

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention.

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BIRMINGHAM, ALA., APRIL 6, 1910

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Dr. R. G. Willingham, of our foreign board, is to be one of the speakers at the New York Baptist Social Union April 7th.

Remember me. I am poor, but a faithful Baptist—willing to do all I can to help the cause.—Troup Maddox.

(This is the right spirit. If all Alabama Baptists had it, what a power they would be.)

Dr. E. C. Dargan, of the First church, Macon, Ga., will spend three months in Europe, much of the time in the British museum, where he will be gathering material for the book which he has in preparation on "The History of Preaching."—Central Baptist.

The sudden death of A. P. Waldrop, one of Coosa's most noble citizens, was a great shock to many friends March 23d. He was also one of the most faithful of our Lord's kingdom. May the benedictions of heaven abide on those who mourn; their loss is his eternal gain.—R. W. Carlisle.

Our people at Pineapple and Camden have given us a cordial welcome. They entertained us royally while our goods were coming and now that we are settled in the parsonage they have begun stocking our yard with chickens and in many other ways showing their kindness toward us. We are charmed with Pineapple as a place to live. Success to you in your work.—E. B. Farrar.

I have just finished reading the Alabama Baptist and am reminded that I am reading on your good nature, so here she goes to 1912. I will not do without the paper, as it comes as a letter from home each week, and while I am down here fighting the world, flesh and devil by day and mosquitos by night, I have not forgotten you and the old state and sometimes I long for home. I have a fine work here and God is blessing us in the work so that we have outgrown our house and now have under construction a \$5,000 addition. God's blessings on you and yours.—W. A. McCain, Louisiana.

Just as we go to press the sad news comes of the death of Mrs. C. T. Willingham in a sanatorium at Battle Creek, Mich. Eight years ago she went with her husband to Japan. Her health soon failed and at the end of three years they were compelled to come home. She was never able to regain her health. They have struggled bravely on through five years, their hearts yearning for their chosen field, hoping against hope that she might get well enough to return, but it was not God's will. The end came peacefully on March 19, 1910, and her body was brought to Richmond for interment in beautiful Hollywood. May God comfort her husband and other loved ones and sustain them in this great sorrow.—Religious Herald.



My field will be a great field if I can get the Alabama Baptist in the homes.—R. F. Stucky.
(He sent in eight new subscribers.)

My friends wishing to communicate with me may address me at Jonesboro, Ala. I accepted the work here for half time and hope for great things in this field. We had a most royal reception and splendid pounding. God bless the work of state through our paper.—R. W. Carlisle.

Rev. Edward T. Smith, of Petersburg, Va., has accepted the call of Prattville Baptist church and began his work there Sunday, March 14th. Bro. Smith is a graduate of Richmond college, also of the seminary at Chester, Pa., and comes highly recommended. We welcome him to Alabama.

Here is a letter that outreaches by all odds anything we have yet received in our checkered experience. We challenge our brethren of the quill to produce anything to equal it. "I did not sign for your paper I ain't able to take it, and I don't want if I never received your paper, and I don't owe you nothing."—Baptist Banner.

Bro. Henry, C. Risner recently preached at Dudley Street Church, Boston, and as a result of the sermon received a written invitation from Mrs. Julia Ward Howe to visit her at her home. This was high, but deserved honor. Bro. Risner has recently undergone an operation for appendicitis, but is rapidly recovering. We trust that his recovery may be rapid and complete.—Western Recorder.

Dr. Pitt, in Religious Herald, says: "Just think of it! Here is Editor E. E. Folk visiting the Holy Land and taking an extended trip through Europe. If he made the money in the publication of a Baptist newspaper, we would like to have his recipe."

If our delinquents will forward their subscriptions we can take a trip around the world and get back before Dr. Folk returns home with his recipe.

Last third Sunday was a happy day with my church at East Tallassee. We had been hoping to see a move in our congregation for some time. We believed there were some that ought to join the church, but somehow they did not until Sunday night of our last meeting. We had ten to join at that service. Then at a prayer meeting since we have had two more to join. We are expecting to protract our meeting there from the second Sunday in May. We are hoping for great things at that time. We feel like our revival has already begun. There has been about eighteen to unite with us since I began my work there in November. Pray for us, Brother Editor and the readers of the Alabama Baptist that God will abundantly bless us in our coming meeting. We have a W. M. U. recently organized that we are hoping to see great things done through that work. The prospects are brightening.—C. A. Strickland, Lafayette.

\$1.00-- A GREAT OPPORTUNITY --\$1.00

To meet a pressing need and to give the pastors a chance to put the Alabama Baptist into the homes of the people so that they may be informed about the great Mission Campaign during April we will send the paper to new Subscribers until January 1, for \$1 cash, and will give to every one sending in one or more new subscribers the Latest Edition of Webster's Self-Pronouncing, Thumb-Indexed, Vest Pocket Dictionary. Most Complete; Containing 51,200 Words with Rules for Spelling, Words often Mispronounced, Punctuation, Use of Capitals, Pointers on Proof Reading, Tables of Weights and Measures, U. S. Coins, Postal Information, Political Sub-divisions; Legal Holidays, Parliamentary Law, Revenue Law, Bankruptcy Law, etc.

Don't wait but get to work at once and see what you can do to help Missions and the paper. **DO IT NOW.**

THE ALABAMA BAPTIST

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Motto for 1910: "Let Us Advance Upon Our Knees"

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W. M. U. MOTTO:

The people that know their God shall be strong and do exploits—Daniel 11:32.

THOUGHT FOR THE WEEK.

If the spirit of the church at home equaled that of her missionaries-abroad in self-sacrificing loyalty to the extension of Christ's Kingdom, our Lord's requirement that His gospel be preached to every creature would be accomplished in this generation.—Dr. John F. Goucher.

APRIL SHOWERS.

Easter Sunday was so hot and dusty that, if it had not been for sheer compassion for the Easter frocks, one could have wished it were April and that one of her showers were falling. Easter is over now and April is verily here, and though we may not care for too many real showers, we shall not object, I feel sure, if, as in former years, she "distills the gentle dew from heaven."

But however refreshing nature may prove during this month, we Baptist women must see to it that from Alabama regular showers of blessing descend upon the Foreign Mission Board. Let us continue to pray together early every morning that God may direct our efforts and help us to enlist the work of others that we may reach the full amount asked of us by May. If only every society, every Y. W. A. and every Sunbeam Band and Royal Ambassador order will meet their full apportionment we may yet reach the goal. Most confidently do I hope, too, that many will make the special Easter offering asked for in case some fail to reach their full apportionment. How blessed to be numbered with those whose generosity shall "abound unto liberality!"

Another shower must take the form of gifts to the Endowment Fund of the Training School. Friends, we have raised the amount asked for the support of the school, but for the endowment we are about \$255 behind, and I cannot be too urgent in asking you to do the best you can for it. The plan is to raise the full endowment by May, so that at the convention other work may be planned for the Training School. You know how mortified we all shall be if Alabama retards the forward step!

The third shower will not necessarily be a big one, but is important. We still need \$30 to complete the \$100 pledged to the Bible Fund of the Sunday School Board. Each society was asked for very little for this fund and the consequence is that many of these small sums have been entirely neglected. Please look and see if your society has overlooked this appointment.

In the same spirit with which you would enter into the work of giving three showers of precious presents to so many bridal friends—aye, with a love and zeal far greater than you would have for them, I lay it upon your hearts to work during April for this three-fold blessing to the Foreign Mission Board, Training School Endowment and Bible Fund of the Sunday School Board.

"The world may sound no trumpets, ring no bells, The Book of Life the shining record tells."

QUARTERLY REPORTS.

Due to be returned to Associational Superintendents before the 10th. Please co-operate in this effort.

LETTER FROM MISS PRICE.

The letter from Miss Price will be read with interest by all of us, I know. Word has been received since this letter was written telling us that Miss Kelly is well again and at her work. I know that we will all pray God to guard her most tenderly.

The story of the girl Tsz Tsung, mentioned in Miss Price's letter, is familiar to many of you. Her father brought her to the school about two years ago, asking that she be taught everything but the Christian religion. Of course our missionaries would not receive her upon any such terms, so he, eager for a Western education for her and confident that she would be faithful to the religion of her ancestors agreed to let her come under the Christian influence. When Miss Kelly was here in Alabama she told how, from almost the very beginning, the young girl grasped the truths of the Bible as one truly born for the Kingdom. After a while she offered herself for church membership, and then it was that her father took her from the school and confined her in her home, where in practical imprisonment she still trusts the Christ for faith in whom she suffers. She wrote Miss Kelly a letter asking her to pray for her father and grandmother, saying: "Do not say they cannot be saved, Miss Kelly, for God is all-powerful." Is it not a privilege to pray with Miss Kelly and Miss Price and the others for this splendid young life in Christ?

Shanghai, China, February 21, 1910.

My Dear Miss Mallory—Miss Kelly has asked me to write you a few lines, as she is in the hospital and not well enough to do it herself.

There is nothing serious the matter, and she will probably be entirely well before this letter reaches you.

She wants me to tell you a little about our beloved Tsz Tsung. She gave you the child's history while she was in America, and she says you will be interested in any news concerning her.

You know that the dear girl is practically a prisoner in her father's house and that we never see her unless it is to catch a glimpse of her occasionally from the upstairs verandah as we pass. If she sees us there is sure to be a smile and a wave of the hand.

At first she would hurry downstairs if she saw any of us, but that only enraged her grandmother and aunt against us and herself, and she came to feel that she should not do it.

The only means of communication we have with her now is through one of our pastor's daughters, a girl about her own age, and over whom Tsz Tsung has exerted a strong influence for good.

In some way they manage to correspond, and last Wednesday just before the prayer meeting a letter came from Tsz Tsung. Bravely and tenderly the pastor's daughter told of the letter in the meeting and asked for special prayer for her dear friend.

The danger threatening her now is from an aunt, who is even more severe than her father. Her aunt's home is in Hong Kong, about one thousand miles from here, and Tsz Tsung says she has writ-

ten that she is coming to Shanghai and going to take her back to live in Hong Kong.

This they are going to do hoping to get her mind away from her religion, her old friends, and her faith in the Lord Jesus Christ. I don't believe they will ever be able to do it, but they can make her suffer much, I know.

So bitter is this aunt against the Christian religion that Kyooh Yung, Tsz Tsung's girl friend, fears for her life, or fears that they may compel her to marry some man of their own faith who will put her through still greater persecution. Kyooh Yung asked that we come together every day for prayer and we have done it. Not always together in body, but certainly in spirit.

I cannot ask that the dear child be prevented from going away, for I do not know God's will about it, but I can ask that she may be kept in perfect peace, and that her faithfulness may be the means of bringing many to Jesus.

Continue to pray for us and for her especially. So much is accomplished through earnest, believing prayer.

Miss Kelly's message to the women is Col. 4:3-4.*

With love to all who love our Lord Jesus Christ, I am, yours in Him, LOTTIE W. PRICE.

*Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds; That I may make it manifest, as I ought to speak.

STUDIES ABOUT JAPAN.

The April Mission Fields have been sent out to the various societies. If your society did not receive its free copy, please let me know. From these, you will see that we study this month about Japan. Be sure to read and enjoy Mrs. Ray's letter about Shimonoseki in the Baptist for March 23. Mrs. Ray has kindly written us, too, and sent a number of postcards and views of Shimonoseki. How we wish they could be reproduced on our page, but it is too practical a problem for us to solve satisfactorily so far as the printing finances are concerned. We shall, however, take them to the Mission Institutes during April and hope to do good with them. For the institutes, we have, too, a splendid map of the mission stations in Japan. This gift has just reached the Mission Room, and it is certainly highly prized.

ADDED SUMS.

These amounts were unintentionally omitted from our former financial reports:

- State Missions—Krishnu Pal (Central College), \$2; Elamville W. M. U., 25 cents.
- Aged Ministers—Anniston (Parker Memorial) W. M. U., \$5.
- Miss Salter—Bay Minette S. B. B., \$1.
- Orphanage—Elamville W. M. U., 25 cents.
- Margaret Home—Columbia W. M. U., 75 cents; Elamville W. M. U., 25 cents.
- Bible Fund—Ackerville W. M. U., 25 cents.

THE ALABAMA BAPTIST

A VISIT TO SOUTH CHINA.

By Rev. H. W. Provence.

Canton.

This is the largest city in China and one of the largest in the world. On an island in front of the city is the foreign concession, called Shameen, the only portion of the city that is under foreign control. Unlike the foreign concessions of Shanghai, Tientsin, and other places, it is occupied solely by foreigners. No Chinese are allowed to live on Shameen unless they are in foreign employ. This makes the place like an oasis in the desert; it is so utterly different from the Chinese city. Owing to the small size of the island, which it is impossible to enlarge, the price of property is rapidly increasing in value. The Chinese Baptist Publication Society owns two valuable lots, on one of which the printing house stands. The society also owns a large lot on the river front about four miles below Shameen, and Bro. Chambers, the secretary, has recently been successful in raising the necessary funds to build a good modern printing plant on this new site. This society was organized by the American Baptist missionaries in China, under the leadership of Bro. R. E. Chambers, and is the property of the missionaries and others who have contributed to its stock. Arrangements have been made to turn the property over to the American Baptist Missionary Union and the Foreign Mission Board of the Southern Baptist Convention, to be owned by them and controlled by a Board of Trustees representing the Chinese Baptists and all the missions of these two boards in China. This will put the work on a firmer business basis and permit of the necessary enlargement of the plant. There is no more promising feature of our work than this great Baptist publication business. Bro. Cowles, the superintendent of the works, seems to have the work well in hand and hopes to see it greatly improved when the new building is available.

During my stay in Canton I was entertained at the home of Bro. Chambers. All our Canton missionaries live on the new compound a few miles east of the city. There we have an excellent lot, with room for growth. On this compound are the Graves Theological School, where some fifty men are in training for the ministry; the Girls' Boarding School, with an attendance of about ninety; the handsome new church, seating perhaps a thousand, and five foreign residences. On other lots in the immediate vicinity are the Boys' Boarding School, with a hundred students; a small orphanage and a small school for the blind, all owned by the Chinese. I was interested to learn that the Chinese Christians had bought a good deal of land in the neighborhood, with a view to establishing a new settlement where they can be convenient to the church and the schools.

Adjoining our property on the north is the compound on which live the officials of the new Canton-Kowloon (Hong-Kong) railway. The railroad is making rapid progress, and as there will be a station at this point it will be a great convenience to our people.

