

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Rev. John A. Wray, of Live Oak, and Prof. Blankenship, of Dallas, Tex., are leading an evangelistic campaign at El Paso, Tex.

Rev. J. W. Ham has resigned the pastorate of the New Bern Tabernacle, North Carolina, to become assistant pastor of the Atlanta Tabernacle, of which Dr. Len G. Broughton is pastor.

Henry and Emma Gentry wish to thank kind friends for their kind attention and good deeds shown them through the sickness and death of their darling little babe, Ora Alice. May God's richest blessings be with each one of them.

Dear Editor—If you will note on page 4 of the Alabama Baptist, under the W. M. U. motto, you will find a mistake in chapter and verse. The correct chapter and verse is Dan. xi, 32. Some of the ladies have come to me about it, saying they could not find it.—Walter M. Murray.

The Baptist World Publishing Company, of Louisville, Ky., has issued a new and attractive "Book Catalogue," bound in red, which gives arranged lists of the new books, with short reviews by specialists, and of all church and Sunday school supplies. This catalogue is sent free, postpaid, on application.

Editor—Please send my paper to Rule, Tex., instead of Athens, Ala. I have not accepted work yet, but after a little while of visiting relatives and rest I shall take work. Yours respectfully, A. A. Hutto.

(We certainly hate to give this good brother to the Lone Star State, as he is faithful wherever he works. He is one of the "old guard.")

H. Paul Douglass in his book, "Christian Reconstruction in the South," has taken up almost every trade, profession and occupation; and more than this, he says negro women have come to fill strange places. "You can hire a negro civil engineer, an electrician and an electricienne. There are 164 colored clergymen, 262 black actresses and 10 Afro-American female lawyers. One negro woman works as a roofer, another as plumber. Three are wholesale and 860 are retail merchants."

Our annual Bible Institute will begin here Wednesday night, March 23. Dr. John R. Sampey will lecture twice a day on "The Mountain Peaks of the Old Testament." Other brethren will also lecture between Dr. Sampey's lectures. The institute will close Sunday night. All the preachers are invited to come and take advantage of these lectures. Let this notice be their invitation. Free entertainment to all. Write me in time. Any laymen wishing to come will also be entertained. men and women. Sincerely, R. M. Hunter, Newton, Ala.



REV. F. H. FARRINGTON,
Of Roanoke Baptist College, Boy Who Is
Making His Mark.

The people are coming in goodly numbers to all our services and our Sunday school is taking on new life. Just now the men's department is receiving special attention. You may expect to hear from them. Our offering, Christmas was for the orphans home and without any great effort we gave \$121. We were all very happy over the result. We have recently elected a very fine body of men as deacons of our church, also adopted the system of time limit upon the deacons' term of office, three years. All seem highly pleased with it. They are as follows: Three years, G. W. Hill, Robert Brown, H. M. Mickle, R. L. Brumeloe; two years, J. C. Wright, John A. Carlisle, John Fayette, Dr. J. P. Liles; one year, L. W. Wilkerson, F. P. Nichols, E. P. Mickle, J. J. Aubrey.

To avoid the complete change of the board at one time we have started out as above outlined, and next year we will elect four for three years and so on each year.

Five have joined us since we came to Roanoke Baptist Ministers' Conference.

We have organized here a Baptist ministers' conference consisting of

Ambassador Brice, in addressing the Student Volunteer Movement, which convened in Rochester, N. Y., on December 29, extolled the Christian life and commended it as the ideal for young men. More than three thousand students and professors from more than six hundred institutions of advanced learning were registered as delegates.

the preachers who live here in town and whoever of the brethren living in the country near enough to come. Our purpose is mutual assistance and to enlarge the possibilities of our fifth Sunday meetings. Those on roll up to the present are the following: W. J. Loyton, I. N. Daniel, R. B. Hester, C. B. Martin, J. M. Yates, L. N. Claxton, A. J. Gross, H. S. Brannon and F. H. Farrington. We hope to plan an institute some time in the near future.

Our coming fifth Sunday meeting and the Alabama Baptist. We want you to send us just as many copies of this coming week's Alabama Baptist as possible, for we are going over to Lion church to our fifth Sunday meeting, and I want to take the Alabama Baptist along to give to those who do not take it and also get as many new subscribers as I may. I am going to have a "periodical day" here at the First church soon if I can arrange it favorably. You remember Masters said we made a record in Virginia, so we are going to try our hand here in Alabama, not for a record, however, but to get the paper into the homes of our people.

F. H. FARRINGTON.

A gift of \$100,000 from J. Pierpont Morgan for the establishment of the William M. Laffan professorship of Assyriology and Babylonian literature at Yale University has been received, and Rev. Dr. Albert T. Clay, of the University of Pennsylvania, has been asked to fill this new professorship. He was recommended for the chair by Prof. G. H. W. Johns, of Cambridge

Rev. F. M. McConnell has been chosen as secretary of the State Mission Board of Texas to succeed Dr. J. B. Gambrell, who gave up the great work he had done to become editor of the Baptist Standard.

Rev. W. R. Ivey, pastor at Madison, proposes to have a Witness Day soon. He proposes to try to put the Witness in the homes of all his people, and to have them pay so that all subscriptions will expire on the same date.

(Bro. Ivey can always be counted on to help a good cause.)

Rev. A. A. Hutto, of Athens, Ala., is now moving to Rule, Tex. Bro. Hutto has been holding strong pastorates in Alabama and some good field in West Texas should lay hold of him if he is not already engaged. The Evangelist gladly welcomes him to Texas.—Western Evangelist. We regret to give him up.

The Alabama Baptist says: "Bro. J. W. Rucker, greatly appreciated in Missouri, where he served some of the best churches and was a great force in the mission work, comes to Watsonia, in Green county. He is ready to take work that may be offered him not too far away. Later on he may be located for all time somewhere." Missouri only loaned Bro. Rucker for a short while and because his business interests required it. He is not to locate permanently in Alabama.—Central Baptist.

We, the members of the Benton Baptist church, extend to the First Baptist church of Selma our sincere thanks for their liberal offering to assist us in the repairs of our church. Not only the First Baptist, but each and every person in Selma and the surrounding country, for their kindness in helping us so in each and every way. May the good Lord return to each a four-fold blessing, and we cordially invite all to come and worship with us when we finish our repairs. We trust our church will present a more inviting appearance to pastor and people, and through our efforts many souls will be brought to Christ. Pray for us.—Mrs. E. J. Hardy.

We held an interesting and we think a deeply spiritual meeting on Saturday and yesterday at the Opelika Second Baptist church. The congregation was not so large as we anticipated, though several churches were represented and there were six of us preachers, so we had speakers to occupy the time. Basket dinners were served at the church and a cheerful time was passed. We held our regular preaching service on Sunday night and received two members. We hope to be able to do good work for Home Missions in our district during the month of February. God bless you and the Baptist, all its readers, all the subjects of their prayers and everybody else. Fraternally and lovingly, J. H. Wallace.

THE WICKEDNESS OF WORRY--By JOHN CLIFFORD

It is one of our foremost medical authorities who assures us that "to worry is to miss the purpose of one's being." "It is to fail, to fail for self, to fail for others, and it is to fail gratuitously." And then he adds the pathetic confession: "The blunder (or worrying) is universal, and it is the characteristic symptom of an age" which he believes "to be the greatest in human history."

Worry Is Waste of Power.

With that confession we agree. We admit that "worry is waste," and the most foolish waste--waste of the very powers and energies we require to displace it; the powers we need to subdue the world to our will, to carry our inevitable burdens, to convert tribulation into experience, and experience into patience, and patience into boldness and joy; and yet who of us is not often the victim of the fear and peevishness, the irritability and fretfulness that find shelter under the wings of the destructive bird?

Would that waste of "power" was the only, or the chief, injury inflicted by this vice! But it is not. Everybody knows that "worry" lowers vitality, fouls the air we breathe, shuts out the sunshine, blocks the action of the recuperative forces of mind and will, and induces fatigue; and "fatigue is the chief cause of disease." With which finding the physicians of this century not only agree, but they add that it is to "worry and fear" must be attributed "an amazing proportion of all the ills that flesh is heir to."

"Agreed," again, but you sharply add, How can we escape the ever-subtle and ever-pursuing fiend? What are the weapons with which we can bring the Apollyon to the ground? Tell us how to keep the ever-insurgent foe out of our lives and lead us to peace. Now, any satisfactory answer to these questions must be based on the broadest human experience; and, in order to be individually effective, it ought to deal with each case of the disease directly. An accurate diagnosis of the symptoms is needed; causes should be carefully traced out and laid bare, as well as effects. The most useful general advices require to be set out in their particular and personal application. The cases are varied and complex, and the treatment must be made quite individual if the victory is to be swift and complete.

In some cases the "worry" is due to the body. The primary cause is physical; and, although bushels of salutary and soothing counsels may be given, they will be in vain so long as nothing is done to eject the poisons from the blood, to reinforce the wasted nerve, and to bring the machine of life into harmonious and easy working. The mournful wail of Asaph in the day of his sore trouble, when his soul refused to be comforted, and he thought the mercy of God was clean gone forever, was explained to him at once when he saw that all his fears and despairs were the product of his "infirmity," of his weakness and disease of body; then he was free to drink refreshing draughts from the waters of history as he recalled the years of the right hand of the Most High, and to go on his way trustful and rejoicing.

The Result of a Jaded Body.

Scores of times I have known men and women conquer the "worry" born of their melancholy and misery about their souls by a bracing climb up a mountain height, a walk along the seashore, the use of a gymnastic bar, a regular and intelligent care of their health. Jesus proclaimed the good news to the poor, but he did more: He cleansed the blood of the leper, gave the paralytic the control of his limbs, opened the eyes of the blind, and made the deaf to hear. His mission was to the whole man, and he both preached the gospel and healed all manner of diseases amongst the people.

The simple fact that our worst "worries" grip us at night when we are wearied with the day's cares and exhausted with the day's work, although those same "worries" are powerless to assail us when we rise refreshed and invigorated in the morning, is proof enough that it may make all the difference between victory and defeat whether we enter the combat with "worry" with clear eye, tense muscle, and bounding life, or with a faded and worn-out body that can scarcely be dragged up to the encounter. To

conquer "worry" it is a first duty to obey the laws of health. But when everything is credited to the body that can in truth be allowed, it remains that "worry" is itself a mental fact, and must be dealt with by mental rather than by physical means, by truths and principles, by thought and faith, courage and will rather than by drugs and exercise. The mind is not only the standard, it is also the master of the man. Triumph over our moods and conditions must be won by reasoning and reflection, resolution and will, purpose and effort.

Mastering Our Moods.

This conclusion has been forced upon us within the last quarter of a century with irresistible force. It is one of the revelations of God in these later years. Schools of mental science have proclaimed the efficacy of courage and hope, of trust and will, generated contempt for fear and despondency, displaced "fixed ideas" that cripple the mind and beggar the will, by "ideas" that give strength and bring cheer. They have said: "Fix it in the mind that 'worry' is irrational, that it saps manhood, robs the countenance of its beauty and the soul of its strength, that it reduces men to the level of barbarians and brutes, and you will recover healthy-mindedness and happiness. The reasonableness of these teachings, together with their results, form their vindication."

Here is the case of Mr. Horace Fletcher, quoted by Prof. William James. He was talking with a friend about the self-control attained by the Japanese, and the friend said: "You must first get rid of anger and worry." "But," said I, "is that possible?" "Yes," replied he; "it is possible to the Japanese, and ought to be possible to us."

"On my way back I could think of nothing else but the words 'get rid, get rid, get rid'--the idea must have continued to possess me during my sleeping hours, for the first consciousness in the morning brought back the same thought, with the revelation of a discovery which framed itself into the reasoning: 'If it is possible to get rid of anger and worry, why is it necessary to have them at all?' I felt the strength of the argument, and at once accepted the reasoning. The baby had discovered it could walk, it would scorn to creep any longer."

I have only space for one of many illustrations. It is from my own experience. Forty-seven years ago my wife found me in a fit of depression and bade me remember that "worry is waste." Forthwith the packed wisdom of that saying became a "fixed idea" in my mind; and not once, but scores of times, it has ejected fear, dismissed apprehension, produced calm, and set the forces of the mind free for healthier trains of thought. "Worry" is a mental fact, and it may be swiftly slain with the weapons of the mind. But if stoic passivity is to be crowned by a deep content and a holy quietism passing into serenest joy, then we must take counsel of Jesus Christ, sit at His feet, and catch His spirit of perfect and loving reliance upon our Heavenly Father's knowledge, wisdom and love. He is the Prince of Peace, and holds at His girdle the keys of unbroken rest. He was the greatest of all the teachers and preachers who have "failed," and yet He was kept in perfect peace, knowing that in His Father's love He had more than compensation for all the defeat and disappointment, loss and cross of His life; and therefore in the fiercest conflicts He could say: "Even so, Father, for so it seemeth good in Thy sight." He knew the secret of innermost calm; and to His followers He says: "Do not even begin to be anxious, your Heavenly Father knows what things you have need of before you ask him. He who clothes the grass of the field with its fleeting beauty will not forget His immortal children. Cast away, therefore, your entangling doubts and fears. Trust God. Hope in God. Give to the wind your fears. Work. Work for His kingdom. Put it first. Live for it and Him. He is wisdom. He is love. He will provide."

Guilty Forgetfulness of God.

"Worry," according to Jesus, is a double wrong; it is not only a gratuitous folly and a glaring waste, it is first a guilty forgetfulness of the exalted value God sets on us as His children; and it is, secondly,

a refusal to accept the divine assurances he has given us about the future. We are of more value than the sparrows, and yet not one of them falls to the ground without the notice of our Heavenly Father. Why, then, should we, for whom He has given His Son, fear and fret? All the morrows are God's, and we are His as well as they, and therefore we may lie back on the everlasting arms, enter into His secret place, and be at peace. It is ours to live as those who are always on the eve of great revelations, as those who know that the whole forces of the universe are ordered and controlled for our well-being, and must issue in our "good"; as in fact really believing that "the best is yet to be." Our content depends upon our correct anticipations; and our anticipations grow out of our trust in the redeeming love and grace of our Heavenly Father as discovered to us by His Only begotten Son. Faith in Jesus is the total and sovereign cure for "worry." Welcome therefore, the counsel of Phillips Brooks:

The little, sharp vexations,
And the briars that catch and fret,
Why not take them all to the Helper
Who has never failed us yet?

Tell Him about the heartache,
And tell Him the longings, too;
Tell Him the baffled purpose
When we scarce know what to do.

Then leaving all our weakness
With the One divinely strong,
Forget that we bore the burden
And carry away the song.

—The Standard.

DISSENSION AMONG CHRISTIAN SCIENTISTS.

Synopsis of Address by Dr. Robert Stuart MacArthur Before the Current Events Class of Calvary Baptist Church, Sunday Morning, Oct. 10, 1909.

All thoughtful observers have foreseen that dissensions would arise among Christian Scientists. These dissensions have long existed in the secret conclaves of that heterogeneous body. They now, however, are uncovered, and are the subjects of discussion in the daily newspapers. It is quite certain that there has been marked jealousy between the leaders of this sect in different cities and in the different wings of the organization in the same city. The fact is that the name of this cult is a misnomer. It ought never to be called Christian Science. That is a term which every true Christian who is a student of science may rightly apply to himself.

What is science? We know that in its first meaning science is knowledge. It then comes to mean knowledge verified, classified, organized, systematized. But so-called Christian Science denies facts, which true science always recognizes. It is nesience and not science. It is a state of not knowing; not a state of knowing. It is sciolism and not scientism. The cult ought to be called "Eddyism," and not Christian Science. Mrs. Eddy is a sciolist and not a scientist. She has picked up the fag-ends of Pantheism, and many other discredited isms, both of the Orient and the Occident. Her cult is a melange.

Mrs. Eddy never had the education, the mental discipline, and the specific philosophical training to enable her to master any system of science.

