

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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It is announced that Rev. J. Benjamin Lawrence has resigned the double position of corresponding secretary of the state mission board of Louisiana and editor of the Baptist Chronicle to accept a call to the First Baptist church, New Orleans.

The Huntsville Daily Tribune recently had an interesting account of the silver wedding of Hon. R. E. Pettus and wife. No wonder that many hopes were expressed that the honored couple might live to celebrate their golden wedding and then their diamond.

The latest announced addition to Baptist journalism is the Maryland Messenger. Rev. John Roach Straton is editor-in-chief. He has nine helpers, each one having charge of a special department. The paper is issued by the publication committee of the Maryland Baptist Union Association. It will be published twice a month.

Rev. W. M. Anderson made many friends in Missouri during his pastorate at Patee Park church, St. Joseph, some years ago. They will be glad to see him. He recently entered upon the work as pastor of the Woodlawn Baptist church, Birmingham, Ala. This is one of the good churches of the south.—Central Baptist.

Editor Lawrence, in the Baptist Chronicle of Jan. 20, has a page article headed "A Gross Specimen of Ignorance," in which he shows up the Morning Star, the official organ of the Catholic church in his neck of the woods. It is a strong historical statement and puts to shame the flimsy views which the Morning Star doled out to its Catholic constituency about Baptists.

Dr. C. C. Brown has just closed the thirty-fifth year of his pastorate of the First Baptist church, Sumter, S. C., and Dr. H. A. Brown has just closed his thirty-second year at Winston-Salem, N. C. We do not know that these Browns are any blood kin to each other, but they are evidently kin in stickability. Each of them has accomplished a great work in his respective pastorate.—Ex.

I have some of the best people in the world. They have the habit of doing things. Brownsboro and Rice sent the pastor some well filled boxes for a Christmas and new year's present. At Brownsboro the brethren just won't let the pastor go away without his money. They say they don't run on credit. They also have one of the best W. M. U.'s in the state. At Rice we are going to organize a society soon. We are still looking up at Gurley. I think my churches will give more this year than the association asked for. We expect to do our best. I send you \$1 and hope you will occupy it.—R. R. Brasher.



AT GRANDMOTHER'S KNEE

## PASTORS' CONFERENCE.

The pastors' conference of the Cahaba association met in Dr. P. V. Bomar's study at 10:30 on the 11th inst. The following pastors were present: P. V. Bomar, J. A. McCrary, J. A. Dickinson, L. M. Bradley, J. M. Tucker and J. E. Barnes. The conference was organized for the year by re-electing J. E. Barnes as chairman and J. A. Dickinson as secretary. On account of the severe weather of the winter the reports from the various fields were not so encouraging. But each pastor seemed to possess the right spirit and was doing what he could to push the work. Many phases of the work were discussed and some problems stated. As the executive committee considered several of these and acted on them in the afternoon, these will be passed over at present.

Mrs. Bomar served a most excellent dinner that was greatly enjoyed by each one who was present.

The conference will meet with me on Tuesday after the fourth Sunday in March.

At 1:30 p. m. of same date, the executive committee met in Dr. Bomar's study. The majority of the members were present. Several items of business were presented and acted on.

1. Rev. Hendon Harris, at present a student in our seminary at Louisville, was employed to serve as associational missionary in the Cahaba from June 1 to Sept. 30, 1910. We are to pay him a salary of \$75.00 a

month and expenses while on the field. We think we are quite fortunate to secure Bro. Harris, for he has had much experience in this kind of work and is full of the missionary spirit.

2. A committee was appointed to confer with the churches and pastors of the association, and to arrange a schedule of appointments for him where his services will be most needed. We will help him in every possible way.

3. The chairman of the committee stated that he had secured the services of Rev. J. T. McKee for ten days, beginning April 1, to hold Sunday school institutes of from one to two days in such places as might be agreed on by the committee. A committee of one was appointed to arrange for these institutes. We are looking for some good and helpful results to come from these institutes.

4. Bro. J. A. Dickinson, pastor of the Ephesus church, stated that they were planning to build a church house. The executive committee heartily endorses this move and recommended the brethren to the churches.

Dr. J. R. Sampey, of Louisville, is expected at Judson College soon to deliver a series of lectures, and later on Dr. J. A. Dickinson, of Birmingham, will come to do a like service at Judson. So there is a feast of good things in store for those who may be fortunate enough to attend these lectures.

Fraternally,  
J. E. BARNES, Marlon.

Prof. L. P. Leavell, of Oxford, Miss., field secretary of the Sunday school board of Nashville, who has been elected to the chair of Sunday school pedagogy in the Southwestern Baptist Theological Seminary of Fort Worth, is well qualified for the place.

A word of appreciation of this week's Baptist, especially the missionary articles, the editorial page and the letters and articles from several of the brethren. It compares well with other papers published in our southland by Baptist interests.—V. L. Powell.

Please change my address from Lafayette, Ala., to Dothan, Ala., my home since January 1. I found myself missing something, but could not imagine what it was till last night, when it dawned upon me that the whole trouble was that the Baptist was not on hand.—R. L. Gaines.

I herewith hand you my check for one dollar to pay another year for the Alabama Baptist. I am away out here among a lot of good people, Indians, Mexicans, Chinamen, Spaniards and the American cow boys. This is a wide open town—bar rooms open all day Sunday, play ball on Sunday, build houses and do all manner of work. The Indian brings his firewood and the Mexican his burro-laden with wood; in fact, if the church bells did not ring you would hardly know the Sabbath was here. Still, there are many faithful Christians here who gather together to worship God. I have been doing some work for the Woodmen, as I found no work here at present I have assisted some at the First church here.—O. E. Comstock, Sr., Tucson, Ariz.

The Alabama Baptist went heart and soul into the campaign for the prohibition amendment to the Alabama constitution. Now that the amendment is defeated, the editor has the following wise words to say: "Now that the amendment failed, let us all try and forget any bitterness engendered by the strenuous campaign. As the holidays are nearing let's catch the Christmas spirit and get together. If friends have been estranged, let the peacemakers get busy, and if things were said in the heat of the fight that hurt feelings, Christians ought to be willing to forgive and forget. Now is a testing time for those who love the cause of temperance." We sincerely hope that the advice of the Baptist will be heeded and that if any of the good brethren of the churches have become estranged, they will quickly bury all occasions of offense and join together in the great work for the spread of the kingdom. As Jesus Christ is preached, believed in and obeyed, just to that extent will temperance in its fullest degree prevail also.—Christian Index.



**Church  
Building**



**In the  
South**

By R. H. Hunt, Architect, Chattanooga, Tenn.

That the character of church building in the South has kept pace with the improvement in other lines is apparent to the observer of the great number of costly edifices that are constantly going up throughout the various States, and in many of these edifices are provided every convenience needed by the modern church organization, these buildings having been developed to meet these needs. No more is the rectangular church building, with a spire in the center or corner of the main front, and providing only one large room for the regular preaching services, the rule, but the modern church must provide a good auditorium for these preaching services; there must also be a commodious Sunday school department, with its main lecture room for the week-day service, adequate primary department, ladies' parlor, large rooms for both the Baraca and Philathea classes, large junior room, library and a number of small and medium-sized rooms for intermediate classes. A large social room and kitchen is also considered a necessity, which are usually located in the basement. In many instances rooms for institutional work and special training in connection with the Sunday school are provided.

In some cases church buildings are so arranged that by means of large sliding partitions between the main auditorium and the Sunday school department the entire building can be thrown together, thus providing for their large gatherings on special occasions. In other cases, where the arrangements are equally complete, the Sunday school is separated from the main auditorium by a solid partition. This idea of completeness of arrangement seems to have been generally applied, even to the medium and low-cost church buildings; in fact, the village chapel is often seen with its auditorium large enough for all the regular services of the church, surrounded by parlor and classrooms so arranged as to be thrown in with the main room on special occasions.

There is also noted a material change in the styles of architecture employed in our churches. The tall spire has given away to the medium tower, which is now seen on most all our church edifices; in fact, many good churches are built without towers. The styles of architecture have also varied greatly, the Gothic, perhaps, prevailing, but many churches are seen in the Romanesque and other styles. Recently, however, many of our best churches are being designed in the classical orders; in fact, there seems to be a very decided tendency in this direction all over the country.

In this issue is shown cut of the new building now being completed for the First Baptist church (formerly the St. Francis Street Baptist) of Mobile, Ala., which is in the Doric order, which is built of stone and finished in elegant style throughout at a cost of about \$95,000.



FIRST BAPTIST CHURCH, MOBILE.



ATLANTA TABERNACLE INSTITUTIONAL CHURCH.



SOUTH SIDE BAPTIST CHURCH, BIRMINGHAM.

In this building is provided a main auditorium which will seat 1,000 people. This room is carried out in the Doric order, having pilasters at the side and elegant paneled ceiling appropriately ornamented. The glass is of simple design and harmonizes beautifully with the rest of the building, and altogether the auditorium presents a most elegant appearance.

The main Sunday school department is divided from the main auditorium by a solid partition. The basement of this department provides the primary department, ladies' parlor, kitchen, heating plant and fuel-room. On the main floor of the Sunday school are located the main lecture room for Sunday school and the week-day meetings; large classroom, 20x48 feet; library, and eight classrooms of medium size. This floor is so arranged as to be thrown together, providing a combined seating capacity of 500 people. In the second or gallery floor are located large rooms for the Baraca and Philathea classes, pastor's study and six classrooms, the latter being so arranged as to be thrown together.

This whole Sunday school department is well lighted, and, besides being a very convenient arrangement, presents a most pleasing appearance.

There is also shown in this issue a cut of the large Broughton Tabernacle which is being erected at Atlanta, Ga. This will be the largest church building in the South and one of the largest in the country. The main auditorium provides a seating capacity, including the balcony and gallery, for 3,000 people. In the choir alone 200 seats are provided for. There is also provided a large space for the orchestra.

The Sunday school department is located in the basement of this building. This school is to be divided into six different departments, all so arranged that the superintendent may control any one or all of the partitions from his platform by means of electric buttons.

In this building is also provided a pastor's study, regular business office for the church, large parlor, library and reading room for men, a number of large classrooms for special institutional work, and the whole seating capacity of the Sunday school department is about 1,500.

This tabernacle is also designed in the classic style, being in the Ionic order. While it is the purpose of Dr. Broughton that there shall be no money spent for useless ornamentation, this building will be finished and furnished throughout in first-class style, both inside and out.

Plans for the main auditorium to be erected for the South Side Baptist church at Birmingham, Ala., provide for an auditorium 62x82 feet, which, together with a small gallery at the rear, provides a seating capacity of 1,000 people. The basement is to be used for the Sunday school. In this is provided a large lecture room, to-



# THE ALABAMA BAPTIST

## ADDRESS OF REV. C. W. O'HARA AT HIS WIFE'S FUNERAL JANUARY 5, 1910.

As my son has said, it is not customary for any of the family to have anything to say upon these funeral occasions, but if I can possess myself I want to talk a little.

O death, where is thy sting, O grave! where is thy victory? This thought takes the sting out of death and brings victory over the grave. Asleep in Jesus, blessed sleep! "Fly fearless through death's iron gate, nor feel the terror as we pass." Jesus can make a dying bed feel soft as downy pillows are. "Blessed are the dead that die in the Lord." "In my Father's house are many mansions. I go to prepare a place for you, that where I am there ye may be also." Yes, we know that ere this earthly house of our tabernacle be dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

Dear, precious, loving wife, good-bye! I have tried, my dear companion, for forty-three years to furnish you a home. I have sadly failed to furnish you with all the comforts you were worthy of, but you know that your husband did the best he could with his limited means, providing for your comfort. Dear wife, there is one consolation to me now that while I fell far short of furnishing a home with the comforts I desired that you should have and that you have now, you have gone to a home, a blessed home, to those mansions in glory. Dear wife, we have had many battles, many struggles, many hardships, many cares to endure, but by God's grace we have endured them. While I as a servant of my blessed Lord have tried in a feeble and imperfect way to represent my blessed Lord to dying men and women, you have stood at my side. Never was there a time when you opposed or objected in the least to my going and preaching this glorious gospel. Wife, I thank the Lord that He has given me such a companion as you, who has been the comfort and the stay of my life through God's grace. Now, my dear wife, you have lain down to rest, asleep in Jesus. That immortal spirit of thine is basking in the sunlight of God's love. I shall soon erect a monument over your remains, and on that monument I shall have inscribed the words, "She hath done what she could," and, dear children, it won't be long before you will have the privilege of laying your father by this dear mother. There we shall rest and await the resurrection morn; we will hear that trumpet sound and we'll get up. Yes, we'll get up, ascend and sing. (We could not sing much here.) But then we'll tune our harps to the golden lyre and join in the everlasting anthem of redeeming grace with the whitewashed throng who have washed their robes and made them white in the blood of the Lamb. Blessed thought! We are not going to get up, dear wife, with these old corrupt bodies like we have them now and have had them during our lives, but these corrupt bodies of ours will be fashioned like unto His glorious body. We have seen through a glass darkly during the battles we have fought, but then we shall see Him face to face. Dear wife, we have

had the comforts of the Christian religion and the presence of the blessed Lord to minister to our aching hearts in the time of trouble, and have rejoiced together that some day we would understand this whole matter. You have gone on to commence the enjoyment of that grace, of that peace, of that happiness which is eternal. Your husband hopes to come soon. True, it is hard for you to leave me now, while to die is to gain, but my Father and your Father knows just what to do with His children. He is going to keep me here for a little while for purposes known only unto Himself. It is true, dear wife, you know that by reason of physical afflictions I can never enter actively and fully into the active gospel ministry any more, but as you told me not more than two weeks ago, "I think, husband, that you are getting strong enough so that you will be able to do something in the Master's cause." So my blessed Lord is going to use me just as He will. Dear wife, He can glorify His name just as much in my retirement from the active gospel ministry as if I were actively engaged, and it is a comfort to me to know that while I am left in the world I can yet serve Him. I am alone as far as a bosom companion is concerned, but I am not alone, because your Savior and mine, who is with me, has His everlasting arms underneath me. He will sustain, He will guide in the ways that are right and in the ways that His name shall be glorified.

Dear children, as I told mother just now, I am going to have inscribed on that monument the scripture, "She hath done what she could," and the time is not far distant when you will have the privilege of laying your father down by the side of his dear companion, and when that shall have been done, my request is here and in the presence of these brethren and sisters, to inscribe on my monument the words "A sinner saved by grace." Amen!

(This breathes the perfect submission of one who knows his Savior and has a lofty trust in His resurrection.)

## OBITUARY.

Elizabeth Thornton Gary was born November 17, 1818, and died December 20, 1909; joined the Baptist church at the age of 16; was a member at Ramah at her death. Christ was to her the way, the truth and life. She has entered into the fullness of life with her Lord. She was a model wife and mother, loyal Christian and devoted church member. She leaves nine children to mourn her death. The pallbearers were her three sons, W. P., B. F. and R. R. Gary, and her three grandsons, Lonnie, Loren and Charlie McKee Gary. W. T. FOSTER, Her Pastor.

## Alabama Man Says Tetterine Cures Eczema.

Morvin, Ala., August 1, 1908.  
I received your Tetterine all O. K. I have used it for Eczema and Tetter, Ringworms, Old Sores and Risings and can gladly recommend it as a sure cure.  
J. R. DeBride.  
Tetterine cures Eczema, Tetter, Bolls, Ring Worm, Dandruff, Cankered Scalp, Bunions, Itching Piles, Chills and every form of Scalp and Skin Disease. Tetterine Soap 25c. At drug stores or by mail direct from The Shaptrine Co., Savannah, Ga.

## The Uses of Gelatine.

The uses of gelatine are many and varied. Gelatine enters into the manufacturing industries through its use in sizing straw hats, coating pills, photographic plates, making gum drops, marshmallows, and practically all penny candies. In the manufacture of ice cream gelatine is a very large factor, its use being to make the ice cream smooth and velvety, and at the same time give it a body so that it will retain its hardness until the time it is used on the table, or served at soda fountains in ice cream soda. It is essentially recommended by physicians for capsule trade, on account of its purity and at this time it might be well to add that it is very extensively used in hospitals as the best diet for convalescents.

