

# ALABAMA BAPTIST

Frank Willis Barnett, Editor

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Dr. R. E. Garrett, of Portsmouth, Va., has been called to the First church, Hopkinsville, Ky.

Please change Alabama Baptist from Girard to Pine Apple. Have accepted a call here and will enter at once upon the work.—L. N. Brock.

Dr. E. B. Bomar, pastor of the Prichard Memorial church, Cherokee, has just been aided in a fruitful meeting by Rev. John T. Jenkins of Vicksburg, Miss.—Bible Record.

I have just recovered from a very severe spell of typhoid fever, as a result of which I had to resign college, so I would be glad to accept a church work either in town or country. May the Lord bless our paper and its editor.—J. A. Davis, 7321 Sloss Avenue, East Lake, Ala.

The latest estimates are that English is spoken by 30 per cent. of all the people in the world using the European languages. In other words, over 130,000,000 speak English, compared with 84,000,000 who speak German, 52,000,000 French, 45,000,000 Spanish and 47,000,000 Italian.

Dear Brother Barnett:—I read last week's Alabama Baptist the first made me say 1896 when it should have been 1906, also T. H. Paul when it was T. C. Paul and May when it was July, also bringing instead of buying; a 3 for baptism when it was one only, three in all, two by letter. Please correct the first, last and oblige. Your brother in Christ, G. H. Mason.

Jan. 26, 1909.

It is a good natured way the Baptist World twits an exchange crediting a news note from a paper that had copied same from the Baptist World without giving credit. We can beat that. Some time ago we printed a news note in our column which was copied later by another paper; when it did not give credit. I saw this item, thought it a good one and again printed it in our column giving the other paper credit. It has been so long since we had seen a child that we did not recognize it as ours.—Central Baptist.

The Young Men's Christian Association of North America erected in 1908 more buildings for strictly associational use than in any one previous year of their history. Seventy-two new structures dedicated to Christian service for young men was opened within the year in as many different cities and towns in the United States and Canada. Their combined cost was in excess of \$10,000. Well defined projects are under way for similar buildings in other cities aggregating \$10,000,000 more. Many of these are in actual course of construction.



REV. S. O. Y. RAY.

Brother Ray, who takes up the work as agent on the field for the orphans' home, needs no introduction to the Baptists of Alabama, for he is known by them to be full of zeal for the Master's cause. We feel sure that he will have the hearty co-operation of the brotherhood in his new and difficult task.

## BAPTIST ORPHANAGE

Board of Trustees.

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M. C. Reynolds, Chairman.	J. S. Carroll.
C. S. Rabb, Secretary.	Charles L. Gay.
W. B. Ivey, Treasurer.	Rev. J. V. Dickinson.
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John Cunningham.	
Field Agent—S. O. Y. Ray.	
Superintendent—H. P. Coker.	

By resolution of the board of trustees at their annual meeting, the general management of the institution was placed in the hands of an executive committee composed of M. C. Reynolds, chairman; John W. Stewart, and C. S. Rabb.

The financial management was at the same time placed in the hands of a finance committee composed of C. S. Rabb, chairman; W. B. Ivey and M. C. Reynolds.

Both of these committees being subject to control and direction of the board of trustees, and neither of these committees to be paid for their services.

It is with pleasure that we announce that we have secured the services of Rev. S. O. Y. Ray as field agent of the orphanage. He is too well known to the denomination to need any introduction at our hands. We heartily commend him, and solicit a continuance of your generous support, which has so freely been given in the past.

It is the earnest wish of the board of trustees to so conduct this institution as to merit your commendation, and that it shall ever be a home for the dependent, homeless orphan children of this state.

In writing or sending us money or boxes, please direct them to the "Baptist Orphanage," and if you do not receive a prompt acknowledgment call our attention to the fact and it will have prompt attention.

Yours very truly,

Louise Short Baptist Widows' and Orphans' Home of Alabama  
Evergreen, Ala.

A letter from Dr. James W. Millard, from Asheville brings the good news that he is improving wonderfully.

In the convention number of the Florida Baptist Witness we saw the familiar faces of Dr. G. A. Nunnally, W. A. Holson and Brethern W. R. Iveny and J. R. Wells.

I am sure you and all my friends who know me would like to know my whereabouts; I am in my new home at Elyton. Bro. J. R. Stodghill is my successor at Jonesboro and has entered upon his new work. I am yours to serve.—A. D. Glass.

Change my paper.

Dr. W. H. Geistwelt, pastor of the First church, Peoria, Ill., is preaching two series of sermons, a morning service upon "Seven Great Themes" concerning the church, its need, membership, ideals, authority and victory. The series for evening deals with "Seven Great Words," such as life, death, immortality and judgment.

Editor Edgar E. Folk announces in the Baptist and Reflector a proposal to organize a publishing company who shall own that paper. He says: "I may state that I am not offering this stock as a financial investment, but rather as a denominational investment."

(It is getting harder and harder for one man to carry the burden of financing a state religious paper.)

A Chicago exchange says: "The Mormon church is purchasing space in Chicago street cars to advertise the 'Book of Mormon.' Nothing is said on the advertising card to indicate that it is a book of religion, but it is offered boldly as a book of veracious history. The card asks the car passenger if he knows that America had great cities, fine roads and an advanced civilization many centuries prior to its discovery by Europeans, and then informs them that if he will order the 'Book of Mormon' from his book seller he will find information in detail of these surprising assertions."

Please change my paper from Jackson, Ala. to Suggsville, Ala.

I have just moved here. I have charge of four churches as follows: Suggsville, Amity, Whatley and Evergreen (near Walker Springs). I am very convenient to my churches and am delighted with my new field. I have baptized four already and received several by letter.

You labeled my paper wrong. I have paid up to January, 1910 instead of July. May the Lord bless your noble work of sending out each week such a clean uplifting paper. I promise to render all the help I can this year in securing new subscribers for it. Fraternally yours.—P. M. Caloway.

## THE ALABAMA BAPTIST



### PINS.

A school boy was assigned the subject of "Pins" upon which to declaim. When the time came the little fellow stepped upon the stage and after announcing his subject, proceeded thus: "Pins have saved a great many lives." "What's that, John?" yelled the teacher. "Pins," he continued, "have saved many lives—by people not swallowing them." It is my humble opinion that if those brethren who are pricking the editor with pens on account of pins will just avoid swallowing the aforesaid pins they will not be hurt. I have been the recipient of a pin or two from Bro. Barnett and must say that one of them in particular has been much admired by many of my friends, and I have been often asked, "Where'd you get," etc. I always replied with my bosom swelling with pride that it was a gift from my friend Barnett, the editor of the Alabama Baptist, and then I would proceed to praise both editor and paper ad infinitum, or at least until my listener expressed a wish to come alongside and affiliate with the Alabama Baptists. Brethren, don't take Barnett so seriously. He wouldn't wound your pride for the world. He don't know you well-to-do preachers from us "poh fokes." You see, if he had have sent you a pin apiece and left us out don't you know we would have made him take to the tall timber? Of course we would. Why, some time ago two of us preachers happened to be at the postoffice together and each of us got a nice circular letter and a piece of pencil worth about one-fortieth of a cent, but how glad I was. "Why," I said to myself, "Frank Willis wants me to write for his paper sure enough, for here is the pencil he has sent along for that purpose, and then I peeped in again, but could not find any postage. "Well," said I, "I guess he just forgot the postage and I'll write him any way as long as he was so thoughtful as to send me a pencil an inch and a half long."

So, Bro. Barnett, send along the pins. I am not going to hurt myself with them, and my pencil is getting mighty short, too. As long as the paper stays up to high water mark you may send me it, too. Yours for pins, L. N. Brock, Pineapple, Ala.

P. S.—I am about to change my mind. Come to think about it, you charge me a whole dollar a year for your paper and at that rate you make such a profit that I have decided to ask you to send me an old gold (pure) watch fob with an emblem on it. Any kind of an emblem will do except night rider. Yours for watch fobs, L. N. B.

This dollar pays us up to January, 1910. We can't afford to let you stop so good a paper from coming to our home. I have just got home from my church at Loftin, Ala., Pike county. I am also serving one at Indian Creek church, Bulloch county. There are just a few of our Baptist people who take the Baptist. I have tried to get more of them to take the paper and read it, so they can keep posted as to what we Baptists are doing and want to do.—J. W. Jones.

Dear Editor of Baptist—I dislike so much to be dunned I decided to drop you a few lines. I am only one year behind with subscription and have received two duns in a week. I am due you \$1, and am sorry to say to you that as I am an old unmarried lady and poor, you may erase my name from your list. Wishing you and the paper a happy new year, I close.

(We don't blame her. Two duns a week is enough to upset any one, and we humbly beg her pardon. The first one was intentional, but the second one was an oversight.)

I trust that this may be the brightest year in the history of your paper. May God help and bless you in your work.—(Miss) M. F. McMath.

Inclosed find P. O. order to pay for the Alabama Baptist till January, 1910. I think you are giving us a good paper and I make a sacrifice to pay for it in advance. Wish you much success.—Mrs. \_\_\_\_\_  
(This is a fine spirit. Wish it was contagious.)

The manner in which the dear Baptist sends out zeal for the cause, good cheer, and spiritual food in general is a rare blessing for which we can not thank you enough.—Blessings upon you this 1909, and may we all bring the kingdom nearer home this year than ever before.—Mrs. T. T. Ivey.

Enclosed find \$5 to pay up back dues and put me in the lead. Give credit on my paper. I will say to you please do not stop the paper. (No danger. This pays to January, 1911.) You are giving us a good paper indeed, and I enjoy reading it. Wishing you and yours much success and a prosperous year.—Sister E. M. Shaw.

Please find enclosed money order for two dollars for-renewal of my paper. It should have gone three days ago. Hope it will be all right. Your paper grows better each week.—Mrs. J. B. Terry.

(Wish others would show such anxiety for not paying in advance. She was paid to 1909 and apologizes for not renewing before the 4th.)

I can't do without the paper. Subscribers who do not like to pay for the paper give evidence in that act that they either have no taste for a good denominational paper or else want something for nothing. The paper gets better in my estimation and I pray God's blessings upon you and it during the year upon which we have just started.—W. T. Hardy.

I enjoy your paper and think it should be in every home, and feel that each subscriber should pay up without you having to be reminding them of this. I can only say I neglected my duty, but hope to be more prompt in the future. With best wishes for a prosperous new year to you; also the Alabama Baptist.—Mrs. R. C. Prather.

I do not want to miss a copy, as I dearly love to read it, as all of my forefathers were Missionary Baptists and one of my grandfathers was a noted doctrinal Baptist preacher during his life. He is among the sainted dead now, and I expect to read the Baptist as long as life lasts. Yours truly—Mrs. M. I. Rowe.

Inclosed find \$1 (money order). When I got your request I was completely strapped. When I got the dollar (Christmas) I was sick and had a hundred things that were demanding attention. Hence the delay. I hope you may get 100 cents' worth out of the dollar. I would more willingly send you two dollars, but no mortal knows what I have to carry day in, day out, year in and year out. But yours for hustle while life lasts, whether it does any good or not.

(This from a worthy, but burdened preacher.)

I intended sending in my renewal for a new year's gift, but live too far from the postoffice to walk, so could not get an order and did not have the bills. I love the Baptist and expect to take it as long as I can pay for it. I enjoyed your convention notes so much. I knew so many brethren that you mentioned. I love my brethren and love to meet with them in our associations and conventions. I so much enjoyed seeing our seminary in China, where the Chinese are prepared to preach the gospel. Our Ladies' Aid Society is putting a ministerial student through the seminary this year and hope to continue till he is graduated. May our Father be merciful to you and yours during this new year. I expect to see many good things from your pen during the year.—Mrs. O. J. Burson.

Inclosed find \$2 for renewal of our Baptist, with the wish for its prosperity and a blessing for you and yours. Your friend—Mrs. W. C. Cleveland.

Will say that you are getting out a good paper. I wish you much prosperity and happiness for the coming new year. Yours very truly.—J. J. Burks.

Inclosed find check for renewal to your paper (Alabama Baptist). Wishing you success for the new year, I am yours fraternally—W. P. Fulmer.

Please find inclosed one dollar for subscription to Alabama Baptist. I think, with many others, the paper improves all the time. Fraternally—B. H. Crumpton.

Inclosed please find \$2 on subscription. I think the time for which I have paid must be out. With best wishes for your success in the work in which you are engaged, I am your friend—Susie Duncan.

Find inclosed \$1, which puts me up to January, 1910. I wish you a happy new year. Would be glad to have you drop in on us sometime. Your brother—R. R. Brasher.

Success to you and your valuable paper for the new year, and may it be in the hope of every Baptist in Alabama is the prayer of your brother in Christ.—E. S. Bruner.

I am very poor, but don't see how I could get along without the Alabama Baptist; it gets better all the time. Long may you live to give us the good paper you are now giving us. Your brother in Christ,

Sent \$2 to pay to January, 1910.

Inclosed you will find money order for \$2, my renewal for the Alabama Baptist. May God bless you and your loved ones and the dear old Baptist and give you a happy and prosperous new year. Your friend—Mrs. C. C. Jackson.

Dear Brother—I would be glad to pay in advance, but I am owing five hundred dollars and have ten in family, so I will send you \$2.

(This good brother is excused from paying in advance, for any man in debt who has ten in family is doing well to keep paid up to date.)

Inclosed find one dollar for the Alabama Baptist for this year. Wishing you a new and happy and prosperous year, I am yours to serve—R. A. J. Cumbee.

