

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 44, No. 21

Organ Baptist State Convention.

Office, 2113 First Avenue.

BIRMINGHAM, ALA., SEPT. 8, 1909

Published Weekly. \$2.00 a Year



## VOTE FOR THE AMENDMENT; HELP SAVE THESE BOYS AND GIRLS

### MODERATORS AND CLERKS.

At our recent meeting in Andalusia the following resolutions were adopted:

Whereas we have in our 66 district associations great possibilities and unsurpassed opportunities for the advancement of the Master's kingdom, and

Whereas the leadership of these bodies naturally rests largely upon the

Resolved: 1. That the attendance of these brethren upon the sessions of our convention is greatly desired.

2. That a committee be appointed whose duty it shall be to urge by correspondence and other means such attendance at our next convention.

3. That we instruct the committee on program to arrange for a conference of these brethren.

Many of our best thinkers feel that one of the greatest Christian opportunities is in our associations.

It all but takes one's breath to think what might be accomplished in a meeting of this entire 132 leaders.

It is the purpose of the committee to bend its energies to such an end.

Therefore, it is suggested that as each association is entitled to three or more representatives in our convention they appoint their moderator and clerk as two of them and urge them if possible to attend each of our conventions.

It is thought that such a conference might easily be made one of the most helpful features in connection with our annual gathering.

Will not all give a helpful hand and make the coming Albertville convention a record breaker in the history of our denomination?

Respectfully,

C. H. FRANKLIN,

Union Springs, Ala. Chairman.

We learn with profound regret that Dr. Howard L. Jones, pastor of the Citadel Square Baptist church, Charleston, S. C. preached a sermon recently in which he stated that he would on Aug. 17, vote for a dispensary instead of prohibition in Charleston and advised the members of his church to do likewise.

### Text of the Constitutional Prohibition Amendment

#### A BILL TO BE ENTITLED AN ACT

To submit to the qualified electors of the State at a general election to be held on the first Monday after the expiration of three months from and after the final adjournment of the present session of the Legislature for their consideration, an amendment to the Constitution for the purpose of forever prohibiting the manufacture, sale and keeping for sale of alcoholic and malt liquors and other intoxicating liquors and beverages, with the exception that alcohol may be sold for medical, scientific and mechanical purposes, and wine for sacramental purposes, under such regulations as the Legislature may have prescribed, or may hereafter prescribe, and to declare that nothing in the Constitution of Alabama shall be construed to prevent the Legislature under the police power from designating the places where such liquors may not be stored or kept.

Section 1. Be it enacted by the Legislature of Alabama, That the following amendment to the Constitution of Alabama is hereby proposed to be submitted to the qualified electors of the State for their consideration at an election to be held on the first Monday after the expiration of three months from and after the final adjournment of the present session of the Legislature, at which the amendment is proposed, to-wit:

Sec. 2. The manufacture, sale and keeping for sale of alcoholic and malt liquors and other intoxicating beverages shall be forever prohibited in this State; but alcohol may be sold for medical, scientific and mechanical purposes, and wine for sacramental purposes, under such regulations as the Legislature may have prescribed or may hereafter prescribe.

Sec. 3. Nothing in the Constitution of Alabama shall be construed to prevent the Legislature under the police power from designating places where such liquors may not be stored or kept.

Sec. 4. It shall be the duty of the Governor to give notice by proclamation, to be published in one newspaper in each county in the State at least eight successive weeks next preceding the said election or the amendment proposed by this act to be submitted, to the qualified electors of the State for their consideration.

Sec. 5. That at the general election to be held as herein provided the qualified electors shall vote upon said amendment, and on the official ballot printed for such election there shall be printed the following, viz: (As above.)

Sec. 6. That the election shall be held in all things in accordance with the law governing general elections and with the constitutional provisions concerning amendments to that instrument.

Sec. 7. That the result of said election shall be made known by proclamation of the Governor, and if a majority of the qualified electors who voted at said election upon the proposed amendment voted "yes," said amendment from the date of said proclamation shall be valid to all intents and purposes as a part of the Constitution of Alabama and an article thereof.

Work for it and vote for it.

### FROM CLARKE COUNTY.

I am on an evangelical tour in Clarke county until September.

Held a good meeting at Walker Springs in the P. M. Jones tent. J. H. Creighton, the father of nobody but who is the beloved pastor of many good folks in Clarke, is pastor at the Springs. Five baptized and a long disputed question settled, "Where shall we build, at the old grave yard or in town?" The wise and good spirit prevailed so they agreed to build in town and within a few minutes \$644.00 was raised with which to begin a \$2,000 house.

Next I helped Bro. Wm. Kerridge at Old Salem moved and made into a \$2,500 house. Bro. W. I. Waller and his interesting family live here. His wife is a daughter of "Uncle Billy Nichols, the Abraham of Nicholasville. Six additions to the church. Bishop Kerridge is the church builder of this section. Many are such monuments to his memory, monuments that shall stand when those of bronze and marble shall have fallen into decay.

R. M. HUNTER.

### FROM GURLEY, ALA.

We have just closed a good meeting here. We did not have any additions to the church but the church was very greatly benefited by the excellent preaching we had. There were several conversions but none of them united with the church. Dr. R. S. Gavin did the preaching.

I held my meeting at Brownsboro the last week in July. We had a good meeting. Four were united to the church. Bro. Tunnell, of Florence, was to help me, but on account of the sickness of his wife he could not come. So the brethren, the Lord and myself carried on the meeting.

Our meeting at Rice was held the first week in August. It was a glorious meeting. The church was greatly revived and 12 were added to the church. Ten by baptism and two by letter. Bro. J. M. Cook, of Gadsden, did most of the preaching. I have resigned my work there to go to the Seminary. A good field is open for some brethren. J. T. WILLIAMS.

## TO A DEACON WHO WASN'T WORTH KILLING

My Dear Brother:

I am writing you this letter in the spirit of love. I think I have been your pastor long enough for you to know that I am your friend, and that, as a man, I have the highest regard for you. But I am writing you now not as friend to friend, nor yet as man to man. I am writing you as PASTOR to DEACON. And I am going to do like you want me to do when I am preaching from the pulpit—I am going to do my best to stick to my text. That will necessitate my saying some rather plain things; but, my brother, they ought to be said. They should have been said long ago. I hope you'll not become offended, for I am not writing in the spirit of one who seeks to give offense. Yet if the truth hurts to the point that it offends, still the letter should be written. It is better for our church that you as a deacon should be come offended even to the extent that you would "kick out of harness" than that the whole church should suffer. Truth is, I think you ought to get right in your official capacity, or get out—even if you have to kick out.

1. In our church there are but two offices.

I fill one of these, and you fill the other. I am pastor, and as such, am bishop, or elder, of the church. You are a deacon. I, therefore, represent one of the businesses of the church, and you represent the other. I represent the side of the church's duty that has to do with the preaching of the Word, or the evangelization of the world through doctrine and exhortation. You represent the side of the church's duty that has to do with temporal matters. Looking at both of our duties from the viewpoint of business, it may be said that it is my duty to "religionize business," and it is your duty to "businessize religion." That makes us "close kin." Consequently, I find in the New Testament that the qualifications necessary for a pastor are about eighteen, and those necessary for a deacon are about sixteen. Furthermore, all the qualifications necessary to your office are the identical ones named as necessary to mine, while two are added to mine which are not named in yours. And these two are the following: **APTNESS IN TEACHING, GIVEN TO HOSPITALITY.** Now, I think the main reason why these last named are not qualifications necessary to your office is because this: If you do your duty in attending to the financial matters as well as whatever other temporalities that make up your duty as an officer in our church, you will not have much time to teach, and the pastor will have all that is necessary to enable him to entertain the thousand and one people who "visit" him and his yearly. See?

If I read the Bible correctly, you are under the same obligation to do your best that I am to do my best. The Bible ties us, in the matter of carrying on the Lord's work, almost indissolubly together as were the Siamese twins. We are, in very truth, like oxen hitched to a wagon. Now, if you know anything about a "balky" ox, you can begin to get at the main reason why I, as the one whom the other ox represents, feel that necessity is upon me to write you this letter.

2. As a deacon you have a specific duty.

And yet if you have ever realized that fact, you have taken great pains to keep it hid from me. Candor forces me to say to you that as a deacon you are about as no 'count as I have ever seen. I can't conceive how it would be possible for you to be sorrier than you are. Truth is, you are one of the most worthless deacons I have ever known.

I do not hesitate to say that the **SORRIEST** piece of church furniture I know is a no 'count deacon—and such you undoubtedly are. It isn't impossible for a church to succeed even with a worthless pastor, provided said church has a first-class board of deacons. But no church can succeed, no matter how excellent the pastor, if said church has a worthless board of deacons. Now, your office is really an older one than mine. The deaconate is the child of necessity; the pastorate is an evolution. The New Testament churches had deacons before they had pastors. Deacons first appear in the sixth chapter of the Acts, under the name of the "Seven." The office grew out of a special emergency in the Jeru-

salem congregation which was very embarrassing. The word "diakonia" means "service." Your office and mine are alike in that both of them grew out of the apostolic office. At the first that embraced all the functions and duties of church life. But when the complaint came from the Hellenists, Greek Jews, against the Hebrews, that their widows were neglected in the daily ministrations, the Apostles, who had hitherto themselves attended to this duty, instructed the congregation to elect from their midst seven men, and ordain them by prayer and the laying on of hands. Exegetical tradition is almost unanimously in favor of this view, and many of the best commentators that I have access to sustain it. Later on, as the work of the Lord increased, and the congregational idea begun to crystallize more and more, it became necessary for each congregation to have its own separate pastor, or presiding elder.

The Apostles' one duty was that of preaching the Word. That is why they insisted that deacons be named to take the temporary matters of the Jerusalem church off their hands. (See Acts 6:2-4.) And later on, that is why the pastoral office became necessary. In its last analysis, my duty is to watch the spiritual interests of our church, and yours is to watch the temporal interests of it—while it is the duty of all of us to preach the Word. I wasn't ordained to preach. I was ordained to "pastor the won ones." And you were ordained to keep all the temporal part of the machinery of our church in tip-top order.

But you are not doing what you were ordained to do. And, therefore, it becomes my painful duty to indict you on several different counts. (1) You have ignored your duty to the poor and the sick of your membership. You and I, both of us, by virtue of the offices we hold, are under obligations to our poor and our sick. But our duties are not the same. I am to look after their spiritual needs, and you, that temporal. But herein you have failed me most lamentably. When I visit the poor and the sick, and see how sadly they stand in need of temporal help, it almost breaks my heart to note the way you have ignored your duty herein. Why don't you inaugurate some business plan whereby our church can maintain a fund for this special purpose? You can't expect me to do my best for the sick and the poor until you do your best. "Salvation, Soup and Soap" are a trinity of "graces" that will most assuredly bring the world back to our God. But you are doing nothing in the **SOUP and SOAP** line. Don't you feel ashamed? You ought to.

(2) My salary is none too much to keep soul and body together when paid promptly. In the first place, I am unable to see why you, and your kind, seem to think that a pastor ought to live on less money than anybody else. It may be that you want to keep me **HUMBLE.** I heard of a deacon once who objected to an increase in the pastor's salary on the ground that it would give him the "big head." Maybe that is why you and the balance of the board are keeping my salary down at the starvation point. I wonder when men like yourself will stop asking "How little can we pay our pastor and still hold him?" and begin asking "How much is it possible for us to pay him?" They told me of a deacon, about such a man as yourself, who, when the pastor announced that he would have to resign if his salary was not paid promptly, asked: "But I thought you were not preaching for money, but souls." And the pastor's reply was, "Yes, I am preaching for souls, but I can't eat souls, and if I could, it would take at least a hundred like yours to make me a breakfast." Now I have made up my mind that you are a bigger man with reference to every other phase of life than you are with reference to your obligations to me as the pastor of our church. Truth is, you are exceedingly small when it comes to that.

And you are not trying to keep even the salary you promised me paid up promptly. If my grocer's bills are not paid, it is not an evidence of my dishonesty, but your **NO-COUNTNESS** as a deacon. Many a minister has lost his grasp on the situation, and the people have lost confidence in him as even an honest man—not to say a Christian minister—and all be-

cause he depended on a good-for-nothing board of deacons to raise his salary promptly—and they did not do it. The last one of them ought to be indicted for character murder, and you included in the lot.

There is a habit among some Baptists of putting off what they propose to pay their pastor to the end of the year. Why don't you correct that evil? And and I call it an evil because it is not only an evil, but one of the grossest I know. What pastor is able to put off his living to the end of the year?

There is an abundance of Scripture to prove that a pastor is entitled to pay, and yet he can't afford to say much about his own salary. That's why you ought to see to it that it never becomes necessary for him to name that matter. Yet, my brother, if all my board were just like you, you'd starve me out in less than a year. You are a good man, but as a deacon you are as nearly as good for nothing as any man I ever saw.

(3) Ours claims to be a "Missionary Baptist church," and, in a way it is. As your pastor it is my duty to preach the gospel of missions. Then, it is my further duty to help you plan and work for as large an offering every year as it is possible for us to make. But you expect me to preach missions and then walk until my shoes have to be carried to the doctor and my feet to the corn cure man, getting up a **COLLECTION** for missions. Why don't you put the same business sense and method into our missionary business that you put into your business? But you have no sort of plan for carrying on this feature of our work; and, what is worse, in every effort I make to formulate a plan, I have to carry you as a dead weight. Since my experience with you began I have learned, as never before, to appreciate what Caesar meant when he called certain things in a moving army "impedimenta." Brother, I know I am giving you "fits," but, as Mrs. Caudle says, "you deserve it."

(4) The incidental expenses of our church are all behind. And if you are not to blame for that, who is? The pastor and the organist, and the sexton, are all in the same box. The coal man, and the ice man, and the light man are all saying that church accounts are the hardest accounts in the world. Oh, it makes me ashamed of you! If you were to treat your own business just as you are treating this business for the Lord which you were ordained to look after, you would be bankrupt in less than five years. Do you want to bankrupt your church? If actions speak more loudly than words, then, yes, that is what you want. And unless somebody else does better work than you are doing, you are going to succeed in your job—and you won't be long about it. Brother, please do better, or quit.

Yours sincerely,

R. S. GAVIN.

NOTE—This is one of the letters I didn't send. I guess I can afford to run it in this series. There are a few "scattering" deacons on the face of the earth who ought to read it, and I hope it will fall under the proper eyes. R. S. G.

"DEATH LOVES A SHINING MARK."

Who that was ever his guest can forget the beautiful home of Capt. John T. Davis, of Columbia. The queenly woman who presided in that home and the courteous host made one feel at home from the first hand-shake to the final good-bye. Especially was it enjoyable to preachers. Here they were treated, for the sake of their Lord, as princes.

Sister Davis is no more. How she will be missed in her church and community! A very large circle of friends mourn with the bereaved husband and family. Death came to her suddenly, but she was ready.

While in Alabama, Dr. A. B. Campbell was a favorite among the ministry of our state. Open-hearted and true, everybody loved him. His commanding presence, his statesman-like bearing and his power as a speaker made him popular with all classes.

How fast they are crossing the river! Shaffer, Sandlin, Burns, Campbell, all in a few months. "Be ye also ready." W. C. B.

DR. P. V. BOMAR -

DENOMINATIONAL SCHOOLS.

Takes Issue With the Standard and Says It Has "Backslid."

To the Editor of The Standard:

My Dear Brother—It grieves this pastor immensely to hear that during his absence one member of his flock, even you, a man in the past ever loyal and true to the cause of prohibition, has "backslid." I do not understand it, and with the Apostle Paul I can but say, "I marvel that you are so quickly removing unto a different gospel, which is not another gospel. —You were running well, who did hinder you that you should not obey the truth?"

