

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 44. No. 19

Organ Baptist State Convention.

Office, 2113 First Avenue.

BIRMINGHAM, ALA., AUGUST 25, 1909

Published Weekly. \$2.00 a Year

Let envy and ill-will
Be banished far away:
Those should in holy friendship dwell
Who the same Lord obey.

—Bedome.

Dr. S. C. Gardner, of the Seminary, will supply the pulpit of Dr. W. W. Landrum at the Broadway church, Louisville, during August.

Rev. C. A. Ridley, the ablest young pastor of Beaumont, Texas, has been called to the College Avenue church, Ft. Worth, with 450 members.

In speaking of the Fuller bill, Harpers Weekly says: "Surely the new law comes as near to putting a padlock on the gullets of the Alabamians as a law can come."

This is the way Dr. J. B. Gambrell, that giant among our Southern Baptist hosts, puts it: "We say the denominational paper is the hack horse of the denomination. I'd feed any horse I'd be willing to ride. I'd even feed a mule that I rode."—Examiner.

Rev. J. A. Howard is now field editor of the South Texas Baptist. Rev. Howard has had much experience with denominational papers, having been connected with the Alabama Baptist, Baptist Chronicle, Christian Index and Baptist Standard.—Baptist Chronicle.

The National Daylight Association has been formed at Cincinnati. Its purpose is to make days longer. For its motto it has borrowed the following from Thomas Moore:

"And the best of all ways
To lengthen our days
Is to steal a few hours from the night."

Ambassador Reid has had the honor of entertaining the king of England at a week-end visit at Wrest Park, a famous old estate in England which for centuries has been in the family of which the late Marquis of Ripon was a member. The king graciously received the country gentry, and on the Sabbath attended the services held in Silsoe church.

On July 26 the flags of four nations were hauled down in Crete. On the following day the Greek flag was run up on the fortress and the barracks, an unauthorized if not unexpected action. But Turkey has no idea of permitting such a thing to stand in her way. Crete may some day be added to Greece, but not quite yet.

A Washington guide directed the attention of a party of sight-seers to a small, gray-haired man and said affectionately: "There goes one of the greatest men of the country. That's Chief Justice Fuller." "Why, he has no stature whatever," replied one of the ladies. "Nor weight," hastily rejoined another. "And I can't understand," observed a man in the group, "how he has managed to attain to so great a height. The guide answered him significantly and tersely: "Because of his great depth."—Selected.

A good meeting was closed at my church in Pell City, Ala., Wednesday, Aug. 18, lasting 10 days in which we had 25 to 30 professions and 36 additions to the church, 27 by baptism. Rev. O. P. Bently of Ensley did the preaching much to the gratification of the large congregations. He greatly endeared himself to the people by his sound gospel preaching. The church has been revived and strengthened. We thank God and take courage.—Joe W. Vesey, Riverside, Ala.



REV. W. D. HUBBARD.

The First Church, Huntsville, robs the Birmingham district of one of its best preachers. We will greatly miss Brother Hubbard.

Rev. L. B. Warren is supplying at the First church, Macon, Ga., during August.

Rev. Charles M. Brittain, editor of the Florida Baptist Witness, is supplying for Dr. W. A. Holson at the First church, Jacksonville, Fla.

Dr. J. A. French, of Eufaula, Ala., is supplying for Dr. W. L. Pickard at the First Church, Savannah, Ga.—Baptist Record.

It is said that a number of Jewish financiers and philanthropists have decided to raise a fund of \$1,000,000 to found a great Jewish colony in Mesopotamia. Mr. Jacob B. Schiff is aiding the scheme, and has laid his proposals before the Jewish territorial organization.



REV. A. B. CAMPBELL, D. D.,
Whose Death is Greatly Mourned.

Sow a thought, reap an act;
Sow an act, reap a habit;
Sow a habit, reap a character;
Sow a character, reap a destiny.

—Anon.

Rev Otto Bamber who has resigned at Jasper, Ala., to become one of the Home Board evangelists Sept. 1 has indeed gifts as an evangelist.

Ten years ago when I began debating with Free Thinkers and atheists they appealed to Voltaire, Ingersoll and Paine! Now they quote from teachers in Christian institutions of learning.—Dr. Seasholes. "But words are things; and a small drop of ink, Falling like dew upon a thought, produces That which makes thousands, perhaps millions, think."

Rev. Walter Calley, D. D., is to be succeeded as pastor of Upland, Pa., by Rev. C. L. Trawin, of Grafton, W. Va., on September 1. This is the church attended by most of the students of Croer Theological Seminary.—Pacific Baptist.

Estimates of the financial loss in the destruction of Osaka, Japan, by fire were from \$1,500,000 to \$2,000,000. Hundreds of people were injured, thousands rendered homeless and 2,000 buildings destroyed, including the Buddhist Temple and the Chamber of Commerce.

Dorothy (aged three) to her older sister—I'm as tall as you.

Marjory—No, you're not. Stand up and see. There, you only come to my mouth.

Dorothy—Well, I don't care. I'm as tall the other way. My feet go down as far as yours!

sumption crusade is given in a statement made by the National Association for the Study and Prevention of Tuberculosis, to the effect that during the year ending August 31, nearly 3,000,000 people have attended tuberculosis exhibitions in various parts of the country.

A great, broad, consoling and fundamental fact remains that in a large majority of diseases that attack humanity, under ninety per cent of the unfavorable influences which effect us, nature will effect a cure if not too much interfered with. As the old proverb has it, "A man at forty is neither a fool nor a physician" and Nature is a good deal over forty and has never been accused of lacking intelligence.—Wood Hutchinson, M. D., in the Delineator for September.

The Ponce De Leon Baptist church, Atlanta, Ga., Dr. Junius Willard, pastor, has a novel arrangement for keeping the church auditorium and Sunday School rooms comfortable during the summer. The plant is so arranged that the warm air is blown through the building by a fan in the winter and now the same fan is to be used to blow the cool, fresh air throughout the building during the summer.—Baptist Chronicle.

"The Evening Post, of July 17 has this to say, editorially, on the church paper: "The ideal denominational paper will cultivate its own field more fully than any other paper can; will keep its readers in touch with the main current of religious life, will aim to keep abreast with all sincere efforts for the betterment of mankind, and will do what it can toward the intelligent editorial discussion of matters of the day from its own point of view. A paper satisfactorily meeting these requirements will secure support without the hampering aid of ecclesiastical backing."

TENNYSON, THE PREACHER POET

Born August 6, 1809, Died Oct. 6, 1892.
 Alfred Tennyson was a minister's son. He was born in a rectory at Somersby, Lincolnshire, on Aug. 6, 1809, and his mother was a minister's daughter. In the poem "Isabel" Tennyson describes his mother. He pictures her in "The Princess"—

"Happy he
 With such a mother! faith in womankind
 Beats with his blood, and trust in all things high
 Comes easy to him, and tho' he trip and fall
 He shall not blind his soul with clay."

Dr. Tennyson, who was a man of great brilliancy and force of character, was an accomplished Hebrew and Syriac scholar, and perfected himself in Greek, that he might teach his children. The rectory library was a complete one, and furnished all the text books necessary.

From 1830, when his first volume of poems appeared, to his death sixty-two years later, popularity was his and his successive volumes as they appeared had an enormous sale, bringing him not only enhanced fame, but large wealth. It is said that his fortune reached \$1,000,000. In 1882 he was raised to the peerage, taking his seat in the House of Lords on March 11, 1884.

Some American Companions.

Six years before the coming of Alfred Tennyson, Ralph Waldo Emerson was being rocked in the cradle of the mighty at Boston, Mass., and Nathaniel Hawthorne saw the light first at Salem, Mass., and was to become America's greatest romancer of the Nineteenth Century. Twenty-three days before Tennyson's birth, Oliver Wendell Holmes gave his first cry under the old gambrel-roofed house at Cambridge; he lived two years and one day longer than the Poet Laureate of England. Henry Wadsworth Longfellow was seventeen months older than Tennyson, but died ten years before him. Edgar Allen Poe was seven months the senior of the bard of Farringford, and John Greenleaf Whittier about sixteen months ahead of him. Walt Whitman, James T. Fields, Bayard Taylor, James Russell Lowell, Edmund Clarence Stedman, Henry van Dyke, and Phillips Brooks were also in some way associated with Lord Tennyson—they were either entertained at his home in England or they corresponded with him.

On General Gordon's Death.

John Greenleaf Whittier never saw the poet face to face, but they had many things in common, and kept in touch with each other. Mr. Reed was requested by Whittier to ask Tennyson to write some lines on General Gordon's death at Khartoum. He sent him this reply: "Your request has been forwarded to me, and I herein send you an epitaph for Gordon in our Westminster Abbey:

"Warrior of God, man's friend, not here below
 But somewhere dead far in the waste Soudan,
 Thou livest in all hearts, for all men know
 This earth has born no simpler, nobler man."

In Memoriam.

"In Memoriam," between forty and fifty years ago, was to thousands of readers a veritable gospel of consolation which was given to them just as science and the doctrine of evolution had destroyed their confidence in the creeds and apparently cut the spiritual nerves of faith and hope. Many passages might be quoted which have wrought mightily in the hearts and minds of those who agreed with Tennyson that they could not and would not be content with a world that perished in the using.

The form of this great poem possesses some remarkable features. It is a whole series of pieces, of cantos or sections, bearing a collective title. At one point it is reminiscent of George Herbert, who sings:

"Immortal Love, author of this great frame
 Sprung from the beauty which can never fade,
 How hath man parcelled out thy glorious name
 And thrown it on the dust which thou hast made?"
 Tennyson echoes:



"Strong Son of God, Immortal Love,

Thou madest Death, and lo, thy foot
 Is on the skull which thou hast made."

Its supreme distinction is that in this most difficult form of expression triumphantly mastered, philosophy is made to sing. The author's own lines are illustrated:

"And many an old philosophy
 On Argive heights divinely sang,
 And round us all the thickets rang,
 To many a flute of Arcady."

Locksley Hall.

Sixty years ago, after Locksley Hall had become the poem of a new gospel, there were three things which young men hailed as the beginning of a new world. They "saw the heavens fill with commerce," and "heard the heavens fill with shouting," and "the nations' airy navies grappling in the central blue." With the unfolding of a new charter of human freedom, they saw all men coming together upon the platform of a common humanity, and looked forward to the time

"Till the war-drum throbb'd no longer, and the battle flags were furled
 In the Parliament of man, the Federation of the world."

A still deeper note was sounded by Tennyson when,

ASCRPTION TO CHRIST.

From In Memoriam.

Strong Son of God, immortal Love,
 Whom we, that have not seen thy face,
 By faith, and faith alone, embrace,
 Believing where we cannot prove:

Thine are these orbs of light and shade;
 Thou madest life in man and brute;
 Thou madest Death; and lo! thy foot
 Is on the skull which thou hast made.

Thou wilt not leave us in the dust;
 Thou madest man, he knows not why;
 He thinks he was not made to die;
 And thou hast made him; thou art just.

Thou seemest human and divine,
 The highest, holiest manhood, thou;
 Our wills are ours, we know not how;
 Our wills are ours to make them thine.

Our little systems have their day;
 They have their day and cease to be;
 They are but broken lights of thee,
 And thou, O Lord, art more than they.

—Alfred Tennyson.

after recognizing the evils of a time that was "out of joint," he says,—

"Yet I doubt not through the ages one increasing purpose runs,
 And the thoughts of men are widen'd with the process of the suns."

The Idylls of the King.

In the "Idylls of the King" where pictures of the ideal life which have kindled the imaginations of countless men and women, and have not yet lost their charm for those who since early youth have kept these pictures hung in the house of life. It is impossible to select any poem or character, and say, This is the greatest, because the lovers of Tennyson will differ in their choice. Some will set "Ulysses" at the head of his band of heroes, while others will give their suffrages to "King Arthur." Some are charmed most of all by passages in "The Princess;" others hold in memory the songs and ballads as most characteristic and inviting.

It has been well said Alfred Tennyson stands in the world's vast field of literature, in ages past and future, a most colossal figure. An atmosphere of purest light surrounds him. He is clearly defined as some rare cameo; there is no mystery, no need for explanations. No one ever thinks of an excuse or an apology in place concerning anything he was or has wrote. If there be traducers, they are not known. No champion lifts his blade in his defense; the great poet has fought his own fight and won an immortal victory. And although he ever assailed sin in high places he yet held the admiration and love of the sinner.

Mrs. Tennyson, who was a minister's daughter, was a woman of fervent piety. And she was widely known for her kindness of heart. It is related that the unscrupulous boys would heat dogs under her windows, knowing that the gentle lady would thus be induced to purchase the abused animals. She had also a keen sense of humor, which made her room a paradise for the children. She had many animal pets, among them a pet monkey and an owl that would perch on her head.

Dr. Tennyson was a man of powerful frame; and the poet Alfred was among the children who inherited his splendid physique. The attic was fitted up as a rude gymnasium; and much attention was given to athletics and outdoor sports. Walking was a great recreation of the Tennyson children, who took long rambles over the hills. For outdoor active amusements they had wood carving and modelling in clay, in both of which Alfred excelled. The beautiful stone chimney-piece in the rectory dining-room was carved by Alfred Tennyson; and his younger brother Arthur relates that one of his earliest recollections of Alfred was "watching him form with clay a Gothic archway in the bowl of an old tree."

The Tennyson family was of the Rooseveltian type. There were twelve children in all. The first (George who died in infancy) was born in 1806; the youngest, Horatio, was born in 1819. Of the eleven who grew up, all but one (Septimus, who died at the age of fifty-one) lived to be over seventy.

At the ripe age of eighty-three years he passed away of old age on October 6, 1892. As he was breathing his last his son repeated over him his own prayer, "God accept me: Christ receive me." Six days later he was buried in Westminster Abbey with all possible honors from the nation and from the whole English-speaking world.

When he was twenty-one and she seventeen he met Miss Emily Shellwood, but on account of parental opposition on the part of her family, due to Tennyson's lack of money, they were not married until 1850, after In Memoriam had been published and the poet had for five years enjoyed a government pension of \$1,000 and had succeeded Wadsworth as Poet Laureate of England. The union was a notably happy one. Tennyson himself said of it: "The peace of God came into my soul when I married her." Two of their three sons died, Hallam Tennyson being the only one to survive his father.

THE ALABAMA BAPTIST

A LETTER TO ASSOCIATIONAL VICE-PRESIDENTS.

Dear Co-Workers:

Mrs. Malone offered to send my letter to you from the Mission Room, and I gladly accepted her offer, thinking it the best introduction to you a new secretary could have.

When our State Convention created the Board of Aged and Infirm Ministers' Relief Fund, at its last session, I thought my heaviest work would be for our own "Circle" here at the Southside church, who had inaugurated, June 1st, a movement in behalf of our aged and infirm ministers. On July 31st I received a letter from the Board, requesting me to attend their first meeting; I gladly complied with their request, thinking it a good opportunity to tell the members of the Board of our efforts in the "Circle," to organize a Woman's Auxiliary in the state for this worthy and beautiful service. My surprise, and I might also add my misgivings, were great when I was elected secretary of the Board. My first thought was, how can one, so cumbered with household duties, render a worthy service and not neglect her responsibilities; if I should do the latter, this great work will be done at a loss, which neither my own heart, nor the Board, nor those for whom we labor, could sanction. Then again, came the thought, I believe every woman worker in the state will want to help me, which led me to accept the office for one year. The work, to be effective, must be heavy, and though the Board has appointed no assistance for the office, I feel I have only to call on the Associational Vice-Presidents of the state, and I shall have as many assistant secretaries, while the presidents of our Woman's Societies will, I believe, with one accord, endeavor to inaugurate a movement in their societies to make a more suitable provision for our aged and infirm ministers. A number of them at the Convention assured me of their hearty co-operation, and willingness to adopt my plan, which has met with success wherever it has been tried. Here in Birmingham I am regularly receiving the pledges from lady church members of a monthly contribution to continue through this year and as long as the contributor can pay it, or until she can increase her subscription. In the issue of the Baptist, published Aug. 11th, our presidents can see my account of the first meeting of the Board and a letter to Mrs. Malone containing our plan of collecting pledges in the societies of the state for this work, also an appeal from Dr. Macon, chairman of the Publication Committee, to our Baptist people in behalf of aged and infirm ministers. As soon as I can I will send a letter to the presidents of our Woman's Societies, giving them a plan of collection, for the contributions pledged, which I have found less burdensome than collecting usually is, and hope they will find it helpful. May I hope you will feel that you can recommend the adoption of my plan of work to the societies, for our aged and infirm ministers? I find they hesitate to pledge to a new effort the amount they think it should receive until they have received individual pledges from the lady members of the church interested in the effort. Hence my plan, which will help us to give, at once, this effort its important place in Baptist beneficence.

