

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Dr. L. G. Broughton goes to Little Rock, Ark., in April to conduct a series of evangelistic meetings.

Dr. G. A. Nunnally, who has accepted the position of secretary of the board of education for the Georgia Baptists, is well fitted for the work.

We regret having missed the visit of Rev. S. A. Cowan, of Montgomery, who came up recently to attend a session of the executive committee of the State B. Y. P. U.

Robert E. Speer, secretary of the Presbyterian board of foreign missions, is at present in Scotland, where he is under appointment to deliver the Duff lectures at Edinburgh, Glasgow and Aberdeen.

Rev. O. C. S. Wallace, D. D., of the First Baltimore, Md., church, delivered one of the mid-winter lectures at the Southern Baptist Theological Seminary, Louisville, Ky., on Feb. 15, upon the subject, "The Pastor Training His Teachers."

Rev. John A. Wray, having resigned the pastorate of the First church of Live Oak, Fla., to accept the First church of Miami, Fla., began his work there the second Sunday in February with great crowds and thirteen additions.

Married, at the pastor's home, Wylam, Ala., on Thursday night, Feb. 24, Mr. David L. Ausborn to Miss Curtis D. Eubank, the writer officiating. These are both of Wylam and will make their home here. May peace and prosperity attend them through life.—H. R. Schramm.

Enclosed find check for one dollar for my subscription to the Alabama Baptist. Please change my address from Hartford, Ala., to Ozark, Ala., as I shall move there next week. Having been called to the latter place for full time, I resigned here last Sunday. Please request correspondents to address me at Ozark, Ala.—A. L. Blizard.

Bro. R. S. Marler Licensed.—On Saturday, Feb. 26, 1910, the church at Stansel, Pickens county, licensed Bro. Marler to preach the gospel. Although Bro. Marler is a married man and has a family, he is comparatively a young man. With his sterling worth and consecration we predict for him a useful life in his Master's kingdom.—D. Z. Wolley.

Please change my address from Edmond, Okla., to Florence, Ala. I expect to be in Florence by the 17th to take the pastoral charge of the First church. Mrs. Willis and I are very happy at the thought of being back in Alabama to live and work. I shall promptly and happily take up my part of the denominational duties, and I shall greatly enjoy working in a movement under the leadership of Bro. Crumpton. Success to the Baptist.—J. W. Willis.



REV. B. S. RAILEY,  
A Consecrated Young Preacher Who is Serving  
the Church at Clayton.

The Baptist Forum, just beginning its publication in Atlanta, Ga., is a beautiful magazine of 100 pages, with the published list of thirty-six contributors from among the best men and women in the south. For introductory purposes the editor will submit a good proposition to every person who will send 20 cents for a sample copy. Stamps taken.

We received a copy of "Millennial Dawnism," by J. M. Haldeman, D. D., pastor of the First Baptist church, New York city, who uses as a sub-title "The Blasphemous Religion Which Teaches the Annihilation of Jesus Christ." Recently Dr. Haldeman paid his respects to Christian Science and now he goes after the work being set forth by the "Watch Tower Bible and Tract Society." It can be had in paper of Charles C. Cook, 150 Nassau street, New York, for 20 cents.

Western Evangel: Rev. A. A. Hutto, of Rule, filled the pulpit at Cisco Sunday. Bro. Hutto recently moved to Texas from Athens, Ala. He held some very strong pastorates in that state and the Evangel hopes some good church in west Texas will put him to work.

Baptist affairs in the East Liberty are moving on about as usual. I believe we have no pastorless churches. We are looking for an unusually fine session of the association this year, as it is our 75th anniversary, which we hope to mark appropriately. Of course you will be here. I am hoping that the brethren are paying up and that you are just "coining money."—W. C. Bledsoe.

(If I got hold of much I would have to "coin it" and Uncle Sam wouldn't like it.)

Rev. T. T. Martin is holding a meeting in Abilene, Tex.

We are sorry to have missed a call of Rev. John L. Ray, of Albertville.

I can not tell you how much I appreciate the weekly visits to our home of our dear Alabama Baptist.—I. R. Wells.

Dr. W. E. Borum, of Oxford, Miss., was called to the pastorate of the First Baptist church of Jackson, to succeed Rev. W. F. Yarborough.

I resigned at Clayton to rest a while, but the rest has not come yet.—J. S. Yarbrough.

(Bro. Yarbrough has been supplying at Ozark.)

Find enclosed two dollars for my subscription, and I hope you will make a good collection this year. I always enjoy your good paper. I would not do without it for anything.—Mrs. M. L. Jones.

I thank you for the good paper you are giving us and for what you are doing for the Baptists of Alabama. With best wishes to you, Mrs. Barnett and the children.—W. B. Biddle, Nat. Ala.

We have received a copy of the "American Prohibition Year Book," which is published annually by the National Prohibition Press, Chicago, in paper for 25 cents. It contains 250 pages of the latest data, tables, diagrams, facts, arguments, condensed for ready reference, together with the pictures of a number of noted temperance workers. It is almost indispensable to the man or woman who wishes to keep up with the march of prohibition.

Recently the people of Lineville were treated to one of the grandest feasts in its history. The Woman's Missionary Union secured "the Georgia cyclone on crutches" for his famous new lecture, "John and His Hat." Between lofty thoughts and grand ideals were sandwiched the liveliest humor and most sparkling wit. Will D. Upshaw is an inspiration. Sister unions, try this feast; 'tis vastly better than oysters and cream.—Mrs. Jenny Keith Lusk.

I want to tell of some of my work since I came here with the saints of Packer Memorial. We have had two meetings and several additions to our church. I have officiated in several marriages and quite a number of funerals, but above all God in his wisdom has called and the church in regular conference March 1st licensed Bro. V. C. Kincaid to preach the eternal riches of Jesus Christ. I will heartily recommend him to the brethren. May the Lord bless you and the Alabama Baptist and help us to make it a still better paper.—B. C. Hughes, Pastor.

## PUT SOMETHING IN OUR MAIL BOX



We ask our correspondents and readers to be patient, as we have not yet recovered from a severe attack of MOVING the printing office. We are calling on those in arrears to help us out, and will also appreciate a lift from any who can afford to pay in advance. We will eagerly watch the mail for the next few weeks.

# THE ALABAMA BAPTIST ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Motto for 1910: "Let Us Advance Upon Our Knees"

Mrs. Charles Stakely, President,  
23 Wilkerson Street, Montgomery.

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Mrs. D. M. Malone, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
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Mrs. Grace Hilda Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

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Mrs. McQueen Smith, Prattville.  
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Mrs. Jessie L. Hattimer, Montgomery.

### Y. W. A. MOTTO:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

### THOUGHT FOR THE WEEK.

"Things progress so rapidly nowadays that the person who says, 'It is impossible,' usually has to dodge quickly to get out of the way of the one who is doing it."

### MONTGOMERY INSTITUTE.

The Week of Prayer was begun by the Montgomery Association with an all-day Mission Institute, held at the Montgomery First church. Mrs. T. W. Hannon, Vice-President of Central Alabama and Associational Superintendent of the Montgomery W. M. U., presided over the meeting.

While the attendance was not large, yet we feel that the Institute was a distinct success, and that the representatives of the various churches carried back to their respective societies a large measure of enthusiasm and inspiration, in addition to a better understanding of our work in its different phases and needs.

An excellent program was carried out, and we only wish that space would permit a complete review of some of the good talks, namely, those of Mrs. Stakely, Mrs. Thornton, Mrs. Scott and Miss Mallory.

Mrs. Hannon discussed the purposes of an Institute and the meaning of the local W. M. U. was given by Mrs. J. W. O'Hara, showing that where a missionary society is found there also is spiritual progress and power.

Mrs. O. P. Atkinson made a plea for a better understanding of the needs of our boys, and the forming of more R. A. societies. Sunbeam work was the subject of a most interesting and instructive paper by Mrs. J. Henry Bush, who summed up the standard in three words—Information, Indoctrination and Training.

Miss Mallory talked in her beautiful and inspiring way of the importance of our Y. W. A. work, stating that we sorely need a leader who shall be able to reach out and gather the forces of Baptist young womanhood in this state, that they may be directed to His glory.

Mrs. Chas. Scott spoke to us about the "Ideal Society." She specially emphasized Preparation, Place, People, Program, urging us to consult every available help that we may be well prepared; to have a comfortable and attractive meeting place to impress on the people the necessity for being as cheerful and charming and pleasant at these meetings as they would be at a social function; to have an interesting program, and give time and thought to the same.

Mrs. E. W. Gay read a short history of the W. M. U., and Mrs. R. P. Bazemore presented a splendid synopsis of our state work, showing that we have 1,538 Alabama Baptist churches without a missionary society. Mrs. Stakely spoke of the organization of the Southern W. M. U. at Richmond in 1888 and of its subsequent development. A question box, conducted by Mrs. W. H. Samford, was productive of much helpful discussion.

Mrs. Savage and Mrs. Cody rendered a beautiful duet, "One More Day's Work for Jesus."

"Our Mission Study Class," by Miss Olive Rushon, clearly showed how uplifting and helpful to the cause of missions is the study of its various phases.

Indeed, we felt, as the evening shades fell and we wended our several ways homeward, that we had truly experienced a blessing, and that we could say of our Montgomery women, "They are the people that know their God and they shall be wise, and do exploits."

MRS. J. W. O'HARA.

### A REASONABLE RECIPE.

From Mrs. William H. Seymour, editor of the Alabama Federation of Women's Clubs, Mrs. Charles Scott, of Montgomery, obtained a recipe for a literary club as it was given by a Pennsylvania clubwoman. Mrs. Scott kept the form of the recipe, changing the thought to meet the needs of a missionary society, and gave it to the Montgomery ladies at their Mission Institute. We take pleasure in publishing it, as follows:

Take two ounces of desire for Christian obedience and two parts of intelligent interest in the mission cause of the day, and mix them with enough charity to make a light sponge. Set aside to rise. When it has risen to about twice its original size, add some carefully picked officers, washed in the waters of self-sacrifice and further cleansed with perseverance. Add one part of home work, or as much as your state requires, and one part foreign; then allow a gospel measure of the genial spirit of reciprocity—for sustaining—and cream it up with philanthropic activity, and rich fruit-thought, adding enough of the milk of human kindness to make a smooth batter.

Take a heart full of enthusiasm, dilute with common sense, and when the alkali of enthusiasm unites with acid of common sense in a foaming mass, stir it quickly into the mixture. Add the spices of womanliness, tact, humor, broad-mindedness and talent, with a dash of push. Take a dozen fresh commitments, beat until stiff enough to stand alone, and toss them in. Then throw in your afternoon program, not too full, as it must have room enough to swell up with animated discussion. Lastly, add your flavoring, which is the concentrated essence of the spirit of Christianity. Be certain to add enough thoroughly to permeate the whole. It is impossible to add too much. Now beat the whole with individual effort, for on this the success of the society depends. When thoroughly beaten, pour it into a large vessel of opportunity, which has been previously well greased with parliamentary usage, to keep it from sticking, and set it in a comfortable missionary room, for one and a half to two hours, depending on the temperament manifested. Test it by inserting a splint from the broom of experience.

When it has cooled a little, make an icing of afternoon teas, lectures, and various entertainments, spread thickly over the top. This will make a "feast of words, and a flow of soul," which will be relished at least once a month.

Some omit the icing—but it attracts many, who, going elsewhere, would eat a sauce of very different ingredients.

### FINE FIGURES.

It has not been convenient to give this report before now. The figures represent the amounts sent to Mrs. Burris from January 1, 1910, until she turned over the work to the present treasurer.

### W. M. U. MOTTO:

The people that know their God shall be strong and do exploits—Daniel 11:32.

### Foreign Missions.

Ensley W. M. U., \$15; Lafayette W. M. U., \$20; Hissop W. M. U., \$1.45; Elamville W. M. U., 25 cents; W. M. U., \$2; Ackerville W. M. U., \$3.67; Rockford W. M. U., \$6.25; Hayneville W. M. U., \$5; Eclectic W. M. U., \$4.50; Fredonia W. M. U., \$1.80; Talladega (First) W. M. U., \$15; Birmingham (Southside) W. M. U., \$15; Seale W. M. U., \$3; Myrtlewood W. M. U., \$3.50; Jasper W. M. U., \$5; Girard W. M. U., \$5; Collierine W. M. U., \$2.50; Dadeville W. M. U., \$25; Birmingham (Park Avenue) W. M. U., \$2; Greensboro W. M. U., \$1.50; Burnt Corn W. M. U., \$5.16; Dickinson W. M. U., 50 cents; Bermuda W. M. U., \$5; Arkadelphia W. M. U., \$0 cents; Calvary W. M. U., \$50; Hopewell W. M. U., \$2; Ackerville W. M. U., \$3.67.

### Christmas Offering to China.

Notasulga W. M. U., \$11.85; New Prospect (Bigbee Association) W. M. U., \$5.75; Birmingham (Twenty-seventh street) L. A. S., \$12; Woodlawn L. A. S., \$14; Pushmataha W. M. U., \$2; Tuscaloosa (First) W. M. U., \$25; East Birmingham W. M. U., \$2; Twenty-first Avenue (Birmingham) W. M. U., \$7.41; Louisville W. M. U., \$10; Birmingham (Southside) W. M. U., \$25; Burnt Corn W. M. U., \$7.65; Myrtlewood W. M. U., \$8.85; West Bend W. M. U., \$2.80; Tunnel Springs W. M. U., \$1.70; Thomaston W. M. U., \$7.50; Bessemer W. M. U., \$6.25; East Lake (Ruhama) L. A. S., \$50; Bridgeport W. M. U., \$5.85; Northport W. M. U., \$3.95; Talladega (First) W. M. U., \$25.78; Cuba W. M. U., \$8.10; Jackson W. M. U., \$8.97; Hackneyville W. M. U., \$2.85; Demopolis W. M. U., \$3.75; Roanoke W. M. U., \$40; Fitzpatrick W. M. U., \$12; Albertville W. M. U., \$3.45; Mt. Zion (Central Association) W. M. U., \$1.35; Allenton W. M. U., \$13; Shelby W. M. U., \$7; Lowndesboro W. M. U., \$2.15; Grove Hill W. M. U., \$5; Huntsville W. M. U., \$2; Wren W. M. U., \$1.65; Brownsboro W. M. U., 37 cents; Jacksonville W. M. U., \$5.35; Belleville W. M. U., \$3.30; Gaylesville W. M. U., \$3.50; Farrell W. M. U., \$2; Choccolocco W. M. U., \$10; Prattville W. M. U., \$35; Mobile (Dauphin Way) W. M. U., \$10; Oxford W. M. U., \$12; Ackerville W. M. U., \$6.70; Tuskegee W. M. U., \$19.50.