I do not marvel that you cry out against every bit of oppression or persecution for opinion's sake, for you are a Baptist, and love of liberty ought to pulse in every beat of your heart. It was Hancock who said, "Freedom of conscience was from the first a trophy of the Baptists," and some one else has declared one mark of the true Baptist is, if you say to him "you must," he says "I won't." Cry out against dictation and oppression. That's all right. But the marvel is that the one so crying should be willing to permit again the dictation and oppression of the saloon. For, sure as you live, the men who are fighting to make the prohibition laws less effective are fighting on the same side with the saloons, on the same side with all the powers of evil that center about the open saloon. You can't be on two sides at once. The words of the Master are eternally true, "He that is not with me, is against me, and he that gathereth not with me scattereth." Every whiskey man from the Tennessee line to the gulf, from the borders of Mississippi to the borders of Georgia, and beyond, rejoiced when they read your editorial. It's sad but true. And it pains me to say it, for I love and honor you for your work's sake. The marvel in my mind is that you don't seem to see it, for you can call yourself a prohibitionist, that you seem satisfied because some few deacons and stewards and elders and vestrymen sing the same tune that you sing. Why, my dear brother, you will not be able to find any of these after they have been "snowed under" by the general election, and you will be found on the topmost twig singing that you were "Marion's original prohibitionist," that you were singing the prohibition song when the preachers were afraid to open their mouths. Again I ask with Paul, "Who did bewitch you?"

What I plead for is that you and all others refuse to allow yourselves to be befuddled in your minds as to the main issue. Do not allow yourselves to be deceived by the cry concerning "liberty," "fanaticism," "the oppression of the churches," and such talk. If constitutional prohibition is submitted to the people there will be only one question for the people to decide—the question of constitutional prohibition. It will not be Leon McCord and the Dexter Avenue Methodist Church, nor Brooks Lawrence, nor Crumpton, nor the approval or disapproval of "fanaticism." The only issue is whiskey or no whiskey, saloon or no saloon. A vote in favor of constitutional prohibition is a vote in favor of prohibition, a vote against constitutional prohibition is a vote against prohibition, a vote in favor of the saloon or dispensary, a vote on the side of all the liquor forces. One simple fact, which I suppose will not be questioned, shows this: Defeat the amendment, and every whiskey man, every saloon, every brewery will hail it as a whiskey victory. How can a prohibitionist, a sure enough one, afford to be on that side? Only one consistent stand is possible for the real prohibitionist, the stand to make prohibition more effective and not less effective. Victory will make every law on the statute books more effective, defeat would make every law harder to enforce and hence less effective. Even though a man doubt the wisdom of submitting the question of constitutional prohibition at the present time—and many good and true men feel this is not the time—still the question having been submitted there is just one righteous stand, work and vote for its incorporation. In the present crisis not to go forward is to go backward. To vote "no" is to give our name and influence to the whiskey forces, however much we may protest and say that we are prohibitionists, even "original" prohibitionists. "He that putteth his hand to the

plow and looketh back is not fit for the kingdom of God." Let us not be deceived by mere words. There are few things "unsafely" and "unsaner" than what is called the "safe and sane movement."

And let us not forget these words: "Let all bitterness and wrath and clamor and evil speaking be put away from you. Let us be sensible and sweet. Let us love the man who differs from us, not call him fool or "fanatic." The question before us is not a question of persons but of policies. Let us therefore lay aside all personalities, and vote for the policy we believe God would have us vote for. And there is no danger of the church dominating the state. The church is simply trying to help the state free itself from the domination of the forces of evil, that side by side they may work together for the coming kingdom of God.

My final advice to all, then, in this contest that seems to be upon us is, in the words of Jacob, "Take a little honey with you." Be sensible and sweet, AND VOTE AGAINST WHISKEY. Let every backslider repent and return, and let us all line up together and vote whiskey out by giving the amendment such a majority that the saloon forces shall shake the dust of our beloved Alabama off their feet and leave us in peace.

Blessings be on you, my friend and brother, but come back "while the lamp holds out to burn."

One other word. Are you not mistaken in saying that the church doors of Marion were once closed on Brooks Lawrence? The doors of the Siloam church were not, and I think his going to the court house at the time you mention was by choice. With best wishes.

Paul V. Bomar, in the Marion Standard.

SENSE ABOUT FOOD

Facts About Food Worth Knowing

It is a serious question sometimes to know just what to eat when a person's stomach is out of order and most foods cause trouble.

Grape-Nuts food can be taken at any time with the certainty that it will digest. Actual experience of people is valuable to any one interested in foods.

A Terre Haute woman writes: "I had suffered with indigestion for about four years, ever since an attack of typhoid fever, and at times could eat nothing but the very lightest food, and then suffer such agony with my stomach I would wish I had never eaten anything.

"I was urged to try Grape-Nuts and since using it I do not have to starve myself any more, but I can eat it at any time and feel nourished and satisfied, dyspepsia is a thing of the past and I am now strong and well.

"My husband also had an experience with Grape-Nuts. He was very weak and sickly in the spring. Could not attend to his work. He was put under the doctor's care, but medicine did not seem to do him any good until he began to leave off ordinary food and use Grape-Nuts. It was positively surprising to see the change in him. He grew better right off and naturally he has none but words of praise for Grape-Nuts.

"Our boy thinks he can not eat a meal without Grape-Nuts and he learns so fast at school that his teacher and other scholars comment on it. I am satisfied that it is because of the great nourishing elements in Grape-Nuts."

"There's a Reason."

It contains the phosphate of potash from wheat and barley which combines with albumen to make the gray matter to daily refill the brain and nerve centers.

It is a pity that people do not know what to feed their children. There are many mothers who give their youngsters almost any kind of food and when they become sick begin to pour the medicine down them. The real way is to stick to proper food and be healthy and go along without medicine and expense.

Ever read the above letter? A new one appears from time to time. They are genuine, true and full of human interest.

(By A. P. Montague, A. M., Ph. D., LL. D., President Howard College, Birmingham, Ala.)

In view of the attitude of a large number of professors in leading colleges of the East, North and West, I am constrained to believe that safety for Southern boys lies in education in Southern schools, and that, therefore, an obligation surpassing that of the past, rests upon us to make our educational institutions as strong as those in the sections referred to above.

While we have heard and read of certain remarkable and very questionable positions as to moral and spiritual matters held by prominent men in colleges like Harvard and the University of Chicago, it has remained for Mr. Harold Bolce, in the May, June, July and August numbers of the Cosmopolitan, to make revelations which are astounding.

It is the part of an institution of learning to allow certain altitude in thought and in the expression thereof; but the views of professors in the schools in which Mr. Bolce took his notes transcend right and common decency. When teachers claim that marriage is not necessary, substituting the choice of affinities, allege that "the revolution was fought to uphold a delusion," contend that a "revivalist is lower than a sot," and take from Christ divinity, it is high time for men, North and South, who are patriots and Christians, to do two things: First, withdraw support from colleges which tolerate in their faculties such moral and spiritual degenerates; secondly, so strengthen Christian colleges that from an educational viewpoint they may compete with the best in the lands.

South is Able.

The South is able to make its schools and colleges far more efficient than they are today. So far as the religious denominations are concerned they are financially able to give to their institutions of learning ten times as much as they are now giving, and yet not strain themselves.

If we wish to keep our section of the country patriotic and sound religiously, we must strengthen our schools. Most of these are comparatively weak in buildings, libraries and the physical sciences. If we would give our young men what they deserve and what they will seek elsewhere, if we fail to meet their needs, we must put many thousands of dollars into the equipment of every denominational school and college in Alabama.

While during the last ten years the denominational schools have been greatly improved, and while credit is due the Christian men and women who have aided their development, theirs has been a hard struggle.

Must Overcome Difficulties.

The denominational college must contend against difficulties on every side. Thousands of its natural supporters, members of the denomination whose property it is, are indifferent; some are even hostile—now and then a minister, whose high duty it is to support the college, indulge in what he deems a clever fling at the institution or by sharp criticism makes the work harder for president and faculty. Men who subscribe to its endowment or the fund to meet current expenses ignore their signed obligation and refuse to meet their special pledges.

The state college, receiving annually from \$40,000 to \$75,000 against the \$6,000 to \$12,000 of the denominational college, is a powerful rival.

And yet the college of the Christian denomination must live. It is necessary for the intelligent work of the denomination, for the development of the church.

No finer exponent of genuine patriotism, of learning consecrated by faith in God, of the culture of a Christian people, exists on earth than the denominational college. As such it appeals not only to the church member, whose duty is its support; but to the far-seeing man of the world, who knows the value of education obtained by sacrifice and of the refining, elevating influences that are found in the denominational school.

# THE ALABAMA BAPTIST

## TIME AND PLACE OF MEETING OF ASSOCIATIONS IN 1909.

### September.

Tuesday, 14, Cherokee, Southern railway, Salem, Rock Run, Ala.  
 Wednesday, 15, North Liberty, Athens church, 12 miles north of Decatur.  
 Friday, 17, Mineral Springs, Watts Union, near Warrior, Ala.  
 Wednesday, 21, Birmingham, Ruhama, East Lake, Ala.  
 Wednesday, 22, Bethlehem, Enon church, McNeil, Ala.  
 Wednesday, 22, Coosa River, Winterboro, Ala.  
 Friday, 24, Cedar Bluff, Gaylesville, Ala.  
 Friday, 24, Clear Creek, Addison, 25 miles west of Cullman.  
 Tuesday, 28, Muscle Shoals, Enon Church, Danville, Ala.  
 Tuesday, 28, Cleburne, Chulaffinnee, 10 miles southwest of Heflin, Ala.  
 Wednesday, 29, Cahaba, Uniontown.  
 Wednesday, 29, Bibb County, Antioch Church, Centreville, R. 1.  
 Wednesday, 29, Central, Friendship Church, Ialasse, R. 1.  
 Thursday, 30, Tennessee River, Cave Springs Church, Stevenson, Ala.  
 Thursday, 30, Etowah, Pilgrim Rest Church, Gadsden, R. 1.

### October.

Friday, 1, Macedonia, Macedonia Church, Washington county.  
 Friday, 1, Sulphur Springs, Mt. Zion Church, Warrior.  
 Saturday, 2, Yellow Creek, Shiloh Church, 6 miles north of Vernon.  
 Tuesday, 5, East Liberty, Center Church, Lafayette, Ala.  
 Tuesday, 5, Tuskegee, Notasulga.  
 Tuesday, 5, Harris, Pittsview.  
 Tuesday, 5, Clarke County, Jackson, Ala.  
 Tuesday, 5, New River, Concord Church, 12 miles south of Fayette.  
 Wednesday, 6, Unity, New Prospect Church, 6 miles west of Mountain Creek.  
 Wednesday, 6, Weogufka, Pleasant Hill Church, 6 miles east of Jemison, Ala.  
 Wednesday, 6, Dale County, Elam Church.  
 Thursday, 7, Big Bear Creek, Little Bear Creek Church No. 1, Tuscumbia.  
 Friday, 8, Alabama, Sandy Ridge Church, Lowndes county.  
 Tuesday, 12, DeKalb, Mt. Vernon Church, 3 miles east of Porterville.  
 Tuesday, 12, Carey, Union Church, Wadley.  
 Wednesday, 13, Salem-Troy, Hepzibah Church, P. O. Troy.  
 Wednesday, 13, Zion, Pleasant Grove Church, P. O. Red Level, Covington county.  
 Wednesday, 13, Pine Barren, Ackerville.  
 Wednesday, 13, Mud Creek, Mud Creek Church, P. O. Adger, Ala.  
 Wednesday, 13, Chilton County, New Cedron Church, 4 miles north of Billingsley.  
 Wednesday, 13, Columbia, Pleasant Hill Church, P. O. Gordon, R. 1.  
 Thursday, 14, Harmony Grove, Hamilton, Ala.  
 Thursday, 14, Blount County, Cleveland.  
 Friday, 15, Gilliam Springs, Mt. Carmel Church, Guntersville, R. 3.  
 Friday, 15, Elim, Pine Barren Church, P. O. Atmore.  
 Saturday, 16, Arbacoochee, Mt. Pleasant Church, P. O. Wedowee.  
 Tuesday, 19, Shady Grove, P. O. Bear Creek, Marion county.  
 Tuesday, 19, Cullman, Cullman.  
 Tuesday, 19, Coffee County, Ebenezer Church, Ozark, R. 2.  
 Tuesday, 19, Clay County, Mt. Moriah, Near Delta.  
 Tuesday, 19, Marshall, at Boaz.  
 Wednesday, 20, Escambia, Brewton.  
 Wednesday, 20, Judson, Bethel Church, P. O. Cotton Hill, Barbour county.  
 Wednesday, 20, Sipsy, Arbor Springs Church, near Samantha.  
 Wednesday, 20, Enfaula, Mt. Zion Church, Louisville.

Friday, 22, Antioch, Isney, Choctaw county.  
 Tuesday, 26, Randolph, New Hope Church, P. O. Hightower, R. 1.

### November.

Wednesday, 3, Centennial, Macedonia Church, P. O. Glenwood, Ala. (R. R.)  
 Wednesday, 3, Crenshaw County, Friendship Church, Glenwood, Ala.  
 Wednesday, 10, Geneva, Pilgrim's Home Church, P. O. Newton, Ala.  
 Tuesday, 16, Conecuh, Brooklyn.



REV. W. M. BLACKWELDER  
 We Welcome Him to the Birmingham District.

## ANNUAL OF THE NORTHERN BAPTIST CONVENTION.

There have been many memorable Baptist conferences in the past, but none more so than those of the last two years. The meeting at Oklahoma marked the beginning of the Northern Baptist convention. The gathering in Portland last June entirely dispelled any doubts concerning the stability of the new organization. It is here to stay, and wisely so. All Baptists ought to know exactly what was done in the Portland meeting. Much credit is due the denominational weeklies for their faithful and accurate reports of the convention, but nothing can take the place of the official minutes. These are now ready for distribution. They contain the proceedings of the convention in full, complete lists of the officers and committees, as well as the reports of the American Baptist Publication Society, American Baptist Missionary Union and the American Baptist Home Mission Society. No such volume has ever before appeared. It is a convincing demonstration of the Baptist unity. These valuable records may be obtained from the American Baptist Publication Society, 1701 Chestnut St., Philadelphia, Pa., and at the branch stores, 16 Ashburton Place, Boston, Mass.; 168 Wabash Ave., Chicago, Ill.; 514 Grand Ave., St. Louis, Mo.; 37 Pryor St., Atlanta, Ga., and 268 Jackson St., Dallas, Tex., for the sum of 50 cents, postage paid. It will be a help if orders are sent in promptly.

### SECRETARY CRUMPTON WRITES

Brother Editor: From the number of letters I am getting from all parts of the state asking for wall cards and the new collection calendar, I believe our people are going to join heartily in the movement. The disposition to put off is in our way. EVERYBODY LAYING HOLD FROM THE START IN EVERY DISTRICT EVERY MONTH WILL BRING US OUT GLORIOUSLY TRIUMPHANT.

W. B. CRUMPTON.

I am leaving on a three week's vacation trip kindly granted by my church at Abbeville. Will visit Ohio, my native state. Yours.—Jno. F. Gable.

## WHAT THEY SAY.

One of our best Montgomery doctors said: "This great prohibition movement is but another step of civilization. Every preacher in Alabama should quit preaching 'dignified' sermons for three months and work hard for constitutional prohibition. He now has the best opportunity in the history of the state to show himself a man and do something great for God and for generations yet unborn."

A preacher writes from South Alabama: "We are trying to organize every beat in the county in favor of constitutional prohibition."

Another preacher in South Alabama: "May God bless us all in our mission efforts also our great battle with the Monster evil."

One of our oldest preachers writes: "You can depend upon me for all I am worth for the constitutional amendment."

Another South Alabama preacher: "We are organizing in our county with 'For Amendment Clubs.' We will carry the county."

A preacher in west Alabama writes: "You can depend on me in the battle for constitutional prohibition. So long as there is breath in my body I will cry against the liquor demon."

One from the southwest writes: "If you need me I am ready to canvass county in the interest of the amendment. I will cheerfully give the time."

One from North Alabama says: "I am in the fight for prohibition to go in the constitution. My services can be had any time they may be needed."

A merchant in south Alabama writes: "Our county is full of misrepresentation about the amendment. I want to volunteer my services for the cause."

A lawyer in South Alabama says: "We are all ready to go crazy down here and carry the amendment. Send us literature to use."

An old hero in Pickens says: "I feel sure our county is safe for the amendment. We want to put prohibition where there can be no more tinkering. Comer, Crumpton and the carpet-bagger with the forces of righteousness have about done the business for the whiskey gang."