Faithfully yours,

SECRETARY.

Board of Aged and Infirm Ministers' Relief Fund, Idlewild Park.

My Dear Sunbeams:

I hope you saw your names on the Honor Roll several weeks since, and are all resolved to try for the distinction the coming year.

I am very proud that so many bands received certificates for reporting regularly and for giving generously for the Mission Chapels.

Let's try to raise \$1200 this year. ARE YOU WILLING TO TRY? We are to work for the Indian children and for our Missionaries in Africa. You shall receive interesting literature on both subjects. I wish you would beg your leaders to send for the African box, sent out by our Foreign Mission Board in Richmond, Va., for \$1.50. It gives a fine idea of

WOMAN'S WORK

State Executive Board.

President—Mrs. Charles A. Stakely.

First V. President—Mrs. T. A. Hamilton.

Second Vice-President—Mrs. A. J. Dickinson, 517 N. 22d street, Birmingham.

State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.

Supt. Y. W. A.—Miss Kathleen Mallory, Selma, Ala.

Secretary and Treasurer—Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.

(All contributions to this page should be sent to Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.)

life in that far away country. It is on the order of the Japanese box, which I have showed to some of my Sunbeams at the convention.

Ever your loving friend,

MRS. T. A. HAMILTON.

These letters are charming—they came so promptly and are so loving and so liberal. There were some bands whose names came too late for the Alabama Baptist published just before the convention, but they are on the Honor Roll all the same. Their names are the Crichton, Mobile, Gadsden First Church, Beatrice and Clayton Street Montgomery bands.

Uniontown, Ala., June 22, 1909.

Dear Mrs. Hamilton:

Your letter received and I send \$5.00 for the Sunbeams for state missions. Do hope we can report "out of debt" at the convention. I send the money to you as I am not quite sure of Mrs. Malone's address. Coleman has had such a nice trip to Texas. Went out on Mrs. Shellman's ranch. It is needless to say that he enjoyed it. I know he would ask to be remembered if he knew I was writing to you. With love from Mary and me.

OTT COLEMAN.

Union Springs, Ala., June 29, 1909.

My Dear Mrs. Hamilton:

Enclosed you will find post office order for \$5.00 for state missions. Sincerely,

MAUDE GHOLSTON.

Brewton, Ala., July 3, 1909.

My Dear Mrs. Hamilton:

Your letter of recent date received and when I read it to the Sunbeams they decided at once to raise the amount you asked, so we had an ice cream festival for children and readily made our money.

I am enclosing a money order for five dollars for state missions.

We wish you to credit us with this amount for the second quarter ending July 1st and we will send you another offering for the third quarter. The Sunbeams are looking forward to your visit to our association.

Write us about the Sunbeam work for this year. My Sunbeams are already interested in the Indians. Truly your friend,

MRS. ALTO LOVELACE.

Holt, Ala., July 7, 1909.

Dear Mrs. Hamilton:

I am sending by this mail a letter to Mrs. Malone containing the \$5.00 you asked our Sunbeams to raise for State Missions. We have not been able to do anything for the school building at Cardenas, but hope to in the near future. We had hoped to send something for that school before the convention, but I am afraid we will not get it on this report. All the Sunbeams send love and best wishes. You must come to see us when the association meets here the first of September. Sincerely yours in the Master's service,

EDNA C. DAVIS.

Anniston, July 6, 1909.

Dear Mrs. Hamilton:

Your letter received sometime ago asking that the Sunbeams come to the aid of State Missions. The Parker Memorial Subbeams are sending \$2.50. I only wish we had the \$5.00 to send. I am thankful there are always a few faithful ones who can be depended on in any emergency that may arise. The Mission Fields come to hand promptly every quarter. With love and best wishes to you and family, I am most sincerely,

MRS. J. B. ALLEN.

131 South Wilmer Ave.

Sheffield, Ala., July 16, 1909.

Dear Little Sunbeam Mother:

We don't feel like "failing" you, \$2 seems small when we remember we have raised \$100.00 since Sept. 1, 1908, to be paid on debt besides some other little help.

Our dear little tots don't let the warm weather stop them, we've had good attendance the whole year.

They have worked and given faithfully as our report shows. We were so sure that we were going to have \$5 for state missions that we have waited to answer at last minute, regret so much our not being able to send more. But feel sure you understand. Send us 30 mail boxes if you have them to spare and we will do better next time. CARRIE IVIE.

Oxford, Ala., July 16, 1909.

My Dear Mrs. Hamilton:

I am enclosing money order for \$3 for state missions from our Sunbeam Society here. We are very sorry we could not send \$5, but our Society has only been organized since last March, and we are not very strong, our average attendance being about fifteen. With best wishes for you and the workers, I am, yours truly,

LILLIAN STOKES.

Dothan, Ala., July 16, 1909.

Dear Mrs. Hamilton:

Our Sunbeams send \$2 to Mrs. Malone for Missions. Our band is working hard to put a window in our new church, and we feel that this is all we are able to give now. We would appreciate very much any suggestions from you that would help us. We hope to see our letter in the Alabama Baptist. We wish you and all the Sunbeams much success. Your loving little Sunbeam,

ANNIE MAE HARDY.

Roanoke, Ala., July 9, 1909.

Dear Sister:

Enclosed find check for \$5 for state missions. Yours truly,

MRS. B. C. JONES,

Leader Sunbeams Roanoke Baptist Church.

Florala, Ala., July 7, 1909.

Dear Mrs. Hamilton:

You will please find enclosed check for \$10.00, a state mission offering from the Florala Sunbeams. You wrote me sometime ago asking for a \$5 contribution to the state mission fund. I read your letter to our Sunbeams and we decided to try to send twice as much as you asked for. The result of our united effort is the enclosed check. The Sunbeams are proud to send it, they are always pleased to grant any request made by you. They are enthusiastic in their work for our Master. Bro. B. S. Riley, our ideal pastor is as proud of them as I am. The post cards you sent us January were so much appreciated. One of our band, Lorine Howell, says she wants to go to the convention just to meet you. She is one of the best little workers I ever knew. The Florala Sunbeams send their love to you and say they hope you will think them worthy of a place on your Honor Roll. Accept our very best wishes. Respectfully,

MRS. W. C. WHITT.

Greenville, Ala., June 30, 1909.

Dear Mrs. Hamilton:

Please find enclosed \$3.50 on the \$5 the Greenville Sunbeams pledged. We will send the remainder as soon as possible. We are going to disband during the summer months but will soon start again. We

THE ALABAMA BAPTIST

are always glad to hear from you. We read your letters at the meeting and consider them a great treat.

Sincerely,
RUBY PECILE NELSON, Treasurer.

Lanette, Ala., July 12, 1909.

Dear Mrs. Hamilton:

I received your letter asking us to give five dollars for state missions, and we had only \$2.25 in our treasury at that time, so I sent it to Mrs. Burris and today I received a receipt for it. We had just sent \$4.50 for home missions just before I received your letter and it left us only \$2.25 and we are hoping to get our name on the Honor Roll this year again. Your letters are always a help to me. Hoping to hear from you soon, I remain,

EFFIE PEEK,
Leader, Lanett Sunbeams.

Thomasville, Ala., July 14, 1909.

My Dear Friend:

You wrote Miss Price to send you \$5 for state missions and I, as her substitute for the summer, will forward the amount. The Sunbeams are rejoiced to send it and worked faithfully to earn it. Wishing you much success in your work, I am, very sincerely,

MARION WHITE.

Cuba, July 8, 1909.

My Dear Mrs. Hamilton:

It has been a long time since your letter was received, but we had not forgotten your request and were doing our best to send in an offering for state missions. I wanted the girls to make what they gave. We are getting along fine with our work and have such good meetings. Do wish you could be with us some Sunday afternoon and hear our dear girls. We have some fine workers. I read your letter to them and asked them to make an offering and tell us how they made it at our next meeting. Each girl told how she had worked. Some sold candy, one handkerchiefs, chickens, peaches, some washed the dishes and ironed. They made an offering of \$2.60 which I sent to Mrs. Malone. I am very proud of our band. They are each dear, lovely girls and want to work for the dear Lord they love so much. All the band join my mother and myself in love to you. Come down and see us again. Your friend,

MRS. W. P. STALLWORTH.

Huntsville, Ala., June 27, 1909.

Dear Mrs. Hamilton:

I was so glad to get your last letter. I tried to give the children a loving message from you which they were glad to hear.

We are glad you liked the picture, and hope we may see you sometime soon, and may we not have a picture of you? All the Sunbeams join me in this request. I think all the band ought to have a picture of their "dear Sunbeam Mother."

We are preparing a program for children's day now.

The letter you sent me from China was very interesting. I can't tell you how much I do appreciate it. I wish that I might have a correspondent in China, it would be such a pleasure, but I know that they have very little time to write even to their dearest friends.

Recently I attended a Korean wedding given by a missionary from that place. It was very interesting.

The work on our new chapel is progressing nicely, or the funds for building it rather. We have four hundred and twenty-one dollars which we have raised among our own people. But we have about reached the limit. Now, I sincerely hope that the Sunbeams can help in this work as we need the chapel very much. With love from your Sunbeams and from me, I am, Very sincerely,

LOCIA FOSTER.

My Dear Friend: Forgive my sending a card. It is just to tell you the King's Sons are sending \$2.50 to State missions (all they could give); the Sunbeams are sending \$2.50, and my Woman's Mission-

ary Society is sending \$10 for State missions, besides the twenty-one for Miss Willie Kelly. We will give her the rest in the fall. Lovingly, Lizzie R.

Walnut Grove, Ala., April 30.

Dear Mrs. Hamilton: I received your letter several days ago, but being so busy preparing for the close of school have neglected answering it. I have not the blank you spoke of me filling out and sending to you, but would be glad to have the mite boxes. We have twenty-four little Sunbeams at present and there are others that I think will probably join. Was glad you sent the fish. We hope to have you with us again soon, and we will try to have a nice large band meet you. Yes, indeed, it is a great responsibility to try to teach and lead the little children in the right way, especially when we feel so incompetent. It is so encouraging to know that some one is so interested and ready to help us, and we surely appreciate your interest and your readiness to help. Very truly yours, Jessie Cornelius.

My Dear Mrs. Hamilton: The little band here in Jackson has been very unfortunate this quarter in the contributions and in having meetings regularly. It seems that we have had so many interruptions that it has been right hard to keep the band organized, but we hope not to have to send in such a report again. I inclose only one dollar for State Missions. We sent in one dollar to the Bible distribution fund. I am receiving the Missionary Magazine now, which will be a very great help to me in forming a course for the band. Very best wishes from the Sunbeams. Very sincerely, Bessie Chapman. Jackson, Ala.

DR. A. B. CAMPBELL.

The death of Dr. Campbell at his home in Parrott, Ga., recently brought sorrow to many loving hearts. Dr. Campbell made many friends in Alabama during his pastorate at Troy. The Christian Index says editorially:

"Dr. Campbell had a very bright mind and a large storehouse of Biblical and general information, and in his prime was a very charming speaker. The most striking thing about him, however, was his high sense of honor, growing out of a stainless and well-developed Christian character. He wrought well in his day and generation, and his works follow him. He is not dead, but only sleepeth, awaiting the morning of the resurrection, a doctrine which he delighted to preach, and which brought to him great comfort while he lived. Our sympathies go out to his bereaved family, which has, in his life, a glorious heritage."

"Mr. Sidener had made his first public speech. He waited for his wife's verdict but she was strangely silent. He had expected her to say, 'Oh, it was simply great, Eddy!' But they were half way home and she said nothing. 'Well,' he began, 'what did you think of my speech?' 'What you said was all right,' she answered with guarded enthusiasm. 'But it seemed to me you didn't make the most of your opportunities.' 'Opportunities,' repeated Mr. Sidener. 'What do you mean, Effie?' 'Why,' Mrs. Sidener replied, 'you had ever so many chances to sit down before you did.'—Selected.

The United States census office has issued some interesting statistics on the telegraph and telephone business in this country, showing that at present there are more than 15,000,000 miles of single wire in use, nearly 13,000,000 of which belong to telephone companies. This length of single wire would girdle the earth at the equator more than 600 times. The telegraph was established in 1854, the telephone not coming until 32 years later, but by 1902 the telephone mileage of wire was almost four times as great. The telephone business exceeds that of the telegraph both in volume and in wages paid employees.

Rev. H. M. Wharton will conduct the meetings of the Sixteenth Annual Encampment of the Wharton Grove Camp (Va.), which begins on Friday, August 20 and continues ten days.

EXTRACTS FROM CORRESPONDENTS WITH NOTES FROM BRO. CRUMPTON.

A brother writes: "This church has adopted the plan of monthly collections, which has proved a success." The report comes from every place where tried that they are pleased with results.

Jas. D. Norman, Lanett: "I have about sold out in Alabama. I may leave the great old state within the next six months." Oh, Brother Jim, you are making a mistake. You are too old to transplant. Don't you remember how I moved away to Kentucky. Never felt at home a day.

A. T. Mathis, Albertville: "Remember brother, I am always praying for you." How these words cheer! From hundreds all over the broad state the same sweet assurance comes. How could a man fall! How could he keep from putting out his very best!

"I am sending you my check for state missions. My oldest son handed me \$13.00 this morning for the cause and I am adding a little to it. You will rejoice with me over a boy that will do things like that. This is not the first time, when his income is very scant and he is anxious to save enough to go to college. He never forgets our cause. I commend him and pray the Lord to guide him. He is fifteen years old now and almost as tall as I am and takes many a burden off my hands. I greatly hope the Lord will lead him into greater usefulness somewhere."

I don't give the name of the son or the father; but give this to encourage both fathers and sons.

"Brother W. H. Connell asked several members of his congregation to get up money to help raise the state mission debt. Enclosed you will find gotten up by and gotten up by myself. We send this little mite cheerfully and hope it will help some." The pastor had only to ask them and they did it cheerfully and have realized the blessedness of the act.

"I wrote the letters as you asked in your plan and I do hope some good will be accomplished." That letter is from a Judson girl. Those letters written by loving hands accompanied by earnest prayers did the work in June.

J. E. Barnes: "I am glad to report that Greensboro, Mt. Hebron and Newbern churches have secured Rev. D. D. Purser, of Natchez, Miss. as pastor. I thought of you and prayed for the convention each day. Am with you in the fight to a finish against the saloon. The barrel or the boy—which? Is the supreme question before us just now as a nation and as a state."

Good for the churches of Hale. Oh, that the young preacher shall prove as useful as his father! That great convention maybe was great because of the many stay-at-homers who were praying for it. Yes, "the barrel or the boy—which?" is the issue and the liquor people are going to find out that we will choose the boy. See if we don't!

A pastor writes: "The rains have kept our people out of their work until it takes more than one half of my time to preach my people out of the blues."

