

# ALABAMA BAPTIST

Frank M. Wells, Editor.

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Organ Baptist State Convention.

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BIRMINGHAM, ALA., MARCH 3, 1909

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W. D. Crumpton, of Alabama, is filling the offices well that of corresponding secretary of the state board, and president of the Anti-Saloon League and Christian Index.

John Ray Albertville, Ala., is pastor of the following Baptist churches: 1. Mt. Vernon, four miles from Albertville; 2. Macedonia, 38 miles from Albertville; 3. Locust Grove, four miles from Albertville; 4. Douglas, 2 miles from Albertville.

I have begun my pastorate at Edmond, Okla., church at Norman having been previous enough to relieve me of my previous charge to stay with them until April. The call to Edmond was in every respect providential and was so urgent and unanimously passed upon, that I had no right to reject it.—J. W. Wells.

We do not intend to bring up the rear. Our church has given \$25.00 to state missions this month. You need not tell Brother Crumpton, but we are going to do better. Some of our people are subscribers to the Alabama Baptist; others they are going to subscribe. The pastors of the Baptist churches of Opelika, Phenix City and Girard will be out an evangelistic campaign beginning March 28. It is our desire to have a vigorous campaign for the glory of God in the three cities—pray that we may have a great meeting Friday.—H. T. Vaughan.

Louisville, Ky., Feb. 25, 1909.  
Dear Brother: To celebrate the enrollment of our 306th student during the present session, I will give a turkey dinner to our student body on Friday, March 5th, one o'clock. You are cordially invited to be present on that occasion. If you can come please send a written acceptance to be in my hands not later than Wednesday, March 3, 1909. We should be happy to see you. Sincerely yours.—E. J. Mullins.

(We regret that we cannot be present, but feel satisfied that the Alabama students will take care of many turkeys.)

Just before going to press tidings reach me that Dr. J. W. Dell, of Bowling Green, Ky., is still in a critical condition. For the past two weeks he has been very ill and for a few days his life has been despaired of. Our latest information was that he was a little better, but by no means out of danger. We suggest that the brethren everywhere remember him in prayer, and intercede for his speedy recovery. Dr. Dell is a wrought vessel, and well at Bowling Green, and we sincerely hope that many years may yet be added to his ministerial career.—Western Recorder.

Dr. Dell has many friends in Alabama who will join with the Kentucky saints in prayer for his speedy recovery.

## March and April for Home and Foreign Missions

From The Christian Index—we put Alabama in Place of Georgia.

### A Call to Those of the Willing Heart

What a magnificent call was that issued by Moses, in Jehovah's name, to the Israelites, when there was to be built a tabernacle for Jehovah! Read it:

"This is the thing which Jehovah commanded, saying, Take ye from among you an offering unto Jehovah; whosoever is of a willing heart, let him bring it, Jehovah's offering."

No call here to the unwilling, the begrudging, the men and women who seek the smallest amount with which to ease their consciences, or preserve their reputations. Nay, it was a call that sifted Israel, and brought unto God for his work only those whose hearts moved in love to him.

Beloved, have you seen the statements of your home and foreign boards, your leaders in the Lord's work? Here are the amounts that must be brought into the treasuries between now and April 30th:

Home Missions . . . . .	\$331,983
Foreign Missions . . . . .	\$20,000

**ALABAMA BAPTISTS**

must give:

For Home Missions . . . . .	\$13,000
For Foreign Missions . . . . .	25,000

If we make a 25 per cent advance over last year. This we must do. The Lord give us "willing hearts."

**THE CALL IS TO THE WILLING HEARTED.**

Let us heed it, that the joy, too, may be ours.

### THE TRANSFORMATION OF BIRMINGHAM.

Birmingham, Alabama, has been blessed for the past two years with a live, conscientious young mayor, who certainly has been doing things in the way of civic improvement. Writing about this matter in Suburban Life for March, Lee McCrae says: "There has been such a general cleaning up that flies and mosquitos have been conspicuously absent, and the city health unusually good. One undertaker declares that prohibition and the block societies are putting him out of business, and he cites figures to show it. So much had a small Birminghamer heard of late about back yards and passages that in all seriousness he repeated his verse in Sunday school: 'Yea, though I walk through the alley of the shadow of death, I will fear no evil.' But shadows of disease are fleeing from the alleys also, trash piles are gone, fences are vanishing. Soon there will be only the Golden Rule to stretch between the homes on the Highlands of Birmingham."

### GREAT GATHERING OF ALABAMA COLLEGE MEN AND WOMEN.

On March 12-14, 1909 the third annual session of the Alabama students' conference will be held at Montevallo, Ala., being entertained by the Alabama Girls' Industrial school. Probably this will be the greatest and most momentous gathering of students ever witnessed in our state. Twenty-five colleges and preparatory schools are expected to have representatives there. The purpose of this convention is to promote a closer bond of fellowship among the schools. And to discuss ways, means and methods of advancing Christian association work among the students of the state. The conference is strictly nonsectarian and interdenominational.

The following are some of the speakers and leaders of the programme: T. H. Beverly, Tuscaloosa; Dr. R. O. Flinn, Atlanta; Rev. Ed F. Cook, Nashville; W. E. Willis, New York; Dr. de Ovis, Birmingham; Prof. C. A. Foster, Macon, Ga.; Miss Mabel Head, Atlanta, and others.

Said an ancient: "Turn to God the day before you die." "But," said his disciples, "we don't know the day of our death." "Therefore," he replied, "turn to God today."

We have just received a copy of the quarterly report of the Baptist Sunday school of Alexander City, and as usual the showing is a fine one. Pastor Smith and Superintendent Christian are leaders who are cordially supported by a corps of efficient teachers.

Frank M. Wells, the well known evangelist of Jackson, Tenn., has closed his work in Oklahoma. Large audiences have attended his meetings and lectures in that state for the past year. He is now conducting meetings in Russellville, Ark., with Pastor B. R. Womack. Dr. Womack is one of our best Bible scholars.

Dear Bro. Barnett: Enclosed find authority (a check) to change the date on my label to 1910. J. H. Wallace of Opelika arrived a few days ago. This makes twenty Alabama students actually present in the Seminary, probably more than were ever here before at any one time. The total enrollment for the session is now 298. We do doubt but that 300 will be reached in a few days—then the turkey dinner. Yours fraternally.—W. P. Wilkes.  
(We are sorry we gave Brother Wilkes so much trouble about getting his date right.)

I have just started out in the work for the Lord and last August was my first time to preach and I was called to serve two churches. I am having a good success so far and the Lord has blessed me wonderfully in my work. We had a good meeting at Bethany on the 21st. We had two preachers with us. Brother Lathon, of Georgia, who preached for us, and was followed by Brother Claborn. We had a good old time hand shaking and the Lord did wonderfully bless us. I will not write any more for this time. Pray for me in my work. Your brother in Christ.—Rev. T. H. Horton.

Dear Brethren: I believe the Holy Spirit is leading me to make the announcement that I am now making. For some time I have been thinking soberly and praying earnestly over the question of doing evangelistic work. I have also consulted some of my best friends, and they advise that it is the thing I should do. So I have made up my mind to do the work of an evangelist.

Pray that God will lead me to success as He has ever done before—that his name may be glorified and souls redeemed. I am open for engagements anywhere in the state after March 10th. My present address is Hartford, Ala. Humbly yours,  
**FRANK J. FLEMING.**



### AN APPEAL TO OUR BAPTIST ASSOCIATIONS IN BEHALF OF OUR SUNDAY SCHOOL WORK.

By Lida B. Robertson.

The letter of an alert young superintendent lies before me begging that I say something in behalf of the subject so near to my heart: The Bible study part of our churches; this training school of our Baptist future.

A surgical operation is confronting me and my deepest heart-throbs in facing it is for my life work—the young. Yea, that the very best in our ranks of heart, ability and concentration be enlisted in the Bible study part of our churches; that they gather together the superintendents, teachers and singers in a special day at your associations for them to consult, plan, devise and co-operate in a united effort for furthering Bible study and Bible teaching for the young and unconverted. Those of us heroically tugging for years to catch the young for Christ have found it similar to fishing experience which some of us had when I was a giddy girl, over on the eastern shore of Mobile bay. Only two of us knew about really catching fish and we advised the others. But no; they dropped their lines into the water, airing their opinions, and challenging with their theories our insistence to row down to a deep fresh water creek and its still waters to catch fish. The sun was hot and the waters very shallow. They flung their hooks in, claiming all the time that our fish venture was a failure. A robust, determined young oarsman headed the boat for the creek and rowed us there anyhow, but a sand bar lay across the mouth of it and our boat scraped and crunched upon the sand and hindered us from rowing into it. "See! we can't get in after coming down here," some complained, but the young oarsman not simply removed his shoes and stepping out of the boat laid hold of the prow and dragged us over the bar into the deep waters of the creek, and we caught a long string of fine trout. Those of us knowing about the young have been insisting for years how to catch them for the church; have been scraping and crunching our Sunday school boat upon the sand bars of indifference on the part of our associations and conventions, and now if our oarsmen will lay hold of our Sunday school boat and pull it over the sand bar of the past into the deep waters of mere efficient and potent Bible study in our ranks now, our churches will awaken to the realization of the fish to be caught in the Sunday schools for our churches. And which associations will awaken to it?

We may not think we need this, but we do. For instance, I know several of our Baptist Sunday schools innocently using a pedo-Baptist primary course. And one of the pictures of the lessons is "The First Family," and with the picture is the Bible text from Genesis; instead, however, its being the Biblical Garden of Eden, or the first parents and the two sons, the picture is an attempt to modernize it into a family of today for the child to transpose the logical sequence from a modern family to the first one. The father is sitting upon a lawn reading the newspaper, a little fellow in Buster Brown suit is romping with a shepherd dog, and the mother dressed in a shirt waist puffed at the waist of modern style has her arms uplifted tying a straw hat on her stylishly dressed daughter's head. An inexperienced teacher will see no objection in this, and that she is teaching a positively unbiblical fact to a child. Now, older teachers could post her in a Baptist taking-counsel-together. In our associations our men rightly transact business and do the speaking, but in a simple Sunday school conference in connection with the association all Sunday school workers could hold a conference together for better work in their schools; this meeting in nowise whatever to displace or supplant the organized Sunday school work, may only to help it onward. Real spiritual effort broadens, never lessens other religious work.

#### FROM HWANGHIEN, CHINA.

I have just finished writing the annual report of the Hwanghien station to be embodied in the annual report of the Foreign Mission Board, and in summing

up the work, or rather the results of the labors of 1908, we find it to be decidedly the best year in the history of this station. Every department of our work prospered during the year. The schools have been largely attended, the hospital has had its largest attendance since it was founded, and better than all, it has been a year when large numbers have been gathered into the kingdom.

During the year two new churches were organized, thus giving us six churches in connection with the Hwanghien Station. These churches now have a membership of 527; and of these, 29 per cent, 155, were baptized during 1908. We think this indeed a fine showing and we praise the Lord for it.

The Boys' Boarding School has had an attendance of 32, which is about twice as many as ever before.

During the year the Carter Girls' Boarding School opened, this being our first girls' school for Hwanghien. It has had an attendance of 32.

1908 was decidedly the best year in the work of the Warren Memorial Hospital. The attendance of patients was larger than ever before, and a much larger number of conversions among the patients than any previous year. The statistics for the year are as follows:

Dispensary attendance.....	10,524
Treated on itinerating tours.....	1,806
In-patients.....	167

Total.....12,497

This gives an increase over last year of 21 per cent. Not only did all patients hear the gospel, but thousands of their friends who came with them also heard; and during the year there went from the hospital into the homes of the Chinese thousands of portions of the scripture and tracts. These will certainly bring results. Sincerely,

T. W. AYERS.

#### HEART-FILTERED THOUGHTS.

By Jas. D. Galtney.

Every great originating mind produces in some way a change in social, intellectual or moral conditions. Every great mind whose exercise is controlled by right directed thoughts effects a beneficial change. This effect may be immediate, it may be remote. A nation, a society, the great Christian church itself may be in a tumult today for the thought which the timid Erasmus placidly penned in his study more than two centuries ago. It is thought that arouses intellect from slumber, that gives luster to virtue, dignity to truth.

All that a man does outwardly is but the expression of his inward thought. To work effectively, he must think clearly, concisely, to the point. His thought must be impregnated, not only with reason, but with moral strength. It must be filtered through the heart. To act nobly, man must think nobly. Right thinking is the principal element in the soul's life, and should be proposed by every man as the principal end of his being.