On Sunday I went with Dr. and Mrs. Graves to one of the older churches in the city. The New Year holidays made the attendance smaller than usual, but the associational letter showed that the year had been a very prosperous one. In the evening it was a pleasure to preach at the foreign services, which are attended by missionaries and business people of all denominations.

Two very rainy days interfered seriously with my plans for seeing the city; but Wednesday was bright and clear, and Bro. Chambers kindly gave me the day to showing me the chief points of interest.

One of the finest sights in Canton is the new government normal school, erected on the site of the old examination halls, which were rendered useless by the famous edict of 1905 abolishing the old system of education. From the city wall we got a splendid view of the extensive and handsome buildings and well planned grounds of this institution. Some six hundred students are enrolled annually, and they represent the flower of the Chinese youth. What an immense transformation this school is destined to make in the life of Canton and the surrounding country! These men are to be among the leaders in the making of the new China. And if Chris-

tianity is to win such men as these it must have worthy representatives, both native and foreign. There is no place in China for the missionary who would not make a success in America. We need leaders, men of strong, well trained minds, with true hearts and lofty ideals, men with common sense and good religion. For the regeneration of China is a stupendous task.

Turn away from an encouraging sight like the great normal school and plunge into the masses that throng the streets of this mighty heathen city, go into the heathen temples where multitudes worship in their ignorance of the true God, see the countless shrines that line the streets, where superstitious souls burn incense to the spirits of their departed ancestors, and one is almost staggered at the magnitude of the undertaking to win this people to Jesus Christ. With a gospel less universal in its adaptation to human needs, and a leader less victorious than the omnipotent God, it would be the visionary venture of a fool. Small wonder that men thought Robert Morrison an insatiable fanatic, when a hundred years ago he came as a lone missionary to begin Christian work in Canton. Standing on the street corner near the spot where Morrison lived, and thinking of the flourishing Chinese Baptist church I had just visited, with its membership of several hundred faithful Christians, who had bought their own lot and built their own church at a cost of some ten thousand Mexican dollars; thinking, too, of the thousands of other Christians in this city and the surrounding country, to say nothing of the hundreds of thousands in China, I could but realize that "all things are possible with God."

As I write these lines on the German steamer on my way back to Shanghai I wish I could pass on to many noble young men and women in America my profound conviction of the importance of Canton and our South China Mission as a field for Christian work. "The harvest, indeed, is plenteous, but the laborers are few; pray ye, therefore, the Lord of the harvest, that He send forth laborers into His harvest." And may there not be many who say, "Here am I; send me?"
Shanghai, China.

LAYMEN TO THE FRONT.

During the recent session of the Alabama Sunday School Association, held in this city, the preachers were not much in evidence as leading speakers. There were only a few, and they were specialists in the work. The chief seats in the synagogue were occupied by laymen. Only a few long coats could be seen in the great crowd. It was a fine meeting, and the Baptists made up a large part of the assembly.

The preachers who go to our conventions for an opportunity at oratorical display would not have enjoyed it so much, but those who go to listen and learn could not help regarding it as a great feast for the mind and soul. To hear the earnest men and women, who have made a success of Sunday school work among the various denominations in the state, was a rare treat. The preachers could sit and take notes of the many excellent speeches.

I remarked to one of our Baptist laymen of Mobile, who was prominent in the convention, that he ought to attend our Mobile Baptist Association and our State Convention. He never attends either.

We need more of these laymen in the front ranks of our Baptist workers. In the development of our cause in this city we are kept back largely because of lack of leading laymen. We do not want fewer preachers, but we want more laymen at the front.

J. M. KAILIN.

Mobile.

"SOME ENCOURAGEMENT."

Writes Bro. Crumpton from Montgomery: "I am getting some encouragement, the letters are pouring in from all parts of the state and almost every one of them has something in it." If the brethren will keep that up for four weeks for Home and Foreign Missions Alabama may be saved from disgrace and the boards from embarrassment.

Foreign Missions—Flint L. A. S., \$5.

Japan—Girard Y. W. A., \$3; Albertville Y. W. A., \$1.84; Albertville Junior Y. W. A., \$2.29.

Christmas Offering to China—Brewton W. M. U., \$15.35.

Christmas Offering to Africa—Cuba S. B. E., \$5.

SCRIPTURE THOUGHT.

The eyes of the Lord are in every place, beholding the evil and the good.—Proverbs 15:3.

THE MEANING OF "BARACA."

C. E. Crossland.

There are a great many people who do not know the unique origin and the meaning of the word "Baraca." Indeed, there are some Sunday school workers to whom this will be a bit of new information. Since the word "Baraca" is now a most usual one in the vocabulary of Sunday school workers throughout the entire world, it will be well to know how we came to have it.

In the 20th chapter of II. Chronicles will be found the story from which "Baraca" is secured. Briefly it is this: The kingdom of Judah was threatened by an army of its enemies. Good King Jehosaphat prayed unto Jehovah for deliverance, and the Lord answered this prayer by vexing the hosts of the enemy, so that they fell upon and slew each other. Thus when King Jehosaphat and his people went from Jerusalem out to the scene of the camp of the enemy, they found most of them slain and the remnant fled. They also found so many jewels and riches that they were three days gathering up the spoil.

Then comes the 26th verse, as follows: "And on the fourth day they assembled themselves in the valley of Beracah; for there they blessed Jehovah; therefore the name of that place was called the valley of Beracah unto this day." The margin translates this Beracah as "blessing."

When Mr. Marshall A. Hudson organized his first class for young men, he wanted a name for it. In carefully reading his Bible, he came up on this word meaning "blessing," and seized it for his class. The spelling of the word was changed slightly, so as to permit the making of the monogram design which is so familiar in well organized Sunday schools today.

Baraca has indeed been a real "blessing" to thousands, and literally hundreds of thousands of young men all over North America and the world. It could not but bless them, when it has brought them into the Sunday school and to the Bible and to God.

Every pastor and superintendent and teacher of young men or boys ought to investigate carefully the Baraca class idea. Its wonderful success from every viewpoint proves conclusively the correctness of its methods. The author of this article will be glad to furnish, free of any charge, full information to any reader. Simply write a letter to C. E. Crossland, Nashville, Tenn.

Philathea.

In like manner, the young ladies have a most appropriate name for their organized classes. The word "Philathea" is made up from two Greek words, and means "Lovers of Truth."

The history of the derivation of these two great words in our modern Sunday school and religious life will make an interesting item for the scrap-book of the reader of this article.

Misrepresented will Alabama be if any delegate is in the crowd who hasn't done his best for Home and Foreign Missions. Such a brother ought not to ask to be sent. We can't believe he will. Let every man take his place for a long, steady pull for the two boards.

What an opportunity have Alabamians now to do heroic work for Home and Foreign Missions! Every mother's son of the old state should lay himself out to help save the situation. Never before have things been so critical as at present. Read Bro. Crumpton's appeal and determine to send relief at once.

A POUNDING AND A BOXING.

The brethren, sisters and friends of the First Baptist church of Blocton, Ala., gave their new pastor and his family a bountiful and gracious pounding and boxing last night before and after prayer meeting. More than one hundred packages and boxes, many of them containing several pounds, were brought to the parlor and placed on the dining table, on chairs, and on the floor. The pastor and his family were made glad and happy. Finding words lacking in power and sentences inadequate in meaning to express the gratitude of our hearts, we bowed our heads while we were standing around the dining table in the midst of all these good things. When prayer was ended a general hand shaking took place, and many kind words of good cheer were spoken to the pastor and his family. It would have amused you to see us storing away these good things to eat and to have heard us expressing our high appreciation to each other about the kind remembrances of the good people of Blocton. May we all meet in heaven, where all such deeds of love and acts of kindness shall be truly acknowledged and rewarded of Him who said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

May these true and noble contributors live long to bless and cheer the heart of their pastor, whoever he may be. The number contributing is so large that space will not permit the mention of their names; but we are deeply grateful to every one who in any way remembered us so kindly, and we shall ever remember in love and with deep sincerity each one who so cheerfully gave in token of love of their substance to our needs.

God bless abundantly and lovingly each contributor in our prayer, and may heaven's richest blessings be theirs in life and eternity.

JOHN L. RAY AND FAMILY.
Blocton, Ala., March 31, 1910.

We are now back at our home in Montgomery, correspondents to be governed accordingly. Also change Alabama Baptist from Harpersville to here.—W. J. Ray.

March 22d Sister M. A. Patterson, best known as Aunt Sis Patterson, fell asleep in Jesus. She united with the Baptist church at the age of 17 years. She lived to the ripe old age of 75 years. She is survived by one son, N. H. Parsons, of Bessemer, and a host of relatives and friends to mourn her untimely death.

To know her was to love her. She was always so gentle and kind. She was loyal to her church and the cause of Christ. She lived the life of the righteous and died the death of the same. She was pure and noble in all her ways. Only a few short weeks ago she said to the writer, "I am weary and foot sore and long to go home." She fought many battles for the Master. She stood the test of many storms. Her faith in God was unshaken.

Stop and think, dear friends, as you pass by. As you are now, so once was I. As I am now, you soon shall be. Take up your cross and follow me.

LON

Southern Baptist Convention

The fifty-fifth session (sixty-fifth year) of the Southern Baptist Convention will be held in the Lyric (Mt. Royal Avenue) Baltimore, Md., beginning Wednesday, May 11, 1910, at 3 p. m.

The annual sermon will be preached by W. L. Pickard, D. D., of Georgia, or his alternate, W. C. Tyree, D. D., of North Carolina.

The office of the secretaries will be open in the Lyric, Mt. Royal avenue entrance, Tuesday, May 10th, from 9 a. m. to 10 p. m. and Wednesday from 9 a. m. to 3 p. m.

Financial representatives and fraternal visitors are earnestly requested to file their cards as soon as possible after arrival.

Representatives of associations will not be forwarded cards in advance, but will be expected to present themselves with their credentials for enrollment as such.

Please do not wait for the opening of the convention. Come before Wednesday afternoon if possible. This will greatly assist us and the state secretaries in presenting at the opening session a correct roll of those actually present.

LANSING BURROWS,
OLIVER FULLER GREGORY,
Secretaries.

Woman's Missionary Union

Auxiliary to S. B. C.

The twenty-second annual meeting of the Woman's Missionary Union will be held in the Seventh Baptist church, North avenue and St. Paul street, Baltimore, beginning Wednesday, May 11, at 2:30 p. m.

The executive committee, with state vice presidents, will meet in the office of the W. M. U., 15 W. Franklin street, at 9 a. m., Wednesday, May 11. The boards of the training school will meet at 7:30 p. m. Wednesday, May 11, and the boards of the Margaret Home will meet Thursday at 7:30 p. m. at the Seventh Baptist church.

Delegates are earnestly asked to register at the Seventh church as quickly as possible after reaching Baltimore. They are urged to present their credentials at the registration office on Tuesday afternoon or Wednesday morning in order that an accurate list may be obtained during the first session.

EDITH CAMPBELL CRANE,
Corresponding Secretary.

FANNIE E. S. HECK, President.

Railroad Rates

General Regulations.

ROUTES—The fares granted are applicable only via routes via which standard short line one-way fares apply, tickets to read via same route both going and returning.

LIMIT AND LAY-OVER—All tickets limited to continuous passage in each direction, and to bear privilege of stop-over at Washington, D. C., on return trip to enable passengers to attend the World's Sunday School Convention, May 19-26, 1910, such stop-over privilege not to extend final limit in reaching original starting point not later than May 31 or June 1, 1910, as the case may be. Tickets must be deposited by original purchaser in person with station agent at Washington immediately on arrival.

FORM OF TICKET—Tickets of iron-clad signature contract to be used. Such tickets must be signed by the original purchasers in the presence of the ticket sellers at the time of purchase, and such tickets will not be honored for return passage until validated by authorized validating agents.

Each ticket will be non-transferable. The holder of a signature form of ticket must be identified as the original purchaser to the satisfaction of any conductor or agent by signature or otherwise whenever requested. If such a ticket be presented for validation, passage or checking of baggage by any other than the original purchaser it will not be honored, but will be forfeited, and any agent or conductor or any line over which it reads shall have the right to take up and cancel the ticket.

INTERLINE TICKETS will be on sale at regular coupon agency stations only.

BAGGAGE—The usual baggage regulations will apply in connection with tickets sold at the fares published.

Trunk Line Association

Grant one and one-half first class limited fare with minimum of \$1 for the round trip, going and returning via same route only; tickets to be sold and good going May 9, 10 and 11; returning, to reach original starting point not later than May 31st.

Southeastern Passenger Association

From all coupon agency stations south of the Ohio and Potomac and east of the Mississippi rivers announce that the rates from this territory will be approximately (for round trip) 3 cents per mile, plus 25 cents to the Ohio and Potomac gateways, added to the fares tendered by lines leading north from those gateways. Tickets will be sold May 8, 9 and 10. Final limit, June 1st.

O. F. GREGORY,
Secretary in Charge of Transportation.

Staunton, Va., March 21, 1910.

STATEMENT OF RECEIPTS FOR HOME AND FOREIGN MISSIONS FOR ALABAMA.

We have received to April 2:
For Home Missions \$ 9,416.65
For Foreign Missions 12,960.80
We have only three more Sundays in which to raise the \$24,000 to bring us up to last year's figures.
We gave last year:
For Home Missions \$19,353.77
For Foreign Missions 26,981.11
W. B. C.

RESOLUTIONS OF RESPECT.

We, the committee of the Ladies' Aid and Missionary Society of Shelby Baptist church, beg to submit the following:

Resolved, 1. That in the resignation of our president, Mrs. A. C. Sturdivant, we lose a faithful and loyal worker, one who has been our leader for five years, always ready and willing to discharge her duties.

2. We desire to express our love and appreciation to her, who has so nobly led us to higher and better lives since being our president, and everything she has said and done to bring us closer to the Master. We know, at times, she labored under difficulties but always looking on the bright side.

3. May He who doeth all things for the best comfort and bless her in all her trials. May we profit by her example and may her life lift us up and help us to do greater things for God.

Resolved, That a copy of these resolutions be sent to her and one to the Alabama Baptist for publication.

MRS. J. S. MOORE,
President.
MRS. G. H. AVERY,
Secretary.
MRS. W. B. SEALE,
Chairman.

