

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 44, No. 34

Organ Baptist State Convention.

Office, 2119 First Avenue.

BIRMINGHAM, ALA., DEC. 8, 1909

Published Weekly. \$2.00 a Year

Bro. S. M. Provence has an exceptionally strong treatment of the "Obligation of Brotherhood" in the Sunday school department of the Baptist Advance.—The Baptist Standard.

Evangelist T. T. Martin, of Blue Mountain, Miss., and singers, Mr. and Mrs. J. F. Scholfield, are to hold meetings with Rev. H. Boyce Taylor in Murray, Ky., from February 17 to 27.

Some millionaire of Los Angeles, Cal., has given \$300,000 for world-wide evangelism. It is to be used in printing tracts and books. Dr. A. C. Dixon, pastor of the Moody church, Chicago, is to be the manager of the fund.—Baptist Record.

Rev. B. S. Railey preached for Pastor Vaughan at Girard Baptist church last Sunday evening. Bro. Railey was formerly pastor at Girard, and is favorably known in Columbus.—Columbus Baptist.

The Tallapoosa Baptist church passed some strong and appreciative resolutions of the work done by their pastor, Rev. C. C. Heard, who has accepted a call to the Cedartown Baptist church. Bro. Heard has many friends in Alabama who will rejoice in his departure.—Columbus Baptist.

New York lost one of its truest and best citizens when Richard Watson Glider died on November 18 from a sudden attack of heart disease. For twenty-eight years he had been the editor of The Century Magazine, but his energies had not been confined by any means to that publication.

Our work at Hunter Street church continues to grow. In eight months there has been about 60 additions. Finances have more than doubled. We turn our face to the new year expecting great things from the Lord. May the Lord bless you in giving us still a greater paper.—W. M. Olive.

Charles N. Crittenton, the New York business man, who passed away in San Francisco, Cal., on November 16, will long be remembered for his devotion to the memory of his daughter, Florence Crittenton, at whose dying request he began his mission work, which has resulted in the establishment of rescue homes for girls in many cities throughout America and in Japan and China. He was seventy-six years old, and had been ill only a few days.

The January number of The Review and Expositor will be devoted to the recent jubilee celebration of the Southern Baptist Theological Seminary. The addresses will be found here and nowhere else. The price of the quarterly is two dollars a year, or sixty cents for a single copy. The January number will be sent, neatly bound, for fifty cents. Address Review and Expositor, Norton Hall, Louisville, Ky.

Bear in Mind Our Special Offer Closes on January 1st.



DO IT BEFORE THE NEW YEAR

Alabama Baptist.
Foreign Mission Journal.
Our Home Field.

All three one year—to new subscribers—\$2.00.

Pastors, please push this special offer for next twenty days, as it will be withdrawn January 1, and then some of you will be as sorry as the editors of the three publications that you failed to take advantage of it and get the organized work before your people.

IS EVERYBODY DEAD BROKE?

We have been in the business of editing the Alabama Baptist for about nine years, but never before have our receipts been so small. Are you broke, or are you merely careless?

We hope you are solvent and we hope you will tie a string around your fingers and remember to pay your back dues.

If you can afford it, pay up and a year ahead and make it possible for ye editor to have a happy Christmas.

It's up to our friends to come to our rescue.

ARE YOU OUR FRIEND? We will see.



Our Creditors Keep Shoving These Bills at Us
Pay Us, We'll Pay Them



We offer our sympathy to Rev. W. Jasper Howell, of Columbia, Mo., who was called recently to his home at Roanoke, Va., by the death of his father on October 23d.

Dr. E. Y. Mullins was converted thirty years ago, under the preaching of Major Penn. At that time he was working in a telegraph office and studying law.—South Texas Baptist.

Rev. L. R. Scarborough will move from Waco to Fort Worth on December 1. He will superintend the building of the \$100,000 Administration building for the Southwestern Seminary.

Dr. J. P. Greene, of Liberty, Mo., has been elected as permanent supply of Calvary church, Kansas City, Mo., of which Dr. F. C. McConnell was until recently pastor.—Baptist Commonwealth.

Evangelist Paul Price, of Urbana, O., has recently conducted successful meetings in Anderson, Ind., and West Point, Ga. He will be at liberty to accept other engagements beginning January 9th.

I am at Second Baptist, Macon, Ga. I get so much mail addressed Phoenix, Ala. Have fine work in Macon and enjoy living here. I love the Alabama Baptist and always eager to get your splendid paper each week. May God bless you.—Lemas Jones.

We have just received from Rev. Clay I. Hudson a church directory of the North Edgefield Baptist church, Nashville, Tenn., of which he is pastor, gotten out in fine style. He also sent an excellent report of the great Nashville campaign, of which we have already made mention.

Dr. Arch C. Cree and the First Baptist church of Moultrie, Ga., are enjoying a season of great revival. Great crowds are thronging the courts of the Lord, and many are being saved. Dr. W. L. Pickard, of the First Baptist church, Savannah, Ga., is assisting the pastor.—Baptist and Reflector.

Dr. W. F. Yarborough, of Jackson, Miss., has accepted the call to the Parker Memorial church, Anniston, and we are hoping to have him with us by the first Sunday in January. We are enjoying immensely the preaching of Dr. J. C. Hiden, who is our supply for six Sundays.—Wm. A. Davis.

Our brother, W. F. Yarborough, of Jackson, Miss., recently and unanimously called to the pastorate of the Parker Memorial Baptist church, Anniston, where Rev. J. C. Hiden is now serving as temporary pastor, has telegraphed his acceptance. Just when he will take charge is not yet settled, but it is hoped not later than the beginning of the coming year. We had the pleasure of knowing Bro. Yarborough at the seminary and welcome him to Alabama.

THE ALABAMA BAPTIST

THE MIDDLE KINGDOM.

Christmas Carol.

The earth has grown old with its burden of care,
But at Christmas it always is young;
The heart of the jewel burns lustrous and fair,
And its soul, full of music, breaks forth on the air
When the song of the angel is sung.

It is coming, Old Earth, it is coming tonight!
On the snowflakes which cover thy sod
The feet of the Christ-child fall gentle and white,
And the voice of the Christ-child tells out with de-
light
That man kind are the children of God.

Oh the sad and lonely, the wretched and poor,
That voice of the Christ-child shall fall,
And to every blind wanderer opens the door
Of a hope that he dared not to dream of before,
With a sunshine of welcome for all.

The feet of the humblest may walk in the field
Where the feet of the holiest have trod;
This, this is the marvel of mortals revealed
When the silvery trumpets of Christmas have pealed.
That mankind are the children of God.

—Phillips Brooks.

THE AWAKENING OF ASIA.

The awakening of Asia is perhaps the most significant fact of the present time. What effect will it have upon the world if it continues unchecked? Are the Oriental peoples likely to regain at some future time the position which they held in the early ages? In other words, will the continent which was the birthplace of the human race and in which it attained a high degree of civilization when the other continents were deserts or peopled by savages, and from which came the three greatest religions the world has known—Buddhism, Mohammedanism and Christianity—will this continent take the lead in the civilization of the coming age? That such a consummation is not beyond the realms of possibility, a consideration of the past history of Asia and the present conditions will show.

For many centuries the descendants of the men who from Babylon and Ninevah ruled the world have been, as it were, asleep. They have fallen from the high level of their fathers, but not to the level of the African negro, or the South American Indian. Hence their awakening is of far greater moment to the world than that of the Zulu or the Carib, as it means a rise from a relatively high degree to a plane still higher.

The whole man is aroused, body, mind and soul. The principal evidence of the bodily or material awakening is the way in which a large part of Asia is being brought into close touch with the rest of the world. Today some Asiatic ports are ranking among the leading ports of the world from the amount of their commerce. The value of the exports and imports of Great Britain and the United States alone to the principal Asiatic countries in 1906 was nearly one billion dollars. The continent is traversed by over one hundred thousand miles of telegraph lines and by fifty thousand miles of railway, and her time of isolation is over.

JAMES MASCARENE HUBBARD.

Year after year we make our Christmas Offering to our Master, to be used for His work in China. Year after year we see the amount increase; and it should do so, for there are more of us to give it and greater encouragement and opportunity to invest money in New China's development. The responsibility for the girls' schools rests especially upon us, members of the Woman's Missionary Union. The plea for better equipment, larger quarters, more teachers, comes surging up in our ears from the women in north, central and south China. We must not fall them! With the double incentive, then, of our love and gratitude to Jesus Christ, and our knowledge of the facts about present day China, let us bring the best offering we can, to One who has given His best to us.

WOMAN'S WORK

State Executive Board.

President—Mrs. Charles A. Stakely.
First Vice-President—Mrs. T. A. Hamilton.
Second Vice-President—Mrs. A. J. Dickinson,
517 N. 22d street, Birmingham.
State Organizer and Sunbeam Superintendent—Mrs. T. A. Hamilton, 1127 S. 12th street, Birmingham.
Superintendent Y. W. A.—Miss Kathleen Mallory, Selma, Ala.
Secretary and Treasurer—Mrs. D. M. Malone,
Mission Room, Watts Building, Birmingham.
(All contributions to this page should be sent to Mrs. D. M. Malone, Mission Room, Watts Building, Birmingham.)

CHRISTMAS GIFTS AND NEW YEAR'S PRAYERS.

Gifts for Christmas; prayers for the New Year. These seem fitting in all life's relations. We turn from those who love so little that they seek to add no happiness to life's sum at Christmastide, or who enter on a New Year without a hope of better things for themselves and others.

The Union but follows when it couples, as it has for so many years, these two thoughts with Christmas and the New Year.

A Christmas gift for missions, of course, say those who have been Union members for years. But how? Were you quite content with the inner heart of your last Christmas? Did not much of it have a hollow ring? Did you give to some because it was expected, to some to return a gift, to some whom you loved little? Did you over-crowd, over-rush, over-strain until you were weary and over-wrought and questioned the good of the whole observance? Did you forget the Christmas offering until the last moment and then shake out, shame-faced, the few remaining dimes from the empty purse?

This year you may try a better way. Plan your Christmas gift for the world's uplift first and fit your other gifts to the same standard, making it a Christ-spirit Christmas. "Never fear, it will be full of children's laughter, the smile of friends, the light of countenances long sad brightened by your thought. Truly, it may be done if you "begin early and avoid the rush."

And the Week of Prayer! What possibility it holds! It embraces the world and takes its need to the world-seeing throne of God.

The touch-stone of our faith is an active, prayer-compelling belief in prayer for objects beyond our ken and beyond personal help. It is well to begin the year with a clear demonstration to our own hearts that we believe in a prayer-hearing and a prayer-answering God, whom we here may ask for things that He will, in answer, bring to pass on the other side of the earth.

This assured, we can face our own life problems with unwavering hopes in His readiness to hear and answer in our own personal need.

To close the year with gifts to Christ is to gather up our thankfulness and love for mercies past and lay our offering at His feet. To begin the year with prayer is to declare our unaltered hope and expectation in His sheltering, guiding, saving power for us and all mankind.

Shall any group of women, of young women, girls or boys, who have banded themselves under the name of a missionary society, fall thus to express their love and faith as the year 1909 closes and the year 1910 begins? Before any decide to neglect the gifts or prayers, let them look the matter squarely in the face and make a deliberate choice, which will bring no heartache in the future days.

FANNIE E. S. HECK.

Education is a slow process. Maybe we amenders forgot that. We prepared to do in four years what it took the state of Maine thirty-three years to accomplish. In 1857 the first statutory prohibition law was passed in Maine. Not until 1884 was it written in the constitution, and there it remains.

SPIRITUAL AWAKENING OF CHINA.

The Bible, either in whole or in part, has been translated in every language and dialect spoken in China, with the exception of that of some small hill tribes. The extent of its circulation in China may be estimated from the fact that in a single year China received 1,874,000 copies, a larger number than was purchased by all the Christian nations of the world in the first year of the last century. In some public institutions of learning it has been made a text-book. This means a new life for an awakening people, and we may look for remarkable education of the truths taught in the Holy Scriptures. The religion whose fundamental commandments are to love God and one's neighbor is being implanted in nearly every part of the Middle Kingdom, and the man who can preach the gospel in Chinese today has the highest privilege given to man in these opening years of the twentieth century. The man who has a genuine message and can deliver it with power will have as sympathetic and appreciative an audience in China as he will find in the United States, and the results of his preaching will be just as gratifying.

CHINA SITTING UP.

Thirty years ago the prejudice of the Chinese people against railways was so great that the government bought a little road running out of Shanghai from its foreign builders and owners, sold the rolling stock and tore up the rails. A recent traveler in the western province of Szechuen found placarded in the towns and a government proclamation calling attention to a projected railway to connect the provincial capital with the great river Yangtse, setting forth the advantages of the road to the people, and asking for subscriptions to the stock.

Railways from the coast to the great coal fields of China, the largest and richest in the world, are among the avowed designs of the government, and they will probably be built in the near future. These instances might be multiplied, but they suffice to show that the time is not far distant when the products of the fields and mines of Asia will exceed those of the other continents because of its size, the fertility of its soil, and its immense population. Its area is nearly equal to that of Europe and America combined, and its population almost twice as great. The increase and improvement of transportation facilities is bringing about the development of the natural resources of the country.—Youth's Companion.

POLITICAL AWAKENING.

The most evident signs of the awakening in China are the political agitations. These are partly owing to the extraordinary advance of Japan, which in a few years has risen from comparative insignificance to equal rank with the great powers in all matters concerning the Far East. The popular demand for governmental reform in China has been answered by the promise of a constitution in nine years. The recalling of Mr. Wu from the United States is said to have had no political significance other than the need for his counsel in the new conditions of government in China.

BROTHER CRUMPTON'S FIGURES

ought to arrest the attention of every one who has any heart in the work. Our secretary is not given to despondency, but when he says, "Disaster is certain to come to all our benevolences if the churches and pastors do not arouse themselves at once," we know he is feeling the pressure.

With only five months until the books of the Home and Foreign Boards close, we have but little time to come up with Alabama's quota.

Have the brethren observed?

There is only one more opportunity to come this year to most of the churches, for Home and Foreign Missions, if the calendar be observed.

HAVE THE BRETHREN OBSERVED?

There is only one more opportunity to come to most of the churches this year for Home and Foreign Missions if the calendar be observed.

THE ALABAMA BAPTIST

(Letter No. 32.)

TO ONE WHO ASKED ME, "UPON WHAT GROUNDS DO BAPTISTS BASE THEIR CLAIM OF 'ONCE IN GRACE ALWAYS IN GRACE?'"

My Dear Friend:

Your question is an important one. If the Baptists are right in their claim of once in grace always in grace, then Christian assurance is a very precious reality; but if the Baptists are wrong in their claim, then Christian assurance is only an indefinable theory, fit for nothing more substantial than "filling" for church creeds. Baptists do have grounds for their claim of once in grace always in grace. You ask me what these grounds are. It affords me real pleasure to give them to you.

And I am writing now, not from the standpoint of one who wants to argue, but as one who really wants to teach his brother kind the truth. If, after you have heard the grounds for our claim, you think they are reasonable, will you, or will you not, give them your endorsement?

First Ground—Regeneration.

An individual in grace is a regenerated one. That is, he has a spiritual being that he did not have until this change we call "regeneration" was, under grace, wrought inside of him. But in his regeneration he began a spiritual existence which is as real in every particular as is his physical existence. Now, our physical and spiritual births are alike in this regard—they happen but once each. If I had died physically the first time I ever violated any of the laws of health, I would have died before I was very old. If I had died spiritually the first time I ever violated any of the laws of God (His commands), I am sure I would have died while yet a babe in Christ. It is possible for me to commit suicide. But if I should, I'd stay dead a mighty long time! Now, if it is possible for me to commit spiritual suicide, it isn't possible for me to be re-born the third time.

The second birth is no more to be duplicated than is the first birth.

Evidently the writer of the letter to the Hebrews hints at something like this in his 6th chapter verses four to seven.

Yes, regeneration is a real generation. And that means that the only genuine hope that any of us can have that our new-generated life—our spiritual entity—will continue to live at all, lies in the fact that when one is once in grace he is always in grace. If one dies spiritually every time he sins in word, or thought, or deed, and then lives again only as he genuinely repents for every separate offense, or transgression, then all the folks I have ever known (you included and myself not excepted) are a great deal more dead than alive!