Dr. William H. Geistwelt, of Chicago, once uttered this thought: "Unless the thoughts of a man's head have filtered into his heart he will be a useless preacher." He realized that "Words are not things; that a painted picture is not the landscape; that with all the art with which God has endowed man, he cannot even well imitate the great handiwork of Nature. There are brilliant speakers, so-called; famous orators and excellent gentlemen occupying the positions of pastors in our churches today who do not get results from their ministry. The cause is, without doubt, the lack of heart feeling in the work. A brilliant address written for effect is a theatrical production. It may please, but it does not move the hearer. Nice sounding words are the expression of thought, but without the depth of feeling to the thought that has not filtered through the heart—has not been scanned by the inward eye—there is no possibility of their being effective. The famous Dean Swift once said that "A man must appear such as he would persuade others to be, and that he can accomplish only by the force of his own life." Dr. William E. Hatcher, of Virginia, once used this sentence: "To

be beneficial, the sermon must be ground up in the brain and filtered down through the heart." I can find no words that express the thought I wish here to convey so neatly as the expression made by Dr. Hatcher. It is concise and to the point.

Simplicity, elegance, truth, heart feelings—none of these require the pomp of the stage or high sounding verbiage. Who can view the simple elegance of the writings of the Apostle Paul without realizing the truth of Dr. Hatcher's expression? What discourses ever written have reached the heart's of men as have Paul's writings? Not with the pomp of theatrical expression, not with the poet's attempts to beautify, did he reach the hearts of men and make his work effective. The Apostle convinced. He was a great scholar. But his thoughts were ground up in his brain and filtered down through his heart. He knew what he knew through experience. His words expressed his exact thought—the exact truth. He FELT them. The humblest and the highest wish to be told the truth—they are hungry for it. Paul fed the hungry.

Goethe once gave expression to this statement: "The arrow which reaches the wild deer's heart is that which has been dipped in the hunter's own blood." The man who seeks for the human soul for the purpose of saving it is the hunter. Without dipping his arrow of thought in the vital fluid, it cannot reach the mark. We must reach life with life. "I am come that ye might have life," was the simple expression of the Master. It was full of sympathy, power, life. It came through the heart of the Saviour directly to the heart of mankind.

#### DR. MONTAGUE'S TRIP NOTES.

Dear Bro. Barnett: After three years, I paid another visit to Prattville last Sunday week, and there I found the good people in love with their strong, scholarly young pastor, Rev. L. L. Gwaltney. Have we an abler writer in the ministry in Alabama than L. L. Gwaltney? His pen is not only facile, it is strong and cogent.

I had the pleasure of staying in his home and of meeting his excellent wife, a great niece of Col. William E. Peters, in my judgment the ablest teacher of Latin that America has yet produced, who, with Dr. Noah Knowles Davis, stood for the University of Virginia with me.

The fine people of Prattville, who gave us generously for endowment three years ago, added to their donations; and our noble brother, R. L. Faucett, who has exchanged the melancholy condition of single life for the state of marriage, is agent there for Bro. Wm. A. Davis, treasurer of our endowment, collecting dues and forwarding money to Bro. Davis. In influence Baptists can largely help us in this way. Thus the honored physician of Avondale, Dr. S. R. Caffee, is aiding our work.

Sunday afternoon, Sister W. L. Naramore, whose husband gave me \$100 for endowment last Sunday week, took me in her buggy to her sweet old home in the suburbs of Prattville, and there I met her grandmother now in her 84th year, the possessor of a bright, cheerful spirit, and eager to discuss the interests of the day and the cause of our Master.

When I returned from church and was sitting on Bro. Gwaltney's porch with his little four year old son, the following conversation ensued:

"Little man, did you hear me preach today?"

"Yes."

"Did you get tired?"

"No."

A pause. Then the little man:

"You don't know how to preach much, do you?"

Yours fraternally,

A. P. MONTAGUE.

Linnaeus once said of the unfolding of a blossom, "I saw God in his glory passing near me, and bowed myself in worship." And Mrs. Browning adds,

"Earth's crammed with heaven,

And every common bush affire with God,

But only he who sees takes off his shoes."



"PREACH THE WORD"

Dear Brother Barnes: The new year with its high responsibilities has ushered in upon us. The ministers of Jesus Christ are to lead the world in the higher and better life. They must be faithful and true in civil righteousness, reproving wickedness in high places. In order to be more efficient as leaders and obtain the best results there is nothing in the universal world that can take the place of the preached word. It is God's ordained means of saving sinners. So that end did the Son of God preach to that end did He commission His apostles to preach; and to the same end did He issue His last and well commissioned. We may ask then what is it to preach the word, or what is the design of preaching? The question demands an answer. It is to witness to Christ and urge them "that as they have received Christ Jesus the Lord, to so walk in Him."

Preach the word—the word of God—the gospel of the Son of God which is "the power of God unto salvation to every one that believeth." But let the preachers remember that Paul meant exactly what he said when he instructed Timothy to preach the word. The physician left instructions to take quinine to keep off the next paroxysm of fever. When the doctor returned next morning his patient's fever was higher than the morning before. He inquired of his patient if he took the quinine. He said no, it was too bitter so he took soda instead. Paul meant for Timothy to preach the pure, genuine gospel though it be bitter though it be sharper than a two edged sword. God's word does not turn unto Him, "old but accords" as the thing whereunto He set it. A brilliant young preacher complained to an old minister that so far as he could see he was doing little or no good in his field. Informed the old preacher that he was well up in the arts and sciences taught in the schools and universities and that he had about as much as any man advised him to try the word preached out on them. The preacher who can proclaim the unsearchable riches of Jesus to perishing sinners whether in the captivating eloquence of the educated, or in the ungrammatical, lowly speech of the uneducated, preaches the word. And the word itself, under the guidance of the Holy Spirit will do its work whether the preacher is a college graduate or not. In the apostle's instructions to Timothy, he submits this mighty remedy for all misconduct, "Preach the word." And from a report of Peter's sermon on the day of Pentecost we may infer that preaching the word, preaching the gospel, consisted of these two elements—testify and exhort. In the closing words of his sermon he is reported as saying: "And with many other words did he testify and exhort, saying, save yourselves from this untoward generation."

These seem to cover the great facts of the gospel of Christ and man's condition and duty as an accountable being. The preacher must bear testimony to the being of God; to the love of God for a lost world; to the will of God concerning man's fall and depravity; the way of salvation through the atonement of Jesus Christ. The preacher must warn the sinner not to quit his meanness and join the church, but to quit his meanness and join Christ by repentance and faith and then join the church.

Peter's sermon was personal and direct. It addressed all and singular with having crucified Christ. He says: Him being delivered by the determination of counsel and foreknowledge of God, ye have taken Him, and by wicked hands have crucified and slain; therefore let all the house of Israel know assuredly that God hath made this same Jesus, whom ye have crucified, both Lord and Christ. All that vast throng that heard Peter on that day were charged with having slain the Prince of Life.

Stephen's words were even more direct. In his answer to the charge of blasphemy made against him by his accusers he says: "Ye stiff-necked and uncircumcised in heart and ear, ye do always resist the Holy Ghost. As your fathers did so do ye. Which of the prophets have not your fathers persecuted? And they have slain them which showed before of the coming of the Just One; and of whom ye have been now

the betrayers and murderers, who have received the law by the dispensation of angels and have not kept it." Neither Peter nor Stephen spoke soft words from their mouths. They were not men pleasers but with the specific directions of Paul and even Christ Himself they spoke the word. When I was a boy the plain, brawny arm preachers spoke very plainly to people of their personal sins, and frequently were heard from their lips the awful horrors of hell fire. And whether hell was an important factor in any given case or not, sinners trembled under the preached gospel and many were converted and added to the Lord. There were more tears shed, more pungent weeping on account of sin. More wet-eyed repentance for sin than now. Tears may not always amount to much, but generally there is a deep cause for tears.

In dispensing the word the whole counsel should be proclaimed. To Timothy Paul said: "Preach the word; be instant in season and out of season, reprove, rebuke, exhort with all long-suffering and doctrine." The gospel proclaims it and our necessities demand it. Naturally all the race is at enmity with God. There is reconciliation offered through the gospel. Men are sinners and must know it. They need a Saviour and they must feel it. Christ, the Lord, is the all sufficient saviour and sinners must believe it from the heart to the saving of the soul. In the stupendous work of saving the soul, man is utterly powerless and helpless, and he must realize it. The truth is Jesus Christ is mighty to save and man must accept it. The gospel forever settles the fact that the sinner cannot save himself. Salvation cannot come by works of righteousness which we may do, but by the washing of regeneration and renewing of the Holy Spirit.

My dear preacher brother, I love you. I would be glad to give everyone of you in Alabama a cordial New Year's greeting. The great God has brought us through the enormous history and experience of another year. History of many kinds. You and I have made and helped to make our part of much of it. At midnight on the 31st day of December, 1908 the old year was closed and the record we had made went up to God and is now recorded for us or against us. The new year 1909 has rolled in on us and we have begun to make more history. We will have a hand in making and helping to make many kinds of history. But history for God and the kingdom of Jesus Christ should mostly concern us. I am sorry to feel that my preaching days are about numbered. What are you going to preach this year? Are you going to preach the gospel? Are you going to shun not to declare the whole counsel of God? If you do there will be such a history made for the cause of Christ among the Baptist churches in Alabama as never was made before. Why? Because to preach all the gospel to declare all the counsel of God will be just as sure to land every Baptist preacher who preaches it into the field of missions and pastoral support. You can no more escape preaching these things than you can get around the fact that Jesus Christ died for sinners. If you fail to preach missions and pastoral support it is not because it is not in the counsel which Paul preached, but is because you are afraid you will offend your members and become unpopular with your churches. Not only will you urge missions and the support of pastors in their work, but you will cultivate the spirit of giving in the whole field of Christian benevolence. All Christians should bear their part in helping in our denominational enterprises as the Lord has prospered them.

I am only offering my feeble advice to those of my preacher brethren who need it in our beloved state. I know there are hundreds of pastors who are up on missions, who preach missions, who contribute to missions and all our Christian enterprises. But I know also that there are many pastors in the state who with their churches are woefully behind in these Christian graces. Then again, such preachers and their churches are almost sure not to be subscribers to their denominational paper. The Alabama Baptist, my brethren is a tremendous factor in leading out both pastor and people into church activity and

Christian intelligence. Subscribe for it and read it. You will not regret it.

O, that God will enlist all His people, their time, means and energies in His service in this year 1909 and make it more to His glory than any year of the past.

F. C. DAVID.

Huntsville, Ala., R. F. D. No. 4.

A PLEA FOR FOREIGN MISSIONS.

By C. N. James.

"Three hundred and sixty thousand dollars in three months;" these are the figures as given in foreign mission journal for February.

"It is our wish that the brotherhood know exactly how the board stands financially. We have received \$135,000. We are \$208,000 in debt. It will take about \$155,000 to carry on the work until April 30th. In other words, we will need \$360,000 during the next three months, if we are to close this year without debt. This will make the total for the year just about \$500,000, which the convention set as the mark."

The amount asked for from Alabama for foreign missions is \$40,000. But what is that amount among so many? There are more than one hundred sixty-one thousand Baptists reported in the minutes of the last state convention. The amount asked for foreign missions is less than twenty-five cents apiece. This ought to put somebody to shame. Wearing the name of Missionary Baptists but failing to show their faith by their works.

The people of Sodom and Gormorrah and the nine lepers may rise up and condemn this generation, if we fail to go forward with this greatest of work.

The call comes from our secretaries, from every mission field and it comes from the dying millions who have not the gospel. Our Master who gave His life for us is watching to see what we are going to do for Him. We are His—bought with a price—and we are to glorify God in the body. How? "Herein is my Father glorified, that ye bear much fruit." "It is more blessed to give than to receive."

Let the thousands who have never had any part in this great work be constrained by the love of Christ and show their gratitude and to perform their duty. And let those who have helped—and many of them nobly—do even more.

The subject of missions ought to become more a subject for conversation and one of prayer with the Lord's people.

If every Christian would enjoy his or her highest privilege in the duty of giving, the mission secretaries would have no occasion nor time to make appeals for means, but would be kept busy handling the money. The faith of the missionaries would become stronger and their hearts overflow with joy. And in a few years the gospel could be given to every one.

Possibly the greatest need among God's people is to learn more of the "still more excellent way," spoken of by Paul in 1st Corinthians, 13. Love stands out and above all else, and will abide forever. Love and obedience to the Master is the need, and that is our plea in the giving for missions, cannot the amount asked for be raised?

It is said that on one occasion Napoleon asked his one hundred and fifty thousand soldiers if there were one hundred among them who were willing to undertake what appeared to be a hopeless task, if so to step forward. Every soldier in his army responded to the call.

Christian soldiers that is the kind of a response we need in the Lord's work.

Surely if we would only realize what the gospel has done for us and for our nation the response would be hilarious.

"Is true freedom but to break  
Fetters for our own dear sake,  
And with leathern hearths forget  
That we owe mankind a debt?  
No, true freedom is to share  
All the chains our brothers wear,  
And with heart and hand to be  
Earnest to make others free."

Oxford, Ala., March 1, 1909.