It is, however, of its use in the home that we wish to speak at this time. As a dessert, Boston Crystal Gelatine is very easy to prepare and pleases every member of the family. It can be served in so many different ways that it is bound to suit every taste.

For a quick and simple dessert, a lemon, orange, or coffee gelatine makes an ideal dish. If the housewife wishes something a little more fancy, she can make a prune whip, a blanc mange, or a snow pudding, while a chocolate pudding is a dessert that will bring praise from every one sitting at the table.

When making ice cream, if gelatine is used the cream will be smoother, will freeze more quickly and will cost less money than if gelatine is not used, for the gelatine takes the place of either eggs or cream.

Gelatine used in making candies, particularly marshmallows, greatly improves the quality of the candies, and nearly all cook books today contain candy recipes calling for the use of gelatine.

If the housewife has some fish left over from a meal, what more appetizing dish can be made than to jelly this fish and to serve it in the form of a cold salad, garnished with a little parsley or mint? In the same manner a tomato and cucumber salad served in Boston Crystal Gelatine is a dish of which any housewife might be proud.

There is probably no other article of food which has increased in use so rapidly in recent years as gelatine, and it is safe to say that 65 per cent of the homes in the United States are today using gelatine in some form. Were its value better known both from the standpoint of economy and nutriment it would enjoy a far more universal use than it now does. Crystal Gelatine Company, Boston, Mass.

## NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County, Probate Court, 8th Day of January, 1910.

Estate of Walter Scott Murfee, Deceased.

This day came Charles A. Gwin, administrator of the estate of Walter Scott Murfee, deceased, and filed his account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 4th day of February, 1910, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. S. E. GREENE, Judge of Probate.

A friend called my attention to the fact that my paper, read January, '08. You will please find my check enclosed for \$6. Please mark me up to Jan. 1, 1911. I am truly ashamed that I have let this run along this way as I could have paid the amount any time. Wishing you a prosperous new year, I am very truly,

(Wish some other friend would stir up our friends. Friends can help a lot.)

gether with a number of classrooms. This building is also designed in the classical style, to be in the Ionic order. The six large columns in front are to be marble; the main base of the building, including the front steps and terrace, is to be of granite, and the walls above this base will be faced with a very light vitreous brick trimmed with terra-cotta.

The interior of the main auditorium will be finished in mahogany throughout, including the furnishings. The walls will have plaster finish and the ceiling will have a heavy panel treatment, appropriately ornamented, which will make of this an exceptionally fine building.

Designs have been prepared and work will soon begin on an elegant new church building to be erected for the Tabernacle Baptist congregation at Richmond, Va. This building will provide a main auditorium, which, together with the gallery, will have a seating capacity of about 750 people. The main Sunday school lecture room will seat about 300, and is surrounded by a large parlor, and junior room that will seat 250 more, making a total seating capacity on the first floor of the Sunday school of 550. There is also located on this floor the main primary and beginners' rooms, with a capacity of about 150.

On the second floor is provided a large Baraca class with capacity of 125, Philathea class for 75, and eight other classrooms which will have a combined seating capacity of 115, making 18 classrooms in the Sunday school department.

There is also to be provided a full basement under the Sunday school department, which, however, is to be left unfinished ready for the future needs of the congregation.

The main auditorium of this church is divided from the Sunday school department by means of sliding partition, which makes it possible to throw the two departments together on special occasions. The combined seating capacity, in full view of the rostrum when thrown together, will be about 1,500 people.

This building is designed in the English Gothic style and is to be finished in first-class manner throughout.—Manufacturers' Record.

## DEATH OF DR. W. G. CURRY.

The sad news reached Livingston Tuesday morning of the death of Dr. W. G. Curry at the home of his son in Decatur. The deceased had many friends throughout Sumter. He was pastor of the Livingston Baptist church for a long term of years. He raised funds and personally superintended the erection of the present church building here.

He had been in failing health for a number of years.

Dr. Curry was a man among men—a noble Christian gentleman. His life was one of Christian patience, good impulses and good works.

At his request he will be buried at Livingston. The body will reach here on the 1:30 train today (Wednesday) and the funeral will take place this afternoon.

Besides his wife the deceased leaves three sons, Messrs. Thos. A. Curry, of Clanton; Wilbert A. and Capers Curry, of Decatur, and two daughters, Mrs. Watson, of Decatur, and Mrs. W. P. McLean, of Livingston.—Livingston Exchange.



ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters, Mission Room, 1122 Bell Building, Montgomery.

Motto for 1910—"Let us advance upon our knees."

W. M. U. MOTTO:

The people that know their God shall be strong, and do exploits.—Daniel 2:3.

THOUGHT FOR THE WEEK.

"Father, I beseech Thee,  
By Thy matchless grace,  
Beam Thou down upon me  
Brightness of Thy face.  
For Thy hands' caressings,  
Tender, true and kind,  
And for nameless blessings  
What praise can I find?

"Great, how great Thy favor,  
Only to be meet  
Hour by hour to labor  
In Thy service sweet!  
On Thy strength relying,  
Father, give me skill—  
Every need supplying—  
To perform Thy will.

"In the path of duty,  
Walking day by day,  
Life is clad in beauty  
Of celestial ray,  
Purest joys are given  
With Thy work begun;  
And our earth is heaven  
When Thy will is done."

On the morning of the 14th the new Mission Room was formally opened here in the Bell building. Participating in the exercises were the pastors of the local Baptist churches, together with the president and secretary of the State Mission Board. In a spirit of deep reverence to God, and yet one of sincere welcome to us, these friends asked the Divine blessing upon our work as they pledged to us their hearty support and co-operation.

At the business session, fourteen of the sixteen members of the Executive Board were present. It was a matter of real gratification that each of the five vice-presidents were with us. We feel in the possession of these women that the Alabama W. M. U. has worked a wonder, for with us a state vice-president's position is no sinecure. We all gasped when the president outlined their duties to them, but when they accepted the same as so many opportunities, it was fine! They are to keep in touch with the superintendents in their district; try to organize the woman's work in the undeveloped associations; plan for the holding of two or more mission institutes in each district; study the general aspect of the work in their districts and report on same at the annual session of the union. They were also urged to try to get from their districts the full representation of delegates to the annual meeting. Next week we shall give the list of associations according to the new districts.

It was also decided by the Board that it will be well if the various societies try during the month of February to meet their apportionments for the Margaret Home, the Bible Fund, Miss Salter's salary, and for the endowment, support and student of the Training School. We would appreciate it if the societies would decide to try to do this, for in most instances the sums asked for each of these beautiful causes is small and all together will not, we believe, make the February work burdensome. Go through your books and see what you still owe for each or any and try to make up the deficit, so as to leave March and April free for the work of the Home and Foreign Boards. If your society or auxiliary has not been apportioned for any of these objects, try to give to them as you find it in your heart to love them.

For the present, it was deemed wisest not to select a leader for the young people's societies, but Mrs. Hamilton will for the time being continue her loving interest in the Royal Ambassadors and the Sun-

STATE EXECUTIVE BOARD.

President—Mrs. Charles A. Stakely, Montgomery.  
Vice Presidents—  
For Central Alabama—Mrs. T. W. Hannon, Montgomery.  
For North Alabama—Mrs. D. M. Malone, Birmingham.  
For East Alabama—Mrs. O. M. Reynolds, Anniston.  
For South Alabama—Mrs. W. J. E. Cox, Mobile.  
For West Alabama—Mrs. F. B. Stallworth, Cuba.  
Secretary-Treasurer—Miss Kathleen Mallory, Baptist Woman's Mission Room, 1122 Bell Bldg., Montgomery.  
Recording Secretary—Mrs. J. W. O'Hara, Montgomery.  
State Organizer—Mrs. T. A. Hamilton, Birmingham.  
Auditor—Mrs. G. M. Morrow, Birmingham.  
Secretary for Relief Work for Aged and Infirm Ministers—Mrs. Grace Hiden Wilkin-son, Birmingham.

Advisory Board.

Mrs. W. B. Crumpton, Montgomery.  
Mrs. W. H. Samford, Montgomery.  
Mrs. Jessie L. Hattimer, Montgomery.  
Mrs. McQueen Smith, Prattville.  
Mrs. A. J. Dickinson, Birmingham.  
(All contributions to this page will please be sent to Miss Kathleen Mallory, editor.)

Y. W. A. MOTTO:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

ing the greater part of the year Dr. and Mrs. George Green were the only missionaries at this station. While the work was entirely too heavy for them, to such an extent that it was impossible for them to attend to it in a way at all commensurate with the needs of the work, yet there is abundant evidence that to the utmost extent of their ability they have looked after our interests.

In September, Rev. J. S. Compere and family returned to the work. This gives us two missionary families at Ogbomoshaw. The day school there has had a prosperous year; the attendance has grown until an addition to the building has become a necessity. This addition is now being built.

From Awyau, Rev. S. G. Plinnoek writes that the church is in good condition, meetings for women and Sunday school having recently increased in attendance. Mrs. W. T. Lumbley is doing good work at this station.

Industrial work has started at Saki. Dr. and Mrs. E. G. MacLean are looking after this.

The Nigerian country is rapidly developing, and the work should be strengthened there.—Contributed.

DEATH OF MISSIONARY TO AFRICA.

On December 14 a cable message came from Liverpool, England, with the words, "Ward dead." We have received through the mails from Africa information that Bro. Ward and his family had started on their journey. The account of the serious condition of Bro. Ward's health. We grieve that a noble worker has been called away. It is with great sorrow that we receive the sad news. Bro. Ward and his wife were just beginning a most useful work in the needy field at Ogbomoshaw.—January Foreign Mission Journal.

A PSALM OF THE HELPERS.

The ways of the world are full of haste and turmoil; I will sing of the tribe of helpers who travel in peace.

He that turneth from the road to rescue another  
Turneth toward his goal;  
He shall arrive in due time by the foothpath of mercy,  
God will be his guide.

He that taketh up the burden of the fainting  
Ligheteneth his own load;  
The Almighty will put His arms underneath him,  
He shall lean upon the Lord.

He that speaketh comfortable words to mourners  
Healeth his own heart;  
In his time of grief they will turn to remembrance,  
God will use them for balm.

He that careth for the sick and wounded  
Watcheth not alone;  
There are three in the darkness together,  
And the third is the Lord.

—Henry Van Dyke.

"TAKE HER."

An American missionary, working in West Africa, has told the following story about her little scholars: "A few days ago I said to them, 'A poor Congo woman wants me to take her little girl.'"

"Take her! Take her!" exclaimed the children in chorus.

"But I do not feel as if I could feed more than I have now," I said. They thought awhile, and then the eldest said, "If we could work and earn something we could help buy her chop (food)."

"Yes; but I know of no one who has any work that you could do," I said.

OUR WORK IN AFRICA.

While our work at Ogbomoshaw during the past year has not been one of very great prosperity, yet we have many things for which to be thankful. Dur-

beans, and the secretary-treasurer will be allowed the pleasure of continuing with the auxiliaries. This means we must all endeavor to do our very best, since we want soon to have all things in readiness for the new leader.

In a short while the minutes of the late meeting in Selma will be mailed to the delegates and the societies. Mrs. Hannon, the retiring recording secretary, has in the preparation of these minutes used the most untiring energy as she has lovingly and carefully done her good deed for us. In gratitude to her and in justice to the information the minutes will give you, use them faithfully.

Along with the minutes, we want to send out some valuable leaflets on mission study. If the societies and auxiliaries would take up the study of some book on missions, they could easily finish it in the early spring and would have their minds and hearts filled with much that is worth while.

In the Mission Room there are still many of the 1910 calendars. As Baptist women, we have every reason to be proud of them, and should not fail to possess at least one. From way out in Texas there came an order for one. Let us who are nearer the headquarters order them, too! The mailing price is fifteen cents.

And now for one other important matter which was decided upon by the Board. It is that the Baptist ministers throughout Alabama will be requested to set aside the first Sunday in March as Woman's Missionary Union Day in their churches. At this service they will be asked to preach upon woman's work and to take up an offering for the State W. M. U. expense fund. These offerings will be sent here to the Mission Room, from which at the discretion of the Board they will be used through the state in forwarding the love of missions amongst our women. Let every woman who reads this urge her pastor to observe the day, and let the associational superintendents do all in their power to have it tell for great good in their associations. Let us first believe in it ourselves and then agitate it for the good of others!



# THE ALABAMA BAPTIST

"Another pause and some talk in Kroo, and then one said: 'Teacher, take her, and we will give her a part of each one's plate. Cook same as now, and we take some—some from all we plates until she have plenty.'

"Are you willing to do this?" I asked.

"Yes," was the answer; 'and,' continued the one who led off, 'now take her and teach book, and teach her about God.'

"What made it touching to me was that they all had their meals measured out, and no more than they wanted for themselves—never as much meat at any one time in their lives as they could eat!"—Good Tidings.

## WASHING BABY IN AFRICA.

A missionary writes: "One morning I heard the baby crying as if his little heart would break, and I went to see what could be the matter with him, and found his mother washing him in front of her house. And do you think she had a nice little bathtub and scented soap and warm water? Oh, no. But she held the little baby up on his little feet, and was pouring cold water over him by the handfuls. The poor baby was screaming at the top of his lungs, and fighting against the cold water as hard as he could; but the mother paid no attention to that, and went on with the washing. Did she have nice warm flannel clothes to dry him with, and others with which to wrap him? No; but when the washing was over, she lifted the baby up and with her mouth blew vigorously into his eyes and ears to drive out the water, and that is all the drying he got. Then she proceeded to dress him. The dress consisted of a string of beads around his waist, one around his neck, and one around each of his wrists and ankles. The air and sun did the rest of the drying. This baby's name was Ntambu Ngangabuka."—Selected.

## BIBLE THOUGHT

When two or three are gathered together in my name, there am I in the midst of them.—Matthew xviii, 20.

## PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS.

A large number of you have received a letter from me within the past month. I am trying to be patient while I await your replies. I wish you could realize how much you encourage me by replying to my letters.

There was one thing that I called your attention to in this letter that I wish you would look after at once. That one thing is a pledge from your Sunday school to the support of the Sunday school work of the Baptist State Board of Missions. Although the State Board is carrying a debt, it is advancing money to carry on this Baptist Sunday school work, believing that the Baptist Sunday schools of Alabama will send in enough money before the state convention meets in Albertville in July to replace all that has been advanced. Brethren, we cannot afford not to do it. It would certainly make a bad showing for the Baptist Sunday school, if they were not to contribute enough to pay for this work, and by not doing it, increase the debt of the State Board of Missions. I know a great many of you intend helping us, but have just neglected sending in your pledge. Please help us by sending in at once a pledge for the largest amount you think you can pay by July 1. A few schools have pledged \$20, some have pledged \$10, others have pledged \$5, and others still smaller amounts.

Allow me to say this for the Sunday school work of the State Board of Missions. The foundation is now laid upon which the Baptists of Alabama are going to construct the most thorough and far-reaching system of Sunday school work that has ever been done in Alabama. I shall be glad to tell you in detail later on what we are working toward and what is fast becoming a reality.

Believing that the pastors of the Baptist churches and the superintendents of the Baptist Sunday schools are loyal to the Sunday school work of our State Board of Missions, I take courage and wish every one of you a most successful new year.

East Lake, Ala.

J. T. M'KEE.

## THE LITTLE PRINCESS' FLOWER GARDEN.

By Mattie W. Hardy, Tyler, Ala.

(Written for the Sunbeams.)

Once upon a time, in a foreign country, there lived a great and wise king in a beautiful palace by the sea.

And sorrow was in that royal household, because God had never sent any little children to bless that home; no little pattering feet, no sweet, childish voices had ever sounded in the stately halls and galleries of the beautiful palace.

The good king was greatly troubled about a ruler to succeed him, the only heir to the throne being a brother of the king, who was a bad, wicked man, totally unfit to wear the crown and rule over the kingdom.

Now, the good king loved his country and the welfare of his people almost as dearly as his own life; and he carried it all to the Lord in prayer every day. At last God heard him and answered his prayers. Then one bright, sunshiny day, all the joy bells in that vast city pealed out their sweetest chimes far over the sea.