But my Bible teaches me that when we repent of our sins and believe on the Lord Jesus Christ (really the two sides of the same act), we are converted; and in our conversion we are regenerated in the sense that we become new creations. (II Cor. v, 17.)

Second Ground—The New Life-Centre.

In regeneration we swap life-centres. I think you will agree with me that this is the teaching of II Cor. v, 17. A new king gets on the throne inside.

Our love and our hate swap places. But as our hate formerly was mixed with some good, so now our love is mingled with some bad. You can't get all the bad out of any life at one skimming! No field can be rid of all the tares at once. Regeneration takes us out of sin (Rom. vi, 12-18); but it takes more than that to get sin out of us (Col. iii, 1-17). Carnality is intensely carnal, even in Christians. And yet most of us can tell that the world is divided into two classes—those whose life is Christ-centred and those whose master is sin. To say that one is regenerated is to say that Jesus Christ has become the centre about which his life revolves. That means the Lordship of Jesus. And that, in turn, means that in spite of the infirmities and weaknesses of the flesh (the carnal), the will of God determines the likes and the dislikes of the man. They sometimes say to me, "I believed like the Baptists—I would

town red." And anybody trying to get it that way, instead of getting religion, gets fooled!

The sow goes back to her wallow because she is still a hog. Men and hogs are alike that far. Make the hog into a lamb, and she will stay out of the wallow—all lambs do. A word to the wise ought to be sufficient.

I once made me a fable to fit a sermon at this point. I'll give it to you: A large, hungry hog stands before a barn well filled with corn. She looks at the hole made in the door to admit the cat that catches the mice, and says to herself: "I wish I were a cat; I'd go through that hole into this barn, and for once I'd eat all the corn I want." And then, taking a second look at herself, she discovers that she has actually ceased to be a hog, and has become a pussy-cat. "Well," she says, "who would have thought that I would ever have become a cat?" And then she slipped through the opening into the barn; but when she got inside, she found she didn't want any corn! Cats don't eat corn, you know! Do you understand?

Now, my friends, this is only an illustration, and, like all others, it won't bear pressing too far; yet if you will tell me whether or not you like what the corn stands for, I'll nearly tell you whether you are represented by the hog or the cat. See? Tell me whom you serve in your outward life, and I'll tell you who is king inside (Rom. vi, 16). Tell me whether or not you have ever been regenerated, and I'll tell you whether or not you have ever been "in grace." Christianity is not a set of rules to be kept, but a life to be lived. And that life, begun in grace as the free gift (pardon the use of both words, "free" and "gift," for it takes both to mean all I intend) of God, gathers itself, as innately as the needle points to the pole, about the will of God as it reveals itself in the Lordship of Jesus Christ. Jesus Himself said: "If ye are mine, ye will do what I say."

Do you believe that? If so, then you believe one of the main reasons why Baptists believe that "once in grace" means "always in grace."

Third Ground—Grace.

Grace is unmerited favor. It is the law's opposite. The law is all curses and no blessings for a sinner; but grace is all blessings and no curses for him. Our regeneration comes to us wholly by grace. But grace does not end at regeneration. We live in the grace-dispensation. What we are is by grace; what we are yet to be, is to be by grace. It is all of grace. Grace brings us to the river, leads us down into the waters, holds us by the hand, and carries us through and up the steep bank on the other side. But for grace none of us would get to heaven. Don't get the impression because a subject of grace keeps the law, that he does so in order to stay saved.

Grace does not destroy the law, but establishes it (Rom. iii, 31). And grace establishes the law by writing the law upon the mind and heart of the regenerated one as the ruling principle in his life (Hebrews x, 15-16). A regenerated man keeps the law because he is saved. Ezekiel xxxvi, 26-27, "A new heart will I give you, and a new spirit will I put within you. And I will put My Spirit within you, and cause you to walk in My statutes, and ye shall keep Mine ordinances, and do them."

I know very well where you stumble. You think what is begun in grace must be finished in works. The Galatians made the same blunder. See how hard Paul tries in his third chapter of his letter to them to correct this error. Hear him as he says to them, "Are ye so foolish? Having begun in the Spirit, are ye now perfected in the flesh? Read carefully Gal. iii. We are not under law, but grace; hence once in grace always so.

I find my letter is already long enough. Keep these three "grounds" for the Baptist position under discussion well on your mind. If I can find time, I'll write you again tomorrow, giving you our further "grounds" for our claim of once in grace always in grace. Yours sincerely, R. S. GAVIN.

East Lake, Ala., No. 7333 First Avenue.

Programs and envelopes for Christmas Offering for W. M. S. to China, for Y. W. A. to Japan, for Sunbeams and Royal Ambassadors to Africa, and Programs for Week of Prayer for world-wide missions, free on application to Mission Room, Watts Building, Birmingham, Ala.

WHY SO MANY CHURCHES IN ALABAMA ARE WITHOUT PASTORS AND PASTORS WITHOUT CHURCHES.

Some years ago a church was without a pastor. After they had had a number of trial sermons they came together to call pastor. One said Bro. A, who preached so much sound Pauline gospel is the man we need as pastor of this church. Another said Bro. B, who dresses so well, is so graceful, paints so beautifully and soars up into the very mountain peaks with his beauty and eloquence, is the man for pastor of this church. That old Pauline doctrine might have been good 1,900 years ago, but it will not do for this up-to-date church. Perhaps this is in part the trouble with some churches in Alabama.

I knew a pastor who quit the Baptist church and joined the Methodist church in order to be assured of an appointment each year. That is one way. Some people ought not to be called nor appointed. I hardly think this is the real trouble down in Alabama.

Some are very much concerned about the amount of salary to accompany the call. If it be a large salary they hear the call. If the salary be small they cannot hear the call. I do not think this is the real trouble down in Alabama.

Brethren, let me give you one reason for this serious trouble:

We are not properly harnessed.

This is applicable to church and preacher. I went to the stable on one occasion to get a horse and buggy. The man said, "I am busy; just hitch Joe up and go ahead." I put the harness on Joe, hitched him up and said, "Go on." But he would not go. I used the whip. The horse kicked, but he did not go. The master came, harnessed him properly and he moved off without any trouble. God calls men to a special work and the devil puts the harness on. There will be trouble every time under such conditions. God calls men to "Possum Trot" in the home land. They hear the call and respond by going to the foreign land. The harness will not fit. God calls a man to an important but hard country field and he responds by going to the city. A failure will follow, so it will be from city to country, or from country to city. Listen to God's call and let God put the harness on.

Again we listen and hear the call, but we do not surrender for service.

I believe Paul made a complete surrender yonder on the way to Damascus. It took time, but Moses surrendered before the burning bush. Moses and Paul were found where God wanted them to be. Called and surrendered means much to your life and mine in putting us where we ought to be. It means much in bringing church and pastor together for the best and most useful service.

Too men fell out. Each one wanted to kill the other. One picked up what he thought to be a stick with which to kill his man. He grabbed a rattlesnake by the tail and when he struck out the snake struck back. So it went on, and the man was glad to get rid of his weapon, because it would not be used. He threw the snake down. The other man picked up a dead stick and soon beat his enemy to the ground. I believe God's man should hear God's call and then surrender, to be used like the dead stick in God's hand, to beat down sin in high places and low places. This will bring churches and pastors closer together and prepare them for a larger service.

A. G. SPINKS.

When one speaks generally of the Japanese nation, or of its men, his first thought is always of the Japanese loyalty. The thought might quite as naturally rise to mind with mention of the women. In feudal days the samurai held life as naught in comparison with the advantage of their lord, or their personal honor. Their wives were quite as ready to die, and when the same reasons presented they inflicted death upon themselves quite as calmly and as skillfully. In the war Japanese men proudly gave their lives; the women proudly gave what was dearer, their husbands and their sons. They congratulated themselves and their friends that they had had the happiness and the honor of giving such rich gifts for the honor of Japan and the Mikado.

THE ALABAMA BAPTIST

EXTRACTS FROM BIENNIAL ADDRESS OF GENERAL SUPERINTENDENT P. A. BAKER AT NATIONAL CONVENTION OF ANTI-SALOON LEAGUE OF AMERICA, CHICAGO.

Things Accomplished.

It is difficult to measure the work of the past two years. How much of hope inspired, courage kindled and conviction established, none can tell. The concrete results of two years of this Holy Crusade may be estimated with reasonable correctness: That during the year 1908, more than eleven thousand saloons were voted out of existence, and through restrictive measures and better law enforcement more than four thousand more were forced to close their doors; that since January 1, 1909, saloons have been closed at the rate of forty per day; that forty-one millions of the people of the United States are now living in prohibition territory; that 70 per cent of the area of the United States forbids the licensed liquor traffic, tells only a part of the visible results. New and powerful friends are everywhere gathering to our Anti-Saloon League standard. From a few struggling agitators of sixteen years ago, hammering at the church doors in Ohio, seeking admission and a chance to be heard, it is becoming a well-drilled, compact army, with brains and ballots and conscience to use both for the speedy coming of the Master's kingdom.

We are just beginning to learn how to direct the battle—to wisely handle our resources, to make every dollar of money, and every ounce of energy count the most. Even in the best organized state much time must be given to the training of new recruits, or what is more perplexing, to the restraining of some who are pleased to call themselves veterans, who insist upon rushing into battle with the old fashioned blunderbuss, when only the modern Krag Jargon can do execution.

We are creating a new brand of politics and politicians; we are making it safe for public officials to do right; we are magnifying the oath of office; we are teaching men that public office is a public trust; that there is no political future for the man who abandons conscience when he enters the public service; that the laws represent the combined average public sentiment of the people, which can not be ignored without peril to the one who does it. Our movement is doing more to usher in the new patriotism than any other one agency aside from the church itself. It is safe to say that every Sabbath morning and evening three hundred and fifty men enter seven hundred pulpits, under the auspices of the Anti-Saloon League, to present the interdenominational and omni-partisan gospel against the liquor traffic, in addition to hundreds of pastors who, with intelligent directness not hitherto known, unmask their batteries against this chief foe of the church.

It is not strange that the brewers are demanding that the preachers be silenced on this issue and be compelled to "preach the gospel." We confidently promise these interested gentlemen that they have heard less about this subject from the preachers than they will ever hear again until

ANTI-SALOON LEAGUE PLEDGES ITSELF TO UNENDING FIGHT.

At a meeting of the headquarters committee of the Alabama Anti-Saloon League November 30th at the state headquarters of the organization in the Chamber of Commerce building, the following statement was given out to the public:

"Until we have definite figures from the state it is impossible for us to make a statement as to actual conditions. The defeat of the amendment does not repeal the state prohibition laws.

"The utterances of the men who have led the fight against the adoption of the amendment have been a declaration that their opposition was not to the prohibition laws, nor would they seek the repeal of any of these laws, and many thousands of good people voted against the amendment on account of these declarations.

"Based on the sincerity of these declarations and actions, it is expected that they will join with us in enforcing and maintaining existing temperance laws.

"The Anti-Saloon League of Alabama pledges itself to an unending fight against the liquor traffic in every form, and we feel confident that a majority of the people of Alabama are with us in this declaration.

(Signed)

"W. B. CRUMPTON, President.

"S. L. DOBBS, Vice President.

"I. D. STEELE, Secretary and Treas.

"P. C. RATLIFF,

"R. M. GOODALL,

"J. H. MCCOY,

"Headquarters, Committee Alabama Anti-Saloon League."

their home-destroying traffic is blotted from our civilization. The ecclesiastical batteries are just getting well wheeled into line, and unlimbered for action. No power of evil on earth can long withstand this continued onslaught. "The gates of hell can not prevail against it."

There are a few bloodless ministers, who masquerade before a few tippling congregations—misnamed churches—"who have no thought for what our morals are to be, or ought;"—who do not know, or care, for the ruin which is wrought by this Moloch. They are not interested in the problem of vital Godliness. There are still others, though, thank God, very few—so few that the horror of their apostasy is accentuated by the infrequency of the contrast, who have taken the stump to plead the cause of this hateful traffic already drunk with the blood of the millions it has slain. Perhaps we should not speak too harshly of these beer-bought preachers. It may be that Satan himself should not be denied the right of clergy. This advocacy of rum makes poor headway, however, when conducted under the auspices of the church. It must have the breath of the pit to make it flourish.

These hundreds of league men making their weekly and daily appeal for independent political action have put the solvent into party politics until the pedestal of power on which the party boss has sat with serene indifference to all moral appeals is beginning to crumble and give way, and the people are taking possession of their own. The two years past has witnessed a general advance of the forces of right all along the line, and the future is big with hope for larger victories than we have yet known. In response to this appeal to help the helpless, the church herself is taking on new life, and the passion for a purer and better humanity is being kindled everywhere, and but awaits the abolition of the beverage liquor traffic—the devil's chief agent on earth—to burst into a revival flame

that will be to the church a new Pentecost and for mankind a new hope.

The Church's Problem.

We must not for a moment, in the heat of conflict or flush of victory, forget that this liquor problem is the church's problem and the church must solve it. The world expects the church to solve it; the saloon itself expects the church to solve it, and it will be disappointed if the church does not solve it. It can not turn the problem over to the Woman's Christian Temperance Union, magnificent as that organization is, with a history rich in achievement, having laid the foundation of the present great advance by pushing scientific instruction into the public schools. We are now beginning to realize on that instruction, at the ballot box. It was these Godly women who kept stirring up the dead sea of our indifference during the years of our adolescence.

The church can not turn this problem over to any political party. It is not the province of a political party to inaugurate moral issues; that belongs to the church. In a government like ours, which is governed by parties, it is the duty of the party in power to crystallize into law the moral issue created by the church and then enforce that law. Beyond this it has no function touching purely moral issues. The reason is, that political parties are opportune and will discard a policy when, in the judgment of its leaders, the discarding of it will make votes for the party. The church is dogmatic, and can march squarely up to a proposition and meet defeat again and again until it is settled according to the Ten Commandments and the Sermon on the Mount.

There is no suggestion in this of a union of church and state; it is the church supporting and preserving the state by developing for her a morally ballasted citizenship. It is the state supporting the church by giving proper legal protection to the fundamental principles of morality for which the church stands. It is the solution of these difficult problems

that gives the church moral muscle. It is the way civilization is made, and it is the church's business to make civilization.

The Country People.

We have not yet seriously attempted to enlarge our constituency among a class that need only to be reached to be won. I mean the country people. The yeomanry of this country are right at heart on the liquor question. They have saved to the "dry" column most of the counties and states that have voted. They have done this in spite of the fact that the liquor people have flooded them with literature as false as sin, but as plausible as Satan, while we, for lack of funds or lack of management, have utterly defaulted at this point, except for a little sporadic effort at election time. Country churches and country school houses should be utilized mid-week as well as Sundays, by our own and volunteer speakers under League direction, to capture for the greater struggles this waiting constituency. Student bodies should be organized, and during vacation months sent through the country districts, putting the League paper into every home where a subscription can be secured, if necessary at less than the actual cost of producing and mailing the paper. Make it worth while for wide-awake men and women to canvass for subscribers, and it will be found to be bread cast upon the waters to be gathered many fold in money and votes in the future. This means toll of brain and brawn to plan and execute wisely—weariness, nerve-exhausting toll, but it is the price of success. It is the tribute the great God laid upon you and me when He called us into this field of Christian activity, the most responsible ever laid upon the hearts of men.

Wage Earners.

There is still another very important class that are nearer to us than we know. I refer to those whom we designate as the laboring class. There is no class that suffers so much from the drink traffic as do those who perform manual labor, and there is no class so much exploited by the saloon and brewery element as they. In every legislative and local option contest brewery interests begin at once to work upon the prejudices of our wage earners, to induce them to pass resolutions and vote against everything that has the appearance of restrictive, prohibitory or local option legislation, and too often they have succeeded in using that class of our citizenship to pull their chestnuts out of the fire. They falsely tell them that temperance advocates are trying to destroy their livelihood and take from them their personal liberty, thereby turning them against their own best interests and their best friends. This, however, should not be accounted strange or discouraging. No great moral reform in history but has been compelled, in the beginning, to make its way in the face of the opposition of the very people it was intended to benefit and who should have been its friends from the beginning.