These are only a very few of the many letters received. The women are writing too. The legislator who said "If it wasn't for the d— preachers and the women there would be no trouble" will keep on having trouble for himself and his gang. The preachers are in the fight and the beautiful thing about it is the people are with them. Of course the women are on our side. How could they be on the other side?

The preachers brought on this war and they are going to be in it when the last gun is fired. We are sorry if all our members can't stand with us.

After the 16th information will be given about where headquarters will be. Meantime address Anti-Saloon League, Chamber of Commerce Bldg., Birmingham. Don't write to me about the campaign for I am out now attending another sort of campaign—the annual meetings of the Baptist Associations.

W. B. CRUMPTON.

### ANNIE MAE COFFEY.

Died, August 30, 1909, in Birmingham, Ala., in her 18th year, Annie Mae Coffey, daughter of Dr. and Mrs. H. T. Coffey, of Leeds, Ala.

The writer baptized her into the fellowship of the Baptist church at Sycamore six years ago, at which time she gave strong evidence of her acceptance with the Lord, and all through her short life she manifested that sweet Christian spirit found in those only who walk with Christ.

She was kind and gentle.

Our series of meetings began at Hopewell church in West Perry on the 23rd of August and continued through the 29th. From the very first service there was a good attendance and this continued through the close of the meeting. There were 7 additions to the church. Never had a more helpful series of sermons. Rev. T. H. Johnson of the West Woodlawn church did the preaching for us.—J. E. Barnes, Marion, Ala.

# THE ALABAMA BAPTIST

## GOOD MEETINGS.

I will write you about my field of labor. I've been waiting until I got through holding my meetings. I have four churches in Central Association: Rockford, Shiloh, Kellyton and Salem.

Rockford is the county site of Coosa county and we have a good strong church here. We have a good Sunday school with a splendid corp of teachers. The B. Y. P. U. is doing good work here.

The Ladies' Aid Society is anything but a dead issue. They are very much alive. They know how to do things and they go at it with a will. When they undertake to do a thing it is done.

Quite a number of improvements have been made on the pastorium by the Ladies' Aid that called for the expenditure of a neat sum in addition to their regular monthly contributions to missions.

On Sunday night before the convention convened at Andalusia the president of the Ladies' Aid placed some bank notes in my hands and said Brother German we want you to go to the convention. It is needless to say that the pastor's heart swelled with gratitude as he sent up a prayer of thankfulness to the Father for these godly consecrated women. We have elected some new deacons and will ordain them soon.

We held our protracted meeting in July. The church was greatly revived and six were baptized into full fellowship. There has been twenty additions by letter and baptism this year.

I closed my meeting at Shiloh last week. We had a good meeting which resulted in six additions, two by letter and four by baptism. This church has an ever green Sunday school and a teacher training class. Like all the rest of my churches Shiloh is a regular and contributes every month according to the schedule.

We have a Ladies' Aid society here that does good work. It would be hard to find a nobler band of Christians anywhere. They are the salt of the earth.

My meeting at Kellyton was a good one. We had stored. Kellyton is weak in number but strong in spirit. They just will not down.

When I accepted the church last November it was very weak indeed. Nearly all the members had moved away and carried their letters. Only a handful was left, but they were pure gold. There has been 15 additions this year by letter and baptism and letter that swells the ranks to about thirty.

We have a Sunday school here that is doing good work and a Ladies' Aid that is bringing things to pass. The ladies of the church have raised about \$50 and paid it on the church debt. I have been pastor at Salem only eight months. In that time we have had ten additions by letter and baptism. They had been without a pastor for some time until I accepted the work. They adopted the schedule planned the same day I accepted the call and have been contributing regularly every month since.

In the past eight months they have contributed about six times as much as they did the whole of last year. We have a Sunday school here and expect to keep it in full blast all the winter. Some of God's elect hold membership in this church. There is a bright future ahead of Salem and I expect to be able to write some glorious news from here before long.

The fifth Sunday meeting of Central Association was held at Salem on Aug 28-29 which was a success in every way. We are getting ready now for the Association. Hope to see you there.

CHAS. H. GERMAN.

## OPENING OF THE 72ND SESSION OF JUDSON COLLEGE.

Everything is now ready for the opening of the 72nd annual session of the Judson on September 16, and the indications are that it will be one of the best in the long and notable history of the institution. The faculty is exceedingly strong. Prof. Edward Leeson Powers, Miss Margaret Brown, Miss Eula V. Dawson and Miss Sara E. Stravathan have just returned from Europe, where they have spent much time in further preparation for their work. Many valuable and extensive improvements have been made, and it is not too much to say that our beloved college for girls will offer better advantages than

ever. As usual, a special train will be run from Selma on the 15th, and special coaches will be provided from Shreveport, La., Montgomery, Ala. and other points. It is important that all students should reach Marion by the afternoon of the 15th, and they will please govern themselves accordingly.

It is hoped that the year will be successful, not only in the large attendance, but in the work accomplished in the class-rooms and in the spiritual uplift of all connected with the school.

ROBERT T. PATRICK.

Marion, Ala., Sept. 7, 1909.

## EDWARD LAWTON STEWART, JR.

Edward Lawton was the only child of Brother and Sister E. L. Stewart, members of Town Creek Baptist church. He was nearing his sixth birthday when God took him to Himself. The 9th day of May will be a sad anniversary in the home of our beloved brother and sister, for on that day the spirit of the dear child found the blessed eternal home. God's children know that the Father's will is holy, merciful and wise, and that He doeth all things well. There comes to hearts bereaved the comforting assurance that our little ones gone home to God are indeed "safe in the arms of Jesus," and that after a while they will give us glad welcome to the home where death can never enter. May the Holy Comforter minister to the bereaved parents, and as their feet press along the heavenly road, may the way grow brighter and brighter until, in the perfect day of His presence, they shall greet the dear child in sweet, eternal reunion.

PASTOR.

Town Creek, Ala.

Program for the Woman's Missionary meeting to be held in the Presbyterian church, Uniontown, Ala., September 30th at 3 p. m. in connection with the Cahaba Baptist Association.

3:00—Devotional Services.

3:15—Enrollment of messengers.

3:25—Annual reports from (1) Woman's Societies, (2) Young Woman's Auxiliaries, (3) Sunbeams.

Music.

3:45—The Importance of Having a Missionary Society or Missionary feature in Connection With Our Societies in Our Churches—Mrs. J. E. Barnes.

4:00—A Bird's Eye View of the Work of the Woman's Missionary Union—Mrs. D. M. Malone.

Music.

4:30—Co-operation the Key to Success in Our Work.—Miss Kathleen Mallory.

4:30—Read and Act on Resolutions from the Executive Committee.

5:00—Miscellaneous business. Music. Adjourn.

I resigned the Ozark church last Sunday and closed my work here last night. Have accepted the call to Adam Street, Montgomery, and will take up my work there next Sunday.

I regret very much to leave Ozark. They are such noble Christian people and have certainly been so good and kind to us and so faithful to the church that I do not see how I could live among a people whom I would love more than they.

The church is wide awake and pretty harmonious in all their work. They are now looking for someone to lead them. Hon. H. L. Martin, like many others, always the pastor's friend, is chairman of the pulpit committee. May the Lord lead this people to the heart of him who should become their shepherd. Hastily yours.—J. Marlon Anderson.

We had the pleasure of attending the Shelby Association which was held at Calera. Brother S. M. Adams was a delightful host and together with his people made the delegates and visitors feel very much at home. A number of fine reports were read and the speeches were interesting and informing. We believe that the association is on the upgrade as a number of the pastors and laymen determined to push the organized work more aggressively. Moderator Avery has his heart in his work. We pray God's blessings upon this body. While we did not come away overburdened with new subscribers and cash we somehow felt that the pastors expected to go home and present the claims of the paper upon their people.

## SUGGESTED PROGRAM

For the Cahaba Association, Which Meets With the Uniontown Baptist Church September 29 and 30, 1909.

### Tuesday Evening.

8 p. m.—Preparatory service. Sermon by L. M. Bradley.

### Wednesday Morning.

9 a. m.—Devotional services, P. V. Bomar.

9:30 a. m.—Organization.

10:30 a. m.—Visiting brethren welcomed.

10:45 a. m.—Orphans' Home, J. A. McCrary.

11:30 a. m.—Introductory sermon, J. A. Dickinson.

### Wednesday Afternoon.

2:30 p. m.—Devotional services, P. V. Bomar.

3 p. m.—Miscellaneous business.

3:30 p. m.—Woman's Work, D. I. Purser.

4:15 p. m.—Sunday Schools, J. T. Collins.

### Wednesday Evening.

7:30 p. m.—Devotional services, P. V. Bomar.

8 p. m.—Mission reports: 1st, State, P. V. Bomar; 2nd, Home, J. A. Dickinson; 3rd, Foreign, J. E. Barnes. General discussion.

### Thursday Morning.

9 a. m.—Devotional services, P. V. Bomar.

9:30 a. m.—Miscellaneous business.

10 a. m.—Reports on: 1st, Bible and Colportage, J. D. Martin; 2nd, Layman's Movement, C. B. Carter. Discussion of missions continued.

11:30 a. m.—Missionary sermon, P. V. Bomar.

### Thursday Afternoon.

2:30 p. m.—Devotional services, P. V. Bomar.

3 p. m.—Miscellaneous business.

3:30 p. m.—Aged and Infirm Ministers, H. C. Sanders.

4 p. m.—Religious Literature, J. M. Tucker.

4:30 p. m.—Temperance, J. P. Creath.

### Thursday Evening.

7:30 p. m.—Devotional services, P. V. Bomar.

8 p. m.—Education: 1st, Ministerial, L. M. Brady; 2nd, Denominational, R. G. Patrick. Discussed by the representatives of our schools and others.

Announcements.

Adjourn.

## IN MEMORIAM.

John T. Hooper was born June 18, 1829, in North Carolina, and while yet a young man came to Alabama, and the most of his life was spent in Dallas county. He was the father of ten children, six of whom survive him. His wife died three years ago.

Mr. Hooper was a member of the church since his youth, and lived a consistent Christian. He was a loving husband, a kind father, a good neighbor and a patriotic citizen. He was an old veteran of the Confederacy, and was severely wounded, causing paralysis of one side of his body, and for the last ten years of his life was almost totally disabled. He died July 11, 1909, aged 80 years and 26 days, and was laid to rest in the cemetery of the Sister Springs Baptist church. A good man has gone to the heavenly home.

J. O. B.

We attended the Tuscaloosa Association which met at Holt. The church is ideally located for such a gathering and the hospitality of the saints was refreshing. Pastor Camp knows how to play the host and had in Dr. Killian an able helper. Judge Henry B. Foster, the moderator, presided with grace and dignity and not only saw that the business was cared for but emphasized the devotional side of the meeting. The spirit of the gathering was brotherly. The speech of Senator Moody on foreign missions was one of the ablest we have ever heard at an association. It was both inspirational and educational. We also heard a number of other strong speeches. The work of the moderator for the Old and Infirm Minister's fund is well known throughout the state. Dawson was greatly missed but the association greatly enjoyed Bro. Barbour his assistant, who endeavored to stir his brethren to engage in some institute work. John Bealle, the clerk, is a power for good in the associational work and Tom Garner beloved by all was an interested on-looker. We had the privilege of preaching the missionary sermon.

## THE ALABAMA BAPTIST

### WHAT YOU SHOULD KNOW.

Those who are interested want to know, and those who are not interested ought to know, and would perhaps be aroused if they knew the facts of our great world-wide work. We have here put into brief form these facts for our workers. Read and tell them to others. Let all the people know what great reasons we have for praising God and taking courage for the new convention year.

#### Workers and Equipment.

There were sent out during the last year twenty-one new missionaries. We have now on the field 231 missionaries and 375 native helpers, making a total of 606 workers.

There were 259 churches and 559 out-stations, with a total membership of 16,596. There are 162 houses of worship; 325 Sunday schools with a total of 10,430 scholars. These churches with the missionaries contributed last year \$40,287. There are 128 day schools with 3,269 scholars; nine boy's boarding schools with 428 scholars, and thirteen girls' boarding schools with 586 scholars; two colleges with 100 students; four women's training schools with 37 students, and eight theological training schools with 176 students.

#### Methods of Work.

Of course the main thing is the preaching of the gospel, and all that is done is aimed directly toward reaching the people with the gospel. There are some valuable aids to the work of evangelization which experience has taught our missionaries to use.

One important aid is the work of teaching. All of our school, even in those in which elementary branches are taught, have in view the training of native workers. We do not find in foreign lands, as in this country material ready prepared for our training schools and seminaries. Moreover we cannot afford to put the children of native Christians into unchristian schools. More and more the work of teaching will have to be carried on along with the preaching of the gospel.

Another feature of the work is our medical missions. We have thirteen medical missionaries, three hospitals, eleven dispensaries with a total number of patients last year of 42,659. All of these patients with their friends and relatives, heard the gospel before they received treatment.

The printing press also is used for the spread of the truth. We have four excellent printing plants which sent out during the year hundreds of thousands of religious tracts, periodicals, books and Bibles in the language of the various countries. The colporters often accompany the missionaries, and sometimes goes into distant places which the missionary does not reach.

One of the results of these labors are the baptism of 2,905 converts last year, but the largest results, due to the leavening power of the gospel among the people cannot be tabulated.

#### Finances.

Our total receipts for the year were \$460,797, a gain of \$58,000 over last year. The convention has fixed the estimate for this year at \$537,500. Every dollar of this amount will be needed in the work. After our debt of \$31,500 is paid a comparatively small amount will be left for the enlargement of the work.

The following are the expenses of the Foreign Mission Board:

In Richmond—\$40,397—7 per cent of total receipts.  
In the States—\$15,760—3 1-2 per cent of total receipts.

For interest—\$8,462—2 per cent of total receipts.  
In foreign fields—\$403,639—87 1-2 per cent of total receipts.

Included in the amount which was expended in Richmond is the money contributed towards the expenses of the Woman's Missionary Union and the Laymen's Movement. The large amount spent for interest would not be necessary if the churches would send in their contributions regularly throughout the year.

The board has arranged to accept gifts on the annuity plan. There are people who wish to give to foreign missions, and yet need the income from their property while they live. When these annuities are given a certain amount is paid to the donors as long as they live. In this way those who make the gifts are provided with a definite income with-

out expense or worry about taxes, insurance or repairs. Information can be gotten by writing to the corresponding secretary of the board, Richmond, Va.

The board has often received great help in the form of legacies. Many of our people are abundantly able, and it is very important that they should leave a part of their means to this great work. The following is the legal form of bequest to the board: "I hereby give and bequeath to the Foreign Mission Board of the Southern Baptist Convention, chartered by the Legislature of Virginia by an act approved February 23d, 1888, (here insert the amount, if in money, or description of other property, real or personal), for the purposes contemplated by said Board."

There were 11,178 contributing churches last year, and 10,118 churches which did not give anything to the cause; in other words, nearly half of our churches did not contribute anything to foreign missions. This large number of non-contributing churches, together with many more that gave very little, reduces the average gift to 22 cents per member. While the average has increased in the last ten years from 7 cents per member to 22 cents, our giving is still pitifully small compared with what it ought to be, in view of our resources, the needs of a lost world and the Savior's sacrificial love.

From all our mission fields urgent calls for enlargement and equipment are constantly being received. We made a splendid increase in equipment during last year. May we not make a much larger increase this year?

#### Missionary Information.

The Foreign Mission Journal is the vital means of communication between the workers on the field and the people at home. The subscription price is 35 cents for a single subscription, and 25 cents in clubs of ten or more. Attractive premiums are given to those who secure clubs for the Journal. Its circulation ought to be largely increased at once. Will not all who read this earnestly consider the matter of securing some subscribers?

Leaflets and tracts free for distribution may be had for the asking. It is of immense importance that this literature be put into the hands of our people.

The educational department of the Foreign Mission Board is doing a great work. Any book on mission can be had from this department. Write for catalogue.

Mission study classes are growing more and more popular each year. Thousands of our people are making a definite study of missions. Particulars can be had by writing to the educational secretary of the Foreign Mission Board.

The work is the Lord's and the glory is His. Let us read, talk, preach, work and give, but above all let us pray for God's blessing and power that we may have men and means for extending His Kingdom in all the world.

