# ALABAMA BAPTIST 

Alabama last yearA May 1 to Nov. 26, $\$ 5,590$ 48; this year, $84,648.67$. -R . J. willingham.

The Georgia Baptists had a great convention. Dr.'S. Y. Jameson, president of Mercer University, was elected president.

If you can spare the money send in your back dues and pay a year ahead. Our November recelpts were distressIngly smalf.

Rev. S. M. Brown, of Kansas City, Mo., is assisting Rev. R. K. Malden, his editorial associate on the Word and Way, in a revival at Houstonla, Missourl.

John MeNelll tells how, lyling awake in the early morning, he used to hear his father opening the door'to go to his humble, difficult work, saying in b firm volce, "I go forth today in the name of God.'

Alabama gave to this date last year fifty-elght hundred and elght dollars; this year, thirty-four hundred and for-ty-four dollars. Short this year, twen-ty-three hundred and sixty-three dol-lars.-B. D. Gray.

Coms the threa naners, the Alabama coptias, Home Field and Eorcalan MH: Christmas present for $\$ 2.00$ cash.

Dr. L. G. Broughton declines the call to the Baptist Temple, Brooklyn, N. Y., and will remain in Atlanta, where he has been so wonderfully blessed. Some of Atlanta's dailles had strong editorials commending his faith. ful work

Things are starting oft real well at Gaston Avenue. Raised nearly $\$ 600.00$ for state missions last Sunday. Hated to leave old Alabama. Had learned to love you people very dearly. May God bless all the work, there, espe clally Woodlawn.-Austin Crouch.

May a great blessing rest upon your work. I belleve there is a blessing In It. I belleve the spirtt of Christian enterprise and progress is taking a deeper hold on our people. The proc ess seems to be slow. I belleve it th sure.-J. R. Conger.

The Home Field, the Forejgn Mis sion Journal and the Alabama Baptist for one year for $\$ 2.00$ eash. The of fer will be withdrawn January 1st. This offer only to new subscribers.

A rural manufacturer duns his subscribers in the following, novel manner: "All persons. knowing themselves indebted to this concern are requested to call and settle. All those indebted to thits concern and not knowing it are requested to call and find out. Those knowing them. selves to be indebted and not wishing to call are requested to stay at one place long enough for us to reach them."-Harper's Weekly.

## "LET BROTHERLY LOVE CONTINUE"

Now that the amendment failed, let us all try and forget any bitterness engendered by the strenuous campaign. As the holidays are nearing let's cafch the Christmas spirit and get together. If friends have béen estranged let the peacemakers get busy, and if things were said in the heat of the fight that hurt feelings-Christians ought to be willing to forgive and forget. Now is a testing time for those who love the cause of temperance.

Let's be prudent, wise and loving, and do everytbing in our power to win back those who voted against the amendment. The Alabama Baptist and its editor will never give up the fight.

## A WORD TO OUR FRIENDS

For three months we gave the dolumns of the Alabama Baptist and our personal efforts in support of the amendment, almost wholly neglecting the business end of the paper, with the gesult that our fall collections have been most unsàtisfactory. . November receipts wefe distressingly small. We therefore appeal to every man or woman who can spare the money to pay their back dues and renew for a year. We have no regrets for the sacrifice we made in behalf of the amendment, and if we had to go over it again we would cheerfully sink our own interest for ft.

But we feel sure that there are a number of loyal friends who will count it a privilege, after their attention has been called to it to help us. send zic your cemmaneses and wei will noeept them an oun Chriatmas pree

Rev. Marion Holly has befn set. apart to the full work of the gospel ministry by the church at Hamilton. Ala.

The Baptists of Kississippi fecently hela their seventy-first state convention and it was a great sespiton in many ways.

If you can spare the money send in your back dues and pay a year ahead. Our November receipts were distressingly small.
 meet In annual session Tuestay, December 7, at noon in Montgomery: Very Important for evers member to be present.

The Iridlan population of the coup try is belleved to be stelidily fincreas Ing; the officlal figures show more than 300,000 Indlans, anf Increase of about 40,000 durlng the las twenty years.

The Examiner says that the editor of that paper "was complimented at the close of the session of the Baptist Congress on Wednesday niglit of last week on his courage: in standing squarely for old-time Baptisit princ|ples in such an assembly?

Send the three papers, the: Alabamin Baptist, Home, Fleld and Foreign Mis sion Journal, to some friend for Christmas present for $\$ 2.00$ pasih.

Rev. Dr. Aked, of the Fitth Avenue Baptist church; New Ye k, has formed a bible class to mee webkly "Ych the study of the Bible," with the gel. eral toptc, "Who Wrote the Bible: When, How and Why?

Gaston Avenue, Dallat, glves $\$ 60 \mathrm{P}$ for state missions. Revi Austion Crouch is the néw padtor-western Evangel.
(We miss Bro. Crouce in the Bifmingham district.)

Please examine the tabel on yogir paper. If in arrears, pilsase remit it once and also give us your order, for renewal of your subicription. A prompt response to this notice will be greatly appreclated.

The Home Field, theiforeign Mis sion Journal and the Aifbama Baptigt for one year for $\$ 2.00$ दash. The of fer will be withdrawn January igit. This offer only to new sububeribers.)

An Irishman was sitegng th a depht smoking when a womat came, and sttting down beside him remarked: "Sir, it you were a Solleman, you would not smoke here.f "Mam," sald he, "If ye wuz a lady, fe'd'stit farther away." Pretty soon thy wosnan bupat out again. "If you were my husbard, I'd give you poison." "Will, mury, returned the Jrishman as he puttid away at his plpe, "If yof wui me wte. I'd take It.;"-Kansas oity Indepeid ent.

## FACTIONALCURRENCY

The Baptist Congress" was not intended to be ing that "the serpent" was the devil. In Rev, xil, 9, tity of human life is a sure sign of a low grade of anything but a debating club. No member repre-we read of "that old serpent, called the Devil and morals and of culture. People will not take the seatì any constituency; no. "resolutions" are Intro- Satan." Eve is not here mentioned; but, while we duced; no buhiness is transacted. Discussions of subjects, supposed to be of current interest, is the whole and sole end in view; and, as the speakers represent nobody, of course there will be, as there
alyays is, great difference in the opinions presented. Scme people seem disposed to complain that the congressional brethren do Just what they come together to do-they debate, and do not settle anything. Now, to a certain large and by no means cohtempticle class of thinkers, discussion is one of the most Interesting things that men can do. Macaulay was a born debater, and both his "History" and hif "Essays" are full of debates. Greatly as he admired and reverenced Sir James Mackintosh, he complained that ,even in conversation, you never salv Sir James' opinions "In the making." Those opinions were always matured, and thus they were destitute of that kind of interest which naturally belongs to the process of growth. Now, whatever may be thought of the value of the work done by the congress," the proceedings prove that a great variof oplnions are shown "In the making." At a certain stage of the debate in one of the meetings, a diatinguished member sald that he was so puzzled we consider the vast range, breadth, depth and in* trieacy of the subject then under discussion, we are not at all sure that this state of uncertainty was not about as healthy a state as any careful thinker could sately reach. At all events, the public mind is nowadays agitated over some questions upon-which the profoundest ignorance is the serenest wisdom.

Some of our Southern newspapers have, been discusping sweet little Miss Juliet's question, "What's in a name?" The name of "Hanging Dog" church, and some others equally euphonious and appropriaate, have come under review. in chts connection, corgespondent tells the following anecdote:
-Fe were once in a nomewhat literary company, when some one in conversation quoted Miss Jullet's remark, 'A rose by any ather pame would smell as \$wet: A young man, who was for some years a fute Miss Juliet's position on the 'spot, and sald he coutd prove to the satisfaction of the whole company that there was a great deal in a name. He sald: 'I will metition the name of a dish which has been for years a pert of our vegular tare at Lexington. None of you probably ever heard of it. You know nothing of its conposition; and yet I am confident that, when I mention the name of the dish, not one of you will think it a desirable thing for dinner. The dish is called "growley."' Every person in the company at once admilted that 'growley' was not a promising dish. Nobody present wanted to eat any 'growley.' It seemed to us, and it seems so still, that the ex-cadet his made out his case."

If I had in my pocket a letter of dismission, I think f chould not be ambitious to put it in at "Hanging Dog" church.
In criticising the utterances of a New York prefacher, who has been lecturing to his flock on "The Devili," a correspondent says:
He holds that the demons are the spirits of the whed dead, and that only such are permitted to retuifn to this world and to exert their influence on the hearts and lives of men. How he learned all this, we dof't know; but we are pretty certaln that he did not learn it from the Bible. As a proof of the personally of the devil, he cites 'the temptation.' If he mfans the temptation of Eve, then we should like to see the passage of Scripture which states that the
deyil tempted Eve. We :have never found such a passage. If he means the temptation of Christ, then hil argument: is sound; but we are not at all sure thit he is right in siying that the whole world was at isatan's disposal when he offered it to Christ."
Still, while we cannot cite any single passage which says in so many words that the devil tempted Eve, there seems to be soriptural ground for bellev-
cannot positively assert that the writer had in mind the serpent of Gen. iil, 1, this inference is natural, and probably correct.

Some'people are so Infatuated with what they are pleased to call "progress," that they can see nothing but what is ahead of them. These intensely progressive people sometimes tell us that we lose our time and waste our opportunities and our energles by dwelling upon the past; that the present and the future are enough to occupy all our time and attention. "The minds that live upon the past will. petrify; the man who lives in the past becomes a fossil, and there is little use for such geological specimens in our progresblve age."
Still, we should not allow ourselves to forget that If there had been no past, then the present and the future would have been impossible. What does the word "history" mean? What is study, what is culture, apart from and examination of the past? That famous modern apostle of "culture," Matthew Arnold, tells us that "iterature" means all the best thought that the world has produced, and that "culture" means an acgualintance with this body of thought. So the study of literature is a study of the past. We pave no literature of the future. To study ilterature is to study what has been done, thought, said, sung, felt in the past. Hence the value of reiewing, not only in school, but in life. We should the future. The Bible is full of reviews. Genesis and John's gospel go back to "the beginning." Deuteronomy ts a revlew sermin by Moses. Samuel was reviewing when he said: "Hitherto hath Jehovah helped us." To be in a hurry is not always the same thing as making haste. Some one who was praising Sir Isaac Newton'u wondertut "gentun," wan doubtthe only thing wherein he concelved himself to differ from others was "the power of patient attention." We will not say the power of patient attention is genlus; but we suspect that, without this power, genfus is apt to be a curse rather than a blessing, elther to the possessor or to the world at large.

Did you ever think of the effect which the doctrine of the Resurrection has produced upon modern society? It you have not, then you may learn something from the following paragraph:
"But the resurrection is not a mere dogma of a future iffe. It carrles with it not simply the idea of an existence beyond the grave, but a grand and solid hope of a glorious, holy and joyful immortality. And thls beliet has immensely added to the worth and dignity of human life here. Indeed, the doctrine of the immortality of the soul, in that form of it which emerges with the doctrine of the resurrection, has revolutionized civil governments all dver Christendom. If a man is reparded as having to future life, or none that is worth living, it is natural and logical enough, that, under any form of government, he should be regarded as existing only is a part of a great machine called 'the state.' And so under the Roman republic, no less than under the empire, the ctizen was born, reared and educated for the state, But when man regards himself as an inmortal being, and is filled with hopes and aspirations that wander through eternity, he becomes a being of such value and such dignity that the state must exfst for him, and not he for the state. And so logically and historically the modern doctrines of civil liberty are really born of the doctrine of the resurrection. This thought would well bear a careful elaboration; but our space allows us only to suggest it. Still it is worth noting that the value, the dignity, and the sacredness in which human life is held by any people, or even by individuals, may usually be relled upon as a falr test of their general condition, morally and even intellectually."
The reasoning here is evidently sound, and the general conclusion is not only correct, but immensely importarit. Disregard of the dignity and the sanc-
trouble to edorn that which they hold in low esteem.
In any soclety in which people talk lightly of a man's dying "with his boots on," that is to say, dying by violence, you need not expect to find many, cultivated people. The general tone of such a soclety will be low and coarse. Its "heroes" will be bulles and rowdies. The prize fight, the card table, the horse race, the cock plt, the grogshop, will have numerous patrons; churches and schools will be tew and weak, and culture will be at a discount.
The coarse bellef that, when a man dies he is as the brutes that perish, will tend to reduce men to the level of brutes. Under such a creed there is litle room for tenderness and sympathy. The doctrine of the Resurrection has done a vast deal for ctvilization.
Anniston, Ala., November 17, 1909.
FOREIGN MISSION BOARD LECTURES IN THE COLLEGES.

