

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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You are pleased to learn that Dr. W. G. Curry, of Livingston, is recovering from his serious illness.

We trust that the home coming of Missionary M. M. Walne, of Japan, who had a nervous breakdown, will fully restore him to health.

We will miss Rev. O. I. Tomstock, of Sheffield, who removed to Tuscon, Arizona, to be with his daughter, whose health requires a change. He was devoted to the France Hill church and will be greatly missed.

Mr. J. B. Hambrell and Dr. G. W. Trickett will visit Russia in the interest of the Baptist seminary there, and the general evangelization of that great empire. They expect to leave America about the last of May—Baptist Banner.

Bro. Quinberry visited our place and spoke Monday night, February 7, on the seminary and raised \$600 on the spot. We think his good for Athens with her small membership and recent gain to pay off other obligations. We hope the \$50,000 for Alabama will be as easily raised. Our work goes on nicely with increasing interest in all parts. A. A. Hunt.

During the year 1908, for the first time in my life, I gave to the Lord one-tenth of my earnings regardless of what happened, considering that I owed that above everything else, and if anybody has to wait I let some of my fellow creators do that, and I can truthfully say that I never before received such blessings as during this time. J. M. Kicker, Holt, Ala.

The city of Montgomery is stirred as I have never seen it, and the Torrey meetings have been going on only one week. It is to continue until March 7. Thousands are attending. The great auditorium will be taxed to hold the crowd if the weather continues good. Let Christ's prayer for Montgomery. W. B. C.

The Louisville seminary correspondent of the Western Recorder utters the following complimentary words about our associate editor: "A campaign document will doubtless make its appearance soon, to be used in the financial campaign of the seminary for increasing the endowment. Dr. V. I. Massey has here recently securing data for the document. He is a brilliant and forceful writer, and we are sure he will make an eloquent appeal. We will be glad to see the finished product."—Religious Herald.

(If Massey does his work for each state as well as he did it in Alabama, the articles will not only be full of interest for the present, but of great value to the future historical of southern Baptists.)



Gentlemen:

—that's the Art of pryin' the price politely but persistently from the pocket of the payment-procrastinator!

We're EXPERTS at it! We just sorta jovially juggle the jingling coins from his jeans in a cute and cunning little way all our own that makes him say "come again" when he waves us a fond farewell. The corralling of back subscription accounts is our long suit—when it comes to teasing the tin from a tight-wad, we're the real thing!—and we make 'em come through without grittin' their teeth and we never have 'em say "tell 'em to cut out sendin' their old paper!"

We handle 'em gently, but firmly—not like the chap I was talkin' to today, who was tellin' me 'bout his brother havin' been pinched for borrowin' money. "Why," says I, "I never knew they could arrest a man for borrowin' money!" "Well, you see," says he, "Bill had to knock this guy down FOUR TIMES before he'd lend it to him!"

That ain't exactly our style—we jolly 'em into "ponying up" and leave 'em in such an agreeable frame of mind that they'd be willin' to vote for you if you was runnin' for mayor, or anything like that!

If you think we're boastin', send us a list of those hold-fast-to-what-you've-got subscribers of yours, and we'll SHOW YOU!

Yours sincerely,

We publish another letter from that collecting agency which has been for years trying to get us to let them do our collecting. So far we have declined. We sent out a number of statements during the past week and hope our friends will pay up and ahead if possible, as we have some heavy obligations to meet by March 1:

## The Way to Send Money and Boxes

In writing or sending us money or boxes, please direct them to the "Baptist Orphanage," and if you do not receive a prompt acknowledgment call our attention to the fact and it will have prompt attention.

Yours very truly,

Louise Short Baptist Widows' and Orphans Home of Alabama  
Evergreen, Ala.

## SHALL THE WORK STOP APRIL 1st?

Brother Crumpton, our corresponding secretary, is sending this card to one thousand laymen in Alabama:

Dear Brother—I am not shouting "wolf" when I ask the question at the head of this card. The situation is critical for our work. March 23d the board will meet in extra session. If the collections for state missions have been good, all will be well. If not, I see nothing for us to do but suspend a large number of our missionaries. Not until June can we make another appeal for our state work. I ask that you see the pastor, the Sunday school superintendent, the deacons, the women, and members of neighboring churches. Ask for help right now, please. Fraternally,  
W. B. CRUMPTON.

We know he would not write that way if he was not in great distress. I hope every layman who gets the card or reads it will get busy with pastor, teachers, deacons, superintendents and all and relieve the pressure now on the board. Where collections have already been taken this month, I ask the brethren to send individual contributions. It will be a disaster to the cause for us to come to the end of February without money enough to meet our obligations. Remember this is not due to any carelessness or wastefulness, but due wholly to the panic. Let the laymen help to relieve it. I believe they will.

GEORGE G. MILES.

The call from the First Baptist church, San Antonio, Tex., was accepted by Dr. Weston Bruner.

Rev. S. O. Y. Ray, field secretary of the Orphans' Home at Evergreen, will be glad to visit any church which will give him two weeks' notice. Address him at the present at East Lake.

Mr. and Mrs. James Pinckard Wood at home, Friday evening, February 26, from 8:30 to 11 o'clock, 154 College avenue, Troy, Ala. Pearl wedding. No presents. James Pinckard Wood, Mary Theo. Jordan. R. S. V. P.

Baptist Chronicle: Rev. W. A. Wray, late pastor of Ruston, La., has been called to the First Baptist church at Weatherford, Tex. We hate to give up Bro. Wray, but then, our loss will be Texas' gain.

We hope Fleetwood Ball will remain on this side of the Mississippi. Texas is getting too many of our strong young men, and then we enjoy his sparkling paragraphs in the Baptist and Reflector. He has been called to Hemphill, Tex.

Our new pastor, Rev. H. T. Vaughan, came to us about December 1st. Our people have fallen very much in love with him. We have already taken collections for Howard college, foreign missions and a special collection for the orphanage, so you may tell Bro. Crumpton I think he will hear from us occasionally. Our pastors of the triple cities here—Phenix, Columbus and Girard—have agreed to hold special meetings in all of our churches here beginning March 28. It was a sad parting here with us when we gave Sister Brock the parting hand on Jan. 27. God bless this noble, sweet-spirited, self-sacrificing church worker. She goes to join Bro. Brock at Pineapple. May the Lord bless their labors there. I inclose \$2. Move my figures up to 1910.—H. S. Sullivan.

The East Florence Baptist church starts out on February 1st free from debt, having paid all expense and granted our pastor leave of two weeks, which he is spending with home people in Tennessee. We are looking for great and good things to take place on his return, as we are looking forward to a series of meetings at a very early date. The church seems to be in fine shape. Our crowds are fine on Sundays and we still boast of our large Sunday school. On January 23 the pastor, Rev. George H. Freeman, preached two fine sermons. There were two additions by letter. The ladies have raised money and bought fifty or sixty new song books, which has greatly improved our song service. We could hardly get along without the ladies of our church. Some of the ladies will lead prayer meeting should all ten of the deacons fail to come.—T. P. Anderton, Clerk.

## EXTRACTS FROM A CHRISTMAS LETTER

Written by Dr. Adrian S. Taylor, Yangchow, China.

In dear old Mobile it is just now 7:30 Christmas morning, and here with us it is bedtime, and another Christmas day has gone into history. Tonight Annie May and I were sitting around the fire. We had been talking about that old term, "surrendered life," and were speaking of the difficulty some people were having with the term. We were speaking of a fine talk that Mr. Provence made to our prayer meeting last week, and how he had said that he had had the same trouble last summer in a series of special meetings held at Mokansaw. This led him to make a special search of the whole New Testament to see if there was any foundation for the assertion that one had to have or could have any special conscious accession of the Holy Spirit to fit one for service. He came to the conclusion that there was no ground for such a statement and that a more acceptable term to him was the "obedient life." This seems to me to express all that the other term does, and it might be more acceptable to some people. It is certain that the great marvel in the earthly life of our Lord was His absolute submission of His will to that of His Father's. I wanted to pass along this thought to you. It was a comfort to recall that we are fellow workers with God and that as we submit our will to His, more and more He is able to use us for the doing of His work more and more.

Today has passed very happily and very busily, too. We were up late last night fixing the tree. \* \* \* I had promised my little boy (in the hospital) to put his leg up in plaster today, so came over immediately after dinner and we soon had him nicely done up and he was happy and comfortable. The splints have done nicely and now the swelling is better, and I think that he will be able to go home tomorrow if they wish to take him. I wrote mother last Sunday how I had to beg and plead to get him to come, and how I had to promise that they could take him right back home if he was still alive after we had finished. Today the mother said that she did not want to take him away tomorrow if I said not, and I think she wants to stay very much. \* \* \* Tonight I stopped in at the hospital and the boy and his mother were alone in the room except for a servant. The boy was looking over a little Chinese Testament that I had given him, hardly knowing where to read. I sat on the bed by the boy and made the mother sit on a stool by the side of the bed and read to them the first Christmas story; and told them of the shepherds and read them of the wise men, and of the babe and His mother. And then talking together, we went from that first day in Bethlehem on to that last day on Calvary, and I tried to tell that little boy and his old mother what the story had in it for them. When we came to the place where He met the coffin-bearer on the road and said to the young man that they were carrying out, "Young man, I say unto you, arise!" and gave him back to his mother, comforting her, the old Chinese woman's eyes filled with tears which openly ran down her cheeks, for she, too, is a widow, and this boy is her oldest child, and must be her support in her old age.

The privilege of being able, by the aid of medicine, to bring the hearts of even a few of these people into such a condition that they are so open to hear the gospel, pays for all of the longings for home and loved ones.

If father sees this letter I want him to know that setting a fracture properly is practically saving a leg, and likely a life, as the native doctors have not the faintest idea of how to go about doing a case like this. Not only do we have an unparalleled opportunity to talk to the family themselves, but we have a large and interested roomful of onlookers, being influenced by what they see and hear. \* \* \* Tonight it is already late—the fire has gone out—and I know mother would want me in the bed. Dr. Hart will be here Monday night to operate on Mr. Napier, and tomorrow I will be very busy getting the preparations completed. We are going to im-

prove an operating room in his house, and it will take a lot of work to get it in good shape for the doctor's coming. I am glad to be able to help them in making all the arrangements, and I am also glad that there will be an outside man to take the responsibility.

Yangchow, January 3.

You all have heard that we had to operate on Mr. Napier. Dr. Hart came from Wuhu and did the operation and Dr. Morgan came down from Tsing Kiang Pu to give the anesthetic. The operation was a successful one, but we found that the appendix was in a very bad state. I slept over there two nights after the operation and Mrs. Napier stayed here with Annie May. Mr. Napier has had no signs of infection, but either can not, or thinks that he can not, digest anything (both are the same, you know) and we have been having a hard time to find something that he will take. I think that he is slowly improving, and that he will regain his health as soon as he recovers from the shock of this operation.

Tomorrow we have three chloroform operations to do in the hospital—one for anal fistula, one for an abscess of the scalp and one for a bad looking growth on a girl's leg. This last is the most serious one, as there is the possibility that the growth is a sarcoma, which is malignant, you know. Should this be true, it will probably return again, as it is quite extensive, and I can hardly hope to get it all out clean without an amputation, and I am not prepared to ask the people to allow this.

William B. Pettus spent the day with us Friday. He came to look into the question of the customs among the Chinese Mohammedans. We went into a number of their mosques, and were politely received by all of the priests that we saw. W. B. had some Arabic tracts that he was giving around to their priests, and it was surprising to see how many could read them and how glad they were to have their stock of Arabic literature increased. We also paid a visit to the Catholic priest, who has been a patient of mine. In both of these religions there is a deal of truth, and in them both there is a deal of error. In the Catholic church there was a small doll representing the birth of our Lord. To me this seemed but little better than the Chinese idol worship that one sees all around. \* \* \*

I have not mentioned the fact that Miss MacKensie has been very sick for a long time, and has been unable and unwilling to give up the work entirely and get the proper rest, but as Chinese New Year's will give her the chance to rest I hope that the temporary improvement will go on into a steady one. \* \* \* I realize the impossibility of securing absolute rest out here, and I appreciate the horror that most missionaries have of being invalided home. As for myself, I can say truthfully that until I had to work so very hard on Mr. Napier's case (and at the same time the hospital and the dispensary work piled up rather than let up) I was feeling in first-class trim, and am now all right except for being a bit tired. The worst is over with Mr. Napier. I think, and I have stopped studying during this specially busy time; and the work on our own house is stopped on account of the freezing of the mortar, and Chinese New Year's within a week or two will give us rest in the dispensary and hospital, and I intend to take that time for rest and "play," as the Chinese do.

The tennis court looks like one of the "crack" courts in Shanghai, and we play every clear day. Ansell and I play Paul and Sinclair. Sinclair is a better player than Ansell, but I can usually beat Paul, so our side wins most of the games. One of my New Year's resolutions was to get entirely well and strong, for I see now more hopefully than ever before the magnificent prospect for a surgical work here. Dr. Evans is good at managing the hospital, and when he comes back he will be all ready to jump in and push the surgical clinic for all that it is worth. But with all the material that a million

or so people (without a single other surgeon) can furnish, one will not be able to do much unless one have the physical strength to meet what comes. I have never told you that the crazy boy has recovered. One day was given by the station to constant prayer for him, and an hour in the middle of the day was set apart for every one to go aside privately and pray for the healing of the boy. That was the day that they were taking him to Chinkiang to be kept by his aunt, and the next time that I saw his brother he told me that he was entirely cured! Will you not pray that he may not have a backset?

It is now ten o'clock and I know that you would want me to go to bed and get ready for tomorrow's work by getting as long a night's rest as possible, so I must say good night with a heart full of love from Annie May and Dick for you all.

## A GREAT BARRIER.

What would you think of a man if he were to attach a loaded wagon to a race horse as it went upon the track and then expect the animal to win? Yet some young men burden themselves with debt just as soon as they enter the race of life, and hope to achieve success. Failure is their portion in most instances. Apart from drinking and gambling, there is no greater barrier than debt. It is hard enough to win unhampered; almost impossible when hampered by debt. But in speaking of debt, it might be well to draw some distinctions, though it is pretty well understood that when used in this connection it refers to incurring obligations for the gratification of the appetite for pleasure, for personal adornment and the like—obligations that constitute at once a drain upon your future earning capacity. Debts of this character must, of course, be distinguished from the debt made with a view to profit. The young man of limited income who makes a bill of \$400 at a tailor shop will soon wear the clothes out and will have nothing to show but frequent bills. On the other hand, the young man who buys a bit of land and goes in debt to the amount of \$100 will always have something to show in justification of the liability, and he stands a good chance to make a profit out of it. At any rate, he will not cause the man who trusted him to suffer, for the land can be returned if he is unable to pay for it. In brief, the assumption of reasonable liabilities with a view to profit is often not only justifiable, but is praiseworthy, but the debts that grow out of extravagance and vanity can not be frowned upon too sternly.

GOOD CHANGE  
Coffee to Postum.

The large army of persons who have found relief from many chronic ailments by changing from coffee to Postum as a daily beverage is growing each day.

It is only a simple question of trying it for oneself in order to know the joy of returning health as realized by an Illinois young lady. She writes:

"I had been a coffee drinker nearly all my life and it affected my stomach—caused insomnia and I was seldom without a headache. I had heard about Postum and how beneficial it was, so concluded to quit coffee and try it.