The literary gentleman to whom Mrs. Eddy brought her original manuscript has testified that the ignorance of the ordinary laws of thought and expression manifested in that manuscript surpassed all his earlier experiences with written productions. An ordinary schoolboy would have shown more knowledge in the use of capitals, in spelling, and in punctuation than did Mrs. Eddy, in these meaningless manuscripts. He practically had to rewrite large portions of her work. Several other writers have endeavored to improve upon his improvement of Mrs. Eddy's original work, but there is room still for numerous improvements. There are sentences in her books which might be read backward

or forward almost equally well. There are paragraphs which might be placed on almost any other page of the book as well as on the page on which they are found, so far as their relation to the context is concerned. Many sentences defy any intelligent interpretation. Her work is that of a sciolist, a mere smatterer, and not of a scientist. There are pages in her writings that are a hopeless hocus-pocus. The writings of Mrs. Eddy are sold at enormous prices as compared with other books of a similar size. Fifty Bibles can be bought for the price of one of her books. The whole Christian Science system is a vastly profitable enterprise.

Mrs. Eddy has long been the prophetess, and priestess, of this cult. Is she still living? Only those in the inner circle are able to answer that question. Who are those who compose the powerful cabal in Boston? This cabinet rules with papal power. Some time ago it excommunicated Mrs. Gilbert; now it has placed Mrs. Augusta Stetson under the ban. She was probably too strong to be permitted so much liberty as hitherto she has enjoyed. She is removed by a decree as peremptory as if it had been issued by a mediaeval pope to one of his recalcitrant followers. For the present Mrs. Stetson submits. Will she continue to submit? Is this cabal appointed by the prophetess herself? It is more likely that she herself is now under its control. This cult, under the direction of this cabinet, is, so far as its exercise of authority is concerned, a monarchical, mediaeval and papal organization. Why should its followers submit to its arbitrary authority? There is only one explanation of their spirit of submission. In becoming members of a Christian Science church they laid aside all true principles of knowledge; they denied facts; they accepted fantasies. They did violence to reason, judgment, and true science. They submitted their wills to the will of a reasonless, scientless, and conscienceless prophetess. Consistency demands that they continue to submit their wills to the will of others. Consistency demands that they continue to be stupid, mindless and reasonless.

begun in some sort as a religious organization, the cult has degenerated into a great commercial enterprise. The profits on Mrs. Eddy's books are enormous. Filthy lucre seems to be the deity now dominant.

The dissensions that have arisen will not cease. Various wings of the cult will soon appear. It is to be hoped that those long its victims will experience a return to reason, judgment, and a Christian Science worthy of the name.

God hasten the day when this hope will be realized!

According to official statistics published in 1908, Japan has in its main islands, exclusive of Formosa and Karafuto, a population of 48,542,736 and the area of its cultivated fields is 21,231 square miles. This is 2,277 people to the square mile, and besides these there are also maintained 2,600,000 cattle and horses, nearly all of which are laboring animals, giving a population of one hundred and forty-two people and seven horses and cattle to each forty acres of cultivated field, a condition sufficiently different from our most fully occupied forty-acre farm to make the busiest man among us stop and do some thinking.

A physician on the health board of New York city recently offered several prizes for the best essay on the subject, "How Can Clean and Wholesome Milk Be Purchased at Least Cost for the New York Market?" One of the best papers that came in was submitted by Ray Sponebergh, of Middletown, and he was awarded the second prize, a \$200 full-bred Jersey cow. Nothing strange about the matter developed until it was found out that Sponebergh is a patient at the Middletown state hospital for the insane, and has been an inmate of that institution for several years. He says he entered the contest for his own amusement.

Dear Bro. Barnett. I have changed my capital from 233 Aflra xavenue, Bessemer, to 4926 Fifth avenue, North, Birmingham. Please make note of same in your excellent paper and let me have a copy to read. Yours in Christ, J. R. Stodghill, Superintendent Missions for Birmingham Association.



Cream of the Magazines

No Match for the Match Record.

Some enterprising statistician has figured out that the American people use up the enormous total of seven hundred billion matches a year. It is our one best guess that matches lead pins in the race for popularity, unless we include hairpins—big and little. But what a boardwalk the 225,000,000 feet of pine boards used annually for matches would build! At this rate a shortage in the wood supply will soon oblige smokers to be more economical in the use of matches or else to resort to the wax variety. The supply of sulphur is thought to be adequate for the entire human race, smokers included. "Affairs at Washington," Joe Mitchell Chapple in February National Magazine.

The Reply of a Statesman's Wife.

From Judge

Does your husband believe in the separation of the church and the state?

I guess so; he never goes to church.

Electing a British Parliament.

In round numbers there are 42,000,000 inhabitants in the United Kingdom, inhabiting over 8,000,000 houses, and there are on the electoral register nearly 8,000,000 names. Of these nearly 800,000 live in Scotland, 700,000 in Ireland and less than 400,000 in Wales. The remaining six million are in England. The cost of a general election is roughly estimated at a million sterling (\$5,000,000), an expenditure which is borne by the candidates, whose resources, when inadequate, are eked out by the party funds.—From The General Election in Great Britain, by W. T. Stead, in the American Review of Reviews for February.

The Prize Corn Grower.

From Leslie's.

Who was it said: "Shoemaker, stick to your last?" Well, anyhow, this is along that line. John R. Overstreet, of Franklin county, Indiana, has stuck to growing corn all his life. Some years ago he realized that he was growing the best corn in his state. That was merely a spark to the fuel of his ambition. Why not grow the best corn in the country, in the world? Three or four years ago the National Corn Association was organized. They held the first national corn exposition in Chicago. An Indiana farmer got first prize. Mr. Overstreet waxed wroth. So he studied and worked, improved his seed and planted the best kernels. This year he grew the best ten ears of corn ever raised in the world. The Indiana Corn Growers' Association gave him a thousand dollar silver cup. "Shoemaker, stick to your last!" Mr. Overstreet is a farmer. He says so. He lives a quiet life on his farm, is a man of considerable culture and will never, he says, exchange his rustic life for the cliff dwelling money-grubbing of urban residence.

The February Century opens appropriately with a portrait of the late Richard Watson Gilder, for twenty-eight years editor of the magazine, reproduced from the painting by Cecilia Beaux; and the first feature of the number is Mr. Gilder's last serious poem, "Love in the City." The Magazine's tribute to Mr. Gilder includes memorial poems by Elizabeth Stuart Phelps and Charles T. Rogers, and consideration of his public activities as follows: As Poet, by George Edward Woodberry; As a Moral Force in Politics, by Henry van Dyke; His Philanthropic Work, by Jacob A. Riis; His Relation to the Arts, by Cecilia Beaux; His Editorial Relations, by his associate editor, Robert Underwood Johnson. There are further tributes of appreciation and regret from President Taft, Francis Hodgson Burnett, John Burroughs, Helen Keller, Hamilton Wright Mable, An-

drew Carnegie and others who knew and loved the man and his work.

New Kinds of Cake.

In an article on up-to-date cake-baking, "The Housekeeper" gives the following:

Lady Baltimore Cake.—An idealized Lady Baltimore cake "that would delight Owen Wister's hero John, as well as any other John fortunate enough to have a wife or sweetheart who can bake one," can be made by using the white layer cake recipe, then making filling as follows: To the marshmallow icing, add one-half cupful of chopped pecans, one-half cupful of finely cut seeded raisins, three figs cut into fine strips, three dates cut very fine; spread this between the layers and on tops and sides. When quite dry, make another portion of marshmallow icing; pour this on top of cake and cover sides smoothly with the same. This is an extremely rich and delicious cake, even more creamy than the Southern recipe generally given.

How to Treat the Old Folks.

One reason why old people sometimes grow difficult and perverse and hard to live with as years increase is that they feel themselves of little use, and are afraid they are in the way. They need to be entertained. The cheery optimism of twenty-five is natural when the blood bounds in the veins, life is a pageant and you cannot count your friends; but to be gay at seventy-five is harder, for the lonesome years have found you out.

I would give the old lady or the old gentleman the brightest, coziest room in the house, but I would not expect him or her to stay there. Nor would I be on the alert every moment to save steps for aged father or mother. They resent the best meant endeavors to save them from fatigue, and don't wish to be cared for as if they were children. Also these gentle and pleasing attentions suggest their feebleness: It takes a good deal of tact to keep old and actively inclined people, who have no longer strength to be active, in a mood of contentment and tranquility. But as we all shall, if we live so long, arrive where now they are, it is worth our while to be good to them—good and patient and jolly about it.—Mrs. Sangster, in Woman's Home Companion.

The Head or the Heart.

In speaking of the influences of a college education for girls in the February Woman's Home Companion, a college woman says:

"My summers were periods of waiting to get back to my college life. I lived utterly apart from my family and made no effort to understand the lives of my brothers and sisters. The little help I gave at home was done willingly enough, but without interest—a duty to be accomplished, that was all. I dwell upon this, for I think that this was the effect that college had upon the greater part of my friends. All of us would come back from our various towns with reports of the meagerness of life; all of us were discontented with the conditions we found there; all of us had windy ideas about independence and careers. I was among the most favored of them, I think, in that I had after all an end in view and that my work was destined to make me self-supporting. It gave me at least a profession, which is a very great thing, but many girls have left college at twenty-two no more able to earn a penny than the day on which they entered it—alienated from their home people on the one hand, worshipping things of the intellect and with an inclination to look down upon the men 'engrossed,' as they call it, 'in money-making.'"

"I do not say that this happens to all girls. There are women so womanly and so sane that nothing can unbalance them, but this was the tendency of college for many of us and this is my quarrel with education as it exists. Education ought to educate for something; it should help a woman to lead her life of a woman or else it should fit her to earn her living."

It is expected that a large institutional church will soon replace the Ebelld Avenue church, Cleveland, O., the Rev. W. W. Bustard, D. D., pastor, a project strongly urged by the former pastor, the Rev. Charles A. Eaton, D. D., now of New York.

THE ALABAMA BAPTIST

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Motto for 1910: "Let Us Advance Upon Our Knees"

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W. M. U. MOTTO:

The people that know their God shall be strong, and do exploits.—Daniel 2:3.

THOUGHT FOR THE WEEK.

"A moment in the morning—a moment, if no more—is better than an hour when the trying day is over. 'Tis the gentle dew from heaven, the manna for the day:

If you fail to gather early—alas! it melts away. So in the blush of morning take the offered hand of love. And walk in Heaven's pathway and the peacefulness thereof."

THREE APOLOGIES.

To the memory of Robert Browning and to the peaceful, joy-giving Sunbeams and Royal Ambassadors, an humble apology is due for the jumble which occurred in the printing of our thought for the week of February 2. We were quoting from Browning, who says:

"Then welcome each rebuff
That turns earth's smoothness rough,"

but the type made us have the Sunbeams and Royal Ambassadors thus disturbing our calm. The very suggestion of such an idea is laughable in the extreme, so we hope the Sunbeams and Royal Ambassadors will enjoy the joke with us, and continue to brighten and lighten our work and lives.

Most especially would we have them in a good humor just now, for it was impossible for us to secure a complete list of their officers this week, and so they will be late in receiving their convention minutes. Just as soon, though, as the list reaches the Mission Room, the minutes will be forwarded.

Our third apology is one regretfully made, for we had hoped for this issue to have ready the financial report for the past month. However, circumstances over which we have no control will delay the report until next week.

During February we want to work for the Bible Fund, the Margaret Home, Miss Salter's salary, and the Training School. The amount due the Margaret Home is about raised, but we must work hard for the other causes, especially for the endowment of the Training School. We are expected to give \$500 for it this year, and we have not raised one-third of the amount yet. In sending in this money, the treasurers are asked to be careful to mention whether it is for the endowment, current expenses, or student of the Training School.

BAPTIST WOMEN AT WORK.

Details of Entertainment for Convention Discussed.

A mass meeting of the Baltimore Baptist women was held January 26 at Seventh Baptist church to arrange for the entertainment of the Woman's Missionary Union to be held here in connection with the Southern Baptist Convention, May 11. Addresses on woman's missions were made by Miss Mary Buehlman, a missionary under the Home Mission Board, and by Miss Clara Woolford, president of the Foreign Missionary Society of Maryland. The union will make its headquarters at the Belvedere hotel during the session and the meetings will be held at the Lyric. Mrs. E. C. Crane, secretary of the Woman's Missionary Union, presided.—Baltimore Sun.

2 Rue Touranne, Shanghai, Dec. 26, 1909.

My Dear Sisters:

You surely must have some idea of my great appreciation of that love offering you sent me just upon the eve of my departure for China, for my thoughts have been so busy, thinking love and appreciation all along the way, you must have felt some of it. May God richly bless each one who had a share in the gift and may He yet make me worthy of all the love and confidence you place in me, your most unworthy representative in China.

We reached here December 11, and these few days have been busy hours for me. All the Chinese friends have called, and a Chinese call means hours sometimes. Tea had to be served, tea and sweets, and feasts attended, specially given in my honor, so the writing of letters has been put off nearly two weeks, as it was a tired head that sought the pillow at night, and no letters could be thought of then.

We had a beautiful, solemn service yesterday in the church, and such glorious weather we are enjoying this Christmas-tide. Everything is saying, "Peace on earth and good will to men."

God is good to let me come back to China and to give me such loving, praying friends at home. He only knows how hard it was to leave all those I love at home and put the ocean between us, but "He will never leave me nor forsake me."

We had a blessed experience this past week, a rather unusual one way out here in China. A sailor boy from the Tennessee, belonging to the Pacific squadron, was allowed to come ashore here. His sister knew Miss Price in North Carolina, so she told him to call on Miss Price, which he did. He has not been to church in three years and left home when he was fifteen, and this is the first time he has spoken to a lady since he has been in the service. While here that day he gave his heart unreservedly to Jesus, and fell on his knees, crying out, "God be merciful to me, a sinner." He was back yesterday to take Christmas dinner with us, and said he was the only one among nine hundred sailors on that boat who was trying to be a Christian and that we did not know how hard it was for him to keep from swearing in our presence, as it had really become second nature with him. He ran away from home when fifteen on account of some unhappiness with his father and is now just eighteen. His time is out the 10th day of next September (1910), and he says he is going to study and hopes to work for God. Who can dispute that the word of God is quick and powerful? Pray for him that he may be kept by God's power. This has been my first experience of helping to lead one of my own people to the Lord out here among a heathen nation, and we bless His name for the opportunity.

We are now praying for a series of meetings which we hope to have in our church here at the North Gate the first week in January, and we hope that our church will be revived and that sinners may be brought to Him.

So you see that I am back at work again and trying to forget that the ocean divides us.

"Love will fill up the minutes and hours,

If we will just sing and be glad,

And never a moment be wasted

If we'll trust and forget to be sad.

For ever and anon in His presence

There is fulness of joy and of rest,

And there's no cause for sorrow or sadness,

If we're trying to give Him our best."

Let this letter be my Christmas greetings and New Year's wishes for each one of you, and may His blessings rest upon the W. M. U. in the work in 1910. Faithfully yours,

WILLIE H. KELLY.

Y. W. A. MOTTO:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

Louisville, Ky., Jan. 22, 1910.

My Dear Y. W. A. Friends:

I have thought of telling you about our life here in the Training School, but I would much prefer bringing you to Louisville and letting you feel the "thrills" of being a Training School girl for even one day. I had heard so much about the school before I came, but I realize daily that "the half had not been told me."

Each morning we arise with the ringing of the 6 o'clock bell, and a portion of this early morning hour is spent in "silent moments with God," for we feel that we cannot begin the day without Him. Truly He is our great Teacher and unless we sit and learn at His feet our days here and after we enter our work will be a failure.

At 7 o'clock we assemble in the dining hall for the morning meal. This is such a merry time with us, when we can all be together before going out for the day's work. From the dining hall we go into our little chapel for the morning devotions. At these services (which are conducted by the girls) we use our mission Prayer Calendar, and have a special prayer for the different missionaries at home and abroad.

Of course we have our daily classes at the Seminary and here in the Training School. I cannot say too much of these great advantages. The course is very difficult and therefore it is quite necessary that one should have had a college training before attempting the work. We realize this more fully when the plea comes for "more graduates on the foreign fields." The foreign work is a great work and God needs His very best servants there.

Our personal work class has been very interesting and helpful to us. In this we discuss plans for doing effectual work for the Master. More than all, we are trying to learn how to use God's word in dealing with the unsaved; but we do not spend all of our time in class work. We each have a mission field given to us in the city for the time we are here and the girls are sent out in twos. On Saturday afternoons we do house-to-house visiting in these fields; they are our special charges, and we are responsible for the success or failure of the work there. On Sunday afternoons we teach a class in the mission Sunday school. I have a class of little street urchins. Oh, but I love them, even though they do come in with their little dirty faces and torn clothes, and manifest the "fighting instinct" during the class at times. If you have attended a mission Sunday school it is not necessary for me to go into detail; anyway, we realize that these are little hungry souls coming there for food and we do long to help them.