The great labor movement of this country and the world is yet to become a great spiritual and religious movement. This year, 1910, is fundamentally far be observed. In many

instances it is bunglingly conducted, and sometimes it is at war with its best friends, but it is a struggle toward light and justice and a square deal. It seeks to correct a great wrong and it is not strange that it often blunders in the effort. It is striving for a principle of right and righteousness, but all the while, as a body, refusing to give due recognition to the source of all righteousness. The forces with which it grapples are so gigantic and far-reaching that the struggle is an unequal one without the aid of the Christ life and the Christ spirit. They will come to see this—are coming to see it now, and with a fuller comprehension of it they will turn to the Carpenter's Son and to His church for assistance, without which no cause can ever succeed finally. We must not permit the liquor interests of the country to capture those, our natural friends, and turn them against us and against themselves as well.

The Personnel of Our League Workers

All in all, I think no more consecrated company of men and women can be found on this continent than our League workers. For modest pay they put in more hours in the day and more days in the year than any class of Christian workers it has ever been my privilege to be associated with. With few exceptions, they do not spare themselves, but turn night into day when the exigencies require, with no thought of complaint or striking for higher pay. The whole movement from the very beginning has claimed and received the most splendid sacrifice and service that human-kind can give. The few scoundrels that have attached themselves to us, or tried to do so, and after their enforced retirement attempted to injure the cause they hypocritically professed to love, are scarcely worth the mention here, and I do so only as a warning of what may be expected occasionally, in a movement claiming the activity of so many persons. There was a Judas among the twelve. We can not hope to escape or improve upon our Master's choosing.

A movement is judged by the character, wisdom, efficiency and integrity of its official advocates, hence the necessity of the most careful selection of men. I say selection because the League has reached a place in public favor where it can choose its employes. The time was when it was compelled to take only those who offered themselves. This was very well, when the League was too feeble to attract attention, but now its representatives are scrutinized, weighed and measured, as men of affairs who are dealing with issues of tremendous moment, which can not be trusted to any but manly, consecrated hands. There is still danger of men offering themselves who think they see an opportunity to commercialize the sentiment that has been builded through patient years of toil and sacrifice and consecration; they are suddenly seized with a great conviction for the overthrow of the liquor traffic, and forthwith proceed to press their claims with an enthusiasm more ardent than winning. The fact is, they think they see a place where the commissary is a little better organized than the one they are already occupying.

It is of increasing importance that

the religious character and conduct of men about to be employed by any of our state leagues should be carefully considered. As a rule the most of the difficulty we have encountered from within comes from men whose Christian characters are clouded by a spirit of selfishness and self-seeking, the possession of which utterly unfits any man for high grade Christian work. The fact that a man has succeeded in some way in getting from his church credentials that entitle him to the use of the ministerial prefix, is not a guarantee of character, conduct or conscience. The further fact that a man is able to maintain an amiable Christian exterior as pastor of a sympathetic congregation, is not sufficient to insure his having the requisite Christian equipment for the League work. He must be a man who can decide questions of far-reaching importance, quickly and correctly, without prejudice or malice. His decisions may be in opposition to the boisterous clamor of men and women who are moved by the passionate appeals, without regard for or ability to see a disastrous outcome, who rush into a policy with ears deaf to sane counsel, that will turn backward the hand of progress.

One of the chief duties of our League is to direct the people to a wise expression of the growing sentiment against the liquor traffic, to restrain them when necessary from rushing into ill-timed and more ill-planned contests. Our people are responsible and are held responsible for results. We have more at stake than the individual who has simply carried into the contest a mouth and a pair of lungs. These are necessary, but they are easily and quickly transferred to other fields of activity. We carry the church into the contest, and we must stay by her and lead her to honorable success or commendable defeat.

His desire to enter this special field may be a selfish itching for the notoriety it brings—a desire to get into the public gaze—to avoid the grinding detail of the pastorate, or the laborious building of a law practice. The minister in the pastorate who is willing to sacrifice the commendation of being a "good fellow" or "popular with all classes," or "loved by everybody," in order that society and the city shall be made better, and that a weak manhood and a growing childhood shall have a fair chance for a place in the coming kingdom, is the man who can preach a shut-fist gospel and grow in grace. This is not a safe field for men whose spiritual bones have never hardened, and who can only preach and practice a rose-water religion. Every state superintendent must be a Cromwell hurling a battalion of iron-sides against a foe as crafty and cruel as ever devastated a country or scourged a helpless people. He must be a man who can recover from humiliating defeat with the spirit of his followers unbroken.

The Battle of Bannockburn.

Sir Walter Scott tells us that the Battle of Bannockburn was the greatest ever lost by England or won by Scotland in the many wars between England, France and the Scotch. It was on the eve of this battle that the good Abbot passed between the lines of the Scotch soldiery barefooted, ex-

horting them to fight for their freedom. They dropped upon their knees as he passed by and audibly prayed for victory. King Edward, the Second, who in person was commanding the English army, mistaking this act of devotion for one of supplication, called out to his men: "They kneel down—they ask forgiveness." "Yes," said a celebrated English baron, "but they ask it from God—not from us—these men will conquer or die upon the field," and they did conquer. I think I see something of this same spirit of mingled devotion and courage amongst these men who compose the front rank of this militant host enlisting first for the defense of their homes, but have now become an army of invasion, moving upon the fortified stronghold of this despoiler of homes and lives, that tosses its helpless victims out upon a sea that has no further shore. The words retreat and surrender have not yet found their way into our League language, and please God, they never shall. We are growing the spirit of the drummer lad who, in the heat of battle, was ordered to beat a retreat. He replied: "I never learned to beat a retreat. I don't know how, but I can beat a charge that will wake the dead."

We wish to thank our many friends who sent us in articles in favor of the amendment, and to say to them that the reason many of them failed to appear was because it was impossible to handle one-half of the number received. We wish to thank the many friends who are writing now to set forth why the amendment lost and to say to them that we deem it unwise at present to publish them. We do not mean to give up the fight, but deem it the part of wisdom to take time to get a better perspective of the battle ground ahead, and for that reason we patiently wait for the smoke to clear away from the one on which our soldiers were outnumbered. Let's watch and pray, and in our period of seeming defeat show to our opponents that we do not merely preach temperance, but we live it.

After a pleasant and profitable residence in Montgomery, we are moving to Marbury. Here we have a delightful pastorate. One of the best organized Sunday schools in the state. A few years ago it was the largest in the state. Last winter the big mill of Marbury Lumber Company was burned, and many of the good people went away. But a much larger one is being built. This will bring lots of good people to town.

Marbury is the town and church that the Christian capitalist and philanthropist, Mr. D. H. Marbury, built. He still helps to maintain the work. Everybody here honors and loves Bro. Marbury.

Brethren Lamar Jones, J. Allen Smith, C. T. Culpepper and S. J. Wood are the preachers who have labored here faithfully and successfully in recent years. Their good works live on. Let the Alabama Baptist come to us at Marbury, Ala., where our friends will please address us.—Robt. Jones.

We wish Bro. Quisenberry much success in his campaign in Texas for the seminary endowment.

Rev. John Roach Straton, pastor of the Seventh Baptist church, Baltimore, recently announced a series of interesting Sunday night sermons on "The Choices of Life," as follows:

1. "Choosing An Education." A special service for the students of the city.
2. "Choosing Our Friends." To all who love their fellowmen.
3. "Choosing Our Ideals." To followers of "the inner Light."
4. "Choosing a Life Work." To those who dream of success.
5. "The Working Woman's Choice." A tribute to the noblest class of our citizenship.
6. "Choosing a Husband." A frank discussion of this interesting animal.
7. "Choosing a Wife." "And Jacob kissed Rachel, and lifted up his voice and wept." (Genesis 29:11.)
8. "Choosing a Master." The choice that decides our eternal destiny.

Greatly to the delight of his people, Dr. Robert J. Burdette, unexpected and unannounced, recently walked into the prayer meeting of the Temple church, Los Angeles, Cal., and assumed charge of the meeting. He came against medical advice, but "simply could not stay away." He can never resume the pastorate, but will be a loyal supporter of the pastor. Temple church was not "Burdett's church," he said, and never had been. He did not organize it, but it organized him. It would continue to do its magnificent work as the years progressed. He appreciated inexpressibly the sympathy that had been showered upon him from all parts of the world. He offered a most touching prayer. His strength would not permit his staying for the hand shaking. Mrs. Burdette also expressed her appreciation of the church's tender regard.—The Standard.

One of the most important duties of an editor is wisely to "leave out." 1. He must leave out all bitterness and all that would encourage needless strife. 2. He must omit that which is ineffective for good. His every page must have an aim for the benefit of Christ's people. 3. He must have firmness to decline articles which have been laid before the same community in the columns of other papers. 4. He must avoid being made the cat's-paw of enthusiastic cranks. The harmony and progress of the church depends much on the prudence of the editor in omitting.—Cumberland Presbyterian.

Dr. E. E. Folk, the handsome young editor of the Baptist and Reflector, must have found and bathed in the fabled Fountain of Youth, for in last week's issue he tells his readers that he has been sitting in the easy chair for twenty-one years. Brave as a lion, but gentle as a woman, Folk has always fought on the firing line. Here is hoping that he may have twenty-one years more of service, and that Tennessee Baptists will rally around their chivalrous leader and give him their best support as he fights their battles.

I should have informed you that little Mary Janette left us on August 11 for a better country. We are lonesome without her, but her suffering is over.—Geo. W. Bouldin, Fukuoka, Japan, Nov. 2.

BOOKS

PEARY RECEIVES \$50,000 FOR HIS OWN STORY.

Hampton's Magazine Breaks All Records for Payments to Explorers or Authors.

It seems probable that many years will pass before an author receives a higher price for his literary product than Commander Robert E. Peary receives from Hampton's Magazine for his own story of the discovery of the north pole.

This feature cost Hampton's a clean, cool \$50,000. No rate per word is specified in the contract, but it is generally estimated that Commander Peary is receiving \$1.18 cash for each word that he writes for Hampton's Magazine. Benjamin B. Hampton, editor of the magazine, makes this statement:

"If you have a desire to estimate the rate per word that will be earned by Peary with his north pole story, you would be safer in placing it at \$2.50 per word than \$1.20. We have bought only American and Canadian magazine rights, and Stokes' book rights cover only these countries. That leaves all the foreign rights to sell. When they are figured up, the totals should amount to \$100,000, or even \$150,000.

"Peary is not a good business man. As a matter of fact, he is a poor man. Mrs. Peary has been the business head of the family, and the commander never loses an opportunity to praise her for the manner in which she has labored and borne the brunt of his quarter of a century of work in the Arctic. Peary and Mrs. Peary have sacrificed their material comfort to this Arctic ideal. Every dollar they could spare from actual living expenses has been used to equip expeditions, so that, when Peary returned a few months ago, there was mighty little money in the Peary bank account."

Rates Paid Other Authors.

Just why Commander Peary received such an exceptional rate for his story is explained by the eager competition for it on the part of nearly all the important publishing houses in the world. Realizing the supreme importance of this, the most wonderful and last of the earth's hero-stories, they engaged in a bidding which made figures rise mercifully. They knew, of course, that this story had not—like most of the world romances—been told before. It was the most extraordinary and interesting story of fact to be told for the first and last time.

It is interesting to compare the price paid Commander Peary with the rates enjoyed by the top-notch writers of the world.

Ex-President Roosevelt received for his African hunting stories a dollar a word. Rudyard Kipling is supposed to receive the highest prices paid any author of fiction. For the English and American serial rights of "Kim" he received \$25,000. Sir Arthur Conan Doyle hit one of the highest marks when he received sixty cents a word for the American serial rights of his later "Sherlock Holmes" stories. This compares amusingly with the rate of \$2 per thousand words—or one-fifth of a cent a word—received for his first and generally considered best stories.

High prices for literary work began practically with the great success of Sir Walter Scott. The compensation for his "Life of Bonaparte" averaged \$165 for each day of work spent upon it.

Thackeray was offered \$1,000 for "Henry Esmond" and he jumped at the proposition. Both Dickens and Hugo made good money, but when Eugene Sue drew \$20,000 for his "Wandering Jew"—a novel of probably upward of 500,000 words—the literary world gasped. Prices have risen steadily, with the increasing success of publishers and the growth of magazines. No author, however, in all the history of literature has ever made so much money for each actual word in a literary product as will Commander Peary.

The eagerness of publishers for Commander Peary's forthcoming story, and the exceptional price paid, mark one thing signally. This is a full appreciation of this man's work in his own age. One cannot help comparing the great price paid for this story with the small sums for which many of the world's masterpieces were sold.

Dr. Johnson, it will be remembered, wrote his immortal "Rasselas" to pay the funeral expenses of his grandmother. Milton sold his "Paradise Lost" to a bookseller for \$25. Poe's "Raven" brought him the grateful sum of \$15. If these books were written today would they bring as high a price as Commander

A good book is the precious life-blood of a master-spirit, embalmed and treasured up on purpose to a life beyond a life.—Milton.

Peary's story? Although they would unquestionably net their authors more than they did during their lifetime, they would hardly bring this record price. For they were works of imagination. The work of Commander Peary, pure literature as it will be, is the rarest and most exceptional of things written—the romance of actual adventure written by a world-hero himself.

Few of the world's heroes, discoverers, explorers and fighters, were able to tell their own tales.

Imagine what the world would give today for the story of the long voyage and discovery of Columbus as told by himself. What an account it would be!

From a financial standpoint Columbus' own story would be invaluable were a manuscript found today. Yet this last and greatest of stories, more teeming with adventure and hardship than that of Columbus could have been—high as is the price—is cheap. It is beyond a merely financial valuation.

Temperance Calendars and Postcards.

The calendars and cards are gotten out to help create prohibition sentiment. The calendars are made of heavy white cardboard, with holes for hanging.

Design no. 1 is printed in three colors and gold. Shows front of saloon with United States flag over door and the wording, "The Saloons Must Go from Under Our Flag." Prices, 5 cents each, postpaid; 40 cents per dozen, postpaid; \$2.50 per hundred, express paid.

Design No. 2 is beautifully embossed. United States flag in colors, waving from gold staff, with the following wording in gold: "Saloons Must Go," "For God and Home and Native Land," "United We Win," and "United States Going Dry." Prices, 10 cents each, postpaid; 75 cents per dozen, postpaid; \$5 per hundred, express paid.

The temperance postcards contain twenty-four original cartoons and twenty-four striking poems. They are in four sets of twelve cards each. Sets Nos. 1 and 2 are cartoons and sets Nos. 3 and 4 are poems. Special offer: Two premium cards, printed in three colors, sent with all orders for the four sets. Price, 35 cents. Help create temperance sentiment by scattering these cards over the country. If you live in dry territory, mail them to places where the people are not so fortunate.

Shaw Publishing Company, No. 2 Pearl street, Grand Rapids, Mich.

Ideal Paint Box Book.

A combination drawing and painting book and box of paints ingeniously joined together. Every child will be delighted with this useful, novelty, toy-book. Instructive as well as highly entertaining.

Containing a box of excellent paints of beautiful bright colors, superior to the average in children's sets (neither injurious nor poisonous), a sable brush with handle, water dish and mixing palette, all fixed in a neat tray and ingeniously secured to the book so the painting set may be folded out and conveniently displayed for use when desired and closed within the book when not in use. Designed especially as an aid to teaching color work in schools.

One hundred and sixty pages of pleasure and enjoyment, with full instruction for drawing, painting and mixing colors. Studies of simple, easy drawing of figures, familiar objects, leaves, animals, houses, trees, fruit, etc., with plain instructions for copying them. On the opposite page to each color plate is a



Patented in The United States and Great Britain.

duplicate picture in outline only which is to be painted. Pleasing jingles and catchy verses accompany both, which makes the pictures and painting more interesting. When the child has finished this book he has had a series of good, practical lessons in drawing and painting.

Printed on heavy white paper, excellently bound in heavy boards, cloth back, with beautiful three-color process covers. Size, 7 1/2x10 inches. Retail price, \$1 postpaid. Ideal Book Builders, publishers, 402 Lakeside Building, Adams and Clark streets, Chicago.