P. S.—The paper grows better as the editor grows older.

Please find inclosed \$2 to pay for my paper another year, so please move up date on my paper to January 1, 1910. My wife and myself do not think we could do without the paper. Wish you a happy new year and hope you will have a prosperous one.—D. D. Cannon.

I know I am behind with my subscription, but please don't stop my paper, for it is my daily comfort or rather "nightly comfort," for I never have time to read only after supper. 'Tis then I lay down my toils for the day and take up my only comfort except my Bible, Baptist paper, and begin to peruse its contents with much joy and satisfaction. Yes, I truly enjoy reading the Baptist because I know it's pure and wholesome to the mind and soul. I never take a local newspaper of any description for two reasons: First, because I'm not curious to know the general news and, second, because my eyes are weak and I want to save them to read the Bible and the Baptist. I'm a widow with three little children. I'm striving hard to keep them in school and provide for them while there, and if you will be patient with me just for a while I will send you all back dues as well as renewal. You will greatly oblige your sister in Christ,

(It is needless to say this paper was not stopped.)

BROTHER CRUMPTON'S PAGE

Let the children read the paper for themselves. They will very soon be on the lookout for its coming. A good plan would be to let one child read at night to the whole family. Many times the father gets the paper and reads it while the busy wife sits by sewing or the children idly hold the paper in their hands. They might all be profited if some one would read aloud to them.

"The way one preacher did" is the heading of an article in another column. Don't you think that preacher did a good thing for himself, for his churches and for the cause of the Master?

Much good every way is done when a family is put into the list of those who have a religious paper coming into their home.

Be sure to read "A Wise and Generous Layman's Sayings." How many men and women there are who could do something nice like that!

Holding cotton maybe is the best thing to do; but how far ought that to be used as an excuse for small contributions to the Lord's cause? Said the deacon to the preacher: "We would pay you a better salary, but you know we are holding our cotton for a better price." What is the poor preacher going to do? He has no cotton to hold. He has done the work on credit. He owes his merchant, he owes the blacksmith, he must pay for the schooling of his children and the medicine he has used. Will you send him home with such an excuse as you have framed? Shame on you, brother!

A brother said: "Here is a little collection for missions; it's mighty small, but you know we are holding cotton." Whereupon the secretary said: "Brother, why not turn over a bale of cotton to the mission board? I'd like to see how it feels to sell a bale of cotton. What a joy it would be!"

Shall we Baptists in Alabama go out of business April 1st? Read what is said about it in another column. It is a very serious matter.

Why get off to the last Sunday the collection for state missions? If the day should be bad there would be no chance to repair the damage. If the second Sunday is chosen and the weather should be unfavorable, you have two Sundays more in February. We beg the pastors to take no risks.

Ten thousand dollars in February. Why not? That would pay every debt and leave a surplus to bridge over until June.

Brother pastor, if you ever expect to do anything heroic, the time is on you now.

The love of Christ is the greatest motive to appeal to in asking His people for money. That must be the foundation upon which every appeal is based. When a debt is on and His people are asked to contribute for its payment the motive appealed to is the same.

Loosing Good Men from Alabama.

We can't remember them all, but we know we need them in Alabama. Brother C. C. Barkley, one of our brightest young men, goes to Georgia.

Brother J. V. Dickinson, one of our very best, becomes one of the general missionaries in Texas. We shall sorely miss him.

"The convention" is the way our centennial will be called for all time by those who attended. As the days go by many anxious inquiries are made about the publication of the addresses. The committee with Dr. C. A. Stakely as chairman was continued with instructions to do as seemed to them wisest.

There are many things to consider. First, the manuscripts must be gathered and edited to find out the size of the book. The publishers will not know how to bid until that work is done. The committee will not know until the bids are in how much money to get on.

Meantime it will do no harm for those who will

take a copy to send in their names so the committee will have an idea about the number needed. Please don't write asking the price of the book, for nobody knows. One thing we do know: All that valuable data should not be lost.

Vacant Fields.

There are many. Here are some. We write them from memory: Albertville, Avondale, Orrville and Providence, Columbiana and Wilsonville, Grove Hill, Thomasville, Camden, Pineapple, Forest Home and Butler Springs, Marbury, Blocton, Castleberry and Pollard, Citronelle, Abbeville, Opp and Lockhart, Pleasant Hill and Shiloh, Notasulga, Cowarts.

"We are building and can not help in February," said a brother.

"Available Preachers" is the heading on a blank book in a certain office. They are of all sorts and sizes and ages. They are men of varied experiences with families of all sizes. They want to change fields for all sorts of reasons. The possessor of that list holds it in strictest confidence. He is in full sympathy with these brethren and often asks the Father to guide them. What a feeling to be unsettled! Some of these brethren were hasty and ought not to have permitted themselves to think of a change.

Some were unsettled by brother preachers. Maybe the brother didn't intend it; but all the same, the damage was done and the pastor drifted away. Some were cruelly treated by their churches.

Preacher grace is much needed by the ministry. Grace to stand honestly and faithfully by his pastor and not allow anything to interfere with the most cordial and fraternal relations. Neighboring pastors need grace to help them work harmoniously together. The visiting preacher stands in need of very much grace to help him to so demean himself that the pastor may be left stronger by his visit. The pastor needs grace to do God's will. Grace to go sometimes, many times grace to stay.

Our Evangelists.

Since Brother Dickinson has decided to go to Texas we have but one, Brother W. J. Ray. What a marvelous work he is doing! Since our convention in Montgomery he has held three great meetings, organizing two churches. Right in the heart of the winter he moves along with more calls than three men could fill.

A railroad man said: "I was not a state-wide prohibitionist until lately. I was talking to Mr. \_\_\_\_\_ at Birmingham. He is our division superintendent. He is in position to judge of results. He said prohibition had saved our road during the year thousands of dollars. Our engineers used to drink and smash their engines and cars and cause costly law suits. Now they keep sober and everything works smoothly. So I am forced to be a state-wide prohibitionist from interest." Thousands are speaking the same way.

There are no liquor men now. State-widers or local optionists are the two parties now. The latter really are liquor men, for they want local option only where they are quite sure liquor in some shape can be voted in. Watch a man when he says he is in favor of local option. We have passed that now in Alabama. See that the men who are made legislators from your county are for prohibition as it stands now.

Dr. Gambrel, of Texas, one of our greatest men, has been preaching forty years. Asked what was his greatest regret, he said: "I never talked to God as much as I ought and I never talked to men about their souls as I should." We suspect, if all the preachers were interviewed they would voice the same regret.

J. L. Thompson is a happy man in his new field—Brundidge and two good country churches in one of the best sections of the state. His people have sent him so many good things he was beginning to feel like the earth and the fulness thereof was his. He was not surprised the last cold spell when a darky drove up and brought in a whole hog for the preacher. Imagine, if you can, his feelings when the driver returned with the remark: "Boss, I made er mistake; dat hawg am fur de Meofdis preacher."

When I mentioned the February collection a pastor shook his head and said sadly: "I fear my people will not help this year. The crop was almost a flat failure."

R. M. Hunter is another happy pastor at Newton. Think of a preacher standing before a great congregation every Sunday, three hundred of these bright pupils with eager faces. Pastor, church and school are all happy.

Sam Campbell, at Troy, has a crowded house at every service and the Trojans insist that there is no such preaching being done outside of Troy.

Dothan was plunged into mourning over the death of Dr. Howell. Probably the largest crowd ever gathered in the town was at his funeral. He died at the early age of forty-six. Died of overwork. The Baptists are heart-broken over the loss of their best member. The beloved physician, the faithful deacon, the wide-awake, progressive citizen, the devoted husband and father—all these were said truly and feelingly by Pastor Anderson.

The Headland Avenue Church was organized in Dothan on January 17th. Pastor Anderson and the First church are grieving over the loss of probably sixty members who go into the new organization, but they are cheerful in their co-operation and will help with a liberal hand. The church starts out with near a hundred members and a flourishing Sunday school. Brother R. H. Folmer is the pastor. Already he has won a warm place in the hearts of his people.

How Dothan grows! It needed a second organization, and only a few years will pass before it will need a third. "Sometime We'll Understand" was beautifully sung at Dr. Howell's funeral at Dothan. Who that was there will ever forget it? How hard it is to understand! A good man loved by all, eminently useful in every walk of life, taken away and thousands left who seem to be of no use at all. It is pleasant to think: "Some day we'll understand." Till then we trust the Lord of all the earth, who will do right.

Pendleton's Church Manual is a little book that every pastor and member ought to study. It ought to be kept at hand for ready references. What to do and how to do under certain circumstances in the church, the association, the convention, is all in the book. It settles questions of creed and doctrine and form. All about the church, the ministry, the deacons, the ordinances and very much more are all in this little book, costing only 25 cents.

THE SCHEDULE DOES GOOD.

"I have the schedule in all my churches." "I don't know how we ever got along without the schedule." "My people are delighted with the schedule." These are a few of the remarks made about the schedule. Here is an extract from the report of the board to the convention:

"In 1904, the year before the schedule was adopted, we gave to aged and infirm ministers from the whole state \$57. In 1905, the first year of its adoption, \$124 was the amount; in 1906, \$260; 1907, \$674; 1908, \$1,052.

## THE ALABAMA BAPTIST

### QUICKLY CURED AT HOME

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Piles is a fearful disease, but easy to cure if you go at it right.

An operation with the knife is dangerous, cruel, humiliating and unnecessary.

There is just one other sure way to be cured—painless, safe and in the privacy of our own home—it is Pyramid Pile Cure.

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It will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the road toward a perfect cure.

Then you can get a full sized box from any druggist for 50 cents, and often one box cures.

Insist on having what you call for

If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Co., 92 Pyramid Building, Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

### CONDITIONS IN ITALY.

We give below extracts from a letter just received from Dr. D. G. Whittinghill. This letter was written in Naples January 10. It shows the awful conditions which exist in lower Italy on account of the earthquake. Parties have been remitting funds to the foreign mission board for these sufferers, and the corresponding secretary has been sending them forward to Brother Whittinghill.

"As you see I am in Naples. I have come here to meet Pastor Stagnitta and his family, who have just reached the city after days of suffering and sorrow. The family is in a pitiful condition. The mother, with a broken collar bone and wounds on the head, is in bed with her oldest daughter, who has her feet badly swollen. The younger daughter, who is an invalid, is in a bad condition. On the morning of the earthquake, the two daughters fell to the floor beneath, but fortunately remained in bed till daybreak, where they suffered cold and almost untold agony, as they did not know the fate of the mother. To add to their suffering they were a whole week under a tent in the rain (part of the time) and shivering for want of proper clothing. After spending two days and nights on a third-class train they arrived here, but the women had no shoes, nor hats nor any-

thing decent to wear. Tomorrow I shall conduct the entire family to Rome, where they will be well cared for till they recover from the terrible shock. The day following I hope to go on to the stricken cities to carry help and food to our brethren who remain and are alive.

"Strange to say that we only lost two members of our congregation in Reggio—two Germans—and only one child of the kindergarten; however, the parents of several others perished. Another fact still stranger is that every church in the city is in ruins (including the cathedral) except ours. It seems to be a special providence that we suffered so little comparatively while so many others were called so suddenly away. Think of 40,000 lives lost in Reggio alone! While in Messina there are at least 100,000 lives lost. Was there ever anything worse, especially in modern times?

"I'm sad to be compelled to tell you that Pastor Scuderi and family are almost certainly lost. He, his wife, mother, sister, sister-in-law and youngest brother were all together the night of the disaster, and thus far no word from or about them! A brother who lives across the Strait at Reggio can not learn anything of them. Thus far we know of only two members out of the thirty-three of the church safe and sound. We are greatly afflicted and hardly know which way to turn nor what to do. It is a great pity we have no orphanage in which to put some of our people. Other orphanages and private individuals have written to me offering to take ten of them, but there will be others. Everybody else is doing something for them and I believe we should do the same. Our churches have responded nobly to the cause in Reggio and Messina; some brethren even took clothing from their backs to help the afflicted. The students of the theological school collected nearly 500 pounds for the sufferers. The German Baptists are sending us a collection through their journal. If you could have seen the "Red Cross" train arrive last night literally packed with the wounded and dying, it would have moved you to tears. I could not sleep well last night for thinking of them. Oh! if our brethren could see some of these poor wretches, their hearts would be moved to compassion. How they need our material and spiritual help no one knows who has not seen poor Italy, especially the Southern part. Pray for us and help us in our poverty and sorrow."

### A SOUTHERN NEGRO ANTI-SALOON CONGRESS

To Meet in Atlanta, Ga., February 24-26, 1909.

There is to be a congress held by the negroes of the south in the interest of prohibition among our people in the city of Atlanta, Ga., on Feb. 24-26, 1909. Many prominent negro speakers will be present to deliver addresses and many distinguished white gentlemen from all parts of the south will also deliver addresses. It is intended to make the meeting an epoch in the history of the negro race in the south, and we are determined to prove to our worthy white friends

that we are as profoundly concerned in the great moral movement as any others.

This is the first general effort made by our people in this direction, and it is our purpose to make it in every way a memorable one. We confidently appeal to our people in every one of the southern states to attend this congress. We shall have reason to expect representatives worthy of our race and of this great cause from the states of Maryland, Virginia, West Virginia, Missouri, Kentucky, Tennessee, North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Arkansas, Texas and the District of Columbia.

An elaborate program will be executed by some of the ablest men of the two races. It is an opportunity for our people to set the world on notice that we are on the right side of every question for promotion of the public good. The trip will doubtless involve a sacrifice on the part of many, yet this should be made for the sake of our great race of ten million people and for the sake of our beloved country.