Glorious preaching that! "Comfort ye, comfort ye, my people, saith the Lord." Too many of our pastors are forgetting that. That is why so many are careless about attendance on the service. If they knew they'd get comfort and strength for the burdens of life they would go. "Feed my sheep" was the text one day. Mother asked her little son what did the preacher say. The reply was, "Beat my sheep;" how many times the preaches do that!

Dear Brother Barnett: My subscription to OUR PAPER expires tomorrow and as it is Sunday I will have one day of grace and this will keep me from being delinquent.

I enclose my check for \$5.00 in renewal. The Lord prosper you in your good work, and may he put it in the hearts of all your subscribers to pay promptly. Very sincerely—J. C. MAXWELL.

(This kind letter from that loyal layman, Banker Maxwell of Alexander City, was fine and cheered us mightily.)

EDITORIAL

HOW JAPAN STUDIES CHINA.

The Japanese are a wonderful folk. This has often been said, but the more we keep it in mind the more we will find its truth. Its recent history puts to shame any romance ever penned, and could any prophet have foretold it, he would have been discredited throughout the world and laughed at as a dreamer of silly dreams. The French have a way of speaking of a man, a movement, or a people, as "beginning to arrive" when they have success almost in hand, but these Japanese have already "arrived," they are here now and soon will be everywhere. They have already overrun Korea, settled Hawaii, frightened the life out of the Pacific Coast, and despite the regrets of Count Okuma, one of her veteran statesmen, that his people had not made an earnest study of China the records of "East Asia Allied Culture Society," Japan even in this matter has passed beyond the kindergarten stage and is maintaining two schools, one each in Shanghai and Tokio. The school in Tokio is devoted to the instruction of Chinese students in the Japanese language, while that in Shanghai aims to teach the Chinese language to the Japanese students. In this latter school there are nearly 300 Japanese students, and up to date has turned out 370 graduates, thoroughly versed in the Chinese dialects, first having been through various institutions of higher learning in their own country and now are distributed through the eighteen provinces of China as in Manchuria.

Through these graduates the above society has been enabled to carry on the thorough investigations into the economic conditions in China and already the society has published a number of notable works of the greatest practical use to Japan in commerce and diplomacy with her great neighbor.

And yet Count Okuma in a recent article in an American magazine deplored the fact that Japan was making no serious effort to study China.

Whenever Christians begin to use the same degree of intelligent and patient study of China as inspires the Japanese for material gain we will feel that our leaders mean to evangelize it in the century.

TWILIGHT.

The effort of the National Daylight Association of Clin., together with agitation along similar lines in various countries brings to our mind that we who live in the South have little appreciation of the advantage which the people of England and some of her neighbors have over us in the question of twilight. This was brought forcibly to our attention on our visit to London and more particularly so in a trip that we once made toward the midnight sun. In the *Astronomical Gazette* we read:

"Twilight is the refracted sunlight visible after the sun has set, or before it rises. Twilight begins and ends when the sun is 18 degrees below the horizon. On the "longest day" the sun is about 23 1-2 degrees north of the celestial equator. Its zenith distance is therefore 66 1-2 degrees, and if l be the latitude of the place, the sun's distance below the horizon at midnight will be 66 1-2 degrees minus l . Making this equal to 18 degrees we have l equal 66 1-2 degrees minus 18 degrees equal 48 1-2 degrees. Hence for all places on the earth's surface north of 48 1-2 degrees there is twilight all night on June 21. North of latitude 66 1-2 degrees the sun does not set at all on the "longest day." This produces the phenomenon of the "Midnight Sun."

But it is not to call attention to the scientific side that we write, but to urge our people to take such action as will give us more daylight for the five summer months. This being a plain social question with no political aspects, we respectfully ask the help and encouragement of all who agree with us as to the desirability of adopting summer standard time.

If the Federal administration were conducted as a business corporation, with scrupulous attention to economy in every department, the revenues of the government would be more than sufficient for any emergency, and neither tariff revision nor the imposition of war taxes would be necessary.

What is holiness? Holiness, in the scriptural sense is:

Not freedom from all sin, but freedom from the necessity of sinning.

Not infallible judgment, but sincere endeavor to follow a Higher wisdom.

Not freedom from temptation, but power to overcome temptation.

Not absence of physical infirmity but triumph over bodily affliction.

Not absence of conflict, but victory through conflict.

Not freedom from the liability of falling, but gracious ability to prevent falling.

Not impossibility of progress, but deliverance from ever standing still.—G. Campbell Morgan.

Prof. E. P. Leavell, Field Secretary of the Sunday School Board, has been elected to the presidency of Union University, Jackson, Tenn.—Exchange.

The Missionary Review announces that Rev. Lord William Cecil, son of the late Marquis of Salisbury, is about to go to Pekin to establish a Christian university.

The fourth annual session of the Shelby county Baptist association convenes at Calera, Ala., on Aug. 31. All visiting brothers invited to attend. Yours truly.—W. J. Horsley, Clerk.

"If you are not wealthy yourself, be glad that somebody else is, and you will be astonished at the happiness of the result to yourself." This remark was made recently by Dr. Charles F. Aked.

The Southside saluts in Birmingham know how to do the handsome and gracious thing for not only did they grant Pastor Preston Blake a holiday, but put a purse in his hands and told him to take Mrs. Blake with him.

Rev. Robt. J. Burdette, D. D., of the Temple court, Los Angeles, Cal., whose illness we noted last week, presented his resignation on Aug. 10 on the advice of his physicians. He has served this church since its organization in 1898 and has built up a large congregation. Dr. Burdette will be made pastor emeritus.—Exchange.

The visit of the czar to France and England furnishes further evidence of the cordiality of the entente among the three powers. It is pathetic that Nicholas, even when accompanied by the empress, as on the present occasion, must be guarded by torpedo boats in friendly foreign water, by cordons of secret police on shore, even as in his own domain.

Dr. Raleigh Wright will be here to help us the 29th of this month. Tell the brethren over the state to pray for us. I have held a meeting at Ten Island church this last week with great success and will be at Ethelville this week. God bless you and your paper. I am going to have a committee work for subscribers for the paper during the meeting. We are planning for a three weeks' meeting. Yours for Christ.—C. W. Henson.

We began our meeting at Brushy Creek Saturday before the second Sunday in this month and continued nine days. Bro. A. G. Spink, of Georgiana, did most of the preaching. His sermons were strong and forceful, every service being attended by immense crowds. There were 100 received into the church during the meeting and the church greatly revived. Our great revival is due largely to our flourishing Sunday school and prayer meeting which meets every Sunday and Sunday night. This goes to show that every revival meeting should be preceded by prayer. Fraternal yours.—A. C. Shell, Pastor.

A campaign, with the idea of securing to the people of each community the right of control in school taxation, will be carried on over the entire state, from Aug. 22 to Sept. 4. The county superintendent in each county will be in charge.

Any community ought to have the right to levy a tax on its own property to secure better schools for its own children. The state, by constitutional enactment, prevents any levy at present, no matter if every voter in a community wants to help strengthen the local schools in this manner.

The state stands in her own light in preventing district taxation, for local support will arouse an interest that nothing else can, and the citizenship of the whole commonwealth is thus elevated.

Alabama as a state is giving all she can, and many of the counties have voted all they are allowed to levy. Now, let us all help to remove the unjust discrimination against community effort.

The school systems that are most effective, the ones that are able to show the most practical results are the ones where local enthusiasm and effort for the schools are kept high because the people have voted upon themselves a tax for the support of their own schools.

Take an interest in the educational rallies. Urge all to attend and whenever opportunity presents speak a word for Alabama's children by urging the right of local taxation by districts. Help get this necessity and the other educational problems will soon be solved.

No community will have to vote the tax, but the ones that want to, should have the right to do so.

September 25th Orphans' Home day. One day's work from everybody.

Let every Sunday school, B. Y. P. U., L. A. S., Sunbeam band and W. M. U. see that everybody is enlisted in this movement.

We appeal to the pastors to aid us in getting this move before our people.

An effort is being made by other denominations to make the 25th of September Orphans' Home day in this state.

Send all money to Baptist Orphanage, Evergreen, Ala.

THE LEGISLATURE'S GOOD WORK.

The good people of Alabama seem to be fast coming into their own when our legislature leaves behind it such a mass of laws on the side of civic righteousness. The prohibition statutes enacted will live in the hearts of the women and children of Alabama and every representative and senator who fought and voted for them has left for himself an enduring monument. Through their labors we now have an opportunity to put prohibition in the organic law of the state and we hope all who love the cause of temperance will work and pray until the constitutional amendment is passed. Alabama has the chance to lead in advanced temperance legislation.

"Can a Christian man succeed in business?" was the subject for discussion before the Men's League of the Madison avenue church on the evening of July 6. The pastor, Dr. Charles Aubrey Eaton, led in the debate. Questions were asked and answered. This interesting group of sixty men meeting on a hot summer's night to discuss vital questions of practical Christianity, reveals splendid possibilities for the future of the men coming under the influence of Dr. Eaton.

That the women of the United States are taxing this country \$800,000,000 a year for hats; that this tax is not levied upon the husbands as they sign checks for millers bills, but that it is paid by the people in general and the farmer in particular; that in short, it is due to fashions use, for decorative purposes, of birds which protect the crops—that is the amazing statement made in Hampton's Magazine by Reginald Wright Kauffman.

THE CALL OF THE CROSS

By the Rev. David Baines Griffiths.

Mr. D. L. Moody went to Kansas City in November, 1899, for an evangelistic mission. Just as the work was well begun Mr. Moody's strength failed and he was hurriedly taken to his home in Massachusetts, where soon afterwards he "yielded his spirit to the Captain Christ, under whose banner he had fought so long."

I shall always regard it as one of the outstanding privileges of a life time that I could be with my old teacher and friend during his stay in Kansas City. On the Friday when he was to be taken to Northfield I spent some time with him alone. And in the course of that unforgettable conversation, Mr. Moody said:

"Well, a man ought to be willing to give up the work," and then he added wistfully, "But I'd like a chance at the Twentieth Century." He believed that great spiritual movements would be taking place in this decade. Said he: "Fifty-nine is nothing to it."

Perhaps that was one of the elements of his strength, that he never found the ideal state in history; it was always in prophecy. "It is," as Joubert put it, "the magic of the future and not that of the past which seduces us." And we who are gratefully aware that in these latter years God's work has revived among us are yet eager with the feeling of deep expectancy. We have turned away wearily from all the outworn saviors and from the stammering oracles; and we crave some more sure word of prophecy. Is there not even now "the sound of a going" in the tops of the trees, the rustling of leaves before the coming of refreshing and generous showers of blessing? The Lord will have mercy upon Zion, "for the time to favor her, yea the time set is come." Now the sure word of prophecy is the message of the Cross of Christ. This is the word that always finds us, this word that is the Word of God.

The Call of the Cross is first of all an appeal to men to accept Reconciliation with God in Christ. The Gospel is good news of salvation for lost sinners, for men who know that they have not kept faith with the Ideal and who therefore are under the curse of a broken law. There is no possibility of abiding peace for men who are out of communion with the Highest; and it is sin alone that hides God's face from man.

One hears it said that ours is a generation deficient in the sense of sin; but I venture to doubt the diagnosis. Ours is a generation impatient of some statements about sin, but it knows the plague of its own heart and how well it knows sin as a concrete sickening reality! And this generation, like the generations past, needs to be told that there is a way for men to rise; that there is mercy which rejoices against judgment; that while the Cross offers no magical periodical pardon for our peccadillos, it does reveal to us the surpassing miracle of forgiving love and moral restoration through the redeeming Christ, who, in His own person, has realized the unity of God and man. And when we come ourselves to that experience, when being justified by faith we have peace with God through our Lord Jesus Christ, we can take up the phrases that for a while we may have daintily neglected:

"O, 'twas love, 'twas wonderous love,
The love of God to me;
It brought my Savior from above
To die on Calvary."

The Call of the Cross is a call to the acceptance by us of life as it is. Our Lord offers to the suffering and overborne a better guidance than other masters can offer. Better than any ascent toward annihilation, better than the sensualist resort to opiates, better than stoic indifference or the merely philosophical worship of destiny, there is the way of the Cross. The true Cross is not in the cathedrals; it is on the highway of life wherever there is a sorrow to be borne, a duty to be done. There or nowhere, accepting our assignment in humility and faith, do we carry the Cross. And so great is the power of God that, as Samuel Rutherford put it, the Cross of Christ



becomes such a burden as wings to a bird or as sails to a ship. In a hospital one day I talked with a young woman who had had her eyes removed. And when we came to speak of the spiritual life she said: "It's all dark outside, but it's all light inside." O, friends, if the Cross can thus be glorious on earth, is it hard to believe that when planted in the Paradise of God the Cross shall blossom with roses?

"O Cross that lifteth up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be!"

The Call of the Cross is a summons to increasing moral sensitiveness. What scandalized the church authorities in Jerusalem was that Jesus Christ's influence tended to disturb the status quo, and tended to show something yet to be desired in the morality of the professionally good people. Just as in the ancient days of Israel the false prophets were not necessarily lacking in good faith, but they remained on the level of the old national religion and did not adjust themselves to the moral standpoint of the new time. I sometimes think we might describe the Pharisee of any age as a man who gives the name of virtue to deeds which are nothing but varieties of reflex action. Whereas from the standpoint of Jesus new occasions teach new duties, and a man is not a good man who is not trying to be better.

We need prophets, not priests. The sleek, well-groomed priest can always be relied on never to transcend the limits of good taste by mentioning such vulgarities as dishonesty in trade. He will never "put his foot in it" and disturb a respectable convention by proposing hot-headed resolutions against some flagrant abuse.

Let us grant, on the other hand, that not every man who speaks bluntly and inaccurately and incoherently is of necessity a prophet. He may be, to use the language of the undergraduate world, nothing but a peevish, disgruntled "knocker." We know that the true prophets can be plain without being rude, and we know that the times demand such men. Men of moral insight and spiritual daring, a manhood which finds its impulses at the Altar of the Saviour's sacrifice.

The Call of the Cross is a call to serve our brother men with the extravagance of love. There have been many follies committed in the name of enthusiasm, but the greatest folly is to have no enthusiasm at all. And in our work for the world we can be tender-hearted without being hare-brained. We can have, we must have, cool heads and burning hearts for the great work of salvation.

Dr. Felix Adler has brought to light an old legend of two brothers who lived and played together. At last one of them left home and got into evil ways, and finally was, by an evil magician, changed into a wolf. For long the bereaved brother sought the

wanderer, and one day returning home through the woods he was set on by a wolf. But so great was his love and longing that, as he wrestled with the beast, he discerned some reminiscence of a dear countenance, and by the might of his love under the spell of that continued gaze the features of the wolf began to disappear, until at length the brother was restored to his senses and to his home.

Some one spoke to General Booth about Christianity as being played out. "Played out," said he, "why it's not been played in yet."

"I know of a land that is sunk in shame,
Of hearts that faint and tire;
But I know of a name, a name, a name,
Will set this land on fire.
It's sound is a brand, its letters a flame;
I know of a name, a name, a name,
Will set this land on fire."

We learn with much regret that Bro. Robert J. Burdette, pastor of the Temple Baptist church Los Angeles, Cal., is quite ill. He has sent his resignation to the church. The resignation has not been accepted. Brother Burdette says, though, that he does not expect to be able to fill a regular pastorate again and will be able to preach only occasionally. He has done a great work in Los Angeles. Before becoming a Baptist preacher he was widely known as a humorous writer on the Burlington Hawkeye, and later as a popular platform lecturer. We hope that his health may be fully restored.—Baptist and Reflector.

Editor Sadler, of the Baptist Record, of Pella, Ia., strikingly indicates that Pastor Hansen, of Des Moines, Ia., on Sunday before last, dedicated thirty babies—that he did what *pedo* Baptists do with babies, except he did not apply the water. And so the New York fad has crossed the Mississippi river. If Baptist shave to meet with something that other denominations start, why not meet baby sprinkling. If the other denominations start a class and name it "Lunger," do Baptists have to start a class and name it "Plunger"?—Word and Way.