### Christmas Offering to Japan.

Ann Hasseltine (Judson College), \$100; Krishna Pal (Central College), \$8.62; Jacksonville Y. W. A., \$28.25; Zion (Mobile Association) Y. W. A., \$3; Anniston Y. W. A., \$10; Cuba Y. W. A., \$6.20; Cuba Junior Y. W. A., \$2.50; Uniontown Y. W. A., \$1.40; Belleville Y. W. A., \$2; Auburn Y. W. A., \$3.80; Oswiehee Sunday school class, \$7.10; Anniston Foster Mission Band, \$1.81.

### Christmas Offering to Africa.

Anniston (Parker Memorial) S. B. B., \$2; Newbern S. B. B., \$5.13; Roanoke S. B. B., \$10; Holt S. B. B., \$4; Gaylesville S. B. B., \$2.30; Auburn S. B. B., \$1.83; Cuba R. A., \$2.50; Anniston King's Sons, \$3.50.

### Bible Woman.

Lafayette W. M. U., \$10.  
Mr. Napier.  
Cubahatchie W. M. U., \$1.50; LaPlace, W. M. U., \$1.50.

# THE ALABAMA BAPTIST

## OUR SUNDAY SCHOOLS AND MISSIONS.

a class met for the study of "The Convention Normal Manual," our Baptist text-book in Sunday School Africa.

Albertville S. B. B., 38 cents; Collierine S. B. B., \$2.25; Auburn S. B. B., \$3.17; Eclectic S. B. B., \$1.20; Selma (First) S. B. B., \$1.47.

### Miss Hartwell.

Ensley W. M. U., \$10; Woodlawn L. A. S., \$18.75; Bessemer W. M. U., \$6.25; New Prospect (Birmingham Association), \$5; Pratt City W. M. U., \$6.25.

### Miss Kelly.

Bay Minette S. B. B., \$1; Demopolis W. M. U., \$20.

### Home Missions.

New Prospect (Bigbee Association) W. M. U., \$2; Elamville W. M. U., 25 cents; Woodlawn L. A. S., \$20; Tuskegee W. M. U., \$22.95; Oxford W. M. U., \$14; Jasper W. M. U., \$5; Tunnel Springs W. M. U., \$3; Fredonia W. M. U., \$2.20; Birmingham (Park Avenue), \$2; Greensboro W. M. U., \$1; Huntsville W. M. U., \$2; Dickinson W. M. U., 50 cents; Arkadelphia, 80 cents; Hopewell W. M. U., \$1; Ackerville W. M. U., \$3.68.

### Immigrants.

Krishna Pal (Central College), \$3; Girard Y. W. A., \$3.

### Indians.

Albertville S. B. B., 38 cents; Anniston (Parker Memorial) S. B. B., \$2.

### Miss Salter.

Selma (First) Junior Y. W. A., \$2.50; Anniston Y. W. A., \$10.

### Mountain Schools.

Belleville Y. W. A., \$5.50.

### State.

New Prospect (Bigbee Association) W. M. U., \$1.35; Eclectic W. M. U., \$5.40; Fredonia W. M. U., \$1; Albertville W. M. U., \$2.50; Allenton W. M. U., \$5.30; Dickinson W. M. U., 50 cents; Oswichee W. M. U., \$10; Oswichee S. B. B., \$2.30.

### Howard College Library Fund.

Selma (First) Y. W. A., \$1; Collierine W. M. U., \$1; Oswichee W. M. U., \$5; Ackerville W. M. U., \$1.

### Howard College.

Bay Minette S. B. B., \$1; Oswichee W. M. U., \$5.

### Orphanage.

Woodlawn L. A. S., \$2.50; Tuskegee W. M. U., \$15; Collierine W. M. U., 50 cents; Birmingham (Park Avenue) W. M. U., \$5; Oswichee W. M. U., \$5; Hopewell W. M. U., \$2; Oswichee Sunday School class, \$3.10.

### Aged and Infirm Ministers.

Tuskegee W. M. U., \$2; Oxford W. M. U., \$5; Contopa W. M. U., \$4.80; Dothan W. M. U., \$25; Collierine W. M. U., \$1; Oswichee W. M. U., \$10; Talladega (First) W. M. U., \$5.

### Margaret Home.

Selma (First) Y. W. A., \$1; Oswichee W. M. U., \$2.50; Ackerville W. M. U., 40 cents; Tunnel Springs W. M. U., 25 cents; Collierine S. B. B., 25 cents; Anniston Y. W. A., \$1; Birmingham (Park Avenue) W. M. U., 50 cents.

### Bible Fund.

Tunnel Springs W. M. U., 25 cents; Selma (First) Y. W. A., \$1; Tuskegee W. M. U., \$2; Anniston Y. W. A., \$1; Columbia W. M. U., 75 cents.

### Training School Support.

Birmingham (Park Avenue) W. M. U., 50 cents; Marvin W. M. U., \$1; Tunnel Springs W. M. U., 50 cents; Anniston Foster Mission Band, \$1; Columbia W. M. U., \$1.50; Anniston King's Sons, \$3; Oswichee W. M. U., \$2.50; Ackerville W. M. U., 50 cents.

### Training School Endowment.

Tunnel Springs W. M. U., \$1; Columbia W. M. U., \$4.50; Bay Minette S. B. B., \$2.

### Alabama W. M. U. Expense Fund.

Elamville W. M. U., 25 cents; Woodlawn L. A. S., \$1.10; Eclectic W. M. U., 80 cents; Anniston (Parker Memorial) W. M. U., 20 cents; Ackerville W. M. U., \$1.

## SCRIPTURE THOUGHT.

As thou hast done, it shall be done unto thee; thy reward shall return upon thine own head.—Obadiah 15:5.

The prices of the baseball stars range from \$7,000 to \$10,000 a year. The theological and educational markets continue sluggish.

We note with pleasure that Sunday, March 27, is the day appointed for the consideration of missions in all of the Sunday schools throughout our convention. This ought to be a high-day in the year with us. We teach our young people to take an unselfish look at the great work of God, considering the needs of the destitute in our own and in the far distant foreign lands. For this occasion our superintendents and teachers should make special preparation. To properly teach missions to the young people one ought to stand close to the cross of Christ. We have been greatly blessed in our land. Our children, through the favor of God upon us, are growing up in the midst of untold comforts and privileges. It is very necessary that we teach them of God's love and keep them from believing that all of life is in the acquisition of money and making a vain show in the world. The child which today has impressed upon his young heart that God has a work for him is better prepared to look at all conditions of life.

Let each child understand God wants him or her to take part in His work. We hope that the parents will see that the children have a gift prepared for this glorious Missionary Day. Let each one distinctly understand that God knows the ability of each. The Master was well pleased with the woman who gave the two mites and also the one who gave the alabaster box of ointment worth 300 pence—about \$50 in our money.

On a recent occasion the writer spoke in a church. A number of people were present. No collection was taken, but at the close of the service a young woman who was working for her living, married, approached the speaker and said: "I want to give \$30, enough to support a Bible woman in China for a year." We believe that the Lord was well pleased with the gift of this child but loving young woman.

In our mission work a few cents will buy a New Testament or a leaflet containing the Word of Life. A few cents will buy a brick or a board or a shingle to help out up a chapel or a missionary's home. A few dollars will buy a door or a window for such a building. What a privilege we have while we stay in our own Christian land. We can reach out around the world to help the soldiers of the King press forward in the cause of the Lord. We call upon pastor, parents and Sunday school workers to join to make March 27 glorious for the work of the Master. We hope that the interest will be so great and the hearts so stirred that some will decide to give their lives to preach the gospel of Christ, and some will decide to give themselves to go to the uttermost parts of the earth to carry the light of life to dying millions. Yours fraternally, R. J. WILLINGHAM.

Foreign Mission Rooms, Richmond, Va., March 10, 1910.

P. S.—Our Sunday School Board at Nashville has kindly prepared good literature for the Missionary Day. Any school which has not gotten a supply can do so by writing to our Sunday School Board, Nashville, Tenn.

## WESTWARD HO!

Am on the train enroute from Dallas to San Antonio.

Last night in Dallas we had the closing service of one of the greatest training schools ever pulled off by the Field Department of the Sunday School Board of the Southern Baptist Convention.

From the copy of the program I am enclosing here with you will get an opinion of it. The faculty consisted of the following: Miss A. L. Williams, Birmingham; Dr. J. M. Frost, Nashville; Dr. Lee Scarborough, Dallas; Mr. E. E. Lee, Dallas; Mr. L. P. Seovel, Oxford, Miss.; the writer.

All of the above are of the Emory School Board, except Dr. Scarborough. It is interesting to note in passing that Alabama furnished two native Alabamians for this list, and was the only state so to do.

The Training School people met (as usual) from 4:30 to 9 p. m., with an intermission for supper. These periods were largely attended. They were held in the great auditorium of Pastor Truett's church.

Each morning from 9 to 12 during the entire week

Training. This was a serious, arduous undertaking, entailing real study and labor. A surprisingly large number of both local and out-of-town people persevered in this work and received the King's Teacher diploma.

Last night more than a hundred received the lecture course certificate for attendance upon twenty or more of the evening periods. The diploma graduates numbered 104. This included one Red Seal and four Blue Seals—the highest teacher training award given by the board.

During the week previous the same program was carried out in Fort Worth.

### Alabamians.

I have had the pleasure of meeting a number of people from Alabama. Very few of them will go back on their acquired Texas brag, even privately, but there is always the brightening of the eye at the mention of the home state.

Last Sunday night I spoke for Bro. Austin Crouch at Gaston Avenue church. He has a magnificently equipped plant for a city church. His people have fallen heartily in love with him and predict glowing things under his ministry.

By the way, I learned that Pastor J. F. Norris, of the First church, Fort Worth, and erstwhile editor of The Standard, is a native of Alabama, his birthplace being near Dadeville.

Tomorrow (Sunday) I am to be in San Antonio. Expect to see Bro. T. V. Neal, who for a time was State Sunday School Secretary in Alabama. Neal is taking quite a prominent part in the young people's work out here and is vice-president of the Texas State B. Y. P. U. C. E. CROSSLAND.

En Train, March 5, 1910.

### Postscript.

I want to add a postscript to my letter written the other day, for since that time I have visited San Antonio, where I found a number of Alabamians.

Had the pleasure of speaking morning and evening Sunday for Bro. T. V. Neal at Prospect Hill church. I found pastor and people happy and busy together. In a short time they expect to break ground for a modern \$30,000 church home, with an ideal Sunday school equipment.

In the afternoon at the First church we had a Sunday school mass meeting.

Bro. J. V. Dickinson was out of the city holding a meeting, but I met his wife. Bro. Thomas, a Howard College man, formerly missionary to China, is pastor at Southside.

It was a unique fact that on Sunday there were five Howard College men in San Antonio. Surely our Howard is sending her men to many places of service. C. E. CROSSLAND.

Field Secretary.

## WHAT AILS THE BAPTISTS?

Never saw it this way before.

When churches get without pastors they act like they don't care much.

They take on a plenty-of-time and nothing-to-lose sort of a look. Meantime all contributions for benevolent purposes are held up and the boards suffer.

Never saw them so slow about sending in money for the mission cause. Pastors don't write the Secretary giving the reason or expressing regrets. That looks bad. Are the leaders tired or are they scared?

Some say: "I put my money for benevolence into the amendment campaign and must recoup before I come again."

Others say: "I made a short crop, or I am in debt—or—or—or."

Come, brethren, this is the Lord's work; you mustn't trifle with it. Your boards, depending on you, made appointments. The men appointed are God's own; most of them have families and they are God's own. Your money and lands and crops and debts and business and bodies and families are God's own, too. Shall we not deny ourselves and come to the help of the boards? Blessings, the sweetest blessings, come with self-denial.

I beg every reader of these lines to think of the embarrassed condition of the Home and Foreign Boards and at once join hands with pastor and people to send relief. Only until April 30 have we to make good Alabama's part in this noble work. God help us. W. B. C.

# BOOKS

## Ideals for Every-Day Living.

Edited by Della Lyman Porter.

Timely admonitions and encouragements for daily life. Those who remember that charming book, "A Year of Good Cheer," compiled by the same author, will welcome as an ideal holiday remembrance this second "cheery inspirer of happy thoughts." A suggestive topic is taken for each three days and illustrated by pertinent quotations from fresh sources. Some of the original headings are: "Blessed Are They Who Are Pleasant to Live With," "The Disease Called Touchiness," "The Warping Power of Resentment," "Ideals for Table Talk," "The Tragedy of Self-Satisfaction," "Blessed Is He Who Takes Time to Know His Own Soul," "The Stimulus of Obstacles," "The Alchemy of Enthusiasm," and "Some Early Morning Ideals."

The book is an exponent of the finest taste in modern bookmaking. Bound in flexible cover with decorated label, folded edges, tinted top, and special fly leaves of a distinctive character. Printed throughout in two colors, with a beautiful insert of pleasing design in three colors. Enclosed in slip case. About 160 pages, similar in general make-up to "A Year of Good Cheer." Price 75 cents net. Religious Press, Boston.

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This little gift book is one of the most charming ever issued by the Pilgrim Press. Mrs. Porter has gained a wide circle of admirers by her happy selection of quotations, and it has been increased very largely by the delightful new form in which this latest collection appears. The arrangement is by weeks, and space is left for the reader's own favorite quotations. An ideal holiday remembrance and one that will keep the giver continuously in mind. The cheery inspirer of happy thoughts. The book is a fascinating example of the best in modern bookmaking. Bound in flexible cover with decorated label; tinted top and special fly-leaves of a distinctive character. Printed throughout in two colors, with a beautiful insert of pleasing design in three colors. Enclosed in slip case. Price 50 cents net. The Religious Press, Boston.

## The Atonement.

By Rev. Prof. James Stalker, D. D.