During December and January the Foreign Migslon Board will have delivered in about forty of our Southern Bapt|st schools and colleges a series of three lectures upon forelgn missions. These lectures will deal with the fundamental principles of foreign missions and their relation to the Jives of the students.
In order to carry out this scheme, we have asked fourteen of our brethren to help the secretaries in dellvering the lectures. These brethren have generously consented to give thelr services without any remuneration. In this way they are making a most substantlal offering to the great cause of forelgn missions. The majority of these lecturers will speak in two colleges. A few will lecture in three. Most of the lectures will be delivared durine the Arut two
 half of January.
The following brethren constitute the staff of leo urers for this year:
President E. Y. Mullins, D. D., Loulsville, Ky.
Prof: W, O. Carver, D. D., Loulsville, Ky.
Rev. H. A Porter, D. D., Louisville, Ky.
Rev, F. C, McConnell, D. D., Waco, Tex.
Rev. Jeff D. Ray, D. D.; Waco, Tex.
Rev. J. B. Gambrell, D. D., Dallas, Tex.
Rev. Carter Helm Jones, D. D., Oklahoma City, okla.

## Rev, J. C. Armstrong, D, D., St. Louis, Mo.

 President W. T. Lowrey, D. D., Clinton, Miss. Rev. J. C. Massee, D, D., Chattanooga, Tenn. Rev. J. J. Taylor, D. D., Knoxville, Tenn.Rev. E. C. Dargan, D. D., Macon, Ga.
Rev. E. M. Poteat, D. D., Greenville, S. C.
Rev, George W, McDaniel, D. D., Richmond, Va,
Rev. R. J. Willingham, D. D., Richmond, Va.
Rev. Wililam H. Smith, D. D., Richmond, Va.
Rev, S. J. Porter, D. D., Rlchmond, Va.
Rev, T. B. Ray, D. D., Riehmond, Va.
We believe the work to be done in these colleges y these lecturers ought to produce a profound impression upon the students. This matter is of such moment that we call upon our brethren everywhere to engage in earnest prayer for the largest blessing upon the labors of these lecturers. The possible influence upon the kingdom of our Lord by these lectures is beyond estimation. Let a great volume of prayer go up to our God in behalf of the students who will hear and these consecrated brethren who will speak. We belleve that this movement is of the greatest significance:
T. B. RAY.

## Richmond, Va.

In the earliest known code, that of Hammurabi, King of Babylon, about 2250 B. C., who is supposed to be Amraphel, King of Shinar, mentloned in Genesis xiv, 1, a code recently found on a stone stele at Susa, in Persia, are provisions in respect to the disposition of one's property after death; yet it gives no authorlty to the owner to make such disposition.

THE PILABAMA BAPTIST

BOOKS
is especially designed to give the superintendent material tor nse in directing. the class stady and giving desk reviews which wil interest-and instruct the school.
Vest-pocket size, leather, 25 cents net; by main,
The Philosophy of the Federal Constitution. By Henry, C. Hughes.
Perhaps no document in the world is so little understood, so little read, so scantily studied as the constitution of the United States. Many respectable citizens who know the Lord's Prayer and can quote isolated blta of the Twenty-third Psalm have never read the text of the tederar con they haven't time to read it, buan who pose as statesmien snow no true knowledge of it. It is a disgraceful show no true fat is a fact,

The author has made a careful study of the federal constitution. He has prefaced his work by a briet history of the conditions which ied up to the writing of the Declaration of Then, taking the conadoption of the constrition. Its meaning stitution article by articie, he analize it and deterand the social philosophy underiying foll and commines, on the basis of tais anaiysis, Mr. Hughes deals plete thith No conslderntion is sivelu only with the consticution. No consideration is given to the bellefs of diff
san interpretation, 12 mo , cloth; handsome letterpress and binding.
Price, $\$ 1: 50$ net; postage, 12 cents. The Neale PubPrice, $\$ 1.50$ nel; postage, 17 cents. The Neale PubHshing Company

## My Pets.

By Marshall Saiunders, Illustrated. in colors, and black and white, by Charles Copeland.
Like that immensely popular autoblography of "a dog,' "Beautiful Joe, this new book delineates animal life in a way that will fasclnate and charm the children; and the hundreds or taousands of boys and girls who have come under the spell of Beautiful Joe's recital will be eager to read about the pets of the author of that "beautifal tale of an ugly dog."
The number and variety of birds and animals that
an aitogether delightful procession. There is a wealth of very unusual incidents in animal life, Such intelligence is shown by these little people in feathers and fur that it is difficult to think, as some recent expounders of natural history wouk have us belleve, that animals do not reason.
In addition to the suggestions for the care of ankmals, there is in the back of the volume a section of blank pages, headed "A Record of My Puts," On name, variety, and all facts in regard to the life of cheir pet animals. This is a unique feature in bookmaking.
The Griffith \& Rowland Press, Philadelphia. $\$ 1.25$.

## Out of the Depths.

Gordon Harrington settles as pastor of a large church in a clty of the Nprthwest. He meets politChristian Sclence and subjects it. He encounters and refutes it. He is assailed by subtle temptation und overcomes it. He is the victim of a base plot, but comes out of it unscathed. Read about him ${ }^{6}$ in connection with Lois Duncan, whom he wins for his connection with Lois Duncan, whom he wins for his
wife, and Madeleine Gillespie, whom he rescues from 6vil, and see what a spplendid fellow he is
Price, $\$ 1.25$ net; postpald, $\$ 1.38$. The Griffith \& Rowland Press, Phlladelplyia.
Book II, for second and third grades, by Stella W perintendent of Schools, Rochester. 190 pages.
Delightful material and fascinating Illustrations to the widely popular Around the World Serles cearrangement of the serles gave an opportunity The the insertion of this book between the former First Book and the former Second Book, which became Book Three.
Quaint and characteristic customs and habits of ife in Russla,' Egypt, India and Scotland are set ike. The authors have skilifully avoided presenting material that is over the heads of the chillren: in stead, they have adopted the wise method of relating the unknown to the known and have centered the escriptions and narritions around child life.
Silver, Burdett \& Co., New York. 42 cents.

By Jeise L. Hurlbut. Thls book is. book is a five-fold elper
Its treatment of the International Lesson is differ-
ent from that of any other lesson help published, and

Pells Note.
We have recelved the December and January numbers of Pells Note and find them published in convonient oform and full of good things. Published monthly by Robert Harding Company, Richmond. Subscription rates, 75 cents year, or two years $\$ 1$.

The Great Events in the Life of Christ.
By James McConaughy. Young Men's Christian Assoclation Press, New York,
The teacher of the English Blble in Mt. Hermon School at Northfield presents in this book twentyfive studies arranged for dally reading and weekly class work. The outline of the Me of Christ is care. fully arranged and analyzed. References are made to books easily attainable. The prellmihary hints to teachers and stadents are apt and valuable. The course outlined will be found very attractive and helpful, elther to the teacher or the private reader. A good list of books and pletorial illustrations is added.

The book is to be greatly commended for home and or 50 cents paper.

## Under Marching Orders.

 This missionary biography of Mary Porter Gamewell by Ethel Dantels Hubbard, is rufeof interest and ovement. Miss Hubbard is fortunste in her subject, for Mary Porter Gamewell is one of the most nteresting characters in missionay history. fhe power of her life is witnessed by the magnincent chool for girls In Peking which wears her name She was one of those who passed thjough that thriliBoxer rebellie British embassy at Peking during the roll of martyrs of tint time, since her death was due directly to the hardships of that siege.The book contains a number of irteresting and intricilve Hustrations. Young Peiople's Missignary Movement, New York.

Stories from the Faerie Queence
These atories, retold from Spenter by Lawrence H. Dawson, are truly delightful. Oply last weegk we had occasion to marvel at the hold such thles oot on yen young boys, for a nephew under tyelve brears old borrowed the Age of Chivalry from 18, and devoured it with a relish hardly to be expected ovy one
so young. We believe it a good thing to have the so young. We believe it a good thing to haye the minds of young peoples gleaned from good Iitetature. stories, but the tales gleanook with ifs beauiful Just in glancing over the book with is bepuiful colored illustrations we were surirised. fo ing how spenser was brought to mift or yoing man or wam gift book in any boy or girl or yoppg man or yoman,
or any lover of Spenser, T. Y. Crowell \& Co. $\$ 1.50$ net.

Go-To-Bed Storieg. This is a charming story for hoys and giri. Thetstories are writterf for you; your fathers and mothers will like them, too (This is trib.-Wd.). But they are to be yours-your very own. There is no doubt you will find them worth while reading. Thgusands of other boys and giris already have in othe lands. If they lead you to the Savior, of whom they fell, the writer will be happy, and so wif you.' The book consists of Bible stories, and with the large print and beaiutiful pletures will proys attradive to any boy or girl as a Christmas present. The Gospel Publishing House. $\$ 1$.

By Reef and Trall.
This story, by Fisher Ames Jric flhustrited by, Chatles Livingston Bull, sets forth Bob Lesch's adentures in Florlda. The authoy knows The Land Flowers," for he spent many happy monthe hantrom life, for he was the author's guide und took him or his first alligator hunit, Bob, the hpro, had but little schooling, bitt "he has a pair of eyes," and With thom he had learned many of nature's secrets.
It is a good story for boys. Brawn \& Page, publishers, Boston. $\$ 1$.

Miss Selina Lue and the \$oap Box Babies.
This is a delightfully humfoctbook by Marla Thompson Davies, and the illustrations by Paul.J. Meylam add much to the pleasire of the text. Mdss bema Lue is a comfcrt to hegelf and otyers and sayings abound in humor , pathos and homely common sense. Theze are a few of them: If grown-ups would just cheet:one andther's good "D, they could get a reap of sis hear irom it. Don't you know every womfn's heart ise noft-to"Don't nothing put the heart , like a ittle loving."
Miss Selina Sue leaves a goe
Bobbs-Merrill Company, Indifnapolis, is
Harper's Machinery Bopk for Boys
This is one of the helpful perles of nev handy contains many sugrestive jlititphtions Adams, and touary of mechanical terms. While the. book-is intended for boys, many a grơna up can galn pleasure by scanning it: We heart $y$ commend it as a Christmas gift for any boy whd has a thrn for me-
chanics, Harper \& Bros., New Fork. $\$ 1.7 \%$.

## Higgins, a Morris thristlan.

This is one of Norman Dúgcan's storles, which means it's worth while to take clime to reaid It. It's the result of two visits made by the author with the hero into the Minnesota wrow. It contains talea true to life and yet there is about them the aroma of the woods. Harper Bros., puthishers, New York.

## Where the Laborerp Are Few

 By Margaret Deland.Love, opening the heart and fove glorffed in the give the keynote of "Where the Laborer caester--a remarknote of "Where the Laborers Are Few" belonging to two old-mald sisters; in ing in a-barn acrobat becomes the first sisturging an injared circus life. One dreams of the miniting elemenc in their Dr. Lavender meet the minilary for him, and has performing by the roadside ang than, who bas been performing by the roadside ande the taverh, and win-

## THE ALABAMA BAPTIST

(Uhiform with "An Encore"). With three tlus- is belng so largely directed to Bible study and we tratiens-by Allice Barber Stephens, and page decora- expect to keep a copy of it close by, as it is exceltous th tint. Crown 8 vo , untrimmed edges, gilt top. lent for guick reference. (In a box). $\$ 1.50$. Harjer \& Bros., New York.

## Hero Tales from the Eddas and Sagas.

Wi)h 16 full-page Illustrations by Bayes, Dollman, Ekw 11 and others.
This author, E. M. Wilmot-Buxton, is doing a fine servlee for young people in-thus placing within their reach a collection of herg thles and songs which are usuany accessible only to college classes. The Eddas nud Sagas of Iqeland and Norway are ancient
storifs of the many gods whom the barbaric Northmen worshlped, and of the deeds of mighty legendary heroes. These storler are allive whth Interest and stirring action, as even the youngest readers can see for themselves in the present easy rendering. The illus-
trations lend additional charm to the stories and tratighs lend additional charm to the stories and
faithfully reflect their spirit. T. Y. Crowell \& Co., faithfully reflect th
New ITork. $\$ 1.50$.

The batmos Letters Applied to Modern Christendom. The author of these studies of the "Patmos LetYorkicity, and is now gerving the old First chureb Campridge - It has been well sald by a friend and revie vier it-is not a "professor's" book, teeming with minuse information regarding, everybhing that is knowh, and with idle conjectures concerning what is
not fnown, of the citles swhose churches are ad dressed. Enough of the history of the several elties is recited to provide the necessary setting; but to
give the history is not the object of the book pastaral instinct, guided by long experience in deal lig fith souls, strikes at the heart of these greal messages, their spiritual side, which makes them is in the luminous unfolding of their eternal lessons that the chlef value of this volume lies. Perhaps if we were io attempt to characterize the book by a single phrasf, we should say that it is lominated throughout by practical common sense,
Mouse New Yott, Ltd:, London; Gospel Publishing House New York, $\$ 1.25$. The pook is beautifully
IIustrated and has an attractive cover.