I wish I could bring before you a picture of one of the homes into which I go very often. I think you would always be in sympathy with "city missions" if you could see this picture as we see it. One cold afternoon when the snow was on the ground, everywhere a thick whiteness, Miss Roberts, my co-worker, and I went around to the rear of the home and rapped on the door. We were met by a woman, all dirty and worn-looking, who invited us in. We followed her, but we could scarcely see our way through the little dark rooms—no light, no air and no bright, beautiful sunshine streaming in as it does through our large, open windows. Besides this, there was a long line stretched across the room with the clothes hanging on it; this told us that the weekly washing

THE ALABAMA BAPTIST

had just been done in this same little room. We sat down around a tiny stove, only partly heated. There were five little children, thinly clad, in this home. The mother told us that they had had no food for one week, except what was left from a neighbor's table (and this neighbor is in destitute circumstances herself, with a sick husband and a number of children to supply daily), and that there was little coal in the shed. Then we told them of the loving Heavenly Father who cared for all, and, as each little form knelt with us, we asked this great "Friend of the poor" to send those little ones some shoes and food and to give the sick father some kind of work to do. It is needless to say that the prayer was answered, and that they received many very necessary things, and also a visit from a "real dressed-up Santa Claus" on Christmas morning, which made their hearts happy.

We do not find such distressing scenes everywhere we go, but we do find many whose lives are darkened by sin—bright, beautiful young girls who are giving their time, talents, and all to the world.

I must tell you of my Sunbeam Band at the mission. We meet on Saturday afternoons. Can you believe that the very happiest hours some of these boys and girls spend are spent in this Sunbeam meeting, where we all gather around the fire and talk about the Savior, who said, "Suffer the little children to come unto me, and forbid them not, for of such is the Kingdom of Heaven?" We had an interesting meeting this afternoon, with about thirty children present. First, we told them how they could be little Sunbeams by visiting the sick, being cheerful in their homes and by coming to the mission with clean faces and nicely brushed hair. You know we must teach them "cleanliness next to Godliness." We asked if any one had had an answer to one of their prayers. One of the girls told about her Sunday school class praying that one of the members might have some shoes so that he might again come to the mission and how the prayer was answered in a few days. We were praying for two conversions in this class this week.

Do you wonder why we are happy amidst such scenes as these? Why, we almost forget that we are treading through snow and ice, because it is such a real joy to be among these people, and we do not fear even when we seem to be in some dangerous places, for have we not asked His protecting care many times, and have we not His promise that He will go with us?

We always find a warm welcome awaiting us on our return from our mission work, for ours is a nearly perfect household, we think. The life with the girls is beautiful and we find inspiration through our associations one with another. These girls are not "religious cranks," but are intelligent, attractive and consecrated girls.

We have thirty-five girls now; some representatives from the different states. Georgia leads with six girls. We are fortunate in having two representatives from China, Miss Janie Hartwell, a daughter of our missionary, Dr. Hartwell, and Miss Willford, who is on her furlough.

We are praying that this may be a great year for the Alabama Y. W. A., and that God may lay His hand upon a number of those bright girls and that they may feel the true happiness in the surrendered life—the surrender of your will to His will.

Let me give you the keynote to Miss Hensley's beautiful life, which was only spared to China for one brief year. The following words were found on the fly-leaf of her Bible:

"Put any burden on me, only sustain me;
Send me anywhere, only go with me;
Sever any ties but this tie which binds me
To Thy service and Thy heart."
Shall this not be the keynote to our lives also?

Lovingly yours,
CLYDE C. METCALF.

SCRIPTURE THOUGHT.

I must work the works of Him that sent me while it is day; the night cometh, when no man can work.
—St. John ix, 4.

PUBLISHERS APPEAL TO CONGRESSMEN.

Letter Protesting Against Increase in Postage Rate Sent to Representatives.

The committee recently appointed at the meeting of the Southern Magazine Publishers' Association to memorialize congress in reference to the proposed postal rate increase on magazines, has forwarded the following argument addressed to "all Southern congressmen":

"Through the compilation of a totally irresponsible set of figures purporting to set forth the cost to the government of handling second-class mails, President Taft has been influenced to commit himself to a recommendation of an increase on that part of second-class mail matter as represented by the magazines other than newspapers.

"Briefly stated as possible, we protest against the proposed increase for the following reasons:

"1. The profits of the periodical publishing business are not large enough to permit the increase; it would be shifted to the subscriber, thus becoming a tax on knowledge.

"2. The proposed increase would curtail by at least one-half the present circulation of magazines, with a corresponding effect on the intelligence of the American nation.

"3. Granting the deficit to be caused by the magazines, the asserted cost (\$73,000,000) of their carriage is as wise or a wiser expenditure than the \$225,000,000 spent annually for the army and navy; than the millions for rivers and harbors; than other millions of government expenditures favorably affecting comparatively small sections of our population. Certainly the ship subsidy recommendation by the president in the same message would be of infinitesimal value in comparison.

"4. Granting that the deficit represents a subsidy, the subsidy is distributed to the people as a whole in the shape of good reading at a price so low as to be the envy of the world.

"5. The proposed advance would drive out of business at least half of the magazine publishers who have established their business under the existing laws. The injury would extend to every branch of the publishing and the many allied trades. Thousands would be thrown out of employment and allied industries representing billions of dollars of investments crippled.

"6. Express companies bargaining with the same railroads as does the government have for years sought in competition with the postoffice to carry the second-class mail. For 1 cent a pound the express companies carry millions of pounds of magazines over distances as great as Boston to Atlanta or Atlanta to Chicago. And the Wells Fargo Express Company has just declared a 300 per cent cash dividend.

"7. That the second-class mail cost figures as quoted in the president's message are entirely without foundation, in fact, is susceptible of absolute, positive and undeniable proof.

"8. It can be shown that not only is the second-class mail not responsible for the postal deficit, but that the second-class mail produces the purchases of first-class postage, the profit on which far more than offsets even the department's estimate of the cost of handling the second-class.

"9. The president's plan to discriminate against one class of periodicals in favor of another is contrary to the spirit of our American institutions and of questioned constitutionality.

"10. It is wrong that thousands of publishing industries built through 39 years of an established postal rate should be threatened with ruin when there is positively no exact or accurate knowledge concerning the correctness of the figures to be used as a basis for the proposed legislation.

"In the light of the foregoing, the Southern Magazine Publishers' Association appeals to its representatives in Washington—

"To protect us, your constituents, from unjust discriminatory and confiscatory legislation.

"To prevent the attachment of this proposed bill to the general appropriations bill, where debate on it will be impossible.

"To demand a thorough investigation into the antiquated auditing methods of the postoffice department.

"To insist on the appointment of a cost expert, without political bias, who shall have opportunity to determine just how much, if any, the second-class mail is costing the government in excess of the revenue it produces.

"To insure that such a report shall not be colored to satisfy the political ring that hopes to stifle America's independent press and bring financial ruin to its owners.

"To avert the threatened and cunning blow to the spread of knowledge and literature throughout our land.

"To zealously guard that which now makes possible the low-priced magazine and its benefits to our people; successful here, the same influences may destroy rural delivery, for it, too, serves without profit in dollars to produce an enlightened, prosperous, well-read, right-thinking and soundly-informed public.

"The freedom of the American republic is founded on the untold millions spent by our state and national governments for education. From this expenditure no return in dollars is expected. Because of a deficit of a paltry \$17,000,000 (20 cents per capita) in our government's postal department, the president seeks to fasten a tax of \$73,000,000 on one of our foundations of learning, threatening the very principles upon which stand our free institutions.

"May we not receive from you an assurance that you will do all in your power to avert this real and threatened danger to the welfare of the American people?"

If interested write your congressman protesting against the increase.

RESIGNED.

On the third Sunday in January I resigned at Pineapple, to take effect at once. On the fifth Sunday in the same month I was called to the Shiloh church at Sardis, eight miles south of Selma, to take effect at once. I will preach my first sermon as pastor next Sunday. Thus I do not lose a day between Pineapple and Sardis. Pineapple is an historic old church and is made up of good people in general. It is well organized for work along all lines except the financial line, and yet it has the record of always paying the pastor's salary. I had the pleasure of baptizing thirty-six last year and receiving sixteen by letter, and one by restoration. I believe the old church will do better in the future. They have a good parsonage, but a new house of worship well up in town is much needed. Dr. E. G. Donald, who was added to the church last year, is an active worker and a man capable of doing things. He will greatly aid the working force.

I will give two Sundays to the church at Sardis, one to Pleasant Hill and one to Carlowville. The last named historic church has had a struggle. Once it was the flower of the "black belt," had preaching every Sunday, and was ministered to by a number of the best men of the state. That was in the good old days before the city bled the country to death. Now only a few white farmers remain. They are noble people, and are determined to keep the banner of King Emmanuel afloat. Bro. Jo Swing is one of the old guard who still marches down on the big farm with a good bunch of happy negroes to make cotton grow as few men can do, for they just don't know how like uncle Jo does. It is really pathetic to go and stand in the old church with its big colonades and a great balcony for the negroes who come no more, and to think of the days when the Yates, Lides and many others were followed by a host of white people to the house of God every Sunday. Now it's just a little handful, but they are plucky and trustful.

I will speak of Pleasant Hill later.

L. N. BROCK.

ENDOWMENT SUBSCRIBERS TO HOWARD COLLEGE.

L. H. Baker, Berry, \$5; Miss Fronie Connell, Berry, \$5; J. P. Miller, Berry, \$10; A. J. Miller, Berry, \$5; J. L. Watson, Berry, \$5; F. H. Cross, Corons, \$20; Robert Musgrove, \$10; J. E. Kilgore, Patton, \$10; Rev. William Patton, Patton, \$5; S. P. G. Amerson, Toledog, \$10; Dr. Olive, Berry, \$10; Mrs. Berry, \$1; cash, 45 cents; Simpson, \$5.

A. P. MONTAGUE.

BOOKS

The Bungalow Book.

As a reviewer we get many books which are a weariness of the flesh to read, and when a copy of artistic homes comes to our desk we can hardly wait until we get home to finger its pages. Last night, tired out with work in our garden that is to be, we thought the bed would be the best place for real joy, but remembering the Bungalow Book, we got it and spent a happy hour in going over each plan and building in our mind's eye homes enough to house ye editor and all his kin unto the fourth generation. This Bungalow Book gives besides a hundred or more plans (and some of them are truly beautiful and yet within the range of even an editor), a short sketch of the evolution of the bungalow from its primitive crudeness to its present state of artistic beauty and convenience, and is illustrated with drawings of exteriors, floor plans, interiors and cozy corners of bungalows which have been built from original designs. Send your dollar to Henry L. Wilson, Los Angeles, Cal., for a copy and you will get more than your dollar's worth.

Great English Painters.

Francis Downman, the author, says: "This book is not mainly concerned with great English painting, but with some great English painters. It is a book of lives, not a book of critical studies." We are glad that he has done this, as it will make its appeal to a wider range of readers than if they were critical or technical studies. The eight painters selected, Hogarth, Reynolds, Gainsborough, Romney, George Morland, Lawrence, Turner and Constable, may not be the greatest painters that England has produced, but they are representative.

There are over 30 page illustrations and any of them are pretty enough to frame and are worth the price of the book, \$1.50, which is extremely low for such a pretty piece of the bookmaker's art. We hope the book will find its way into many of our homes, for author and publisher have wrought together to give to their readers something pleasing and worth while. Geo. W. Jacobs & Co., Philadelphia.

Carpenter's Geographical Readers.

Recently we have had occasion to examine a number of geographies, but confess that we opened a package from the American Book Company fearing we would not be able to enthuse any more over geography, but Carpenter's Geographical and Industrial Readers, a series of eight volumes, have a distinct individuality, and a remarkable effectiveness for school use or home reading. These books are absorbing in their interest, abundantly illustrated, and might be called a series of personally conducted tours through the different countries by Frank G. Carpenter, the noted traveler and lecturer. As we fingered the pages of the volumes about Europe (70 cents, 456 pages) we re-lived our years spent abroad; as we pored over the one about Asia (60 cents, 307 pages) we thought it would be an excellent book to put in the hands not only of Young People's Missionary Societies, but older ones, and that every pastor ought to have a copy on his desk, no matter how many works by missionaries he may have in his library. We remember hearing Carpenter's lectures on Japan, Korea and China when a student at our seminary, and he told just the things we wanted to know. His volume on North America (60 cents, 306 pages) makes any American love his country more. How the World is Fed is more interesting than many novels whose sales are marked up amongst the best sellers, and How the World is Clothed gives interesting data about a subject in which we are all interested, and just to think all of the above volumes are school books. The only trouble with them, we fear, will come from the fact that no bright boy or girl will be content to wait on the slow method of merely getting the assigned lesson, but will hurry ahead of the class. We know a boy eleven years old who will devour them eagerly, and yet any grown-up will find them interesting. The American Book Company has achieved a distinct success in bringing out this series. Our only regret is that they failed to include in the bundle sent to us South America and Africa, as we have mission stations in these countries, while we know Australia,

A good book is the precious life-blood of a master-spirit, embalmed and treasured up on purpose to a life beyond a life.—Milton.

our colonies and other islands of the sea would have given us good data for missionary talks.

Missionary Calendar of Prayer for 1910.

Months and days are marked with names of missionaries for whom specific prayer is to be made and have scripture promises, to which the petition can be bound. At the head of each page is a photographic reproduction and the page is decorated, making an attractive, artistic calendar for the wall and forming stations for prayer along the journey of the year. Published by the Woman's Baptist Foreign Mission Society of Philadelphia. Harriet Newell Jones, editor. 25 cents. Postage 3 cents.

Your Character.

"Your Character" is written and compiled by Elizabeth Towne and Catherine Struble Twing. A birthday guide book for you and all your friends all the year round. The book contains twelve little 8-page de luxe books, printed on the richest 80-pound, deckle-edge paper, all bound together in one volume with a new style of binding that is called lined Chipendale limp, with artistic cover design printed in two colors. The book is jacketed in a new kind of imported white paper and packed in the daintiest of white Tear-do-lis boxes with gilt band around it. The result is a beautiful little symphony in warm brown shading into gold and white, that you and your friends will love to look at. We are glad for the New Thought ideas, but there is fun to be had out of seeing how it hits off self and friends. For sale by Elizabeth Towne, Holyoke, Mass., 75 cents.

The New Ethics.

The above book is by J. Howard Moore, instructor in zoology, Crane Manual Training High School, Chicago. This work contains some new ideas on the food question, and especially as related to vegetarianism, as many other live subjects. Some idea of its scope will be seen from the following contents: 1, The Nature of Opinion; 2, The Thesis of the New Ethics; 3, The Human Attitude Toward Others; 4, Silent Martyrs of Civilization; 5, The Cost of a Skin; 6, What Shall We Eat? 7, Is Man a Plant-eater? 8, The Food of the Future; 9, The Peril of Over-Population; 10, The Survival of the Strenuous; 11, Flashlights on Human Progress; 12, Conclusion. Handsomely bound in cloth. Price \$1 postpaid. Address: Samuel A. Bloch, the Bookman, 1309 N. Oakley Avenue, Chicago, Ill.

Pastor's Hand-Book.

Of the above book the Standard says: In an attractive edition of some 120 pages the author has furnished a book which will prove of practical benefit to ministers entering upon their work. For marriage and funeral services, conduct of the communion and baptismal services, ecclesiastical formulas and rules of order the book will be found indispensable. The scripture selections for such services as a pastor is frequently called on to conduct are among the most appropriate of any we have found in any similar work. The pastor who desires to have his ministry count for most in every relation of life will feel that a book of this character he must possess, and the following speaks for itself: Augustus H. Strong, D. D. LL.D., president of the Rochester seminary, says: Your beautiful Pastor's Handbook and Communion Helps fills a valuable place in the equipment of a minister. Your preface commends itself to me. I hope the little book may be very useful. I will put into the hands of our seminary book-seller.