THREE REASONS.
Each With Two Legs and Ten Fingers.

A Boston woman who is a fond mother writes an amusing article about her experience feeding her boys.

Among other things she says: "Three chubby, rosy-cheeked boys, Bob, Jack and Dick, aged 6, 4 and 2 years, respectively, are three of our reasons for using and recommending the food, Grape-Nuts, for these youngsters have been fed on Grape-Nuts since infancy, and often between meals when other children would have been given candy.

"I gave a package of Grape-Nuts to a neighbor whose 3-year-old child was a weakened little thing, ill half the time. The little tot ate the Grape-Nuts and cream greedily and the mother continued the good work, and it was not long before a truly wonderful change manifested itself in the child's face and body. The results were remarkable, even for Grape-Nuts.

"Both husband and I use Grape-Nuts every day and keep strong and well and have three of the finest healthiest boys you can find in a day's march."

Many mothers instead of destroying the children's stomachs with candy and cake give the youngsters a handful of Grape-Nuts when they are begging for something in the way of sweets. The result is soon shown in greatly increased health, strength and mental activity.

"There's a Reason."

Look in pkgs. for the famous little book, "The Road to Wellville."

Ever read the above letter? A new one appears from time to time. They are genuine, true and full of human interest.

BROTHER HUNTER SHOULD BE CAREFUL.

In last week's Alabama Baptist Brother Hunter, pastor of the Newton Baptist church, said some very ridiculous things. Evidently Brother Hunter feels quite like the young man did when he first discovered that there was more of the chicken than his feet and neck. His mother never had chicken except when the preacher came, and the children had to wait until the second table. Hence he was grown before he knew that a chicken had anything except the neck and feet.

In the first place, Brother Hunter evidently does not attend our State conventions very regularly else he would not have gone there with any hopes, however faint, of getting to speak. Most of us have long since learned to expect nothing and hence are not disappointed. Brother Hunter, you must learn to subdue your passions and keep your desires within due bounds. You should not be so ambitious as to wish to be heard before as great and august a body as the State Baptist convention of Alabama. Little fellows who have never done anything but preach the simple gospel as pastor of some town or suburban church are not supposed to be heard.

Your teacher at school when you were a boy should have taught you not to try to speak when others are speaking, and you know our conventions are for the traveling brethren. They must speak, and folks must listen when they speak; although sometimes we have a slight remembrance of having heard the same thing before somewhere.

In the second place, Brother Hunter, the convention is always wise, and never makes the mistake of putting state speakers on the program when it is possible to get imported ones. If the program is rather dull and filled in with much stereotyped matter at times, remember that whatever is, is right in the State convention, and you should never presume to criticize. What right have you to an opinion anyway? What right have you to speak before the State convention? No, my brother, the State convention fears that you might actually present a new thought, thereby breaking the monotony of the thing. Go home and make your speeches to your wife; don't be so presumptuous as to ever attempt to make a speech before the State convention. Don't ever come to the State convention with any hopes of doing so; do not ever prepare a speech or think of making one under the inspiration (if such a thing should ever happen in the convention as inspiration) of the hour unless you want to get "sat down upon" like one poor little fellow from Birmingham did, who asked for "just two minutes" to speak on an important subject. You must never interrupt the deliberations of great and wise men, who grind out resolutions according to stereotyped pattern. If you get tired and disgusted, just grin and endure it like the young fellow who went to see his girl. She took her seat in his lap, as is customary with some engaged folks. After sitting there for thirty minutes she suavely asked John if he were tired. Of course he answered "No." She sat for another half hour and then got up. She asked again if he were tired. Feeling of his legs, he solemnly answered, "No, b'gosh; I'm paralyzed." "Keep your seat, Brother Hunter; keep your seat, and don't try to disturb the precedents."

I was very much surprised on my way home from the convention to hear a number of other brethren talking along the same line that Brother Hunter has written. These brethren got enough of the "consarn" by Thursday morning. They said they were not needed, hence they were goin' home. It's funny that brethren will do so. They should stay until the thing is out, and "I'arn" something about "good ol' Baptist usages"—the usages of our fathers, that let only the "elect" speak in public. Brethren, brethren, don't be rude.

One brother was bewailing the fact that all the committees were made up of practically the same crowd, the names of certain brethren appearing on committee after committee, while numbers of brethren who attend the convention were not put on any committees. I tried to soothe the brother's broken heart by telling him that it was best as it stood, for he knows as well as I that we have only a very lim-

ited few brethren in this State that are at all qualified to serve on a committee—only some twenty or thirty. Baptists in Alabama are very few in numbers and very poor and ignorant, and very few of those few are at all competent to speak in public or serve on committees.

Brethren, be good, be circumspect, be reasonable. Don't stir up unnecessary enthusiasm on this subject. If Frank Willis Barnett, the editor of the Alabama Baptist, can go to the convention and have his paper "rooted" out by "furin" papers, and the time that should be given to him given to an outside State paper, surely we brethren who have no papers and not much sense and are intensely ignorant can sit and be told how to make Zion grow.

I hope the brethren who have been guilty of feeling and talking on the wrong side of this subject will come over on the right side and be good. The brethren should not go to the State convention with any ambition to make speeches. Choke it down before you leave home, and then when you go and can not speak, don't "stir up the animals" by murmuring when you return. Take your medicine like men.

Yours very sympathetically,

A. E. PAGE.

(The editor of the Alabama Baptist has no complaint against the convention for not being given any time, but has repeatedly requested that if there were more pressing matters to leave it off the program. The editor always welcomes visiting brother editors and is glad when the convention gives them an opportunity to present their work.)

OUR OBLIGATION.

By Lida B. Robertson.

The safety of each generation visits upon the faithfulness of God's ministry of the previous generation in sowing the word of the gospel into the hearts of men. In proportion as they do this the following generation enjoys law-abiding and peaceful citizenship. But as a denomination how tardy have we been in recognizing this our obligation to those who have thus toiled faithfully in our state in times past but now have become aged and infirm. To preach to human beings what sin is and to awaken them to accept Jesus as the only escape from it requires such stress and daily application that a minister can not enter the marts of trade to make money and to save money for his life's sunset, therefore it becomes the obligation and the duty of Christian people to applaud their last years as veterans of the cross and his message with our loving kindness and care for their daily life while they await the summons home.

Mrs. Grace Hiden Wilkinson's appeal to Alabama Baptist women and the board instituted at our recent State convention to supply the needs of our aged and infirm ministers is urgent and our obligation in the matter imperative.

During my prolonged weeks of helpless illness, when the best paid-for care was mine from trained nurses and hospital, there were wards on the floor above me full of pitiful cases of disease and suffering, and the feeling pressed upon me here how much money we Christians put into costly edifices and how little into real "humanity," to alleviate disease, poverty and suffering as I thus saw. This, too, when it is the criterion of Christ's own carriage of discipleship laid down so vividly in Matt. 25: 35-45, and the things which make us "In the world, but not of the world."

If we fail to provide for the humanity of our brotherly love for our ministers who have spent their best years in preaching for Christ, but who from age and infirmity can do so no longer, what can our answer be to Him, or our excuse? Not for their own sake, but for Christ's sake, they are entitled to our best, loving kindness, and will we give it?

The ex-Priest George Tyrrell, a prominent Modernist died in England last month. Up to 1906 he was recognized as one of the most brilliant of the Jesuit writers. In that year he published what seemed to the superiors of his society a heretical article and hence he was excommunicated.

Will You Do It?

Every preacher with whom I have talked about the new schedule has said about this: "That is the finest scheme I have seen and is bound to be a success if the pastors will work it." Brother Pastor, it is "up to you." Now, I am counting on you. If you fall down on the movement you contribute to its failure and vote that we have no system in our finances. WHAT WILL YOU DO? I waked up last night at two o'clock thinking over that question. Of course, this means pressure at each month's collection, not laxness all the year and pressure at the very last. I will put literature in your hands next week that fully explains everything.

Brethren who represent the different interests must

Tote Fair.

Every object has its territory and its month. Let every man concentrate his efforts on the churches in his territory. For some of us to do that and others to feel free to graze all over the state all the time, will be unjust to some of the interests. Each showing himself interested in every object will make friends for all. I pledge myself in advance to have every interest on my heart.

The Associations Are On.

With this week they begin in earnest and continue until far into November. It is a great opportunity for all concerned.

The churches should send good men who will attend all the sessions and report what was done when they return. The Baptists of Alabama are doing things. The croakers and fault finders may not believe it, but those who are at work and who keep posted know it. The Lord meet with his people at every session and fill their hearts with love for Him and for a lost world. I cannot be at every association. My heart grows sick as I glance over the list and see from three to eight published to meet at the same time. It looks like the difficulty can never be remedied. I want to ask the moderators and clerks and vice-presidents of the different boards to see to it that every interest is spoken to and that a great mission collection be taken after the missionary sermon.

I hope that the brethren will fully explain the new schedule recommended by the convention to the churches. If the churches will adopt it and go by it, marvelous gifts will be reported from Alabama and that without any trouble. So many pastors write me: "It's so hard to get money out of my people." Brother, that is because you have no system. I assert it, with hundreds to bear witness, it is easy to get money for God's cause where you have any easy working plan. The board hasn't the money to employ brethren to go to the associations. Maybe we ought never to have done so. Surely the brethren on the grounds have interest enough to see that nothing suffers for the want of attention. Oh, that the Lord may save us this year from fruitless discussion! Earnest, consecrated, co-operative effort is what we need. Let all the speeches and prayers and sermons be pitched on that high plane and God will be honored and His people blessed. At each association literature will be sent for distribution. Generally it will be to some officer of the association or church. I beg that some brother present see that it is distributed among the messengers. I shall be in every meeting in spirit. My heart's desire and prayer to God is that the very best things shall be done.

W. B. CRUMPTON.

Baptist Courier: We were delighted to see Dr. Paul V. Bomar, of Marion, Ala., in the Courier office a few days ago. He has been taking a brief vacation, part of which he spent among his friends in this state. Think of Paul V. Bomar and Robert G. Patrick in one town. What a force they are in the work of the kingdom in Alabama. How we wish they were in their native state, South Carolina. (We have learned to love them as heartily as though they were Alabamians and have no idea of surrendering them ever to South Carolina Baptists.)

A FULL INTELLIGENT SCRIPTURAL CONFESSION OF CHRIST

BY D. P. GOODHUE

If the Baptists will see to it that each application for baptism has a full intelligent scriptural understanding of the symbolism of baptism and the Lord's Supper, so that his confession by means of these symbols shall be a full intelligent and scriptural confession and thus evidence the possession of a full intelligent scriptural faith, then the question as to the application of persons immersed by men or denominations other than Baptists for fellowship with the Baptists will be a question easy of determination. There is scarcely a possibility that such a person could ever get his consent to be baptized by any other man than one of like faith with himself, and thus this imagined giant becomes a man of straw. But if such an application should appear the fact that he had ever gotten his consent to be baptized by a man not possessed of such a faith would make his possession of a full intelligent scriptural faith so doubtful that his reception into fellowship could but be refused.

And why is it that this man of straw is so powerful now?

It is simply because the Baptists do not make this requirement now, and consequently receive into their fellowship persons not possessed of a full intelligent scriptural faith, nor making such a confession, and in consequence they cannot consistently refuse to receive into fellowship others similarly not possessed of such a faith and not having made such a confession. There is no dictation or exercise of authority in this, it is a mere matter of reception into fellowship and its privileges, and most assuredly every individual or company of individuals has this right. Nor can the Baptists afford to occupy any other position than that of requiring of each applicant for baptism that he understood the symbolisms of the Lord's Supper and baptism and in consequence make a full intelligent scriptural confession of Christ, and thus evidence the possession of a full intelligent scriptural faith. It matters not that few, if any, Baptists have so appreciated this truth until now; now that this truth is realized there is nothing else to do but to relate themselves to it. Baptists in the past, for the lack of such instruction and in consequence of such knowledge, have failed to make such a confession and to be possessed of such a faith, and yet the faith such as they possess was unto salvation. The same is true of all pedo-Baptists, but this does not justify the failure to now teach and practice the whole truth, nor does it justify the pedo-Baptist in their misunderstanding or malpractice, but the others that they shall now apprehend the truth, the whole truth, and practice it.

And the fact that those now in the fellowship of the Baptist brotherhood have never made this full intelligent scriptural confession of Christ and may not be possessed of such faith does not justify the continuance of such a policy for such a continuance will never correct the wrong. The only possibility of its correction is to be found alone in the teaching and practice of the truth, the whole truth, and nothing short of the truth.

The Baptists are largely responsible for the misunderstanding, misinterpretation and misapplication of these symbols throughout the world wherever any form of Christianity prevails. What is the proof of this? Our most scholarly writers say in their writings that the Lord's Supper and baptism are symbols or types of death. This is not true. The Lord's Supper is a symbol or type of a broken body and spilled blood and being familiar with the story of the broken body and spilled blood of Christ, we naturally and rightfully associate it with His death, and yet the broken bread and the poured out wine of the vine is in no sense a type of death.

The immersion of a body in water and its resurrection therefrom is a type of a burial and resurrection and we very naturally and rightfully associate death with a burial and resurrection, but the immersion of the body in water is in no sense a type of death. Now if our scholarly writers have persistently made this misrepresentation and misapplication of these

types and have further shown that they've failed of having a full and clear apprehension of these types, since no such presentation is made by them as appears in these articles, what can we expect of the pastors and lay members of the Baptist church than the misunderstanding that now prevails, and much worse misunderstanding and misapplication among the Catholics and other pedo-Baptists. If Baptist churches will but teach and require this confession of Christ by these symbols, it will greatly build up and strengthen the membership of Baptist churches and enable them to greatly enlighten the Catholic and Protestant world upon the fundamental doctrines of the gospel. Wherever among Baptists there is a failure to apprehend in full these symbolisms, there, to that extent, superstition prevails, and superstition is harmful to the individual and to the cause. Because of this misunderstanding and misapplication superstition prevails very largely among Catholics and other pedo-Baptists, and is very harmful to the individual and to the cause.

There can be no question as to the fact that these symbols set forth fully and intelligently the scriptural planned salvation and its outcome and that by means of their use a full intelligent and scriptural confession of Christ is made, and a full intelligent and scriptural faith is possessed, and without such a confession, to put it in the mildest way, the making of such a confession and the possession of such a faith is doubtful. The evidence, it is true, seems to be that a large per cent. of Baptists, pedo-Baptists and Catholics though not making such a confession and possessing such a faith are nevertheless born anew and saved. Have we not the right to believe, however, that not only a very much larger per cent. of professing Christians and church members, but of the non-professing world would be saved if even the Baptists and more especially, if all professing Christians made such a confession and possessed such a faith. Now, it is quite impossible for us to expect any other denominations than Baptists to yield to this presentation, but I have yet to meet or hear of the first Baptist who does not accept this presentation. What the Baptists need is to act upon it and to act vigorously.

Some of the ill effects and bad results of the failure of Christ by the methods of His appointing, be-son of Christ by the methods of His appointing, because the church authorizing the confession of Christ by baptism and the eating of the Lord's Supper, do so without having carefully so instructed the applicants for such a confession and profession of Christ, are, that a very large percentage of church members are very doubtful about their salvation, they are not positive that they are exercising a saving faith in Christ, that they have ever been born anew. If every person who is baptized and eats the Lord's Supper understood that in doing so, he or she by the act makes a positive declaration of belief and acceptance of the sacrifice of Christ, and its efficiency upon such acceptance, and all by the power of God, most assuredly, after such a declaration intelligently made there could no longer be any question as to being saved and as to being born anew.

