drummers room while Dr. Montague together with other prominent pastors were put in one room. It was with just the least bit of envy that they greeted me at breakfast for they had found out that I was the drummer who had gotten a room all to myself. It sometimes pays not to be too well known.

At Castleberry I merely got a chance to shake hands with the retiring pastor, G. W. Lovell, as he was moving to his new home. I was pleased to find that the handshake left me \$1 the richer.

The church at Castleberry is in every way worthy of the Baptists and the grove around it is simply beautiful.

The report of the Evergreen church at the Conecuh County Association was a model in every way. All of the blanks were filled out and the sum total raised was nearly \$6,000.00 with more than \$1,000.00 given to missions and the number of baptisms was large.

I regretted very much that I did not get to see Dr. B. H. Crumpton, of Belleville, at the Conecuh Association but understood that he was hindered by being somewhat indisposed.

There may be some livelier, bigger-hearted and friendlier men than Rev. S. P. Lindsey but they don't cross our path—and by the way, his wife is just a little bit better than he is. It's a worthy pair and they are always doing something for somebody.

The Hon. C. S. Rabb is a versatile man. Always ready to speak for a client for pay, without pay he is always speaking for the Orphans' Home, but the Conecuh County Association elected him clerk and before the session adjourned he was figuring on getting out the minutes.

Bro. Crumpton wanted to give the Conecuh County Association the blue ribbon. It certainly made a record for getting through with business, meeting at eleven on the morning of Nov. 10th, it adjourned at about 2:30 p. m. on the 11th despite the fact that Bros. Crumpton, Montague, John Stewart and ye editor were in attendance.

Upon the invitation of M. C. Reynolds, the able layman, who for so many years was a factor in the Southside Baptist church here, together with Dr. Montague, I went with him to Evergreen to spend a few hours with him between trains and was shown over the Orphanage by him.

Just think of it, for more than six years I have been the editor of the Alabama Baptist and in that time had made dozens of speeches and printed hundreds of articles about the Orphanage and yet not until the 11th of November had I ever seen it and it was with genuine interest I paid it my first visit.

The Orphan's Home.

I wish every Baptist in Alabama could go as I did through the various buildings, walk over the grounds,

talk with the matron and teachers and see the children, for their debt would soon be cleared.

The big boys were busy on the farm as the cane had to be cut for syrup was needed. A number of the smaller boys were busy getting ready to milk the cows while a bevy of little girls were out in the turnip patch gathering them for next day's meal.

I got a glimpse into the big new building, saw the chapel and found John Stewart in his office busy with his correspondence.

I was sorry to see the scarred walls of the laundry building which was recently destroyed by fire and hope the money will soon be in hand to rebuild it. I saw a half dozen little girls at work ironing for the day. They looked like good little house wives and seemed to enjoy their tasks.

I got a hurried look into the boys' building and found a South Carolinian in charge whose heart is in his work, and what a work it is to shape the lives of the fatherless boys who have fallen under his care!

The Orphanage is blessed in its matron and one of the sweetest memories I brought away was Baby Ruth's look of supreme satisfaction as it rested on the motherly shoulder of its foster mother.

I saw a little barefoot boy there. He was just the size of my boy, Frank Willis, and I said to myself, God being my helper, I will do what I can to make the Home in every way fit so that if the day should come when my child should have to be cared for he would find a place where he could be fitted to grow up into a worthy manhood.

I was greatly charmed with the situation of the Orphanage and was surprised to find such a magnificent panorama as lay before me when I looked out of one of the windows from the girls' dormitory.

Baptists of Alabama, there never was a time when the Orphans' Home needed help more than it does now, that is if the Alabama Baptists care to provide for the motherless and fatherless children. If you expect to give, give now, and give liberally.

The City of Evergreen.

I have traveled far and near, have seen many pretty little cities in the various countries of the world, but if today I were called upon to try and enthruse people upon the necessity of observing Arbor day, I would insist that they might visit Evergreen and see the beautiful oaks.

Evergreen not only has glorious trees, the sweetest herbs and the rarest flowers to bloom and blossom and shed their perfume on the balmy air to cheer the heart of any tired city dweller whom chance has brought into the midst of the Evergreen city.

Hereafter when I get specially tired or blue, I am going to look forward to a day when the Evergreen saints are called upon to give up Richard Hale and they will have to do it sooner or later for he is a growing man and some big city church is going to lay hands upon him. I say I am going to look forward to that day—and pray that they will look my way. This is my first bid for a pastorate.

Evergreen is not merely a place where nature has lavishly spread her charms, but its citizens have built lovely homes where true Southern hospitality abounds. Dr. Montague and I had the privilege of being the guests of Brother M. C. Reynolds in his beautiful home. Sweet as was the hospitality, yet one of the pleasantest memories of the visit was the vision I had of a royal palm, which was gorgeous enough to be the center of a king's palace, and of one ivy covered oak that would have graced the grounds of Windsor Castle.

The whole surrounding at Evergreen pleased me. That clump of oaks in the rear of the pastorium took my eyes and when I got closer I saw the flowers in the front yard and the garden plot on the side and that mammoth mulberry China tree with an arboral platform perched away up in its branches with seats for a score, I said to myself, Richard, you had better be good for I've got my eyes on your job, but I dare say he is not uneasy for I never saw a lot of folks stick closer by their pastor than these Evergreen saints.

The pastorium is lovely and the Halls have made it homelike on the inside and long will I cherish the hours spent there with Richard and his charming wife and Dr. Montague and Brother Crumpton, while waiting for the train on that Thursday night.

I had heard much about the church, had published a cut of it, and several write-ups, but confess that I was not prepared to find that the Baptists had really done such a great thing and built such a house of worship in His name. It's more than a beautiful church, it is that and more for it's a work shop.

I was at Evergreen at prayer meeting which was held in the Sunday school room. Richard Hall told his people that he had with him Dr. Montague, Bro. Barnett, and the Bishop (Crumpton), and that he gave them permission to "talk shop," but we all spared them and had a pleasant and profitable hour.

I have been looking all these years for a Baptist church that was well lighted. I mean in the sense that public places of amusement are lighted, not niggardly but lavishly. Well I found such a church at Evergreen. When will Baptists quit economizing on lights?

The Evergreen saints have not only built a beautiful church house but with commendable purpose are beautifying the church grounds and with civic pride are figuring on starting a reading room and library in the old church building.

I never tire of looking over the libraries of preachers in whose homes or studies I find myself, for somehow I am fond of knowing what company they keep—and books are company. I was greatly charmed with Richard Hall's library. It was filled not only with theological works but had a large sprinkling of scientific, social, literary, historical and poetical volumes, evidencing the fact that while his sermons were to be sound in doctrine still they would not be mere dry treatises. I believe a preacher ought to know the book but I also believe that he ought to be familiar with other books.

Evergreen has true civic pride. Its citizens are not mere money grabbers but believe in exercising their minds and lives and consequently they have literary, musical and other societies for the purpose of promoting the fine arts.

At Evergreen I had the pleasure of meeting Mrs. W. C. Crumpton, a Judson girl, and the daughter of a dear friend, Mr. T. C. Carter, of Meridian. I said "dear friend" advisedly although I have never met him, yet for ten years we have kept in touch with one another and I was greatly delighted to find that his daughter was the wife of that talented lawyer

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son of our beloved secretary, who, by the way, seems very much at home at Evergreen.

The Mobile Association.

I had never been to the Mobile Association and when Dr. W. J. E. Cox dropped into my office on Wednesday before it met and warmly invited me to be present I thought it out of the question. I knew that the railroad fare was so excessive that I could not afford it, but upon learning that I could go to the Conecuh at Castleberry on Thursday and then attend the Mobile on Friday and thus kill two birds with one stone (or rather divide the cost between the two associations) I got ready and went and mighty glad I did.

It was worth a trip to the Mobile Association just to look into the face of the moderator, that sterling layman, W. A. Alexander, of Mobile, for goodness and cordiality and sunshine shone out of his countenance and it was good to see him try and dispatch business without slighting any cause or anybody. God bless him in his life and his work.

Just to think of it, if I hadn't visited the Mobile Association I might never have gotten a chance to see and meet Bro. G. R. Newell, that tireless, indefatigable, and persistent canvasser for the Foreign Mission Journal and the Hume Field.

I was sorry to see that Bro. J. W. Sandlin was just the least bit under the weather but he and friends think that if he will not work quite so hard that he will soon be his old self again. Sandlin is a fighter and I hope he will soon regain his old fighting trim for there is going to be the biggest fight ever pulled off in Mobile county before the Prohibition question is settled.

Rev. E. E. George was at the Mobile Association but had to leave before it was over as he was billed to speak at the Y. M. C. A. on Friday night. George is greatly beloved wherever he goes and is always at work for the organized work.

I had the pleasure of seeing Mrs. W. J. E. Cox at the Association and was not surprised to know that since her return from China, where she went to visit her daughter, Mrs. Adrian S. Taylor, and see her grandson, Richard III, that she was greatly interested in Foreign Missions and was the means of stirring the women of Mobile county to undertake greater things for missions.

Dr. W. J. E. Cox, the scholarly pastor of the St. Francis Street Baptist church, Mobile, was on hand at the Association and took a large part in shaping the work of the body. He surprised us by saying that a number who subscribed for his book before it was printed had failed entirely to do their part when it come from the press. I had thought that only subscribers to the Alabama Baptist were so negligent. Brethren, if you subscribed for his book you ought to take it and pay for it. If you have anything left then pay me.

Brother Brooks, of Evergreen and his lovely bride were present at the Mobile Association. Brooks is an old Howard boy and I always like to meet him as he is always in a good humor and is a tonic for the blues.

Pastor Lambert, of Bay Minette, is a busy man but his grip on the people in Baldwin county is strong and he is always on the right side. He is an educator of note.

Bay Minette is a hustling town. It is a new place and attractive in many ways. I took a walk one morning before the Association met. I saw a beautiful white Japonica burst in full bloom, thousands of roses, and other rare flowers out in the open. I got some of those shelled pecans fresh from the tree,

bought two gallons of cane syrup and otherwise had a good time.

Rev. J. M. Kain, although somewhat hard of hearing, does not believe in letting it keep him from enjoying the Association and makes a good clerk. He is greatly wedded to the organized work and is always at it.

I met Rev. J. D. Anderson, a substantial man in every way, and when he said, "Bro. Barnett, I do my best to get subscribers for the paper but find it hard work," I knew he was telling the truth. It is not an easy thing to do, but I am glad the brethren don't quit because it is hard.

Rev. G. W. McRae is not what I would call a "pusher," but I would be willing to back him when it comes to doing honest, straightforward work, I am leaning more on such men, for the noisy, self-assertive kind have let me drop too often.

I met Bro. F. J. Liljegren, pastor of the Surdist church and found him a genial, highly educated man who is in love with missionary work. I am quite sure we met often at Yale. He said my face was very familiar to him (Please forget that front page venture.) We compared notes and found out that we were at Yale at the same time and that we had no doubt met in the Baptist ministers conference in New Haven as he was for a while secretary of the body.

The Baldwin county fair was running during the session of the Mobile Association and by invitation a number of the visitors and delegates went to see it and a very credible show it was—in fact it was gratifying to see such a large number of exhibits gathered together in such a short time. Baldwin county is rapidly filling up with eastern and western settlers and the farm lands are growing very valuable.

I went to the Baldwin county fair with Dr. Montague, who is very fond of pets as all who have ever visited his home well know, for his fondness for the fine collie, "Teddy Bear," given him by Dave Marbury is most touching, and it is stated upon good authority that even the ducks at his home love him and give him a hearty if somewhat noisy welcome whenever he come around. Well, we spied a pelican and went over and he was soon stroking its head while I looked on from a distance. I heard him ask its name of the owner and when he replied that it was Brooks Lawrence, the doctor answered, "Yes, he is quite a friend of Bro. Barnett's and mine. I thought I had sized up the situation and asked the bird's owner if he lived in a prohibition town and he replied: "No, I am a saloon keeper, the boys named the bird Brooks Lawrence." The inference being that both liked water. I hope that after January Brooks will be able to get a lot of Mobilians to take the water cure.

On the train leaving Bay Minette four men found themselves together with faces turned toward the north, for the time their work at the associations was over, and each was going back to his work at home. Brother Crumpton to the arduous duties of the routine work at Montgomery; Dr. Montague to the walls of Howard college; Jno. Stewart to the pressing business of the Orphanage; and ye editor to his "easy chair." Brethren these four men be your servants, don't work them too hard. Send Brother Crumpton something for missions, send Dr. Montague something for current expenses, send John Stewart something for the new building, and then if you have anything left send me something for the Alabama Baptist. Amen.

On our way home Dr. Montague and I found time to stop between trains and call on Bishop Blackwelder at Greenville and found him busily at work on

his centennial address. There may be saintlier men than Blackwelder, but if there are they keep themselves hid.

EDITORIAL PARAGRAPHS.

We welcome Rev. W. D. Hubbard to greater Birmingham. He comes on Dec. 1st to the 27th Street Baptist church. A field that is full of possibilities.