After the above it is only necessary for us to say that the book can be had of Rev. O. E. Mallory, the author, Worcester, Mass., for \$1.

Curiosities of the Sky.

The author of this book is Garrett P. Serviss, author of Astronomy with the Naked Eye, etc. In these days when every one is waiting and watching for Halley's comet it is well to brush up on astronomy. The author provides here an intimate and authoritative description of the curious bodies, constellations, stars, comets, meteors, lights, etc., to be seen in the sky. The subject is called to every man's attention in a score of ways. He sees these things for himself, he reads about them in his newspaper, he knows that scientists are engaged with their explanation, and hears now and then of some wonderful new discovery—but he never knows quite what it is all about. This book will tell him. The topics discussed include the coming and going of comets, the origin and career of meteors, the aurora borealis, the corona and spots on the sun, the surface of the moon, the zodiacal light, star clusters and the discovery of new stars, nebulae and constellations, and how the constellations change. Harper Bros., New York, \$1.40 net.

The Biography of a Boy.

In the above book we have Binks again in a delightful new story. He was loved and admired from Maine to California in "The Memoirs of a Baby." He's a little bit older and funnier—very much funnier—in this new story. Josephine Doskan Binkon is certainly working a paying mine in Binks, for as long as fathers and mothers are blessed with sons so long will Binks have an audience. The fifty illustrations by Rose O'Neill add much to the pleasure of the book, which is sent out in Harper Bros. (New York) usual first class workmanship. \$1.50.

Meat and Its Food Value.

Dr. Alexander Hay, a great English author, says in diet lies the key to nine-tenths of the social and political problems that vex our age and time. The author of the above booklet, Dr. W. R. C. Latson, says that flesh food is essential to mental and physical vigor. At this time when meat is so high a perusal of this thesis will make it easier to join the boycott. Health Culture Company, Passaic, N. J., 25 cents.

The American Annual of Photography.

We have been accustomed to expect the annual to be artistic and beautiful, but this 1910 issue is really a thing of beauty, the pictures themselves being well worth the price of the book without the numerous special articles written by experts in their line. It is intensely interesting to watch the growth in the photographer's art. It is truly wonderful the rapid strides it is making. It is no longer confined in narrow lines, but is broadening out until it is beginning to rival some of the arts which heretofore have snubbed it. If interested in pictures or photography get this work. Edited by John A. Tennant. 328 pages. Over 200 illustrations. Tennant & Ward, New York. Price, 75 cents paper covers; postage 15 cents extra; \$1.25 cloth bound; postage 20 cents extra.

Representative California Homes.

If our readers like to study the plans and arrangements of homes just one-half as much as we do they will send on and get this sixth edition of truly representative California homes. Like California fruit, the bungalow is making its way east to advertise the west. It is truly wonderful how much comfort can be packed into such small compass as the designers of the bungalows have arranged, and then there is a distinct beauty and originality about the mission style of architecture which this firm is exploiting. About 50 plans for 50 cents. E. W. Stillwell & Co., Los Angeles, Cal.

For the last convention year there were twenty-two churches in Alabama which averaged over a dollar per member for foreign missions, three which gave \$2 a member, one gave over \$3 per member and one over \$5. This last was not a very large church. In looking over the list of those which have done so well, several of our strongest churches are conspicuous by their absence from the column. We hope that this year many churches will average a dollar or more per member for this great work.

THE ALABAMA BAPTIST

(Letter No. 35.)

A SECOND LETTER TO THE MOTHER WHOSE TWELVE-YEAR-OLD DAUGHTER WANTED TO UNITE WITH THE CHURCH UPON A PROFESSION OF FAITH, BUT THE MOTHER OBJECTED ON THE GROUND THAT SHE WAS "AFRAID THE DAUGHTER DIDN'T UNDERSTAND WHAT SHE WAS DOING."

My Dear Friend:

In my other letter I noticed three of the most plausible reasons for believing that, perhaps, your daughter is not converted: She does not understand theology; she was not a "seeker" for a long time; you were unable to see any marked change in her life. But these "reasons" turned out to be no reasons at all. There are some other "reasons," so-called, which the religious interest of your daughter makes it necessary for us to notice:

4. Do you doubt your daughter's conversion because her wish to join the church is new to you?

Now, why is this wish so new to you? Perhaps it all would not have been such a surprise to you had you been doing your duty all along as her mother. I am impressed that the main reason why she has never talked to you a great deal about religion is the fact that you have never talked to her much about it. That is what is distressing me! Why, we talk to our children about most everything else with fluency and sense, but in matters religious the average parent is dumb! Why so? I confess it is to me a mystery. If you had talked to your daughter about becoming a Christian, and then a church member, as often as you have about what she ought to eat and wear, the kind of company she ought to keep, and the books she ought, and ought not, to read, you would have been expecting her conversion several years past, and, doubtless, she would have already become a church member. This is no new thought with her. And if it has all been done in a corner, so far as you are concerned, be no fault of hers. She has, no doubt, become a Christian, and now, as such, wishes to obey—not because you have "talked" her up to this point, but in spite of the fact that you haven't. And because it all comes as a surprise to you, you are doubting her conversion, and in the free expressions of your doubts you are most certainly doing all within your power, as her mother, to make her doubt her own regeneration.

I think it is too bad! And yet yours is not the only child I have ever known that has become a Christian—not because it has a father and mother, but in spite of one, or both, of the parents! Please do not doubt the genuineness of your daughter's conversion because it is so new to you. It is really a reflection on you, as your twelve-year-old daughter's mother, to say that her wish to join the church is a new one to you. I reckon you have been less a mother with reference to the religious training of your child than with respect to anything else.

5. Do you doubt her conversion because she is but twelve years old?

How old do you think one ought to be before believing on Jesus Christ?

"Believing" is not so much a mental process as it is a heart-change.

It is with the heart, and not with the head, that one believes unto salvation. See Romans x. 10. Certainly the mind cuts an important figure in conversion; but a mere mental assent is not enough to bring about regeneration. The spiritual part of our being receives its impressions through the mind, and these impressions are completed in the different expressions that result from the proper exercise of that law of volition of the soul, which is the sacred and inalienable right of every one, and which even God Himself cannot disregard or override. "But," you ask, "how early in life can one believe unto righteousness?" I answer, "I do not know." Certainly, though, before one is twelve. I think that by the time one can choose to do wrong, he can choose to do right. And to say that one can choose between right and wrong, is to admit that he is able to choose between God and the devil. Now, children are able to choose between right and wrong, God and the devil, not as grown folks, but as children—and little children, as "little ones." I reckon by the time your daughter was five or six, when she

would do certain things, you would say, "Now, you know better than that!" Maybe you not only told her you would "spank" her if she didn't quit doing what you know she knew was wrong, but likely you did. Well, if she knew wrong from right at five or six, don't you reckon she knows right from wrong now? Why give her credit for having been able to exercise better sense about some things at five or six than she has about the main thing at twelve? She knows a great deal more than you think—and she has known much of it much longer than you imagine. You are still thinking of her as she was in her swaddling clothes; but she put off her baby dresses several years ago. Don't think of her as she was when drawing her life from your maternal breast—think of her as she is now, and has been for the last several years. How long has it been since she began showing preferences for certain "play-mates" as companions? Why, one of your objections to her uniting with the church is the fact that some of her companions joined, and that fact made her want to join, too. If she can choose between companions, and things, can't she choose between God and the devil? If, instead of subjecting her to a cold-blooded examination, you will analyze, with your mother-heart and mother-tact, her desire to unite with the church, you will find, in its last analysis, that it springs from a wish to do what she believes her Savior and Lord wants her to do. Your daughter is already some older, I know not how much, than she ought to have been when believing on Jesus Christ, and, as such believer, beginning in her obedience.

6. Do you doubt her conversion because you have known a few instances of child-profession that proved spurious?

I recall some isolated cases of "stony-ground" professions among children. I reckon all of us can do that. Not every child that says it is in grace is really in. But why doubt that any are in because it is known that some of them are not? I have tried to study in an unbiased way the after-life of all classes of professors, and I unhesitatingly affirm that the children compare most favorably with any other class.

You may take ten children the age of your daughter, and even younger, and compare them with ten professors from any other class you please to choose, and you will find that the per centum of actual regenerations, as evidenced by the fruit-bearing of the after-life, compares most satisfactorily with any of them. I know a great many grown folks who once made a profession of faith in Jesus Christ, and yet their after-life has proven that they, like Simon Magus, are still in the gall of bitterness and the bond of iniquity. Are we to doubt the reality of the regeneration of all the other grown folks because some, "having put their hand to the plow," not only look back, but go back? That kind of procedure must inevitably lead to the rankest sort of religious pessimism.

As well argue that all the apostles were corrupt because Judas was a traitor; or that all the early Christians who sold their possessions and put all into a common treasury were willing to lie to the Holy Spirit because Ananias and his "better half" lied; or that Christianity is false in every profession it makes because many who wear the cloth prove by the after-lives they live, that they should be classed with many of the Scribes and Pharisees of our Lord's day. Because we sometimes find a wolf in sheep's clothing, must we conclude that there are no sheep, and that everything that looks like one is a wolf?

There are some narrow-gauged souls among us who are ever ready to condemn every minister because now and then one goes to the bad. I believe that you think such wholesale condemnation is unreasonable, and as unjust as unreasonable. But if you are not trying to apply this same narrow rule to your daughter, at least in a modified form, then why not? Statistics show that where one child coming into the church at the age of twelve, or younger, turns out not good, at least ten "make good" their profession. Isn't that as good showing as any other class can make? It argues ten to one against the position you have taken against your daughter. In other words, there are ten reasons for believing that your daughter's profession is genuine to one for be-

lieving that it is otherwise. But one of the fundamental principles of jurisprudence is to give to the individual on trial the benefit of the doubts; and one of the time-honored principles of the Baptists is that the majority ought to rule. My dear mother, I honestly believe your position is extremely unbaptistic. It is too radical to be practical.

It might be maintained with fine results in More's Utopia; but down here where we ordinary mortals live, and move, and have our being, where sin abounds and life at best is very imperfect, you had better lower your standard at least to the level upon which your own life stands in the estimation of the other folks, and even in the case of your own daughter, accept her profession at par value—take it on its face value—and let her do her duty as she wants to.

I have yet another word to say to you in regard to this important matter. Tomorrow I'll write you concerning the dangers that are liable to grow out of your position. Yours sincerely,

R. S. GAVIN.

No. 7528 Hillman Avenue, East Lake, Ala.

TESTIMONIAL OF APPRECIATION.

The Sunday School Convention of the Bethel Association—Bro. Crumpton's Birthday Feb. 24.

Whereas, It has come to our knowledge that the State Board of Missions is hampered by debt for its state work and many of its missionaries, who have families, are seriously inconvenienced thereby; therefore, be it

Resolved by the Sunday School Convention of the Bethel Association, That we ask all the Baptist Sunday schools in Alabama to join us in an effort to raise \$5,000 for this purpose by Sunday, February 20, and that February 24 be the day to forward it to Montgomery, that being the birthday of our Corresponding Secretary, W. B. Crumpton, who has so long been in the service of the Board. Thus we will free the Board of further embarrassment and at the same time furnish a testimonial to our secretary of tender regard and appreciation for his years of faithful service.

Resolved, further, That we pledge ourselves to raise our part of this fund.

Resolved, further, That we recommend to the Sunday schools of Alabama jointly to undertake to do a like service for the Home and Foreign Mission Board, raising \$5,000 for each of them by April 30, when their books close for the year.

W. V. NICHOLS, Chairman.

Nicholsville, Ala., Jan. 30, 1910.

Office of Superintendent of Alabama Baptist Sunday School Work, East Lake, Ala., Feb. 1, 1910.—

Dear Brother: The enclosed resolution will impress you favorably, I hope. The time is short, but the object is so commendable it ought at once to receive the hearty support of every superintendent and teacher.

It would be a grateful tribute to our old and faithful secretary for his many years of service, and at the same time relieve the Board.

I suggest that you and the teachers decide on a liberal sum and apportion it to the several classes. Many times the classes will do more than you ask of them. If you cannot get your offering to Montgomery by the 24th, will you not write to Brother Crumpton and tell him what your school will contribute a little later.

With best wishes for your Sunday school, I am, yours truly,

J. T. M'KEE.

BROTHER CRUMPTON'S NOTES.

When I was jubilating over the new men last week I forgot to say that Bro. L. T. Reeves, one of our boys, has returned and settled at Luverne, the capital of Crenshaw county.

Bro. J. G. Edmonds has entered on his new field at Florida, coming from DeFurcak Springs, Fla.

F. H. Watkins, from Texas, had to pass through Alabama to get to Live Oak, Fla. He looked just like he wanted to stay in the old state. He is not going far away now, and we serve notice on the Floridians that he is only loaned to them.

THE ALABAMA BAPTIST EDITORIAL

CHILD LABOR REFORMS.

SHINTOISM NOT A RELIGION.

Because Japan has made such marvelous advances along cultural, scientific and commercial lines, there are some who are foolish enough to think it unwise to try and give them the gospel, or if it is done insist that it be diluted or changed to meet Japanese ideas. Dr. Green, who has made a study of the question, says:

"Shintoism can scarcely now be defined as a religion, whatever it may have been in its earlier ages. Laying aside all Occidental attempts at its definition or description, I prefer to quote from a native source. Viscount Kencho Suematou, A. B., LL.D.:

"Shintoism is essentially indigenous to the soil of Japan. It may be regarded as a religion, and yet if it be a religion, it is certainly of a unique kind, having nevertheless much similarity to the ancient cults of the Greeks and the Romans.

"It has no founder, nor has it any dogmas in the ordinary sense of a religion. It has grown up with the customs and traditions and general characteristics of the nation. It recognizes the immortality of the soul; it acknowledges the existence of supernatural power; it reverences the ancestral spirits, and therefore it may be called a religion of ancestor worship. It concerns itself, however, more with temporal things than with spiritual. Its essential notion of ethics is cleanliness of conscience, but the idea of cleanliness is applied not only mentally, but also physically."

This clearly indicates that Japan needs to know Jesus as a Savior and not as a mere ethical teacher.

RAILROADS NEED MONEY.

Money—millions of money—and hundreds of millions, measured by the standard of a dollar, is the crying need of the artery-like transportation systems of the country.

The transportation facilities of a country are, and always have been, the true test of the nation's commercial development. Rome was the greatest road-builder in the world in her day, and the supreme commercial power. Her highways, which are still the wonder of modern engineers, represented the most advanced stage of the art of transportation as it was then known, and made possible the development of her territory. So strongly was this essential feature recognized by her governing powers that with every territory subdued her first act was to commence the construction of roads to develop its transportation.

From 1850 to 1900, the last year for which figures are available, the number of acres in improved farm lands in the United States increased from 113,000,000 to nearly 415,000,000, and the value of all farm property increased from less than \$4,000,000,000 to more than \$20,000,000,000. But for the railroads there could have been nothing approaching this marvelous increase in the agricultural wealth of the country, and these figures, of course, take no account of the great fortunes that were built up in supplying the demands of the people who populated the lands which the railroads made available.

Thousands of millions of dollars are needed by our great transcontinental railroads to bring this vast country to a point of development which it justly deserves.

THE BETHEL SUNDAY SCHOOL CONVENTION RESOLUTIONS.

The plan fallen upon to relieve the State Board of its debt is excellent. With an old debt on hand, and maybe one hundred men, many of them with families, to provide for, Secretary Crumpton finds it hard to handle the situation. Fact is, it can't be done.

Now let the superintendents fix on a liberal sum for the school. The classes will more than raise the amount apportioned them. Many a man and woman not connected with the school will be glad to help liberally if the children will ask them, for there are hundreds throughout the state who will be glad to celebrate in this way Brother Crumpton's birthday. The resolutions do not state his age.

NO ROOM FOR THEM.

The advocates of the "new theology," as it is called, are lustily pleading for the privilege of remaining in the denomination to which they nominally belong. They call themselves "progressive brethren," in contrast with the conservative ones. They are urging the conservatives to exercise the spirit of tolerance toward them. Some of them are saying that their denomination can not afford to deprive themselves of the "new thought" which the progressives have, and which they are ready to dispense to those who cling to the old views.