Whereas, God has seen fit to remove from our midst our friend and neighbor, Bro. E. C. Smith, who had attained to a good old age, having been permitted to live to see his family grown and useful in life; and,

Whereas, His daughters, Misses Ila and Dempie, and son, Harry, are efficient, consistent and useful members of our church, Sixty-sixth Street Baptist, Birmingham, Ala.,

Resolved by the church in conference assembled,

1. That we desire to place on record our sincere admiration and respect for the father because of the good seed he had sown, and that it is our good fortune to reap of his sowing.

2. That we extend to the bereaved family our loving sympathy in their great loss, and earnestly pray they may find comfort and solace in the Savior to whom we should all look for comfort and consolation. He is our shelter in the time of storms, for it was He who rebuked the winds when they tossed the snips of the disciples on the sea of Galilee.

3. That a copy of these resolutions be sent to the Alabama Baptist for publication; that a copy be sent the family.—Mrs. C. C. Hudson, Mrs. W. E. Watson, C. C. Hudson and W. D. Hankins, Committee.

THE ALABAMA BAPTIST

AMERICA'S ANSWER TO HER WORLD-OPPORTUNITY.

By J. Campbell White, General Secretary Laymen's Missionary Movement.

The most important thing in American history this year is the changing conviction of the nation concerning its religious obligations to mankind. In this process the very character of American Christianity is being radically changed. When a man or a nation becomes conscious of world-relationships and responsibilities, a new life has begun.

From Maine to California, at seventy-five main conventions and thousands of related secondary meetings, American Christian men of all churches have been rising up to endorse a comprehensive and adequate plan for making Christ known to the whole world in our generation. The men of every state in the Union have expressed themselves on this issue with a unanimity and depth of convictions that could never be called forth apart from a tremendous cause, and the mighty working of the spirit of God. There has not been a note of failure in the entire national missionary campaign. With scarcely a single exception, the seventy-five main conventions have brought together the largest and strongest assemblies of Christian men ever gathered for any purpose in these cities. The addition of some millions of dollars annually to the missionary treasuries of the churches will not be the only or chief result. This is but one evidence of altered life-purpose on the part of multitudes of men.

The National Congress, May 3-6.

With only another month intervening until the National Missionary Congress meets in Chicago (May 3-6), it is most important that a great volume of prayer be poured out continuously for overwhelming blessing upon that gathering. Without doubt it will be the most representative and potential convention ever assembled on this continent. The 4,500 available seats in the Auditorium have been allotted to the evangelical churches of the United States in proportion to their membership and missionary contributions, thus guaranteeing a proportionate representation from every church and from every part of the nation. It will be the privilege of a lifetime to be a member of this congress. All desiring to attend should apply first to the secretary of their own Foreign Missionary Board. In case the seats allotted to that church have all been taken, application may be made to F. J. Michel, executive secretary of the congress, at 108 LaSalle street, Chicago, in case any church fails to use all the seats allotted to it. Applications should be sent in at the earliest possible moment. Tickets of admission will be transferable, in case delegates are unavoidably hindered from attending.

A National Missionary Policy.

Special railway rates of one fare and one-half have been granted from all parts of the country.

Not only will the leading missionary speakers of North America be heard at the congress, but more important than that in many respects will be the framing up and adoption of a worthy national missionary policy. It is already clear that the churches of North America are responsible for reaching about 60 per cent of the non-Christian world. The national missionary policy adopted at this congress should mark a new era in the history of Christianity.

The Association quartette, which sang with such acceptance at the Canadian National Missionary Congress, and at the Student Volunteer Conventions, will sing at each session of the congress. The component than that in many respects will be the "Hallelujah Chorus" rendered by the Apollo Club of Chicago.

Prayer for the Congress.

In view of the vast issues involved, will not pastors and Christian people everywhere make this congress an object of habitual prayer during the next few weeks, that the will of God for the church of our day may be both clearly understood and completely obeyed? A conquering Christianity abroad will be the surest guarantee of a dominant and regnant Christianity at home.

TO THE PASTORS.

Dear Brethren—The Baptists of Alabama are supposed to be engaged in a great co-operative work. When we meet in convention, we lay off the work we want to do another year.

At Andalusia in July we planned to raise
For State Missions \$30,000
For Home Missions 35,000
For Foreign Missions 45,000

Just now home and foreign missions are on because their year closes April 30th.

We are shamefully behind for these boards. We have side-tracked state missions and Bible and colportage for March and April in the interest of home and foreign missions. I am doing everything in my power to save Alabama from failure. My efforts will be put forth up to the last day. But I can do little without the earnest help of the pastors.

We have yet six weeks to raise our portion. It seems like a large proposition and almost impossible of accomplishment; but it can be done.

Here is what one brother wrote: "We raised \$500 for home missions and on April 2d we will raise the same or more for foreign missions." Others are doing as this brother.

Some of the churches in Birmingham have agreed to double, some to triple and others to quadruple the amounts given last year for missions.

God give us the spirit of prayer, and that will be followed by the spirit of liberality.

Fraternally yours,

W. B. CRUMPTON.

NOTES BY BRO. CRUMPTON.

On the Home Stretch.

I believe that is the way the racers put it. Well, we are in a race. We didn't run much during the first part of the year. We just kinder sauntered along. I fear some of us haven't gotten a move on us yet; but the sure enough missionary Baptists are coming down the track at a right lively gait. We want to beat old Last Year. That old nag was pretty lively just a year ago, and she ain't out of the race now; but we are gaining on her. Right soon we will be neck and neck. When we go under the line! My heart almost stands still at the thought of being behind. Will we allow it?

Doubling Up!

Is the way some of the churches report it. That is all good, unless the amount given last year was wretchedly small.

The Sunday Schools.

Many of them did nobly last Sunday. Pastor C. J. Bently reports: "Avondale Sunday school gave for Foreign Missions \$100; for Home Missions \$60. If we have many reports like that it will count. The schools who have not responded to the appeal from Dr. Frost, for Home and Foreign Missions ought to come across later.

Our Women Are Stirred

as I have never seen them. What a mighty force they are!

I Appeal to the Pastors.

Besides what they may do with their own people, they might move out and have heart-to-heart talks with other pastors. Some pastors are afraid of their people. An exchange of pulpits is a good thing any time, especially in an emergency like this. A church will often make liberal response to a new man. Try it, pastors.

Empty the Treasuries.

Some church treasurers have had money in hand for months. Some Sunday schools have money they are holding to pay out for a picnic later on. Don't let a dollar remain for that. It is too much needed for missions right now.

If some associational treasurer should see this and is reminded that he has had money for the boards which they should have had months ago, won't he get to figuring and send it all in?

Desperate!

Is the word that expresses the situation. Alabama is not the only state behind. Think of the secretaries of the Home and Foreign boards! Their boards, by instruction of the convention, advanced their appropriations 25 per cent. What is to become of them and their work if we fail even to come up with last year?

"Have Faith in God."

This applies in this emergency. God is doing his part. His spirit is in every eye, ear and mind. He is in every voice raised, every line printed. Every sermon preached, every tract sent out, every letter written, He accompanies. Brother, if a good thought, "I ought to help," or a firm resolve, "I must help," or a liberal impulse, "I must be liberal," comes into the mind, take it as coming from Him, and yield a willing response. Brother, aren't you afraid not to do it? This is a serious business. The integrity of Christ's churches is at stake. W. B. C.

A WORTHY ENTERPRISE.

To the Baptists of Alabama and the Friends of Rev. John W. McCollum and Family:

It was in the fall of 1889 that Rev. John W. McCollum and bride left their native land for Japan, where for twenty years they labored, together with God, for the evangelization of the Land of the Sunrise kingdom. Mr. McCollum mastered the language as few others have done, and was considered by some as one of the greatest, if not the greatest, preacher in Japan.

There were many opportunities for work for the Master and he tried to seize each one. It was not surprising to those who knew him and of the great amount of work he did, that at the close of a period of twenty years he was compelled to return to his native land because of broken health.

During his missionary work he was too busy working for his Lord to provide for a rainy day. He not only gave himself, but he freely spent his means for the same cause. He and his family made Seattle, Wash., their home on their return to this country last summer. He and his oldest sons secured employment and he had hoped to support his family while he regained his health. But God ordained it otherwise, and during the last days of January he "fell on sleep." His wife made the long trip from Seattle to Marion alone with the body of her hero, where it will remain in "the gentle shade of her alma mater's walls" until the resurrection morn.

It is perhaps known only to a few that this faithful soldier of Christ left his family no financial aid. His widow, three sons and two daughters are dependent on the small salaries of the two oldest sons, whose ages are nineteen and sixteen, respectively.

The undersigned, who are friends of the family and who know the facts, after consulting with some of our pastors and friends of the family, have decided to make an appeal to the Baptists of the state and the friends of the McCollums everywhere, to give a sufficient amount to purchase a neat and substantial cottage for Mrs. McCollum and her five children.

Let it be a free-will offering from churches, societies and individuals; and may it come as an expression of love and appreciation for what these, our representatives, did for the cause of our Lord and Savior in Japan.

Rev. Paul V. Bomar, pastor of the Siloam Baptist church, Marion, Ala., has kindly consented to receive your gifts for this worthy cause.

May we not expect an immediate response to this appeal? Several have already responded, and others have said they wished to have a part in this noble undertaking. The receipt of all gifts will be acknowledged promptly. Yours in His name.

MISS BROWN,
MISS DAWSON,
MRS. J. C. LEE.

Marion, Ala.

P. S.—Our plan is to call on churches, Ladies' Aid societies and individuals for contributions. The Baptist church here has already pledged \$277, and we feel sure it will go higher. The Ladies' Aid has promised \$10. We want voluntary gifts; we believe we will succeed in this noble undertaking.

FINAL WORD TO THE MOTHER WHO DIDN'T WANT HER DAUGHTER TO UNITE WITH THE CHURCH

Letter No. 37.

My Dear Friend—In my other letter I named two dangers your position is making possible for the future of your daughter. There are others:

3—She May Become an Intellectual Christian.

I mean more than that she may become a Christian of intelligence; in fact, I do not mean that at all. I mean that she may become a Christian whose growth shall be not so much a matter of spiritual development as an intellectual accretion. I say so because, if she is genuinely regenerated, after she seeks in vain for another heart-experience than that which she now has, she may, and most likely shall, decide that it isn't her heart so much as her head that needs "doctoring." That will lead her to a study of the contents of catechisms, and the doctrines of grace; and, maybe, to a study of church history, as well as a comparative study of the doctrines and creeds of the different denominations. Yet all this mental culture (right and proper in itself) may be accomplished at the expense of her spiritual development. In other words, while her mental self is being trained and developed, her spiritual self, like some motherless children I have seen, may be sadly neglected. Now, you must remember, Christianity is a life to be lived; and the key-word in the catalogue of Christian duty is "Progress." When one comes into the possession of his spiritual being by believing on the Savior of men, he finds himself at the divergence of several ways. And it is as impossible for him to stand at the parting of these ways as it is for the earth to cease its revolutions around the sun. Life means energy; and energy means motion. Whatever may or may not be said about other religions, it is a fact that Christianity can never just "hold its own." It grows; it goes somewhere; and the way it goes always determines the character of its growth. That is why Paul complains of the Corinthians that while they were Corinthians, yet they were carnal rather than spiritual. (First Cor. III, 1-4.)

They were living more nearly like "men" than Christians. That is, their carnality was coming into its adult-life, while their spirituality remained in its swaddling clothes. That is why Paul complained of the Galatian Christians, that they were foolishly relapsing to the law. (Gal. III, 1-14.)

They had the beginning of their spiritual life in the Spirit of God, and as the gift of God; but when they began their Christian progress, instead of going the grace route, they turned to the way of the law, vainly thinking that that which had been begun in grace must be finished by the flesh's keeping the law; and, hence, while their spirituality remained largely where and as it was at the beginning, still their overhauled, re-cast Judaism was coming into the full possession of their faith, and Christianity was coming to be little more than a mere creed cast into the molds of Jewish thought and theology.

Now, if your daughter is really regenerated, and you succeed in making her believe she isn't, then it is sure she can never have any additional heart-change to make her change her mind; for all the "heart-feeling" that regeneration can produce, she has already been experiencing; and when you succeed in making her skeptical of that "feeling" as an inward evidence of her regeneration, which, to her, "speaketh better things than the blood of Abel," then there remain no better heart-witnesses to say back to her faith that she is saved. Then what? One of the most natural courses left her is to leave her heart to the fate of whatever weeds of doubt may spring from the seeds you are now sowing, and turn to the head as a more promising field for cultivation. In this way she may succeed in the development of a religious life that shall look mighty pretty—but it will be only head deep.

Her soul-life, though, like the field of the sluggard, will be filled with briars, and weeds, and bramble-bushes! My dear mother, be wise! Whatsoever a mother sows, that shall she also reap—I do not care if the soil is the heart and life of the daughter of her own flesh, and blood, and bone.

4—She May Never Be Regenerated.

I am looking at this possible danger from your

viewpoint, in that I am now assuming that she is not now genuinely regenerated. I gather from conversation with you that you fear if your daughter unites with the church, unregenerated, she may remain in that state. Often that is the case. That is one of the implied reasons for the Baptist claim that no unregenerated person ought to belong to the church. But not all unregenerated people are equally unconverted. The unregenerated partially converted are as nearly in the Kingdom as it is possible for one to be, and still be out of it.

That is why Jesus said to the young man who came to him that he was near the Kingdom. It was no figure of speech. It was so. But the unregenerated wholly unconverted are not so. They are a long way from the Kingdom. They are strangers to everything we have in mind when we speak of "saving grace."

To be sure this latter class has no more place in the church than Simon Magus had. But what ought to be the attitude of the churches to the former class? Sometimes the second birth needs assistance as really as does the first birth; and both births need such assistance for the same reason—the effects of sin. For this cause, it is right difficult at times to know just where conversion ends and regeneration begins.

Luke notes three distinct parts in the changing of masters in Matthew's life (Luke v, 28).

1. He "forsook all." That was a heart affair. He really left it while he was yet with it. He died to it while he was yet living with it. He really and truly left it before leaving it. That was only partial conversion, however.

2. He "rose up." That was a little act that had to come in between the forsaking of the one master, and the following of the other. He wouldn't rise up until, in his heart, he had forsaken all that his treasury meant to him; and he could not possibly follow Jesus until he had first risen up.