"Oh, the beautiful, musical bells! What has happened?" inquired the throng.

"Why, don't you know? The king and queen have a little princess, and the throne has an heir. The wicked prince will never be our king now. When the old king is gone we will have a young queen to rule over us."

"God bless and keep the little princess," shouts the multitude.

And God did bless and keep her, for she grew and waxed strong in body and spirit, just like her father, the good king, who taught her, when she was old enough to understand, that she would one day have to take his place, and rule over the kingdom and his people. He told her that she must care for their welfare and rule them wisely and well.

So she had instilled in her love for her people and pride of her country.

But a princess cannot have the companionship and training of her parents like the dear children of our own beloved country. The king and queen were too busy with affairs of state, and nurses, maids and governesses were the constant companions of our little princess.

As none of them dared contradict a princess, she grew up willful, disobedient and high-tempered.

The good king was greatly troubled about it, for he well knew if she could not control herself she would be unfit to control others. So, as before, he carried it to the Lord in prayer and God gave him a plan.

There were the most beautiful gardens surrounding the palace, with every kind of flower and shrub. It was the delight of the little princess to walk in these gardens with her father.

So he had the head gardener to lay off a tiny garden for the princess, and plant the flowers she loved best in it. Then he carried her to see it, and told her it was all her own to care for; that she must cultivate the beautiful flowers, and pull up all the ugly, noxious weeds that came to choke out the pretty flowers.

The princess was delighted, and promised that she would, and so she did for a time, but after awhile she neglected her little garden.

One day her father, walking over the grounds with her, came to the little princess' garden. It was overrun with ugly weeds, and the flowers were drooping for lack of care.

"Little princess daughter," said the good, kind king, "look here at the ugly weeds growing among the beautiful flowers. Like the ugly weeds growing in the garden of your soul, they are choking the beautiful flowers there, and trying to kill them. Oh! little princess, if you do not pull up the weeds in your gardens, the flowers will die. You cannot be a good queen, and rule over your people wisely, with the ugly weeds of selfishness, disobedience and anger growing in the garden of your heart and soul."

The little princess was sad and thoughtful when she heard those words, for she was very proud of her future possessions, and wanted to be a good and wise queen, like her father was a king. She looked

down a moment, then up at her father and said: "I will begin right now to pull up the ugly weeds in both of my gardens. Every day I will pull them up until the gardens are clean, then I can cultivate the pretty flowers in both."

"Yes, little princess, as you cultivate the red rose in one cultivate its emblem, Love, in the other; as you cultivate the white rose in one, cultivate its emblem, Purity, in the other. The emblem of the sweet violet is Modesty, be sure you cultivate that; the pansies are Fidelity, do not neglect that, for a queen must be faithful and true to her country and people, or she is unfit to be a ruler over anything."

It took a long time, but the little princess persevered in her task, and at last her patience was rewarded with success, and both her gardens were clear of weeds, and all of the beautiful flowers were tended with great care, so of course they bloomed and blossomed and bore the golden fruit.

Then when the princess came to womanhood, and ascended the throne of her fathers, she made a good and wise queen—

"A perfect woman,  
Nobly planned, to warn,  
To comfort and command."

## "ROUGH ON CHURCHES."

We give a formula below which, if thoroughly mixed and regularly given, will prove a poison to your church, as deadly in its effects as the well known preparation, "Rough on Rats." An old toper said, "If whiskey interferes with your business, just quit your business," and this rule is sometimes used by our churchmen. Where there is no desire to "quit," this remedy will act as a "dead shot" in killing your church, so that there will be no need of your "quitting":

1. Don't come.
  2. If you do come, come late.
  3. Remember the front seats are not for you; stop in the rear.
  4. Criticize the pastor to your unconverted children.
  5. Tell the sinners of your town that your pastor is "losing out."
  6. For goodness' sake don't try to sing nor pray; your pastor is getting paid to do that for you.
  7. Cut your apportionment in half, using as an excuse that you do not attend regularly and do not owe it.
  8. If your pastor does or says anything that helps you, don't let him find it out; it will make him vain.
  9. Let the pastor and a half dozen old fogies run the Sunday school and the prayer meeting; these things do very well for women and children, but a business man like you never gets any good from them.
  10. When you get sick don't let your pastor know it, but be sure and tell the people as soon as you are well that your pastor didn't come to see you.
- Mix in equal proportions and give until desired result is obtained. The very worst cases usually respond to this treatment in three months. Yours for better service,  
A. A. WALKER.  
Hartselle, Ala.

## AN APPEAL.

I am so thoroughly convinced of the significance of the approaching laymen's convention to be held in Montgomery February 4-6, that I wish to urge the pastors and laymen of Alabama to attend in large numbers. Those who go will never regret it. I have just attended the North and South Carolina conventions, which met at Greensboro and Columbia. These were meetings of marvelous power. Our Baptist people were well represented. It is a new day that is upon us when we are able to say that the largest conventions ever assembled in these states came together to consider for three days the King's business. In our Baptist rallies connected with these conventions we plan in the "follow up" campaign to advance the cause of State and Home as well as Foreign Missions.

Pastors, let me urge you to attend and bring as many laymen as possible with you.

J. T. HENDERSON,  
General Secretary.  
January 20, 1910.



# BOOKS

**Magic Dots.**

When you find an article that will really keep small children quiet and entertain them so effectively as to relieve their elders from the care of them



for hours at a time, it is a natural conclusion that every parent who has a youngster at home will not only be willing, but anxious to buy that article. Right here lies the success of "Magic Dots for Little Tots," made by Melton-Beadley Company, of Springfield, Mass. This novel game or "busy work" possesses a fascination for children that is almost incomprehensible. Psychologically, the reason might be found in the fact that, aside from the natural attraction which bright colors in any form have for children, there is in Magic Dots an underlying element of satisfaction at having really accomplished something which unconsciously appeals to the child. He may struggle for hours with paint or crayon, with results of the crudest kind; but by putting the bright "Magic Dots" in the outlined cards he obtains a colored picture, accurate in form and pleasing to his own idea of a color scheme. In this way he develops a sense of color harmony, and from some of the cards also learns the spelling of simple words, as "dog," "cat," etc., a picture of the animal itself being a part of the design, with the name beneath it. There is no slopping of water or daubing of paint, and baby, in his high chair, can be left alone with "Magic Dots" without fear of serious catastrophe. That the public is quick to appreciate the merit of this novelty, combining educational features with genuine interest, is evidenced by the tremendous sale of Magic Dots throughout the country.

**The Kingdom of Infancy.**

By Marie Wardall.

This book is dedicated to all parents who have little children in heaven, and it has been aptly said no bereaved mother may follow this story without a kindling of hope in the ashes of her desolation. It will touch all hearts deeply, and those who have suffered the loss of little ones will find it specially attractive. The style is somewhat allegorical, and yet it holds the helpfulness of a high faith which not only refuses to regard death as a catastrophe, but looks upon it as the gateway to a life of superior activity, usefulness and beauty. In bringing a comforting word to sorrowing hearts the author is doing her Master's work.

Large 12mo., bound in extra heavy board, smoke-blue or dark green, with cover design in gold of significant beauty. 194 pages. Heavy tinted paper. Price, \$1; postage, 10 cents. The Nunc Licet Press, Philadelphia.

**Decisive Battles of America.**

By Prof. Albert Bushnell Hart, Thomas Wentworth Higginson, Rear Admiral Chadwick, U. S. N. (retired), Dr. James K. Hosmer, Benson J. Lossing and others, with illustrations, maps and a consecutive chronology. Edited by Ripley Hitchcock.

The present volume aims to set forth the crucial military events in our history and to trace their causes, as well as to provide a generally consecutive narrative. The separate battles have been chosen according to the significance of each in accordance with the standard adopted by Creasy. Beginning with European contests affecting America, and recounting the earliest conflicts like Champlain's battle with the Iroquois and the Pequot war, the narrative continues through colonial days, the revolution, war of 1812, Mexican war and civil war, to a full account of the land and water campaigns at Santiago.

This is a good book, not merely for young people, but for any one who cares to know about the prowess of American arms. Harper Bros., New York. \$1.50.

**Going Down from Jerusalem.**

By Norman Duncan, author of "Doctor Luke of the Labrador," etc. Illustrated by Lawren Harris.

The author and illustrator of this narrative made this journey together. The country they covered is the same that Joseph and his family traversed in Bible days, and the book is steeped in the calm atmosphere that broods over the land.

A good book is the precious life-blood of a master-spirit, embalmed and treasured up on purpose to a life beyond a life.—Milton.

Mr. Duncan caught the glamor of the East—its ravishing natural beauty, the thick starlight, the softly wind-swept desert, the torrid skies, the pelting rains, the olive groves and vineyards, the silent, sacred hills.

It is human nature, in the Eastern type, and the deep religious convictions characteristic of it, which are best revealed in the narrative; the habits of men and priests and servants, their peculiar standards of personal honesty, the incomprehensible peace of their religion, and its influence on their attitude toward this life.

It makes no difference how many books you may have read or own on the Holy Land, you ought not to miss this one. Harper Bros., New York. \$1.50 net.

**From Youth Into Manhood.**

By Winfield S. Hall, Ph. D., M. D.

This book ought to be in the hand of every growing boy, as it is intended as a map of the road which the youth must travel. If it is read wisely and heeded it will land him safely into the promised land of sturdy manhood. It is written by one who knows and loves young men. Y. M. C. A. Press, New York. 50 cents.

(In a recent issue we gave a notice of Professor Wright's "Will of God," published by the above publishers, quoting it at \$1. It can be had in cloth for 90 cents and paper 60 cents.)

**The Modern Mother.**

(A Guide to Childhood, Motherhood and Infancy.)

By Dr. H. Lang Gordon. Fully illustrated. 8vo. \$2.

This work marks in its own line the opening of a new epoch. Hitherto such works have been devoted to treatment and a study of the abnormal; here these subjects yield precedence to the prevention and a common sense exposition of the normal. The author, imbued with the spirit of modern preventive medicine, points out the errors and abuses of modern life (so easily avoided and yet so easily yielded to) which affect injuriously the health of women and children; at the same time he clearly assists the mother and others to understand the physiology of womanhood and motherhood, the care of the infant and young girl, and the detection and treatment of common complaints. The subjects of heredity, environment, education and schools, the home-training of children, the physical development of the body, and the position of women in modern life, are among the topics of the day which are touched upon in a new light in this concisely written book. Each of its three sections, Girlhood, Motherhood and Infancy, provides the mother, the schoolmistress and the intelligent nurse with a fascinating and easily understood guide and high ideals. The whole subject of the Modern Mother is treated with penetrating observation from the sympathetic standpoint of varied experience rather than from the narrow one of the dogmatic specialist.

**Korea in Transition.**

By James S. Gale. Illustrated. 12mo., cloth, 50 cents; paper, 35 cents; postage 8 cents extra. Young People's Missionary Movement, 156 Fifth avenue, New York city.

Mighty economic, social and religious forces are at work re-making this nation, which has been the bone of contention between Russia and Japan. For years we have been interested in it—and now here is a book within the reach of all telling of this wonderful land. In it there is the woman called before her conversion Peach-red, who since her transformation has during seven years gone on foot, as did St. Paul, over the mountains and through the valleys, telling of the things which have been revealed to her by the Spirit, till Madam Yee, the high-born lady, is ready to sit down beside her and says: "You know so much about the Bible. Let me listen while you read it."

**The Person and Place of Jesus Christ.**

Dr. P. T. Forsyth, principal of Hackney College, Hampstead, one of our great constructive thinkers, has again placed the conservative men and women of his generation under obligations for the able manner in which he defends the faith. This volume consists of a course of ten lectures, delivered before the Congregational Union of England and Wales.

In the first lecture, on "Lay Religion," he says: "Here lies the great religious issue of the hour—a God that serves humanity or a humanity that serves God?" And in the second lecture, on "The Religion of Jesus and the Gospel of Christ," he says: "It is not between inspiration and criticism, but between incarnation and evolution. It is not between no revelation in Christ and a revelation, but between a revelation and the revelation in Him. The great issue is the super historic finality of Christ. That is the true value of his Godhead." It is to the presenting of these central truths in positive and forceful words to which he gives himself.

The subjects of the other lectures are: "The Greatness of Christ and the Interpretations Thereof"; "The Testimony of Christ's Self-Consciousness—Was He a Part of His Own Gospel?"; "The Testimony of Apostolic Inspiration—In General"; "The Testimony of Experience in the Soul and in the Church"; "The Moralizing of Dogma, Illustrated by the Omnipotence of God"; "The Same Illustrated by the Absoluteness of Christ"; "The Pre-existence of Christ"; "The Kenosis or Self-Emptying of Christ"; "The Plerosis or the Self-Fulfillment of Christ."

The author contends, in "The Pre-existence of Christ," that to limit Christ to life in this world destroys all the appeals profoundly to the experience and robs worship of its worshipful quality. The whole book is an intellectual and spiritual tonic. The Pilgrim Press, Boston. 357 pages. Price, \$1.50; postpaid, \$1.62.

**The Christian Pastor in the New Age.**

By Albert Josiah Lyman. 184 pages. \$1 net; postage, 10 cents. Thomas P. Green & Co., New York.

The material of this volume comprises five lectures delivered before the Bangor Theological Seminary, and dealing with the following phases of ministerial work: "The Pastoral Spirit," "The Pastor as Comrade and Counselor," "The Pastor as Spiritual Sponsor and Social Mediator," "The Pastor as Parish Organizer and Leader," and "The Pastor as Preacher." The printed text retains the direct address employed by Dr. Lyman in the lectures themselves, but will perhaps be appreciated by other theological students who can thus be in the original assemblage by proxy.

In his opening lecture, Dr. Lyman sums up the ideal qualifications which make up the modern successful pastor. He accentuates, first, comradeship: "The Christian pastorate must be first and last and all the time fraternal. The principle of human brotherhood . . . is receiving a new emphasis by what is freshest in the movement of our age." The next trait is sponsorship. "The pastor is a sponsor for men, an 'ambassador of Christ,' whose relation to his King on the one hand, and to men on the other, is peculiarly intimate." The third trait pointed out is mediatorship; and the volume is concerned with defining and discussing these three affirmations of character.

**SUNBEAM BAND PRAYER FOR THE NEW YEAR:**

I know a little temple,  
Its walls are dim and low,  
Yet up and down its darkened aisles  
The blessed angels go.  
And he who keeps the temple  
Should pray to God each night  
That Faith may light the altar flame,  
And Hope may keep it bright.  
That Love may bring the sacrifice  
Which Love delights to give,  
And all the angels innocent  
May tarry there to live.  
And may no evil spirit  
Have in it place or part.  
What is this temple beautiful?  
The temple of the heart. —Ola Moore.



The executive committee of the National Laymen's Missionary Movement hereby issues its call through the Montgomery co-operating committee to the men of Alabama to meet in the city of Montgomery, February 4-6, to consider the King's business in the light of the World's need and of the adequacy of our resources in men and means to meet that need; and to formulate a plan by which our generation may make the scepter of His righteousness to reign throughout the nations and the sway of His peace to pervade the earth.

**National Campaign.**

This convention is a part of a national campaign, in which men's missionary conventions are to be held in some seventy important centers in the United States, and deputations of speakers are to be sent to many other cities to hold special meetings and invite delegates to come from outlying cities in each state. When all these meetings have been held there is to be, as a culminating feature of the campaign, a National Missionary Congress in Chicago, in May, 1910, at which they plan to have five thousand or more of the most representative men of America.

Before this campaign was launched it had the endorsement of all the foreign mission boards of America.

A similar plan was used in the Canadian Missionary Congress, attended by four thousand commissioners, representing all the Protestant churches of the dominion. This meeting gave men a vision of the power and possibilities of combined Christian effort in missionary work never before witnessed.

Some of the conventions contemplated in the American campaign have already been held. Upon these God has set the seal of His approval in their large attendance, spirit of harmony, great zeal, deep interest, wide vision, enlarged gifts and earnest consecration.

**The South.**

God has given the South the honor of leading in this far-reaching enterprise. Six great denominational conferences, attended by thousands of delegates, have already been held. The movement is better organized in our churches than in any other part of the world. Does not God give us in these things both the call and the inspiration to make ours a convention that will enthuse our own people and call to emulation the Christian forces of the nation?