The energizing and life principle of all idol and heathen religion is superstition. The Catholics so interpret and teach the Christian religion that their practices thereof and beliefs therein are superstition. This fact demonstrates that in their religion the tendency of the human mind and heart is to superstition. Therefore, in the effort to lift people upon a plane of intelligence we have to contend against and overcome this tendency to superstition. And a large per cent. of all believers in the Christian religion are more or less superstitious in their practices and beliefs. This superstition is the outgrowth of a misunderstanding and misapprehension of the principles of the Christian religion. But for this misunderstanding and consequent misapplication of these principles and the tendency of the human mind and heart to superstition, the pedo-Baptists would never

have substituted pouring or sprinkling, and more especially the sprinkling of infants for immersion. Their interpretation and application of the symbolisms of the Lord's Supper and of baptism is superstitious as is and will always be the case when these symbolisms are misunderstood. Whenever the idea of merit in the use of the symbols themselves prevails there is superstition. There is no merit in these symbols themselves, nor in their use, but there is merit in a full intelligent scriptural confession of Christ. And yet there is no merit unto salvation even in this but there is merit in the fact that such a confession, honestly made, assures the possession of a faith unto salvation. The language applied to these symbols in pedo-Baptist literature shows that the idea of merit at least in the use thereof pertains thereto. Baptist literature makes no such suggestions, nevertheless, a very large per cent of the membership of Baptist churches conceive that merit attaches to the use of these symbols and are to this extent superstitious. Instruct with care every applicant for baptism and the observance of the Lord's Supper.

The following sets forth in brief these principles:
The Lord's Supper.

It is a memorial of the broken body and spilled blood of Christ. Your act in the eating of the broken bread and drinking the poured out fruit of the vine declares your belief in and acceptance of the broken body and spilled blood. It sets forth its efficiency for you through and by means of your acceptance thereof. As bread upon its eating yields physical life, so the broken body and spilled blood of Christ, yields to you, upon its acceptance, spiritual life. It sets forth, that as bread yields physical life only by the power of God, so the broken body and spilled blood of Christ upon its acceptance yields to you spiritual life only by the power of God.

Baptist.

It is a memorial of the buried and risen body of Christ. Your act in being baptized declares your belief in, and acceptance of the buried and risen body of Christ. It sets forth its efficiency for you through and by means of your acceptance thereof. As your body, buried in the watery grave, is risen therefrom to walk in newness of life, so your acceptance of the buried and risen body of Christ, yields to your body, when buried, its resurrection into eternal life. It sets forth that, as your body is risen from the watery grave by the power of your fellow man, so your body shall be raised from the tomb by the power of God.

The Full and Complete Sacrifice.

The Lord's supper and baptism set forth a full sacrifice. The Lord's Supper setting forth part and baptism another part. Both are essential to the setting forth a full sacrifice. Your act, in eating the Lord's Supper and in being baptized, is a declaration on your part of your belief in and acceptance of the full sacrifice. The eating of the Lord's supper is a declaration of your belief in and acceptance of a part of the sacrifice only. The being baptized is a declaration of your belief in and acceptance of another part of the sacrifice. Both are essential to a declaration of your belief in and acceptance of a full salvation.

Suppose that instead of the questions which are usually put to applicants for baptism, the following questions were put and intelligently answered, and if not intelligently answered, then so instructed as to be able to so answer them, is it not probable that the outcome to the cause and to the individuals would be most beneficial? Try it.

Do you believe in and have you accepted the broken body and spilled blood of Christ?

Do you believe in the efficiency of this sacrifice of Christ made for you upon your acceptance thereof?

Do you realize that this sacrifice of Christ for you is efficient for your salvation only upon your acceptance by the will and power of God?

Do you understand that the broken bread and poured out fruit of the vine typify and memorialize

the broken body and spilled blood of Christ?

Do you realize that your eating of the broken bread and drinking of the fruit of the vine is a forceful declaration upon your part of your belief in and acceptance of the broken body and spilled blood of Christ for you.

Do you appreciate the fact that your assimilation of the food is a forceful declaration of the efficiency unto salvation of the atonement of Christ?

Do you appreciate that you declare your belief that the sacrifice of Christ is efficient for your salvation only by the will and power of God?

Do you believe in and accept the buried and risen body of Christ?

Do you believe in the efficiency of the resurrected body of Christ as an essential part of the atonement of Christ for you unto the resurrection of your body unto eternal life upon your acceptance thereof?

Do you realize that this sacrifice of Christ is efficient for you upon your acceptance only by the will and power of God?

Do you understand that the immersion of your body in water typifies and memorializes the burial and risen body of Christ?

Do you appreciate that the immersion of your body in water and resurrection thereof is a forceful declaration upon your part that you believe in and accept the buried and risen body of Christ for you and of its efficiency unto the resurrection of your body unto eternal life by reason of your acceptance and through the will and power of God?

Do you realize that the immersion of your body in water is a declaration on your part that the old life of sin is buried because dead in Christ as your accepted substitute, and that there has arisen therefrom a new life of righteousness in Christ as your accepted substitute and that by reason of this declaration upon your part a most binding obligation rests upon you to live a new life?

These are full intelligent scriptural verbal confessions more forcefully in the ways of Christ's appointment more forcefully in the ways of Christ's appointing by being baptized and eating the Lord's Supper?

D. P. GOODHUE.

Good Meeting at McKinley.

I have just returned from a meeting with Rev. Wm. F. Shute at McKinley and Safford. There were eleven additions at McKinley and one at Safford. Brother Shute is doing a great work at these places. He is pastor of four churches in the blackbelt—McKinley, Safford, Myrtlewood and Rembert Hill. His people all speak loyally of him and say that he is one of the best pastors they have ever had. Brother Shute is a Virginian by birth. For forty years his father taught Greek and Latin in the Columbian university, and he now has a brother teaching in the medical department of that great school.

Brother Shute is a young man with bright promises before him and an indomitable worker. He has been in his present field all his ministerial life and is fast developing into a strong pastor.

One of the greatest pleasures of my life was the privilege of helping to ordain Brother Ernest Stroud, a college mate of mine, as deacon at Safford. Brother Stroud is a fine young man and has just taken unto himself a noble young woman as wife. His father was a deacon before him, but has now moved to Marion, and young Brother Stroud was elected by the church to take the place of his father. The church is very much pleased.—A. E. Page.

"Thou this day has given,
With Thee be it spent,
With my face toward heaven,
With Thy will content;
When temptations meet me,
Grant anew thy strength.
He who walks beside Thee
Dreads no journey's length."

Rev. J. H. Wharton has been called to Monroe, La.

A Glorious Revival.

We have just closed a successful meeting at Mountain Creek, which began August 11, 1909, and lasted six days. Rev. W. J. Ray, of Montgomery, conducted the meeting. Brother Ray is a great preacher and knows exactly how to do things. Any pastor or people would bring a great blessing to their church or community by securing Brother Ray's assistance. We had twenty-eight additions to the church, eighteen by letter and ten by experience and baptism. It was a meeting that will tell out in days to come. Brother M. H. Carson, a man of intellect and a man of God, conducted the singing. Brother Carson sang with the spirit and the understanding. Brother Ray's sermons were baptistic to the core and very effective. We had one of the greatest meetings that has been in this neck of the woods in a long time. Thank God for the good tidings of great joy which they brought to us. May God bless you and family and the dear Baptist.—R. S. Wood, pastor.

Dear Brother Barnett: It was my happy privilege to attend the convention at Andalusia and I enjoyed every feature of it very much. It was a source of great joy to me to shake hands with many of my old Howard friends and mingle with that great Baptist host from all parts of the state and from other states as well. It is a rare opportunity to sit at the feet of such men as Drs. B. D. Gray and T. B. Ray and our own beloved "Uncle George," as well as the many other great Baptists who were present at the convention, and hear them discuss questions that are of such vital importance to every one of us. I met Brother A. E. Emfinger, one of my Howard friends of '07, who is a very consecrated young minister, at the convention and accompanied him to his field of work in Montgomery and Pike counties. We began a meeting at Old Pine Level in the southeastern part of Montgomery county on Friday night, July 23. We saw the power of the Holy Spirit manifested in the hearts of the people, and one young lady decided for Christ and united with the church. On Saturday of the next week we went to China Grove to old Siloam church, in Pike county, where the Spirit moved so mightily upon the hearts of two young men and three young ladies that we had the satisfaction of seeing them buried with Christ in baptism. From China Grove we turned our forces to Montgomery county again, to old Midway church, 8 miles north of Pine Level, and spent the very first service we urged upon the church the importance of being right with God and with one another before we could lead sinners to repentance. Withstanding daily showers and muddy roads the people were faithful in attending the services, and in every service we could see evidences of the Spirit's presence. Up to Wednesday night eight had confessed Christ and united with the church. On Wednesday night the Pentecostal shower came. God answered the prayers of His people in the return of a brother to the church who had been excluded for thirty years, and with him came seven others anxious for baptism. On Thursday morning we rejoiced to see fifteen young men and young ladies follow Christ in baptism. God very greatly blessed us during the three weeks we were with Brother Emfinger. We claim no honor to ourselves for what was accomplished, for all honor is due to Him who loved us and gave Himself for us. Not by might nor by power but by my spirit, saith the Lord.

In conclusion let me say that I have never been a subscriber to your paper before, but you will find inclosed \$1 for which send the Baptist to my address—B. A. Sellers, Geneva, Ala.—for I can not be without it any longer. Yours in Christ—B. A. Sellers.

The Providence Baptist ministers have voted in favor of withdrawing from the Rhode Island Federation of Churches, in which Unitarian bodies are included.—Baptist Commonwealth.

Editor J. S. Dickerson, of the Standard, delivered at the Portland convention a brilliant address on "The Tendency of the Northern Baptist Convention."

From Albertville, Ala.

We have just closed the best meeting ever held in this city, so say the oldest citizens. Ten days ago we commenced our meeting and closed last night with eighty-five additions to the church, sixty-six by baptism and nineteen by letter, with the church wonderfully revived. This places the number added to the church since March 1, when I came to the field, to 170. The Lord has been wonderfully good to us, and the church has bright prospects for doing a great work in the future. As I see it, the possibilities for doing good was never better with any church. The only thing in our way at present is our building. While it will easily seat five hundred people, yet we can not seat the people who come to our regular services, much less the crowds who come when there is anything extra. However, we expect to remedy this trouble in the near future. Our plans are now to build an annex, adding one large room and several Sunday school class rooms, and we hope to have all this work done by the time the convention meets next year. Brother Gavin is a fine preacher. His sermons were plain and practical and filled with the Holy Spirit. From the first service he had the attention of his hearers, and the crowds grew until the building would not begin to hold the people. It was said that five hundred people were turned away the last night of the meeting. It was my privilege to bury in baptism last night sixty-five, all of whom were old enough to know what they were doing, and most of whom were grown men and women. With much love for you and the paper, I close. Fraternally, A. B. Metcalfe.

"One by one we come
To the gate of our Heavenly home,
One by one we go,
To the glory that none may know."

When we are weak and wretched,
By our sins weighed down, distressed,
Then it is that God's great patience
Holds us closest, loves us best.

—Saxe Holm.

Dr. B. L. Whiteman, of Seattle, and Dr. J. W. Brougher, of Portland, have been spending brief vacations in Alaska this summer.

SURE TO ASK.

The Kind of Coffee When Postum is Well-made.

"Three great coffee drinkers were my old school friend and her two daughters.

"They were always complaining and taking medicine. I determined to give them Postum instead of coffee when they visited me, so without saying anything to them about it, I made a big pot of Postum the first morning, using four heaping teaspoonfuls to the pint of water and let it boil twenty minutes, stirring down occasionally.

"Before the meal was half over, each one passed up her cup to be refilled, remarking how fine the coffee was. The mother asked for a third cup and inquired as to the brand of coffee I used. I didn't answer her question just then, for I had heard her say a while before that she didn't like Postum unless it was more than half old-fashioned coffee.

"After breakfast I told her that the coffee she liked so well at breakfast was pure Postum and the reason she liked it was because it was properly made, that is, it was boiled long enough to bring out the flavor.

"I have been brought up from a nervous, wretched invalid, to a fine condition of physical health by leaving off coffee and using Postum.

"I am doing all I can to help the world out of coffee-slavery to Postum freedom, and have earned the gratitude of many, many friends." Read "The Road to Wellville," in pkgs. "There's a Reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true and full of human interest.

Is Isolation a Burden to You?



Then Remove It!

The telephone makes the community one large family for business and social purposes. It aids in church work and summons friends and neighbors to social gatherings. Connection with the Bell System enables you to reach anybody almost anywhere without leaving your home.

Write to nearest Bell Telephone Manager, or address

Farmers' Line Department
SOUTHERN BELL TELEPHONE AND TELEGRAPH CO.
19 SOUTH PRYOR STREET, ATLANTA, GA.



THE ATLANTA DENTAL COLLEGE

A School of Dentistry
By Dentists, For Dentists



Largest School in the State. Leading School of the South

FEATURES: Large New College Building, Complete New Library, New Practical Porcelain Department, Heavy Operatory Clinic, Exclusively White Patients, Monthly Examinations and Daily Recitations, Central Location, Experienced Teachers and Demonstrators.

Write for souvenir catalog and further particulars to
WILLIAM CRENSHAW, D.D.S., Dean, Box 401, Atlanta, Ga.

We Know How to Teach Boys

This we consider the first essential of a good school. Athletic and social life are important and we give the broadest kind of work at the Murfreesboro School for Boys.

Buildings heated by steam, electric lighted and equipped with sanitary plumbing throughout. For particulars address

C. E. ANDERSON, Murfreesboro, Tenn.

THE BIGGS SANITARIUM

Formerly located in Greensboro, N. C., will be re-opened August 1, 1909, in Asheville, N. C., with improved facilities for the scientific treatment of chronic disease.

The methods include Massage, Electricity, X-ray, Mechanical Massage, Electric Light Bath, Finsen Light, Diet, Hydrotherapy, Vibration, and General Hygiene.

Diseases Treated: Paralysis, Epilepsy, Rheumatism, Neurosthenia, Digestive Disorders, and other chronic ailments. No cases of tuberculosis accepted.

Special August rates. Write for circular.

THE BIGGS SANITARIUM

104 Woodfin Street

Asheville, N. C.

A GOOD MEETING.

Under the pastorate of Rev. Ira Harris, a ministerial student of Howard College, the Lincoln Baptist church has about closed one of the most successful years in its entire history. The total results of the years work in increase in membership being seventeen, thirteen by letter and four by baptism. But the chief result is seen in the higher spiritual condition of the church membership, consequent the coming year promises still better results.

In September, 1908, after becoming acquainted with Bro Harris while he was conducting a revival at Refuge Baptist church, our people unanimously decided he was the right man for our pastor, and at the close of his first pastoral year, they are more in love with him than ever.

By having him for our pastor we have accomplished two most desirable purposes, had an acceptable leader and, at the same time, rendered material assistance to a deserving young servant of our Master in his laudable efforts to complete his education at Howard College.

Two incidents of last week gave us much satisfaction and taught us that other people appreciated our pastor.

Prof. Thigpen, the distinguished president of the agricultural school at Sylacauga, after hearing two of his sermons and ascertaining the fact that Bro. Harris would need assistance to complete his education authorized drafts to the amount of twenty-five dollars for his benefit during the coming session of the college.

Two days later Hob. H. P. Acker, a visitor from Texas, instructed our church to draw on him for ten dollars for Bro. Harris' college expenses of next year, after the church had raised thirty dollars for the same purpose, and it is highly probable that our Texas brother will have the privilege of paying his ten dollars in a few weeks.

Last Christmas our church made donations to Bro. Harris to the amount of fifty dollars and for the week's work in the revival just closed he was presented with a purse of thirty-four dollars and fifty cents. We have preaching twice a month and pay a salary of twenty dollars per month. Bro. Harris also has charge of the church at Coal City, preaching there twice a month. We have learned that the ministerial students of Howard college can help us and we can also help them.