The Texas Baptist Convention broke all records. The missionaries of the Convention baptized during the year 7,112 believers. A quarter of a million dollars was raised. We congratulate the Baptist Standard on the great report.

"Germany is unpopular among other nations," said Chancellor Von Buelow recently in the Reichstag, "and the only way we can regain our prestige is by the upbuilding of our naval and military forces. Our financial system is our weakest point and it is our patriotic duty to inaugurate new taxes," and he asked for \$125,000,000 to aid in making Germany popular.

The dedication of the First Baptist church in New Orleans recently marks a new era in the work of the Baptists in that great city and we congratulate the Home Board and Pastor C. V. Edwards that at last their dream has been realized. It is a handsome, modern house of worship with a seating capacity of 1,500.

Baptist Centennial in Alabama.

The sound is o'er the highlands,
It echoes through the glen,
Till zephyrs catch the message
And waft it back again.

The Baptist clans are gathering
From mountain and from sea,
To rally round their chieftains
And join in jubilee.

A century of warfare
On Alabama's ground,
But not a gory battle
In all her realm is found.

Warriors these, yet peaceful;
In love they bear a sword;
To captives bringing freedom,
Freedom in Christ, the Lord.

A hundred years of conflict!
No quarter to the foe,
But thicker, faster, stronger,
Into his ranks they go.

We look for rest or victory,
Till campfires burning bright,
Go out with life, to kindle
In realms of pure delight.

When all the hosts in glory
Before His feet shall fall,
To crown Him King, Redeemer,
And praise Him Lord of all.

Rejoice! keep on rejoicing,
Ye soldiers of the cross;
Your captain is Jehovah,
We can not suffer loss:

Your trophies cast before Him,
Your shield and strength is He,
Then belt the earth with gladness,
This year of jubilee!

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Rev. W. A. Whittle, D. D., had the pleasure of being host of the Arkansas state convention at Fayetteville.

Rev. F. B. Meyer, of England, returned to London early in October after a six months' tour through South Africa, during which time he was in constant demand for addresses and conferences.

Dr. and Mrs. William Warren Landrum, of Atlanta, announce the engagement of their daughter, Elise Marshall, to Mr. Fitzhugh Scott, of Milwaukee, the wedding to take place in December.

The postmaster of New York was shot on the street recently by a man who was probably insane. The assassin had long been known as a crank, and blamed the postoffice because he did not receive more letters. The postmaster had no acquaintance with him.

Missionary John W. Lowe, in his quarterly report, presents many interesting facts. During the last quarter fifteen have been baptized and thirty inquirers have enrolled. When the building for the Boys' school was begun sufficient funds were not in sight, but before the foundation was completed the necessary funds came.

Rev. S. D. McCormick, "a Howard boy," is at Draketown, Ga., where he teaches five days in the week, doing mission work almost every Saturday and Sunday in the contiguous country. Although he has moved from Alabama he keeps up with his old friends through the Alabama Baptist.

President G. Stanley Hall, of Clark university, says in a recent magazine article that there is a sense in which everybody lies more or less; that about all children sometimes tell lies, and not a few pass through a stage, often prolonged, when they prefer to tell a lie instead of the truth; in a few this trait persists through life. (He must run a newspaper as a side line and have a delinquent list.)

77 Tenjin no Cho, Fukuoka, Japan,
October 5, 1908.

Dear Bro. Barnett: Will you please send the Alabama Baptist to me at the above address instead of to Kagoshima. I have come to Fukuoka to undertake the business management of the Seminary as well as Greek and New Testament and must look after this station—enough work for three men. Can't you find us a man? Men would come if they knew the need. With best wishes, yours fraternally,
GEO. W. BOULDIN.

Rev. H. H. Friar, pastor of Hunter Street church, Birmingham, is in Texas, where he is taking a much needed rest and visiting relatives. Bro. Friar will probably take a vacation of five or six weeks. He is an earnest, consecrated minister and has overworked himself. Hunter Street has a substantial, good appearing house nearly completed. When completed on the inside it will reflect credit on its pastor and members. Rev. W. B.



MISCELLANEOUS ITEMS

Williams, of Ensley, is supplying for Bro. Friar in his absence. Bro. Williams health is greatly improved and he is in a position to do supply or regular work. Since writing the above Bro. Friar has returned much improved by his trip.

A noble preacher writes:

"Find enclosed \$1 to pay me to January, 1910. I have not been able to work for several years. Farming has been my occupation. I have been preaching for 38 years. I am still preaching to one church. I can do without this dollar better than I can without your paper."

(Just think of it. What higher praise could an editor desire and yet this poor man voluntarily pays up to January, 1910, while many well to do men who will read this will find by looking at the little label on their paper that they owe for several years. Send it now.)

I began my meeting at North Johns Baptist church Oct. 18th. Bro. Morgan, pastor of 21st Avenue Baptist church assisted me in the meeting. He preached the word earnestly, faithfully, forcibly, and plainly, with the power and demonstration of the spirit. Forty men and women surrendered their hearts and lives to Jesus. Thirty additions to the church. We can never tell the far reaching results of the meeting until the returns in heaven are all in these works shall follow them. Bro. Morgan is a sweet spirited preacher of the gospel. The church and pastor learned to "love him." We expect by the help of God to make this year count for the Master.

M. T. BRANHAM, Pastor.

When we try to do a particularly nice thing in the making of the Herald and our friends express appreciation, there is no appreciation quite so sweet to us as that of a fellow editor. An editor is naturally a discriminating critic in such a case, with a shrewdness born of experience and broad observation. Like a bouquet of fresh flowers are these words of Editor Frank Willis Barnett, of the Alabama Baptist: "Permit me to congratulate you on the improved make-up of the Herald. Dr. Boatwright's cut with drawing is fine. It is the neatest cover I have ever seen in the field of religious journalism." And that is one of the neatest compliments we have ever received. We knew that cover was exquisite, and did not believe it had been equalled by any religious paper we have seen, but it is lot nicer to know a fellow craftsman agrees with us.

I am settled on my new field at Eclectic and well pleased with my situation. The people here have been very kind to us in getting our house ready and sitting things in order. They gave us a pounding last Wednesday night that filled our hearts with gladness and our pantry with sweet pickle, jelly, canned fruit and staple provisions, they almost covered us up with good things. I hope to be worthy of the great kindness we are receiving. I am going to do my best for them. Send me a few sample copies. If I can get the Alabama Baptist in every home it will greatly aid me in my work. Your paper was a great blessing to me and the cause on my old field. Fraternally,—R. F. Stuckey.

Rodney Smith, better known as "Gypsy" Smith, who is one of the most successful evangelists in the world, is conducting a remarkable series of revival meetings at the national capital. He is a full-blooded gypsy, having never slept in a bed till after he was 17, and having lived with his tribe in Epping Forest, near London, all his life till he felt the call to preach. He goes for his audience in a way that they find hard to resist, and is a most persuasive speaker.

Rev. Allyn K. Foster, Ph. D., is supplying the Lafayette Avenue Presbyterian church, of Brooklyn. Dr. Foster has given up his school for boys which he so successfully conducted at Litchfield, Conn., and will doubtless again enter the pastorate. He was for several years the pastor of the Olivet Baptist church in New Haven, where his ministry was notably successful. He has been supplying for some months in Dr. Cuyler's old church and his preaching has attracted much attention. We had the pleasure of knowing Brother Foster at New Haven. He was earnest, enthusiastic and energetic in his work.

Friends of political liberty will feel that Secretary Root took the safe side when on the 23d he announced that the state department would not issue a writ for the extradition of Jan Pouren. Pouren will be recalled as the Russian peasant about whom we recently wrote, who has been held under arrest at New York for many months at the instance of the czar's government, and who was decided by the United States commissioner in that city to be subject to extradition. Pouren was accused of arson and other offenses which his defenders asserted were committed, if at all, as a part of the revolutionary movement, and therefore came under the classification of political crimes.

On the 27th of this month the death angel came to the home of Mr. and Mrs. James Hickman and claimed as his victim their only child, little Jas. Eldon. His death was not unexpected, for he had been sick some time. Although none could realize how sad it was to give up little Eldon until the final end came. Thinking a change would help him, he was carried to his grandparents, Mr. and Mrs. A. H. Ledbetter, Letohatchie, but the change or doctors seemed to help him but little, as he gradually grew worse. Little Eldon was one year old last July. He was always ready to play and smile with every one who came near him. He was the joy of his home and loved by all who knew him. Little Eldon will be sadly missed by all. But the Lord giveth and the Lord taketh. May the heartbroken parents look to him above who is always ready to give comfort. His cousin, Nettie Huguley.

We have been on our new field of labor a little more than a week and the more we know of Oxford and the good people here the better pleased we are. We have been given a cordial welcome and also a "pounding." The people here don't mean for us to starve, judging from the way they filled our pantry. These good things seasoned with love which prompted the act, and the warm welcome which we have received, enable us to feel much at home already and encourages us to do our best.

We are under special obligations to Bro. D. C. Cooper and family who opened their home to us and made us feel at home until we could get ready for housekeeping.

We were glad to receive the Baptist here, not missing an issue. Sincerely,

C. N. JAMES, Oxford.

OBITUARY.

On Thursday, Jan 2, 1908, the All Wise Creator in His infinite wisdom saw fit to take away our beloved brother, Rev. C. C. Billingsley to the spirit world. Bro. Billingsley for several years was afflicted so that he could not go about to work for the Master. But through all these years of affliction he was patient and cheerful and bore his trials with Christian love and patience. Bro. Billingsley was born in Stafford county, Virginia, Dec. 25, 1816. About the year 38 or 39 he professed religion and united with the M. E. church and served them as class leader and local preacher for 21 years. He became dissatisfied with his church relation and united with the Missionary Baptist church and served them for over 40 years. We can only commend the bereaved ones to Him who doeth all things well. Weep not for him as those who have no hope, it is but the sweet message the Savior has sent to call him home. He was laid to rest in the old cemetery at Shiloh church. His membership at his death was in Bethlehem church. His funeral services were conducted by Elders T. J. Deason, J. E. Moore, W. J. Bone, F. M. Woods and John Hewett. Written by order of the church in conference, Nov. 8, 1908.

J. L. HAND, Pastor.
CHARLEY WILKENS, Clerk.

THE ALABAMA BAPTIST

Notice of Mortgage Sale.

Default having been made in the payment of the debt secured by mortgage, executed to the undersigned on 28 day of July, 1908, by D. Shults and wife, E. A. Shults, and recorded in the probate office of Jefferson county, Alabama, in book 336 on page 81, I will sell under the power of said mortgage on Saturday, the 12th day of December, 1908, in front of the court house door, in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale, at public outcry, to the highest bidder for cash, the following described real estate and personal property, lying and being situated in said county and state, to-wit:

The west half of the southeast quarter, section eleven, township 14, south of range 3, west; surface right only. Also one mare mule, color roan, named Kit.

J. L. BRAKE, Mortgagee.
H. A. HAGLER, Atty. for Mortgagee. 11-51'08

G. A. LaPrade vs. T. H. Brandon, Mortgage Sale of Real Estate.

Under a power of sale contained in a mortgage executed by T. H. Brandon to G. A. LaPrade, 8th of March, 1906, to secure the debt therein set forth, duly recorded in Vol. 419, record of deeds, page 20, in the office of Probate Judge of Jefferson county, Alabama, for default in the payment of the debt secured thereby within the terms of the mortgage, I, the said G. A. LaPrade, will sell to the highest bidder for cash on

MONDAY, DECEMBER 14, 1908, before the court house of Jefferson county, Alabama, the real estate situated in Birmingham, Alabama, described as follows:

Lot No. 8, in block No. 236, according to the Elyton Land Co.'s present plan of the city of Birmingham, Alabama, described as follows: Commence at about 100 feet east of the northwest corner of said block No. 236, 7th avenue South, or Avenue G, and run thence south 190 feet to an alley; thence east along said alley 50 feet, thence north 190 feet to said 7th avenue South, or Avenue G; thence west along said Avenue 50 feet to the beginning, forming a rectangle fronting 50 feet on the south side of Avenue G, and running back of uniform width 190 feet to an alley.

G. A. LAGRADE, WARD & RUDOLPH, Attorneys.

Notice of Final Settlement

The State of Alabama, Jefferson County, Probate Court, 3d day of November, 1908.

Estate of L. E. Ewell, deceased. This day came John F. Knight, guardian of the estate of L. E. Ewell, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 8th day of December, 1908 be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

S. E. GREENE, Judge of Probate.

Notice of Final Settlement

The State of Alabama, Jefferson County, Probate Court, 6th day of November, 1908.

Estate of L. L. Dean, deceased. This day came W. T. Murphree, administrator de bonis non of the estate of L. L. Dean, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 3d day of December, 1908 be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

S. E. GREENE, Judge of Probate.

PROGRAM OF SUNDAY SCHOOL

To Be Held With New Macedonia Church, 5 Miles East of Albertville, Ala., Fifth Sunday, and Saturday Before, in November.