To Montgomery has been assigned the responsibility and privilege of bringing this great and inspiring opportunity to the men of Alabama.

**Purpose.**

The purpose of this convention is to enlist the men of Alabama for this great work. The Laymen's Missionary Movement, not yet three years old, is developing with marvelous rapidity. Thousands and tens of thousands of men of affairs have been aroused to a new sense of responsibility and have caught a new spirit of service.

If this crusade is to be characterized by permanency and growth, its inspiring sentiment must be grounded on intelligence. Therefore, this convention will be rich in educational features, by which it will seek to give to leaders and workers clear vision of and equipment for the world-task. It would have our men to see, in the needs of millions in the open door of the nations, in the unmeasured resources of our people, God's pillar of cloud and of fire lifting before the tents of Alabama directing them to world-conquest for Him—where He leads it would have men of Alabama follow, yea, to all the world, asking of Him the victory, and claiming for Him the crown.

**Speakers.**

No effort is being spared to secure some of the ablest speakers on the missionary platform now in America. Among those on the program are: Rev. A. P. Parker, D. D., missionary to China; W. H. Park, M. D., medical missionary to China; W. B. Stubbs, secretary of the Laymen's Missionary Movement for the Methodist Episcopal Church, South; J. T. Henderson, occupying the same position for the Southern Baptist Church; Joshua Levering, business man of Baltimore, Md.; Rev. R. W. Patton, Secretary of Foreign Missions for the Episcopal Church in the South; Rev. H. F. Williams, editor of "The Missionary"; Rev. D. Clay Lilly, D. D., Secretary in charge

of the national campaign for the entire South; Rev. W. R. Hotchkiss, missionary to British East Africa; Rev. C. F. Reid, D. D., Secretary of Foreign Missions for the Pacific Coast; Rev. R. J. Willingham, Secretary of Foreign Missions for the Southern Baptist Church; Rev. W. R. Dolyns, D. D., of St. Louis, Mo.; Samuel B. Capen, LL. D., of Boston, chairman of the executive committee of the Laymen's Movement in the United States, and Edwin W. Capen, Ph. D., of Columbia University, New York city. The complete program will be issued later. To solve the problems of the local church, much time will be given to conferences on methods. Denominational rallies will be held under the direction of leaders of the various churches.

The opening session of the convention will be at a supper, to be served at a nominal cost, on the evening of February 4.

**Representation.**

Each church should make its influence felt in the convention by sending the largest possible number of representative laymen. Churches of less than one hundred members should send at least three. No church can afford to miss this opportunity to identify itself with the greatest missionary movement of the age. We urge each church to raise a fund to defray at least a part of the expenses of its delegates.

**Expenses.**

The convention will be self-entertaining. A registration fee of one dollar will be charged all delegates, in order to meet the necessary expenses of the convention, and delegates should register at once. There will be no collections or subscriptions of any kind taken during the convention.

**Results.**

For the churches to get the best results from this convention, which God is offering as a splendid opportunity, there must be:

First, preparation for the convention, its spirit and purpose made known to our men.

Second, every church must be represented at the convention; Christian men in the various congregations must plan and pray for the success of the movement.

Third, a missionary committee should be formed in every church and should arrange for a meeting at which reports shall be made from the convention by those who have attended.

**Prayer.**

For the convention to mean much to our churches, we must pray that the speakers may bring God's message, that influential men may attend, that the Holy Spirit may brood o'er the assembly and fill every heart.

Executive Officers—S. J. Cassels, Chairman; Judge W. H. Thomas, Vice-Chairman; Michael Cody, Treasurer; F. L. Slaymaker, Secretary.

**WHAT DO THE BAPTISTS OF ALABAMA THINK OF THESE FIGURES?**

Contributions to State Missions—	1908.	1909.
November .....	\$2,668.85	\$1,638.35
December .....	427.33	1,280.38
Contributions to Home Missions—		
November .....	2,864.99	733.07
December .....	245.41	904.69
Contributions to Foreign Missions—		
November .....	1,222.74	601.02
December .....	1,275.43	647.40

Total amount received from May 1, 1908, to January 13, 1909:

For Home Missions .....	\$4,530.10
For Foreign Missions .....	4,961.45

These are the figures from the Montgomery office. They do not include the money sent direct to Atlanta and Richmond.

The figures for Home and Foreign Missions are distressing. On April 30 the books of these boards close.

We gave last year:	
For Home Missions .....	\$19,353.77
For Foreign Missions .....	26,829.11

What will the harvest be this year?

W. B. C.

Thank the Lord, we can report a few.

Bro. J. W. Rucker, greatly appreciated in Missouri, where he served some of the best churches and was a great force in the mission work, comes to Watsonia, in Green county. He is ready to take work that may be offered him not too far away. Later on he may be located for all time somewhere.

Bro. W. F. Yarbrough comes to Anniston to the Parker Memorial from Jackson, Miss. If we didn't know anything about him, we could guess he is first-class for he could not have held down a job like that in the capital city of our sister state so many years. But we happen to know he ranks among the very best Mississippi had.

W. W. Harris, our own, with his wife, has come back from years of wandering in Texas to Boaz, in Marshall county. He has been feeling bad about it ever since he left us. He says he is back to stay now.

F. H. Farrington, another wanderer, has returned and has the good fortune of landing at Roanoke. Frank is at home to stay, we are sure.

Glenmore Garrett just is in the state, being at Bridgeport, the principal of our school, and is a preacher, taking charge of one or more country churches near him.

Bro. A. J. Kempton, at Camden, lately became a Baptist and is ready for work. He is highly spoken of by those that know him.

In my wanderings this fall, I ran across Bro. W. A. Lusk, at Lineville, late of Mississippi. He has taken hold with a firm grip and I am sure he will do a great work in that important field.

A. J. Gross ran away to California a year or two ago, but is now on his native heath at Wedowee, and is undertaking a great work in Randolph.

Far up the state, at Cloverdale, Lauderdale county, Bro. W. R. Puckett, from Tennessee, is located. So hard it is to hold a Tennessean in line when he is near the line. We have just lost one of the very best from that State, Spencer Tunnel, who slips the bridle and goes galloping back to Tennessee. I tried to keep him, but a secretary's call won't hold his sort.

Some months back, D. I. Purser, Jr., one of our boys, came back from Mississippi and located at Greensboro. His Mississippi wife, we hope, will not put any notions of wandering back in his head.

Here in Montgomery we are sampling a flying Dutchman, H. R. Otto, who became a member of Dr. Cox's flock in Mobile last year.

W. B. C.

**LAYMEN'S MEETING IN MONTGOMERY.**

Richmond, Va., Jan. 14, 1910.

Dear Bro. Barnett—After seeing the glorious results of several of our laymen's conventions, I rejoice that you are going to have in Montgomery one of these meetings, February 4-6. It has done my heart good as I have seen the deep interest manifested on the part of leading bankers, lawyers, railroad officials and other laymen in the great work of missions. These conventions were led by men who are deeply spiritually minded. One of the best meetings held in each convention that I have attended was the Baptist rally, when all the preachers and laymen of our denomination got together and made plans for getting their churches to give systematically for missions. Many of the brethren agreed to go back home and try to stir up their churches and get them to give systematically for the great work of giving the gospel to all the world. Quite a number of the brethren present decided to give the tenth of their income.

The effect of the convention here in Richmond has been blessed. The Baptist churches of the city, which gave last year \$14,000 for foreign missions, have already subscribed \$25,000. The First church, leading, has gone up in their contributions from \$5,000 to \$7,000 or more. Grace Street goes up from about \$1,700 to \$3,400. The Second church from \$1,800 to over \$3,000. Other churches have made as large or even larger proportionate increase.

I hope that the brethren in Alabama will attend the meeting in Montgomery as far as possible.

Yours fraternally,

R. J. WILLINGHAM.



# EDITORIAL

## THE LAYMEN'S MEETING AT MONTGOMERY.

A committee of about fifty of the most prominent business men of Montgomery, representing all the Protestant churches of the city, are actively engaged in making preparations for the Alabama State Convention of the Laymen's Missionary Movement, which is to be held in their city February 4 to 6, inclusive. This gathering is a part of an unprecedented campaign of missionary education and inspiration among the men of the whole United States, being a part of what is known as the national campaign of the Laymen's Missionary Movement. This campaign opened in October with conventions in Cleveland, O., and Buffalo, N. Y., and will continue until May of this year. Conventions will be held in every state except Nevada and Idaho, and in some of the more thickly settled states two or three conventions will be held at different points. A large number of the most prominent and influential business and professional men, ministers and missionaries will speak at these conventions, and hundreds of thousands of men will be brought under the influence of this powerful movement. The effect upon the religious life of the men of the country, as well as the large increase in missionary contributions, can hardly be estimated. The campaign will culminate in a national congress of missions to be held in Chicago May 3 to 6, inclusive, when it is expected over five thousand delegates from all parts of the country will be present.

There will be no collections or subscriptions of any sort made at the convention, it being a campaign of education and inspiration, and not to form any organizations or raise any money.

We hope the pastors will not only make arrangements to be present, but will urge their laymen to attend. The convention held in Birmingham some-while back was one of power.

## SHARING IN THE WORK.

It should not be supposed that the work of making known the gospel of Christ to mankind is wholly confined to the regular ministry. God calls men to preach the gospel, but these are not the only ones whom He calls to somehow publish the good news of the Kingdom. Others, though not officially set apart to the work, are required to aid in the promotion of the Lord's cause. Every Christian is under obligation to have a share in furthering the progress of the gospel. It is proper to say that one of the very greatest agencies for advancing Christ's Kingdom is the Christian newspaper. In some respects it has greater possibilities than has the Christian pulpit. Far more people are reached by the religious newspaper than are reached by sermons from the pulpit. It is the newspaper which prints sermons and parts of sermons, thus giving them a wider scope than they otherwise would have. It is the religious newspaper that carries to many thousands of readers the reports of conversions, and the progress and prosperity of the churches. If all such papers were to be at once put out of existence, the loss to the churches and to communities would be beyond all estimation. It would be one of the worst calamities that could befall the Christian cause.

We are wondering as to whether our readers have looked upon this matter in such a light. We also wonder as to whether it has occurred to any of them that they have a measure of responsibility in this work. The Christian editor is a publisher of the gospel. In his sphere he is as truly a minister of the good news of the Kingdom as is the man who is pastor of a church. This being true, then his Christian readers ought to sustain him in his work. They ought to aid him in the circulation of his paper, which is also their own paper. In this way they share in the work of preaching the gospel.

## OLD AGE PENSIONS.

The proposition of old age pensions, while comparatively new in this country, has passed through the stages of experiment into an established success among other nations. The first country to adopt this system was Germany, by enactment of law in 1889, followed by additional legislation in 1891, and a complete act in 1899. The present German law

## WHAT DO THE BAPTISTS OF ALABAMA THINK OF THESE FIGURES?

We have received to January 21—  
For Home Missions.....\$5,913.75  
For Foreign Missions..... 7,537.07

We have just a little over three months in which to round out Alabama's figures for these boards. The books close April 30.

We gave last year—  
For Home Missions.....\$19,353.77  
For Foreign Missions.....\$26,891.11.

Let's do better than that this year. We can do it. W. B. C.

covers 25 per cent of the whole population and is compulsory in many instances.

The next to move among the nations was Denmark, in 1891. In 1897 New Zealand enacted its first law. Belgium adopted an insurance annuity and nationally sustained pension act in 1890. Italy, France and Austria are operating systems of annuities and pensions.

Australia probably presents the best example of growth and modernization of the old age pension idea. The colonies of New South Wales, Victoria and Queensland have all operated under advanced systems since 1900 and 1901, and on July 1, 1909, this pension law became operative in all of Australia. The general plan there is about as follows: Men over 65 and women over 60 are pensioned at the rate of \$2.50 and \$2 a week, respectively. Restrictions pertaining to income, ~~status~~ and character surround the application of the law most effectively.

After years of consideration of this interesting subject and a prolonged conflict of ideas, England adopted an old age pension law in 1908, which became effective January 1, 1909. Under its provisions all persons over 70 years of age are pensionable if they meet the requirements of regulations as to income, habits and character. The amounts paid run from 25 cents to \$1.25 weekly.

Canada passed an annuity law in 1908. Under it people beyond the age of 55 years may draw from \$50 to \$600 annually. It is a government insurance proposition pure and simple, and dependent upon premiums, but, as a step, is encouraging to every believer in the humane policy of making provision for old age a matter of governmental regulation.

The Norwegian and Swedish governments are recognizing the value of old age pensions through public investigations now in progress, and legislative enactment on the subject is expected at an early date, and now Mr. Lunden, a member of congress from Illinois, has introduced a resolution authorizing the speaker to appoint a select committee, consisting of

## HE WANTS TO PAY TEN YEARS IN ADVANCE.

Newton, Ala., Jan. 6, 1910.

Dear Barnett:

Enclosed find subscription for myself and my mother, Mrs. V. A. Hunter, Carbon Hill, Ala. If I could get all the people that I try to take the Alabama Baptist I would have you making tours through the country in automobiles. But, brother, the people won't all do just like I say do. If I were able I would set my time up for the next ten years. If I were certain that both of us would live, I might do it anyway. With such an assurance I'd send you ten dollars. Yours fraternally,

R. M. HUNTER.

Don't do it, Bro. Hunter. We need the ten dollars, but are afraid to take the risk. You might live out your ten years, but we might drop dead. We are suffering from an enlargement of the heart caused by overindulgence to delinquents.

seven members of the house, to investigate the various systems of old age insurance, old age pensions and annuities that are now in operation in the different countries of the world, and to determine the practicability of establishing such systems in the United States.

A mighty contest will have to be waged. It is essential that the committee of congress proposed under his resolution be vested with due authority to collect and compile all information extant, in order that the way may be paved, not only for the introduction and passage of an old age pension bill, but to insure the framing of a fair and humane constitutional law, in harmony with the spirit of our governmental system, in which the dread of poverty in old age would be forever removed from the minds of millions. To be entitled to a pension a person should be an American citizen and an actual resident of the United States for twenty or twenty-five years. A conviction for crime should be a positive barrier to participation in any benefits provided under such a law, and an upright and industrious record of living should be shown.

## THE NATION'S DRINK BILL FOR TEN YEARS.

According to the most authentic and conservative data available, the people of the United States paid for alcoholic liquors during the ten-year period 1899-1908, inclusive, not less than \$18,319,265,276, of which \$2,183,942,639 were put into the cash drawer of the saloonkeeper, brewer and distiller during the twelve months ending July 1, 1908.

The drink bill of the United States for 1908 alone (i. e., the sum paid over the bar or otherwise to saloonkeeper and drink maker) could build four canals the size of the Panama canal, estimating the cost of the latter at not less than \$500,000,000. To date the canal has cost the United States approximately \$145,000,000.

The average monthly drink bill for 1908 would pay the whole of the national debt (\$2,626,806,271.54) in less than fifteen months.

In the same length of time this drink bill would equal the whole amount of money in the United States both in and out of circulation.

These totals are so overwhelming as to almost exceed comprehension, but when compared with the total population of the nation we find that the average drink bill for every man, woman and child in America to be not less than \$25.40 for the twelve months of the last fiscal year 1908, and the average per capita total cost is \$225.05 for the ten years from 1899-1908, inclusive. Since 1899 the drink bill has grown from \$18.46 to \$25.40 per capita.

These figures for the drink bill of the United States refer merely to the actual amount paid over the bars or directly to the drink makers for alcoholic beverages by the people of the United States.

But to ascertain the total money cost of the drink traffic in the United States there must be added the cost of crime, poverty and other losses directly due to the liquor curse, and the fight for prohibition is an economic as well as a moral one.

## HIGH TIME TO WAKE UP.

Recently in a curious place for such an item we gleaned the following confession of a man who has played a man's part in the world, and yet in bitterness of soul seeing the almost hopelessness of his dreams for humanity realized, wrote: "All my life I have been planning and hoping and thinking and dreaming and loitering and waiting. All my life I have been getting ready to do something worth the while. I have been waiting for the summer and waiting for the fall; I have been waiting for the winter and waiting for the spring; waiting for the night and waiting for the morn; waiting and dawdling and dreaming, until the day is almost spent and the twilight close at hand."