By Dr. James M. Ludlow and \$am
rice, $\$ 0$ cents. A. S. Barnes \& Co.
This collection of responsive readings for church services are made of-special value by reason of the excellent cholr responses that are added to each se-
lection Dr. Ludlow has made careful cholce of Jection Dr. Ladlow has made careful cholce of the mugic for each occasion. The book gives enough responsive

Romance of Steel.
The atory
a thousand millionalres. By Herbert

## . Catson.

Thefirst history of our greatest American industry, and the only one which describes the whole career markzble blending of romance, history, adventure, finance and haman nature.
An opportunity, a man equal to it, and in a gendiferican industry and the United States the leading位eel- roducing country of the world. The opportunity was afforded by the proximity of Pennsylvania's
iron shapply to her coal bedss and by William Kelly's discovery that he could "burn air"" as a fuel in makator, who as a boy-of thirteen came to this country in 18 49, arid who in 1864 was willing to risk nearly nine thousand dollars to secure
in the Iron City Forge Company. This is the material in the Iron City Forge Company. This is the material atiticis
Cloth, fully illustrated, $\$ 2.50$ net. Half leather,
gilt top, boxed, $\$ 5$ net. A. G. Barnes \& Co., New York.

The Scofield Reference Bible.
Rev C. I. Scofield, D.
The Scofield Reference Bible.
Edjted by Rev C. I. Scofield, D. D. Oxford, Uni-
versity Press, New York. Prices ranging from \$2 to $\$ 10$.
This Is a unique work, the result of a conviction on the part of the editor, growing through thirty years: study and use of the Scriptures as pastor, that all of the many excellent and useful editions of the Word of God left much to be desired. Gradually, he says; the elements which must combine to facilitate the study and Intelligent use of the Bible became clear to his mind. In fis introduction he explains at some length what, these are. They Include a new system of connected topical-references to all
the greater themes of Scripture, with annotations, revised marginal renderings, summaries, definitions, and index. To these are added helps at hard places, explanations of seeming discrepancles, and a new system of paragraphing.
work of Dr. Scofield to be the best of its respective kind The volume is worthy of the widest circulation, and it should find a ready sale in these promistion, and it should find a ready saie in the the attention of the Christian publle

By. W. C. Pearce, superintendent of the adult department of the International Sunday School Association, Philadelphia. The Westminster Press. This
This is a neat booklet of 87 pages, devoted to a clear and vigorous presentation of adult work in the Sunday school. The Adult Blble Class Movement,
Class Organization, How to Organize. The Class Constitution, Duties of Class Officers and Committees Class Meetings, Class Activities, and AppendixSamples of Printed Matter. Bro. Pearce is well known and beloved in Alabama and his many friends will welcome th!s work from his.pen.

## Old Clinkers.

A story of the New York fire department. By Har vey J. O'Higgias, author of "The Smoke-Eaters," Justice. \$1.50,
The story of Captain Keighley, the chief of a new York fireboat, and how he fought to keep' his crew out of the political situation which developed from a "The Jigger Jumpers," Keighley assoclation" known as "The Jigger Jumpers." Keighley, who is nicknamed and his method of fighting politics is to devote him self and his crew to the best way of putting out fires "Fireman first," he says, "and Jigger' or what you wanter be afterwards.
In the development of the story-which is of great publie fnterest-Keighley and his men fight some dangerous fires in a way that sets the blood to dancng and the nerves a-tingle. The reader closes the fook with a vivid realization of the fact that fireighters are men of herole mold, singularly free from
self-interest. Small, Maynard \& Co., publishers, Bos self-in
ton.

The Shadow Between His Shoulder Blades.
By Joel Chandler Harris. Illustrated by George Harding.
The story is told by Mr. Billy Sanders, the sage of Shady Dale-a character which was one of the last creations of Mr. Harris, and bids fair to rival "Uncle Remus" in popular esteem-and relates in his inim itable style how he and his friend Wimberly Driscoll rode out to join General Forrest and how they crossed the trail of a Union spy, who deelared himself a loyal southerner masquerading in the Federa
tritrorm. The pove interent to sita and ehe fory leads up to a drainatio elimax. Small, Maynard \& Co., Boston, 90 cents net.

Irene of the Mountains.
A romance of old Virginia. By George Cary Eggle decorated cover
Not For years has Mr. Eggleston, with all his suc cesses in the field of Southern fiction, written story so lively in its movement and of such descriptive charms. Political rivalry for the governorship of: Virginia leads to electioneering in the mountains in the northwestern part of the state, where the na ives really hold the balance of power under the leadership, curlously enough, of a woman of unusual and striking personality. Here the heroine is found and "transplanted" to the fashionable life of Richmond by Colonel Hargreaves, the successful candisplendid educates ser with his own daughter in the and the natural powers of her mind readily enable Irene to shine in her new circle, but Virginian family pride. which no ope understands better than Irene herself, stands between her and the happiness of the most deserving and likable of the young men of the story, with a haughty mother as the compelling force. There is excellent variety in this story, and the auof the mountaineers around the cabin of "Judy Pemond. Mr. Merrill's spirited and carofully finished illustrations are pronounced especially satisfactory by the equthor and will be found so by the many Lothrop, Lee \& Shepard Company, Boston.

## With Christ in Palestine. <br> By A. T. Scofield, M. D. R. F. Fenno Company,

 publishers, New York. "\$1.25,Perhaps the most striking thing about this book is the plates made from photographs of the places of chief interest in Palestine. These are very clear, and the subjects and points of view seem to have been well selected. The text consists of four lec-
tures delivered in London immediately after a visit to Palestine, which endeavor to connect the scenes of the land with the events in the life of Christ,
which they help to illustrate. The book is gotten which they help to illustrate. The book is gotten will surely give pleasure to any. one who loves to will surely give pleasure to
read about Jesus of Nazareth.

## Beasley's Christmas Party

It wasn't a party at all as one understands such
things, and yet a more interesting group of people were never Invited anywhere before. And the story is just as unusual as the party-a story that onty Booth Tarkington could have written. A heart story with fun near the surface always bubbling up.
Here we have Beasley, a politiclan, finding himself responsible for a little crippled boy who has a vivid imagination. In making Beasley his servant the boy makes hini a nobler man. There will be a lump in your throat when you read many of the pages in this your throat when you read many of the pages in thls
warm-hearted book, "and just to please a little sick warm
kId."
Fro

Frontisplece and marginal illustrations for twenty pages in three colors. Untrimmed edges, gilt top. \$1.25. Harper Bros., New York.

## Lady Hollyhock and Her Friends.

This is one of Margaret Coulson Walker's delightful children's fantasies. It's a book of nature, dolls and others, and the drawings by Mary Isabel Hunt add much to the pleasure of the children. An effort has been made by the authoress to furnish in these pages suggestions for all sorts and conditions of chiliren. The songs and jingles are for those who like to make rhymes, or to sing about everything they do-and then the suggestlons for making dolls and anlmals will surely set the children's hands to work. It will please the "kids" and help busy mpthers to find a chance to do a little reading on their own account. The Baker \& Taylor Company, publishers, 33 Seventeenth street, New York.

Bible League Essays in Bible Defense and Exposition. By John McDowell Leavitt, D. D., ex-prosident of Lehigh Un! versity.
A vigorous defense of the fundamentals of evangelical faith, consisting in part of fifteen articles Which have appeared in "The Bible Student and Teacher," Dr. Leavitt treats of "Sclence a Key to Genesis," "Pantheism, Sclence and Scripture," "Pagan and Christian Rome in the , Apocalypse," "Divine Sovereignty," "Jews and Messiah," "Christian Priesthood" and "Anglical Reform," and pays his respects to Drs. Driver and Briggs, Cardinal Manning, Prestdent White and others.

Bible League Primers-No.
"Outline View of the Blble as God's Revelation of Redemption," by Daniel S. Gregory, D. D. 20 cents. Blble League Credo Series, No. 1. "The Higher on, D. D. 10 cents.
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Rev. Henry Ostrom, L. D., the noted evangelist made a special feature of a service for "old people" in each series of meetings led by him. The gems of Dr. Ostrom's sermon are gathered up in this little ook with all of its encouragement, inspiration, hope this busy world. Rev. J. R. Miller, D. D., said "Rich in Yesterdays is a beautiful and tender tribute to old people. I know it will prove welcome to many of 'fathers' children in the sunset days."
Cloth, 50 cents ; lavender and gold, 75 cents.
English for Coming Americans.
By Peter Roberts, Ph, D. 50 cents
By Peter Roberts, Ph. D. 50 cents. The Interna
tional Committee of Young Men's Chriatian Associations.
This book is designed for teachers, and outlines a scheme whereby foreign-tongued immigrants can be taught to speak, read and write English. The author, having had much experience in that work, gives a
convincing exposition of a sygtem actually in operation whereby thousands are already acquiring knowledge of those English words needed in the affairs of daily life. The importance of the work is apaprent when we consider the presence in this country of not less than six millions of immigrants, directly or indirectly related to our industries, most of whom know no Engish, and hence can neither understand the boss, read the printed warnings, nor learn the regulations designed to aid employes in industrial plants. And each year three-guarters of a million, on the ayerage, are added to this polyglot mass.

## Bible Readings and Hymns,

By George Wahl, Ann Arbor, Mich.
On December 11, 1906, the board of education of Ann Arbor, Mich., voted to ask the pastors of the tion of a small book of religious character, tree from sectarian or theological bias, for use in the public
schools of the city. The result is this volume. There are about a hundred pages of selections from Scripture, fncluding many of the greatest stories of the Bible and also the finest passages that teach the princtples of right living. Well has, the Bible been sifted by the dexterous hands of the committee that contains seventy-slx hymns, the music of the tunes being printed with them, expressing the natural religious aspirations and patriotic feelings of normal American youth.

## A Sophomore Halfback.

By T. Truxton Hare.
The second of a series by a well known college athlete. Bob Walters, a sophomore, is prominent in athletics and all other interesting features of college IIfe. An escapade he has with a friend causes heavy learn a valuable lesson. A readable, amusing, useful story, In which Walters and his friends, Trelawney and IIvingston, play the leading roles. Walters and Trelawney are interested in track athletics and in football, while Livingston is more interested in bookish things. The Penn Publish Company, Phlladelphia. $\$ 1.25$.

Studies in the Life and Teachings of Our Lord.
It must be remembered that Dr. Torrey, the author of this work, won his place as a great teacher before the Lord took him into the evangelistic work. This book is a consecutive, systematic course of 140 lessons, each complete in Itself, and adapted either for individual or class use. As a suggestive commentary on the Four Gospels, it has special value, bringing together the teachings of Christ on a given subject, also awakening in the reader or student a desire for personal Scilptufre research. The method is a workable one and calculated to develop a love for Bible study. The.book can be had of The Bible Institute Colportage Association, Chicago for - .

## Education and National Character.

Thls is one of the excellent books pablished by the Religinus Education Assoclation, whose primary purpose is not so much to do things as to cause things to be done. It acts as a center, a forum, a tion in moral and relfgious education. . It unites, in one comprohensive organization leaders and workers
 and co-operation in religious education.
The book contains a series of thoughtful addresses cludes papers by Henry Churchill Kings. Francis Freeman Peabody, Lyman Abbott, Washing. Francis den, Shaller Matthews and others which were read the fifth general convention of the assoclation at Washington, D. C., in February, 1908. The book can be had from the association at 72 E. Madison street Chicngo, for $\$ 1.50$.

New Monologues 'and Dialect Stories. By Mary Mancure Parker.
A collection of brand new stories, monologues and poems are published for the first time in this unique volume. Negro stories, Irish dialect stories, humorous, pathetic and dramatic recitations, child poems, bits of delightfif sentimental poetry-every phase of life is touched upon in Mrs. Parker's collectión. There are readings suitable for school and chureh en tertainments, for Christhas and various holiday times. While the book meets a long felt want for the public entertainer, who is ever: seeking the new material that is so difficult,to find, it will also hold the interest of the general reader with its short sto200 pages, 16 mo ., Deckel or genuine, jolly humor, oloth pages, 16 mo .; Deckel paper, with decorative oloth cover stamqed in gold and,
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In Its pages the author. Themas Gold Frost, has attempted, with complete succoss, to transplant and weave into the career of the Gero of the sfory the most dranatic and etxraordingty events in the infe of the Federal army in the Amerinan clvil war In so doing he has succeeded in freeing it wholly from doing he has succeeded in ifteing it wholly from the melodramatic taint and Areary "problem" east of the average current novel of the day. The love therre which runs through the book is Hetipn pure and simple. Yet it is so In frwoven with actuat scenes and experiences from the ilfe of, the great military hero of the age as tof make it aliflcult to separate fetion from fact. "The publication of the
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## The New Commaxidment.

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A strong, dramatic story, teise with the tragedy of human passion and human clove. A man and a woman, nurtured in bitterst ennity, and cast py fate on a desert oasis, beyond the formost primoralal beings in their sequestration from humand. The euthor ings in their sequestration from humand, Ae author Weaves his story abod chese nom
net.

## Edward J. Clode, publisher, Sew, York. Price, \$1

## Early Buddhiśm.

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mains of Buddha has glven new iffe to the Budahists mains of Buddha has given new iffe to the Buddhists prominence through the newspajers and magazines.