10:00. Devotional exercises—Tommie Shirey.

10:30. The Possibilities of the County Sunday School—Rev. W. M. Garrett.

11:00 Sermon—Training of Children—Rev. John L. Ray.

Recess for dinner.

1:30. Devotional exercises—E. Tidwell.

2:00. Mission Training School and Its Relation to the Sunday School—Rev. J. R. Stodghill.

Business session.

Night Service.

8:00. Preaching by Revs. H. M. Nipper and J. H. Lackey.

Sunday Morning.

9:30. Devotional exercises—J. W. Baughn and P. G. Broadwell.

10:00. Sunday School.

11:00. Preaching—Rev. J. E. Lowery.

Recess.

1:00 p. m. How to Build Up a Sunday School—W. P. Goodwin.

General discussion of all the subjects.

We urge every Sunday school in this Association to elect delegates at once and send a full delegation to this session of the Institute. We also urge every preacher, superintendent and teacher to attend and help make the Institute a success.

W. C. GOODWIN, Chairman.
C. O. THOMPSON, Secy.

The Executive Committee of the Clarke County Baptist Association purchased a tent last summer and engaged Bro. P. M. Jones to do some evangelistic work in the territory of the association. He accepted the work relying on the voluntary contributions of the people. During the summer and fall Bro. Jones held eleven meetings in our association besides five in other associations. The result of the meetings in the Clarke County Association was about 300 additions to the different Baptist churches. It was my privilege and pleasure to be with him in several meetings, two in my churches, and I have never associated with a more genial man in my life. His preaching was not without aim. He always hit the mark. Condemning every form of sin in high as well as in low places, showing its damnable effect on the sinner and pointing the sinner to a crucified Savior as the only means of escape from the penalty of sin. Neither did he fail to teach the members of the churches their duties—right living and to support the gospel at home and abroad. I never heard a preacher that had such a tact for reaching the people as Bro. Jones. The people showed their appreciation by contributing liberally to his support. He has resigned his pastorate at Thomasville and I am afraid that we will lose him.

Charter Oak Range \$32.50

Freight Free to Any Part of the State.



In presenting the Charter Oak Range to our patrons we offer them the best that money can produce. The Charter Oak Co. employ only skilled workman and use the very best material obtainable in the construction of the goods. The reputation of the Charter Oak for the past 58 years speaks volumes for their high quality. This range is made of polished blue steel, has a handsome Russian iron warming closet. The top is made in three interchangeable sections; thereby making it an impossibility to warp. The grate is reversible. You can dump the ashes and clinkers, leaving a clean grate to start a fire on. Every range guaranteed to give perfect satisfaction.

Splendid Demonstration of Heaters and Stoves. Select one this week for your office, home, church.

DRENNEN CO.

Great Department Stores.

Wedding Invitations

We make them, engraved or printed. The latest and most fashionable styles. Best material. Lowest prices. Send for samples. ROBERTS PRINTING CO., 2007 3d Ave., Birmingham.

HOW TO JUDGE FLOUR

Every housekeeper ought to know how to tell good flour when she sees it. The quickest test is color. Remember that the best flour always has a "creamy white" color. A dead white color may mean good flour, but a creamy white means the best flour.

Look for the "creamy white" color. If your grocer has only the "dead white" ask him to order.

HENRY CLAY FLOUR

for you. Every pound of Henry Clay is guaranteed to give thorough satisfaction or your money back. It is made especially for particular housekeepers.

"Milled from the finest winter wheat grown in the famous Blue Grass region of Kentucky, the finest wheat lands in the world."

Lexington Roller Mills Company, LEXINGTON, KY.

"The Model Millers"

FOUND AT LAST.

A Cheap, harmless, pleasant and ABSOLUTE cure for the tobacco habit in all its forms. Price per Box, \$1.00
ROSE DRUG CO., Birmingham, Ala.

THE ALABAMA BAPTIST

A MISSIONARY'S SUNDAY.

By Rev. H. W. Provence.

It is October. Sunday morning dawns bright and cool, like the finest November day in Alabama. I am up at six o'clock and have breakfast at the usual hour. After an hour in the study, thinking over the morning sermon, I go to Sunday school at the Mandarin church, some two and a half miles from home. This church is less than four years old, having been organized by a few members of the Old North Gate church who speak the Mandarin dialect. Until the early part of this year it was under the care of Dr. Bryan, who gave it up because of increasing duties as president of the Shanghai Baptist Theological Seminary. It was his policy, which I thoroughly approve and which I am carrying out, to leave the work largely to the native Christians, the foreign pastor acting as advisor and helper to the Chinese evangelist. The evangelist is a graduate of the Seminary and a young man of fine spirit. The work is growing in a most encouraging way. The spirit of self reliance and the disposition to regard the foreign missionary as a helper, but not the main support of the church, augur well for the permanence and effectiveness of this work.

Already the new quarters rented in the spring and considered sufficient at that time, have been put-grown; and we are badly cramped. This morning the little wing reserved for the women's class is packed full; not another one can get in. And the teacher has to stand in the door. Yet we have not even a native Bible woman to teach these women, but have to depend on an elderly man; and even that is considered not the strictest propriety. On the other side of the main room is a wriggling class of boys, most of them pupils in the day school. In the body of the room are the visitors and inquirers, grouped into one class. Upstairs in the day school room is a large class composed of the male members, taught by one of the Seminary students, who comes eight miles for the purpose. There is no one to teach a class of girls, and no room in the building for them. When will the board be able to give us money for a chapel of our own?

It is now the hour of preaching. We sing some favorite hymns, have one or two prayers, read the scripture lesson, and then comes the sermon. The subject today is "Repentance." I can not yet speak the Mandarin dialect well enough to use it in preaching, so I have to preach in the Shanghai dialect as best I can. Oh, to make the message so simple and impressive that it may take hold of these listening souls and be the instrument of the Holy Spirit for their conversion!

Four persons were received last Sunday for Baptism, and as soon as the service is over I must hurry home in order to have dinner and go two and one-half miles to the Old North Gate church, where the baptizing is due at two o'clock. Of the five Baptist churches in Shanghai all but one dwell in rented quarters; so all our baptizing has to be done in the old mother church, built by Dr. Yates, mainly at his own expense, in 1875. At the appointed hour the house is full, and the North Gate pastor asks me to baptize an elderly woman for him also. So one after another the five new converts are buried with Christ in Baptism. Eight were baptized for two of the churches last Sunday. The Mandarin church has had eleven baptisms since June.

At three o'clock I am due at the Cantonese church, but it is past the hour when I reach there. The Cantonese evangelist has begun his sermon, and the house is well filled. The Cantonese dialect is so different from either the Shanghai or the Mandarin that even the natives using them cannot understand one another. This was the reason for organizing a Cantonese church, as there are thousands of Cantonese in Shanghai, and no other denomination has a work in that dialect. Of course, I understand nothing of the sermon. But the evangelist knows some Mandarin, and one or two of the members speak Shanghai; so I manage to look after the work of the church and the boy's day school. In the same way

Miss Sallee directs the girls' day school. This church has recently suffered a great loss in the death of Pastor Tong, the best of our Chinese preachers. But it is making some progress. At the close of the service the evangelist asks me to go next Sunday to baptize a new member. All our Cantonese work is conducted in rented quarters, the most expensive we have, because there is no money to buy or build.

After reaching home I go with Mrs. Provence and the children for a half hour in the park, which we are fortunate to have not far from us. Then there is time before supper to read the last "Missionary Recorder," or part of it, and learn something of the work in other parts of the empire.

As soon as supper is finished I go to the East Gate chapel, three miles away, for an evangelistic service. The native evangelist lives upstairs, for this is like all our other chapels, simply a rented native house. We open the service with singing, which attracts the passers by, and they begin to fill up the benches near the door. After singing "Come to Jesus" and "I will arise and go to Jesus," using the tunes familiar in America, there is prayer and a portion of scripture is read and explained. By this time a good crowd has come in and the evangelist begins to preach. There is some coming and going, but most of the people listen well. He uses the story of Noah and the flood and appeals to the people to make ready for the coming destruction of the wicked. When he has finished I take up the same line of thought and endeavor to make plain by explanation and illustration the conditions of salvation, and appeal to the people to turn from sin unto God, to believe on the Lord Jesus Christ and be saved. Before I have been speaking long the crowd is larger, and the space about the door is packed, for the Chinese have a great deal of curiosity. But if while they are attentively listening, from curiosity or otherwise, some word of truth can be lodged in some heart, it may be that God will use it to save a lost soul. And this is my prayer.

After the close of the service we mingle with the audience and invite them to come again tomorrow night. To one who seeks an explanation of believing in Jesus I illustrate by the faith exercised in taking a journey on the recently opened railroad, in which all the Chinese are much interested; and the expressions of satisfaction from several listeners encourage the hope that some real help has been given.

The day's work is done. And I return home tired but happy, rejoicing in the privilege of holding up the Light of Life in a dark land. "The harvest indeed is plenteous, but the laborers are few: pray ye, therefore, the Lord of the harvest, that He send forth laborers into the harvest."

Shanghai, China.

THE MID-WINTER TRAINING SCHOOL.

I sincerely trust a number of our Alabama Sunday school, B. Y. P. U. and mission workers will find it possible to attend the great Training School at Murfreesboro, Tenn., during Christmas week.

The time and the place were selected for several good reasons; in order that the cheap holiday railroad rates might be available, in order that the splendid new dormitory of the Tennessee College for Women might be secured and to enable busy people to utilize their vacation period. What could be a more appropriate way to spend Christmas than for a Christian to prepare himself or herself for better service?

The Plan.

This training school proposes to be a real school. Classes will form and recite under the various professors. Time will be allotted for real study and each definite course will be mastered in a definite way.

The morning hour will be filled with class recitations and class lectures. The afternoons from 2:30 to 4:30 will be assigned for a study period; from 4:30 to supper will be for rest and recreation. Then the evenings will be observed for addresses and lectures and conference on the various interests represented in the faculty.

B. Y. P. U. Course.

The B. Y. P. U. workers who attend (and there

will be many from all over the South) will be formed into a class and conducted thru the "B. Y. P. U. Manual" by the author of the book himself—Prof. L. P. Leavell. This course will be supplemented by lectures and round-tables.

Sunday School Course.

This work will be done in two sections.

1. Rev. B. W. Spilman will teach his own production, "The Sunday School," which is course 1 in the Normal courses of the Sunday School Board.

2. Rev. Hight C. Moore, formerly a field secretary of the Sunday School Board but now the editor of the Biblical Recorder, will teach a book of his own writing, "The Books of the Bible." This is course 6 of the Sunday School Board teacher training system.

Those who take these two Sunday school courses will receive from the Sunday School Board a handsome diploma, conferring the degree of "King's Teacher."

Mission Course.

The class in missions will take "The Uplift of China" under Dr. T. B. Ray, the educational secretary of the Foreign Mission Board. Mr. Ray will fully instruct his class on all phases of mission study work.

Key Workers.

It is the desire of those in charge of this advanced step in training-work, to gather the "key-workers" and send them back home enthused and trained to become leaders along these lines.

Murfreesboro is only thirty miles from Nashville and is a most excellent location for such a movement. There will be no fee of any kind charged. The only cost being that of whatever text-books may be used. Board will be furnished for the reasonable rate of \$1.00 per day in the dormitory.

This school is intended to reach all the eastern states of the Southern Convention and I do hope Alabama will be well represented. Let the pastors and leaders see that some of the best workers are sent here for the sake of the future work they will do; let the young Christians be sent the better to prepare for burdens and responsibilities which will certainly fall upon them.

The dates are Dec. 27th to Jan. 3d, inclusive. This will be eight days, from Sunday to Sunday.

For further information write to Dr. T. B. Ray, Richmond, Va., or to me.

C. E. CROSSLAND, Field Secretary.

Nashville, Tenn., Nov. 9, 1908.

A FAT BABY

Usually Evidence of Proper Feeding.

Babies grow very rapidly, and if they do not get the right kind of food they grow backwards instead of forwards; that is, when their food is not nourishing they grow thin and cross and some of them die from the lack of the right kind of food. A girl writes:

"My aunt's baby was very delicate and was always ill. She was not able to nurse it and took it to one doctor after another, but none of them did the child any good.

"One day mother told my aunt to try Grape-Nuts for the baby, but she laughed and said if the doctors couldn't do the baby any good, how could Grape-Nuts? But mother said 'try it anyway.'

"So my aunt put one tablespoonful of Grape-Nuts in a quarter cup of hot water and when the food was soft she added as much milk as water and gave that to the baby.

"In a month and a half you would hardly have known that baby, it was so fat and thrived so fast. A neighbor asked my aunt what made the baby so healthy and fat when only six weeks before it was so thin. She said 'Grape-Nuts.' The neighbor got Grape-Nuts for her baby, and it was soon as fat as my aunt's child."

"There's a Reason."

Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in packages.

Ever read the above letter? A new one appears from time to time. They are genuine, true and full of human interest.