This is the attitude of too many dreamers of dreams, but when a fighter and a doer in a moment of despair wails it out, in the name of manhood how can we arouse those against whom was hurled the "Go to the ant, thou sluggard"; those who wanted yet "a little sleep, a little slumber, a little folding of the hands to sleep, etc?"

The day has dawned and work is to be done. Let's hurry to our task.



# THE ALABAMA BAPTIST

## NOTES BY SECRETARY CRUMPTON ON THE SAYINGS OF HIS CORRESPONDENTS.

J. H. Longelier:

"Our missionary is hard at work. His salary is guaranteed by a friend. The churches are to contribute what they can and this friend is to supply the balance. But we want it all done through the Board."

There are a hundred men in Alabama who could do as this brother has done. Some months the whole salary they would have to pay, but in the end they would not have a third of it to pay. Our executive committees are afraid of their shadows. They are not willing to risk a thing. With a consecrated, sensible man there is no risk. The churches will meet the obligation. The cause is suffering in most of the associations because there is no one willing to risk the churches.

John D. Wilkes, Bon Secour:

"I have visited the points I told you of and found a lot of folks hungry for the word of God, and a lot of folks at all the places I visited. Baldwin is settling up fast. I can mention many important points where someone should go. I have spent almost the past two months in looking after these points."

Keep your eye on Baldwin county and all South Alabama. Northern people are filling up Baldwin. What are we going to do for them? Some of them are excellent people. We hope they all are. But doubtless they are bringing with them many "isms." If good men with a pure gospel can meet them they will be saved from error and they will thus be prevented from poisoning our people. Some of our North Alabama people are moving into South Alabama. Many more would but for the foolish fear they have of chills. Just as many chills are found on the ponds and creeks of North Alabama as can be found in South Alabama on the creeks and ponds. It is not the north or the south that makes the chills; it is the creeks and ponds that make the chills; it is the creeks and ponds that make the chills. This is the case of a clipping I cut from the Birmingham Ledger. I hope it will be published for the benefit of the readers of the paper.

From a sister:

"You will please find enclosed check for \$3.80 for Foreign Missions. This amount is the proceeds of Sunday eggs for six months. The sales amounted to \$3.79. I made \$7.04 on this plan in twelve months off of thirty or forty hens. Most any farmer's wife can do likewise."

Sunday eggs! This sister doesn't want her name used, though she is willing for the facts to be known for the good of others. If our Baptist women on the farms would follow her example, how many thousands of dollars, think you, would flow annually into the treasury of our boards! How simple, how easy! God bless this good woman for persisting in her course so many years.

J. S. Yarbrough, Clayton:

"I am watching your work in missions and the temperance cause and praying God's blessing on His grand old hero. So continue to "fight the good fight of faith, and endure hardness as a good soldier." There will be some mud thrown at you now and then, but the reward is sure and the crown by and by.

"I am trying to get ready for the trial of my life viz., leaving the pastorate. I need rest. I am tired in the work, but not tired of it. After a period of over fifty years in the work, and never a week's vacation during that time, am I unloyal to my Lord if I take a vacation?"

This was written in October. Since then God's old servant has moved from Clayton, where he was abundantly useful and universally loved, back to his old home at Ozark. "Bring forth fruit in old age" is the promise of God to his old servants. Bro. Yarbrough thoroughly tried God and proved His promises true.

A brother writes:

"I will remain here another year. I arranged to move, had my goods in the depot and freight paid, and a brother came to me and said he would make me a present of \$100 to stay. I took my things from the depot and rented a house. I am here. Pray for me. I want to do all the good I can. The people everywhere seem to be so glad I did not leave. I

love them and want to do them good. My earnest desire is to render better service than ever. God bless you in your work."

I don't know of a more needy field than the one this brother was about to leave. They are able to take care of a pastor, but they have never been used to giving liberally and they do not know how to do it. Not many of the preachers now coming on who own farms, as in olden times, from which they can get a living. More and more our preachers will be dependent on their salaries. Brethren in the country complain that it is difficult for them to get preachers. The reason is not far to seek. They don't support them. A brother said to me the other day: "I have received all told \$84 in five months." Fortunately he was unmarried. Property in the country is enhancing in value all the time, as it is in city and town; but the salaries paid by the country churches years ago remain the same.

A fine old brother owned his farm and preached for years to a country church for \$100 a year, for one Sunday in the month. He passed away. The church offers the same to a man who gives all his time to the ministry and doesn't own even a home. Meantime the lands owned by the farmers of that church have become so valuable there is not an acre to be bought."

A. T. Sims, Geneva:

"Have been quite busy within the past few days raising money to pay off the last of an old church debt. Have raised recently \$758. This pays the last, thank the Lord. Next Sunday we'll burn the note and hold a jubilee service! We'll take our State Mission collection at the same time."

"The Lord be praised," I always feel to say when I hear of a church debt being paid off. How they do stand in the way of progress! "Our church is in debt"—I grow sick at heart when I hear that. Many times that continues to be the cry for years. Meantime, when it is used to stave off collections for missions and other benevolent objects, the members become more and more indifferent, and when it is finally paid off, the pastor finds it difficult to interest them in anything.

Bro. Sims is one of our most faithful pastors. His church, already a liberal body, under his lead, will become more so.

R. A. J. Cumbee, Louisville:

"I am late lining up my forces, owing to the debt of \$253 on the church, which we have paid; but if God spares me we will get there sure. Depend on it."

Another old hero heard from! Another church debt paid! Another word of encouragement! "If God spares me, we will get there sure; depend on it." Nothing doubtful about the tone of that. Men with that spirit keep up the spirits of the secretary. There are hundreds of them in Alabama. May their tribe increase.

W. B. C.

## THE STATE SUNDAY SCHOOL CONVENTION A GREAT MEETING FOR MOBILE.

The Alabama Sunday School Association, through its many officers and volunteer workers in every part of the state, is planning for the annual state convention to be held this year in Mobile.

About thirty of the best Sunday school workers of the state are to be on the program and several of the most prominent Sunday school speakers of America have already been secured. The convention program is to cover three full days this year instead of two and one-half, as heretofore. In addition to the three full days of convention work a free excursion has been planned up the Mobile bay for all delegates who attend the convention. This will take place Saturday morning. The plan is for the boats to leave the wharf promptly at 8:15, and return arriving at the Louisville and Nashville station at noon, when trains will be waiting to take the delegates home. The convention proper is to cover Wednesday, Thursday and Friday, March 23, 24 and 25.

Every white Sunday school in the state is entitled to three delegates, besides pastor and superintendent, who are delegates by virtue of their office. There were 2,000 in attendance last year. Mobile is so delightful in March and such a splendid program has been arranged that more are expected this year.

## SUBSCRIBERS TO THE HOWARD COLLEGE ENDOWMENT FUND.

Rev. J. M. Thomas, Union Springs.....	\$100.00
Dr. A. M. Reid, Florence.....	10.00
R. C. Redd, Florence.....	10.00
J. O. Dabney, Florence.....	10.00
Rev. J. E. Merrell, East Florence.....	10.00
T. P. Anderton, East Florence.....	25.00
B. F. Hunt, East Florence.....	20.00
Leonard Lindsay, East Florence.....	10.00
G. S. Dally, East Florence.....	5.00
Miss Tellie Lindsay, East Florence.....	5.00
Andrew Richey, East Florence.....	20.00
T. G. Martin, East Florence.....	2.50
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Rev. J. A. Huff, Haleyville.....	25.00
John Q. Aycock, Leighton.....	10.00
D. L. Dalley, Russellville.....	10.00
T. E. Henley, Russellville.....	15.00
Prof. B. B. McLaran, Russellville.....	5.00
Judge R. J. Moody, Russellville.....	25.00
J. B. Warnock, Russellville.....	10.00
Prof. W. L. Yarbrough, Russellville.....	15.00
M. S. Hansbrough, Sheffield.....	25.00
Prof. W. F. Puckett, Sheffield.....	25.00
H. J. Hurt, Sheffield.....	10.00
A. P. Smith, Sheffield.....	10.00
P. H. Rutledge, Sheffield.....	20.00
S. F. Stott, Sheffield.....	10.00
Joe Evans, Sheffield.....	15.00
Dr. R. W. Butler, Sheffield.....	10.00
E. S. Little, Sheffield.....	19.00
E. F. Little, Sheffield.....	10.00
F. A. Hanlin, Sheffield.....	10.00
Charles Ewin, Sheffield.....	2.00
O. F. Swain, Sheffield.....	10.00
R. L. Thomasson, Sheffield.....	10.00
E. E. Evans, Sheffield.....	4.00
I. C. Tubbs, Sheffield.....	2.00
A. E. Durham, Sheffield.....	5.00
Mrs. M. J. Hennegan, Sheffield.....	10.00
John F. Gay, Sheffield.....	5.00
H. C. Stott, Sheffield.....	10.00
Dr. C. N. Clark, Sheffield.....	10.00
Miss Ida Cole Looney, Sheffield.....	25.00
M. V. Harris, Sheffield.....	10.00
M. J. Bryan, Tusculmba.....	15.00
Tom Aycock, Tusculmba.....	10.00
Rev. J. H. Chapman, Tusculmba.....	10.00
Ernest Elkins, Tusculmba.....	5.00
Dr. G. M. Drisdale, Tusculmba.....	10.00
J. H. Gay, Tusculmba.....	20.00
Dr. W. H. Greer, Tusculmba.....	10.00
W. W. Inman, Tusculmba.....	10.00
A. P. Masterson, Tusculmba.....	20.00
U. S. Masterson, Tusculmba.....	30.00
R. L. Plemons, Tusculmba.....	25.00
Dr. C. R. Palmer, Tusculmba.....	25.00
W. T. McFadden, Tusculmba.....	40.00
J. A. Stout, Tusculmba.....	10.00
Herman S. Stanley, Tusculmba.....	50.00
Mr. Hamilton, Tusculmba.....	1.00
L. A. S., Baptist church, Tusculmba.....	10.00
Felix Throckmorton, Tusculmba.....	20.00
W. A. Underwood, Tusculmba.....	1.00
Dr. D. H. Walker, Tusculmba.....	5.00

A. P. MONTAGUE.

## GIVE THE NEGRO A SQUARE DEAL.

Down South, in some states the major portion of the population is colored. There is a vast mass of ignorance and passion there which has to be controlled, and we in the north cannot control it. It must be controlled and regulated by our brothers in the South. And instead of trying to make the work more burdensome and difficult, it is the duty of every true man to lend a helping hand to every effort on the part of our southern brethren to give a better life and a more intelligent life to the negro.—Justice Brewer of United States Supreme Court.



# Are you Honest?

With your land when for the sake of saving a few dollars you use a fertilizer whose only recommendation is its analysis.

It requires no special knowledge to mix materials to analyses.

The value of a fertilizer lies in the materials used, so as not to over feed the plant at one time and starve at another. This is why Royster brands are so popular. Every ingredient has its particular work to do.

Twenty-five years experience in making goods for Southern crops has enabled us to know what is required.

See that trade mark is on every bag



**F. S. Royster Guano Co.**  
NORFOLK, VA.

# Sister Woman!

READ MY FREE OFFER

My Mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures woman's ailments, and I want to tell you all about it—just how to use it yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is a remedy that has made many sick women well and weak women strong, and I can prove it—let me prove it to you. I will gladly do it, for I have never heard of anything that has so quickly and surely cured woman's ailments. No internal dosing necessary—it is a local treatment, yet it has to its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation, Uterine Displacements, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

**This fifty-cent box of Balm of Figs will not cost you one cent**

I will send it to you absolutely free, to prove to you its splendid qualities, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to some one near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address: **MRS. HARRIET M. RICHARDS, Box A20 Joliet, Illinois.**



WANTED—AGENTS TO SELL HOSIERY.

Business Women and Men to act as agents for a popularly advertised brand of GUARANTEED HOSIERY for Men, Women and Children. Exceptional money-making proposition. No agents appointed in towns where the line is already carried by a merchant. Our propositions have proven especially profitable to Church Societies, Charitable Organizations, etc. For particulars, address: P. O. BOX 423, DEPT. E. CHATTANOOGA, TENN.

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FROM THE ORIGINAL CABBAGE PLANT GROWERS.



EARLY JERSEY WAKEFIELD, CHARLESTON LARGE TYPE, SECKONN, AUGUSTA TRUCKER, SHORT STEMMED, THE EARLY WAKEFIELD, The Earliest, A high later, FLAT DUTCH Cabbage Plants. TRADE MARK COPYRIGHTED

**Paid in Capital Stock \$30,000.00. Established 41 Years.**  
We give the first FROST PROOF PLANTS in 1866. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now; it is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money.  
We sow three tons of Cabbage Seed per season. Also grow full line of Strawberry Plants, Fruit Trees and ornamentals.  
Write for free catalog of frost-proof plants of the best varieties, containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants—in lots of 500 at \$1.00; 1,000 to 5,000 \$1.50 per thousand; 6,000 to 9,000 \$1.75 per thousand; 10,000 and over \$1.00 per thousand, f. o. b. Youngs Island. Our special express rate on plants is very low.  
**Wm. C. Geraty Co., Box 50 Youngs Island, S. C.**

MOTHER'S GROWING OLD.

Her step is slow and weary,  
Her hand's unsteady now,  
And paler still and deeper  
The lines upon her brow.  
Her meek blue eyes have faded,  
Her hair has lost its gold,  
Her once firm voice now falters,  
My mother's growing old.

Her days of strength are over,  
Her earthly joys depart,  
But peace and holy beauty  
Are shining in her heart.  
The links that bind her spirit  
Relax their trembling hold,  
She soon will be an angel,  
Sweet mother's growing old.

My thoughts flow back to childhood,  
When fondled on her knee,  
I poured out all my sorrows,  
Or lisped my songs of glee;  
But now upon me leaning  
So wearily and old,  
With trembling lips she murmurs,  
"Dear child, I'm growing old."

I think of her counsels,  
So precious to my youth,  
How faithfully she taught me  
God's sacred words of truth;  
How tenderly she led me  
To Jesus' blessed fold,  
Where she will soon be welcome,  
No longer bowed and old.

The path of daily duty  
Was ever her delight;  
She waited by my bed, and patience  
And trusted God for right,  
Her hands with useful labor  
Each day their mission told,  
Her deeds, like heavenly roses,  
Still bloom, though she is old.

Alas! those hands so skillful,  
Which toiled with loving grace  
To make me blest with comfort  
And home a happy place;  
Those dear hands, pale and wrinkled,  
By time are now controlled,  
They rest in prayerful quiet,  
Dear mother's growing old.

Yet though her earthly temple  
Still falleth day by day,  
Her soul with faith increasing  
Pursues its heavenward way;  
And when the mist of Jordan  
Shall from her sight be rolled,  
She'll shine in youth and beauty  
Where spirits ne'er grow old.

Oh, mother, fond and faithful,  
Thou truest earthly friend,  
May I be near to soothe thee  
When all thy strivings end,  
And while with sad heart yearning  
Thy form my arms enfold,  
I pray in peace to meet thee  
Where saints no more grow old.  
—DOLLIE SCOTT.

DEATH OF MRS. ELIZA A. FORE.

Who died at her home near McWiliams, Ala., Jan. 5, 1910.  
She was born June 1, 1833; was married to our good brother, J. E. Fore, Nov. 15, 1860, who has been clerk of the Indian Springs church perhaps thirty years and often succeeded himself as commissioner in Monroe county, Alabama. He lost one leg in the civil war. She is survived by her husband and five children—two sons and three daughters. She

CATARRH.

Quickly Cured By a Pleasant Germ-Killing Antiseptic.

The little Hyomel (pronounced High-o-me) inhaler is made of hard rubber and can easily be carried in pocket or purse.

Into this inhaler you pour a few drops of magical Hyomel.

This is absorbed by the antiseptic gauze within, and now you are ready to breathe it in over the germ-infested membrane where it will speedily begin its work of killing catarrh germs. Hyomel is made of Australian eucalyptol combined with other antiseptics and is very pleasant to take.

