Frank Willis Barnett, Editor.

Office, 2119 First Avenue.

Alabama last year May 1 to Nov. 26, \$5,590 48; this year, \$4,648.67.-R. J. Willingham.

The Georgia Baptists had a great convention. Dr. S. Y. Jameson, president of Mercer University, was elected president.

If you can spare the money send in your back dues and pay a year ahead. Our November receipts were distressingly small.

Rev. S. M. Brown, of Kansas City, Mo., is assisting Rev. R. K. Malden, his editorial associate on the Word and Way, in a revival at Houstonia, Missouri.

John McNeill tells how, lying awake in the early morning, he used to hear his father opening the door to go to his humble, difficult work, saying in a firm voice, "I go forth today in the name of God."

Alabama gave to this date last year fifty-eight hundred and eight dollars; this year, thirty-four hundred and forty-four dollars. Short this year, twenty-three hundred and sixty-three dollars.—B. D. Gray.

Bertiat, Home Field and Forsign Mis Christmas present for \$2.00 cash.

Dr. L. G. Broughton declines the call to the Baptist Temple, Brooklyn, N. Y., and will remain in Atlanta, where he has been so wonderfully blessed. Some of Atlanta's dailies had strong editorials commending his faithful work.

Things are starting off real well at Gaston Avenue. Raised nearly \$600.00 for state missions last Sunday. Hated to leave old Alabama. Had learned to love you people very dearly. May God bless all the work there, especially Woodlawn.—Austin Crouch.

May a great blessing rest upon your work. I believe there is a blessing in it. I believe the spirit of Christian enterprise and progress is taking a deeper hold on our people. The process seems to be slow. I believe it is sure.--J. R. Conger.

The Home Field, the Foreign Mission Journal and the Alabama Baptist for one year for \$2.00 cash. The offer will be withdrawn January 1st. This offer only to new subscribers.

A rural manufacturer duns his subscribers in the following novel manner: "All persons knowing themselves indebted to this concern are requested to call and settle. All those indebted to this concern and not knowing it are requested to call and find out. Those knowing themselves to be indebted and not wishing to call are requested to stay at one place long enough for us to reach them."—Harper's Weekly.

Established 1874: Vol. 44. No. 33

LABAMA BAPTIST

BIRMINGHAM, ALA., DEC. 1, 1909

"LET BROTHERLY LOVE CONTINUE"

Now that the amendment failed, let us all try and forget any bitterness engendered by the strenuous campaign. As the holidays are nearing let's catch the Christmas spirit and get together. If friends have been estranged let the peacemakers get busy, and if things were said in the heat of the fight that hurt feelings—Christians ought to be willing to forgive and forget. Now is a testing time for those who love the cause of temperance.

Let's be prudent, wise and loving, and do everything in our power to win back those who voted against the amendment. The Alabama Baptist and its editor will never give up the fight.

A WORD TO OUR FRIENDS

For three months we gave the columns of the Alabama Baptist and our personal efforts in support of the amendment, almost wholly neglecting the business end of the paper, with the result that our fall collections have been most unsatisfactory. November receipts were distressingly small. We therefore appeal to every man or woman who can spare the money to pay their back dues and renew for a year. We have no regrets for the sacrifice we made in behalf of the amendment, and if we had to go over it again we would cheerfully sink our own interest for it.

But we feel sure that there are a number of loyal friends who will count it a privilege after their attention has been called to it to help us.

A WORD TO PASTORS

In order to help the work of the Foreign and the Home Boards and give pastors an opportunity to put the Home Field, the Foreign Mission Journal and the Alabama Baptist into more homes, we agreed to make a sacrifice and send all three to new cash subscribers for tweive months for \$2.00 during the associational period. We had counted confidently on the hearty co-operation of the pastors, but confess that we have been greatly disappointed with the results, and yet we know they have been busy working for the amendment, and we are glad that they did it, even if they neglected to help circulate the paper. We now call on them to make a whirlwind canvass for the three papers, as the offer will be withdrawn on January 1st. It's a great opportunity to help the organized work and then it will be a chance to show your loyalty and love to the paper and thereby gladden the heart of the editor. Please get out and send in a list at once.

Alex Bealer, gives a fine report of the Georgia Baptist convention in the last issue of the Christian Index. Alex will be greatly missed in Georgia, and we know the Tennesseans will love him, for he is a good preacher, a fine writer, and an all round lovable man.

We regret to hear that on account of illness in his home, Dr. Charles Manly will probably not be present at the General Association. We hope that the occasion for his absence may soon pass, and that the sickness of his daughter may be healed. Dr. Manly is one of our truest and best beloved brethren, a good man for service and unsurpassed for counsel. —Religious Herald. In justification of the execution of Ferrer, the Spanish ministry publish the fact that the Barcelona riots, which he was accused of instigating, resulted in the burning of sixty-eight Catholic churches, schools and other buildings, and the killing of 138 persons and the wounding of forty others.

Under an arch of evergreens and in the presence of a great concourse of friends, Miss Lucy Rives Crumpton was married to Mr. William Browning on Nov. 18th at the home of her father, J. R. Crumpton, near Pleasant Hill, W. B. Crumpton officiating. The young couple left immediately for their home near Tyler, in Dallas county.

Organ Baptist State Convention.

Published Weekly. \$2.00 a Year

Rev. Marion Holly has been set apart to the full work of the gospel ministry by the church at Hamilton, Ala.

The Baptists of Mississippi recently held their seventy-first state convention and it was a great session in many ways.

If you can spare the money send in your back dues and pay a year ahead. Our November receipts were distressingly small.

The State Board of Missions will meet in annual session Tuesday, December 7, at noon in Montgomery. Very important for every member to be present.

The Indian population of the country is believed to be steadily increasing; the official figures show more than 300,000 Indians, an increase of about 40,000 during the last twenty years.

The Examiner says that the editor of that paper "was complimented at the close of the session of the Baptist Congress on Wednesday night of last week on his 'courage' in standing squarely for old-time Baptist principles in such an assembly."

Send the three papers, the Alabama Baptist, Home Field and Foreign Mission Journal, to some friend for a Christmas present for \$2.00 pash.

Rev. Dr. Aked, of the Fifth Avenue Baptist church, New Yelk, has formed a Bible class to mee, weekly "for the study of the Bible," with the general topic, "Who Wrote the Bible! When, How and Why?"

Gaston Avenue, Dallas, gives \$600 for state missions. Rev Austin Crouch is the new pastory-Western Evangel.

(We miss Bro. Crouca in the Birmingham district.)

Please examine the label on your paper. If in arrears, please remit at once and also give us your order, for renewal of your subscription. A prompt response to this notice will be greatly appreciated.

The Home Field, the Foreign Mission Journal and the Alabama Baptist for one year for \$2.00 eash. The offer will be withdrawn January 1st. This offer only to new subscribers.

An Irishman was sitting in a depot smoking when a woman came, and sitting down beside him remarked: "Sir, if you were a gentleman, you would not smoke here." "Mum," said he, "If ye wuz a lady, ye'd sit farther away." Pretty soon the woman burst out again. "If you were my husband, I'd give you poison." "Well, murs," returned the Irishman as he puffed away at his pipe, "if you wur me wite. I'd take it."--Kansas City Independ ent.

FACTIONAL CURRENCY

"The Baptist Congress" was not intended to be ing that "the serpent" was the devil. In Rev. xii, 9, tity of human life is a sure sign of a low grade of whole and sole end in view; and, as the speakers probably correct. represent nobody, of course there will be, as there always is, great difference in the opinions presented. thing. Now, to a certain large and by no means and waste our opportunities and our energies by and weak, and culture will be at a discount. contempticle class of thinkers, discussion is one of dwelling upon the past; that the present and the lay complained that ,even in conversation, you never in our progressive age." saw Sir James' opinions "in the making." Those Still, we should not allow ourselves to forget that opinions were always matured, and thus they were if there had been no past, then the present and the destitute of that kind of interest which naturally be future would have been impossible. What does the loags to the process of growth. Now, whatever may word "history" mean? What is study, what is culdistinguished member said that he was so puzzled ture" means an acquaintance with this body of that he really did not know what to think. And when thought. So the study of literature is a study of the we consider the vast range, breadth, depth and in- past. We have no literature of the future. To study tricacy of the subject then under discussion, we are literature is to study what has been done, thought, not at all sure that this state of uncertainty was not said, sung, felt in the past. Hence the value of reabout as healthy a state as any careful thinker could viewing, not only in school, but in life. We should

cussing sweet little Miss Juliet's question, "What's helped us." To be in a hurry is not always the same in a name?" The name of "Hanging Dog" church, thing as making haste. Some one who was praising and some others equally euphonious and appropria-ate, have come under review. In this connection, a correspondent tells the following anecdote:

profoundest ignorance is the serenest wisdom.

We were once in a somewhat literary company, when some one in conversation quoted Miss Juliet's remark, 'A rose by any other name would smell as genius; but we suspect that, without this power, sweet.' A young man, who was for some years a et at the Virginia Military Institute, offered to re- either to the possessor or to the world at large, cade tute Miss Juliet's position on the spot, and said he could prove to the satisfaction of the whole company that there was a great deal in a name. He said: 'I will of the Resurrection has produced upon modern socimention the name of a dish which has been for years ety? If you have not, then you may learn something a part of our regular fare at Lexington. None of you from the following paragraph: probably ever heard of it. You know nothing of its composition; and yet I am confident that, when I future life. It carries with it not simply the idea of mention the name of the dish, not one of you will an existence beyond the grave, but a grand and solid think it a desirable thing for dinner. The dish is hope of a glorious, holy and joyful immortality. And called "growley."' Every person in the company at this belief has immensely added to the worth and once admitted that 'growley' was not a promising dignity of human life here. Indeed, the doctrine of dish. Nobody present wanted to eat any 'growley.' It the immortality of the soul, in that form of it which seemed to us, and it seems so still ,that the ex-cadet emerges with the doctrine of the resurrection, has had made out his case."

Dog" church.

acher, who has been lecturing to his flock on "The Dre Devil," a correspondent says:

icked dead, and that only such are permitted to return to this world and to exert their influence on the hearts and lives of men. How he learned all this, we don't know; but we are pretty certain that he did not learn it from the Bible. As a proof of the person-alky of the devil, he cites 'the temptation.' If he means the temptation of Eve, then we should like see the passage of Scripture which states that the to devil tempted Eve. We have never found such a passage. If he means the temptation of Christ, then. his argument is sound; but we are not at all sure or even by individuals, may usually be relied upon that he is right in saying that the whole world was as a fair test of their general condition, morally and at Satan's disposal when he offered it to Christ."

Still, while we cannot cite any single passage which says in so many words that the devil tempted general conclusion is not only correct, but immensely Eve, there seems to be scriptural ground for believ. important. Disregard of the dignity and the sanc-

be thought of the value of the work done by the ture, apart from and examination of the past? That ongress," the proceedings prove that a great vari- famous modern apostle of "culture," Matthew Arof opinions are shown "in the making." At a nold, tells us that "literature" means all the best ertain stage of the debate in one of the meetings, a thought that the world has produced, and that "culsafely reach. At all events, the public mind is now- summon the past to aid the present, to prepare for addys agitated over some questions upon which the the future. The Bible is full of reviews. Genesis and John's gospel go back to "the beginning." Deuteronomy is a review serman by Moses. Samuel was Some of our Southern newspapers have been dis- reviewing when he said: "Hitherto hath Jehovah Sir Isaac Newton's wonderful "genius," was doubt d to b the only thing wherein he conceived himself to differ from others was "the power of patient attention." We will not say the power of patient attention is genius is apt to be a curse rather than a blessing,

Did you ever think of the effect which the doctrine

"But the resurrection is not a mere dogma of a revolutionized civil governments all over Christen-If I had in my pocket a letter of dismission, I think dom. If a man is regarded as having no future life, I should not be ambitious to put it in at "Hanging or none that is worth living, it is natural and logical enough, that, under any form of government, he should be regarded as existing only as a part of a in criticising the utterances of a New York great machine called 'the state.' And so under the Roman republic, no less than under the empire, the citizen was born, reared and educated for the state. He holds that the demons are the spirits of the But when man regards himself as an immortal being, and is filled with hopes and aspirations that wander through eternity, he becomes a being of such value and such dignity that the state must exist for him, and not he for the state. And so logically and his torically the modern doctrines of civil liberty are really born of the doctrine of the resurrection. This thought would well bear a careful elaboration; but our space allows us only to suggest it. Still it is worth noting that the value, the dignity, and the sacredness in which human life is held by any people, even intellectually."

The reasoning here is evidently sound, and the

anything but a debating club. No member repre- we read of "that old serpent, called the Devil and morals and of culture. People will not take the sents any constituency; no "resolutions" are intro- Satan." Eve is not here mentioned; but, while we trouble to adorn that which they hold in low esteem. duced; no business is transacted. Discussions of cannot positively assert that the writer had in mind In any society in which people talk lightly of a man's subjects, supposed to be of current interest, is the the serpent of Gen. iii, 1, this inference is natural, and dying "with his boots on," that is to say, dying by violence, you need not expect to find many cultivated people. The general tone of such a society Some people are so infatuated with what they are will be low and coarse. Its "heroes" will be bullies Some people seem disposed to complain that the pleased to call "progress," that they can see nothing and rowdies. The prize fight, the card table, the congressional brethren do just what they come to- but what is ahead of them. These intensely progres- horse race, the cock pit, the grogshop, will have nugether to do-they debate, and do not settle any- sive people sometimes tell us that we lose our time merous patrons; churches and schools will be few

The coarse belief that , when a man dies he is as the most interesting things that men can do. Macau- future are enough to occupy all our time and atten- the brutes that perish, will tend to reduce men to was a born debater, and both his "History" and tion. "The minds that live upon the past will pet- the level of brutes. Under such a creed there is lit-"Essays" are full of debates. Greatly as he ad- rify; the man who lives in the past becomes a fossil, the room for tenderness and sympathy. The doctrine mired and reverenced Sir James Mackintosh, he and there is little use for such geological specimens of the Resurrection has done a vast deal for civilization. J. C. HIDEN.

Anniston, Ala., November 17, 1909.