The Physical Basis of Civilization.

A demonstration that two small anatomical modifications determined physical, moral, economic, social and political conditions, with appendix notes on Articulate Speech, Memory, Altruism and a Search for the Origin of Life, Sex, Species, etc. By T. W. Heineman.

This important work has been endorsed by a number of eminent thinkers throughout the world. In a pragmatic method, it traces from the earliest ages conditions determined physical, mental, economic, social. The book will appeal to all who are interested in the vital problems of ethics and political economy which are now pressing for solution.

Prof. Frederick Starr, University of Chicago, says in a letter to the author: "It is rare to meet with a book which suggest so much new thought. Your suggestions with reference to the survival values of hiding and to the origin of altruism and that simple monogamy preceded all forms of polygamy and group marriage I regard as very significant."

Cloth, 12mo., 242 pages. Price, net, \$1.25. For sale by all booksellers or sent postpaid by the publishers, Forbes & Co., Chicago.

The Apologetics of Modern Missions.

The author well says "the cause of foreign missions is today in the limelight, and that the cause of foreign missions has been victimized by the unintelligence both of its critics and of its champions." It is also true that, despite the general economic activity of the missionary enterprise, there are still many who do not believe in missions. In eight outline studies, J. Lovell Murray, missionary secretary Student Volunteer Movement for Foreign Missions, answers some criticisms in a most effective way. The booklet can be had of him at 125 E. Twenty-seventh street, New York, for 50 cents. It's a valuable contribution to the mission question.

English Literature.

Its History and Significance for the Life of the English-Speaking World.

A text-book for schools. By William J. Long. Ginn & Co., Boston. 8vo., cloth, 582 pages. Illustrated. List price, \$1.35.

We have often wished for a handy reference work on English literature which was valuable, and we are indebted to the author for giving us such a book, for Long's "History of English Literature" is a direct, simple and interesting account of the great English writers, their works and the literary periods in which they are included. The quotations, outlines, summaries, historical introductions, complete indexes and a good working bibliography will be found of inestimable value to students.

The frontispiece—"The Canterbury Pilgrims" lithographed in eleven colors from a direct copy taken from a manuscript in the British Museum—is believed to be the finest illustration ever printed in a text-book. Many other full-page and smaller illustrations are included in the book. Each one was selected with a regard for its artistic merit as well as for its relation to English literature.

Civics and Health.

This book, by William H. Allen, although fresh from the press, has made a sensation in literary and college circles. The introduction to it by William T. Sedgwick, professor of biology in the Massachusetts Institute of Technology, is noteworthy.

For Dr. Allen prevention is a text and the making of sound citizens a sermon. In "Civics and Health" he sounds a slogan which should awaken every community in this country to its opportunities in municipal reform. Every teacher who reads this book

THE ALABAMA BAPTIST

will gain a new sense of duty in matters of hygiene and sanitation.

The author writes with a compelling force, and convinces by his directness and simplicity. Furthermore, his book is thoroughly practical, showing not only what can be done to promote the physical welfare of school children and the hygienic conditions of cities, but what actually is done. He so clearly demonstrates the practicable methods of reform already thoroughly tried out in various cities of the civilized world that the reader is filled with elation and courage to go to work at his little corner of "getting things done, done soon, and done right."

Ginn & Co., publishers, Boston. \$1.25.

Book of Mormon.

We have read a good deal about Mormonism and written some little bit, but never until we received the above book, had we ever fingered a volume of this book, which the Mormons, according to one of their advertisements, refer to as follows (we quote only a part):

"The Book of Mormon; the History of Ancient America; B. C. 2200—420 A. D. An account of the religious, political and social life of two of the world's greatest nations. Written by their own historians and abridged by the great general and historian, Mormon. Translated from the original by Joseph Smith, Jr."

It does indeed seem strange that in the twentieth century so many men and women have been beguiled by the work. We are glad to have the copy as a literary curiosity and for reference.

640 pages. Cloth, 50 cents. Morocco, gilt edges, \$1.75. At all book stores.

The Eleanor Smith Music Course.

Eleanor Smith in this, the first of the series of four books, has endeavored to present music which shall assist in the best technical and artistic training possible to young children. The material consists of songs with some pretensions to artistic form, which are designed for note singing, besides a large number of the simplest melodies, which will help to improve the intonation and perfect the rhythmic sense of the children, besides serving as material for reading and writing music. Some of these have been composed for the series—more have been gleaned from every source. In the second book will be found material for teaching music in the third and fourth grades. Book Three contains only songs which have charm and excellence of quality. It has a number of folk songs.

In Book Four will be found a consistent working-out of the plans adopted in the earlier books of the series. It contains a cosmopolitan collection and is worthy a place in any musical library. We congratulate the author and the publishers for giving to the public such worthy musical helps.

The Human Body and Health.

This is truly an admirable text-book of essential anatomy, applied physiology and practical hygiene for schools, by Alvin Davison, professor of biology in Lafayette College. We like the way the preface opens. The most noted of England's prime ministers said: "The first duty of the statesman is the health of the people." One of our own statesmen asserts that the greatest asset of this nation is the health of its citizens—and we hail with delight the health propaganda of physicians and publicists. This book ought to be in the hands of every principal, teacher and school board member in Alabama. The original drawings and illustrations are helpful in the interpretation of the text. It is really a work of value.

American Book Company, New York.

A Southerner in Europe.

By Clarence H. Poe.

A book not only of readable and interesting travel sketches, but even more notable as a vigorous and thought-provoking review of the needs and opportunities of our Southern people, as seen in the light of Old World conditions. Equally fresh and graphic in its pictures, judicious and penetrating in its reflections.—Ambassador James Bryce, author of "The American Commonwealth."

Mutual Publishing Company, Raleigh, N. C. \$1.

Standards in Education.

Including Industrial Training.

By A. H. Chamberlain, B. S., A. M., dean and professor of education; Throop Polytechnic Institute, Pasadena, Cal. Cloth, 12mo., 265 pages. Price \$1. American Book Company, New York.

Even in the multiplication of books for teachers there is a place for this simple, comprehensive and suggestive volume by Professor Chamberlain. The book is intended to be suggestive rather than exhaustive, the design of the author being not only to instruct, but more especially to inspire to further investigation. At the close of each chapter there are "Theses," "Topics for Further Study," and "Books of Reference," which mean much in the way of inspiration to further personal search. The author, who has made an advanced study of educational problems at Columbia University, has also had large experience in training teachers.

The Red Book of Heroes.

This book, by Miss Long, is edited by Andrew Long, and has eight colored plates and numerous illustrations by A. Wallis Mills, and is gotten out in keeping with its publishers, Messrs. Longman, Green & Co., of New York. In these days of novel reading, where one's taste is depraved by over-much muck-raking, it is well to remember that, after all, there have been men and women who have lived noble lives, and so we turn with a relish to these hero tales to read about Hannibal, Gordon, Florence Nightingale and others. "Life is not all beer and skittles," but, as Longfellow said, "Life is real, life is earnest," and "earnest workers" are not to be despised.

Longman, Green & Co., New York. \$1.50 net.

Oneness with Christ.

Popular expository lectures on the Epistle to the Colossians. By W. R. Nicholson, D. D., bishop in the Reformed Episcopal church. Edited by James M. Gray, D. D., dean of the Moody Bible Institute.

Dr. Gray, in his introduction as editor of this valuable work, says in part: "I am about to begin what I anticipate as one of the most delightful, and, in some respects, the most spiritually fruitful tasks of my whole life. The feast of my own soul in the perusal of Dr. Nicholson's manuscript I am impatient to share with as large a constituency of my fellow-believers as I can possibly reach, for such teaching, as to its deep insight into spiritual things, its vigor of appeal, its heavenly unction, its grace of manner and beauty of diction, is not commonly met with in this or any other day. And then the theme! Paul's letter to the Colossians, in which he touches the very high-water mark of divinely-revealed truth, the Person and the Glory of Jesus Christ."

These studies are divided into thirty-two readable chapters, with suggestive headings. 12mo., cloth, 284 pages, with frontispiece of the author, \$1 net. The Bible Institute Colportage Association, 828 La Salle avenue, Chicago.

The Victor.

By Richard S. Holmes.

Dr. Holmes' first venture in the world of fiction, "The Maid of Honor," published last year, was characterized by such a depiction of natural character as is infrequent in modern novels. The Scot, Henderson, has achieved a place in our literature that is unique and original. "The Victor" is marked by the same features of naturalness, but is far stronger and more dramatic. The character called Hickory is evidently drawn from life, and it may be questioned if his parallel can be found in any book of American fiction. Even Eben Holden never saw life from Hickory's angle. The story is one of struggle, devotion and triumph.

Fleming H. Revell Company, publishers, New York. \$1.50.

Browning and the Dramatic Monologue.

By S. S. Curry, Ph.D., Litt.D.

This work is a study of Browning's chief peculiarity, his chosen medium or form, the dramatic monologue. A failure to comprehend this has been the chief hindrance to the appreciation of the real spirit and force of this great dramatic writer. Many have testified to the fact that Dr. S. S. Curry was first instrumental in leading them to an appreciation and

genuine love of Browning. His method of giving insight into Browning's work is embodied in this book. The nature of the dramatic monologue has been supplemented by an investigation into the artistic principles involved in the rendering of the monologue as a phase of dramatic platform art.

Expression Company, 307 Pierce Building, Boston. \$1.25.

The Ministry of Beauty.

archangel of expression, the trump of whose harmonies shall waken the deadened Soul in the name of its nearest akin to the speech of angels. It is the archangel of expression, the trump of whose harmonies shall waken the deadened Soul in the name of Beauty—for only to loveliness of soul is loveliness fair." The author well says to be wise and kind is to enlist the universe in our behalf, to focus cosmic rays of love in our hearts. There are chapters on Beauty, Life, Religion, Philosophy, Work, Health, Happiness, the Preacher, the Teacher and the Poet. There is one edition at \$1.50 and a holiday edition at \$1.75. The book is printed on heavy uncut paper in large type and attractively bound. Paul Elder & Co., publishers, New York.

John Arrowsmith—Planter.

The first distinctively Confederate romance since the war. By Belle Bushnell.

Like a breath of fragrance from "old Dixie land," Mrs. Bushnell's romance of the dark days preceding and during the war will find a warm place in the hearts of her readers, whether north or south of the Mason-Dixon line. It is dedicated to the memory of Gen. G. T. P. Beauregard with deepest reverence and admiration by the author, who was not personally known to the warrior, save as his truth, bravery and gallantry made him her hero. The book is illustrated by Walter Biggs, and can be had of the Torch Press, Cedar Rapids, Ia., for \$1.50.

A Workingman's View of the Bible.

This is the attempt of a workingman to set forth a plain man's view of the Bible. He believes that God has given to man a definite and complete expression of the life he intends him to lead to fully prepare him himself for the future, which he had made plain in the resurrection and life of Christ. There are fifteen chapters, and while one may not agree with all of his statements, yet the reader will be forced to conclude that the author, O. F. Donaldson, has tried faithfully to interpret a book which is very precious to him. Sherman, French & Co., Boston. \$1.20 net.

FROM BRO. ANDERSON.

On the first day of this month, when the Alabama men met for their regular monthly meeting, Bro. A. G. Spinks, of Georgiana, who at that time was with us, delivered an interesting discourse on "Why So Many Pastorless Churches and Churchless Pastors in Alabama?" There was a unanimous vote at the close of the meeting asking him to prepare his speech for publication in the Alabama Baptist, but out of modesty (which is nearly always a virtue) he hesitated to send it in to your office. So I persuaded him to let me send it for him, and therefore this explanation. We have at present nineteen men from Alabama, and one young lady in the Training School. We are much interested in the prohibition fight down there and praying for it daily.

With best wishes for the editor and all his, I remain, fraternally yours,
O. T. ANDERSON.

Every man is responsible to God for the duty of making the world a better place to live in. Every man is responsible to God for the duty of removing stumbling blocks from his brother's path. And the nearer to God a man lives, the heavier become his responsibilities for his fellows; that is one of the rewards of duty done.

Where commerce alone has been depended upon to accomplish the task of the reformation of a corrupt and a sunken society it has always failed. Even what has been called the "gospel of cloth" is no guarantee of a higher morality among savage races.

THE ALABAMA BAPTIST EDITORIAL

A CALL TO PASTORS AND CHURCH TREASURERS.

WHEN IT SEEMS USELESS.

There are many Christians who need to learn the lesson that when it seems to be useless for one to pray for a certain thing, it is just the time for him to pray more fervently and persistently than he formerly did. It is a great lesson. It is also a hard lesson, and it is because it is so that very many, who really believe in prayer, do not put it into full practice. It is true that there are some things which God will not grant to one, however much and long he may pray; but this fact does not make void the other fact that there are very many things which may be had from God, if one will only pray long enough, even when it seems to him to be of no use to pray. Mighty believers have prayed for the recovery of ill ones, when their recovery seemed to be utterly hopeless, and they have been restored to health. Cases which wise doctors had declared to be incurable have been cured in answer to prayer. When King Hezekiah was sick, and his recovery seemed to be impossible, God heard his prayers and preserved his life. This example has come down the ages as an encouragement to all praying ones. It is an extreme case of illness, made memorable by God's answer to prayer in behalf of it. And think of Abraham's praying when it naturally seemed entirely useless for him to pray. Not only did he believe that God would fulfill His promise in giving him a son, but he continued to pray for the gift at the very time that all natural grounds for expecting it had disappeared. We should not suppose that during the years of seeming hopelessness Abraham was not praying for the birth of a son. Though God had made the promise, yet Abraham was not so indifferent about it that he did not pray for that object. And see how that woman besought Christ to dispossess her daughter of a demon, when the situation was such that it seemed useless for her to further persist. She succeeded because she believed and prayed when it appeared to be useless. Let us do likewise.

SOMETHING TO BE THANKFUL FOR.

Just at this time, when we are stunned by the overwhelming defeat of the amendment, let's take a look over the entire country and gain courage to go on in our unending fight against the liquor traffic.

According to the Internal revenue report up to November 1, 1909, there were 11,273 less retail liquor dealers in the United States paying "federal license" than for the first third of the fiscal year 1909. At the same time there were 1,431 retail dealers in malt liquors exclusively. In other words, there were no less than 12,704 less saloonkeepers holding federal tax receipts than last year during the same period.

At the same time, there was a drop of 680 in the number of wholesale dealers in malt and other liquors, 579 of which were dealers in beer exclusively. The same report shows that during the first four months of the present fiscal year, from seventy-five to one hundred distillers have gone out of business, and over one hundred brewers, making a total of more than 13,500 liquor sellers and makers who have dropped from the ranks of the liquor trade during the past twelve months.

Compared with 1908, therefore, the liquor traffic is undeniably losing ground, and as compared with 1907, the high-water mark of the drink trade in recent years, all indications point to an extraordinary loss before the end of the present fiscal year, July 1, 1910.

A HALL OF FAME FOR FARMERS.

We are glad that at last one state has seen fit to do special honor to those who strive to improve agriculture in some substantial way.

The Illinois Farmers' Hall of Fame is the result of a movement to record the services and commemorate the lives of the great leaders of the state in the development of agriculture from a pioneer art to a civilized science on which the prosperity of all classes will ultimately depend.

The actuating purpose is not only to give historic permanence and value to the labors of these leaders, but by example and instance to stimulate endeavor on the part of younger men in order that this

GOD HEARS PRAYER

Don't let any of His people doubt that. So many are asking just now, "How is it that almost every preacher, most of the good women and thousands of our best laymen, almost the entire praying force in Alabama, were defeated in the election? Surely many earnest prayers from devout hearts were sent up to the throne of grace!"

God does hear and He does answer; but He doesn't always send the answer just as His children want it. The educational value of the campaign through which we have passed was worth far more to the people than all the money it cost. It was God's seed-sowing; the harvest comes later on.

All the papers are denying that it was a victory for liquor. Some go even so far as to say the prohibition sentiment is stronger in the state by reason of the defeat. Such statements, especially from the press that opposed the amendment, must be a disappointment to the liquor forces.