It is guaranteed to cure catarrh, bronchitis, croup, coughs and colds or money back. It cleans out a stuffed up head in two minutes.

Sold by druggists everywhere. Complete outfit, including inhaler, \$1.00. Mail orders filled by Booth's Hyomel Co., Dept. 1, Buffalo, N. Y. Send for free sample bottle and booklet, "Booth's Famous People."

**Mi-na** CURES Indigestion or *Kinny back*  
LARGE BOX 50 CENTS AT DRUGGISTS

### BOOK MISSIONARIES WANTED

Earnest Christian men and women wanted to engage in a well established work for reaching with the Gospel the unchurched of every community. The plan (demonstrated by experience) awakens the indifferent and careless, arouses the nominal Christian and touches the otherwise unreachable. Free tracts granted and fair financial remuneration. The Bible Institute Colportage Association, 830 La Salle Avenue, Chicago.

### THE SAVINGS BANK

Everybody tries to save something for the day of need. Not all succeed. We are here to help you. You can add any little sum to your account at any time, and we pay you interest. Our large capital and surplus guarantee the safety of your money, and after all, safety is the main thing.

### BIRMINGHAM TRUST & SAVINGS COMPANY

Capital, - - \$500,000  
Surplus, - - \$350,000

### Watch, Clock and Jewelry Repairing

With skilled watchmakers and complete facilities for high-grade repair work, we are prepared to repair jewelry and all kinds of timepieces, from the simplest clock movement to the most intricate watch mechanism.

We promise expert, prompt and economical service in all cases and invite comparison of the quality of our work and the reasonable prices charged for it with any repair work done elsewhere.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1875  
15 DEXTER AVE. MONTGOMERY, ALA.



**MORTGAGE SALE.**

Under and by virtue of the power of sale contained in a certain mortgage executed by Mary Schaefer and J. W. Schaefer, her husband, on the 18th day of September, 1906, to the Orange County Trust Company, a body corporate, to secure the debt therein named, which said mortgage was duly recorded in volume 438, page 120, of records of deeds and mortgages in the office of the probate judge of Jefferson county, Alabama, on the 25th day of September, 1906, and which said mortgage for a valuable consideration has, heretofore, been transferred and assigned with all rights therein to Steiner Brothers, a corporation, the present owners thereof, now, on account of default in the payment of the semi-annual interest amounting to one hundred and sixty-five (\$165.00) dollars, and the principal of said mortgage debt amounting to fifty-five hundred (\$5,500.00) dollars as secured by said mortgage, due on the 18th day of September, 1909, the said undersigned transferee of said mortgage in strict accordance with the terms of said mortgage will, on Saturday, January 29, 1910, before the county court house door, in Birmingham, Jefferson county, Alabama, offer for sale and proceed to sell, within the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated in Birmingham, Jefferson county, Alabama, to-wit:

Lots numbered eleven (11), twelve (12) and thirteen (13), in block numbered one hundred and thirty-five (135), according to the present plan of said city of Birmingham, by the Elyton Land Company, said lots together fronting one hundred (100) feet on the north side of Avenue C (or 3rd avenue, south), and extending back along the east side of 19th street one hundred and forty (140) feet to alley, being property described and conveyed in the above cited mortgage.

STEINER BROS.,

Transferee of Mortgage.

Z. T. RUDOLPH, Attorney.

**MORTGAGE SALE.**

Under and by virtue of the power of sale contained in a certain mortgage executed by Thomas S. Woods and Laura A. Woods, his wife, to Mrs. Lizzie T. Cartwright, guardian, on the 21st day of May, 1904, to secure the debt therein named, which said mortgage was duly recorded in volume No. 368, page 503, of records of deeds and mortgages in the office of the probate judge of Jefferson county, Alabama, on the 25th day of May, 1904, and which said mortgage for a valuable consideration has, heretofore, been transferred and assigned with all rights therein to T. B. Merriwether, the present owner thereof, on account of default in the payment of said debt and interest thereon, the said undersigned transferee in strict accordance with the terms of said mortgage, will on Saturday, February 19, 1910, in front of the county court house door, in Birmingham, Jefferson county, Alabama, offer for sale and proceed to sell, within the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated in Birmingham, Jefferson county, Alabama, to-wit: Beginning at a point 50 feet from the northeast corner of the intersection of Thirteenth avenue and Sixteenth street, running thence northeasterly 88 1/2 feet, thence northwesterly 150 feet to an alley, thence southwesterly along said alley 88 1/2 feet, thence southeasterly 150 feet to point of beginning, being the property described and conveyed in the above cited mortgage.

T. B. MERRIWETHER,  
Transferee of Mortgage.

Z. T. RUDOLPH, Atty.

DEWBERRY SCHOOL AGENCY.

**Established 1892.**

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**AGENTS! HERE IS THE MONEY MAKER**  
The quickest selling household article made. Particulars from MILNER BROS. COMPANY  
1306 Grand Ave., CHICAGO, ILL.

was baptized by Elder Eddin. The death angel found her ready. Blessed are the dead that die in the Lord, for their works do follow them.

Weep not, husband and children. The Lord gave and hath a right to His own.

Through all pain at times she'd smile  
A smile of heavenly birth,  
And when the angels called her home  
She smiled farewell to earth.

Heaven retaineth now our treasure,  
Earth the lonely casket keeps,  
And the sunbeams love to linger  
Where our precious treasure sleeps.  
A. P. MAJORS,  
Her Former Pastor.

**THE ECHO MEETING.**

In the auditorium of Judson college, Marion, Ala., on Sunday afternoon, Jan. 16, 1910, there was held an 'echo meeting,' in which the delegates just returned from the student volunteer convention at Rochester, N. Y., gave in brief talks the best thoughts gathered from that wonderful convention.

The audience was composed chiefly of the young men from the Marion Institute, the Marion seminary girls and the Judson college girls.

The meeting was presided over by Miss Rosa Lee Wilson, president of the Ann Hasseltine Missionary Society.

From the talks made by the three delegates from Judson college and the representative from the Marion Institute the audience realized as never before, how the world is looking to its Christian students to carry the message of Christ to those who sit in darkness.

At the close of the meeting each went away with the resolve to carry out more fully the watchword of the convention, "The Evangelization of the World in this Generation."

Following is the programme of the afternoon:

- Song.
- Prayer—Dr. Patrick.
- Scripture reading, oRm. x, 1-16.
- Solo, "O Eyes that Are Weary"—Annie Lou Thompson.
- Talk, "Purpose of the Student Volunteer Convention"—Fannie Marie Holman.
- Talk, "Present Conditions of the World"—Bertie Heard.
- Song by the choir, "The Reapers."
- Talk, "Our Responsibility to Evangelize the World in this Generation"—Julia Watt.
- Song.
- Talk—Mr. Kiker.
- Talk—Dr. Patrick.
- Song.
- Dismission—Dr. Bomar.

BEULAH McCAULEY.

Stockmen and Farmers, Attention!  
Wanted—If interested in soil building, stock breeding, seed selection, yours and your neighbors' addresses, We can help you double your crops and pasturage. Lambert Stock and Seed Farm, Darlington, Wilcox Co., Ala.

Please examine the label on your paper. If in arrears, please remit at once and also give us your order for renewal of your subscription. A prompt response to this notice will be greatly appreciated.



**T**HERE'S no doubt about it. Thousands of farmers have proved and are proving every day that one of the simple, dependable IHC gasoline engines makes and saves more money for them than the best hired man they can get.

Don't let the up-to-date farming ways get away from you.

You can make your IHC engine work when and where and as long as you please. It is something you can own. It is all yours. You don't have to talk to it about getting up early or argue about quitting time. It is always ready and willing—just as well pump a tank full of water after dark as in the daytime. It is ready to start the saw, pump or any other machine going before daylight, if you are.

If you have a full day's work for it at grinding, you will get more out of it than you would get out of a half dozen hired men. It's just the same with all kinds of work. Your IHC gasoline engine will work with all your machines—will push them—keep them going steadily—make them really valuable to you. You have nothing to pay it in wages; no fear that it is growing tired and thinking of quitting you. Its only requirement for its faithful service all day—every day or night—is a small amount of oil and gasoline.

Why not let an IHC gasoline engine be your hired man? There are a dozen ways you can use it. You will have it going at some kind of work pretty nearly every day. Attach it to a power-house and, whenever you do start it going, you know you will get at least as much work out of it as you would get out of two or three men.

The IHC gasoline engine is the latest and one of the greatest real aids to the farmer. You ought to have one for your steady hired man. Thousands are going out on the farms. There are many styles and sizes, from 1 to 25-horse power—an engine for every section and every problem, for all farm uses—vertical and horizontal (both stationary and portable); engines on skids; sawing, pumping and spraying outfits. It also includes gasoline tractors—first-prize-gold-medal winners—the best all-round farm tractors.

Call and take the matter up with our local agent in your town. Or, write direct for catalogue and further information.



**PROGRESSIVE FARMERS**

Begin now to study their land for next year's crop. For **12 years** we have experimented and tested different crops all over Alabama, Mississippi, Arkansas, Tennessee and Louisiana, keeping careful account of results in order to help the farmer secure best results and to perfect our brands for use in these states.

This information is at your service. Write us your needs.

**Tennessee Valley Fertilizer Company**  
FLORENCE, ALA.



## The Annoyance Of Flatulence

Many People Are Annoyed With Gas In the Stomach and Intestines.

Flatulence is due to the presence of gas in the stomach and intestines, which often rolls about, producing borborygmi, or rumbling noises in the intestinal system, and causes the victim of this trouble considerable embarrassment when such noises occur while in company.

An analysis of gas from the stomach shows that it consists to a great extent of nitrogen and carbonic acid. It is therefore probable that some of the gas in the stomach consists simply of air which has been swallowed, although for the most part, the source of flatulence is the gas given off from the food in the abnormal processes of decomposition.

In cases of chronic gastric catarrh, the secretion of gastric juice in the stomach is deficient, the food is digested slowly, and fermentation occurs with the evolution of gas.

Swallowed air, however, plays a more important part in causing flatulence, or gas in the stomach and intestines than is generally supposed, and while food may be swallowed without carrying air into the stomach with it, fluids, especially those of a tenacious character, such as pea-soup, appear to carry down a great deal.

Flatulent distension of the intestines occurs when a large amount of gas or air, either swallowed or evolved from the decomposition of food, escapes from the stomach into the intestines through the pylorus. The enormous distension of the intestines and dilatation of the stomach with gases, and the rapidity with which such flatulence occurs, has long been a puzzle to medical men, and has led some to think that the only possible explanation thereof is a rapid evolution of gas from the blood.

In the treatment of gas in the stomach and intestines, charcoal is considered by most physicians as the leading and most effective remedy. Carminatives, or medicines, such as peppermint, cardamom, sodium bicarb, etc., which expel the gas from the stomach in large volumes through the mouth, are resorted to by some people, but their use is disagreeable, and the frequent expulsion of gas through the mouth, most annoying, and after taking a remedy of this kind, one is compelled to remain out of company the rest of the day on account of the continued belching of air.

**STUART'S CHARCOAL LOZENGES** do away with the necessity of undergoing the disagreeable experience of belching or expelling stomach gases through the mouth by completely absorbing every particle of gas or swallowed air in the stomach, and also in the intestinal system, which prevents colic, and over-distension with accumulated air.

These wonderful lozenges should be used for all cases of flatulence and decomposition of food in the stomach, as well as for bad breath resulting from catarrh, decayed teeth, or stomach trouble.

Purchase a box at once from your druggist for 25 cents, and send us your name and address for free sample. Address F. A. Stuart Company, 200 Stuart Building, Marshall, Mich.



## Letters to the Editor

I can not do without the paper. I missed a copy Christmas week and felt lonely for several days. I take other papers, but none supply the place of the dear Alabama Baptist.—J. E. Smyly.

I have missed two copies of the paper and feel like one of my family is absent. Best wishes to the paper and its editor.—W. A. Chance.

May you long have the editorship and may this be a prosperous year with you is my sincere wish.—Mrs. J. T. Dickson.

I send you \$2, for which run subscription up another year. I wish you a prosperous new year, and hope your good paper may enter many new homes this year.—J. J. Burks.

Please find enclosed \$1, for which move me up to January, 1911. It was sad to lose the amendment and it would be lonely to lose your valuable paper. I have been a regular subscriber most of the time since 1874. Success to you.—Rev. J. R. Ramsey.

P. S.—Why don't you date paper on every page? (Because I can't get the printers to do it.)

Enclosed please find \$2 for a year's subscription to the Alabama Baptist. I can not do without the dear old paper. God bless you and the good old paper.—Mrs. L. B. Cooper.

Enclosed please find \$2 to pay my subscription to January, 1911. Thanking you very much for the good paper you are giving us, I remain yours sincerely, T. T. Kendrick.

(Well, it would be easy to get out a good paper if all would do like Bro. Kendrick and pay in advance.)

On Monday evening, at the bride's home, Mrs. Martha Smith and Mr. George W. Lewis were married by their pastor, H. R. Schramm. May abundance of happiness attend them through life.

Enclosed please find money order to amount of \$2.00, due you for the Alabama Baptist. Thanking you for sending it the six months. That was certainly nice of you. I haven't the money to spare to send for another year right now, but will do so as soon as possible. In the meantime please discontinue the paper. The truth is, I do not enjoy and can not read a paper for which I have not already paid, but as soon as I can I will take again the paper I really love. Respectfully and sincerely,

(Well, we do not mind sending the paper on a credit when the subscription is paid up to January, 1910. Of course we appreciate it when friends can pay in advance.)

You are giving us a good paper, and we enjoy reading it. With very best wishes for a bright and happy and prosperous new year to you and yours, I am, yours truly, P. A. Crawford.

Please move up my subscription from January, 1910, to January, 1911, and oblige. I can't afford to be without the Baptist. It gives me so much pleasure in my old age.—We lost the amendment, but we are headed for victory.

You are giving us a most excellent paper. I wish you every success.—Mrs. M. E. Neece.

Enclosed you will find money order for \$2 for the paper. Don't feel that I can do without it. I have read it nearly all my life and I think it gets better. Hope you had a pleasant Christmas and wish you a peaceful and prosperous new year.—Mrs. C. W. McKee.

I hope that renewals are coming in promptly and this will be the most prosperous year you have known, as well as the happiest and that the Alabama Baptist may continue to grow and become better and better.—Mrs. M. B. Donoho.

(May this dear sister's hopes be realized is our prayer.)

Trusting and wishing for you a good year with your paper and happiness and health and success in all your undertakings, I am yours, Mrs. W. C. Cleveland.

Wishing you all possible success in the great work you are doing, I am, very truly yours, Richard H. Edmonds, Editor Manufacturers' Record.

My subscription to the Alabama Baptist for 1910 is due today. I am taking six papers and they are all paid for for 1910. I have made it a rule for 30 years to pay for all my papers one year in advance. Success to you, the Alabama Baptist and the churches of Alabama.—J. A. Stephens.

(If all of our subscribers had lived up to such a rule we could have given them a much better paper. We hope those who read the above letter will adopt Bro. Stephens' excellent rule.)

You are giving us a good paper. Find inclosed postoffice order for two dollars which I am due you on my subscription on the Alabama Baptist. This pays me to date. You will please stop the paper, as I don't want your paper for nothing and have not the money to pay in advance for it. Please discontinue the paper.—A. J. Bedingfield.

(When a man pays to date before ordering his paper stopped we are willing to trust him for another year.)

I reckon you are so mad by this time that you will not receive my two dollars. If so, kindly hand to Mrs. Barnett as a new year's gift. Women have more patience than men; in fact, they have more horse sense. I have no idea that Mrs. Barnett becomes half so alarmed about the hyenas getting after the little fellows as Frank does.—Oliver Mullins.



## I Cure Catarrh

And Start You Out With a Free Trial Package To Prove My Claims.