## HOW WE STAND:

From May 1 to December 1, 190 , Alabama gave: For bome missions.

For the same period in 1908 we grave:
For home missions
For forelgn missions
For State missions, from July 1 toे Decemb
1, 1909 .............
 -1, 1908
Since remitting to the Home and Foreigh Boards, We have recelved $\$ 649.25$ for home missions and $\$ 539.97$ for foreign missions. Will you kipdly ald that to the amounts the boards report to you for 1909 Sincerely,

MAUD L. MERRITT.
The number of women speculators is amazingly large-much larger thän even tho ordinary Wall street habitue would imagine. It is not comnfonly known, but it is a fact, that many brokerage houses maintain private rooms for their women customers, with, more often than not, private entrances. There are several reasons for thls. One is that many womez who speculate do so secretly, without the knowledge of their family, their relatives or their frignds. On this account they desire privacy, desire to pove and have their Wall street being unknown. Another reason is "that the broker himself desires it, 'principally, be it confessed, because he is anxions that if there be any "scenes" they shall be private ones, far from the madding crowd's ignoble strife" jand

## IMPORTANCE OF A MISSIONARY SOCIETY IN OUR CHURCHES

"For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everfasting life."
If God so loved us, we ought also to love one another.
There is but one reason for missions: The love of God constraineth us. k
Every soul that has known the love of God in the forgiveness of sfn, has a burning desire to impart that joy, that saving grace to some one else.
It is a glorious privilege that God has left, this work of sending the gospel to His followers.
Our Lord might have sent His angels to sing the gospel to the benighted of earth; He might have written it on the sky, and thus made the clouds His méssengers; but, instead. He has made you and me responsible for publishing the gospel to the world.
our conmisison is broad, and our duty is plain. Go!'
Shall we sit with folded hands in sweet contentment, while the Lord, to whom we are indebted for every blessing, stands pointing to the lands beyond the seas? We must obey our manching orders, "Go!" Let us not pursue the things of self, but placing self in the background, go forth in love and-zeal to uplift and to save the suffering around us and "unto earth's remotest bounds." For when we lay our trophies at his feet on the last day, those bearing precious souls will be most radiant and eager, receiving His "Well done, thou good and faithful servant, enter thou into the joys of thy Lord."
Our own experience when God saves us is our first preparation, our awakening into a realm of usefulness in saving others.
Since we are as babes when first born into the kingdom of-God, some are as babes when we look into the great mission work around us.
As a preparation for life's work, the teacher embraces every ofportunity to study, often practicing great self-de
be attained.
The athlete in training deems it necessary to leave off eyery article of food save those that tend to upbuild muscle and prepares for endurance, undergoing the most severe physical feats.
It is a worthy ambition to strive to be the very best we can In every walk of life.
Shall the Christian's ambition be less? As high as the ambition for souls is above every other ambition, so should our effort to prepare for service be the greatest on earth.
The best training can be secured now for those planning to corisecrate their lives to missionary work, but for many of us there is opportunity for no greater training than we can receive in our missionary soclety. Hence, our society is important, is essential to our church life, first, because of the training. At a small cost. we get' the latest news from the fields; we keep before us the work of our missionaries. If there is a field calling for help we know it. Our prayers are raised in behalf of whole etties and villages calling for missionaries.
It is first the knowing, then the feeling, then the doing. Now, the great problem of woman's work is to get all misisonary socletles to study facts about missions. Then the far-away, quaint people of the earth become living realities and their false systems stir the heart. Then the brave missionary becomes a personal friend, our representative to a lost world: If with hearts filled with love for lost souls we study the condition, the needs of the millions who reach dut their hands to us for. Hight, the mision boards would not have to ask for money; it would go by
feaps and bounds! We do not know! - When every woman in the church is an active member of the hissionary society, then there will be such a giving of Ifves and money that the nations of the world will fpeedily know Him whom to know is life eternal.
A nation cannot rise above its women. Hence, as phothers, for the sake of pur children, we need the thisslonary soclety. It is through them that this work which lies so close to our hearts must be carfied on. Soon they will take our places. And if they dome to mature years. with a full knowledge of mis-

## WOMAN'S WORK

State Executive Board.

President-Mrs. Charles A. Stakely,
First Vice-President-Mrs. T. A. Hamilton. Second Viee-President-Mrs. A. J. Dickinson, 517 N. 22d street, Birmingham.
State Organizer and Sunbeam Superintend-ent-Mrs. T. A. Hamilton, 1127 S. 12 th street, Birmingham.
Superintendent Y. W. A.-Miss Kathleen Mallory, Selma, Ala.

Secretary and Treasurer-Mrs. D. M. Malone,
Mission Room, Wátts Building, Birmingham.
(All contributions to this page should be sent to Mrs. D. M, Malone, Mission Room, Watts Building, Birmingham.)
the world, will not they be the trusted ones to whom ve may feel ho fear to leave ths work?
So many say our socety suffers because so few women take hold. Educate the children and in another generation this will not be so. The patient labor of training children has its reward. They give back into our hearts and lives much that is bright and many lessons, are learned from them of trust and simple afith.
"I took a plece of plastic clay,
And idly fashioned it one day,
And idly fashioned it one day,
And as my fingers pressed it still
It moved and yielded to my will.
I came again when days were past;
The bit of clay was hard at last;
The form I gave it still it bore,
And I could change the torm no more.
"I took a plecé of living clay,
And gently formed it day by day,
And moulded with my power and art
A child's now soft and tender heart.
"I came again when years were gone;
It was a man I looked upon.
He still that early impress wore,
And I cbuld change him nevermore."
So must the women of our land lay their hands upon the tender minds and hearts of childhood and mould them into missijobary power.
We: need the missionary soclety that we may be the better prepared to hold up the hands of our faithful pastors. They need the help and support
of loyal hearts fully awake to the great missionary problems of the day, that they may be stimulated themselves to lead the churches on and on to greater heights of usefulness.
Our Lord found rest and strength for His divine mission as He communed at the home in Bethany. Apollos was taught and strengthened in his ministry by his stay in the home of Aquila and Priscila. Paul, in one of his epistles, asks that the women who labored with him in the gospel be helped. So many a band of faithful women have been a tower of strength to the burdened pastor.
The last reason: Because Christ is waiting to meet and bless us there. He promised to be in every meeting when He said, "Where two or three are
gathered in my name, there am I in their midst." He promised to bless when He said, "If ye ask anything in my name I will do it." I know He is in our midst! I have felt His presence! I have seen His blessing. The nearness of His presence draws us all nearer together, and we experience the sweetest joys of love for one another.

I belleve every woman_will be better and happler for coming to the missionary soclety even if you are the busiest woman in town. The busier a woman the more she needs to turn aside a while to spend a little time wtih Christ, her source of strength.
Therefore, for the love of God, which constraineth us; for the needy world around us; for the training
our neighbors; for the help of our pastors; to meet with Christ-come join us in our mission soclety and the greatest blesing will be yours.

> "We are living, we are dwelling

In a grand and awful time,
In an age on ages telling,
To be living is sublime.
"Worlds are changing, heaven beholding;
Thou hast but an hour to fight,
Now the blazoned cross unfolding;
On, right onward, for the right.
On! Let all the soul within you
For the truth's sake go abroad. Strike! Let every nerve and sinew Tell on ages, tell for God."

## The Woman's Part in Our State Work.

Woman's misison work dates back to the Galllean women, who ministered unto Christ of their substance. The women of today are engaged in the greatest and grandest of all undertakings, that of ushering in or hastening the coming of Christ's king.' dom. And to the Baptist women belong the credit of having the first permanent organization in the United States. But it was not until the year 1889 did the women of our own state organize themselves into a regalar mission band. The state convention that year was held in Selma, and at the suggestion of Rev. J. W. Stewart they went into a regular and permanent organization, electing the several officers of the central committtee and locating it at Birmingham. In studying the history of woman's work we find in organizing they had a two-fold object in view. First, to distribute missionary information, to stimulate effort and to encourage the organization of women's missionary societies and chlldren's misison bands; second, to encourage the earnest, systematic co-operation of women and children in contributing we have succeeded in our state department the fol lowing facts will tell:
Through the efforts and management of the central committee, we have grown from a contribution that year of $\$ 426.27$ for missions of the various boards to $\$ 5,000$ apportioned us for the ensuing year for state missions. Also from that organization at Selma have sprung 425 Woman's Missionary Union societies, 75 Y. W. A.'s and 250 Sunbeams. Our central committee has inangurated the apportionment tral committee has inangurated the apportionment
plan for misison work which seems to be working fairly well. While we are not making the sacrifices nor efforts that it behooves us as followers of Christ to make, I feel we are growing in the grace of giving and in zeal for the Master.
Again, woman and her work is also being recognized by our best pastors as such a powerful force// in church work generally, and mission work particularly, that they express themselves as very much preferring to serve churches where the women are organized and alive.
Lastly, 'the secretary of our State Mission Board, Bro. W. B. Crumpton, assures the central committee that the most constant and continuous contributions to mission work are found in thep little rills flowing from the woman's socleties.
Now, sisters, in the face of these flgures and assurances that are so encouraging, let us go forward with renewed zeal and energy, doing and giving our very best, which is the answer to a good conscience.

MRS. B. P. POYNER.

## Attention, Workers.

No changes in the Executive Board will take place until after January 1, 1910.
John Wesley was physically a ilttle man, barely five feet six inches in helght, and spare as well as short, and yet he possessed a remarkable physical power. He rode from thirty to sixty miles a day, preached on an average, during his long life, fifteen sermons a week, and often to very large audiences. In his eighty-sixth year he wrote in his diary that he found that he had none of the infirmities of age; his eyes did not wax dim, nelther was his natural strength abated.

## THE ALABAMA BAPTISI

(Letter No. 31.)
TO THE CHRISTIAN MOTHER OF A LARGE FAMILY OF CHILDREN, WHO SAID TO ME, "so far as being worth anything to THE LARGE OUTSIDE WORLD IS CON CERNED, I FEEL THAT I HAD AS WELL BE dead as buried alive as I have been FOR THE LAST TWENTY-ODD YEARS."

My Dear Friend:
You must not think of yourself as one buried alive, for such is not the case. God does not measure life as we measure it, always.
Let us reason together a bit. I know it will do me good, and I trust it may help you.

1. In the physieal world, God allows no energy to be lost.
(1) A weight falls and rests. But the energy that it costs to make it fall and make it stóp is not destroyed. It is changed into heat, which is a form of action still.
(2) A dewdrop is distilled on a blade of grass. One takes that drop of dew and subjects it to the energies that are necessary to decompose it: and in doing so, he uncages electricity. And that freed electricity contains heat, and light, and magnetism, and motion. So the energy that it cost to decompose the dewdrop is not destroyed energy, but energy invested that it may come forth in new forms and new clothes. My dear mother, the law of nature is not the law of the survival of the fittest, but the survival of everything
Energy is eternal. It vanishes here and there along its course conly that it may appear in othe forms-but it never dies! It has no graves!
It never lapses, nor wanes, nor wearies;-nor wastes.
Sometimes it may be removed from earth, and shut out from the "large outside world"-
"But still that atom's force
Moves the light poised universe."
Nothing is lost! Nature is the greatest economist beneath heaven.