We confess to a feeling of the want of propriety in our trying to review a work on the Atonement by such a scholarly author as is Dr. Stalker, but congratulate our readers that we can reproduce from the British weekly Dr. James Denney's estimate. He says:

"Dr. Stalker is wide awake, as keenly conscious of his audience as of his subject; indeed, he impresses us most when the preacher, or perhaps we should say the believer, gives the theologian a lesson on the facts. The first lecture, on the New Testament situation, shows effectively the place of the Atonement in apostolic Christianity; in the next, on the Old Testament preparation, by vivid imaginative touches which suggest what sacrifice must have been to the man who killed his victim, not with his knife only, but with his soul. Dr. Stalker enables us to appreciate religion at the stage of dumb show, and then the profound applications which could be made of it, as in Isaiah III."

A. C. Armstrong & Son, New York. \$1 net.

## Landscapes and Waterscapes.

This little book of verse comes to our desk with an inscription to ye reviewer written by the hand of the poetess, and if the poems were not humorous, sweet and tender, the dedication ought to cheer every one who loves the bonds of love between parent and child, for the book is "Dedicated to my daughter Meida, who has helped to make life worth living and love worth giving," so says the mother. In our mind's eye we conjure up a lovely mother and a charming daughter to enliven the landscape. The book contains scores of readable poems on various themes. Press of Canon City, Col. \$1.

## The Art and Life Primer.

If you do not believe that children are fond of pictures just try to make an experiment. Every now and then we read or hear the Sunday supplements

severely arraigned on moral and aesthetic grounds, but the truth is most children eagerly devour the pages about Buster Brown, etc. Now here comes along a book which caters to the natural craving of children for illustrations by putting into their hands good pictures with such suggestive texts that reading will soon come to the little ones who finger this book. A. Flanagan Co., Chicago. 30 cents.

## Work That Is Play.

This charmingly illustrated volume by Mary Gardner, a public school teacher, is a dramatic reader based on Aesop's Fables, in which the child's imagination may run riot in "making believe" or "pretending," and what a halo of romance children do weave about the commonplace is to be learned by overhearing them at "play." The author quaintly says: "This little volume is a plea for the lessening of the divorce evil between the child world and the school world, and for the effecting of a prosperous, happy union through work and play. May her wish be gratified. A. Flanagan Co., Chicago. 35 cents.

## The Temple Dictionary of the Bible.

A book of value to the student and the critic for the home, the study, the class. Full of instruction and interest to the reader of the Bible. Written and edited by Rev. W. Ewing, M. A., and Rev. J. E. H. Thomson, D. D., with introductory article by the Right Reverend the Lord Bishop of Ripon on the study of the Bible.

A few years ago much complaint was heard that there was no up-to-date one-volume Bible Dictionary on the market, but the editors and writers in this book have brought together a work of valuable matter in a condensed form, and while no reviewer can conscientiously say that he has gone through such a work in its entirety, yet in the tone, make-up and illustrations he can gain some clear idea of its worth. The list of contributors contains the names of a great number of the world's leading scholars, both here and abroad. The editors have wisely kept in view the needs of the working pastor and Sunday school teachers; while not overlooking the ordinary reader of the Bible, while the volume contains 1,100 pages, repetition has been avoided by a careful arrangement of cross-references. The use also of easily understood contractions has saved much space. The more than 500 illustrations are not only attractive, but highly useful. We are glad to know that the editors have not followed some of those who in bringing out larger dictionaries have emphasized the more advanced critical viewpoints. Messrs. E. P. Dutton & Co., New York, deserve the thanks of the public for bringing out such a big book at such a little price. \$4 net.

## Weaning the Nation from Strong Drink.

William R. Vansant is the author of this volume, in which the people as a nation are indicted and millions of American citizens convicted.

This book has been written and produced with the idea that the drinking of intoxicants is the greatest present injury and menace for the future of mankind, and that any effort made against it is in the direction of doing the greatest good. It deals with the deadly liquor problem as it has never been dealt with before. It lays all the glaring and tremendous, but hitherto not fully appreciated, facts before the world. It lifts the curtain and shows the horror of the situation. Its statistics are plain and its facts are indisputable.

The pictures alone are a rare and valuable collection and show great artistic skill and effect, which is due to the very great ability of the artist both in seeing the picture in his mind after reading the words, using his pencil and brush in the drawing and the painting of them. The pictures will not fail to do their part in effecting a permanent good to all humanity. It is a book of alarm and warning, and of information, advice and encouragement. W. R. Vansant & Co., Chicago. \$1.50.

## The Church and Her Prophets.

By Dwight Edwards Marion.

A reviewer says: This little book is compact with thought and suggestion. After showing the peculiar character of this age as transitional, commercial and pleasure-seeking, he points out the place of leadership of the church and her capacity for it, and shows that the work of the church will be increasingly regenerative, spiritual, fraternal, progressive, convergent and triumphant. Broadway Publishing Co., N. Y. Cloth, 75 cents; paper, 10 cents.

## Four Books of Power for Sixty Cents.

Among the most inspiring little books published in America today are "As a Man Thinketh," "Out from the Heart," "Through the Gate of Good," and "Morning and Evening Thoughts."

Of "As a Man Thinketh" alone over a hundred thousand have been sold. It has helped salesmen, merchants, manufacturers, mechanics—men in every line of work. It will help you. It will help your employes. It will help your friends.

The other three books are companions. All are books of optimism, of power. They should be ordered together. You can have the four books for sixty cents from the Sheldon University Press, Libertyville, Ill.

## Ventilation.

This volume, by F. H. King, educator and author, treats scientifically the much needed question of ventilation for dwellings, rural schools and stables. The author's aim is to reach parents, teachers and school officers of country schools, and the owners and caretakers of all classes of live stock and lay before them the foundation facts and principles underlying the growing and imperative demand for a more nearly adequate supply of pure air than is being continuously maintained in the vast majority of homes, offices and stables today. The illustrations are interesting and suggestive and the book ought to be in every home. 75 cents postpaid. F. H. King, Madison, Wis.

## Caleb Cobweb's Comparisons.

This is the forty-seventh volume from the pen of Amos R. Wells. Professor Caleb Powers, M. A., is an imaginary old gentleman, who for years has conducted a question-and-answer department in the paper of which Mr. Wells is an editor. It is the professor's amiable custom to indulge in a few preliminary observations on any subject uppermost in his mind before he opens his weekly budget of queries and replies. He is very fond of drawing analogies between things material and things spiritual, and about seventy of these modern parables make up this volume. Mr. Wells has done other work of the kind, included in other books, but this is the latest, and contains some of his very best writing. All sorts of events furnish bases for these "comparisons," and the book, besides furnishing pleasant and profitable reading, will be of practical service to all preachers, prayer meeting workers and Sunday school teachers in need of illustrations.

Very attractively bound in cloth with a unique stamp. Sent postpaid for 50 cents by the McNair Publishing Company, 40 Williston road, Auburndale, Mass.

## Fifty Songs for High Voice.

By Hugo Wolf.

It is the opinion of competent critics that Hugo Wolf is the lineal descendant of Schubert and has carried the art song to a degree of perfection never hitherto attained. This is the view of Mr. Ernest Newman, and in his preface and notes to this volume in the Musicians' Library, "Fifty Songs by Hugo Wolf," he ably expounds his views and defends his position. The songs are remarkable for their accurate and sympathetic delineation of the moods expressed in the text, for contrapuntal dexterity in the modern sense, and for fresh melodic invention and deep emotional power. Some of them are more than ordinarily difficult; but in the present collection will be found many that are entirely within the powers of any average singer or player. Oliver Ditson Co., Boston. \$1.50; \$2.50 cloth.

## THE ALABAMA BAPTIST

### AN URGENT NEED.

I am sure no Christian nor right-thinking person will disagree with me when I say that the chief need of the age is home religion. Where are the family altars of long ago? Why do we so seldom find them in the homes? There are a great many people who do not think family worship necessary if they all get to hear the Bible read and preached once a week, and then, there are so many societies, clubs, etc., to take the husbands and fathers away from their families that, even if they were disposed to have family worship, they would not have time for it.

Isn't it beautiful to see the family circle complete gathered at evening around the fireside, all in perfect harmony, with one purpose in view, that of glorifying God in all that they do, and ready to return thanks to the Creator for the blessings bestowed upon them during the day? Count the families of this sort. How many are there? Alas! only a few. In place of this, in most families now, the one who should lead the worship is off for the lodge two or three and, in some cases, five times a week.

Parents are very anxious to provide clothes, food, life insurance and all temporal blessings (which are all right in their places) for their children, but what about their spiritual welfare? "Is not the life more than meat, and the body more than raiment?"

It is deplorable to find how ignorant of God's word some children, and even grown people, are. Is it any wonder that they can not stand when temptations assail them? David said: "Thy word have I hid in my heart that I might not sin against Thee."

What soldier would go out to fight a foe without being armed? Then how foolish it is for one to go out to engage in the "battle of life" without sword or armor!

How can one resist the onslaughts of the wicked one without the sword of the Spirit, which is the word of God? If children were taught early in life to love and study God's word, and to put on the Christian armor, they would be prepared to withstand in the evil day, and, having done all, to stand.

Oh, parents, think! Is it right for you to neglect the precious, never-dying souls intrusted to your care, while you lavish your attentions upon the perishing things of earth? You know it is not.

When you give your children an abundance of material food, you expect them to grow, and if they do not, you are sad and worried over it. Do you expect their souls to grow without being fed on spiritual food? Impossible. It is very sad to see a person with a large, well-grown body and a dwarfed, half-starved soul. What is the trouble? The body has been fed and the soul has not.

I thank God that I was reared by Christian parents, and was taught, at the family altar, in early childhood to love, study, reverence, and obey God's holy word, and it has ever been a lamp to my feet, and a light to my pathway.

F. MAUDE WILLIAMS.

Meridian, Miss.

### A CLARION CALL.

Dear Brother—At the request of Dr. W. B. Crumpton, Bro. Reynolds, for the Orphans' Home, has agreed to withdraw from Jefferson county for the months of March and April, and give an open field to Home and Foreign Missions.

The Laymen's Missionary Campaign is now on in full blast in the Birmingham district, which makes larger things possible than we could otherwise expect.

Brother, we stand face to face with a great duty, which, if worthily performed, means larger things for the Kingdom; if we fail to measure up to our possibilities during the present emergency, we cripple the mission enterprise at home and abroad and weaken ourselves.

The outcome of this effort depends mainly upon the pastors; if the pastors will put their strength along with that of the laymen in this movement, it means much for the local church in all its work.

Having carried the burdens necessary to be borne in a new and growing district like ours, these burdens being doubly heavy through the panic of the last two years, the danger of becoming fossilized hangs like a threatening menace over our church's

This Laymen's Movement, along with the urgent needs of our Home and Foreign Mission Board, comes as an angel of mercy to awaken our sleeping churches, and call every member into active service.

The third Sunday is the general agitation day; we want the mission note sounded from every pulpit in this district. Let us have the names of your mission committee for the "Every-Member" canvass.

We are having valuable statistics prepared, which should be in the hands of your committee by next Sunday. Please have some one call at headquarters and get same.

Let us have your prayers and hearty co-operation in this great movement. Yours for service,

J. R. STODGHILL,

Superintendent Missions Birmingham Association.

### WHO WANTS TO GO TO BALTIMORE?

The Southern Baptist Convention Meets May 11 in Baltimore—The World's Sunday School Convention Meets in Washington May 19.

Of course we all want to go to both. Never was such an opportunity to have a genuine outing and to see and hear the greatest men in the world talk about the greatest things in the world.

The board of directors will convene on the 5th of April in Montgomery to arrange for the Alabama delegation.

The churches which have contributed to Home and Foreign Missions and the Sunday school work of the Southern Baptist Convention will be entitled to one delegate for every \$250 given for these three objects. Will the churches act promptly and let me have the names of the brethren whom they appoint? This will prevent confusion when the board meets.

Those elected by the associations need not write me, but write Dr. Lansing Burrows at Augusta, Ga., who will furnish them with all the credentials they need.

All those who wish to go to the convention should send in their names at once. These names will be presented to the directors April 5. All who are appointed will receive a card notifying them of their appointment immediately after the adjournment of the directors.

Last year Alabama was entitled to 186. There were present 134. We do not now know the number we will be entitled to this year.

W. B. CRUMPTON.

### BROTHER CRUMPTON STARTLED.

Here is what did it: "My wife and I expect to go to the Southern Baptist Convention at Baltimore and to the World's Sunday School Convention at Washington City. Please help me to be a delegate to Baltimore." W. E. Pettus.

Just to think how near the time is! I hadn't thought to put a line in the Alabama Baptist about it.

The figures for Alabama for Home and Foreign Missions at this writing are disgracefully small.

What are we going to do about it?

Alabama is the first state to be called out. Will we have to hang our heads in shame when our figures are read out below those of last year?

I am getting letters from the brethren. "You may depend upon us for \$75 for Foreign Missions," writes one; another, "We will send you \$15 for each board." "You may count on me for \$50 for each board." "You can look for \$100 for the two boards."

Not a line comes from any of the pastors of the large churches. How refreshing it would be if some member of just one of the big churches would take the trouble to figure on the prospects and write me. "We are figuring" would be better than nothing.

The time is short. Brethren must bear with me if I appear a bit nervous.

W. B. C.

With the week closing March 12, 1910, the following Teacher Training awards have been made from this office for Alabama: Huntsville, Mrs. W. D. Hubbard, diploma; Montgomery, Mrs. George J. McAdams, diploma. This means that these people have completed the "Convention Normal Manual," according to our plan of study, and have received our Convention Normal Diploma, the new, enlarged design—C. E. Crossland, Nashville, Tenn.

### GOOD CITIZENSHIP NECESSARY.

No good citizen can afford to be indifferent to the political situation in Alabama. It would be criminal to sit idly by and let the enemies of righteousness take charge of the affairs of the state.

For thirty-five years the moral sentiment has been growing among the voters of Alabama. It became so pronounced that a legislature, with the fear of God before their eyes and in their hearts, was elected. Some statutes were enacted against the all-powerful liquor trusts, which were for the saving of our people.

We believe the majority of the people in the state are friendly to those laws, and want them continued on the statute books and enforced.

There has never been a day, nor an hour, since their enactment when the brewers and distillers, with all the power they control, have not cursed the laws and encouraged, by every means possible, their violation.

One set of their speakers will denounce the laws as only bad; another set will profess friendship and plead for them to have "a fair trial"; but their repeal and the enthronement of liquor again is the purpose of all of them.