"I was delighted with the change. I can now sleep well and seldom ever have headache. My stomach has gotten strong and I can eat without suffering afterwards. I think my whole system greatly benefited by Postum.

"My brother also suffered from stomach trouble while he drank coffee, but now, since using Postum, he feels so much better he would not go back to coffee for anything."

Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs. "There's a Reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

# THE ALABAMA BAPTIST

## BRO. CUMMISON AT THE FLORIDA BAPTIST CONVENTION

The place was DeFuniak Springs, only about twenty-five miles from the Alabama line and seventy miles east of Pensacola. It is a lovely place, surrounding Chequamegon Lake, filled with hotels and boarding houses. For many years the place has been noted for the great Chequamegon assembly that gathers here in February.

It is said years ago people in Florida were asked what they liked on. The reply was "Gophers and oranges." Now it is "Yankees and oranges." To look at the fall one would think this literally true. The weather was so warm when I was there the fear was expressed that the "Yankees" would not come this winter.

I am writing these notes from memory. Three days after the adjournment of the convention with the thermometer tumbling toward zero every minute, I am sure the thin-blooded northerners are now flying toward the "Land of Flowers" or thinking anxiously about it as they shiver in the zero weather.

### The Baptists at DeFuniak

Entertained so beautifully and the citizens of all denominations gladly helped. The house of worship is a new well located, well arranged and with ample room. It has been a great struggle to get it paid for. The Home Board came to the rescue in the pinch and saved the day. It has often done in other cases.

The convention was organized with Brethren Rogers and Rogers as president and clerk, positions they have well filled for years. Because of its being removed from the center of the state, the attendance was not large. Total of men coming four hundred or more hundred miles to a convention without crossing a state line. It is on a railroad and it will be easy to figure the long stretch one must pass over from Key West to Pensacola.

The afternoon was given over after organization was completed to welcoming the visitors and discussing an order of business. The visitors were many and varied. The hurry hours came, I judge, toward the last. In the morning of the third and last day.

Thirty new pastors were welcomed from almost as many states. Alabama furnished two, Wells and Moore. Brethren who seemed to be posted said they had probably lost as many as they welcomed. The new ministry is not small. Here is found the weakness of the convention. Their twenty-six ministerial students are in half a dozen institutions of learning.

The Baptist Witness business to the convention and seems to be in a critical condition financially. The business publication was wrestling with the problem of what to do with it. The constituency of the paper is not large and it will take all of them to give as good a fight as it should have. A lease for five years seems to be the most popular plan. Convention membership for our paper has its advocates in every state, but the wisdom of it has never been demonstrated among Baptists. The Methodists seem to succeed in Alabama but many believe it will not win a long Baptist.

Certainly the writer is that some plan ought to be fallen upon which will put the paper, or a paper, in the hands of our uninformed masses.

College college is the name of the Florida Baptist institution at Lake City. Brother C. A. Nunnally, late of Georgia, well known in Alabama, is its president. In his speech before the convention he said: "No man can hold the south by a finer property and prospect than ours, if we will only lay hold of the situation. Five thousand dollars annually is needed to take care of the ministerial students and help the college to cover until an endowment can be secured. One of our greatest troubles is that our pastors are mostly foreigners and too often they are mere 'birds of passage.' If you would come to Florida to stay, even if you had to suffer a little, your ministry would tell for itself and for the Baptists of the state." At the close of his excellent speech he made

a test to find out how many foreign born were there. The vote came near being unanimous.

The Baptist women are doing grandly. The convention treats them better than Alabama ever has. One night is given for them to hold a mass meeting. This after they had finished their successful sessions in the Methodist church.

Brethren Gray, Hamilton and Ray and one of the Florida brethren did the talking, not on woman's work especially, but along lines in which all were interested. However, the sisters and brethren are talking of separate conventions, as has been done in Alabama, which, I am sure, is a wiser course.

The state mission board, Brother L. D. Geiger, secretary, seems to be doing a great work. Unlike our Alabama board, it seems to have ministerial education and the college on its hands. Until now the Witness was somewhat under its charge also.

An interesting chapter could be written on the home mission board in Florida. Our Atlanta board has been pouring its treasure, without stint, into Florida for years. The time of seed sowing has not passed. It must go on for years, but it will pay. Where are the men who, a few years ago, said the home board had finished its work? They seem to have gone out of business. The last few years of the board's history has demonstrated its right to live. Some day Florida and Louisiana will be among the great Baptist states and the home board will have the credit for it.

The women's hats were threatened with a blow from the president's gavel. Here is the speech of the president: "Tonight the convention yields the building to our noble women. We want them to enjoy it to the full. The brethren make two requests—that they occupy the front seats and that they leave their hats at home. The first shows the gallantry of the men; the last will test the unselfishness of the women. It seems to me noble on the part of the men, and the last is a most reasonable request. What would you think of a man who would stretch an umbrella and sit down in front of you? The gavel I hold in my hand is a gauge of authority. I think I will use it tonight to enforce these two orders. You men observe the first, on pain of having your heads cracked with this gavel, and you can imagine what will happen to the bonnet if I have to enforce the latter by using the gavel."

The women were there in great force and the bonnets readily disappeared at the command of the president.

Lorenzo Dow, at a time when "Top Nots" were all the rage among women, rose in the great box pulpit, where he had been taking a nap, and astonished the assembled audience by announcing as his text: "Top not come down." President Rogers called the "Merry Widows" down to the great satisfaction of the men. The skill with which he managed the delicate situation challenged the admiration of every preacher present.

W. B. C.

### DR. MONTAGUE'S TRIP NOTES.

My Dear Bro. Barnett: It was my privilege on the fourth Sunday in January to be with Bro. Myron W. Gordon and his excellent people at Decatur. Through the liberality of a Baptist banker at Decatur, known far and wide for ability of a high order and for generous acts, my wife and I made the trip without cost; and at Decatur we had the pleasure of being in the beautiful home of our dear friends, Bro. and Sister John A. Thomason.

Bro. Gordon is doing noble work at Decatur and his people are devoted to him. As an evidence, a splendid evidence, of success, he and his people have built and nearly completed one of the stateliest and most convenient church houses in Alabama. I have not seen a church building which seems to meet more fully the needs of service.

The leading men of Decatur are members of Dr. Gordon's church, and they are a great band.

On the fifth Sunday I went for the second time to one of the most attractive towns in Alabama—Carrollton—an old southern town, where dwell brave, true Christian men and God-fearing, gentle women.

Any church in any state would be blessed to have in its membership Bro. W. G. Robertson, Sunday school superintendent and kindly gentleman; Hon. M. B. Curry, lawyer and legislator; W. P. Owings, E. J. Hodge, Judge L. C. Hudgkins, A. W. Struthers and half a score of young men, only boys, whose energy and character have made them trusted professional and business men.

The church at Carrollton has as its pastor Rev. Emmett P. Smith, whom men who know him best rightly regard as one of the leaders, among those of his age in all our state. As pastor, preacher and leader he is finely equipped. Other churches will soon be reaching for him, and the Carrollton brethren may lose his valuable services. He had the distinction of managing and carrying to a brilliant conclusion the great prohibition movement in Pickens county, whereby that county in the prohibition fight was the first to register itself for temperance and right.

The noble people of Carrollton gave us nearly \$1,000 three years ago for endowment, and they are paying their dues, too. Notwithstanding this, they contributed on Sunday \$50 to our current expense fund, and did it cheerfully and promptly.

At night Bro. Smith and I spoke to the friends at Aliceville, a new town of Pickens county. In spite of the bitter cold, we had some fifty in the church, a majority of them Presbyterians. These good people also gave to Howard college.

In April the honored pastor at Carrollton and I are planning to visit another of his churches, the church at Pickensville, and there I hope to meet, among others, a brother whose great heart has led him to do for years fine things for Baptist education, a brother whom I have not yet met in person, Bro. J. E. Wilkins.

O, for more men like him, men whose hearts go out to the call for larger things in the Zion here, who believe in the development that means conquest in the name of our Supreme Commander.

Yours fraternally,

A. P. MONTAGUE

### WRONG BREAKFAST

Change Gave Rugged Health.

Many persons think that for strength, they must begin the day with a breakfast of meat and other heavy foods. This is a mistake as any one can easily discover for himself.

A W. Va. carpenter's experience may benefit others. He writes:

"I used to be a very heavy breakfast eater, but finally indigestion caused me such distress, I became afraid to eat anything.

"My wife suggested a trial of Grape-Nuts and as I had to eat something or starve, I concluded to take her advice. She fixed me up a dish and I remarked at the time that the quality was all right, but the quantity was too small—I wanted a saucerful.

"But she said a small amount of Grape-Nuts went a long way and that I must eat it according to directions. So I started in with Grape-Nuts and cream, two soft boiled eggs and some crisp toast for breakfast.

"I cut out meats and a lot of other stuff I had been used to eating all my life and was gratified to see that I was getting better right along. I concluded I had struck the right thing and stuck to it. I had not only been eating improper food, but too much.

"I was working at the carpenter's trade at that time and thought that unless I had a hearty breakfast with plenty of meat I would play out before dinner. But after a few days of my 'new breakfast' I found I could do more work, felt better in every way, and now I am not bothered with indigestion."

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## YOUNG WOMAN'S AUXILIARY PAGE.

Our Motto—And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever. Daniel 21:3.

Greetings from Miss White.  
The March week of Prayer.  
"Love Thyself Last."  
Alabama Y. W. A. Bible Fund.  
Auxiliary Officers.  
Little selection of poetry.

## TO THE YOUNG PEOPLE OF ALABAMA.

My Dear Friends, One and All:

Would that we might all sit down together in some quiet, secluded spot and talk about "our" training school. Then you might ask me questions and in that way I could find out what you would most like to know.

The every-day affairs grow to have so much of a sameness to them that we can not think they will always be interesting to you. But there is one feature of our work that never grows either irksome or tiresome to us. I refer to our personal work. To go out among the sad and weary, the lonely and heavy-hearted ones, doing what we can, in our Master's name, to lead them closer to Him, is indeed true happiness.

Many of our girls have joined "the Pocket Testament League." This, as doubtless you know, means that each member pledges himself or herself to carry a Testament all the time and read at least one chapter every day. Many members carry more than one copy and give them away to others after securing their name and pledge.

One Sunday morning one of our girls was going out to a far end of the city to her Sunday school class of boys. She had in her hand several copies of the New Testament that she was carrying to some of the members of her class who had promised to join the League. As she stepped on the car and started up to the little mission, four boys were standing near where she must pass. As she went by, the oldest one stopped her, saying, "Lady, give me one of those books." She paused long enough to question him and find out if he knew what book it was. He very promptly replied, "the Bible." She told him of the League, asking him if he wished to join. He willingly consented. She took his name and address and gave him a book. Then each of the others wanted one. The dear girl gladly gave them, only regretting that she would not have enough to fulfill her promise to her boys. She then gave them a most cordial invitation to come and join her class. They quietly replied that they were Catholics. On further inquiry she found that they knew some of the members of her class.

Together with my two bands—Sunbeams and Royal Ambassadors—I have been visiting, at least once a week, the city hospital. Oh, girls! your hearts would ache and almost break with mine if you could see the many young girls, some of them not as old as either you or I, on beds of suffering. So many of them have no homes and no one to love them and care for them. They have been compelled to go out and do the hard, heavy work of servants and they break down under the strain. How their poor, hungry faces light up with joy when they find some one willing to come to see them and talk to them. It has been my pleasure to give a number of the Testaments to them. They go away and many of them I will know no more, but my earnest prayers go with them and I am sure that God's "word will not return to Him void." It is such a delight to give these little books, and though all of them will not be carefully read, yet some of them will. I am hoping that one of these days we will have a permanent Bible fund here in the training school. I believe we will. But let me whisper to you what my further wish is: That you dear girls might perpetuate your name in this school by having an "Alabama Y. W. A. Bible fund." Some time you may have, another girl here and

## WOMAN'S WORK

State Executive Board.

President—Mrs. Charles A. Stakely.

First V. President—Mrs. T. A. Hamilton.

Second Vice-President—Mrs. A. J. Dickinson, 517 N. 22d street, Birmingham.

State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.

Supt. Y. W. A.—Miss Kathleen Mallory, Selma, Ala.

Secretary and Treasurer—Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.

(All contributions to this page should be sent to Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.)

other years you may not. But this Bible fund would always be here as your representative.

I am so glad that we are to have another Alabamian with us—Miss Mamie Mooring, of Ryland, Ala. There will be at least one heart that will open to receive her and give her a most cordial welcome.

Pray with me that we may have many consecrated young women from our dear state to come and prepare for service in the Master's vineyard. God bless you each and every one and may you all be drawn nearer to Him and realize more and more the fullness of His love and the joy of service for Him.

Very earnestly yours,

Jan. 30, 1909.

FLOY WHITE.

## GREETINGS FROM MISS WHITE.

It is with a feeling of sincere pride in our representative at the training school that we publish this letter from her. The letter is just full of love for and interest in us. Let us bear her most tenderly in our heart of hearts, dear Y. W. A.'s, remembering her always in our prayers.

## ALABAMA Y. W. A. BIBLE FUND.

In Miss White's letter you will notice that she puts in an earnest plea that the Y. W. A.'s of Alabama unite in establishing a Bible fund at the training school. It is certainly soul-stirring to hear her tell how these Bibles are distributed. We shall have our own pet ideas of what we want to do as Y. W. A.'s, but certainly Miss White's ambition for us is a splendid one. Let's think and pray over it, friends, and maybe the way will open up for us to carry out her plan.

"I plead with those whose lives are bright,  
For those who dwell in gloom;  
On whom there breaks no starry rift  
Of hope beyond the tomb;  
I plead with those whose homes are fair,  
For those whose homes are dim,  
Oh, guide them in the ways of Christ,  
That they may learn of Him."

—M. T. G.



MR. AND MRS. J. F. RAY,

Now on Their Way to Japan.

## "LOVE THYSELF LAST."

Love thyself last. Look near behold thy duty  
To those who walk beside thee down life's road;  
Make glad their days by little acts of beauty,  
And help them bear the burden of earth's load.

Love thyself last. Look far and find the stranger  
Who staggers 'neath his sin and his despair;  
Go lend a hand and lead him out of danger  
To heights where he may see the world so fair.

Love thyself last. The vastnesses above thee  
Are filled with Spirit Forces, strong and pure,  
And fervently, these faithful friends shall love thee,  
Keep thou thy watch o'er others, and endure.

Love thyself last; and oh, such joy shall thrill thee  
As never yet such selfish souls was given,  
Whate'er thy lot, a perfect peace will fill thee  
And earth shall seem the anteroom of heaven.

Love thyself last; and thou shall grow in spirit  
To see, to hear, to know, and understand,  
The message of the stars, lo, thou shalt hear it,  
And all God's joys shall be at thy command.

Love thyself last. The world shall be made better  
By thee, if this brief motto forms thy creed.  
Go follow it in spirit and in letter.

This is the true religion which men need.

—Ella Wheeler Wilcox.