## "Gather up the fragments, that nothing be Iosc;"

And the history of this world of ours, the darkest
of the dark ages not excepted, is the record of the handiwork of God as He has woven into the fabric of His own glorious kingdom the energies of everything that has gone before.
2. Now, this indestructibility of material forces is glorious prophecy.
If God cares for the energy that is concerned with with water, and rocks, and sand, and fron, and air. and flowers, and birds, and beasts, do you reckon He will be so unmindful of man as to forget that he lives or allow his efforts to be lost? We are not very well acquainted with God, if we think that way about Him. See how He has wrought in the past!
(1) When the persecutors came down upon the Ittle handful of Jerusalem Christians about the time Stephen sealed with hils blood his faith in his re ligion, it looked very much like it was to be a complete extermination:
But instead of bringing death, these persecutors brought more life. The Chrlstians were scattered and wherever they went they turned missionary, and nroclaimed the glad tidings of life and peace through Jesus Christ.
So it has ever been. "God takes the efforts of the vilest of the vile, and makes even that kind of energy to praise Him. For a long time fit has been a saying that the blood of the martyrs is the seed of the hurch.
(2) Grave heresles in all the Pauline churches with the possible exception of that at Phllippi (and two fussy women in that, which fact, I am sorry to say; was as dangerous as héresy), gave occasion for Paul's sound and wholesome teaching.
And I reckon the Lord allowed Paul to be put in prison that he might have time to give to the churches he had established, and through them to us, the great Epistles, which furnish us the very bedrock of our theology.
(3) Judas was a traitor, but his ,kiss was made to serve God's plan; while nearly every act in the awful tragedy of the Lord's death, where any mention Is made of the acts of designing men, it is added: "And this was done that the prophesies might be fulfilled."
(4) Infidelity and agnosticism, In-all ages of the
world, have beaten their bralns out over the anvil year in and year out, in the midst of your home dutheir own hypotheses. Tom Payne and nis mimlc, ties. And you are so completely shy out from the Bob Ingersoll (for I doubt, after all, that Bob ever "large outside world" that the masses do net know got off an original Idea), and all others of that kind, you; while, doubtless, many whom you have met have accomplished about as much against Christian- have forgotten that you live, That is why you feel ty as did Voltaire when he set ap his great printing that you have been buried alive for mofe than presses to destroy what he vainly termed "that re- twenty years; that is why you sometimes bedome det ligious heresy." Instead of doing what he expected spondent; that is why you sometimes cry! to do, he did good; for his scheme falled, and his presses were bought by others and used for printing Bibles.
That is according to Scripture; for in the 76th Psalm it is said, "The wrath of man shall praise the Lord." Please read Exodus ix, 13-16.
(5) Designing men make ships for the sake of dollars and more dollars; and then God presses them nto use, and loading them with missionaries, He sends them ae His messengers of peace and light and life to the shores of every benighted land. The man who, when he saw a ship being loaded with missionaries, said, "That is what ships are for," was right after all.
3 Why I have made these five observations.
I have made them in order to enable me to say, with all the emphasis I have that it God makes the efforts of designing, and even mean, men to show forth His glory. He will not do less than that with the efforts of those who are His friends, and love Him, and try to serve Him!
(1) I am not surprised that-Jesus taught that he who gave a cup of cold water to one of God's little ones, in the spirit of real service, was, in very truth, doing a service to Him.
(2) The alabaster box, broken, and its contents poured on the feet of Jesus, filled all the room with the richness of its perfume; 万ut the act itself has filled the wide, wide world with the splendid aroma of what real service means; and has shown us als, upon the authority of Jesus Himself, that a good deed never dies:
(3) The widow's mite was a "little sum," but as it
went rattling into the brazen mouth of the treasury-
box that day in old Jeruasiem it set in motion vibra
the world ever since.
Abraham wa's the father of the faithful, it is true; but in the matter of the conservation of his spiritual energy, he had no adivantage over you-notwithstand ing you sometimes think that you have been buried alive for more than twenty years.
Please read Gal. vi, 9, and take courage. This verse brings us a great lesson in the form of a fig-are-sowing and reaplng. Even in material things before a harvest can be realized, certain conditions must be met. A harvest is not waiting for every man who happens to have a sickle on his shoulder. It is preparation, planting, growth, waiting-then harvest. So it is in spiritual matter, with this excepton: In matiers material God sometimes seems to withhold His co-operation, and the harvest falls; but in matters spiritual this never happens.
Now, the greatness of the field, or the boundlessness of one's opportunity, is hothing in one's favor We have no more right to select our field which we are to cultivate for God than we have to select our parents, and when and where we are to be born. Men and women, as God's servants, are only God's stewards, sent to cultivate certain fields; and the "well-doing" of Galatians v1, 9 , is doing well in the place where the Lord has placed us.
The world has made students out of afl of us, and taught us many things that are not so, one of which is that "doing well" by the world's standard is identical with the "well-doing" of the Bible's standard. The world's idea of "doing well" is success on-a large scale, and in a large field.
But the Bible's idea of "well-doing" is the proper cultivation of the very field God has assigned one to. In a large cotton mill there is the superintendent and the weaver. And because the former has a larger field than the latter, the world may say that the superintendent is doing better than the weaver. But if the weaver is doing betier weaving than the superintendent is doing better superintending, then the latter is really doing better than the former,
4. This ought to encourage you.

I know you have a thousand cares, and are burdened with the anxieties and responsibillties of motherhood. What real mother ton't? You toll on,

## But, after all, my dear mother, you repre

## noblest class of all!

Our mothers are the noblest, grardest apd most useful mortals beneath the stars. $I$ do not belieque there has ever yet been a really great man who ald not have a really great' mother before him. Nelther do 1 belleve that a really great mother will fall in giving really great men and women to the wofld. The hand that rocks the cradle stil rules the world.
The noble traits of your character and luf 'are be-
ing multiplied over and over again in the lives of all your ch\$dren. And what your children shaf1 yet be worth to the 'large outside world" is. yet to, be the measure of your real worth to it.

The motto of one of the old English famflies was a single Latin word, "Persevera" (persevere). With that word looking upon him from the lintel of the door, and from the walls of his room, and on his shield accompanying him to battle, or across his horse's bridle going with him upon the chase, it is no wonder the founder of that family developed a strong character in himself and transmitted it to all his descendants, What this world needs now, mdst of dil, is mothers of the right kind; mothers who afe willing to be real mothers; mothers who love God and keep His commandments; mothers who delight to live in their children, and are content to be worth while to the "large outside world" through their children.
May God fill this land with mother's like that, and then sustain them with the old Roman's motio of power, "Persevera!" Yours sincerely.

Huntsville, Ala.
TO THE BAPTIST BROTHERHOOD OF ALABAMA.
When you read this you, will know the result of the ejection. This brings to the end the most remarkable campaign ever held in oir State. There has been much bitterness in places. There was no need for any of it. It would be yery. foolsthif and wicked to perpetuate any bad things that have been engendered. We are all going to remain in Alabama and the kingdom is golng to move on. Let us lheve one another and love the Lord's cause just as it hgre had never been a difference ©ween hs. While every one's mind was absorbed in the election our benevolent work has necessarily suffered kome loss. I beg that all shall rally now and try to regain anything we may have loşt. Preacherk, church ceerks, superintenáents of Sunday schools and leaders of the socleties, much depends upon your activify. I feel sure you will give me your co-operation as of old. The new calendar is taking with the people All like it where they have triéd it. Some brethren who bought it at Andalusia are somewhat confused because of the changes made in the late issule. I have tried to get them to let me send them hew ones. Let all order them at once and press the scledule every month.
The pastors will see, atter a moment's refiection, how disastróus it will be it we rock along untilMarch and April depending on bringing pressure for home and foreign missions accoreing to the old method. Disaster is certain to come if we do. A check from the da St. Francis chupch, no the First church, Mobile, for $\$ 600$, was a gregt encouragement. hope to hear from large city churches resularly from now in,

One of the things' about the Laymen's Moyement that appeals most strongly to the men of all the churches is that it does not ask forfa dollap for itself. The working expenses of the movement are fuet by a few men who thoroughly believe in it, ahd no general appeal for funds is ever made. The whole purpose of the movement is to enilft the shen of all churches in the adequate support of thetr dwn de pyominational missionary work. Gvery donle contributed is to be given through the regulà genominational channels.

## JAPAN'S ATTITUDE TO AMERICA.

The recent visit, of forty-one business men of fapan to this country and their various addresses has caused the question of our relation to Japan and its feelings about us to be much discussed. At one of the banquets Mr. Nakano, M. P., president of the Tokio Chamber of Commerce and Stock ${ }^{〔}$ Exchange, showed himself to be a very advanced peace man. They in Japan had had their experience of the dis organizing effect of war on commerce and industry. It was the business men who, while the conference at Portsmouth was in progress, brought pressure to hear upon the government to put an end to the war They had also afterwards induced the government to follow a policy which secured reduction of military and naval expenses. He himself was opposed to the present rivalry and increase of armaments. Inspired by his visit to America, and b ythe present meeting with American peace workers, he was going back to Japan hoping to help increase the membership of the Japan Peace Society and to extend its influ ence throughout the nation.
That this is not merely his wish, but is shared with men higher $u_{p}$ in Japan, we have but to remember that Prof. E. D. Burton, of the University of Chicago, who recently returned from Japan, brought with him \& personal message to the people of the United States from the Prime Minister of Japan, Marquis Katsura it is as follows:
"I want the American people to know that Japan Is feeling very happy these days. The danger which so long threatened her in Russia is past. Japan de dires peace with all the world, and especially has a thost cordlal feeling toward America, her nearest neighbor on the east, only two weeks from her across the Paciflc."
And that on the 8th of October the Protestant Semi-Centennial Convention at Tokio, composed of one hundred missionaries of all denominations, adopted resolutiens addressed to Ameriçan lovers of International peace and good will. The resolutions assert that the goverument and people of Japan have maintained consistently an attteude of corgrar triena ship to the United States; therefore the American people are asked carefully to discriminate in the dews received from Japan, for in the last two years, the resolutions say, a minss of misinformation has been circulated concerning this country.
An American living in Japan sald soon after landling in America he was met with the expression, "The Japunese all have chlps on their shoulders, haven't they?" I have not discovered it in my contact with the Japapese, I shall go back to Japan feeling that there are in Japan, Just as there are in America, great forces 'making for the world's peace. While there are in Japan, as'here in America, forces which would make for war if left to themselves, there are counteracting forces, stronger and mightier with each hew year, which make for peace and that coming internationalism, for which a tired and confused world watts.
In view of these facts, we believe the press of America needs an increasing sense of responsibility in the discussion of international affairs. Sometimes American citizens resident in the Orient blush with humillation when reading certain utterances of the American press, for they know the detrimental influence of such expressions, especially when magnified by the European press and cabled back to the Orient. As a people we need to cultivate an inereasing sense of responsiblity when writing upon questions touching the affairs of other races and nations, for one of the present great dangers of war is to be found in false, misleading and inflammatory statements about international relations, written by frresponsible persons and eirculated by sensational newspapers.

Chicago minister hit upon a novel plan to encourhge housewives and young mothers to come to the Sunday morning service at his church: He estabHished a creche, or day nursery, in an adjoining building, where he installed a corps of nurses under the charge of a competent matron. Mothers of bables and young chlldren are now invited to bring the little people along and check them free of charge in the creche, while they attend church next door. Their minds can thus be free from worry in the thonght that their ehlidren are near and are being well cared that
for.

LARGENESS OF HOME MISSION PROBLEMS.
Our Baptist brethren in Alabama have had every nerve tense in the conflict against the whiskey forces in the State in recent months. It was inevitable that there should be a partial forgetfuiness for the time being of the other great interests of the denomination.
We now take pleasure in giving space to the brief communication from Dr. B. D. Gray, the Corresponding Secretary of our Home Mission Board, and calling eepecial attention to the facts which he presents. These facts are not such that wo can afford to ignore them. Every one must regret that even in the stress of our campaign for the downfall of rum in our fair State our churches should have raised for one-half of the fiscal year less than one-twelfth of the amount which the Southern Baptist Convention apportioned to our State for home missions.
It will be seen that, while we were behind on home missions at this same date last year, we are much worse behind now. Acting under instructions from the convention, the Home Mission Board has pro jected its work this year on a basis about nine per cent more extensive than that which was used last year
The Alabama Baptist believes that this increase was not too great. Both Southern wealth and popu lation are increasing by leaps and bounds. Home mission problems are more complicated and complex today than ever before. More urgently than ever before do they call for alert and earnest attention at the hands of the Christian people of our country.
Home missions is relatively no fonger so largely a problem of thefrontier. It has also to do with immgration, the Indians, the negroes, the over-grown cities, the houseless churches, manufacturing towns, mining towns and the madness of materialism. He ondary importance trusted to adjust themselves with. out earnest, prayerful thought and much care and devotion, is simply asleep as to the religious and sociological movements and needs of the times.

Of all the problems, there is not a more significant one in the South today than that which is coupled with the marvelous material growth now in progress here. The estimated property values in the South is twenty billion dollars. This is three times as much as it was in 1880. The annual value of manufactur ing and agricultural and mining products of the South is now estimated at five biflion dollars. The agricultural products of the South are now worth more than were those of the entife country in 1880 . The South manufactures more cotton now than New England. Twenty million dollars are now being put into Southern mils. It is estimated that the present cotton crop will be worth mope than nine hundred miltion dollars, and yet this is only one-third of the value of all the farm products of this section.
This marvelous growth in wealth means a like growth in power. It also means a correspoading growth or opportunity for pleasure and indulgence. It means $z^{2}$ strong temptation and trust to material
things for that satisfaction of the soul, which mate. rial things never yet gave and never will give.
The rich man of the parable said to himself, Soul, thou hast much goods lald up for many years; take thine ease, eat, drink and be merry. But God said unto him, Thou fool, this night thy soul shall be required.
Prosperity has in it great potentialities for good and it has awful potentialities for harm. The South has proven itself strong enough to remain steadfast in its religious and civic ideals during its many days of fiery trial. It is now to have a more severe trial than that. It is now to be tried by great prosperity.
God give to Southern Baptists, who are the largest single religious factor in the South, who are more largely responsible for the spiritual weal of the South than any other body of Christians-God give to them that wisdom In spiritual things, that faith in Christ and His religion and its ability to cleanse and uplift society, as well as save the souls of individuals, that shall make them able to turn this new testing
wealth into a mighty power for the glory of God. And to this end we cannot do a better thing than to stand behind the Home Board in its great work. We must furnish it the sinews for its warfare. We must give it our prayers and also more liberally and constantly of our means. Read Dr, Gray's appeal and give it the attention which it deserves.