Let God's people stand firm for the right as they see it, maintain a sweet spirit, as becomes His children; give no place to doubt, keep a firm grip on the throne, and all will be well in the end.

This admonition is to all the good people, on whatever side they stood in the recent contest.
W. B. CRUMPTON.

development so gloriously begun may proceed to its highest possible achievement.

Accordingly, the Farmers' Hall of Fame is to be situated at the College of Agriculture of the State University, and each subject chosen will be represented by a high-class painting and a tablet reciting in brief his contribution to the evolution of agriculture.

The commission has chosen four men to date for places in this hall, which is, so far as known, the first of its kind. These men are Cyrus Hall McCormick, the inventor of the reaper; James N. Brown, the first president of the State Board of Agriculture; Isaac Funk, one of the most successful and influential of the Illinois pioneer farmers, and Prof. Jonathan B. Turner, the originator of the idea of the national system of land grant colleges to include the then new subjects of agriculture and mechanic arts.

Each of these names is to be installed into the hall of fame by separate and appropriate exercises, to be varied according to the achievements of the individual.

DR. LOWREY'S VISIT TO HOWARD.

Under the auspices of the Foreign Mission Board of the Southern Baptist Convention, President W. T. Lowrey, of Mississippi College, visited Howard College on the 2d and 3d of December and delivered four addresses to the student body, faculty and friends.

The Foreign Mission Board could have sent no educator in America who would have been more welcome than Dr. Lowrey. His addresses were instructive, interesting, inspiring. He has sowed seed in our students' minds and hearts that will grow into a harvest of noble thoughts and worthy deeds.

No words can tell the value of the great Mississippian's address. While his addresses were in the main missionary, while the missionary enterprise was the central thought, he taught lessons of life, rich in illustration. He gave counsel as to the choice of professions, emphasizing the call for men, in our land, in the ends of the earth.

Students and professors alike were delighted, uplifted.

We shall deem it a glad day when President Lowrey shall come to us again.

A. P. MONTAGUE.

We wish to get as soon as possible a list of the churches in our convention which are giving an average of one dollar or more per member for foreign missions. Out of 20,000 churches we hope that there are at least two hundred which have averaged that amount or more during the past year. We also wish another list of the churches which are giving as much for foreign missions as they are giving for pastor's salary. Some people will think that this is too much, but we do not believe that it is.

We ask that every pastor who reads this will confer with his church treasurer, and if either of the above amounts is given that the treasurer or pastor will write at once and state the number of members and the amount given during the year for world-wide evangelization.

Anyone who has been to the foreign fields and has seen the destitution of hundreds of millions without Christ has a better idea of the awful need of these people. Why should we who are surrounded with comforts and blessings on every hand neglect them longer? We believe that a great majority of our people have never yet learned the full purport of what is meant between the first and last recorded words of Christ. He began by saying, "Wist ye not that I must be about my Father's business?" and ended by telling His disciples that they would be witnesses "to the uttermost part of the earth." Let us awaken to the business which he has committed to us. The church in our bounds which is now leading all of the churches has a pastor who says that he does not want his people to give more for his salary than they are giving for foreign missions. The church and pastor have advanced nobly together, and are being greatly blessed.

Hoping to hear from many pastors and church treasurers during the month of December, yours fraternally,
R. J. WILLINGHAM.

Foreign Mission Board Rooms, December 1, 1909.

HOW ALABAMA STANDS WITH THE BOARD.

December 1, 1909—	
Home Missions	\$4,842
Foreign Missions	5,726
December 1, 1908—	
Home Missions	5,808
Foreign Missions	5,590
Behind last year for Home Missions.....	966
Ahead last year for Foreign Missions.....	136

Last year we made an extra pull for Home Missions in October. That accounts for the difference.

These figures, if we were following the old plan, would not be discouraging; but are they encouraging when we remember that we have abolished the old, high pressure method for March and April for Home and Foreign Missions?

When we consider the figures for State Missions, it looks more serious. We are \$3,794 behind the same period last year. However, the Centennial last year swelled our contributions to State Missions probably more than the amount indicated, so that conditions are not so bad, if all will keep heart and work.

We look to the pastors, church clerks, deacons and superintendents of Sunday schools to help us put in operation and press the new schedule ~~when~~ they do it? In the past they have nobly responded. Our ladies have resolved to do more than ever, and I know they will do it.

I must add this, by way of warning: Disaster is certain to come to all our benevolences if the churches and pastors do not arouse themselves at once. That would be an unspeakable calamity, and must not be allowed.
W. B. C.

Good fellowship should prevail now between all classes of voters. Neighbors must forget their differences and cultivate the most friendly relations. The preachers can do much to bring about this ~~new~~ of good feeling by setting the example. No ~~strange~~ments should be allowed between the pastors and any of their flocks.

There is only one more opportunity to come to most of the churches this year for Home and Foreign Missions if the calendar be observed.

SOME SUGGESTED SUNDAY SCHOOL STUDIES

COURSES OF STUDY SUGGESTED BY THE SUNDAY SCHOOL DEPARTMENT OF THE STATE BOARD OF MISSIONS FOR THE TRAINING OF PERSONS FOR SUNDAY SCHOOL TEACHING AND OTHER CHURCH WORK.

It is clear to every thinking person that some special training is needed for every special task. The recognition of this fact in reference to religious work means much to the advancement of our Master's cause. Another fact of equal significance is that preparation for a thing of scarcely any importance is not a matter of cramming a few facts, or memorizing outlines and drills, but it is the development of a person to meet the problems and to realize the possibilities of the position in which he desires to be placed. And, finally, the time required for this development will depend largely upon the complexity and importance of the work for which the preparation is being made. Therefore, a person who desires to be an educator in any sense of the word, and particularly a person who wishes to be an educator in religious matters, can not expect to find a short and easy road through the needed preparation.

What courses of study should be offered for the definite preparation of Baptist church workers?

This question can be answered by observing the work that any well organized Baptist church undertakes. In the first place, because of the fact that a large number of the persons, outside of the ministry, who lead in our church work, have neither an accurate nor thorough knowledge of the Bible, there should be some definite Bible courses taught in addition to the teaching of the Sunday school quarterly. Particularly the Sunday school teachers should have a good general or comprehensive knowledge of the Bible. In other words, a Sunday school teacher should be able to think his way carefully through the entire Bible. He should see the great divisions of Bible history, the significance of each period, the relation of every period to every other period and to see clearly the work of the principal characters that help to shape the several periods. Then he should know the fundamental teachings of the Bible and the characteristic doctrines and principles of the Baptist church.

In the second place, there should be one or more classes studying missions all the time in every church. Every church should plan to have all of its members, if possible, at some time in their life to take one or more of the mission study courses suggested by our foreign mission board. The information that these studies bring makes possible intelligent co-operation; the inspiration afforded by the same will certainly help many Christians to consecrate their lives and money to the mission cause.

In the third place, in order that every Christian may realize the obligation resting upon him and the opportunities before him to become a soul-winner, there should be classes taught in personal evangelism. Classes of this kind not only help us to feel the responsibility that is upon us as individual Christians, but a study of the suggestions and experiences of others will give us the courage to undertake what we feel to be a duty and will give us insight into the ways of doing this most effective Christian work.

In the fourth place, those who undertake to teach or lead in the Sunday school, the B. Y. P. U., or other organized agencies of the church, should have a clear knowledge of the purpose, the relation to the church, the equipment for service and the value to the kingdom of God of these organizations.

In the fifth place, in order that a person may teach effectively and at the same time intelligently, he needs to make some study of educational principles, methods of teaching and laws of mind development.

Where shall these courses be taught?

One place for such instruction is in our denominational schools and colleges. And the most encouraging news of the Baptist Sunday school work of Alabama is that some of our institutions of learn-

ing already have in their regular work, with proper credits towards graduation, courses of study covering the needs of church workers. All of the other schools and colleges under the direction of the Baptist denomination in Alabama will have such courses in the near future. Of our denominational agencies, none can do more to advance the work of the churches than the denominational institutions of learning.

The other place for the teaching of studies needed in the special preparation of church leaders is the adult department of the Sunday school. The purpose of the Sunday school is to teach the word of God, to lead persons to accept Christ, to help in the development of the right kind of character and to prepare leaders for the several departments of church work. As has been said by a number of the ablest Sunday school workers of the world, a Sunday school should have in its curriculum the studies necessary for this special training.

When and how should a church begin this work?

A church should begin teaching such courses as soon as it can realize that it needs more efficient leaders, and that it is within its power to develop and better equip such leaders. The superintendent of the Sunday school and the pastor of the church should so present the demands for better equipment for service to the members of the church that not only those who are at present leading will avail themselves of the opportunities all about them for learning more of their work, but so that a great number of persons who are suitable material for being developed into leaders and teachers will feel it one of the highest privileges of their Christian life to prepare themselves for some definite line of church work. These appeals should not only be made in public, to the church as a whole, but it will be necessary to select some young people and see them in person and urge them to undertake a broader course of study than is offered them through the quarters. These persons should then be formed into classes of not more than eight to twelve persons. Teachers who feel the need of doing thorough work should then be provided for these classes. These classes should always be taught at the Sunday school teaching period. This is the only time in our church life that we can hope to teach a course broad enough to meet the needs. And, furthermore, it should be considered the distinct privilege and business of the adult department of our Sunday schools to do this kind of work.

Where can books be bought to be used in these classes?

There are books published by the Baptist Sunday School Board, Nashville, Tenn.; the Foreign Mission Board, Richmond, Va.; the American Baptist Publication Society, Philadelphia, Pa., and the Sunday School Times, Philadelphia, Pa., that are prepared especially for this kind of work. The principal thing for which the Sunday school department of the State Board of Missions is maintained is to help the Baptist Sunday schools of Alabama provide this special training by helping to train leaders through Baptist schools and colleges, by holding institutes and training schools throughout the several associations of the state and by suggesting methods of work and text-books to be used in doing the work. In beginning a teacher-training class one of the following books would be a splendid book to use: "Training the Teacher," 35 cents paper, or 50 cents cloth; "The Convention Normal Manual," 35 cents paper, or 50 cents cloth; "The Baptist Training Manual," 35 cents paper, or 50 cents cloth. All these books can be bought from J. T. McKee, East Lake, Ala.

What recognition should be given by the church to those who do this work?

Every church should set apart one day in each year for a public recognition of all the work that has been done by those in its Sunday school. This day might be called promotion or graduation day. Such a day as this would do much to quicken interest in the studies taught by the church and would give the church a splendid opportunity to emphasize the need of thoroughly prepared leaders. For those taking the special courses, certificates or diplomas

should be given according to the amount of work done.

The following system of credits is suggested: Let one quarter of study in any of the courses suggested above, after a satisfactory examination has been passed, entitle the pupil to one unit of credit, three such units entitle him to a certificate, and fifteen units entitle him to a diploma. For a Teacher's Diploma, the following units should be required:

1. Four units of Bible study. One quarter, or unit's study, should be made of the principal divisions of Bible history to help the pupil get a connected idea of the Bible as a whole. Three quarters of study should be made of the fundamental teachings of the Bible, of the characteristic Baptist doctrines and of Bible characters.

2. Three units of Mission study. Some time should be spent in studying the different mission boards of our denomination. This information can be had from certain of the leaflets issued from the several boards. Then the remainder of the time should be spent in taking some of the regular mission study courses.

3. One unit of personal evangelism. There are plenty of splendid books from which one can be selected for this study.

4. Two units of organization and management of the Sunday school. One quarter should be spent studying the purpose, the organization and the equipment of the entire school. Then, one quarter of study should be made of the particular department in which the person is preparing to teach.

5. Five units of study in principles of education, methods of teaching and laws of mind development. Some of these courses should be selected according to the department in which the person is preparing to teach.

A Worker's Diploma.

There are some persons in every church who would like to have a diploma given by the church, but do not want to teach and have no business teaching. Such persons should be allowed to do fifteen units of work and should have the privilege of substituting for some of the studies in the teachers' course more study of missions and personal evangelism than is required of a teacher. In addition to that make some study of B. Y. P. U. work, Woman's Missionary Union, Baptist history, church history, etc., according to the work a person desires to do.

In all of this work memory examinations should be required. Unless such classes as these can be taught systematically and thoroughly enough to enable the pupils to stand an ordinary written examination from memory not enough has been accomplished to entitle the pupil to a certificate or diploma from the church. The churches can get blank certificates and diplomas from the State Board of Missions. These certificates and diplomas should be signed by the pastor of the church, the superintendent of the Sunday school and the teacher of the class in which the work was done.

Pastors and Sunday school superintendents, whether your Sunday school undertakes this kind of work or not depends largely upon you. When you have finished this outline of studies, you are going to be tempted to say, "It is too broad and difficult for my school." But is it broader than you need? If not, there is a way to get it done if you will begin and continue long enough. Of course, you cannot accomplish very great things in one year. It will take at least five years to organize well such a system of work as this. Suppose you begin work along this line in your church now. The Sunday school department of the State Board of Missions is organized to help you do this very work. With your present leaders and with the young people coming from our Baptist schools and colleges, where they have been taught these courses along with their other studies and filled with enthusiasm for the work, you can surprise yourself with the advancement you can make. This article may have failed to make clear every feature of this work. If so, write me and ask me any questions that will help you to better understand how to proceed in beginning a work of this nature.

J. T. M'KEE.

DO YOU DRIVE TO TOWN?



This farmer telephoned and—
stayed at home.



This farmer went to market.

And find the market unfavorable for your produce? The farmer who has a telephone in his home can telephone first. The useless trips thus saved are worth the cost of service.

Under the plan of the Bell System the service costs but a trifle; the farmer owns the instrument and the equipment.

Write to nearest Bell Telephone Manager for pamphlet, or address

Farmers' Line Department
SOUTHERN BELL TELEPHONE AND TELEGRAPH CO.
19 SOUTH PRYOR STREET, ATLANTA, GA.



Best Saw Mill on Earth

Also large Engines and Rollers supplied promptly. Corn Mills, Feed Mills Grain Separators, Circular Saws, Saw Teeth, Locks, all kinds of Patent Dogs, Steam Governors, Mill Supplies, Engines and Mill Repairs, and all kinds of machinery. Send for catalog.
AVERY & CO., 51-53 S. Forsyth St., Atlanta, Ga.

**Sawtell School of Millinery,
The Only Millinery School in the South.**

Teaches all branches of Millinery successfully. Thoroughly equipped. Competent instructors. Individual instruction. Endorsed by graduates and leading milliners in the South. For fully illustrated catalog and full information, address
MISS SAWTELL, 40 1-2 Whitehall St., ATLANTA, GA.

MONEY LOANED

ON REAL ESTATE

LONG TIME EASY PAYMENTS
RELIABLE REPRESENTATIVES WANTED

The Jackson Loan & Trust Co.
120 West Capitol St. JACKSON, Mississippi

Draughon's Business College.

More Alabama bankers endorse DRAUGHON'S than endorse all other Business Colleges COMBINED.

POSITIONS.—Draughon gives contract backed by \$300,000 capital, and a chain of 30 colleges, to secure positions, or refund tuition.
BOOKKEEPING.—Draughon's copyrighted and improved methods enables one to learn more in three months than they could otherwise in six.

SHORTHAND.—About 75 per cent. of the official court reporters write the system Draughon teaches because they know it is the best.
No vacation. Enter any time. We also teach by mail. Free catalog. Address,
DRAUGHON'S BUSINESS COLLEGE,
Montgomery, Ala.

FROM GURLEY.

I have been on my new field just a month and am well pleased with the situation. I have some as good people as I ever saw. Such men as W. T. Roberts, J. F. Collier, Frank Givens, Prof. Hodges and Prof. B. B. Broughton, together with several others. Any pastor should be proud of such men. And the ladies are not a whit behind them. This was proven by the baked hens we found on the table the night we came. While I am here on the northern boundary of the state, I think of my good friends that I left in Montgomery. It was a pleasure to be associated with such men as Stakely, O'Hara, Cowan and Bush. Also many good laymen who always had a good word to speak when we met. I haven't found out just how many of my people take the Alabama Baptist, but will look after it as soon as possible. If I had a member in my church at Gurley who voted against the amendment I don't know who he is. I am proud of this, for I think it speaks well for the church. I think my people will go forward along all lines here at Brownsboro and Rice. May you have great blessings.