It is too late to discuss the merits of prohibition. The good is everywhere apparent. Thousands of homes have been made happy because of the saving from the drink habit of husbands and fathers and brothers and sons. Thousands of little feet have been warmed and thousands of little bodies have been nourished by the proper use of hard-earned money, which formerly went across the bar to fill the coffers of the liquor trusts.

The great corporations who work their thousands of men, white and black, and the men who work negro labor on the plantations, at the mills or in the mines, know of the benefits of prohibition.

Wherever the officials have made any sort of honest attempt to enforce the laws, they have been as well enforced as any laws on the statute books.

What are the good citizens going to do about it? Will they throw away, by their indifference or idleness, all that they have gained in the last thirty-five years? Every moral, upright citizen, friend of the state and its best interests, should, in the fear of God, come out boldly for good men for office and exert all their power to have them elected.

"God give us men! A time like this demands strong minds, great hearts, true faith and ready hands! Men whom the lust of office does not kill! Men whom the spoils of office cannot buy! Men who possess opinions and a will! Men who have honor! Men who will not lie!"

W. B. CRUMPTON.

Montgomery, Ala.

### A MESSAGE TO LAYMEN.

The executive committee of the Laymen's Missionary Movement of the Southern Baptist Convention held an important meeting in Baltimore on Saturday, March 5. The committee is deeply solicitous that our Home and Foreign Mission Boards shall come to the convention free of debt and that our laymen shall be active and helpful in the campaign during the next few weeks. The movement is anxious to serve both boards in a substantial way. Will not state committees issue urgent appeals to associational and church committees and to leading laymen in their states to come up to the help of the boards in this crisis? Hundreds of laymen might visit country churches and co-operate with the pastors in arousing the men to more generous support. Such service would not only bring increased revenue to our boards, but would prove an untold blessing both to the men who do the work and to the churches they might stimulate. Laymen of the South, this is our opportunity. In the strength of God, let us embrace it.

The convention is to give our movement a prominent place on the program; let us go up to Baltimore in large numbers.

Will any of our Baptist laymen who are planning to attend the great Missionary Congress in Chicago May 3-6 please give me notice? Southern Baptists are entitled to 260 representatives. This is to be a meeting of great power.

J. T. HENDERSON,  
Bristol, Va., March 9, 1910. General Secretary.

BAPTIST AFFAIRS IN ALABAMA.

Who are we and what are we doing? Our history in this state dates back more than a century. We are a great people in numbers. There are about one hundred and seventy-five thousand white Baptists and more than two hundred thousand negro Baptists in the state. One in every five of the population is a member of a Baptist church.

We are as strong as any other two denominations in the state.

The white Baptists have nearly two thousand churches and more than thirteen hundred ordained preachers. We are not behind any one in point of intelligence, and as to wealth we have our share.

We Baptists can do anything we want, and doubtless we are doing that. Our standard is too low. We ought to get on higher ground.

Are we progressing as we ought in the way of developing our forces?

I think not.

There is something wrong somewhere. Brother Crumpton's appeals to the pastors and churches show that he is carrying Alabama on his heart. If we were working as faithfully at our end of the line as he is at his, we would hear his appeals when he makes them.

Can he develop us if we are not willing to be developed? Can he lead us if we don't follow. Can he bring Alabama up to the standard in offerings without our co-operation?

These are questions we can answer. Let us weigh them and then answer them in the fear of God.

Funds are needed for State, Home and Foreign Missions. Where are those funds? Who has them? What is necessary to direct them in their proper channel? Does our relation to this world's goods imply any responsibility?

These are questions that ought to burn deep down into our souls and remain there until we settle them for eternity.

Howard College needs the co-operation of every Baptist in Alabama. Loyalty and denominational pride stare us in the face every time the claims of the college are presented.

The college has never had a leader who has worked harder to keep the interests of that institution before the people than Dr. Montague. He has been in the state but a few years; yet long enough to be tried and not found wanting, but as true as steel. Indeed, he has the ring of the true metal. Time and again he has deprived himself of the pleasures of home and family and has gone out into the state to look after the interests of the great institution over which he presides. Some have responded to his appeals, but there are many to be heard from yet.

Brother, is Howard College anything to you? Do you want to see the number of students and the endowment in keeping with the strength of our great denomination? Then let us stand by Dr. Montague in his efforts for the college.

There seems to be a lack of concert of action on the part of our pastors in our denominational work. Every one is confining his efforts to his own little corner, but beyond that he is as dumb as an oyster.

I am afraid too many of us are dumb even in our little corners when it comes to leading our people out into the fields of the Lord's work.

The pastors of our strong city churches could do a great work in the state outside of their immediate friends if they could see it that way. What an opportunity they have!

They could furnish articles on denominational work for the readers of the Alabama Baptist. There are preachers and laymen in the state who would appreciate them.

I am satisfied there are constant readers of the paper who could not give the names of some of the pastors of our strong churches because they never see the name.

Just think of a strong man not felt beyond the community where his pastorate is. They could help us in the country and in the village by holding rallies. The people would furnish the crowd and the dinner.

It is impossible for Brother Crumpton and Dr. Montague to visit every church in Alabama, and while they are visiting one section, doubtless the cause they represent is suffering in another part of

the state because there is no one to look after it.

Where are our wealthy laymen? We never hear from them. Wouldn't it be a good thing if some of them would stop long enough to dictate a few letters to be sent to other wealthy laymen in the interest of the Master's work in Alabama?

Why can't they call a meeting of their own at some central point and ask the representatives of our denominational interests in the state to meet with them and talk heart to heart about the things pertaining to the Kingdom?

Such a meeting would mean more than anything that has ever occurred in Alabama.

Brethren, the responsibility is on us. Do we feel it? The Baptists owe the Lord a great deal, because He has done so much for them.

Let the pastors join hands with our denominational leaders and with each other from one side of the state to the other and help develop our large numbers.

Brother laymen, there is only one way to estimate the value of your life and that is in its relation to the Kingdom of Christ.

While it is the duty of preachers to do all they can toward bringing in the kingdom, the responsibility on you is equally as great.

It is a great privilege to preach for Christ, and it is a great privilege to make money for Him.

Every church where I have been pastor can testify to the fact that I am not a pessimist, but there is something wrong with us in Alabama. We are doing comparatively nothing when we think of what we can do and ought to do.

Do we love the objects that we are supposed to foster in this state? In other words, do we love Him whose glory is sought in those objects? Then let us wake up to a sense of our duty and put forth efforts worthy of those who are followers of Him who gave Himself for us.

I am only a village pastor, but feel like I must say some things. I want to see our strong men take hold of this work and help bring things to pass. I am praying for that.

J. M. McCORD.

East Lake, Ala.

IS IT A CALL FROM GOD?

God in all history, in order to meet great crises and unusual opportunities, has raised up teachers equal to the demand. Just now a heavy debt threatens our Foreign Mission Board, with its necessary curtailment of the work abroad. At the same time unparalleled opportunities are opening for us on the foreign fields. A brother comes forward and says, "Pay the debt and I will give enough to pay one-third of the amount necessary to equip and send out sixty new missionaries." Was this brother raised up by God to lead us just now? Is this a call of God to our Southern brotherhood to meet a great crisis and do a work appalling in importance? Is this God's method of getting a hearing for the cry of the dying millions? Shall we let this opportunity slip? Shall God call in vain? Brethren, listen, heed and let us master this situation for God and humanity. Yours in the work.

J. M. THOMAS.

A SMILE OF GOD.

A smile of God is April's call—  
To springtime filled with bluebirds' song  
And a merry of sunshine lingering long  
In a rare fragrance that's strongly rife  
With a morning-glory gladness and sweetness of life.

A smile of God is April's call—  
To violet banks in the deep o' quiet wood.  
With wild flowers tinted as God only could,  
To its rippling stream and healing o' springs,  
And its fullness of life that nature ever brings.

A smile of God is April's call—  
To sweet green fields and the daisies that grow  
From the upturned clod where the reapers sow.  
To the swelling o' buds and a wreath o' song  
That gives forth in life that will linger long.

—William Holcomb Thomas.

Montgomery, Ala., March 11, 1910.

MISSIONARY POLICY FOR THE GREATER BIRMINGHAM.

Adopted Sunday, February 27, 1910.

Resolved 1. That we recognize it to be the duty of the church of Christ to give His gospel to the whole world, and that by every token He is calling now upon the church to enter upon the speedy accomplishment of this supreme work.

2. That we are glad to unite our efforts with the laymen of America who are taking such active interest in the work of organizing and developing these splendid forces that have in too many cases lain dormant.

3. Realizing that the amounts we are now giving are wholly inadequate to meet the crying demands upon the church, and that they do not really express our interest in the cause of Christ, we pledge ourselves to larger things and to a greater forward movement.

4. As this work can only be accomplished as we ally ourselves with the forces of the kingdom we call upon all of our people to make it their rule to pray for the extension of the kingdom, and especially that God may lay upon each church and individual member just the work He would have them respectively to do.

5. That Sunday, March 20, be set apart as a day of general missionary agitation, and that, so far as practicable, we have our pulpits filled on that day by representatives of our denominational missionary interests; and that on next Sunday, the 6th, all our pastors be requested to lay this great cause before their congregations and thus aid in the preparations for securing large returns in the canvass.

6. That there be appointed at once in every church a missionary committee, which shall make thorough preparations, and on the week above named make a complete canvass of the entire membership, endeavoring to secure a creditable contribution from every member of every church for the cause of missions.

7. That we recommend that the week following the third Sunday in March be set apart for making canvass. The funds raised by each church will, of course, go to the support of their denominational work and be handled in the usual way.

8. That on Easter Sunday, March 27, each committee report to its respective church and in the afternoon there be held a general meeting in which the total results of the canvass shall be reported.

9. That we strongly urge the adoption of the weekly system of missionary offerings, as the most scriptural, fair, economical and productive method, believing that when properly introduced and worked, it secures the largest possible educational, financial and spiritual results.

SOUTHERN BAPTIST CONVENTION.

Preparations are nearing completion for the reception of the 5,000 or more Southern Baptists who will congregate in Baltimore May 13 to May 19 to attend the Southern Baptist Convention, which will be held in the Lyric. Over 2,000 delegates will attend the deliberations of the body, representing over 2,000,000 Baptists from Maryland to Texas, and will compose the largest religious gathering ever assembled in this city. Several other simultaneous events will swell the number of the visitors, for the Baptist Women's Missionary Union will be in session in the Seventh Baptist church, and immediately after the local convention adjourns the International Sunday School Convention will be called to order in Washington. On March 19 the triennial meeting of the General Baptist Convention will meet for one day in that city.

The chairman of the entertainment committee, to whom all applications in regard to hotel or boarding accommodations should be made, is Mr. William Edgar Byrd, 213 Curtland street, Baltimore, Md. There are a number of excellent hotels in Baltimore and a great many boarding houses, but for those who want to make sure of satisfactory accommodations it would probably be wise to make their arrangements sometime ahead of the meeting of the convention. It is the hope of the Baptists of Baltimore that the attendance will be the largest in the history of the convention.

**THE CHALLENGE TO SOUTHERN BAPTISTS FOR NEEDED REINFORCEMENTS ON OUR FOREIGN MISSION FIELDS.**

(Delivered by Secretary W. B. Crumpton, of Alabama, to the Corresponding Secretaries of the South in their meeting in Atlanta, March 8-12.)

If I am not mistaken in the signs of the times, there is a very decided challenge to Southern Baptists along every line of Christian work. So fast are we going and so rapid are the changes, some of our heads are dizzy and we sometimes wonder if we are here in the same old slow-going South, or are we somewhere else? Our sparsely settled country is so fast filling up with a new people, our Southern Baptists are challenged to provide preachers and houses of worship and literature for the oncoming multitudes. There is not a State in all the South where the secretary is not overwhelmed with work and flooded with calls for men and money which can not be supplied.

We are wondering where on earth are the new people coming from? The answer is—"from everywhere." Birmingham and Montgomery and Atlanta and Louisville are resounding with a babel of tongues; our ears have never been accustomed to hear. Then, there are multitudes from the North seeking the milder climate of the South. Besides these, the new towns and cities are filling with our own native whites from the farming districts. They are coming to the towns, not for their spiritual betterment, either; but for their spiritual decay, unless the town churches are so alive and aggressive that no new-comer will be neglected to wander from the fold. With the depletion of the country churches and nobody going in to fill up the places made vacant, and the loss of hope by the remnant that are left, we have on our hands a most delicate and serious problem.

The conviction is fast settling upon us that only trained men can meet the demands; but where are the trained men to come from. Our seminaries and all our colleges can not turn them out fast enough, even if the supply was not limited. More endowment to give support to more teachers to train more young men to fill more places is the crying need of our schools of every grade.

Turning to the home field the cry is, more money to build more houses of worship in which more preachers may preach to the more people that are coming every day.

But, it may be, the brother who framed the question assigned to me had in mind particularly the fine offer of \$20,000 for our foreign mission board, under certain conditions. Raise the debt! Yes; we mustn't think of anything else. Send out new missionaries, of course. We dare not be content to stand still. We must go forward.

The rapidly changing conditions in the foreign field certainly challenged Southern Baptists to increase their force to meet the new conditions. There the changes are more marked and rapid if possible than here. Think of 500 miles of railroad in the heart of Africa and all that it means for evangelization. Think of the change of educational methods in China, cre-

ating a demand right now for every student trained in Christian schools to become teacher in the government schools. Every one of the mission fields are bristling with new opportunities. Surely the challenge to Southern Baptists for more recruits is very urgent. The religion of our Christ is on trial there and here as never before. Can it cope with the new situations in the foreign field—can it meet them here? Our Baptist doctrines, our form of church government are on trial, too, as never before. Members of other denominations are asserting it with boldness that failure is only a little way ahead of us. Too many of our own people with their knees smiting are ready to surrender. Our Lord? knew, about these times and all times and He knew what He was about when He was framing the structure for His churches and the doctrines they should promulgate. But He never so hedged His people about that they could not make mistakes which would bring upon them humiliating defeats.

It is some comfort to know that He often overrules our mistakes—even turning defeat into victory; but it would be the worst sort of sin for us to continue to make these mistakes and presume upon His continued goodness to overrule them.

In our Southern Baptist machinery, there is a fatal defect that hinders our responding to all our boards when they call for reinforcements. Certain I am that I can place my finger on the very spot.