Let us be present in large numbers and influence. It is the negro's golden opportunity and must not be slighted or lightly esteemed.—A. S. Jackson, chairman; John T. S. White, secretary, box 598; A. R. Griggs, G. I. Jackson, N. J. Johnson, Committee.

### BRO. RAY AT CHAPMAN, ALA.

Dear Brother: Will you allow me a short space in your paper for a short report of a meeting that was held by Bro. W. J. Ray, our state evangelist, commencing on the 18th and closing on the 24th. Bro. Ray and Parker, his singing manager, came to us full of the Holy Spirit, seemingly such as the Apostles had on the day of Pentecost. Bro. Ray preached twice a day for eight days with power and fervor. At first some went away grumbling and growling and almost cursing, but don't think any attained to that point. Still they came, and from Thursday to Sunday night the house was packing full and the most attentive listeners I ever saw, and for three days there were added to the church such as were being saved until we received 44, and about half of that number were for baptism. "Glory to God in the highest, peace on earth, good will toward men." We praise God for sending Bros. Ray and Parker into our midst and by the God-sent Bro. Blackwelder, pastor of Greenville Baptist church. We want to give God all the praise for the labor of the godly men and for the outpouring of his spirit upon us. We organized a church with the above stated number, called a pastor for one Sunday and raised his salary, and these servants of the Lord went on their way rejoicing. We are going to reorganize our Sunday school next Sunday, and expect great things from God.

W. R. HOLDER.

Early Cabbage Plants for sale by N. H. Blitch Co., Meggetts, S. C. "Our plants are sprayed before shipped, to kill all lice and worms." See our ad on page 14. Don't forget it.

### THE STOMACH OF THE CHILD

Is the Organ All Parents Should Protect and Keep Normal.

The stomach of the child is the organ above all others upon which the future of a child depends. Bodily development is fast in children, and the nourishment necessary to meet such development is the one essential demanded from a parent. Most mothers and fathers jealously guard a child from the formation of bad habits, yet in this age our children early become the victims of wrong food, over-eating and irregular meals.

It is most appalling to know the effect of stomach troubles among our children.

Most children who are nervous, irritable and cross, who dream, sleep restlessly, who tire easily and have no desire for child exercise, generally have stomach trouble, indigestion and dyspepsia.

Stuart's Dyspepsia Tablets are intended to thoroughly digest food and to place the system in shape to obtain all the nourishment it needs from such food.

These tablets mix with the juices of the system, enriching them and giving to the body the ingredients necessary to build up the rapidly forming brain and body of the young.

Stuart's Dyspepsia Tablets should be given to children after each meal and at bed time. They are made from pure vegetable fruit essences and contain no harmful chemicals whatever. The use of these tablets will give greater vim to a child in its school work or at its play. They will produce appetite and soothe nerves, destroy abnormal cravings and will allay the bad effects of sweets and such improper food as most children enjoy and will eat no matter what is done to prevent it.

It is due the child that his stomach be protected by the parent, and if Stuart's Dyspepsia Tablets are given after meals the habit of the child will not tear down the stomach and destroy the digestive juices nearly so rapidly. Stuart's Dyspepsia Tablets are given to each and every degree of life. Any condition of the stomach welcomes them, from the strongest to the weakest. For sale by all druggists, price 50 cents. Send us your name and address today and we will mail you at once a trial package free. Address F. A. Stuart Co., 105 Stuart Building, Marshall, Mich.

### PUBLICATIONS OF INTEREST TO SUNDAY SCHOOL WORKERS.

The Sunday School lessons for 1909 are in the Acts of the Apostles. Every Sunday School in the State should be supplied with this little portion. The Alabama Bible Society can furnish the Book of Acts at the following prices: No. 664 at 2 cents per copy; No. 637 at 6 cents per copy; No. 636, roan gilt edge, at 20 cents per copy. Postage, 1 cent per copy extra. Peloubets Notes on lesson, \$1.00 per copy, prepaid. Peloubet's Suggestive Illustrations on Acts, \$1.00 per copy, prepaid. The Gist of the Lesson, Torrey, 25 cents per copy. A choice line of Bibles, Bible Helps and Testaments at cost.

All orders promptly and carefully filled. Alabama Bible Society, Montgomery, Ala.

## THE ALABAMA BAPTIST

### SUNDAY SCHOOL AND MISSIONS

(Paragraphs from S. S. Circulars and Missionaries.)

Marie Lawrence: "Missionary work is not one of the features of church activity. It is the one all-important work of every church, every Sunday school, every Christian. Without intelligent missionary interest there can be little spiritual power. Every Sunday school should be in fact a missionary organization, and set itself to far-reaching missionary tasks."

Bishop Thoburn: "Thousands of well-qualified young men and young women are not even thinking of the missionary enterprise, simply because it has never been brought before them in such a way as to suggest that it could engage in it if they so desired."

John P. Pepper: "I do verily believe that the heathen nations can be converted to the religion of Jesus Christ in one generation, if the church will be rear in faith a generation to do the work."

Wm. E. Hatcher: "On one point of the ministerial outfit of the day I feel constrained to be openly critical. It does not appear that our ministers are so largely belated in the matter of discovering their relation to the Sunday school work of the churches. It is a pessimistic deliverance when I declare that many of our ministers, valuable in other respects, are lost in our Sunday schools. They are aliens in their houses; they are without fitness for service in one of the most important phases of Christian evangelization; their commission does not seem to include any specific instruction as to the duty which belongs to them in connection with the teaching of the Scriptures to the people. This is not universally true—it may not be generally true, but I am sure that a candid study of the situation would reveal the fact that the average pastor cuts an insignificant figure in the Sunday school, and that his withdrawal, or death, would prove a slight appreciable loss to the school."

The inefficiency of pastors, Sunday school superintendents, teachers and other Sunday school officers is certainly the principal cause of the indifference of the church towards missions. Thousands are out of the Sunday school who would be in it were not for the inefficiency on the part of our leaders. Less than ten per cent of those who are in the Sunday school are really not learning enough to make them enthusiastic in wanting to see the world Christianized. In fact, less than 10 per cent of the Sunday school pupils are gaining any definite idea of the Bible. Thousands of persons have been in Sunday school in Alabama for the past ten to twenty years and can not tell you where the life of Christ is found, or anything at all about the life of Paul. They know absolutely nothing definite about the work of the foreign mission board, the home mission board, or the state mission board. They have never read the life of a missionary, nor heard their Sunday school teacher tell a story from a missionary's life. These are facts found out from an examination of one thousand Sunday school pupils in Alabama.

How long are we going to play with this important matter? How long are we going to allow our churches to dwarf the minds of our children? Why not demand real teaching done in our churches?

J. T. McKEE.

### NOTES EXCHANGED

Between the United States and Japan  
November 30, 1908, Declaring  
Their Policy in the Far East.

Imperial Japanese Embassy, Washington, November 30, 1908.

Sir:

The exchange of views between us, which has taken place at the several interviews which I have recently had the honor of holding with you, has shown that Japan and the United States holding important outlying insular possessions in the region of the Pacific ocean, the governments of the two countries are animated by a common aim, policy, and intention in that region.

Believing that a frank avowal of that aim, policy, and intention would not only tend to strengthen the relations of friendship and good neighborhood, which have immemorially existed between Japan and the United States, but would materially contribute to the preservation of the general peace, the imperial government have authorized me to present to you an outline of their understanding of that common aim, policy, and intention:

1. It is the wish of the two governments to encourage the free and peaceful development of their commerce on the Pacific ocean.

2. The policy of both governments, uninfluenced by any aggressive tendencies, is directed to the maintenance of the existing status quo in the region above mentioned and to the defense of the principle of equal opportunity for commerce and industry in China.

3. They are accordingly firmly resolved reciprocally to respect the territorial possessions belonging to each other in said region.

4. They are also determined to preserve the common interest of all powers in China by supporting by all pacific means at their disposal the independence and integrity of China and the principle of equal opportunity for commerce and industry of all nations in that empire.

5. Should any event occur threatening the status-quo as above described or the principle of equal opportunity as above defined, it remains for the two governments to communicate with each other in order to arrive at an understanding as to what measures they may consider it useful to take.

If the foregoing outline accords with the view of the government of the United States, I shall be gratified to receive your confirmation.

I take this opportunity to renew to your excellency the assurance of my highest consideration.

K. TAKAHIRA.

Hon. Elihu Root,  
Secretary of State.

Department of State, Washington, November 30, 1908.

Excellency:

I have the honor to acknowledge the

receipt of your note of today setting forth the result of the exchange of views between us in our recent interviews defining the understanding of the two governments in regard to their policy in the region of the Pacific ocean.

It is a pleasure to inform you that this expression of mutual understanding is welcome to the government of the United States as appropriate to the happy relations of the two countries and as the occasion for a concise mutual affirmation of that accordant policy respecting the Far East which the two governments have so frequently declared in the past.

I am happy to be able to confirm to your excellency, on behalf of the United States, the declaration of the two governments embodied in the following words:

1. It is the wish of the two governments to encourage the free and peaceful development of their commerce on the Pacific ocean.

2. The policy of both governments, uninfluenced by any aggressive tendencies, is directed to the maintenance of the existing status quo in the region above mentioned, and to the defense of the principle of equal opportunity for commerce and industry in China.

3. They are accordingly firmly resolved reciprocally to respect the territorial possessions belonging to each other in said region.

4. They are also determined to preserve the common interests of all powers in China by supporting by all pacific means at their disposal the independence and integrity of China and the principle of equal opportunity for commerce and industry of all nations in that empire.

5. Should any event occur threatening the status quo as above described or the principle of equal opportunity as above defined, it remains for the two governments to communicate with each other in order to arrive at an understanding as to what measures they may consider it useful to take.

Accept, excellency, the renewed assurance of my highest consideration.

ELIHU ROOT.

His Excellency, Baron Kogora Takahira, Japanese Ambassador.

### THE PICTURE-BOOK.

When I am tired of my play,

I like to sit and read.

I know my letters up to K;

I'll try to learn the rest some day—

But these are all I need

To understand the stories fair

Told in my fairy book,

For I can see the pictures there;

And who that looked at them would care

For more than just to look?

—Clayton Hamilton.

Rev. D. W. Morgan has resigned the Twenty-first Avenue Baptist church, N. B., to take effect March 1, 1909. Here is a chance for some church to get a good man.

Early Cabbage Plants for sale by N. H. Blythe Co., Meggetts, S. C. "Our Plants are sprayed before shipped, to kill all lice and worms." See our ad on page 14. Don't forget it.

### PIMPLES CAN NOT LIVE

When the Blood is Purified With  
Stuart's Calcium Wafers.

Trial Package Sent Free.

Pimples, blotches, eruptions, etc., simply disappear like magic when you shut off the supply of impurities which cause them.

Stuart's Calcium Wafers go into the blood through the same channel as food. They stimulate and nourish it. They destroy foreign and unnatural bodies found there and remove all impurities very quickly.

In many cases pimples and eruptions disappear from the skin in five days.

These little wafers are so strong that immediately after they go into the blood their beneficial effects make themselves known. The blood is cleansed rapidly and thoroughly; the impure is separated from the pure blood and the waste matter and poisons are carried from the system.

The person who suffers the humiliation of pimples, blotches and eruptions, should know and feel that the blood is in bad condition and delay is quite dangerous, and is liable to affect many organs quite seriously.

Purify your blood and you give nature the means to successfully fight all manner of disease. Calcium Sulphide is one of the ingredients from which Stuart's Calcium Wafers are made, and it is the strongest and most powerful blood invigorator known to science. This wonderful purifier is endorsed by the entire medical profession and is generally used in all doctor's prescriptions for the blood and skin.

Stuart's Calcium Wafers peculiarly preserve the strength of Calcium Sulphide better than other methods—thus giving the most rapid cures owing to the freedom from decay, evaporation and chemical weaknesses caused by many latter day modes of preparation. Stuart's Calcium Wafers are sold by every druggist. Price 50 cents, or send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart, 175 Stuart Bldg., Marshall, Mich.

Revival meetings, with my church at Greenville, beginning the first Sunday in January, Evangelist W. J. Ray conducted a meeting which continued nine days.

The results of the services were most satisfactory. It was marked by a deep spiritual awakening in the membership of the church and an ingathering to the church of 45 souls.

At Chapman he held a meeting of eight days. Here was manifest a great outpouring of the spirit and a mighty turning of the people unto the Lord. A profound moral and spiritual quickening pervaded the community. A new church was organized with a membership of 53, many of whom made profession of faith in Christ during the meeting. Rev. Claud Leckie was called as pastor. The Lord is wonderfully blessing Bro Ray's labors. —W. M. Blackwelder.



New Books

REVIEWED BY FRANK WILLIS BARNETT

How to Talk With God.

This is a daintily gotten out book in white and gold cover. The author's name is not given. It merely says: "By a Veteran Pastor." It is published by the Sunday School Times Co., Philadelphia, at 50 cents net. The essay, "How to Talk With God," is the product of personal experience in private devotions and the extracts given are bona fide selections from prayers used in the pulpit during recent years. They are not set forth as models. They are printed with the hope that they will prove suggestion and be of service in helping others to pray.

Indiana Baptist History (1798-1908).

We are glad to note that Baptists are beginning to take more interest in their history and we were pleased to get a glimpse at the Indiana Baptists as they appear in the above book. Dr. William T. Stott, ex-president of Franklin college, who lives at Franklin, Ind., to which the book is dedicated. The book has four divisions. 1. General conditions. 2. Silver Creek and Mana Creek churches. 3. Associations. 4. Indiana Baptist convention, which was organized in 1833. The book is well gotten out and no doubt the Indiana Baptists realize their great debt to its author, of whom the book can be had.