FOREIGN MISSION BOARD LECTURES IN THE COLLEGES.

During December and January the Foreign Mission Board will have delivered in about forty of our Southern Baptist schools and colleges a series of three lectures upon foreign missions. These lectures will deal with the fundamental principles of foreign missions and their relation to the lives of the students.

In order to carry out this scheme, we have asked fourteen of our brethren to help the secretaries in delivering the lectures. These brethren have generously consented to give their services without any remuneration. In this way they are making a most substantial offering to the great cause of foreign missions. The majority of these lecturers will speak in two colleges. A few will lecture in three, Most of the lectures will be delivered during the first two weeks in December. A few, on account of level con-ditions in the schools, while a clivered in the first half of January.

The following brethren constitute the staff of lecturers for this year:

President E. Y. Mullins, D. D., Louisville, Ky.

Prof. W. O. Carver, D. D., Louisville, Ky.

Rev. H. A Porter, D. D., Louisville, Ky.

Rev. F. C. McConnell, D. D., Waco, Tex.

Rev. Jeff D. Ray, D. D., Waco, Tex.

Rev. J. B. Gambrell, D. D., Dallas, Tex.

Rev. Carter Helm Jones, D. D., Oklahoma City, Okla.

Rev. J. C. Armstrong, D. D., St. Louis, Mo. President W. T. Lowrey, D. D., Clinton, Miss.

Rev. J. C. Massee, D. D., Chattanooga, Tenn.

Rev. J. J. Taylor, D. D., Knoxville, Tenn.

Rev. E. C. Dargan, D. D., Macon, Ga.

Rev. E. M. Poteat, D. D., Greenville, S. C.

Rev, George W. McDaniel, D. D., Richmond, Va.

Rev. R. J. Willingham, D. D., Richmond, Va.

Rev. William H. Smith, D. D., Richmond, Va.

Rev. S. J. Porter, D. D., Richmond, Va.

Rev. T. B. Ray, D. D., Richmond, Va.

We believe the work to be done in these colleges by these lecturers ought to produce a profound im-pression upon the students. This matter is of such moment that we call upon our brethren everywhere to engage in earnest prayer for the largest blessing upon the labors of these lecturers. The possible influence upon the kingdom of our Lord by these lectures is beyond estimation. Let a great volume of prayer go up to our God in behalf of the students who will hear and these consecrated brethren who will speak. We believe that this movement is of the greatest significance. T. B. RAY. Richmond, Va.

In the earliest known code, that of Hammurabl, King of Babylon, about 2250 B. C., who is supposed to be Amraphel, King of Shinar, mentioned in Genesis xiv, 1, a code recently found on a stone stele at Susa, in Persia, are provisions in respect to the disposition of one's property after death; yet it gives no authority to the owner to make such disposition.



Moving-Picture Books. Brand new, novelties in "shape-books." Movable picture com-binations of 120 different pictures may be made in each book. You The provide the second second

ing, Chicago.

The Great Ministry. By George E. Horr, D. D., President of the Newton Theological Institution. This is a book of expository notes, written for those teaching and studying the Gospel History of Christ as presented in the Bible Study Union (Blakeslee) Lessons. It is, however, of almost equal value to all students of the gospels, and of great interest to the general reader. The author here presents a first-hand study of the New Testament portraiture of Jesus. He interprets that shows the divine Man in and through the pages of the gospiels. The book impresses one with the truth that the Person of Christ is the stronghold of evangelical Christianity. Illustrated, 16mo, clear type. Sunday school edi-tion, cloth, 75 cents net. Fine edition, gilt top and side title, \$1 net. Postage, either edition, 10 cents.

side title, \$1 net. Postage, either edition, 10 cents. Bible Study Publishing Company, 250 Devonshire Street, Boston, Mass.

Alexander H. Stephens. This work by a native Georgian, Louis Pendleton, has received high praise even from Northern critics, because it is well written and eminently fair. The subject of secession is ably dealt with by Mr. Pendleton, In a chapter entitled "Seventy Years of Dis-union," the facts of American history are reviewed with the object of showing that until the civil war right of a state to secede had been affirmed by North and South in conventions, in campaign oratory, in newspapers and in constitutional text-books. of the states, was a theoretical supporter of access pleas, in the occasionally believed in the sovereignty of the states, was a theoretical supporter of access pleas in the below and shirtly slow that and spoke and voted against secession in the Georgia convention in the beginning of 1861. George W. Jacobs & Co., Philadelphia. \$1.25.

The Development of the State. By James Quayle Dealey, Ph.D., Professor of Social ad Political Science in Brown University. With

Bibliography, 343 pages. \$1.50. "The Development of the State" is a clear, analytical exposition of the fundamental principles under-lying the evolution and organization of the state. With consistent fairness and scientific optimism it irraces political development from its rude beginnings in the horde-tribe to its various modern governmental expressions in the United States, England, Conti-nental Europe and the "political laboratory" of New Zealand. Professor Dealey has treated history as a science, but a science which deals with the human elements as human.

While pre-eminently fitted to introduce to the col-lege student the progress and meaning of political institutions, its live, literary quality commends it to the general reader, and its scientific accuracy makes

it valuable for library reference. Silver, Burdett & Co., publishers, 231 West Thirty-ninth street, New York city.

Around the World. Book II, for second and third grades, by Stella W. Carroll Tolman. Edited by Clarence F. Carroll, Su-perintendent of Schools, Rochester. 190 pages. Delightful material and fascinating illustrations make this geographical reader a valuable addition to the widely popular Around the World Series. The rearrangement of the series gave an opportunity for the insertion of this book between the former First. Book and the former Second Book, which became Book Three. Book Three

Book Three. Quaint and characteristic customs and habits of life in Russia, Egypt, India and Scotland are set forth in a way that children at once understand and like. The authors have skilifully avoided presenting material that is over the heads of the children; in-stead, they have adopted the wise method of relating the unknown to the known and have centered the descriptions and narrations around child life descriptions and narrations around child life. Silver, Burdett & Co., New York. 42 cents.

Superintendent's Helper, 1910. By Jesse L. Hurlbut. This book is a five-fold helper.

Its treatment of the International Lesson is differ- Sunday school and ent from that of any other lesson help published, and or 50 cents paper.



is especially designed to give the superintendent ma-terial for use in directing the class study and giving desk reviews which will interest and instruct the school.

Vest-pocket size, leather, 25 cents net; by mail, 28 cents. Eaton & Mains, publishers, New York.

The Philosophy of the Federal Constitution. By Henry C. Hughes. Perhaps no document in the world is so little un-derstood, so little read, so scantily studied as the constitution of the United States. Many respectable citizens who know the Lord's Prayer and can quote isolated bits of the Twenty-third Psalm have never read the text of the federal constitution. They would fight for it, bleed and die for it, but they haven't time to read it, and many men who pose as statesmen show no true knowledge of it. It is a disgraceful fact, but it is a fact.

show no true knowledge of it. It is a disgraceful fact, but it is a fact. The author has made a careful study of the fed-eral constitution. He has prefaced his work by a brief history of the conditions which ied up to the writing of the Declaration of Independence and the adoption of the constitution. Then, taking the con-stitution article by article, he analyzes its meaning and the social philosophy underlying it, and deter-mines, on the basis of this analysis, the full and com-plete theory of our government. Mr. Hughes deals only with the constitution. No consideration is given to the beliefs of different political parties, or to parti-san interpretation.

san interpretation, 12mo., cloth; handsome letterpress and binding. Price, \$1.50 net; postage, 12 cents. The Neale Pub-lishing Company, New York.

My Pets.

My Pets. By Marshall Saunders, Illustrated in colors, and black and white, by Charles Copeland. Like that immensely popular autoblography of a dog, "Beautiful Joe," this new book delineates animal life in a way that will fascinate and charm the chil-dren; and the hundreds of thousands of boys and girls who have come under the spell of Beautiful Joe's recital will be eager to read about the pets of the autor of that "beautiful tale of an usity dog." the author of that "beautifal tale of an ugly dog." The number and variety of birds and animals that an altogether delightful procession. There is a wealth of very unusual incidents in animal life. Such intelligence is shown by these little people in feathers and fur that it is difficult to think, as some recent ecent expounders of natural history would have us believe,

that animals do not reason. In addition to the suggestions for the care of ani-mals, there is in the back of the volume a section of blank pages, headed "A Record of My Pets," On these pages the owner of the book can record the name, variety, and all facts in regard to the life of their pet animals. This is a unique feature in bookmaking

The Griffith & Rowland Press, Philadelphia. \$1.25,

Out of the Depths. By George R. Varney. Gordon Harrington settles as pastor of a large church in a city of the Northwest. He meets polit-ical corruption and he attacks it. He encounters Christian Science and subjects it to keen analysis and refutes it. He is assailed by subtle temptation and overcomes it. He is the state of a bace slot and reintes it. He is assalled by subtle temptation and overcomes it. He is the victim of a base plot, but comes out of it unscathed. Read about him'in connection with Lois Dunean, whom he wins for his wife, and Madeleine Gillespie, whom he rescues from cvil, and see what a splendid fellow he is. Price, \$1.25 net; postpaid, \$1.38. The Griffith & Rowland Press Phylodelasia Rowland Press, Philadelphia.

Pells Note. We have received the December and January numbers of Pells Note and find them published in con-venient form and full of good things. Published monthly by Röbert Harding Company, Richmond. Subscription rates, 75 cents year, or two years \$1.

By James Young Men's Christian

By James McConaughy. Young Men's Christian Association Press, New York. The teacher of the English Bible in Mt. Hermon School at Northfield presents in this book twenty-five studies arranged for daily reading and weekly class work. The outline of the Me of Christ is care-fully arranged and analyzed Before areas and the fully arranged and analyzed. References are made to books easily attainable. The preliminary hints to teachers and students are apt and valuable. The course outlined will be found very attractive and helpful, either to the teacher or the private reader. A good list of books and pictorial illustrations is added.

The book is to be greatly commended for home and Sunday school and institutional use. 75 cents bound

Under Marching Orders. This missionary biography of Mary Porter Game-well by Ethel Daniels Hubbard, is full of interest and movement. Miss Hubbard is fortunate in her sub-ject, for Mary Porter Gamewell is one of the most interesting characters in missionary history. The power of her life is witnessed by the magnificent school for girls in Peking which hears her name. She was one of those who passed through that thrill-ing siege in the British embassy at Peking during the Boxer rebellion; and she really beloags on the great roll of martyrs of fuat time, since her death was due directly to the hardships of that siege. The book contains a number of interesting and in-structive illustrations. Young People's Missionary Movement, New York.

Movement, New York.

Stories from the Faerie Cueene. These stories, retold from Spenser by Lawrence H. Dawson, are truly delightful. Only last week we had occasion to marvel at the hold such tales got on even young boys, for a nephew under twelve years old borrowed the Age of Chivalry from us, and de-voured it with a relish hardly to be expected by one so young. We believe it a good thing to have the minds of young people not only stored with Bible stories, but the tales gleaned from good literature. Just in glancing over the book with its beautiful colored illustrations we were superised to find how spenser was brought to memory. This is a lovely gift book for any boy or girl or young man or woman, or any lover of Spenser, T. Y. Crewell & Co. \$1.50 net. net.

Go-To-Bed Stories. This is a charming story for boys and girls. Let-tice Beel, the author, says to the children; These stories are written for you; your fathers and moth-ers will like them, too (This is true.—Ed.). But they are to be yours—your very own. There is no doubt you will find them worth while reading. Thousands of other boys and girls already have in other lands. If they lead you to the Savior, of shom they fell, the writer will be happy, and so will you." The book consists of Bible stories, and with the large print and beautiful pictures will prove attractive to any boy or girl as a Christmas present. The Gospel Publishing House. \$1.

By Reef and Trail. This story, by Fisher Ames, Jr., illustrated by, Chailes Livingston Bull, sets forth Bob Lesch's ad-ventures in Florida. The author knows "The Land of Flowers," for he spent many happy months hunt-from life, for he was the author's guide and took him or his first alligator hunt. Bob, the hero, had but little schooling, but "he has a pair of eyes," and with them he had learned many of nature's secrets. It is a good story for boys. Brown & Page, publish-ers, Boston, \$1. ers, Boston, \$1.

Miss Selina Lue and the Scap Box Sables... This is a delightfully human book by Maria Thompson Davies, and the illustrations by Paul. J. Meylam add much to the pleasure of the text. Miss Seama Lue is a comfort to heaself and others and from her quaint portrait goods will radiates. Her sayings abound in humor , pathos and homely com-mon sense. These are a few of them: "If grown-ups would just cheer one another's good luck, they could get a heap of sadisfaction from it." "Don't you know every woman's heart is soft to-wards courtin' waether sue's in it or not?" "Don't nothing put the heart in a broke-down wom-an like a little loving."

an like a little loving." Miss Seilna Sue leaves a good taste in the mouth. Bobbs-Merrill Company, Indianapolis. \$1.

Harper's Machinery Book for Boys. This is one of the helpful series of new handy books for boys, written by Joseph, H. Adams, and contains many susgestive illustrations and a dic-tionary of mechanical terms. While the book-is intended for boys, many a grown up can gain pleas-ure by scanning it. We hearthy commend it as a Christmas gift for any boy who has a tarm for me-chanics. Harper & Bros., New Tork. \$1.75.

Higgins, a Morris Christian. This is one of Norman Duccan's stories, which means it's worth while to take time to read it. It's the result of two visits made by the author with the hero into the Minnesota wood. It contains tales true to life and yet there is about them the aroma of the woods. Harper Bros., pullishers, New York.

Where the Laborers Are Few. By Margaret Deland. Love opening the heart and flowe glorified in the spirit—in Dr. Lavender's parish of Old Chester— give the keynote of "Where the Laborers Are Few" —a remarkable book. While convalescing in a barn belonging to two old-maid sisters, an injured circus acrobat becomes the first disturping element in their life. One dreams of the ministry for him, and has Dr. Lavender meet the young man, who has been performing by the roadside and the taverh, and win-ning souls from the pulpit of a sable.

The Great Events in the Life of Christ. McConaughy.