E. D. ACKER,
Lincoln, Ala., Aug. 15, 1909.

DEWBERRY SCHOOL AGENCY.
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

LET ME SEND YOU FREE

MY FALL CATALOGUE OF Ready-to-Wear Clothing AND A USEFUL SOUVENIR

My catalog shows the very latest styles for Women, Children and Men—patterns you cannot secure at your local store for months to come. My catalog will be out September 1, and I want you to have one—want you to see for yourself the superior quality of my clothing and my low prices. I control the output of the largest mills in the country, and sell my goods to you at manufacturers' prices—just like buying at wholesale, only you get the retail quantity. The three articles below give an idea of my styles and prices.



A2074

No. A2068—This stylish waist is made of extra quality netted sleeves and yoke, high pointed collar trimmed with insertion. The Green design of lace, outlined with ball trimmings extending over the shoulder and across the front, form a very attractive pattern. This waist comes in ecru or white. Please state which is desired. In ordering waists be sure to give bust measure SENT POSTPAID FOR

\$3.50
Regular retail price \$6.00.

EXPRESS PREPAID

Regular retail price \$6.00.



A2068

Latent style Gentleman's English Walking Hat in Olive, Brown, Plum, Gray, Blue or Black—raw bound or stitched, (state which is desired; finest material and best workmanship, will outlast and outlook anything you've ever had. Give size and color desired. Regular price \$3.50, my price

\$2.00

If you will send me your name and the names and addresses of two of your friends who would like to see my catalog, I will put all names down for the first edition and, in addition, will send you NOW a useful souvenir.

My garments fit and wear like they were tailor made, and my prices are lower than those charged by retailers for the ill-fitting, inferior kind.

RANDOLPH ROSE
OF CHATTANOOGA, TENN.
812 Chestnut St.

"ROSE DELIVERS THE GOODS."

Reliable Frick Engines



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Repairs, all kinds of Patent Dags, Steam Govern-

nors, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog. AVERY & CO., 51-53 S. Forsyth St., Atlanta, Ga.

The Gin That Brings the Cotton

A MUNGER System Cotton Gin has no real competition for the favor of the grower. The MUNGER reputation for close ginning and high grade sample is a standing advertisement that keeps the ginner busy.

MUNGER The Perfect System

The perfect construction and workmanship of MUNGER System Gins means freedom from breakdowns and repairs. The correct principle of the MUNGER System increases output and prevents the delays that eat the profits.

MUNGER System Gin Outfits give choice of Munger, Pratt, Eagle, Smith and Winship Gins. Full line of Engines, Boilers, Linters, Baling Presses and all Cotton-working Machinery.

CONTINENTAL GIN COMPANY

Atlanta, Ga. Birmingham, Ala. Charlotte, N. C.
Dallas, Texas Memphis, Tenn. Bridgewater, Mass.
(For export)

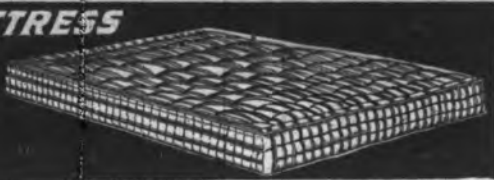
(Address sales office nearest you.)

Plans and Estimates Free.
Catalogue on Application.



THIS MATTRESS ONLY

\$8.00



THIS MATTRESS usually retails at \$12.50 to \$15 in stores. It cannot be bought for less from any dealer. You therefore have a tremendous advantage in buying direct from our factory. You do not have any middlemen's profits to pay.

This is a stitched-edge mattress, made of forty-five pounds white cotton felt, in high-grade ticking—as pure and sweet as the sunny Southern fields where it grew. It is guaranteed not to pack or get lumpy. It represents more genuine value, counting quality, looks and slumber-inducing buoyancy than any mattress on the market.

Sixty Nights' Free Trial

Let us send this mattress to you on 60 nights' free trial. Sleep on it 60 nights and if it is not absolutely perfect in detail, workmanship and all-round worthiness, you may return it and the purchase price will be quickly refunded without question.



We also sell the **Royal-Blue Bed Springs**—100 heavy coils—highly tempered. Will always remain in good condition. We guarantee them 20 years. Price, \$4.

All our goods are guaranteed satisfactory or money refunded. Order today.

Doughtie Bedding & Chemical Co.
Meridian, Miss.

"The Range with a Reputation"

They're built on honor of the best materials, Malleable and Charcoal Iron. They won't rust and you can't break them because they're built to last.

The Great and Grand MAJESTIC Malleable and Charcoal Iron RANGE

has a big boiler right close to the fire—heats water in a jiffy. Air-tight joints and pure asbestos lining make a perfect baker with little fuel. The best range money can buy. Made in all sizes and styles and sold by dealers everywhere. Write for free booklet: "The Story of Majestic Glory"
Majestic Mfg. Co., Dept. 87 St. Louis, Mo.



IN MEMORIAM.

"Bessie passed away quietly—will bury here" came stealing over the wires from brother Gilliland in Columbus, Miss., on the evening of the 13th day of July 1909. The sad news began to spread rapidly from heart to heart and from home to home until a mantle of gloom and unspeakable sadness covered the entire town of Hartselle.

Mrs. Bessie Curry Gilliland was twenty-two years and seventeen days old, was educated at the I. I. & C. College in Columbus, Miss. In her young and tender years she gave her heart and life to Jesus and united with the Baptist church, and in all the years that followed she was a consecrated christian, taking an active part in Sunday school and Mission work.

On the 8th day of October 1907 she was married to Mr. J. A. Gilliland and came to Hartselle, Ala., to live. Their home had been blessed with one sweet little girl who was only nine months old when mama went away to be with Jesus.

She left her home in Hartselle to visit her parents, Dr. and Mrs. R. S. Curry of Columbus and was soon stricken down with typhoid fever, and after a lingering illness, borne with much patience and christian fortitude her gentle and beautiful spirit was carried by the angels to her immortal home.

The writer went to Columbus to assist in the funeral services and to be near his very dear friend, Mr. Gilliland, while the storm of bereavement was beating so heavily upon him, and on Wednesday evening as the sun was hiding himself behind those western hills we laid the beautiful form of Sister Gilliland in the grave to await the coming of her Lord, and on the following Sunday afternoon we buried her devoted heart-broken husband with Christ in baptism.

May the unseen hand give sustaining grace to those who are now so lonely and so sad, and may they look up and rejoice in the hope of a meeting in the beyond where all tears will be wiped away and partings will be no more.

"Not now but in the coming years,

It may be in the better land,
We'll read the meaning of our tears,
And there, sometime, we'll understand.

"We'll know why clouds instead of sun
Were ever many a cherished plan;
Why some has ceased when scarce begun
'Tis there, up there, we'll understand.

From her pastor,
W. A. WALKER.

Married at the residence of J. H. Small, Columbus, Ala., Aug. 11, 1909, the writer officiating, Prof. W. O. Smith of Lineville, Ala., and Miss Ida Bresnaupt. They have many friends who wish them happiness and success.

D. W. RAMSEY.

The minister must be all the time a man of God, voicing the spirit of Jesus Christ in the discussion of every public question.



JEWELRY FOR BABIES.

We have lots of pretty jewelry trinkets for babies—gold rings, some have tiny diamonds, pins of all sorts, neck chains and the like. You can depend that both the quality and the price are right.

Solid gold Rings or Pins, \$1.
Best gold filled bracelet, \$1.50.
\$2.00. Gold filled necklace, \$1.50.

C. L. RUTH & SON
JEWELERS-OPTICIANS
ESTABLISHED 1878
16 DEXTER AVE., MONTGOMERY, ALA.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 1066. AN OLD AND WELL-TRIED REMEDY.

1854--Woman's College--1909

RICHMOND, VA.
Large and able faculties. Trained in the best Universities and Conservatories of this country and Europe. Eight men, eighteen ladies. Half million dollars just secured for enlargement and endowment. Accommodations first-class. Terms moderate. Session opens Sept. 23rd. Send for catalogue.
JAMES NELSON, M. A., LL. D., President.



Memorial Bells a Specialty.
Ed. Hahn Iron Foundry Co., Baltimore, Md., U.S.A.

Mary Baldwin Seminary

FOR YOUNG LADIES
Term begins Sept. 9, 1909. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 297 students past session from 12 States. Terms moderate. Pupils enter any time. Send for catalogue.
MISS E. C. WEIMAR, Principal, Staunton, Va.

RICHMOND COLLEGE

Founded in 1832, the institution has grown steadily in power and efficiency. College plant and endowment worth over \$1,250,000. The courses of study lead to degrees of B. A., B. S., M. A. and LL. B. Moderate expenses. Session opens September 23. For catalogue and information address
PRESIDENT F. W. BOATWRIGHT
Richmond, Va.



Miss Caroline Lane Barnett Expert in Genealogy, Heraldry as Fine Art

In this day when women are invading every realm of business and even elbowing the men in professions like law, medicine and theology, it was left for an Alabama woman to adopt for her life work a vocation in which there is little crowding, for while the science is an old one it has had few followers in this country, and practically all engaged in it have been New Englanders, for the Mayflower brought the load whose descendants have been the keenest to trace their genealogies, despite the fact that the Cavaliers peopled the South, and yet only recently there has come from the press a book by Kirbye to show that it is an historical inaccuracy to speak of the Puritans from the north and the Cavaliers from the south.

Miss Caroline Lane Barnett, for years a leader in social life of the beautiful little city of Eufaula, and who is now visiting her brothers, Samuel Treutlen, Frank Willis and Paul Barnett interested herself with historical studies, and being a direct descendent of John Adam Treutlen, the first governor of Georgia after it became a state, began to specialize on genealogies, until her persistent delving into the family records of many noted Southerners brought her through correspondence in touch with many of the men and women whose forebears had left their imprint in Dixie's history.

The work became so interesting and engrossing that about ten years ago she moved to Washington City, where she could have the use of the Congressional, the War, the State and the Navy libraries, together with the records in the various departments and the genealogical records of the D. A. R.

There are only a chosen few who can rightfully be called scientific genealogists, and still a lesser number who have any reputation as heraldic painters, but Miss Barnett has by close study won for herself a firm place in the former, while owing to her gifts as an artist stands at the head of the profession in the latter, having traced and painted coats-of-arms for scores of prominent families in New York, Washington, Chicago, Atlanta, Birmingham and various other cities even executing some orders from London.

Set an Englishman Right.

Like all specialists when talking of their life work, Miss Barnett has many

interesting and curious experiences to relate for the nouveaux riche, while eager to have their arms emblazoned on their stationery, plate and automobiles, sometimes forget that even money cannot get a conscientious genealogist to falsify history to gratify their pride and yet there are those who in their effort to get a fee sometimes bring their patrons to shame in the eyes of those who know. Miss Barnett laughingly tells how she had to set an Englishman right who came to get her to emblazon his arms from a crest which an artist whose knowledge of heraldry was not on a par with his use of the brush, for while he had executed a thing of beauty, it was without historic basis, and when she furnished him with the arms which were rightfully his he thanked her heartily for saving him from the mortification of masquerading under false colors.

Miss Barnett says it is amusing the way in which many who know of her specialty delight in pretending that they have little patience with people who pride themselves on their family tree, but who take pains before closing the conversation to impress her with the fact that they are well born, and could if they would trace their descent from kings and queens. Miss Barnett not only knows the serious historical side of her work, but speaks charmingly on the lighter literature of the subject.

Generations in Oil.

A delightful essayist has told us that when Slender, in the "Merry Wives of Windsor," claims that his cousin Shallow is a gentleman born, and may write himself "armigero," he adds proudly, "All his ancestors gone before him have done't, and all his ancestors that come after him may." Slender really builded better than he knew, and probably most of the applications at Herald's College in London, or at the office of heraldic engravers in Washington and New York, are based on the principle laid down. If you wish to be virtuous, educate your grandmother, and if you want to be a blue blood in America be sure to follow the advice of a yankee man of letters and see that you are preceded by "three generations in oil" (not the Standard Oil kind, but the variety used in portrait painting).

This brings to mind the story related by Stuart, the famous painter, when he had a call from an Irishman in London who had become, through some lucky speculation, the possessor of a castle, and who applied to Stuart to provide him with a family portrait

gallery. Stuart naturally supposed that there were miniatures or pictures of some kind which he might follow, but on arriving at the castle he found that there was nothing of the kind.

"Then how am I to paint your ancestors if you have no ancestors?" he asked in some indignation.

"Nothing is easier," said the Irishman. "You have only to paint me with the ancestors that I ought to have had."

This appealed to Stuart's sense of humor, and he went to work, soon producing a series of knights in armor, judges in busy wigs and fine ladies with nosegays and lambs, his patron was so delighted with the result that he paid the artist twice the amount promised.

Miss Barnett says that one of the drawbacks to her profession comes from the fact that very frequently when she is commissioned to establish the revolutionary records of her patron's forebears and spends months in endeavoring to trace the line she finds that they "did not have the ancestors they ought to have had" and while as anxious to be as accommodating as Stewart was to the Irishman, there is no way to propitiate the registrar-general of the D. A. R. for even tears will not blind her eyes to a faulty line.

On the other hand she says that one of the pleasures comes when many who timidly seek her services furnish data which, followed up and verified, entitles them to admittance to the charmed circle without question.

Matthew Arnold in one of his books speaks of Mr. Lowell's interesting but rather tart essay on "A Certain Condensation in Foreigners," warns off Englishmen who may be disposed to write or speak about the United States of America, and despite Arnold's attempt to get around it, we still cling to the belief that those who come to our shores to write about us always do so in a patronizing way, for a member of parliament, while pleased with the country and the people, went into print to let the inhabitants of the "tight little isle" know that there were just two things wanting to our complete happiness, "a sovereign of the British type and a house of lords." With his insular eye he felt that the American people would be glad to transform their senate into a house of lords, perhaps so just at present, as the tariff barons were in the saddle. He felt that we had fortunes amply large enough to support an hereditary

rule, and he felt that Americans were a highly aristocratic people.

Not a Caste Spirit.

Miss Barnett, however, believes with Colonel Higginson that it is a great mistake in foreigners to attribute, as they do, the universal American interest in genealogy to a lingering caste spirit; but that it is due, on the contrary, to a democratic cousinly feeling. The proof of this lies in the fact that a kinsman is a kinsman, and whether he happens to be a king or a day laborer, he gets the same attention in the book; whereas, all who have to follow up a line of descent through English authorities know the difficulty of tracing out the female branches and the younger sons.

A man of discrimination owns up to the fact that he likes a well defined social distinction when it has a reality, for real distinction keeps society picturesque and interesting, while we all know that there are many distinctions which are puerile.

If precedence is to be regulated, not by birth or worth, but by wealth, when the idea of embroidering the amount of each gentleman's capital in gold thread on the breast of his dress coat would simplify matters, it is the trouble of looking them up in Dun's and Bradstreet's. It would meet certain requirements of heraldry, for, as has been pointed out, the metal would be appropriate, the embroidery would be decorative, and the practice would offer unequalled encouragement to thrift.

Gibson, the historian, truly said: "A lively desire of knowledge and of recording our ancestors so generally prevails that it must depend on the influence of some common principle in the minds of men. We seemed to have lived in the persons of our forefathers. The satirist may laugh, the philosopher may preach, but reason herself will respect the prejudices and habits which have been consecrated by the experience of mankind."

Wherever the distinction of birth is allowed to form a superior order in the state, education and example should always and will often produce among them a dignity of sentiment and propriety of conduct, which is guarded from dishonor by their own and the public esteem. Thus family pride is not to be lightly held or glibly spoken of, for it is frequently a mighty controlling force in religion, politics and business, and Miss Barnett makes



it plain that in pursuing her profession she is not catering to mere vanity, but building on one of the best traits of human nature.