THE ALABAMA BAPTIST

YOUNG WOMAN'S AUXILIARY MOTTO:

They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

CONVENTION Y. W. A. ITEMS.

Surely every Y. W. A. in Alabama knows that on the 4th and 5th of this month, the annual meeting of the State Y. W. U. was held in the First Baptist church of Birmingham. At this convention there were present three of our foreign missionaries, four of our state officers, twenty-six associational vice-presidents, a splendid representation from the Ann Hasseltine Society at the Judson, and a goodly number of delegates from the various W. M. U.'s and Y. W. A.'s throughout the state. It was just wonderfully beautiful to be there! How we did all enjoy every moment of it, and how we long to pass on to others the gracious influences!

In many ways these influences can but mean much to us as Y. W. A.'s. The very motto of the convention seemed especially adapted to us. It was: "Enlargement in vision, knowledge, sympathy and service." Surely to us, the horizon of whose vision is susceptible to all kinds of expansion, in whose lives the quest of knowledge is quickened by the very shortness of our pursuit of it, the fountain of whose sympathy is as deep as the trust of childhood united to the love of womanhood, and the extent of whose service is to be measured only by the consecration of our limitless energies—surely to us this motto appeals as one both practical and uplifting.

Then, too, the talks from our missionaries, Miss Hartwell, Mrs. Ray, and Miss Willie Kelly, were just full of inspiration for us young women. Our young women, at least, who heard them, signed the soul pledge to labor for Christ on the foreign field, and to all of us there must have come a deeper realization of life's privileges and obligations as we listened to the story of the pitiable lives of the young women of China and Japan.

As Miss Hartwell and Miss Kelly spoke of the need of workers in China, our hearts rejoiced as we thought that in the near future our Miss Floy White will represent us there. Yes, she sent us greetings and so did Mrs. McClure. When they were read to us the convention with one accord went to God in prayer, and asked Him to put it into the hearts of the Baptist women of Alabama to send three more girls on to the training school this year. The answer came in the generous response to pledges, until enough was raised for two to go. Right royally did the Y. W. A.'s. represented respond! May God's spirit not rest until the way is opened for still another young woman to go to the school.

On the afternoon of the second day, the Y. W. A.'s. held an open conference before the convention body. Miss Clyde Metcalf, of Fayette told how we strive in our weekly meetings to emphasize the devotional side, and in unaffected communion with one another hold sweet fellowship with Christ. Miss Nannie Sparks, of Trussville, explained how we observe the regular times for mission study, mission prayer and offerings, and how we strive to be truly missionary in thought and deed. Miss Montague, of East Lake, told of our page each third week in the Alabama Baptist. She thanked the editor for the gracious privilege, and bespoke for the leader the hearty cooperation of all the auxiliaries. Then Miss Houston, of Troy, made glad our hearts as she told of her life at the training school and of her close friendship with Miss White. She called especial attention to the cheer which Miss White brought into the lives of the discouraged students and to the deeply spiritual atmosphere in which Miss White herself seemed to live.

Every Y. W. A.'s. heart was made to rejoice when the Ann Hasseltine Society made its report. As Miss Lloyd, in "words fitfully spoken" gave the greetings, she was surrounded by scores of Judson alumnae who went up from the audience with her. It was a splendid sight!

WOMAN'S WORK

State Executive Board.

President—Mrs. Charles A. Stakely.

First V. President—Mrs. T. A. Hamilton.

Second Vice-President—Mrs. A. J. Dickinson, 517 N. 22d street, Birmingham.

State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.

Supt. Y. W. A.—Miss Kathleen Mallory, Selma, Ala.

Secretary and Treasurer—Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.

(All contributions to this page should be sent to Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.)

The special music of the convention was also given by young women. Miss Montague sang, Oh so sweetly—"Will there be any stars in my crown?"—which is the music to our motto: "They that turn many to righteousness shall shine as the stars forever and ever." Then, too, the choicest of violin music was ours, for Miss Annelu Burns, of Selma, was there.

Thus you see we Y. W. A.'s. had a splendid time at the Convention. We missed many who were at Roanoke—we missed Roanoke itself—and we missed Mrs. Vesey as only Mrs. Vesey can be missed, and yet we had a wonderfully helpful time. God grant that our lives may count for higher things now that we have been told how to find peace and joy by enlarging our vision, our knowledge, our sympathy and our service.

A THANKSGIVING PRAYER.

As you read our page this week, dear Y. W. A.'s. Thanksgiving day will be nearly upon us. Each one will know best what her own joys and blessings have been, and on Thanksgiving day we'll "tell them one by one" to our merciful Savior. And when we have finished this "Thanksgiving," can we not, as one united organization, ask for God's especial blessing on our young sisters in China who know not the privilege of a Thanksgiving day, and who know not the Christ to whom we are so grateful? Let us remember, then, to carry their foot-sore, heart-broken lives in prayer to Him that day.

GROWING.

A Baraca leader thus defines the word growing:

Go
Right
On
Working,
Increase,
Never falter,
Gain the top.

Y. W. A. GLEANINGS.

In Georgia fourteen auxiliaries have been lately organized, making one hundred and fifty-three in all; in South Carolina, the roll call is one hundred and thirty; in North Carolina, it is one hundred and twenty-three; while in Virginia, the often unlucky number thirteen has brought their list up to one hundred and forty-nine. In all these states, the mission study classes and the support of the future missionaries at the training school are absorbing factors. Here in Alabama, encouraging Y. W. A. news is constantly coming to your leader, but still not enough of the societies have as yet replied to her letters to enable her to tell you how many active auxiliaries we now have. It would be so gratifying if we could get a full report by the new year. Won't you do your part toward making this possible?

THE MURFREESBORO INSTITUTE.

The week from December 27th to January 3d will mark an epoch in Baptist training in the South. At that time, in Murfreesboro, Tennessee, there will be held an institute for mission and Sunday school workers, where under leaders like Prof. Leavell, Dr. Spillman, Rev. Hight Moore, and Dr. T. B. Ray we will be taught the true and modern ways of church work. The expenses will be barely nominal, so a large number of our Alabama young women should be there. If you think you can go, just write to Dr. T. B. Ray, Foreign Mission Board, Richmond, Va., and he will do his best to help you realize your desire to attend.

"The truth in God's breast
Lies trace for trace upon ours impressed;
Though He be so bright, and we so dim,
We are made in His image to witness Him."

"Build a little fence of trust
Around today;
Fill the space with loving works,
And therein stay:
Look not through the sheltering bars
Upon tomorrow—
God will help thee bear what comes,
Of joy or sorrow."

AT THE ORPHANAGE.

With the month two-thirds gone, we have heard from our friends who agreed to observe Work Day for the home as follows: Individuals, 25; Sunday schools, 22; Ladies' Aid Societies, 3; Churches, 5; Sunbeam bands, 2; When the other thousands who stood up pledging a day's work are heard from our cause will be greatly helped. I have never more implicitly trusted the friends of our work than I have this fall, and I know they will not wantonly disappoint me. The home needs your help very much. I am looking to God and trusting our friends.

JOHN W. STEWART.

UPWARD START

After Changing from Coffee to Postum.

Many a talented person is kept back because of the interference of coffee with the nourishment of the body.

This is especially so with those whose nerves are very sensitive, as is often the case with talented persons. There is a simple, easy way to get rid of coffee evils and a Tenn. lady's experience along these lines is worth considering. She says:

"Almost from the beginning of the use of coffee it hurt my stomach. By the time I was fifteen I was almost a nervous wreck, nerves all unstrung, no strength to endure the most trivial thing, either work or fun.

"There was scarcely anything I could eat that would agree with me. The little I did eat seemed to give me more trouble than it was worth. I finally quit coffee and drank hot water, but there was so little food I could digest, I was literally starving; was so weak I could not sit up long at a time.

"It was then a friend brought me a hot cup of Postum. I drank part of it and after an hour I felt as though I had had something to eat—felt strengthened. That was about five years ago, and after continuing Postum in place of coffee and gradually getting stronger, today I can eat and digest anything I want, walk as much as I want. My nerves are steady.

"I believe the first thing that did me any good and gave me an upward start was Postum, and I use it altogether now instead of coffee." "There's a Reason."

Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs.

Ever read the above letter? A new one appears from time to time. They are genuine, true and full of human interest.

Frank Willis Barnett

Editorials

Editor and Owner

WHY WE GIVE THANKS.

We have visited only a few associations this year but have been greatly encouraged by the growing friendliness of the moderators, and the warm interest of the pastors, and the helpfulness of the laymen in our work. It has been a trying year on religious newspapers as they have had to meet so many new conditions during times when money was hard to get and yet when everything going into the paper was costing more. We have lived through it but it has been a discipline which will be hard to forget and yet in it and through it we have learned that there are good men and true women who when they understand a need are ready to help.

On the field and through the mail we have had encouragement which has greatly heartened us in our difficult task of making a religious paper self-sustaining and unless such be the case there is always danger not only that the editor, but that the cause will suffer. We come out of the trial with greater strength because of the love of the brethren and because He who is our best friend has not failed us, and so we have cause for Thanksgiving. We praise His name because He has not only been with us but has also given us the love and sympathy of the brotherhood as never before.

THE PEOPLE'S GREAT AWAKENING.

Within a month tremendous forces have been at work changing the political, social and religious life of not only petty kingdoms but world powers. The mighty ferment in the Balkans began with the declaration of Bulgaria's independence. Turkey caught the new feeling for freedom which was in the air and a reluctant Sultan had to make concessions to an aroused people. Then ruling by "Divine Right" got a mighty set back when Emperor Wilhelm talked indiscreetly and was brought to book by the phlegmatic Germans. But the death of the Emperor of China, Kwang-Hsu followed by that of the Empress Dowager, Tsi-An, that remarkable woman who by sheer force of will had for 47 years dictated the government and beaten back all progress in her empire, opened up vast possibilities for a people who for thousands of years have seemed satisfied to hold themselves at the mercy of their despotic rulers, and now Prince Ching, president of the board of foreign affairs at Peking has forwarded direct to President Roosevelt a personal letter in the name of Pu-Yi, the infant Emperor of China, setting forth the crisis through which the throne has passed during the last week. Similar letters have been sent to all the other powers friendly to China. These communications make an appeal for sympathy, for an understanding of the new rulers of China and emphasize the efficiency with which the events of the past few weeks have been conducted.

The new Emperor, Pu-Yi, is only an infant, whose father, Prince Chun, has been made Regent. Let us pray that the progressive spirit, now awake in China, may find encouragement under the new order of things and that Southern Baptists will take their full share in carrying the gospel to the 400,000,000 of people who are so sorely in need of it.

A RICH MAN'S TESTIMONY.

For the benefit of Brother Crumpton and others who believe in co-operation we call attention to the fact that recently in "World's Work," a great magazine, John D. Rockefeller said: "The Standard has not now, and never did have, a royal road to supremacy nor is its success due to any one man, but to the multitude of able men who are working together."

Whenever Baptists realize this and begin to pull

together in Alabama a mighty thrill will run through the state. The Central Baptist well says: "This great business (the Standard Oil Company) then has been built up through the intelligent co-operation of many able men working together. So it has been with our great Baptist enterprises. They have been built up through intelligent co-operation. Our denominational success has been due to no one man, but to the multitude of men working together. More and more we are learning the value of intelligent co-operation. We Baptists can have denominational co-operation to an extent that is impossible to any other denomination, for the reason that each individual is free to co-operate or not, cannot be compelled to co-operate, and can therefore really co-operate if he chooses. It will be a triumphant day for us Baptists when we learn how to convert independence into co-operation in missions and education—and, after a while, in denominational literature."

DOUBTING CHRISTIANS.

There are many Christians in the land who frequently doubt that they are real Christians. They are often saddened by the thought that, notwithstanding the fact that there was a time when they believed that they were changed in heart and life by the grace of God, they may have been mistaken. A darkening doubt troubles them. They do not presently feel either happy or hopeful. The former spirit of rejoicing is now absent. The pall of uncertainty clouds their vision. We probably have some readers of this class. We would like to help them. A few questions may be of some service. Do you presently have any longing to please God? Have you any special interest in the reading of the Bible? Have you any appetite for spiritual things? Are you inclined to quietly commune with God? Are you anxious to be on a much higher plane of spiritual life than you now occupy? Do you know whether or not you love God, His word and His people? These test questions ought to aid a doubting Christian in deciding what his relation to God is. We advise such a one to not be governed by his or her doubts. If one be a real Christian he may have doubts in regard to certain things, but the doubts will not long be his master. Certainly they will not be so if the Christian will set himself resolutely against them. Much depends on one's power of will. Let him firmly say that he will not be the slave of doubts, and the good result will surprise him. The harrowing doubts will flee away. But we would not encourage any one to take it for granted that he is a true Christian simply because, years ago, he made a profession of religion. There are those who, at a certain time, changed their course of living. It proved to be only a temporary reformation. There was no radical change of nature or character and they are not apt to be troubled by doubts. To the true Christian we say, cultivate your faith, and destroy the habit of bad doubting.