(Uniform with "An Encore"). With three Illus-trations by Alice Barber Stephens, and page decora-tions in tint. Crown Svo, untrimmed edges, gilt top. lent for quick reference. (In a box). \$1.50. Harper & Bros., New York.

Hero Tales from the Eddas and Sagas

With 16 full-page illustrations by Bayes, Dollman, Ekwsli and others. This author, E. M. Wilmot-Buxton, is doing a fine

service for young people in thus placing within their reach a collection of hero tales and songs which are reach a conscion of hero tales and songs which are usually accessible only to college classes. The Ed-das and Sagas of Ideland and Norway are ancient stories of the many gods whom the barbaric North-men worshiped, and of the deeds of mighty legendary heroes. These storier are alive with interest and stir-ring action, as even the youngest readers can see for themselves in the present easy rendering. The illus-trations lend additional charm to the stories and faithfully reflect their spirit. T. Y. Crowell & Co., New York. \$1.50.

The Batmos Letters Applied to Modern Christendom. The author of these studies of the "Patmos Let-ters" was for many years an honored pastor in New Yorkfelty, and is now serving the old First church, Cambridge 1 there have ridge It has been well said by a friend and wer it is not a "professor's" book, teeming with Cambridge minuse information regarding severyfaing that is knowh, and with idle conjectures concerning what is not known, of the cities whose churches are ad-dressed. Enough of the history of the several cities is recited to provide the necessary setting; b give the history is not the object of the book. but The pastoral instinct, guided by long experience in deal-ing with souls, strikes at the heart of these great messages, their spiritual side, which makes them forever applicable to the life of the churches; and it is in the luminous unfolding of their eternal lessons that the chief value of this volume lies. Perhaps if we were to attempt to characterize the book by a single phrase, we should say that it is dominated through-

out by practical common sense. Morgan & Scott, Ltd., London; Gospel Publishing House, New York. \$1.25. The book is beautifully illustrated and has an attractive cover.

Selected Readings. By Dr. James M. Ludlow and Samuel P. Warren. fcc, 50 cents. A. S. Barnes & Co. Price

This collection of responsive readings for church ervices are made of special value by reason of the ervic services are made in special value by reason of the excellent choir responses that are added to each se-dection. Dr. Ludlow has made careful choice of Scripture passages and Mr. Warren has prepared the music for each occasion. The book gives enough responsive reading to last a church through an entire year.

Romance of Steel. The story of a thousand millionaires. By Herbert N. Casison.

The first history of our greatest American industry and the only one which describes the whole career of the billion-dollar steel trust. The story is a re-markable blending of romance, history, adventure, finance and human nature.

finance and human nature. An opportunity, a man equal to it, and in a gen-eration the making of steel has become the greatest Affertean industry and the United States the leading steel-producing country of the world. The opportu-nity was afforded by the proximity of Pennsylvania's iron supply to her coal beds; and by William Kelly's discovery that he could "burn air" as a fuel in mak-ing steel. The man was the Scotch telegraph oper-ator, who as a boy-of thirteen came to this country in 1849, and who in 1864 was willing to risk nearly nine thousand dollars to secure a one-sixth interest in the loosand dollars to secure a one sixth interest in the Iron City Forge Company. This is the material from which Mr. Casson has spun his tale-a romance

of facts. Čloth, fully illustrated, \$2.50 net. Half leather, top, boxed, \$5 net. A. G. Barnes & Co., New York

The Scofield Reference Bible. Edited by Rev C. I. Scofield, D. D. Oxford Uni-versity Press, New York. Prices ranging from \$2 to \$10

This is a unique work, the result of a conviction This is a unique work, the result of a conviction on the part of the editor, growing through thirty years' study and use of the Scriptures as pastor, teacher, writer and lecturer upon Biblican themes, that all of the many excellent and useful editions of the Word of God left much to be desired. Gradually, the word of God left much to be desired. Gradually, he says, the elements which must combine to facili-tate the study and intelligent use of the Bible be-came clear to his mind. In his introduction he ex-plains at some length what these are. They include a new system of connected topical-references to all a new system of connected topical telefences to an the greater themes of Scripture, with annotations, revised marginal renderings, summarles, definitions, and index. To these are added helps at hard places, explanations of seeming discrepancies, and a new

An experienced Bible student declares this able work of Dr. Scofield to be the best of its respective kind. The volume is worthy of the widest circula-tion, and it should find a ready sale in these promis-ing days when the attention of the Christian public

The Adult Bible Class

By W. C. Pearce, superintendent of the adult de-partment of the International Sunday School Association, Philadelphia. The Westminster Press. cents.

This is a neat booklet of 87 pages, devoted to a This is a neat booklet of 87 pages, devoted to a clear and vigorous presentation of adult work in the Sunday school. The Adult Bible Class Movement, Class Organization, How to Organize, The Class Con-stitution, Dutles of Class Officers and Committees, Class Meetings, Class Activities, and Appendix— Samples of Printed Matter. Bro. Pearce is well known and beloved in Alabama and his many friends will welcome this work from his pen.

Old Clinkers.

A story of the New York fire department. By Har-vey J. O'Higgias, author of "The Smoke-Eaters," "Don-a-Dreams," etc. With Illustrations by Martin Justice. \$1.50.

The story of Captain Keighley, the chief of a new York fireboat, and how he fought to keep his crew out of the political situation which developed from a newly-formed "benevolent association" known as "The Jigger Jumpers." Keighley, who is nicknamed "Old Clinkers" by his men, is a fine figure of a man, and his method of fighting politics is to devote himself and his crew to the best way of putting out fires. "Fireman first," he says, "and Jigger or what you wanter be afterwards."

In the development of the story—which is of great public interest—Keighley and his men fight some dangerous fires in a way that sets the blood to danc-ing and the nerves a tingle. The reader closes the book with a vivid realization of the fact that fire-ficture are non-statement and the fact that firefighters are men of heroic mold, singularly free from self-interest. Small, Maynard & Co., publishers, Bos-

The Shadow Between His Shoulder Blades Joel Chandler Harris. Illustrated by G By Joel Chandler Harris. George Harding.

The story is told by Mr. Billy Sanders, the sage of Shady Dale-a character which was one of the last creations of Mr. Harris, and bids fair to rival "Uncle Remus" in popular esteem-and relates in his inim-itable style how he and his friend Wimberly Driscoll rode out to join General Forrest and how they crossed the trail of a Union spy, who declared him-self a loyal Southerner masquerading in the Federal leads up to a dramatic climax. Small, Maynard & Co., Boston. 90 cents net.

Irene of the Mountains. A romance of old Virginia. By George Cary Eggle-ston. Illustrated by Frank T. Merrill. 12mo. cloth, decorated cover.

Not for years has Mr. Eggleston, with all his suc-sses in the field of Southern fiction, written a cesses in the field of Southern fiction, written a story so lively in its movement and of such descrip-tive charms. Political rivalry for the governorship of Virginia leads to electioneering in the mountains in the northwestern part of the store. in the northwestern part of the state, where the na-tives really hold the balance of power under the leadership, curiously enough, of a woman of unusual and striking personality. Here the heroine is found and "transplanted" to the fashionable life of Richmond by Colonel Hargreaves, the successful candi-date, who educates her with his own daughter in the splendid period preceding the civil war. Her beauty and the natural powers of her mind readily enable Irene to shine in her new circle, but Virginian family pride, which no one understands better than Irene herself, stands between her and the happiness of the most deserving and likable of the young men of the most deserving and likable of the young men of the story, with a haughty mother as the compelling force. There is excellent variety in this story, and the au-thor is equally happy in describing the rough sports of the mountaineers around the cabin of "Judy Pe-ters" and scenes at the executive mansion in Rich-mond. Mr. Merrill's spirited and carefully finished illustrations are pronounced especially satisfactory by the author and will be found so by the many readers which this book is sure to have. Price, \$1.50. Letheron Lee & Shearard Commany Boston Lothrop, Lee & Shepard Company, Boston.

With Christ in Palestine. By A. T. Scofield, M. D. R. F. Fenno Company, publishers, New York. \$1.25. Perhaps the most striking thing about this book is

been well selected. The text consists of four lec-tures delivered in London immediately after a visit to Palestine, which endeavor to connect the scenes of the land with the events in the life of Christ, which they help to illustrate. The book is gotten up for a holiday present, is inclosed in a box, and will surely give pleasure to any one who loves to read about Jesus of Nazareth.

Beasley's Christmas Party. By Booth Tarkington.

It wasn't a party at all as one understands such

things, and yet a more interesting group of people were never invited anywhere before. And the story is just as unusual as the party—a story that only Booth Tarkington could have written. A heart story with fun near the surface always bubbling up. Here we have Beasley, a politician, finding himself responsible for a little crippled boy who has a vivid imagination. In making Beasley his servant the boy makes him a nobler man. There will be a lump in your throat when you read many of the pages in this warm-hearted book, "and just to please a little sick

Frontisplece and marginal illustrations for twenty pages in three colors. Untrimi \$1.25. Harper Bros., New York. Untrimmed edges, gilt top.

Lady Hollyhock and Her Friends. This is one of Margaret Coulson Walker's delightful children's fantasies. It's a book of nature, dolls and others, and the drawings by Mary Isabel Hunt and others, and the drawings by Mary Isabel Hunt add much to the pleasure of the children. An effort has been made by the authoress to furnish in these pages suggestions for all sorts and conditions of chil-dren. The songs and jingles are for those who like to make rhymes, or to sing about everything they do—and then the suggestions for making dolls and animals will surely set the children's hands to work. It will please the "kids" and help busy mothers to find a chance to do a little reading on their own ac-count. The Baker & Taylor Company, publishers, 33 Seventeenth street, New York.

Bible League Essays in Bible Defense and Exposition. By John McDowell Leavitt, D. D., ex-president of Lehigh University.

A vigorous defense of the fundamentals of evan-A vigorcus defense of the fundamentals of evan-gelical faith, consisting in part of fifteen articles which have appeared in "The Bible Student and Teacher." Dr. Leavitt treats of "Science a Key to Genesis," "Pantheism, Science and Scripture," "Pa-gan and Christian Rome in the Apocalypse," "Divine Sovereignty," "Jews and Messiah," "Christian Priest-hood" and "Anglical Reform," and pays his respects to Drs. Driver and Briggs, Cardinal Manning, Prest-dent White and others.

Bible League Primers—No. 1. "Outline View of the Bible as God's Revelation of Redemption," by Daniel S. Gregory, D. D. 20 cents. Bible League Credo Series, No. 1. "The Higher Criticism of the Old Tostament," by Rev. J. P. Sheraton, D. D. 10 cents. For sale by Bible League Publishing Company, New York.

Some Essentials in Musical Definitions. By M. F. MacConnell. Oliver Ditson & Co., Boston. \$1.

A new volume of the Music Student's Library, of A new volume of the Music Student's Library, or especial value to piano, singing, violin and organ students, covering, as it does, the needed information on all points connected with musical theory, such as rhythm, melody, scales, tempo, accent, embellishments rhyth, melody, scales, tempo, accent, embellishments, chords, form, musical forms, instruments, etc. An appendix contains five hundred noted names in music, with date and place of birth and death.

Rich in Yesterdays.

Rev. Henry Ostrom, D. D., the noted evangelist, made a special feature of a service for "old people" in each series of meetings led by him. The gems of Dr. Ostrom's sermon are gathered up in this little book with all of its encouragement, inspiration, hope and assurance of those that are losing their hold on this busy world. Rev. J. R. Miller, D. D., said "Rich in Yesterdays is a beautiful and tender tribute to old people. I know it will prove welcome to many of fathers' children in the sunset days." Cloth, 50 cents; lavender and gold, 75 cents.

English for Coming Americans. By Peter Roberts, Ph. D. 50 cents. The Interna-tional Committee of Young Men's Christian Associations.

This book is designed for teachers, and outlines a scheme whereby foreign-tongued immigrants can taught to speak, read and write English. The author, having had much experience in that work, gives a convincing exposition of a system actually in operthe state of the second of a system actually in oper-ation whereby thousands are already acquiring knowledge of those English words needed in the af-fairs of daily life. The importance of the work is ap-aprent when we consider the presence in this country of not less than six millions of immigrants, directly or indirectly related to our industries, most of whom know no English, and hence can neither understand the boss, read the printed warnings, nor learn the regulations designed to aid employes in industrial plants. And each year three-quarters of a million, on the ayerage, are added to this polyglot mass.

Bible Readings and Hymns. By George Wahl, Ann Arbor, Mich. On December 11, 1906, the board of education of Ann Arbor, Mich., voted to ask the pastors of the several churches of the city to unite in the preparation of a small book of religious character, free from sectarian or theological bias, for use in the public

schools of the city. The result is this volume. There are about a hundred pages of selections from Scripare about a number pages of selections from Scrip-ture, including many of the greatest stories of the Bible and also the finest passages that teach the principles of right living. Well has the Bible been sifted by the dexterous hands of the committee that prepared this volume. The second part of the book contains seventy-six hymns, the music of the tunes being printed with them, expressing the natural re-ligious aspirations and patriotic feelings of normal American youth.

A Sophomore Halfback. By T. Truxton Hare.

The second of a series by a well known college athlete. Bob Walters, a sophomore, is prominent in athletics and all other interesting features of college ath life. An escapade he has with a friend causes heavy damage, but they earn the money, pay the bill and learn a valuable lesson. A readable, amusing, useful story, in which Walters and his friends, Trelawney and Livingston, play the leading roles. Walters and Trelawney are interested in track athletics and in football, while Livingston is more interested in book-otball, while Livingston is more interested in bookish things. The Penn Publish Company, Philadel-phia. \$1,25.

Studies in the Life and Teachings of Our Lord. It must be remembered that Dr. Torrey, the au-thor of this work, won his place as a great teacher before the Lord took him into the evangelistic work This book is a consecutive, systematic course of studies in our Lord's life and teachings, divided into 140 lessons, each complete in itself, and adapted either for individual or class use. As a suggestive commentary on the Four Gospels, it has special value, bringing together the teachings of Christ on a given subject, also awakening in the reader or student a desire for personal Scripture research. The method is a workable one and calculated to develop a love for Bible study. The book can be had of The Bible Institute Colportage Association, Chicago for —,

Education and National Character.