Send Coupon Below Today. The Trial Package Will Give Instant Relief

Consider my offer. I willingly send you free of charge a trial treatment of the wonderful Gauss Combined Catarrh Cure. You have everything to gain and nothing to lose. It's up to you. If you wish to be cured of that foul spitting and "hawking"—that wretched depressed sensation—that "don't-dare-look-anybody-in-the-face" feeling, then fill out the coupon with my name and address. I possess the remedy that will cure you. I have not your address you must supply it. That's all I ask. Simply fill out the following coupon and mail it to me today. It will be the means of restoring you to a perfectly normal condition, giving you a sweet, pure breath.

### FREE

This coupon is good for one trial package of Gauss' Combined Catarrh Cure, mailed free in plain package. Simply fill in your name and address on dotted lines below and mail to

C. E. GAUSS, 6486 Main St., Marshall, Mich.

## IMPROVED Circle's DIVERSE Cultivator

FREIGHT \$5.00 PREPAID

CULTIVATES both sides of row—or full space between rows at one operation. Enables you to cultivate twice as often, or double the number of acres with same help.

**Saves Work, Time and Horses**  
Turns and pulverizes earth—sprouts all weeds leaving ground level, mellow and clean. Instantly adjustable—without tools, to right or left side harrow—"A" or "V" shape cultivator or rake.

Exclusive features include: Circle Brace, meaning easy adjustment; oil tempered spring-steel teeth—spring over rocks, roots, etc. Light draft for one horse. If not at dealer's, write us at once. **Booklet Free**—Just send your name and address on postal; or send us \$5.00, and we will ship cultivator direct to you at once. Freight prepaid.

We ship from Dallas, Tex., Little Rock, Ark., Jackson, Miss., Atlanta, Ga., Wilmington, N.C., and other points.

THE SOUTHERN PLOW CO., 88 Camp St., DALLAS, TEXAS

We guarantee to refund money if you are not satisfied.



**WANTS OF THE WORLD.**

**REAL ESTATE AND INVESTMENTS.**

Texas Panhandle Country, Swisher County, Richest and cheapest land in the world. Delightful climate. Water everywhere, pure, cold and inexhaustible. Write for free illustrated booklet, Commercial Club, James P. Frye, Soc. Tulsa, Swisher Co., Texas.

**AGENTS WANTED—Male and Female.**

For new shoe, forming machine, just out, weaves in a heel or toe in a few minutes; one agent sold 200 in one day. Send for sample or \$2.50 for doz. H. T. Co., Walnut St., Desk J, Philadelphia, Pa.

**MAN WANTED**

In each county to sell wire fish traps or traps. We furnish traps. Write us: LILES GROWSON, BIVINS, TEXAS

**FOR THE HOME.**

"Brooke's Triumph" is a snappy 64 march every piano player should have. Order today. Introductory price, 50 cents. R. F. Bell, 1115 North St., Pa.

**MISCELLANEOUS.**

Wanted immediately—Railway Mail Clerks. Many spring examinations every where. Commencement salary \$200. Preparation free. Write immediately for schedule showing examination places. Franklin Institute, Dept. C, 12, Rochester, N. Y.

20 Finest Post Cards 1 Cc. Choice Art Cards in beautiful colors—Friendship, Floral and Good Luck all different. Postpaid only 10 cents. J. H. Seymour, 221 West 8th St., Topeka, Kansas

**OF INTEREST TO WOMEN.**

The Granddurf in your head will kill your hair, but we kill Granddurf by the hair using home treatment (5 day course) devised by an eminent hair specialist. Sure, sure. Lose your forget order now. Price, \$1 direct. The Hairburg Co., Memphis, Tenn.

**Plant Cotton One Seed at a Time—Equally Spaced—No Skips—No Bunching**

WITHOUT preparation of seed, plant a bushel or more—or a peck or less to the acre, one to six inches apart, as you set it; always one seed at a time. Have half the work, time and expense of chipping. Positive, sure seed, means absolute regularity of drop without cracking or crushing seed. Each plant has room to grow, though chipping is delayed. The

**LEDBETTER ONE-SEED PLANTER**

plants on ridge or in water furrow. Levels the bed, opens furrow, plants seed any depth desired and presses earth over seed—all in one operation. Has flexible hitch-rod, so planter always runs true. Set every seed as it comes from hopper to spout. Furnished with drag cover instead of press wheel, if desired. If not at dealer's, order direct. We pay all freight. Our money-back guarantee protects you. Write for interesting Free Book Home showing this and other styles.

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**\$14.25**  
Freight Prepaid  
IF YOUR DEALER DOES NOT SELL IT Satisfaction guaranteed or money back promptly. Furnished with plates for planting cotton, corn, sorghum, beans, peas, etc. Kaffir Corn and all similar seed.

**FREE TO THE RUPTURED**

I have a new simple home cure for rupture that anyone can use without operation, pain, danger or loss of time, and I want you to use it at my expense. I am not trying to sell you a truss but offer you a cure that stays cured and ends all truss-wearing, rupture-suffering and danger of strangulation forever.

Send no money. Mark location of rupture on diagram, answer questions, mail to me and begin your cure at once.



Name \_\_\_\_\_  
Address \_\_\_\_\_

**FITS CURED NO CURE NO PAY—** in other words you do not pay our small professional fee until cured and satisfied. German-American Institute, 324 Grand Ave. Kansas City, Mo.

**COLE'S CORN MILLS**



are the best for making bread meal. They have successfully stood the test of competition for 50 years, with yearly increasing sales. They are trade winners. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request. Newnan Ga.

**HE STARTS IN RIGHT.**

Before this I had intended to write you to send me the Alabama Baptist. A man would make a mighty shabby pastor who did not read his state paper and stand loyally by it in every way. So count me among the supporters of the Alabama Baptist. Enclosed find check for a year's subscription.

The work starts off most encouragingly at Parker Memorial. We have had a royal welcome and already feel much at home among these good people. We have found some of the salt of the earth here in this goodly little city. Their kindness has found substantial expressions in various ways. The elegant brick pastor's home, one of the best in all the south, has been freshened up with a new coat of paint on the wood work, new conveniences installed, the gas light fixtures supplied with electric wiring, etc. Besides the larder was well filled with groceries of every description so that the grocery bill, so much dreaded in these times of high prices, will be held off for a while at least.

We left one of the kindest churches to its pastor to be found anywhere, and there was an inexpressible pang at the parting, but it is already clear that we have lost nothing in that respect. It was no easy thing to turn my back upon the state of my nativity, where I gave to the cause of my Master the years of my youth and young manhood. I have never I SAW the hand of Providence beckoning me hither, and though I love Mississippi with all the ardor of my nature, I have come to give the best that is in me to the state of my adoption so long as I believe the Master wills for me to work here.

Brethren of Alabama, I am yours for all that goes to build up the kingdom at home and in the regions beyond. I thank you from my heart for the many kind words of welcome which have already come to me. I assure you I feel very much at home.

Yours for Jesus' sake,  
W. F. YARBOROUGH,  
Anniston.

Whereas, In His infinite wisdom, our heavenly Father has seen fit to visit the home of our brother, J. T. Williams, and remove therefrom the husband and father; therefore, we, the Alabama students of the Southern Baptist Theological Seminary,

Resolve, 1. That we extend our sincere sympathy to the bereaved family, and pray that the God of grace may sustain them in this their hour of sorrow.  
2. That a copy of these resolutions be sent to the bereaved family, and to the Alabama Baptist.—Frank M. Purser, Jas. L. Robinson, W. M. Lewallen.

I like the paper very well, but better if not too much politics. There has been too much politics lately for the best. Wishing you success and better times generally, I remain yours fraternally, Wm. C. Jordan.  
(Brother Jordan sends in his renewal and three others for this year. We are glad some of our subscribers don't quit just because they happen to differ with us about certain things. Bro. Jordan has always been a friend of the paper.)

**FREE TO YOU—MY SISTER** Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my best medical with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White Discharges, Uteritis, Displacement or Falling of the Womb, Prolapsus, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growth; also pain in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address  
MRS. M. SUMMERS, Box 643 • South Bend, Ind., U. S. A.

**FERTILE FARM LANDS \$10 AND UP**

FINE cotton truck and stock corn lands, near splendid schools and railroad facilities. Near Anniston and Gadsden, Ala. For particulars address at once  
W. T. OWEN, 1208 Noble St., Anniston, Ala., or 504 Broad St., Gadsden, Ala.

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PULPIT AND CHANCEL FURNITURE  
SUNDAY SCHOOL—CHOIR CHAIRS  
ASSEMBLY AND OPERA SEATING  
SCHOOL DESKS AND SCHOOL SUPPLIES  
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

**OLD HICKORY BRAND Means Honesty and Strength in FERTILIZER**

Thirty years experience is shown in every sack of guano that goes out from our factory. It is no guess work, but carefully weighed, scientifically mixed ingredients of the highest class, so that all plant food is available.

Ask your dealer for them.  
**NATIONAL FERTILIZER CO. NASHVILLE, TENN.**



**Sam Thompson Says**  
Try My New Fairfield  
**Incubator**  
2 Hatches **FREE**



ILL SHIP IT for you to try in your own home, two hatches free. I just want to prove to you at my own risk that the Fairfield is the world's best hatcher. That's what I call it. Thousands of my satisfied customers back me up in this strong claim. There is no better machine at any price. It's built right and will give you the biggest hatches and healthiest and strongest chicks.

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THE FAIRFIELD is made out of the best California Redwood lumber. It's patented heat system gives an even uniform temperature, which means big hatches. The regulator works perfectly. Big, rooey nursery and egg chamber, double doors. Clear top, fine finish. Write me today without fail for my new catalog and great offer. **Sam Thompson, Pres.,** Newark, N. J. **Fairfield, Neb.**



**RIDER AGENTS WANTED**  
In each of a to ride and exhibit same in 1910 Bicycle. Write for special offer. We ship on approval without a cent deposit 10 DAYS FREE TRIAL and pay freight on every bicycle. **FACTORY PRICES** on bicycles, tires and sundries. Do not buy until you receive our catalog and learn our unexcelled prices and marvelous special offer. This is coast-to-coast rear wheel, lamps, sundries, half price. **HEAD CYCLE COMPANY, Dept. B. 295, Chicago, Ill.**

**WE OFFER YOU A POSITION**  
We want 200 men right away. Must have them and will pay good money—\$1.00 to \$5.00 a day guaranteed according to class of work. You need no money. Everything done on our capital. You deliver our goods and collect. A big opportunity. Write today for free plans, sample outfits, etc. All free. **G. H. GROUNDS, Manager 1027 W. Adams Street, Dept. 268, Chicago, Ill.**

**WEDDING INVITATIONS.** 100 printed, best style, fine paper for \$3.75. 100 engraved, \$6.75 up. If you mention this paper in ordering, will allow 25c discount. **ROBERTS PRINTING CO., 3007 Third Avenue, Birmingham, Alabama.** Send for our booklet "Wedding Etiquette."

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Address  
**C. R. LONG, Nurseryman**  
Box 184, Montgomery, Ala.

**PLYMYER CHURCH**  
VIGILANTLY KEPT UP BY THE CHURCH. MOST DURABLE. LOWER PRICES. **PLYMYER CHURCH**  
Write to Cincinnati Soil Foundry Co., Cincinnati, O.

**LASTING HYMNS, NOS. 1 AND 2.**  
Free sample to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glencoe, Ky.

**BELLS.**  
Steel Alloy Church and School Bells. Send for Catalogue. **The C. S. BELL CO., Millsboro, O.**

**Mrs. Winslow's Soothing Syrup**  
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1098. AN OLD AND WELL TRIED REMEDY.

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Geo. A. Bilinn & Son, Proprietors  
THE OLD RELIABLE FIRM  
Our Patrons are our best Advertisers  
O— a Customer  
Always a Customer  
GIVE US A TRIAL  
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**A PLEASED BROTHER.**

To say that we are pleased with the change from Fayette to Berry does not begin to express our feelings. We are simply elated. Comfortably domiciled in our new home among as noble a people as can be found anywhere, we feel that we are now in the center of the world. Noble, generous! Well you would have thought it if you had peeped into our pantry a few nights ago and saw the good things left there—a genuine pounding. Flour, sugar, coffee, ham, syrup and a host of other things, both to eat and wear. Our hearts were made glad and our burdens lightened and we are placed under renewed obligations to the Berry saints.

If our people could realize the joy that comes into the life of a weary, care-worn servant by such tokens of appreciation and esteem, and how it renews his whole life for greater service and how he appreciates and values such acts, I am sure there would be more activity upon the part of the church along this line.

As I look upon these temporal things with a thankful heart and appreciate them as the necessities of life, back of this I see the noble spirit which prompted the act and appreciate it far more than the other.

May heaven's benedictions rest on each one who participated in the pounding and may they be abundantly rewarded.

We are expecting great things to be accomplished and many souls to be saved through the faithful efforts of the Berry church this year.

L. A. CONNELL

A Baptist preacher writes: As my time paid for is out, I expected the paper to stop coming to me. I have more reading matter than I can read, and am neglecting the Bible too much. I will give notice when I want the Baptist sent to me again.

**100 Bushels Corn Per Acre**

You can build up your farm to produce 100 bushels of corn per acre, and even a bigger yield by systematic rotation, careful seed selection and good plowing with good implements, proper cultivation, and

**By Using Virginia-Carolina Fertilizers**

liberally. Accept no substitute. If your dealer is out of these fertilizers, write us and we will tell you where to get them. Write for a free copy of our 1910 Farmers' Year Book or Almanac. It will tell you how to get a big yield of corn.

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Mall us this Coupon  
Richmond, Va. Norfolk, Va. Atlanta, Ga. Savannah, Ga.  
Columbia, S. C. Durham, N. C. Winston-Salem, N. C. Charleston, S. C. Baltimore, Md. Columbus, Ga. Montgomery, Ala. Memphis, Tenn. Shreveport, La.

**VIRGINIA CAROLINA CHEMICAL COMPANY.**  
Please send me a copy of your 1910 Farmers' Year Book free of cost.  
Name.....  
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**DOES THIS MEAN YOU?**  
Don't let your boys and girls grow up without a musical education, at least kind and uncover the joys which it helps to soften the ferocious nature of mankind. The greatest factors of your musical education today is the Edison Phonograph. It is one of the greatest gifts of modern science. You cannot afford to be without a Phonograph, it is good company, and its influence, both musically and morally are one of the gifts of modern science. Write for catalog B and we will tell you how you can own one of these great entertainers. We are a Music House exclusively and sell Violins, Mandolins, Guitars, Banjos, Cornets, Accordions, and Harmonicas. Strings for all instruments. Sheet Music, Vocal and Instrumental, Popular Songs of the Day, Kedaks and Supplies, Fountain Pens, etc.

**Reynolds Music Store**  
167 Dauphin St. Mobile, Ala.

**GENUINE PERUVIAN GUANO**  
INSURES "BUMPER" CROPS OF COTTON, CORN AND TRUCK

**IF** you have never used Peruvian Guano, you don't know the possibilities of your land.

With proper cultivation, no other known fertilizer will produce as large yields. Peruvian Guano is a product of nature. It contains things which man cannot successfully imitate. Peruvian Guano is the excrement of fish-eating birds that inhabit the West coast of Peru. Peruvian Guano is, therefore, DIGESTED FISH—digested by Nature and without the use of Sulphuric acid. Peruvian Guano contains elements quickly active, some slow, and some still more slow, and it, therefore, nourishes the plant from start to maturity.

We have a great number of letters from those who have used Peruvian Guano, and pictures of **Cotton Crops, Corn Crops, Tobacco Crops, Truck Crops, and Grain Crops**, on which it was used. Send for our book of letters and pictures from those who know **Peruvian**. It's FREE. **Peruvian Guano Corporation, Charleston, S. C.**



**WISHED FOR DEATH**

Terrible thing to be so sick, that death would come as a welcome relief from suffering!

How much, then, must one be thankful for a medicine that relieves such misery and brings one into a less desperate state of mind.

Cardui, Woman's Relief, has done this for many women, and may be expected to do so for many more.

Thousands of ladies have written to tell about their suffering, and how it was relieved by the use of Cardui.

Among this long list of letters written, stands forth Mattie Campbell, of Ratcliff, Texas, who says: "Two years ago my health was bad. I suffered untold misery. I ached all over. Life was a burden to me. At times I wished for death, to end my suffering."