3. He "followed Jesus." That was his "forsaking all" fully developed and in action. That was conversion, not partial, but in full. But that was more than conversion; that was a new life in the sense that it was the old life under a new regime—the old Matthew with a new King inside; the publican made into the child of God by faith in Jesus Christ.

Now all conversions are first heart affairs; but, like everything else, they begin somewhere and end somewhere. If you shall not insist that I press the analogy too far, I'll say that conversion begins in "forsaking all," comes up into "rising up," and has its culmination in "following Jesus." But he who really follows Jesus is more than converted merely—he is regenerated.

But I do not know that I can tell you exactly when regeneration takes place. I have an impression that the "forsaking all," the "rising up," and the "following Jesus" all play an important part. Neither of these acts, however, are done at all, if done only in a mechanical way.

Now, your daughter gives every evidence that she has "forsaken all," and, evidently, she is now "standing" and begging you to allow her to "follow Jesus." But you are telling her, in the strongest language possible, to sit down; that she has not "left all"; and that you do not believe she knows what she is saying when she affirms that she has "left all," and wants to "follow Jesus." Why do you wish to thus handicap her? For my part, I know no better course to pursue, when a sinner wants to follow Jesus, than to let him follow.

I know of nothing better that a sinner is fit for than to follow Jesus. Do you? If so, what is it?

But you say, "Well, if she has the root of the matter in her, she will go on 'following Jesus' anyway." By this you mean that if she is really converted, she will come out all right in the end, though you are seriously handicapping her now. But, my sister, you must not press figures of speech too far. If you do, they will prove many things to you that are not so. What you are pleased to term the "root of the matter," is, in embryo, like the life-germ of all other life—a very frail matter. Its destiny hangs, as it were, on a delicate thread, and its fate must be determined by other things, including not only her

willingness, so called, to "arise and follow Jesus," but actual "rising" and actual "following." Is this not the very lesson which Jesus taught the young ruler? There are countless thousands of dear souls whose determination to "follow Jesus" was completed during the singing of certain songs. It is often true, I know, that in the very act of taking up some one of life's crosses the burden of sin falls from one's back. They called on me to lead in prayer when I was a seeking-sinner boy. I prayed; and if I were not conscious, then and there, of the removal of the guilt of sin from my life, and am still unconscious of it.

More of us than we think can sing with an emphasis, more than we have yet done, "Down at the Cross, where I first saw the Light."

Now, belief and baptism are so indissolubly tied together in the Bible's conception of duty that some have erred greatly in laying it down as one of the fundamentals of grace that the former in its completeness depends on the latter of obedience in the latter. In my judgment that is as rank a bit of heresy as it is possible for a Christian to teach.

Still, I think, there does come a time in the life of some, at least, when obedience, or its opposite, determines what master, ever afterward, is to be in charge on the inside of that life. Life's spiritual psychological moments, if you please! I do not lay it down as one of the laws in the Kingdom of Grace, for I do not believe it is. But if I am correct in my opinion, and your daughter has now come upon a time, then how great the hour, and how pregnant with the destiny of both her weal and woe! I am wondering which is to materialize!

To each man's life there comes a time supreme;
One day, one night, one morning, or one noon,
One freighted hour, one moment opportune,
One rift through which sublime fulfillments gleam,
One space when fate goes tiding with the stream,
One Once, in balance 'twixt Too Late, Too Soon,
And ready for the passing instant's boon
To tip in favor the uncertain beam.
Ah, happy he who, knowing how to wait,
Knows also how to watch and work and stand
On life's broad deck alert, and at the prow
To seize the passing moment, big with fate,
From Opportunity's extended hand,
When the great clock of destiny strikes NOW."

Yours sincerely,
R. S. GAVIN.

THE UNRULY MEMBER.

Full many a man would be happy today
If somebody, while he was young,
Had taught him this lesson—and taught it to stay—
To keep in subjection, by night and by day,
That unruly member, the tongue.

A person can count on his fingers with ease
The men—all he knows of—among
His acquaintances who can control as they please—
Like the pilot, the ship on the breast of the seas—
That unruly member, the tongue.

But where is the woman, too good and too pure,
Although she will vow that it's wong,
Who though tribulation can grin and endure,
And hold with a grip that is steadfast and sure
That unruly member, the tongue?

A terror by day and tormentor by night,
To the old, middle-aged and young,
Is this unruly member whose frequent delight
Is fraught with deceit, and opposed to the right—
That unruly member, the tongue.

If slanders were buried, and falsehoods and lies
Should cease everywhere to be sung,
We'd have here on earth such a real paradise!
Then why, why, O why don't the world civilize
That unruly member, the tongue?

—H. C. C.

On the Wing



By Mrs. T. A. Hamilton

On our way to

Sylacauga

we had the pleasure of meeting Bro. J. W. Haynes, who is doing a Christ-like work as the missionary of the Coosa River Association. As the Lord "went about doing good," so does this disciple of His—and only "the record on high" contains the many acts of benevolence and the gospel consolations that he dispenses. "By their fruit ye shall know them," is as true in this generation as it was in the time of the Christ.

We shall never forget the day spent in the pastor's home that 14th of March, or the meeting with the Sunbeams and the sisters, or the lovely drive planned for us, and the finale of that day marked with a white stone, as we found ourselves within the gates of that genial family, who may well count themselves fortunate in belonging to our sister, Mrs. Mathews. Ours was a rich "find" in the parlor, where we arrived at a very early hour, but not too early to receive such a welcome as will long linger in our memory. Does any one who never lived in a minister's family have any conception of the multitudinous drain upon the time and sympathies, to say nothing of the calls for material aid that make the life of pastor, and pastress, anything but monotonous? To put yourself in their places might be an eye-opener to some of us. And yet how well they bear themselves toward the outside world—how pleasant, how painstaking! We found the lump in the throat and the tear in the eye more than once when we found that the pastor, Rev. J. J. Johnson, was from Richmond College and had been "one of his boys," who for years sought to serve his Master in the corresponding secretary's office of the Foreign Missionary Board, and then in the chair of Biblical interpretation at Richmond College, and who today "beholds the King in His beauty." As the words of appreciation fell from our young brother's lips, we thanked God that, "though dead, he still speaketh" in the lives of those who loved him and whom he loved as Paul did young Timothy, his "son in the gospel."

The dear little children and the dearer little mother formed a charmed circle that will be cherished for many a day in our remembrance. We remembered, with "joy unfeigned," the pleasant acquaintances made here in former days, and rejoiced to see their faces again. Some had "passed into the skies," but it was comforting to see their children following them, "even as they followed the Christ." The pretty church was bright with spring flowers—and Sunbeams. We were so glad to meet and greet Miss Jessie Berry, our Sunbeam leader, and to hear such lovely accounts of the Sunbeam children. For many years they have been shining here, and will continue to shine in the Philathea class and the Y. W. A. There never was a sowing that promises such a reaping as taking rains with the young of our churches. As Phillips Brooks wisely says: "He who helps a child helps humanity with a distinctness, with an immediateness which no other help given to human creatures, in any other stage of their life, can possibly equal."

Mrs. John C. Williams has a distinction in her association that this scribe knows of in no other, and that is of having the minutes of the woman's meeting, held at the time of her association, printed in separate and attractive form. It contains valuable information concerning the societies of the organization also, and "nuggets" from the addresses that are well worthy of being preserved. It is fine to have the editor of "Our Mountain Home" so close of kin to the association superintendent!

The Y. W. A.'s are so close to being organized that we think it is safe to so consider them. Some confusion as to the date of the meeting deprived us of the pleasure of seeing many of "our girls," but they observed the week of prayer, and have begun "The Missionary Problem of South America" in their mission study class. So a "Y. W. A." here is an assured fact. The memory of this day is a fragrant

one. The president of the society, Mrs. Lon Pearson, was detained at home by sickness. Mrs. J. J. Johnson is secretary—she has nothing at all to do! These Kentucky women, like their horses, are fine in "blood" and in "mettle."

The next morning found the quartette from Talladega on the road again—this time bound for

Lincoln.

And oh, the charm of the day, and the scenery, and the good company en route, and the additional bounty of hospitality and good cheer at the end of the journey of thirteen miles!

"Here we rested" and enjoyed the home of a former Sunbeam leader, who has at this writing just the dearest little home-raised Sunbeam Band—all her own! Blessings upon every little pate, from the eldest little sister down to the baby boy!

Miss Lella Jones has been foremost in the work of this church ever since we have known her, and so to her delight the ladies reorganized their mission society, with Mrs. F. B. Lanier as president and Miss Lella Jones as secretary and treasurer; and the children surged in from the school and took Miss Jessie Burns by force of love and made her their leader.

Again we find a Howard College man in the pulpit. We note in the minutes of this association no fewer than six of the preachers are from Howard. We of the Alabama W. M. U. always count on these brethren to foster woman's work in the churches they serve.

Turning our faces again toward Talladega, where our home has been under Mrs. Williams' roof for nearly a week, we think what a lovely chapter in the life of the state organization is drawing to a close. All day we have inhaled the elixir of this air, feasted our eyes upon the mountains, "robed in their azure hue," and caught the breath of spring, as she called to us from plum thicket and peach blossoms, that she had come again as of yore and would come again and again as the years rolled on.

We thought everything had been done for our pleasure that the imagination could devise, but we did not know our hostess in all her resourcefulness. She had actually planned a spend-the-day party for St. Patrick's day, and such a choice coterie as found themselves bidden to come you could divine could only be gotten together in just such a community as Talladega. "On hospitable thoughts" our hostess was certainly "intent," and thus was brought to a close a week replete with communion of congenial spirits, and as much of pleasure and we hope of profit as is generally accorded to mortals, when they find even a "little heaven below!"

(To Be Continued.)

PEDO-BAPTISTIZED BAPTISTS.

My experience of twenty years in the ministry has taught me many religious lessons, and made me think seriously relative to the same. I have found time and time again that many want no interference with their ideas and positions lest dollars and cents and personal favor with people be effected. Positively my confidence in the religious world extends but a little way in the direction of the conformity of the people to the requirements of the Lord of them. Religious conditions can not be vindicated by a man on earth against my opposition to them, despite any and all disparaging insinuations to the reverse. The doctrine is, let anybody and everybody preach and teach what they please undisturbed; and further accommodate them to a favorable place in the religious considerations of the times. I am tired and intolerable to the foolishness of it all. Rev. Dr. MacDonald, pastor of Washington Avenue Baptist (?) church, Brooklyn, N. Y., recently flayed "close communion and baptism clean of his church, throwing things wide open for every kind of invading deviltry proposed. Here in the South my experience of twenty years' ministry, as stated, has taught me that our Baptist churches are so Pedo-Baptistized there

is positively no pleasure in standing before them and preaching the old-time sweetness of loyalty to Christ. The leaven of religious corruption which the meretricious woman (a false church) "hid" in the meal (the kingdom of God) has so completely leavened the "whole lump" that the weapons of religious war are thrust immediately in your face when the exactness of the teachings of the Lord are presented and contended for. Pedo-Baptistized Baptists are Baptists, more Pedo-Baptist than they are Baptist, and when a question is raised involving the principles of the two they fall off on the Pedo-Baptist's side. The majority of our Baptist preachers are thus characterized, in that Pedo-Baptists can jerk and snatch them around at their leisure and their pleasure, in the church and Sunday school affiliating propaganda. If Pedo-Baptists are "evangelical" and "orthodox" within the meaning given by the relation Pedo-Baptistized Baptist sustains to them, I don't want to hear another word about "Baptist principles and practices," for that is all any religious people can be, and my advice is that every Pedo-Baptistized-Baptist the world over join them in church membership, for "there is no difference," "one church is as good as another," "it is not the church you belong to," "there are good people in all," etc.

I am writing New Testament principles and practices in the largest infidel paper in America, edited and contributed to by the ablest pens of the free-thought world, subject to all the onslaughts proposed. I am doing this because the Pedo-Baptistized Baptist sentiment in our Baptist churches, voicing itself through our Baptist press, won't let me do it there. I was let in the free-thought paper on the ground it was thought I could be easily flayed. The reverse has developed, and I am doing what I could do in our Baptist press were I permitted; but Pedo-Baptistized Baptist sentiment hinders. What a reflection on Baptist possibilities—doing in an infidel paper what Pedo-Baptistized Baptist sentiment won't allow. God deliver me always from such pretended loyalty to our only Lord.

There are 1,700,000,000 people in the world; 6,000,000 only profess to be Baptists. At least two-thirds of them are Pedo-Baptistized Baptists; 350,000,000 are Roman Catholics; 150,000,000 Greek Catholics; about 125,000,000 are denominated Protestants, including Baptists, Pedo-Baptistized Baptists, Pedo-Baptists, Unitarians, Universalists, Socinians, etc.; the remainder are called heathens, numbering 1,075,000,000. Don't this look like "the world for Christ?" It looks more like "the world for the devil." Had Adam commenced counting when he was created and counted till now, at the rate of 200 a minute, could, or would, he have counted 1,000,000,000? Figure and answer. The apostles won 3,000 to the Lord in one day. They were all in "one place," in "one accord," etc., with nothing but their poverty, their obscurity, their fewness, and the cross. How does moderate religious work compare with theirs, with all the money, prominence, number and doctrines possessed by modern religionists? Breaking through ranks is needed, just as the apostles broke through, and the same results would follow. This shows how the truths of Christ are hampered, and I challenge a denial. W. R. WHATLEY.

ARE YOU GOING?

That will be a great trip to Baltimore and back to Washington to attend the World's Sunday School Convention. Such a trip comes only once in the lifetime of many. You can't afford to miss it.

Send the pastor. That is what every first-class church ought to do. It will be a rare treat for the pastor and his wife. He will be a better preacher and pastor by making the trip. It will take only a little effort to get up the money needed. We nominate two sisters in each church to take the work in hand. Let them begin at once.

THE ALABAMA BAPTIST EDITORIAL

THE POWER OF PATIENCE.