This is one of the excellent books published by the Religious Education Association, whose primary purpose is not so much to do things as to cause things to be done. It acts as a center, a forum, a clearing house, a bureau of informtaion and promotion in moral and religious education. It unites in one comprohensive organization leaders and workers of all ecclesiastical, examplical, educational, subtrai of all ecclestastical, evangelical, educational, cultural and social organizations who desire fellowship, mu-and co-operation in religious education.

and co-operation in religious education. The book contains a series of thoughtful addresses by a number of men who are doing things. It in-cludes papers by Henry Churchill King, Francis Freeman Peabody, Lyman Abbott, Washington Glad-den, Shaller Matthews and others which were read at the fifth general convention of the association at Washington, D. C., in February, 1908. The book can be had from the association at 72 E. Madison street, Chicago, for \$1.50.

New Monologues and Dialect Stories.

New Monologues and Dialect Stories. By Mary Moncure Parker. A collection of brand new stories, monologues and wolking the stories of the first time in this unique volume. Negro stories, Irish dialect stories, humor-ous, pathetic and dramatic recitations, child poems, bits of delightful sentimental poetry—every phase of the is touched upon in Mrs. Parker's collection. There are readings suitable for school and church en-tertainments, for Christinas and various holiday times. While the book meets a long felt want for material that is so difficult to find, it will also hold the interest of the general reader with its short sto-tices so full of tender pathos or genuine, joily humor. 20 pages, 16mo, Deckel paper, with decorative and cover stamped in gold and inst. Frederick J. Drake & Co., chicago.

How I Know That the Dead Return.

How I Know That the Dead Return. By William S. Stead. 12mo., 50 pages. The Ball Publishing Company. Net, 75 cents; postage, 6 cents. These most startling experiences of the editor of the Review of Reviews are the most remarkable ever published. They certainly invite thought in regard to opinions which have been considered unchange-able, and while we may not believe in this interpre-tation of the phenomena, yet we cannot but agree with Shakespeare that there are more things in heaven and earth than are dreamt of in our philos-ophy.

Social Welfare and the Liquor Traffic.

A study into the sources, of the American liquor problem with a view to basing solution on sources, by Harry S. Warner, national secretary of the Inter-collegiate Prohibtion Association. 12mo., (51-2x7 3-4-inches), 175 pages, in marcon cloth, \$1; paper, 35 cents. Intercollegiate Prohibition Association, 151 Washington street. Chicago III

cents. Intercollegiate Prohibition Association, Washington street, Chicago, Ill. An epoch-making book in social reform. Within the modest compass of his 275-page volume, Mr. War-ner has packed a wealth of data and argument which would prove bewildering to the reader, were it not

classified and knit together in the simplest and most

effective style. The volume is emphatically a study for the hour. The volume is emphatically a study for the non-Despite its remarkable bibliography, which com-prises more than 500 references to the most authori-tative sources of sociological investigation, "Social Welfare and the Liquor Problem," is far more than a work of reference. It condenses within quickly available limits a thousand items of historic and scientific significance, but its chief value lies not so much in the data catalogued as in the scholarly con-scientiousness and hreadth of vision which is evident on every page.

The Kingdom of Love. By Henry Frank. "The Kingdom of Love," by Henry Frank, is a col-lection of short and pointed esays, dealing with love as a social principle and governing impulse, nad then passing to the treatment of allied subjects, in an exalted way. Mr. Frank is one of the leading teach-ors and lecturers of what is popularly called the ers and lecturers of what is popularly called the new thought, and a well known social reformer, hav-ing been for many years an orhtodox clergyman, who finally liberalized and became an independent and progressive thinker. R. F. Fenno Company, New York. \$1.

New Thought Common Sense, and What Life Means

New Thought Common Sense, and What Life Means to Me. A new book by Ella Wheeler Wilcox. 12mo., cloth, 292 pages with new portrait of author, \$1.25. In this latest work Mrs. Wilcox has embodied her best thought upon a subject which has occupied her mind for years, and on which she has contributed many articles of permanent value, not only to the followers of the various cults which have been built upon "beet thought"—thealing by suggestion." tel-

To howers of the various cuits which have been out upon "New Thought"—"healing by suggestion," tel-epathy and kindred ideas—but to the great body of thoughtful people throughout the world. "What Life Means to Me" is a very brief but com-prehensive autobiography of the talented author which her countless friends will greatly appreciate value

W. B. Conkey Company, publishers, Hammond, Ind.

Simmie's Antony and Hero and Short Stories.

The Book News Monthly Says: "A book of verses by a new author, who shows some inspiration, but a not too sure grasp on the technique of poetry." Price by mail, \$1, in one volume, F. Simon, pub-usher, 132 Hill street, New Haven, Conn.

The Church and Her Prophets.

By Dwight Edwards Marvin. The author points out that the drift of things is toward the work of the church as increasingly re-generative, spiritual, fraternal, progressive, converg-ent and triumphant. The prophets are those who have a message, are not afraid, have heart power, have the living Christ and have one ambition. The know the living Christ and have one ambition. The chapters are brief and the book is of pocket size, but compact and full of comfort and stimulus. Broadway Publishing Company, 835 Broadway, New

York. Pages, 94. 75 cents, postpaid,

The Correspondent's Manual.

For stenographers, typewriter operators and clerks. For stenographers, typewriter operators and clerks. Comprising some practical information on letter tak-ing and letter writing. Hints how to do it and how not to do it. Departments of business terms, includ-ing law, insurance, railroad and finance. Right and wrong uses of words. Principal business streets and buildings of peculiar spelling. Leading railroads. Words often misspelled. Words of different mean-ing pronounced allke. Foreign words and phrases, abbreviations, etc. By William Hickox, principal of the Hickox Shorthand School of Boston. Revised and Enlarged edition. 16mio., cloth: 224 pages. and Enlarged edition.

and Enlarged edition. 16mo., cloth; 224 pages. Price, net, 50 cents; postpaid, 55 cents. It is built up entirely from what a veteran trainer of secretaries and clerks has found actually to be need. ed. All business and other information has been verified by the highest business and professional au-thority. For sale all booksellers, or sent postpaid, on receipt of price, by the publishers, Lothrop, Lee & Shepard Company, Boston.

What a Young Husband Ought to Know. By Sylvanus Stall, D. D. Vir Publishing Company, 1601 Real Estate Trust Building, Philadelphia, Pa. Price, \$1 net.

Price, \$1 net. Its author shows himself capable and courageous. Its paragraphs are candid and clean. In these pages the author lifts the sacred relations of married life out of the impure and vile thinking which have degraded manhood, debased and debauched womanhood and robbed marriage and home of the blessing and happiness which God intended. It treats of matters of vital importance, is free from technical terms, is scientifically accurate, delicate and refined—a pure. clean and ennobling book. These pages are crowded with that information which saves from the sad con-sequences of blind blundering, and imparts that in-formation which enables its possessor to escape the formation which enables his possessor to escape the ills which ambush in mystery and ignorance. It ought to be read by every person, of mature years, whethermarried or unmarried, both men and women. This book and its predecssors are worthy of the en-

dorsement accorded them by religious, secular, edu-cational and medical periodicals in this country and in Europe, and deserve the rearty commendation which they have received from eminent men and women everywhere.

The Man of Destiny.

The Man of Destiny. In its pages the author, Thomas Gold Frost, has attempted, with complete success, to transplant and weave into the career of the zero of the story the most dramatic and extraordinary events in the life of the man, General U. S. Grant, who commanded the Federal army in the American civil war. In so doing he has succeeded in freeing it wholly from the meloiramatic taint and dreary "problem" cast of the average current novel of the day. The love theme which runs through the book is flotion pure and simple. Yet it is so interwoven with actual scenes and experiences from the life of the great military hero of the age as to make it difficult to separate fiction from fact. The publication of the work mentioned represents the fruits of ten years' close study of the life of the greatest American sol-dier.

It is a book of 320 pages, bound in decorated cloth, with illustrations by Nemtzon. Price, \$1.50. The Gramercy Publishing Company 30 E. Twentieth street, New York city.

The New Commandment.

The New Commandment. By Anthony Verrall. A strong, dramatic story, tense with the tragedy of human passion and human love. A man and a woman, nurtured in bitterst ennity, and cast by fate on a desert casis, beyond the Sope of return to the home of civilized man, become almost primordial be-ings in their sequestration from humand. The author weaves his story about these words: "A new com-mandment give I unto you, that ye love one another." Edward J, Clode, publisher, New York. Price, \$1 net.

Early Buddhism. By T. W. Davids, LL.D., ph.D., Prolessor of Com-parative Religion at Owens College; Professor of Buddhist Literature, University College; London; Fellow of the British Academy, etc., etc. The Open Court Priblishing Company. S9 pages. 40 cents. ^a The Religion of Ancient Mexico and Peru. By Lewis Spence, M. A. 67 pages. 40 cents. These volumes belong to the series. Theigions: Ancient and Modern. We have always had a fond-ness for studying comparative religions, but have never felt that we were competent to pass on texts or even the body of the matter brought together by the specialists.

the specialists." The selection of material for orief accounts is a matter on which there may be difference of opinion, but for inexpensive volumes, giving much informa-tion, these are commended, for we can at least glimpse a subject to which scholars give their lives. The much heralded supposed discovery of the re-mains of Buddha has given new life to the Buddhists and renew their faith and brought their beliefs into prominence through the newspapers and magazines.

HOW WE STAND.

	21
From May 1 to December 1, 1900, Alabama	gave:
For home missions	\$4,193,25
For foreign missions	5.187:79
For the same period in 1908 we gave:	1.000
For home missions	5,808.00
For foreign missions	5.590.48
For State missions, from July 1 to December	1
1, 1909	3.604 00
For State missions, from July 1 to December	
1 1908	- Areles

Since remitting to the Home and Foreign Boards, we have received \$649.25 for home missions \$539.97 for foreign missions. Will you kindly add that to the amounts the boards report to you for 1909. Sincerely, MAUD L. MERRITT.

The number of women speculators is amazingly large-much larger than even the ordinary Wall street habitue would imagine. It is not commonly known, but it is a fact, that many brokerage houses maintain private rooms for their women customers, with, more often than not, private entrances. There are several reasons for this. One is that many women who speculate do so secretly, without the knowledge of their family, their relatives or their friends. On this account they desire privacy, desire to move and have their Wall street being unknown. Another reason is that the broker himself desires it, principally, be it confessed, because he is anxious that if there be any "scenes" they shall the private ones, "far from the madding crowd's ignoble strife"sight.

IMPORTANCE OF A MISSIONARY SOCIETY IN OUR CHURCHES

"For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." If God so loved us, we ought also to love one an-

other There is but one reason for missions: The love

of God constraineth us.

Every soul that has known the love of God in the forgiveness of sin, has a burning desire to impart that joy, that saving grace to some one else. It is a glorious privilege that God has left, this

work of sending the gospel to His followers. Our Lord might have sent His angels to sing the

gospel to the benighted of earth: He might have written it on the sky, and thus made the clouds His messengers; but, instead, He has made you and me responsible for publishing the gospel to the world.

Our commisison is broad, and our duty is plain. "Go!

Shall we sit with folded hands in sweet contentment, while the Lord, to whom we are indebted for the world, will not they be the trusted ones to whom every blessing, stands pointing to the lands beyond the seas? We must obey our marching orders, "Go!"

Let us not pursue the things of self, but placing uplift and to save the suffering around us and "unto earth's remotest bounds." For when we lay our trophies at his feet on the last day, those bearing and many lessons are learned from them of trust precious souls will be most radiant and eager, receiv- and simple afith. ing His "Well done, thou good and faithful servant, enter thou into the joys of thy Lord."

Our own experience when God saves us is our first preparation, our awakening into a realm of usefulness in saving others.

Since we are as babes when first born into the kingdom of God, some are as babes when we look into the great mission work around us.

As a preparation for life's work, the teacher embraces every opportunity to study, often practicing great self-denial, that the goal of his ambition may be attained.

The athlete in training deems it necessary to leave off every article of food save those that tend to upbuild muscle and prepares for endurance, undergoing the most severe physical feats.

It is a worthy ambition to strive to be the very best we can in every walk of life.

Shall the Christian's ambition be less? As high as the ambition for souls is above every other ambition, so should our effort to prepare for service be the greatest on earth.

The best training can be secured now for those planning to consecrate their lives to missionary work, but for many of us there is opportunity for no greater training than we can receive in our missionary society. Hence, our society is important, is essential to our church life, first, because of the train- problems of the day, that they may be stimulated ing. At a small cost we get the latest news from, the fields; we keep before us the work of our missionaries. If there is a field calling for help we know it. Our prayers are raised in behalf of whole cities and villages calling for missionaries.

It is first the knowing, then the feeling, then the doing. Now, the great problem of woman's work is to get all misisonary societies to study facts about missions. Then the far-away, quaint people of the earth become living realities and their false systems stir the heart. Then the brave missionary becomes a personal friend, our representative to a lost world: If with hearts filled with love for lost souls we study the condition, the needs of the millions who reach gathered in my name, there am I in their midst." He out their hands to us for light, the mision boards promised to hless when He said, "If ye ask anything would not have to ask for money; it would go by in my name I will do it." I know He is in our midst! aps and bounds! We do not know! When every oman in the church is an active member of the missionary society, then there will be such a giving gether, and we experience the sweetest joys of love of lives and money that the nations of the world will for one another. peedily know Him whom to know is life eternal.

work which lies so close to our hearts must be car- a'little time with Christ, her source of strength. ried on. Soon they will take our places. And if they



State Executive Board. President-Mrs. Charles A. Stakely. First Vice-President-Mrs. T. A. Hamilton. Second Vice-President-Mrs. A. J. Dickinson, 517 N. 22d street, Birmingham.

State Organizer and Sunbeam Superintendent-Mrs. T. A. Hamilton, 1127 S. 12th street, Birmingham.

Superintendent Y. W. A .- Miss Kathleen Mallory, Selma, Ala.

Secretary and Treasurer-Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.

(All contributions to this page should be sent to Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.)

we may feel no fear to leave ths work?