R. R. BRASHER.

MID-WINTER LECTURES AT SEMINARY.

Will you kindly announce to your readers the mid-winter lectures of the Southern Baptist Theological Seminary for the present session? The faculty have made a change in the usual arrangement for the mid-winter lecture courses. The lectures on the Julius Brown Gay Foundation will be delivered Monday, Tuesday and Wednesday, December 20, 21 and 22, in the chapel of Norton Hall. The lecturer will be Prof. J. L. Kesler, of Baylor university, Waco, Tex. Prof. Kesler has achieved eminence in his department, and his lectures are looked forward to with pleasure by all the seminary constituency.

The lectures on the Sunday school board foundation and on evangelism as provided by the home mission board, and those on practical method will fall during the first week of the third quarter of the session, the dates being January 31 and Feb. 1 to 5 inclusive, 1910.

The program for these lectures has not been completed, but there is every indication that the courses will be most profitable in every way. We shall of course be glad to welcome all our friends from every quarter who desire to be present at any or all of these lectures.

Sincerely and fraternally yours,
E. Y. MULLINS,
President.

"RALLY DAY AT BOYLES."

Sunday the Baptist and Methodist Sunday schools met together in the Baptist church and rendered one of the best rally programs ever witnessed in Boyles.

Addresses, recitations and music were some of the delightful things. Prof. Erwin is superintendent of the Methodist Sunday school and is doing some fine work. Bro. Kincaid, of Avondale, is superintendent of the

about
Think Right an
organ

A well-built organ will last a lifetime. A few dollars more makes an Estey cheaper than its cheapest competitor

ESTEY ORGAN COMPANY,
Makers of Pipe and Reed Organs
BRATTLEBORO, VT.
Send for catalogue



POCKET S.S. COMMENTARY
FOR 1910. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1910, also Topics of Young People's Society, Motto, Pledge, etc. Red Cloth 25c. Morocco 35c. Interleaved for Notes 50c. postpaid. Stamps Taken. Agents Wanted. Address GEO. W. NOBLE, Lakeside Bldg, Chicago

MORPHINE

Before you pay a cent, we will cure you since you shall not contain Morphine, Laudanum, Opium or any other habit forming drug. No money required in advance, a full month's treatment sent to those afflicted without one cent of deposit. Manine has cured thousands, it will cure you. Give it a free trial. You are to be the sole judge. Address
Manine Medicine Co.
2717 Leavitt St., St. Louis, Mo.

FREE ON APPROVAL

UNCLE SAM PAYS WELL

The salaries paid by Uncle Sam to Civil Service employees equal and exceed those paid in any branch of private commercial life. Thousands of appointments are made annually. To learn how you can secure a good government position by qualifying at home to pass any Civil Service Examination, write to-day for free Civil Service Book. International Correspondence Schools, Box 1025 Scranton, Pa.

THE SAVINGS BANK

Everybody tries to save something for the day of need. Not all succeed. We are here to help you. You can add any little sum to your account at any time, and we pay you interest. Our large capital and surplus guarantee the safety of your money, and after all, safety is the main thing.

BIRMINGHAM TRUST & SAVINGS COMPANY

Capital, - - \$500,000
Surplus, - - \$250,000

Thanksgiving Dinner

You'll find these silver-plated articles as decorative as they are useful. Special November prices. Write for catalog.

CANDLESTICKS.

Quadruple silver-plated, six inches high, Colonial design, bright finish, \$2.00 each. Seven inches high, floral design French grey, \$3.00, \$3.50 each.

FRUIT KNIVES.

Silver painted blades, pearl handles, silver ferules, \$4 for 6. 6 NUT PICKS AND 1 CRACK.

Extra silver plate, per set, 75c
SALTS AND PEPPERS.

German Silver, 35c per pair.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
18 DEXTER AVE. MONTGOMERY, ALA.

Thomas A. Edison Victor Herbert Merry Christmas



That's the combination that will bring joy into your home if there are any little ones there (and even if there are not), because Mr. Edison has made the Phonograph that will play the Amberol Records, and Victor Herbert has made music for it which you simply can't resist, and besides Victor Herbert there are hundreds of other good music makers, grave and gay, all waiting to introduce the real Christmas feeling into your home.

Whatever you have for Christmas, be sure that somebody gives somebody an Edison Phonograph. Then there will be at least one present which will be wildly and rapturously welcomed.

Edison Phonographs \$12.50 to \$125.00
Edison Standard Records .35
Edison Amberol Records (play twice as long) .50
Edison Grand Opera Records 75c. and \$1.00

There are Edison dealers everywhere. Go to the nearest and hear the Edison Phonograph play both Edison Standard and Amberol Records. Get complete catalogs from your dealer or from us.

NATIONAL PHONOGRAPH COMPANY, 149 Lakeside Ave., Orange, N. J.

Baptist, and to him we owe much of the success. He has only been with the Sunday school for a short time and the school has more than doubled itself. A collection for the orphans' home was taken and more than \$5 was raised. Our work here continues to grow.

W. R. SEYMOUR,
Pastor Baptist Church.

In memory of Sister Susan F. Stevens, who, after giving the greater part of a long life to the service of her Lord, entered into that rest that remains for the people of God on the 4th day of November, 1909.

Earnest as a Christian, she was a devoted wife, mother and friend, a bright and shining light in the church and community.

"Blessed are the dead who die in the Lord. Yea saith the spirit, they rest from their labors and their works do follow them.

JULIA A. LLOYD,
ALDEN BUSH,
ELLIE DAY.

Antioch Church, Butler County, Alabama, Nov. 25, 1909.

INDIAN SUMMER.

Oh, these bright autumn days so fine,
So radiant, as with light divine,
So fraught with blessings from above,
Benedictions of God's love.

They bring us more abundant life,
They give us vigor for the strife
Of earthly conflicts we must wage
To usher in a better age.

Help us, O God, to use them well;
To foster peace, and strife to quell;
To save mankind from sin and shame,
And thus to glorify Thy name.

If we are weak, be Thou our strength,
Give us thy grace, that we at length
May reap a harvest to Thy praise
Full worthy of these golden days.

L. T. REEVES,
Luverne, Ala.

TO THE GOOD LADIES WHO WORKED AND PRAYED.

The good ladies who worked and prayed for the amendment may feel chagrined at the result. I call the attention of all such to Luke 18:1-8. If they will read and study the parable therein presented they will find a reconciliation that will satisfy them. On it I have rested twenty years in the temperance battle. The Lord has done, is doing, and will do what he promised in it. We must not dictate to him how to do what we ask. He knows better than we do. Ask, work, and pray constitutes his requirements of us. He assures us the right in our vindication shall be done. He can, and will, control what he has made. The prayer of faith controls him to this end. All the characters in the temperance battle with our good ladies are presented in the parable above referred to. There are three of them. Read it, and find them, and see how the woman in it succeeded. May the good Lord richly bless you all.

W. R. WHATLEY,
Alexander City.

CORNISH Sent to You for a Year's Free Trial

Three Years' Credit If Needed, On This Baby Grand



On Terms of Your Own Choice

We will send direct from our factory any Cornish piano or organ that you may select from our catalog, on any terms of payment that you may choose, with the distinct understanding that if the instrument does not come up to your fullest expectations you will be under no obligations whatsoever to keep it, and that the

Trial Will Cost You Absolutely Nothing

If the instrument does not prove better value for the money than you can get anywhere else—if it is not as good an instrument as you can buy for one-third more than we ask—if at any time within a year you feel that you have not a good bargain, send it back; we won't find one word of fault with your decision, and you will not be one cent out of pocket for freight or for use of the instrument.



We Save You \$100 and More on a Piano

We Give You a Legal Bond of Indemnity

Easy Terms



Buy On The Cornish Plan—Save One-third

Send For The Cornish Book

Don't think of buying before reading it. It is the handsomest piano and organ catalog ever issued. It explains things you ought to know whether you buy from us or not, and it is yours for the asking. Write for it now and please mention which you are interested in—piano or organ.

which holds us strictly to this offer. You risk nothing. We assume all responsibility because we know all about the great beauty of material and workmanship in Cornish pianos and organs and we know all about the pure, sweet, rich tone quality of our instruments and we know what a quarter of a million satisfied purchasers think of them.

If you keep the instrument it will cost you the Rock Bottom Factory Price, not one cent more, and you will receive with it our Bonded Guarantee which insures the instrument for 25 years against defect in material or workmanship.



Discount To Religious and Charitable Institutions

CORNISH CO. WASHINGTON, N. J. Established One-Half A Century

TATE SPRING

TRADE MARK REGISTERED

Modern Hotel, Steam Heat, Electric Lights, Rooms with private bath—Golf, Riding, Hunting Reserve.

TATE SPRING WATER

Prescribed by physicians, on sale by druggists, everywhere, for Constipation, Dyspepsia, Stomach, Kidney, Bladder and Blood Trouble.

Rev. Dr. E. F. Hoss, Bishop Methodist Church, Nashville, says, "I regard Tate Spring Water as the best remedy for all disorders of the stomach, bowels, liver and kidneys of which I have any knowledge."

PRICES, f. o. b. Case, 1 doz. 1/2 gal. Bot. \$5.00; Demi John 5 gal. \$2.25; Rocker John 5 gal. \$2.75; Carboy 12 gal. \$3.75; Bbl. 33 gal. \$5.00; 1/2 Bbl. 15 gal. \$3.50.

P. O. Box 86 TATE SPRING CO., Tate Spring, Tenn.

CHURCH PEWS

DULPIT AND CHANCEL FURNITURE
SUNDAY SCHOOL AND CHOR CHAIRS

ASSEMBLY AND OPERA SEATING

SCHOOL DESKS AND SCHOOL SUPPLIES

EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

IS THE HOOKWORM SAPPING YOUR LIFE BLOOD?

IF you eat well but keep thin, and if you feel tired and lazy without apparent cause, you probably have HOOKWORM disease. (Uncle Sam's test). Millions of minute worms, the head of each armed with hook-like teeth by which it anchors itself to the lining membrane of the intestine, thus burying its head into the flesh and sucking the life blood day and night.

MOST COMMON DISEASE IN THE SOUTH.

Hookworm is an old disease, but recent tests by army surgeons and specialists show that it is vastly more common than formerly supposed. It is contracted by handling damp soil or eating uncooked fruits or vegetables. Nine out of ten school children and hundreds of thousands of grown people in the South have the disease. Every community has numerous cases. There is no pain, only leanness and proneness to other diseases.

TREATMENT INVARIABLY CURES.

The "Taylor Prescription," originated by Dr. J. N. TAYLOR, a prominent physician of Jacksonville, Fla., contains a substance that sickens the worms, so that they loosen their hold, also a mild laxative that brings them away. The Taylor prescription is perfectly harmless even to those who have not the disease, so no one need hesitate to take it. The Taylor prescription cannot be filled at ordinary drug stores. Into a complete treatment with full directions we will be mailed postpaid to any address on receipt of \$1.00. It cures quickly and without fail. Send postal money order or registered letter. If personal check is sent add 10 cents for exchange. Address: Dr. J. N. TAYLOR, Managing Physician, Hookworm Remedy Co., Jacksonville, Fla.

COLE'S CORN MILLS

are the best for making bread meal. They have successfully stood the test of competition for 40 years. With yearly increasing sales, they are trade winners. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request.

R. D. COLE MFG. CO., Newnan Ga.

254 PAGE CATALOG FREE TELLING HOW TO SAW LUMBER, SHINGLES, WOOD, GRIND CORN AND WHEAT, ALSO DESCRIBING FULL LINE OF ENGINES, BOILERS, GEARS, ENGINES, WATER WHEELS AND MILL GEARINGS. BIRCH HILL MANUFACTURING CO., Box 777, Birmingham, Alabama

Don't Throw It Away

USE **MENDETS**

They mend all leaks in all utensils—tin, brass, copper, granite ware, hot water kettles, etc. No solder, cement or rivet. Any one can use them; fit any surface; three million in use. Send for sample plate. Complete kit assorted sizes, 25c postpaid. Agents wanted. Collette Mfg. Co., Box 1141, Amsterdam, N. Y.

MAKING MERRY

At Mealtime, Means Good Appetite,
Good Digestion, Good Cheer, Good
Heart and Stuart's Dyspepsia
Tablets.

Do You Use Them? If Not, Why?

DYSPEPSIA is the skeleton at the feast; the death's head at the festive board. It turns cheer into cheerlessness, gaily into gloom and festivity into farce. It is the ghost in the home, haunting every room and hitting at every fireplace, making otherwise merry people shudder and fear. If there is one disease more than another that should be promptly attacked and worsted, it is DYSPEPSIA. It is the very genius of unhappiness, unrest and ill nature. In time it will turn the best man almost into a demon of temper and make a good woman something to be dreaded and avoided.

It is estimated that half of one's troubles in this world comes of a stomach gone wrong—of Dyspepsia, in short. Foods taken into the stomach and not properly cared for; converted into substances that the system has no use for and hasn't any notion what to do with. It is irritated and vexed, pained and annoyed, and in a little while this state of things becomes general and directly there is "something bad to pay." The whole system is in a state of rebellion and yearns to do something rash and disagreeable and a fine case of Dyspepsia is established and opens up for business.

If you were bitten by a mad dog, you would not lose a day in going to a cure; do you know you should be just as prompt with Dyspepsia? Rabies is a quick death, dyspepsia is a slow one; this is about all the difference. There is a cure for rabies and so there is for Dyspepsia and one cure was about as difficult to discover as the other. Pasteur found out one and the F. A. STUART COMPANY the other, and it is no longer a secret, as it is made public in the wonderful Tablet, which so many are using and praising today. One writer says of it:

"Stuart's Dyspepsia Tablets are little storehouses of digestion which mix with the stomach juices, digest food, retingle the mucous membrane and its nerve centers, give to the blood a great wealth of digestive fluids, promote digestion and stays by the stomach until all its duties are complete."

Some cures are worse than the disease; they demand this, that and the other and the patient despairs at the requirements; but not so with the Stuart Dyspepsia Tablet; they are easy and pleasant to take and no nausea or ill feeling follows. There is none of his "getting all-over-the-mouth" like a liquid and making the remedy a dread. Another writer says:

"It matters not what the condition of the stomach, Stuart's Dyspepsia Tablets only improve the juices and bring quiet to the whole digestive canal, of which the stomach is the center."

Forty thousand physicians use these tablets in their practice and every druggist sells them. Price 50c.

Send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Co., 150 Stuart Bldg., Marshall, Mich.

"I sometimes feel the thread of life is slender,

And soon with me the labor will be wrought;

Then grows my heart to other hearts more tender—

The time—

The time is short!

"Up, up, my soul—the long-spent time redeeming;

Sow thou the seeds of better deed and thought;

Light other lamps while yet thy light is beaming—

The time—

The time is short."

On last Wednesday I received from Bro. W. A. Davis an invitation to supply here. I telegraphed acceptance; took Thursday's train, reaching Anniston Saturday morning. Had fine congregations yesterday morning and evening and greatly enjoyed preaching to them. It was my first trip to the place, and I know little of it; but I feel all the more at home, because Nunnally, under whose administration the elegant church was built, is an old friend, and Sam Clopton and George B. Eager were my pupils at the Southern Baptist Theological Seminary, in Greenville, S. C. Bro. W. A. Davis, too, is an old friend, made when I was pastor in dear old Eufaula. So I'm "in clover" here.

Affectionately yours,

Nov. 18. J. C. HIDDEN.

Last Sunday was a great day for God's saints at Pleasant View. There was one addition at the 11 o'clock service and three at night. Two of them came from the Methodists. I have been pastor there for the last 13 months. There have been 49 additions to the church, 31 of them by experience and baptism, 18 by letter. Twenty-six of them have been added to the church in the last three months. We are doing great things for the Lord. We have a good Sunday school and prayer meeting. I expect to give half of my time to this church after Christmas. We expect to make an offering every month for missions. Bro. Editor, please let me say through your columns that I am about to get all the Methodists and Presbyterians around this place. —A. T. Nichols.