There is a type of personal patience which has but little power in it. It is natural to many people. It is a physical patience, and it tolerates a good deal of unpleasantness which a person without it would not endure at all. There is a lazy and indifferent patience, and the possessor of it gets along with trials and opposition in a placid frame of mind. But there is a higher and stronger kind of patience. It is seen in the man who will not be driven from his post of duty by sores and sorrows, nor by threats and thunders. He may have extreme trials of faith and a succession of temporal reverses; he may be forsaken by professed friends and taunted by foes; yet he never relaxes his hold upon integrity, nor abandons his devotion to God and duty. Here is seen the power of a lofty and vigorous patience. It has illustration in the person of Job. He is characterized in the Bible as a man of extraordinary patience. It is popularly supposed that his patience consisted in a natural good-naturedness which kept him serene amid ordinary difficulties, and perhaps some harder ones. It is thought that he never "got out of patience" as the most of people do. Yet it is evident that he sometimes did indulge in impatience. No one blames him for spells of that kind. The impatience sprung out of his physical conditions. His nerves were not composed of steel. But it was not physical patience which was his crown of glory. It was his masterly determination to stick to God and principle all the way through life. He would hold on to the end, whatever might befall him. He would not compromise his good name for any prospect or position. He might be deprived of family and property, yet he would continue to cleave to God. He was not purchasable. He would not barter away his faith in God. He would not yield up his convictions of right and honor, even though every friend on earth might desert him. Neither flattery nor fury could dislodge him from his stand for God and righteousness. This was the sublime patience of Job, and the power of it is felt to the present day.

ALABAMIANS WILL DO IT.

Elsewhere we print a call from some good women at Marion which ought to appeal strongly to Alabama Baptists, for John W. McCollum was one of them.

Few men have passed away whose departure has left greater sorrow on both sides of the world. Mr. Joshua Levering, after a visit to Japan, called McCollum "a prince of missionaries." His death ought to call mightily to Alabama Baptists to do three things; first, to pray the Lord of the Harvest to send out some worthy young men to take McCollum's place. The missionaries in Japan have been earnestly pleading for twenty new workers, and there can be no question that they are sorely needed and needed now more than ever before.

In the second place, Alabama Baptists ought to determine solemnly that their part of the means necessary for sending out new workers shall be forthcoming.

Third, to do something for McCollum's family, and do it gladly.

PUT GOOD MEN IN OFFICE.

The temperance forces in Alabama need to be aroused or all we won for prohibition will be nullified. There was a lot of loose talk when the amendment was an issue by many people who professed friendliness for state-wide prohibition, but who balked at putting it in the constitution. We realize that some were honest and on these we now call, begging them to join hands with us and put into office in Alabama men all along the line who are in favor of giving the present laws a fair test. We have no desire to instruct voters when it comes to naming any particular man for any special office, but we do earnestly desire to entreat men to scan well the ticket and in the fear of God vote for good men and true, who will execute the laws without fear or favor, as they find them on the statute books. There is danger ahead.

"OUR PASTOR DOESN'T CARE."

A brother sends a small contribution and says:

"Our pastor doesn't care whether we send anything or not. Pray for us."

They certainly need the prayers of all good people.

A pastor who doesn't care!

What an affliction to a church as that!

There are places in our own state where the gospel is not preached; but the pastor doesn't care.

In thousands of homes the Word of God is not to be found; but the pastor doesn't care.

There are good men who are eager to go, at small cost, and carry the Bibles and good books; but the pastor doesn't care.

In our large cities wickedness reigns—the gospel is the only power to remove this darkness and good men want to go and carry it, if they can only live; but the pastor doesn't care.

In far-away heathen lands, thousands of the saved are praising God for the message of salvation sent them. The Boards and Secretaries, the servants of the churches, are eager to increase the force of workers among the benighted of the earth; but the pastor doesn't care.

Churches of Jesus Christ, who have heard their Lord's great commission, "Go ye into all the world and preach the gospel to every creature," have banded themselves together in the spirit of co-operation, as did the New Testament churches, to supply the world's greatest need. They are appealing to sister churches to join them in the great co-operative movement; but the pastor doesn't care.

Heaven pity the church whose pastor doesn't care.

W. B. C.

(The pastors hold the KEY to the situation. They can add thousands to the Alabama Baptist on the \$1 offer and can raise thousands for missions. We hope they will do both.—Ed.)

TEN THOUSAND DOLLARS A DAY—ALABAMA'S SHARE OF THIS TASK.

That is the task which Southern Baptists have set before themselves for the month of April for Foreign Missions. The convention instructed the board to lay out its work on the basis of \$538,000. The board has felt that it must go to the limit set by the convention in making its appropriations. Even then many important needs had to be left unsupplied. Up to the last day of March only \$24,037 had been received in Richmond. This leaves over ten thousand dollars for each day in April to be raised.

This is a tremendous task, but we have a mighty people, and they an omnipotent God upon whose power they can rely. In His name it must be done. The results of failure would be disastrous. The board would be handicapped and embarrassed in all its plans. No new missionaries could be sent out and a great offer of assistance in putting more adequate forces on the fields would go by default. All our missionaries would be compelled to continue to bear unreasonable burdens. A fine company of well equipped volunteers whom God has called to go would have to wait in bitter disappointment. Millions to whom we could carry the light of life would be left in the blackness of heathen darkness. Hell would rejoice and heaven would weep over our failure.

Now think of what would follow if we succeed in this great task. A shout of triumph would go up from all over the world and heaven would join in our joy. All our lonely toilers in heathendom would take fresh courage, feeling that the hearts of the people at home are with them. A goodly number of noble young people would begin making their arrangements to go to the front. And Southern Bap-

tists could stand before God with the consciousness that we have been faithful in a duty which His providence has placed upon us.

With these alternatives before us we cannot for one moment think of failure. We must succeed. It is only necessary for us all—pastors, churches and individual Christians—honestly before God to do our best. If we have the will, a way can be found.

If each state will raise the full amount of its apportionment there will be sufficient funds to pay all obligations on the board, because the appropriations have been kept within the limits fixed by the convention. If any state falls short, it will, in all probability, mean just that much indebtedness on our Foreign Mission work, for the reason that we can scarcely hope that any state will go much beyond its apportionment.

Alabama's apportionment is \$35,000. Up to the first of April \$12,131 had been raised. This leaves \$22,868 still to be raised. Here is a task calling for heroic effort. Let Alabama Baptists undertake prayerfully their share of this great task and it will be raised.

HOME MISSION RECEIPTS UP TO APRIL 1.

The receipts of the Home Board up to April 1 this year have been \$108,596, against \$110,654 up to the same date last year. In other words, the present receipts are \$2,000 behind the receipts to the same date last year.

The board is greatly distressed at this situation. There is evidence of a decided increase of interest on the part of our people in Home Missions. The demand for the literature was never so great, and there are other evidences of a broader interest in the magnitude of Home Missions.

Still, in the face of the instructions of the convention to increase the budget to \$343,500, which is \$50,000 more than was raised for Home Missions last year, only thirty days of the close of the fiscal year remains, and the board is \$2,000 behind the amount raised for the same date last year.

During the month of April last year Southern Baptists raised \$171,341 for Home Missions. If we are this year to provide for the actual obligations assumed by the Home Board it will be necessary to raise \$226,400 in this same period, an increase of \$55,060 over the amount raised in April last year.

The only difficulty in doing this is the difficulty of enlisting to this end a larger number of our pastors and our churches in zealous, prayerful effort. Our Southern Baptist people could raise this entire amount in a single Sunday if we could place our burden upon their hearts.

Alabama Baptists last year raised \$19,352 for Home Missions. In the month of April last year Alabama churches raised \$7,958. This year the state had sent up to the board \$7,646 on the first of April. If Alabama Baptists are to raise their apportionment for this year it will be necessary for \$16,354 to be sent in within thirty days.

Large gifts from brethren of large means are needed as well as a great many liberal gifts from many of moderate means. These, added to the general collections, which ought to be taken in every church, should raise the apportionment.

Church and associational treasurers ought not to delay in forwarding their Home Mission collections to the proper official. This is very important. The books close on the 30th of April.

The board has no vocation except to administer wisely in Home Mission endeavor the liberality of the brotherhood. To it in this hour of crisis it brings its cry. Let Alabama Baptists arise and do something large for Home Missions and let's do it now.

Are you going to the seventeenth annual convention of the Alabama Baptist Young People's Union, which will meet April 13 and 14, 1910, at Dothan?

If not, you will surely miss an uplift, for the program is a specially strong one. It is hardly necessary to urge any one to go to Dothan who was present at the State Convention held there, for all came away with a desire to return as soon as possible to enjoy the hospitality of the Dothanites. We hope that the B. Y. P. U. presidents and officers will be on hand and that they will carry with them a good delegation. Pastors who can, ought to be present to give inspiration and help to the young people.

THE ALABAMA BAPTIST

REVIVAL AT FORT GAINES.

Our church has just closed an eight days' revival of gracious power and memory. The inimitable and invincible W. J. (Bill) Ray, of Alabama, preached for us twice every day during the meeting. His father-in-law, J. M. Parker, gave faithful service with his cornet. Bro. Ray's charming personality along with his soul-stirring gospel messages soon filled the house, the attendance being the best I have ever known in our church here during a pastorate of more than five years.

Ray is a unique and rare combination. I doubt that his equal in many respects could be found. He is blessed with a fine physique and commanding appearance, rather "Fuller-esque." His voice is superbly magnificent, as tender, sometimes, as a mother's gentle lullaby, and again, in denouncing sin, it waxes tragically eloquent.

He is a humorist of rare and superior gifts with power to move the audience to laughter or tears at his will. Above all he knows how to preach the old-time gospel with power, plainness and simplicity. He drives the truth home no matter whom or where it hits. "Thou art the man" style. He succeeds where others fail.

Dr. W. J. Dawson, the great English preacher, said: "The chief cause of decline of influence in the modern pulpit is the lack of plain speaking. Are we not too meaty-mouthed in our application of the truth? Do we come to grips with the conscience or do we move high-poised on a wide circle around our prey, and never drop down with the hawk's swiftness and deadly impact upon it; and the result is a sense of unreality in our performances," as though the whole affair were a stage illusion of card board armies in a mock conflict. Bro. Ray nits hard at times, but good comes from it. He has his own way to do it. He can "skin" a fellow alive and leave him in a big humor over it. He brings his hearers face to face with the awful realities of sin in such a way as to send convicting truth deep into every heart. How tenderly then he points to a Savior—a mediator between God and man. The sainted Burton once remarked to his class of preachers that the mistake of his life had been, "I have not always taken aim." He was a lover of subjects more than a lover of men. Brother Ray loves men and preaches to them in a way that they catch the truth, and say, "he means me." Our entire town was swept off their feet, modernly speaking. All denominations heartily co-operating, added much to the spiritual joys and influence of the meeting. Every one in the large audience, on the last night of the meeting, voted to have Bro. Ray come back next year. There were a goodly number added to the church and the outlook gives the assurance that others will follow. A fine cultured young man as a result of the meeting says that he is willing to go where God wants him, even to the foreign field. Our church life has been quickened, the membership revived and brought closer together, and their faith in the gospel strengthened. A new thing "under the sun" happened Sunday night, the closing service of the meeting. Bro. Ray preached such a clear and forceful sermon on giving that the congrega-

tion, at his suggestion, heartily contributed \$85 to "dressup" the three pastors who were on the platform at the time. Also this noble church at that service added \$200 extra to the pastor's salary. This has occurred before during my pastorate here. Without high pressure methods or any outside canvassing the thank offering from the people to Bro. Ray amounted to \$260, besides paying all incidental expenses. Another word—mark it!—W. J. Ray is going to be heard from in our southern Zion. He is a big man in more than one way. He will never teach homiletics in the seminary, but keep your eye on him—greater things lie out before him. Thank you, Alabama Baptists, for him.

Cordially yours,
ALBERT G. HASH.

CLOTHING THE CHILDREN IN THE ORPHANAGE.

The board of trustees, at their annual meeting, decided to ask our women's societies to send the money to buy cloths for the children in place of making the clothes, as has been the custom in the past. We realized that this was quite a change, but we felt when we gave the reasons that we would have their co-operation, and we have, and we take great pleasure in making acknowledgment. Of course, many of them have not had time to raise the amount of money we asked for, but quite a number have sent in the first installment and here is what they are saying:

Ladies' Circle, Northport: "Our circle is highly pleased and sends the amount required for the year."

Ladies' Aid, First Church, Selma: "We all agree with you heartily and shall co-operate in every way."

Ladies' Aid, Furman: "We have discussed the matter in our society, and the plan is heartily endorsed, and we assure you of our hearty co-operation."

Rock Springs Ladies' Aid, Buffalo, Ala.: "We like the new plan, and will do all we can to help you."

W. M. U., First church, Huntsville: "Trusting the new plan will be satisfactory, and that you will have a hearty response from all over the state."

Ladies' Aid, Vincent: "We heartily agree to co-operate with you in the new plan for clothing the children."

These are only samples of the many we are receiving daily.

We have already bought most of the goods necessary for the spring outfits and we are even more than ever convinced that this is the right plan.

There are a great many of our ladies' societies that have not indicated what they will do, but we are counting on their coming to our assistance.

BOARD OF TRUSTEES BAPTIST ORPHANAGE,
Evergreen, Ala.

Since Bro. Cloud has been at Tuxedo Baptist church he has accomplished a great deal. He has made several deals in real estate for the church and succeeded in same. Bro. Cloud has made the Baptist church at Tuxedo about \$700 and will succeed in moving his church to its new location. Let the brethren rejoice with Bro. Cloud and his people because they have done some great things under Bro. Cloud as a leader and teacher.—A Friend.

A GOOD MEETING.

Our church at Highland avenue, Montgomery, has been greatly blessed and strengthened by a revival meeting in which the pastor was assisted by Rev. W. W. Howard, one of the state board's evangelists.

Our meeting continued for two weeks, including three Sundays, the first to the third in March. Brother Howard doing all the preaching. His sermons were accompanied by the spirit in very marked power, many finding the Savior precious to their soul. The church had been looking and praying for a revival for a number of months and wasn't surprised when it came. Every condition seemed to favor it, the season was just right for comfort, the weather was ideal, and Brother Howard came just after the week of prayer for home missions, finding the people expectant and anxious for a great blessing, and it came. The net results are twenty-five additions for baptism and eleven by letter and statement, with many professions of faith in Jesus on the part of those who will come later. A coincident worth noting was the anniversary of the organization of our church, which occurred on the third Sunday. Our church was that day four years old, and our membership was more than five times what it was at the organization. Having organized four years ago with forty-six members, now there are 242. Our fourth anniversary was celebrated by administering the ordinance of baptism to eighteen believers in Jesus in the presence of more than six hundred people, and receiving several more to whom the ordinance will be administered at a later date.

Brother Howard preaches the gospel plainly, simply and tenderly, but in so powerful a manner that men and women are made to see themselves as they are and impelled to seek refuge in Jesus. Any pastor needing help in a series of meetings can not make a mistake in getting Bro. Howard to assist him.