Our slovenly financial system, if it can be called a system at all, is at the bottom of all our troubles, and the plan of the annual call of pastors, almost universally prevalent in the country sections of the South, makes it well nigh impossible to change it.

When the dispensary was introduced, as the remedy for solving the liquor problem, one of the chief arguments in its favor was that nothing but pure liquor would be handled. But so vile was the stuff which was sold one of the enemies of the dispensary is reported as having said: "One drop of dispensary liquor put on a rabbit's tongue would make him bold enough to shake his fist in a bull dog's face."

The bull dogs in the illustration represents the Baptists with power enough to eat up the whole camp of the Pedes. The rabbit represents the other denominations, who, intoxicated on a little success in money gathering, taunt us for failure in our boasted democratic form of government and purely voluntary system, of getting the needed money to do the aggressive work which the kingdom demands. We are making progress to be sure, but our increase comes too often from the rich while the great masses remain untouched, and we are too content to let them alone. God said of his people in Jeremiah's time: "The prophets prophesy falsely, and the priests bear rule by their means and my people love to have it so."

In this day of enlightenment, when everything material is in a rush, and money is being poured out literally by the million and prosperity is attending almost every branch of industry and God's people are sharing largely in this increased wealth, the affairs of the kingdom of our Lord are allowed to eke out a miserable

existence, suffering in every department for the want of the money which His people have. God might say My people love to have it so, and most of the preachers must share the feeling with the people or it would not continue so.

As sure as you live, in our church finances we have come to the parting of the ways. To make further progress, we must bring the few who bear the burdens up to greater giving, or we must reach the masses of the non-givers. The givers could be brought up, of course; they are used to having their burdens increased and will come again. However liberal they have been, they never have hurt themselves. I make no plea on their behalf to save them from the poor-house—there is no danger of that. But is it just to ask them to continue increasing their burdens while the great masses go free? Many of these masses are not stingy. They need, and so do we all, a simple, convenient system for regular giving, and that is all—supposing, of course, they have the right sort of preaching by the right sort of preachers.

Our leaders think it easier to get up an excitement and a sort of Hip-Hip-Huzzah and bridge over a chasm rather than go down to the foundation and build up a kingdom for our Lord based on loyalty to Him—a recognition of His claim upon what we have.

In the Old Testament, the tithing system was commanded and it yielded regularly the revenue to sustain God's worship in a way to command the respect of mankind and in a way that made the worshipers contented and prosperous.

In the New Testament time nothing is said against the tithing. Probably it was intended to continue. It may be used now as well as in olden times, but we are told the very day of the week when the offering is to be made and who is to make it—not the father for the whole family, but every one.

Baptists are sticklers for what the book says about baptism, but they are awfully careless about what the book says about giving. I believe I will engage to find where giving money is mentioned twenty times where baptism is mentioned once.

The high pressure method has served its day—too long it has been dependent on. It has brought the churches of Jesus Christ into disrepute.

When the laymen's movement struck Montgomery the first announcement that was made publicly and in the papers was that "No collection would be taken." Why was such an announcement necessary? Because laymen had come to look upon all extra church assemblies as tricks to get them together for a fleecing. I confess I have a sort of contempt for such laymen; but at the same time I can see how the high pressure—get there, Ell—sort of collection had brought the preachers and church into bad repute. The wind up of the laymen's meeting had an attempt at organization.

True it was only for one object and no provision was made to continue it longer than one year, and no effort was made to reach anybody but the city churches; but a contribution from every member was the talk and a sort of attempt to get it was made

and it succeeded well. The discoveries made were a little humiliating. How little some churches give was how little some churches give was found also that some of the churches had nothing like a mission committee, and where such committees were, I dare say, they had no systematic effort to reach every member.

Reinforcements for the foreign field is the subject of this paper. I have discussed reinforcements for every field. The support for the reinforcements which comes freely, joyfully, regularly, and liberally is the burning question of the hour and it ought to hold the attention until something comes of it.

Some of us recall the meeting of the Southern Baptist convention at Hot Springs in 1900. It was the first appearance as corresponding secretary of the home mission board of the lamented Kerfoot. How vividly we remember his plea "for some more effective plan for eliciting, combining and directing the energies of the whole denomination." He said in the report:

"It is safe to say that after these more than fifty years not half of all the churches have been reached by the convention, and not one in five, hardly one in ten, of all our membership gives one cent towards this sacred effort for the propagation of the gospel. Ought not the convention," said he, "to give more of its attention to this side of the work?"

He went so far as to suggest it would be better to turn over the work for a few years to the boards, and let the time of the convention be taken up with the discussions of how to reach the churches.

In the next year's report he was more insistent still and gave to the convention its first illuminating report, which showed our sad lack of accomplishing the great object for which the convention was organized. This was the last report by him to the convention; before the next meeting God had taken him.

His mantle seemed to have fallen on Manly J. Breaker, of Missouri, whose insistence led to the appointment of a commission to study and report a plan of systematic beneficence. The last convention had that report read to them; but the man upon whose heart more than all others it had been pressed was not present to discuss it, for God had called him home. No time was given to the discussion, and I suppose no one wished to discuss it. Along this line I quote from a published speech that was not delivered at the last Hot Springs convention:

"Suppose you had a cow that gave two gallons a day and the needs of the family required another gallon, the plan would be very simple and easy—put more feed into the cow and the milk would be at hand in due time. But suppose you wanted a large increase in the product of milk, you would have to go out on the range and bring in another and another, until your wants would be supplied. The first process is the easier. Old Brindle will readily respond to the increase of food; but the cow on the range will have to be roped. She may bellow and paw the ground and bow her neck and come at you with her horns, and when you are milking her maybe she will kick you and the

# EDITORIAL

## THE EDITOR INTERVIEWS A SECRETARY.

Secretary William H. Smith was called to this city recently on account of the serious illness of his aged father. The editor availed himself of the opportunity to get from him some facts about the financial condition and outlook of the Foreign Mission Board, and these are the main points brought out:

"What are you secretaries doing with yourselves these days?"

"Well, you can put it down that we are as busy and heavily burdened set of men as you ever saw. We are trying to visit every section of the territory. We make a trip of two or three weeks, then we rush back to Richmond to see our families, catch up with the large amount of correspondence and other work in the office which has accumulated in our absence, and then we are off again."

"What do you do on these trips?"

"We visit Bible institutes and other general meetings and try to get to as many churches as possible. Our main effort is to stir up the pastors and other teachers, let them see the situation as it is and set all their forces to work to meet the tremendous emergency that is upon us. We realize fully that, after all, they must do the work. We can do but little. In fact, without these teachers we can do nothing. But they can bring the campaign to triumphant success if we can help them to see the exact situation."

### The Present Emergency.

"What is this emergency?"

"It is just this: Encouraged by the action of the last convention, and impelled by the crying needs of the fields, the board has enlarged the work until the expenditure of money is much greater. So far the receipts have increased but little and we are under the necessity of raising far more money during the closing months than ever before. We ought to get not less than \$350,000 during March and April. This is about \$50,000 more than came in during those months last year. It will not take quite that much to put us out of debt, but there is a special reason why we should do something more than get out of debt this year."

"What is that?"

"Well, it is of the utmost importance that we increase our missionary force at once. It is a strategic hour on almost every field. The opportunities for aggressive work are unspeakably great. More can be accomplished in the next ten years than has been in the whole century past. The tide is coming in. Now is the time to work. It will turn after a few years and the work will be far more difficult if we fall now."

"Today we have a special opportunity to increase our forces at one-third less cost to Southern Baptists than ordinarily. We can send out sixty new missionaries at what forty usually cost. One man has agreed to pay for one-third of all that we send up to sixty. We need the workers. Every station is undermanned and all our men and women are overburdened. Many candidates are applying. They ought by all means to be sent."

"That isn't all. If we respond liberally to the challenge of this brother of large means, who knows but that this is only the beginning of the aid that he will give us in the years to come? He has made no such promise, but he is able to do it, and I believe he will. If we show that we appreciate his present offer. Therefore I say that we must do more than get out of debt. We must be liberal enough to warrant the board in sending out the new workers."

### The Outlook—We Will Win Out.

"What is the prospect for this liberal giving on the part of our people?"

"I received a short letter a few days ago from a big-hearted and active layman which had in it these words: 'We will win out!' I have faith to believe he is right. We must win out. We simply cannot afford to fail. Who could hold up his head if we go up to Baltimore a defeated host—defeated under such circumstances? There are many indications that the pastors and the teachers among the laymen are becoming thoroughly aroused. It looks as if two millions of Southern Baptists are going to catch, step and march together for victory during the next sixty days. If we do, nothing on earth can defeat us."

### The Best Road to Success.

"By what method can we make sure of getting all this money contributed by our people?"

"I believe it will have to be done by personal work. It must be hand-to-hand, heart-to-heart effort. If there can be a good mission committee appointed in every church, large and small; if the pastors will preach one or two burning missionary sermons, and then if the committee will make a personal every member canvass of the church, I have not the least fear of the results, even in churches where they feel that they have done all they can. Such a canvass will bring additional contributions. The only question is this: Will our pastors and churches appoint such committees and will the committees make the canvass? Success or failure is bound up in the answer to that question."

"But I must go. My dear old father lies yonder in the borderland. I must do what I can for him and the family for a few days. It will be a great sorrow to lose him. He has been a good father to us all. He was a faithful soldier in 'The Lost Cause,' and knew all about the long, hard years that followed the war, but through it all he never faltered and does not falter now."

"But my heart is in this great campaign, and by the help of our Lord we must win it. We must not lose this battle!"

### SATAN'S BLINDING POWER.

It is probably impossible for any human being to conceive of the greatness of Satan's power to blind the mental eyes of unbelievers. According to the teachings of the Bible, the power of Satan in such work is very great, and very damaging. He is a past master in the art of all manner of "deceivableness." He is able to make his blind victims accept error as truth, and truth as falsehood. He leads them to think that they themselves are utterly free from the slavery of unbelief and pernicious error. It is easy for him to convince his subjects that they have a much clearer vision of Bible truth than those have who are far advanced in spiritual light and knowledge. He has succeeded in making many believe that there is no such being as Satan. He blinds them with the idea that they are not his dupes. This is one of the very shrewdest feats of the devil. While the victims are rejoicing in the idea that there is no devil, he is craftily using them to aid his purposes. Are we to suppose that Christ and His apostles were under a delusion when they warned people against the temptations of Satan? Were they so ignorant that they did not know that there was such a being? Certainly not. No one can intelligently read the Bible without observing that Christ and His apostles were putting people on their guard against the wiles of the devil. In Paul's second letter to the Corinthians he expressed the desire that "no advantage may be gained over us by Satan." And in the same letter he says: "The god of this world hath blinded the minds of the unbelieving." And what was Satan's purpose? Paul's answer is: "That the light of the gospel of the glory of Christ, who is the image of God, should not dawn upon them." This is the highest authority for the fact that Satan exerts a very blinding power upon unbelievers; and he does this for the express purpose of keeping them from seeing the light and glory of Christ's cross. And such blindness is upon thousands of unsaved members of churches, and some preachers.

In educational architecture the tendency becomes more marked each year to consider not merely the individual structure, but the group. Colleges and universities which have grown up in the haphazard American fashion, with ill-assorted buildings of various styles and colors grouped in a hit-or-miss way around a green or "campus," have begun or are now beginning to study plans for a symmetrical and harmonious architectural development. Send a contribution to Professor Macon for Howard College campus.

## JACKSONVILLE BOARD OF TRADE'S STRANGE OMISSION.

Jacksonville's "business interests" are loudly declaring that state prohibition would ruin that city, and their influence is reckoned as one of the strongest factors opposing the proposed constitutional amendment which will be voted upon in November.

But a most surprising item of inconsistency in this alleged attitude of the business men of Jacksonville was noted by Hon. Eugene W. Chafin upon his recent visit to that city.

A most enterprising and attractive booklet has been issued by the Board of Trade of that city, and its rapidly growing financial interests are eloquently portrayed, as well as the many advantages the city affords for its steadily increasing population. An additional leaflet entitled "Jacksonville, Florida—A Good City to Live In," contains a carefully compiled list of business and improvements which make this municipality of Florida such a hustling center of interest.

Manufactories, wholesale houses, public improvement, railways, paved streets, Y. M. C. A., schools, fraternal societies, newspapers, amusements, and numerous other attractions are listed in this honor roll—but, strange as it may seem, no mention is made of its breweries, distilleries and hundred or more barrooms and saloons!

How does it happen that these alert "business" champions of the liquor traffic overlooked this golden opportunity to advertise, and point out with pride their present well established and thriving whiskey shops, deprived of which they pretend to believe the city would plunge blindly down to public bankruptcy and commercial stagnation?

Perhaps President Gilmore of the Model License League can help them out.

### BOYS OF NO PROMISE.

Henry Ward Beecher was the last boy in his class; Wellington was considered a dunce by his mother, and at Eton he was called a dull, idle, slow fellow; Goldsmith was the laughing stock of his schoolmasters, and was graduated as the dunce of his class; John Harvard was considered a boy of no promise, but he founded Harvard College; Robert Clive bore the names of "dunce" and "reprobate" at school, but at thirty-two he laid the foundation of the British empire in India; Thomas A. Edison held the record for remaining at the foot of his class, and was reported by one of his teachers as "addled"; Sir Walter Scott was called a blockhead by his teacher and at fifty-five was more than \$600,000 in debt, but through his own exertions he earned enough to cancel the debt and made a lasting name for himself.

During his school days and career at West Point, General Grant invariably ranked low in his class, although research shows us that he studied as hard, if not harder than those who made a better showing.

The above does not mean that the boy who stands at the foot of his class at school is certain to reach the top, but it does mean that success is no respecter of persons, emphasizing the fact that every one has the ability to become successful with proper training and development.

Are you trying to make good.

### WE LIKE HER BETTER THAN HIM.

A good sister sent us \$2 and wrote: "I thank you very much for sending the paper after the time had expired for which I had paid." A brother wrote: "You have been sending me the paper longer than the time for which I paid (waited over a year to write), and if you think you are going to get any pay for it you are mistaken. You ought to have stopped it when my time was up." What must an editor do? If he stops the paper when the time is out, some get mad, and if he does not some get madder, but those who get the maddest are the ones who get a dun, and there will be a lot of mad brothers in Alabama during the next week, as we are mailing out statements.

The devil is the prince of liberalists; he is no narrow exclusive. He shares his meanness with a prodigal hand. He never patents anything—makes everybody welcome to anything that is his.