Such talk as this is indulged in by many Baptist preachers in the North, as well as by many who are in sympathy with them; and, if they had the power, they would invade the South with their heresies. In fact, they are using every opportunity to introduce their doctrines into Southern churches. We say that there is no room for such men in any of our churches. We have no place whatever for Baptist Unitarians. We have no place for men who deny the deity of our Lord, His vicarious atonement, and the necessity of personal regeneration by the Holy Spirit. Nor have we room for any professed Baptist who says that the Bible is no more inspired than is any other good book. The "tolerance" which is asked for is a kind that allows heretical men to sow seeds of moral poison in churches and communities. It is the allowance of a freedom which means spiritual slavery to those who imbibe the evil teachings. It is a destructive toleration. Those liberals make a show of quoting the words of the apostles, but they never quote what Paul says about rejecting false teachers, and those who preach another than the true gospel of Christ. He charged the true Christians not to receive into their homes those who were untrue to the cross of Christ. He would have no Christian give any sort of support to the preachers of a false gospel.

ALCOHOLIC BEVERAGES INJURIOUS.

Sixteen physicians signed a guarded approval of alcoholic beverages, published in the London Lancet, March 30, 1907. This has been photographed and widely circulated by the beer propaganda.

A "counter declaration" signed by many eminent English, American and European professors, and in all by 664 doctors, at the instance of the British Temperance Association, says:

1. That experiments show that small quantities of alcohol are injurious, and that it is not a food.
2. That it increases liability to disease and shortens life.
3. That abstainers do more work, live longer, have less sickness and quicker recovery.
4. That the bodily functions are best performed without alcohol, in spite of delusions to the contrary.
5. That alcohol injures the offspring and leads to the deterioration of the race.

STATEMENT OF RECEIPTS FOR HOME AND FOREIGN MISSIONS FOR ALABAMA.

We have received to February 5:

For Home Missions.....\$ 7,041.15
For Foreign Missions.....\$10,291.32

We gained last week only \$181 for Home Missions. For Foreign Missions the increase is \$765.28. We have February, March and April, only three months, in which to work for these two boards. Their books close April 30.

We gave last year:

For Home Missions.....\$19,353.77
For Foreign Missions..... 26,981.11

Let us not fall short this year.

W. B. C.

Children have been forced into the industries at an increasing rate under the present pressure of economic forces. While the population of the continental United States increased 50.6 per cent during the years from 1880 to 1900, the total number of children from ten to fifteen years of age engaged in trade and transportation increased 216.5 per cent, and of those engaged in manufacturing and mechanical pursuits 113.4 per cent. In spite of sentiment and legislation, the number is still increasing. Compulsory education and factory inspection are but insufficient safeguards. During the past year a boy of nine was found working in a Vermont woolen mill. In the sardine canneries of Maine a good many children of eight or ten years are employed, and during the busy season they sometimes work fifteen or sixteen hours at a stretch.

It will not do to condemn individuals for this outrage. The greed of parents or employers is not wholly to blame. Conditions have brought about this state of affairs and we must remedy the conditions. Childhood is sacred and must not be despoiled of its golden bloom if manhood is to reap the rich harvest of life.

Reforms do not come of themselves. Abuses are not corrected automatically. Last year twenty-eight states made important amendments to their school and child labor laws, largely through the initiative of the National Child Labor Committee, which has its headquarters at 105 East Twenty-second street, New York city. This committee, organized in 1904 and incorporated in 1907, has done a noble work in the investigation of child labor conditions, making public the facts in a series of pamphlets. The work is supported by voluntary contributions.

WE WILL KEEP TO THE WHEEL.

I like your paper for many reasons. You give the news of the state, and the Baptists especially; you stand against that which is wrong and hurtful to our country; you are opposed to the whiskey or liquor traffic. Have you become driftwood cast upon the shore by the vast world waves sweeping through the United States? Let us see. The temperance wave now sweeping so victoriously through the United States is not confined to this country, but is part of a great international movement against alcohol. At the twelfth biennial meeting of the international congress on alcoholism held in London last July with 1,400 delegates, representing twenty-six government and colonial legislatures, the delegates were, for the first time, appointed by the governments participating, and great progress was reported all along the line. Germany, a leader in the fight, reported eighteen total abstinence societies with 461 members among the students of her universities; Holland has 100,000 organized temperance workers; in Great Britain temperance instruction has been introduced into the schools (the same is true in Alabama); in Russia half a million people have recently attended temperance lectures and debates; in the United States the number of persons living in no-license territory has increased from 6,000,000 to 28,000,000 in ten years, and the saloon has been abolished by law in two-thirds of the total area.—Missionary Review of the World, February, 1910.

It takes a good ship to stand the storm, but it carries a good cargo and makes the voyage in safety, while the small craft before the breeze has reached a gale, turns in to the shore and cries, "The voyage is over." But soon the calm is on and the little craft finds that it is fast in marsh and no city in sight.

Brother Editor, keep to the wheel on the good old new ship, the Alabama Baptist. The voyage is safe, the shoals and dangers have the beacon lights of heaven to guide you, and you soon will be met by many other ships bearing colors like yours at the great seaport of victory.

You need not fear the little captains of the few little crafts that have mistaken the marshes for the harbors. They will soon inhale enough malaria to control them without your troubling or feeling any alarm. They will soon discover "where they are at." Some good lookers on "have done knowed it now." Cordially,
G. E. M.

THE ALABAMA BAPTIST

THE BAPTISTS IN CULLMAN.

For several days past my mind has been impressed with the fact that something should be told to the world of the doings of the Baptist people in Cullman, and especially of those who are connected with the First church at this place, but owing to other matters, and for the lack of time I have deferred any communication to the Alabama Baptist to this good day.

The First Baptist church in Cullman is beginning to awake to a sense of its duty in these latter days more than ever before in its history. More zeal and enthusiasm has been injected into the organization than has ever been before, and today the prospects for doing greater things for God is brighter than it has ever been. Our church at this place, since its organization, in 1877, has been served by some twenty or thirty different pastors, all of whom have been strong men, filled with the power of God, with minds to work for His cause—for the advancement of His kingdom—and for the uplift of His people in this town, and for the Baptist cause. During all these years our church has not done what it should have done in the support of the different causes fostered by the great Baptist denomination throughout the country. This fault has not lain with the pastors who have labored with us in years past, many of whom have passed into the great beyond and today are reaping their reward for loyal and faithful service, but the fault has lain largely with us as a people. We have been weighed in the balances and found wanting in spirituality, in love for God and loyalty to His cause. Of course, many great things have come from the Cullman First church, but I do say, without fear of contradiction from any of our own people, that we have fallen far short of our duty to God and to the Baptist cause. Yet, while this is a fact and can not be disputed, we feel that we should have the credit for what we have done, and we know that the great God of the universe has blessed us abundantly according to the things that we have endeavored to do.

But let this be as it may. Let the past be forgotten, and as the old adage goes: "Let the dead bury its dead." A new leaf has been turned in the Cullman church, and as I said in the outset, the prospects are brighter for a greater work for God by this people than it has ever been. The present pastor, Rev. M. L. Harris, has the cause of the church at this place at heart, and his labors during the short time he has been with us have been blessed and he has been rewarded with good results. He has the situation better in hand, it seems, than any other man who has ever been in charge of this work. Bro. Harris came to us from the Baptist church at Scottsboro, Ala., where he labored for two years and did a great work. He is a strong man and stands high with the people both at Cullman and the former church he served. He is a graduate of our own seminary at Louisville, and is filled with the spirit of God, filled to the brim with enthusiasm and zeal, and is a man endowed with a spirit of "doing things."

Since Bro. Harris' coming to Cullman the church has undergone a material change from several stand-

points. The eyes of the people have been opened to larger and better things, and the need of reaching out and the facilities for so doing have come into the minds and hearts of the membership, and in view of this we are glad to chronicle the fact that a movement is now on foot to erect a ten thousand dollar church building. This matter has been agitated before, but without results, but Bro. Harris has a way peculiar to himself of getting near the hearts of the people as no other pastor who has had charge of the work ever had, and by persistent effort on his own part and by fervent prayer to God for the work here has at last succeeded in launching what will in the future prove to be one of the greatest movements in the history of the church.

The first step in this direction was taken on Sunday, January 9, when the male members of the church were notified to meet the pastor in the auditorium of the church at 2:30 o'clock. The clerk having sent out cards notifying all the male members, thirteen, I think it was, responded to the call and came to the church at the appointed hour. Much discussion was had at this meeting and much cold water was thrown on the movement, but the spirit of God was evident on this occasion and before the meeting was adjourned a committee of three of the best business men of the town was appointed to look after a lot more suitably located on which to build a church. After this the meeting adjourned and ~~nothing was done~~ what had been done. Well, the committee reported and a lot has been selected and at an early date will be bought and paid for, and we hope before this year shall have come to a close that we will be able to worship God in a building more adopted to the purpose than the one we now own. When this is done Bro. Crumpton can be safe in putting us down on his list of Missionary Baptist churches, because when a people can be awakened to the great need of home missions (I mean at home proper) they can be relied on to do their part in state and foreign missions.

This means much to the Baptist denomination in Cullman. It means much for the cause of Christ in Cullman. And why this is so is from the fact that we will be more able to take care of the interests of the church spiritually. The building now used has for many years been inadequate to meet the demands of the Sunday school, having only one room in which to conduct all the different services, and in which to recite the lessons in Sunday school. This was clearly demonstrated during a contest in the Sunday school last summer, when on several occasions one little room was compelled to accommodate more than two hundred Sunday school pupils. Imagine one's self a teacher under these conditions. Really, the best teacher on earth is unable to make any impression on the mind of the pupil under such strenuous circumstances, and for this reason, if for no other, our people have been forced to take the step which they have and make some other arrangements by which they can take care of the Sunday school, which is the nursery to the church and must be looked after.

Our people are weak financially. We have absolutely no wealth in our church. The membership is composed almost entirely of people who must work for their living. But we have a people who have grown strong in the faith, and although we have not now a cent with which to make the start, yet we are just as sure to accomplish this as sun shines. We know we are going to do it.

There are great possibilities for this church. We have the people, and we have been made to realize that under existing circumstances we are handicapped, and conditions as they now exist with us have placed a ban on the progress of our church, hence, we have been hindered in the things that God would have had done.

H. CLAY SMITH,
Clerk First Baptist Church.

GLAD HE IS BACK.

Boaz, Ala., Feb. 3, 1910.

Dear Baptist—Enclosed please find the "power" to move up the date on the "yellow slip" a year or two.

Yes, I am back in good old Alabama. I have been a wanderer, but am on my native soil once more, and I hope to stay. It seems that family ties drew me to the "Lone Star State"; nevertheless, the Lord wonderfully blessed my labors while there. The six years I was in Texas I was pastor of the West Paris and the First church, Crockett, and the Lord added to each of those churches about 40 per cent numerical and financial strength,

Crockett, Tex., is the most delightful pastorate I ever saw, and I am sure I would have continued there many years longer if my health had not failed. They proposed to remain pastorless until I could recover, but I did not think it wise to return to that low, malarious climate; so we landed at Lay Springs, Etowah county, this state, where we spent four and a half months, and now I am a new man physically. Lay Springs is located on Lookout Mountain, eighteen miles from Gadsden, and it is, no doubt, the finest health resort in the state.

After I had gotten straight again I made it known through the papers—Alabama Baptist and Baptist Standard—and in a short time I was called to two churches in Texas—one of them without my knowledge—but I did not accept either of them, believing that the Lord had work for me on this side of the "father of waters."

I was then called to the pastorate of the Roan Memorial church, in Memphis, Tenn., which I accepted, and worked with them about six weeks, when this—Boaz—church was offered; and this being the very spot for which I had prayed, being high and healthful, I resigned at Memphis and accepted Boaz.

Yes, we are here, back in old Alabama; tucked away in a brand new pastorium, costing about \$1,500, and in just exactly the right place. We are happy. Our work is starting off beautifully, and we believe the Lord is going to bless our work here as at other places.

When I get the Baptist I scan it before I leave the postoffice, for it is so interesting—readable clear through! More later if this gets through all right.

W. W. HARRIS.

RESOLUTIONS ON RESIGNATION OF BRO. HUTTO.

The following resolutions were adopted by the Athens church on the resignation of Bro. A. A. Hutto:

Whereas, Our beloved pastor, Rev. A. A. Hutto, who has served us so well and faithfully for the past two and a half years, has resigned,

Resolved, first, That we, as a church, with sorrowful hearts, regret that he has taken this action.

Resolved, second, That we feel that he has been a divine blessing to our church and the cause of Christ. The work has prospered under his charge as never before, and we have been greatly strengthened by his preaching and his persistent pastoral work.

Resolved, third, That we will miss him and his consecrated wife, who has been so devoted and Christlike in her ministrations and love in the spiritual uplift of our church and community.

Resolved, fourth, That we pray God's richest blessings upon them wherever they may cast their lot, and we commend them to any church needing a pastor as faithful followers of Christ and bespeak for them the love and co-operation they so justly deserve.

Resolved, fifth, That these resolutions be spread upon our minutes and a copy be furnished Bro. Hutto.

PERRY HENDERSON,

A. B. CRUTCHER,

B. T. COFFMAN,

Committee.

THE ATLANTA TABERNACLE CONFERENCE.

The Tabernacle Conference this year will commence Thursday night, March 3, and close Sunday night, March 7. Six services will be held daily. Last year three hundred and twenty-two men, mostly ministers, of all denominations gathered from every state in the Union. We look for a larger attendance this year.

F. B. Meyer, D. D., of London, England, has spent the last two years visiting the missions of the whole world. He is now in China. He has arranged his homeward trip so as to stop ten days in Atlanta and give the conference the benefit of his study of worldwide missions.

C. I. Schofield, D. D., who has just completed his "Student's Bible," will come from New York city.

A. T. Robertson, D. D., will come from the Seminary at Louisville, Ky.

A. C. Dixon, D. D., will come from Chicago to treat the topics "Evangelism" and "Higher Criticism."

J. G. Gray, D. D., dean of Moody Bible Institute, will also come from Chicago.

M. E. Trotter, the famous evangelist, will come from Grand Rapids, Mich. He will have charge of the devotional services throughout the conference.

W. R. Moody, head of the Moody School, will come from East Northfield, Mass.

Tuesday, March 8, will be Missionary Feast Day. Mr. Ellis, the Philadelphia editor who has personally studied the mission fields of the world on behalf of the Laymen's Movement, will be present and divide time with Mr. Meyer.

The corner-stone of the new Tabernacle church will be laid during the conference.

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Send no money. Mark location of rupture on diagram, answer questions, mail to me and begin your cure at once.



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Letters to the Editor

Many thanks for the nice card at Christmas, also the pencil, and the good derived from the paper is appreciated. May choice blessings be showered upon you and crown your efforts for good in your great work.—O. C. Dunaway.

I admired the fight you made for the amendment no less than the fine spirit in which you accepted defeat. Keep up the fight for temperance and righteousness and let us not forget the source whence cometh all our help.—A. S. Hodges.

Inclosed find check for one dollar for renewal of your valuable paper for 1910. As you grow in age so the paper grows in the hearts of its readers and in its usefulness. Wishing you a happy and prosperous new year is the wish of one who loves you.—R. A. J. Cumbee.

I enclose herewith check for \$2.00, which pays my subscription to the Baptist to January, 1910. I regret very much that I am not in position at this time to pay in advance, but as prosperity returns in this section I hope to be able to send you more later on in the season. Wishing you and yours a very happy and prosperous new year, I am, fraternally yours,

(This kind of a letter shows that the writer knows how to make the editor feel good. If our subscribers can pay to January, 1910, and are unable to pay ahead we are perfectly willing to continue the paper.)

Please find inclosed \$2 to pay for Alabama Baptist another year. My subscription was out January 10th. Please put my label up. Just can not do without my paper and be a good Baptist. Wish you and the paper a prosperous new year.—Mrs. A. C. Wyatt.

(Some good Baptists seem to thrive without it. We wish more felt as does this dear sister.)

Please find inclosed money order for \$4 on my subscription for my paper. Sorry that it has been so long behind, but apologies will not run the paper, but it was the best I could do. I need this, but it is justly yours. I have feasted on the good things in your paper. I don't want to ask you to stop it, but under the circumstances I don't see how I can pay for it. God bless you and yours.

(After reading this good letter and knowing that she had done what she could it gave us pleasure to send it to her this year with our compliments. When we get a "square deal" we joy in helping our subscribers.)