In my judgment the board has acted wisely in employing Brother Howard and Brother Ray in the evangelistic field. We have tried them both here at Highland avenue, and I am in position to speak from personal knowledge of the work they do.

Brother Howard returned home from here on account of the illness of his wife, but goes to help Brother Melae in Mobile during the month of April. A number of other dates have already been made, but any pastor wishing his help could probably arrange by writing him early. Letters addressed to him in care of Dr. Crumpton's office would be forwarded him. Sincerely your brother,

J. HENRY BUSH, Pastor.

Resolutions of Shiloh church, of Greene county, Alabama, on the resignation of D. Z. Woolley, our beloved pastor, who has served us so faithfully and so well for the past two years. We were made sad to give him up, but it seemed to be the Lord's will to give him work in another field. He goes to Gordo, Ala., to take the work left by our dear deceased brother, D. O. Bard.

Resolved, 1. That it is with sorrow that we accept his resignation.

Resolved, 2. That Bro. Woolley has been a divine blessing to our church and community. More than

twenty have been added to the church under his care and the church has been greatly strengthened and developed in Christian giving.

Resolved, 3. That our love, our prayers and our sympathy will go with him to his new field of labor.

Resolved, 4. That we wish in this connection to express our sorrow and regret over the loss by death of five of our prominent members—Bro. J. M. Heath, Sister Lizzie Thomas, Sister Mattie Hamilton, Sister Maggie J. Ray, wife of Rev. J. L. Ray, and our senior deacon, A. T. Smith, who has served us so faithfully for the last thirty years, and for the last fifteen years has been our faithful Sabbath school superintendent.

Resolved, 5. That a copy of these resolutions be sent to the Alabama Baptist and to the West Alabama Breeze for publication and that they be spread on our church book and also a copy be sent to our beloved brother, D. Z. Woolley.—W. C. McCrackin, M. B. Franklin, L. A. Ray, Florence Smith, Committee.

A GREAT MEETING.

The Atmore Baptist church, has just gone through one of the greatest revivals in her history. It is impossible to tabulate all the results. There were 35 accessions, nearly all of them on an experience of grace.

The church was much revived and the town greatly benefited every way. Our help was Bro. R. S. Gavin. He came to us direct from his Mobile meeting, and for ten days preached as only he preaches. I have had to my help many brethren since I have been a Baptist pastor, but want to here go on record as saying that I have never yet had a more nearly all round revivalist than is Brother Gavin. Absolutely free from all high pressureism and the sensational, he preaches the old, old gospel in a new way as I ever heard. Every effort seems to be his best, and it is remarkable how many new clothes he can put on the old truth.

I have never been in a meeting where the whole situation came more nearly running itself. Surely it was the Lord's doings. With all the odds against us at the beginning they began accepting Christ early in the meeting, and as they accepted him they asked for membership. What a pity we could not continue longer. The last service was with a crowded house, and there was nine accessions, and many more confessions.

Bro. Gavin goes from us to begin April 1st, his pastorate with the church at Enterprise, and the well wishes of the people of Atmore go with him and his. We also enjoyed the presence of Mrs. Gavin and their little son, Withers. They were with us during the entire meeting and added much to the occasion both in the meetings directly and by their visits to the homes of our people.

J. W. WHEELER, Pastor.

Visitor: So your boy is in college, is he, Mr. Cornstossie?

Farmer: I can't say exactly. He's in their ball nine, an' in their rowin' crew, an' in their jimmayzeum, an' in their dommytory, but whether he's ever in their college is more'n I kin find out by his letters.—Harper's Bazar.

THE ALABAMA BAPTIST

PENCILINKTUMS.

My correspondents will please note that my address is 654 Lauderdale street, Seima, Ala., instead of Pineapple. I am pleased to say that in February we gave at Pleasant Hill more than \$90 for state missions. Last month we gave more than \$40 for foreign missions at Shiloah (Sardis postoffice). On last Sunday we made a start at Shiloah on home missions; also at Pleasant Hill we are pushing home and foreign missions. At Carlowville, though few in number, we will do our best. Our main strength there lies in the L. A. S. Personally my heart goes out more and more towards home missions. With the hordes of foreigners pressing to our shores from every clime, almost all of them needing to be taught Jesus Christ and him crucified, I can not feel the interest—at least the necessity—for foreign missions that I did some years ago.

Our work now is defensive rather than offensive.

Our state and home boards must be sustained or we will be "swamped." I am surprised to see that one of my churches is apportioned \$150 for foreign missions while it is only \$80 for home missions. The foreigners are upon us desecrating our sabbath and ignoring almost everything that is dear to Americans. We do not have to go to them. They have come to us. This is God's way, no doubt, of filling the earth with His knowledge as the waters cover the sea. Let us quickly adjust ourselves to the new conditions. Let us rally to the boards.

L. N. BROCK.

CALLED HOME.

On March 4, 1910, the angel of death visited the home of Bro. John P. Cunningham, of Holly Tree, Ala., and claimed him as a victim. Bro. Cunningham was in his 72d year. He was a true, consecrated Christian belonging to the Missionary Baptist church at Nebo. He had been in the service of the Master for about forty years. The church sustains a great loss and the community one of its most noble citizens. He left four sons, two daughters and his dear companion and many relatives and friends to mourn his great loss. His children all have families. They also are consecrated church members. May all the brotherhood pray for them in their bereavement. His pastor,

W. T. MALL.

Larkin, Ala.

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I was ordained to the ministry the fourth Sunday of last November. I am pastor of Union Grove church over in Morgan county, a good live country church. I preach there the second Sunday and Saturday night before. I am at present supplying the West Huntsville Baptist church, this city. I am also overseer of the carding and spinning for the Huntsville Knitting Company, this city. While so engaged I can not give any time to pastoral work, other than preach for them, though I don't know how the Lord will use me in the future. My prayer is for His will to be done, not mine.

I assure you I enjoy the Alabama Baptist. A few of my brethren at Union Grove take it. May the Lord bless you and every effort you are putting forth, together with His cause everywhere. I am yours in Christ,

W. E. BAGGETT.

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Broadway & 8th Avenue, Nashville, Tenn.

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Please send me your free booklet, "Our Presidents."

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when you buy a machine for setting out
TOMATO, CABBAGE, TOBACCO,
Sweet Potato, Onion Slips, Etc.
you ought to get the best there is.

Masters Plant Setter

is the one that puts the plant down to its proper depth and gives it half a tea cup of water or liquid fertilizer right at the root and then sweeps the dirt up around the plant, all done at the one operation, without any stooping whatever. Write to day for price and full particulars.

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BOSTON CRYSTAL GELATINE

"Daddy says Crystal Gelatine is great for kids!"



Makes a perfect dessert for the children. At parties and lawn fetes Crystal jellies are a great favorite with the little folks. They could eat nothing purer or more healthful.

Crystal Gelatine is very economical, one package making two full quarts. Tasteless and odorless—assimilates perfectly with milk or cream. You don't know how tender a jelly can be until you try Crystal Gelatine.

Ask your grocer. If he does not keep it, send us his name and we will send you a free sample package.

CRYSTAL GELATINE CO.
121A Beverly St.,
BOSTON, MASS.



A REAL BLESSING

What a blessing is perfect health! What enjoyment there is in feeling well! Life is all pleasure, and work is but play. But if one is continually ailing, life seems scarcely worth living.

Thousands of women suffer, continually or periodically, from the ills or weakness peculiar to their sex. Pain kills pleasure, hinders the performance of their daily duties and makes them most wretched.

Countless women, suffering such ills, have found relief or cure in that old, reliable medicine, especially prepared for women,—Wine of Cardui. Thousands of these grateful ladies write to tell what Cardui has done for them.

We recently had this letter from Mrs. Annie Vaughan, of Raleigh, N. C.: "I cannot find words to express my deep gratitude for what your wonderful medicine, Cardui, did for me, for I sincerely believe it saved my life. I was sick and worn out, almost unto death. My sister finally persuaded me to take Cardui. Before I had taken 5 bottles I was well and strong."

Cardui is a pure, vegetable remedy, which acts gently and naturally on the womanly system. If you are nervous, weak or sick, try Cardui. Get it at once. 'Twill help you.

At all druggists in \$1.00 bottles.

AN APPRECIATION.

After more than a year of brave struggle with sickness and suffering, the soul of the late Professor Francis Marion Roof "has gone aloft."

Devoted friend and brother, public-spirited citizen, able and honored educator, trusted and confided in by those who knew him—his death has carried deep sorrow into the hearts of many people of this city, and it will be shared by hundreds throughout Alabama and other states and cities who knew and were drawn to this estimable, lovable and sincere man.

He has been, it may be said, for many years, one of Birmingham's best known citizens; for six years principal of Henry school, for two terms president of Howard college, and later as business man.

Wherever his duties called him, he made the best of everything, seeing the bright side, optimistic and constructive, his presence was an inspiration to all laudable effort and a sore dispeller to gloom; his influence, which was pronounced, and all his efforts were aimed for liberal policies and progressive measures.

In the elements that constituted his nature, the good Lord was very kind to him; in gifts and endowments of heart and head, that both brought and dispersed happiness, he was rarely equipped, and like Abou Ben Adhem, he loved his fellow man; he knew the conditions of success and happiness, the relations that men sustain to each other, and the duties of all; that every human being prefers happiness to misery, that mistakes are not crimes; and looking upon the human race from his high pedestal of intellectual and moral training, and seeing its pain and poverty and crimes and cruelty and limping traveler on the thorny path, he felt within his soul, "there is no darkness but ignorance, and no light but education."

Without haughtiness or austerity of manner, he easily won the hearts of all associates of all classes who were amenable to the charm of good fellowship and the attractions of a sincere man. His nature abounded in truthfulness, in hopefulness and in charity, and if he ever made enemies he did not cherish the enmities and was as much above doing a petty act as the milky way is from the earth, for in his heart circulated that purifying oxygen of a spiritual nature where envy, malice and uncharitableness could not exist, and his daily prayer was that he be delivered from all manner of grudging hate.

The charming, easy personality of Professor Roof, which for so long has gleamed along our streets, like sunshine, will not be forgotten in our day by the many young men whom he instructed and for whom he was an inspiration, and his loss will be tempered by memories of a companionship of which we may say:

Was ever eye did see his face,
Was ever ear did hear his tongue,
Was ever mind did mind his grace,
That ever thought the travel long?

What better heritage can man leave than the monuments he has builded of young men and women whom he prepared for the serious responsibilities of manhood and womanhood, for the beauty of his life will reflect in

generations yet unborn, and the value of which our imaginations can only trace.

There are tears to be shed, but not for the friend released from the bed of sickness, but for his sisters in their sorrow and loneliness, and for Birmingham and for Alabama, that so sorely needs such faithful men.

G. F. HARRINGTON.

Birmingham, Ala., March 28, 1910.

Modern Utilities Adopted by Farmers.

Never at any time in the history of the South has there been so much interest in the development of the rural section and in adding modern conveniences and comforts to the farm. Newspapers are chronicling the progress of the farmer, and the investigations which have been made indicate that the telephone is playing a leading part in the evolution of country life.

The Weekly Georgian, one of the leading newspapers published in Atlanta, Ga., declares that the rural mail, the telephone and the good roads are the instruments which will turn the tide from the city to the farm. These three modern necessities, it declares, are contributing more than anything else toward making farm life attractive for the farmer and his family.

If there is one thing more than another, says the Georgian, "that will put new life into a sleeping rural community, it is the institution of a farmers' telephone exchange."

Such progress has been made that farmers everywhere can have telephone service in their homes at small cost. A booklet giving the details of a plan which is of interest to every farmer is sent free of cost, upon request, by the Southern Bell Telephone and Telegraph Company, 19 South Pryor Street, Atlanta, Ga.

MRS. ANNIE E. CRUM.

Whereas, in view of the loss we, the L. A. S. of Friendship Baptist church, Pineapple, Ala., have sustained by the death of our esteemed friend and co-worker, Mrs. Annie Crum, nee Hawthorn, and of the still heavier loss sustained by those who were nearest and dearest to her; therefore, be it

Resolved, that in the death of Mrs. Crum, who departed this life Feb. 4, 1910, our society sustains a loss of one who was ever ready to lend a helping hand and a voice of sympathy to the needy and distressed, a friend and companion who was dear to us all, one whose upright and noble Christian life was a standard of emulation to our society.

Resolved, That while we deeply sympathize with those who were bound by the nearest and dearest ties to our departed sister, we share with them the hope of a reunion in a better world where there will be no parting, and commend them to the Father that doeth all things well.

Resolved, That this heartfelt testimonial of our sympathy and sorrow be forwarded to the Alabama Baptist for publication and to the family of our departed sister, and a copy be spread on our minutes by the secretary of this meeting.

MRS. REYNOLDS,
MRS. HARDY,
MRS. RAMSEY,

Committee.

Difficult Breathing

"I could not lie on either side, my heart fluttered, and I was so weak I could scarcely walk. Dr. Miles' Heart Remedy did wonders for me. I can sleep, eat, and do more work than I have in ten years."

AGNES LEWIS, Lawrence, Kans. Short, quick breath—when going up stairs, singing, or when you are angry or excited means that your heart action is weak.

Dr. Miles' Heart Remedy

is a safe, sure remedy for these symptoms. It strengthens and builds up the weakened nerves and muscles.

The first bottle will benefit; if not, your druggist will return your money.

FINE POST CARDS FREE

A Big Package Sent to All Our Readers Who Write At Once.

To any reader of this paper who writes immediately and incloses 10 cents we will mail a set of ten most beautiful post-cards you ever saw. Ten very finest Floral, Kestee and Motto cards, all different, in exquisite colors; silk finish, beautifully gold-embossed, etc., for only 10 cents. Thirty cards, all different, 25 cents. With each order we include our plan for getting a beautiful Post Card Album and 40 choice cards free. Address: The Art Post Card Club, 703 Jackson St., Topeka, Kan.

Bowden Church & School Bells

Catalog Free. AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN. Special discount to readers of this publication.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup" and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 1084. AN OLD AND WELL TRIED REMEDY.


WE OFFER YOU A POSITION

We want 500 men right away. Must have them and will pay good money—\$5.00 to \$8.00 a day guaranteed according to class of work. You need no money. Everything done on our capital. You deliver our goods and collect. A big opportunity. Write today for free plans, sample outfit, etc. All free. G. H. GRONING, Manager, 1927 W. Adams Street, Dept. 5888, Chicago, Ill.