Boy's-eye Views of the Sunday School.

The author takes the name of "Pucker." Why we know not unless the laughing face of the boy on the front page had something to do with it. It seems the book contains plans tried, in whole or in part, in a Sunday school out in Oklahoma. There are chapters about vacations, camping out, blackboards, cradle roll, decision day, getting new scholars, having fun, beginning late and many others. It is a live little book with fetching illustrations. There isn't a dull page in it. It can be had of the Sunday School Times Co., Philadelphia, for 60 cents net.

The Rover Boys at School.

This book was written by Arthur M. Winfield, whose boys' stories have had quite a run in order that those boys who have never put in a term or more at an American military academy for boys may gain some insight into the workings of such an institution. The characters are Captain Putnam and the lively, wide-awake, fun-loving Rover brothers, Dick, Tan and Sam, and their school fellows, Larry, Fred and Frank. There is also the bully, Dan Baxter, and his toady, the sneak known as "Mumps." The book is published by Grosset & Dunlap, New York, at 60 cents postpaid.

Palestine a Witness to Christ.

By Rev. T. B. Harris. Smith & Lamm, publishers, Nashville, Tenn. Cloth one hundred and fifty-seven pages. Price, 75 cents, postpaid.

The author, who went with the University of Chicago travel study class on a trip to the Holy Land in January, 1904, being under obligation to write a thesis on the subject, "Palestine a Witness to Christ," got interested in the subject and hence this book. It is pre-eminently a book of travels.

The author's wish is that it may be used as a reference book for Sunday school teachers and other Bible students. It is a convenient book for any pastor to have on his desk.

The Boat Club Boys of Lakeport.

By Edward Stratemeyer. Third volume of "Lakeport Series." Illustrated by Charles Nuttall. 12m. Cloth. \$1.25.

In "The Boat Club Boys of Lakeport," Mr. Stratemeyer has strengthened his great hold upon boy readers by telling how the royal good fellows known as the "Lakeport Boys" take up water sports, after successful organizations for hunting and camping trips, and baseball. They secure the necessary equipment and coaching and have spirited contests with a rival club in sailing and four-oared and eight-oared shell racing.

The races these boys row are good, healthy sport, but there are, as usual, whether in books or in life, some thoroughly disagreeable lads and young men who are not anxious to do the right thing. All of these get what the reader feels is coming to them, and not the least is the punishment meted out to a cantankerous old curmudgeon of a farmer.

Little Sister Prue.

By Amy Brooks. First volume of the "Prue Books." Illustrated by the author. 12mo. Cloth.

Cunning little Prue, one of the most winsome little girls ever "put in a book," has already been met in another series, the popular "Randy Books," where she gave no small part of the interest. She well deserved books of her own for little girls of her age, and the first one is now ready with everything in the way of large, clear type, and Miss Brooks's best pictures and her pleasing cover design to make it attractive. Prue is irrepressible and a natural favorite among the less grammatical but very active children of the village, whose pranks are keenly enjoyable. No one can help liking Prue with her bright ways, good little heart, and unexpected sayings. Price, \$1.00.

The Blue Peter.

By Morley Roberts.

A typical Roberts story of life upon the sea. Whether or not his characters are taken from life, he doubtless knows the nature of the followers of the sea, and their treachery and the jealousy existing among them.

The book includes five short stories and they are all interesting. Extra Hands on the Nemesis sets forth how three unscrupulous ship owners take passage on their own ship and are put to work by the captain. The Strange Situation of Captain Brogger gives a glimpse of shanghaiing as it is done at Portland. The Overcrowded Iceberg is ridiculously funny. The Re-

markable Conversion of the Rev. Thos. Ruddle is truly remarkable, and the Captain of the Ullswater is a unique thing in its way not to be easily forgotten. The book is well printed and attractively bound and can be had of L. C. Page & Co., Boston, Mass., for \$1.50.

The Bride's Cook Book.

She who would be mistress of her own home must know how to cook as well as manage. This holds true whether one has servants or not. In either case there is independence, happiness and contentment for those who know what to do and how to do it—and worry, disappointment, and oft-times despair for those who do not. Each year the servant problem grows more acute and every girl who expects to marry ought to prepare herself against that day when she will find herself servantless. The Bride's Cook Book is founded on twenty years' experience by the author, Laura Davenport, and is made up of a superior collection of thoroughly tested, practical recipes specially adapted to the needs of the young housekeeper, and the recipes in each department and in each sub-division are in alphabetical order. This arrangement in connection with the thumb indexes makes it very easy to refer to any desired recipe. The book is tastily and beautifully gotten out. The cover design represents a lovely bride. Some of the illustrated pages are not only very clever, but artistic, and some of the verses or mottoes are very fetching, as example:

"Life's a mockery and cheat,  
So much you like and dassent eat."

And how is this?  
"The warmest hearted hen  
Can not lay a boiled egg."

We confess to surprise on turning to breads, cakes and cereals to find a quotation from Matthew Henry saying:

"Here is bread, which strengthens man's heart."

This book is one of the most sensible wedding gifts that we know and for the sake of the husband we hope every spring bride in Alabama will receive a copy, which can be had of the Reilly & Britton Co., Chicago, for \$2.

Religion and Medicine.

By Elwood Worcester, D. D., Ph. D.; Samuel McComb, M. A., D. D.; Isador H. Coriat, M. D. It is the joint work of three friends.

The above book is the only official book on the Emmanuel Movement and the only authentic presentation of the principles and the methods that underlie the work originated and carried on by the authors.

The object of his book is to describe in plain terms the work in behalf of nervous sufferers which has been undertaken in Emmanuel church, Boston. The Emmanuel movement is fill-

ing large space in newspapers, magazines and religious gatherings. It has been set forth before the Baptist Ministers' Conference in Atlanta by Dr. Broughton and Rev. I. A. White is to review the book for the Baptist Ministers' Conference here. It is not so much a question as to whether we adopt or reject the teachings of those who are behind the movement at this stage, for it has jumped so quickly into notoriety that we have hardly had time in which to try and diagnose it, and yet it is a subject upon which every one engaged in religious work should have knowledge and instead of getting information from persons who are slightly acquainted with the subject it will be much fairer and more satisfactory to hear what the promoters themselves have to say and therefore this book is timely and ought not to be lightly put aside. The Sunday School Times says:

"It is a sane and reverent discussion and exposition of the whole idea of healing as a function of Christianity"

It is published by Moffat, Yard & Co., New York. \$1.50.

Songs Every One Should Know.

Edited by Clifton Johnson. Cloth, square 8vo, 208 pages. Price, 50 cents. American Book Company, New York, Cincinnati, and Chicago.

A collection of 200 favorite songs for general use in schools and homes. This is an especially attractive volume, both in make-up and in contents. The selections are characterized by a vigorous and easily caught melody, and are never complicated or involved. They can all be sung by persons of ordinary musical knowledge and can be played readily by such persons on the piano or organ. In short, the collection is unusually well adapted to stimulate a love for good music, not by effort and serious study, but by the simple charm of the songs themselves. We fear too little attention is paid to singing in many of our schools, and this book, if it could find its way into the hands of teachers and pupils, would do much toward creating a love for good songs.

On a Margin.

The back cover in red with the ticker-tape looped around the title shows that within one is to find a romantic and remarkable story of Wall street manipulation, as it was yesterday and as it is today; and of the family life of a great financier by Julius Chambers, who has it in for those he pleases to designate the "do-nothing presidents" who followed Lincoln—the idea being that they might have prevented later financial miseries by preventing the great monopolies under which we groan. The book has a shade of history as background, and is filled with the feverish life that hangs on the "ticker" and lives "on margins." Those who love to read about high finance will get satisfaction in this book and will acquire a lot of the "jargon of the street" and now that the World and Everybody's and others have trained their guns on Wall street gambling, the book is most timely. It can be had of Mitchell Kennerly, 116 E. Twenty-third street, New York, for \$1.50.

LETTER NO. 7.

A Communication Published in Our City Paper, Answering the Question, "What is Cheating?" the Question Having Been Suggested by Some Remarks Growing Out of a Sermon Preached on Dishonesty.

Last Sunday evening, in the course of my sermon on "Dishonesty," I announced that I would state some things in the language of the ideal of things.

I then proceeded to make good my announcement. One of the principles thus stated was this: "If I attempt to 'jew' one who has something of value valued at \$1, to 75c, I as readily attempt burglary in principle as if I should attempt to break into his house under cover of night and take the same from that amount of cash." I have heard several echoes from that statement. Here is a specimen: "I do not believe I am trying to cheat a merchant when I ask him if he will take less for an article than he asks me for it. I do not think so, either necessarily. Neither did I so affirm in my sermon. This echo, like all the others I have heard, is stated in the language of things as they are. My statement is couched in the language of ideal trade. That makes a mighty difference. The word 'burglar' comes from two words meaning a 'fortified place' and 'robber.' In the language of common law burglary is the crime of nocturnal house breaking with an intent to commit felony therein. In some of the United States, however, the term has been so extended as to cover the breaking and entering of any building, at any time, to commit crime.

Now, what makes burglary a crime? Is it because it is done without the knowledge and consent of the burglarized? Is it because it damages his property and does not show any play in giving him a chance to defend himself against the thief? Hardly! These features are results rather than causal. They are secondary. They are the fruit that grow like apples on apple trees, on the principle that makes burglary a crime. Burglary is a criminal because its purpose and effort is the appropriation of that which is another's. More, "because of the hardness of the people's heart," allowed some things. (Matt. 19:8.) But Jesus of Nazareth Himself affirmed that in an ideal state of sociology the law would have been differently stated.

When we are able to state ourselves in the language of ideal living, the effort to appropriate that which belongs to another will be equally as criminal as all the others. That there must be a difference now is not the law's fault, but the social state's; and it argues how far that state falls below the ideal.

But let us look at my statement, quoted above, a bit further. What do we mean by the term "value"? Value, in its last meaning, is a state of mind; that is, the value of a thing is what a consensus of opinion says it is worth. So when I say that a supposed individual has something to sell valued at \$1, I mean that a con-

sensus of opinion says it is worth one dollar. If, in order to deceive, he names its value at \$1 when a consensus of opinion says it is worth only 75 cents, then his price is a lie; and if he can sell it for 75 cents and thereby realize a reasonable profit, then he is trying to cheat the trade by offering it for one dollar.

And let it be remembered that when a consensus of opinion is placing the proper worth on a thing it takes into consideration the intrinsic value of the thing itself, plus a reasonable profit which the ethics of trade always allows for handling. So it comes to pass that the 25c which this supposed individual attempts to get, over and above the real value of the article, is the rightful money of somebody else. Suppose he gets it? Is it any more nearly his because he got it in a dishonest business coup rather than some other way? In an ideal state of society, this dishonest deal were possible at all, he would be as criminal as the burglar. Why? Because the same evil principle is father to both forms of dishonesty.

Lottery tickets and lottery policies, fairs conducted for churches or schools on the raffling system, whether one patronizes pools or book making or employs faro, billiards, rando, keno, cards, bagatelle or what not, the idea is to cheat because it is an effort to get that which rightfully belongs to another without rendering in some way value received.

An American writer says: "This is an age of shame, and Shoddy is the grand duke of Shame. Alas! we have sham idols, sham heroes, sham politicians, sham scholars, sham schools, sham professional men, sham bargains and sham religions." That is a serious indictment; but I am not prepared to dispute it. Are you? Not all is shoddy, but sham shows its cloven foot most everywhere. And "sham" is another word for "cheat."

But in my statement I was expressing myself in the language of the ideal of things. Therefore the article offered for sale is really valued at one dollar. So if the individual who offers it for sale lets it go for 75 cents, then the buyer gets the article and still retains a fourth of its value.

Now, when I try to "jew" him from one dollar to 75 cents, if I am not making an effort to get or keep what really belongs to another, what is it? If it isn't the same principle in action which makes the burglar break into the house under cover of night, wherein are the two principles different.

We look at the two acts now, however, through different nose glasses; that gives them apparently different colors. But the difference in color is not in the principles, but in the glasses through which we look. Green goggles will reveal a green world every time. All action not honest is equally dishonest, though not even the laws of the land so regard it. Sentiment makes custom, and custom has arranged all dishonest action in classes which range from the very meanest and most disgraceful to those acts which are regarded in the parlance of trade as "business shrewdness." I have already given our generally ac-

cepted definition of burglary. Fraud is deliberate deception with the design of securing something by taking unfair advantage of another.

An imposition is a petty fraud. An imposture is a design and effort to obtain money, credit or position to which one is not entitled, and it may be practiced by a Weary Willie, a common street beggar or the pretender to a throne. The main difference in the estimation of the law between fraud and swindling or cheating is that the former is regarded as actionable in the courts, while the latter is not. And if that is not a distinction without a difference, why?

Another of the principles I expressed in the language of the ideal of things was, "It is an insult offered to the man behind the counter for a customer to ask, 'Is that the best you can do on this?' or 'Can't you cut the price a bit?'" As the trade now is it isn't an insult, but the dishonesty on both sides of the counter, in so many instances, is responsible for that. Granting that a merchant who knows his business will not sell his goods at a less price than they cost him, then to ask him to do so is another way of saying to him that he is trying to sell to you for more than his goods are worth. In ideal trade that would be considered a grave charge, and justly.