## AUXILIARY OFFICERS.

This past week we received a letter from an auxiliary near Mobile giving us the names of its new officers. This was indeed thoughtful in our friends, and will react to their good in so far as the communications to them will not be delayed. As we contemplate the approach of the time when the literature must be sent out, we realize how good it would be if we knew we had the correct address for every auxiliary. If there has been a change made in yours since the Christmas literature, won't you let your leader know? We are confident of your help in this matter, and so we thank you in advance.

## TOYS OF GOOD FOR AFRICA.

Psalms 107: 1-6. After, for the Africa in the sweep of divine mercy, the outstretched hands will find the hand that was pierced on Calvary for her redemption, Africa, so long known as the "Dark Continent," has come into the light during recent years. Commerce and conquest have followed the Christian missionary and opened Africa to civilization. The area of Africa is about 11,500,000 square miles. Its population is estimated at 139,500,000. Through gradual occupation the European nations have taken possession. Great Britain, the land of the immortal Livingstone, has entered into its labors, and owned 2,500,000 square miles before the Transvaal war gave them sovereignty over the Dutch Republic. Egypt and the Sudan are additional territory under British sovereignty. Portugal, Germany, Spain and Italy have also large possessions. If nations shall become evangelists, then Europe will have a field in Africa.—Missionary Review.

## THE MARCH WEEK OF PRAYER.

Let's begin even this early to plan and pray for our week of prayer in March. Most earnestly do we long for every Y. W. A. to observe this week. Miss Crane has promised to send the literature in good time from Baltimore, and we shall do our best to forward it at once to each Y. W. A. The week is called one of self-denial. Let us search our hearts and find out what self-denial means to us. Then in all honesty may we give in this spirit and so help to hasten the work of our home mission board. We must not forget, either, to try to get the "other nine" women to give, too. Miss Heck has asked that we try to get each one of them to give something, if it be only 15 cents. Our gifts must make up for theirs!

# THE ALABAMA BAPTIST

LETTER NO. 8

To One Who Had Said to Me, "I think I would have joined the Baptists long ago if they would have taken me of the baptism received in infancy. But I do not feel that I can ever submit to a second baptism—do so, to me at least, would amount to a great violation of the fifth commandment."

My Dear Friend: I remember with unfeigned pleasure many of our talks on matters religious. And the result of all these talks, on my part, is a decided inclination concerning you. That impression is this: YOU ARE A BAPTIST AND DO NOT KNOW IT! This is not saying that you are not intelligent; it is an intimation that you are in a class with yourself. There are the many in some of the Protestant denominations who are with you. Your heart as a denomination, is more so than anything else. Why say so? Because your church is only good Baptist doctrine diluted and, in some particulars, effaced or supplanted by innovations from Rome. If you will go over your own creed and eliminate all its Roman features, and put in their place that which they have overshadowed or supplanted, and for which you have always been taught they stand, you will find the result to be a statement of the faith once for all delivered unto the saints—Baptist doctrine, pure and simple.

I have tried it; hence I speak with some confidence. You, which is a better Baptist at heart than in its creed; you are a better Baptist at heart than you are in your words; you are a Baptist inside and a pseudo Baptist outside; your voice is James's, your hairy hands are Esau's; your impressions are Baptist, your actions are un-Baptist. I think you are more nearly a Baptist than I believe you are. I am nearly all Baptist than pseudo-Baptist.

I. You Have Felt for Sometime That You Would Like to Join the Baptists.

Why have you felt that way? Why does your conscience tell you that you really are, somehow almost to extinction, maybe, by the which you have been taught that you are—but which you are not—doing its best to make itself heard.

Why haven't you joined the Baptists? Not because you think they are wrong, but because, when you were an infant, your parents had you sprinkled, and you have been taught it all along that sprinkling was a simple and sufficient mode of our Christian baptism. Of course, Baptists cannot accept that sprinkling for baptism. And so far as you and God are concerned, you would be willing to accept Christian baptism from Baptists. Your "re-baptism" is a question between you and God. His book is so clear on that point that you are agreed. It is, with you, a matter of loyalty to your parents.

That is why you think it would be a violation of the fifth commandment for you to allow Baptists to baptize you. Doubtless they had not had you

sprinkled in infancy, your desire to join the Baptists would have resulted in your baptism long ago, and today you would be a useful member of the church. I do not hesitate to say that every saved one who would like to join the Baptists, and who would join them were all restraints removed, and who could say in the very act of his baptism, "I submit to this in obedience to my Lord,"—such a one is more Baptist than anything else. And such a case is yours.

## II...Why Baptists Cannot Take Your Sprinkling for Christian Baptism.

1. A Christian baptism means the baptism of a Christian. It takes at least two to make out a case of Christian baptism—the baptizer and the baptized. And both parties must be Christians. Unless the baptizer is he can't baptize in the name of the Father, Son and Holy Spirit. Unless the baptized is the baptizer is not baptizing a dead and living life. But infants are not Christians. We are not born Christians, but sinners. All that die in infancy go to heaven—but they go there like you and I, as sinners saved by grace. "Ye must be born again" before ye can be a Christian. So Baptists cannot take your sprinkling for baptism because you were sprinkled before you were a Christian.

2. Christian baptism must be of one's own free will and accord. A forced baptism, even though both administrator and subject be Christians, is not Christian baptism. During the civil war Col. Gabe Bouck organized a regiment which he controlled as a dictator. While the army was resting after Colonel Gabe's first campaign, an itinerant evangelist wandered into camp, approaching the Colonel, asked if he was the commanding officer. "Ugh!" snorted "Old Gabe," as he was affectionately called, "what do you want?" "I am an humble servant of the Lord endeavoring to save the souls of the unfortunate. I have just left the camp of the —th Massachusetts, where I was instrumental in leading eight men into the path of righteousness." "Adjutant," thundered Colonel Bouck, after a moment's pause, "detail ten men for baptism. No blame Massachusetts regiment shall beat mine for plety." And yet the ten men detailed for baptism, had as much "say-so" about it as you had about your sprinkling. So Baptists cannot take your sprinkling for baptism because it was not your own voluntary act.

3. Christian baptism must be expressive of one's faith in the two all-important events in the life of Jesus Christ—His death and resurrection. Whether a baptism is really Christian baptism depends very much on what the act itself is saying. If it isn't first of all, an expression of faith in the death, burial and resurrection of Jesus Christ, and then, through the merit of these, an official announcement to the world that the baptized has died to the old life and lives a new life in Jesus Christ, then it isn't Christian baptism. It's like sending an envelope to your friend and leaving out the letter. So Baptists cannot take your sprinkling for baptism because it was not an expression of faith in the death, burial and resurrection of Christ.

4. Christian baptism must be the immersion of the whole body in water. (1) Reason says that if you eliminate the idea of death, burial and resurrection from the ordinance, it becomes an act of uncertain meaning. Things are not buried until they are covered up. (2) The scholarship of the world says that "baptism" means "immersion." Doubtless you have heard that statement contradicted often. But that does not keep it from being true, however. If you care to do so, I shall be glad to help you investigate the statement from every possible source. So Baptists cannot take your sprinkling for Baptism because sprinkling is not immersion.

## III. Would It Be Dishonoring Your Parents to Submit to Christian Baptism?

I cannot think so and for the following:

1. When they had you sprinkled it was for the purpose of dedicating you to God. Whether the performance made you a member of your denomination or not, even your denomination has not yet been able to decide. And the main reason why they have not been able to decide fully is because they know it did not. But parents may dedicate their children to the Lord in any manner they choose. If they want to do so by sprinkling water on the head, none object. I am sure Baptists do not! So Baptists do not ask you to renounce this sprinkling as an act on the part of your parents, dedicating you to God. All that they insist on is that you do not try to pass this, after you have believed in Christ, as Christian baptism. Do you think it would be dishonoring your parents to say, "When I was an infant, they sprinkled water on my head, dedicating my infant life to the Lord; now, having become a Christian, I submit to Christian baptism?" Hardly!

2. The main blunder your parents made was in naming the act in which they dedicated you to God. It was unfortunately named. By most any other name it would have served its purpose just as well, and would have saved Christendom from a world of confusion. They called it "baptism" and so taught you "from your youth up." Yet they were not altogether responsible. As they received, so they gave. Where did the custom of sprinkling infants come from, and who named it "baptism?" It originated and was named in a damnable heresy in the Catholic church. The belief that it is "water or be damned" is responsible for infant baptism, so called. It is nowhere taught in the Bible. The Catholics go your denomination one better and admit that it isn't taught in the Bible, but they affirm that the church had the right to practice it anyway. And the reason assigned for this right is that all unbaptized infants that die go to hell. Your denomination does not believe that. So they sprinkle infants to dedicate them to God. That is why they sprinkled you. What a pity they did not let it go simply as a dedication act. Having received the custom from the Catholics who had named it baptism, and who attached all possible importance to it, your church would not

practice it for the same reason that the Catholics practiced it. But they blundered in retaining the old Catholic name.

3. Christian baptism ought to follow belief in Jesus Christ, no matter how many times, or for what purposes one has been sprinkled. And I think you will agree with me, if you will study, without any bias whatever, Acts 19:1-5. In this instance they had been immersed, but had it been a case of sprinkling, still Christian baptism would have been necessary.

4. You have often spoken to me about "submitting to a second baptism." You have never yet submitted to anything that passes for baptism. But you ought to submit. Everyone must repent and believe for himself, and he ought to obey for himself. If

(Continued on Page 9.)

## STOMACH CASES AND TORPID LIVER

Give Way Before the Peculiar Purifying Power of Stuart's Charcoal Lozenges.

A Trial Package Sent Free. The foul gases of the stomach and the torpid action of the liver are easy victims for charcoal to overcome.

This great natural cleaner, and absorbent will most certainly be relieved by a system afflicted with gaseous or sluggish tendencies.

Charcoal has long been known as a great absorbent of gas. A painful of charcoal will positively purify a room rined with foul odors and decay. Its absorbing ratio is one hundred times greater than its own volume.

The ancients gave charcoal for many human ills successfully. The North American Indians used it for snake bite, poison from eating wild herbs and cured what they called "stomach bad medicine" with it.

Willow charcoal seems to be the best product for human use, and no doubt the peculiar curative property of the willow is represented in a chemical quality in its charcoal.

Stuart's Charcoal Lozenges are pure willow and sweet honey blended by tremendous power and compression into a very palatable lozenge. Two or three lozenges eaten after meals will prevent the process of digestion from producing noxious gases. They will vivify a lazy liver and aid every organ which is most likely to be overcome through its contact with impurities.

They cleanse the stomach and intestines, bring purity and sweetness out of fermentation and decay and aid digestion by allaying gas. They will aid you and your stomach. The beneficial effects are made evident after each meal when you use charcoal as Stuart prepares it. To allay gas at night they are excellent and one arises in the morning without that terrible nauseating bad breath which destroys appetite and renders one miserable.

All druggists sell Stuart's Charcoal Lozenges, price twenty-five cents, or send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Co., 200 Stuart Bldg., Marshall, Mich.

## THE ALABAMA BAPTIST

### STATE MISSIONS IN ALABAMA.

During the centennial period I was much interested in studying the policy and methods of state missions during the past century. I found that from this point of view there were two methods in vogue during that time. Roughly speaking, up to the year 1860, when the war put a stop to the work, the method in vogue was that of itinerant evangelism in destitute fields. Preachers were selected and paid to travel into destitute sections of the state and preach. What a great work Hosea Holcomb, Alex Travis, Newton McCraw and other brethren did during these years, laying the foundation for what we have today. The state was then mainly rural, and the people widely scattered; and this was the sensible way to reach them with the gospel of God. So Baptists came to be strong in the country, where the leading people then lived. When the work was taken up after the war and reconstruction the policy was changed into that of station work, putting pastors in important points where new towns were growing up. This has been the policy since, and has fruited in planting Baptist churches in all the cities and towns of the state. By their fruits ye shall know them. Both policies were wise and fruitful and suited to the peculiar conditions of their respective times. Hosea Holcomb was the father of the earlier policy, and W. B. Crumpton of the other. No history of the Baptists of this state can fail to mention each of these great leaders. Their wisdom is excelled only by their work. We have been wisely led in this regard.

But we have come on new times with changed situations which call for a readjustment of our forces. Has the time not come for a new policy? This matter was brought to the attention of the board at its last session by a recommendation of the secretary, in which he suggested that the energies of the board be about equally divided between the country and the towns. That suggestion was approved by the board. Now the practical question is how can the board best help the country communities. The method of supplementing the pastors' salaries is not feasible, because they are too numerous and unwilling to come to the terms of the board in such matters as selecting and locating their pastors. In answer to the question asked above, it is the purpose of this communication to suggest that we should go back to the wisdom of the fathers and reach the country communities through itinerant evangelists. We have been playing with evangelism for some time as one of the modern Baptist fads, but have never made it an arm of our missionary service on par with the missionary pastor, or school teacher. We have been appointing men to evangelistic service with the proviso that they raise their own salaries, and so they have been hampered in their work and driven from the destitute places by the very necessity of getting a living for their families. There is just as much sense in making our secretary dependent on the number of conversions he reports for the salary he is to receive as there is for making these men dependent on the money they may raise for the amount of salary they shall enjoy. There is just as much of reason in making our teachers in mission schools dependent on the amount of money they raise for the extent of salary they shall enjoy. The truth is, our evangelists have been half secretaries and half evangelists, when the two functions conflicted and called for their serving in different fields. The evangelist has never been considered as a missionary of the board, sent to carry the gospel to the destitute at the expense of the more fortunate communities. Hence the propriety of the board's undertaking evangelistic work has been seriously questioned because the work done has not been missionary in any true sense. I suggest, therefore, that we make this arm of our work missionary and use it as in the days of old for reaching the rural communities which may be destitute. This method of reaching this kind of need has behind it the approval of forty years of successful experience in this state. We ought to keep in the field at least two men, specially chosen for their fitness to this work, going about to the several country churches where

the gospel is least heard preaching to the people. This is the only way to reach the destitution in the country sections under present conditions, and is an approved method.

It is true that we are doing practically nothing to supply the many fields in the country which greatly need our help, and where it would be fruitful of great good; and judging the rest of the board by myself, the reason is that we have no instrumentality through which we can reach them. This is the mission problem now pressing, viz.: How to reach the destitution in the isolated country church and be of real help to it. If any one has a better suggestion than that offered above, I am sure he would render a real service if he would make it known.

A. J. DICKINSON.

### SOME OF BRO. CRUMPTON'S CORRESPONDENTS

A brother, sending \$1.20 from his church, says:

"Please accept this small amount as an offering to the cause. We certainly appreciate the great effort you are making in the Master's cause and my prayer to God is that He will bless you."

That is a very small amount and maybe you think it not worthy of notice; but, brother, read what he says and see if you do not feel a tingle of the spirit. God bless the small contributors.

G. W. Bibby, New Decatur:

"Please find enclosed \$9.55 from the First church. By the help of God we are going to attempt greater things for the mission cause this year."

"Attempt great things." That sounds good. If we only would do that!

J. H. Creighton:

"I find it hard to get money. The people say they have not sold their cotton."

Blessed is the man who has cotton to sell. Surely he does not count his blessings when he makes that an excuse for not giving."

A Brother in Marshall:

"I find that our Baptists up here do but little for Missions. Please send me some literature on the subject. I will try to get some subscribers for the Alabama Baptist, if I can get some sample copies."

Information is the remedy, where people do not believe in missions. This brother is pursuing the right course.