EPILEPSY

St. Vitus Dance, Stubborn Nervous Disorders, Fits

respond immediately to the remarkable treatment that has for 38 years been a standard remedy for these troubles—DR. KLINE'S GREAT NERVE RESTORER. It is prescribed especially for these diseases and is not a cure-all. Its beneficial effects are immediate and lasting. Physicians recommend it and druggists sell it. To prove its wonderful virtues, we will cheerfully send, without charge, a FULL \$2.00 SUPPLY. Address: DR. KLINE INSTITUTE, Branch 91, Philadelphia, Pa.



BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take

Dr. DeWitt's Liver, Blood & Kidney Cure

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.




COLE'S CORN MILLS

are the best for making bread meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are trade winners. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request.

R. D. COLE MFG. CO., Newnan Ga.

A 10-Cent Package of



Dr. Lord's HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. B. BELL CO., Hillsboro, O.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$3.75. 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 2007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquette."

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Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.



Fish Bite like hungry wolves, any time, if you use MAGIC FISH LURE. Best fish bait ever discovered. Write to-day and get a box to help introduce it. Agents wanted. J. F. Gregory, Dept. 4, St. Louis, Mo.

FREE A POSTAL FROM YOU

And We Will Send Free, to Prove That it is the Most Effective External Cure for Rheumatic Pains and Aches, a Special BOTTLE OF



Confident that it will do for you what it has done for others, and that to use it is to praise it, as does the writer of the following grateful letter:—

"With muscular rheumatism I suffered to the extent that even to control the pen held in my right hand was impossible at times. On one such day I first used Minard's Liniment. No indorsement could come from a worse sufferer or more grateful heart than mine. G. W. D'Vys, Cambridge, Mass." Send a postal to Minard's Liniment Co., So. Framingham, Mass.

WE SHIP ON APPROVAL
without a cent deposit, prepaid the freight and allow 10 DAYS FREE TRIAL.
IT ONLY COSTS 1 cent to learn our unheard of prices and marvelous offers on highest grade 1910 model bicycles.
FACTORY PRICES Do not buy a pair of tires from anyone at any price, until you write for our large Art Catalog and learn our wonderful proposition on first sample bicycle going to your town.
RIDER AGENTS are everywhere making big money exhibiting and selling our bicycles. We sell cheaper than any other factory.
TIRE & COASTER Brake rear wheels, lamps, repairs and all sundries at half usual prices. Do Not Wait write today for our special offer. Mead Cycle Co., Dept. M. 26, Chicago.

WELLS OTHER BELLS
OLYMER B. CHURCH
ELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

HOUSEWIVES FREE!

This Ideal Pie Crimper not only makes a cleaner cut and a better crisp but it presses both sides firmly together thus preventing the rich juices from boiling over. Send by mail 25c. FREE a useful article will be given FREE

W. H. WELLMAN & CO., Louis, Ky.

I have a number of copies of my book on "Errors of Romanism," the original price of which was one dollar, which I shall be glad to let the brethren have at fifty cents per copy, postpaid.—W. J. E. Cox, Mobile, Ala.

LASTING HYMNS, NOS. 1 AND 2.

Free sample to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are indorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.

I enclose you two dollars to pay for the Alabama Baptist for this year. Just noticed from the label of my paper today that I was behind since the first of January last. I have been a reader and paying subscriber to the paper since it was started by those great and good men of the past, Drs. Wilkerson and Wickler. I was one of the original 300 subscribers to start the paper. Wish you much success.—B. F. Ellis.

TRIBUTE TO "Mc" AND "BIG JUD."

Madisonville, Tex., March 4, 1910.
Rev. W. J. Elliott,
Montgomery, Ala.

Dear Bro. Elliott:

I happened to be in Dallas attending a meeting of the board of missions the first time I heard of the death of Bro. McCollum. The board stopped its work and went down on its knees before God in thankfulness to Him for the life of Bro. McCollum and the great work he had accomplished in Japan, and for His comforting influence to be with the family in that sad hour. Not an eye was dry. We wept and prayed, prayed and wept. How he is loved here in Texas! How they bless God for his memory!

And yesterday when I got your notification of his death I wept again. I thought of what dear Prof. "Big Jud" used to say so often about Prof. McCollum. Said he: "I never think of McCollum without the profoundest gratitude to God for him, for his life, for his work. I love that man." I learned to love Brother McCollum through Prof. Waldrop. What a welcome, in the name above, "Big Jud" must have given him!

May the heart of every Alabamian respond to the call made by Brother Crumpton. Instead of the two dollars I send herewith a check for three dollars.

I am missionary-pastor here. God bless the work and workers of my native state, Alabama.

Affectionately,
ADOLPHUS F. LOFTIN.

NO PERSON SHOULD DIE of any kidney disease or to be distressed by stomach troubles or tortured and poisoned by constipation. Vernal Palmettona will be sent free and prepaid to any reader of this publication who needs it and writes for it. One dose a day of this remedy does the work and cures perfectly, to stay cured. If you care to be cured of indigestion, dyspepsia, flatulence, catarrh of stomach and bowels, constipation or torpid and congested liver; if you wish to be sure that your kidneys are free from disease and are doing their necessary work thoroughly; if you expect to be free from catarrh, rheumatism and backache; if you desire a full supply of pure, rich blood; a healthy tissue and a perfect skin, write at once for a free bottle of this remedy and prove for yourself, without expense to you, that these ailments are cured quickly, thoroughly and permanently with only one dose a day of Vernal Palmettona.

Any reader of the Alabama Baptist who needs it may have a small trial bottle of Vernal Palmettona sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh of the stomach, indigestion, flatulence, constipation of the bowels and congestion and sluggish condition of liver and kidneys. For inflammation of bladder and enlargement of prostate gland it is a reliable specific.

For sale by all leading druggists.

Additional Bessemer subscriptions to Howard college endowment: E. J. Bryant, \$10; Ezra Hycke, \$5; I. G. Johnston, \$15; A. Long, \$30; C. G. Moore, \$50; H. C. Rogillo, \$10; Dr. R. L. Smith, \$5; T. Bryan Waller, \$30.—A. P. Montague.

REVIVAL IN MOBILE.

Sunday night, the 20th inst., marked the close of a gracious revival in the Dauphin Way Baptist church in Mobile.

Rev. R. S. Gavin came to us the first of March and for three weeks he preached faithfully and effectively the gospel of our Lord. The congregations were large morning and night throughout the meeting. The interest grew from the first. Our church was greatly revived and many souls were saved. Thirty-eight joined our church during the meeting; two have joined since, making forty additions so far, and others have promised to come in at once.

Bro. Gavin preaches the plain, practical gospel in his own earnest, pungent way, and he depends on the Holy Spirit to bring results. The large per cent of converts in our meeting were boys and girls just coming into young manhood and womanhood. Most of them were from our Sunday school. Sunday, the 20th, we had the dedicatory service of our Bible school department. We had expected Dr. John R. Sampey, of Louisville, to preach the sermon. He was taken sick en route to us and didn't get here, so Bro. Gavin preached the sermon and Dr. Montague offered the prayer.

This was our first meeting in our new house of worship and it will be long remembered by us all. Brother Gavin enters upon the pastorate again the first of April. We pray God's blessings upon him and his work.

Cordially yours,

Mobile. E. E. GEORGE.

NOTES FROM THE ORPHANAGE.

We feel sure that our people all over the state will be pleased to know that Mrs. M. L. Woodson, who years ago gave all of her property to this institution, is here with us occupying a cottage on the grounds, and we are doing all in our power for her comfort in her declining years. Mrs. Woodson is 84 years old, a woman of bright mind, and takes a lively interest in what's going on in the institution. She has been greatly afflicted for many years, but bears it with Christian fortitude. She is called "Mother Louise" by the children.

Our new laundry building is nearing completion, and it will certainly make the work in this department easier. This is one of the latest, and much needed improvements.

Our sanitary appliances have all been thoroughly overhauled, in a number of places new and modern ones installed. We have not forgotten the siege of fever we suffered last summer, and every possible precaution is being taken to prevent a re-occurrence.

All the buildings are being overhauled and nicely painted inside and outside, which greatly improves their appearance.

The industrial work for the girls, under the leadership of Miss Burke, is doing fine work. Our girls are making good use of their opportunities along this line.

The industrial work for the boys is at a standstill just now on account of our instructor being offered larger wages than we felt able to pay. We hope to supply the vacancy in the near future.

The farm work and gardening is very well advanced, though we are

How to Raise the Money

is often the real problem in getting a new organ for Church or Sunday School. Write for an Estey Suggestion.

Address **Estey** Brattleboro, Vt.

CUBA 10 ACRES \$250 Best Soil. Ideal climate. Abundant rainfall. Nearest Tropical soil to New York. No Frost. No excessive heat. Man at the finest harbor. Land worth five times as much, but we want settlers. Write Now. SANDERSON, 206 Palace Bldg., Minneapolis, Minn.

WINDOWS OF HEAVEN, NO. 8 IS OUT

Our new Sunday School book for 1910 and we claim it is the best so far. 20 cents a copy, \$2 per dozen.
John B. Vaughan, Athens, Ga.

The Perfect Home Treatment for **THE LIQUOR HABIT**
Combined medical and hygienic treatment for home use exclusively. Slight cost. No absence from business. No publicity. Improves the general health. Cure guaranteed. Write for particulars. The Biggs Sanitarium, Home Department, Asheville, N. C.

THEODORE ROOSEVELT'S AFRICAN TRIP NOW APPEARING IN SCRIBNER'S

Most popular magazine contribution for years, and of great interest to a LARGE NUMBER OF NEW READERS. 100,000 subscription orders already placed. HERE IS A GREAT OPPORTUNITY FOR SUBSCRIPTION AGENTS. Liberal cash commissions and many extra prizes are offered those who can devote even a little time to soliciting subscriptions. REPRESENTATIVES WANTED IN EVERY TOWN IN AMERICA. For particulars, address at once

SCRIBNER'S MAGAZINE, Desk 13 155 Fifth Avenue, New York City.

Sheet Music a Specialty.
A complete line of McKinley's best for selections. A song for every occasion. Duets, Marches, Ballads and Sacred Solos. All universal favorites. Choice vocal numbers and new quartets. 3 for 50c—5 for \$1.00. Also, Root's First Steps in Music made easy. Teachers' special price, 25c. Mathews' and other popular graded courses at reasonable prices. Columbian Gramophones, \$15 to \$25. Cylinder or plate records, any quantity, brand new. Silver or stamps. Mrs. J. H. Snodgrass, Box 77, Anderson, Ala.

PARALYSIS Locomotor Ataxia Conquered at Last Chase's Blood & Nerve Tablets does it. Write for Proof. Dr. CHASE, 324 North 10th St., Philadelphia, Pa.

EUREKA COTTON CHOPPER.
Chop your cotton by this machine. Price \$15. One hand and one mule can do as much work as ten hands and four mules by the old way. Runs on the bed, a level or in the water furrow. Also chops small cotton. Write for particulars TO-DAY. Southern States Mfg. Co., Bernesville, Ga.

Lady Uses Tetterine for Eczema.
Edgar Springs, Mo., July 15, 1908.
The Eczema on my face usually appears in the spring and your salve always helps it. I use no other preparation but Tetterine and find it superior to any on the market.
Respectfully,
Elsie M. Judvine.
Tetterine cures Eczema, Tetter, Itching Piles, Ring Worm, and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. At druggists, or by mail direct from The Shuptrine Co., Savannah, Ga.

A WOMAN'S APPEAL.
To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, box 543, South Bend, Ind.

not getting much to eat from them at this time.

We have sold off nearly all the cows we had, with the intention of buying a new lot. Gifts of good milk cows would be highly appreciated.

As a matter of precaution, all of the children have been vaccinated. Result, many sore arms. The health generally of the children is good.

We are sending out our appeal to the churches in the following associations, who, by the schedule, contribute to this work for the month of April: North Liberty, Gilliam Springs, Tennessee River, Marshall and Blount County.

Bro. J. W. Dunaway, our financial secretary, will in the future try to see the churches contributing to us under the schedule in the month assigned to them. Of course, we know that a great many can more easily contribute in the fall, but we need money each month, for we try to pay as we go, and this not only saves interest charges, but enables us to buy at lowest market price. The credit of the institution is all in the business world, just as it should be.

Every dollar of the old debt has been paid, and if it were not for the necessity of repairing and improving the property we would be in easy circumstances. Notwithstanding all this expense, we hope to go up to the convention in July out of debt, and we will if you will help us.

Please remember if you are coming this way on the train that we are always pleased to see the brethren and sisters. It's your work. Stop and see if it's well done.

Don't forget in writing or sending money just address it to
BAPTIST ORPHANAGE,
 Evergreen, Ala.

Your statement to hand and glad to get it. (Just think of that!) I do not have time ready to look after these matters. Generally my wife attends to this. We can not get along without the paper. Always notify me when I am in the background. Our church is in a healthy condition in every respect. We built the house about six years ago, completed it and had Bro. S. O. Y. Ray and W. M. Cole and others to help organize in the completed house. We had eighteen members, eight males and ten females, mostly married people. We have now about 55; have pool in church. Bro. D. H. Head is our pastor. He has done all the baptizing that we have had done, about 27, I think. He has been with us now on to three years. Previous to his pastorage we had no conversions, but good services and good preaching. We organized a prayer meeting, which so far has proven interesting. Bro. O. A. Steel conducted services last night. Subject, "We Reap that Which We Sow." Had 67 present. Good singing. Wish you well.—J. R. Wooten.

February 20 the death angel unfolded his snowy white wings and came to the earth and bore the infant babe of Bro. E. S. and Sister Pearl Jones to the bright mansions above.

Our Savior looked over this green earth, the flowers and buds. He said they are all mine. They were planted by my Father and kept by His own hand. He gave me that I might have them at my own command.

He beheld our sweet little babe. He smiled and said if this tender little bud is left on the earth the tares of sin may outgrow it. It may smother and die, if I take it in its innocence, and purity it will grow and thrive. I'll take it and transplant it at my right hand on high. Why he took our sweet little babe we know not now, but some day we shall know and He will make us understand why we are bruised by His righteous, omnipotent hand.

Sleep on, sweet babe, and take thy rest,
 God called thee home and thought it best;
 God bless thee in an early death,
 And took thee all to Himself.
 GRANDMA.