# THE ALABAMA BAPTIST

## GIVE JESUS THE KEY DURING THE NIGHT.

When the day is o'er and the night is drawing nigh,  
And we in our soft white beds lie,  
Should give Jesus the key to our hearts while it is  
night,  
For we know not that we rest over in eternity before  
light.

Before we sleep in our beds of slumber and before  
we close our eyes to rest from the toils of the day,  
let us have a talk with Jesus and submit ourselves  
in His loving care, while in the shades of night. If  
there are any sorrows you have to bear, tell them  
to Him and He, your blessed Savior, will come and  
share with you. If there is a sin that makes the  
tears flow down your cheeks, come tell Jesus and  
ask for pardon and He will sweetly kiss the tears  
away and blot out the stain that made your heart  
ache.

It may be tonight, dear, He sees fit to take you  
beyond the river. There may be something you did  
during the day that made Him frown, so before you  
close your eyes to sleep, come and be reconciled to  
Him. Give Him the key to your heart, for in no  
other hands is it safe, only in the blessed Savior's  
hands. He will gladly keep it and let no evil harm  
you if you only rest in Him. If you have not yet  
given Him your heart, will you, oh! tonight turn all  
over to Him? May we each night say:

O Jesus, take my key,  
Tonight I give it o'er to Thee;  
Safely keep it and make it Thine;  
In no other hands tonight will I trust mine.

BEULAH WILLIAMS.

## JOHN W. McCOLLUM.

I have just learned that John W. McCollum, of Japan, is dead. The news has greatly saddened me, for in his death I have lost a personal friend whom I loved much.

I was closely associated with Bro. McCollum for five years—two at Louisville and three in Japan—and had an excellent opportunity of observing his character. He was a genial companion, a true friend, a faithful and efficient laborer, and a devout Christian. He was a man of enthusiastic temperament, but his enthusiasm was mingled with discretion and guided by sound judgment. He made friends easily and with his open-heartedness inspired them with confidence. In his home he was exceedingly kind, tender and thoughtful, and as far as he could he anticipated every need of his family.

Bro. McCollum went to Japan in the fall of 1889, having been previously graduated from Howard college, then located at Marion, Ala., and from the Southern Baptist Theological Seminary. At that time the Southern Baptists had no representatives in Japan, and McCollum and I, together with our wives, were sent out with discretionary power to study the field and to locate where judgment dictated. For a time we lived in Kobe, occupying the same house. Mrs. McCollum and Mrs. Brunson kept house by turns, each serving a month at a time. A careful account of all living expenses was kept, and the accounts were paid jointly by McCollum and me. This arrangement proved highly satisfactory, and continued without the slightest unpleasantness till our growing families demanded a separation, and when we found it necessary to separate and occupy different houses we rented two that stood side by side.

After a time it was deemed expedient for McCollum to move to Osaka, the commercial metropolis of Central Japan, and leave me in Kobe. Our

purpose was to establish a permanent mission station at Osaka. But for reasons which I need not now discuss, Osaka was abandoned and the work begun there turned over to the northern Baptist board. Bro. McCollum and I then moved from Kobe to Kokura, a flourishing town on the island of Kyushu. On this island, second in size of the Japanese group, populous and prosperous, the entire work of the Southern Baptists is located.

In Kokura we again occupied the same "compound"—that is separate houses but a common yard. In fact, our houses were united by a covered way so that we could pass from one to the other without exposure to the weather. Here we lived and labored in perfect harmony and love till my resignation and return to the United States. And one of the saddest moments of my life was the farewell when the time came for me and my family to depart. I little thought then that the farewell would be final. But so it has proved to be. I have not seen McCollum since. May we meet where parting will be no more.

Our work being in a sense that of pioneers, McCollum and I were thrown together much in conference. Indeed, so perfectly harmonious were the relations between us that our work was really the work of one, though conducted by two. We studied the situation together, we planned together, we traveled together, we prayed together, we hoped together, we rejoiced together, we suffered together. Neither of us made a move without the fullest consent of the other. McCollum was chosen treasurer and general business manager of the mission, but he assumed no undue authority. There was not a suspicion of jealousy between us, no bickering, no unpleasantness of any kind. I have never labored with a more lovable man, nor with one in whom I reposed more confidence. As I now look back across the eighteen years that have passed since we parted on the shores of Japan and recall the three years spent

## A TIMELY SUGGESTION.

Montgomery, Ala., Feb. 28, 1910.

Dear Brother—It becomes my sad duty to notify you of the death of Rev. J. W. McCollum, one of the two first missionaries sent out by our Foreign Board to begin work in Japan. He died in Seattle, Wash., January 23, 1910, and was buried in Marion, Ala., on the 9th day of February, 1910.

Brother McCollum was a member of the Alabama Baptist Ministerial Benefit Society, and your assessment No 10 of \$2, for the benefit of his bereaved wife and five children, is now due and must be paid in thirty days.

Please forward the amount as soon as possible and don't fail to enclose your card or name with remittance. Yours cordially,

W. J. ELLIOTT,  
Secretary-Treasurer.

Dear Brethren—Brother McCollum is the first foreign missionary member of our society to die.

We were all proud of him in his work. Now that his helpless family are left dependent, I hope every member will respond promptly to their relief.

If we know laymen who might join us in this labor of love, why not show them this call and give them a chance? One thousand laymen in Alabama can be found who will cheerfully give \$2 each. Let's all do a little soliciting and send in with our assessments as much as we can readily gather. Fraternally,

W. B. CRUMPTON.

Greatest day in church's history for Mome Missions. Our offering will reach \$500 easily. Rejoice with us.—F. H. Farrington, Roanoke, Ala.

## THE GREATEST SERVICE.

The greatest service that any institution can render to man is to teach him how to help himself to become more and accomplish more—to use effectually all the faculties and powers in his possession in moving steadily and surely toward the highest goal he may have in view. Or, in other words, to give each individual that understanding of his whole nature that will enable him to use all that is in him, and make that all count in everything he may undertake to do. It is in that manner that he may promote progress, advancement, improvement, growth, development, attainment, achievement, and success in his own life that is thoroughly worth while. This we believe is being done by Howard college.

The following fine sentiment is credited to Mr. William J. Bryan: "I fear the plutocracy of wealth, I respect the aristocracy of intellect, but I thank God for the democracy of the heart. Just in proportion as the Christian life becomes a life of service, it becomes an unanswerable argument for the Christian religion. You can answer a sermon; you can answer a speech; but you can not answer a Christian life!"

Over \$2,577,000 is paid out in salaries to the professional baseball players of the United States each year, remarks the Chicago Tribune. Over \$2,500,000 is paid in other salaries and in expenses of maintaining the grounds of the professional clubs, about \$800,000 in railroad fares; about \$100,000 in sleeping car fares, about \$125,000 in training expenses, and perhaps \$500,000 in additional expenses.

there in the Master's service with him, I can truthfully say that they were in many respects the happiest years of my ministry. I am glad that I knew McCollum. I am glad—very glad—that I had the privilege of associating with him in school. I am gladder still that I was his co-laborer on the foreign field. I loved him as I have loved few men.

His widow was Miss Drusilla Collins, of Alabama, a sweet, unselfish, companionable woman that made his home happy. She was a good wife whose interests and sympathies were completely one with those of her husband, and a devoted mother. McCollum's labors were rendered more efficient by the unfailing support of his wife.

His oldest child, J. W. McCollum, Jr., is now in his 20th year. I hope the mantle of his father will fall upon him and that he will prove to be a comfort and consolation to his bereaved mother. There are other children, but I do not know their ages or sex.

I feel deeply grieved at the death of my friend who was cut off in the prime of manhood, being only about 46 years old, and I pray that God will bless the widow and orphans.

JOHN A. BRUNSON,  
Elmore, S. C.

On January 22, 1910, it pleased God to take from our church Bro. T. A. Word. He was born in Carroll county, Georgia, January 27, 1868; joined the church when a boy. He was a kind and affectionate husband and father, and one who loved his church. He was a fine Sunday school superintendent, also clerk of the church. He was loved by his neighbors and all who knew him. He was a model Christian, always ready to help the church and cause of Christ. Mt. Gilend church mourns his loss and extends her sympathy to his wife and children.

A. DAUGHETY, Pastor.

Under God I want to devote at least one week every month to preaching to people where there is no pastor. I am not looking for a "job," for I have one, but I want to go out in the by-ways and hedges where our people are weak and tell them of Jesus and His precious blood and His power to save. I want to ask that every one of you who live in north Alabama and know of a place where they have no pastor write to me and give me the facts as you understand them and by the grace of God I will go and tell them the old, old story. I can spare at least one week every month—Sunday not included, as I must be with my people on Sunday. I expect to make an effort to locate a pastor wherever possible and want to ask the hearty co-operation of the great brotherhood at large. Brethren, the night is coming; let us work while it is day. God bless you all and make you a blessing to your own church, your town, your state, yea, the wide, wide world.—A. A. Walker, Pastor Hartselle Baptist Church.

We have received "Southern Baptist Missions in South America" which gives information about the noble work which our good missionaries are doing in Brazil and Argentina. The design of the booklet is to supplement the mission study text book on South America, but it is also hoped that it will meet the demand for information about our South American work among others than those who take the course. A copy of this booklet is given with every copy of the book on South America that is bought, while separately the price is five cents. It can be had of the foreign mission board, Richmond, Va.

Rev. F. Tredway gives up a successful pastorate at Camden, Ark., to take up work for the endowment of the Southern Seminary.—South Texas Baptist.

Continued from page 7

fall over. Patience, good feed and the shelter will win. After a while the cow that seemed to regard it as a great hardship to be milked will come to your call and the greatest pleasure of her life will be to give down the milk. This is a homely illustration, but you readily see the application. We must go out on the range.

"What multitudes we have out there! They bear all the marks of regenerated people. Many of them are poor and ignorant, but multitudes of them are rich. But, whether rich or poor, it is our business, before God, to train them to fruit bearing. Teaching them to observe all things whatsoever I have commanded is harder work than making and baptizing disciples. The cause needs their money and they need, for their greatest joy, to give the money.

"The heart of every true man here has been almost breaking as we have heard the earnest calls for men and money. Gray and Willingham and Mullins have been pitiful in their

You can't sow thistles and reap figs. If you plant Ferry's Seeds you grow exactly what you expect and in a profusion and perfection never excelled.

**FERRY'S SEEDS**

Fifty years of study and experience make them reliable. For sale everywhere. Ferry's \$910 Seed Annual free on request. D. M. FERRY & CO., Detroit, Mich.

**THE SAVINGS BANK**

Everybody tries to save something for the day of need. Not all succeed. We are here to help you. You can add any little sum to your account at any time, and we pay you interest. Our large capital and surplus guarantee the safety of your money, and after all, safety is the main thing.

**BIRMINGHAM TRUST & SAVINGS COMPANY**

Capital, . . . \$500,000  
Surplus, . . . \$350,000

**You'll Be Surprised**

To find Ruth's Solid Gold Watches priced not much more than gold filled ones. Well known, most popular grades, good timekeepers. Ladies' solid gold 14 k., plain or engraved. 7-jewel Waltham movement, hunting \$18, open face \$15. Men's new extra thin model, solid gold, engraved monogram, open face, 13-jewel Waltham, \$25. Write for c. talog.

**C. L. RUTH & SON**  
JEWELERS-OPTICIANS  
ESTABLISHED 1873  
16 DEXTER AVE. MONTGOMERY, ALA.

**MORTGAGE SALE.**

Under and by virtue of a mortgage executed to the undersigned by Chas. W. Shinn and wife, Mary M. Shinn, on the 24th day of September, 1909, and recorded in Vol. 549, record of deeds, at page 197, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 4th of April, 1910, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot No. ten (10), except the south two and one-half (2 1/2) feet, in block No. nineteen (19), "Tharpe Place," West End, as shown on map recorded in the office of the Judge of Probate of Jefferson county, Alabama, in map book four (4), page eighty-seven (87). Also lot No. seven (7) in block No. ten (10), "Earle Place," as shown on map recorded in the office of the Probate Judge of Jefferson county, Alabama. JOHN W. PRUDE, Mortgagee.

**TATE SPRING**  
TRADE MARK REGISTERED

Modern Hotel, Steam Heat, Electric Lights, Rooms with private bath—Golf, Riding, Hunting Reserve.

**TATE SPRING WATER**

Prescribed by physicians, on sale by druggists, everywhere, for Constipation, Dyspepsia, Stomach, Kidney, Bladder and Blood Trouble.

Rev. Dr. E. E. Hoss, Bishop Methodist Church, Nashville, says, "I regard Tate Spring Water as the best remedy for all disorders of the stomach, bowels, liver and kidneys of which I have any knowledge."

PRICES, f. o. b. Case, 1 doz. 1/2 gal. Bot. \$5.00; Demi John 5 gal. \$2.25; Rocker John 5 gal. \$2.75; Carboy 12 gal. \$3.75; Bbl. 33 gal. \$5.00; 1/2 Bbl. 15 gal. \$3.00.


P. O. Box 88 TATE SPRING CO. Tate Spring, Tenn.



**Sawtell School of Millinery,**  
The Only Millinery School in the South.

Teaches all branches of Millinery successfully. Thoroughly equipped. Competent instructors. Individual instruction. Endorsed by graduates and leading milliners in the South. For fully illustrated catalog and full information, address

**MISS SAWTELL,** 40 I-2 Whitehall St., ATLANTA, GA.





**BOSTON CRYSTAL GELATINE**

Makes a perfect dessert for the children. At parties and lawn fetes Crystal jellies are a great favorite with the little folks. They could eat nothing purer or more healthful.

Crystal Gelatine is very economical, one package making two full quarts. Tasteless and odorless—assimilates perfectly with milk or cream. You don't know how tender a jelly can be until you try Crystal Gelatine.

Ask your grocer. If he does not keep it, send us his name and we will send you a free sample package.

**CRYSTAL GELATINE CO.**  
121A Beverly St., BOSTON, MASS.

**GENUINE PERUVIAN GUANO**  
THE COMPLETE AND NATURAL PLANT FOOD  
NATURE'S OWN PRODUCT, UNTOUCHED BY THE CHEMIST OR MANUFACTURER

LOOK FOR THE TRADE MARK

THE "Sign of the Pelican" is your guarantee that you are getting the GENUINE PERUVIAN GUANO, the natural excrement from the millions upon millions of fish-eating birds which frequent the rainless islands of the West coast of Peru. Peruvian Guano is digested fish, the richest of all fertilizers.