"At last, I decided to try Cardui. I took one bottle and it helped me. I took 12 bottles more and now I can say that Cardui has stopped my suffering and made life worth living."

"I would not be placed back where I was—not for this whole world rolled at my feet."

Try Cardui. It contains not one grain of dangerous mineral ingredients, but is purely vegetable, and a safe, reliable remedy for young and old. Sold everywhere.

**Reliable Frick Engines**



Also large Engines and Boilers supplied in every Circular Saws, Engines and Mill Repairs, all kinds of Patent Docks, Steam Governor.

nors, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog. AVERY & CO., 51-53 S. Forsyth St., Atlanta, Ga.

A 10-Cent Package of



will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

**HALF TONES By MAIL**



YOU GET PERFECT CUTS AND GET THEM QUICKLY. NEWS ENGRAVING BIRMINGHAM, ALABAMA.

**NO PERSON SHOULD DIE**

of any kidney disease or be distressed by stomach troubles or tortured and poisoned by constipation. Vernal Palmettona will be sent free and prepaid to any reader of this publication who needs it and writes for it. One dose a day of this remedy does the work and cures perfectly, to stay cured. If you care to be cured of indigestion, dyspepsia, flatulence, catarrh of stomach and bowels, constipation or torpid and congested liver; if you wish to be sure that your kidneys are free from disease and are doing their necessary work thoroughly; if you expect to be free from catarrh, rheumatism and backache; if you desire a full supply of pure, rich blood, a healthy tissue and a perfect skin, write at once for a free bottle of this remedy and prove for yourself, without expense to you, that these ailments are cured quickly, thoroughly and permanently with only one dose a day of Vernal Palmettona.

Any reader of the Alabama Baptist who needs it may have a small trial bottle of Vernal Palmettona Wine sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh of the stomach, indigestion, flatulence, constipation of the bowels and congestion and sluggish condition of liver and kidneys. For inflammation of bladder and enlargement of prostate gland it is a reliable.

For sale by all leading druggists.

**MORTGAGE SALE.**

Default having been made in the terms of the mortgage and payment of the indebtedness secured thereby, which said mortgage was executed by Joseph J. Klossen and Tennie Klossen on the 24th day of February, 1909, to the undersigned mortgagee, J. Cary Thompson, to secure the debt therein named, and duly recorded in volume 562, at page 68, of the records of deeds in the office of the probate judge of Jefferson county, Alabama, said mortgagee under and by virtue of the power and terms of sale contained in said mortgage, have elected and do hereby declare the entire debt secured by said mortgage due, and in accordance with the terms of said mortgage, will on Monday, February 21, 1910, before the court house door in Birmingham, Jefferson county, Alabama, at public outcry, offer for sale and proceed to sell, within the legal hours of sale, for cash, the following described real estate, situated in East Lake, Jefferson county and State of Alabama, to-wit:

Lot 3, in block 13 "G," more particularly described as follows: Begin 3 feet north of northeast corner of Louis street and First avenue (or East Lake Boulevard), run thence northwardly along east line of Louis street 60 feet, thence eastwardly 130 feet more or less to a ten-foot alley, thence southwardly along the west line of said alley 60 feet to a point 3 feet from First avenue (or East Lake Boulevard), thence westwardly in a direct line to the point of beginning. Said lot being in Frazier and Ebersole's subdivision of block 13 "G," according to the plan and survey of the Walker Land Company at East Woodlawn.

This the 19th day of January, 1910. J. CARY THOMPSON, Mortgagee.

BAUGH & EMMERSON, Attorneys for the Mortgagee.

It is a great pleasure to read sound doctrine and see the names of former friends and relatives away over here in this land of lites and lisms.—Mrs. S. E. Goodman, Gladwater, Tex.

**Say It!**

If your doctor says this is all right, then say it over and over again.

Headaches. Biliousness. Constipation. Ayer's Pills. Sugar-coated. Easy to take. Don't forget.

Headaches. Biliousness. Constipation. Ayer's Pills. Sugar-coated. Easy to take. Don't forget.

Headaches. Biliousness. Constipation. Ayer's Pills. Sugar-coated. Easy to take. Don't forget.

**This Book is Yours**



EVERY PERSON should possess a general knowledge of the formation of the eye and ear, and understand how to treat and care for them.

I GIVE IT ABSOLUTELY FREE TO ALL INTERESTED IN THE

**CAUSES and CURE of EYE AND EAR TROUBLES**

Write For This Book—Use the Coupon

One of the Greatest Books Ever Published

Help a Friend—If You Are Well and Strong

Full From Cover to Cover Concerning the Treatment and Care of the Eye and Ear—SEND FOR IT AT ONCE—USE THE COUPON.

If You Know of a Friend Afflicted With Eye or Ear Troubles, Send for My Book So He or She May Be Benefited by the Information It Contains.

My book is handsomely bound in cloth and contains 160 pages of most valuable information. The book tells how to test and care for the eye and ear. An illustrated chart of the eye is shown, and methods for testing the eye are given; also the proper information for the care and cure of eye diseases is suggested.

The facts I present are the result of personal contact with thousands of the most complex derangements of the eye, ear, nose and throat. If you know of a friend who is afflicted, recommend my book.

Each part of the ear is illustrated with good pictures. Causes and forms of deafness are explained and remedies suggested. Instructions are given how to test the hearing, how to know whether you are suffering from any trouble with the ear, or may be threatened with such trouble. Thus you will find instructions in the use of a series of tests which will enable you, if you have ear troubles, to decide the amount and location of the defect in your hearing, and can therefore take proper measures for relief.

I want my book to spread the glad news that there is help for those threatened with blindness and deafness, and the knowledge contained in my book, if imparted to those so afflicted, may be the means of restoring them to healthful sight and hearing. I impose no obligations, I ask no favors. I simply want interested people to get my book. It is free. Write for it TODAY.

You get this book without expense to yourself. Fill out the coupon with your name and address. Cut out the coupon, send it without delay.

REMEMBER, I only have a limited edition—GET YOUR BOOK NOW.

F. GEO. CURTS, M. D. 552 Gumbel Bldg. Kansas City, Mo.

**CUT OUT THIS COUPON—MAIL IT AT ONCE**

F. GEO. CURTS, 552 Gumbel Bldg., Kansas City, Mo. Dear Sir: Send your Free Book on Eye and Ear Diseases, for which I am under no obligation whatever.

Name .....  
Street or R. F. D. ....  
City ..... State .....

**WHAT WE SAY TO YOU HERE SHOULD GO STRAIGHT TO THE HEART OF EVERY FATHER—EACH THINKING MAN.**

**YOU DON'T HAVE TO DIE TO WIN.**

An endowment policy in the Empire Life will provide support for your family, in the event of your death. If you live to a ripe old age this policy will provide for your own comfort.

The Empire Life is a Southern company and a certain part of every premium paid on its policies is set aside by Georgia law to guarantee payment of all obligations in case of hard times.

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**HOUSEKEEPER'S HAND BOOK FREE.** Useful to Every Member of the Family

A handsomely illustrated 24-page booklet, size 8 1/2 inches, well printed on fine white paper and containing weekly laundry list, cotton picker's record, miscellaneous recipes and tables, hints on gardening and poultry raising and much other information. Mail us the attached coupon today and receive postpaid this valuable booklet absolutely free.

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LADIES: Send out this coupon, and address it to your husband, or to your brother or father. We will send you a copy of our Housekeeper's Hand Book. Write the name of the person to whom you wish the book sent, and with this information, today send the coupon to the Empire Life Insurance Company, Atlanta, Ga.



## QUICKLY CURED

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

We want every man and woman, suffering from the excruciating torture of piles to just send their name and address to us and get by return mail a free trial package of the most effective and positive cure ever known for this disease, Pyramid Pile Cure.

The way to prove what this great remedy will do in your own case, is to just fill out free coupon and send to us and you will get by return mail a free sample of Pyramid Pile Cure.

Then after you have proven to yourself what it can do, you will go to the druggist and get a 50-cent box.

Don't undergo an operation. Operations are rarely a success and often lead to terrible consequences. Pyramid Pile Cure reduces all inflammation, makes congestion, irritation, itching, sores and ulcers disappear—and the piles simply quit.

For sale at all drug stores at 50 cents a box.

### FREE PACKAGE COUPON.

Fill out the blank lines with your name and address, cut out coupon and mail to the PYRAMID DRUG COMPANY, 154 Pyramid Building, Marshall, Mich. A sample of the great Pyramid Pile Cure will then be sent you at once by mail. FREE in plain wrapper.

Name .....

Street .....

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### EDISON RECORDS AND THE HOME

Its catalogue abounding in selections whose merit has been proven by the test of time, as well as in selections of transient popularity which are sooner or later eliminated and replaced; its records made by the most prominent artists of grand opera, concert and vaudeville under the direct supervision and criticism of Victor Herbert, the eminent composer; its present mechanical perfection the result of years of patient labor on the part of its inventive genius and his experts—is it any wonder that the Edison phonograph of today is the acknowledged peer of any musical instrument of the world in the amount and quality of entertainment it offers?

It is daily gaining recognition as the ideal entertainer for the man who wishes to inculcate in his family a love of home associations. Its popularity bids fair to realize the oft-quoted wish of its inventor, "I want to see an Edison phonograph in every home." For the home the catalogues contain the songs and melodies that never die those that are hallowed in our memories by the thoughts of the loved ones who once sang them, as well as patriotic selections and sacred numbers that lend their influence to making better citizens, sons and daughters of us all.

## THE ALABAMA BAPTIST

### FROM FLORENCE.

I have been pastor of the East Florence church two months, and, considering inclement weather, we are moving on well. Our Sunday school is good. We had on last Sabbath 135 and the future outlook is bright. I had the pleasure of having Dr. Montague with me about two hours last week, during which time we raised \$100 for Howard college endowment, for which we praise God for the spirit of giving in our people.

The laying of the corner stone of the First Baptist church was deferred on account of rain. The going away of Dr. Tunnell meets with universal regret by all people. I was called to New Decatur on the 10th to conduct the funeral service of Rev. Fred Lee. It was the saddest funeral I ever conducted. There are no nobler, truer, consecrated men to be found than was Bro. Lee. He was converted with his hand in mine. I baptized him married him and liberated him to preach. It was his delight to preach the gospel. His last request of me, his pastor, was when he got able to preach to pray for him, and among his last words he asked God to bless everybody. He died with his heart's desire going up to God for the blessings of others.

His presence from us has fled,  
His voice to us is stilled;  
His smile that greeted us everywhere  
Will gladden us here no more.

But God, who loved him so,  
And gave him his wonderful grace,  
Has took him home where he'll watch  
and wait  
For us at the open gate.

We commend the bereaved ones to the Lord who giveth grace for every need.

Bro. Barnett, the paper gets better. I wish all Baptists of the state would take it. I am sorry I have run over a week or two, but here it is—a check to pay me up to January, 1911. Wishing you a happy new year and a wider circulation of the Baptist, I close by asking the prayers of the brotherhood for our work here. Lovingly,

J. E. MERRELL.

Florence, Ala.

### SELMA NOTES.

J. L. Rosser.

The writer of these items is not much of a newspaper correspondent. He seldom breaks the silence unless something out of the ordinary happens; and there is very little of the extraordinary in the life of a pastor. He keeps the even tenor of his way, the old familiar way of the usual gospel labors. Two sermons a week plus a prayer meeting talk plus the other duties exorcise the demon of indolence.

The second church here is now pastorless. Bro. Bennett, who wrought so well in that field, has gone to Goodwater, and muc' does this writer miss his congenial companionship. He was a true yoke-fellow in the cause of the kingdom. We are not informed as to what the church has in view with respect to a pastor.

Selma is perhaps pretty well stocked with churches; but we think we see an opening for a new station in North Selma, and are going in to

possess that section and cultivate it for the Lord. Lots are not costly in that part of town, and the First church has assured the families living there that, if they will secure a lot, we will give them a building. It is not proposed to organize a church at once; but to pave the way for that object as soon as it shall seem wise to do so. A good number of families are living in that portion of the city. It is difficult for the church to serve them as they ought, and equally difficult for the church to serve them as it would like to. Hence we shall plant the vine, and we believe the Lord will water it, and give the increase. We live by growing, and no duty is ever made clear to Selma Baptists that they are not ready to perform.

The First church raised over \$41,000 last year. It paid off the immense debt, and also gave more to denominational enterprises than ever before. Bro. Crumpton writes the pastor today that the state mission gifts here last year were the largest ever given in Alabama, and asks that we keep the pace for the present year, which thing we will be forward to do. Also we have decided to put the roof on the Baptist church at Beaton and save the property, and the cause at that point. There were forty-nine additions to our membership within the last year, and two Sundays remaining yet. We thank God for His grace and take courage for the future.

### RURAL TELEPHONES

Are Now at the Disposal of Every Progressive Farmer in the South.

It will not be long before practically every farmer in this section will have direct telephone connection with his neighbors and friends, and through the long distance system with cities and towns near and far.

A few years ago, and a very few at that, the idea of telephone connection throughout the rural districts was a smile provoker; might as well have thought of flying, but since the latter is a habit even now with some people, the former is growing more popular everywhere. The telephone is no longer looked upon as an expensive luxury, but as a practical economical necessity. With the coming of good roads alongside the rural telephone, and augmented by the rural mail service, country life has been converted into a dream—a romance.

It is worth the while of every farmer to investigate this matter and have telephone service in his home. The cost is so low and the convenience so great that it is a wonder that any progressive farmer should be without a telephone in his home.

The Southern Bell Telephone and Telegraph Company has a plan under which every farmer can obtain not only local service, but through the long distance lines of the Bell system connection with the news and market centers of the world. An interesting booklet on this subject has been prepared, and will be sent to any farmer who will take the trouble to write a postal card to the Farmers' Line Department, Southern Bell Telephone and Telegraph Company, 19 South Pryor Street, Atlanta, Ga.

## The Way to Cure All Skin Diseases

The Prescription is Simple: Purify the Blood by Using Stuart's Calcium Wafers—and the Rest is Easy.

If people only realized the utter absurdity of attempting to cure a pimply, blotchy, unsightly complexion by means of the many irrational and illogical methods employed in "beauty parlors," and also in the boudoir, thousands of dollars which are wasted every year—literally thrown away—would be saved, and the complexion rendered clear and free from blemishes through constitutional treatment, at about one-tenth of one per cent of the cost of the "fancy" and exceedingly expensive local "treatments."

The idea of massaging the cheeks, and attempting to rub in a so-called "skin food," is the height of nonsense. Nature never intended the skin to be fed from the outside, but from the inside exclusively, and it is the blood which really feeds the skin, builds it up, and supplies it with nutriment absorbed from the digestive system. There is really no such thing as a "skin-food," any more than there is a "heart-food," or "lung-food," or a "brain-food."

The skin is a water-proof, air-proof envelope over the internal system, and it has no power to absorb sea-creams, or any other medicaments when rubbed over its surface. While, of course, steaming the face, or massaging with electricity, or by hand, will draw the blood temporarily to the surface and produce an artificial glow, which may last half an hour or so, but such treatment brings no lasting benefit, and will never cure wrinkles, pimples, pustules, blackheads, or other facial blemishes.

Besides, the frequent treatment of the skin in the way which "beauty doctors" have—those kneading, rubbing, "cooking" methods, making the face for the time being as red as a boiled lobster, also have the very undesirable effect of increasing and strengthening the hair-growth on the cheeks.

The only logical treatment in acquiring and maintaining a perfect complexion, devoid of all blemishes, such as blotches, pimples, roughness, chapping, scaly patches, etc., is to go after these troubles from the inside—to strike at the foundation, the origin of the complaints—and that means, in other words, to thoroughly purify the blood by using STUART'S CALCIUM WAFERS.

These powerful little wafers as soon as taken into the system, exert their wonderful, blood-purifying effects, and they never let up for a moment until every atom of impurity in the blood is eliminated, and, in addition to that, they also build up the blood, and strengthen the circulation through the skin's surface, and thus render wrinkles and skin blemishes impossible of existence.

Secure a 50c box at once from your druggist, and send us your name and address for free sample. Address F. A. Stuart Co., 175 Stuart Bldg., Marshall, Mich.