Dr. Forrest Smith, pastor of the First Baptist church, Sherman, Texas, in an article in the Baptist Standard, says that the union meetings led there by Dr. R. A. Torrey were rather disappointing, that less than fifty of the reported four hundred converts had united with the churches and that the great body of the unsaved men and women of the city were practically untouched. We believe that the Atlanta and the Birmingham meetings where Baptists furnished the churches and the preachers will grow in favor among Southern Baptists.

"EVERLASTINGLY AT IT."

Sometimes we have wondered at the continued success of Brother Crumpton, but the heading of this editorial is his motto. Just at present we have in mind his tract propaganda. There never was anything like it in Alabama. In season and out of season he is talking about them, giving them away at Associations or sending them through the mails. The other night at the prayer meeting service at Evergreen when Richard Hall called on him, up rose that figure so familiar to us all, and lo, his hands were filled with tracts and straightway he began to tell about them. There sat Dr. Montague, John Stewart and ye editor, and he knew that we knew what he was going to say, for had we not sat through the same performance for years at the Associations, but what cared he for us—and that is the point we want to make. If a man does anything he has to do it without any thought of whether every man who hears him is going to be edified, or pleased or bored. If he has a message let him deliver it over and over again in the hope that in every audience some new person will heed—and so our beloved secretary talks tracts, writes tracts and makes tracks up and down Alabama. By the way, if you have never heard him say so, he delivers a lecture no longer called a "Jim Dandy" but a "Stem Winder," and it's good for we have heard it, and he gives half of the proceeds to any church or society that takes the "hint" and writes him and the other half goes to swell his tract fund. Invite him to your church and hear that wonderful story of the Confederate boy.

We received a letter which suggested this editorial. It began:

"Dear Sir: Here's a book—one that I think a lot of. I wrote it myself. Most any fellow likes what he writes himself."

And immediately there loomed up before us the commanding form of our tireless secretary and we heard him saying:

"Now here is a tract. I just know it is a good one because I wrote it myself."

And that is one of the many things we like about him—he still has the heart of a boy and joys in his work. It is not egotism but is the bubbling over of a man whom age cannot stall or custom wither. May he live long enough to sow Alabama down with his tracts. He knows they are good because he wrote them, and we know they are good because we have read them—have you?

We were sorry to miss a visit from Bro. Crossland who was here to take part in the great Sunday school rally held at the First Baptist church on Sunday afternoon, Nov. 15. We were unable to be present but heard that it was a great occasion. We are glad that Bro. Crossland is meeting with such success in his work. As he is an old Howard boy his rise in the religious world is peculiarly gratifying. We wish more of our talented young men would give themselves to religious work.

TO THE FRIENDS OF THE ORPHANAGE.

Our Home was never in greater need than now. We are in debt. Our work cannot prosper until the debt is paid. We were obliged to build a school house. It is paid for, but to do that we had to largely overdraw the current fund and now we believe we ought to have special offering to replace that. If our friends will send money enough to pay this debt by the end of the year a great burden will have been lifted from my heart. I shall not be at ease until the end.

JOHN W. STEWART.

THE ALABAMA BAPTIST

TO CELEBRATE ANNIVERSARY

Friday, November 27.

10:00 a. m.—Call to order by the president, N. D. Denson. Hymn, Come Thou Fount of Every Blessing (Robert Robinson). Reading of the 90 Psalm and prayer—John P. Shaffer, Lineville.

10:15 a. m.—Address of welcome, Jonathan Haralson, Montgomery.

Response to address of welcome, Preston Blake, Birmingham.

Greetings from other denominations, Thomas M. Owens, State Department of Archives and History.

Response to greeting, Thos. W. Palmer, Montevallo.

Hymn, How Firm a Foundation. (George Keith.)

11:00 a. m.—Introductory address; the Historical Outline, Charles A. Stakely, chairman centennial committee.

11:45 a. m.—Our Sisterhood of Associations, L. O. Dawson, Tuscaloosa.

Hymn—Blest be the Tie That Binds (John Fawcett.) Adjournment.

Afternoon Session.

3 p. m.—Hymn, O Could I Speak the Matchless Worth. (Samuel Medley).

Reading of Romans 8:31-39 and prayer, R. E. Petrus, Huntsville.

3:15 p. m.—The Alabama Baptist State Convention, W. B. Crumpton, Montgomery.

3:50 p. m.—The Woman's Missionary Union, Mrs. T. A. Hamilton, Birmingham.

Hymn—He Leadeth Me, O Blessed Thought, (J. H. Gilmore).

4:25 p. m.—Under the Old Triennial Convention, B. F. Riley, Houston, Texas.

4:45 p. m.—The Southern Baptist Convention in Alabama, J. M. Frost, Nashville, Tenn.

Hymn—I Need Thee Every Hour, (Annie S. Hawkins). Adjournment.

Night Session.

7:30 p. m.—Hymn, Majestic Sweetness Sits Enthroned, (Samuel Stennett).

Reading of the 2d Psalm and prayer, Spencer Tunnell, Florence.

7:45 p. m.—Baptist Evangelism in Alabama, W. D. Hubbard, Birmingham.

8:15 p. m.—Our Alabama Missionaries at Home and Abroad, W. A. Tallafarro, Opelika.

Hymn—Did Christ O'er Sinners Weep, (Benjamin Beddome).

8:50 p. m.—Alabama Baptists and the Great Commission, B. D. Gray, Atlanta.

Hymn, Whosoever Heareth Shout, Shout the Sound, (P. P. Bliss). Adjournment.

Saturday, November 28.

9:30 a. m.—Hymn, My Hope is built on Nothing Less, (Edward Mote).

Reading of 1 Corinthians 13, and prayer, J. D. Gwaltney, Talladega.

9:45 a. m.—Our Pioneer Preachers North Alabama, Josephus Shackelford, Tuskegee.

10:30 a. m.—Our Pioneer Preachers, South Alabama, W. M. Blackwelder, Greenville.

Hymn—Jesus, Thou Art the Sinner's Friend—Richard Bunham.

11:10 a. m.—Our Work Among the Indians, H. S. Halbert, Department of Archives and History.

11:45—Our Work Among the Negroes, Charles W. Hare, Tuskegee.

12:30—Our Local and General Benevolence—the Story of the Orphanage, J. W. Stewart, Evergreen.

Hymn—Take the name of Jesus with you (Lydia Baxter. Adjournment.

Afternoon Session.

3:00 p. m.—Hymn, Savior Thy Dying Love (S. Dryden Phelps).

Reading of Isaiah 35 and prayer, W. M. Anderson, Dothan.

3:15 p. m.—Literary History of Alabama Baptists, G. W. Duncan, Auburn.

3:45 p. m.—Our Baptist Historians, A. G. Mosely, Enterprise.

Hymn—O Could I Find from Day to Day (Benjamin Cleveland).

4:20 p. m.—Baptist Journalism in Alabama, J. T. Murfee, Tuscaloosa.

4:45 p. m.—The Alabama Baptist Historical Society—John R. Tyson, Montgomery.

Hymn—Holy Bible, Book Divine (John Burton). Adjournment.

Night Session.

7:30 p. m.—Hymn, All Hail the Power of Jesus' Name (Perronet and Rippon).

Reading of the 98th Psalm and prayer—J. G. Dickinson, Gadsden.

7:45—Our Educational Provision for Men—the Story of Howard College—A. P. Montague, East Lake.

8:15—Our Educational Provision for Women—the Story of the Judson—R. G. Patrick, Marion.

Hymn—Soldiers of Christ in Truth Arrayed (Basil Manly, Jr.)

8:45—Alabama Baptists and Theological Education, John R. Sampey, Louisville, Ky.

9:20—The Baptists and General Education in the State—H. J. Willingham, Wetumpka.

Hymn—Wake Up My Soul in Joyful Lays—Samuel Medley. Adjournment.

Sunday, November 29.

10:30 a. m.—Hymn, Jesus and Shall It Ever Be, (Grigg and Francis).

Reading of Ephesians iv:1-13 and prayer, W. M. Murray, Brewton.

10:45 a. m.—Our Baptist Cultus in Alabama—A. J. Dickinson, Birmingham.

Hymn—On Jordan's Stormy Banks I Stand (Stennett).

11:30 a. m.—Restatement of Our Baptist Position—W. J. E. Cox, Mobile.

12:30 a. m.—Our Baptist Statistics in Alabama—M. M. Wood, Furman.

Hymn—Shall We Gather at the River (Robert Lowery. Adjournment.

Afternoon Session.

3:00 p. m.—Hymn, How Precious is the Book Divine (Fawcett).

Reading of 1 Peter 11:1-9 and prayer—Gorge E. Brewer, Notasulga.

3:15 p. m.—Alabama Baptists and the Sunday School—J. M. Shelburne, East Lake.

3:45 p. m.—Our Baptist Young People in Alabama, J. L. Rosser, Selma.

Hymn—Thou Lovely Source of True Delight (Anne Steele).

4:20 p. m.—Our Relation to the Political and Civil Order. Baptist Public Men—Ray Rushton, Montgomery.

4:55 p. m.—Alabama Baptists and the Reforms of the Century—J. H. Foster, Anniston.

Hymn—My Country 'Tis of Thee (Samuel F. Smith). Adjournment.

Night Session.

7:30 p. m.—Hymn, Ye Christian Heralds, Go Proclaim (B. H. Draper).

Reading of Acts 1:1-11 and prayer—Paul V. Bomar, Marion.

Hymn—O Thou My Soul Forget No More (Krishnu Pal).

7:50 p. m.—Sermon, The Influence of Carey and Judson on Alabama Baptists—J. B. Hawthorne, Richmond, Va.

Closing Prayer, J. M. Thomas, Union Springs.

Hymn—The Morning Light is Breaking (S. F. Smith. Adjournment.

CASH PRIZES FOR SECURING SUBSCRIPTIONS TO THE BOOK NEWS MONTHLY.

\$25 to the person securing the greatest number of subscriptions over 25. \$15 to the person securing the second greatest number. \$10 to the person securing the third greatest number. To anyone entering this competition we will allow, on any number of subscriptions over three, and in addition to the prizes, a commission of 20 per cent on every subscription. 20 cents of every dollar you turn in will belong to you. The conditions of the contest are: Every contestant must be a subscriber to The Book News Monthly. No contestant may be a subscription agent of any kind. The contest will close at 6 o'clock p. m., December 31, 1908. This means that no subscription will be counted in unless it is received before this time. Write us at once for proper subscription blanks and circulars for distribution, and we will forward them to you. Address, The Book News Monthly, Philadelphia, Subscription Prize Department.

THE DESERTED HOUSE.

(Written in memory of my Old Southern Home.—The Author.)

The dear old house, with its vine-covered walls,
Among the blue hills far away,
Still stands as in the days gone by,
When life was one happy May.
But the halls are dark and silent now,
The voices are all gone,
And the leaves of many summers
Have covered o'er the lawn.
The wind sighs softly through the pines,
And the tale it seems to tell
Ever has the same sad ending—
Farewell, Oh happy days, Farewell!

—OLLIE BARNES.

The Youth's Companion Calendar.

"In Grandmother's Garden" is the title of the beautiful picture painted by Charles C. Curran for The Youth's Companion panel Calendar for 1909. It is printed on the finest finished stock by the most recent methods of lithography. All the strength and beauty of the original painting are faithfully shown by employing thirteen separate colors. This is the largest Calendar that The Companion has ever issued, the picture alone measuring 8 inches in width and 24 inches in length. Below the picture are arranged

the twelve months. Great care has been taken to make the date figures legible, and to insure a practical and useful, as well as an artistic Calendar. The Calendar is given to all those who pay their subscriptions to The Companion for 1909.

Dear Baptist: After this come to me at Lumpkin, Ga. I go there the latter part of this month to take up the work. You must not be lost to sight and always to memory very dear. God be with you. Fraternally—H. T. Crumpton.

I was sorry not to find you in when I called this morning. Wanted to see you and congratulate you on the improvement of interest in the columns of the Alabama Baptist. Will return home to-morrow or Saturday.

Was sorry you did not get to the Tuskegee Association. Had a fine session and made an advance in contributions.

The Notasulga church, after building and paying for a new church of beauty and taste, did 150 per cent more for denominational work than ever before.—Geo. E. Brewer.

A brother writes: "Please stop the paper at once. I am not able to take it. Be sure and stop it."

(Not one word about paying for back dues. Just a curt order to stop it. This kind of a letter is no novelty to the business managers of our religious papers.)

Oxford, Fla., Nov. 12, 1908.

Dear Bro. Barnett: I am in the midst of a great meeting at Oxford, Fla., Rev. W. N. Kingsley, pastor. The Lord is blessing his people abundantly.—J. E. Barnard.

MANY THINGS.

Robert Jones.

The suggestion made by our brother evangelist, J. V. Dickinson, that a committee be appointed at Montgomery to inaugurate a special evangelistic campaign for next year, is indeed a wise one that will fill a long felt want in Alabama.