**Works Wonders for Cotton**

Comparative tests invariably show that Natural Peruvian Guano produces yields of cotton varying from one-third to one-half larger than those produced by the chemical fertilizers at equivalent cost per acre.

Peruvian Guano has only ONE fault: the supply is limited. If you want the best of all plant foods, write at once for free booklet and prices. Then place your advance order.

**Peruvian Guano Corporation, Importers, Charleston, S. C.**




### Acute Pains

"I suffered much pain in my right arm—rheumatism—took two of the Anti-Pain Pills and the pain was gone. Gave a lady friend, suffering from pleurisy, two and they relieved the pain in her breast."

I. A. GFELL, Cincinnati, Ind.  
Because of their sedative influence upon the nerve branches

Dr. Miles' Anti-Pain Pills relieve acute pains of any nature. They are equally effective in neuralgia, rheumatism, sciatica, locomotor ataxia, or the pain due to spinal trouble. Ladies who have periods of suffering find that they not only relieve their distress but their attacks become less severe, and after a time often disappear altogether.


The first package will benefit; if not, your druggist will return your money.

### FINE POST CARDS FREE

A Big Package Sent to All Our Readers Who Write At Once.

To any reader of this paper who writes immediately and incloses 10 cents who will mail at least of ten most beautiful post cards you ever saw. Ten very finest Floral, Easter and Motto cards, all different, in exquisite colors, glik finish, beautifully gold embossed, etc., for only 10 cents. Thirty cards, all different, 25 cents. With each order we include our plan for getting a beautiful Post Card Album and 40 choice cards free. Address: The Art Post Card Club, 703 Jackson St., Topeka, Kan.

**WEDDING INVITATIONS.** 100 printed, best style, fine paper for \$3.75. 100 engraved, \$6.75 up. If you mention this paper in ordering, will allow 25% discount. **ROBERTS PRINTING CO.,** 2007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquette."



**Budded Pecan Trees** And Trees of all Kinds  
Address  
**C. R. LONG, Nurseryman**  
Box 184, Montgomery, Ala.

**BLMYER BELL CHURCH BELLS.** Write to Cincinnati Bell Foundry Co., Cincinnati, O.

### Excelsior Steam Laundry

Geo. A. Blinn & Son, Proprietors  
THE OLD RELIABLE FIRM  
Our Patrons are our best Advertisers  
Once a Customer  
Always a Customer  
GIVE US A TRIAL  
1807 2d Ave., Birmingham, Ala.

### BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

### DEWBERRY SCHOOL AGENCY.

Established 1892.  
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**Fish Bite** like hungry wolves, any time of year use MAGIC FISH LURE. Best fish bait ever discovered. Write to-day and get a box to help introduce it. Agents wanted. J. F. Gregory, Dept. 4, St. Louis, Mo.

pleas. The chairman of every committee, the returned missionaries from every field, the Indians and the Mexicans all put emphasis on the call of the secretaries. I would be in despair after such appeals did I not know we have rich treasures by the million in our homes that have never been tapped. The present contributors do not represent a tithe of our membership. God help us to return home with consecrated purpose to inaugurate methods for reaching the unreached in our churches."

Here is a challenge to the Baptists of the South which is worth while. There is a limit to methods which propose to reach a few of the richest individuals and churches and the limit may be reached before we are aware of it and disaster come to our mission interests; but there is no limit to the work of the mighty host of God's elect in our Baptist folds if all grades and conditions are reached and developed in the grace of giving.

Organization is the word and the pastor who is not willing to study and teach and attempt the organization of his people is lacking in one of the great essentials of leadership. Difficult! yes; but relying upon God to give wisdom it can be done. All of our boards and secretaries ought to study church organization and lend a helping hand to the pastors and deacons. All our associations and conventions could give their time to nothing more profitably than to this question of all questions.

### IN MEMORIAM.

Died, at the home of his parents at Grand Bay, Ala., on Feb. 17, 1910 Gladen, beloved child of Mr. and Mrs. Dexter Russell, aged 2 years, ten months and 15 days. Funeral services at the home at 1:30 p. m., Rev. M. E. Hubbert officiating.

Said the children up in heaven,  
He n eded the sunshine, this dear little ones meet;  
He shall play with us in the golden street,  
He has grown too fair, he has grown to sweet  
For the earth we used to live in,  
He n eded the sunshine, this dear little boy,  
That glids this side of the gates of pearl."

Said the children up in heaven,  
Sincerely,  
DEXTER RUSSELL.

### AN OBITUARY.

On the morning of Feb. 3, 1910, at 1:30 the messenger of death came and took from our midst the beautiful life of Mrs. M. J. Ragland. Sister Ragland was born May 21, 1857, and departed this life at the age of 53 years and eight months. Sister Ragland joined the Baptist church at Harmony in 1874. She was married to Bro. B. C. Ragland Sept. 31, 1875. She leaves a husband and four daughters and a host of friends to mourn her loss. She has gone to yonder city to abide forevermore. God's own hand was in it all. In his wisdom it hath pleased him. She was ready for His call. Husband and children, mourn not for her as for one that has no hope. God's richest blessings rest on the bereaved family.

THOS. G. CARR.



### Who Smiles on Rent Day—You or the Landlord?

This is "Foolish question number 44." It needs no answer. We know that you *want* to live on the "Sunny Side of Easy Street"—but perhaps you haven't yet found the way. There's nothing dearer to the American man or woman than "Home, Sweet Home" and it is doubly dear when your earning capacity is diminished by the inroads of Time.

### Stop Paying Rent!

We have a surprisingly simple plan which makes it possible for you to build your own home and pay for it in monthly amounts the same as you are now paying rent—no more and perhaps less. By this plan you will be free of the landlord's shackles in a very short time. It obligates you in no way to invest-gate. Do it now. Write us.

**JACKSON LOAN AND TRUST CO.**  
155 E. Capitol Street Jackson, Miss.

### FERTILE FARM LANDS \$10 AND UP

FINE cotton truck and stock corn lands, near splendid schools and railroad facilities. Near Anniston and Gadsden, Ala. For particulars address at once  
W. T. OWEN, 1208 Noble St., Anniston, Ala., or 504 Broad St., Gadsden, Ala.



**CHARLESTON LARGE TYPE WAKEFIELD** Second Earliest  
**EARLY JERSEY WAKEFIELD** The Earliest Cabbage Grown  
**SUCCESSION** The Earliest Flat Head Variety

### CABBAGE PLANTS For Sale

I AM ON MY ANNUAL TOUR around the world with any of the best-known varieties of Open-Air Grown Cabbage Plants at the following prices, viz: 1,000 to 4,000, at \$1.50 per thousand; 5,000 to 9,000, at \$1.25; 10,000 or more, at 90c. F. O. B. Mezzetti, S. C. All orders promptly filled and satisfaction guaranteed. Ask for prices on 50,000 or 100,000. Cash accompanying all orders or they will go C. O. D.

Address **B. L. COX, Box 5 Ethel, S. C.**

### TENNESSEE VALLEY FERTILIZER COMPANY

High Grade Guanos  
For all Crops and all Lands  
Special Formulas Given  
Careful Attention  
Let us know your needs

### Tennessee Valley Fertilizer Company

FLORENCE, ALA.

### To Our Merchant Subscribers.

Dear Sirs:—We want to enlist your interest and co-operation in a commercial movement of mutual advantage. You appreciate the relation which exists between advertising and the sale of merchandise. You know that a well advertised line sells readily; that your money invested in such goods is turned over rapidly; and that there is no waste in dead stock on advertised goods. You also know that the Religious Weekly Magazines such as the Alabama Baptist reach the homes of the very best people in every community. Since the very birth of advertising in America the religious papers have been recognized as the standard advertising media for high grade articles.

The matter in which we ask your co-operation is this.—We have made arrangements with Messrs. Jacobs & Co., of the Religious Press Advertising Syndicate, Home Office Clinton, S. C., by which the Alabama Baptist will carry a heavy line of advertising (\$500 column inches per year) for each of several manufacturers of high grade goods, who contract to spend \$22,000 per year each in the religious papers of all denominations (48 papers in all) to popularize their products with the people. Thirteen different denominations will read this advertising each week in the year in their church papers. This means that about 90 per cent of your own substantial customers will receive the advertising through their church papers each week.

Messrs. Jacobs & Company have put 14 drummers on the road to introduce the goods of the manufacturers. One of these drummers will call on you soon, and ask you to stock lightly such goods in your line as are backed by these big advertising campaigns. May we not count on your assistance and co-operation? In order to secure this advertising for the religious papers, Messrs. Jacobs & Company, have to guarantee to stock the goods of the manufacturer with a certain number of new retail merchants who have not previously handled them. Your co-operation will, therefore, assist this your own church paper by assisting our agents, Messrs. Jacobs & Company, and will benefit you by giving you the well advertised lines of goods that are backed by the heaviest advertising campaigns ever attempted in this section.

We ask you to stock these goods. The advertising will move them from your shelves. This plan which Messrs. Jacobs & Company are successfully working out will not only benefit the Religious Weekly Magazines, but is even more beneficial to the retail merchants, the jobbers, drummers and the manufacturers who are involved in the matter. As a merchant, you get goods of the very best quality with a good margin of profit. You get a big amount of the best advertising distributed in your own trade area to the most substantial people. You are protected against loss from dead stock, and if you stock before your competitors do, you get the lead on the line, and, therefore, the greatest benefit from the \$22,000 advertising campaign.

May we depend upon your co-operation? If so, kindly write our agents, Messrs. Jacobs & Company, home office Clinton, S. C., and they will give you full information and have their drummer call on you.

20 Finest Post Cards 10 Cents.

Choicest Art Cards in beautiful colors, Friendship, Floral and Good Luck, all different, postpaid only 10 cents.—J. H. Seymour, 281 W. Eighth St., Topeka, Kan.

### FORMAL OPENING OF THE NEW PRESIDENT'S HOME OF JUDSON COLLEGE.

Baptists of Alabama, former Judson pupils and friends of the institution all over the south will rejoice to learn of the completion of the new home for the president, memorial to Zaidée Ellis Ashcraft, daughter of Col. B. F. Ellis, of Orville, Ala., and wife of Mr. C. W. Ashcraft, of Florence, Ala.

The home is of pure colonial type, built of brick with stone trimmings, and its broad verandas, extending around three sides of the house, are suggestive of luxurious comfort in this southern climate. It is beautifully located on the southwest corner of the large campus opposite the new Carnegie library. The entrance portico, with its handsome Corinthian columns, strikes the keynote of the house, which is in entire harmony with the other buildings.

The home was opened to the public on Friday evening, February 25th, when President and Mrs. Patrick, Col. and Mrs. Ellis and Miss Margaret Brown graciously received those who called. Little Virginia Dunaway, the granddaughter of Col. Ellis, was also in the receiving line. Some four years ago while visiting in the president's home on her fifth birthday she handed Dr. Patrick five five-dollar bills, saying that they were to buy him a new and larger home. This was the first contribution for the home, and it is quite an interesting coincidence that it should be a memorial to her aunt and mother.

Miss Helen Patrick, the lovely daughter of the home, received the guests at the door. She wore a simple, but elegant, costume of yellow messaline with pearl trimmings and pearl ornaments were interwoven with her golden hair.

Upon entering the home one is most impressed with its spaciousness. The interior finish is elegant in its simplicity, the white woodwork with its classic lines contrasting most beautifully with the delicate tones of the walls. The soft pastel green walls in the wide hall blend into the tones of the handsome picture window which is revealed at the landing of the broad stairway at the end of the hall in a truly artistic manner. The entire first floor may be thrown together. To the right is the drawing room where rose tints in wall coloring and finishings suggest a hearty welcome, no less than the broad open fireplace tiled in red pressed brick. You pass from the drawing room into the dining room, which is the most elaborately finished room in the house, being memorial to Mrs. J. E. Dunaway, a sister of Mrs. Ashcraft. This room is paneled in white wood with green Japanese cloth in the panels; overhead a Greek stencil design on a rich cream background, above a handsome cornice gives a classic effect to the room. The Southern end is a semi-circle of five windows, admitting plenty of light and sunshine. Massive mahogany furniture of colo-

nial design complete its equipment. Mrs. Edward Powers presided here, and in her usual charming manner entertained the guests while the dainty refreshments were being served.

In an attractive room entered from the spacious hall Mrs. P. V. Bomar and Mrs. Frederic Goode served the coffee.

Passing into the library, one noticed over the mantel the portrait of the daughter in memory of whom the home was erected.

There are five bed rooms on the second floor. Linen closets, wardrobes and bath rooms together with electric bells and other modern conveniences, make it a model home. Any housekeeper would rejoice in the splendid kitchen, store room and pantry in the rear of the first floor. The house is amply lighted with electricity, the colonial chandeliers with their crystal prisms being particularly effective and beautiful.

Early in the evening Dr. Patrick spoke feelingly of his appreciation of the munificence of Col. B. F. Ellis, Mr. C. W. Ashcraft and other members of the Ellis family, whose gifts made the home a possibility, and of the beauty of life and character of her whom it so fittingly commemorates. Dr. Bomar then offered an appropriate prayer of dedication. The pleasure of the evening was greatly enhanced by the songs of Mrs. Gurganus, Miss Stranathan and Miss Dudley.

Some two hundred and fifty citizens of Marion and friends of the Judson enjoyed the reception of Friday evening and on Saturday evening the Judson girls, seminary girls and Marion Institute boys were entertained in the home. While Col. and Mrs. Ellis enjoyed meeting the friends on Friday evening, the happy hearts and smiling faces of the boys and girls recalled the days of their own youth and made their pulses beat faster with sympathetic leisure.

The furniture of the drawing room is the gift of the Glee Club of the present year and several other pieces of furniture have been paid for by interested friends. There remains a balance due for furnishing the public rooms which the president would be delighted to see provided for.

V. C. NEAL.

### IN MEMORIAM.

John F. Mayton was born August 20, 1849, and died Dec. 15, 1909, and joined the Missionary Baptist church in 1879. He lived a consecrated Christian life until his death. His remains were laid to rest in Alwell cemetery on the evening of the 16th, Rev. J. Lee Tucker officiating, and the love and esteem in which he was held was shown by the large concourse of relatives and friends who followed him to the grave.