J. S. Hartsfield:

"I will make the fight of my life for state missions tomorrow. We must not go backward. My people will go beyond anything they have ever done."

W. M. Olive:

"We have arranged a regular mission campaign to the end of April, and the people promise to do their best. I am not taking hat collections. We are praying for you."

These are brave, ringing words from these two young pastors.

J. W. Gibson, Culpepper:

"\$20.50 from Lower Peach Tree. Our dearly beloved pastor, J. G. Lowry, left us two months ago. I took this collection at the Sunday school. I mean to try to keep up the collections, if no more."

"Keep up the collections," though without a pastor. If the pastorless churches would all do that, there would be more interest and the new pastor would find them in so much better shape.

Norwood Johnson, Shell:

\$3.00 Bethel church.

"Our church is doing better with the schedule plan. We are pleased with it. We do little enough now, but we did almost nothing before."

Hundreds of churches have never tried it. If they just would!

### BROTHER CRUMPTON'S EARNEST WORDS.

State mission month is on in Alabama. I am getting some encouraging letters. God bless the country and village pastors. They have the schedule and are working it faithfully.

When this is read, two Sundays will have passed. Unless the large churches respond, the day will be lost. Will they do it?

Remember state missions has no show after this until June. I promised relief to the missionaries in February. The notes in bank must be met first. Will the missionaries be disappointed? The pastors must give the answer.

### No Side-Stepping for Three Months.

Other important interests may come before the churches. Remember state, home and foreign missions are now on. The last two close their books April 30. Nothing should be allowed to side-track these. If other things are presented, let it be understood that contributions to them are not to interfere in any way with the work scheduled.

However urgent, nothing can be more important now than the three mission boards.

### "Every Member a Contributor."

That is the way it should be. If I have ever known it so, I do not now recall it. Pastor Spinks at Red Level, when we dedicated the church Sunday, the 7th, said: "I hope to send you a contribution for state missions from every member." Why not that way with every church in every collection? With a little organization and work, it can be done. It was a great day at Red Level; the Lord was with us. Spinks and his people are happy. Brethren Railey and Hagood preached good sermons to fine audiences.

Brother C. T. Culpepper goes from Marbury to Opp and Lockhart. He will have a wide field of usefulness in that new country and they will have a good under-shepherd.

I hear that Brother L. N. Brock goes to Pineapple, an important field, and I. A. White to Thomasville and Grove Hill. I see in the papers that J. R. G. White has been called to Orrville. These changes do not improve the situation in Alabama at all, as the preachers leave one field to take another. Bro. J. W. Wheeler, comes from Georgia to Camden. If we could only get the churches to bring in some from other States!

W. B. C.

### Some Figures About Africa.

This huge continent has now 2,478 missionaries, with 13,089 native assistants. There are 4,789 places of regular worship, 221,156 church members and 527,790 professed Christians. There are in Africa 3,937 missionary schools, with 202,390 pupils. There are 95 hospitals and dispensaries, 16 publishing houses and printing establishments. North of the equator Egypt has more missionaries than any other region; the west coast comes next, but there are 15,000 dying every day without Christ in this big, dark land.

Fifty years ago Krapf, the missionary, was laughed at for his dream of a chain of missions across Central Africa, from ocean to ocean. Now his dream has come true. Thirty years ago Uganda was a pagan state, where savagery was rampant. Now as the result of a most heroic struggle, of its 700,000 inhabitants, 360,000 are strong Christians. In Cape Colony, where Moravian missionaries tried to work nearly two centuries ago, they were treated as criminals for attempting to reach the blacks. Now Cape Colony alone has 700,000 Protestants, and 200,000 of these are colored.

The missionaries on the field are agreed that not for many years has the outlook for our African mission been as bright as it is now.

### Toiling and Spinning in the Yoruba Country.

In this country wives are not slaves, as in some countries, though they do much of the outdoor labor. They are not afraid to maintain their own rights, even to making palaver with their husbands. I do not know whether there are any forcible marriages, where the girl is given by the parents without her consent. The woman's consent is the first thing, then the assent of the parents.



Specimen Letters

Mrs. Alexander sent \$5 to pay for the papers, Tuskegee.

I think a good plan is to stop the paper for the last number paid for and then pay yourself and subscribers great good. Most of us know when our time is at and if we want the paper will renew.

May the Lord bless the good work. I can't say a word not to like the Alabama Baptist. It seems I can't get along without my paper. I wish you a merry Christmas and a happy new year. Your paper gets success.—Wingfield Russell.

I am very pleased with your paper. I have been a reader of the Alabama Baptist from its beginning and hope to be as long as I live. It is a source of great comfort to me in old age. May the Lord bless you and yours along all the year. Good is my humble prayer.—J. B. Poole.

I would like every Baptist home in the state to be a regular subscriber to the Alabama Baptist, praying that it may still prosper and the editors may help meet with their posterity may still live and be blest and a blessing to the cause of Christ in the world.—W. M. Hall.

I enclose find check for \$1 on subscription. It pays up to January, 1910. Please change my paper from Henderson to Lufkin, Tex. I am accepted in church at Lufkin. A strong church with great possibilities, a town of 6,000 souls and rail and center. I enjoy very much the centennial issues of the Baptist and must have the dear old paper as long as I live. I wish you and the paper and all the work in Alabama one continued success.—N. Langston.

Dear Bro. Barnett: Here is your dollar. Let the dear old paper just come right on. You are really giving us a good paper each week now. But say, I have been telling my people that I went to the centennial. I think I enjoyed Dr. Dawson's paper very, very much. Maybe you don't know who was there. Bealle and Camp were not there, but Woolley was. I spoke to you and shook hands with you.—D. Z. Woolley.

I love your dear good paper and pray that our Master's rich blessings be with you as editor to give him all the needed in every way. I am ready to do what I can to help you and the paper. May you a success come to you and our people.—M. W. Lester.

Yes, at hand. We'll write in answer. You are right about when my time expired, though I do not feel disposed to pay any back dues. While I love a Christian paper and Christian people, you haven't done your best. You should have kept those advertisements of the paper. Please don't send any longer.—Thomas H. Evans.

I hope our best keep going by keeping them in. If I had kept them out, I should have been out of a job long ago.

If you will listen to me a moment, perhaps you can learn the secret of why you have the opportunity of publishing so many interesting kicks from your subscribers. From my own experience it seems that the explanation partly exists in the fact that the same kind of mistakes which so often appear in the paper itself also creep into the bookkeeping department. My dear fellow, you know people will kick when you rub them the wrong way on the money question, even if they will put up with a great many other things. For instance, I now have a "dun" made out in due form on W. P. Wilks calling for \$1.50 to bring subscription to Alabama Baptist up to date, when you still owe me three copies—already paid for. My label read July 1, 1909, when I saw you at the Roanoke convention and paid you 50 cents. For a while it then read January, 1909, but in changing my address you also changed my date back to January, 1908 (though I had not noticed it till the dun arrived). Send you another \$1.50? Not now! You might move my time so far back that I would never pay out. Now, a moment seriously. When my time expires January 1, 1909, please discontinue the paper, as my room mate also receives it and we seminary fellows have to cut off expenses every way possible. The fellows from other states give us Alabamians and Alabamians often ask why it is you do not extend the same courtesy to us that other state denominational papers do to men from their states. They secure a list of the men and give a free subscription to each one while in the seminary. The Baptist World, Religious Herald, Journal and Messenger and Western Recorder (all of them far superior in every way to the Alabama Baptist), bestow the same favor on every student here. Heretofore I have told them I did not suppose you knew this, and any fellow not able to pay will do without rather than ask this of you. So in order to be sure you know it I thought it best to tell you. This partly explains why so many seminary men, past and present, help the circulation of these other papers in Alabama. Most of us are human enough to help those who help us, you know. Alabama has never been more strongly represented at the seminary, I am sure, than now. A very few states have enrolled more students than we have, but all of ours are sticking, while quite a number from other states have gone home, leaving us very near the lead in number actually present. Well, here are best Christmas and new year wishes, hoping that you may be able to produce the best denominational paper Alabama has ever had.—W. P. Wilkes, Louisville, Ky.

If you would keep a good set of books you would not send these state-

ments out to those who have paid you. I guess Bro. Ray has not knocked down the \$4 check I gave him on Sept. 3, 1908, at Wylam. I am sorry I have paid for another year to your paper, as it is nothing but full of "duns" for people to pay up. Now, take my advice and get some good member of each church in Alabama to write at least once a month what their church is doing and who are the leaders, etc. Pay them by giving them the paper free and 10 per cent commission for all new subscribers. Then your Golden Rule will be all right. My paper is paid up to January, 1910, and after that time if it is not any better, stop it.—C. S. LeCren.

All right, Bro. Barnett. Pardon me for overlooking you. I enclose you money for Baptist as you direct. Hope you a triumphal year in 1909, physically, spiritually and last and meanest (but necessary) financially. I am still holding meetings occasionally for my Baptist brethren—whenever they want me and can do no better. I am always ready. God bless you.—G. W. Townsend.

Find enclosed \$2. Please stop the paper at once. I am a widow with five children to look after.

Am so thankful you are giving us such a good paper. Hope you will soon have more subscribers on this route. With best wishes for your success.—Mrs. M. W. Borden.

May our heavenly father grant that 1909 may prove to you and your loved ones a year full of peace, comfort and abiding joy.—Mrs. Tom Long, Gainesville, Ala.

I could not afford to discontinue the paper. It is too much help to me. I think every Baptist in the state should take it from a denominational standpoint if nothing else. But not only that—we that read the Alabama Baptist get the cream. With best wishes for a merry Christmas.—C. H. Mason.

Please find money order for \$2 to renew my paper for another year. I can't afford not to take it. Wishing you a happy and prosperous new year I remain yours very truly, W. B. Kennedy.

Dear Baptist: Inclosed find \$1 for my renewal. Also two articles for publication if you think them worth the while—if not don't hesitate to consign them where all worthless articles should go. I am not sensitive and easily offended without a good cause. If I were editor I am sure that more articles would find their way to the cremating furnace than do, for lots of them that other folks send and some that I send, too, are of no use much to anybody.

I see in last week's paper you put me down with the absent ones from the convention at Montgomery. You surely did not know me in that large city, though I shook your hand and told you that I was behind with the Alabama Baptist for the first time in life, and would have paid you then but I had to get my railroad ticket for home and I did not have enough on hand for both purposes just then. If I had paid you, you surely would have remembered me. Cash is a great reminder. As this is the first please pardon me.—J. M. Salley.

Please find enclosed check for \$2.50, which you say I am due you. I have never subscribed to your paper; do not know who had it sent to me. Please tell me who sent you my name and paid for my subscription if it was paid for. I never received a copy of your paper till September, 1907. You need not send it any longer.—G. A. Goodwin.

May God richly bless you and yours and grant you a happy new year with a barrel of new paid up "subs."—S. P. Lindsay.

Happy new year to you and your little family. May the good Lord abundantly bless you in conducting the Alabama Baptist this year. May you have wisdom by the spirit's direction to do the wisest and best for the paper and wisdom to write the best things in the paper. Rest assured, my brother, that the paper is fine.—F. C. David.

Your write up of the centennial is superb. I believe you intend to make the paper a glorious success or die in the attempt. You are making signal success if my judgment serves me right. One of my peculiarities is that I would not write anything like the above if I did not mean it.—W. H. Connell.

Dear Sir and Bro.: I received your letter asking for money. I am sorry to say that I haven't got a dollar to save my life. My health is so bad I can hardly get along. I have four helpless children and I am 62 years old. I told Bro. Glass when he took my name I would not be able to pay for it, but will some time. You stop the paper till I pay up for it and I will as soon as I can. May the Lord bless you.—M. C. Robertson.

(We have marked this brother up to January, 1910, as a good sister sent money to aid just such a case.)

I herewith enclose check for \$5, for which run up my figures a few notches. The last time I sent you five I owed you four, but Uncle Sam will not let me owe you that much, but I guess he can't help me paying to 1913. Wishing you a happy and prosperous new year, I remain yours truly, R. L. Ennis, a reader of the paper since 1894. (And this from a preacher?)

Find enclosed my check for \$2.00, for which you will please extend my time to January, 1910. The paper is O. K. God bless you in your work.—J. B. Gravlee.

Frank Willis Barnett

Editorials

Editor and Owner

OUTREACHING PRAYER.

There is an outreach of true prayer which is wonderful in its workings. Probably but comparatively few people, even among Christians, have thought of the greatness of this proposition. It is a gladdening truth that the earnest Christian in this country, who habitually and specifically prays for power and blessing upon a certain mission in China, thereby does a work there which would not be done if he did not thus pray. Missionaries there are made more efficient by the fervent and persistent prayers of Christians in our land. And this principle applies to missions in any foreign country. Hence it may be said that there is a real sense in which a Christian in our country does a work in those lands while he remains here. By way of prayer, and by way of God's throne, power goes out till it reaches and affects men and missions in far-off heathen lands. S. D. Gordon, in his book, "Quiet Talks on Prayer," says: "A man may go aside today, and shut his door, and as really spend a half hour in India—I am thinking of my words as I say them, it seems so much to say, and yet it is true—as really spend a half hour of his life in India for God as though he were there in person. Is that true? If it be true, surely you and I must get more half hours for this secret service. Without any doubt he may turn his key and be for a bit of time as potentially in China by the power of prayer as though there in actual bodily form. I say potentially present. Of course, not consciously present. But in the power exerted upon men he may be truly present at the objective point of his prayer. He may give a new meaning to the printed page being read by some native down in Africa. He may give a new tongue of flame to the preacher or teacher." Undoubtedly this is the true philosophy of prayer. It accords with Paul's thought, as when he besought his brethren and sisters to labor in prayer for him and for his work. He was certain that he could accomplish much more by such help than he could without it. Here is a wide field for true prayer by all of our Christian readers.

THE WHITE SLAVE TRAFFIC.

The "white slave traffic" is an international problem, because it is conducted by a gigantic international business enterprise operated in all parts of the world. Mr. James Bronson Reynolds, a member of the national vigilance association, who has investigated the traffic in women in Japan, China and Panama, as well as on the Atlantic and Pacific coasts of the United States, and who recently visited Chicago to devise plans to combat the evil, says:

"The white slave traffic became an international question when, through the initiative of France, treaties were entered into by the leading civilized nations providing for a bureau in each government for information and correspondence regarding the white slave traffic between nations. Federal machinery in each government for the investigation of railroad stations and ports of entry for the purpose of detecting criminal traffic in foreign women and punishing the offenders also was provided for and provision made for the proper care of foreign victims of the white slave traffic and their return to their native land by the government holding them.

"The victims of this traffic are numbered by the thousands yearly. Alert agents move from place to place luring farmers' daughters from their homes and resorts. Girls who go to the cities to seek their fortunes and fall are caught by these harpies, the agents of an organized 'white slave' system."

A PLAIN DUTY.

Right here, right now in Alabama, many a country pastor doing mission work is dependent for a living on the meager supplement to his salary which the state board of missions promises him, and owes it to himself, his family, the board and his God to press on his people the urgency of the need for state mission funds. Let each one do his duty and put the matter strongly on the hearts of the people.