Enclosed find check for \$2 on my subscription. I enjoy the paper. I think it is improving. Hope all will co-operate with you in this great work; pay you their accounts, anyway.—J. E. McCarrell.

I am surprised that more Baptists do not take your valuable paper. There are members of my own church who are perfectly able to do so who do not subscribe to your valuable paper.—D. P. Bestor.

(This is true, but how can it be remedied? Such kind expressions make our task lighter.)

My time expires today for the Alabama Baptist. Enclosed you will find postoffice order for renewal for another year. I have been taking the paper for many, many years and like it too well to do without it. Hope I will be able to take it as long as I live.—Mrs. R. A. Davis.

(This is a good resolution. We have a number who consider themselves life time subscribers and they are always paying ones.)

I do not look upon the Alabama Baptist as a political paper at all, but a religious journal that contends for the moral upbuilding of the state of Alabama in every respect. May the Lord help you to contend as earnestly for every moral issue as you did for the amendment. Blessings on you and yours and the Alabama Baptist.—J. E. Deer.

Inclosed find postal order for \$2, which amount please place to our credit on our subscription to the good old Alabama Baptist. We feel that we could not begin the new year aright without renewing our paper (our denominational paper) along with other periodicals. May this be a great year for the paper and its editor.—Mrs. J. E. Hughes.

Inclosed please find money order for \$2 for renewal of my paper, which I enjoy reading so much. Wish more of my neighbors would take the Baptist. I do think they would enjoy reading it, for there is so much good to be learned by reading it. Wish you success in getting your back dues and more new subscribers.—Mrs. C. E. Westbrook.

Pardon me for allowing my label to run out of date. How I sympathize with our denominational editors! No laborers among us are so completely at the mercy of their constituency. For that reason we ought to watch the labels. I hope this will be a prosperous year with you, the paper, and every Baptist in the dear old state. Though I am in the midst of a whirl of work from week end to week end, I still remember with affectionate interest the workers and the work in my native state. My church in all its departments is moving on splendidly, having more than doubled in membership during the first year of its history. That indefinable western spirit has struck in on me, and I think I am as good a Texan as anybody, though I shall never love my own native heath any less. Every good wish for you and the work.—C. C. Pugh.

LET ME SEND YOU A TREATMENT OF MY CATARRH CURE FREE



C. E. GAUSS.

Will Take Any Case of Catarrh, No Matter How Chronic, or What Stage It is In, and Prove ENTIRELY AT MY OWN EXPENSE, That It Can Be Cured.

Curing catarrh has been my business for years, and during this time over one million people have come to me from all over the land for treatment and advice. My method is original. I cure the disease by first curing the cause. Thus my combined cures where all else fails. I can demonstrate to you in just a few days' time that my method is quick, sure and complete because it rids the system of the poisonous germs that cause catarrh. Send your name and address at once to C. E. Gauss, and he will send you the treatment referred to. Fill out the coupon below:

FREE.

This coupon is good for a package of GAUSS COMBINED CATARRH CURE, sent free by mail. Simply fill in name and address on dotted lines below, and mail to C. E. GAUSS, 6875 Main Street, Marshall, Mich.

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Fish Bite like hungry wolves, any time, if you use MAGIC FISH LURE. Best fish bait ever discovered. Write to-day and get a box to help introduce it. Agents wanted. J. F. Gregory, Dept. 4, St. Louis, Mo.

WE OFFER YOU A POSITION

We want 200 men right away. Must have them and will pay good money—\$1.00 to \$3.00 a day guaranteed according to class of work. You need no money. Everything done on our capital. You deliver our goods and collect. A big opportunity. Write today for free plans, sample outfits, etc. All free. G. H. GROUND, Manager 1627 W. Adams Street, Dept. 558, Chicago, Ill.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

WANTS OF THE WORLD.

AGENTS WANTED—Male and Female.
 For new 35c. Darning Machine; just out; weaves new
 heel or toe in a few minutes; one garment sold in
 10 one day. Send 15c. for sample or \$1.25 for box. Hat-
 ton Co., Walnut St., Desk J, Philadelphia, Pa.
 Canvassers capable of handling high class line of kitchen
 novelties. Free samples. Commission 50c per doz. House-
 hold: Novelty Works, 63 Republic street, Buffalo, N. Y.
 Agents: We manufacture and control 40 Fast Sellers. No
 other firm handles them. Big illustrated catalogue of
 350 Specialties Free. Samples furnished. Every house-
 wife a purchaser. Pease Mfg. Co., Dept. 46, Buffalo, N. Y.

MISCELLANEOUS.
 Civil Service Employees are paid well for easy work;
 examinations of all kinds soon; expert advice, sample
 questions and Booklet 566 describing positions and test-
 ing easiest and quickest way to secure them; Free.
 Write now. WASHINGTON CIVIL SERVICE SCHOOL,
 Washington, D. C.
 20 Finest Post Cards 1 Doz. Choice Art Cards in beau-
 tiful colors—Friendship, Floral and Good Luck. All dis-
 tinct. Postpaid only 15 cents. J. H. Seymour, 331
 West 8th St., Topeka, Kansas.

Sheet Music a Specialty.

A complete line of McKinley's best selections.
 A song for every occasion. Burles, Marches, Pa-
 rades and Sacred Hymns. All universal favorites.
 choice vocal numbers and new quartets—3 for
 50c—3 for \$1.00. Also, Root's First Steps in Music.
 Easy, Teachers' special price, 50c. Madras and
 other popular graded courses at reasonable
 prices. Columbia Gramophones \$15 to \$25. Cylinder
 or plate records, any quantity, brand or size, 10c
 stamps. Mrs. J. H. Snodgrass, Box 72, Anniston, Ala.

MORTGAGE SALE.

Under and by virtue of the power of
 sale contained in a certain mortgage executed
 by Thomas S. Woods and Laura A. Woods, his wife, to Mrs. Lizzie T. Cart-
 wright, guardian, on the 21st day of May,
 1904, to secure the debt therein named,
 which said mortgage was duly recorded in
 volume No. 368, page 503, of records of
 deeds and mortgages in the office of the
 probate judge of Jefferson county, Ala-
 bama, on the 25th day of May, 1904, and
 which said mortgage for a valuable con-
 sideration has, heretofore, been transferred
 and assigned with all rights therein to
 B. Merriwether, the present owner thereof,
 on account of default in the payment of
 said debt and interest thereon, the said
 undersigned transferee in strict accord-
 ance with the terms of said mortgage, will
 on Saturday, February 19, 1910, in front
 of the county court house door, in Birming-
 ham, Jefferson county, Alabama, offer for
 sale and proceed to sell within the legal
 hours of sale, at public outcry, to the
 highest bidder, for cash, the following de-
 scribed real estate, situated in Birming-
 ham, Jefferson county, Alabama, to-wit:

Beginning at a point 50 feet from the
 northeast corner of the said sixteenth street,
 thence north easterly 88 1/2 feet,
 thence northwesterly 150 feet to an alley,
 thence southwesterly along said alley 88 1/2
 feet, thence southeasterly 150 feet to
 point of beginning, being the property de-
 scribed and conveyed in the above cited
 mortgage.

T. B. MERRIWETHER,
 Transferee of Mortgage.
 Z. T. RUDOLPH, Atty.

MORTGAGE SALE.

Default having been made in the
 terms of the mortgage and payment of
 the indebtedness secured thereby,
 which said mortgage was executed by
 Joseph J. Klossen and Tenna Klossen
 on the 24th day of February 1909,
 to the undersigned mortgagee, J. Cary
 Thompson, to secure the debt therein
 named, and duly recorded in volume
 562, at page 68, of the records of deeds
 in the office of the probate judge of
 Jefferson county, Alabama, said mort-
 gagee under and by virtue of the
 power and terms of sale contained in
 said mortgage, have elected and do
 hereby declare the entire debt secured
 by said mortgage due, and in accord-
 ance with the terms of said mortgage,
 will on Monday, February 21, 1910, be-
 fore the court house door in Birming-
 ham, Jefferson county, Alabama, at
 public outcry, offer for sale and pro-
 ceed to sell, within the legal hours of
 sale, for cash, the following described
 real estate, situated in East Lake, Jer-
 ferson county and State of Alabama,
 to-wit:

Lot 3 in block 13 "G," more particu-
 larly described as follows: Begin 3
 feet north of northeast corner of Louis
 street and First avenue (or East Lake
 Boulevard), run thence northwardly
 along east line of Louis street 60 feet,
 thence eastwardly 130 feet more or
 less to a ten-foot alley, thence south-
 wardly along the west line of said
 alley 60 feet to a point 3 feet from
 First avenue (or East Lake Boul-
 vard), thence westwardly in a direct
 line to the point of beginning. Said
 lot being in Frazier and Ebersole's
 subdivision of block 13 "G," according
 to the plan and survey of the Walker
 Land Company at East Woodlawn.
 This the 19th day of January, 1910,
 J. CARY THOMPSON,
 Mortgagee.

BAUGH & EMMERSON,
 Attorneys for the Mortgagee.

LESSONS SUPPLEMENTING THE UNIFORM LESSONS.

The feeling is becoming more gen-
 eral and all the while stronger that
 we need something to supplement the
 regular lesson text provided by the
 uniform system. The Sunday school
 board has made an effort to do this
 by providing graded supplemental
 lessons. We have just issued a new
 and enlarged catalogue and from it
 I take the following announcements:

Graded Supplemental Lessons.

These pamphlets are prepared for
 use in supplementing the regular
 quarterlies or papers provided for the
 pupil. They are not to displace the
 regular lesson, but are for supple-
 mental work. Nine pamphlets have
 been issued as follows: Beginner's,
 for children of three to five, in one
 pamphlet; primary, for six, seven and
 eight years, in one pamphlet; junior,
 first grade, for nine years; junior,
 second grade, for ten years; junior,
 third grade, for eleven years; junior,
 fourth grade, for twelve years; inter-
 mediate, first grade, for thirteen
 years; intermediate, second grade, for
 fourteen years; intermediate, third
 grade, for fifteen years.

The lessons deal with memoriza-
 tion, Bible outlines and history, doc-
 trines, Baptist history and missions.
 Schools using them in connection
 with the uniform lessons will have no
 need for any other "Graded Series."

Price, 5 cents each, in any quan-
 tity.

These supplemental lessons in their
 grades are becoming very
 popular and serving their course well.
 They are not intended to displace or
 even infringe upon the regular les-
 son, but are supplemental. If these
 are diligently used they will go far
 toward supplying a deficit which so
 many are feeling in reference to the
 uniform lessons. They do not re-
 quire much time; are set in the form
 of catechisms, and deal with funda-
 mental things so arranged as to meet
 the needs of the different grades. I
 sincerely wish that they could be
 adapted in all of our schools and in
 that way made more effective.

The much talked of graded lessons
 not only add nothing to the regular
 uniform lesson, but really are a dis-
 advantage and give no opportunity
 at all for the teaching of the Bible
 as Baptists believe it. As a matter
 of fact they are not intended for this.
 It becomes more and more manifest
 that if Baptists do not do the teach-
 ing of their own people, then there
 will be no Baptist teaching. These
 graded supplemental lessons are in-
 tended to meet this condition and all
 that is needed is that the teachers
 shall make use of them.

In conducting these great interests
 for the denomination I feel more and
 more the necessity for giving empha-
 sis to the doctrines of our people not
 in any narrow way, but in a broad,
 thorough, scriptural method. We ear-
 nestly hope to have the co-operation
 of our people in this effort.

J. M. FROST,
 Nashville, Tenn.

Enclosed you will find \$2 for re-
 newal of my subscription to your pa-
 per. I love the Baptist and enjoy
 reading it very much, and think we
 owe you a debt of appreciation for
 making it such a good paper. God
 bless you and the Baptist both.—Mrs.
 J. C. Davidson, Thomasville, Ala.

New
**Amberol
 Records by
 Slezak**



Leo Slezak, the great tenor, now sings for you in the Edison Phonograph the same famous arias from the Grand Operas that the New York audiences pay \$5.00 a seat to hear. Just how great a singer Slezak is, is told in the following remark, quoted from the New York World the morning after a recent appearance of Slezak at the Metropolitan Opera House: "Caruso now has a rival."

Slezak has made ten records for the Edison, comprising the principal tenor songs from the more prominent roles of his repertoire—so that, while the New York opera goer pays \$5.00 a seat to hear Slezak in one opera, with the Edison Phonograph and Amberol Records you get Slezak at his best in his ten best roles, including Otello, Lohengrin, Tannhauser, Rhadames in Aida and Rodolfo in La Boheme.

Only on Amberol Records can you get a full length rendering of these great arias—and only on the Edison Phonograph do you get Amberol Records. Hear these great Slezak Records at any Edison dealer's today:

Edison Phonographs \$12.50 to \$200.00 Edison Amberol Records (play twice as long) \$5.50
 Edison Standard Records35 Edison Grand Opera Records75 and 1.00
 There are Edison dealers everywhere. Go to the nearest and hear the Edison Phonograph play both Edison Standard and Amberol Records. Get complete catalogs from your dealer or from us. National Phonograph Company, 141 Lakeside Avenue, Orange, N. J.

CHURCH PEWS 
 AND CHANCEL FURNITURE
 PULPIT AND SUNDAY SCHOOL CHAIRS
 ASSEMBLY AND OPERA SEATING
SCHOOL DESKS AND SCHOOL SUPPLIES
 EDUCATIONAL EXCHANGE CO TITLE GUARANTEE BLDG
 BIRMINGHAM, ALA.

PROGRESSIVE FARMERS

Begin now to study their land for next year's crop. For **12 years** we have experimented and tested different crops all over Alabama, Mississippi, Arkansas, Tennessee and Louisiana, keeping careful account of results in order to help the farmer secure best results and to perfect our brands for use in these states.

This information is at your service. Write us your needs.

Tennessee Valley Fertilizer Company
 FLORENCE, ALA.

CATARRH DISAPPEARS.

Relief Comes in Two Minutes—Absolute Cure in a Few Weeks. Don't go on hawking yourself sick every morning. It's cruel; it's harmful, and it's unnecessary.

If, after breathing Hyomel, the wonder-worker, you are not rid of vile catarrh, you can have your money back.

No stomach dosing—just take the little hard rubber pocket inhaler that comes with each outfit, and pour into it a few drops of Hyomel. Breathe it according to directions. In two minutes it will relieve you of that stuffed-up feeling. Use it a few minutes each day, and in a few weeks you will be entirely free from catarrh.

Breathing Hyomel is a very pleasant way to kill catarrh.

Get an outfit today on the money-back plan. It only costs \$1.00; it's worth \$1,000 to any catarrh sufferer. For sale by druggists everywhere. Mail orders filled by Booth's Hyomel Co., Dept. 1, Buffalo, N. Y. Send for free sample bottle and booklet, "Booth's Famous People."

Mi-o-na CURES Indigestion or Nausea
LARGE BOX 50 CENTS AT DRUGGISTS



GET IT NOW One of the Best EYE and EAR Books Ever Published I Send It Absolutely FREE

My book is handsomely bound in cloth and contains 100 pages of most valuable information. Full from cover to cover with interesting information concerning the Cause and Cure of Eye and Ear Troubles.

The book tells how to test and care for the eye and ear. Illustrated charts are shown and methods for testing the sight and hearing are given and remedies suggested. Send for this book for yourself or a friend. Don't delay—do it at once.

F. GEO. CURTIS, M. D.
531 Gumbel Bldg.
Kansas City, Mo.

BUSINESS DEAFNESS AND CATARRH THE ILLUSTRATED BOOK FREE

COLE'S CORN MILLS



are the best for making bread meal. They have successfully stood the test of competition for 40 years with yearly increasing sales. They are trade winners. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request.

R. D. COLE (MFG. CO.), Newnan Ga.

WANTED Manager Man or Woman for each County to introduce White Ribbon Concentrated Non Alcoholic Flavoring in tubes. Saves half the cost. Everybody buys and reorders. 2.50 per day salary, and commission. Also local agents, 50 per cent commission. J. S. Ziegler Co., 62 Plymouth St., Chicago.