#### W. M. U. OF SELMA ASSOCIATION HAPPY.

At the residence of Mr. Pete Hain, near Shiloh church, the W. M. U. held its annual session and in many respects the most successful and delightful meeting in all its history.

It was the first all day session—and a day full of good things it was. It was the first time Y. W. A. Jr. Y. W. A., Royal Ambassadors and Sunbeam bands have been represented. It was the largest delegation from the societies.

Before the appointed hour they came and the happy greetings only anticipated the lovely spirit of harmony and deep under current of interest and enthusiasm shown throughout the day as we went about our Father's business.

Representatives of eleven societies were present when our vice president called the meeting to order, others came later.

The welcome address by Mrs. D. B. Edwards, Sr., of Tyler, was cordial and contained matters of history in woman's work in this association.

In appreciation all delegates stood while Miss Kathleen Mallory responded.

The devotional exercises at each session were real heart to heart talks. Mrs. W. R. Wood, of Selma, in the morning on our W. M. U. motto. Mrs. R. D. Stewart, of Tyler, in the afternoon on the Y. W. A. motto.

The prayers were fervent, most especially a chain-prayer imploring the Great Physician's care of our own Miss Wille Kelly, at that time in the infirmary, and, too, for the protection and guidance of Miss Floy White.

Our vice president made her annual address and gave a delightful review of the Louisville W. M. U. A paper full of information with blackboard illustrations on W. M. U. work was read by Miss Paula Dunklin, of Collirene. Mrs. W. D. Batton, of Selma, read a most interesting paper on Y. W. A. work. The society reports showed that there was forward movement along all lines.

The climax of enthusiasm was reached when Mrs. M. A. Keith, of Selma, made an appeal for the New Orleans missionary, Miss Salter. She stated that fifty dollars was the part apportioned our association. Faster than the secretary could take down the amounts came the voluntary pledges of the delegates for their societies. In the fewest moments the entire amount was raised. Scarcely less enthusiastic was the taking of subscriptions to our denominational papers by Miss Kate Welch, of Selma. While the mission journals were recommended the greatest stress was laid on the duty and privilege of reading our dear Alabama Baptist. Aged and Infirm Ministers' Relief fund was put in charge of Mrs. W. L. Sutton, of Orrville.

We were called upon to give up our much loved vice-president. To fill the place comes Miss Kate Welch of Selma.

We are thankful for this gracious meeting together and the belief that the delegates will take to their home societies the stimulus gained here and with firm trust in divine help and guidance we will make a strong pull, all-together, and report next August at Orrville every society up to its apportionment, then reverently yet exultantly we will say, Praise God from whom all blessings flow.

IKIE C. MORGAN, Associational Secretary.  
Tyler, Ala., August 14, 1909.

#### WORDS FROM NOTES FROM BROTHER CRUMPTON.

C. D. Berry, Theodore: "This is not a full year and part of the time no pastor and no collection." The letter contained \$66—something for every object. Not a large church, either.

A little contribution came with this: "I have again come to you with the widow's mite, but I am trying to educate the people here to the use of missions." The word of education is slow, but it is going on. The brother sent 10 cents for tracts to give out.

John L. Ray, Albertville: "I have not failed to take a collection at the 11 o'clock service on Sunday, each Sunday since I was ordained to preach, and I follow your hard schedule. Oh, if our churches and members were only trained and developed in Alabama, what a power the Baptists would wield and what glorious results could be obtained."

Your wish is coming to pass. More and more pastors and people are taking an interest and our Baptists are fast proving by their gifts that they are real missionaries.

A brother writes: "It is indeed a small amount, but it is quite difficult to get money from farmers now. Your appeals touch my heart and I wish I could always respond with a large amount."

Times are hard, but just such sympathy and effort as this brother made brought the June collections up to near \$5,000.

Jesse A. Cook, Demopolis: "I am getting ready a campaign for enlargement on my little field, along the line of our gifts. Our people have been too long content with doing little. If our boards are to enlarge their work, as they must, each church must do the same, and I am going to make it a LARGE PART of my business to see that my church increases over each preceding year in the gifts to missions. I am getting hold of my work right well. They are a noble people in many respects."

The campaign is all over the state. Like this young pastor, others are striving for ENLARGEMENT. That is the word.

## THE ALABAMA BAPTIST

### THE CONVENTION AND MISSIONARY MISCELLANIES.

I have read with interest and no little sympathy the articles of the brethren on the way things go at the meetings of the convention. I always like to go to the Alabama convention. I cannot get over my fondness for my native state, and I know the brethren, love them, and enjoy meeting with them. But it is my misfortune now to be one of the "furriners" at the convention. It was my duty to go a thousand miles—a long, hot, hard journey—to represent the Foreign Mission Board. I felt profoundly that the cause ought to be laid more heavily on the hearts of the people. Great necessity for enlargement is upon us, both because of God's blessings on their work and because of the stupendous opportunities that are before our missionaries. Therefore I plead guilty of taking thirty minutes of the time allotted to foreign missions to speak about the work. In all probability I took up too much time. It is hard to know just what is best. But I promise the brethren now that when it falls to my lot to represent the board at the convention again, I will do all in my power to see that time is given for free discussion.

I fully sympathize with the idea that there ought to be more opportunity for free discussion in our general gatherings. The rank and file of the pastors and laymen are, in an important sense, the men who are on the firing line, and if they have anything on their hearts that they want to say, they should have an opportunity.

#### Too Much Haste.

But it seems to me that the difficulty and the greatest mistake connected with such meetings is that we do not take the time needed. It has been said that this is our one Baptist infirmity. We rush through our associations, state conventions and the Southern Baptist convention at such a rate that when the meeting is over we feel that almost nothing has been done decently. As soon as the body is organized and gets down to business, some of the delegates begin to leave. Then the rush begins. We cannot take time to give full consideration to any subject, and we come to the close of the meeting in a decided anti-climax, with only a handful of brethren left to attend to the business. Why such haste? We ought to take time enough in our meetings to hear from the representatives of the general denominational interests and there ought to be time also for a full and free discussion in which many of the brethren can join. Our interests have become so large and so many that they cannot receive due consideration in a meeting of two or three days. If the brethren who are dissatisfied would begin a campaign in the interest of more time given to our conventions and other meetings, I believe they would accomplish a good work.

#### The Alabama Schedule.

The more one studies the calendar which Dr. Crumpton has invented the more practical and helpful it becomes. It is a great idea and I believe it is destined to be largely adopted. The important thing for the Baptists of Alabama is to show how well the calendar and the schedule can be worked. It is very important that the counties which are to give to foreign missions during September press earnestly their collections and secure large contributions. They ought to strive to reach, if possible, the apportionments which have been made for the associations embraced in these counties. The Foreign Mission Board has already been compelled to make appropriation covering nearly all of the amount which the Southern Baptist Convention asks for foreign missions. Some other appropriations will be absolutely necessary during the year. It will be impossible for the work to be carried on with anything less than the amount fixed by the convention, hence the importance of each church and each association doing its share.

Another important consideration is that we have come to the end of the fourth month in this convention year and we have received very little more than enough to pay our expenses for one month. The board has already been compelled to borrow enough money to carry on the work for three months, in addition to the debt which was left over from last year. If such a schedule as that which has been adopted in Alabama could be faithfully carried out

in all of the states, such a condition of things would not be possible.

#### Rich Blessings on the Foreign Field.

Cheering messages are coming from all the fields telling of great blessings upon the work and our missionaries are all burdened with the thought of the vast opportunities that are before them. The success of the work is God's challenge to the churches for more strenuous efforts in its support. At the same time the opposition to the work of foreign missions seems to be unusually active. Its great success has aroused all the forces of opposition. What our people need to do is not to fight back against those who oppose the work, but to arouse themselves to more faithful endeavor. Let them turn a deaf ear to all that is said against the efforts that are being made to obey the Lord's command and press forward with greater zeal in the support of the cause. If the enemy is active the friends of foreign missions must also be more intensely active. Let us talk about the work, pray for it, and give to it as we have never done before.

#### Alabama Missionaries.

The following noble company of men and women are the representatives of Alabama Baptists at the front:

Miss Willie Kelly, 1904, China.  
Mrs. T. W. Ayers, 1901, China.  
J. G. Meadows, M. D., 1904, China.  
Rev. H. W. Provence, 1904, China.  
Mrs. Daisy Pettus Ray, 1904, Japan.  
Miss Cynthia A. Miller, 1905, China.  
Mrs. A. Y. Napier, 1906, China.  
Rev. G. W. Bouldin, 1906, Japan.  
A. S. Taylor, M. D., 1906, China.  
Rev. T. O. Hearn, M. D., 1907, China.  
Miss Alice Huey, 1907, China.  
Mrs. Mattie C. Justice, 1908, Argentina.  
Miss Mary Floy White, 1909, China.

The last named, Miss White, the gifted daughter of an Alabama pastor, is on her way to China. May God give her a safe journey and His richest blessings in her field of labor. May He smile upon them all, and give them a large place in the hearts and prayers of the people at home.

WILLIAM H. SMITH, Richmond, Va.

Headquarters of President of Anti-Saloon League, Montgomery, Ala., Aug. 26, 1909.

My Dear Brother:

Through these years we have been true yoke fellows in the work of our Master. We have not always agreed, but we have remained brethren. In our opposition to the liquor traffic we have been well-nigh unanimous. Shoulder to shoulder, we have stood firm in all the contests through many years. Like the Jews of old, when rebuilding the walls about Jerusalem, "we made our prayer unto God and set a watch against our enemies day and night. How marvelously God has answered our prayers and blessed our every effort! Who of us hopes to see Alabama so soon free from the curse of the traffic? Like a cyclone in the last three years the hosts of God have swept along with the enemy everywhere in full retreat. Only one thing more remains to be done. The next ninety days will do that, the Lord helping us.

As Speaker Carmichael said, in a speech in the house of representatives, "David with a smooth stone from the brook in his sling sent the vaunting Goliath to earth. But the work was not complete until he ran forward, drew out the giant's sword and cut off his head."

The liquor men have been making their boast that they would elect a legislature in 1910 which would repeal our prohibition laws and bring the reign of liquor back. If we vote prohibition in the constitution at the special election, they will not attempt it, nor will they ever attempt it, for they will know they cannot do it.

Already the liquor venders are leaving the state. When prohibition is put in the constitution, they will all leave, and we will only have to deal with the blind tigers. We can manage them. The old bar-room set, who are the agents of the brewers and distillers of other states, are the fellows who have given us all the trouble in the enforcement of our laws.

If the preachers will stand solid on this, as they have for prohibition in the past, the victory is as-

sured. A leader of the opposition said: "If we could stop the mouths of these d--n preachers, we could manage the people." I hope you will have a heart-to-heart talk with every voter in your community.

Our Christian women can wield a mighty influence in a contest like this. How they and their children have suffered from this monster evil! Ask your people to join the hosts of God all over our fair state in prayer to God in this great conflict. Confident of success in His name, I am

Yours fraternally,  
W. B. CRUMPTON.

P. S.—For tracts and other literature write to Anti-Saloon League, Chamber of Commerce, Birmingham, Ala.

### MR. BEECHER AND INFANT BAPTISM.

Bro. W. W. Lee, Monticello, Ala., writes that he quoted the following words from the Baptist World and that now he is challenged as to their accuracy. It has been sometime since we made the quotation from another paper, and without searching we cannot put our hands upon the page. But we challenge the challenger of Bro. Lee to deny the truth involved in what Henry Ward Beecher is quoted as saying. No scholar of international reputation ever thinks of claiming to the contrary. A few local preachers and an occasional editor with limitation, are uninformed enough to claim that there is infant baptism in the New Testament. Challenge your challenger, Bro. Lee, for us on the main fact involved. This is the quotation in question:

"I do not think infant baptism is insisted upon in the New Testament. I do not see a vestige of it there. At any rate, the nearest approach to it is a far fetched inference. And yet I practice infant baptism. Why do I do it? Because I think it beautiful and helpful."

Sometimes it may be "beautiful" but we deny its being "helpful," as we deny its scripturalness. This admission is like Mr. Beecher for he was frank to admit indisputable facts. And, by the way, this tract by Bro. Lee, "Evils of Infant Baptism," is excellently done.—Baptist World, Aug. 26, 1909.

Bro Lee writes:

"I have just received a letter from Dr. M. B. Adams of Frankfort, Ky., saying that the words quoted from Mr. Beecher are found in 'Plymouth Pulpit Sermons,' Vol. II, page 199-200, in the sermon entitled 'Liberty in the Church,' from 1 Cor. 12:31."

This ought to settle it. Bro. Lee knows his grounds before rushing into print.

### OUR NATIONAL DISEASE. Caused By Coffee.

Physicians know that drugs will not correct the evils caused by coffee and that the only remedy is to stop drinking it.

An Arkansas doctor says:

"I have been a coffee drinker for 50 years and have often thought that I could do without it, but after many years of suffering with our national malady, dyspepsia, I attributed it to the drinking of coffee, and after some thought, determined to use Postum for my morning drink.

"I had the Postum made carefully according to directions on the pkg. and found it just suited my taste.

"At first I used it only for breakfast, but I found myself getting so much better, that I had it at all meals, and I am pleased to say that it has entirely relieved me of indigestion. I gained 19 pounds in 4 months and my general health is greatly improved.

"I must tell you of a young lady in Illinois. She had been in ill health for many years, the vital forces low, with but little pain. I wrote her of the good that Postum did me and advised her to try it.

"At the end of the year she wrote me that Postum had entirely cured her, and that she had gained 49 pounds in weight and felt like herself again."

Read "The Road to Wellville," in pkgs.

"There's a Reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true and full of human interest.

We have recently added to our library The Law of the Federal and State Constitutions by Frederic Jesup Stimson, professor of comparative legislation in Harvard University, which has recently come from the press, being of great interest as it contains an historical study of both the Federal and state constitutions giving a comparative digest of the constitutions of the forty-six states. We felt that in this hour when so much was being said about the constitutional amendment that it might be well to brush up a little on constitutional law, for the author clearly shows that American constitutional law has had its broadest development in the last twenty years. It is at present "a live science," as well as a live topic in Alabama, for at every cross-roads, hamlet, village and city there be scores of constitutional lawyers not to mention the hundreds that sit in "easy chairs" in editorial sanctums. It makes no difference on which side we line up it has been truly pointed out that the great social principles of the right of the individual, both to property and even to personal liberty, as against the will of the majority or an organized minority having the ears of the executive and the legislative branches of government, have got to be resettled—the great political questions of the social and jurisdictional (not political) relations of the states to the Federal government, the right of the states to their own customary law and their own police power, have, it seems, once more to be fought over. It is needless to say that we are working for the amendment which seeks to put prohibition in our organic law.

#### WOMAN'S POSITION IN TURKEY.

We are so prone to think that because things are as we see them that they have always been so. Imagine our surprise when we saw it stated by a man who has made a close study of the subject that in the primitive Islamic law the separation of the sexes was not obligatory. We have it on record that Moslem women have stood at the head of an army, in the pulpit and have occupied other prominent positions in public life; but long usage and the fossilized conservatism of Orientals in general present almost insurmountable obstacles to any reformatory efforts in this matter. It is worthy of note that in the places where the contact between Orientals and Europeans has been closer, the harem laws are already less strictly observed. Mohammedan writers from India and South Russia have expressed themselves very candidly about this matter, and boldly advocate the abolition of the harem. The Moslem women under Christian domain have on several occasions pleaded for equal rights with men; and, not to mention occasional newspaper articles by Tartar women, a Moslem lady in Cairo quite recently delivered a noteworthy speech on the occasion of a festival in connection with the liberty movement. This lady, Madame Ferid, the daughter of the Adjutant of the late Redjeb Pasha, rightly suggested that with the revival of the constitution the ancient bondage of Moslem women ought to cease, since it is historically proved that in olden times women took an active share in literary, educational and scientific pursuits; and she insisted that without the emancipation of women a healthy reform in Islam society could not be carried out. Madame Ferid expressed very sound views about woman's influence on the education, culture and character of men, and her address was listened to with much attention.