Mexicans say that, while their President went to the meeting of President Taft dressed in a military suit which cost \$25,000 in Paris, the latter appeared in a common suit of clothes, which did not seem to fit him. They think this was not treating Mexico with proper respect, and expected that Mr. Taft would appear guarded by at least a regiment of the regular army. Other nations do not easily understand American simplicity.—Journal and Messenger.

Dr. Henry Alford Porter is succeeding admirably at the Walnut Street Baptist church. Though called to succeed, probably, the most versatile genius of this generation, he is meeting in a masterly manner the many demands of this great work.—Western Recorder.

Mrs. Riffe and I have been with the First Baptist church, Plant City, Fla., about two months, and truly the lines have fallen unto us in pleasant places. Our people are good to us, the Lord is greatly blessing our work, and the future is full of promise. Our congregations are large and increasing, the spiritual tone of our meetings is deepening, the missionary horizon of our church is widening and we have frequent accessions by letter and professions of faith—ten, all told, since the first of October. Much love to all the dear brethren and sisters and friends in dear old Alabama.—J. H. Riffe.

Dr. H. Allen Tupper, of New York, made us a pleasant call last week. The years have set lightly upon him. His work has been constant and onerous and yet he looks young and vigorous. He has been a great success both as a writer and preacher.



**I
Cure
Catarrh**

And Start You Out With a Free Trial
Package To Prove My Claims.
Send Coupon Below To-
day. The Trial Pack-
age Will Give In-
stant Relief

Consider my offer. I willingly send you free of charge a trial treatment of the wonderful Gauss Combined Catarrh Cure. You have everything to gain and nothing to lose. It's up to you. If you wish to be cured of that foul spitting and hawking—that wretched depressed sensation—that "don't-dare-look-anybody-in-the-face" feeling, then fill out the coupon without further delay. I possess the remedy that will cure you, but as I have not your address you must supply it. That's all I ask. Simply fill out the following coupon and mail it to me today. It will be the means of restoring you to a perfectly normal condition, giving you a sweet, pure breath.

FREE

This coupon is good for one trial package of Gauss' Combined Catarrh Cure, mailed free in plain package. Simply fill in your name and address on dotted lines below and mail to

C. E. GAUSS, 6486 Main St.,
Marshall, Mich.

HARRIS LITHIA WATER
"Nature's Sovereign Remedy"
For
Diseases of the Kidneys and Bladder.
This water can be obtained by sufferers everywhere, because it does not lose its medicinal value, no matter how far or how long from the spring.
Ask your druggist for it, if you are suffering from Stomach, Bladder, Kidney or Liver Troubles.
Write for booklet of testimonials from able physicians and relieved sufferers. They will convince you that there is none like it.
Harris Lithia Springs Co.
Harris Springs, S. C.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business, not ours what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

CHRISTMAS SUGGESTIONS

An illustrated Jewelry Catalog containing many inexpensive as well as expensive suggestions for holiday presents will be sent free upon request.

Our Goods are Quality Goods

EVERY PIECE GUARANTEED.
Engraved Calling Cards and Monogram Stationery make appropriate presents. Samples and prices for the asking.

Kodaks and Premo Cameras are always acceptable. Illustrated booklet will also be sent if you are interested.

After seeing these, if still undecided, write us; we will help you.

Quality is lasting—

The price soon forgotten.

E. O. ZADEK JEWELRY CO.
Dept. M. Mobile, Ala.

CAN CANCER BE CURED?

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We guarantee our cures. Physicians treated free.

THE KELLAM HOSPITAL,
1617 W. Main St. Richmond, Va.

FREE TO YOU

LORD'S PRAYER BANGLE PIN
We mean what we say. We will send to you **ABSOLUTELY FREE** THIS LOVELY BANGLE PIN with the entire Lord's Prayer engraved on it if you will send us your name and address.
REED MFG. CO. 53 Roy St., PROVIDENCE, R.I.

6% on Your Money

Why let money lie idle? Why waste time looking around? Invested in stock of this association it begins at once to earn 6 per cent, payable semi-annually. Call or

WRITE FOR PAMPHLET.

It will interest you to know about the plans of this Association, its objects and its soundness. It now has assets of over \$470,000.00.

Jefferson County Building & Loan Association

217 N. 21st St., Birmingham, Ala.

F. M. Jackson, Pres.
Chappell Cory, Genl. Manager.
W. A. Pattillo, Sec.
F. F. Putman, Treas.

A NEW BOOK

OUR CHURCH LIFE.

Serving God on God's Plan.

J. M. Frost.

Cloth: 12 Mo.; 269 pages. Price, 90 Cts., Postpaid.

TABLE OF CONTENTS.

1. What a Church Stands for..	7
2. The Church in the Thought of God	21
3. The Church of God at Corinth	36
4. The Church and Its One Book	52
5. The Church and Its Ordinances	69
6. How the Denominations Came	86
7. The Confession of Faith.....	104
8. Why Join the Church.....	122
9. Why Join the Baptist Church	140
10. The Church and Its Public Services	158
11. Your Membership in the Church	175
12. The Church of Your Membership	193
13. The Church and the Commonwealth	211
14. Church Life and Church Loyalty	232
15. The Enrichment of Church Life	250

(Any one wishing to use this book in classes will be allowed for order of one dozen or more copies at a rate of 25 per cent off, with transportation extra.)

WEST SUNDAY SCHOOL BOARD
BIRMINGHAM, TENN.

HOWARD COLLEGE ENDOWMENT FUND.

The fourth coupon on nearly all of the bonds fell due on December 1st and the subscribers are urged to remit promptly.

WM. A. DAVIS, Treas.,
Anniston, Ala.

Dr. Shelburne, in culture, in wise counsel, in speaking ability, in the general make-up of a true man, kindly, generous and strong, ranks with the best anywhere. In your state gatherings he will be a power; in Bristol he will lead the Christian graces. His wife, a daughter of our distinguished state secretary of missions, Dr. W. B. Crumpton, is like her father in strength of character, a strong, excellent, true woman. Missing these dear friends, we commend them to your affection and your kindly consideration.—Dr. A. P. Montague in Religious Herald.

"A Methodist pastor who sent 146 new subscribers to his denominational paper thus explained his success: 'I simply went after them. No argument given from the pulpit will do it. Let the pastor go after them and he will get them.'"

Brother, go and get some new subscribers and for \$2.00 cash get the Alabama Baptist, The Home Field, and the Foreign Mission Journal into the homes of your people.

Miss Claudia Crumpton, the accomplished daughter of Dr. W. B. Crumpton, who is a full graduate of the University of Chicago, has accepted a responsible teaching position with the Girls' Industrial College at Montevallo.

STOMACH MISERY.

Get Rid of That Sourness, Gas and Indigestion.

When your stomach is out of order or run down, your food doesn't digest, it ferments in your stomach and forms gas, sourness, heartburn, foul breath, pain at pit of stomach and many other miserable symptoms.

Mi-o-na stomach tablets will give joyful relief in five minutes; if taken regularly for two weeks they will turn your flabby, sour, tired out stomach into a sweet, energetic, perfect working one.

You can't be very strong and vigorous if your food only half digests. Your appetite will go and nausea, dizziness, biliousness, nervousness, sick headache and constipation will follow.

Mi-o-na stomach tablets are small and easy to swallow and are guaranteed. Sold by druggists everywhere and will banish indigestion and any or all of the above symptoms or money back.

50 cents a large box. Booklet, "Booth's Famous People," and test samples of Mi-o-na free from Booth's Mi-o-na, Dept. 1, who also fill mail orders.

Hyomei guaranteed to cure Catarrh
Complete Outfit with Inhaler \$1.00
AT LEADING DRUGGISTS EVERYWHERE



Rev. H. W. Williams supplied the pulpit of the Ponce de Leon church last Sunday, both morning and evening. His resignation at Commerce took effect recently, but he has not located for the ensuing year. He is in position to supply for churches without pastors or in the absence of pastors. His permanent address is Commerce, Ga.—Christian Index.

(Bro. Williams has many friends in Alabama. We would like to see him back in our state.)

Tetterine Cures Piles.

Fort Scott, Kansas.
Again I am calling for the best salve I ever used. Enclosed find \$2.50. Send me one-half dozen boxes of Tetterine.

N. J. Klipp.
Tetterine cures Eczema, Tetter, Ring Worm, Bolls, Rough Scaly Patches on the Face, Old Itching Sores, Itching Piles, Cankered Scalp, Chilblains, Corns and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist or by mail from the manufacturer, The Shurtline Co., Savannah, Ga.

Rev. John A. Wray, who was tempted to move into Mississippi, has called in his resignation and will remain at Live Oak, Fla.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, box 543, South Bend, Ind.

NOTICE OF APPLICATION TO SELL LAND.

The State of Alabama, Jefferson County, Probate Court, November 30th, 1909. Estate of Nancy A. Lee, Deceased. This day came J. M. Hays, as administrator of the estate of said decedent, and filed his application, in due form and under oath, praying for an order for the sale of certain lands described therein, and belonging to said estate, for the purpose of paying debts of said estate. And it appearing to the court from said petition that Mrs. G. M. Gibson, one of the heirs of said deceased, is a non-resident of the state of Alabama and resides in Cartersville, Georgia; it is ordered that the 6th day of January, 1910, be appointed a day for hearing said application, at which time the said Mrs. G. M. Gibson and all other parties in interest can appear and contest the same, if they think proper.

S. E. GREENE,
Judge of Probate.

Please examine the label on your paper. If in arrears, please remit at once and also give us your order for renewal of your subscription. A prompt response to this notice will be greatly appreciated.

HEX PUZZLE

Sent postpaid on receipt of price, 25 cents. A brand new puzzle. Interesting and perplexing. Strikingly entertaining and educating. Improves mathematics. Every one enjoys it. Send for one.

The Hex Puzzle Co.
20 East Fair St., ATLANTA, GA.

YOUNG MAN, LEARN THE BARBER TRADE!

Good pay, nice work, all cash. Quickly learned. No apprenticeship. Big demand. Wait at once for free illustrated booklet.

GREATER BIRMINGHAM BARBER COLLEGE, BIRMINGHAM, ALA.

FERTILE FARM LANDS \$10 AND UP

FINE cotton truck and stock corn lands, near splendid schools and railroad facilities. Near Anniston and Gadsden, Ala. For particulars address at once.

W. T. OWEN, 1208 Noble St., Anniston, Ala., or 504 Broad St., Gadsden, Ala.

Best Table In Town.

Find a housekeeper who has the reputation of setting the best table and you will find one who is very particular about the kind of flour she orders. She doesn't ask for "flour," but orders

HENRY CLAY FLOUR

If your dealer says, "I haven't Henry Clay," ask him to get it for you. You will be delighted with it and so will your grocer, for it is the only flour that always gives thorough and absolute satisfaction.

"Milled from the finest winter wheat grown in the famous Blue Grass region of Kentucky, the finest wheat lands in the world."

Lexington Roller Mills Company,
LEXINGTON, KY.

"The Blue Grass Millers"

Write for "A Few Famous Receipts by the Old Kentucky Cook." It's free.

Greatest Furniture Bargain Ever Offered \$22.78

3-PIECE BEDROOM SUIT (Solid Oak) FREIGHT PREPAID

A correct representative of the manufacturers of all the furniture we sell, we are able to offer unparalleled bargains. No other furniture maker can match our prices. Profits of dealers and salesmen completely eliminated. The furniture goes direct from the factory to your home.

The bed is solid oak, 78 inches, with a 10-in. quartered panel in headboard and 3 1-2 in. quartered roll on foot. The dresser measures 40 by 20 inches on the top, has four drawers, full swell quartered oak top drawers, with a French beveled mirror 24 by 30 inches. The washstand has a shaped top 32 by 19 inches, full swell quartered oak top drawer and French plate mirror 13 by 20 inches. This suit would retail anywhere for \$35. Money refunded if not satisfactory. Goods shipped anywhere securely packed. Send your order at once—you will never have another chance.

Tennessee Valley Furniture Company :: :: New Decatur, Ala.

How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of its suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-four years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of them. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased membranes and makes a radical cure, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$3.75. 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25c discount. **ROBERTS PRINTING CO.,** 2007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquettes."

MARBLE, STONE AND GRANITE MONUMENTS

Statuary, Iron Fences and Seats

We have all styles and material. We do first class work, use only the best material and our workmen know their trade. Write for catalogue. Agents wanted.

Birmingham Marble Works

4618 First Avenue

Birmingham, Ala.

PLYMYER B. CHURCH BELL UNLIKE OTHER BELLS SWAZZED, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

LASTING HYMNS, NOS. 1 AND 2.

Free sample to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glencoe, Ky.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 1098. AN OLD AND WELL TRIED REMEDY.

Excelsior Steam Laundry

Geo. A. Blinn & Son, Proprietors.

THE OLD RELIABLE FIRM

Our Patrons are our best Advertisers

Once a Customer

Always a Customer

GIVE US A TRIAL

1807 1/2 Ave. Birmingham, Ala.

FROM LOWNESBORO, ALA.

I am now at the home of my father-in-law, Dr. P. N. Cilley; voted in Newton in the morning and arrived here that night, finding the doctor upon what is thought to be his death bed. Notwithstanding his extreme old age, almost 89, and being confined to his bed, he determined to vote for the amendment. A telegram was sent to Garber inquiring of the legality of bringing the box to the doctor's bedside. An answer said if challenged, not legal. Then, though his friends protested, he insisted on going to the polls. So a number of prominent citizens gathered around the couch and safely carried him to the polls, where perhaps he cast his last vote for prohibition. Now, while the venerable old man on his death bed was writing the word "yes" men stood by with bared heads and bated breath as if in the presence of a king, in such high esteem is Dr. Cilley held. This last vote for home and country was cast as if sealed by the ice cold kiss of death. Then a number of negroes, with uncovered heads, came forward and begged the honor of bearing the couch on which rested their old friend and physician of 65 years, and the privilege was in part granted. Such a scene has never before been witnessed in Lowndesboro, and God grant that the impression made may last through the annals, even of unwritten time. He had prayed to live long enough to vote for prohibition, and now he says he is willing to die. I am persuaded that the life of this good man will dwell in the memory of his fellow citizens long after his ashes have mingled with mother dust.

R. M. HUNTER.

Dr. W. H. Geistweit, beloved by all B. Y. P. U.'s, has accepted a call to Decatur, Ill.

3 CENTS A DAY



the first year and nothing thereafter, is all it costs to place in your home our finest Five-Bar Bridging Telephone, with polished quarter sawed oak cabinet, inside binding posts, improved receiver and transmitter, silent running generator, double spool adjustable ringer, positive carbon lightning arrester, long lever, self contained insulated switch hook, adjustable drop shelf, and two cells of our famous Blue Streak Dry Battery.

— SAVES LIFE In case of serious illness, a few minutes saved in securing the services of a physician may mean the saving of the life of one of your loved ones.

— SAVES PROPERTY Should fire break out in your buildings at any time, a warning over the phone will instantly bring help from every direction and many hundreds of dollars' worth of valuable property may be saved.

— SAVES MONEY With a telephone at your service you can market your produce when prices are highest. You are in constant connection with your city market and can get a price that suits you before making delivery.

— SAVES TIME When repairs are needed, when you want the assistance of a neighbor, or when you want your dealer to deliver something by mail from your nearest town, a telephone in your home will save valuable time.

— SAVES WORRY The satisfaction, the comfort, the pleasure of having an ever ready means of communicating with the world about you, the knowledge that both property and life are better protected, are worth annually a great many times the small cost of installing one of our telephones in your home.

Our prices for Telephones complete are from \$9.48 to \$14.36. Write today for catalog and prices, and get our experts' free advice on the outfit best adapted for your particular needs.

ALBAUGH-DOVER CO., 2152 MARSHALL BLVD., CHICAGO, ILLINOIS

Prices for instrument complete, adapted for party lines as follows:

- \$9.48 each for 10 party lines
- \$9.89 each for 12 party lines
- \$10.18 each for 14 party lines
- \$10.69 each for 16 party lines
- \$11.09 each for 22 party lines

FROST PROOF CABBAGE PLANTS GUARANTEED TO SATISFY PURCHASERS, FROM THE ORIGINAL CABBAGE PLANT GROWERS.