FARM SEEDS

Write Vineyard Farm, Griffin, Ga., for description etc., of Cook Improved cotton seed, Marlboro corn and Appleton oats. These are well known, and recommended by the different state experiment farms, as the best on the market. We plant no other and gin no other and have our own machinery to keep them pure. The Government has bought large quantities from us for distribution, which proves the character of our product. Cotton seed \$1., oats \$1., and corn \$2 per bu., f. o. b., Griffin, Ga. Orders filled promptly.

MOSBY CORN, COOK'S Soy Beans, Bronze COTTON, NONE BETTER turkeys, Hereford bull sale April 21st. Every farmer and Stockman should write for valuable circulars. LAMBERT STOCK & SEED FARM, Darlington, Wilcox Co., Ala.

EPILEPSY

St. Vitus Dance, Stubborn Nervous Disorders, Fits respond immediately to the remarkable treatment that has for 38 years been a standard remedy for these troubles—DR. KLINE'S GREAT NERVE RESTORER. It is prescribed especially for these diseases and is not a cure-all. Its beneficial effects are immediate and lasting. Physicians recommend it and druggists sell it. To prove its wonderful virtues, we will cheerfully send, without charge, a FULL \$2.00 SUPPLY. Address DR. KLINE INSTITUTE, Branch 91, Philadelphia, Pa.

HE IS INTERESTED IN HOWARD.

Dr. A. P. Montague:

My Dear Bro.: If you will excuse pencil, etc. Your note expressing your appreciation at hand. I appreciate your appreciation. It was indeed quite a pleasure to myself and family to have you in our home. It would have been an additional pleasure to have had you longer. I trust we may have that pleasure before long. Write me when you may be here so I may fully advertise it. Yes, I am deeply interested in Howard college, interested, first, because it is a Christian college; interested, second, because it is a Christian Baptist college. The soundest, completest, instruction to be found in any institutions under the sun is that found in Baptist institutions. In some respects other colleges are equal, some superior to some of our own, but in some other respects ours are superior to all others. I want my boys to have the best there is, and I want other boys to have the best there is. And I realize that in order for these boys to have the best there is, Baptists must make provisions therefor, which means, of course, that money must be supplied. Baptist schools must be kept up by Baptist people, and if they don't keep up their own schools those schools must, of necessity, run out. I for one am not willing that our schools—the very best there is—shall run out. Baptists have been in the race too long to run out, or even stop. We are not going to run out. We are not going to stop. Would that I had ten times as much to give as I did give. I am not able to do much, but "little drops of water, little grains of sand make the mighty ocean and the beautiful land."

But I didn't mean to weary you writing so much. Let me again assure you of my readiness to do all I can for the work that is so near your own heart. Yours fraternally,
W. A. LUSK.

From Talladega, Ala.

Please allow me space to say that Rev. W. J. Ray, state evangelist, has rendered some very valuable service in the Shelby County Association. We have had him with us five weeks in all. He has organized four churches in destitute places and secured a pastor for each of them. He also established an arm to Siluria church, and organized a Sunday school at Coalment, which he thinks will develop into a church soon. The executive committees of the associations could do not a better thing than to employ him to work the destitute places. Pastors also could not make a better selection than he to assist them in their revival meetings. The Lord abundantly blesses his labors. He is peculiarly fitted for evangelistic work.—C. W. O'Hara, Chairman Executive Committee Shelby County Association.

Bro. Crumpton writes: Action like this is so rare I have a mind to frame these whereas and resolves and hang them in the office. "But where are the nine?"

Whereas, By the aid of the Baptist state board of missions, it was made possible to reorganize the Athens Baptist church in November, 1909; and

Whereas, Said board has materially contributed to our aid, both by

their aid and encouragement and liberality in a financial way for these years and made it possible to fully establish a Baptist church at Athens; and

Whereas, Without said aid we could not have succeeded; and we feel now that we are in a measure self-sustaining;

Resolved 1 That we, the Baptist church of Athens, do hereby express our heartfelt gratitude for their unabated interest in His cause and believe that their aid to us will redound to the glory of God and the advancement of His kingdom.

Resolved 2. That our clerk be instructed to send a copy of these resolutions to Rev. W. B. Crumpton, secretary of the State Board of Missions.

A. A. HUTTO, Mod.
MISS ELOISE BENAGH,
Clerk Clerk.
PERRY HENDERSON,
A. B. CRUTCHER,
B. T. COFFMAN.

Errors of Romanism.

I have a number of copies of my book on "Errors of Romanism," the original price of which was one dollar, which I shall be glad to let the brethren have at fifty cents per copy, postpaid.—W. J. E. Cox, Mobile, Ala.

You will find enclosed \$1 to pay for the paper to January, 1911. My aunt and myself don't think we can do without the paper; as long as we live we expect the Alabama Baptist to make its weekly visit to our home. May God's blessings attend you and yours is my prayer.—Leon Boone, Prattville, Ala.

Find enclosed \$3, which please apply to subscription. Asked you to stop sending to me last May, but, remembering your earnest and unremitting labor in behalf of the constitutional amendment for prohibition, I feel ashamed at least \$3 worth.—A. E. Davis.

I am getting along very well with my churches. I have a pleasant people to preach to, a people who stand loyal to the pastor. They pay the salary every month and, by the way, we use the new calendar and schedule in taking collections for missions and the school here at the B. C. I. is doing fine. Few men like Bro. A. W. Tate, who, by the co-operation of the good people of Newton and others, has made the school what it is. I will close by wishing you a happy new year.—J. L. Hand.

QUICKLY CURED

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

We want every man and woman, suffering from the excruciating torture of piles to just send their name and address to us and get by return mail a free trial package of the most effective and positive cure ever known for this disease, Pyramid Pile Cure.

The way to prove what this great remedy will do in your own case, is to just fill out free coupon and send to us and you will get by return mail a free sample of Pyramid Pile Cure.

Then after you have proven to yourself what it can do, you will go to the druggist and get a 50-cent box.

Don't undergo an operation. Operations are rarely a success and often lead to terrible consequences. Pyramid Pile Cure reduces all inflammation, makes congestion, irritation, itching, sores and ulcers disappear—and the piles simply quit.

For sale at all drug stores at 50 cents a box.

FREE PACKAGE COUPON.
Fill out the blank lines with your name and address, cut out coupon and mail to the PYRAMID DRUG COMPANY, 154 Pyramid Building, Marshall, Mich. A sample of the great Pyramid Pile Cure will then be sent you at once by mail, FREE, in plain wrapper.

Name

Street

City and State

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, box 543, South Bend, Ind.

FROST PROOF CABBAGE PLANTS.
GUARANTEED TO SATISFY PURCHASERS,
FROM THE ORIGINAL CABBAGE PLANT GROWERS.

EARLY VERSEY WAKEFIELD, CHARLESTON EARLY TYPE, BRUSSELS, AUGUSTA TRUCKER, SHORT STEMMED
The Earliest, Wakefield, Flat Dutch, A Little Head, Largest and Latest Cabbage
Cabbage Growers

TRADE MARK COPYRIGHTED

Paid in Capital Stock \$30,000.00. Established 41 Years.
We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now; it is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money.

We sow three tons of Cabbage Seed per season. Also grow full line of Strawberry Plants, Fruit Trees and Ornamentals.
Write for free catalog of frost-proof plants of the best varieties, containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants—In lots of 500 at \$1.00; 1,000 at \$1.50; 2,000 at \$2.00; 5,000 to 9,000 \$1.25 per thousand; 10,000 and over \$1.00 per thousand, f. o. b. Youngs Island. Our special express rate on plants is very low.

Wm. C. Geraty Co., Box 50 Youngs Island, S. C.

**Useful Information for Mothers.
The Child's Food.**

There is nothing more important to the welfare of a child than the food it eats, and every mother should give this matter of proper food her most careful consideration.

The first year of a child's life is of necessity confined to a milk diet. Every mother who can nurse her baby is indeed fortunate, for a child brought up on mother's milk is in better condition to withstand sickness than one brought up on a substitute for nature's best food.

In case a mother cannot nurse her baby the next best thing to use is cow's milk, modified as prescribed by the physician.

Toward the end of the first year or early on the second year, in addition to milk, the child should be given a little wheat, oatmeal or barley gruel, followed a few weeks later by beef juice, eggs, orange juice, peaches, strawberries, etc., without the pulp or seed.

In the early stages of a child's life, when all other foods have failed, physicians have found the following food to agree with children: Soak 20 grains of gelatine for a few minutes in cold water and then dissolve in half pint of boiling water; into this stir, while still boiling, one teaspoonful of arrow root, which has been previously rubbed up into a paste, by the addition of a little cold water. Add milk and cream at the same time, in varying proportions. The gelatine and the arrowroot prevent the formation of a heavy curd and enable the delicate stomach to assimilate this food.

The third year, steaks and chops may be added to the child's diet, together with the ordinary vegetables, such as potatoes, rice, etc. Fruit should be given in abundance at all times, but discretion should be used in this matter as to quality and quantity.

Pure gelatine contains all the constituents of steak and chops and does not impose such a task upon the digestive organs. It is very nutritious, and there is absolutely no waste to it. Fruit and gelatine make a pleasing combination, very nutritious and wholesome. Gelatine may be combined to advantage with almost any article of food, meats excepted, and aside from its important place in the child's food, it is a great favorite with those who prefer a vegetable diet. As the custom of eating fruits, nuts and vegetables rather than so much meat increases, we shall see gelatine come more and more into its proper place on the table. And Boston Crystal Gelatine by reason of its purity, economy and the great variety of dishes which it makes possible, will bring increasing millions happiness. Crystal Gelatine Company, Boston, Mass.

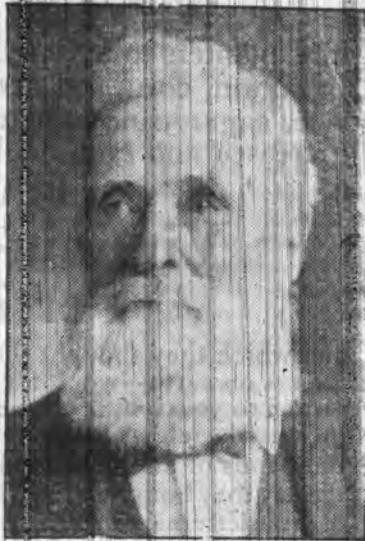
Enclosed find check for \$2 to move my figures up to January, 1911. Why don't our church members quit buying finery and take our Alabama Baptist? It is the finest thing that comes into my home. May God prosper you more abundantly.—L. T. McGraw.

(Here is a poser? Pastors, please put this to some of your folks who say they can't afford it.)

Guesswork is Too Uncertain.

Every man has a duty, "to do his BEST." With the telephone as a helpmate, you will find that you can do better than you ever did before, and in more than ONE way. Never leave things to chance or guesswork. Find out first what the market is doing before you take your crops to town, talk to your friends, your neighbors, your doctor, order your supplies and a score of other things, too many to enumerate, all by telephone.

Did you ever read that booklet in which the Southern Bell Telephone & Telegraph Company, of Atlanta, Ga., explains how you can arrange for telephone service on the farm at a trifling expense? If not, do not fail to write for it. It will be sent you free of charge.



W. D. HAYNES,
Of Lineville, a Friend of the
College.

Please examine the label on your paper. If in arrears, please remit at once and also give us your order for renewal of your subscription. A prompt response to this notice will be greatly appreciated.

NOTES FROM SOUTHERN CALIFORNIA.

Los Angeles, Cal., Jan. 25, 1910.
California is divided into two conventions, the Northern, with the cities about San Francisco Bay as the centre, and the Southern, with Los Angeles as the base of supply. The Southern California Baptist Convention has recently held one of its most significant meetings, in Riverside. There are 86 churches in the convention with a total membership of 13,200. None of these are what you would call country churches; all of them are in cities, towns or villages. Thirty-three of these are dependent on the State Mission Board for financial aid. There is no grouping of churches; each church has full time pastoral service. Salaries of missionary pastors average \$550. All of the 86 churches contribute to missions. The largest church is the Temple, in Los Angeles; membership, 1,100; salary, \$5,000; missionary contributions between five and six thousand dollars. Dr. J. Whitcomb Broggher, of Portland, who is well known in the South, becomes pastor of this great church February 1.

The smallest church has a membership of fifteen.

The total contributions to State, Home and Foreign Missions for the past year amounted to more than \$50,000, an average of about \$4 per member. Conversions are not in proportion to liberality; 802 baptisms last year.

The budget and apportionment plan for raising money works well here. I have been secretary of the State Apportionment Committee since its origin two years ago and can speak of the advantages of the plan. During the last two years \$300,000 have been raised in cash, lands and good pledges to found a Baptist college in Southern California, and the first college building, costing \$100,000, of the proposed University of Redlands opens its doors the first of February to ten instructors and seventy students.

Notwithstanding the fact that we have an embarrassing surplus of

preachers in California, several of our best churches are now pastorless, namely, the First and the East Side, in Los Angeles and the San Bernardino.

A fact that ought to interest Alabamians is that an Alabamian, R. C. Fryer, organized the first Baptist church in Southern California, at Lexington, now El Monte, fifteen miles from the present city of Los Angeles. This was also the first church of the

evangelical faith in this part of the state.

Los Angeles is a wonderfully marvelous city. Ten years ago the population was 100,000; now it is a city of 325,000, not counting the visitors and tourists, which would run the figures to near 400,000. There is room for many more. Come out, Brother Barnett, and rest awhile.

J. F. WATSON,
Pastor Orchard Ave. Baptist Church.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

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OLD HICKORY BRAND

Means Honesty and Strength in

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Thirty years experience is shown in every sack of guano that goes out from our factory. It is no guess work, but carefully weighed, scientifically mixed ingredients of the highest class, so that all plant food is available.

Ask your dealer for them.

NATIONAL FERTILIZER CO.

NASHVILLE, TENN.

FROM NORTHPORT.

Locomotor Ataxia

"I suffered intensely from Locomotor Ataxia, and Dr. Miles' Anti-Pain Pills gave me great relief. I have taken them for a long time, and some people say they are not good for me. Well, maybe not, but they relieve my pain and I will take them as long as they continue to do so. Anti-Pain and Nerve and Liver Pills keep me up and I assure you I am thankful for that."

JACOB HIRGEL, Covington, Ind.
Many persons who suffer constantly from chronic diseases, find great relief by the use of Dr. Miles' Anti-Pain Pills, and after several years use, say that they have in no way injured them or created a habit. The first package will benefit; if not, your druggist will return your money.

Bowden CHURCH & SCHOOL BELLS
Catalog Free.
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.
Special discount to readers of this publication.

RIDER AGENTS WANTED
In each town to ride and exhibit our 1910 Bicycle. Write for special offer. We sell on Approval without a cent; pay 10 DAYS! SEE TRIAL and pay freight on very bicycle. FACTORY PRICES on bicycles, tires and sundries. Do not buy until you receive our catalogs and learn our unheard of prices and marvelous special offer. Tire, coaster brake rear wheel, lamp, fenders, half price.
MEAD CYCLE COMPANY, Dept. M. 298, Chicago, Ill.

FITS CURED NO CURE NO PAY—In other words you do not pay our small professional fee until you are cured and satisfied. German-American Institute, 521 Grand Ave., Kansas City, Mo.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$3.75. 100 engraved, \$8.75 up. If you mention this paper in order, we will allow 25% discount. ROBERTS PRINTING CO., 2007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquette."

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OLYMPIAN CHURCH
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LASTING HYMNS, NOS. 1 AND 2.
Free sample to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glencoe, Ky.

BELLS.
Small Alloy Church and School Bells. Send for Catalogs. The G. S. BELL CO., Hillsboro, O.
Mrs. Winslow's Soothing Syrup
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND-COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1098. AN OLD AND WELL TRIED REMEDY.

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THE OLD RELIABLE FIRM
Our Patrons are our best Advertisers
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If you will excuse me I will not use the pencil you sent me to write this letter with, but will use this pen, as I am accustomed to using it. I have not taken time to write much for several months. I was kept very busy last summer and fall in meetings, and before I had time for a breathing spell went right into the campaign for the amendment and out of that into a patch of risings and spell of grip and am just now recovering. So you see I have some excuse for not writing. In the instructions sent me on how to write to a paper you did not say that I should not write on more than one subject at a time, so if I happen to scatter you may blame yourself in part.