This same brother in his short but timely article on "Our Evangelistic Work," gives us a few things to think about, worth our while. We should be patient with our evangelists, and by all means keep them out of the "show business." Baptists have something better, far better, for the people than circuses, vaudevilles and other tom-foolery. And now, while it is on my mind, listen: Ringling Bros., Wild West, two state agricultural (?) fairs and other shows this season have carried out of Alabama thousands and thousands of God's money. (Read the dollar and cents chapter, Mal. 3.) Think, a solemn thought it is, of a missionary (?) Baptist church with away over two hundred members, paying their pastor from \$20 to \$40, foreign missions \$50, home missions \$1, state missions, 75c, and Orphans' home \$1, and so on. Get some one good at figures to calculate how much this same missionary church spends for snuff, tobacco and—other "necessities." "Financially embarrassed" is what they say. Self-denial is the test of discipleship.—Luke 9:23.

Banks church is getting ready for business. Recently Brother W. F. Lamb, a splendid young business man, was ordained a deacon, Bishop Campbell, of First church, Troy, and Deacons J. J. Deefe and J. M. Morgan assisting the writer. Brother Campbell's earnest, thoughtful charge to church and deacon was of the highest class. Great things will surely result from it. A building committee was appointed and we hope to soon have house started.

Newton School.

For some time I have been speaking of the Baptist collegiate institute at Newton as the best school in Alabama, without any authority except hearsay, so I decided to run down and see just what they are doing and how they are doing it. It can not be put on paper. One must go and see for himself in order to know. It is a real "normal" school without the name. What is much better, it is a real Christian school. Professor Tate, the principal, is giving himself soul and body to the work. His hands and heart are full. He has a vision. Here is a paragraph from a letter he wrote me the other day: "I am spending my life in trying to bring about some reforms which I think are in keeping with the higher life and for the good of our race and for the glory of God. We train our people in everything else but church work, Sunday school work, temperance work, and then wonder why so many of our people are going to the devil. We neglect to teach them about the duties of parenthood, and then wonder why so many children are mean, vicious and idiotic."

Besides addressing the entire student body, it was also my pleasure to

For Christmas

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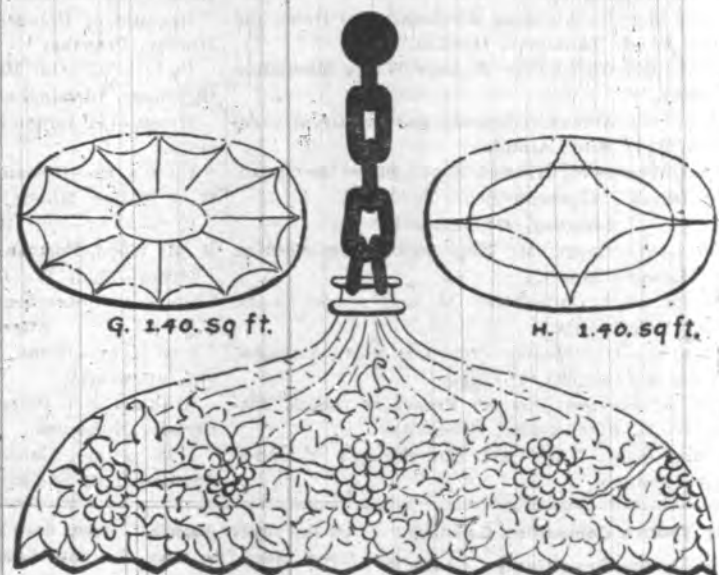
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deliver two lectures to Professor McKee's Normal Sunday school and Bible class, more than two hundred strong. How inspiring to look into their beaming faces as they sat there with notebooks and pencils, eager to catch every word on the all-absorbing theme, "Christ our example in soul-saving." Not only are they learning the theory, but are developing into efficient workers by doing the work. Professor McKee recently made a speech on Christian education that is to be put into a tract. There should be a copy of it in every Alabama home; yea, in every American home. **Montgomery Convention.**

Business men, pastors and all workers in the churches ought to make it a point to go for it with a strong impulse to every department of our work. Pastors will do well to induce a large attendance from their churches, because it will work directly in the interest of church development at home. Brethren, sisters, come and thus show your interest in the work, your love for it, and also that you are willing to bear your part of the burden and responsibility of carrying on the work. Come and let's have a hilarious rounding up of this glorious centennial year. Come!

Montgomery, Ala.

A Revival Meeting at Cullman.

Monday, November 9th, Rev. J. V. Dickinson, one of the strongest preachers in the state, engaged in the evangelistic work, came to us to be used in the Lord's work. The meeting continued ten days and the church is greatly revived. Brother Dickinson is an evangelist of the true type. He resorts to no clap-trap methods to induce unregenerated people to join the church. He sticks to the blessed old doctrine of a regenerated church membership. He preaches repentance, faith, confession and obedience, the fundamentals of Christianity. He does not seek to play on the emotions, nor is he sensational in his manner and delivery. He believes Paul meant what he said when he wrote to the Roman brethren that the gospel is the power of God unto salvation to every one that believeth, and so he brought nothing along but gospel. And, old as it is, everybody still loves to hear it. Owing to our large foreign population, most of whom differ from the evangelical churches in faith and practice, and also because of the busy season, the congregations were not large in number. Only one was received by baptism, while two came by letter. Our gain lies chiefly in the spiritual condition of the church. It seems to have heard Paul's injunction to the church at Ephesus, "Awake thou that sleepest."

We confidently hope to see sinners converted and such as shall be saved added to the church from time to time in the future. The state board can do no better in our judgment, than to keep Brother Dickinson on the field as an evangelist. Money spent in that way will reach many a lost soul who is yearning to know more perfectly the way of life, and more than that, it will reach many a church and be the means of getting larger offerings

for the various things on our schedule. Then according to the statement of the men on the field they collect almost enough in their meetings to defray their expenses. This makes evangelism one of the cheapest methods of reaching the masses. Our people need education and there is no better way to give it to them than by putting competent men in the field and paying them enough to compensate them for their service. Tracts and periodicals have been tried. Time and again I have ordered tracts and distributed them only to learn afterwards that many had not been read, while the few that were read made practically no impression. The public must be reached face to face, in heart-to-heart talks, and not by spreading a few dry tracts here and there to be used for other purposes than intended.

"As ye go, preach," doesn't mean to sit up in a cozy office, correct data, write short and uninteresting little articles to go out on bits of paper. We have a live message, why not a live wire to conduct it? The message itself is lost to the masses unless we have a live wire to carry it to them. The employment of able men is the best means of carrying the message, and the only really efficient way.

Let those who are interested communicate with some member of the board before they meet and recommend that our evangelistic work be continued. O. T. ANDERSON.

Program of County Baptist Sunday School Convention.—The DeKalb county Baptist Sunday school convention convenes with Mt. Pleasant church Friday, Saturday and Sunday, December 18th, 19th and 20th, 1908.

Program: Friday—11:00 a. m., sermon, Rev. M. Briscoe, Rev. W. B. Riddle. 12:00 m., dinner. 1:30 p. m., song service. 2:05 p. m., enrollment of delegates; 2:30, organization; 3:00, adjourned.

Saturday—9:30 a. m., devotional exercises, Rev. J. W. Jones. 10:00, Best Method of Interesting the Pupil in the Study of the Sunday school lesson, S. G. Jones, Rev. A. L. Stephens, Colonel J. B. Isbell. 11:00, The Importance of Libraries in our Sunday Schools, Prof. J. A. Minnex, Mrs. J. J. Clayton, Rev. J. B. Hamric. 12:00 noon, dinner. 1:30 p. m., song service. 2:00, Do we need a Sunday School evangelist in our association? If so, why? Rev. E. Crawford, Rev. I. M. Thompson, Rev. J. D. Bethune. 3:00, How I teach my Sunday school class, Miss Essie Phillips. 3:30, adjourned.

Night Session—7:00, song service. 7:30, What are the most desirable qualifications of a Good Sunday school teacher? Rev. W. B. Riddle. General discussion of subject. 8:30, adjourned.

Sunday—9:00 a. m., Sunday school. 10:00, business meeting. 11:00, missionary sermon, Rev. J. D. Bethune, Rev. E. Crawford.

A. L. Stephens, President; J. B. Hamric, Vice President; W. B. Riddle, Secretary.

Evangelist T. T. Martin is assisting Pastor W. T. Campbell in meetings at Pueblo, Colo.

Goods By Mail

The lady readers of this paper are invited to send in their names and addresses, and we will send them our Catalogue for Spring of 1908. It will be issued about the 15th of March to the 1st of April. This will be the first Catalogue we have issued since 1900. Since that time we have grown into the Greatest Department Store South of the Ohio River, and are today doing a volume of business equal to or greater than any other store in the entire South.

JEWELRY, FURNITURE, CROCKERY, MILLINERY, WOMEN'S TAILORED SUITS, SILKS, DRESS GOODS, BOOKS, SHOES, HOSIERY, MEN'S FURNISHINGS, BAGS, TRUNKS and BOYS' CLOTHING.

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Birmingham, Alabama.

Famous ORGANS at Wholesale Prices



When you buy a Musical Instrument, why not get a reliable one, and save yourself future troubles. We can give you such easy terms you will hardly miss the money. Write us what you require.

Catalogue and full information free.

GROWN
Seals Piano and Organ Co.

Dept. A. Southern Distributors Birmingham, Ala.

FROM NORTHPORT, ALA.

Following is an account of my meetings at Northport and Holt: Held two weeks at each place. At Holt had thirty accessions; seventeen by experience and baptism and thirteen by letter or statement. At Northport had fifteen by experience and baptism. Rev. W. H. Thompson did the preaching at both places. Thompson is the Bishop of the Baptist church at Shuglock, Mississippi and preaches the gospel with simplicity and power.

I have been pastor of the church at Holt since the first of February last and have received fifty-three into the church since that time. We now have a membership of about one hundred and thirty-three. On last Sunday night the church voted unanimously to go to full time and pay a pastor \$1,000.00 a year and build him a home. The Holt church is composed of men and women of pluck.

Northport is moving along nicely. We have a fine B. Y. P. U. at present. Young men are conducting meetings and praying in public who were never known to do so before. Our young women are laying hold of the work in a way that makes the pastor's heart leap for joy.

Miss Vera Jones, our foreign missionary, is in Central college preparing for her life work. We are proud of her. Since Miss Vera entered college, Miss Annie Gay Williamson has charge of the Sunbeam band and is leading them to God's glory. Come to see us. Yours in the work,

A. T. CAMP.

We have been here nearly two weeks and are very much pleased with Tuskegee. Our reception by the people in general and the church in particular, has been all that anyone could est of words to us, and doing the kindest of word sto us, and doing the kindest of deeds for us ever since our arrival; all of which makes us feel very grateful to them and the giver of all good.

Our work starts off auspiciously, and I am hoping that our labors together as pastor and people, shall be characterized by real progress all along the line.

My predecessor, Rev. R. C. Granberry, did a splendid work in Tuskegee, and was greatly beloved by everybody in town, regardless of denominational affiliations.

J. R. CURRY.

Tuskegee, Ala., Nov. 12, '08.

COMFORT AND ECONOMY
 MORE AND BETTER BUCKLES, STRONG, HIGH-BUSTING, UNBREAKABLE PARTS, KEYS AND BUTTON-HOLES THAT WON'T BREAK OR PULL OUT, ENABLE US TO POSITIVELY GUARANTEE THAT

BULL DOG SUSPENDERS
 OUTWEAR THREE ORDINARY KINDS

MADE LIGHT AND STRONG
 WEIGHT LEASTERS KINDS OF SUSPENDERS, IN A VARIETY OF NEAT, PLEASING STYLES

50 CENTS

BEST SUSPENDER VALUE WE EVER OFFERED
HEWES & POTTER
 LARGEST STOCK, BEST AND CHEAPEST VALUES IN THE WORLD
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A CARLOAD OF EVIDENCE



The unprecedented sales of "GOOD LUCK" Baking Powder, sales that increase so rapidly that carloads of the powder last the jobbers of a city only a brief period, make it plain to all that it is the most popular powder on the market.

And one can of "GOOD LUCK" calls for another and another. It is a continuous repeater. Its dainty and delicious biscuit, cake, waffles, muffins and Old Virginia batterbread are its convincing testimonial that keeps a steady stream of buyers in the grocery stores.

Consider these facts: "GOOD LUCK" is pure, wholesome and high in leav-

ening strength, the most effective and economical powder that the thoughtful housekeeper can procure. Besides taking less of "GOOD LUCK" to produce better results, the price is lower. The Powder is packed exclusively in the Patented, Moisture-Proof Tin-Foil News-Board Can. It is also guaranteed under the Food and Drugs Act, June 30, 1906; Serial No. 13,026.

Jobbers know this fact, and they like to sell "GOOD LUCK." T. G. Bush Grocery Company recently bought and received another mammoth carload, 15 tons of "GOOD LUCK." And when it is taken into consideration that there is no whole-

sale house in the land more anxious to please their customers, you will understand what they think of "GOOD LUCK."

The officers of the concern are: Mr. T. G. Bush, president; Mr. R. F. Neville, Vice President; Mr. A. P. Bush, Secretary and Treasurer.