I can well imagine with what horror the orthodox conservative Moslems would read this speech. It is not so very long ago since the Sultan ordered a company of learned men to consult together about the color of the Feredje (cloak), thickness of the veil, and the shape of the shoes to be worn by women. Turkish women were strictly prohibited from visiting European shops; and now a Madame Ferid stands up and delivers an address before a male audience! Preposterous! Maybe, but there is no help for it. The unnatural separation of the sexes must be put an end to if the restored constitution is to have any salutary influence on social life.

For as long as the seclusion of women is maintained a radical transformation of Moslem society is impossible.

# EDITORIAL

#### WARNED TO KEEP SILENT

We have been warned to keep silent on the amendment by those whose opinions we cannot lightly pass by, for fear that the prestige of the paper will be hurt and that we will lose a number of subscribers. We appreciate the advice of our friends at all times but we cannot remain quiet when a question of such far-reaching importance is up before the people of Alabama, and this is to warn the readers of the paper that we not only propose to use its columns in fighting for the amendment but expect to speak for it whenever and wherever opportunity presents itself as we go up and down the state. We cannot remain quiet when our conscience cries out against the whiskey evil. We cannot remain quiet when we believe the amendment will do much to settle the question in Alabama. We may not be able to do much, but what we can we will do, and in the years to come leave it as a heritage to our boys that their father never kept quiet for prudential reasons but counted it a blessed privilege to be lined up with the women and children of Alabama. **WE EXPECT TO MAKE AS GREAT NOISE AS WE KNOW HOW** in favor of the amendment.

#### FOUR THOUSAND CONSUMPTIVES STARVE YEARLY.

Cruel and inhuman practices are alleged in a statement given out by the National Association for the Study and Prevention of Tuberculosis against the eastern doctors who persist in sending dying cases of consumption to the Southwest.

Fully 7,180 persons hopelessly diseased with tuberculosis annually come to die in the states of California, Arizona, New Mexico, Texas and Colorado, most of them by order of their physicians. The statement which is based upon the testimony of well known experts, and all available statistics, shows that at least fifty per cent. of those who go to the Southwest every year for their health are so far advanced in their disease, that they cannot hope for cure in any climate under any circumstances. More than this at least sixty per cent. of these advanced cases are so poor that they have not sufficient means to provide for the proper necessities of life which means that 4,315 consumptives are either starved to death or forced to accept charitable relief every year.

It is not an uncommon thing, the national association declares, for whole families who can hardly eke out a living in the east, to migrate to the west in the hope of saving the life of some member of the family. In most instances the abject poverty of such cases forces them to beg, or to live on a very low level. Often consumptives who cannot afford the proper traveling accommodations are found dead on the trains before reaching their destination. The resources of almost every charitable organization in the Southwest are drained every year to care for cases which would be self-supporting in their eastern homes.

It cost on an average, at least \$50 per month for the support of a consumptive in the Southwest, including some medical attention. The national association strongly urges no one to go to this section who has not sufficient funds to care for himself at least one year, in addition to what his family might require of him during this time. It is also urged that no persons who are far advanced with tuberculosis go to so distant a climate.

Consumption can be cured, or arrested in any section of the United States and the percentage of cures in the east and the west is nearly the same. Any physician, therefore, who sends a person to the Southwest without sufficient funds, or in an advanced or dying stage of the disease, is guilty of cruelty to his patient. Renewed efforts are being made to stop this practice and to encourage the building of small local hospitals in every city and town of the country. Attempts are also being made in Southern California and in Texas to exclude indigent consumptives, or to send them back to the east.

On the 6th day of May, 1909, the National Daylight Association of Cincinnati was formed, having for its purpose the saving of one hour of daylight each day for the five summer months, May 1st to Oct 1st, of each year, to all the people of the United States. On the 16th day of May, 1909, a committee of seven members went to Washington by appointment for an audience with the president.

On the seventeenth day of May, 1909, the purpose of the Association was laid before the president, who received the committee cordially, stating that he would bring the matter before the cabinet and that in the meantime he would give the committee letters to the Postmaster General and to the Secretary of the Treasury for private conferences. In each instance the committee was assured that all possible aid would be cheerfully given to the cause. With this favorable reception the committee returned to Cincinnati to develop the details of the plans for general procedure and to carry into effect at the earliest possible moment specific plans for the city of Cincinnati, this having been suggested by the president.

On the 16th day of June, 1909, a limited number of letters were written, in which the object of the association was presented, with requests for expression of views on accompanying postal cards. In three days the sentiment in Cincinnati in favor of the cause was shown to be unanimous and in that brief time the signed postal cards received represented between eighty and ninety persons. The response was so instantaneous and so overwhelming that it was decided to place the matter before the city authorities.

On the 28th day of June, 1909, Mr Michael Mullen presented a bill, "The Mullen Daylight Ordinance," to the council of the city of Cincinnati and the same was passed by unanimous vote.

Communities are much alike, and work similar to that done in Cincinnati can be accomplished anywhere. Those in other communities, who are willing to give their time and influence to assist in developing a national movement on one platform, are urged to organize National Daylight Associations and to have legislation enacted now, to take effect next May.

#### A NATIONAL MISSIONARY CAMPAIGN

A campaign of education on a national scale is being planned by the Laymen's Missionary Movement. The plan has the endorsement of the organized Foreign Missionary agencies of America, and will have their active co-operation. A similar plan has been used in Canada during the past winter culminating in a Canadian National Missionary Conference, attended by over four thousand commissioners, representing all Protestant churches of the Dominion. The movement has aroused the Christian men of Canada to an appreciation of the power and possibilities of combined and co-operating Christianity, to a degree not hitherto witnessed in our generation.

The plan in America involves the holding of Men's Missionary Conventions in about fifty of the most important centers of the United States, from the Atlantic to the Pacific. It is expected that out from these fifty main centers, deputations of speakers will be sent to a great many other cities to assist them in conducting special meetings. And a further plan is hereafter recommended, by which any city or community in the nation may share actively in the benefits of this general awakening. The culminating feature of the campaign will be a national Missionary Congress, at which 5,000 or more of the most representative Christian men of America will meet in April, 1910.

President Taft has expressed cordial sympathy with the purposes of the movement. He will give the opening address of the Convention to be held at Washington.

No denomination can hope to enjoy the full possible benefit from this united campaign of education, unless it secures the interest and active co-operation of its ministers and influential laymen in the effort. Hundreds of men should be enlisted by each denomination to do active deputation work among their congregations, while this great national campaign is in progress.



# THE ALABAMA BAPTIST

Mrs. Charles Burriss, Woodlawn, Treas.  
Mrs. D. M. Malone, Watts Bldg., Sec.

## ETOWAH ASSOCIATION

In the cordial church blessed town of Attalla, the ladies of the Etowah Association met on Saturday, September 4th in their annual gathering. This was the first time the ladies had ventured to meet at a different time from the men's association, but we feel that they indeed made no mistake. As was said when the women of the state decided to hold their annual meeting separately from the men's that Alabama might be twice blessed by Baptist assemblages each year, so this year Etowah Association will have its double portion of good things.

At nine thirty the meeting was called to order by the vice-president, Mrs. Ison, of Gadsden. The devotional exercises were led by Mrs. Stowers of Attalla, who read one of David's reassuring and yet stimulating Psalms, after which she took us in prayer to God that we might meet worthily and well. The address of welcome was made by Mrs. Vann also of Attalla. Mrs. Ison voiced our appreciation in a few heart-felt words.

The reports from the various societies were then called for and while they were all encouraging, our zeal for the Y. W. A. work constrains us to say that those from the Y. W. A. and Jr. Y. W. A. at Gadsden were all one could ask for. These two auxiliaries have accepted their apportionments for the coming year and with confidence have set out to attain them.

Mrs. T. A. Hamilton of the Executive Board then made a very clear talk upon the W. M. U. literature. She urged her hearers to subscribe to the various periodicals and to the Alabama Baptist and then to read and cherish the truths learned from them. The next hour was given over to the Young Woman's work, and it was indeed a privilege to talk to the ladies of what we had done and want to see done for the future leaders of Baptist Woman's work in

After this, Mrs. Hamilton told us of Miss Heck's address at Louisville and our hearts burned within us as she said she believed that with Miss Heck that we may most optimistically approach the future, in the assurance that there is a field needing our work; that we have a present, active and expanding constituency which will draw others to like interest, and which will then insure continuance and growth of the work undertaken; that we have a future with possibilities so large that they are capable of awakening strenuous efforts and high expectation; that our organization is so flexible that it is capable of meeting changing conditions and finally that we have so graded our organization that the work may be passed from generation to generation, serving the present age of each. If you have not read this stirring address be sure to ask the president of your society to let you see the copy of it which was recently sent her from the Mission Room.

After a most delicious luncheon at the home of one of our hostesses, we went back to the church and were brought once more into the heart of the work. Mrs. Kyle of Gadsden led the devotional exercises, reading the story of the boy David as he went forth, clad in the armor of faith in God against the mighty Goliath. Mrs. Kyle read this thrilling story to show how we may, as Missionary Baptists, be strong and courageous and finally victorious against the giant of anti-missionary opposition. If we couple with this story the New Testament promise that we can do all things through Christ who strengtheneth us, we may indeed serve our King as did David of old.

Miss Kyle was followed by Miss Rosa Dykes of Gadsden who gave us a thoroughly intelligent and enthusiastic account of the Louisville Training School. One very thought-provoking idea of Miss Dyke's was that if we will only support this school by our prayers and gifts so that these young women may be prepared for their work, we shall multiply our life's good to a marked and never-ending degree.

Mrs. Hamilton was then asked to talk upon the Sunbeam work, so calling the little Sunbeams who were present from the West Gadsden church to come up and sit near her, she spoke of the work which is so near her mother heart. She plead with

## WOMAN'S WORK

State Executive Board.

President—Mrs. Charles A. Stakely.

First Vice-President—Mrs. T. A. Hamilton.

Second Vice-President—Mrs. A. J. Dickinson,  
517 N. 22d street, Birmingham.

State Organizer and Sunbeam Superintendent—  
Mrs. T. A. Hamilton, 1127 S. 12th St., Birmingham.

Supt. Y. W. A.—Miss Kathleen Mallory, Selma, Ala.

Secretary and Treasurer—Mrs. D. M. Malone,  
Mission Room, Watts Building, Birmingham.

(All contributions to this page should be sent to Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.)

the mothers to uphold the hands of the leaders of the Sunbeam Bands reminding us how unselfish and self-sacrificing is their work as they leave their homes where others rest in Sabbath ease to go down to the church to lead other women's children into the love for missions.

A general discussion followed after which we adjourned full of gratitude for the uplifting songs and special music, for the choice hospitality and for the helpful talks. The closing hymn was "Onward Christian Soldiers," and we felt inspired to try to live up to our year's motto: "The people that know their God shall be strong and do exploits."

KATHLEEN MALLORY.

## AN APPEAL FOR SERVICE.

A social meeting we've planned today  
To have you come from your homes away,  
And lay aside your household cares,  
To talk and plan for church affairs.

It inspires the hearts of the faithful few,  
To touch your hearts so good and true,  
To shake your hand, to see your face,  
To talk of the power of saving grace.

From your hearts beams the light of love  
Received direct from the Saviour above,  
The inspiration of a meeting like this  
Gives us pleasure akin to bliss.

The Saviour gives us from above  
Husband, children, life and love,  
Friends, and a home in a Bible land,  
And a membership in a Christian Band.

Of every blessing to hand or heart,  
We ought to give the Lord a part;  
One tenth of our money may look so small,  
That we refuse to give at all.

But if little 'tis yours to give,  
Give it with yourself and live  
So that your life will be worth more  
Than would your dollars by the score.

How give ourselves when home demands  
So many acts from all our hands?  
God gives us just what we can bear,  
So let us ask Him our burdens to share.

And I believe He will help us so  
That to each meeting we'll find time to go,  
And from our many and varied expense,  
We'll find we can spare at least a tenth.

On Monday of each week,  
Let us each and all seek  
To lay aside our work and care,  
And meet for an hour for planning and prayer.

Bring our dues, Oh, it is so small,  
And on Jesus continue to call,  
For His blessed smile on each small mite,  
To help to send to the heathen the light.

Mothers, your habits your daughters will take.

The beaten paths they'll not forsake,  
So let one path to these meetings lead,  
And they will rise to bless you indeed.

God says "the assembling together don't forsake,  
And I will a part in each meeting take;  
Bring the tithes and offerings and see  
If I will not pour a blessing on thee."

—Mrs P. M. MAPLES.

Albertville, Alabama.

(Written for the W. M. U.'s Social Meeting)

I would be glad to correspond with any church or field desiring a pastor.—Chas M. Brewer, Fort Riley, Kansas.

I will gladly supply churches or hold evangelistic meetings in Alabama.—Lester Alex Brown, Chattanooga, Tenn.

We already have the finest church in the city and when our new pipe organ gets in next month, we'll "be out of sight."—R. L. Motley, Salisbury, N. C.

Rev. A. B. Batson, of West End, and who has many old friends in this county, helped me most successfully recently in a good old fashioned revival to the edification of the saints and the building up of the church.—Walter S. Brown.

I would be glad to put any church wanting a pastor in communication with a fine preacher and a good pastor, a man of culture and refinement, is both practical and spiritual, who wishes to return south for the climate for his wife.—Walter S. Brown, Brighton Station, Bessemer, Ala.

Dr. W. C. Bledsoe, my brother in the flesh as well as in the ministry, is preaching for us here at the Old Town Creek church. I cannot tell you how great is the spiritual uplift we are enjoying through his ministry. Fraternal yours.—Jas. O. Bledsoe, Tyler, Ala.

I have been helping Rev. H. G. B. Bynum in a revival meeting at Union Grove church this week. The Lord greatly blessed the meeting. The good people at Locust Grove church in Madison county north of Huntsville paid Rev. H. E. Rice of Huntsville who assisted me in the meeting, \$25.00 for his services.—John L. Ray, Albertville, Ala.

On the evening of August 29th Mrs. S. E. Lockett peacefully and gently passed away at the residence of Rev. J. E. Barnes, Marion, Ala. She had been gradually giving away for more than a year. She died at her 85th year. The remains were carried to Selma where the interment took place at noon the following day. Rev. P. V. Bomar conducted the service.

Our church has been organized only about a year. We have 20 or 25 members. Rev. E. I. Elland is our pastor. We have just closed a revival. Rev. W. S. Jones of Andalusia assisted Bro. Elland. Brother Jones has only been with the Baptists a short time, however he was a good one. Think great good was derived from our series of meetings. Our church is name Chappell Hill. Will close by saying vote for the constitutional amendment.

Evangelist W. J. Ray has just conducted a fine series of meetings for us. The community was stirred as it has not been for years. Nearly everybody in the community in one way or another was greatly benefited. Our Sunday schools and prayer meetings feel the uplift and will for all time to come.

Nine were received for membership, still others are coming and a number of backsliders reclaimed.—M. M. Wood, Furman, Ala.

The state convention minutes were most of them mailed out Sept. 2, instead of Aug 25, as previously announced. I regret to see several typographical errors in the names of the delegates and visitors, also the absence of a picture of Dr. Shaffer; all caused by a spell of malarial fever which sent me to bed July 26 and kept me there three weeks.—M. M. Wood.

The Great and Grand  
**MAJESTIC**  
Malleable and Charcoal Iron  
**RANGE**

With water  
fronts if  
wanted for  
pressure  
or other  
boilers

**PERFECT  
BAKER  
FUEL  
SAVER**



"The  
Range  
With a  
Reputation"

Body  
made of  
Charcoal  
Iron,  
adding  
300%  
to life of  
Range

**There's Only One Best**

—that's the Great MAJESTIC—It's so easy to make claims—but here's the proof—Majestic Ranges outlast three of any other make, because they're the only ranges made exclusively of Malleable and Charcoal Iron and they just can't break, crack or rust. Then, the air-tight joints and pure asbestos lining cuts your fuel bill in half and gives you a perfect baker every day in the year.

The MAJESTIC has a 15-gallon, all copper, moveable reservoir which heats water in a jiffy. No springs in the oven door—when dropped it forms a rigid shelf bearing any weight—oven rack slides out automatically, holding anything secure that happens to be on it. Another feature of

The Great and Grand  
**MAJESTIC**  
Malleable and Charcoal Iron  
**RANGE**

is the open end ash pan which acts as a shovel and a small ash cup under the ash pan—no muss or danger of fire about a MAJESTIC. Each exclusive MAJESTIC feature makes this range more practical, more serviceable, more durable—the best range your money can buy regardless of price.