If he can sell to you for less than he asks and still sell for as much as he ought, then if he sells to other people for what he asks, he gets more from them than he ought. So if you are not cheating him, he is cheating the other people; and if he is not cheating the other people, then you are cheating him. Special sales and special discounts, coming under special rules, are not indictable under this law, of course.

One lady said to me: "I think it is no harm to get goods as cheap as you can, for I know the merchants are trying to sell them as high as they can." So there you are! That's charging the merchants with the same principle that makes burglary a crime. Well, when we come into an ideal state of life, we'll see how dishonest life was at the beginning of the twentieth century. R. S. GAVIN.

Huntsville, Ala.

Florence, Ala., Jan. 20, 1909. To Baptists of Lauderdale Association:

Your Executive Committee begs leave to announce that by the co-operation of the Liberty and Waterloo churches, the services of Brother J. K. Bone have been secured until the next meeting of the association. One-fourth of his time will be devoted to Liberty church and mission work in that particular section of the county, Liberty paying one-fourth of his salary. One-fourth will be devoted to Waterloo and mission work in that section, Waterloo paying one-fourth.

The other half will be devoted to mission work at such other places as may from time to time be deemed best.

Until further arrangements he will have a regular monthly appointment at Rogersville.

When there is special need at other churches or localities the brethren

are requested to communicate with the chairman, and if possible, arrangements will be made to have Brother Bone to respond to such need.

The State Board of Missions has agreed to aid the work by contributing \$10 per month.

The Executive Committee therefore begs to remind you that the remainder of Brother Bone's salary, viz., \$15 per month, must be raised by the voluntary contributions of the several churches in the association.

Please give this matter your earnest attention regularly. Let us make this the greatest year's work for the Lord in our history. See, brethren, how the little we have done has been rewarded in the moral, educational and home improvement in our county.

Let us do more for the Lord and He will reward us with a yet greater salvation for our sons and daughters and neighbors.

We hope you will have this letter read at your next church meeting, so that all our people may understand just what is being done.

Remember, Brother Bone began his work November 1st and is devoting all his time to it. He should be paid promptly, so that he may be free from anxiety and embarrassment. Send your contributions promptly and regularly to the treasurer.

"He that hath this world's goods and seeth his brother in need, how can the love of God dwell in him." "The Lord loveth a cheerful giver."

With the earnest prayer that He will revive and enlarge His work in every part of the association, and that all of His children may be greatly blessed this year, we are, yours fraternally,  
SPENCER TUNNELL,  
Chairman.

JNO. T. ASHCRAFT, Treas.

The Albertville Church.

The Albertville Baptist church should now be numbered among the strong churches of the state.

With a membership of almost three hundred, a good house of worship, well equipped, a nice parsonage, no indebtedness, in one of the most promising sections of the state, with financial ability to pay a pastor \$1200

We left the field with many regrets. The many warm friends whose deeds of love manifested their loyalty binds us to this dear people. We often read of the new pastor's pouncing, but the Albertville people reserved their best for the last. The church paid the pastor every dollar they had promised. The ladies of the church presented his wife with a handsome taffeta silk, made to order, the ladies of the other churches of the town presented her with a beautiful brooch set with pearls. To keep the pastor from becoming jealous he was also very kindly remembered by a number of friends. May the benedictions of our heavenly Father abide with them to the end of the way. Affectionately,  
J. R. STODGHILL.

Early Cabbage Plants for sale by N. H. Blythe Co., Meggetts, S. C. "Our plants are sprayed before shipped, to kill all lice and worms." See our ad on page 14. Don't forget it.

NOTES EXCHANGED BETWEEN  
U. S. AND JAPAN.

The American Association for International Conciliation is doing a good work in recording, preserving and disseminating the history of organized effort for promoting international peace and relations of comity and good fellowship between nations, in printing and circulating documents and otherwise aiding good citizens, the newspaper press and organizations of various kinds to obtain accurate information and just views upon these subjects; and to promote in all practical ways mutual understanding and good feeling between the American people and those of other nations. Nicholas Murray Butler well says:

The important notes exchanged between the United States and Japan on November 20, 1908, declaring the policy of the two nations in regard to the Far East, is a political event of more than usual significance. For a generation past, the eyes of statesmen and diplomatists have been turned to the Far East, and there have been many times when dangerous complications of an international character seemed likely to ensue from the conflicting wishes and ambitions of the various nations to secure each for itself political or commercial advantage in that part of the world. The geographical relation of the United States and Japan to the Pacific ocean, considered as a means of communication between men and nations and as a highway of commerce rendered it more than fitting that these great civilized people should be in agreement as to political and commercial policies to be pursued during the years that now stretch out before us. It was no less important that agreement to these policies should be publicly signified and recorded.

These admirable notes by their precision, their freedom from ambiguity and their cordial expressions of confidence and good will, make it clear that so far as the influence of the United States and Japan can prevail, the progress of civilization in the Far East and in the development of the commercial possibilities of the Pacific ocean and the countries tributary thereto, will not be impeded or retarded by wars or rumors of wars, or by increasing manifestations of national boastfulness, suspicion and greed, but that it will progress steadily forward along the line of peaceful and orderly competition and co-operation.

We publish the notes elsewhere so that our people who are interested in mission work in Japan may see that in spite of the "jingoism" in America and Japan both countries through their respective governments are getting close together.

## WILLING-HEARTED.

There is deep significance in the statement made in the thirty-fifth chapter of Exodus that many of the Israelites made willing-hearted sacrifices in behalf of the tabernacle and its services. In reference to an offering Moses said to the people, "Whosoever is of a willing heart, let him

## Editorial

bring it, the Lord's offering," and there were many of the people, "both men and women," who willingly presented various offerings for the tabernacle and its appointments. They did not give sparingly, but largely even to the extent of positive self-denial. That was most admirable giving. It was done without grudging. There was all possible freedom in the giving. A real gladness was in it. High motives governed it. The givers were thinking of the Lord as they purposed and planned for their offerings. Some gave gold, others gave silver, many gave brass while still others presented their earrings, their broaches, their signet rings. They did not select their poorest things—the things that they could not use if they kept them; they gave the best of their possessions, their choice things, regarding nothing too good for the service of their Lord, and all this because they were "willing." They wanted to give not because there was need of a tabernacle. They wanted to express their heart's love for God and to Him. It is not surprising to know that plenty of funds were soon provided for the structure and for all its furnishings. There was no debt on hand at the close. There was no frantic appealing to people outside the congregation for assistance, nor was there any sort of claptrap method for securing the necessary means. Such schemes were not needed and the whole reason for it is, the people themselves were willing-hearted. That means everything. When God's people are in that state of mind they can and will do what is necessary for any particular work which the cause requires. Moreover those people were abundantly blessed by God in thus giving and doing. Instead of their becoming poorer, they became richer—richer in heart, in experience and in temporal goods. Let this example stimulate you to better giving.

## GOD'S CONTROL OF PEOPLE.

For ages a great deal of argument has been engaged in concerning God's sovereignty and man's free agency. It has often been said by able men that

the two things cannot be reconciled to each other by anyone. It is also frequently said that God never coerces man's will. It is maintained by many that if God were to do so He would trample upon the freedom of man's choices, and this He never will do. All such is a plausible philosophy. But the fact is the Bible repeatedly shows that God has many times controlled the minds of people. It tells of occasions when God "stirred up" certain men to do a particular work which God created them to perform. It is said that He "moved" certain men to do a particular thing or series of things. He thus wrought upon those kings in the old testament history whom he desired to use as agents for the punishment and subduing of the rebellious Israelites. A candid reading of that story compels one to see that in the exercise of His sovereign power and supreme wisdom so influenced those men as to lead them to do what they otherwise wouldn't have done.

He controlled certain kings to the extent of inducing them to engage in wars for the disciplining of his own wayward people. And there is the best reason for believing that God wrought similarly upon the mind of many other people for such purposes as pleased him. The same thing is just as true today. Many a person has finally pursued a certain course which he had formerly thought that he never would take; and the reason for it is because God "moved" upon that one's mind controlling it according to his own good pleasure. Such control has not injured man's free agency. It has not destroyed the power of man's will, nor harmed it at all. All subjects of God's controlling power have acted willingly and freely. Here is one great encouragement to praying ones; therefore pray more.

## SCHOOL AID IN CONSUMPTION FIGHT.

The first public school for consumptive and preconsumptive children to be established in the United States was opened in Providence, R. I., last January. The sessions were held entirely in the open, and the benefits of

the fresh air treatment were combined with the teaching and training of the public schools.

By an act of 1895, the public schools in Michigan are required to give instruction on the nature of tuberculosis and other infectious diseases. In New Jersey progressive steps are being taken by teaching the children in the schools a set of aphorisms on consumption. In Massachusetts a section on the nature, dangers and prevention of consumption is being inserted in all the physiologies. In the District of Columbia, a special textbook has been provided in which instruction is given concerning sleeping in the open air, the dangers of spitting, the way to prevent consumption, and other kindred topics. Dallas, Tex., is the largest city to adopt the method of teaching children about consumption in the schools, and within a few days a "Tuberculosis Primer" will be in the hands of every pupil in the public schools. In North Carolina a separate section on tuberculosis, placed in all the physiologies, is taught to all the children. In Baltimore steps are being taken to carry on a systematic campaign of education among the school children by means of lectures and circulars. Many other cities of the country are following this plan. A petition has been sent to the Governor of South Carolina requesting that a text-book on tuberculosis, similar to that used in Washington be placed in the public schools. Several of the other states are also taking steps along similar lines.

This movement for the popular education of school children on the causes and dangers of consumption is receiving a great impetus and experts on this subject conclude that within five years the majority of children in the United States will be taught concerning the evils and dangers of tuberculosis before they leave the lower grades of the public schools.

## LET THE COURTING PROCEED.

The divorce problem is receiving a great deal of attention at the hands of ecclesiastical bodies at this time, due to the alarming increase in the number of ill-mated couples who crowd the courts of the land seeking a dissolution of the marriage vows. Many cures have been suggested. A leading denomination thinks longer courtships would be wise.

It has been truly said that the young man and young woman entering upon a life partnership should have more than a passing acquaintanceship. Love when in the bud has too many ideals and when these ideals tumble all at once the effect is chilling to the last degree. A courtship extending over a year or two gives opportunity to both parties to learn that all flesh is clay and that angels do not go a-courting.

It is the hasty marriage that brings disaster. Romantic ideals tumble in rapid succession, and despair creeps in before sane love has a chance to adjust matters. So, lengthen the courtship—it's a blissful period, anyway—and give the divorce courts a rest.

DR. WHITE  
Goes to ClevelandDR. LANDRUM  
Goes to Louisville



PLEASE REPORT ERRORS PROMPTLY.

Despite all the vigilance we can possibly exercise it seems absolutely unavoidable that in handling thousands of names many annoying mistakes occur. For instance: a typographical error in one little figure may make a difference of a year's subscription, thus temporarily depriving the subscriber of the Alabama Baptist of the \$2.00 involved. Or it may be that in the mailing room the slug (shorter and thicker than a boy's knife blade) may be dropped out in handling, and so of course the reader whose good money has been received and promptly credited on our books fails to receive his paper until he notifies us, or a type gets worn and the figures showing the date to which the subscriber has paid becomes blurred and makes it hard to tell whether it is an 8 or a 9. If you know of an error of this kind or any inaccuracy on our label, or any name dropped from our list before the time was out—please let us know at once. Assure every subscriber whose name was thus inadvertently dropped that he will not be the loser but that we will gladly make up the time by moving forward his subscription. Once in a while a subscriber whose name is involved in one of these regrettable errors, says that we have his money and will not send him his paper, sulks in silence without writing to us and perhaps poisons a church or neighborhood against the paper.

So, dear friends, notify us of any error whatsoever in our long and lengthening list. We believe in the "square deal," and in this matter as in all things else, we wish to treat and be treated in accordance with the Golden Rule.

IN MEMORIAM.

Mrs. Rebecca Carter died at Montgomery, Ala., Oct. 5, 1908 and was laid to rest in Oakwood cemetery the next day. She was a native of Chilton county, her father, whose name was Connell being one of the first settlers of that section. She was about eighty years old and was first married to James L. Price, a well-known citizen of Autauga county. After his death in 1865, she married one Mr. Carter, who died a few years afterward. She was survived by four children, W. L. and R. J. Price, of Marbury; Mrs. Hicks, of Montgomery, and Jack Price, of Brook Haven, Miss. She was a member of the Baptist church and was a firm believer in its principles. For sometime before her death she was blind but she bore her affliction with cheerfulness and Christian fortitude. We fondly hope to meet her in the place of "Many mansions, where the wicked cease from troubling and the weary are at rest."

W. E. PRICE.

China's oldest newspaper—the Peking Gazette—dating, as respects occasional issues, from A. D. 911, is about to suspend and be replaced by the Government Gazette, which will be conducted along modern lines.

# OIL IT

If it's lawn mower, clothes wringer, washing machine, bicycle, oil ston, grindstone, gun, revolver, clock, piano, pool, baby carriage, typewriter, sewing machine—OIL IT with

## Household Lubricant

It's especially compounded to meet all requirements for oiling the ordinary household articles. Won't gum, corrode or turn rancid. Comes in a handy jar that can be closed with its own stopper. Sold everywhere.



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Everybody tries to save something for the day of need. No one succeeds. We are here to help you. You can add any little sum to your account at any time, and we pay you interest. Our large capital and surplus guarantee the safety of your money, and after all, safety is the main thing.