Chism-Thompson Company is one of the many wholesale grocery firms that buys "GOOD LUCK" always by the carload.

The officers of the company are: Mr. T. G. Bush, president; Mr. R. F. Neville, vice president; Mr. A. P. Bush, secretary and treasurer.

Look for this Red Label.

Made in Birmingham
 Sold Everywhere—on its Merits

THE ORIGINAL PERFECTION

"THE BEST BED IN THE WORLD"

MANUFACTURED BY
THE PERFECTION MATTRESS COMPANY
 BIRMINGHAM, ALABAMA

Our GUARANTEE



Sleep on it sixty nights, and if you are not thoroughly satisfied—if it is not superior to any Mattress, in cleanliness, comfort and durability, return it to the dealer through whom you bought it.

DO NOT BEAT IT as you would a feather bed, but turn it over from side to side and give it an occasional air bath; that's all.

IT IS YOUR PROTECTION.

The Original Perfection Mattress

Is the Best Bed in the World

This broad claim can be proven to your satisfaction even before you buy. We don't ask you to take our word for it altogether—there are thousands who know the Perfection. They sleep on it—they will tell you of its excellence—of its unapproachable goodness. Their word, together with the record of the Perfection—the years it lasts—the service it gives—its comfort and sanitary qualities, establishes our claim of "THE BEST BED IN THE WORLD."

Downy--Comfortable--Durable--Sanitary

It's a Mattress that will give you absolute satisfaction from the very first. Every Original Perfection has a Red Label Guarantee on it—all others are imitations. Insist on the original—the Red Label is your protection.

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The Perfection Mattress Company

Birmingham, Alabama

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Georgia Cane Syrup
 "Delightful? YES!"
 And so healthful.

And its Goodness is due to its Purity. It possesses all the health-nourishing qualities of the cane, and is surpassingly delightful in flavor,—a flavor you'll notice particularly, and remember always. When you've used the first can, you're our constant patron; we know it. The steady increase in demands from every field where our goods have been introduced convinces us that the appreciation is genuine and lasting.

Call for Peacock Brand; accept no substitute.
 Put up in Sanitary Tins direct from evaporators while hot.

Southern Syrup Co.,
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 Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

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 Sent On Approval
 TO RESPONSIBLE PEOPLE
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FOUNTAIN PEN

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RED GEM
 The Ink Pencil
 Your Choice of
\$ 1.00
 These Two Popular Articles for only
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Every pen guaranteed full 14 Kt. solid Gold—cut on right hand may be had in either our standard black opaque pattern, or Non-breakable Transparent, as desired, either in plain or engraved finish, as preferred.

You may try this pen a week. If you do not find it as represented, a better article than you can secure for three times this special price in any other make, if not entirely satisfactory in every respect return it and we will send you \$1.00 for it.

See on left is our famous and popular Red Gem Ink Pencil, a complete back proof eraser, may be carried in any position in pocket or shopping bag, writes at any angle at first touch. Platinum (spring) feed, Trilium point, polished vulcanized rubber case, terra cotta finish. Retail everywhere for \$2.50. Agents wanted. Write for terms. Write now "last you forget." Address

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 401 Majestic Bldg.,
 Detroit, Mich.

WE MUST HAVE \$10,000 IN DECEMBER. WHAT DO THE BRETHREN SAY.
 W. B. C.

WE GIVE THANKS

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We publish also the best story and picture papers for all grades. Send for free samples and price list.

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Bible Class Quarterly	4
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Junior Quarterly	2
Lesson Leaf	1
Primary Leaf	1
Kind's Gem	13
Youth's Word (weekly)	6
Baptist Boys and Girls (large 4-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	2 1-2
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each	6
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each	5

B. Y. P. U.
 Study and Reading Courses

Training in Church Membership, I. J. Van Ness, D. D. 12mo., pp. 128. Price, postpaid: paper, 30 cents; cloth, 9 cents.

The B. Y. P. U. Manual, L. P. Leavell. Cloth, 12mo., pp. 159. Price, 50 cents, postpaid. (A book of methods.)

Doctrines of Our Faith, E. C. Dargan, D. D. Introduction by Geo. W. Truett, D. D. Cloth, 12mo., pp., 234. Price, 50 cents.

Ab-Experience of Grace. Three Notable Illustrations. J. M. Frost, D. D. Cloth, 12mo., pp. 112. Price, prepaid: cloth, 40 cents; paper, 25 cents.

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See B. Y. P. U. Quarterlies in list above.

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It's Nerves

That make life worth living—when they are all right. But when weak or exhausted it's different; some of the organs do not get enough nerve energy. Their action becomes weak. The penalty is aches, pains and misery. Dr. Miles' Nervine restores nervous energy. It establishes normal activity, so that nature can correct the irregularities.

"Dr. Miles' Nervine has completely cured me of nervousness and indigestion. I suffered untold misery for months. The first half bottle of Dr. Miles' Nervine relieved me. I have used 7 bottles in all, and now I feel as well as ever, eat heartily, digestion good, nerves strong, sleep well." MRS. MOLLIE FLENER, Campbell, Texas.

If first bottle fails to benefit, money back.
MILES MEDICAL CO., Elkhart, Ind.

THE SAVINGS BANK

Everybody tries to save something for the day of need. Not all succeed. We are here to help you. You can add any little sum to your account at any time, and we pay you interest. Our large capital and surplus guarantee the safety of your money, and after all, safety is the main thing.

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Capital, - - \$500,000
 Surplus, - - \$250,000

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Statuary, Iron Fences and Seats

We have all styles and material. We do first class work, use only the best material and our workmen know their trade. Write for catalogue. Agents wanted.

Birmingham Marble Works
 1618 First Avenue
 Birmingham, Ala.

Sheriff's Sale.

By virtue of two orders of sale issued out of the Clerk's office of the Circuit Court of Birmingham, Jefferson County, State of Alabama, and to me directed, whereby I am commanded to sell the following described property, to-wit: Lot 18, block 52 situated on east side of Fitzpatrick street, between 12th and 13th avenues, East Birmingham, Alabama, Jefferson County, which was levied on under and by virtue of two writs of execution wherein J. M. Russell and Mitchell Lumber Company were plaintiffs and The Galilee Baptist church was defendant.

Therefore, according to said command, I will sell at public outcry for cash, all the right, title and interest of the above named Galilee Baptist Church in and to the above described property, on Monday, the 7th day of December, 1908, during the legal hours of sale, at the court house door in Birmingham in said county.

Dated this 5th day of Nov., 1908.
 E. L. HIGDON,
 Sheriff of Jefferson County, Ala.

Get Rid of Your Catarrh

You need not suffer from catarrh, bronchitis, lingering colds or other catarrhal troubles. I have a remedy that will give speedy relief and make a radical cure. It is simple, pleasant, inexpensive and harmless.

No matter if the disease is ever so deep-rooted—no matter how long you have been suffering from it—no matter how many other remedies have failed—you may be cured.

As the catarrhal germs enter the nasal passages and lungs with the breath, the most reasonable conclusion is that a cure can only be effected by an antidote that is breathed through the nostrils, thus reaching every spot where the breath has carried the disease. My remedy is the antidote. It is a compound of herbs, roots, leaves and flowers, which, when burned, emits a fragrant, soothing, healing smoke-vapor that immediately relieves and ultimately cures all forms of catarrh.

Send me your name and address and I will send you by return mail a free trial treatment, and also an illustrated booklet. Write before you forget it. Address Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga.

FOR THE BABY.

Nothing is more annoying than a fretful child, and nothing will make the baby cry like sore, eczema-covered head and hands. Don't neglect the baby's skin; it is very tender, and a little neglect now may ruin its complexion for life. Tetterine will cure the most aggravated cases of tetter, ringworm, eczema, rashes, pimples, in fact any form of skin disease, and may be applied to the tenderest surface on the smallest child. Try a box. 50c at your drug store or by mail on receipt of price. Shuptrine Co., Savannah, Ga.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething with PERFECT SUCCESS. IT CURES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 123. AN OLD AND WELL TRIED REMEDY.

\$3 a Day Sure Send us your address and we will show you how to make \$3 a day absolutely sure; we furnish the work and teach you free; you work in the locality where you live. Send us your address and we will explain the business fully; remember we guarantee a clear profit of \$3 for every day's work, absolutely sure. Write a 10-cent. ROYAL MANUFACTURING CO., Box 1932 Detroit, Mich.

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AMONG THE GIFTS

at a wedding Sterling Silver attracts the most attention, and it is easy to pick out that which came from Ruth's. It is noticeable for its elegance and style.

UNDER TEN DOLLARS—Salt Boxes and Spoons, Sugar and Bon-Bon Baskets—Olive, Pickle and Sardine Dishes—6 Tea Spoons—6 Oyster Forks.

UNDER FIFTEEN DOLLARS—Salad Fork and Spoon—carving Set—Sugar and Cream—Salad Dish—Soup Ladle—6 Table Spoons—6 Knives—6 Forks. Handsome Catalog free.

C. L. Ruth & Son
JEWELERS OPTICIANS
15 Dexter Ave. Montgomery, Ala.

R. T. Bryan, of Shanghai, China, in a letter to the associate editor, concerning the death of Mrs. Bryan, says: "Mrs. Bryan's health continued about the same as when you were with us until this summer. The doctors could not stop the bleeding hemorrhage. She suffered but little until the last day, when she was violently sick, and then her pulse became weaker and faster until she fell asleep. She was born in war times and was a brave soldier. She met death seemingly without fear. During the twenty-six years that I have known her she never expressed in my hearing a single doubt about her faith in Christ. While we grieve we realize that she has passed beyond all suffering. Two of our three daughters arrived three weeks before she died. The daughters are a great comfort to me. Robert left on October 3 for Fork Union, Va., for school. I hope that he will get to see you while at home. He fell in love with you. Mrs. Bryan has left her stamp for good on me and on her children and on the work."—Word and Way.

Dr. F. C. McConnell explains that in saying "Editor Prestridge's face is a map of the world," he means that "Prestridge's chin is like the Andes, his mouth like the Gulf of Mexico, his nose like the Alleghenies, his eyes like the Atlantic and Pacific oceans, and the top of his head is like the Rocky mountains above timber line." Ah, yes, Brother McConnell, but if one may ask the question in all good fellowship, unto what wilt thou liken his cheek? But who are we that we should make merry with so venerable a prophet? Does not McConnell remember when he hilariously refers to that vast expanse "above the timber line," the fate of those biblical children who laughed to see a similar stretch of desert country on an ancient's head?—Religious Herald.

The Golden Age will continue to be published at Atlanta, Ga. Brother Upshaw says: My sister, Mrs. G. B. Lindsey, who has had charge of the office for some time and who, let me say, can come nearer interpreting my heart and life purposes than anybody else living; will be office editor and manager.

May her pen carry sunshine into the hearts of thousands is the wish of one who gladly recognizes the fact that Earnest Wilkie has been a great force for good in spite of his frail body.

We have heard of city campaigns, but Dr. J. Wilbur Chapman is conducting a simultaneous evangelistic campaign throughout the state of Vermont. The work began November 5th. The first series of meetings included services in nine leading towns with an evangelist and singer in each place. After two weeks a second series of towns will be taken.

Mrs. J. Matt Williams, of Nashville, of whose recent lamented death we made mention recently, had been a teacher in the Sunday school of the First Baptist church for forty years, having begun teaching when quite a girl.

Knowledge of piano value is shown
In the selection of pianos made by The Cable Comp'y
No unprejudiced musician will
Grant that a better line to select from exists.
Some day you will likely consider
Buying a piano and we want you to know of our
Unusual facilities for saving you money and
Right here, let us say that
You cannot afford to make a selection without seeing our line

THE CABLE COMPANY

J. E. Shelby, Manager

Birmingham, Alabama

Our Weekly Bargain List

Has attracted attention all over the state and through it many people who otherwise would have continued to be without an instrument in their homes, have obtained them at bargain prices and on bargain terms.

Our list is made up each week of instruments that are slightly used, having been rented for a few months, or second hand, having been received in exchange as part payment on expensive instruments, and none are shown on our list until they have been carefully and thoroughly repaired by our excellently equipped and operated repair department.

Good upright pianos for from \$140 to \$275. Good parlor and chapel organs for from \$20 to \$60. Easy terms of payment if desired. Our line of new instruments, composed of many of the best makes, is, of course, always complete and will compare favorably with that of any other dealer in the South. Prices and terms RIGHT. Call or write for full information.

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THE BIRMINGHAM PAINT MILLS (INCORPORATED.) Manufacturers and Jobbers in Paints, Varnish, Glass, Etc.

Distributors for Chicago Varnish Co. Wood Tints, Shingle Stains. No order too large for our capacity—none too small for our best attention. Anything in paints.

W. S. SCOTT, President.

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ASK ABOUT FLOOR FIX.

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HUSBAND INSISTED

Some ladies allow a simple little trouble to grow into a big one, just for lack of the right medicine.

Too much trouble; too much expense; don't know what medicine to take.

All excuses; and poor ones, too.