MAJESTIC Ranges are sold in nearly every county in forty states. If your dealer doesn't carry MAJESTIC Ranges, write for the name of a dealer in your locality who does, and we'll send our booklet:

"THE STORY OF MAJESTIC GLORY"

MAJESTIC MFG. CO.  
Dept. 87 St. Louis, Mo.

It  
Should  
Be in  
Your  
Kitchen

Out  
Lasts  
Three  
Ordinary  
Ranges



**The Rural Mail Comes Once a Day**

**T**HE TELEPHONE keeps you in touch with neighbors, friends and the city every minute of every day. Progressive farmers throughout the South are installing telephones in their homes and connecting with the Bell System. The cost is low; the service is satisfactory.

Write today to the nearest Bell Telephone Manager for pamphlet, or address

Farmers' Line Department

**SOUTHERN BELL TELEPHONE AND TELEGRAPH CO.**

19 SOUTH PRYOR STREET, ATLANTA, GA.



WHICH SHALL IT BE?

There is just a little word I desire to say that has been in my heart for a long time, and I am going to say it at all hazards, not in a spirit of criticism but from a heart burning with love for the Lord and His cause in the earth.

"Are we preachers as careful as we should be, as to how we conduct ourselves, when visiting other men's fields?"

This is a question that we all should ponder in our minds and write upon the tablet of our hearts. For example: A brother preacher comes on my field to assist in a meeting or to represent some worthy cause, that man can do one of two things: Do that pastor good and help the cause at that place or injure that pastor and that work. Which shall it be? This may seem a little matter but "the rivers run into the seas." Now here is a man for example, who comes to your church to represent some cause, and that man begins at the very first to pick you as a detective would pick a criminal. First, how much salary do you get? How often do they pay it? Who pays the most? How far behind are they with you? And a thousand other things that do not in the least concern him. Then when he fails to get much out of the pastor he undermines that pastor in every way possible, and picks the deacons about that pastor. I say right here that kind of preacher ought to be taken up by the denomination, and it should be made a law in the denomination, that such preacher shall not run at large, brethren, he is dangerous. Visits from such men as I have mentioned are demoralizing to the pastor and damaging to the local cause.

Another brother goes to represent some cause in your church, and by kind words about the pastor, and showing to the people that he has been with Jesus, he proves a great benefit to the church and helps that church to prove a benefit to the cause at large. Which shall it be? I wonder how many pastors have been bothered with the first kind of "so-called brethren in the ministry (?)"

Brother preacher, be careful how you act and what you say while visiting another brother's field, for if you cannot be of some good to that pastor and people you had better stay off his field and let him fight his battles without your help. For when you cause people to lose confidence in their pastor, you are working in league with the devil and as Paul says in Philippians 3:18, "They are the enemies of the cross."

One reason, among many, that I am a Baptist is because of Baptist Freedom. No other preacher has the authority, either man-given or God-given, to come to me and say: "You preach here or there. You go yonder or you preach so and so whether I believe it or not, or you preach for such and such an amount. Neither has any man the authority in the Baptist denomination to dictate to any church as to whom they shall call to serve their church as pastor, whether that be a small church or a large one. No, not in the Baptist denomination, this is a sacred right of the individual church handed down from our fathers and God forbid that in this day any shall try to ignore this sacred right.

**LET ME SEND YOU  
FREE**

MY FALL CATALOGUE OF  
**Ready-to-Wear Clothing**  
AND A USEFUL SOUVENIR

My catalog shows the very latest styles for Women, Children and Men—patterns you cannot secure at your local store for months to come. My catalog will be out September 1, and I want you to have one—want you to see for yourself the superior quality of my clothing and my low prices. I control the output of the largest mills in the country, and sell my goods to you at manufacturers' prices—just like buying at wholesale, only you get the retail quantity. The three articles below give an idea of my styles and prices.



A2074

No. A2074—Beautiful waist of black lustrous Taffeta, made in the smartest style; yoke with straps of Taffeta crossed in the front, trimmed with large taffeta covered buttons. A Windsor tie finishes this waist.

**OUR LEADER**  
**\$3.50**

POSTPAID  
Regular price \$6.00.

No. A2068—This stylish waist is made of extra quality netted sleeves and yoke, high pointed collar trimmed with insertion. The Grecian design of lace, outlined with ball trimmings extending over the shoulder and across the front, form a very attractive pattern. This waist comes in ecru or white. Please state which one you desire. Be sure to give bust measure. SENT POSTPAID FOR



A2068

**\$3.50**  
Regular retail price \$6.00.



Latest style Gentleman's English Walking Hat in Olive, Brown, Plum, Gray, Blue or Black—raw bound or stitched, (state which is desired; finest material and best workmanship, will outlast—and outlook anything you've ever had. Give size and color desired. Regular price \$3.50, my price

**\$2.00**

EXPRESS PREPAID

If you will send me your name and the names and addresses of two of your friends who would like to see my catalog, I will put all names down for the first edition and, in addition, will send you NOW a useful souvenir.

My garments fit and wear like they were tailor made, and my prices are lower than those charged by retailers for the ill-fitting, inferior kind.

**RANDOLPH ROSE**  
OF CHATTANOOGA, TENN.  
812 Chestnut St.

"ROSE DELIVERS THE GOODS."

A 10 Cent Package of



will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 50c at all drug stores or by mail on receipt of price.

**GOLLIER DRUG CO.**  
Birmingham, Alabama.

# ROSE CLOTHING FOR THE FAMILY

Write today for FREE Handsome Illustrated Catalog of stylish and serviceable

## READY-TO-WEAR GARMENTS

FOR WOMEN, MEN AND CHILDREN

at prices one-third to one-half less than your dealer asks. Greatest values ever offered.



\$5.95      \$2.98      \$1.89      \$1.98      \$4.98

ALL EXPRESS PREPAID TO YOU

**RANDOLPH ROSE** CHATTANOOGA, TENN.  
"ROSE DELIVERS THE GOODS" | 812 Chestnut Street

### The MOONEY SCHOOL FOR BOYS

TWENTY-FOURTH YEAR

Has moved from Murfreesboro to HARRIMAN, TENNESSEE

Its boys enter the leading Colleges and Universities on our certificate. Ideal location in the mountains. Instruction thorough. Discipline careful. All the comforts of life. Send for catalogue. W. D. Mooney, Harriman, Tenn.

### The Southern Baptist Theological Seminary

LOUISVILLE, KENTUCKY

Next session of eight months opens Sept. 29. Excellent equipment; able and progressive faculty, wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, treasurer of Students' Fund. For catalogue or other information, write to E. Y. MULLINS, President.

## FOUND AT LAST

A Cheap, harmless, pleasant and ABSOLUTE cure for the tobacco habit in all its forms. Price per Box, \$1.00.

**ROSE DRUG CO., Birmingham, Ala.**

# CHURCH PEWS

DULPIT AND CHANCEL FURNITURE  
SUNDAY SCHOOL AND CHAIRS

ASSEMBLY AND OPERA SEATING

SCHOOL DESKS AND SCHOOL SUPPLIES  
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG BIRMINGHAM, ALA.

### The Medical Department of the University of Alabama AT MOBILE

The forty-fourth annual session will begin September 30, 1909. Four courses of lectures, seven months each required for graduation. All laboratories thoroughly equipped. Instruction by lectures, recitations, laboratory work and practical operations. Hospital advantages excellent. Catalog and circular containing full information sent on application to

**RHETT GOODE, M. C., DEAN**  
58 St. Emanuel St., MOBILE, ALA.

If I understand Baptist rule and faith, a brother goes as God directs him, and not as Mr. Man directs him.

The Bible says, "The Father that He will send forth laborers into the harvest." So we see from this that the great work of sending men is in God's hands and He never makes mistakes, does He?

The reason I am a Baptist is, I cannot read my Bible and be anything else.

"It is natural for a Christian to be a Baptist."

D. R. PARKER.

### A GOOD MEETING.

We have just closed our meeting at Mount Paren in Tuscaloosa county.

The Lord greatly blessed us with one of the best meetings that the church has had for many years. We began on Aug 21 and closed at the river on the 27th. I buried 17 happy converts with Christ in the presence of a large crowd of assembled friends. I was assisted in my meeting by a former pastor, S. E. Hodge, who is a fine yoke fellow. The people were glad to have him back with them.

We had 19 additions to the church, 2 by letter, and 17 by experience and baptism.

The church at this place has been somewhat divided for some time, but it seems that they are coming to be of one mind and with that one mind they are trying to glorify God. I want to ask all who read these lines to pray for harmony among all our brethren and especially the brethren of Mount Paren.

During our meeting we had many to come to the altar and ask for prayer. All that came were converted except two young ladies, one of them is a loving daughter of one of our deacons. May God lead the church to such noble living that others may soon come to us.

W. G. HUBBARD.

I have just closed a very sweet and profitable meeting at Farnville, which lasted a week. The church was much revived and is in better condition than it has been for some years. Five were added by baptism. The last two days we had the valuable help of Bro. R. E. Stucky of Eclectic. He is a good, earnest man, and all instinctively feel that his heart is in the work, and that he has a passion for soul-saving and the development of the Christian life. He has already baptized 122 this year.

The church has already more than raised the amount asked by the association for denominational work and will raise, yet more. The paper gets better, and I hope the patronage will grow until you feel you are appreciated.

GEO. E. BREWER.

Dear Editor: I have just closed my meetings at the four churches. I served this year. There were 150 conversions, 80 additions to churches, 50 received by experience and and baptism. The Lord has graciously blessed me and my churches this year. God graciously bless the people at each revival meeting at each church.

JOHN L. RAY,

Albertville, Ala.

**Jell-O Ice Cream Powder**  
Makes Ice Cream at cost of 1 cent per plate

### RECIPES:

Use one package of Jell-O Ice Cream Powder, one bottle milk—mix and freeze. Nothing more. All ingredients in the package. Makes 2 quarts of Pure, Delicious Ice Cream in 10 minutes. Grocers sell 2 packages for 25c. Book of Recipes FREE. Address: The Genesee Pure Food Co., Le Roy, N. Y.

### INEXPENSIVE WATCHES FOR VACATION TIME.

Your choice of watches with approved good movements at a price that removes all excuse for ever being without right time on an outing trip.

Open-faced, nickel case, small \$2; medium \$2.50, \$3; large \$4, \$5; gold filled 15 and 20-year case, small \$9; medium \$12; large \$15.

The housewife who is partic

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1873  
16 DEXTER AVE. MONTGOMERY, ALA.

### Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1008. AN OLD AND WELLS TRIED REMEDY.

**BLMYER B. CHURCH BELLS**  
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

### CLARKE MEMORIAL COLLEGE



The Place for Your Boys and Girls

A new College. Nicely furnished. Health unsurpassed. Rates the cheapest. Fathers and Mothers make no mistake by sending their boys and girls to us. Strictly a religious school. Write for catalog. S. B. Culpepper, President, Newton, Miss.

### RICHMOND COLLEGE

Founded in 1832, the institution has grown steadily in power and efficiency. College plant and endowment worth over \$1,250,000. The courses of study lead to degrees of B. A., B. S., M. A. and LL. B. Moderate expenses. Session opens September 23. For catalogue and information address

PRESIDENT F. W. BOATWRIGHT  
Richmond, Va.

# JUDSON COLLEGE

## FOR YOUNG LADIES

### MARION, ALA.

**Especially Fine Advantages in Music (including pipe organ), Art and Elocution  
Splendid Athletic Equipment and a Remarkably Healthy Location—Many  
Extensive Improvements Have Been Made During the Past Year and  
Are Now in Use, including a New \$30,000 Carnegie Library.**

Judson College was founded in 1839, incorporated January 9, 1841, and is the property of the Alabama Baptist State Convention. Its affairs are in the hands of a board of trustees appointed by that body. The officers and teachers all receive stipulated salaries, so that there is no one who is at all interested in having any pecuniary profits arise from its management. The object of the school is not that any one shall make money out of it, but that the best educational advantages may be offered to its patrons at the lowest attainable cost. The policy is to employ the most accomplished and skillful teachers in all departments, to make ample provision for the comfort and health of the pupils, and to practice a wise economy in all the details of management.

For seventyone years the Judson has been a leading factor in the civilization of the South, and, for the character of its work, we point with confidence and pride to the thousands of noble women who have come under its training and who are now exerting a potent influence in almost every refined community from the Atlantic to the Pacific.

One of the important features is the invariable custom of the faculty to send one or more of the faculty abroad each year for a course of study in the institutions of foreign countries. This is done at the expense of the school, with full salary allowance also. During the last year Mr. Edward Leeson Powers, director of music, and Miss Sarah E. Stranathan, associate voice teacher, have been abroad studying in Europe, and will be in charge of their respective departments at the beginning of the coming session. Mr. Frederic Goode, who has been director during Mr. Powers' absence abroad, will be retained in his position. Miss Anne E. Kirtley, head of the English department, will spend the coming year at the Oxford University, Oxford, England, making special preparation for the continuance of her work.

**LOCATION.**—Marion is within 150 miles of the Gulf of Mexico. Its delightful climate furnishes a sure safeguard against the bronchial and pulmonary troubles which are formidable

to young persons in places farther north. Standing in the highlands which form the southern terminus of the Appalachian system of mountains, it has an elevation above the level of the sea that gives it an atmosphere of singular purity and perfect freedom from all malarial influences. Marion thus combines the advantages of mountains, of a low latitude, and of proximity to the sea; and, accordingly, is unsurpassed in genial and healthful climate.

**BUILDINGS.**—A beautiful lawn stretches invitingly in front of the buildings. Well-kept walks and hedges, evergreens, shrubbery, shade trees, intermingled with grass plats and flower beds, render the grounds pleasant and attractive.

The buildings and grounds are lighted by electricity, and every floor is abundantly and conveniently supplied with pure artesian water.

The building are what is known in architecture as a combination of Roman and French renaissance. They present an imposing front of 340 feet, the main depth being 121 feet, the height being three stories, with a fourth story over the central part. A recent three-story addition to the south wing gives it a depth of 186 feet. The height of the rooms is 16 feet on the first floor, and 14 feet on all the other floors. The top cornice of the dome is 100 feet from the ground.

The Alumnae Auditorium and music hall is one of the handsomest and best appointed buildings of its kind in the country. It is built of pressed brick, finished within in the natural wood, brilliantly lighted with electricity, heated and ventilated according to the best modern methods, seated with 1,100 high-grade opera chairs, and has every modern convenience. In the rear of the auditorium and connected with it are about 50 music practice rooms. The Kelley Memorial pipe organ, which is one of the largest and best in the South, is in the new auditorium. With the addition of this building, the Judson has all that could be desired in the way of equipment and facilities for the department of music.

**The New Carnegie Library.**—On May 12, 1908, the Carnegie Library of Judson College, which is the gift of Mr. Andrew Carnegie, was dedicated with appropriate ceremonies. This building is of colonial type, and represents an expenditure of \$30,000. It is built of pressed brick, and has on the first floor the main stack room and two spacious reading and reference rooms, in addition to the memorial hall and stair hall.

There are in the library 6,000 books and about \$1,000 annually is available for the purchase of new books.

**Home Department—Moral Culture:** All pupils are expected to attend the regular chapel services every morning. On Sunday they attend the Sunday school and church of their parents' choice. While no denominational tenets are made subjects of special instruction, and sectarianism is discountenanced, a regard for personal religion and reverence for the word of God are inculcated on all suitable occasions.

The discipline is firm, but kind, formative rather than punitive. It is directed to the formation of correct habits and right principles. To prevent transgressions by vigilant and faithful counsel is better than the infliction of penalty. Appeals to the conscience constitute the best reliance for securing a faithful performance of the duty and cheerful obedience to the rules of the institution.