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Capital, \$500,000  
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THE OLD RELIABLE FIRM  
Our Patrons are our best Advertisers  
Always a Customer  
GIVE US A TRIAL

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Write to Cincinnati Bell Foundry Co., Cincinnati, O.

# Like Legal Tender

A package of Uneeda Biscuit is always a fair exchange for its cost, because Uneeda Biscuit are the best of all soda crackers. They are not expensive; on the contrary, Uneeda Biscuit is one of the least expensive of foods. There is no waste. There is most nourishment. Always fresh and crisp. Never stale. No broken crackers. Always whole and inviting. There can be no better soda crackers than

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Kind Words (Weekly)	13
Youth's Kind Words (semi-monthly)	6
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See B. Y. P. U. Quarterlies in list above.

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Handsomest Line in America. Cannery for family or market. We want farmers everywhere to buy sample and take agency. If you mean business, write

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## When Crops Double in Value

To double crops and money returns from your land, you must make the soil fertile by using fertilizer freely. Don't cripple your effort by attempting to cultivate too much land. Fifteen acres well cultivated will yield more money, more crops and better crops than the average 30 acre farm in the South. The important element is fertilizer. Give the crops the necessary plant food if you hope to make farming pay; and you must use fertilizer that will supply the correct proportions of potash, phosphoric acid, nitrogen, etc.

## GOULDING'S Fertilizers

are manufactured expressly for Southern soils. Chemical analysis of the several varieties of soil have shown exactly what fertilizers are required and Goulding's Fertilizers are compounded from formulas that fill these needs.

You can double your crops, double your money and make your farm work far easier by using Goulding's Fertilizers.

Over 50 years' experience in manufacture has made Goulding's the standard fertilizers for cotton and corn.

Sold by your local merchant.

THE GOULDING FERTILIZER CO.,  
W. D. C. KESSLER, President, Pensacola, Fla.



### Wedding Invitations

We make them, engraved or printed. The latest and most fashionable styles. Best material. Lowest prices. Send for samples. **ROBERTS PRINTING CO.,** 2007 3d Ave., Birmingham. Mention this paper.

# Be Prosperous In 1909

MR. FARMER, DO YOU WANT TO BE PROSPEROUS THIS NEW YEAR?

Of course you do. Like every other modern and up-to-date farmer, you will seek the best ways and means of obtaining that prosperity which should be yours.

#### BEST GUARANTEE.

The best guarantee of a successful crop is a liberal use of fertilizer. You cannot afford to leave out fertilizer in cultivating a crop. The number of farmers who have saved a dollar's expense and lost ten dollars in the crop is legion; and, strange to say, many of them begin to economize in the very article that they should increase in use—FERTILIZER. Economy in fertilizer is the last proposition that the farmer should entertain.

#### BEST FERTILIZERS ON EARTH

Are manufactured by the Tennessee Valley Fertilizer Co. of Florence, Ala.—makes two bales of cotton, two ears of corn, two heads of wheat grow where only one grew before.

#### SOLD ON MERIT.

All the goods we manufacture are sold on MERIT, for we are anxious to give our customers the best, so as to increase the profits on their crops and cause them to stay with us for all their needs. The best is none too good for our customers. For any information you may desire, please address

## Tennessee Valley Fertilizer Co.

FLORENCE, ALA.

### BROTHER CRUMPTON'S TRIP

I had an hour in passing with Bro. Blackwelder at Greenville. He was full of the great meetings being held by Evangelist Ray.

"The most effective meeting ever held in Greenville" was the way he described the meeting there. At Bolling a church was organized and a young preacher ordained.

The town of Chapman is now being stirred as never before, and the church will be reorganized. A remarkable thing about this meeting is that the owners of the great mills order the mills and stores and everything closed down each day for an hour, so that everybody may go to the meeting. The owners are not Baptists, but they see the value of such meetings on their labor. The world is waking up on many lines and the hearts of Christians ought to rejoice.

The condition of the working people is upon the hearts of thinking people. It is largely on account of their condition that the prohibition movement came and is sweeping on. "Save the poor" is the cry. When the corporations learn that religion is the greatest thing in the world for the laboring people it will be far easier to maintain worship at all manufacturing towns.

In passing Georgiana I caught a glimpse of the magnificent building Pastor Spinks and his people are struggling to build. It is in decidedly the very best spot in the town, on an eminence at the head of the principal street.

At Andalusia, the county seat of Covington county, Pastor Hagood and Cyrus O'Neal, his right-hand man, took me over their great building. The Sunday school room is about completed and they hold service there. May 1st is the time fixed for the grand opening. It is in the very heart of the town where it will be easily accessible to every part for years to come.

The state convention, which is to meet there in July, is all the talk of that section of the state. I want our north Alabama people to come to Andalusia. For years I have been telling them of this country and its coming glory; but they have invariably shrugged their shoulders and said "Chills." I want them to look into the faces of as healthy people next July as they ever saw in the mountains. Brother Hagood took me in his buggy and showed me the marvelous growth of the town and the glorious farming districts surrounding it.

I thought Birmingham men could tell the most fabulous stories of increased values of any people I had ever heard. Cyrus O'Neal can lay them all in the shade. There are droves of others who can tell things just as marvelous as he.

I spent a Sunday at Florida. It is another eye-opener. Uncle Jimmie Hewes, the father of the town, can tell things just as wonderful as can Cy O'Neal. He came here forty years ago. He might have been "monarch of all he surveyed." He got a snug slice of government lands while they were going, and the thriving little

## THE CHILDREN

will eat anything that is good, but they have their preferences, as their elders do. They all like

## JELL-O



and it is good for them. Seven flavors: Raspberry, Strawberry, Lemon, Orange, Chocolate, Cherry and Peach. Approved by Pure Food Commissioners. 10c. a package, at all grocers. Illustrated Recipe Book, free. The Genesee Pure Food Co., Le Roy, N. Y.

### Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 008. AN OLD AND WELL TRIED REMEDY.



SAMPLE BAG GENUINE KING FREE FREIGHT PAID TO AGENTS

We wish Cotton Growers generally to test, in their own fields, the *Genesee King Cotton* with seed direct from the Originator. Hence this offer. Write postal for full particulars. Personal. T. J. KING, Richmond, Va.

### CAN CANCER BE CURED?

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We Guarantee Our Cures. Physicians Treated Free. THE KELLAM HOSPITAL, 1415 W. Main, Richmond, Va.

### Send Your Daughter to a Baptist College

**Tennessee College**  
MURFREESBORO, TENN.  
Healthful climate—Thorough work—Home cooking—Religious influences—Music—Art—Elocution. Everything new. Reasonable rates. Write us. GEO. J. BURNETT, J. HENRY BURNETT, President, Managers.

**FREE TOUR TO EUROPE** Organizers of a party of six will be given a ticket to Europe absolutely free of charge. Write Edwin Jones, 462 Putnam Ave., Brooklyn, N. Y. Apply at once.

### NOTICE.

To the Readers of This Paper: You can use your spare time to do good and make money. No capital required. Write at once to E. W. VACHER, 1816 Napoleon Avenue, New Orleans, La.

Eupora, Miss., Aug. 19, 1908. Tennessee Valley Fertilizer Co., Florence, Ala.

Gentlemen: I have used your King Cotton Grower along with other high-grade fertilizers this year, and have no hesitancy in saying that it has given me entire satisfaction. It is a high grade goods in every respect, besides being put up in bags made out of our cotton. I think that our people ought to patronize those who not only give us good, honest goods, but are trying to create a greater demand for our cotton. Yours truly, H. G. COOPER. (Signed)

**FERRY'S SEEDS**

Nobody can know every-thing. To become expert you must specialize. We are specialists in producing the best vegetable seeds. In 52 years we have become experts. Sow our seeds and reap the results of our experience. For sale everywhere. Read our catalogue and profit by our experience. Send free on request. Address: **D. FERRY & CO., DETROIT, MICH.**

**HEART DISEASE CURED**

At home, after 2 physicians have failed. Dr. M. L. ... the well-known Specialist. Send \$2.50 worth of our famous Special Heart Treatment FREE as a trial. Treatments for Enlarged Heart, Rheumatic, Weak, Fatty and Nervous Heart. 9 testimonials, 30 years' experience, wonderful success, immense practice, assistants.

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Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns Indorsed by our denominational leaders. Address Rev. J. A. Lee, Gibson, Ky.

**DEV BERRY SCHOOL AGENCY.**  
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

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**PEACOCK BRAND Georgia Cane Syrup**

"Delightful? Yes. And so healthful."

As its Goodness is due to its Purity. It possesses all the health-giving qualities of the cane, and is surpassingly delightful in flavor. A flavor you'll notice particularly, and remember always. When you've used the first can, you're a constant patron; we know. The steady increase in demand for every field where our goods have been introduced convinces us that the appreciation is genuine and lasting.

Call for Peacock Brand. Acept no substitute.

Put up in Sanitars. The direct from evaporators. Cook hot.

**Southern Syrup Co.,**  
Montgomery, Ala.

city of fourteen thousand inhabitants is mostly on the land he once owned. He took me today through the handsome, commodious Hotel Geronimo, he has just completed. It has all the most modern conveniences found in the hotels of our large cities. Then we went to the great Chautauqua building on the border of Lake Jackson, a beautiful sheet of fresh water covering twenty-two hundred acres. With enthusiasm he told about the great assembly they hoped to have there in March. Fronting the lake, nearby, is another fine, up-to-date hotel.

At all these places I hear the most encouraging reports about prohibition. Only one man has been locked in the calaboose in Florala since Christmas for drunkenness. The Baptists are a numerous people here. Pastor Ralley showed me the plans for a fine \$20,000 building they are thinking of erecting. Our people in this section are fast becoming rich and they are recognizing God's claim upon their wealth. Better houses are being built and the preachers are being better paid. Very soon a church will never think of driving a bargain with a preacher. They are beginning to discover that the preacher is worth more to the community than any man in it. His value can not be estimated by dollars and cents.

I have met three pastors on this trip—Blackwelder, Hagood and Ralley. Each one of them is laying himself out for the region about him. They are putting in the work themselves and are planning every day how new forces may be brought in and made to do service for their section. That is as it should be. Wherever pastors of important churches care nothing for the section about them the cause is languishing.

The need of mission work in all this new country is apparent to the most casual observer. To every call, from any part of the state, the secretary must sadly shake his head. Will the churches, by liberal collections in February, relieve us of the burden of debt and let us heed the calls made upon us?

I should have said sooner: Pastor Ralley and his people are much in love with each other. Keep your eye on Florala and Ralley. They are going to do things. W. B. C.

**"THE WAY OF LIFE."**

Tired? What if thou art?  
Didst think to go through life  
So full of woe and strife,  
With dangers thick and rife,  
And never bear a part?

Weary? Thou must be so!  
Life is not a bed of flowers,  
All sunshine bright—no showers—  
A day of sunny hours  
That quickly come and go.

Discouraged? Thy futile plans  
Must fall, unless the Master will  
Success thy life shall fill—  
All good to thee—no ill:  
Thy fate is in His hands.

Weary, discouraged, worn,  
There's One, thou fainting soul,  
Who's said "I'll make thee whole."  
Let Him have full control  
Who hath all sorrows borne.

—Annie White Lisenby.

**Goods By Mail**

The lady readers of this paper are invited to send in their names and addresses, and we will send them our Catalogue for Spring of 1908. It will be issued about the 15th of March to the 1st of April. This will be the first Catalogue we have issued since 1900. Since that time we have grown into the Greatest Department Store South of the Ohio River, and are today doing a volume of business equal to or greater than any other store in the entire South.

**JEWELRY, FURNITURE, CROCKERY, MILLINERY, WOMEN'S TAILORED SUITS, SILKS, DRESS GOODS, BOOTS, SHOES, HOSIERY, MEN'S FURNISHINGS, BAGS, TRUNKS and BOYS' CLOTHING.**


Write today.

Cut this out and mail

Please send catalogue

Sign Name \_\_\_\_\_

Address \_\_\_\_\_



**LOVEMAN, JOSEPH & LOEB**  
Birmingham, Alabama.

**BUY YOUR ORGAN FROM SEALS**

**OUR FACTORY DIRECT PLAN**

places in your home a high grade organ that would cost you half as much again if bought at retail—and gives you the full benefit of discounts usually paid the agent or local piano house. And besides you get the

**GUARANTEE OF SEALS**  
"The Oldest Music House in Alabama"

DON'T confuse this with the ordinary mail order offer to sell cheap. The organs we offer are not cheap and we guarantee them for a lifetime. If you want an organ that will please you always, and not only for the first few months while it's new, write us for catalogue of our WORLD'S BEST ORGANS—TELLING WHY you should buy from us.

**Seals Piano and Organ Company**  
**BIRMINGHAM, ALABAMA**

ROBT. L. SEALS, Pres. J. B. CHAMBERLAIN, V.-P.  
DEPT. B. "Oldest Music House in Alabama."

WAREHOUSE AND SALESROOMS: BIRMINGHAM AND MONTGOMERY, ALABAMA.

## MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by a mortgage executed to Bertram Jacobs, on the 6th day of August, 1907, by H. Pool and wife, Henrietta T. M. Pool, which mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 481, on page 83, of the records of mortgages therein, and which said mortgage, together with all the indebtedness secured thereby, was on October the 7th, 1908, duly transferred and assigned to the "Equitable Realty Company," and the undersigned "Equitable Realty Company," as transferee and assignee of said mortgage and debt, will sell under the power in said mortgage on Monday, the 1st day of March, 1909, in front of the court house door in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale at public outcry to the highest bidder for cash, the following described real estate, to-wit:

Lot number five (5), in Block "A," according to the survey in Glen Iris, as the same is recorded in Map Book Four (4), page One Hundred and Two (102), in the office of the Probate Judge of Jefferson county, Alabama, the said lot fronting Fifty (50) feet on the West side of Saint Charles street and extending back between parallel lines, in a westerly direction one hundred and fifty-two (152) feet to an alley on the rear, and is in the northwest quarter (N. W. 1-4) of the northwest quarter (N. W. 1-4) of Section twelve (Sec. 12), Township Eighteen (18), Range three west (3 W), together with all improvements thereon.

Said sale will be made for the purpose of applying the proceeds of said sale on the indebtedness secured by said mortgage, together with the cost, including a reasonable attorney's fee for foreclosing said mortgage.

## EQUITABLE REALTY CO.

Assignee and Transferee of Said Mortgage.

By W. T. HILL, President.

## NOTICE TO NON-RESIDENTS.

The State of Alabama, Jefferson County. In Chancery. Circuit Court of Jefferson County.

Alice E. Hilton vs. E. A. Hilton.

In this cause it being made to appear to the Judge of this court, in term time, by affidavit of James M. Russell, agent of complainant, that the defendant, E. A. Hilton, is a non-resident of the State of Alabama and resides in Atlanta, Georgia, and further, that in the belief of said affiant, the defendant is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring him, the said E. A. Hilton, to answer or demur to the bill of complaint in this cause by the 28th day of February, 1909, or after thirty days therefrom a decree pro confesso may be taken against him.

This 21st day of January, 1909.

(Signed) A. A. COLEMAN,

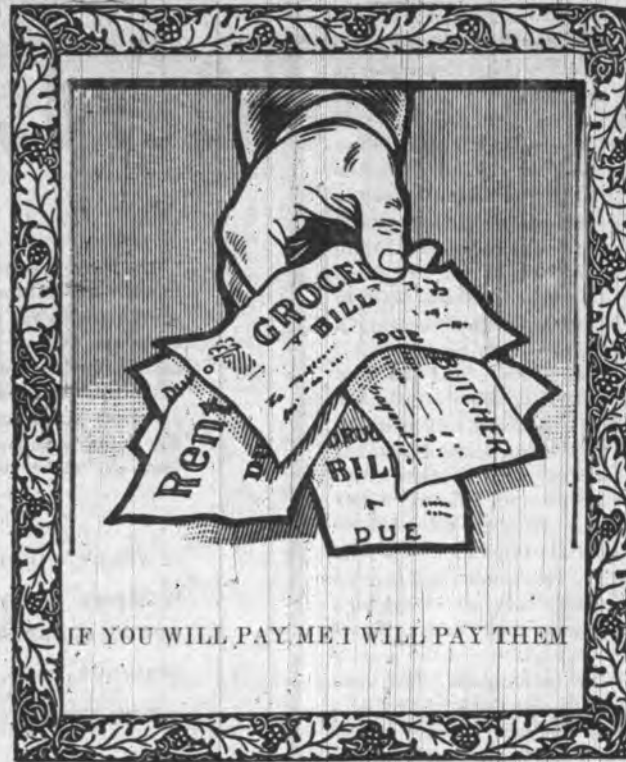
Judge Tenth Judicial Circuit of Alabama.

Now, therefore, pursuant to said order, this publication is made, and the said E. A. Hilton is required to answer or demur to the bill of complaint in this cause by the 28th day of February, 1909, or after thirty days therefrom a decree pro confesso may be taken against him.

This 21st day of January, 1909.

WALTER K. M'ADORY,

Clerk and Register.



## A GOOD WOMAN GONE.

On the morning of the 14th inst. the death angel came into the happy home of Mr. R. Meadows, Lowndesboro, Ala., and with cruel hand tore from the fond embrace of a loyal, faithful, loving husband and six children, two daughters and four sons, the wife and mother.

Sister Meadows was born and reared at Lowndesboro, where she was living at the time of her death.

She joined the Baptist church at Lowndesboro when it was organized and constituted.

She was devoted to her church, loyal to its doctrine and precepts.

Sister Meadows was a favorite with all her acquaintances. Kindness to one and all was the prevailing element in her character.

She was untiring and unselfish in her devotion to her much honored family.

Mr. William Meadows, the oldest son, a graduate of the Howard, is at present prominently connected with one of Mississippi's leading schools.

The other boys are successful farmers in Lowndes county. Mrs. Dr. Haygood, of Lowndesboro, is a graduate

and ex-teacher of the Judson.

Miss Eloise, the baby, is now a promising student of the Judson.

Sister Meadows has certainly not lived in vain.

To the sorrowing let us speak a word. Weep not as those who have no hope; your loss is her gain.

Trust her Savior, emulate her examples and in God's good time meet your loved one in the home above.

W. P. COFIELD, Pastor.

On January 7th the last payment of over \$1,200 was made on our church debt. This liquidated the indebtedness and leaves the splendid and beautiful building free from encumbrance, whereof we are glad, thank God and take courage. The total amount paid since the church was completed is something over \$33,110. We believe that no other membership of its size in the South has built so splendidly for the worship of God as has this one. We are expecting to dedicate the church on the first Sunday in March and go from it into a meeting of ten days or more, in which we shall have the help of Rev. J. J. Wicker.—J. L. Rosser, Selma.

President G. E. Horr, of Newton Theological Seminary, recently said: "Religious journalism is the life-blood of a denomination and conveys the best thought to distant points." The Christian Index and Baptist and Reflector comment approvingly, and confess that life-blood circulates all too feebly in their states. It circulates too feebly in all the Southern Zion, even in Virginia. A conscience for the the denominational paper and its mission is what is needed. Give that, the circulation will improve.—Religious Herald.

## Millions Use "Good Luck" Baking Powder



The above is the kind of evidence that leaves no room for doubt that "Good Luck" Baking Powder is the favorite leavening powder with the housekeepers of this land. Furthermore, it shows that jobbers and retailers like to handle "Good Luck" because it sells on its own merit, sells rapidly and repeats with the same customers year after year.

The big wholesale grocery house,

The Bowen Grocery Company, buys and receives "Good Luck" in carload lots. It is no unusual sight to see them unloading a car of "Good Luck."

The car shown above contained 27950 pounds of "Good Luck," and has just been bought and received by The Bowen Grocery Company.

Wherever "Good Luck" is used will be found wholesome and tempting biscuit, cake, muffins, waffles and Old

Virginia batter-bread that coax the appetite to surprising proportions.

"Good Luck" is carefully compounded of the purest ingredients and is packed exclusively in the tin foil news board can that excludes air and moisture and perfectly preserves the leavening strength.

It has stood the test of chemical investigation and is guaranteed under the Food and Drugs Act, June 30, 1906, Serial No. 13,026.

IN MEMORIAM.

Died on the 13th day of December, 1908, at her home in East Lake, Mrs. Stella C. Huey, nee Woods, wife of Rev. J. M. Huey. She was born on the 20th day of November, 1854, and died when she was 55 years of age. She joined the Ruhama Baptist church at 16 years of age, having been a member for 39 years. She was sick only about one week. Having been in the home of her and her husband for two years, I want to say a few words in memory of my friend and sister whom we learned to love on account of her many noble traits of character; the most prominent of these being her unselfish devotion to her family and friends and loved ones, her uniform kindness to all who came in contact with her. During these years I never knew her to speak an unkind word to anyone nor do an unkind act. The family, friends and domestics all sharing her parental, loving, tender care. She was not willing to give pain or entail hardships on any living thing. In this regard I have never known her equal. She never seemed to consider her own comfort or ease while others needed her care. Her noble, unselfish life was most beautifully brought out in her devotion to her husband, little Hardy, "her baby," and Tommie. She came into the home after the death of the first Mrs. Huey when Tommie was the baby. Soon after this little Hardy's mother died leaving him to her care and soon others of the loved ones 'till the home had been swept of three lovely daughters and Robert, one of the most promising of all the young men of the county, leaving three grandchildren and two sons, Dr. Huey and Tommie. The eldest of the grandchildren were taken by others, leaving the baby with her. To caring for these three after the others were gone, her life was chiefly given, and in her death they are the greatest losers and sufferers, but it is sweet to think of a life like hers and to have come in contact with a life which demonstrated so fully the spirit of Him whose chief concern was to give persons comfort, and unselfish service to others. [We shall not see her again in this life, nor many like her, but she will never die, her loving, tender, unselfish, patient, uncomplaining life will always live to inspire and help those who come in contact with her influence in the years to come, and I am sure that her waiting over the river will make it sweet to go and join her after a while when the Master who took her calls them to join her.

On that blissful shore  
Where rests no shadow,  
Falls no stain;  
Where those who meet  
Shall part no more,  
And those who parted  
Shall meet again.

S. O. Y. RAY.

Early Cabbage Plants for sale by N. H. Blitch Co., Meggetts, S. C. "Our plants are sprayed before shipped, to kill all lice and worms." See our ad on page 14. Don't forget it.

# Healthy Poultry

are usually productive, and therefore profitable. To put your chickens in good condition, and keep them healthy, we recommend Black-Draught Stock & Poultry Medicine. Its regular use will ward off diseases common to poultry, at a very small cost.

Read this letter from Mr. Baker, manager of the Clover Bloom Poultry Yards, and successful breeder of high class, line bred, 'Barred Plymouth Rocks. He writes: Owensboro, Ky., Feb. 11, 1907.

"For the past ten (10) years, we have been using Black-Draught Stock & Poultry Medicine. We have used it along with the most extensively advertised poultry foods and powders and we have gotten better results from Black-Draught Stock & Poultry Medicine than from any other preparation.

"We have been quite successful in treating birds affected with liver trouble. We have about come to the conclusion that most of the diseases that affect poultry are caused largely by liver trouble, and that Black-Draught Stock & Poultry Medicine cannot be excelled for that."

BENJ. H. BAKER, Manager.

## BLACK-DRAUGHT STOCK & POULTRY MEDICINE

Sold by All Reliable Druggists and Dealers.

P 2

OVER ONE MILLION TONS OF ROYSTER Fertilizers

has been used on Southern Crops during the past Twenty Four Years - Because they give best results.

BEWARE OF IMITATIONS - SEE THAT TRADE MARK IS ONEVERY BAG

TRADE MARK  
**F.S.R.**  
REGISTERED  
F.S. ROYSTER GUANO CO.  
NORFOLK, VA.



### CABBAGE PLANTS EARLY HEADERS MONEY MAKERS

Earliest Header. Fine, Medium Size. Excellent Shipper. Delicious for Table.

About ten days later than E. Jersey. A full size larger. A Money Maker.

Earliest Flat Cabbage. A large yielder and a good shipper.

THESE ARE THE KIND THAT MADE SOUTH CAROLINA FAMOUS FOR CABBAGE GROWING

They need no introduction. Guarantee FULL COUNT, safe delivery, and satisfaction or your MONEY REFUNDED. Send money with order. Other wise plants will be returned. C. O. D. and you will have to pay return charges on the money, thus adding to the cost of your plants. Prices F. O. B. Young's Island: 500 for \$1.00; 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 8,000 at \$1.25 per 1,000; 9,000 to 20,000 at \$1.00 per 1,000. Special prices on larger quantities. Prompt attention given all orders and inquiries. Illustrated catalogue mailed free on application.

C. M. GIBSON, Box 44, Young's Island, S. C.

Good Meeting at Belling. A series of meetings conducted by Rev. J. J. Ray (Baptist State evangelist) closed at Chapman, Ala., last Sunday night, January 24, with following results: A Baptist church organized with about fifty members and a preacher called to serve the church for the following year. There was a religious awakening resulting from this revival that will reach through years to come, and the good will not be known until the great Book open to visitors and encouraging the

is opened on the last day. It is not out of place here to thank God for our good friends and brothers, McGowan and Foshee, and their wives. (The owners of the big saw mill at this place, which will compare with the largest saw mills in the south.) While they are not Baptists, they gave every encouragement to the meeting in a hundred ways, closing down the great saw mill during the whole week for the 11 o'clock service, throwing their good homes wide working men to attend the meeting.

With such good folks directing the affairs of a town, half the battle is fought in having a great revival. Some of the oldest inhabitants said this was the greatest revival Chapman had ever known, in every particular. Brother Ray was assisted in the music by Mr. McParker. May God's benediction rest on this great meeting and may He continue to use this good preacher in leading thousands out of sin and sorrow, pointing them to the "wicket gate" that opens to His glory. A TRAVELER

UNION MEETINGS.

I believe that we should hold union meetings. There are great religious reasons which invest this statement. I am not versed in all the creeds relating to the different churches, and I do not desire to use argumentative subtleties and intricate language, but I must say that I am desirous that the gospel of Christ be preached to all, and I think the great doctrine of Christian holiness would be more fortified if we could meet in unison—that is, hold union meetings. Did Christ stay all to Himself? Emphatically no. He came from heights of majesty to save us all, not just to save one, but to save all. There's a gap as wide as the sea lies between the different denominations. It should be bridged over. There's nothing so contagious as a great example. Let us, therefore, get together and endeavor to hold these meetings. Look at the doubting souls that could be comforted just to grasp each other's hand, and diffuse our love and charity on each other, not caring what creed they be, so it be for Christ. If we would do this, there would be comparatively little room left for probing others' views and becoming so narrow minded. Let us by all means trust to the best instincts of our nature, and try and become endowed with that charm of a Christian nature, a broad mind, that has the power to irresistibly attract, for the infinite grace revealed in the incarnation should be revealed also in Christian conduct. Just think of the magnitude of the claim we have on each other. Christ is our Saviour, our brother, our friend, who though He was rich, became poor, that we might be saved. Let the longing of our souls echo within us to try this experiment, to meet with each other, and praise and extol His holy name, and fill the hearts of Christendom with overflowing of His divine love.