So many say our socety suffers because so few women take hold. Educate the children and in anself in the hackground, go forth in love and zeal to other generation this will not be so. The patient labor of training children has its reward. They give back into our hearts and lives much that is bright

"I took a plece of plastic clay, And idly fashioned it one day, And as my fingers pressed it still It moved and yielded to my will. "I came again when days were past; The bit of clay was hard at last; The form I gave it still it bore, And I could change the form no more	21
"I took a piece of living clay, And gently formed it day by day, And moulded with my power and ar A child's now soft and tender heart. "I came again when years were gon It was a man I looked upon.	

He still that early impress wore, And I could change him nevermore."

So must the women of our land lay their hands upon the tender minds and hearts of childhood and mould them into missionary power.

We need the missionary society that we may be the better prepared to hold up the hands of our faithful pastors. They need the help and support of loyal hearts fully awake to the great missionary themselves to lead the churches on and on to greater heights of usefulness.

Our Lord found rest and strength for His divine mission as He communed at the home in Bethany. Apollos was taught and strengthened in his ministry by his stay in the home of Aquila and Priscila. Paul,

in one of his epistles, asks that the women who labored with him in the gospel be helped. So many a band of faithful women have been a tower of strength to the burdened pastor.

The last reason: Because Christ is waiting to meet and bless us there. He promised to be in every meeting when He said, "Where two or three are I have felt His presence! I have seen His blessing. until after January 1, 1910. The nearness of His presence draws us all nearer to-

ions, realizing their responsibility for evangelizing we receive; for the good of the children in our homes strength abated.

our neighbors; for the help of our pastors; to meet with Christ-come join us in our mission society and the greatest blesing will be yours.

"We are living, we are dwelling In a grand and awful time, In an age on ages telling, To be living is sublime. Worlds are changing, heaven beholding: Thou hast but an hour to fight. Now the blazoned cross unfolding: On, right onward, for the right. On! Let all the soul within you For the truth's sake go abroad. Strike! Let every nerve and sinew Tell on ages, tell for God."

The Woman's Part in Our State Work. Woman's misison work dates back to the Gallilean women, who ministered unto Christ of their substance. The women of today are engaged in the greatest and grandest of all undertakings, that of ushering in or hastening the coming of Christ's kingdom. And to the Baptist women belong the credit of having the first permanent organization in the United States. But it was not until the year 1889 did the women of our own state organize themselves into a regular mission band. The state convention that year was held in Selma, and at the suggestion of Rev. J. W. Stewart they went into a regular and permanent organization, electing the several officers of the central committee and locating it at Birmingham. In studying the history of woman's work we find in organizing they had a two-fold object in view. First, to distribute missionary information, to stimulate effort and to encourage the organization of women's missionary societies and children's misison bands; second, to encourage the earnest, systematic co-operation of women and children in contributing we have succeeded in our state department the following facts will tell:

Through the efforts and management of the central committee, we have grown from a contribution that year of \$426.27 for missions of the various boards to \$5,000 apportioned us for the ensuing year for state missions. Also from that organization at Selma have sprung 425 Woman's Missionary Union societies, 75 Y. W. A.'s and 250 Sunbeams. Our central committee has inaugurated the apportionment plan for misison work which seems to be working fairly well. While we are not making the sacrifices nor efforts that it behooves us as followers of Christ to make, I feel we are growing in the grace of giving and in zeal for the Master.

Again, woman and her work is also being recognized by our best pastors as such a powerful force, in church work generally, and mission work particularly, that they express themselves as very much preferring to serve churches where the women are organized and allve.

Lastly, the secretary of our State Mission Board. Bro. W. B. Crumpton, assures the central committee that the most constant and continuous contributions to mission work are found in the little rills flowing from the woman's societies.

Now, sisters, in the face of these figures and assurances that are so encouraging, let us go forward with renewed zeal and energy, doing and giving our very best, which is the answer to a good conscience. MRS. B. P. POYNER.

Attention, Workers.

No changes in the Executive Board will take place

John Wesley was physically a little man, barely five feet six inches in height, and spare as well as I believe every woman will be better and happier short, and yet he possessed a remarkable physical A nation cannot rise above its women. Hence, as for coming to the missionary society even if you are power. He rode from thirty to sixty miles a day, mothers, for the sake of our children, we need the the busiest woman in town. The busier a woman preached on an average, during his long life, fifteen missionary society. It is through them that this the more she needs to turn aside a while to spend sermons a week, and often to very large audiences. In his eighty-sixth year he wrote in his diary that Therefore, for the love of God, which constraineth he found that he had none of the infirmities of age; come to mature years with a full knowledge of mis- us; for the needy world around us; for the training his eyes did not wax dim, neither was his natural

(Letter No. 31.)

TO THE CHRISTIAN MOTHER OF A LARGE FAMILY OF CHILDREN, WHO SAID TO ME, "SO FAR AS BEING WORTH ANYTHING TO THE LARGE OUTSIDE WORLD IS CON-CERNED, I FEEL THAT I HAD AS WELL BE DEAD AS BURIED ALIVE AS I HAVE BEEN FOR THE LAST TWENTY-ODD YEARS."

My Dear Friend:

You must not think of yourself as one buried alive, ing Bibles. for such is not the case. God does not measure life as we measure it, always.

Let us reason together a bit. I know it will do me good, and I trust it may help you.

1. In the physical world, God allows no energy to be lost.

(1) A weight falls and rests. But the energy that it costs to make it fall and make it stop is not destroyed. It is changed into heat, which is a form of action still.

(2) A dewdrop is distilled on a blade of grass, after all. One takes that drop of dew and subjects it to the energies that are necessary to decompose it; and in doing so, he uncages electricity. And that freed electricity contains heat, and light, and magnetism, and motion. So the energy that it cost to decompose the dewdrop is not destroyed energy, but energy invested that it may come forth in new forms and new clothes. My dear mother, the law of nature is not the law of the survival of the fittest, but the survival of everything.

Energy is eternal. It vanishes here and there along its course only that it may appear in other forms-but it never dies! It has no graves!

It never lapses, nor wanes, nor wearies, nor wastes. Sometimes it may be removed from earth, and shut

out from the "large outside world"-"But still that atom's force

Moves the light poised 'universe."

Nothing is lost! Nature is the greatest economist

beneath heaven. "Gather up the fragments, that nothing be lost; And the history of this world of ours, the darkest the world ever since of the dark ages not excepted, is the record of the handiwork of God as He has woven into the fabric but in the matter of the conservation of his spiritual of His own glorious kingdom the energies of every- energy, he had no advantage over you-notwithstandthing that has gone before

Now, this indestructibility of material forces is 2 glorious prophecy.

If God cares for the energy that is concerned with with water, and rocks, and sand, and iron, and air. and flowers, and birds, and beasts, do you reckon He will be so unmindful of man as to forget that he must be met. A harvest is not waiting for every lives or allow his efforts to be lost? We are not man who happens to have a sickle on his shoulder. very well acquainted with God, if we think that way about Him. See how He has wrought in the past!

(1) When the persecutors came down upon the little handful of Jerusalem Christians about the time Stephen sealed with his blood his faith in his re- but in matters spiritual this never happens. ligion, it looked very much like it was to be a complete extermination.

But instead of bringing death, these persecutors and wherever they went they turned missionary, and proclaimed the glad tidings of life and peace through Jesus Christ.

So it has ever been. God takes the efforts of the vilest of the vile, and makes even that kind of energy place where the Lord has placed us. to praise Him. For a long time it has been a saying that the blood of the martyrs is the seed of the church

(2) Grave heresies in all the Pauline churches, with the possible exception of that at Philippi (and two fussy women in that, which fact, I am sorry to scale, and in a large field. say, was as dangerous as heresy), gave occasion for Paul's sound and wholesome teaching.

And I reckon the Lord allowed Paul to be put in prison that he might have time to give to the and the weaver. And because the former has a churches he had established, and through them to us, the great Epistles, which furnish us the very bedrock of our theology.

(3) Judas was a traitor, but his kiss was made to serve God's plan; while nearly every act in the awful tragedy of the Lord's death, where any mention is made of the acts of designing men, it is added: "And

of their own hypotheses. Tom Payne and nis mimic, ties. And you are so completely shur out from the ligious heresy." Instead of doing what he expected spondent; that is why you sometimes cry! to do, he did good; for his scheme failed, and his presses were bought by others and used for print- noblest class of all!

That is according to Scripture; for in the 76th Psalm it is said, "The wrath of man shall praise the Lord." Please read Exodus ix, 13-16.

(5) Designing men make ships for the sake of dollars and more dollars; and then God presses them into use, and loading them with missionaries, He sends them as His messengers of peace and light and life to the shores of every benighted land. The man who, when he saw a ship being loaded with missionarles, said, "That is what ships are for," was right

3 Why I have made these five observations.

I have made them in order to enable me to say, with all the emphasis I have that if God makes the efforts of designing, and even mean, men to show forth His glory, He will not do less than that with the efforts of those who are His friends, and love Him, and try to serve Him!

(1) I am not surprised that Jesus taught that he who gave a cup of cold water to one of God's little ones, in the spirit of real service, was, in very truth, doing a service to Him.

(2) The alabaster box, broken, and its contents poured on the feet of Jesus, filled all the room with the richness of its perfume; but the act itself has the 'large outside world" through their children. filled the wide, wide world with the splendid aroma of what real service means; and has shown us all, upon the authority of Jesus Himself, that a good deed never dies!

(3) The widow's mite was a "little sum," but as it went rattling into the brazen mouth of the treasury box that day in old Jerusalem it set in motion vibra-

Abraham was the father of the faithful, it is true; ing you sometimes think that you have been buried alive for more than twenty years.

Please read Gal. vi, 9, and take courage. This verse brings us a great lesson in the form of a figure-sowing and reaping. Even in material things before a harvest can be realized, certain conditions

It is preparation, planting, growth, waiting-then harvest. So it is in spiritual matter, with this ex-In matters material God sometimes seems cepton: to withhold His co-operation, and the harvest fails;

Now, the greatness of the field, or the boundless ness of one's opportunity, is nothing in one's favor. We have no more right to select our field which we parents, and when and where we are to be born. Men and women, as God's servants, are only God's stewards, sent to cultivate certain fields; and the well-doing" of Galatians vi, 9, is doing well in the

The world has made students out of all of us, and taught us many things that are not so, one of which

But the Bible's idea of "well-doing" is the proper from now on. cultivation of the very field God has assigned one to.

In a large cotton mill there is the superintendent larger field than the latter, the world may say that 4. This ought to encourage you.

I know you have a thousand cares, and are bur- nominational missionary work. (4) Infidelity and agnosticism, in-all ages of the motherhood. What real mother isn't? You toil on, national channels.

world, have beaten their brains out over the anvil year in and year out, in the midst of your home Bob Ingersoil (for I doubt, after all, that Bob ever 'large outside world" that the masses do not know got off an original idea), and all others of that kind, you; while, doubtless, many whom you have met have accomplished about as much against Christian- have forgotten that you live. That is why you feel ity as did Voltaire when he set up his great printing that you have been buried alive for more than presses to destroy what he vainly termed "that re- twenty years; that is why you sometimes become de-But, after all, my dear mother, you represent the

> Our mothers are the noblest, grandest and most useful mortals beneath the stars. I do not believe there has ever yet been a really great man who did not have a really great mother before him. Neither do I believe that a really great mother will fail in giving really great men and women to the world. The hand that rocks the cradle still rules the world. The noble traits of your character and lute are being multiplied over and over again in the lives of all your children. And what your children shall yet bee worth to the 'large outside world" is yet to be the measure of your real worth to it.

> The motto of one of the old English families a single Latin word, "Persevera" (persevere). that word looking upon him from the lintel of the door, and from the walls of his room, and on his shield accompanying him to battle, or across his horse's bridle going with him upon the chase, it is no wonder the founder of that family developed a strong character in himself and transmitted it to all his de scendants. What this world needs now, most of all, is mothers of the right kind; mothers who are willing to be real mothers; mothers who love God and keep His commandments; mothers who delight to live in their children, and are content to be worth while to May God fill this land with mothers like that, and

> then sustain them with the old Roman's motio of power, "Persevera!" Yours sincerely, R. S. GAVIN.

Huntsville, Ala.

TO THE BAPTIST BROTHERHOOD OF ALABAMA.

When you read this you will know the result of the election. This brings to the end the most remarkable campaign ever held in our State. There has been much bitterness in places. There was no need for any of it. It would be very foolish and wicked to perpetuate any bad things that have been engendered. We are all going to remain in Alabama and the kingdom is going to move on. Let us love one another and love the Lord's cause just as It there had never been a difference ween us. While every one's mind was absorbed in the election our benevolent work has necessarily suffered some loss. I beg that all shall rally now and try to regain anything we may have lost. Preachers, church clerks, superintendents of Sunday schools and leaders of the societies, much depends upon your activity. I

feel sure you will give me your co-operation as of old. The new calendar is taking with the people AH like it where they have tried it. Some brethree who brought more life. The Christians were scattered, are to cultivate for God than we have to select our cause of the changes made in the late issue. I have tried to get them to let me send them new ones. Let all order them at once and press the schedule every month.

The pastors will see, after a moment's reflection, how disastrous it will be if we rock along until-March and April depending on bringing pressure for home and foreign missions according to the is that "doing well" by the world's standard is iden- method. Disaster is certain to come if we do. A tical with the "well-doing" of the Bible's standard, check from the old St. Francis church, now the First The world's idea of "doing well" is success on a large church, Mobile, for \$600, was a great encouragement. I hope to hear from large city churches regularly W. B. CRUMPTON.

One of the things about the Laymen's Movement that appeals most strongly to the men of churches is that it does not ask for a dollar for itself. the superintendent is doing better than the weaver. The working expenses of the movement are met by But if the weaver is doing better weaving than the a few men who thoroughly believe in it, and no gensuperintendent is doing better superintending, then eral appeal for funds is ever made. The whole pur-the latter is really doing better than the former, pose of the movement is to enlist the men of all churches in the adequate support of their dwn demade of the acts of designing men, it is added: "And I know you have a thousand cares, and are bur nominational missionary work. Every collar con-this was done that the prophesies might be fulfilled." dened with the anxieties and responsibilities of tributed is to be given through the regular denomi-

JAPAN'S ATTITUDE TO AMERICA.