# THE ALABAMA BAPTIST

## WOMAN'S WORK

### State Executive Board.

President—Mrs. Charles A. Stakely.

First V. President—Mrs. T. A. Hamilton.

Second Vice-President—Mrs. A. J. Dickinson,  
517 N. 22d street, Birmingham.

State Organizer and Sunbeam Superintendent—  
Mrs. T. A. Hamilton, 1127 S. 12th St., Bir-  
mingham.

Supt. Y. W. A.—Miss Kathleen Mallory, Selma,  
Ala.

Secretary and Treasurer—Mrs. D. M. Malone,  
Mission Room, Watts Building, Birming-  
ham.

(All contributions to this page should be sent  
to Mrs. D. M. Malone, Mission Room, Watts  
Building, Birmingham.)

My dear Sunbeams:

The pretty little envelopes have been sent you and I hope you are filling them up with your pennies, nickels and dimes for the offering for home missions this month.

Let us do a little arithmetic. Suppose our 250 Sunbeam Bands each had only ten members on the roll and each member should give ten cents—do you know that would make \$250.00 for the chapel at Cardenas? Suppose again that each band had as many as 20 Sunbeams enrolled—and many bands have twice that number—don't you see that would be twice \$250.00 which would make \$500 for our Cuban chapel? Let's all work to bring in ten cents from each one in our own band and ten cents for the "other fellow" who might forget to put anything into that pretty little envelope. You will not disappoint,

Yours lovingly,

MRS. T. A. HAMILTON.

Helena, Ala., Jan. 7, 1909.

Dear Mrs. Hamilton:

We're mailing this a. m. \$3.00 to Mrs. Malone for the quarter ending Jan. 1st. We are sending one dollar for our Xmas offering for China, and two dollars for foreign missions.

Our band is doing nicely as you see our collections are better. We get a new member most every Sunday. Our gift to the orphans was \$8.50. We felt awfully good to have that much to send, we made it ourselves, too.

We have the hymn books, Little Lights for Little Folks, and they do enjoy them so much. All the "Beams" join me in sending love and good wishes for the new year. Lovingly,

MRS. J. F. TRUCKS.

Please send us some fish with our new program books.

MISS LOUISE RUFFIN, Secretary.

Greenville, Ala., Jan. 19, 1909.

Dear Mrs. Hamilton:

I have wanted to write to you often, but knowing how many letters you have to read and answer, and being myself a very busy woman, I have put it off till now. I want to tell you how our Sunbeam Band has grown in the last three months. We have doubled our number and the increase in collections is also better but not as good as it ought to be. Please tell me how to get the children to give.

Will you please send me a copy of "Our Mission Field" and any other literature that will be helpful. I need something to fill out the programs each Sunday. We have about 50 enrolled and we get some new members every week. We have just closed a great revival here. We had 44 additions to the church. Several of the Sunbeams united with the church. You know I was delighted and made happy.

We entertained the Sunday school one Sunday with a program from the Alabama Baptist from the orphans. They did themselves credit.

MIRANDA ESKEW.

Tunnel Springs, Alabama.

Dear Mrs. Hamilton:

My little boy, William Joe, has been begging me since Xmas to send some pretty cards which he had collected "to the missions." I neglected writing the letter for him, until one day, when he looked for them, he could not find them. I intended sending them to you only to please and encourage him, as I thought you could never use them, but he had put away all the prettiest ones that were sent him; so when he could not find them, he said I must send the money in his bank, (31 cents) nickels and coppers. I want him to love "the missions" and so I thought I'd send it to you, and ask you to write him just a few words that you will send it to some little mission children who do not have much money.

MRS. NELLIE FINKLEA NETTLES.

Anniston, Alabama.

Mrs. T. A. Hamilton,  
1127 S 12th St., Birmingham, Ala.

Dear Mrs. Hamilton:

It gives me pleasure to tell you that we have a

Sunbeam Band composed of part of our primary department of Parker Memorial Sunday school.

We have thirty-four (34) members with the following officers:

President, Hyda Teague.

Vice President, Walter Davis.

Secretary, Charlotte Slason.

Leader, Mrs. J. B. Allen.

Treasurer, Mrs. J. B. Allen.

MRS. J. B. ALLEN.

Dadeville, Alabama.

Dear Mrs. Hamilton:

I feel so good over the progress our little band has made since its organization, I feel I must write you and tell you all about it. We have now fifty-nine enrolled with us and are doing a great work. I think there has never been such interest shown in missionary work as our little people are now doing. They seem to delight to sit and listen to the readings and talks about the workers in foreign lands. Perhaps you heard about our misfortune of having our home destroyed by fire. My home was burned about six weeks ago destroying the pamphlets and blank reports, etc., so will have to ask you to send me some more blanks. Our band at once pledged \$10 for the building of the chapel. They were so glad to give their help in giving the Bible to the poor heathen children.

I am thinking of having an open meeting for the parents of the children in a few weeks. Would be so glad if you would give us your advice in regard to the program. Shall certainly appreciate all the aid you will give me. As I am only fifteen years of age I feel I need your advice in this matter. Hoping to hear from you at an early date and with best wishes and lots of love, I remain, sincerely,

BESSIE BELL,

Leader of Sunbeam Band of Dadeville.

Castleberry, Alabama.

Dear Mrs. Hamilton:

Our little Sunbeam Band is very anxious to win the gold star and we want you to please send us the pledge and card.

We will elect officers next Sunday for the new year and hope our band will do great and noble things in the year 1909.

Will you kindly write us what our special work and obligations for the year 1909 will be?

Can you suggest an entertainment for our band that will enable us to get some money? We will greatly appreciate all your kindness. Your Sunbeam,

CLAUDIA E. BRAWNER.

Camden, Alabama.

My dear Mrs. Hamilton:

At the beginning of this, the new year, I desire to tell you of the condition of things in our church.

We have no pastor, and our efficient leader of the L. A. S. and Sunbeams, Miss Sallie Jones, has been transplanted to dwell in the courts of heaven. We deeply deplore our loss, feel as though our church work will die, unless all our members put their shoul-

ders to the wheel and do their best. I would like material with which to interest a Sunday school class of boys and girls from ten to thirteen years, also send 15 blank cards this week and a few copies of "Bright Hours," for mission workers. Anything of the kind will be of untold value to me.

The Sunbeams here sent a real nice box, valued at \$30.00 and \$3.00 in money to the orphans Xmas.

Now, do please lend me your aid in keeping up the interest of the children.

Sorry to tell you that one of my most zealous Sunbeam co-workers in Pine Apple, Miss Annie Cone, sweet, Christian character, just blossoming into womanhood, died a few days ago. She will be missed by the entire community as well as her friends and loved ones. Write me whenever you can. Fondly,

MRS. CLAUDE HARDY,

Camden, Alabama.

Ft. Deposit, Ala., Feb. 23, 1909.

Dear Mrs. Hamilton:

We reorganized the Sunbeam Band here February 7th, as it has not met since Mrs. Hattermer left. The officers are: Lillian Coffield, president; Frank Knight, secretary; Mamie Lee Wood, treasurer; Willie Bruner, organist. The children seem so interested. I will be grateful to you for the programs and any information or advice you will give me, as I am new in the work, and we wish to start to work in earnest. Yours sincerely,

(MISS) ROSA BISHOP, Leader.

Marion, Alabama.

We have an enthusiastic band of 40 children reorganized 1st of November. We found the literature and mite boxes a great help. "Our Mission Fields" came yesterday. So much obliged. I think the programs are very bright and instructive. We meet each Sunday afternoon.

We feel we have a treat in store in a visit soon from Miss Kelly. Having just recently had the pleasure of knowing and hearing Mrs. Ray tell of her work, we are very much interested in missions and the children are very liberal and happy collecting pennies for the Sunbeam chapels. We have \$7.50 which we will send soon. Hope to make out the \$10 as we are ambitious to have the star you promise. I must add here that having two Sunbeams in my own home now brings the work I have always loved much nearer. Very sincerely,

MRS. J. E. BARNES.

## ECHOES OF A GREAT CAMPAIGN.

Seventeen religious denominations are federated under the banner of this great twentieth century movement in the interest of home missions; and the object of the various meetings which are being held one after another in the prominent cities of the country is to familiarize the people with the character of this great crusade, behind which is massed the united strength of all evangelical Christendom. In other words, it forms part of the general campaign of publicity which the home missions council has inaugurated. Less than one year old, this splendid organization has assumed colossal proportions. Ignoring sectarian lines and creeds, it presents an impressive front. The object lesson in Christian unity which the movement exhibits in this age of discordant whims and theories is most encouraging.—Atlanta Georgian.

A visitor at Atlanta writes:

"It was my pleasure to attend the home mission publicity campaign meetings in this city. Both the attendance and interest were surely gratifying. The speakers equipped themselves with credit, and no doubt the effects of this campaign will be far-reaching. If the other meetings arouse as much interest as the one in Atlanta, I feel sure that the country will receive great benefit from this effort."

Other cities.

Great meetings were also held in Brooklyn, Hartford, Buffalo, Pittsburg and Philadelphia. There were great addresses, large crowds and much enthusiasm.



AN INTERESTING CORRESPONDENCE

Chicago, Feb. 22, 1909.

President R. G. Patrick, Judson College, and President A. W. Montague, Howard College, Committee:

Gentlemen: I am greatly obliged to you for the courteous and fraternal spirit in which you convey to me the following resolution proposed by the Rev. John R. Sampey, D., and adopted by the Baptist State convention of Alabama, at the recent session at Montgomery.

It was unanimously resolved that Rev. R. G. Patrick, President of Judson College, and A. W. Montague, President of Howard College, be a committee to convey, by letter, the greetings of the Baptists of Alabama, in convention assembled, and to assure you of our high appreciation in which your past services of education were highly valued by the Baptists of the state."

I need hardly assure you that the above resolution afforded me much pleasure.

It is now fifty years since the series of conferences was concluded.

In the summer of 1833 ill-health induced me to resign the presidency of Judson, to leave the South and request of renewed health and to come in the fall to the West. Here I continued to reside until I was an infirm old man, and I am glad to use the name of my daughter, saying to your esteemed favor of my 1st.

With affectionate regards to all the members of Alabama, and my highest personal esteem for Mr. Sampey and the gentlemen of the committee, I am very truly your friend and admirer,  
SHERMAN

FROM PASTOR W. N. HUCKABEE.

Dear Brother: I have read with a great deal of interest Dr. A. J. Dickinson's article in the last issue of the Alabama Baptist on the subject of country pastor missions. Being a country pastor myself and looking at state missions from the view point of a minister, I do think your suggestion to equally divide the expenses of the State Mission Board, one half spent in the rural districts and the other half in the towns, is the wisest thing that could possibly be done. There is no question but that the country is the recruiting ground for our town and city churches. This being true it behooves us to Christianize these country towns in order that the city and town churches will have available material out of which to keep the army strong in these centers of population. It is a whole lot easier to make a Christian out of a man in the country while he is striving to get rich than it is after he gets rich and moves into the city.

Dickinson seems to favor the old method of evangelizing the country people. I rather agree with him. Even here is a serious objection to the writer. Speaking of the feasibility of the country pastors to do missionary work he says: "The method of supplementing the pastor's salary is not feasible, because they are too numerous and

willing to come to the terms of the board in such matters as selecting their pastors." To my mind this is not clear: Whether it is the country people or the pastors that will not have the selection of pastors to the board is the part that is in a muddle with me. I want to assure Brother Dickinson that in the matter of country churches selecting their own pastors they will stand unswervingly by New Testament usage in that matter. I believe the country churches today are nearer free from modern innovations than any other class of churches in the land. This is written with the very best of feeling for Brother Dickinson and in the interest of that class of churches to which my life has been spent. Sincerely,  
W. N. HUCKABEE.

THREE THINGS.

Dear Baptist: I am sure that our paper has advertisements enough in it at present; but if you don't object, I would like to add to the list this many.

The Bible Institute.

It will be here the 8th of March and all preachers are invited to attend and accept free entertainment. I have been expecting to see from the management a notice, but seeing none in the paper is why I write this. If you come to the depot, foot it to my house, and I will tell you where to go for a home. If you don't come blame somebody else than the church and the Newton pastor.

The Newton School.

I do not hesitate to say that I believe that the Baptist Institute at Newton is the best school of its grade in this or any other state. Its curriculum, its moral atmosphere, its student body, its location, geographically, its general environment and its principal, its faculty—and what more shall I say after I have said we have a citizenship which, for morality and religious habits, cannot be surpassed, if equalled. The whole country is full of free schools, and all sorts of schools; and yet there are already 340 matriculants and with others to come. Give President A. W. Tate the brick building that he needs, and such a school you have never seen as you shall have seen then in Southeast Alabama. Why don't some rich man who wants to be a blessing to his fellow man endow this school with the proper kind of buildings and take to himself the name, and thus carry his name down to posterity on a monument which shall stand when his granite obelisk has been eaten away by the tooth of Time? I know men in Alabama who are able to build such a school here as we need; and I am sure the management would give the name to the generous benefactor who would thus deserve to have it perpetuated. Better do that than to live until you are old and have distant kinfolks pray to see your belated funeral, as is often the case.