**FACULTY OF 1908-1909—ROBERT D. PATRICK, D. D., PRESIDENT.**

**The College Course.**—Margaret Brown, Lady Principal, Judson College; Robert G. Patrick, A. B., D. D., Furman University Southern Baptist Theological Seminary, Greek Bible; Paul V. Bomar, A. B., D. D., Wofford College, Southern Baptist Theological Seminary, Philosophy; Anne E. Kirtley, Normal College, Lebanon, Ohio, Michigan University, English; Mattie L. Jones, A. M., Mary Sharp College, Mathematics; Eula V. Dawson, Judson College, Latin; Anne W. Raynor, Paris, Berlin, French, German; Arah Hamilton Hubbard, B. S., University of Chicago, Stetson University, De-

Land, Fla., Natural Sciences; Lucy Dickinson, A. B., Southwest Virginia Institute, Vassar College, English; Elva Goodhue, B. S., Judson College, Instructor in Natural Sciences; Annie Z. McLeod, Judson College, Assistant Lady Principal, Instructor in Mathematics; Winifred Lee, B. A., Judson College, Assistant in English; C. C. Johnson, B. S., Alabama Polytechnic Institute, Teachers' Training Course; Beulah McCauley, Clara Lee Lloyd, Evelyn Fuller, Librarians.

**Department of Expression.**—Sarah Perry, Emerson College of Oratory, Expression; Ida Viola Albaugh, Columbia College of Expression, Chicago School of Physical Education and Expression, Physical Training.

**Music Department.**—Edward Leeson Powers, Director, Hillsdale College, Michigan, pupil of Loeschorn and Barth, Berlin, Piano and Harmony; Frederic A. Goode, Director, pupil of Damotta, Berlin, and W. H. Sherwood, Chicago, Piano and Harmony; Mrs. W. A. King, Judson College, Piano, Organ, History; Gen. Perry Bruner, M. A., Georgetown College, Ky., pupil of Dr. E. E. Ayers and Gustave Frese, Organ, Piano; Pauline E. Gurganus, pupil of Rotoli, New England Conservatory of Music, Madame Von Klener, New York, and Randegger, London, Voice; \*Sarie Stranathan, pupil of Otto Engwerson, Denison University, William L. Whitney, Boston, Voice; Mary Morely Dudley, Georgetown College, pupil of E. Presson Miller, New York, Voice; Marie Beatrice Adams, pupil of Willis E. Bacheller, New York, Caroline Clarke-Bartlett, Boston, Voice; Genevieve Marshall Dansby, Cincinnati Conservatory of Music, Violin, Piano; Myrtle Alice Butterfield, Smith College, Institute of Musical Art, New York, pupil of Percy Goetschius, New York, and Stajowski, Paris, Piano, Harmony, Theory; Mary Williams, Judson College, pupil W. H. Sherwood, Piano, Harmony, Accompanist; Marie Daughdrill, Judson College, Cincinnati Conservatory, Piano, Harmony; Louise Thomas, Bessie Robertson, Superintendents of Practice.

\*—On leave of absence in Berlin. Will return in time for session 1909-10.

**Robt. G. Patrick, President, Marion, Ala.**

**Mortgage Foreclosure Sale Notice.**

Default having been made in the payment of the indebtedness secured by two mortgages executed to James F. Sulzby by Mrs. M. A. Barclift and husband, L. M. Barclift, one of said mortgages being executed on the 6th day of September, 1905, and one on the 2d day of March, 1907, and both of said mortgages being recorded in the office of the Probate Judge of Jefferson county, Alabama, the first one in volume 397, on page 145, and the other in volume 461, on page 134 of the records of mortgages therein.

The undersigned James F. Sulzby will sell under the power in both of said mortgages on Monday, the 27th day of September, 1909, in front of the court house door, in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale at public outcry to the highest bidder for cash the following described real estate, situated in Jefferson county and State of Alabama, to-wit:

Lot number fourteen (14), in block number eighteen (18), according to the duly recorded map of the East Lake Land Company, same being a rectangle fronting fifty (50) feet on the south side of the East Lake boulevard and extending back of uniform width one hundred and sixty-five (165) feet to an alley, and being the same property conveyed by East Lake Land Company to Mrs. C. W. Bates by deed of record in book 121 on page 320 in the office of the Probate Judge of Jefferson county, Alabama.

Said sale will be made for the purpose of paying all the notes and indebtedness secured by said two mortgages, together with the cost of foreclosing same, including a reasonable attorney's fee.

W. T. HILL, Attorney for Mortgagee.

**P-Y-R-A-M-I-D  
P-i-l-e C-u-r-e**

Does Away With Knife, Nurse and a Big Doctor Bill.

A free trial package to any one who will write for it.

At your drug store, 50 cents a box.

Cures promptly, painlessly and permanently.

Is easy to use, and requires no cleverness to get the best results.

Begins its stunt at the start and keeps on until a cure is consummated.

Stops inflammation, swelling, congestion, irritation and itching the first thing.

This is the beginning of a cure. You quit gritting your teeth and saying improper things.

No need to stop your work and "call your neighbors in." No fuss and publicity.

A man gets back his ambition, takes hold of work and has no wish to die.

A woman returns to her natural good looks and cheerfulness, and the pained, drawn face is replaced with a plump, smiling one.

There is no use trying to be happy with piles. Joy and piles don't chum.

Send and get a free package; this is the way to commence curing yourself.

If it was not all right, no such offer would be made.

Send today for it, it is the best and only time to do a thing that should be done.

Yours for a speedy remedy in the use of the Pyramid Pile Cure.  
PYRAMID DRUG COMPANY, 219  
Pyramid Building, Marshall, Mich.

**LINES.**

When the morning light is beaming,  
Softly on the path I tread,  
Where the azure skies are bending  
Fair, unbroken, overhead,  
Thoughts are truant, fancy revels  
In the pleasures earth can lend,  
With the laughter floating upward  
No sweet words of prayer ascend.

All is bright! the forest blossom  
Sweet and fragrant by the way;  
All is joy and careless footsteps,  
But when darkness hovers thickly  
But when darkness hovers thickly  
Over my defenseless head—

When the black storm curtain flutters  
And the blue is overspread,  
I remember, I remember  
Him whose love can never forget,  
And my truant heart is aching  
With a burden of regret.

When the storm has spent its fury,  
Sullen billows cease to roll,  
And His tender, sweet companion  
Calms the tempest of my soul.

Will my wayward footsteps wander  
Back into the paths of sin?  
Will my heart forget His mercy—  
Let not His dear presence in?  
Ah, I fear me for the future!  
Life is fair and sweet today,

But tomorrow gloom may shadow  
All the waiting, untired way!

—Leila Mae Wilson.

**OPIUM or Morphine Habit Treated**  
Free trial cases where other remedies have failed, specially desired. Confidential. DR. R. G. CONTRELL, Successor to Harris Institute, Room 552, No. 400 W. 23rd St. New York.

**SHORT ROUTE TO SUCCESS**

In the ministry. Home study. Diploma on finishing. Circulars free. Write President C. J. Burton, Ph. D., Ozark College, Eureka Springs, Ark.

**Tetterine Saved Mother's Life.**

Garland, N. C.

Mr. J. T. Shuptrine, Savannah, Ga.  
Dear Sir:—Last winter my mother had eczema all over her. Could not rest day or night for the stinging, burning, itching. She tried various kinds of salves and ointments, but they did her no good at all. She happened to see Tetterine advertised. We ordered one box and tried it on her arm. It did her so much good we showed it to our doctor. He immediately ordered one-half dozen. She used it as directed twice a day. It did her so much good we ordered one dozen more. After using it several weeks she was completely cured. I can certainly recommend Tetterine, as it is a sure cure for eczema. I really believe it saved my mother's life.

Yours truly, Miss Minnie Cromartie.

Tetterine cures Eczema, Tetter, Ring Worm, Ground Itch, Infant's Sore Head, Pimples, Boils, Rough Scaly Patches on the Face, Old Itching Sores, Dandruff, Cankered Scalp, Bunions, Corns, Chubbins, and every form of Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

**Is Cancer Hereditary?**

Dr. Bye, the eminent specialist on the treatment of Cancer, states that after devoting many years to the study and treatment of this disease, he is convinced beyond a reasonable doubt that Cancer is hereditary having treated as many as four members of the same family afflicted with the disease. He has published a book describing Cancer in its various forms and stages, which will be of vast interest to anyone afflicted or having friends afflicted. This book is sent free to those who are interested. Address Dr. W. O. Bye, Ninth and Broadway, Kansas City, Mo.

Send today and have your name entered on the subscription books of the **ONLY** big daily paper in Alabama fighting for

**Constitutional Prohibition**

If you want to read the **other side** of the fight—the moral side of the fight—if you want to read what the advocates of Constitutional Prohibition are doing—it will be necessary for you to read the **only big daily paper in Alabama fighting for Constitutional Prohibition**—The Birmingham News.

The Birmingham News is the State's Leading Daily—the State's Largest Daily. When you read The News you get all the news of the world while it is news.

Send \$1.25 today and get The Birmingham News from now until the day of the election—about three months off.

**The Birmingham News**

CIRCULATION DEPT.

News Building

Birmingham, Ala.

**SEND TODAY!**

CLIP ALONG THE DOTTED LINE.

Clip this coupon out and mail today with money order for \$1.25 for daily subscription to Nov. 30, 1909.

NAME .....

ADDRESS .....

TO THE BIRMINGHAM NEWS, BIRMINGHAM, ALA., CIRC. DEPT.

## Wintersmith's Chill Tonic

NO CURE, NO PAY.

Oldest and best cure for chills and malarial fevers of all kinds everywhere.

No arsenic or other poisons; no injurious effects; not bad to take.

As a general Tonic it builds you up and makes you immune to malaria. Sold by your druggist; 50c. and \$1.00.

### PUZZLE FREE

Say you saw this ad. and send front of box in which Wintersmith's Tonic is put up and we will mail you picture puzzle, latest craze; for adults as well as children. Address ARTHUR PETER & Co., 651 Hill Street, Louisville, Ky.

**WEDDING INVITATIONS.** 100 printed, best style, fine paper for \$3.75. 100 engraved, \$2.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 2007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquette."

### MARBLE, STONE AND GRANITE MONUMENTS

Statuary, Iron Fences and Seals

We have all styles and material. We do first class work, use only the best material and our workmen know their trade. Write for catalogue. Agents wanted.

**Birmingham Marble Works**

1618 First Avenue Birmingham, Ala.

### Excelsior Steam Laundry

Geo. A. Blinn & Son, Proprietors

THE OLD RELIABLE FIRM

Our Patrons are our best Advertisers

Once a Customer

Always a Customer

GIVE US A TRIAL

507 2d Ave., Birmingham, Ala.

### LASTING HYMNS, NOS. 1 AND 2.

Free sample to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.



**Church Chime Peal BELLS**  
Memorial Bells a Specialty.  
Holtzner Bell Foundry Co., Baltimore, Md., U.S.A.

### Reliable Frick Engines



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Repairs, all kinds of Patent Dors, Steam Governors, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog. AVERY & CO., 51-53 S. Forsyth St., Atlanta, Ga.

### MRS. JNO. T. DAVIS DEAD.

It is a certainty that everyone must die. Some are called hence in childhood, some in the prime of life, and we weep over their departure; but in the death of Mrs. Davis we are called upon to grieve over the loss of a well wounded life. Indeed and in truth has one of God's elect been called to her reward, to walk the streets of gold in the New Jerusalem, rejoicing in the companionship of her Saviour and those loved ones who have gone before and awaiting the coming of her companions and loved ones she has left behind. How beautiful was her character in life! What a benediction will that life continue to be to those who were so blest as to be under her influence.

The most beautiful of all traits of character is usefulness; and the writer has never witnessed in anyone a more complete exemplification of this trait than was manifest in her life. The thought of self always came last with her. Her church with its pastor and family, how she did delight to serve them! In her family and among friends it was indeed far more blessed to give than to receive. While for several years she has been so sorely afflicted and could not go to her church and among her friends, yet was constantly with them in spirit planning and working for their good, and as her body grew weaker from suffering, her zeal for her church and Master's cause grew stronger and the love and self-sacrificing spirit for her love ones grew and grew until it became a halo of glory around about them, and they rejoiced in its presence.

Having lived to the age of seventy-five years and having been a sufferer for so long, one would have thought the family and friends would have been ready for the end; but not so. So completely had the influence of her life become entwined about the hearts and lives of her loved ones, that they could not realize what the final separation would mean. So when on the coming of the last Lord's day the Master called her to come and worship with Him in glory, while realizing the blessings that had come to her, they could but weep for the loss of the blessed life from their midst.

The funeral services were held at the Baptist church on last Monday morning at 10 o'clock, Rev. J. F. Gable of Abbeville, Ala., her former pastor preaching the sermon. He paid a lovely tribute to the fine traits of character of this godly woman. They were deeply appreciated by her family and friends because of the earnestness and sincerity with which they were spoken. As he testified, he spoke from experience.

Seven years ago many of us remember the golden wedding of Capt. and Mrs. Davis that was celebrated at their home. One of the grandest blessings that came to her life was the remarkably tender care, love and consideration bestowed upon her by her husband. Those that knew them will testify that never had they seen a more beautiful married life than existed between these two Godly people. He, ever considerate and thoughtful of every wish, bestowing upon her the unbounded love of a strong man in mind and body, and she always loving, thoughtful and interested in

all that interested him. It was indeed an example worthy for any couple to emulate, and how we do especially sympathize with him in the loneliness caused by the loss of his dear companion.

Many handsome floral tributes from the friends at home, and one that especially touched the hearts of the loved ones, was from a lifelong friend, Mrs. Oglesby.

Mrs. Davis is survived by her husband, Capt. Jno. Davis, and five children, as follows: Mrs. M. L. Dekle, of Marianna, Fla.; Mr. John T. Davis, of Columbus, Ga.; Mrs. Geo. L. Campbell and Mr. Charles H. Davis, of Columbia; and Mrs. Geo. H. Malone, of Dothan, Ala. and quite a number of grandchildren and great grandchildren. She has also three brothers and they are as follows: W. C. Wilson, of Union Springs, Ala.; J. P. Wilson, of Ardilla, Ala. and Tom S. Wilson, of Buffalo, Texas.

The pall bearers were composed of sons, son-in-laws and grand sons, and they were: Jno. T. Davis, Jr., Chas. H. Davis, M. L. Dekle, Geo. H. Malone, Geo. L. Campbell, Roy D. Clark, Davis Campbell and Geo. L. Campbell, Jr.

This family certainly have our deepest sympathy in their sore affliction, while the loss is particularly theirs, the whole town keenly feels it—Columbia Breeze, Aug. 26.

### ONE WHO LOVED HER

With the assistance of Bro. G. D. Bragan we organized a church at Kelly, Alabama and run the meeting several days and left the church with about thirty members. From there I went to County Line church, where I assisted pastor Williams. There we had a fine meeting. This church is on the line of Houston and Geneva counties. Here I think will be a great church some day. It was organized about a year ago. From there I went to Shiloh church in Dale county where we had a great meeting. 12 additions to the church. This is indeed a good church. The writer has been called to this church for another year. From here I went to Lofton church in Pike county. We had a great meeting with about 12 additions to the church and the church was greatly revived. This church extended the writer an indefinite call. From there I went to assist Pastor W. J. Ruddick at Bethsalem church in Chilton county. I served this church four years. God bless them. There were about 14 added to the church. This was one of the great meetings I was ever in. God bless Brother Ruddick. From there I went to Caldwell church in Pike county and assisted Pastor J. R. Caldwell. The Lord added to this church about 15 members. This is indeed a good band of workers for the Lord, God bless them. From this church I went to Good Hope church in Pike county, 5 miles from Troy, Ala. This is one of the best country churches I ever saw. They have a \$1700 house and a live membership who believe in doing things right. The Lord added to this church 20, 12 grown young men by baptism, the rest by letter. This church extended the writer a call for another year which call he accepted. I am well pleased with my field of work. I only have one vacant Sunday and three other churches have spoken for that.

J. S. HAND.

## BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take

**Dr. DeWitt's Liver, Blood & Kidney Cure**

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action. By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: **Dr. DeWitt's Medicine Co., Manufacturers, Baltimore, Md.**

## BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

### THE BIRMINGHAM DENTAL COLLEGE

THIS College is located in the greatest industrial educational, medical, and dental centre in the South. The College building is a large modern building with every arrangement for the teaching of all the branches of Dentistry. Large and well equipped laboratories are provided. The clinical facilities are unsurpassed. The professors and instructors are specialists in their departments and are eminently successful as teachers. This College on account of its location and equipment offers unsurpassed advantages for the student of Dentistry.