## IMAGINATION AND WORRY.

A great deal of the worry which many people indulge in is based upon the exercises of their wrong imagination. They imagine the existence of certain perils which have no foundation in fact, and then seriously worry about them. Many people of highly nervous temperament and very suspicious natures, imagine that they are the subjects of some fatal disease, and so long as this imagination is active they are in a state of wearying worriment about their supposed condition, yet without reason. To such ones the things which they imagine to be true seem very real. In many instances it is impossible for their friends to make them believe otherwise than they do. One smagines that he is a victom of heart disease, and he constantly worries about it. Although his general health may be very good, yet he imagines that he is likely to die at any moment. He makes himseif well-nigh sick by such imagination, with its consequent worry. The probability is that the man is subject to indigestion, and not of a serious character, but he continues to worry over his supposed heart disease. This is illustrative of many other cases of a similar nature, and it shows us some idea of the useless worriment which is indulged in by a large number of people, They imagine dangers where none exists, and one consequence is, a great deal of unnecessary misery is experienced. There would be very much less unhappiness if there were very much less worrying about matters which exist only in one's imagination. There is plenty enough of actual things to worry about, without one's imagining the existence of pains and perils where therd aro none. We do not advise uter fndifferep)get toppgi's to know the perils to which he may be exposed. It is proper for one to exercise due precaution in regard to himseif, his family, and his friends; but it is quite another matter when one worries himself and others about imaginary ills and occurrences. Bad imagination tends to bad health.

## HEROES?

Too much of our history is now devoted to accounts of battles and to the exploits of war heroes. Too little respect and attention are directed to the unselfish and self-sacrificing lives of thousands of noble finen and women who have striven and achleved mightily for the benefit of the race in the fields of peace.
Hilton R. Greer has beautifully voiced this in a poem in Cosmopolitan:

One dared to die. In a swift moment's space
Fell in war's forefront, laughter on his face.
Bronze tells his fame in many a market-place.
Another dared to live. The long years through Felt his slow heart's blood ooze, like crimson dew, For duty's sake, and smilled. And no one knew.

## RELIGIOUS CHARTS.

The Home Mission Board has prepared a series of charts, exhibiting the religious and relative denominational conditions in different sections, and in the whole of our country. They are printed on heavy enamel paper, 18x24 Inches, suitable for hanging on walls in librarles, Sunday schools, mission rooms, etc., and form the basis of interesting and profitable tsudies. Price complete set by mall, 25 cents. Send all orders to Baptist Home Mission Board, 723 Austell building, Atlanta, Ga. These charts are founded on statistics published by the United States Department of Commerce and Labor, Census Bulletin 103, a copy of which may be had without cost upon application by mail to said department.

## FROM MONTGOMERY

As the Baptists always want the latest news and certalnly should have the latest Baptist news, permit me to sa that at a full meeting of our church recently it was voted unanimously to retain the former name of this church, so hereafter, instead of Adams Avenue, which was adopted only temporarily, know us, remember us, pray for and visit us, the Second Baptist church, Montgomery, Ala.
The pastor of the Second Baptis church is now making a house-to-house visitation of this section of the city and finding many Baptists who are only so principally by name and not by interest, many for the Sunday school, and these are being gathered in from time to time.
The several B. Y. P. U.s of the eity met with us a short while ago and the-interest manifested showed the several unions to be hard at work, and it is our purpose to make the usual good representation at our nex convention.

We are now planning to repair our church building, both inside and out A church well seated, well lighted well ventllated and well heated, hav ing plenty of song books and multstudes to sing, together with a warmhearted, sympathetic preacher, with a simple, burning, extemporaneous and spiritual message Is the greatest powor on earth for good. If preacher and people will: do their part our houses will be filled and so will our hearts.

## Sincerely yours

5. MARION ANDERSON,

I thought I would give you a short sketch from north Alabama. Our association met with Muscle Shoals on Sept. 28 and lasted three days. wfe had an interesting session. We ralsed some funds for our various objects. I think werraised $\$ 20$ for Howard college and by. the way we have a young brother that feels: a call to the foreign mission fields, to-wit, our highly esteemed and much beloved brother, John Russell, who is a member 6 f .our church at Austinville, and a soul-stirring worker. May God bless him.
We hate to give up such a man, but the ford's will be done. He will ener Howard college in the near future. Well, the Lord has wonderfully blessed my laberiz durins, the past year. I have baptized fitt-_con varts. Our meetings have been good out for the next year with strong faith and zeal for another year, trustIng in God for rich supplies of grace. Well, on the night of the 14th inst. we had a cyclone that did great damage east of Hartselle seven míles, completely destroying the Gum Spring Baptist church and the school and Odd Fellows hall and some ten or twelve residences. I wish to say that If any who may read this sketch and feel disposed to lend a helping hand to this church, it will be highly appreclated by them and their beloved pastor, J. E. Roan, and I will see that it will reach them. This church is not able to rebuild soon without help. Well, the amendment is gaining in this county. We, will have a fifth Sunday meeting commencing on Friday night betore the fifth Sunday in
thls month at Austinville. Hope to meet you there. This is an associational district meeting. Best wishes to the Alabama Baptist.
J. D. McCLANAHAN.

Hartselle, Ala.

## AT WYLAM.

We are now located at Wylam and are delighted with the people and the work. These are a fine people. The pastor and his famlly were rushed upon by a canning party and well pounded with cans ad other things, which we greatly enjoyed.. The pounding did not leave any bruises. We ar convenfently located on the car line at 38 th street and 9 th avenue, so ye editor can come and see us, I ant glad to find the Alabama Baptist in homes that I have visited, for wher ever I find the Alabama Baptist in home there I know I can expect loyalty to the pastor and to the benevo lent work. So I am always trying to get subscribers to the paper. I was on the train once and found a new married couple on their bridal tour home. I found the wife a Baptist and I at once asked about if she took the Alabama Baptist. She sald her ather had been taking it for years. turned to her husband and asked him for a year's subscription, which he at once gave me.
We left.many dear friends at Samson who regretted very much to see us leave. The people were very good to us 'at Samson. It is a fine community and a town that is rapidly building up. The Lord greatly blessed my work there. We paid off a put in a bell costing $\$ 70$. The ladies helped to pay for the bell and bought a fine silver communion service; ralsed $\$ 100$ for forelgn and home missions; put in electric. lights in the church;' pledged and pald Ant1-Saloon League over sixty dollars, bestdes other benevolences and between 40 and 50 were added to the church. I hope the Lord will soon send them a pastor.
I am-glad that the Lord has allowed me to come to the Birmingham district, for 1 know so many of the pastors up here I feel so much at home. I certainly, enjoyed my visit to the pastors' conference and listening to Dr. Dickinson talk on Paul's writings.

> H. R. SCHRAMM.

## ORDINATION SERVICE AT CLAY

 TON STREETOn Wednesday night, the -17 th, at the Clayton Street ' Baptist church W. R. Beckett was set apart to the gospel ministry. The presbytery was composed of Rev. C. A. Stakely, pas tor of the First Baptist church: Rev. S. A. Cowan, pastor Southside Baptist church; Rev. Geo. W. McRae, pastor Oakdale Baptist church, Moblle, and the writer, pastor of Clayton Street Baptist church. Bro. McRea read the scriptures and offered prayer, Bro. Cowan led the -ordaining prayer, Dr. Stakely made the charge to the candidate, and the writer directed the service and the examination. Bro Beckett stood a most creditable examination, and that together with his earnestness, fafth, and humility are going to make him a servant of much worth to the canse.
Bro. Beckett goes the last of this
week to Iron City, Tenn., his old. home, where he will hold a meeting at the request of his home church, which will also likely extend him a call. There is other work in the ad jacent territory and he expects to 10 cate in Tennessee. The state and churches where he serves will be fortunate in having him in their midst. For more than three years have known film. He has filled my pulpit frequently in my absence, and it has always been with great satis faction to my people. We commend him to the brethren everywhere, to the Lord and His grace, and trus that his labors will be greatly blessed.

Fraternally
J. W. O'HARA.

## Montgomery, Ala., Nov: 18, '09.

## A Live Wire.

In this strenuous life, the world's requirements set the highest premium on TIME and ENERGY savers. That's why millions of people in all walks of life, in city, town ad country, ase the telephone. A telephone often does in ONE minute what otherwise we could not accomplish in an entire week. Hitching four business to a elephone wire means hitching it to a LIVE wire" in every sense of the word. Soutbern farmers who value their time and money should no longer be without it. The Southern Bell Telephone and Telegraph Co., of At lanta, Ga., has just published a book let which is free for the asking. Do not fall to write for it. It explains how residents of rural districts can have telephone service, enjoying the advantages of toll connection, at cost within the reach of every one.

## ORDINATION.

On Sunday, Nov. 14, 1909, Bro. S. C. Chiristie was duly set apart to the church. Talladega county, Alabama After an appropriate sermon on the work of a deacon by Rev. J. H. Longcrier, of Jasper, Ala., the presbytery was organized, consisting of Rev. J. H. Loiigcrier, R. A. Kidd and the deacons of Alpine and Winterborough churches. The examination of the candidate belng satisfactory, Brother Longcrier ${ }^{7}$ delivered a very instructive charge on behalt of the church. Or dination prayer by Bro. Ira Rhodes. Hand of fellowship by the presbytery Benediction by Bro. Longerier. May the Lord bless abundantly this work to the good of all our people and to hls own glory.

R: A. KIDD.
We have seen the statement fre: quently made that of the 21,296 churches in the Southern Baptist Convention, there were 10,181 which reported no gifts to foreign missions last year. We are glad to say that we are satisfled, from investigation, that thig statement is not correct. We know of a number of associations, in Georgla, for instance, where the churches following the old custom, sent up their contributions to the meetings of the associations. Here they were lumped together and forwarded, the individual churches not recelving credit. These were reported as not contributing.Christlan Index.

Mr. John D. Rockefeller has offered to furnish the money necessary for scientific and systematic efforts to etamp out the hook worm disease in the south, which is so disastrous to the negroes and poor whites. He limIts expenditures to $\$ 1,000,000$, and the time to five years.

## QUICK AIID LASTING CUPRE FOR PIMPLES

Acne, or pimpts, is an eruption very frequently keen upon the faces of young =people in their leens, although it may oceur earll ${ }^{\circ} \hat{y}$ or later than thls perion in fact almost any stage.
This disease exhibits itsolt in the form of unsightly papules and pustules, commonly called pimples. Comedones, or blacgheads, is bften compllcated with this disease, and add considerably yo the unsightiness of the face afficted with them.
Sometimes there are only a few inregularly sttuated plmplds on the checks, forehead or chlth, while In ther cases, where the bood is extremely impure, the entire face becomes literally peppered with them, iving the countenance a most repul ive appearance, and excfting much unfavorable and derogatory comment and criticism by people, on the streets and elsewhere.
Pimples are caused, secondarily, by an inflammation of the jsebaceous glands and pores, while the primary, or underlying cause, is unidoubtedly a depraved, morbid condition of the blood, and is a sure indceation : that the latter is filled with all sorts of impurities which should be eliminated from the tystem.
The purchase and application of saives, olftments, iellies, cold creams, etc., is a waste of time and money, for $a$ blood disease can not be cured by applying a mediciment to the skifn.
who sutfor from pimples, boils, carbuncles, ficzema, skin blotches, ulcers, serofulal seurvy, and all other skin diseases arising from an impure and impoverished condition of the blood, should use STUART'S CALCIUM WAFERS, a remedy the chief ingredient of which is calclum sulphide, the most powertul- alterative and blood, cleanser and purifier in existence

Many persons, after tufing all sorts of remedies, local and general, have finally used these wafets, and have been completely cured of pimples, bolls and any other skhn and blood. diseases from which they were sulfering.

In the treatment and pealing of old ulcers which have long pesisted every other form of treatment Stuart's Cabclum Wafers have been pre:eminently successful, while in old running sores, and plimply huimors of the scalp with premature loks of hair, they have pet with equil success.
Purchase a 50 c box from your nearest druggist, and forwaga your name and address to the $\boldsymbol{F}$, Stuart Co., 175 Stuart Bldg., Marshea1, Mich for a tree sample, package.

ASSOCIATION MINUTES FOR 1909,
i have received minutes of the fol lowing associations:- Bethlehem, Butler County, Cedar Bluff, Chilton County, Clark County, Llberty (Elast), Mobile, North River, Sbielby County, Tuskegee, Union, Weogulka, Will the clerks of the other association send me two coples of thelr minnutes as soon as published?=砳. B. Crump ton, Montgomery, Ala.


We borrowed this dance From the days of the past And the wonder grows as we dance it-
How they kept up the pace And the strength of the race without

## Uneeda Biscuit

The Soda Cracker that makes the Nation strohg.

## NATIONAL BISCUIT COMPANY



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On Reat Letate
LONG TIME
EASY PAYMENTS
RELIABLE REPRESENTATIVES WANTED
The Jackson/Loan \& Trust Co. 120 West Capitol St.