Free of Color

Leigh Hunt well said that "heraldry is full of color and imagery, and attracts the fancy like a book of pictures." The kings at arms are romantic personages, really crowned, and have as mystic appellation as the kings of an old tale Garter, Clarenceux (a title of Norman origin) of the South. The heralds of Lancaster, Somerset, etc., have simpler names, indicative of the counties over which they preside; but are only less gorgeously dressed than the kings, in emblement and satin, and then there are the four pursuivants, Roue Croix, Rouge Dragon, Portcullis and Blue Martlet, with hues as lively and appellations as the attendants on a fairy court. For gorgeousness of attire, mysteriousness of origin and in fact for similarity of origin (a knave being a squire), a knave of cards is not unlike a herald.

A story is told of an Irish king at arms, who waiting upon the Bishop of Killaloe, to summon him to parliament, and being dressed as the person mystified the bishop's servant with his appearance that not knowing what to make of it, and carrying off but a confused notion of his title he announced thus: "My lord, here is the King of Trumps."

Miss Barnett lamented the fact that southern people had not been as careful as the New Englanders in preserving their historical and family records and commended most highly the work being done in Alabama through the untiring efforts of Dr. Thos. L. Owen.

We were unable to follow Miss Barnett as she unfolded some of the more intricate and technical points in heraldry, but there was much in her talk that was of keenest interest and made us eager to know more of the subject. We left her thinking of bannered halls, of processions of chivalry and of the fields of Cressy and Poitiers with their vizored knights.—Birmingham Ledger.

From Village Springs, Ala.

We have just closed our meeting at this place. The Lord has been with us and greatly blessed us with one of the greatest meetings that was ever held in this place. We had 14 additions to the church, 11 by baptism & by letter. Rev. R. L. Durant and Bro. Alexander held the services and had large crowds and good attendance. Bro. Durant is considered one of the ablest ministers this place has had for many years and is loved by all christians who know him. Bro. Alexander is a good worker in the church and left here with many friends.

E. S. BREWER.

Please change my paper from Columbia, Ala., to Hickman, Ala. I am here with my family taking a much needed rest. My health is gradually improving and I hope to be able to resume active work in a short time. Blessings upon you and all the faithful workers in Alabama. Fraternally, —Geo. W. Smith.

Ambassadors.

God has called His thousands from the shop, the store, the office, the factory, the farm and the busy mart of trade, and said: "Go be My ambassador before the court of man's will. Go, represent Me, not as the world falsely believes Me to be, but as ye have seen Me in the mirror of My word. Go, carry My balm, My healing for the world's great sorrows and its sins and tell it that it is the only healing which it can find amid all the quackery, treachery and delusion with which it is surrounded!" Now mark, however: If a man is to be an ambassador he must first of all be "persona grata" with his sovereign. He must also be "persona grata" with those among whom he is to go. He must further be a man who can speak fearlessly and fluently for His King. And last of all, he must be a man of affairs who can wisely and zealously administer the affairs pertaining to the kingdom. Let us be sure that we are fit. Let us make sure that we are "persona grata" with God. It is certainly a high and holy calling. It needs a man after God's own heart, and only those who are close to Him; who know His wishes and His ways, who have talked with Him often as to His purposes and His plans; are fit in any sense to represent Him before the world. No minister can neglect his secret spiritual life and expect rightly to represent the life of God. We must "draw near with a true heart" ourselves. We must personally seek to know and to do His will and daily communing with Him in prayer will know better what are His plans and purposes for a sin-cursed world.

Andrew Murray in his very helpful little book, "With Christ in the School of Prayer," commenting on our being called, each one of us, to be a priest with God and to offer up constantly spiritual sacrifices, winds up the chapter with this prayer:

Oh for a passionate passion for soul!
Oh for a pity that yearns!
Oh for the love that loves unto Death,
Oh for the fire that burns!
Oh for the prayer, the power that prevails,

That pours out itself for the lost!
Victorious power in the Conqueror's name,
The Lord of Pentecost!

Midway, Ala.

Ira Jordan was ordained to the full work of a minister by the Midway Baptist church on the 6th day of Aug., 1909, the presbytery consisting of the pastor and Bro. R. A. J. Cumbee, after a thorough examination by the council as touching the qualifications of a Baptist minister. We expect to hear great things from such consecration as we find in our young brother. This ordination took place at the close of a six days meeting which gave promise of good results if we could have continued longer, but Bro. Cumbee, who did the preaching, had other engagements, and so had to leave us at this time. We realized the mistake of closing the meeting so soon and regretted the necessity for it.—W. Y. Foster.

Brudger Dickson.

Mr. Dickson, a colored barber in a New England town, was shaving one of his customers one evening, says Puck, when the following conversation occurred respecting Mr. Dickson's connection with a colored church in the place:

"I believe you are a member of the church in Elm street," said the customer.

"No, sah; not at all."

"Why, are you not a member of the African church?"

"Not dis year, sah."

"Why did you leave?"

"Well, I'll tell you sah," said Mr. Dickson. "It was jus' like dis: I joined dat ar church in good faith; I give \$10 to de preachin' uv the gospel, an' de people call me Brudger Dickson. De second year I only gib \$5, an' de church people call me Mr. Dickson. Well, sah, de third year I gib nothin' to de preachin', an' after dat dey jes' call me 'O' Nigger Dickson,' an' I quit 'em."

Anniston, Ala.

Rev. Frank W. Barnett, Birmingham, Ala., dear Brother:

Dr. Raleigh Wright will be here to help us the 24th of this month. Tell the brethren over the state to pray for us. I have held a meeting at Ten Island church this last week with great success, and will be at Ethelville this week. God bless you and your paper.

I am going to have a committee to work for subscribers during our meeting for the paper.

Yours for Christ,

C. W. HENSON.

P. S. We are planning for three weeks' meeting.

Union Springs, Ala.

Dear Bro. Barnett—At our South Baptist convention at Andalusia a motion made by Bro. Crumpton was adopted to request Dr. Macon to prepare those interesting little sermons that he preached as introductory exercises of the convention and that the Alabama Baptist be requested to publish one each week.

I felt so glad of this action on the part of the convention that I even hoped he would be induced to finally present them to us in book form.

Fraternally Yours,

C. H. FRANKLIN.

(We will gladly give space for the talks.)

Good Meeting.

Our protracted meeting commenced Aug. 15th and continued one week. The spirit of God was with us in full force from the beginning to the end, the membership was graciously revived and all gave expressions that they were going to do more for Christ another year. Rev. J. L. Stough, the pastor, did the preaching. He preached with power from heaven. Eight were added to the church, six for baptism and two were restored back to the church. Bro. Stough is loved by the church and held in high esteem by the community. Pray for us that we may grow in grace and in knowledge of God and that we may do more for his cause.—C. H. Martin, Church Clerk.

NOTES FROM A SCRAP BOOK.

I am an advocate of labor for old and young, with either head or hands, for all the deviltry in the world is caused by the idle people of both sexes. Talk of armies of unemployed men starving when farmers in the west and south are more than willing to hire men who will really work and not loaf on union rates.

Get the family medicine closet well stocked before winter and have remedies at hand—a bottle of good cholera remedy, one of sweet oil, another of spirits of turpentine, one of camphor and alcohol, a box of sienna leaves, one of powdered sulphur and one of mustard for plasters, and a box of best healing salve.

If a man lives up to his young children's ideas of him what a model citizen he will be!

Is that water supply free from filth or do typhoid fever germs multiply by the million? Test a bottleful with a lump of sugar. The water is impure if cloudy after a day.

If you save up the grocer's pound paper bags and put a dozen eggs in each one, you can haul the eggs over comparatively rough roads with less danger of breaking.

Remember that water left in a sick room for a while will absorb germs, and be unfit, even dangerous, for either patient or attendant to drink.

Never laugh at a boy or "make fun" of him or his poor clothes. He is sensitive and will never forget your meanness.

No restitution can atone for willful or thoughtless cruelty to animals. An animal slain by careless accident would appreciate far more one hour of the life they love so well than all the honor that can be showered upon their unheeding clay—and the same to human beings.

There's many a good thing in any business won by active and timely hustling that you would not have had if you had not taken time by the forelock.

C. E. Davis, in Exchange.

Dale County Association meets at Elam church Oct. 6th, Wednesday, Clay county, Mt. Moriah, 3 to 8 from Delta Oct. 19. Marshall County at Boaz on Oct. 19th. I have no minutes of Blue Creek, Liberty Central, Mt. Carmel, Sardis nor South Eastern, hence their time of meeting is unknown.

W. B. C.

Please send the Baptist to Paducah, Ky., R. F. D. No. 2, Box 60 A. I am here in the midst of a great meeting at Spring Bayou Baptist church, one of the strongest country churches in western Kentucky. Will be here in meetings until some time in September. It goes without saying that I can't get along without the Alabama Baptist. May God bless you in your work. The next meeting will be just out from Paducah.

Your Brother,
WALLACE WEAR.

Montgomery, Ala.

I am here supplying Adams Street church this city, during August.

Had good service yesterday. The great church granted me vacation for this time. A splendid people they are. Best wishes from yours,

J. MARION ANDERSON.

THE ALABAMA BAPTIST

A Paper Read by F. L. Nisbet at the Os-
wichee Baptist Church During the
Memorial Services in Memory of
Rev. N. C. Underwood, Sunday, the
8th day of August, 1909.

There is a time in the lives of most men when the emotions of the heart reach the tension when it is almost impossible to give expression to even their most noble thoughts and tenderest feelings. That time has come into my life today and I dare say that every soul in the divine presence feels that they would do violence to their conscience did they not give vent to the pure impulses smoldering in their bosoms. We have come today to place a wreath upon the tomb of our esteemed friend, beloved brother and sainted pastor, Rev. N. C. Underwood. It will not be one of roses that will fade at the first kiss of the morning sun, neither will it be one of portis effusions nor of oratorical utterances that will pass from the mind with the dying day, but it will be one of love embalmed in tears. We loved Brother Underwood and felt that he was the pastor of us all. The priestly robe and divine affluities did not obscure the man, and after all it is the man whom we would love best to recall. He was born for friendship; affectionate, sincere, optimistic, kindly gracious in manner, mirth-loving and sympathetic. He practiced what he preached and walked daily in the footsteps of Jesus, whom he took as his model. Our hearts are veiled in sorrow and grief almost overwhelms us, when we realize the fact that this man of God will no longer go in and out before us, that his tongue is stilled in death and his voice hushed forever, but when we lift aside this dark curtain and look down the avenues of life, behold the paths still illuminated with the light, and the atmosphere still fragrant with the aroma that emanated from this pure christian and satellite of the church, our hearts are made to rejoice and we thank God that Brother Underwood lived and moved among us. The gold-sheaves that grace the Sabbath school and adorn the church are practical, substantial evidences of the fruits of his labors. It is a monument to his memory more durable than granite and more beautiful than parian marble, and when the welcome plaudite of "Well done," goes sounding down the corridors of time, it will be caught up by the angles, sung by the saints and ultimately find echo on the shores of eternity.

Brother Underwood is not dead. He lives in the thoughts and affections of his people and in the hearts of his countrymen. He is not dead. He has just laid aside his implements of warfare, crossed over the river and anchored his soul in the haven of rest, where he awaits our coming. This sweet thought ought to soothe our aching hearts and dry our tears. It ought to kindle anew our aspirations for Heaven, intensify our zeal for holiness and determine us to attain to heights in the christian life "When we can read our titles clear to mansions in the skies." God help us to practice his precepts and emulate his virtues. Farewell, Brother Underwood, but not forever, for some

time, some time we hope to meet again, clasp hands and verify the fact that the Lord was between us and thee while we were absent one from another.

GOOD MEETINGS.

The first week of August I helped Bro. S. Smitherman in a meeting at the Kingdom church, five miles east of Columbiana in Shelby county. The Kingdom Valley in which this church is located is a fine, well ventilated, fertile valley. It is full of good folks and they know how to go to church. Most of them are christians. Some are not. The pastor has the confidence and co-operation of his people. He had them well prepared for a revival and we had one of the best. I am safe in stating that the Holy Spirit was manifested in each service. It was truly a great revival. Seventeen grown persons added to the church, fourteen by baptism. The church and pastor are more closely allied to each other. His salary was raised fifty dollars. I am sure that I came away a stronger man, neither was my purse empty. It was a real pleasure to be with this servant of God and his people. I am now just home this week from old Evergreen church in Autauga county, where Bro. J. R. Wells helped me in a meeting. Bro. Wells is now located at Jennings Florida. He went from Alabama. He is in better health, and is a promising preacher. We had fine crowds, good preaching, and four joined for baptism.

J. W. MITCHELL.

THE AGED MINISTER.

Forsake me not when I am old;
The daylight wanes; my work is done.

My feet draw near the streets of gold;
I wait the setting of the sun.

Forsake me not when I am old,
When youthful vigor is no more;
When in the twilight, gray and cold,
I sit and wait the summons o'er.

Forsake thee not when thou art old?
Thy Father hears thy trustful prayer.

His arms of love shall thee enfold;
His hand thy table shall prepare.

Forsake thee not when thou art old?
We hear the call, the Churches wake;

The heart that won us to the fold
Our grateful love shall ne'er forsake.

—The Earnest Worker.

I have just returned from Billingsly Ala., where I assisted J. S. Wood in a meeting.

We had twenty-five additions to the church, four by letter and twenty-one by experience and baptism.

They gladdened the writer's heart by giving him twenty-five dollars for his services.

Billingsly has lots of good, consecrated people, who are willing to make any sacrifice for the advancement of God's kingdom.

Pray for us at Mountain Creek, Ala.
Respectfully,
R. S. WOOD.

Wintersmith's
Chill
Tonic

NO CURE, NO PAY.

Oldest and best cure for chills and malarial fevers of all kinds everywhere.

No arsenic or other poisons; no injurious effects; not bad to take.

As a general Tonic it builds you up and makes you immune to malaria. Sold by your druggist; 50c. and \$1.00.

PUZZLE
FREE

Say you saw this ad. and send front of box in which Wintersmith's Tonic is put up and we will mail you picture puzzle; latest craze; for adults as well as children. Address ARTHUR PETER & Co., 651 Hill Street, Louisville, Ky.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$3.75. 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 2207 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquette."

MARBLE, STONE AND GRANITE
MONUMENTS

Statuary, Iron Fences and Seats

We have all styles and material. We do first class work, use only the best material and our workmen know their trade. Write for catalogue. Agents wanted.

Birmingham Marble Works

1618 First Avenue Birmingham, Ala.

Excelsior Steam
Laundry

Geo. A. Blinn & Son, Proprietors
THE OLD RELIABLE FIRM

Our Patrons are our best Advertisers

Once a Customer

Always a Customer

GIVE US A TRIAL

1207 2d Ave. Birmingham, Ala.

LASTING HYMNS, NOS. 1 AND 2.

Free sample to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.

Let every student write to Secretary C. S. Young, Jackson, Tenn., for catalogue of

UNION
UNIVERSITY

The school is well organized, thoroughly equipped, aggressive in methods and has a strong faculty; no better location. Young ladies' dormitories under splendid management. Industrial home for girls; elegantly appointed dormitory for young men. Full college and preparatory courses and all conservatory branches.



Dip Fruit Jars
in Paraffine

Think of setting away full fruit jars at preserving time, every jar air-tight.

You can do it—you need not lose the contents of a jar if you'll simply dip the caps and rubber sealing rings, after closing, in hot

Pure Refined
PARAFFINE

as the final step in the preserving process. Nothing makes so perfect a seal as this, and nothing is more easily done.

Always keep Pure Refined Paraffine in the house. Makes a fine floor polish—gives a gloss to starched things and helps clean clothes on wash day.

Write for a neat Paraffine Paper Pad to keep sad irons from sticking.

STANDARD OIL COMPANY
(Incorporated)

Kodak
Pictures
Developed
Printed
and Enlarged
(Plate or Film)

We use Eastman's Developing tank system and Velox paper and get the best results. Fresh films and supplies received weekly. All work finished in twenty-four hours. Low prices. Write for our new catalogue. Free on request.