In the first place I want to commend you for the noble fight you made for the amendment. The good things said are not lost, but are as bread cast upon the waters that will be gathered up in the future. The Lord knows that you were on the right side, and nearly all the people know it. Some day not far into the future we will win. There is apparently a great quiet just now and nearly everybody is saying, Hush! Hush!! Peace! Peace!! But now is a mighty good time to keep wide awake. It used to be necessary only for the prohibitionists to look out for a prohibition candidate when he went to vote. But now he must distinguish between kinds of prohibitionists, since all have joined that band. I saw in the Texas Baptist Standard some time ago a statement by some brother making a speech on the temperance report before the Baptist state convention as follows: "The man who says that he is a prohibitionist, but in favor of local option is a local liar," and I have studied the statement over and over and I believe it is correct. We must look out

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and planters told you that their yields per acre of cotton, corn, tobacco, wheat, fruits, peanuts, rice, sugar cane and truck crops were greatly increased and even doubled

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and which they thought the best and biggest crop producers on earth—wouldn't you feel that you should, in justice to yourself, try these fertilizers and get the same increased yields on your own farm? We have many thousands of un-asked-for letters from farmers blessing the day they bought Virginia-Carolina Fertilizers. Many of these letters are in our 1910 Farmers' Year Book, which can be had free of your dealer, or by mailing us the coupon

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VIRGINIA CAROLINA CHEMICAL COMPANY.
Please send me a copy of your 1910 Farmers' Year Book free of cost.
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DOES THIS MEAN YOU?
Don't let your boys and girls grow up without a musical education, at least a knowledge of good music. It helps to soften the ferocious nature of mankind and uncover the jewels within us. The Edison Phonograph is one of the greatest factors of your musical education today, because it brings to your door all the compositions of the greatest composers both Vocal and Instrumental. You cannot afford to be without it. It is good company, and its influence, both musically and morally are one of the gifts of modern science.

Write for catalog B and we will tell you how you can own one of these great entertainers. We are a Music House exclusively and sell Violins, Mandolins, Guitars, Banjos, Cornets, Accordions, and Harmonicas, Strings for all Instruments, Sheet Music, Vocal and Instrumental, Popular Songs of the Day, Kodaks and Supplies, Fountain Pens, etc.

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GENUINE PERUVIAN GUANO
INSURES "BUMPER" CROPS OF COTTON, CORN AND TRUCK

IF you have never used Peruvian Guano, you don't know the possibilities of your land.

With proper cultivation, no other known fertilizer will produce as large yields.
Peruvian Guano is a product of nature. It contains things which man cannot successfully imitate.
Peruvian Guano is the excrement of fish-eating birds that inhabit the West coast of Peru.
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Peruvian Guano contains elements quickly active, some slow, and some still more slow, and it, therefore, nourishes the plant from start to maturity.

We have a great number of letters from those who have used Peruvian Guano, and pictures of **Cotton Crops, Corn Crops, Tobacco Crops, Truck Crops, and Grain Crops**, on which it was used. Send for our book of letters and pictures from those who know **Peruvian**. It's FREE.
Peruvian Guano Corporation, - Charleston, S. C.



A "SQUARE DEAL"

It is often argued that women do not have an equal chance with men, for enjoyment and usefulness, because women suffer so much from pain and weakness. In a general sense, it is true that women bear more physical pain than men. However, the belief that women must suffer regularly, on account of ailments and weakness peculiar to their sex, has been successfully contradicted by the relief so many women have obtained by the use of Cardui, that great remedy for suffering women.

During the past fifty years, many thousands of women have written us, telling of the immediate relief and permanent benefit they have received from Cardui. These letters cover a great many forms of womanly illness. Mrs. M. E. Allred of Hartford, Wash., writes: "Ever since I was 16 years old, I have suffered from female troubles. I had headache, backache and other troubles, every month. Some two years ago, I began to use Cardui, and since then I have had no backache, my other troubles have stopped, I don't need any medicine, and I am well."

What Cardui has done for Mrs. Allred and other women, it surely can do for you. Try it at once. Give yourself a "square deal." You will never regret it. Sold everywhere.

for the kind of prohibitionists when we go to vote. I for one am not clamoring for an early primary. I do not think that it will be a bad idea for the people to get a good, long look at the men who are asking for their suffrage before they cast their votes. If the election should come off inside of the next two months we would have a jumped up mess of politics and men would be inquiring of their neighbors whom to vote for. Let the people take their time. Large bodies move slowly. What are the reasons for all this talk about an early primary? It will no doubt be answered, to get it off the minds of the people so that they can think about business, etc., and to relieve the candidates of their mental and financial strain. My answer is that the people need not become overly anxious until the proper time arrives, and the candidates need not to have come out so early if they did not want a long race. Suppose that the next day after the general election candidates should announce for the next term, what would we do in that event? Would we cut the term in two in order to get the next election off of hand? Just let them announce and keep running, but let the people take their time and do not press them to vote out of season. It has been said by one of the leading anti of the state that this election will be fought on the same grounds that the last, or amendment election, was fought on. We are very well acquainted with that battle ground. It is the battle ground of ~~the~~ Misrepresentation, and if this battle is to be on the same ground of course it will be to the advantage of the enemies of prohibition to bring on the fight before the prejudice is all gone and the people adjust themselves to their normal condition.

Now, Mr. Editor, I have had my say about the election. I want to say a few words about the Baptist. You are giving us a good paper. I enjoy it very much. I am conscious that the preachers of the state are not doing their best to make the Baptist better all the time, and also that I am doing less than a great many others. The Texas Baptist Standard gives more state news than any state paper I have ever read, and it is because the preachers of Texas send in the news regularly. I suggest that the preachers of Alabama take more interest and pride in their state paper and that each one sees to it that the news goes to the paper regularly from his section of the state. Put that down with your new year's resolutions, brother.

A. T. CAMP.

On Sunday evening, January 9, a service was held in Calvary Baptist church, New York, in memory of the late Rev. David Charles Hughes, D. D. The spacious church was filled to overflowing. Distinguished men and women, representing the political, commercial, literary and religious life of New York, were present. Governor Hughes, Mrs. D. C. Hughes, and the governor's wife and children, as well as members of his staff, occupied a pew set apart for their accommodation. The pew formerly occupied by Dr. and Mrs. Hughes was appropriately draped, and remained vacant during the service.

Your Nerves Your nerves must be fed with pure, rich blood, or there will be trouble. Poorly fed nerves are weak nerves; and weak nerves mean nervousness, neuralgia, headaches, debility. Weak nerves need good food, fresh air, and people. He will tell you why. **J. C. Ayer Co., Lowell, Mass. Ayer's non-alcoholic Sarsaparilla.**

Are you Honest?

With your land when for the sake of saving a few dollars you use a fertilizer whose only recommendation is its analysis. It requires no special knowledge to mix materials to analyses. The value of a fertilizer lies in the materials used, so as not to over feed the plant at one time and starve at another. This is why Royster brands are so popular. Every ingredient has its particular work to do. Twenty-five years experience in making goods for Southern crops has enabled us to know what is required. See that trade mark is on every bag

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F. S. Royster Guano Co.
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A 10-Cent Package of
DR. LORD'S HEADACHE POWDERS
will cure the head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 25c at all druggists or by mail on receipt of price.
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10 EASTER POST CARDS 10c
Send 10c for 10 high grade Easter Post Cards. We sell quality cards not quantity. 25 cents for 25 cards. Write today. Kansas Post Card Co. Dept. 453 Topeka, Kan.

LEGAL NOTICE.
STATE OF ALABAMA,
Jefferson County.
Estate of Max Schimmel, Deceased.
Letters testamentary upon the last will and testament of said decedent, having been granted to the undersigned, on the 25th day of January, 1910, by the Honorable S. E. Greene, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.
DORA SCHIMMEL,
Executrix.

Eczema Seven Years—Cured by Tetterine.
"I had Eczema on my chest for seven years and the torture was almost unbearable. One of your salesmen offered to pay for the Tetterine if it did not cure me. I used less than three boxes and am entirely well."
Clem Kinard, Ruffin, S. C.
Tetterine cures Eczema, Itching Piles, Dandruff, Ring Worm and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist or by mail from the manufacturer, The Shuntrine Co., Savannah, Ga.

Stockmen and Farmers, Attention!
Wanted—If interested in soil building, stock breeding, seed selection, yours and your neighbors' addresses. We can help you double your crops and pasturage. Lambert Stock and Seed Farm, Darlington, Wilcox Co., Ala.

Sister Woman!
READ MY FREE OFFER

My mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures woman's ailments, and I want to tell you all about it—just how to use it yourself right at home without the aid of a doctor—and the Balm of Figs is a remedy that has made many sick women well and weak women strong, and I can prove it—let me prove it to you. I will gladly do it, for I have never heard of anything that has so quickly and surely cured woman's ailments. No internal dosing necessary—Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Uterine Displacements, Ovarian or Uterine Tumors or Cervicitis, or any of the weaknesses so common to women.

This fifty-cent box of Balm of Figs will not cost you one cent

I will send it to you absolutely free, to prove to you its splendid qualities, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending you three fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and, if you so desire, undoubtedly I can refer you to someone near you who can personally testify to the great and lasting cure that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address **MRS. HARRIET M. RICHARDS, Box A20 Joliet, Illinois.**



CULTIVATE TWICE AS OFTEN—OR TWICE AS MANY ACRES WITH SAME HELP IN SAME TIME

That's just what this \$6.00 machine enables you to do. Cultivate both sides of row at once or the entire distance between rows. And it does the work more perfectly than any other. 2 Years out and buries all grass and weeds. Works well in new, rocky, hilly, uneven or timber land. No other as good for so many uses. Light draft for one horse. The patented Circle Brace Cultivator.

IMPROVED Circle Brace CULTIVATOR. 5.00

Means instant adjustment to five positions—right or left-side narrow—"A" or "V" shape cultivator or rake. Throws earth to plants or away. Spring-tooth teeth spring over rocks, etc.—which twisted legs protect small plants. Send \$6.00 direct to us. We prepay freight. Or get the GENUINE from dealer. Don't be led into buying a substitute. The Improved Circle Brace Cultivator is JUST what you want.

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We ship promptly from Dallas, Tex.; Little Rock, Ark.; Jackson, Miss.; Atlanta, Ga.; Wilmington, N. C., and other points.



NO PERSON SHOULD DIE

of any kidney disease or be distressed by stomach troubles or tortured and poisoned by constipation. Vernal Palmettona will be sent free and prepaid to any reader of this publication who needs it and writes for it. One dose a day of this remedy does the work and cures perfectly, to stay cured. If you dare to be cured of indigestion, dyspepsia, flatulence, catarrh of stomach and bowels, constipation or torpid and congested liver; if you wish to be sure that your kidneys are free from disease and are doing their necessary work thoroughly; if you expect to be free from catarrh, rheumatism and backache; if you desire a full supply of pure, rich blood, a healthy tissue and a perfect skin, write at once for a free bottle of this remedy and prove for yourself, without expense to you, that these ailments are cured quickly, thoroughly and permanently with only one dose a day of Vernal Palmettona.

Any reader of the Alabama Baptist who needs it may have a small trial bottle of Vernal Palmettona Wine sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh of the stomach, indigestion, flatulence, constipation of the bowels and congestion and sluggish condition of liver and kidneys. For inflammation of bladder and enlargement of prostate gland it is a reliable specific.

For sale by all leading druggists.

The board of deacons is a committee on securing my successor. Perry Henderson is chairman of the board. Bro. Yates came over Wednesday evening and helped us ordain three new deacons for the church. The three brethren we ordained are M. H. Miller, J. C. Carter, and Earle Stover. All are young married men of strong character and bright promise. On the first Sunday night in January I baptized two men who had formerly been Methodists.—A. A. Hutto

THOROUGHbred ANIMALS AND PLANTS.

Their Great Commercial Value.

"There is as much difference between thoroughbred and ordinary plants as between thoroughbred and ordinary animals." This statement is made by D. M. Ferry & Co., of Detroit, the greatest flower and vegetable breeders in the country, and appears in their 1910 Annual Catalogue just issued. They argue for the great value and economy of thoroughbred seeds. "Any fundamental natural law which applies to animals applies equally to plants."

A good cow (i. e., a thoroughbred) eats no more than a poor one, but may give twice as much butter-fat. "Good blood" makes as much difference with corn as with cows. But thoroughbred plants, like thoroughbred animals, are not produced in one or two generations, for no matter how superior an individual of common origin may be, its progeny are as a rule like the general run of its antecedents. Hence the need for seedsmen like D. M. Ferry & Co. They have experience, the best plant breeding equipment in the United States, and the business acumen to sell only such seeds as have been bred from the choicest stocks for many generations.

D. M. Ferry & Co.'s Seed Annual for 1910 may be had free of charge by writing to them at Detroit, Michigan. It contains much of interest for those who think.

WHAT'S THE USE OF BEING BALD?

NO MORE BALD HEADS?
 Baltimore Specialist Says Baldness is Unnecessary, and Proves It.

BALTIMORE, Oct. 3.—The intense interest in the wonderful work that has been accomplished in this and other cities by William Charles Keene, president of the Lorrimer Institute, is rapidly spreading. Many cases of baldness and faded hair of years' standing have been remedied by the remarkable preparation being distributed from Mr. Keene's laboratory, and its fame is spreading far and wide.

What makes this treatment extremely popular is the fact that trial outfits are sent free by prepaid mail. Those who wish to try it are strongly advised to write to the Lorrimer Institute, Baltimore, Md., for a trial outfit.

This announcement speaks for itself. If the word of thousands of persons who have been benefited by the use of

Lorrimer's Excelsior Hair Tonic

is any evidence, there is promise that a bald head may eventually become a rare sight.

When you need a *real* HAIR TONIC—and who doesn't?—When your hair is falling or shows signs of falling—When it is faded or gray—or completely gone—When dandruff begins to get in its destructive work—use

Lorrimer's Excelsior Hair Tonic

It's the great remedy the newspapers everywhere have been telling about. It's the **one** remedy that does **more** than is claimed for it. The one that doctors, druggists and bald heads are praising, the one that you will insist upon getting if you want a *real* hair food of absolutely proven merit. Get it or order it of any good druggist, but ask for Lorrimer's Excelsior Hair Tonic and accept no substitute. Lorrimer's Excelsior Hair Tonic does the work.

Your Money Back If It Doesn't

Address all inquiries to WM. CHAS. KEENE, Pres't., Lorrimer Institute, Branch 509 Baltimore, Md., and your communication will receive personal attention.

FREE TRIAL COUPON

If you want a Free Trial Outfit send my valuable Book on this Coupon for Hair. Write your name and address to: President, Lorrimer Institute, Baltimore, Md.

Rev. Russell H. Conwell, D. D., LL. D., on October 10 and 11 celebrated the baptism of five thousand into the Temple church, Philadelphia, by a reunion of the church, and especially of those baptized by him, who gathered from many places to which they had gone. This is believed to be the largest number baptized during one pastorate in this country. It is a notable record, and taken in connection with the Temple University, of which Dr. Conwell is the founder and president, the hospital and other branches of philanthropic work carried on by him, the whole constitutes a body of useful services rarely if ever paralleled in the world.—Baptist Record.

NOTICE TO NON-RESIDENTS.

The State of Alabama, Jefferson County.
 In Chancery—Circuit Court of Jefferson County.

Minnie Stover vs. Tolbert Stover.

In this cause it being made to appear to the Judge of this Court, in term time, by affidavit of J. M. Russell, agent of complainant, that the defendant, Tolbert Stover, is a non-resident of the State of Alabama and his residence is unknown to affiant, and further, that in the belief of said affiant the defendant, Tolbert Stover, is over the age of 21 years; it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Alabama, once a week for four consecutive weeks, requiring him, the said

Tolbert Stover, to answer or demur to the bill of complaint in this cause by the 15th day of March, 1910, or after thirty days therefrom a decree pro confesso may be taken against him.

This 3rd day of February, 1910.
 (Signed) A. A. COLEMAN,
 Judge Tenth Judicial Circuit of Alabama.

Now, therefore, pursuant to said order, this publication is made, and the said Tolbert Stover is required to answer or demur to the bill of complaint in this cause by the 15th day of March, 1910, or after thirty days therefrom a decree pro confesso may be taken against him.

This 3rd day of February, 1910.
 WALTER K. McADORY,
 Clerk and Register.