The recent visit of forty-one business men of Japan to this country and their various addresses has caused the question of our relation to Japan and its feelings about us to be much discussed! At one of the banquets Mr. Nakano, M. P., president of the Tokio Chamber of Commerce and Stock Exchange, showed himself to be a very advanced peace man. They in Japan had had their experience of the dis-It was the business men who, while the conference at Portsmouth was in progress, brought pressure to ear upon the government to put an end to the war. They had also afterwards induced the government to follow a policy which secured reduction of military and naval expenses. He himself was opposed to the resent rivalry and increase of armaments. Inspired with American peace workers, he was going back to Japan hoping to help increase the membership of the Japan Peace Society and to extend its influence throughout the nation.

That this is not merely his wish, but is shared with men higher up in Japan, we have but to remember that Prof. E. D. Burton, of the University of Chicago, personal message to the people of the United States. from the Prime Minister of Japan, Marquis Katsura. It is as follows:

"I want the American people to know that Japan is feeling very happy these days. The danger which so long threatened her in Russia is past. Japan desires peace with all the world, and especially has a most cordial feeling toward America, her nearest neighbor on the east, only two weeks from her across the Pacific."

And that on the 8th of October the Protestant Semi-Centennial Convention at Tokio, composed of one hundred missionaries of all denominations, adopted resolutions addressed to American lovers of gration, the Indians, the negroes, the over-grown International peace and good will. The resolutions ssert that the government and people of Japan have maintained consistently an attitude of cordial fri ship to the United States; therefore the American people are asked carefully to discriminate in the the resolutions say, a mass of misinformation has sociological movements and needs of the times. ws received from Japan, for in the last two years, been circulated concerning this country.

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ing in America he was met with the expression, "The they?" I have not discovered it in my contact with is twenty billion dollars. This is three times as much great forces 'making for the world's peace. While there are in Japan, as here in America, forces which would make for war if left to themselves, there are counteracting forces, stronger and mightier with each ternationalism, for which a tired and confused world walts.

In view of these facts, we believe the press of America needs an increasing sense of responsibility in the discussion of international affairs. Sometimes American citizens resident in the Orient blush with humiliation when reading certain utterances of the American press, for they know the detrimental influence of such expressions, especially when magnified by the European press and cabled back to the Orient. rial things never yet gave and never will give. As a people we need to cultivate an increasing sense of responsibility when writing upon questions touching the affairs of other races and nations, for one of the present great dangers of war is to be found in false, misleading and inflammatory statements about international relations, written by irresponsible persons and circulated by sensational newspapers.

A Chicago minister hit upon a novel plan to encourage housewives and young mothers to come to in its religious and civic ideals during its many days the Sunday morning service at his church.' He established a creche, or day nursery, in an adjoining build- than that. It is now to be tried by great prosperity. ing, where he installed a corps of nurses under the charge of a competent matron. Mothers of bables and young children are now invited to bring the little people along and check them free of charge in the creche, while they attend church next door. Their minds can thus be free from worry in the thought Christ and His religion and its ability to cleanse and that their children are near and are being well cared for.

THE ALABAMA BAPTIST



LARGENESS OF HOME MISSION PROBLEMS.

Our Baptist brethren in Alabama have had every give it the attention which it deserves. nerve tense in the conflict against the whiskey forces in the State in recent months. It was inevitable that there should be a partial forgetfulness for the time organizing effect of war on commerce and industry. being of the other great interests of the denomination

We now take pleasure in giving space to the brief communication from Dr. B. D. Gray, the Corresponding Secretary of our Home Mission Board, and calling especial attention to the facts which he presents. These facts are not such that we can afford to ignore them. Every one must regret that even in the stress by his visit to America, and b ythe present meeting of our campaign for the downfall of rum in our fair State our churches should have raised for one-half of the fiscal year less than one-twelfth of the amount which the Southern Baptist Convention apportioned to our State for home missions.

It will be seen that, while we were behind on home missions at this same date last year, we are much worse behind now. Acting under instructions from who recently returned from Japan, brought with him the convention, the Home' Mission Board has procent more extensive than that which was used last year.

The Alabama Baptist believes that this increase was not too great. Both Southern wealth and population are increasing by leaps and bounds. Home mission problems are more complicated and complex today than ever before. More urgently than ever before do they call for alert and earnest attention at the hands of the Christian people of our country.

Home missions is relatively no longer so largely a problem of thefrontier. It has also to do with immcities, the houseless churches, manufacturing towns, mining towns and the madness of materialism. He who thinks these problems may be treated as of sec ondary importance trusted to adjust themselves without earnest, prayerful thought and much care and devotion, is simply asleep as to the religious and

Of all the problems, there is not a more significant An American living in Japan said soon after land- one in the South today than that which is coupled with the marvelous material growth now in progress Japanese all have chips on their shoulders, haven't here. The estimated property values in the South the Japapese. I shall go back to Japan feeling that as it was in 1880. The annual value of manufacturthere are in Japan, just as there are in America, ing and agricultural and mining products of the South is now estimated at five billion dollars. The agricultural products of the South are now worth more than were those of the entire country in 1880. The South manufactures more cotton now than New new year, which make for peace and that coming in- England. Twenty million dollars are now being put into Southern mills. It is estimated that the present cotton crop will be worth mope than nine hundred million dollars, and yet this is only one-third of the value of all the farm products of this section.

This marvelous growth in wealth means a like growth in power. It also means a corresponding growth or opportunity for pleasure and indulgence. It means a strong temptation and trust to material things for that satisfaction of the soul, which mate-

The rich man of the parable said to himself, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink and be merry. But God said unto him, Thou fool, this night thy soul shall be required.

Prosperity has in it great potentialities for good God give to Southern Baptists, who are the largest single religious factor in the South, who are more largely responsible for the spiritual weal of the South than any other body of Christians-God give to them that wisdom in spiritual things, that faith in uplift society, as well as save the souls of individuals, that shall make them able to turn this new testing

of wealth into a mighty power for the glory of God. And to this end we cannot do a better thing than to stand behind the Home Board in its great work. We must furnish it the sinews for its warfare. We must give it our prayers and also more liberally and constantly of our means. Read Dr. Gray's appeal and

IMAGINATION AND WORRY.

A great deal of the worry which many people indulge in is based upon the exercises of their wrong imagination. They imagine the existence of certain perils which have no foundation in fact, and then seriously worry about them. Many people of highly nervous temperament and very suspicious natures, imagine that they are the subjects of some fatal disease, and so long as this imagination is active they are in a state of wearying worriment about their supposed condition, yet without reason. To such ones the things which they imagine to be true seem very real. In many instances it is impossible for their friends to make them believe otherwise than they do. One imagines that he is a victom of heart disease, and he constantly worries about it. Although his general health may be very good, yet he imagines that he is likely to die at any moment. He makes jected its work this year on a basis about nine per himself well-nigh sick by such imagination, with its consequent worry. The probability is that the man is subject to indigestion, and not of a serious character, but he continues to worry over his supposed heart disease. This is illustrative of many other cases of a similar nature, and it shows us some idea of the useless worriment which is indulged in by a large number of people. They imagine dangers where none exists, and one consequence is, a great deal of unnecessary misery is experienced. There would be very much less unhappiness if there were very much less worrying about matters which exist only in one's imagination. There is plenty enough of actual things to worry about, without one's imagining the existence of pains and perils where there are none. We do not advise utter indifference to one's conditio to know the perils to which he may be exposed. It is proper for one to exercise due precaution in regard to himself, his family, and his friends; but it is quite another matter when one worries himself and others about imaginary ills and occurrences. Bad imagination tends to bad health.

HEROES?

Too much of our history is now devoted to accounts of battles and to the exploits of war heroes. Too little respect and attention are directed to the unselfish and self-sacrificing lives of thousands of noble men and women who have striven and achieved mightily for the benefit of the race in the fields of peace.

Hilton R. Greer has beautifully voiced this in a poem in Cosmopolitan:

One dared to die. In a swift moment's space Fell in war's forefront, laughter on his face. Bronze tells his fame in many a market-place.

Another dared to live. The long years through Felt his slow heart's blood ooze, like crimson dew, For duty's sake, and smilled. And no one knew.

RELIGIOUS CHARTS.

The Home Mission Board has prepared a series of and it has awful potentialities for harm. The South charts, exhibiting the religious and relative denomihas proven itself strong enough to remain steadfast national conditions in different sections, and in the whole of our country. They are printed on heavy of fiery trial. It is now to have a more severe trial enamel paper, 18x24 inches, suitable for hanging on walls in libraries, Sunday schools, mission rooms, etc., and form the basis of interesting and profitable tsudies. Price complete set by mail, 25 cents. Send. all orders to Baptist Home Mission Board, 723 Austell building, Atlanta. Ga. These charts are founded on statistics published by the United States Department of Commerce and Labor, Census Bulletin 103, a copy of which may be had without cost upon application by mail to said department.

FROM MONTGOMERY.

As the Baptists always want the latest news and certainly should have the latest Baptist news, permit me to sa that at a full meeting of our church recently it was voted unanimously to retain the former name of this church, so hereafter, instead of Adams Avenue, which was adopted only temporarily, know us, remember us, pray for and visit us, the Second Baptist church, Montgomery, Ala.

The pastor of the Second Baptist church is now making a house-to-house visitation of this section of the city, and finding many Baptists who are only so principally by name and not by interest, many for the Sunday school, and these are being gathered in from time to time.

The several B. Y. P. U.'s of the city met with us a short while ago and the interest manifested showed the several unions to be hard at work, and it is our purpose to make the usual good representation at our next convention.

We are now planning to repair our church building, both inside and out. A church well seated, well lighted, well ventilated and well heated, having plenty of song books and multitudes to sing, together with a warmhearted, sympathetic preacher, with a simple, burning, extemporaneous and spiritual message is the greatest power on earth for good. If preacher and people will do their part our houses will be filled and so will our hearts.

> Sincerely yours, J. MARION ANDERSON.

I thought I would give you a short sketch from north Alabama. Our association met with Muscle Shoals on Sept. 28 and lasted three days. We had an interesting session. We raised some funds for our various objects. I think we raised \$20 for Howard college and by the way we have young brother that feels a call to the foreign mission fields, to-wit, our highly esteemed and much beloved brother, John Russell, who is a memof our church at Austinville, and ber a soul-stirring worker. May God bless him.

We hate to give up such a man, but the Lord's will be done. He will enter Roward college in the near future. Well, the Lord has wonderfully blessed my labers during, the past year. I have baptized fittycon orts. Our meetings have been good in this part of the state, so we start out for the next year with strong faith and zeal for another year, trusting in God for rich supplies of grace. Well, on the night of the 14th inst. we had a cyclone that did great damage east of Hartselle seven miles, completely destroying the Gum Spring Baptist church and the school and Odd Fellows hall and some ten or twelve residences. I wish to say that if any who may read this sketch and feel disposed to lend a helping hand to this church, it will be highly appreclated by them and their beloved pastor, J. E. Roan, and I will see that it will reach them. This church is not able to rebuild soon without help. Well, the amendment is gaining in this county. We will have a fifth Sunday meeting commencing on Friday night before the fifth Sunday in

this month at Austinville. Hope to meet you there. This is an associational district meeting. Best wishes to the Alabama Baptist.

J. D. McCLANAHAN. Hartselle, Ala.

AT WYLAM.

We are now located at Wylam and are delighted with the people and the work. These are a fine people. The pastor and his family were rushed upon by a canning party and well pounded with cans ad other things, which we greatly enjoyed ... The pounding did not leave any bruises. We are conveniently located on the car line at 38th street and 9th avenue, so ye editor can come and see us. I am glad to find the Alabama Baptist in homes that I have visited, for wherever I find the Alabama Baptist in a home there I know I can expect loyalty to the pastor and to the benevolent work. So I am always trying to get subscribers to the paper. I was on the train once and found a new married couple on their bridal tour I found the wife a Baptist home. and I at once asked about if she took the Alabama Baptist. She said her father had been taking it for years. I turned to her husband and asked him for a year's subscription, which he at once gave me.

We left many dear friends at Samson who regretted very much to see us leave. The people were very good to us at Samson. It is a fine community and a town that is rapidly building up. The Lord greatly blessmy work there. We paid off a to debt, paid the pastor over \$500, put in a bell costing \$70. The ladies helped to pay for the bell and bought a fine silver communion service; raised \$100 for foreign and home missions; put in electric lights in the church; pledged and paid Anti-Saloon League over sixty dollars, besides other benevolences and between 40 and 50 were added to the church. I hope the Lord will soon send them a pastor.

I am glad that the Lord has allowed me to come to the Birmingham district, for I know so many of the pastors up here I feel so much at home. I certainly enjoyed my visit to the pastors' conference and listening to Dr. Dickinson talk on Paul's writings. H. R. SCHRAMM.

ORDINATION SERVICE AT CLAY-TON STREET.

On Wednesday night, the 17th, at the Clayton Street' Baptist church, W. R. Beckett was set apart to the gospel ministry. The presbytery was composed of Rev. C. A. Stakely, pastor of the First Baptist church; Rev. S. A. Cowan, pastor Southside Baptist church: Rev. Geo. W. McRae, pastor Oakdale Baptist church, Mobile, and the writer, pastor of Clayton Street Baptist church. Bro. McRea read the scriptures and offered prayer, Bro. Cowan led the ordaining prayer, Dr. Stakely made the charge to the candidate, and the writer directed the Bro. service and the examination. Beckett stood a most creditable examination, and that together with his earnestness, faith, and humility are going to make him a servant of much worth to the cause.

Bro. Beckett goes the last of this

week to Iron City, Tenn., his old home, where he will hold a meeting at the request of his home church, which will also likely extend him a call. There is other work in the adjacent territory and he expects to locate in Tennessee. The state and churches where he serves will be fortunate in having him in their midst. For more than three years I have known him. He has filled my pulpit frequently in my absence, and it has always been with great satisfaction to my people. We commend him to the brethren everywhere, to the Lord and His grace, and trust that his labors will be greatly blessed. Fraternally,

J. W. O'HARA. Montgomery, Ala., Nov. 18, '09.

A Live Wire.