The Newton Pastor.

Please indulge me if this announcement should seem to be presumptuous. I don't know that many churches would want my services in a revival—some have in the past—but if they should I want to announce that my church

will give me three Sundays in each of the Sundays during vacation which will be from about the first of June to the middle of September. During this time I will hold meetings with such churches as may write me in time. I have two already made. I am not a sensationalist, but I do preach the gospel which is the power of God unto salvation to everyone that believeth." And any other preaching is a farce and failure and is a disgrace to the ministry and a menace to society.

R. M. HUNTER.

Newton, Ala.

SLEEPY TIME.

Las' night I stayed up pretty late; I didn't go to bed till eight. An' then I cried to sit up more—Eight's awful soon for chaps most four!

I told mamma that I'd jest stay Broad wide awake in bed till day! But she jes' laughed an' hugged me tight, An' then she took away the light.

An' left it dark as it could be—Blacker'n Egypt! I couldn't see My own foot kicked up in the air, An' had to pinch to see 'twas there. It's funny how you feel at night—When muvver's gon and so's the light. Your froat all chokes up big an' dry, You hate to holler, worse to cry.

You blink—an' blink—an' blink—an' then

You're up in muvver's arms again An' it's so bright it must be day, But—where did las' night go away? An' muvver laughs an' says: It's clear You didn't sleep a wink, my dear! 'Course I did not! I always stay Broad wide awake in bed till day. —Smith's Magazine.

A VALUABLE BOOK MUST GO.

The History of Mississippi Baptists, by Leavell and Bailey, in two large volumes, containing over 1,500 pages of valuable matter must be sold. The original price per set bound in cloth, was \$3.00 net. The work will now be sold, as long as it lasts, for \$1.00 net, for these two large volumes. The express charges will range from 25 to 50 cents, depending on the distance to be sent. There are a few sets bound in sheep, which will go for \$2.00 net per set. The above prices are far below cost of manufacture, but they must be sold. Send orders to the Baptist Record, Jackson, Miss.

FROM FLINT.

We have taken collections at my three churches for state missions and while we have not raised so much, yet we feel that our dear secretary appreciates all he gets however little it may be. Collections from the churches is as follows: Fairview, \$4.50; Flint, \$10.00; and Bethel, \$4.56; a total of \$19.06, for state missions in February.

Well, Bro. Editor, let me tell you my church (FNat) stormed us last night the 22d, and while I was dressing (for I had retired) they all fled out and I did not get to see a one, but going into the dining room I found the table fairly groaning under the weight of good things; sugar, coffee, lard, canned

good of every description, turnips and potatoes, and in fact, almost everything, even ground peas and pop corn for the children. So you see we will fare well for many days and that our lot has been cast among an appreciative people. With wishes for the cause of the Baptist and the prosperity of all our enterprises, and the happiness of you, Mr. Editor, and your family, I now take new holt and here goes for foreign and home missions for March and April.

T. W. SHELTON.

IS THIS FAIR?

Certain Proof Will Be Made That Stuart's Dyspepsia Tablets Cure Stomach Trouble.

THIS EXPERIMENT FREE.

Stuart's Dyspepsia Tablets are made to give to the system, through digestive tract and the stomach, the necessary chemicals not only to digest food, but to enrich the fluids of the body so that it may no longer suffer from dyspepsia or other stomach trouble.

We will send you a quantity of these tablets free, so that their power to cure may be proven to you.

Thousands upon thousands of people are using these tablets for the aid and cure of every known stomach disease. Know what you put into your stomach and have discretion in doing so.

Stuart's Dyspepsia Tablets contain fruit and vegetable essences, the pure concentrated tincture of Hydrastis, Golden Seal, which tone up and strengthen the mucous lining of the stomach, and increase the flow of gastric and other digestive juices; Lactose (extracted from milk; Nux, to strengthen the nerves controlling the action of the stomach and to cure nervous dyspepsia; pure Ascleptic Pepsin of the highest digestive power and approved by the United States Pharmacopoeia.

One of the ablest professors of the University of Michigan recently stated that this Pepsin was the only acetic pepsin he had found that was absolutely pure—free from all animal impurities; Bismuth, to absorb gases and prevent fermentation. They are delicately flavored with concentrated Jamaica Ginger—in itself a well known stomach tonic.

Liquid medicines lose their strength the longer they are kept through evaporation, fermentation and chemical changes, hence Stuart's Dyspepsia Tablets are recognized as the only true and logical manner of preserving the ingredients given above in their fullest strength.

If you really doubt the power of these tablets, take this advertisement to a druggist and ask his opinion of the formula.

It is due your stomach to give it the ingredients necessary to stop its troubles. It costs nothing to try. You know what you are taking and the fame of these tablets prove their value. All druggists sell them. Price 50 cents. Send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Co., 150 Stuart Building, Marshall, Mich.



### The Jewish Question and the Key to Its Solution.

By Max Green. Philadelphia: Geo. W. Jacobs & Co. 35 cents.

Dr. Green does not agree with his fellow physician, Dr. Fischberg, that the solution of the Jewish question is to be found in the gradual assimilation of the Jews among the nations. He rather believes in "the national re-awakening of the Jew; the great movement Zionward, the revival of the Hebrew tongue, and the appearance on the scene of the new Jew."

He says: "Zion, the possession of which is beyond all effort of the Zionists, will become ours when we can return thither as the redeemed of Jehovah (Is. 35:10)." It is interesting as it presents the ideas of a Jewish thinker of note.

### Leadership.

By Rev. Charles H. Brent, Bishop of the Philippine Islands, delivered at Howard University under the William Beiden Noble Lectures, the object of the founder being, among other things, to extend the influence of Jesus as the way, the truth and the life; to make known the meaning of the words of Jesus, "I am come that they might have life, and that they might have it abundantly." Bishop Brent says Biblical characters will always be typical above all other. But unfortunately we have allowed the men of scripture fame to be placed in a class by themselves. How they would resent it and come out of it if they were of the society of today! With what certainty would they tear up some of the books that discourse upon them! Leaders are demanded now and whether one agrees fully with all the Bishop's views or not he will find things in his lectures to stir and inspire, for they contain some striking passages. Published by Longmans, Green & Co., N. Y., at \$1.25 net, or \$1.35 postpaid.

### The Great Ministry.

By George E. Horr, D. L., President of the Newton Theological Institution.

This is a book of expository notes written for those teaching and studying the Gospel History of Christ as presented in the Bible Study Union (Blakeslee) Lessons. It is, however, of almost equal value to all students of the gospels, and of great interest to the general reader.

The author here presents a first hand study of the New Testament portraiture of Jesus. He interprets the character and words of the Master in a manner that shows the divine Man in and through the pages of the gospels. The book impresses one with the truth that the Person of Christ is the stronghold of evangelical Christianity.

Illustrated, 16mo., clear type. Sunday school edition, cloth, 75 cents net. Fine edition, gilt top and side title, \$1.00 net. Postage either edition, 10 cents. Special rates on large orders. Bible Study Publishing Company, 250 Devonshire street, Boston, Mass.

### Lincoln the Man of Sorrow.

By Eugene W. Chafin, LL.B. 12mo. Cloth, 50 cents. Chicago: The Lincoln Temperance Press. For sale by the Universalist Publishing House, Boston and Chicago.



## New Books

### REVIEWED BY FRANK WILLIS BARNETT

This book contains a lecture by Mr. Chafin on Lincoln the Man of Sorrow, and five addresses by Lincoln, one on temperance, two Inaugurals, the Gettysburg address and the Emancipation Proclamation. The lecture is a brief but comprehensive and significant biography. The book is timely and its author is a devoted Lincolnite.

### Animal Books for Children.

By Frances Trego Montgomery, author of the famous "Billy Whiskers Books."

#### Chickens and Chicks.

A novel and at the same time instructive book for children. The story presents to the child many facts about chickens, their different breeds and characteristics, in an interesting and instructive way, which amuses the child, while at the same time gives it considerable instruction. The doings of the chickens furnishes a great deal of fun and excitement to a little girl, who is the heroine of the story.

#### Dogs and Puppies.

The story of a family of Boston Terriers who are sold one by one to different masters until the family is quite separated. Being very young and inexperienced they encounter many hardships in learning the ways of the world. The adventures are sympathetically told in the simple, charming style of this author.

Each book contains eight full-page illustrations in four colors, and six black and white drawings, by Hugo Von Hofsten. Bound in cloth, 4to, with cover design in colors. Each 50 cents. Brewer Barse & Co., Chicago.

### The Fact of Sin.

Henry A. Buttz, D. D., LL. D., president of Drew Theological Seminary, in his foreword, among other things, said: "This book is one that should command attention, both because of its subject and because of its treatment. The author has mastered the literature on the subject, and has entered into its deep meaning and recognized the vital relation of the fact of sin to the divine plan of salvation. The unbiblical conception of the origin of sin are clearly stated and the Bible position defended. Poetry, science, philosophy and the scriptures are freely against the fact of sin the author places the fact of holiness and unfolds the transition of the human soul from sin to holiness through the faith of Jesus Christ."

Calvin truly said, "The right knowledge of sin is of supreme importance," and Van Oosterzee has added, "Every day experience teaches us that the right knowledge of sin is as rare as it is difficult." Only last night we were looking over the Religion of A Literary Man by Richard Le Gallienne

and his answer to the question, What is sin? to us, was so inconclusive, for says he "generally stated, I would define sin as that which in any time or country, or under whatsoever conditions of outward appearances, means the living by the lower instead of the higher side of our natures," and it is not at all sure what is higher or what is lower. From such vague imaginings it is a relief to turn to a book like that of the author of the Face of Sin, for Wallace Stroup realizes that the need of the hour is a vivid conception of the potency and reality of sin, and quotes Gladstone, who said, "The greatest want in modern life is a deep sense of sin; it is wanting in our sermons, wanting everywhere. Sin can neither be denied nor accounted unreal. There is nothing which at the present time needs more to be insisted on in theology and gospel preaching than the subjectivity and reality of guilt. It is not a subjective illusion which we should be taught to disregard in view of God's infinite love; it is as real as life or death, a gigantic problem for God and man."

This sounds very different from the charge which Dr. Robertson Nicoll says about R. J. Cambell's recent attempt to minimize sin. The author has no patience with those who follow after so-called "New Theology." It is an interesting presentation and we are glad to have seen it. It is published by Jennings and Graham, Cincinnati, Ohio, at \$1.00 net.

### The Two Runaways.

This is one of J. Howard Panting's books and is the story of two English boys and Pincher, their dog, and the story has an English setting. Sir John and Lady Arkell represent the upper classes and there glimpses a plenty of the under crust. Jack and Wally are partners and the story of their ups and downs is sure to hold the attention of the young readers. There is trouble on sea and land. Wally is sent to a reformatory through a miscarriage of justice and ran away. He lead a hard life and his death scene is affecting. Jack who prospers puts a headstone over his grave with this inscription:

To a little runaway  
In loving memory  
By his brother runaway.  
For of such is the kingdom of heaven.

The book is one of Frederick Warne & Co.'s and has 16 original page illustrations by Earnest Hosseldine. For sale at book or department stores at \$1.25.

### The Little Brown Brother.

The author is an Englishman who fought in the Philippines during the American war there and whose

brother died from the effects of exposure during the war. This is a stirring novel of love and war in the Philippines at the time of the last revolt, when the author was the only war correspondent to reach the front. Incidentally the color question is introduced and the author's position is clearly defined and very much in line with that of the Southerners although stated from an English standpoint. The book will not make the author popular in administration circles but it is evidently written by one who knows that beneath the thin veneer of civilization which is being plastered on the Filipinos there still remains a little brown brother who is very close to nature. The heroine is a very much alive young woman. The London Academy says: "A remarkable book that places the author in the very front rank of living writers of fiction." We read it closely not only for the love story which is the real thing, but for the first hand observations of the trained reporter. It is published by Henry Holt & Co., New York, at \$1.50.

### Jesus of Nazareth—A Life.

Books on Jesus Christ are continually coming from the press. The theme is vast and never can be exhausted. The latest of these is Jesus of Nazareth—A Life, by S. C. Bradley. The object of the book is two-fold—first to bring into prominence the manliness of Jesus, that is, the completeness of His humanity, which made it possible for Him to pass through all human experiences, to be tempted in all points like as we are; and second, to fill up that gap in the record of Jesus' life which includes and shuts us out from all its formative period, and which, in large part, must necessarily be the source and basis of whatever He said and did. The author seeks to tell the portions of the story untold in the gospels, so as to make the life as real as possible. To do this he has drawn not only on imagination, but also on knowledge obtainable from other sources concerning the country, the people and the customs of the times.