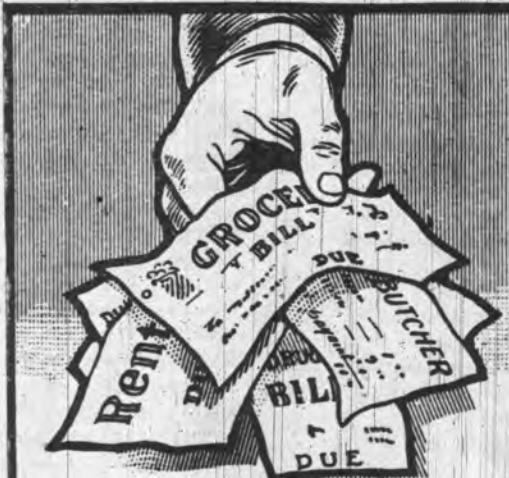
DR. TAYLOR.

DR. HEARN.

OUR SMALL CORNER.

The work of Southern Baptists is in the Yoruba country, now a part of Southern Nigeria. We are credited with five missionaries and their wives, fifteen churches; eight out-stations and about 1,000 members. But the number of the missionaries is misleading. No missionary society pretends to keep its workers on this field longer than three years without furlough. Ours is the only one that keeps that long. When you consider that one year in every four must be spent off the field you can see that with five families we can keep only about three regularly on the field. We have the number of churches, out-stations and members indicated. Some school work in the elementary branches is done at all the regular stations, and at the out-stations as far as possible.

THEY ARE WAITING ON ME



I AM WAITING ON YOU

THE MISSIONARY PHYSICIAN.

A good deal is said and written these days about medical missions, and yet we find it hard to realize the almost boundless opportunities for good—the highest good—opened to the physician who consecrates his life to Christian service in foreign lands. It is so great we wonder that more young Christian physicians do not volunteer for the foreign field. Here is an incident taken from an exchange, The Missionary Intelligencer which shows how the doctor is revered and loved:

"When the plague swept over the region about Harda, India, we are told there were in Harda three physicians and our own Dr. Drummond. When the plague broke out, the government physician fled. The railway physician would not go near a plague patient. He looked at the victim from a distance and said, 'Oh, it's plague, there is no use doing anything.' Dr. Drummond and his assistant, however, waited on plague patients from morning till night and kept at it for nearly three months. They entered the houses and looked after the patients carefully, and as a result, saved a large number of lives and won the confidence of the whole community. It demanded faith to run so great risks. They were exposed day after day. They had to live in an atmosphere teeming with plague germs. Yet while others died around them they were not touched by the pestilence. The one who kept the Hebrew captives in the fiery furnace, 'One life unto the Son of God,' the Lord of light and life, was with them. How like what the people of Lycaonia said of Paul and Barnabas: 'The gods are come down among us in the likeness of men.' We talk of the Lord working with the apostles of the early church, what do we see but the Lord's hand with the apostles of these our own days? This is but a sample of the many instances that might be presented where the Lord has wrought with our missionaries in a remarkable way. There are whole pages and chapters and volumes of the same kind."

How our hearts go out to Ayers, Hearn, Taylor and others who in the name of our Lord are giving their lives so unselfishly to the work.

PRODUCTION OF LIQUORS IN THE UNITED STATES FOR TEN YEARS.

The total production of all alcoholic liquors in the United States for the year ending June 30 was 1,989,415,937 gallons, divided as follows: Distilled spirits (whisky), 133,889,563 gallons; fermented liquors (beer), 1,823,235,023 gallons; wines, 32,291,401 gallons. (This figure for wines is that for 1907, as the 1908 statistics are not yet announced.)

The total production of distilled, fermented and vinous liquors for the ten year period, 1899-1908, is 16,484,543,015 gallons.

During the past ten years the people of the United States have consumed no less than 16,398,666,462 gallons of alcoholic liquors, divided as follows: Distilled spirits, 1,145,156,010 gallons; malt liquors, 14,834,727,998 gallons; wines, 412,082,047 gallons.

The total consumption of alcoholic liquors for the last fiscal year ending June 30, 1908, was 1,958,054,041 gallons, divided as follows: Distilled spirits, 121,621,216 gallons; malt liquors, 1,828,732,448 gallons; wines, 57,738,848 gallons.

These figures show that not less than an average of 22.68 gallons of alcoholic drinks were consumed by every man, woman and child in the United States during the twelve months ending July 1 last.

In light of these figures it can be seen that prohibition has not yet come, but that there is much territory yet to win and hold.



**THE ALABAMA BAPTIST**

IN MEMORY OF BRO. T. J. WIL-  
LINGHAM.

He was born in DeKalb county July 31, 1854, and died November 27, 1908, at his home near Branchville. He joined the Missionary Baptist church at 19 years of age, moved from Cleburne county here about twenty-five years ago, placed his letter in the Union Springs church and afterwards in Bethel, where it was at the time of his death.

The church has lost one of its most faithful and efficient members, a brother who stood by his church and pastor, one whose good advice and sweet prayers will ever remain fresh in the memory of his many friends, one who in his last hour exclaimed that he would soon become a shining angel.

He leaves a wife and five girls, all married, several grandchildren and a host of friends to mourn his death.

Whereas, G. J. in His all-wise Providence has seen fit to remove from us Bro. Willingham, therefore be it

Resolved, 1. That while we deplore the death of our beloved member, we humbly bow to God's will, knowing that He does all things well.

Resolved, 2. That his church misses him and deeply mourns the loss of his presence in prayer meeting, Sunday school and church, and furthermore tender our heartfelt sympathy to the family in their hour of sorrow.

Resolved, 3. That a copy of these resolutions be placed upon our minutes, a copy furnished the family; also sent to a county paper and the Alabama Baptist for publication.

JOHN E. COURSON,  
WM. R. LAWLEY,  
ROBT. L. WYATT.

My church did the nice thing and added \$300 to my salary and I can keep my debts paid up as I go. One reason why preachers are slow paying for the paper they are poorly paid. I don't see how some of them get along on what they get. Brewton Baptist church treats the pastor fine. I never had people to be so good to me. They are always doing something nice for me. We are moving on very well in our church work. I hope the church will do more this year for missions than ever before. I am going to give Brewton the best there is in me. God bless you in your work is my prayer.—Walter M. Murray, Brewton.

WANTED.— Clerks, stenographers, office and professional men to learn the real estate business so as to earn from \$50 to \$100 per month extra money while retaining their positions. We can teach you by mail at nominal cost. Write for particulars. Universal Real Estate Exchange, P. O. box 594, Birmingham, Ala.

(Continued from Page 5.)  
you will maintain that your sprinkling be baptism, then to be consistent, you should have been sprinkled again when you believed. But since you believe that Jesus was immersed, and that the proper form of Christian baptism is immersion, then it would be no more nearly dishonoring your parents for you to be immersed than to be re-sprinkled.

Yours sincerely,  
Huntsville, Ala. R. S. GAVIN.

**Sister Woman!**

**READ MY FREE OFFER**

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures woman's ailments, and I want to tell you all about it—just how to cure yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is just the remedy to make sick women well and weak women strong, and I can prove it—let me prove it to you—I will gladly do it, for I have never heard of anything that does so quickly and surely cure woman's ailments. No internal dosing necessary—it is local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation, Displacement or Falling of the Womb, Ovarian or Uterine Tumors or Growth, or any of the weaknesses so common to women.

**This fifty-cent box of Balm of Figs will not cost you one cent**

I will send it to you absolutely free, to prove to you its splendid qualities, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address **MRS. HARRIET M. RICHARDS, Box 248D Joliet, Illinois.**



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Every body tries to save some-  
thing for the day of need.  
It will succeed. We are here  
to help you. You can add  
any little sum to your ac-  
count at any time, and we  
pay you interest. Our large  
capital and surplus guaran-  
tee the safety of your money,  
and after all safety is the  
real thing.  
**BRIDGEMAN TRUST & SAVINGS  
COMPANY**  
Capital, - 2500,000  
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**COLE'S  
Corn Mills**  
are the best for  
making bread  
meal. They have  
successfully stood  
the test of competi-  
tion for 40 years,  
with yearly in-  
creasing sales.  
They are trade  
winners. Put your  
order for one to work  
with a Cole Mill.  
You will make  
money and your  
patrons will be  
satisfied. We can  
furnish the engines,  
trucks, if wanted.  
Catalog on request.  
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SOUTH-EAST CORNER TENN.  
All climates. Thorough work-  
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AS A SNAP  
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We have suitable and profitable business  
opportunities for you in every part of the  
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MOTOR BUGGY**  
This is the country road—tulle bed  
mattress—air cooler—air brake. Spend \$2  
to \$5—30 miles. Highest  
quality workmanship and materials. Also  
write us for Book No. 4 144  
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**DEAF 25 YEARS**  
I was deaf for 25  
years. I can hear  
now. Write me  
for particulars.  
**Medicated Ear Drum**  
I can hear now. Write me  
for particulars. How I Got Deaf—and How  
I Made Myself Hear. Address  
**C. O. P. WAY**  
5 Adams St., Detroit, Mich.

**FAT FOLKS**  
Mrs. E. Williams, 25 E. Fifth  
St., N. Y. I lost 50 lbs.  
in 3 months. Write me  
for particulars.  
**Dr. W. F. Snyder, M. D.**  
100 N. La Salle St., Chicago, Ill.

**Makes Health-Giving Bread**  
Your health is largely dependent upon what you eat. If the bread is soggy and indigestible, you will lose weight, have dyspepsia, headache and stomach trouble. These conditions are always avoided in families that use  
**HENRY CLAY FLOUR**  
which makes light, easily digested and highly nutritious bread. The secret of its superiority is its richness in gluten, which shows in its creamy white-color. It bakes quickly, with compact, uniform and beautiful texture—and tastes delicious. Try it. Ask your grocer for it. If he hasn't it, he can get it.  
"Milled from the finest winter wheat grown in the famous Blue Grass region of Kentucky, the finest wheat lands in the world."  
**Lexington Roller Mills Company,**  
LEXINGTON, KY.  
"The Blue Grass Millers"  
Write for "A Few Famous Receipts by an Old Kentucky Cook." It's free.

**Best Fertilizers  
on Earth**

ARE MANUFACTURED BY THE TENNESSEE VALLEY FER-  
TILIZER CO., OF FLORENCE, ALA.—MAKES TWO BALES OF  
COTTON PER ACRE IF PROPERLY USED.

WE MAKE SPECIAL BRANDS FOR CORN, TOBACCO AND  
VEGETABLES.

SEND YOUR ORDERS NOW, AND SAME WILL RECEIVE  
OUR PROMPT AND BEST ATTENTION.

WRITE US FOR COPY OF "COTTON CULTURE."

**Tennessee Valley Fertilizer Co.**  
FLORENCE, ALA.

B. Y. P. U. CONVENTION.

The state B. Y. P. U. convention at Anniston-Oxford, April 6, 7, 8, promises to be one of the most satisfactory in the history of the state organization. It is no discredit to previous conventions and speakers to say that the program this year is the best ever planned.

The committee is not ready to put out the detailed arrangement as yet, but that will be done at an early date. Chairman Dearing, of Birmingham, has charge of the notification and invitation of speakers and reports fine progress.

Perhaps the most pleasing dissimilarity between the contemplated convention and most of the previous programs will be the fact that it is not crowded. There will be plenty of time for each topic brought up and AMPLE TIME FOR DELEGATES TO HAVE A WORD. In fact, on Thursday afternoon of the convention it is planned to have "Open Parliament" in which each local union may report verbally the most striking and helpful thing about its year's work. Let every union come prepared to make the most of this hour's service.

The three visiting speakers will be by all odds the three leading B. Y. P. U. men of the Southern Baptist Convention. They are Leavell, Lee and VanNess.

Dr. VanNess is the editorial secretary of the Sunday School Board and the editor of all our Southern B. Y. P. U. literature. He is the author of the B. Y. P. U. text-book, "Training in Church Membership." For the first time in years he is to meet with the young people of Alabama in convention.

Mr. Leavell and Mr. Lee are the two B. Y. P. U. secretaries of the Sunday School Board. Mr. Leavell has been with us before and we have all learned to love him—always fresh, inspiring, practical. Mr. Lee comes to us for the first time. He has charge of the work West of the Mississippi and has lately joined the forces of the board. Previously he was state B. Y. P. U. secretary for Texas and did a magnificent work in that position. We are indeed fortunate to get him. It will be his first convention East of the river.

It is by no means too early to plan for Anniston-Oxford. The hospitable people of the twin cities assure us a hearty welcome.

Get busy!  
C. E. CROSSLAND,  
Field Secretary.  
Nashville, Tenn., Feb. 9, 1909.

SEEING IN WASHINGTON.

When "doing" Washington stop at Cole's Family Hotel, three squares from Capitol and Library; central to all public buildings.

Furnished rooms, 75c and \$1.00 Cafe and dining room attached. No liquors. Quiet, refined and homelike. Reference, Rev. Donald C. MacLeod, First Presbyterian church, this city.

Write for particulars, special rates and free ride coupon from station to my house.

"COLE'S," 201 C St., N. W., Washington, D. C.

P. S.—A good place to stop during inauguration.

# Like Legal Tender

A package of Uneeda Biscuit is always a fair exchange for its cost, because Uneeda Biscuit are the best of all soda crackers. They are not expensive; on the contrary, Uneeda Biscuit is one of the least expensive of foods. There is no waste. There is most nourishment. Always fresh and crisp. Never stale. No broken crackers. Always whole and inviting. There can be no better soda crackers than

## Uneeda Biscuit 5¢

NATIONAL BISCUIT COMPANY

## 50% More Crops

Whether your land yields large crops or not depends upon two things—proper cultivation and proper fertilizer. If you are cultivating properly and fertilizing freely and still not getting bumper crops, then you are not using fertilizer containing the proper percentage of food elements to suit your land. For instance, experiments show that the soil of Louisiana and Texas needs little or no potash, but in Alabama, Georgia and the Carolinas potash is needed. The soil will not be at its best unless it is so treated. Different crops require different fertilizers.

You can avoid all waste of your fertilizer money and insure your land getting the right plant-food by using

# GOULDING'S Fertilizers

The formulas are compounded as the direct results of soil tests in this state and whatever plant food your land and crops need, you will get it in correct proportions in Goulding's Fertilizers.

For over 50 years Goulding's have been the standard fertilizers for cotton and corn. The largest crops that farmers have made in years are directly traceable to the use of Goulding's Fertilizers and common sense methods in farming.

Order from your local dealer.  
THE GOULDING FERTILIZER CO.,  
W. D. C. KESSLER, President,  
PENSACOLA, FLA.



### HOUSEHOLD LUBRICANT

Keep a can in the kitchen, another one upstairs, and then when things begin to rattle, and screech and sing—put a drop on the bearings. Household Lubricant is especially prepared for home use. Will not gum, corrode or injure the most delicate bearing. Use it wherever a lubricant is needed. Saves wear and tear. Prevents rust.

IN THE HANDY CAN IN 4 OZ. AND 8 OZ. SIZES SOLD EVERYWHERE

### Another Delicious Sunday Dessert.

For your Sunday dinner make this delightful **Jell-O Dessert.**



#### PRUNE SOUFFLE.

Make one pint stewed prune pulp. Dissolve one package Chocolate JELL-O in one pint boiling water; when it begins to thicken add the prune pulp and one tea-spoonful cinnamon, and beat into one cup whipped cream. Pile into custard cups and serve with whipped cream.