JACKSON, Mississippi

## FOUND AT LAST

A Cheap, harmless, pleasa,t and ABSOLUTE cure for the tobacco habit in all its forms. Price per Box, $\$ 1.00$.

ROSE DRUG CO., Birmingham, Ala.

FROM BRO. BARNES.
It is hard sometimes to rest from one's work after you have been actively engaged in same for years, but we love that experience sometimes.
I have been under treatment here in Selma for my throat since the first of Oetober. Do not know just yet when I can resume my regular workbefore many more weeks, I hope.
While I have not been able to preach for seven weeks, I have been called upon to perform some sad and some pleasant duties.
On Thursday before the fourth Sunday in October a 'phone message called me to Unlontown to bury Mrs. W. H. McDonald, nee Miss Hattle Adair, one of my faithful Unlontown members. She had not been in good health for some time, and, though everything was done for her that could be done by falthful loved ones and médical skill, she peacefully passed away at one of the sanatorlums in Selma. Hers was a bright, sunshiny disposition. She made a host of triends wherever she went. For years she had been a fafthful, consistent member of the Baptist church in Uniontown. She leaves a devoted husband, a number of dear loved ones and a host of friends. to sorrow because her sweet volce and pleasant smile are with us no longer. Whlle resting with my family in Orrville with my sister, another telephone message was recelved on the first Sunday morning of this month. This time it came from Newbern and stated that. Mrs. J. W. Pollard, nee Miss Bennie Thompson, had Just fallen in sleep. The remains where she was burled by the side of her beloved companion, who preceded her to the better land a little more than ten years ago.

Mrs. Pollard was born in' Union Springs Nov, 16, 1865; died in Newbern Nov, 7, 1909.
She was reared'by her grandparents Haynes in Union Springs. She finished her musical and literary education at Judson college. Some twen-ty-four years ago she married J. W. Pollard, of Newbern, where she lived until God took her. Four children were born fo them.-J. W. Jr., Nannie, Val and Virginia.
Nannie was taken from her just as she was 'eptering young womanhood. The other three survive her. She had been a consistent and falthful member of the Newbern Baptist church for years.
The poot had tifiner a strong and helpful-iriend. In- her latter years she became very much Interested in the spread of the Master's Kingdom in all parts of the world, and gaye of her means to help further His noble cause.
She had the assurance, as the end came, that it was well with her soul. Bro. J. M. Thomas, the consecrated pastor of the Union Springs church, assisted the writer to conclude the services at the grave, while the pastor of the Newbern church, Bro. D. I. Purser, assisted with the service at the home in Newbern.

On the evening of November 11th another 'phone message was recelved. this time calling me to Massillon, Ala., nềar Burns, to búry Mr. Walter Hendricks, who dled very suddenly some ten miles south of Uniontown on the evening of the 10th inst, He




## THE SAVIIGS BANK

Fiverybody tries to save aome thing for the day of noed. Not all succeed. We are hore to holp you, You rean ... count at any time, and we pay you interest. Our large capltal and surplus suarantee the safety of your money, and after all, safety is the main thing.

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## PRETTY GIFTS AT RUTH'S

## Write for Catalogu

All sorts of dainty trinkets and usefuls in silver, cut glass and hand decorated china at all costs.
This little list may be helpful Hat Pin Holder, \$1.50 up; Watch Fob, \$2; Tea Bell, 75e to $\$ 1.50$-sterling; Salt and Pepper Stands, $\$ 1.50$; Olive Dish, $\$ 1.50$; Flower Vase, \$3-cut glass; Bon-Bon Dish, \$1.50; Fancy Plate, $\$ 1.75$; Cup and Saucer, \$1.25-hand painted china.
C. L. RUTH \& SON

JEWELERS-OPTICIANS 18 DEXTER AVE. MONTCOMERY, ALA

## 五 Christmas  Edison Phonograph

is the holiday maker. What is Christmas but a tipfe of joy, of entertainment, of peace and good will?

What produces these things so much as a jolly family circle with the addition of a few friends, all listening to the wonderfully varied programs produced by an Edison' Phonograph playing Edison Amberol Records?

You can have just such a real Christmas.
Hear the Edison Phonograph today play some of those new Sousa Band Records, and you will learn for the first time what Edison has done for soundreproducing machines.

There are Edison dealers everywhere.. Go to the near-
$\begin{aligned} & \text { Standard and Amberon Rec. } \\ & \text { trom your dealer or from us. }\end{aligned}$
National Phonograph Co., 169 Lakeside Ave., Orange, N. J.


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## Persistently

THE ALABAMA BAPTIST HOME FIELD.AND FOREIGN MISSION JOURNAL, ALL THREE ONE YEAR FOR $\$ 2.00$ CASH, TO NEW SUBSCRIBERS ONLY. DON'T MISS THIS CHANCE TO PUT ALL OF THE WORK OF S OUTHERN BAPTISTS INTO THE HOME AT A SMALL COST.

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## Cabbage Plants

Frost proof and rapin in open air. Frost proof and rapid growers. Only own truek farm.
Also Lettuce and Beet Plants.
All plants guaranteed, full count
and best, hardiest plants.
Write for prices, catalog and free booklet on culture of these crops. Address,
B. L. C0X, Ethel, S.C.
was a son ot Bro. W. H. Hendrioks, who for years was a falthful deacon of the Immanuel church (Baptist) at Erowns. - In less than four years I have buried three of the Hendricks brothers at old Vernon church, near Massillon. How sad to see our strong young men taken from us. Mr. Hendricks leaves several loved ones to mourn his departure.
After these sad experiences the scene changes. The next call was to the "marrlage feast."
On the evening of the 15 th inst. at 4 o'clock, at the residence of the bride's brother, Mr. John Pollard, Miss Olney Pollard and Mr. Vernon Moore were married. Miss Pollard is a daughter of Mr. C. L. Pollard, a deacon in the Unfontown Baptist church. She is a most excellent Christan young woman and 1 feel stire will gladden the heart and home of the splendld young man whom she has married.
Their home will be near Newbern, Ala,
Blesslngs on this splendid young husband and wife.
While resting from my pulpit work others are supplying 'and helping to hold things together. I crave an interest in the prayers of the brotherhood that I may soon be at work agaIn.
J. E. BARNES.

## RESOLUTIONS

Adopted by the Woman's Milsslonary and Aid Soctety of the West End Baptist Church on the Death of Mrs. W. J. Bond November 9th, 1909.

Whereas, it bas steased the all-wise death, one of our most consecrated and beloved members, Mrs. W Bond, therefore, be it
Resolved, 1 That we feel a keen sense of bereavement and sorrow in the departure of one we all loved so well, and that our soclety has lost a member held in the highest esteem and one always helpful and true.
2. That we recognize in her a beautiful Christian character, and that we will, as God's children, strive to emulate her beautiful example in our unceasing efforts to upbulld the cause of Christ, which she so dearly loved.
3. That we thank our Heavenly Father for her Christian life and falthfulness to our society, and whlle we are loath to give her up, we bow in humble submission to the will of Him who doeth, all things well.
4. That we extend to the bereaved family our-deepest sympathy and pray that an abundance of His grace will come to heal their sorrow. ${ }^{*}$
5. That a copy of these resolutions be spread upon our minates, published fn the Alabama Baptist, and a copy be sent to the bereaved family.

MRS. R. W. WEAVER, MRS. H. W. HAWKINS, MRS. W, L. TURNER.

Dr. R. G. Seymour, misslonary secretary of the publication soclety with Rev. Joe P. Jacobs, of Kansas City, Mo., has gone to New Mexico to superintend the ivauguration of a colportage campalgn A generous Baptist In Pennsylvanla recently gave enough money to provide three new colportage wagons; with horses and harness; and three misstonaries with their salarles pald for the year, representing an Investment something like $\$ 5,000$.


Do you ever feel alf tired out? Or as if ydu were, golag to die? Do you feel "blue" and rendy to
sive up? Are yoe physlcully or mentally overworked
If so, your liver of your kidnige are out of ordet-disenaed. You ire ta danger of Byghthe dieease and othor



Dr. DeWit's Uver, Dlood \& KXney Cure
Thlseflelent romedy has cired thousinde amleted






How to Cure Sores, Bolls, Ete. troery parent who reads thas phper has remueny for old sorese boots, a chronple nome uleers.
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elghts hundred and elghty-four feet


 on west side of Cow Gap public rond,
thenco south thrixy-ntne deekrecs east phe hundred and thirty-nine feet to contace one
 and fifto thiree feet to the initial poliat, con-
tanalno tatalog two acres and 40.5 neres
1
JOHN W. PRUDE.

## EsTRAY NOTICE, The Sunte of Alabama, Jefferson county. IFobate Court. <br>  <br>  years pld and valued at at $\$ 6$. <br> Wiftess my <br>  <br> state fot Alabama, Jefferson County, E Letfors of administration Deceased.     

PILES CURED AT HOME BY NEW ABSORPTION METHOD.
If you suffer from bleeding, Itching, blind or protruding Piles, send me your address, and I will tell ygu how to cure yourself at home by the new absorption/treatment; and will also send some of thls home treatment free for trial, with references from your own focality if requested. Immediate rellef and permanent cure assured. Send no money, but tell others of this offer Write today to Mrs, M. Sum mers box 543, South Bend, Ind..

## Fome Treatment for Cancer

Hindreds of people have been cured of Cancer at home with Dr. Bye's
Comsination Oil Cure, without the services of a piral phyiciant the serves on local physiclan. After deroping his exdre professional iffe to the study and treatment of Cancer and Chronic diseases he has recently published a book, "Message of Hope,"
desctiting the different forms of the discribing the dis method of treatment, and
diseasen giving indisputable evldence that Cancer, where taken in time, and properly treated is CURABLE. -This book is sent free of charge to any one interested by addressing Dr. W. O. Bye, Kangas Clty, Mo.

## (Inspired by the Memory of My Aunt,

 Parthenla J. Casey,
## Her life was peaceful, calm, her hope

 secure;Hér lovely, soul dwelt in realms of Heaven bright and pure.

Man can not drift; he must needs cling to something. Whather that something be of this or that he must cling to it with the entire force of his nature.
We find little to give us supreme happiness on earth. Happiness here is found only in our hope of heaven. If we have not that hope, then indeed is the anchor of our soul frall almost to breaking.
There are many refuges sought out by the souls of men. Some seek to find peace in fame and honor, in pleas-ure-seeking, in fdleness, in mere routhe of existence, or in loving and beIng loved by creatures of earth. Do any of these satisty? Let us rather cease striving for fame and name. Would we not that our names were written rather in the angel's book of Hfe? Let us seek ho pleasure on earth but to do: our Master's will. Would we not rather begin to learn It now that our eternity may be more glorlous? Let us not sink lito the gutter of mere existence. Would we not rather sow swiftly and softly the seeds of goodness and righteousness? Let us not make earth's loves our soul's anchor. Does not the love of our Father exceed them all?
Earth can not hold secure the sow Heaven and God can keep it and at last bear it up to realms of the ran somed. For Heaven is the strong. hold of the soul.
-It' is the ilfe; which, like a deep stream flows calmly and smoothly along that is surest and strongest Down in its fathomless - depths may lie cares, sorrow, paln and mingled whth these the petty strifes of everyday life, yet to the observant eye, all is one grand, calm and peaceful streain patiently flowing on until it shall at last mingle its waters with that watchless ocean of Heavenly Peace.

No anchor can be had in the shallow brooklets of earthly honors. We need to hide the crags and pointed rocks that have brulsed and bled us. Let us cover up our griefs. with the deepness of life and scorning the shimmering illes of tame, bend our energles that we may anchor ou soul in its securest stronghold.

Fame does beckon with jeweled fingers. How the soul of man craves earth's paltry homage! But happlness can never be where there are struggles and fears. We can catch a glimpse of the Elysian fields only when God has made the victory easy by His watch care and manifested love. This Father of ours does not stoop to place an earthly crown on our heads. We galn crowns here by conquests over earth's direful hosts. And while seeking an earthly crown we oft neglect to lay up for ourselves jewels for our Heavenly crown.
Can the bit of immortality within us ever be satisflied or find even a fragment of happiness even were the whole world flung at our feet? The riches of earth, its palaces, its jew.
sled crowns are but bubbles. It is the true, the gentle and pure in heart and deed that soothes our cares, kisses away our tears, heals our woes and transforms earth Into a Paradise. It is the soft and wrinkled hand oft caressing our fevered brows and oft soothing us with hope of heaven that brings us comfort. It is our own walk in the Garden of Gethsemane that transforms us into heroes worthy of the most sparkiling halo.
It is this hour of darkness; It is the Journey to Calvary; it is Golgotha's brow; it is the life meek and lowly fraught with gentle deeds of patience and never-ceasing cheerfulness that anchors the soul most securely to Heaven.
Can we feel secure on any earthly hope of happiness? No human mind nor heart can so enwrap is as to give us peace. Earth's "serfs and vassals" are as nothing compared with the unsurpassable glory of God's Heaven. In it is our hope now and forever; for Heaven and its King is the stronghold of the soul-of our souls.