The author says: "It will be asked why if I am a Christian I do not adhere to the scripture?" And tries to give an answer which seems to us far from satisfactory. We confess that there is little to be gained from the reading of such a life of Christ for the author believes that one must accept John and reject Matthew or vice versa. We fail to see how one who believes in the contradictions, crudities, and absurdities of the text can hope to say or write anything helpful about Jesus of Nazareth, and yet the author in pursuing the path he has, believes that he has walked in it honestly and reverently, and while we wholly disagree with him in his premises, yet we give him credit for being sincere. We believe that he has made a "bolder advance into the region of hypothesis and has allowed his imagination a higher flight" than is wise in the treatment of the subject. The book can be had of Sherman, French & Co., Boston, Mass., for \$2.00.



FROM FAR AWAY CHINA.

Thank you for sending me the paper. I eagerly read each word in it and then have to wait sometimes a whole month before I get another, but that isn't your fault is it?

I enjoyed the centennial celebration very much indeed. I am anxious to know if you were successful in raising \$100,000.

It is inspiring to hear of the great things being done in the home land for temperance, Sunday school work, evangelistic campaigns, church buildings, etc. All these things we often pray for. Foreign missionaries are not the only people who have problems. We realize that as the work here prospers ours here will succeed.

So if you will be remembering up another year's work. I remember two years ago when it looked like the board would have to report another debt how often the women prayed about it. Many wealthy laymen in our state were prayed for by name during those last few days in April. The missionaries are earnestly praying that all Christians may realize their missionary privileges. Do grant that the board may close the year without a debt. Heaven's blessings on you and the work you are doing through our paper.

May I tell something of the situation in Laichowfu? You often hear from Dr. Hearn in Pingtu. Laichowfu is in the county adjoining Pingtu county, Shantung Province is divided into five districts of several counties. Laichowfu is the capital of one of the districts. It is a conservative place, in fact, has been rather hostile toward foreigners. It took some time for the missionaries to live down prejudices. Now the doors are wide open.

Our work was started just after the Boxer trouble when all China was beginning to turn. It lies between Pingtu on one side and Hwangjen on the other side, thus gaining more support from each place. So naturally this work has developed more rapidly than it would have done otherwise. We find Laichowfu at six years of age asking for things that other stations waited fifteen or twenty years to ask for. Our boys' school had been crowded into those unsanitary quarters in the city and had to enlarge beyond fifty pupils. Realizing how much depended on getting young men trained and also what an evangelizing agency a Christian school is, we felt that if possible we must have a building this year. Thanks to the board for coming to our rescue, we now have room for seventy-five boys. A number of new students are expected next year. One teacher is a graduate of Wei Hsi College, the other of the Institute at Pingtu. Both of these men have educated wives whom we will use as teachers. You can't realize how scarce and how precious are educated women in this part of China.

Our girls' school, opened last spring, has a dozen or more promising pupils. It was hard to get girls to come, but gradually they are coming.

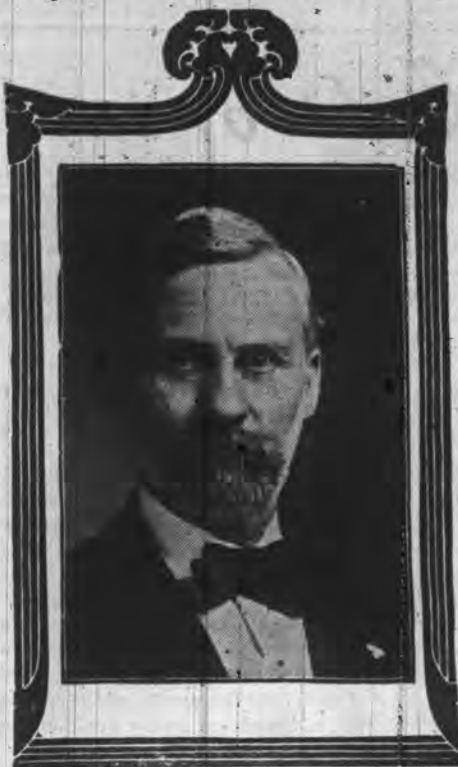
The single women, there in number, have no suitable home. I shall not tell you how inconveniently we are situated. We do not wish to lose its martyrs. It is for the sake of our work among women that we are asking for special equipment. Part of the money has been appropriated but the board was unable to give us the necessary amount now. We have faith to believe that all our needs will be sufficient sooner or later.

As soon as the weather is warm, work on the hospital building will be started. Dr. Gasson, an experienced and skillful physician is here studying the language preparing to build up a fine medical work.

We are thankful for the manifold blessings, the most glorious blessing of all is forty-seven baptisms in one year.

Pray for the missionaries and the native Christians. Pray that their message may be received. Pray for more workers and for money to support the work. May God help the people in the home land to solve their problems and thus help us to solve ours.

May the Alabama Baptist continue to be a mighty power for the cause of missions. Yours in His name,  
ANICE HUEY.



To the Pastors, Superintendents and Sunday School Workers of Alabama—Greeting:

The accompanying cut of Mr. Marion Lawrence, International General Secretary of the organized Sunday school work, is intended to invite your attention to the fact that preparations are being quietly yet carefully made for the State Sunday School Convention to meet in Montgomery Tuesday, Wednesday and Thursday, April 27, 28 and 29.

Mr. George G. Miles, the state president, and Judge Armstead Brown, chairman of the executive committee, are naturally the ones on whom the burden of responsibility will principally rest, and no one need to fear the result, for these two godly men are both far-sighted business men, who have for a number of years helped to promote this great organization.

Among the Sunday school specialists already secured to help in the convention, are International General Secretary, Mr. Marion Lawrence, of Chicago, "The Prince of Sunday School Workers;" Prof. E. O. Excell, of Chicago, known as "The Convention music director," from the fact that he has led the singing at so many state and international conventions. Dr. H. M. Hamal, of Nashville, and Rev. Height C. Moore, of Raleigh, N. C., both teacher training specialists who have written parts of the teacher training course for their respective denominations. Dr. W. A. Duncan, P. H. D., of Syracuse, the father of the Home Department, and many others. Everything possible is being done to secure Dr. A. L. Phillips, of Richmond. At present his coming is uncertain but hopeful.

The plan is to make this as good if not better than any previous convention. Why shouldn't it be? The organized Sunday school work was never in better condition; every county in the state is organized, and there are fifty-one banner counties. A year ago we had forty-three. The plans are being made for fifteen hundred delegates; among these will be the leaders of Sunday school thought and activity from probably every county in the state. It will be practically impossible to attend the convention and not get fired up with Sunday school information, inspiration and enthusiasm.

Humbly yours for better Sunday schools,  
D. W. SIMS, General Secretary.  
Bell Building, Montgomery, Ala.



THE MID-WEEK PRAYER MEETING.

I want to ask a question, though that question may raise a storm—the mid-week prayer meeting—is it worth the while? You are at liberty to answer, or else forever hold your peace. I believe that in most instances it, as a latter day custom, is a failure.

1. First then, because the praying people do not go to the praying meeting. Many older people who attend church and even Sunday school, do not attend prayer meeting at all. In many instances there are none present who lead in prayer but the pastor. In fact it is a misnomer to call it a church prayer meeting—better a pastor's prayer meeting.

2. And again, who constitutes the congregation?—if there be any congregation. A lot of young people who go because they have nowhere else to go. In many instances they seem to think it is a church provision for their special social privileges, judging by the way some of them conduct themselves in the house of God. If they are reproved there are some old foolish mothers and fathers, who think their children seraphs, ready to fall out with the pastor for his wordy chastisement of their pretty little innocents.

My impression has been for years that the mid-week prayer meeting has simply become a habit, a stereotyped custom—almost a fossil in the religious world. I have attended them in the hut, in the country, and in the "grand old first" churches; in cities and in villages, at home and abroad; and I have got the first one to see yet that I considered anything like what I call successful prayer meeting. In ninety-nine out of every one hundred it is simply a drag. People apologise for staying away, and apologize for coming.

3. But what about the methods? I have tried every one that I ever heard of that was at all consistent with good sense, and all that my own mind could invent, to get up and keep up an interest. So far I have failed. Now there may be a divine command for the mid-week prayer meeting. I do not say there is none. But if there is one it is being very poorly carried out, except in the letter. There is a command to come together on the Lord's Day, which is Sunday. The Sunday conferences, except in a few country churches, have become a thing of the past. And those who advocate them most are the ones who do not attend. It is very much like the prayer meeting. Those who call for it the loudest stay away the longest, I mean as a general thing. In all my statements in this article I allow for the proverbial rule of exceptions. Now if there is a church in Alabama where a prayer meeting can be a success, it is in Newton. We have here during school months about twenty young preachers, most of whom come to prayer meeting; also a number of girls come. But it is the same old story about the old folks as a general thing. Of course, some of them come, and come every time they can. But they are in a small minority. Good people, yes, where will you find better? But I am persuaded that what I have said in this paper is true everywhere: i. e. that the mid-week prayer meeting is anything but a success. Now if this article provokes any good brother to answer, let him give a diagnosis and a prescription to one who will thankfully receive the aforesaid and the same.  
R. M. HUNTER.

LOOK IN ON THE BRIGHT SIDE.

At end of Love, at end of Life,  
At end of Hope, at end of Strife,  
At end of all we cling to so,  
The sun is setting—must we go?

At dawn of Love—at dawn of Life,  
At dawn of Peace that follows Strife,  
At dawn of all we long for so,  
The sun is rising—let us go.

—Louise Chandler Moulton.



Frank Willis Barnett

# Editorials

Editor and Owner

## OMAR REPENTANT, BY RICHARD LE GALLIENNE

More than twenty years ago when a student at Vanderbilt University we saw Elhu Vedder's famous drawings exhibited at Watkins Hall. He had given the quatrains of Omar, the Persian tent-maker, a setting as worthy as Dore himself could have done, and added a grace that even the great Frenchman might have despaired of attaining, without losing any of his weirdness. The verses set in such pictures fastened themselves in our memory until today many of them fall from our lips as familiarly as though learned but yesterday and the couplet of Le Gallienne seems scarcely overdrawn when he says, in speaking of the youth who trifles with wine:

"Boy, do you know that since the world began  
No man hath writ a deadlier book for man?"

For does not Omar of old sing:

"Come, fill the cup, and in the fire of Spring  
Your winter garment of Repentance fling?"

And, as if not satisfied, later adds:

"A book of verses underneath the bough,  
A jug of wine, a loaf of bread, and thou."

How sweet and attractive it seems when the blood runs riotously through the veins of youth. . . . But Richard Le Gallienne, in Omar Repentant, in less than two score verses shows the danger hidden in "the eat, drink and be merry idea of life," and preaches a powerful temperance sermon that ought to be read by every young man in every land and clime, for from the first verse, where he sings:

"Night falls, the stars are rising, and full soon  
Over New York shall float the simple moon:  
How bright the streets are with the women's eyes,  
And the false friendship of the smart saloon."

To the closing one with its warning:

"You are so young, you know so little yet,  
You are the sunrise, I am the sunset;  
It matters little what my end shall be—  
But you, but you, you can escape it yet!"

There is the pleading of the old victim of whiskey with the young man who takes his first drink to quit.

Coming out on the street car we lent the book to a specialist friend of ours, who read it before we parted. Handing it back, he said: "In my office this morning I saw this verse verified in one of my patients:

"Unnoted, till there comes a day you call  
Out on your youth to help you—and lo! the small  
Trickle and trickle out of yonder glass  
Upon the rock of youth has wasted all!"

Great specialist, that he is it was beyond his power to help his patient because alcoholism had sapped his strength.

Every verse carries a sermon and the little volume is a treasury from which any temperance advocate can find burning words to spend in fighting rum. The vine right musical it sounds in Omar.

"Wine and the well-beloved thou and I"  
Here is the truth stated by the later poet:

"This shall the vine do for you—it shall break  
The woman's heart that loves you, it shall take  
Away from you your friends—sad one by one,  
And of your own kind heart an agate make."

For those who buy their books by weight or size the price, 75 cents, may seem high, but for those who

buy on merit this is a book that one might well sell his coat to own. Some way ought to be found to give it a wide circulation, for to us it is one of the surest warnings against drink that was ever tacked up on youth's highway. This temperance sermon in verse is printed in artistic fashion by Mitchell Kinnerly, 116 E. 28th street, New York.

## HOW ALABAMA STANDS WITH THE FOREIGN MISSION BOARD.

The Hot Springs Convention authorized the foreign mission board to lay out its work for this year on a basis of \$500,000. The demands of the work have been such that the board has felt compelled to obligate itself for every dollar of this amount. Many things had to be done in order that the work might not suffer. Our foreign mission work is growing rapidly and our contributions must grow correspondingly. Nothing else is possible unless we do the wicked thing of curtailing the growth of the work on the foreign field—of course our people would not consent to that.