Every member of the family will be delighted with this dish. Seven flavors of Jell-O, 10c. each, at grocers.

Illustrated Recipe Book, Free. The Genesee Pure Food Co., Le Roy, N. Y.

#### Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING with PERFECT SUCCESS. SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 100. "AN OLD AND WELL TRIED REMEDY."

#### NOTICE.

To the Readers of This Paper: You can use your spare time to do good and make money. No capital required. Write at once to E. W. VACHER, 1816 Napoleon Avenue, New Orleans, La.

**GENUINE KING COTTON SEED**

**GENUINE KING**

**FREE FREIGHT PAID TO AGENTS**

We wish Cotton Growers generally to test, in their own fields, the *Genuine King Cotton* with seed direct from the Originator. Hence this offer. Write postal for full particulars.

Personal. T. J. KING, Richmond, Va.

OFF FOR JAPAN.

Only one more week this side of the Mississippi, five days en route and three in San Francisco before sailing via the "Mongolia" on our return trip to our Japanese mission. Many friends have inquired about our future address. Letters sent care "Mongolia," San Francisco, Cal., will reach us up to Feb. 16, the date we are due to sail. Our location is not definitely settled but mail should be addressed to us at Shimonoseki, Japan, one of our new stations, until the Journal makes announcement as to our permanent address.

And now to our host of Alabama friends, who made two months of our stay in the home land so pleasant and helpful, to all those who have received us into their homes and churches, as we went about speaking of the things of the kingdom, we bid an affectionate good bye and pray the Father's rich abundance upon you.

In Birmingham, Marion, Montgomery, Orrville, Prattville and Selma, where we labored, there are some upon whom we are depending strongly for support in prayer and sympathy. Will not all who read these lines pray more for the work and workers in all our mission fields?

It was fitting that I should spend last Sunday in Birmingham, my last Sunday but one, before starting on our journey. It was in Alabama that I preached my first sermon and married my wife. Now, it will be to Alabama that we shall look for recruits in the future, and for special help, in a future project for a training school for Christian Japanese girls, which we trust is near at hand.

Expecting great things of Alabama Baptists, and wishing that this may prove the greatest year in your history, I am fraternally yours,

J. FRANKLIN RAY.

Feb. 1, 1909.

HOME CANNING.

Thousands of dollars worth of fruits and vegetables are allowed to go to waste annually which if taken care of would add considerable to the farmer's bank account. Canning was formerly considered an expensive process and too large an undertaking for the average farmer and as canning plants were rather sparsely located in this part of the country, the fruit was allowed to rot for the lack of a market. Canning machinery has been so perfected and simplified that any farmer no matter how small his means can own an outfit and can peaches, tomatoes, beans, corn and other vegetables that will sell on market in competition with the famous canned goods of California. The Sharp Hardware and Manufacturing company, of Elkin, N. C., make a canning outfit especially adapted to the home or market canner and at a remarkably low price. If you contemplate canning any this season, you should by all means get their free catalogue and prices before placing your order.

**FERRY'S SEEDS**

are best because they are fresh and put up. No risk of germination. We take the best of the seed growing in Alabama. It is to be had in our 1909 Seed Catalogue free. Write to M. FERRY & CO., Detroit, Mich.

LASTING HYMNS, NO. 1 AND 2.

For copies to churches and Sunday schools contemplating ordering last books. Lasting Hymns Indorsed by denominational leaders. Address J. A. Lee, Vance, Ky.

SCHOOL AGENCY.

How to find the right teacher for your school is a hard problem. Schools, colleges and families fast learning that the best plan is to submit their wants to some good School Agency where leaving teachers of the country are enrolled. We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circular. Address R. A. Clayton, Mgr. Birmingham, Ala.

Theological Books SECOND HAND

See Monthly Bulletin. Just issued. Books and small lots for sale. Classified stock of books. THOS. E. SCHULTE, 132 East Twenty-third Street, New York.

COLORED CANCER CURED?

Every man and woman in the United States should know what we are doing. We are curing Cancers, Furuncles and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of the State. Guarantee of Cures. Physicians Treat Free. THE KELLAM HOSPITAL, 1417 Main Richmond, Va.

**MARBLE, STONE AND GRANITE MONUMENTS**

Marble, Iron Fences and Seats

We do all styles and material. We do all work, use only the best material. Our workmen know their trade. Write for catalogue. Agents wanted.

**Birmingham Marble Works**

16th Avenue Birmingham, Ala.

**BELL BROTHERS**

MAKES OTHER BELLS CHEAPER, MORE DURABLE, LOWER PRICE. FREE CATALOGUE. TELL US WHY. Co., Cincinnati, O.

**Excelsior Steam Laundry**

Blinn & Son Proprietors

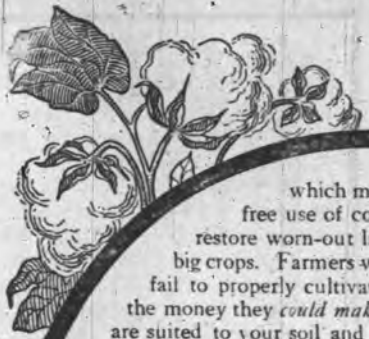
THE OLD RELIABLE FIRM

Our Advertisers are our best Customers

Always a Customer

GIVE US A TRIAL

180 Ave. Birmingham, Ala.



How to Make Poor Land Rich

The state experiment stations have proven beyond a doubt that the regular rotation of crops, part of which must be leguminous plants, together with free use of commercial fertilizers of high grade, will restore worn-out lands, even poor, thin soil, and result in big crops. Farmers who neglect to use this knowledge—who fail to properly cultivate their land, are losing about one-half the money they could make. Bigbee's Fertilizers will pay. They are suited to your soil and you can make sure of largely increased crops—by using only.

**BIGBEE'S High Grade Fertilizers**

because they are manufactured especially for the soil in the Southern States. The formulas are the result of the most exacting soil tests. Farmers all over the state are making more corn and cotton, better paying and higher grade of yields every season, by using Bigbee's Fertilizers. Bigbee's are the standard fertilizers for cotton and corn.

Order from your local dealer.



**BIGBEE FERTILIZER COMPANY, MONTGOMERY, ALA.**  
E. R. TABER, President.



**PLANT YOUR COTTON SEED IN HILLS**

You will save half the labor and expense of "chopping out," save from three-quarters to one and one-half bushels of valuable seed per acre, and grow an extra bale for every fifteen acres planted—if, instead of sowing the seed wastefully in drills, you plant it in hills, with our

**IMPROVED SEED DROPPER**

The only Cotton Planter made that drops the seed at regular intervals—just where you want it and enough in each hill to insure a good stand. Seed don't have to be rolled or delinted for use in this dropper, and 1 bushel will plant 4 acres. The Improved Seed Dropper will save enough the first year—in labor, money and increased yield—to pay for itself three times over. Write TODAY and we will send full details—convincing proof—of the work of this wonderful, money-saving, crop-increasing Cotton Planter, and tell you where to buy it.

**THE HARRIMAN MANUFACTURING CO.,**  
90 River Avenue, Harriman, Tenn.



BUY YOUR ORGAN FROM **SEALS**

OUR FACTORY DIRECT PLAN

places in your home a high grade organ that would cost you half as much again if bought at retail—and gives you the full benefit of discounts usually paid the agent or local piano house. And besides you get the

**GUARANTEE OF SEALS**

"The Oldest Music House in Alabama"

DON'T confuse this with the ordinary mail order offer to sell cheap. The organs we offer are not cheap and we guarantee them for a lifetime. If you want an organ that will please you always, and not only for the first few months while it is new, write us for catalogue of our WORLD'S BEST ORGANS—TELLING WHY you should buy from us.

**Seals Piano and Organ Company BIRMINGHAM, ALABAMA**

ROBT. L. SEALS, Pres. J. B. CHAMBERLAIN, V.-P.  
DEPT. B. "Oldest Music House in Alabama."  
WAREHOUSE AND SALESROOMS: BIRMINGHAM AND MONTGOMERY, ALABAMA.

MORTGAGE FORECLOSURE SALE  
NOTICE.

Default having been made in the payment of the debt secured by a mortgage executed to Bertram Jacobs, on the 6th day of August, 1907, by H. Pool and wife, Henrietta T. M. Pool, which mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 481, on page 83, of the records of mortgages therein, and which said mortgage, together with all the indebtedness secured thereby, was on October the 7th, 1908, duly transferred and assigned to the "Equitable Realty Company," and the undersigned "Equitable Realty Company," as transferee and assignee of said mortgage and debt, will sell under the power in said mortgage on Monday, the 1st day of March, 1909, in front of the court house door in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale at public outcry to the highest bidder for cash, the following described real estate, to-wit:

Lot number five (5), in Block "A," according to the survey in Glen Iris, as the same is recorded in Map Book Four (4), page One Hundred and Two (102), in the office of the Probate Judge of Jefferson county, Alabama, the said lot fronting Fifty (50) feet on the West side of Saint Charles street and extending back between parallel lines, in a westerly direction one hundred and fifty-two (152) feet to an alley on the rear, and is in the northwest quarter (N. W. 1-4) of the northwest quarter (N. W. 1-4) of Section twelve (Sec. 12), Township Eighteen (18), Range three west (3 W), together with all improvements thereon.

Said sale will be made for the purpose of applying the proceeds of said sale on the indebtedness secured by said mortgage, together with the cost, including a reasonable attorney's fee for foreclosing said mortgage.

EQUITABLE REALTY CO.,  
Assignee and Transferee of Said Mortgage.  
By-W. T. HILL, President.

## NOTICE TO NON-RESIDENTS.

The State of Alabama, Jefferson County. In Chancery. Circuit Court of Jefferson County.

Alice E. Hilton vs. E. A. Hilton.

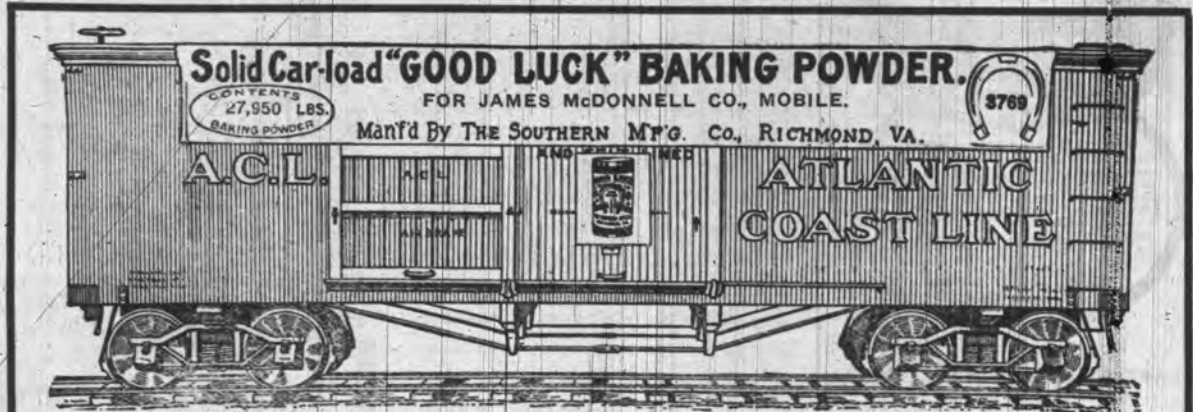
In this cause it being made to appear to the Judge of this court, in term time, by affidavit of James M. Russell, agent of complainant, that the defendant, E. A. Hilton, is a non-resident of the State of Alabama and resides in Atlanta, Georgia, and further, that in the belief of said affiant, the defendant is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring him, the said E. A. Hilton, to answer or demur to the bill of complaint in this cause by the 28th day of February, 1909, or after thirty days therefrom a decree pro confesso may be taken against him.

This 21st day of January, 1909.  
(Signed) A. A. COLEMAN,  
Judge Tenth Judicial Circuit of Alabama.

Now, therefore, pursuant to said order, this publication is made, and the said E. A. Hilton is required to answer or demur to the bill of complaint in this cause by the 28th day of February, 1909, or after thirty days therefrom a decree pro confesso may be taken against him.

This 21st day of January, 1909.

WALTER K. M'ADORY,  
Clerk and Register.



## Merit That Makes Its Mark

Merit is the sure and only passport to ultimate success. Back of every popular article that grows daily in the favor of the people must be Merit.

It is Merit that has made "GOOD LUCK" Baking Powder the choice of the housekeeper wherever it has been introduced.

It is Merit that has made "GOOD LUCK" Baking Powder the standard by which other brands are judged.

It is Merit that has made "GOOD LUCK" sales larger than any other brand in the world.

It is Merit that makes it possible to sell and ship this brand in carload and trainload lots.

Among the large number of progressive wholesale grocers that buy "GOOD LUCK" Baking Powder regularly in carload lots are the James McDonnell Co., who have just received and unloaded a car containing 27,950 pounds.

It has now become a familiar sight to see a jobber unloading a car of "GOOD LUCK." While the above car contained 27,950 pounds of "GOOD LUCK," it will not last long, and Messrs. James McDonnell Co. will soon be ordering another by telegram.

With each successive baking, the cook becomes more and more convinced of "GOOD LUCK'S" superior

qualities, and its success in building tempting breads soon influences her to exclude other brands from consideration.

The Patented Moisture-Proof Tin-Foil News-Board can in which "GOOD LUCK" is packed, possesses peculiar properties for excluding moisture and confining the strength, and enables the manufacturers to transport the goods from factory to kitchen in perfect condition.

"GOOD LUCK" is guaranteed under the Food and Drug Act, June 30, 1906; Serial No. 13,026.

IF YOU WILL PAY WHAT YOU ARE DUE  
AND ADD ENOUGH TO RENEW,

THEN WE CAN PAY WHAT WE OWE,  
AND STILL GET CREDIT AT THE STORE.

OVER  
ONE MILLION TONS  
of  
Royster Fertilizers  
have been used on Southern Crops during the past Twenty Four  
Years - Because they give best results.  
BEWARE OF IMITATIONS - SEE THAT TRADE MARK IS ONE EVERY BAG

TRADE MARK  
F.S.R.  
REGISTERED  
F.S. ROYSTER GUANO CO.  
NORFOLK, VA.

IF YOU WILL PAY WHAT YOU OWE  
AND ADD ENOUGH TO RENEW,

THEN WE CAN PAY WHAT WE OWE,  
AND STILL GET CREDIT AT THE STORE.

EARLY JERSEY WAKEFIELD CHARLESTON WAKEFIELD SUCCESSION

**CABBAGE PLANTS  
EARLY HEADERS  
MONEY MAKERS**

Earliest Header. Fine, Medium Size. Excellent Shipper. Delicious for Table.

About ten days later than E. Jersey. A full size larger. A Money Maker.

Earliest Flat Cabbage. A large yielder and a good shipper.

THESE ARE THE KIND THAT MADE SOUTH CAROLINA FAMOUS FOR CABBAGE GROWING

They need no introduction. We guarantee FULL COUNT, safe delivery, and satisfaction or your MONEY REFUNDED. Send money with order, otherwise plants will be shipped C. O. D. and you will have to pay return charges on the money, thus adding to the cost of your plants. Prices F. O. B. Young's Island: 500 for \$1.00; 1,000 to 4,000 at \$1.50 per 1,000; 5,000 to 8,000 at \$1.25 per 1,000; 9,000 to 20,000 at \$1.00 per 1,000. Special prices on larger quantities. Prompt attention given all orders and inquiries. Illustrated catalogue mailed free on application.