When we reach that beautiful shore, clothed in the robe of righteousness and beauty, there where all God's beloved will meet, oh, what a meeting that will be. The jeweled gifts of grace will be ours if we are true. Then why not be caught in the glorious and mighty current of infinite love while here on earth and be swept into a boundless charity and cement for each other a tie that binds our hearts in Christian faith? For is not God Father of all? Inasmuch as each one of us is not a mere span of natural existence, but an immortality who came from God and goes back to Him. Let us have by all means these union meetings. Let us sound the jubilee, for the Lord Omnipotent reigneth. His love is manifested to us. Let us meet and manifest our love for Him. In His incarnation He teaches us to walk in His steps, and to be meek and lowly and learn of Him. Christ does not like division. Think you there be division in heaven? Christ would have us to meet and talk of Him. Did He not place Himself between the human soul and God, and God is in Christ. The whole mass of denominations are like sweet bells jangled out of tune. Let us help put it into proper tune, and help deliver the people from gross errors and lead us all to a nobler right-

**DR. MILES' ANTI-PAIN PILLS FOR HEADACHE AND OTHER PAINS**

25 DOSES 25 CENTS.

1/25 Doses \$1.

NEVER SOLD IN BULK.

TAKE ONE of These Little Tablets AND THE PAIN IS GONE.



Entirely Well of Eczema—Tetterine did the Work

"I had eczema on my chest for seven years and it looked like a piece of rusty iron; the torture was almost unbearable. One of your salesmen offered to pay for the Tetterine if it did not cure me. I used less than three boxes and am entirely well." Clem Kinard, Ruffin, S. C.

Tetterine cures Eczema, Tetter, Ring Worm, Ground-Itch, Infant's Sore Head, Pimples, Bolls, Rough Scaly Patches on the Face, Old Itching Sores, Dandruff, Canker Scap, Bunlons, Corns, Chilblains and every form of Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shoptine Co., Savannah, Ga.

TEACHERS FURNISHED—CLASSES FORMED—WAGES PAID FOR INSTRUCTION

**EDUCATION AT HOME**

Mark out your choice of the subjects here and send \$1.00 at once to enroll your name and pay one month's tuition. You can choose two courses at \$1.00 per month, 3 at \$3.00 per month, etc. If there are as many as 10 young men and ladies in any one neighborhood who desire us to form a special class for them, we can send a teacher to open a regular college. University Extension Schools, Birmingham, Ala.

Bookkeeping	.....
Pennmanship	.....
English	.....
Letter Writing	.....
Arithmetic	.....
Shorthand	.....
Typewriting	.....
Advertising	.....

When "doing" Washington stop at Cole's Family Hotel, three squares from Capitol and Library; central to all public buildings.

Furnished rooms, 75c and \$1.00 Cafe and dining room attached. No liquors. Quiet, refined and homelike. Reference, Rev. Donald C. MacLeod, First Presbyterian church, this city.

Write for particulars, special rates and free ride coupon from station to my house.

"COLE'S," 201 C St., N. W., Washington, D. C.

P. S.—A good place to stop during inauguration.

**EYE-SIGHT TROUBLES-FAMILAR TO Optician RUTH**

If you do not see well, the eye-ache, there's-a reason for it. And that reason we can overcome with proper glasses. See us today.

In our workshop—open to visitors—we grind and polish lenses to order, which means quick delivery of all spectacle orders.

**R. L. RUTH & SON**  
JEWELERS OPTICIANS  
15 Dexter Ave. Montgomery, Ala.

**Make Four Bales of Cotton Instead of Two**

To double the yield of cotton, corn, tobacco—any crop—the Southern farmer has only to learn what amazing results can be obtained from even a small tract by freely fertilizing, proper cultivation and rotation of crops. Proper fertilization means the fertilizer that suits your soil and crops—haphazard buying of fertilizer won't do, you must use fertilizers rich in the very plant food that your soil needs—you must supply it in the proportion that your land needs.

**BIGBEE'S High Grade Fertilizers**

are the standard fertilizers for cotton, tobacco, corn and other crops peculiar to Southern soils. All over this state worn-out lands have been redeemed—made fertile—and are yielding bigger crops than ever before by use of Bigbee's Fertilizers, and the reason is found in the plain truth that they are made especially for Southern soils and crops and by their use farmers have been able to supply the right proportion of potash, nitrogen, phosphoric acid and other plant food required by their land.

Bigbee's Fertilizers are especially adapted to growing cotton and corn. Sold by your local merchant.

BIGBEE FERTILIZER COMPANY, MONTGOMERY, ALA.  
E. H. TABER, President.



**EARLY CABBAGE PLANTS**

Make Money Raising Cabbage

Do you want Early Cabbage and plenty of them too?

If so, buy your plants from us. They are raised from the best seed, and grown on the sea islands of South Carolina, which on account of being surrounded by salt water, raise plants that are earlier and hardier than those grown in the interior. They can be set out sooner without danger from frost. Varieties: Early Jersey Wakefield, Charleston or Large Wakefield, Henderson's Succession and Flat Dutch. All plants carefully counted and packed ready for shipment, and best express rates in the South. Prices: \$1.50 per single thousand, up to 4,000; 5,000 or more at \$1.25 per thousand; 10,000 and upwards at \$1.00 per thousand. Other Plants Supplied—Lettuce, Onions and Beet ready now. Special Rates on Large Lots of Plants. Everything F. O. B. Meggetts, S. C. The U. S. Agricultural Department established an Experimental Station on our farm to test all kinds of vegetables, especially cabbages. We will be pleased to give results of these experiments. Write to us.

N. H. BLITCH COMPANY, BOX 1, MEGGETTS, S. C.



**Sister Woman! READ MY FREE OFFER**

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures woman's ailments, and I want to tell you all about it—just how to cure yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is just the remedy to make sick women well and weak women strong, and I can prove it—let me prove it to you—I will gladly do it, for I have never heard of anything that does so quickly and surely cure woman's ailments. No internal dosing necessary—it is local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation, Displacement or Falling of the Womb, Ovarian or Uterine Tumors or Granular, or any of the weaknesses so common to women.

**This fifty-cent box of Balm of Figs will not cost you one cent**

I will send it to you absolutely free, to prove to you its splendid quality, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address Mrs. HARRIET M. RICHARDS, Box 298 D Joliet, Illinois.



**WOMAN'S WORK**

It is a woman's work to look after the house, but, for the strange reason, a woman's work is much harder on a woman, than man's work on a man.

This explains why so many women are weeks before 30 and in their graves before 50.

To much woman's work;—too little Cardui.

Cardui is an antidote to the results of too much woman's work.

It has been found, that those who have used it, to relieve women's pains and other distressful feelings, the result of female ills, brought on by overwork.

Having cured thousands of other sick, miserable women, why should it not cure you?

Just read what Mrs. Sarah J. Hoskins, of Cary, Ky., says, in a recent letter: "I believe that Cardui saved my life. I suffered from various troubles for 9 years. I was irregular and would nearly cramp to death every month. My back and side would nearly kill me. I tried everything to get relief, but failed, till I took Cardui. Now I can wash all day and do my housework with all ease." Try Cardui.

eousness. To meet, to encourage each other, to give hope to the hopeless, and faith and strength to those who think they have done with hope. Christ is our hope. God is a God of love. We are required to love one another. Then let us meet and expound His holy word of all, to the uplifting of His holy kingdom.

Do not let us mock the meat we feed upon. We feed upon the meat of the gospel of Christ, and do not let us be so selfish as to want to keep it all to ourselves. Let us tell others of its wonderful power. Are we to take the optimistic philosophy of a selfish people, who take their religion as they find it? They do not care to clash with other denominations; they hate and abjure all other creeds but their own. Let us do our duty. How very easy it is to evade the clear demand of duty. Our duty is to tell of Christ to all and the only way to do this is to get together and talk it over. God takes us into partnership with Himself. He has done His part of the work. Now let us do ours. I am a servant of His infinite bounty and want to urge all to hold union meetings. If only all the preachers would do this. I feel that my pastor, Bro. Hartsfield, would approve of it. He knows his work has been given him by divine appointment as well as others of other denominations. He is a good preacher of the divine gospel of Christ. His charm is a personal one, and I know he would want every soul benefited. He knows how to bring souls to God and if all could hear such preachers that preach for God, do good for God, then we would have more souls brought to the mercy seat of Christ.

It adds immeasurably to the dignity of a people if we know we are doing God's will. Let us not be disobedient to the heavenly call. Let us all honor God together in a sublime manifestation of reunion and joy.

MRS. JANE L. MOSLEY.

Ensley, Ala.

Resolutions of respect adopted by the Baptist Ladies' Aid and Missionary Society of Coffeetown Baptist church on the death of Mrs. Emily W. White, born September 18, 1835; died December 18, 1908.

1. That we as a society take this method of expressing our sorrow at the irreparable loss of our sister, knowing at the same time that our loss is her eternal gain.

2. Though we never meet in another society meeting, we cherish her memory and endeavor to emulate her virtues and some sweet day in God's appointed way and time we will meet again.

3. That we hereby extend to the bereaved ones our most sincere sympathy and pray God's richest blessings upon them.

That a copy of these resolutions be sent to the family, that a copy be spread on the minutes of the society, and a copy be sent to the Alabama Baptist.

MRS. CONNIE JOHNSON,  
MISS LOU WHITE,  
Committee.

**Making More Money Out of Cotton Crops**

is merely a question of using enough of the right kind of fertilizers.

**Virginia-Carolina Fertilizers**

are the right kind.

The cotton plant cannot feed on barren land. Study your soil. Find out what it lacks. Then apply the necessary fertilization and the results will surprise you.

See what Mr. W. C. Hays of Smith Station, Ala., did. He says: "I planted about 30 acres of some 'gray sandy land' that had been in cultivation for over 20 years, and used 300 pounds of Virginia-Carolina Fertilizers per acre, and I expect to gather 50 bales from the 30 acres." This is why we say it is the right kind. We have hundreds of letters like this, and even stronger, in praise of Virginia-Carolina Fertilizer for cotton.

Get a copy of the new 1909 Virginia-Carolina Farmers' Year Book from your fertilizer dealer, or write our nearest sales office and a copy will be sent you free. It contains pictures of the capitols of all the Southern States.

**Virginia-Carolina Chemical Co.**

**Sales Offices**

Richmond, Va.  
Norfolk, Va.  
Columbia, S. C.  
Atlanta, Ga.  
Savannah, Ga.  
Memphis, Tenn.



**Sales Offices**

Durham, N. C.  
Charleston, S. C.  
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Montgomery, Ala.  
Shreveport, La.

A 10 Cent Package of  
**DR. LOPEZ'S**  
**Headache Powders**  
will cure one head 4 times or 4 heads one time. Most back in the fall.  
Price 10 and 25c at all drug stores or by mail on receipt of price.  
**HOLLIER DRUG CO.**  
Birmingham, Ala.

**\$3 a Day Sure**  
Furnish the work and teach the way. We will show you how to make \$3 a day every day. Write a name on a card and we will send you a clear profit of \$3 for every day's work, absolutely sure. Write a name on a card and we will send you a clear profit of \$3 for every day's work, absolutely sure. Write a name on a card and we will send you a clear profit of \$3 for every day's work, absolutely sure.  
**ROYAL MANUFACTURING CO.**  
Box 115, Detroit, Mich.

**BELLS.**  
Mail Address Church and School Bells. Send for Catalogue. The C. S. BELL CO., 115 Babers, O.

**HALF TONES BY MAIL**  
YOU GET PERFECT CUTS AND GET THEM QUICKLY.  
**NEWS ENGRAVERS**  
BIRMINGHAM, ALABAMA

**Your Husband's Temper**

Some men do get cross occasionally. Frequently it's indigestion caused by heavy, soggy bread. You can not make the highest quality bread with dead white flour, you know. It's too starchy, too deficient in gluten, tasteless. A creamy white flour like

**HENRY CLAY FLOUR**

gives astonishingly satisfactory results and tastes distinctively good. It makes light, nutritious bread; it's easy to bake, all of which you can discover for yourself in one trial. Sold under an absolutely "money-back" guarantee of quality. Ask your grocer for it and insist upon having it.

"Milled from the finest winter wheat grown in the famous Blue Grass region of Kentucky, the finest wheat lands in the world."

**Lexington Roller Mills Company,**  
LEXINGTON, KY.

"The Blue Grass Millers"

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(INCORPORATED.)  
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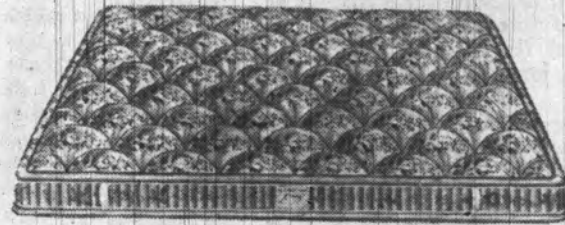
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**The Original Perfection**

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(In One or Two Parts)

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Comfortable*



*Durable  
Sanitary*

**The Monarch Felt**

The "Perfection Made" Mattress is a Perfect Bed, the Best obtainable. It is made of the highest grade materials known, and built under the most sanitary conditions.

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**The Perfection Mattress Company**

**BIRMINGHAM, ALA.**