The graduates are remarkably successful before the State Boards. The entire class of 1909 has successfully passed. The Alumni are among the leaders in the profession. For catalog and other information write to **E. P. Hogan, A. M., M. D., Secretary, Birmingham, Ala.**

### Cancer Can be Cured

Scores of testimonials, from persons who gladly write to those now suffering, all tell of perfect cures. This Combination Treatment destroys growth and eliminates the disease from the system. **Free Book, "Cancer and Its Cure,"** and 125-page book of testimonials from cured patients in every State in the Union. No matter how serious your case, how many operations you have had, of what treatment you have taken, don't give up hope, but write at once for my books.

**DR. JOHNSON REMEDY CO.**  
1235 Grand Avenue Kansas City, Mo.

### TULANE UNIVERSITY OF LOUISIANA NEW ORLEANS

EDWIN S. CRAIGHEAD, LL. D., President.

Tulane University in all its departments, is located in the City of New Orleans, the metropolis of the South. Nine Departments with twenty-three buildings. Modern dormitories, extensive laboratories, libraries, and museums.

Full Courses are offered in Languages, Sciences, Engineering, Architecture, Art, Law, Medicine, Pharmacy, and Dentistry. Separate Department for Women. Expenses low. Low dormitory rates. Next session of all departments, except N. O. Polytechnic, begins October 1st. Polytechnic opens November 1st. Send for catalogue. Address: R. K. BARRY, Secretary.

### THE SAVINGS BANK

Everybody tries to save something for the day of need. Not all succeed. We are here to help you. You can add any little sum to your account at any time, and we pay you interest. Our large capital and surplus guarantee the safety of your money, and after all, safety is the main thing.

**BIRMINGHAM TRUST & SAVINGS COMPANY**

Capital, - - \$500,000  
Surplus, - - \$250,000

**BABY SAVED HER**

"I was sick for three years," writes Mrs. Nolle Jones, of Russellville, Tenn. "I had a doctor and took medicine regularly, but grew worse, until last spring I was past going out and was just skin and bones.

"One day I noticed my baby playing with one of your Ladies Birthday Almanacs. I picked it up and from it learned of your Wine of Cardui.

"I have taken 4 bottles of Cardui and am well and hearty. Weigh 145 pounds. I believe Cardui saved my life and I hope all women who suffer as I did will try it."

Cardui is a pure, vegetable medicine for women. It has been found to relieve or cure nervousness, headache, backache, pain in the side and other female ailments.

If you are suffering, try Cardui at once. Thousands of letters come to us, from grateful women who have found relief in Cardui. If it has done so much for them, it surely will help you—just one more. Try it.

All reliable druggists sell Cardui, with full directions for use inside wrapper.

N. B. We will be glad to send you one of our Ladies Birthday Almanacs, if you will send postal card, asking for it. Address: Chattanooga Medicine Co., Chattanooga, Tenn.

**Impoverished Blood**

It is probably the only way to overcome the helplessness is not heeding the warnings of nature. It is now due to your future health to assist nature enrich your blood and re-create your system.

**K. E. B. P. Makes Red Blood**

K. E. B. P. gets down into the root of the trouble, and purifies and renews. \$1 a bottle at every drug store. K. E. B. P. in red on yellow package.

Do not be put off with imitations ending in "B. P." but insist on K. E. B. P. If not at your drug store send name and address to

KETTERER MEDICINE CO., M'F'R Jacksonville, Fla.

**LADIES**—Our plan offers you a dignified occupation—**WE HELP YOU MAKE A SUCCESS.** Results easily obtained—profits large. If you have not had experience we can teach you how to become a **CAPABLE LADY AGENT**—**A SELF-SUPPORTING WOMAN.** Write for details. **THE CHAS. REIF COMPANY, Chattanooga, Tenn.**

**HALF TONES By MAIL**



**YOU GET PERFECT CUTS AND GET THEM QUICKLY.**

**NEWS ENGRAVING BIRMINGHAM, ALABAMA**

**ORGANIZE FOR CONSTITUTIONAL PROHIBITION.**

We must work for the amendment to the constitution.

We organized here on Aug. 23 a constitutional prohibition union. We want to organize one in every beat in this county and I hope that we can get every beat in the state organized into a constitutional prohibition union. I write this hoping that some one in each county in the state will organize. Get all prohibitionists together and elect a president, vice-president, secretary and treasurer and have as many meetings as possible and enroll every person who will vote for constitutional prohibition and let the women also organize in every beat, pin on the white ribbons and get to work on the husbands, brothers and sweethearts to vote for the amendment.

Have meetings frequently and pray God to give us victory. I believe that we will win if we will work. I don't see how anyone can call himself a full fledged prohibitionist and vote against the amendment. Some have said and are saying that we stepped too far. How can we step too far to get rid of the liquor curse forever. Let's work every day until the last ballot is cast. I don't feel that we can glorify the Lord any better than to use our pulpits for three months on this issue. Fraternal yours, **H. R. SCHRAMM.**

Samson, Ala.

**FROM FRUITHURST, ALA.**

Dear Bro. Barnett: A cablegram has just brought the sad news of the departure from earth of Mrs. Martha Foster Crawford. This occurred at her late home in Tai-an-Fu, Shan Tung Province, China, on last Monday August 9, 1909. Mrs. Crawford was one of the oldest Southern Baptist missionaries on the China field and went from Alabama. She with her husband, Dr. T. P. Crawford, sailed for China in November 1851 and reached Shanghai in March 1852. She had almost completed the eightieth year of her age and the fifty-eighth year of her continuous service as a missionary.

In 1900, during her stay in the U. S. on account of the Boxer trouble some of her kin suggested that, as she had already served so long she now remain at home during her old age. Her reply was: "The Lord has called me as a missionary to China and has never revoked the call." Dr. Crawford died at Dawson, Ga., in the spring of 1902, and some months later she returned to China in widowhood and has served almost eight years since his decease.

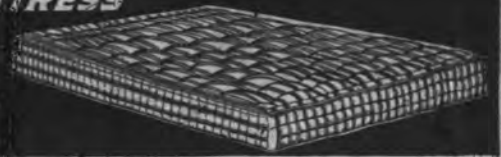
She went to China while a member of Grant's Creek church, Tuscaloosa county and was a first cousin of the late Drs. John C. and Joshua H. Foster, and has a large family connection in Alabama and in several other states.

She was a charming writer and published occasional articles in many religious periodicals, besides publishing a few delightful books. Her Memoir, with that of her late husband were published early this year, as "Fifty Years in China," and her life had in it heroism, conservatism and much of the moral sublime.

L. S. FOSTER.

**THIS MATTRESS ONLY**

**\$8.00**



**THIS MATTRESS** usually retails at \$12.50 to \$15 in stores. It cannot be bought for less from any dealer. You therefore have a tremendous advantage in buying direct from our factory. You do not have any middlemen's profits to pay.

This is a stitched-tick mattress, made of forty-five pounds white cotton felt, in high-grade ticking—as pure and sweet as the sunny Southern fields where it grows. It is guaranteed not to pack or get lumpy. It represents more genuine value, counting quality, looks and slumber-inducing buoyancy than any mattress on the market.

**Sixty Nights' Free Trial**

Let us send this mattress to you on 60 nights' free trial. Sleep on it 60 nights and if it is not absolutely perfect in detail, workmanship and all-round worthiness, you may return it and the purchase price will be quickly refunded without question.



We also sell the **Royal-Blue Bed Springs**—100 heavy coils—highly tempered. Will always remain in good condition. We guarantee them 20 years. Price, \$4.

All our goods are guaranteed satisfactory or money refunded. Order today.

**Doughtie Bedding & Chemical Co.**  
Meridian, Miss.

**HARRIS LITHIA WATER**

**"NATURE'S SOVEREIGN REMEDY"**

Harris Lithia Water has cured hundreds of sufferers from dyspepsia, rheumatism, neuralgia, melancholia, jaundice, insomnia and other affections resulting from diseased kidneys, bladder and liver.

Physicians prescribe it in preference to other drugs because they know it possesses medicinal virtues that are not possible in tablets. It does not deteriorate when shipped, but remains fresh and efficacious indefinitely.

Write for descriptive booklet containing testimonials.

Sold by all mineral water dealers and druggists or shipped direct from spring to any address—12 half oz. ions, \$4.00. Single ion, 50c. Insist upon having Harris Lithia, Nature's Sovereign Remedy.

**Harris Lithia Springs Company**  
Harris Springs, S. C.

**FOR KIDNEYS AND BLADDER**

**Liberty College** FOR YOUNG LADIES ESTD. 1874

**A Select and High Grade School**

Modern equipment. Laboratories. Steam Heat. Libraries. Gymnasium. Select patronage.

**R. E. Hatton, Ph. D., Pres., Glasgow, Ky.**

**To Every Reader of the Alabama Baptist**

**W**e would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**We Have Everything to Wear:**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

**Will You Write us and try us?**

**LOVEMAN, JOSEPH & LOEB**  
BIRMINGHAM, ALA.

IF YOU HAVE  
**CATARRH**

Let Me Send You a Treatment of My  
Catarrh Cure—It's Free.



C. E. GAUSS.

I am willing to take any case of Catarrh, no matter how chronic, or what stage it is in, and prove, entirely at my own expense, that it can be cured.

Curing Catarrh has been my business for years, and during this time over one million people from all over the land have come to me for treatment and advice. My method is original. The treatment is both local and constitutional, effecting a cure by first curing the cause. Thus my combined treatment cures where all else fails.

I can demonstrate to you in just a few days' time that my method is quick, sure and complete, because it rids the system of the poisonous germs that cause catarrh.

Send your name and address at once to C. E. Gauss, 4873 Main street, Marshall, Mich., and he will send you the treatment referred to. Simply fill in name on dotted lines below.

Many persons use more energy worrying over what they have to do than they would need to do it.

Some people have the delusion that worry is an essential quality of human nature.

What do you gain by giving voice to opinions that are opposed to the laws of the land?

Did you ever accomplish anything worth having by worry?

**PILES CURED AT HOME BY NEW ABSORPTION METHOD.**

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

**MORTGAGE FORECLOSURE SALE NOTICE.**

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned, W. S. Oglesby, on the 26th day of June, 1908, by Margaret C. Hubbard and husband, Thomas B. Hubbard, and recorded in the office of the probate judge of Jefferson county, Alabama, in book 504 on page 142 of the records of mortgages therein, I, W. S. Oglesby, will sell under the power in said mortgage on Monday, the 13th day of September, 1909, at the court house door in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale at public outcry to the highest bidder for cash, the following described real estate, to-wit:

Commencing at the S E corner of the S E 1-4 of the S E 1-4 of Section 9, Township 17, Range 2 West, run north three hundred and thirty (330) feet; thence run west sixty-six (66) feet; thence run south three hundred and thirty (330) feet; thence run east sixty-six (66) feet to the place of beginning, together with all the improvements thereon situated in Jefferson county, Alabama.

Said sale will be made for the purpose of paying all the notes and indebtedness secured by said mortgage, together with the cost of foreclosing same, including a reasonable attorney's fee, the said mortgage being a second mortgage, said sale will be made in all things subject to an indebtedness of two hundred and fifty dollars (\$250), secured by a first mortgage on said property hereinabove described. W. S. OGLESBY, Mortgagee.

W. T. HILL, Attorney for Mortgagee.

**DEWBERRY SCHOOL AGENCY.**  
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

You May Win \$500 in cash or one of 100 other large cash prizes by acting as our agent. Sample outfit free. No experience or capital necessary; Mrs. Lillian Harned of Trenton, N. J., made over \$1000 in her spare time; write us today. McLEAN, BLACK & CO., Inc., 100 Beverly Street, Boston, Mass.



**IF YOU ARE IN DOUBT**

as to which is the best paint for your new house, barn or outbuildings, or for general use, decide on what is right and best first by choosing the Birmingham Paint Mill's paints. They will never fail you in all around satisfaction, and in house cleaning time or invaluable for closets, floors, bathrooms and tubs, and for retouching up generally. You will always find them at

BIRMINGHAM PAINT MILLS.  
Birmingham, Ala.

**Meridian Male College**

Do you want your son in a safe college home where he will have the best Christian home influence?

Investigate the **Meridian Male College**

Said to be the "Safest College for Young Men in the Land."

A College of broad culture and deep piety for young men and boys. Non-sectarian. Strong faculty. High curriculum. Preparatory, collegiate and theological courses. Commercial branches. Organization military for discipline and training. High, healthful location. Moderate terms. For handsomely illustrated catalog and terms, address

M. A. BEESON, B. S., President, P. O. Box 632B, Meridian, Miss.

**Southern Physiological School**  
For Nervous, Backward and Feeble-Minded Children

Healthful location. Experienced teachers. All children under personal care of a mother, and given loving care. Elegantly appointed building. Institution highly endorsed. Useful occupations taught. Write for terms and descriptive catalog. Address

Mrs. Cora Bristol-Nelson, Murfreesboro, Tenn.

**Advance in Medical Science.**

Medical science has taken a great leap forward during the past century. A century ago very little was known of bacteria, bacilli, germs and of the methods universally recognized for fighting such invasions. They used to let a man die of diseases that are easily curable today.

When in treating those addicted to the use of morphine and liquor. Such human slaves are now looked upon as diseased rather than naturally vicious, and down in Atlanta, Ga., there is a man who for over thirty years has been treating successfully nearly all who have been brought to him. One may be, from the world's standpoint, a human wreck. But Dr. Woolley will put new life in him and make him a man—with a righteous abhorrence for the degrading influence of drugs. If you know of anyone in your neighborhood who needs to be uplifted from the mire of despair, won't you write to Dr. H. M. Woolley and give him the person's name and address?

**GOLD BRACELET FREE!**

We will give you this handsomely engraved GOLD EXTENSION BRACELET for selling only 24 gold pins at once. When sold send us the \$2.40 and we will send this elegant bracelet free. Write today and get this beautiful bracelet at once. BROOKLYN NOVELTY CO., Dept. 26, 646 53rd St., Brooklyn, N. Y.

**SHORT METHOD BIBLE STUDY**

Thorough course at home leading to graduation. Terms easy. Circulars free. Write President C. J. Burton, Ph. S., Ozark College, Eureka Springs, Ark.

**FREE DEAFNESS CURE**

A remarkable offer by one of the leading ear specialists in this country, who will send two months' medicine free to prove his ability to cure Deafness, Head Noises, and Catarrh. Address Dr. G. M. Brannaman, 1100 Walnut St., Kansas City, Mo.

**LOCAL SALESMAN WANTED**

We have a few desirable openings for successful salesman of ability and strict integrity to handle a high-grade proposition. We are a leading firm, and offer PERMANENT EMPLOYMENT, exclusive territory, and BIG MONEY to energetic men who can fill the bill. Apply at once, stating experience and reference, to J. Van Lindley Nursery Company, Box 1, Pomona, N. C.

**FREE SCHOLARSHIP For TUITION**

In Meridian Male College to cornetist, clarinetist, flutist, trombonist or piccoloist, to play in college band. For particulars apply to

M. A. BEESON, President, Box B, Meridian, Miss.

**Hog Cholera**

is a dangerous disease. If you permit it to spread through your herd, you may lose all your hogs.

Dr. Salmon, Chief of the Bureau of Animal Industry, states: "In hog cholera, the first effect of the disease is believed to be on the intestines." Breeders have proven the truthfulness of this statement by using successfully Black-Draught Stock & Poultry Medicine to cleanse the intestines as well as to stimulate the liver and digestive organs.

Note what W. P. Hall & Son, of Adrian, Mo., say regarding this medicine:

We have sold Black-Draught Stock & Poultry Medicine in our store for 16 years, and it is the best we have ever seen. I honestly believe you have the hog medicine of the world. The hog cholera was very bad here. Nearly every hog in Adrian, except ours, died. By using Black-Draught Stock Medicine we saved all of ours.

W. P. HALL & SON, Proprietors,  
The Bee Hive Drug Store.

**BLACK-DRAUGHT STOCK & POULTRY MEDICINE**  
Sold by All Reliable Druggists and Dealers.



W. P. HALL & SON  
Proprietors, The Bee Hive Drug Store,  
Adrian, Mo.