C. M. GIBSON, Box 44, Young's Island, S. C.

IF YOU WILL PAY WHAT YOU OWE  
AND ADD ENOUGH TO RENEW,

THEN WE CAN PAY WHAT WE OWE,  
AND STILL GET CREDIT AT THE STORE.

**MORTGAGE SALE**

Under and by virtue of the power of sale contained in a certain mortgage executed by N. S. Morris and Maggie Morris, his wife, on the 16th day of June, 1908, to the undersigned mortgagee, E. W. Rudolph, to secure the debt therein named, which said mortgage was duly recorded in volume 507, page 29, of the records of mortgages in the office of the judge of probate of Jefferson county, Alabama, on the 18th day of July, 1908, on account of default in the payment of notes, evidence of said indebtedness, the said mortgagee in accordance with the terms of said mortgage, has elected and hereby declares the entire debt secured by said mortgage due, and in accordance with the terms of said mortgage will on Saturday, the 20th day of March, 1909, before the court in the door of Jefferson county, Alabama, in Birmingham, offer for sale and proceed to sell within the legal limits of sale, at public outcry, to the highest bidder for cash the following described real estate situated in Birmingham, Jefferson county, Alabama, to-wit:

A lot 12 by 110 feet off the east ends of lots 11 and 12, Block 775, subdivision of Block 775, particularly described as follows:

Beginning at a point on the south line of "Avenue 1" (or 9th Avenue, south), 187 feet eastward of its intersection with the east line of 18th street and thence southerly perpendicular to Avenue "1" 110 feet; thence easterly parallel to Avenue "1" 371-2 feet to the west line of an alley; thence southerly along said line 110 feet to the south line of Avenue 1; thence westerly along said line 371-2 feet to the point of beginning situated in the city of Birmingham together with the buildings and improvements thereon, the property conveyed in the above described mortgage.

C. W. RUDOLPH, Mortgagee.

Z. M. RUDOLPH, Attorney.

**NO DEATH AT MONTANA.**

Miss K. Barnes met death from a flying rock from a blast on a Tenn. rock quarry. A rock weighing about five pounds struck her on the back of the head as she stood on her front yard, killing her instantly on the 18th of February, 1909.

She was born Oct. 7, 1884. She joined the Methodist church in 1884. She was a consistent member of that church during her lifetime with that church. She afterwards joined the Missionary Baptist church in 1896. She lived a consistent member of that church until her death. She was married to F. K. Barnes on Feb. 28, 1882. She was a kind and affectionate wife and devoted mother. She leaves to mourn her death her husband F. K. Barnes, and one sister, Miss Zena, and all the members of Springdale church and many friends. But how comforting to those who grieve for her to know that they will meet her again on that beautiful shore where there shall be no more parting.

May those who doeth all things well comfort them that mourn her death in this hour and help them to realize that there is only another link drawing them nearer to that happy home above where there is no death and sorrow but where all is peace and happiness.

W. T. BRANTLEY, Pastor.

Miss Nancy Bell Screws was born August 18, 1880 at Newton, Ga., and departed this life January 15, 1909.

Mrs. Screws was married to H. J. Screws Nov. 25, 1896, and to this union was given eight children. Four are left to mourn her loss, as well as her husband, mother, sister and brother.

Mrs. Screws was a faithful member of the Elyton Baptist church, and her last request to her husband was to bring the little ones up in the Sunday school.

In the death of Mrs. Screws the church has lost a good member; the husband a true wife and the children a loving mother. Our loss is her gain.

A. D. GLASS, Her Pastor.

(We had the privilege of being her pastor and found her a devoted wife, a loving mother and a faithful Christian member. We extend our heartfelt sympathy to the bereaved family.)

Philcampbell, Ala., Route 1, November 1, 1908.

Tennessee Valley Fertilizer Co., Florence, Ala.

I have been using your fertilizer for eight years, and am glad to say it has given entire satisfaction. I regard it as one of the best fertilizers on the market. The kinds I have used most are King Cotton Grower and Ashcraft's Formula for corn, cotton and peas. I have handled the above goods by the car load with satisfactory prices. When I can serve you command me.

Yours truly, I. M. BISHOP.

**THE STOMACH OF THE CHILD**

Is the Organ All Parents Should Protect and Keep Normal.

The stomach of the child is the organ above all others upon which the future of a child depends. Bodily development is fast in children, and the nourishment necessary to meet such development is the one essential demanded from a parent. Most mothers and fathers jealously guard a child from the formation of bad habits, yet in this age our children early become the victims of wrong food, over-eating and irregular meals.

It is most appalling to know the effect of stomach troubles among our children.

Most children who are nervous, irritable and cross, who dream, sleep restlessly, who tire easily and have no desire for child exercise, generally have stomach trouble, indigestion and dyspepsia.

Stuart's Dyspepsia Tablets are intended to thoroughly digest food and to place the system in shape to obtain all the nourishment it needs from such food.

These tablets mix with the juices of the system, enriching them and giving to the body the ingredients necessary to build up the rapidly forming brain and body of the young.

Stuart's Dyspepsia Tablets should be given to children after each meal and at bed time. They are made from pure vegetable fruit essences and contain no harmful chemicals whatever. The use of these tablets will give greater vim to a child in its school work or at its play. They will produce appetite and soothe nerves, destroy abnormal cravings and will allay the bad effects of sweets and such improper food as most children enjoy and will eat no matter what is done to prevent it.

It is due the child that his stomach be protected by the parent, and if Stuart's Dyspepsia Tablets are given after meals the habit of the child will not tear down the stomach and destroy the digestive juices, nearly so rapidly. Stuart's Dyspepsia Tablets are given to each and every degree of life. Any condition of the stomach welcomes them, from the strongest to the weakest. For sale by all druggists, price 50 cents. Send us your name and address today and we will mail you at once a trial package free. Address F. A. Stuart Co., 105 Stuart Building, Marshall, Mich.

**BOOK OF PRAYERS**  
 Complete Manual of several hundred terse, pointed, appropriate Prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Missionary, Grace and Sentence Prayers. Question of How and What to Pray in Public fully covered by model, suggestive and devout Prayers. Vest Pocket size, 128 pages, Cloth 25c, Morocco 35c, postpaid; stamps taken; Agents Wanted. GEO. W. NOBLE, Lakeside Bldg, Chicago

**PERFECTION**



**THE ORIGINAL**

**THE MONARCH**

**"THE BEST BEDS IN THE WORLD"**

*Downy--Comfortable--Durable--Sanitary*

The Original—Made of Pure Virgin Cotton.  
 The Monarch—Made of "Perfection" Felt manufactured in our Factory.  
 Guaranteed Clean, Dustless and absolutely Sanitary.  
 Look for the Perfection Guarantee—it is your Protection.  
 Sold only through Furniture Dealers.

Manufactured by . . . . . **The Perfection Mattress Company**  
 Birmingham, Alabama

THE ALABAMA BAPTIST

LOVEMAN, JOSEPH & LOEB INCORPORATED.

An item of interest to the business world it is announced that Loveman, Joseph & Loeb incorporated on Jan 30th in the city and state of New York.

For almost twenty-two years Loveman, Joseph & Loeb have been prominent factors in the business world of the South and those who have had dealings with them will be interested in their latest move.

The business was originally established May 10, 1887 by Mr. A. B. Loveman, Mr. M. V. Joseph became associated with him in July of the same year. Mr. Emil Loeb came into the firm in January, 1889. The store has kept pace with the growth of this district. Its modern methods and enterprises, the fair treatment constantly accorded its patrons and employees, and its high sense of commercial integrity, have placed it continually in the foremost ranks of progression. The articles of the new incorporation include the names of several well known business men, as well as many of the employes of the firm of Loveman, Joseph & Loeb. The personnel of the firm being so well known, it naturally follows that the onward march of the new company will be among the prominent coming features of "Greater Birmingham."

"The main reason for incorporating, there could be one," said Mr. A. B. Loveman, "is not only that we wanted to perpetuate the name of Loveman, Joseph & Loeb, but also to give those faithful and loyal employees who so wished to put their savings with us, an opportunity to become members of the company."

The officers of the corporation are as follows:

- M. V. Joseph, president.
- A. B. Loveman, vice-president.
- Emil Loeb, vice president and treasurer.

- Leo Loeb, general manager.
- M. Lenk, assistant treasurer.
- B. F. Ezekiel, secretary.
- Walter E. Hooper, assistant secretary.
- F. Reis, assistant secretary.

The executive board of directors are as follows:

- A. B. Loveman, chairman.
- M. V. Joseph
- Emil Loeb,
- Leo Loeb,
- Leopold Loeb,
- J. H. Loveman,
- Mr. David Roberts, Birmingham, Ala.
- Mr. Otto Marx, Birmingham, Ala.
- Mr. Sydney H. March, of Ladensberg, Thalman & Co., New York.

The incorporation was made under the laws of the state of New York, where the company has an office, for one million in preferred and two million common stock.

No news has been given out as yet as to the plans of the business for the future, but it is the general presumption that they will soon begin the building of the long contemplated skyscraper on their property just in the rear of the new Loveman, Joseph & Loeb company's plant.

**DR. MILES' ANTI-PAIN PILLS FOR HEADACHE**  
And Other Pains

25 DOSES  
25 CENTS.  
125 Doses \$1.

NEVER SOLD IN BULK.

TAKE ONE of These Little Tablets AND THE PAIN IS GONE.

Two Boxes of Tetterine Cure Tetter Case of Ten Years' Standing.

"I have been troubled with a severe case of Tetter for ten years. I have tried doctors in nearly every State in the Union, as I am on the road at the time. In Columbia last week a druggist recommended Tetterine. I laughed at him, but bought a box; that gave me relief, so I bought another and an entirely well. I shall take great pleasure in telling all people in the show business of your marvelous skin remedy."

Let Wren, Chicago, Ill.

Tetterine cures Eczema, Tetter, Ring Worm, Ground Itch, Infant's Sore Head, Pimples, Bolls, Rough Scaly Patches on the Face, Old Itching Sores, Dandruff, Canker Scalp, Bunions, Corns, Chilblains and every form of Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shurtrine Co., Savannah, Ga.

TEACHERS FURNISHED—CLASSES FORMED—WRITE FOR INFORMATION

**EDUCATION AT HOME**

Mark out your choice of the subjects here and send \$1.00 at once to enroll your name and pay one month's tuition. You can choose two courses at \$2.00 per month, 3 at \$3.00 per month, etc. If there are as many as 10 young men and ladies in any one neighborhood who desire us to form a special class for them, we can send a teacher to open a regular college. University Extension Schools, Birmingham, Ala.

- Bookkeeping
- Pennmanship
- English
- Letter Writing
- Arithmetic
- Shorthand
- Typewriting
- Advertising

MONUMENT SALESMEN OF ABILITY AND GUT

**CHARACTER**

OUR DEALING—FAST—GAIN TO YOU

Who have a record, can make great sales of attractive monuments built from GEORGIA MARBLE

Excellent Service, Prompt Shipments, Best of Material and Workmanship, Fine, Attractive Designs, Prices Right.

Price 60

SALARY—COMMISSION

Write at Once

CONSUMERS' MONUMENT & BALL GROUND, GA.

Please mention this paper.

**If Interested in Coming Weddings**

Inspect our stylish, beautifully engraved INVITATIONS.

Correct form, perfect in every detail, quality and size of paper, blackness of ink, accuracy and uniformity of the lettering. All the late styles. As a sample we would like to show you what pretty invitations we can get up, with two envelopes, express prepaid, 100 for \$7.50, and successive orders at \$2.50 per 100. Catalogue free.

**C. L. RUTH & SON**  
JEWELERS OPTICIANS  
15 Dexter Ave., Montgomery, Ala.

**GOLD FILLED**

**GUARANTEED For 10 Years**

I Want to Loan You a Pair of TRUSIGHT SPECTACLES on Six Days Trial

**FREE!**

**My Free Offer** I want to introduce Trusight Spectacles to every reader of this paper. To do this I am making a special one-third price offer. I want to send you a pair of genuine Trusight Spectacles in a Gold Filled Frame, guaranteed for 10 years, on 6 days' free trial.

**Send Me Your Name** I will send you my perfect Trusight Eye Tester with which you can test your own eyes as well as the most skilled optician. When you return the Tester with your test I will send you a pair of Genuine \$5.00 Trusight Spectacles, that will surely fit, on 6 days' free trial. You don't need to spend any money—no deposit. Wear the glasses in your own home for six days and if perfectly satisfactory in every way—if they are the best glasses you ever saw at any price—send the only \$1.65 and the spectacles are yours. If the glasses, for any reason, do not suit you—if you don't believe them to be the best bargain you ever had—return them and you are out nothing.



**THIS CASE FREE!**

This is my Orient Case; it is made of metal covered with Moroccan leather, plush lined, with a patent spring fastener. Very attractive and will outlast any other case on the market. Ask your local optician if he will sell you such a case as this for less than \$1.00. By my special plan this case will be given free to those who answer this advertisement and take advantage of my special offer.

**E. O. KOCH, Pres., TRUSIGHT SPECTACLE CO.,**  
1468 Friend Building, KANSAS CITY, MO.

**Send No Money.**

Just sign your name and address on the Coupon and mail it to me. I will send you my Trusight Eye Tester by return mail. Do this TODAY, and secure the beautiful Orient Spectacle Case which I give FREE to those who take advantage of my special offer.

Good Reliable Agents Wanted.

(CUT OUT THIS COUPON)

**E. O. KOCH, Pres.,**  
Trusight Spectacle Co.,  
1468 Friend Bldg., KANSAS CITY, MO.

Please send me without cost and without obligation your Trusight Eye Tester and your special free case offer.

NAME \_\_\_\_\_

P. O. \_\_\_\_\_

STATE \_\_\_\_\_

**SUNDAY SCHOOL PERIODICALS**

**B. Y. P. U.**

Study and Reading Courses

Training in Church Membership, I. J. Van Ness, D. D. 12mo., pp. 128. Price, postpaid: paper, 30 cents; cloth, 0 cents.

The B. Y. P. U. Manual, L. P. Leavelle, Cloth, 12mo., pp. 159. Price, 50 cents, postpaid. (A book of methods.)

Doctrines of Our Faith, E. C. Dargan, D. D. Introduction by Geo. W. Truett, D. D. Cloth, 12mo., pp. 234. Price, 50 cents.

An Experience of Grace. Three Notable Illustrations. J. M. Frost, D. D. Cloth, 12mo., pp. 112. Price, prepaid: cloth, 40 cents; paper, 25 cents.

**Other Supplies**

Topic Card, 75 cents per hundred.

How to Organize—with Constitution and By-Laws. Price, 10 cents per dozen.

See B. Y. P. U. Quarterlies in list above.

**BAPTIST SUNDAY SCHOOL BOARD**

**J. M. FROST, Secretary** NASHVILLE, TENN.

**FOUND AT LAST.**

A Cheap, harmless, pleasant and ABSOLUTE cure for the tobacco habit in all its forms. Price per Box \$1.0

**ROSE DRUG CO., Birmingham, Ala.**

**Wedding Invitations**

We make them, engraved or printed. The latest and most fashionable styles. Best material. Lowest prices. Send for samples.