Everything for the Amateur Photographer carried in stock. Send or call for catalogue of Kodaks, Primos Cameras and supplies. Advice cheerfully given free.

Mail Orders Filled.
E. O. Zadek Jewelry Co.
Dept. K., No. 1 Royal St., Mobile, Ala.

TULANE
UNIVERSITY OF LOUISIANA
NEW ORLEANS

EDWIN B. CRAIGHEAD, LL. D., President.

Tulane University in all its departments, is located in the City of New Orleans, the metropolis of the South. Nine Departments, with twenty-three buildings. Modern laboratories, extensive laboratories, libraries, and museums.

Full Courses are offered in Languages, Sciences, Engineering, Architecture, Art, Law, Medicine, Pharmacy, and Dentistry.

Separate Department for Women. Expenses low. Low military rates. Next session of all departments, except N. O. Polytechnic, begins October 1st. Polytechnic opens November 1st. Send for catalogue. Address, R. K. BERRY, Secretary.

THE SAVINGS BANK

Everybody tries to save something for the day of need. Not all succeed. We are here to help you. You can add any little sum to your account at any time, and we pay you interest. Our large capital and surplus guarantee the safety of your money, and after all, safety is the main thing.

BIRMINGHAM TRUST & SAVINGS
COMPANY

Capital, - - \$500,000
Surplus, - - \$250,000

HOME REMEDY

Mrs. Temple Clark suffered for years, before she found relief in that popular, successful woman's medicine, Wine of Cardui.

Mrs. Clark, who lives in Timberville, Miss., writes: "Cardui has been worth more to me than a cartload of silver. If it had not been for Cardui, I would have been dead. I love a dollar, but I have never seen one that I do not think as much of, as I do of a bottle of Cardui. I now keep it in my house, as regularly as I do coal oil or coffee, and have done so for years.

"Some years ago I jumped off a horse and had a mishap, and for about four years after that I suffered intense agony. At last I was induced to try Cardui, which cured me, and now I am well and happy.

"I am sure Cardui will cure other sick ladies as it has me."

Cardui is for women. It acts specifically and in a natural manner on the womanly system and has been found to relieve pain and to restore woman's health.

If you are nervous, miserable, or suffering from any form of female trouble, try Cardui. What it has done for other sick ladies it surely can do for you. Sold by all first class druggists, with full directions for use.

A 10 Cent Package of
DR. LORD'S HEADACHE POWERS
will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and age at all druggists or by mail on receipt of price.
COLLIER DRUG CO., Birmingham, Alabama.

PLYMYER CHURCH BELLS
UNLIKE OTHER BELLS SWANKER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

HALF TONES BY MAIL



You GET PERFECT CUTS AND GET THEM QUICKLY.
NEWS ENGRAVING
BIRMINGHAM, ALABAMA.

GOOD MEETINGS.

The first week in August I helped Bro. S. Smitherman in a meeting at the Kingdom church, five miles east of Columbiana in Shelby county. The Kingdom valley, in which this church is located, is a fine, well watered, fertile valley. It is full of good folks and they know how to go to church. Most of them are Christians. Some are not. The pastor has the confidence and co-operation of his people. He had them well prepared for a revival. We had one of the best meetings. I am safe in stating that the Holy Spirit was manifested in each service. It was truly a great revival. Seventeen persons were added to the church, 14 by baptism. The church and pastor were closely allied to each other. His salary was raised fifty dollars. I am sure that I came away a stronger man, neither was my purse empty. It was a real pleasure to be with this servant of God and his people. I am now just home this week from Evergreen church in Autauga county where Bro. J. R. Wells helped me in a meeting. Bro. Wells is now located at Jennings, Florida. He went from Alabama. He is in better health and is a promising preacher. We had fine crowds and good preaching. Four joined for baptism.
J. W. MITCHELL.

FROM VILLAGE SPRINGS, ALA.

We have just closed our meeting at this place. The Lord has been with us and greatly blessed us with one of the greatest meetings that was ever held in this place. We had fourteen additions to the church, 11 by baptism and 3 by letter. Rev. R. L. Durant and Bro. Alexander held the services and had large crowds and good attendance. Bro. Durant is considered one of the ablest ministers this place has had for many years and is loved by all Christians who know him. Bro. Alexander is a good worker in the church and left here with many friends.
E. S. BREWER.

The work of a minister is a very grave, a very serious responsibility. He is charged with a special, express, divine commission from the King of Kings and Lord of Lords. The burden of souls is upon him. For the eternal weal or woe of that congregation over which God has placed him he is largely responsible. The vows of God are upon him, vows peculiarly solemn in their import, all of which may be summed up in that impressive passage from the Book of Ezekiel: "O Son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth and warn them from me. When I say unto the wicked: 'O wicked man, thou shalt surely die; thou dost not warn the wicked from his way that wicked man shall die in his iniquity, but his blood will I require at thy hand.'"

Dr. Norman McLeod once said: "I would not exchange my profession for any other on earth. Kings and princes may veil their faces before it, for it is to have the occupation of angels and to be a fellow laborer with Jesus Christ."



SHORTER COLLEGE

Founded in 1877 and liberally endowed by Alfred Shorter. The leading Southern Baptist College for young ladies. Said to be the most charmingly situated college in the world. Delightful climate. Remarkable health record. Excellent Faculty; approved courses of study; degrees that mean high honor to those who win them. Refined surroundings—everything artistic—a college of culture. College of music of preeminent excellence. Catalogues will be sent, postpaid, on request. Address

Thomas J. Simmons, A. M., LL. D., Pres.
P. O. Box 1037, ROME, GA.

The Medical Department of the University of Alabama AT MOBILE

The forty-fourth annual session will begin September 30, 1909. Four courses of lectures, seven months each required for graduation. All laboratories thoroughly equipped. Instruction by lectures, recitations, laboratory work and practical operations. Hospital advantages excellent. Catalog and circular containing full information sent on application to

RHETT GOODE, M. C., DEAN
58 St. Emanuel St., MOBILE, ALA.

FOUND AT LAST

A Cheap, harmless, pleasant and ABSOLUTE cure for the tobacco habit in all its forms. Price per Box, \$1.00.
ROSE DRUG CO., Birmingham, Ala.

CHURCH PEWS
PULPIT AND CHANCEL FURNITURE
SUNDAY SCHOOL and CHOIR CHAIRS
ASSEMBLY AND OPERA SEATING
SCHOOL DESKS AND SCHOOL SUPPLIES
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

Tetterine Cured Eczema After Prominent Specialist Failed

St. Louis, Mo., Sept. 1, 1905.
Mr. J. T. Shuptrine, Savannah, Ga.
Dear Sir:—I have been a very great sufferer from eczema for four or five years, and have used many remedies and have been treated by the most prominent specialist here for skin diseases without success. Sometime ago, my sister, Mrs. Elton, formerly of your city, induced me to use Tetterine, and after using same a few weeks, I am grateful to realize that I am at last cured of the tormenting, burning eczema. So valuable a remedy as Tetterine should be known of by the thousands throughout the country who are suffering as I have been, and I shall take pleasure in recommending it wherever an opportunity presents. Very Respectfully,
[Signed] Miss A. B. King, 5639 Vernon Street.
Tetterine cures Eczema, Tetter, Ring Worm, Ground Itch, Infant's Sore Head, Pimples, Boils, Rough Scaly Patches on the Face, Old Itching Sores, Dandruff, Cankered Scalp, Bunions, Corns, Chillsblains, and every form of Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

THE BIRMINGHAM DENTAL COLLEGE

THIS College is located in the greatest industrial educational, medical, and dental centre in the South. The College building is a large modern building with every arrangement for the teaching of all the branches of Dentistry. Large and well equipped laboratories are provided. The clinical facilities are unsurpassed. The professors and instructors are specialists in their departments and are eminently successful as teachers. This College on account of its location and equipment offers unsurpassed advantages for the student of Dentistry.

The graduates are remarkably successful before the State Boards. The entire class of 1905 has successfully passed. The Alumni are among the leaders in the profession. For catalog and other information write to E. P. Hogan, A. M., M. D., Secretary BIRMINGHAM DENTAL COLLEGE Birmingham, Ala.

Cancer Can be Cured

Scores of testimonials, from persons who gladly write to those now suffering, all tell of perfect cures. My Mild Combination Treatment destroys growth and eliminates the disease from the system. Free Book, "Cancer and Its Cure," and 125-page book of testimonials from cured patients in every State in the Union. No matter how serious your case, how many operations you have had, of what treatment you have taken, don't give up hope, but write at once for my books.

DR. JOHNSON REMEDY CO.
1236 Grand Avenue Kansas City, Mo.

MORTGAGE FORECLOSURE SALE NOTICE

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned, W. S. Oglesby, on the 26th day of June, 1905, by Margaret C. Hubbard and husband, Thomas B. Hubbard, and recorded in the office of the probate judge of Jefferson county, Alabama, in book 504 on page 142 of the records of mortgages therein, I, W. S. Oglesby, will sell under the power in said mortgage on Monday, the 13th day of September, 1909, at the court house door in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale at public outcry to the highest bidder for cash, the following described real estate, to-wit:

Commencing at the S E corner of the S E 1-4 of the S E 1-4 of Section 9, Township 17, Range 2 West, run north three hundred and thirty (330) feet; thence run west sixty-six (66) feet; thence run south three hundred and thirty (330) feet; thence run east sixty-six (66) feet to the place of beginning, together with all the improvements thereon situated in Jefferson county, Alabama.

Said sale will be made for the purpose of paying all the notes and indebtedness secured by said mortgage, together with the cost of foreclosing same, including a reasonable attorney's fee, the said mortgage being a second mortgage, said sale will be made in all things subject to an indebtedness of two hundred and fifty dollars (\$250); secured by a prior mortgage on said property hereinabove described. W. S. OGLESBY, Mortgagee.

W. T. HILL, Attorney for Mortgagee.

Bro Barnett:

Please say to the brethren that I am just up from a three week's tussle with malarial fever, during which time I was not allowed to attend to any business. The convention annual will be ready for distribution about the 25th, inst. I fear that there will be some defects as a result of my sickness that otherwise would not appear.

W. M. WOOD,
Furman, Ala., Aug. 21, 1909.

Preachers in Politics.

The liquor power of the United States will be concentrated in Alabama to defeat this amendment. It is the last ditch. They will fight it to the death. Defeat them here and we are done with them forever. Let them be victorious and all their power will be exerted in 1910 to elect an administration and a legislature hostile to the present law.

Don't let the preachers be intimidated by the cry of "Preachers in Politics."

Liquor has been in politics through these years and the preachers are going after the liquor vendor. He feels the force of this terrific blow and is seeking to frighten them away. The women have a great part in the contest. They have been the chief sufferers in the past. They are rising in their might against their monster foe. How the other side fear their influence.

"The Fight is On." Let that be our battle song. W. B. C.

R. S. Gavin is with Rev. J. T. Williams in his meeting at Gurley. He will be there until the last of the present week. All correspondence mailed to him at Huntsville will be forwarded, no matter what his temporary address may be.

Our aged and infirm ministers have been too long neglected. If you do not take a collection before August is past, their neglect will continue for another year.—Geo. M. Macon.

Mortgage Foreclosure Sale Notice.

Default having been made in the payment of the indebtedness secured by two mortgages executed to James F. Sulzby by Mrs. M. A. Barclift and husband, L. M. Barclift, one of said mortgages being executed on the 6th day of September, 1905, and one on the 21 day of March, 1907, and both of said mortgages being recorded in the office of the Probate Judge of Jefferson county, Alabama, the first one in volume 397, on page 145, and the other in volume 451, on page 134 of the records of mortgages therein.

The undersigned James F. Sulzby will sell under the power in both of said mortgages on Monday, the 27th day of September, 1909, in front of the court house door, in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale at public outcry to the highest bidder for cash the following described real estate, situated in Jefferson county and State of Alabama, to-wit:

Lot number fourteen (14), in block number eighteen (18), according to the duly recorded map of the East Lake Land Company, same being a rectangle fronting fifty (50) feet on the south side of the East Lake boulevard and extending back of uniform width one hundred and sixty-five (165) feet to an alley, and being the same property conveyed by East Lake Land Company to Mrs. C. W. Bates by deed of record in book 121 on page 320 in the office of the Probate Judge of Jefferson county, Alabama.

Said sale will be made for the purpose of paying all the notes and indebtedness secured by said two mortgages, together with the cost of foreclosing same, including a reasonable attorney's fee.

JAMES F. SULZBY, Mortgagee.
W. T. HILL, Attorney for Mortgagee.

The MOONEY SCHOOL FOR BOYS

TWENTY-FOURTH YEAR

Has moved from Murfreesboro to
HARRIMAN, TENNESSEE

Its boys enter the leading Colleges and Universities on our certificate. Ideal location in the mountains. Instruction thorough. Discipline careful. All the comforts of life. Send for catalogue. W. D. Mooney, Harriman, Tenn.

The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY

Next session of eight months opens Sept. 29. Excellent equipment; able and progressive faculty, wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, treasurer of students' Fund. For catalogue or other information, write to
E. Y. MULLINS, President.



Liberty College

FOR YOUNG LADIES
ESTD. 1874

A Select and High Grade School

Modern equipment. Laboratories. Steam Heat.
Libraries. Gymnasium. Select patronage.

R. E. Hatton, Ph. D., Pres., Glasgow, Ky.

Vanderbilt University

Department of Dentistry

This school being a department of Vanderbilt University, insures a high standard school; run purely as an educational institution. Its faculty is the equal of any in the country, and the equipment is of the very best. The school furnishes a high standard dental education, in a college atmosphere. For information, address, J. P. GRAY, M. D., D. D. S., Sec., Nashville, Tenn.



IF YOU ARE IN DOUBT

as to which is the best paint for your new house, barn or outbuildings, or for general use, decide on what is right and best first by choosing the Birmingham Paint Mill's paints. They will never fail you in all around satisfaction, and in house cleaning time or invaluable for closets, floors, bathrooms and tubs, and for retouching up generally. You will always find them at

BIRMINGHAM PAINT MILLS.
Birmingham, Ala.



HARRIS LITHIA WATER

Makes You Well
And Keeps You So

This water has long been regarded by physicians and others as a

Positive Specific for
Uric Acid Poisoning
and all Kidney and
Bladder Diseases.

Produces most gratifying results in every case, being always fresh and as efficacious as when bottled at the spring.

If used freely and exclusively for the above troubles, a marked improvement will be noted, and in most cases a positive cure will be effected. Testimonials furnished on request.

Sold by all mineral water dealers and druggists or shipped direct from the spring—42 half-gallons, \$4.00; 6-gallon demijohn, \$2.50. Insist upon getting the

Harris Lithia Water,
"Nature's Sovereign
Remedy."

Harris
Lithia
Springs
Company

Harris Springs, S. C.

DIRECT
FROM THE
SPRING

Last Sunday was a great day with Hartselle saints. Thirteen accessions—six for baptism and seven by letter. Even sixty have united with this little band of faithful workers since the first Sunday in March.

Impoverished Blood

is probably due to your own carelessness is not heeding the warnings of nature. It is now due to your future health to assist nature enrich your blood and re-create your system.

K. E. B. P. Makes Red Blood

K. E. B. P. gets down into the root of the trouble, and purifies and renews. \$1 a bottle at every drug store. K. E. B. P. in red on yellow package.

Do not be put off with imitations ending in "B. P." but insist on K. E. B. P. If not at your drug store send name and address to

KETTERER MEDICINE CO., M'F'R.
Jacksonville, Fla.

CLARKE MEMORIAL COLLEGE



The Place for Your Boys and Girls

A new College. Nicely furnished. Health unsurpassed. Rates the cheapest. Fathers and Mothers make no mistake by sending their boys and girls to us. Strictly a religious school. Write for catalog. S. B. Culpepper, President, Newton, Miss.