You are giving us a good paper, for which I feel very proud. I pray God's blessings on you in your work.—W. O. Palmer.

I hope the renewals are coming in promptly and this will be the most prosperous year you have known.—Mrs. T. R. Jones.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by two certain mortgages, one of which was executed to J. B. Dryer, on, to-wit, the 25th day of February 1904, by Henry Watson and wife, Emma Watson, and recorded in the office of the probate judge of Jefferson county, Alabama, in map book volume 372, on page 101, of the records or mortgages in the office of the probate judge of Jefferson county, Alabama, which said mortgage and the indebtedness secured thereby was on, to-wit, the 1st day of January, 1906, duly transferred and assigned unto the undersigned James F. Sulzby, and one executed to the undersigned James F. Sulzby on, to-wit, the 1st day of June, 1908, by Henry Watson and wife, Emma Watson, I, the undersigned, James F. Sulzby, will sell under the power in said two mortgages on Monday, the 9th of May, 1910, in front of the court house door in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale at public outcry to the highest bidder for cash the following described real property, situated, lying and being in Jefferson county, and State of Alabama, to-wit:

Lot number ten (10) in F. O. Sherrod's survey of the S. W. 14 of N. W. 14 Section 21, Tp. 17, R. 2 West, in Woodlawn, Ala., as recorded in Vol. (3) three, page (41) forty-one, map records in office of the probate judge of Jefferson county, Alabama, situated in Jefferson county, Alabama.

Default having been made in the payment of the indebtedness secured by said two mortgages above referred to, said sale will be made for the purpose of paying said indebtedness, together with all costs including a reasonable attorneys' fee for foreclosing said mortgages.

JAMES F. SULZBY,
 Mortgagee.

W. S. HILL,
 Attorney for Mortgagee.

To Every Reader of the Alabama Baptist

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KIND WORDS

I have been a constant reader of your paper for several years, and it don't seem like I could well do without it. Bro. Gav'n's letters have been worth so much to me, besides all the other good reading matter. It keeps me informed on many things that I would not be without. I very much admire the stand you took in the amendment campaign. I am so sorry that so many of our Baptists won't take our state organ. I have noticed most of the best missionaries we have are those who take our denominational papers. Wishing you and the paper great success.—A. E. C. Sims.

I have been taking the Alabama Baptist for 24 years and have been reading it ever since I can remember. I could not get along without it. I would be ashamed to let people know that I was a Baptist and not take my paper. We are still without a pastor and are in need of one worse each day. Help us if you can.—Mrs. W. H. Blake, Sheffield.

Lots of Baptists do not take it, and feel no shame.)

You are giving us a good paper. Some single copies are worth the subscription price for a year. You made a good fight for the amendment, and I sure did hate the loss of it. Long may you live and be the editor of the Alabama Baptist and give us the good paper that you are doing at present and this be the best year in the history of the paper, and may your future days be your best and brightest, and may God's richest blessings rest upon you and your family is the prayer of yours for what is right and best when I know it.—G. H. Mayton.

You failed to stop my paper. I thank you for continuing it and for your kindness shown an old veteran. I am in my 77th year, owe noman anything except good will. Your paper is all we can ask, but I never did enjoy riding a borrowed horse. God bless you. Enclosed please find \$1.00 for continuance.—J. M. Smith.

(We are sorry, but it seems some of our subscribers enjoy riding a free horse and then turn him out to graze.)

I enjoy reading it more when it is paid for. I have always loved the paper and now with the Woman's Page, and since your brave fight for the amendment, it is dearer than ever, and I can't do without it as long as I can pay for it.—(Mrs.) S. D. Nettles.

I am enclosing check for \$4—two years' subscription. I believe this pays back dues and up to August, '10. Your "field Glass" used to collect so regularly that I have never formed the habit of remitting to you direct. Please pardon the delay.—G. G. Britton.

(Thanks. We are trying to get our subscribers "weaned" from the agent habit.)

I hope you are well and that Baptist affairs are flourishing in Alabama. I am very pleasantly located. Have been here one year and the Lord has wonderfully blessed us during that time. Have some of your former members from Washington members with us, and are great admirers of yours. Success to you and your great paper.—Ed. S. Atkinson, Crawfordville, Ga.

Here is my renewal. I can not afford to be without the dear paper from the home land. I have many ties over there, and shall always think with pleasure and gratitude of her people. The Lord prospers His work in my hands (in Texas, and I am happy. You are giving us a fine paper—bright, newsy and standing by the faith of our fathers. Your hopeful spirit is sweet as the breath of new-mown hay. Long may you live to publish the Alabama Baptist.—I. N. Langston, Lufkin, Tex.

(An appreciated valentine.)

Enclosed find postoffice money order for one dollar, my renewal for 1910. Run my date up to January, 1911, and make it even. Pardon me for not sending the renewal money before now. I am 80 years old and have neglected to do my duty in many respects. Can't read much on account of my eyes being weak and failing, but I have one single daughter that does my reading. Many good wishes for you in the good work.—A. J. Lambert.

Enclosed find one dollar for renewing my subscription. Hope you will pardon me for delaying so long. I have no criticism to offer for the Alabama Baptist. It is always bright, interesting and helpful to me. May God bless you and the cause for which you are so faithfully standing.—J. T. Lovvorn.

I certainly appreciate what you are doing for we Baptists by improving the paper so much. I believe every church ought to have a day set apart to take subscriptions and renewals for the paper.—J. E. Bishop.

God bless you in your grand work. How much I love the paper no one knows. Am 71 years old, widow.—Mrs. J. A. Kilgore.

I send money order for \$7.00—\$2 to be applied to renewal for Mrs. E. J. Hines, whose time expired Jan. 10, 1910, and \$5 to carry my own subscription as far as it will from March 1, 1910, when it will expire.—Lewis Johnson.

(This pays Bro. Johnson to March, 1913. He is in advance of all our subscribers.)

Yours of recent date to hand. Am not mad. Will say nothing but straightout carelessness and trifleness in me. Please find check for \$2, which will move me up to Jan., 1911. Please forgive me for the past. May God bless you and yours.—J. A. Owens.

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I greatly enjoy reading your paper. I am young in the ministry, and have the care of four churches. My burdens and responsibilities are greater than I am able to bear, though I cherish the thought in my heart (and boast sometimes) that I have the Lord, my mother, and the Alabama Baptist to help me. These enable me in the hottest of the fight to take courage and sing the victory for Christ must be won. I have a good country field, save that my people either fail to see the great need of mission work as they should, or fail to realize their individual responsibility as they should. We had with us last week our county missionary, Rev. W. R. Puckett. We are well pleased with his work. He is wide awake and full of zeal, able in the stand, presenting gospel truth, a power that is felt throughout the country because of the hearty handshakes and loving words that seem to be so natural with him. Hope his preaching here will help greatly to stir our people on the mission question. God give us more missionary Baptist deacons.—W. A. Rowler.

Enclosed find order for \$2 for your paper, as I don't see how I or any other Baptist can content themselves without it. You are giving us a good paper and it is getting better. Please move up my slip.—W. A. Beilamy.

May God bless you in your work and may you be able to give us a better paper this year than ever before.—Mrs. C. C. Jackson.

The paper is very dear to me. I don't know how I can do without it. Prosperous year to you and yours.—Mrs. A. J. Day.

I am sending herewith one dollar to apply on my subscription to the Alabama Baptist. I am very much engaged here in Georgia, but I find time to read the Baptist. May the Lord bless you in your work.—S. D. McCormick.

Enclosed find \$2 for a renewal of my subscription to the Alabama Baptist. Feel that I have lost much pleasure when the paper doesn't come each week.—Mrs. A. J. Macon.

I do not see how I can get along without the paper, as it gets better all the time, and I am going to take it just as long as I can get the two dollars to pay for it. Send me two or three sample copies and I will try to procure a few subscribers for you. With best wishes and prayers for God's blessing upon you and your little ones I remain sincerely your friend, Mrs. John M. Spidle.

I herewith enclose money order for \$2, which pays my subscription for the Alabama Baptist to January, 1911. Sorry that I have not paid sooner. I have been a subscriber to the Baptist for a number of years and this is the farthest that I have been behind.—J. M. Smith.
(This is a good record.)

Enclosed you will find \$3, for which wipe out back dues and move up my subscription to January, 1911. This is the way I like to do business. When I get behind again just send me a statement and I will send you the

money. I hope all our subscribers will adopt this plan and enable you to give that space in the paper to something better. Indeed, I think it a good paper and much of your noble work done on credit. The Lord bless you and your little family.—P. N. Fortenberry.

A Remarkable Letter.

For some cause unknown to myself or wife I have been receiving the Alabama Baptist for the past year and a half; that is, I have been receiving Alabama Baptist addressed to Mrs. J. Richardson, which is not my or my wife's name, but as I am the only Richardson here I presumed the man who sent you my name is responsible for this error. I did not subscribe for the Alabama Baptist. Had I done so I should not have allowed myself to get in arrears. Yesterday's mail brought me one of your "so-called" duns, and while this is the second I have ever received (the first dun being an oversight of mine), I do not feel offended at you, for while I did not subscribe for your paper, I have been receiving it. I feel that it is no fault of yours that I have been receiving it, but am quite sure that you had sufficient grounds upon which to begin, but I do feel that some of my friends have assumed privileges which belong to me alone in advising you to send me the Baptist. I am a Baptist, so is my wife, and of which fact we are proud, and for this reason and for the fact that we have been receiving the Alabama Baptist, and for the further fact that we believe you are doing a good work and are trying to do more good, I am enclosing in this letter \$3 in currency to pay as per your offer on enclosed card.—H. K. Richardson.

(It is certainly refreshing and comforting to get such a letter as this. It wipes out a good many unkind ones. This brother had a good excuse to refuse to pay and to write us a mean letter, but he failed to do it, for which we give thanks.)

Please find \$5 for renewal to the best religious paper in the south. Move my date up to about June, 1912, and excuse my negligence. I would rather drop my daily than the Baptist. May God bless your work and make the Alabama Baptist a great power for the advancement of his kingdom on earth.—G. C. Reynolds.

One Doctor

Ask your doctor about Ayer's Cherry Pectoral for throat and lung troubles. Doctors have prescribed it for 70 years. J. C. Ayer Co., Lowell, Mass.

Have only one doctor—just one! No sense in running from one doctor to another! Select the best one, then stand by him. No sense in trying this thing, that thing, for your cough. Carefully, deliberately select the best cough medicine, then take it. Stick to it.

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GOING AND COMING.

We are still losing preachers. Brethren Henson, of Anniston, and Fenb, of Brantley, have gone, one to Georgia and the other to Texas. Bro. O'Hara goes to Tennessee. How we will miss them!

Thank the Lord for a few new-comers. Bro. J. W. Willis, one of our Alabama boys, who has been wandering in the west, and another, Bro. Isaac Martin, who has been north for some years, return to their native heath, one to Florence and the other to Sheffield. Bro. Cecil Cook comes from Kentucky to East Lake. Another Kentuckian, Bro. Long, comes to Jacksonville. Bro. Swann comes from Washington, D. C., to Dothan. I am

writing from memory and may have overlooked some.

Bro. Gavin goes to Enterprise. I am glad for him and for the church.

After Opelika, Wetumpka, Ensley, Headland, Samson, and Hartford are supplied we will be about ready for business again.

Brethren Jenkins and Bently, who retire from Wetumpka and Ensley, both did good work and ought to soon be located. Mean time they will do evangelistic work, for which they are well qualified.

We hope the new preachers in their new fields will put in their oars good and strong in the great crisis in which Alabama Baptists find themselves. Their churches have been inactive for months, have paid out but

little of the Lord's money and ought to come across with a liberal hand. The Lord help us to hold our force of men in Alabama and do the great work expected of us! W. B. C.

I will send you a short sketch of the life and death of my devoted husband. On November 23, 1903, Rev. Henry W. Roberts died at his home in this county. He was born at Frog-town in Forsyth county, Georgia, on May 22, 1852. He joined the Baptist church in the nineteenth year of his age, for ten years thereafter he served as superintendent of the Sunday school and as a deacon in his church. In 1884 he began his work as a minister, which was continued up to the time of his last illness. For

a number of years he was moderator of the C. C. B. A. He became a Master Mason in 1886. He was married on January 15, 1874, to Miss Nannie A. Holmes. Of this marriage there are eight children, all of whom are living and members of the Baptist church.

His life was made beautiful by his devotion to his family and was crowned with a constant and sincere worship of his God.

As a citizen in his private life he was characterized by energy, industry and thrift; in his public life by loyalty to every movement for the betterment of his fellow man. As a Mason he was true and loyal to the craft and to its principles. To him, the Bible, the square and the compass were not meaningless symbols, but carried with them the highest and most sacred import. As a minister, throughout years of sacrificing labor he brought to many the message of peace and eternal life. Oh, what higher tribute can I pay to him than to say: "He fought a good fight; he has finished his career; he has kept the faith," and from the lips of all who knew him comes this judgment, "Well done, thou good and faithful servant, enter thou into the joys of thy Lord."

Our home seems so lonely without him, but God knows best, so we must be submissive to his will.

His devoted wife,
MRS. H. W. ROBERTS.

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BELIEVES IN TITHING.

I would like to stress the subject of tithing through the columns of the paper more and more. I believe that this is a subject that is slighted somewhat at least by a great many of our leaders. We simply fail to lay the subject before our people in that way in which it may be clearly understood, and some will thereby fail to do their part in supporting the gospel.

For an illustration. I heard a man say not long since that he believed in looking after and supporting all of his connections first of all, and then if he had any money left, he thought it right and proper to give a part of that to the support of the gospel. Well, in the first place, in speaking of his concerns, he talked as if the gospel did not concern him very much (and, in fact, I don't think it does), but a statement like that reminds me very much of the way people take care of dogs. A man generally feeds his dog after every member of the family has eaten plenty.

We are taught that the tenth belongs to God, and, as I understand, when men fail to give Him that part of their income they have boldly robbed God of His own. Not only have they robbed God, but they are ready to say, "wherein have we robbed thee?"

"Honor the Lord with thy substance and with the first fruits of all thine increase."—Prov. 3:9.

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."—1 Cor. 16:2.

"And all the tithes of the land, whether of the seed of the land, or of the fruit of the tree, it is the Lord's."—Lev. 27:30.

Yours sincerely,
J. S. HUTCHINS.
Cottondale, Ala.

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