**ROBERTS PRINTING CO.,**  
Mention this paper. 2007 3d Ave., Birmingham.

W. O.

Just think of these four letters, next time you are ill. They represent good advice to sick women.

Ladies by thousands have written to others to "Take Wine of Cardui."

They have tried it and know what it will do for the pain and weakness so familiar to their sex.

Cardui, you must know, contains no poisonous ingredients, but is a pure, reliable, non-intoxicating, extract of medicinal herbs which acts gently, specifically and curatively on the female organs.

"I am a total wreck," writes Mrs. E. Grew, of 2900 Guadalupe Street, Austin, Tex., "and I wish I could see all afflicted females what Cardui has done for me and for my daughter. It is certainly the best and most wonderful tonic to build up a weak nervous system and for all other female troubles. If all women and girls would use Cardui they would not need doctors. It saved my life at the menopause and I recommend Cardui to all."

Cardui is an old and well tried remedy for female troubles. Your drug dealer sells it, with full directions for use on the wrapper. Try Cardui.

NOTES FROM JACKSONVILLE.

I regret very much that circumstances prevented me from beholding your genial face at the meeting of the Anti-Saloon forces last week. I was not there in body, but present in spirit. I am heart and soul for the constitutional provision and will enter the campaign for whatever I may be able to do. If the question is submitted the people will do the rest.

Our work at Jacksonville is progressing nicely. By the way, I think Jacksonville is one of the most important fields in the state. It is a matter of real inspiration to look upon the fine body of young men and women that are preparing for their work as teachers. President Daugette is a fine school man and his work is going to do much toward making the history of our state. It is a very fine student body over which he presides.

The outlook here is full of promise. Our church is making no great ado about it, but we are doing some fine work. I believe that a more harmonious church is not to be found. Our people here are kind and good to us. Far better than we deserve.

Our church at Piedmont is moving on nicely and in the membership at that place are to be found some of the Lord's very best. In fact, I become more and more convinced as time passes that I have an ideal field. If only I could arrange to preach twice each Sunday at both places it would be ideal. Both places need, and should have, preaching every Sunday and the brethren are working to that end.

You are giving us a fine paper. I know you are doing great good for every once and a while I hear some one either criticize or compliment your work, and this, as you know, is a splendid indication. It is a mistaken idea that some entertain that a man is succeeding only when all men speak well of him. A man will no more do his best without his portion of criticism than a watch will keep correct time without a balance wheel.

Now I come to the point at last. You have an error on the front page of our paper of last week. It reads as follows: "Briscoe, A. W., Jan. 1, 09." It should read: "Briscoe, A. W., Jan. 1, 98," and I enclose herewith check with which to make the correction. If there is any over after making the change, please apply it to my subscription also, I am yours fraternally.

ALBERT W. BRISCOE.

(Here is a brother who sends in a correction saying we have credited him with one year too much.)

FIFTY YEARS IN CHINA.

Memoir of Dr. T. P. Crawford.

A most beautiful and thrillingly interesting book; 362 pages; 16 pages of illustrations—photos of Dr. and Mrs. Crawford, missionaries, native Christians, Chinese scenes, etc. Gives the events of their lives together for 50 years in China, where she still lives and labors. Everybody ought to read it. Price \$1, postpaid. Special terms to stores and agents. G. P. Bostick, 1610 Chadwell avenue, Nashville, Tenn.

Your Cotton Crop Can Be Increased

It costs no more to cultivate an acre that produces two bales of cotton than an acre which produces only one-quarter of a bale. Why not see what you can do with

Virginia-Carolina Fertilizers

Other men have been able to double and more than double their yield per acre with a liberal application of Virginia-Carolina Fertilizers.

Messrs. Lucas & Jackson of Kelsey County, Tenn., used Virginia-Carolina Fertilizer on about 55 acres planted with cotton, and say: "We have the finest crop of cotton we ever saw, and all the people around here think the same. We actually counted 447 bolls on one stalk. Another stalk had by actual count 409 bolls, forms, squares and blossoms. On about 8 acres we expect to make about 2 bales to the acre, and an estimate of adjoining farms not so fertilized and under other cultural methods, will yield only 1 bale to five acres."

An interesting picture of the cotton plants referred to will be found in the new 1909 Virginia-Carolina Farmers' Year Book, copy of which may be had from your fertilizer dealer, or will be sent free, if you write our nearest sales office.

Virginia-Carolina Chemical Co.

Sales Offices  
Richmond, Va.  
Norfolk, Va.  
Columbia, S. C.  
Atlanta, Ga.  
Savannah, Ga.  
Memphis, Tenn.



Sales Offices  
Durham, N. C.  
Charleston, S. C.  
Baltimore, Md.  
Columbus, Ga.  
Montgomery, Ala.  
Shreveport, La.

10 Cent Package of  
**DR. LOU'S**  
**DRUGS**  
We are one head of one or 4 one time. Money back if not all.  
Go and see at a druggist's. Small on receipt of price.  
**WILLIAMS DRUG CO.**  
Birmingham, Alabama.

**50 Day Sun**  
Send to your address and we will show you how to make it stay absolutely sure; we give you free, you work in the sun. Send us your address and we will send you a copy of our work, absolutely sure. Write a check. 1000 Detroit, Mich.  
**ROYAL MANUFACTURING CO.**

**BELLS.**  
Steel Church and School bells. Sold for Catalogue. C. S. BELL, Hillsboro, O.

**HALF TONES**  
**By MAIL**  
**PERFECT CUTS**  
**GET THEM**  
**QUICKLY.**  
**ENGRAVING**  
BIRMINGHAM, ALABAMA.

**HENEVER GETS ENOUGH OF BLUE RIBBON SYRUP.**  
ITS "old-time," delicious flavor tickles his little palate. Its wholesome nourishment "sits light and easy" on his little "tummy."  
The "Blue Ribbon" Syrup boy is happy, strong and always the first at the table. Why? Because  
**"BLUE RIBBON" IS ABSOLUTELY PURE**  
Packed in convenient sanitary tins—quarts, half-gallons and gallons. To insure purity, wholesomeness and that delicious natural flavor ask your grocer for "Blue Ribbon" Brand. **Southern Syrup Company** Montgomery, Alabama.

**THE BIRMINGHAM PAINT MILLS**  
(INCORPORATED.)  
Manufacturers and Jobbers in  
**Paints, Varnish, Glass, Etc.**  
Distributors for Chicago Varnish Co. Wood Tints, Shingle Stains. No order too large for our capacity—none too small for our best attention. Anything in paints.  
**W. S. SCOTT, President.**  
121 South 20th Street, Birmingham, Ala. Phone 676  
**ASK ABOUT FLOOR FIX.**

**CHURCH PEWS**  
DULPIT AND CHANCEL FURNITURE  
SUNDAY SCHOOL AND CHORUS CHAIRS  
**SCHOOL DESKS AND SCHOOL SUPPLIES**  
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

**HOME CANNING OUTFITS**  
Handsomest Line in America. Cannery for family or market. We want farmers everywhere to buy sample and take agency. If you mean business, write  
**THARP HDWE. & MFG. CO., Elkin, N. C.**

# MRS. CORA B. MILLER GIVES A FORTUNE

## She Will Spend \$50,000 In Giving Medical Treatment Absolutely Free to Suffering Women.

### Will Be Sent To Every Woman Who Is Ailing.

#### A Million Women Bless Her Name

Grateful Letters From All Over the World Tell of Wonderful Cures With Mrs. Miller's Mild Home Treatment.

Over a million women have already accepted Mrs. Miller's generous offer to give free to every sufferer a regular treatment of her mild home remedy. From every civilized country come thousands upon thousands of kind, grateful letters from ladies whose hearts overflow with gratitude because this pleasant vegetable remedy has restored them to old-time health and strength.



Mrs. Francis M. Harris, of Dover, La., writes: "I feel like a new woman and can do my work without having that old, tired feeling. I am happy to know that I am well again."

"It has relieved me of my constant suffering and I have not words to express my gladness. It was surely a Godsend to me, and I thank Him that there is such a wonderful medicine on earth for suffering women."—Mrs. Carrie Bailey, Pickneyville, Ala.

Mrs. Miller's remedy is the surest in the world. She asks no one to take her word, but only wants to prove it to any sufferer. Mail the coupon, if you are a sufferer from any female complaint to Mrs. Cora B. Miller, Kokomo, Ind. Prove for yourself at Mrs. Miller's expense that this marvelous remedy will cure you. Do not delay; send the coupon now.

#### There Is Some One Near You Cured By Mrs. Miller.

There is hardly a country, city, town or village in which there does not reside some grateful lady who has been relieved after years of suffering and permanently cured by Mrs. Miller's mild home treatment, even after doctors and physicians failed. No matter where you live, she can refer you to ladies in your own locality who can and will tell any sufferer that this marvelous remedy really cures women.

Only bear this in mind. Her offer will not last long, for thousands and thousands of women who are suffering will take advantage of this generous means of getting cured. So if you are ailing, do not suffer another day,

#### Send No Money, Just Your Name and Address, If You Are a Sufferer From Any Woman's Disease or Piles.

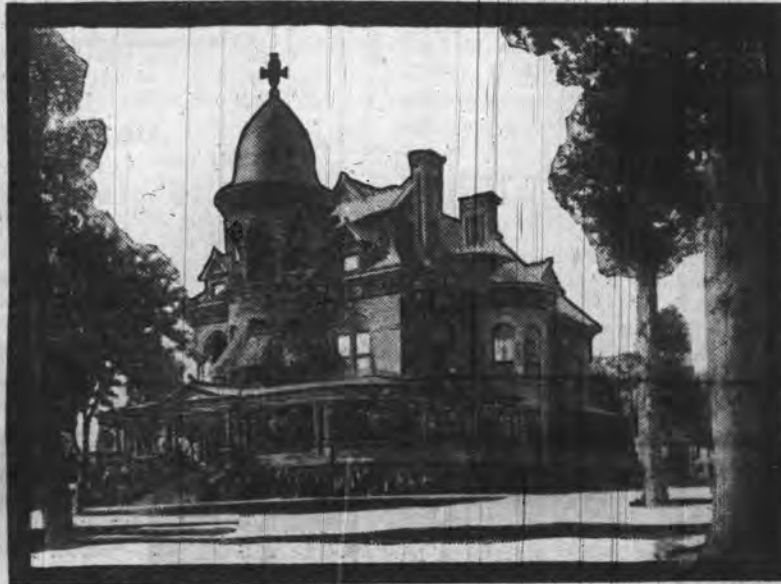
but send the free coupon to Mrs. Miller without another day's delay.

In the past few years Mrs. Miller has given \$125,000.00 in sending medicine to afflicted women.

Several years ago Mrs. Miller learn-

ed yet used her remedy, she has decided to give away \$50,000.00 more to those who are suffering and unable to find relief.

Mrs. Miller's wonderful remedy is especially prepared for the speedy and



Mrs. Miller's Home. From Here She Directs the Distribution of Her Medicine to Those Who Suffer.

ed of a mild and simple preparation that cured herself and several friends of female weakness and piles. She was besieged by so many women needing treatment that she decided to furnish it to those who might call for it. She started with only a few dollars capital, and the remedy, possessing true and wonderful merit, producing many cures when doctors and other remedies failed, the demand grew so rapidly she was several times compelled to seek larger quarters. She now occupies one of the city's largest office buildings, which she owns, and almost one hundred lady clerks and stenographers are required to assist in this great business.

Some time ago it was announced that she would give to women who suffered from female disease another \$10,000.00 worth of her medicine. She has fulfilled this promise, but as she is still receiving requests from thousands upon thousands of women from all parts of the world, who have not

permanent cure of leucorrhoea or whitish discharges, ulceration, displacements or falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness and piles from any cause or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50-cent box of her simple home remedy, also her book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

All that is necessary is to cut out the coupon at the bottom of this page, fill in your name and address and send it to Mrs. Miller, Kokomo, Ind. The medicine and book will be sent to you at once. Send now before the \$50,000 worth is all gone.

#### HOW TO CURE ANY CASE OF PILES.

I want to tell you flatly and plainly that any woman, or man, either, for that matter, who suffers from any form of piles, may place their faith absolutely in my treatment. They won't be disappointed. It's intended for piles as well as the diseases peculiar to women. It heals diseased membrane surfaces, no matter where located, and I verily believe that this remedy has cured more bad cases of piles of all kinds than all the so-called "pile cures" and doctors in the country. A cure with my remedy is speedy. It's safe and it's lasting. The intense torture, the burning, smarting and itching stop at once and you feel better

right from the start. Send for my free treatment at once and see for yourself.

#### Why Men Desert Their Wives.

Eighty Per Cent of the Wife Desertions and Divorce Due to Female Weakness.

I should have taken better care of myself, I suppose. I was sick and suffering. No one but a woman can ever know how I suffered. I was irritable. I couldn't be to my husband the wife that I ought to have been. He, being a man, couldn't understand. We drifted apart. He sought his pleasures elsewhere. Finally there

was nothing but the divorce court that could settle our differences.

That's the sad story that eight out of every ten women who have passed through the ordeal of the divorce court, as well as the countless thousands of deserted wives who are not divorced, know deep down in her heart was the real cause of her trouble.

A sick wife, a neglected home, and the publicity and disgrace of the court room to end it all. There wouldn't be half as much talk of the divorce evil in the world if only every wife and mother would realize her duty to preserve her health and strength.

No woman has the right to expect her husband to devote his leisure hours to his home and her when she is leading a dragged-out, hopeless, down-in-the-mouth existence that would discourage the greatest optimist on earth.

Mrs. Cora B. Miller's marvelous home remedy has done more to prevent divorce than all the messages to congress and conventions in the world. The woman who is bright and cheerful and well has a home that reflects her own good feeling and discontent finds no place therein.

Mrs. Miller's aid and advice is as free to you as God's sunshine or the air you breathe. She wants to prove to you her common-sense home treatment will cure you just as surely as it cured her years ago in her humble cottage.

If you are a sufferer from any female trouble, no matter what it is, send the coupon below to Mrs. Cora B. Miller at once.

#### Put Your Faith in Mrs. Miller.

My word that my home treatment should unfailingly relieve you of female diseases or piles doesn't necessarily mean anything. But when my word and medicine is backed up by over a million ladies, that's evidence you can not doubt. There is hardly a county or small village in the land that does not number some poor sufferer cured. I didn't force them to use my medicine. They took it of their own free will and it cured them. You can put your faith in that sort of a remedy every time. Just cut out the coupon, send it today and prove what this marvelous treatment will do for you.

#### This Noted Divine Says:

"I am personally acquainted with Mrs. Cora B. Miller. I most cheerfully and voluntarily testify that myself and family have been greatly benefited by the use of Mrs. Miller's home remedies and heartily recommend them to the general public."—Rev. P. G. Roscamp, D. D., Presbyterian Minister.

Do not delay. Send the coupon today.

#### Free Treatment Coupon.

This Coupon is good for a full sized regular 50c package of Mrs. Miller's Mild Home Treatment. Just fill in your name and address on dotted lines below and mail at once to Mrs. Cora B. Miller, 7019 Miller Bldg., Kokomo, Ind., and you will receive the remedy in plain package at once.

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