It will be necessary to do the seemingly impossible thing of making an increase during March and April of something like 80,000 over the amount that was contributed during these two months last year. The contributions up to date are only a few thousand dollars more than they were at this time last year. The expenditures of the board are at least a hundred thousand dollars more than they were last year. It is easy to see the task that lies before us.

At a meeting of the committee on estimates and apportionments in Hot Springs the \$500,000 was carefully apportioned among the states. The Alabama State Secretary did not propose to haul down the banner which the state convention had nailed to the masthead, hence Alabama was set down for \$45,000 for foreign missions. Up to date she has raised a little over \$11,000, which is just about one-fourth of the entire amount. Alabama Baptists have before them the tremendous task of raising something like \$33,000 during the next two months. Every dollar of it is needed for our foreign mission work.

Do our brethren really grasp the situation? Do they understand the strenuous task which must be undertaken in the name of the Lord? Let every pastor and every layman arouse himself and face the situation; let the Christian women in their missionary societies realize fully the importance of this undertaking; let every Sunday school bear its part of the burden; let all of the people be much in prayer for God's blessing and for the power of the Holy Spirit. This work must be done. A heavy debt on the foreign mission board just at this time would be nothing less than a calamity.

## GREAT ANTI-SALOON VICTORY IN CONGRESS.

The inter-state liquor shipment bill finally passed by the incorporation into the penal code of the United States on February 17, of an inter-state liquor shipment bill introduced by Representatives Humphreys of Mississippi and Miller of Kansas, is the first piece of fundamental legislation squarely recognizing the right of the states to protection, which has been secured since the National Anti-Saloon League was organized. It was accomplished in spite of the frantic efforts of the liquor interests and is a decided triumph for organized temperance sentiment.

This measure is not all that is wanted nor all that the league stands for, but by (1) prohibiting C. O. D. shipments; (2) prohibiting delivery to fictitious consignees; and (3) by requiring all packages of liquor to be so marked as to show their contents, it will afford a basis for further state legislation and is regarded as a tremendous step in advance.

## A PLEA FOR FOREIGN MISSIONS.

In this article is a strong article by Bro. James, of Oxford, entitled "A PLEA FOR FOREIGN MISSIONS" which every reader of the Alabama Baptist ought to read and re-read. He clearly sets forth the deep need of our Foreign Mission Board and the debt that will confront us when we meet in Louisville in May if we do not do some heroic giving in the next sixty days. March and April are our months for home and foreign mission, in this state, and we must not only give them the right of way over other interests, but we must not allow some carping Sanballat crying "hard times and close finances" to deter us in our giving. Let us for once make a sacrifice that our board may not have to report a debt at the convention. Let us give until it hurts and then give again until it quits hurting, and God will pour out upon us the greatest blessing we have ever enjoyed. Let us follow the example of our Master who sacrificed to save the world, until we can trace his path among men by the blood stains upon the rocks and gravel over which He walked in His eagerness to reach and save the lost. Let us do our best for God and humanity, and do it now.

## PRaising GOD.

The Bible says a great deal about praising God. All people are commanded to praise Him. It is a debt which everyone owes to God. No one so well deserves the highest praise as He does. He is to be praised for what He is, and for what He does. In Him are all the greatest excellencies of character, of wisdom, of goodness, of justice, of mercy and of loving kindness. He is kind to all. He is long-suffering to the children of men. He spares the ungodly that they may have time and further opportunity to repent and to be saved. No one can yearn as He does for the rescue of lost ones. None can so highly value the souls of men and women as He does. Therefore, all people ought to greatly praise God. There is every reason why all should honor and magnify Him by word and deed, by faith and sacrifice. It is as truly the duty of unsaved ones to praise God as it is the Christian's duty. They share His bounties. By Him they are preserved. To them He is hourly merciful. For them He has provided an eternal salvation. Surely all such ones should praise the Lord for His goodness unto them. They ought to yield themselves to His pardoning grace. There is no better way to praise God than this. No one can more acceptably honor Him than by committing one's self to Him for salvation, and for a life of service which will reflect His glory. And will one say he is a Christian unless he abounds in praises to God? Dare anyone claim to be a child of God, while having no heart to praise Him with pleasure? Remember this, that he in whom the love of God dwells has delight in praising Him. Above the thought of duty there is a spontaneous outgoing of glad praise to God. It is praise by speech, and it is praise by obedience; it is praise by a clasping faith in Him, and it is praise by the sacrifice of self and possession; it is praise not only when one's situation is pleasing and profiting, but also when clouds are above and around him. It should be our pleasure to praise God while darkness covers us, and sorrows surge in us, and pains are piercing us. Change in our experience cannot change God's love for us, nor His attitude toward us; therefore, we should praise Him with our lips and lives with an unflinching constancy, even into the eternal years.



PROGRAM OF BIBLE INSTITUTE.

The third annual Bible Institute of the Baptists of Southeast Alabama will meet at Newton, Ala., March 8-12, 1904. Hours, topics and speakers as follows:

Monday—7 p. m., opening sermon, Pastor S. H. Campbell; 8 p. m., "The Evangelistic Atmosphere," Pastor J. A. French.

Tuesday—9 a. m., "Elements of Success in a Baptist Church," Pastor J. A. French; 10 a. m., "Studies in Romans," Prof. A. T. Robertson; 11 a. m., "Spirituality of the Ordination," Secretary M. Frost; 2 p. m., "Pastoral Visiting," Pastor W. M. Anderson, leader; 3 p. m., "The Holy Spirit and the Word to a Church," Pastor J. M. Shelburne; 8 p. m., "Studies in Romans," Prof. Robertson.

Wednesday—9 a. m., conference: "Sunday School Methods," Secretary D. W. Simms, leader; "Studies in Romans," Prof. Robertson; 11 a. m., "The Pastor and Civic Righteousness," Pastor J. M. Thomas; 2 p. m., conference: "Ministerial Ethics," Pastor J. A. French, leader; 3 p. m., "Story of New Testament Translation," Prof. Robertson; 7 p. m., "Young People's Place in the Progress of the Kingdom," Prof. George W. Macon; 8 p. m., "Studies in Romans," Prof. Robertson.

Thursday—9 a. m., "The Holy Spirit in Our Work of Today," Secretary J. M. Frost; 10 a. m., "Studies in Romans," Prof. Robertson; 11 a. m., "Preachers as Folk," Prof. G. W. Macon; 2 p. m., conference: "The B. C. as a Factor in Baptist Progress in Southeast Alabama," Trustee J. L. Thompson, leader; 3 p. m., "Dr. Broadus as a Preacher," Prof. Robertson; 7 p. m., "Story of Baptist Education in Alabama," President A. P. Montague; 8 p. m., "Studies in Romans," Prof. Robertson.

Friday—9 a. m., conference: "The Pastor and Missions," Secretary W. B. Crumpton; 10 a. m., "Studies in Romans," Prof. Robertson; 11 a. m., "The Spirit of Missions the Spirit of Progress," Secretary B. D. Gray.

"Lest We Forget."

In southeast Alabama, within a radius of but little more than fifty miles of Newton, there are nine counties—Barbour, Pike, Crenshaw, Henry, Dale, Coffee, Houston, Geneva and Covington.

In these nine counties are ten Baptist associations—Eufaula, Salemtroy, Crenshaw County, Judson, Dale County, Coffee County, Columbia, Geneva, Zion and Sardis.

In these ten associations are 245 churches, with 24,000 members.

In charge of these 245 churches are 103 pastors.

In the growth of these 245 churches and development of these 24,000 members, the 103 pastors are the leading factors.

In this work of development three important items are Baptist education, thorough-going colportage, and progressive Sunday schools.

In these three items, the Newton Baptist Collegiate Institute is a radiating center of power.

In order to get the best results these 103 pastoral factors need a closer touch with one another, and a better understanding of this center of power.

In furnishing an occasion for this closer touch and better understanding our annual Bible Institute has no peer.

In conclusion, "It is up to you."—Institute Committee, A. G. Moseley, Chairman, Enterprise, Ala.



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OBITUARY.

Sister Sophey Rodges (wife of J. M. Rodges) died at her home two miles above Pinson Monday night, Feb. 1st. Aged 54 years. Funeral services held in the Baptist church of which she was a consistent member for 18 years. She was a faithful member of the Ladies Aid Society, being its treasurer ever since its organization, some 10 or 12 years. She was always ready and willing to bear her part, though for two years she was unable to attend the meetings. The society sustains a great loss. She was a faithful wife, kind, loving and affectionate mother. Those who knew her best loved her most. She bore her pains with a Christian fortitude. All that a kind loving husband and children could do was done to make her last days as free from pain as was possible, but God, in His all wise purpose, thought best to call her sweet spirit up higher. The home seems so sad and the low chair she always sat in looks so empty. May God look in pity and tender compassion on the sad home and give them grace to bear the hardest trial—that of losing a dear mother. May they realize that their loss is heaven's gain. May we all strive to follow her example and meet her in that sweet bye and bye when there will be no more sad good byes. Three of her children passed over before her to watch and wait at that beautiful gate. She leaves six children to mourn their loss, though they mourn not as those who have no hope. Why mourn such a Christian dying or shed tears for millions now in heaven are singing to greet her joyful entrance there. She is only asleep in Jesus, blessed sleep. Oh, how consoling to know that our friends when banished from our sight if true Christians, that they are only sleeping in Jesus.

A loving friend,  
MRS. DORA ANDERSON.

RESOLUTIONS.

1st. Resolved: That it is regret that we accept the resignation of Sister Brock as treasurer of the Ladies Aid Society of Girard Baptist church.

Resolved, 2d: That we would not accept her resignation but she is leaving our city.

Resolved, 3rd: That we feel deeply the loss of Sister Brock in our society, church and city.

Resolved, 4th: That a copy of these resolutions be placed upon the minutes, a copy be given to Sister Brock and a copy sent to the Alabama Baptist.

MRS. THREADGILL, Pres.  
MRS. ROBERTS, Sec.

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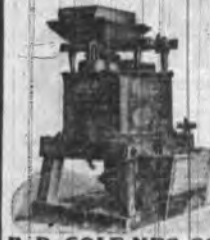
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THE CAP FITS.

The minister said last night, says he,  
 Don't be afraid of givin';  
 Your life ain't worth nothin' to  
 other folks,  
 Why, what's the use of livin'?"

And that's what I say to my wife, says  
 I.  
 There's Brown, the mis'rable sinner,  
 As soon as a beggar would starve,  
 Than give  
 A cent toward buyin' a dinner.

Well you our minister is prime, he is;  
 But I couldn't quite determine,  
 When I heard him a givin' it right and  
 left,  
 Just who was hit by his sermon.  
 Of course there couldn't be no mis-  
 take

When he talked of long winded  
 prayin',  
 Or Peters and Johnson they sot and  
 scrowled,  
 At every word he was sayin'.

And the minister he went on to say,  
 "There's various kinds of cheatin',  
 And religion's as good for every day  
 As it is to bring to meetin'."  
 I don't think much of the man that  
 gives  
 The loud amens at my preachin',  
 And spends his time the followin'  
 week  
 In cheatin' and overreachin'.

I guess that dose was bitter enough  
 For a man like Jones to swallow;  
 Or I noticed he didn't open his mouth,  
 Not once, after that, to holler;  
 Hurrah, says I, for the minister—  
 Of course I said it quiet—  
 Give some more of this open talk,  
 It's very refreshin' diet.

The minister hit 'em every time;  
 And when he spoke of fashion,  
 And riggin's out in bows and things,  
 And woman's rulin' passion:  
 And comin' to church to see the styles,  
 I couldn't help a winkin'  
 And a-nudgin' my wife, and says I,  
 "That's you;"  
 And I guess it sot her to thinkin'.

Says I to myself, that sermon's pat,  
 But man is queer creation,  
 And I'm much afraid that most of the  
 folks

Won't take the application,  
 Now, if he had said a word about  
 My personal mode of sinnin',  
 I'd have gone to work to right myself,  
 And not set there a-grinnin'.

Just then the minister says, says he,  
 "And now I've come to the fellers  
 Whose lost this shower by usin' their  
 friends

As a sort o' moral umbrellas,  
 Go home," says he, "and find your  
 faults,  
 Instead of huntin' your brothers'.  
 Go home," says he, "and wear the  
 coats

You tried to fit on others.

My wife she nudged, and Brown he  
 winked,  
 And there was lots o' smilin',  
 And lots o' lookin' at our pew;  
 It sot my blood a-billin'.

Says I to myself, our minister  
 Is gettin' a little bitter,  
 I'll tell him when meetin's out, that I  
 Ain't at all that kind of a critter.