## QUICKLY CURED AT HOME

Instant Relief, Permanent Cure-Trial Package Malled Free to All in Plain Wrapper.
Piles is a fearful disease, but easy o cure, if you go at it right.
An operation with the knife is dangerous, cruel, humiliating and unneo essary.
There, te Junt one other aure way to be curod-palnloas oafo and in the
privacy of your own home-it is Pyrar mid Pile Cure.
We will mall a trial package free to all who write.
It will give you Instant rellef, show you the harmless, painless nature of this great remedy and start you well on the way toward a perfect cure.

Then you can get a full-sized box from any druggist for $\bar{\delta} 0$, cents, and often one box cures.
Insist on having what you call for.
If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

The cure begins at once and continues rapidly until it is complete and permanent.
You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying
Just send your name and adress to Pyramid Drug Co., 92 Pyramid Bullding, Marshall, Mich., and recelve free by return mall the trial package in a plain wrapper.
Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture
No doctor and his bllls.
All druggists, 50 cents.
day for a free package.

The Index Printing Company has let the contract for the erection of a four-story re-inforced, fireproof bullding. The excavations are completed and work on the superstructure has already begun. It will be one of the best lighted and mosi modernly equipped printing plants in Atianta when completed.-Christian Indor.

## HALitios LITHIA WATER

Makes You Well And Keeps You So
This water has long been re-
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Positive Speelife for Uric Acid Polsoning Bladder Diseases.
Produces most gratifying reways fresh and as efficaclous If used bottled at the spring. If used freely and exclusively
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How to find the right teacher for your achool ta a havd protiem, BChools, colleges anfot mian to to subimit thelr Wants to some good School Ageney are enrolled.
We make thls our business. Tell us What you want. No charge to schools. Good tencherz should write for olrewlars. Address R. A. Clayton, Mgr., Birminghim. Ala

## CHRISTMAS SUGGESTIONS

An Illustrated Jewelry Catalog containing many inexpensive as well as expensive suggestions for holidey presents will be sent free uton request.

## Our Goods are Quality Goods

EVERY PIECE GUARANTEED.
Engraved Calling Cards and Monogram Stationery make appropriate the asking.

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After seelng these, if atill unde clded, write us; we will help you. Quality is lasting-
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## CAN CANCER BE CURED

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tu mors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We guarantee our cures. Physlclans treated free.

THE KELLAM HOSPITAL,

## 1617 W. Main St. Richmond. Va.

Book on Opium and Whiskey Hablts. $\mathrm{Dr} . \mathrm{B} . \mathrm{M}$. Woolley, of Atlanta, Ga, has
published a (ittle booklet entltled "Oplum and Whiskey Hablts and Thelr Cure. Such $n$ work will not appeal to the public In general, but if you happen to know of any one who should have It. Jou can fo him an act of kindness by senaing the
tor hin name and address and the book wil tor his name and adAress and the book will
be seat with the author'n compliments.

## maKIIIG MERRY

At Mealtime, Means Good Appetite Good Digestion, Good Cheer, Good Heart and Stuart's Dyspepsia Tablets.

Do You Use Them? If Not, Why? DYSPEPSIA is the skeleton at the feast; the death's head at the festive board. It turns cheer into cheerlessness, galty into gloom and restivity into farce. it is the ghost in the home, haunting every room and hitting at eyery fireplace, making otherwise merry people shudder and fear. If there is one disease more than another that should be promptly at tacked and worsted, it is DYSPEPSIA. It Is the very genlus of unhapplness, unresp and ill nature. In time It will turn the best man almost into a demon of temper and make a good woman soriething to be dreaded and avolded.
It is estimated that half of one's troubles in this world comes of a stomach gone wrong-of Dyspepsia, in short. Foods taken into the stomach and not properly cared for; converted futo substances that the system has no use for and hasn't any notion what to do with. It is irritated and vexed, pained and annoyed, and In a little while this state of things becomes general and directly there is "something bad to pay." Thie whole system is in a state of rebelHon and yearns to do something rash and disagreeable and a fine case of Dyspepsia is established and opens up you would not fosen in diay mad hin gorns to a cure; do you know you should be just 'as prompt with Dyspepsia? Rabies is a quick death; dyspepsia is a slow one; this is about all the difterence. There is a cure for rables -and so there is for Dyspepsia and one cure was aboyy as difficult to dis. cover as the other. Pasteur found out one and the F. A. STUART COMPANY the other, and it is no longer a secret, as it is made public in the wonderful Tablet, which so many are using and praising today. One writer says of It:
"Stuart's Dyspepsla Tablets are Ifttle storehouses of digestion which mix with the stomach fuices, digest food retingle the mucous membrane and its nerve cent\&rs, glve to the blood a great wealth of digestlive nuids, promote digestion and stays by the stomach untll all its duties are complete.
Some cures are worse than the disease; they demand This, That and the Other and the patient despatrs at the requirements; but not so with the Stuart Dyspepsia Tablet; they are easy and pleasant to take and no nausea or itl feeling follows. There is none of his "getting all-over-themouth" like a liquid and making the remedy a dread. Another writer says:
"It matters not what the condition of the stomach, Stuart's Dyspepsia Tablets only improve the juices and bring quiet to the whole digestive canal, of which the stomach is the center."
Forty thousand physicians use these tablets in thelr practice and every druggist sells them. Price 50 c.

Send us your name and address and we will send you a trial package by mall tree. Address F. A. Stuart Co., 150 'Stuart Bldg., Marshall, Mich.

## RESOLUTIONS.

For the second time within the past six months death has entered our circle. This time he has robbed us of one of our oldest and much beloved members in the person of our sfster, Mrs, Martha Webster, who departed this Hfe in Selma, Ala., on the 11th of August in the 86th year of her Hife.
She was ever a regular attendant at church service, Sunday school and her society meetings up to three years ago, when old age and feebleness rendered her unable to do so longer, after which time she. sent in her contrlbutions to the time of her death.

Therefore, as a soclety, we resolve 1. That we express our deep sense of loss in her death.
2. That we thank our Heavenly Fa: ther for her beautiful Christlan example, and while we deplore her loss we feel sure she has recefved the welcome plaudit, "Well done, good and falthful servant, enter into the joy of the Lord." Therefore we bow in humble submission to His will:
3. That a copy of these resolutions be recorded in our soclety minutes; that a-copy be sent to Mr. T. J. $\rightleftharpoons$ Har dy, also a copy be sent to the Alabama Baptist for publication.

MRS. VIRA MAYO,
MRS. F. G. DUDLEY
Committee
Ladlon' Ald and Mission Soclety

## Pleasant Hill Bantist.Churc

## IN MEMORIAM:

Miss Parthenia J. Casey, a consistent member of the Baptist church, died at her home near Braggs, Ala. September, 1909.
She leaves a host of friends and relatives to mourn her loss. She was a devout Christian woman and excelled in those gentle graces of dignt fied womanliness.
Church and home will ever miss the sunlight of ber smile, but heaven is far brighter for having taken her. We are consoled by remembering her spotless character.

The orphanage has received a ntce box of frult from the high sehool of Center, Ala., and a nice box of fruit and other things from Brewton Sunday school class and a nice box from the Sunday school at York, Ala:-J. W. Dunaway.
W. Dunaway.

## REPORT OF THE CHURCHES.

Baptist ministers' conference of Co lumbus met at $9: 30 \mathrm{~J} \mathrm{a}$. m . Monday. Rev, T. R. Chistile, of First church reported 274 in Sunday school; preached at $11 \mathrm{a} . \mathrm{m}$. Sunday from Hab. 2:14; 7:30 p, m, from John 8:11 Rev, R. S. Granberry summarized at $11 \mathrm{a}, \mathrm{m}$. the work of the Georgia BapHist convention held at Dublin the last week; preached at $730 \mathrm{p} . \mathrm{m}$. from Ex. 4:2, using as subject, "God's Use of the Ordinary." Recelved three additions. Rev, H. T. Vaughn, of Girard, preached at 11 a. m. from Eph. 5:22, using as subject, "The Head of the Home;" z:30 p. m., Jud. 13:24-25. Rev. A. D. Woodle reported 130 in Sunday school; preached at $11 \mathrm{a} . \mathrm{m}$. from II Cor. 12:9. Subject, "The Sufficlency of Grace:": 7:30 p. m. from II Cor. 15:8, "God's Message and Its Use." .Respectfully,
A. D. WOODLE,

Preşdent, Columbus, Ga.
MITH, Cor. Se
Phenix, Ala.

The Baptist Record: "Dr. M. P. Hunt, Twenty-second and Walnut Street church, Loulsville, Ky., will spend a while-in Florlda recruiting and then return to his field of labor. His health has been wonderfully improved." And the Baptist Banner says: "The First Baptist church, JopIfn, Mo., has extended a call to Dr M. P. Hunt, of Louisville, and it is tnderstood that he will accept." But we know that Walnut street church win have its say.

## CATARRH.

Quickly Cured By a Pleasant GermKi Kining Antiseptic. High-o-met Hyomel (pronounce rubber and cain easily me carried in pocket or purse.
Into thls. Inhaler you pour a few drops of magical Hyomel.
This is absorbed by the antiseptic ganze within, and now you are ready to breathe it in over the germ-Infested membrane where it' will speedily begin its wopk of killing catarrh germs. Hyomer is made of Australian eucalyptol combined with other antiseptics and is yery pleasant to take. It is guaranteed to cure catarrh, bronchitis, croup, coughs and colds or money back. It cleans out a stuffed up head in two minutes.
Sold ty druggists everywhere. Com-
plete outfit; including Inhaler, $\$ 1.00$ plete out fit; Including Inhaler, $\$ 1.00$ Mail orders filled by Booth's Hyomel Co., Dept. 1, Buffalo, N. Y. Send for free sample bottle and booklet,


CURES
Indigestion orflomentiod UARGE BOX 50 CENTS AT DRUGGISTS

## Why Be Sick?

Nearly every form of disease may be cured if proper treatment is employed.
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are usually productive, and therefore profitable. To put your chickens in good condition, and keep them healthy, we recommend Black-Draught Stock \& Poultry Medicine. Its regular use will ward off diseases common to poultry, at a very small cost.

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"For the past ten (10) years, we have been using Black-Draught Stock \& Poultry Medicine. We have used it along with the most extensively advertised potiltry foods and powders and we have gotten better results from Black-Draught Stock \& Poultry Medicine than from any other preparation.
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You may be laying up for yourselves much future suffering, by not treating your allments promptly, (before they have a chance to become chroni(e), with that well-known female remedy, Wine of Cardul,-about which you have so often heard.
Look ahead, and plan for a healthy, happy Hfe, by preventing female trouble from getting a foothold.
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Whereas, it has pleased our Heavenly Father to remove from our midst our beloved sister, Miss Nannle Fall, whose spirit winged its flight to an eternal home on the morning of June 11, 1909, be it
Resolved 1. That we feel a keen sense of sorrow at the loss of our meek and gentle sister; that we recognize in her many traits that adorn a Christian character which we should strive to emulate.
2. While we lament the death of our dear-slster, yet we bow in humble submission to His holy will who doeth all things well.

That a copy of these resolutions be recorded in our society minutes; that a copy be furnished the family and a copy be sent to the Alabama Bapist for publication.

MRS. VIRA MAYO,
MRS, F, G. DUDLEY,
Committee.
Ladies' Aid and Mission Society Pleasant Hill Baptist Church.

## RESOLUTIONS

Of the Sunday School of Scottsboro Baptist Church on the Death of Mr. Hubert H. Claybrooke.
Since. God in His providence has removed from us by death our superintendent and co-worker, be it
Resolved 1. That we hereby express the deep sense of loss we have sustained in his death.
2. That we thank our Heavenly Father for the usefulness of his Hfe and the many deeds of kindness done, and while we lament the departure of our brother, yet we humbly bow to the win of Him who doeth all things sympathy to the bereaved ones.
4. That a copy of these resolutlons be sent to our county papers, the Alabama Baptist and be spread on the Sunday school record; also a copy be furnished the bereaved famHy.

MISS LEONA THOMASSON,
MRS. JAS. O. LIPSCOMB, Committee
CRENSHAW ASSOCIATION.
Brother Barnett, we missed you at our assoclation, which met at Brantley on the 10th and 11th.' We had a profitable session. Drs. Crumpton and Montague met with us. The former officers, moderator, clerk and treasurer, to-wit: Elder C. L. Elland, moderator; W. L. Davis, clerk, and Y. M. Capps, treasurer, were re-elected. When we reached the report on temperance there was something sald by Elders Crumpton, Montague, Lof inn, Graham, Jones and some laymen, The white ribbon was much in evidence. Elder O. P. Bentley spoke at the Brantley school auditorium to a densely packed house on the night of the 11th. Bentley is a good preacher and a fine expounder of the amendment proposition. Gov. Comer addressed us at Brantley on the 19th. It is hoped that he won many over from the error of their whiskey ways.

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