Paid in Capital Stock \$30,000.00. Established 41 Years. We grew the first FROST PROOF PLANTS in 1862. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now; it is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. Also grow full line of Strawberry Plants, Fruit trees and ornamentals. Write for free catalog of frost-proof plants of the best varieties, containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants—In lots of 500 at \$1.00; 1,000 at \$1.50; 2,000 at \$2.00; 5,000 at \$4.50 per thousand; 10,000 at \$8.00 per thousand; 15,000 at \$11.00 per thousand; 20,000 at \$14.00 per thousand. Our special express rate on plants is very low. **Wm. C. Geraty Co., Box 50 Youngs Island, S. C.**

GENUINE PERUVIAN GUANO

THE COMPLETE AND NATURAL PLANT FOOD
NATURE'S OWN PRODUCT, UNTOUCHED BY THE CHEMIST OR MANUFACTURER



LOOK FOR THE TRADE MARK

THE "Sign of the Pelican" is your guarantee that you are getting the GENUINE PERUVIAN GUANO, the natural excrement from the millions upon millions of fish-eating birds which frequent the rainless islands of the West coast of Peru. Peruvian Guano is digested fish, the richest of all fertilizers.

Works Wonders for Cotton

Comparative tests invariably show that Natural Peruvian Guano produces yields of cotton varying from one-third to one-half larger than those produced by the chemical fertilizers at equivalent cost per acre.

Peruvian Guano has only ONE fault: the supply is limited. If you want the best of all plant foods, write at once for free booklet and prices on your advance order.

Peruvian Guano Corporation, Importers, Charleston, S. C.

TRADE MARK
If you see the ANGLE on the absolutely FREE BANGLE PIN with your name engraved on it, send us your name and address.

A "SQUARE DEAL"

It is often argued that women do not have an equal chance with men, for enjoyment and usefulness, because women suffer so much from pain and weakness. In a general sense, it is true that women bear more physical pain than men. However, the belief that women must suffer regularly, on account of ailments and weakness peculiar to their sex, has been successfully contradicted by the relief so many women have obtained by the use of Cardui, that great remedy for suffering women.

During the past fifty years, many thousands of women have written us, telling of the immediate relief and permanent benefit they have received from Cardui. These letters cover a great many forms of womanly illness. Mrs. M. E. Allred of Hartford, Wash., writes: "Ever since I was 16 years old, I have suffered from female troubles, I had headache, backache and other troubles, every month. Some two years ago, I began to use Cardui, and since then I have had no backache, my other troubles have stopped, I don't need any medicine, and I am well."

What Cardui has done for Mrs. Allred and other women, it surely can do for you. Try it at once. Give yourself a "square deal." You will never regret it. Sold everywhere.

8 HOLIDAY POST CARDS 10c
Send 10c for 8 High Grade Colored or Embossed Christmas and New Years Cards. We send you quality cards not quantity. 24 cards for 25 cents. Kansas Post Card Co., Dept. 463, Topeka, Kans.

PRINT Your Own
Cards, circulars, book, newspaper, Press 88, Large 816, Rotary 880. Save money. Print for others, big profit. All easy, rules sent. Write factory for press catalog. TYPE, paper, etc. The Press Co., Meriden, Ct.

DR. BRONSON'S
A REMEDY FOR BRONCHITIS, ASTHMA, AND ALL AFFECTIONS OF THE THROAT AND LUNGS. IT IS THE ONLY REMEDY THAT CURES THE BRONCHITIS OF CHILDREN. BEAT 75 CENTS. A BEAUTIFUL BOTTLE. MADE FROM YOUR OWN CIGARETTES. POPULARITY HAS MADE BRONSON'S \$2.75. TRANSPORTATION WASTELAP IF THESE ARTICLES ARE NOT RETURNED WITH RECEIPT OF PROCEEDS. AS REPRESENTED OR MONEY REFUNDED. WRITE TODAY. SEND SAMPLE OF HAIR CUT FROM THE HEAD TO INSURE A PERFECT FIT. DR. M. BRONSON, 1037 N. CLARK ST. CHICAGO, ILL.

A 10 Cent Package of

DR. LORD'S HEADACHE POWDER

will cure one head 4 times or 4 heads one time. Money back if they fail. Price 10c and 50c at all drug stores or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

HALF TONES By MAIL



YOU GET PERFECT CUTS AND GET THEM QUICKLY. NEWS ENGRAVING BIRMINGHAM, ALABAMA.

FROM OKLAHOMA.

Doubtless some of my friends back in dear old Alabama would like to hear from me, and I take this method of writing them and at the same time give a few thoughts about the Lord's work in the "Baby State."

I resigned my work as superintendent of the city schools of Girard in the spring to accept the chair of German and principal of the academy in the Oklahoma State Baptist college—the "Howard" of Oklahoma.

The Lord's business in Oklahoma is prospering. Our college opened this year with about 100 students and new ones have been coming ever since. We will enroll close to 200 for the session. Our college, like nearly all other Baptist schools, has had its struggle and now the prospects are very bright. Friends to our institution are rising up over the state. Not long since a grand old man of Israel gave a \$10,000 dormitory for girls; the convention recently held at Chickasha gave about \$2,000 for immediate pressing needs.

Our president and faculty are from our best Baptist colleges and universities in the south. In course of study and work done we measure up with any institution in Oklahoma. It has been said that the Baptists and Johnson grass are going to take Texas, and up here in Oklahoma we have a law forbidding any one allowing Johnson grass to go to seed, hence we have "lawed" out the Johnson grass and the Baptists have it to ourselves, and we are going to take this grand new state for Christ and the Oklahoma State Baptist College is to be the mightiest factor in the great work.

I glory in the movement the good people of Alabama are making for prohibition. The Lord is undoubtedly on your side and who can stand against Him?

PAUL KEETON.

1003 W. Padon Ave., Blackwell, Oklahoma.

JOEL BARTON LOWREY.

Bro. Lowrey fell asleep in Jesus on November 9th at his home in Blocton. He was born in 1834. Was married to Miss Mary Thomas February, 1876. He followed teaching until the civil war, when he enlisted as a soldier, and served until 1865. After the war he served the county in many offices of trust. He was a consistent member of the Baptist church. He leaves a wife, four sons and two daughters to mourn his absence. The funeral services were conducted from the Baptist church. May the blessings of God rest richly upon the bereaved ones.

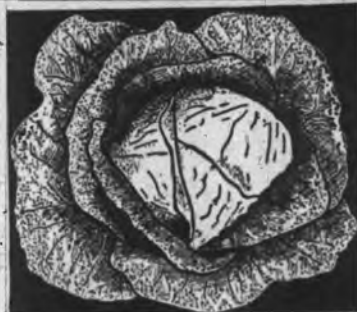
C. L. WILSON.

At the Texas Baptist State Convention 2,800 messengers were enrolled. More than \$124,000 was received from all sources for state missions; \$132,688.64 was expended, leaving a deficit of \$8,739.92. Dr. J. B. Gambrell was re-elected corresponding secretary, with Mrs. Gambrell as assistant. He said that so long as he continues in this office he would see that nobody connected with the state mission work had an easy time. Dr. J. M. Carrol took the collection for the orphans' home and secured more than \$25,000.

Thin? Pale?

Consult your doctor freely about medical matters. He knows. Trust him. Do as he says. Follow his advice at all times. J. C. Ayer & Co., Lowell, Mass.

All run down, easily tired, thin, pale, nervous? And do not know what to take? Then go direct to your doctor. Ask his opinion of Ayer's non-alcoholic Sarsaparilla. No alcohol, no stimulation. A blood purifier, a nerve tonic, a strong alterative, an aid to digestion.



Cabbage Plants

Best strains, grown in open air. Frost proof and rapid growers. Only best seed used. Same raised on my own truck farm.

Also Lettuce and Beet Plants. All plants guaranteed full count and best, hardiest plants.

Write for prices, catalog and free booklet on culture of these crops. Address,

B. L. COX, Ethel, S. C.

K. Kills Every Blood Poison.

K. E. B. P. The Wonderful Blood Purifier Quickly Cures

E. ECZEMA Boils, Blisters, Pimples and Skin Eruptions.

Rheumatism Blood Poison and all Sores Caused by Bad Blood.

B. MALARIA LaGrippe, Ague, Chills Fever and Impoverished Blood.

A hundredfold the quickest and surest blood purifier. Take no substitute. Demand K. E. B. P. \$1 a bottle everywhere. If your dealer can not supply you write us at once. Address: The F. W. Ketterer Medicine Co., Manufacturer, Jacksonville, Fla.



IF YOU ARE IN DOUBT

as to which is the best paint for your new house, barn or outbuildings, or for general use, decide on what is right and best first by choosing the Birmingham Paint Mill's paints. They will never fail you in all around satisfaction, and in house cleaning time or invaluable for closets, floors, bathrooms and tubs, and for retouching up generally. You will always find them at

BIRMINGHAM PAINT MILLS, Birmingham, Ala.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.



Free To Women

Mrs. Cora B. Miller is Spending \$50,000.00 In Giving Medical Treatment Absolutely Free to Suffering Women.

A 50c Package will be Sent Free to Every Woman who is Ailing

A MILLION WOMEN BLESS HER NAME

Grateful Letters From All Over the World Tell of Wonderful Cures With Mrs. Miller's Mild Home Treatment.

Over a million women have already accepted Mrs. Miller's generous offer to give free to every sufferer a regular treatment of her mild home remedy. From every civilized country come thousands upon thousands of kind, grateful letters from ladies whose hearts overflow with gratitude because this pleasant vegetable remedy has restored them to old-time health and strength.

Mrs. Francis M. Harris, of Dover, La., writes: "I feel like a new woman and can do my work without having that old, tired feeling. I am happy to know that I am well again."

"It has relieved me of my constant suffering and I have not words to express my gladness. It was surely a Godsend to me, and I thank Him that there is such a wonderful medicine on earth for suffering women."—Mrs. Carrie Bailey, Pickneyville, Ala.

Mrs. Miller's remedy is the surest in the world. She asks no one to take her word, but only wants to prove it to any sufferer. Mail the coupon if you are a sufferer from any female complaint to Mrs. Cora B. Miller, Kokomo, Ind. Prove for yourself at Mrs. Miller's expense that this marvelous remedy should cure you. Do not delay; send the coupon now.

THERE IS SOME ONE NEAR YOU CURED BY MRS. MILLER

There is hardly a country, city, town or village in which there does not reside some grateful lady who has been relieved after years of suffering and permanently cured by Mrs. Miller's mild home treatment, even after doctors and physicians failed. No matter where you live, she can refer you to ladies in your own locality who can and will tell any sufferer that this marvelous remedy really cures women.

Only bear this in mind: Her offer will not last long, for thousands and thousands of women who are suffering will take advantage of this generous means of getting cured. So if you are ailing, do not suffer another day, but send the free coupon to Mrs. Miller without another day's delay.

ROOM ONLY FOR THE WELL

In this day and age of the world there is no room for the woman who can't take her part in society, the home, school, church or business. If you are dragging out a miserable, feeble, ailing, good-for-nothing existence, you feel that you might as well be dead and done for.

And so you well might in days gone by. Then troubles such as yours meant a living death or the knife, that was often worse than death; but now, thanks to the generosity of Mrs. Miller, of Kokomo, the simple home treatment which has cured so many thousands of ladies in the privacy of their own home is yours for the asking. There isn't a bit of excuse for your suffering another day. You have no right now to expect the pity of your friends. You have only yourself to blame if you fail to become well again and do your part in the world. Mrs. Miller has offered you her treatment free. It's yours to accept or reject. Don't say your case is hopeless. Go on and suffer or cure yourself. Many of the cases reported cured had been given up to die or the knife. Mrs. Miller's treatment cured them. Can you doubt what it will do for you?

Send No Money, Just Your Name and Address, if You Are a Sufferer From Any Women's Disease or Piles

In the past few years Mrs. Miller has given \$125,000.00 in sending medicine to afflicted women. Several years ago Mrs. Miller learned of a mild and simple treatment that cured herself and several friends of female weak-

ness and piles. She has decided to give away \$50,000.00 more to those who are suffering and unable to find relief. Mrs. Miller's wonderful remedy is especially prepared for the speedy and permanent cure of leucorrhoea or whitish dis-



Don't Close Your Eyes, Ears and Mouth. Mrs. Miller Can Relieve You of Your Suffering. Fill Out The Coupon and Send Today.

charges, ulceration, displacements or falling of the womb, profuse, scanty or painful periods, uterine or ovarian tumors or growths; also pains in the head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy desire to cry, hot flashes, weariness and piles from any cause or no matter of how long standing.

Every woman sufferer, unable to find relief, who will write Mrs. Miller now, without delay, will receive by mail free of charge, a 50-cent box of her simple home remedy, also her book with explanatory illustrations showing why women suffer and how they can easily cure themselves at home without the aid of a physician.

Let me relieve you of those tormenting and severe pains. The coupon below, wear, will bring you relief. Send it today.

Let me relieve you of those tormenting and severe pains. The coupon below, wear, will bring you relief. Send it today.

Let me relieve you of those tormenting and severe pains. The coupon below, wear, will bring you relief. Send it today.

Let me relieve you of those tormenting and severe pains. The coupon below, wear, will bring you relief. Send it today.

HOW TO CURE ANY CASE OF PILES

I want to tell you flatly and plainly that any women, or man either, for that matter, who suffers from any form of piles may place their faith absolutely in my treatment. They won't be disappointed. It's intended for piles as well as the diseases peculiar to women. It heals diseased membrane surfaces, no matter where located, and I verily believe that this remedy has

Why Men Desert Their Wives

Eighty Per cent of the Wife Desertions and Divorces Due To Female Weakness.

I should have taken better care of myself, I suppose. I was sick and suffering. No one but a woman can ever know how I suffered. I was irritable. I couldn't be to my husband the wife that I ought to have been. He, being a man, couldn't understand. We drifted apart. He sought his pleasures elsewhere. Finally there was nothing but the divorce court that could settle our differences.

That's the sad story that eight out of every ten women who have passed through the ordeal of the divorce court describe. Wives who are not divorced know deep down in her heart was the real cause of her trouble.

A sick wife, a neglected home, and the publicity and disgrace of the court room to end it all. There wouldn't be half as much talk of the divorce evil in the world if only every wife and mother would realize her duty to preserve her health and strength.

No woman has the right to expect her husband to devote his leisure hours to his home and her when she is leading a dragged-out, hopeless, down-in-the-mouth existence that would discourage the greatest optimist on earth.

Mrs. Cora B. Miller's marvelous home remedy has done more to prevent divorce than all the messages to congress and conventions in the world. The woman who is bright and cheerful and well has a home that reflects her own good feeling and discontent finds no place therein.

Mrs. Miller's aid and advice is as free to you as God's sunshine or the air you breathe. She wants to prove to you her common-sense home treatment will cure you just as surely as it cured her years ago in her humble cottage.

If you are a sufferer from any female trouble, no matter what it is, send the coupon below to Mrs. Cora B. Miller at once.

PUT YOUR FAITH IN MRS. MILLER

My word that my home treatment should unfailingly relieve you of female diseases or piles doesn't necessarily mean anything. But when my word and medicine is backed up by over a million ladies, that's evidence you can not doubt. There is a county or small village in the land that does not contain some poor sufferer that was cured. I didn't force them to use my medicine. They took it of their own free will and it cured them. You can put your faith in that sort of a remedy every time. Just cut out the coupon, send it today and prove what this marvelous treatment will do for you.

THIS NOTED DIVINE SAYS:

"I am personally acquainted with Mrs. Cora B. Miller. I most cheerfully and voluntarily testify that myself and family have been greatly benefited by the use of Mrs. Miller's home remedies and heartily recommend them to the general public."—Rev. P. G. Roscamp, D. D., Presbyterian Minister.

Do not delay. Send the coupon today.

Free Treatment Coupon

This coupon is good for a 50-cent sized regular 50-cent package of Mrs. Miller's Mild Home Treatment. Just fill in your name and address on dotted lines below and mail at once to Mrs. Cora B. Miller, 7516 Miller Bldg., Kokomo, Ind., and you will receive the remedy in plain package, at once.