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MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage executed by N. S. Harris and Maggie Harris, his wife, on the 16th day of June, 1908, to the undersigned mortgagee, C. W. Rudolph, to secure the debt therein named, which said mortgage was duly recorded in volume 507, page 329, of the records of mortgages in the office of the judge of probate of Jefferson county, Alabama, on the 15th day of July, 1908, on account of default in the payment of notes, evidencing said indebtedness, the said mortgagee in accordance with the terms of said mortgage has elected and does hereby declare the entire debt secured by said mortgage due, and in accordance with the terms of said mortgage will on Saturday, the 20th day of March, 1909, before the court house door of Jefferson county, Alabama, in Birmingham, offer for sale and proceed to sell, within the legal hours of sale, at public outcry, to the highest bidder for cash the following described real estate situated in Birmingham, Jefferson county, Alabama, to-wit:

A lot 37 1-2 by 110 feet off the east ends of lots 11 and 12, Boddie's subdivision of block 775, particularly described as follows:

Begin at a point on the south line of Avenue "I," (or 9th avenue, south), 187 1-2 feet eastward of its intersection with the east line of 18th street and run thence southerly perpendicular to Avenue "I" 110 feet; thence easterly parallel to Avenue "I" 37 1-2 feet to the west line of an alley; thence northerly along said line 110 feet to the south line of Avenue I; thence westerly along said line 37 1-2 feet to point of beginning, situated in the city of Birmingham, together with the buildings and improvements thereon, being the property conveyed in the above described mortgage.

C. W. RUDOLPH,  
Mortgagee.

Z. T. RUDOLPH, Attorney.

Philcampbell, Ala., Route 1,  
November 1, 1908.  
Tennessee Valley Fertilizer Co.,

Florence, Ala.  
I have been using your fertilizer for eight years, and am glad to say it has given entire satisfaction. I regard it as one of the best fertilizers on the market. The kinds I have used most are King Cotton Grower and Ashcraft's Formula for corn, cotton and peas. I have handled the above goods by the car load with satisfactory prices. When I can serve you command me.

Yours truly,  
I. M. BISHOP.

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Surplus, - - \$250,000



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The above is the kind of evidence that leaves no room for doubt that "Good Luck" Baking Powder is the favorite leavening powder with the housekeepers of this land. Furthermore, it shows that jobbers and retailers like to handle "Good Luck" because it sells on its own merit, sells rapidly and repeats with the same customers year after year.

The big wholesale grocery house,

The Bowen Grocery Company, buys and receives "Good Luck" in carload lots. It is no unusual sight to see them unloading a car of "Good Luck."

The car shown above contained 27950 pounds of "Good Luck," and has just been bought and received by The Bowen Grocery Company.

Wherever "Good Luck" is used will be found wholesome and tempting biscuit, cake, muffins, waffles and Old

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"Good Luck" is carefully compounded of the purest ingredients and is packed exclusively in the tin foil news board can that excludes air and moisture and perfectly preserves the leavening strength.

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IF YOU WILL PAY WHAT YOU OWE AND ADD ENOUGH TO RENEW,

THEN WE CAN PAY WHAT WE OWE AND STILL GET CREDIT AT THE STORE.



AT JESUS FEET

When one like Mary of old sits at the feet of Jesus, always happy in his love, always satisfied with his companionship, content to let his feet whirl past in the giddy pleasures of this world—when such a one is taken from us we can but be sad. We can't help mourning our loss and yet we rejoice in the thought that our loved one's eternal gain is such a one. Such a character was Mrs. Annie Cone, whose spirit took its flight to the home beyond the sunset radiant glow on Feb. 8, 1909. She was a devoted member of the Pine Apple Baptist church, an active worker, especially in the Sunday Band. Asleep in Jesus, blessed sleep, from which none ever wakes to weep.

OBITUARY

Bro. W. A. Wilder departed this life Dec. 2, 1908 at his home in Egan, Ala., where he has lived for many years, having moved here with his family from Shelby county. He leaves to mourn his death seven children, his wife preceding him to the great beyond Jan. 2, 1907.

Bro. Wilder was a true Christian, a member of Canaan Baptist church where he served as deacon for a number of years. A loving father and a loyal friend, he will be greatly missed from among us. He was a patient sufferer for many months and all that human kindness could do was done to keep him with us, but God thought best to call him home. Our hearts are sad and home seems to be without his presence, yet we mourn not as those who have no hope, but as those that feel that our loss is eternal gain. Blessed are the dead that die in the Lord.

Mrs. S. C. Fears was born Aug. 12, 1836. In 1852 she was married to L. M. McCraw. She was left a widow in 1859. In 1875 she was again married to S. C. Fears, who died in 1903. Sister Fears united with the Missionary Baptist church in 1850. She was for a long time a subscriber to the Alabama Baptist. She was always glad to receive a letter. Sister Fears was a noble woman, a devout Christian and was much beloved by all who knew her. She died at her home on January 6, 1909 in Lee county. May God bless all the bereaved ones and give them to imitate her good example.

J. P. HUNTER.

The following resolutions were adopted by Alex. Stephens Chapter, U. D. C.:

Where God in His infinite wisdom has removed from our midst a devoted "Daughter," and our beloved president, Mrs. A. Blake, whose work among us has been our thoughts to higher and noble efforts for good and who, though with us so short a time, had won the esteem and love for her upright character, her fidelity to every trust and her devotion to this chapter. Recognizing that her life was one of gentleness and beauty, that selflessly she sowed the seeds of piety, purity and love-kindness, that which will be the sheaf she may

never garner in the golden harvest time of God's eternity, be it resolved:

That we, the Alex. Stephens Chapter, U. D. C., while deploring the loss of our dead co-worker, whose face is now absent from us, stand reverently and though with bowed heads, submit to His will.

That we emulate the example of Mrs. Blake, in fidelity and loyalty to our chapter.

That we extend our utmost sympathy to the family in their sad bereavement.

That each member of our chapter as an humble testimonial of our appreciation and affection, wear for a period of thirty days, a mourning badge. That a page on the record of our chapter be inscribed in memory of our late President.

That a copy of these resolutions be entered upon our minutes, be given the Birmingham papers for publication, and furnished to the family of her who has ere this heard the commendation:

Servant of God, well done  
Rest from thy loved employ,  
The battle fought, the victory won,  
Enter the Master's joy."

Please change my paper from Boaz, Ala., to Albertville, Ala. Truly,—J. E. Lowery.

A SEARCH FOR NATIONS.

The nation politicians would like to obtain.—Nomination.

The one that a King is certain to gain.—Cofonation.

The nation for those who rise to rebel.—Insubordination.

The one to avoid if you wish, to keep well.—Contamination.

The nation for him who laughs loud and long.—Cachination.

The one for those men who plot to do wrong.—Machination.

The nation for those with hearts full of sorrow.—Resignation.

The one for that man who delays until tomorrow.—Procrastination.

The nation for those who are weak in the head.—Hallucination.

The one that all pupils most certainly dread.—Examination.

The nation for pests of all kinds.—Extermination.

The one the irresolute should seek till he finds.—Determination.

The nation to which the fanciful go.—Imagination.

The one where an actor may make a good showing.—Impersonation.

The one that for teachers is certainly meant.—Explanation.

The nation for those who darkness would shun.—Illumination.

The one we shall reach when our journey is done.—Destination.

The nation for him who the highest point gains.—Culmination.  
The one for the man who the Sabbath profanes.—Profanation.  
The nation toward which we all lean.—Inclination.  
The one where amazement and fright may be seen.—Consternation.  
The nation to which I now have come.—Termination.

—Exchange

NOTICE OF FINAL SETTLEMENT.

The State of Alabama Jefferson County, Probate court, 27th day of February, 1909. Estate of Dock K. Allison, deceased.

This day came Joe J. Osborn, administrator of the estate of Dock K. Allison, deceased, and filed his account, vouchers, evidences and statement for a final settlement of the same.

It is ordered that the 26th day of March, 1909 be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

S. E. GREENE, Judge of Probate.  
WARD & RUDOLPH, Attorneys.

Please change my paper from Andalusia, Ala., to DeRoche, Ark., and oblige.—S. W. Raley.

(We are sorry to lose Brother Raley but pray God's blessings on him in his new home.)

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Mrs. Margaret Johnson Long, one of the oldest and most respected residents of Hurtsboro, passed away at her home at 8:30 p. m. Jan. 25, 1909.

For some fifteen years she had been a great and patient sufferer, but her immediate death was caused by a stroke of paralysis which occurred about forty-eight hours before the end came.

One son, nine grandchildren and thirteen great grandchildren survive her death; her husband, her only daughter and one granddaughter having passed on before.

Mrs. Long was born at Uchee, Ala., March 25, 1833, where in early life she united with the Baptist church, her membership remaining there until some thirty or more years ago, when she and her husband removed to Hurtsboro and became charter members and pillars of the Baptist church.

The funeral was conducted at her residence by her pastor assisted by the Methodist Episcopal pastor in the presence of a large concourse of friends and relatives, after which, on the following day her body was taken to the cemetery at Uchee and tenderly laid to rest beside the body of her husband.

Mrs. Long was known and loved as a broad-minded and devout Christian, a devoted mother and sympathetic friend. To her church and all its enterprises she was ever loyal and liberal. And although seldom free from pain, she was a familiar figure in the services of the sanctuary, sitting quietly in her comfortable rocking chair which was lovingly presented as a Christmas remembrance some years ago by her grandchildren.

For over thirty years she has been a constant subscriber and reader of the Alabama Baptist and just a week or two before her death she asked her pastor who had but lately come to the field, to renew her subscription, and at the same time expressed the wish that he would endeavor to enlist more of the people in its reading.

Our sister's life was one of purely self-giving for others. Like her Saviour she felt that she "came not to be ministered unto, but to minister." As one who knew her well expressed it, "She lived at the foot of the cross," and as a result her faith, hope, charity and wisdom grew with the years, and her pastors, her friends and loved ones learned to go to her for comfort, counsel and inspiration.

Her life often had shadows and disappointments, but by lingering at the throne of grace, she learned to smile above them. She suffered and grew strong.

Her well-worn Bible with its unique marginal notes and references and book-mark resting where she placed it at her last daily reading is kept as a precious heritage by those to whom she was a mother and friend.

In a sense she has gone from us, yet her cheerful face, her sympathetic heart, her generous deeds and her blessed influence will ever remain as a sweet incense to her memory and an inspiration to our lives and by divine grace we will emulate her example and be with her again when we, too, shall have passed over the river.

J. L. JACKSON.

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To double the yield of cotton, corn, tobacco—any crop—the Southern farmer has only to learn what amazing results can be obtained from even a small tract by freely fertilizing, proper cultivation and rotation of crops. Proper fertilization means the fertilizer that suits your soil and crops—haphazard buying of fertilizer won't do, you must use fertilizers rich in the very plant food that your soil needs—you must supply it in the proportion that your land needs.

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are the standard fertilizers for cotton, tobacco, corn and other crops peculiar to Southern soils. All over this state worn-out lands have been redeemed—made fertile—and are yielding bigger crops than ever before by use of Bigbee's Fertilizers, and the reason is found in the plain truth that they are made especially for Southern soils and crops and by their use farmers have been able to supply the right proportion of potash, nitrogen, phosphoric acid and other plant food required by their land.

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**LIFE A BURDEN**

ains, from which women suffer, can make living unbearable. If you are a victim, do not remain so. No need. Most of such pains are preventable, curable. Others have obtained relief through Cardui. Why not you? At least it can do no harm to give Cardui a fair trial. It may be the very medicine you need.

Hearken to the words of Mrs. Mattie Campbell, of Latcliff, Tex. She says: "Two years ago my health was very bad. I suffered and misery every month. I ached all over. Life was a burden to me. At times, I wished for death, to end suffering.

"At last I decided to try Cardui. I took one bottle and it helped me much. I bought \$5.00 worth that kept me in health for one year. I saved a large doctor's bill. I took six more bottles and now I can say that Cardui has stopped my suffering and made life worth living. I would not be placed back where I was, two years ago, for this world rolled at my feet every Cardui."

**IN MEMORIAM.**

On Sunday morning, Feb. 21st, when Mrs. Carry Baly breathed her last, a most beautiful life was ended on earth. Yes, her life was ended, but her example lives and will continue to live for those who have been so fortunate as to come under her hallowed influence.

Mrs. Baly's maiden name was Caroline Edmonson. She was born and reared in East Central Alabama, where her entire useful life was spent.

She united with the Baptist church when a girl, and while her early life was consistent, she grew in faith and good works as the years went by. Was a bright, cherry even Christian under trying circumstances. Died in her sixty-fourth year.

Three children, two brothers, two sisters, nephews, nieces and a large circle of friends are left to mourn her loss.

Sister Baly was a great sufferer for more than twelve months, was anxious for the time to come when she could bid farewell to her afflictions. On last Saturday morning when her spirit winged its flight to the home of the Redeemed, and she entered that realm "where congregations never break up and Sabbaths have no end," all pain and sorrow ceased forever.

She was an earnest Christian worker, a zealous Sunday school teacher and president of the L. A. S. How we shall miss her! but hope to meet her again "where the many mansions be" there to remain "while the years of eternity roll." Her sincere friend,

(MRS.) ALICE MYHAND.