In this strenuous life, the world's requirements set the highest premium TIME and ENERGY savers OIL That's why millions of people in . . 11 walks of life, in city, town, ad country, use the telephone. A telephone often does in ONE minute what otherwise we could not accomplish in an entire week. Hitching your business to a telephone wire means hitching it to a LIVE wire" in every sense of the word. Southern farmers who value word. their time and money should no longer be without it. The Southern Bell Telephone and Telegraph Co., of Atlanta, Ga., has just published a b let which is free for the asking. not fail to write for it. It expl a book fail to write for it. It explains residents of rural districts can have telephone service, enjoying the advantages of tell connection, at a cost within the reach of every one.

ORDINATION.

On Sunday, Nov. 14, 1909, Bro. S. C. church, Talladega county, Alabama. After an appropriate sermon on the work of a deacon by Rev. J. H. Longcrier, of Jasper, Ala., the presbytery was organized, consisting of Rev. J. H. Longcrier, R. A. Kidd and the deacons of Alpine and Winterborough churches. The examination of the candidate being satisfactory, Brother Longerier delivered a very instructive charge on behalf of the+church. Ordination prayer by Bro. Ira Rhodes. Hand of fellowship by the presbytery. Benediction by Bro. Longerier. May the Lord bless abundantly this work to the good of all our people and to his own glory.

R. A. KIDD.

We have seen the statement frequently made that of the 21,296 churches in the Southern Baptist Convention, there were 10,181 which reported no gifts to foreign missions last year. We are glad to say that we are satisfied, from investigation, that this statement is not correct. We know of a number of associations, in Georgla, for instance, where the churches, following the old custom, sent up their contributions to the meetings of the associations. Here they were lumped together and forwarded, the individual churches not receiving credit. These were reported as not contributing .----Christian Index.

Mr. John D. Rockefeller has offered to furnish the money necessary for scientific and systematic efforts to stamp out the hook worm disease in the south, which is so disastrous to the negroes and poor whites. He limits expenditures to \$1,000,000, and the time to five years.

QUICK AND LASTING CURE FOR PIMPLES

Acne, or pimples, is an eruption very frequently seen upon the faces of young people in their teens, although it may occur earlier or later than this period, in fact at almost any stage.

This disease exhibits itself in the form of unsightly papules and pustules, commonly called pimples. Comedones, or blacheads, is often complicated with this disease, and add considerably yo the unsightliness of the face afflicted with them.

Sometimes there are only a few lrregularly situated pimples on the checks, forehead or chin, while in other cases, where the blood is extremely impure, the entire face becomes literally peppered with them, giving the countenance a most repulsive appearance, and exciting much unfavorable and derogatory comment and criticism by people, on the streets and elsewhere.

Pimples are caused, secondarily, by an inflammation of the sebaceous glands and pores, while the primary, or underlying cause, is undoubtedly a depraved, morbid condition of the blood, and is a sure indication that the latter is filled with all sorts of impurities which should be eliminated from the system.

The purchase and application of salves, ointments, jellies, cold creams, etc., is a waste of time and money, for a blood disease can not be cured by applying a mediciment to the skin.

All persons who suffer from pimples, boils, carbuncles, eczema, skin blotches, ulcers, scrofula, scurvy, and all other skin diseases arising from an impure and impoverished condition of the blood, should use STUART'S CALCIUM WAFERS, a remedy the chief ingredient of which is calcium sulphide, the most powerful alterative and blood, cleanser and purifier in existence

Many persons, after thring all sorts of remedies, local and general, have finally used these wafers, and have been completely cured of pimples, holls and any other skin and blood diseases from which they were suffering.

In the treatment and healing of old ulcers which have long resisted every other form of treatment. Stuart's Calcium Wafers have been pre-eminently successful, while in old running sores, and 'pimply humors of the scalp with premature loss of hair, they have met with equal success.

Purchase a 50c box from your nearest druggist, and forward your name and address to the F. A. Stuart Co., 175 Stuart Bidg., Marshell, Mich. for a free sample package.

ASSOCIATION MINUTES FOR 1909.

İ have received minutes of the following associations: Bethlehem, Butler County, Cedar Buff, Chilton County, Clark County, Liberty (East), Mobile, North River, Shelby County, Tuskegee, Union, Weogufka. Will the clerks of the other associations send me two copies of their minutes as soon as published?-W. B. Crumpton, Montgomery, Ala.

FROM BRO. BARNES.

It is hard sometimes to rest from one's work after you have been actively engaged in same for years, but we love that experience sometimes.

I have been under treatment here in Selma for my throat since the first of October. Do not know just yet when I can resume my regular workbefore many more weeks, I hope.

While I have not been able to preach for seven weeks, I have been called upon to perform some sad and some pleasant duties.

On Thursday before the fourth Sunday in October a 'phone message called me to Uniontown to bury Mrs. W. H. McDonald, nee Miss Hattle Adair, one of my faithful Uniontown members. She had not been in good health for some time, and, though everything was done for her that could be done by faithful loved ones and medical skill, she peacefully passed away at one of the sanatoriums in Selma. Hers was a bright, sunshiny disposition. She made a host of friends wherever she went. For years she had been a faithful. consistent member of the Baptist church in Uniontown. She leaves a devoted husband, a number of dear loved ones and a host of friends to sorrow because her sweet voice and pleasant smile are with us no longer. While resting with my family in Orrville with my sister, another telephone message was received on the first Sunday morning of this month. This time it came from Newbern and stated that. Mrs. J. W. Pollard, nee Miss Bennie Thompson, had just fallen in sleep. The remains where she was buried by the side of her beloved companion, who preceded her to the better land a little more than ten years ago. Mrs. Pollard was born in Union

Springs Nov. 16, 1865; died in Newbern Nov. 7, 1909.

She was reared by her grandparents Haynes in Union Springs. She finished her musical and literary education at Judson college. Some twenty-four years ago she married J. W. Pollard, of Newbern, where she lived until God took her. Four children were born to them .- J. W. Jr., Nannie, Val and Virginia.

Nannie was taken from her just as she was entering young womanhood. The other three survive her. She had been a consistent and faithful member of the Newbern Baptist church for years.

The poor had to her a strong and helpful iriend. In her latter years she became very much interested in the spread of the Master's Kingdom in all parts of the world, and gave of her means to help further His noble cause.

She had the assurance, as the end came, that it was well with her soul. Bro. J. M. Thomas, the consecrated pastor of the Union Springs church, assisted the writer to conclude the services at the grave, while the pastor of the Newbern church, Bro. D. I. Purser, assisted with the service at the home in Newbern.

On the evening of November 11th another 'phone message was received. this time calling me to Massillon, Ala., near Burns, to bury Mr. Walter Hendricks, who died very suddenly some ten miles south of Uniontown on the evening of the 10th inst, He



OFFER YOU A POSITION ney-\$3.0 he on our capital. You deliver our goods as big opportunity. Write today for free plan tits, etc. All free, G. H. GROUNDS, Mar Adams Street, Dept. 5588. Chr. ago, 11.

PRETTY GIFTS AT RUTH'S Write for Catalogue

All sorts of dainty trinkets and usefuls in silver, cut glass and hand decorated china at all costs

This little list may be helpful

This little list may be helpful to you: Hat Pin Holder, \$1.50 up; Watch Fob, \$2; Tea Bell, 75c to \$1.50-sterling; Salt and Pep-per Stands, \$1.50; Olive Dish, \$1.50; Flower Vase, \$3-cut glass; Bon-Bon Dish, \$1.50; Fancy Plate, \$1.75; Cup and Saucer, \$1.25-hand painted china. china.

L. RUTH (2 SO) JEWELERS-OPTICIANS Established 1878 5 DEXTER AVE. MONTGOMERY, ALA.



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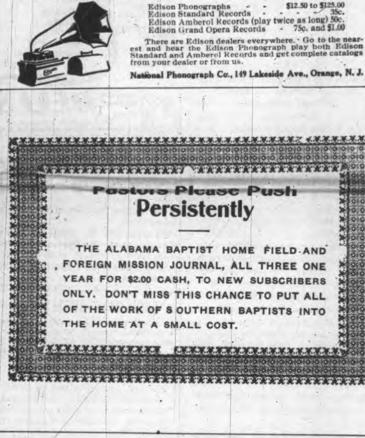
Every day is when an Edison Phonograph

is the holiday maker. What is Christmas but a time of joy, of entertainment, of peace and good will?

What produces these things so much as a jolly family circle with the addition of a few friends, all listening to the wonderfully varied programs produced by an Edison Phonograph playing Edison Amberol Records?

You can have just such a real Christmas.

Hear the Edison Phonograph today play some of those new Sousa Band Records, and you will learn for the first time what Edison has done for soundreproducing machines.





was a son of Bro. W. H. Hendricks, who for years was a faithful deacon of the Immanuel church (Baptist) at Browns. In less than four years I have buried three of the Hendricks brothers at old Vernon church, near Massillon. How sad to see our strong young men taken from us. Mr. Hendricks leaves several loved ones to mourn his departure.

After these sad experiences the scene changes. The next call was to the "marriage feast."

On the evening of the 15th inst. at 4 o'clock, at the residence of the bride's brother, Mr. John Pollard, Miss Olney Pollard and Mr. Vernon Moore were married. Miss Pollard is a daughter of Mr. C. L. Pollard, a deacon in the Uniontown Baptist church. She is a most excellent Christian young woman and I feel sure will gladden the heart and home of the splendid young man whom she has married.

Their home will be near Newbern, Ala.

Blessings on this splendid young husband and wife.

While resting from my pulpit work others are supplying and helping to hold things together. I crave an interest in the prayers of the brotherhood that I may soon be at work again. J. E. BARNES.

RESOLUTIONS

Adopted by the Woman's Missionary and Aid Society of the West End Baptist Church on the Death of Mrs. W. J. Bond November 9th. 1909.

Whereas, It has pleased the all-wise death, one of our most consecrated and beloved members, Mrs. W. Bond, therefore, be it

Resolved, 1 That we feel a keen sense of bereavement and sorrow in the departure of one we all loved so well, and that our society has lost a member held in the highest esteem and one always helpful and true.

2. That we recognize in her a beautiful Christian character, and that we will, as God's children, strive to emulate her beautiful example in our unceasing efforts to upbuild the cause of Christ, which she so dearly loved.

3. That we thank our Heavenly Father for her Christian life and faithfulness to our society, and while we are loath to give her up, we bow in humble submission to the will of Him who doeth all things well.

4. That we extend to the bereaved family our deepest sympathy and pray that an abundance of His grace will come to heal their sorrow.

5. That a copy of these resolutions be spread upon our minutes, published in the Alabama Baptist, and a copy be sent to the bereaved family.

MRS. R. W. WEAVER, MRS. H. W. HAWKINS, MRS. W. L. TURNER.

Dr. R. G. Seymour, missionary secretary of the publication society with Rev. Joe P. Jacobs, of Kansas City. Mo., has gone to New Mexico to superintend the inauguration of a colportage campaign A generous Baptist in Pennsylvania recently gave enough money to provide three new colportand three missionaries with their salarles paid for the year, representing an investment something like \$5,000.



11

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W. L.P

How to Cure Sores, Boils, Etc. Every parent who reads this paper has frequently felt the need of a reliable home remedy for old sores, bolk, chronic ulcers. bons felons, carbuncles, severe burns, pol-son oak, cuts. brinses and the many forms of inflammation which are so common in chiliten and older people alike; also in the domestic animals. Such a remedy ought to be kept on the medicine shelf of every home, frady for use at any time. For more than haif a century "Grays" Olnt-ment" has filled the need in thousands of homes in America and in many foreign contaries. It is without doubt the most contaries. If you can set a 25e box at your drinnels. If you have never used Gray's Olimment send for a trial box, which we will glady send free, postpaid. Address tr. W. F. Grady & Co., 800 Gray Bildg., Nanville, Tenn. How to Cure Sores, Bolls, Etc.



MORTCACE SALE.

These and by virtue of a mortgage excluded to the undersigned by Caroline for the path day of September, 1908, and response to the 28th day of September, 1908, and response to the 28th day of September, 1908, and response to the 18th day of Probate to the 18th day of Probate to the highest bidder for cash. In the 18th day of December, 1908, within the hours of legal as the 18th day of December, 1908, and response to the 18th day of December, 1908, within the hours of legal as the 18th day of December, 1908, within the hours of legal as the 18th day of December, 1908, within the hours of legal as the 18th day of December, 1908, within the hours of legal as the 18th day of December, 1908, within the hours of legal as the 18th day of December, 1908, within the hours of legal as the 18th day of December, 1908, within the hours of legal as the 18th day of December, 1908, within the hours of legal as the 18th day of December, 1908, within the hours of legal as the 18th day of December, 1908, within the hours of legal as the 18th day of December, 1908, within the hours of legal as the 18th day of December, 1908, within the hours of underse, each day the 18th day of December, 18th day of Deceember, 18th day

State of Alabama, Jefferson County The. The State of Alabama, Jefferson County, Probate Court. Takin up by Jim Bell on the 17th day of October, 1900, and estrayed before I. H. Benness, judge of Inferior Court of Jeffer-son county, a certain mouse colored horse mule, blind in right eye, about (12) twelve years old and valued at \$65. Withese my hand, this 2d day of No-vember, 1909. 8. E. GREENE

Judge of Probate for Jefferson County

State of Alabama. Jefferson County. Es-tate of John B. Kennedy, Deceased. Letters of administration upon the 'es-tate of John B. Kennedy, Deceased. Letters of administration upon the 'es-late of said decedent, having been granted to the undersimed on the 18th day of Oc-tober, 1909, by the Honorable S. E. Greene, Judge of the Probate Court of Jefferson County, notice is hereby given that all per-sons fawing claims azainst said estate will be reduired to present the same within the time allowed by law, or that the same will be barred. W. J JONES, Administrator. WARD & RUDULPH, Attys

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this Write today to Mrs. M. Sumoffer mers; box 543, South Bend, Ind ..

Nome Treatment for Cancer.