He leaves to mourn his loss a wife, one son, two daughters, four brothers, besides other relatives and friends. To them all I would say trust in the God he loved and lived to serve.

HIS YOUNGEST BROTHER.



Eugene Anderson, President Georgia Alabama Business College, Macon, Georgia.

He has made an almost national reputation through his enterprising methods to promote the welfare of his students and graduates. He has worked out an employment-for-life feature in connection with his big college, and has found a way to enable many students to earn more money in the advanced department of his school than their education costs them. He is devoting his life to helping young people who correspond with him or patronize his college. Thousands of the readers of this paper know him already.

### Where Doctors Agree.

There are two things at least on which all doctors agree.

The first is that an excess of uric acid in the system, due to faulty action of either the stomach, liver or kidneys, sooner or later will cause one or more of the following diseases,—rheumatism, sciatica, gout, gallstones, urinary calculi, cystitis, diabetes, Bright's disease and catarrh of the stomach.

The other point on which they agree is that Harris Lithia Water is the most perfect solvent for uric acid that has yet been discovered. It dissolves the poison and eliminates it from the body through the kidneys and the skin. Harris Lithia Water is so perfect in its solvent power that when used systematically, it will even dissolve the chalky deposits in the muscles and around the joints in rheumatism and gout, also gall stones and urinary calculi.

The Harris Lithia Springs Company has on file hundreds of enthusiastic commendatory letters from physicians all over the country. The following is a sample:

Palatka, Fla.  
Harris Lithia Springs Co., Harris Springs, S. C.

For several years I have prescribed Harris Lithia Water with the most pleasing results. I have used it in acute cases of Sciatica, Gall Stones in the gall bladder, Calculi in the Kidney, which it relieves as no other remedy does. In fact, I can not recommend Harris Lithia Water too highly, not only in these cases, but in all cases where there is any derangement of digestion.

Yours truly,

E. S. CRILL, M. D.

# You Look Prematurely Old

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORER. Price, \$1.00, retail.

# FREE A POSTAL FROM YOU

And We Will Send Free, to Prove  
That it is the Most Effective  
External Cure for Rheumatic  
Pains and Aches, a Special

BOTTLE OF



Confident that it will do for you  
what it has done for others, and that  
to use it is to praise it, as does the  
writer of the following grateful letter:—

"With muscular rheumatism I suffered to the extent that even to control the pen held in my right hand was impossible at times. On one such day I first used Minard's Liniment. No indorsement could come from a worse sufferer or more grateful heart than mine. G. W. D'Vys, Cambridge, Mass." Send a postal to Minard's Liniment Co., So. Framingham, Mass.

6%

## ON YOUR MONEY

The statement of December 31, 1909, compared with that of December 31, 1908, shows that the Jefferson County Building & Loan Association gained \$140,000.00 in assets during the year 1909.

### WRITE FOR STATEMENT

If you have surplus or idle money on which you would like to get 3 per cent every six months, this statement will interest you.

### Jefferson County Building & Loan Association

217 N. 21st Street, Birmingham, Ala.

F. M. Jackson, Pres.  
W. H. Woolverton, Att'y.  
Chappell Cory, Gen. Mgr.  
W. A. Pattillo, Secretary.  
F. F. Putman, Treasurer.

Resolutions adopted by the Sunday school of the Baptist church of Greensboro on the death of their beloved superintendent, D. W. Ward.

Whereas, God, in His infinite wisdom, has seen fit to take from our midst our beloved brother and superintendent, D. W. Ward, be it

Resolved 1. That we deeply appreciate our loss in his death and that each member of this Sunday school has lost in him a friend and brother who could not do enough for them or for the cause of Christ.

2. That our Sunday school has lost one of its best members, its best officer, and one who was every way the leader in all that was for the glory of God and for the upbuilding of His cause.

3. That our pupils have lost in him a brother, a father and one who constantly had them in mind, and was always praying that they might see the light which so brilliantly besooned him onto his eternal reward.

Therefore be it

Resolved, That we express our great sorrow at our loss for our Sunday school, for our church, for our homes and that we herewith extend to the bereaved, our sister, Mrs. Ward, and her children, our deepest sorrow over their loss. That this be recorded in our Sunday school and church records and that a copy be sent to the Alabama Baptist and local papers and to our sister and family.

MISS LILA MAE LAMBERT,  
T. P. McCRARY,  
JAS. BLALOCK.

Just a word about that proposition to the Foreign Mission Board. With men and means capable of achievements beyond anything yet planned, Southern Baptists ought to be ashamed to run on hampered by debt. "Owe no man anything save to love one another." We are working along the line of a prohibited principle. And love that allows our boards to remain in the bondage of debt from year to year surely is not of the right temper. The sense of freedom from financial debts gives courage, enthusiasm, power. And what that unknown brother proposes to do, provided the Foreign Board closes the year out of debt, is a most inspiring reward. The word of God, the influx of power and courage and the splendid vision of enlargement on our foreign fields say, "Pay the debt on our board, and do it now."—I. A. White.

Enraged over something the local newspaper had printed about him, a subscriber burst into the editor's office in search of the responsible reporter.

"Who are you?" he demanded, glaring at the editor, who was also the main stockholder.

"I'm the newspaper," was the calm reply.

"And who are you?" he next inquired, turning his resentful gaze on the chocolate-colored office devil clearing out the waste basket.

"Me?" rejoined the darky, grinning from ear to ear. "Ah, guess Ah's de cuffed supplement."

### Tetterine Cures Ringworm.

Wysacking, N. C., June 2, 1908.  
Enclosed you will find \$1.00 for which please send me at once Tetterine. It is a dead shot on ringworms. W. S. Dudley.  
Tetterine cures Eczema, Tetter, Ring Worm, Itching Piles, Rough Scaly Patches on the Face, Old Itching Sores, Dandruff, Cankered Scabs, Bunions, Corns, Chilblains and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the Shurtzine Co., Savannah, Ga.

## To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

### We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

## LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

## OLD HICKORY BRAND

Means Honesty and Strength in

## FERTILIZER

Thirty years experience is shown in every sack of guano that goes out from our factory. It is no guess work, but carefully weighed, scientifically mixed ingredients of the highest class, so that all plant food is available.

Ask your dealer for them.

NATIONAL FERTILIZER CO.  
NASHVILLE, TENN.

### Guaranteed Cure for Lagrippe.

There is one sure cure in the world for Lagrippe. It is called Johnston's Chill & Fever Tonic. If it cures, it costs you 50 cents a bottle. If it fails, it costs you NOTHING. We authorize druggists to refund the money.

THE JOHNSON'S CHILL & FEVER TONIC CO., Savannah, Ga.

PRINT Your Own  
Cards, circulars, book, newspaper, Press \$5, Letter \$12, Rotary \$20, 50c per copy. Print for others, big profit. All easy, rules sent. Write factory for press catalog, TYPE, paper, etc. The Press Co., Meriden, Ct.

# Lump In Your Stomach

**Stuart's Dyspepsia Tablets will dissolve it at once.**

**Enjoy every meal. Eat your food with zest. Don't kill your stomach. Keep it alive and properly working.**

**Send for the free trial package. F. A. Stuart Co., 150 Stuart Bldg., Marshall, Mich.**

**Sold by druggists everywhere. 50 cts. full sized pkg.**

**25 Beautiful Easter Cards 10c**  
Fancy Gold or Silver with Colors



The prettiest, daintiest, most charming cards you ever saw. Rabbits, Eggs, Pretty Children, Flowers, Angels, etc. Every card handsomely and well with beautiful fancy Gold or Silver background—6 pkgs. 50c. 13 pkgs. \$1.00. J. D. WENDELL, 31 South Clinton St., CHICAGO, ILL.

## Tuberculosis Book



This valuable medical book tells in plain, simple language how Tuberculosis can be cured in your own home. If you know of any one suffering from Tuberculosis, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you to a cure. Even if you are in the advanced stage of the disease and feel there is no hope, this book will show you how others have cured themselves after all remedies they had tried failed, and they believed their case hopeless.

Write at once to the **Yonkerman Company**, 3351 Water Street, Kalamazoo, Mich., and they will gladly send you the book by return mail free, and also a generous supply of the New Treatment, absolutely free, for they want every sufferer to have this wonderful remedy before it is too late. Don't wait—write today. It may mean the saving of your life.

### Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN. WHILE TREATING with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drugs Act, June 30th, 1906. Serial Number 1098. AN OLD AND WELL TRIED REMEDY.

**Church Chime Bells**  
Memorial Bells a Specialty.  
Baltimore Bell Foundry Co., Baltimore, Md., U.S.A.

Wide sympathies and broad Christian charity are potent factors in the uplifting of men, and there have been many in this section who have exhibited these characteristics, but few possess them to a greater degree than the recent pastor of the Hackneyville Baptist church, Rev. John R. Conger.

He was born of good English parentage in Choctawhatchee valley, Calhoun county, Alabama, November 12, 1848. In 1854 his father moved with his family to Hackneyville, where he made his home until his death in 1904.

During the great conflict of the sixties his father was called to the defense of his native state, thus leaving upon the son the care and support of a mother, seven sisters and two brothers. The hardships of this responsibility upon the youth of fifteen during the four years of his father's absence fitted him for the career of useful service which he is now faithfully performing.

In his own language he has told us that "being very early impressed with the idea of my own sinfulness I was led to see the necessity of following in the ways of my Master." After joining the church, he immediately entered into active service, giving the best part of his life to the ministerial work, serving as pastor of the following churches: Providence, New Providence, Rocky Creek, Rock Springs, Shilo, Millerville, Mellow Valley, Hackneyville. During the period of his ministerial work he has been faithful in the discharge of every pastoral duty.

Whereas, It has pleased Bro. Conger and family to make their future home in Drury, Ala.; and,

Whereas, We are greatly indebted to him for his untiring efforts in our behalf, therefore, we submit the following resolution: Be it

Resolved, That Hackneyville's incalculable loss is Drury's inestimable gain.

Please change my paper from Trussville to Huntsville, Ala., 252 A street, and oblige. I am in my new field, having become pastor of Merrimack church. Command my service in any way you may see fit.—J. J. McKenney.

### HOW NEAR THE BRINK.

A small trial bottle of Vernal Palmettona will be sent Free and Prepaid to any reader of this publication who needs it and writes for it. One small dose a day quickly cures the most stubborn case of constipation or the most distressing stomach trouble, to stay-cured. Its influence upon liver, kidneys and bladder is gentle and wonderful and restores those organs to a condition of health, so that they perform their functions perfectly and painlessly. Perfect health and vigor is soon established by a little of this wonderful curative tonic.

Any reader of the Alabama Baptist may prove this remarkable remedy without expense by writing to Vernal Remedy Company, Buffalo, N. Y. They will send a small trial bottle free to all who need it and write for it. It quickly and permanently cures indigestion, constipation, flatulency, catarrh of the stomach, bowels and bladder, and all stomach, liver, kidney and urinary troubles caused by inflammation, congestion or catarrh. Why hesitate? Write immediately for trial bottle. You will receive it promptly. Free and prepaid. For sale by all leading druggists.



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Special discount to readers of this publication.

**REVIVAL AT ENSLEY.**

Evangelist W. J. Ray is unquestionably the proper man in the proper place. He came to us on the last Sunday in February and preached for us night and day for a week. The first three days of the meeting we had rain night and day, yet the meeting went on. We had all sorts of things that in some measure detracted from the interest in the meeting, yet Ray preached every time as only Ray can and does. He is a wonder. The congregations are moved to laughter and then to tears. With his own wit and style he preaches the gospel plainly and simply without any frills and furbelows. He is safe, I think. Certainly he in no way attempted to beguile people into joining the church. Tender of heart and yet plain of speech, he reaches the hearts of his hearers.

He did our church good and we feel that the Lord directed him here.

The pastor was delighted to entertain him in his home and although he made fun of the pastor's "shiny" breeches, he took a collection for the "poor" and thereby thought to dress the pastor up. May I say that aside from all such acts as that Ray will help any pastor whom he aids in a meeting to get closer to God and to his people.

The visible results of the meeting were: One young man stood and said: "If the way was open he would go as a foreign missionary." There were eleven additions, eight by letter and three by experience.

Any church who has Bro. Ray in a meeting will make no mistake in an evangelist.

O. P. BENTLEY.

**IN MEMORY.**

Mrs. Annie E. Crum died at her home in Pineapple Feb. 4, 1910. She had been in failing health for several years, but the Master's call came suddenly and oh, what a great shock, but we feel assured that she was prepared to hear it, as she often talked about her condition and said she was submissive to God's will. She was tenderly nursed by loved ones and skilled physicians, but they could not save her. She will be sadly missed by us, but she has filled her mission here and it was God's will for her to go. Her life was spent in doing good for others. May her example encourage us to be active and earnest in the Master's work and her noble life and Christian death be a comfort to the bereaved ones. "Be ye also ready, for in such an hour as ye know not the Son of Man cometh." Farewell until we meet in the sweet bye and bye. S.

Kendrick, Miss., Jan. 29, 1910.  
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Gentlemen: Having used your goods for the past three years, I prefer it to any fertilizer that I can buy. I made 1804 lbs. cotton on one acre with 700 lbs. of Ashcraft's Formula. Under normal crop seasons I would have made twice the amount.

Owing to the situation of your plant you give us the best goods for the least money. With all things considered, it is money to me to buy your goods. No farmer will make a mistake to use from three to seven hundred pounds per acre of your goods with deep and thorough preparations and proper tillage.

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With the efficient assistance of Rev. M. K. Thornton, the Bessemer pastor, and our brother, Hon. T. T. Huey, Howard college secured on March 9 about \$700 for the endowment. This sum will be carried, without doubt, beyond the \$1,000 mark.

Bro. Thornton, faithful to every duty and attaining great success in Mississippi, will, God willing, help potently in the promotion of all of our causes in Alabama. I rejoice that he has come to our state. Mississippi has given us some of our strongest and noblest workers, among them our Birmingham layman, P. C. Ratliff, and Brethren Thornton, of Bessemer, and Yarbrough, of Anniston, of whom President Lowrey, of Mississippi college, said for me that a college president could have no finer coadjutor.

Below I give the names of the Bessemer helpers of Howard college.

Yours fraternally,

A. P. MONTAGUE.

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 Ring it ye bells of the kirk—  
 The Lord of love came down from  
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 This is the rose that he planted  
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 But the blessing of earth is toil.  
 —Henry Van Dyke.

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