Such ladies need some one, with their own best interests at heart, who will see to it that they begin to take Cardui at once.

Now, Mrs. Rena Hare, of Pierce, Fla., luckily for her, had a husband, who, she says, "insisted on my taking Cardui."

In describing her plight, she uses these words: "I was a sufferer from severe female trouble. I had pains in my side, drawing pains in legs, fainty spells, could not sleep. In fact, it was a general break-down. I found no relief till I took Cardui, when the first bottle helped me and now I am almost well."

Your druggist will gladly sell you a bottle of Cardui, with full directions for use.

It is purely vegetable, non-intoxicating, and reliable remedy, for all women, young and old, who suffer from any of the common female troubles. Try Cardui.

A 10 Cent Package of
Dr. Lord's HEADACHE POWDERS
will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 25c at all druggists or by mail on receipt of price.
COLLIER DRUG CO.
Birmingham, Alabama.

WANTED
in every county in Alabama two or three reliable men who know the difference between first class organs and cheap ones, to sell
FARRAND ORGANS.
Give age and present occupation and references and address.
W. R. PHILLIPS,
2010 Second Ave., Birmingham, Ala.,
State Agent.

HALF TONES By MAIL

YOU GET PERFECT CUTS AND GET THEM QUICKLY.
NEWS ENGRAVING
BIRMINGHAM, ALABAMA

PERSONAL & OTHER NOTES

We acknowledge with pleasure the following wedding invitation and pray God's blessing upon the union:

You are respectfully invited to attend the marriage of Miss Lily Pearl Dodgen to Rev. Winslow Cathedral Henson, Thursday evening, November 26th, 1908, at 8:45. The First Methodist Church, Anniston, Ala.

Change my Baptist from Columbiana, Ala., to Tallapoosa, Ga. We have moved into this state and I trust that we will like it, and that under the guidance of the Spirit that we may be able to do some good work. I left some of the best people in old Alabama to come here, and I hope they may find a good man to take charge of the work. I will need the Baptist to keep me posted with reference to Alabama work. Pray for us in our new field. We have just arrived. Respectfully, C. C. Heard.

(We hate to give Brother Heard up, but pray God's blessings upon his labors in his new field.)

We have received a letter from Bro. L. Cooke which explains itself. We hope the question will be agitated until the encampment becomes a feature of our work.

The prominent Baptists all over Alabama have talked and suggested to me to let's have the Baptist encampment at Cooks Springs. I have never encouraged it, as I told them it would tax our full capacity, and then I fear we could not take care of it. They meet that by saying all could either get away to Birmingham or somewhere else and come back, or could camp out. So I have decided if they want to try it here we will do the best we can for it.

My postoffice address is now Opelika, Ala., instead of Salem, Ala. You will please change the paper and be sure to send this week's issue to me, as I missed the last week's issue. May God bless you and the paper. Fraternally, J. L. Stough.

I shall rejoin the Alabama brotherhood December 15th, when I assume the care of the Eufaula First church, whose unanimous call I have just accepted. Having lived nearly six years in Tallapoosa, I am prepared to voice the sentiment of Dr. J. J. Taylor, of Knoxville, Tenn., when he says: "There never was a finer lot of Baptists than those composing the Alabama convention. I always think of them with pleasure; no bosses, no apparent jealousies, high grade of intelligence and absolute fraternity." This is high praise, but the brethren deserve every word of it. They can count on me for fullest co-operation in every department of their progressive work.

(We welcome Dr. French back to Alabama.)

Married, at the residence of Mr. A. L. Buffington, Birmingham, Ala., November 10, 1908, Mr. J. A. Avant, of Quincy, Fla., and Miss Jessie D. Martin, of Sycamore, Ala. This young couple starts out on life's journey with bright prospects. They are pious young people. Both are members of the Baptist church. The groom is bookkeeper for a large business firm in Quincy. The bride was educated at Shorter college and the University of Alabama. She is a young lady of culture and has a sweet disposition. Her many friends will unite in saying that the groom is exceedingly fortunate in winning the heart of one who is so well suited for a helpmeet. They left at once over the Louisville and Nashville for their future home in Florida. May heaven's richest blessings attend them through life.—J. M. McCord.

I have always taken and paid for my church paper, and I think that I always get more out of it than I put into it, especially when we were raising a family of children. All of our children have gone out from the home, but I still feel that I am getting value received when I pay for my church paper. I know some Baptist preachers that are not taking their church paper, and some of them are taking agricultural and political papers. No wonder our children get out from under our influence sometimes, and get worldly and sinful and reckless; it's because of the failure of the parents to put the right kind of literature in their hands during childhood. There's nothing that pays such large dividends as good, wholesome, Christian literature in the home, and if all our Baptist preachers and laymen would even take their church paper and lay it on the center table in place of the political papers, the good results would be seen and felt in a short while. May the good Lord bless you and yours and crown your labors with success in the prayer of your brother, J. S. DeLache.

Rev. C. A. Eaton, D. D., has resigned the pastorate of the Euclid Avenue Baptist church, Cleveland, O., and accepted that of the Madison Avenue Baptist church, New York.

Journal and Messenger: Rev. Dr. J. C. Hiden, of Virginia, from whom we are always glad to receive communications for our columns, has engaged to take the temporary pastorate of the Baptist church of Lynchburg, Va., from which Dr. Carter Helm Jones went to Oklahoma City. Dr. Hiden and Dr. J. William Jones, father of Carter Helm, were fellow students and roommates in the University of Virginia in 1858. At one time we were afraid that the health of Dr. Hiden was permanently broken, and now we rejoice in his recovery and in his usefulness in the ministry, as evinced by the several engagements recently filled.

Jell-O Desserts

Here is the recipe for a dessert which, because of ease of preparation, economy, beauty and delightfully appetizing flavor, is generally recognized as America's most famous dessert:

Dissolve one package of Jell-O, any flavor, in a pint of boiling water. When cold and firm it will be ready to eat.

There are seven flavors. They are all so good that you cannot make a mistake in your choice. No one has ever yet been able to determine which is best.



- They are:
Strawberry,
Raspberry,
Cherry,
Peach,
Chocolate,
Lemon and
Orange.

Each flavor, 10 cts at all grocers.

Illustrated Recipe Book, free.

The Genesee Pure Food Co., Le Roy, N. Y.

CANCER CAN BE CURED.

Personal or Home Treatment. Both successful. Scores of testimonials from persons who gladly write to those now suffering, all tell of permanent cures. My Mild Combination Treatment destroys growth and eliminates the disease from the system. Free book "Cancer and Its Cure," and 125-page book of testimonials from cured patients in all parts of the country. No matter how serious your case, how many operations you have had, or what treatment you have taken, don't give up hope, but write at once, DR. JOHNSON REMEDY CO., 1235 Grand Ave., Kansas City, Mo.



All through the spring and summer we patiently waited on our subscribers hoping that they would settle at the associations, but now the associations are ended and we earnestly beg our friends to remit at once and save us the trouble and expense of sending out statements.

Owing to the cost we got to only a few associations and as the paper was not specially represented at scores of places we have had unusually poor collections, in fact, we hardly know what will become of us unless our friends rise to the situation and give us a great Thanksgiving offering by paying back dues and renewing. Please DO IT NOW.

THE SECURITY SAVINGS AND LOAN CO., 220 NORTH 21st St. Birmingham, Ala.



OUR SAFEGUARDS.

THE SECURITY SAVINGS AND LOAN COMPANY offers to the investor and the savings depositor every guarantee of safety suggested by experience and a sincere desire to protect the interests of its patrons.

In the first place, we have provided a guarantee fund of \$25,000.00. This is fully paid up, and is invested in first mortgage loans on improved real estate. No loan exceeds 60 per cent of expert and conservative valuation is made on any one piece of property, and then not until a careful examination of the title has been made by our attorneys. By their terms these mortgages are paid off in regular installments, and the security thus becomes stronger all the while, while the risk, reduced to the minimum at the beginning, is steadily decreased. The money which we receive from investors is placed in precisely the same manner, and our charter as well as our policy, forbids us engaging in speculative enterprises of any kind.

This guarantee fund is reinforced by the undivided profits of the company, which are growing all the while and which are intended as a reserve.

Building Loans.

THE SECURITY SAVINGS AND LOAN COMPANY, moreover, operates under the general building and loan laws of the State of Alabama, which require strict accountability for funds received by such companies and that statements be made at specified periods to the State Auditor.

Our Home.

And in addition to the foregoing is the fact that the officers and directors have reputations to sustain, as business men and citizens, in a community where most of them have lived all their lives and expect to spend the remainder of their days.



This is the Way Your Money Will Grow if Placed with Us

.40 per month for 91 months grows to	\$ 50.00
.80 per month for 91 months grows to	100.00
2.00 a month for 91 months grows to	250.00
4.00 per month for 91 months grows to	500.00
8.00 per month for 91 months grows to	1000.00
16.00 per month for 91 months grows to	2000.00
32.00 per month for 91 months grows to	4000.00
64.00 per month for 91 months grows to	8000.00
80.00 per month for 91 months grows to	10,000.00

And then, while you are saving money, you are acquiring stability of character, an asset which cannot be purchased.

6% Participating Bonds 5 Year Distribution 6%

In this stock we offer an opportunity to investors, second to none in safety, and with an earning capacity that is most attractive. Amounts will be received from \$50 to \$5,000, 3 per cent is paid in cash each January and July as long as the amount remains. Every fifth year an additional single dividend of 10 per cent will be paid, which makes an 8 per cent investment, free from taxes and worry, yet absolutely safe, as every dollar is loaned on first mortgages on improved real estate, with all interest, and part of principal paid back every month. Can be withdrawn at the end of any year, with 6 per cent interest up to that time, or can be used for collateral for a temporary loan with this company, or with the banks.

Three Ways to Invest.

1st—6 per cent Participating Five Year Distribution.

This stock is fully explained in this folder. See illustration.

and—Special Contract Stock.

You can put by any amount monthly under this plan from 50c to \$200. At the end of the time agreed on you get back all you have paid in, with 8 per cent interest; if withdrawn beforehand you get all you have paid in, with 6 per cent. See illustration.

3d—Deposit Stock.

On this plan you can put by any amount from 50c up, weekly, monthly

or oftener if you desire. Each amount draws interest from date received at the rate of 6 per cent (3 per cent is credited and compounded each January and July). All or any part can be withdrawn at pleasure, but must remain three months before the depositor is entitled to interest.

Illustrations:

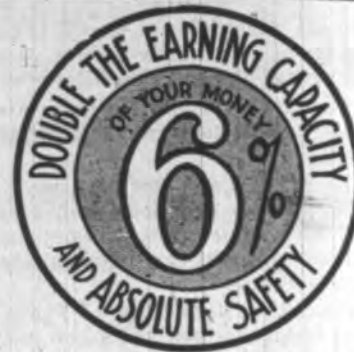
Five Year Distribution Stock.

\$1,000 at 6 per cent for 5 years	\$300.00
Extra single 10 per cent dividend	100.00
Original investment	1,000.00
	<hr/>
	\$1400.00

or 8 per cent for the time the money has been with us. Same rate of earning applies to any amount from \$50 to \$5,000. Should you withdraw your money at the end of any year before the five year distribution, you will get all you have paid in with 6 per cent for time we have had it. All money draws interest from day received. Dividend checks mailed each January and July.

5 Year Special Monthly Contract Stock	
\$14 per month for 60 months	\$840.00
8 per cent for average time	168.00

Withdrawal value of stock at end of 60 months \$1008.00
If withdrawn before 60 months, all dues paid in, together with 6 per cent for average time, will be returned.



OUR PURPOSES.

THE SECURITY SAVINGS AND LOAN COMPANY was organized to assist in the development of Alabama, to encourage systematic saving and to offer a remunerative form of investment to the public—and, of course, with the purpose of earning dividends for the stockholders.

But we wish to emphasize the fact that every dollar we lend is for the purpose of building homes or adding improvements to those already built. Thus you have the satisfaction of knowing that money which you place with us is to be devoted to a high and noble end—the increase of human happiness. You get a generous rate of interest for the use of your money, and you are thoroughly protected. The appeal of THE SECURITY SAVINGS AND LOAN COMPANY is to your heart as well as your head.

Good Times.

With returning prosperity, and the increasing demand for money with which to build homes, we confidently expect the coming six months to be most prosperous ones. We hope our stockholders will mention the company to their friends and acquaintances when they are looking for a safe and profitable place to put their money.

Ask the Banks.

We invite the most searching investigation of the financial status and operations of this company, and of the personal character of the men who control it, and refer by permission to the First National Bank of Birmingham and the Traders National Bank of Birmingham.

OUR PRESIDENT

The president, F. W. Dixon, has lived in Birmingham for many years, and has been prominently identified with banking and building and loan business.

CUT THIS OUT AND MAIL TO US

Security Savings and Loan Co.
Birmingham, Ala.

Please send me further details.

Name

Address

WITH US YOUR MONEY IS BACKED UP BY FIRST MORTGAGE ON REAL ESTATE