Hundreds of people have been cured of Cancer at home with Dr. Bye's Combination Oil Cure, without the services of a local physician. After devoting his entire professional life to the study and treatment of Cancer. and Chronic diseases he has recently published a book, "Message of Hope," describing the different forms of the disease, his method of treatment, and giving indisputable evidence that Can-cer, where taken in time, and properly treated is CURABLE. This book is sent free of charge to any one inter-ested by addressing Dr. W. O. Bye, Kansas City, Mo.

THE STRONGHOLD OF THE SOUL.

(Inspired by the Memory of My Aunt, Parthenia J. Casey.)

Her life was peaceful, calm, her hope secure:

Her lovely soul dwelt in realms of Heaven bright and pure.

Man can not drift; he must needs cling to something. Whether that something be of this or that he must cling to it with the entire force of his nature.

We find little to give us supreme happiness on earth. Happiness here is found only in our hope of heaven. If we have not that hope, then indeed is the anchor of our soul frail almost to breaking.

There are many refuges sought out by the souls of men. Some seek to find peace in fame and honor, in pleasure-seeking, in idleness, in mere routine of existence, or in loving and being loved by creatures of earth. Do any of these satisfy? Let us rather cease striving for fame and name. Would we not that our names were written rather in the angel's book of life? Let us seek no pleasure on earth but to do our Master's will. Would we not rather begin to learn it now that our eternity may be more glorious? Let us not sink into the gutter of mere existence. Would we not rather sow swiftly and softly the seeds of goodness and righteousness? Let us not make earth's loves our soul's anchor. Does not the love of our Father exceed them all?

Earth can not hold secure the sapred trust of the immortal soul; only Heaven and God can keep it and at last bear it up to realms of the ransomed. For Heaven is the stronghold of the soul.

. It' is the life, which, like a deep stream flows calmly and smoothly along that is surest and strongest. Down in its fathomless depths may lie cares, sorrow, pain and mingled with these the petty strifes of everyday life, yet to the observant eye, all is one grand, calm and peaceful stream patiently flowing on until it shall at last mingle its waters with that watchless ocean of Heavenly Peace.

No anchor can be had in the shallow brooklets of earthly honors. need to hide the crags and pointed rocks that have bruised and bled us. Let us cover up our griefs, with the deepness of life and scorning the shimmering lilies of fame, bend our energies that we may anchor our soul in its securest stronghold.

Fame does beckon with jeweled fingers. How the soul of man craves earth's paltry homage! But happiness can never be where there are struggles and fears. We can catch a glimpse of the Elysian fields only when God has made the victory easy by His watch care and manifested love. This Father of ours does not stoop to place an earthly crown on our heads. We gain crowns here by conquests over earth's direful hosts. And while seeking an earthly crown we oft neglect to lay up for ourselves jewels for our Heavenly crown.

Can the bit of immortality within us ever be satisfied or find even a fragment of happiness even were the whole world flung at our feet? The riches of earth, its palaces, its jew-

eled crowns are but bubbles. It the true, the gentle and pure in heart and deed that soothes our cares, kisses away our tears, heals our woes and transforms earth into a Paradise. It is the soft and wrinkled hand oft caressing our fevered brows and oft soothing us with hope of heaven that brings us comfort. It is our own walk in the Garden of . Gethsemane that transforms us into heroes worthy of the most sparkling halo.

It is this hour of darkness; it is the journey to Calvary; it is Golgotha's brow; it is the life meek and lowly fraught with gentle deeds of patience and never-ceasing cheerfulness that anchors the soul most securely to Heaven.

Can we feel secure on any earthly hope of happiness? No human mind nor heart can so enwrap us as to give us peace. Earth's "serfs and vassals" are as nothing compared with the unsurpassable glory of God's Heaven. In it is our hope now and forever; for Heaven and its King is the stronghold of the soul-of our souls. LUCY STRICKLAND.



Instant Relief, Permanent Cure-Trial Package Mailed Free to All in Plain Wrapper.

Piles is a fearful disease, but easy to cure, if you go at it right.

'An operation with the knife is dangerous, cruel, humiliating and unneoessary.

There is just one other to be cured-painless, safe and in the privacy of your own home-it is Pyramid Pile Cure,

We will mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the way toward a perfect cure.

Then you can get a full-sized box from any druggist for 50, cents, and often one box cures.

Insist on having what you call for. If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

The cure begins at once and continues rapidly until it is complete and permanent

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and adress to Pyramid Drug Co., 92 Pyramid Building, Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

The Index Printing Company has let the contract for the erection of a four-story re-inforced, fireproof building. The excavations are completed and work on the superstructure has already begun. It will be one of the best lighted and most modernly equipped printing plants in Atlanta when completed .- Christian Index.



oundry Co., Balilmore, Ed. , U.S.A. DEWBERRY SCHOOL AGENCY.

Established 1892. How to find the right teacher for a at loos hard problem. Hchools colleges and family is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala

CHRISTMAS SUGGESTIONS

An illustrated Jewelry Catalog containing many inexpensive as well as expensive suggestions for holiday presents will be sent free upon request.

Our Goods are Quality Goods

EVERY PIECE GUARANTEED. Engraved Calling Cards and Monogram Stationery make appropriate presents. Samples and prices for the asking.

Kodaks and Premo Cameras are always acceptable. Illustrated booklet will also be sent if you are in terested.

After seeing these, if still und cided, write us: we will help you. Quality is lasting— The price soon forgotten. E. O. ZADEK JEWELRY CO. still unde-

Dept. M. Mobile, Ala.

CAN CANCER BE CURED?

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We guarantee our cures. Physicians treated free.

THE KELLAM HOSPITAL, 1617 W. Main St. Richmond, Va.

Book on Opium and Whiskey Habits. Book on Opium and Whiskey Habits. Dr. B. M. Woolley, of Atlanta, Ga., has published a little booklet entitled "Opium and Whiskey Habits and Their Cure." Such a work will not appeal to the public in general, but if you happen to know of any one who should have it, you can do him an act of kindness by sending the doc-tor his name and address and the book will be sent with the author's compliments.

MAKING MERRY

At Mealtime, Means Good Appetite, Good Digestion, Good Cheer, Good Heart and Stuart's Dyspepsia Tablets.

Do You Use Them? If Not, Why? DYSPEPSIA is the skeleton at the feast; the death's head at the festive board. It turns cheer into cheerless-ness, gaity into gloom and festivity into farce. It is the ghost in the home, haunting every room and hitting at every fireplace, making otherwise merry people shudder and fear. If there is one disease more than another that should be promptly attacked and worsted, it is DYSPEP-SIA. It is the very genius of unhappiness, unrest and ill nature. In time it will turn the best man almost into a demon of temper and make a good woman something to be dreaded and avolded.

It is estimated that half of one's troubles in this world comes of a stomach gone wrong-of Dyspepsia, . in short. Foods taken into the stomach and not properly cared for; converted into substances that the system has no use for and hasn't any notion what to do with. It is irritated and vexed, pained and annoyed, and in a little while this state of things becomes general and directly there The is "something bad to pay." whole system is in a state of rebellion and yearns to do something rash and disagreeable and a fine case of Dyspepsia is established and opens up IOF DU

you would not lose a day in going to a cure; do you know you should be just as prompt with Dyspepsia? Rabies is a quick death, dyspepsia is a slow one; this is about all the difference. There is a cure for rabies and so there is for Dyspepsia and one cure was about as difficult to discover as the other. Pasteur found out one and the F. A. STUART COM-PANY the other, and it is no longer a secret, as it is made public in the wonderful Tablet, which so many are using and praising today. One writer says of It:

"Stuart's Dyspepsia Tablets are little storehouses of digestion which mix with the stomach juices, digest food retingle the mucous membrane and its nerve centers, give to the blood a great wealth of digestive fluids, promote digestion and stays by the stomach until all its duties are complete.'

Some cures are worse than the disease; they demand This, That and the Other and the patient despairs at the requirements; but not so with the Stuart Dyspepsia Tablet; they are easy and pleasant to take and no nausea or ill feeling follows. There is none of 'his "getting all-over-themouth" like a liquid and making the a dread. Another remedy writer savs:

"It matters not what the condition of the stomach, Stuart's Dyspepsia Tablets only improve the juices and bring quiet to the whole digestive canal, of which the stomach is the center."

Forty thousand physicians 1156 these tablets in their practice and every druggist sells them. Price 50c.

Send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Co., 150 Stuart Bldg., Marshall, Mich.

RESOLUTIONS.

For the second time within the past six months death has entered our circle. This time he has robbed us of one of our oldest and much beloved members in the person of our sister, Mrs. Martha Webster, who departed this life in Selma, Ala., on the 11th of August in the 86th year of her life.

She was ever a regular attendant at church service, Sunday school and her society meetings up to three years ago, when old age and feebleness rendered her unable to do so longer, after which time she sent in her contributions to the time of her death.

Therefore, as a society, we resolve 1. That we express our deep sense of loss in her death.

2. That we thank our Heavenly Father for her beautiful Christian example, and while we deplore her loss we feel sure she has received . the welcome plaudit, "Well done, good and faithful servant, enter into the joy of the Lord." Therefore we bow in humble submission to His will:

3. That a copy of these resolutions be recorded in our society minutes; that a copy be sent to Mr. T. J. Hardy, also a copy be sent to the Alabama Baptist for publication.

MRS. VIRA MAYO, . MRS. F. G. DUDLEY, Committee.

Ladies' Aid and Mission Society of Pleasant Hill Baptist Church.

IN MEMORIAN.

Miss Parthenia J. Casey, a consistent member of the Baptist church, died at her home near. Braggs, Ala., September, 1909.

She leaves a host of friends and relatives to mourn her loss. She was a devout Christian woman and excelled in those gentle graces of dignified womanliness.

Church and home will ever miss the sunlight of her smile, but heaven is far brighter for having taken her. We are consoled by remembering her spotless character. L. S.

The orphanage has received a nice box of fruit from the high school of Center, Ala., and a nice box of fruit and other things from Brewton Sunday school class and a nice box from the Sunday school at York, Ala .- J. W. Dunaway.

formation about this new and better way.

The Biggs Sanitarium,

employed.

Why Be Sick?

DR. ANDREW C. BIGGS,

REPORT OF THE CHURCHES.

Baptist ministers' conference of Columbus met at 9:30 'a. m. Monday. Rev. T. R. Christie, of First church, reported 274 in Sunday school; preached at 11 a. m. Sunday from Hab. 2 14; 7:30 p. m. from John 8:11. Rev. R. S. Granberry summarized at 11 a. m. the work of the Georgia Baptist convention held at Dublin the last week; preached at 730 p. m. from Ex. 4:2, using as subject, "God's Use of the Ordinary." Received three additions. Rev. H. T. Vaughn, of Girard, preached at 11 a. m. from Eph. 5:22, using as subject, "The Head of the Home;" 7:30 p. m., Jud. 13:24-25. Rev. A. D. Woodle reported 130 in Sunday school; preached at 11 a. m. from II Cor. 12:9. Subject, "The Sufficiency of Grace;" 7:30 p. m. from II Cor. 15:8, "God's Message and Its .Respectfully,

A. D. WOODLE,

President, Columbus, Ga. W. W. SMITH, Cor. Sec.,

Phenix, Ala.

-The Baptist Record: "Dr. M. P. Twenty-second and Walnut Hunt, church, Louisville, Ky., will Street spend a while in Florida recruiting and then return to his field of labor. His health has been wonderfully im-proved." And the Baptist Banner says: "The First Baptist church, Joplin, Mo., has extended a call to Dr. M. P. Hunt, of Louisville, and it is understood that he will accept." But we know that Walnut street church will have its say.

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eucalyptol combined with other anti-septics and is very pleasant to take. It is guaranteed to cure catarrh, bronchitis, croup, coughs and colds or money back. It cleans out a stuffed up head in two minutes.

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Whereas, It has pleased our Heavenly Father to remove from our midst our beloved sister, Miss Nannie Fail, whose spirit winged its flight to an eternal home on the morning of

RESOLUTIONS.

June 11, 1909, be it Resolved 1. That we feel a keen sense of sorrow at the loss of our meek and gentle sister; that we recognize in her many traits that adorn a Christian character which we should strive to emulate.

2. While we lament the death of our dear sister, yet we bow in humble submission to His holy will who doeth all things well.

3. That a copy of these resolutions be recorded in our society minutes; that a copy be furnished the family and a copy be sent to the Alabama Bapist for publication.

MRS. VIRA MAYO, MRS, F. G. DUDLEY,

Committee. Ladies' Aid and Mission Society of Pleasant (Hill Baptist Church.

RESOLUTIONS

Of the Sunday School of Scottsboro Baptist Church on the Death of

Mr. Hubert H. Claybrooke. Since God in His providence has removed from us by death our superintendent and co-worker, be it Resolved 1. That we hereby ex-

press the deep sense of loss we have sustained in his death. 2. That we thank our Heavenly

Father for the usefulness of his life and the many deeds of kindness done, and while we lament the departure of our brother, yet we humbly how to the will of Him who doeth all things well.

3. That we extend our heartfelt sympathy to the bereaved ones.

4. That a copy of these resolutions be sent to our county papers, the Alabama Baptist and be spread on the Sunday school record; also a copy be furnished the bereaved famlly.

> MISS LEONA THOMASSON, MRS. JAS. O. LIPSCOMB, Committee.

CRENSHAW ASSOCIATION.

Brother Barnett, we missed you at our association, which met at Brantley on the 10th and 11th. We had a profitable session. Drs. Crumpton and Montague met with us. The former officers, moderator, clerk and treasurer, to wit: Elder C. L. Eiland, moderator; W. L. Davis, clerk, and Y. M. Capps, treasurer, were re-elected. When we reached the report on temperance there was something said by Elders Crumpton, Montague, Loflin, Graham, Jones and some laymen, The white ribbon was much in evidence. Elder O. P. Bentley spoke at the Brantley school auditorium to a densely packed house on the night of the 11th. Bentley is a good preacher and a fine expounder of the amendment proposition. Gov. Comer addressed us at Brantley on the 19th. It is hoped that he won many over from the error of their whiskey ways.

WRIGHT L. DAVIS, 69 Years. Glenwood, R. 1, Box 89.

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