Society Hill, Ala., Feb. 22, 1909.

**RESOLUTIONS OF RESPECT.**

Whereas, it has pleased our Heavenly Father, to remove from our midst on Dec. 25th, 1908, our much beloved brother, W. A. Wilder, therefore, be it

Resolved: By Caanan Baptist church that in the death of Bro. Wilder the church has lost a faithful worker, and that the removal of such a life from among us leaves a vacancy, and a shadow that will be deeply realized by the members of this congregation.

Resolved, further: That we extend our sympathy to the sorrowing ones praying that they may find comfort in the infinite mercy of God, and that a copy of these resolutions be spread on our minutes, a copy be sent to the bereaved family, and a copy of the same be sent to the Alabama Baptist for publication.

J. I. CROTWELL,  
W. S. HARRISON,  
G. W. COOLEY,  
Committee.

**FIFTY YEARS IN CHINA.**

Memoir of Dr. T. P. Crawford.

A most beautiful and thrillingly interesting booky 362 pages; 16 pages of illustrations—photos of Dr. and Mrs. Crawford, missionaries, native Christians, Chinese scenes, etc. Gives the events of their lives together for 50 years in China, where she still lives and labors. Everybody ought to read it. Price \$1, postpaid. Special terms to stores and agents. G. P. Bostick, 1610 Chadwell avenue, Nashville, Tenn.

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You use fertilizers for the profit you get out of them—and the better the land the more profitably a good fertilizer can be used on it. Do not imagine because land will produce a fair crop without

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that these fertilizers cannot be profitably used on it, or that they were made only for land too poor to produce without them. If poor land will show a normal increase when fertilizer is used, good land will show at least double the increase. Use Virginia-Carolina Fertilizers to increase the quality, as well as the quantity of the crop—and you will increase the profits from your land.

"I have been using your fertilizers for a number of years" says Mr. William Fraiser, of Glasburg, La., "and find that it not only pays to fertilize, but to do plenty of it, and use the best fertilizers to be had, such as your brands. I have used a number of them and found them to be as recommended and to give better results than any other fertilizers that I have ever used."

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A 10 Cent Package of



will cure one headache or  
heads one time. They back  
they fall.

Price 10 and 25 cent packages  
or by mail on receipt of price.

COLLIER DRUG CO.  
Birmingham, Alabama.

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WILKINSON, MISSOURI  
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**BELLS**

Alley Church and School Bells, for sale by  
C. J. Squire, The C. S. BELL CO., Hillsboro, O.

**HALF TONES  
By MAIL**



You GET  
PERFECT CUT  
AND GET THEM  
QUICKLY.

NEWS ENGRAVING  
BIRMINGHAM, ALABAMA

**Sister Woman!**

**READ MY FREE OFFER**

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures women's ailments, and I want to tell you all about it—just how to cure yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is just the remedy to make sick women well and weak women strong, and I can prove it—let me prove it to you—I will gladly do it, for I have never heard of anything that does so quickly and surely cure women's ailments. No internal dosing necessary—it is a local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Uteration, Inflammation, Displacement or Falling of the Womb, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

**This fifty-cent box of Balm of Figs will not cost you one cent**

I will send it to you absolutely free, to prove to you its splendid qualities, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my readers, regardless of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of this article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address  
MRS. HARRIET M. RICHARDS, Box 248D Joliet, Illinois.



**CHURCH DEWS**

PULPIT AND CHANCEL FURNITURE  
SUNDAY SCHOOL CHOIR CHAIRS  
SCHOOL DESKS AND SCHOOL SUPPLIES  
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.



**HOME CANNING OUTFITS**

Handsomest Line in America. Cannery for family or market. We want farmers everywhere to buy sample and take agency. If you mean business, write  
**THARP HDWE. & MFG. CO., Elkin, N. C.**

**Wedding Invitations**

We make them, engraved or printed. The latest and most fashionable styles. Best material. Lowest prices. Send for samples.  
**ROBERTS PRINTING CO.,**  
Mention this paper. 2007 3d Ave., Birmingham.



# VITAE-ORE

## DO YOU KNOW IT?

Do you know what Vitae-Ore looks like, what it tastes like, what it does? Do you know that you can get a full-sized \$1.00 package of Vitae-Ore to try for thirty days, to see what it is, to see what it does, without paying a penny. Do you know that hundreds of the readers of this paper have tried it and are using it? Do you know that many of your own neighbors have tested it and "swear by it"? Do you know that Vitae-Ore has been curing sick and ailing men and women of all kinds of diseases for over twenty-five years and is doing it every day of the week? If you don't know all this, we want you to know it. That is why we pay a lot of money to print this big advertisement in this paper, so YOU WILL KNOW IT, so you will get to know Vitae-Ore itself, so you will profit by its use, as have thousands.

## Try It At Our Risk!

We want you to get a full-sized One Dollar package, on thirty-days' trial. All you need to do is to write us a few words—three short words will do. Just say "I WANT IT" and the full-sized package of Vitae-Ore will be sent to you, enough to last you for one month's time, with everything prepaid, and you need not pay one single penny if it does not benefit you—not one cent. If you do not care to write a letter, just fill out and send us the coupon printed near the bottom of this page. All we want to know is that you will try Vitae-Ore, that you will give it a test as many of your friends and neighbors have done, and we will be glad to send it to you. Don't send us any money, for we want no money until you have tried it, until you are satisfied with the good work it does for the sick. Read our thirty-day trial offer, read what Vitae-Ore is, read what it has done for others and send for it today. Don't delay a moment, for you may lose this advertisement or forget our address. Do it now! Send today and give Vitae-Ore a chance to cure you.

## READ WHAT VITAE-ORE IS.

Vitae-Ore is a mineral remedy, a combination of substances from which many world's noted curative springs derive medicinal power and healing virtue. These properties of the springs come from the natural deposits of mineral in the earth through which water forces its way. Only a very small proportion of the medicinal substances in these mineral deposits being thus taken up by the liquid. Vitae-Ore consists of compounds of Iron, Sulphur and Magnesium, elements which are among the chief curative agents in nearly every healing mineral spring and are necessary for the creation and retention of health. One package of this mineral substance, mixed with water, equals in medicinal strength and curative, healing value, many gallons of the world's powerful mineral waters, drunk fresh at the springs.

(For Both Internal and External Use.)

## Was Nothing But Skin and Bones.

NEEDMORE, N. CAR.—I was taken sick with a Cold two years ago and had some kind of a wheeze at the pit of my stomach. I thought perhaps I was going to have Consumption; I never was so sick before in my life. I tried everything and finally was examined by the best Doctors. Some told me I had Stomach Trouble, then Asthma; I thought my time was short. Every Spring and Fall I would have these attacks. My husband paid out over \$100.00 for different medicines. I felt as though I was nothing but skin and bones. I could not even carry a pail of water or stoop to put wood in the stove. My husband had to assist me wherever I walked, I was so very weak. Then I was taken sick with La Grippe and Bronchitis, and all though I was going to die. I saw the Vitae-Ore advertisement and my husband wrote for it. When it came I stopped all my doctor's medicine. The second dose of Vitae-Ore made me so hungry I had to eat between meals. My appetite continued to get better and I could eat meat, onions and corn bread. Before taking Vitae-Ore I only weighed 107 pounds; since taking it I gained 25 pounds. Everybody is surprised to see me so stout and strong and I am better than I have been in the last two years. I work in the garden, milk my cow, and do other chores.



Mrs. A. H. Welch.

## Rheumatism Cured at 30 Years.

MEMPHIS, TENN.—About six years ago I had an attack of Rheumatism in my shoulder, which caused me considerable pain in my neck, and my arms were badly swollen even to the ends of my fingers. The pain passed to my other shoulder, and I suffered so terribly I could hardly turn over in bed and could not put on my clothes without great difficulty. The Vitae-Ore advertisement attracted my attention four years ago and I decided to give it a trial. Before I had used an entire package I felt much improved, but to make the cure entirely sure I used another package. Vitae-Ore cured me, even though I was 80 years old. I recommend Vitae-Ore with pleasure and think it is the greatest preventive of sickness and disease. It would be a great blessing if everybody would give it a trial. I know it has helped me wonderfully; gave me an appetite, vigor and strength. I am now 84 years old, feel well and enjoy working every day. People say it is wonderful at my age and I give the credit to Vitae-Ore.



G. F. Buxell.

## Suffered Terribly With Kidneys.

Passed Large Kidney Stones, Had Palpitation of the Heart and Was Always Tired.

EDDY, TEX.—Vitae-Ore has proven to be a wonderful medicine for me. I was terribly bothered with my kidneys and had tried different kinds of medicine until I had decided that none of them would do me any good. There is no telling how many stones I passed; the last one was mighty large and Oh! so painful. No one can realize what I suffered but those who have had this kind of kidney trouble. I also had Palpitation of the Heart and could not sleep on my left side at all. It seemed like my heart would jump out through my side. I was always tired and could not do anything I wanted to do.

I saw the Vitae-Ore ad, like a drowning man catches at a straw, and when I read "We leave it to you to judge," I thought it was good enough for me, and wrote for a package. I had used it but a short time when I could tell a difference and when the month was up I sent for more. The second week after I commenced it I got back to doing some of my work and honestly believe that I walked twenty-five miles a day for a week, felt all right and slept well at night. Now I cannot praise Vitae-Ore too much, for it has been a God-send to me. I feel almost like a new man, better than for four years past. I eat well, do my work and sleep on my left side.

W. T. CURRY.

## CURED OF INDIGESTION.

BRIMSON, GA.—I was sick with indigestion for five years, not able to do anything but sit and wish for death's relief. I had three of the best doctors, but all shook their heads and said I had it so bad that Heart Trouble had taken hold. I tried Vitae-Ore and in five days I could eat anything and have been in good health ever since. One package cured me two years ago and I have not spent one cent on doctors since.

Mrs. Tula Cowart.

## This is Our 30-Day Trial Offer!

If You Are Sick we want to send you a full-sized \$1.00 package of Vitae-Ore, enough for 30 days' continuous treatment, by mail, postpaid, and we want to send it to you on 30 days' trial. We don't want a penny—we just want you to try it, just want a word from you asking for it, and will be glad to send it to you. We take absolutely all the risk—we take all chances. You don't risk a penny! All we ask is that you use V.-O. for 30 days and pay us \$1.00 if it has helped you, if you are satisfied that it has done you more than \$1.00 worth of positive, actual, visible good. Otherwise you pay nothing, we ask nothing, we want nothing. Can you not spare 100 minutes during the next 30 days to try it? Can you not give 5 minutes to write for it, 5 minutes to properly prepare it upon its arrival, and 3 minutes each day for 30 days to use it. That is all it takes. Cannot you give 100 minutes time if it means new health, new strength, new blood, new force, new energy, vigor, life and happiness? You are to be the judge. We are satisfied with your decision, are perfectly willing to trust to your honor, to your judgment, as to whether or not V.-O. has benefited you. Read what Vitae-Ore is, and write today for a \$1.00 Package On Trial.

## HEALTH IS WORTH TRYING FOR!

It is worth writing for. It is worth getting out pen, ink, paper and envelope, and writing a short letter or just the coupon. That is all it takes. Just a word asking for it, just your promise to use it. What excuse have you to keep on suffering? How can you continue to look your family in the face and say: "I feel so sick today" or "My back aches" or "That Rheumatic leg is getting worse" or "My stomach is bothering me again," when here, right at your elbow, right within your reach, ready and waiting for you to turn and get it, is the remedy that has set thousands right, yours for the mere asking.

WRITE FOR IT TODAY!

## Use This Coupon

If You Do Not Wish to Write a Letter. THEO. NOEL CO., Vitae-Ore Bldg., CHICAGO.

Gentlemen—I have read your advertisement in ALABAMA BAPTIST

and want you to send me a full-sized One Dollar package of Vitae-Ore for me to try. I agree to pay \$1.00 if it benefits me, but will not pay a penny if it does not. I am to be the judge. The following is my address, to which the trial treatment is to be sent by mail, postpaid:

NAME \_\_\_\_\_  
TOWN \_\_\_\_\_  
STATE \_\_\_\_\_  
Street or Rural Route \_\_\_\_\_

# Pay No Money Unless It Benefits!

IF YOU SUFFER FROM Rheumatism, or any Kidney, Bladder or Liver Disease, Dropsy, a Stomach Disorder, Female Ailments, Functional Heart Trouble, Catarrh of Any Part, Nervous Prostration, Anaemia, Sores and Ulcers, Constipation or Other Bowel Trouble, Impure Blood, or are just Worn-Out, send for a 30-day trial treatment of Vitae-Ore right away and see what this remedy will do for you. ADDRESS US AS BELOW.

THEO. NOEL CO., A. B. Dept. CHICAGO, ILL. Vitae-Ore Bldg.