

SEND IN A NEW SUBSCRIBER ON THE ONE DOLLAR OFFER

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention.

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Great Britain and the United States are the only two important nations which have no power to punish spies in time of peace.

I want to ask a little favor of you. Please send the paper to S. H. McWilliams instead of Mrs. S. H., as I am a bachelor. With best wishes for you and yours.—S. H. McWilliams, Oak Hill, Ala.

(Any man who can take the matter as good naturedly as does Bro. McWilliams deserves a good wife.)

Ex-President Roosevelt has had a sort of triumphal procession since he emerged from the wilds of Africa. His route lay from Rome to Genoa, and even the attempt at a quiet drive with his wife over the route they followed on their wedding trip was frustrated by the crowds of people welcoming him with garlands at every village.

Rev. S. M. Adams sent in eight new subscribers. He always gets them—in fact, he almost compels his members to subscribe.

We want to thank the "old guard" for the way they are sending in new subscribers. If a pastor makes up his mind he wants to put the paper into the homes of the people, we always get a bunch of new subscribers, but when they don't care and won't try—well, we get none. Most of our pastors are more than kind.

What do you say to sending our pastor to the Southern Baptist convention and the World's Sunday School convention? The Baptist convention will meet at Baltimore, and the World's Sunday School convention will meet one week later, May 19-24, at Washington, D. C. Talk is cheap, but who thinks enough of the plan to hand the treasurer \$\$\$\$? The railroad ticket is about half the usual price.

April 10th was a great day with us at Bethlehem, seven miles north of Tallassee. The morning service was for the benefit of the old brethren and sisters. We had dinner on the ground and then after dinner we ordained three new deacons—Brethren R. J. Abrams, C. L. Griffith and H. M. Estes. Bro. G. B. Teel, one of our junior deacons, 73 years old, acted as mouthpiece for the church. After the ordination service we had a sermon for the benefit of the young people, after which old Bro. J. H. Thompson, a minister 74 years old, and Brother Walter Stucky, 20 years old, were asked to stand before the people and let them see the picture of youth and age in the Master's work, and one is not without the other in this great work. The old and the young should stand together and contend for the faith once delivered to the saints. These services were conducted by our pastor, Bro. R. F. Stucky, and deacons of other Baptist churches.

Yours truly,  
R. L. ESTES, Tallassee.



B. L. WHATLEY, Birmingham,  
A Conservative Young Layman, President State B. Y. P. U.

## We Must Not Fail

The books close April 30th, and it will then be known whether Alabama Baptists have done their part in raising the increased offering for Home and Foreign Missions. Take your collection and rush to Bro. Crumpton.



Hon. Charles W. Fairbanks, formerly vice president of the United States, returning from his tour of the globe recently, said: "We have the world belted with missionaries, who are as fine a lot of men and women as I have ever seen in all my life."—Baptist Banner.

Dr. E. E. Bomar, of Charlotte, has been called to the pastorate of the church at Chapel Hill, N. C. As pastor of that church he will preach to a large number of the students, and members of the faculty of the University of North Carolina. And, then, he will have Dr. Thomas Hume as one of his members and supporters. Dr. Bomar is a good man for this pastorate.

A flying machine in Memphis, Tennessee, fell from a height of seventy-five feet and struck an automobile on Sunday. The canopy top over the touring car alone saved the lives of the occupants. The damage from airships and flying machines will be very great as soon as they become common, and the matter should be taken up by the legislatures of the various states at once.

The supreme court, on Monday, announced that it will have the Standard oil and tobacco cases reargued before rendering a decision. No reason is given, but it is understood to be due to the death of Justice Brewer and to the long illness of Justice Moody, which prevented him from hearing these cases. A decision, if rendered now, would be by a court of seven justices instead of nine.

Please announce the following partial program of our commencement exercises: Sunday, May 22, 11 a. m., baccalaureate sermon, Rev. J. M. Shelburne, D. D., Bristol, Va.; Sunday, May 22, 8 p. m., missionary sermon, Rev. W. F. Yarbrough, D. D., Anniston, Ala.; Wednesday, May 25, 11 a. m., commencement address, Mr. Walker Percy, of Birmingham, Ala.—A. P. Montague.

Have just closed a meeting of great power in our church here. The pastor did the preaching and the deacons and laymen did the pastoral work during the meetings. Large crowds and deep interest characterized the meetings throughout. More than fifty joined the church. Your paper is newsy and fine. Blessings on the paper and the great brotherhood in Alabama.—W. L. Rickard, Savannah, Ga.

Our church is doing fine under Rev. Fancher. His people all love him and he loves his people. May God bless him in his good work. We have some splendid church workers. God has blessed our work. I will close with love to you and yours. We pray that the old Alabama Baptist may prosper. I want to ask you to pray that Bro. Mallory will be our next governor of our state.—Geo. H. Ciancy.

# THE ALABAMA BAPTIST

## ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Motto for 1910: "Let Us Advance Upon Our Knees"

Mrs. Charles Stakely, President,  
23 Wilkerson Street, Montgomery.

### Vice-Presidents.

Mrs. T. W. Hannon, Montgomery.  
Mrs. D. M. Malone, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
Mrs. W. J. E. Cox, Mobile.  
Mrs. F. B. Stallworth, Cuba.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.  
Mrs. J. W. O'Hara, Recording Secretary, 659 Mildred Street, Montgomery.  
Mrs. George M. Morrow, Auditor, Glen Iris, Birmingham.  
Mrs. T. A. Hamilton, State Organizer and Sunbeam Leader, 1137 S. Twelfth Street, Birmingham.  
Miss Kathleen Mallory, Y. W. A. Leader.  
Mrs. D. M. Malone, Associational Visitor, 3446 Highland Avenue, Birmingham.  
Mrs. Grace Hildcn Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

### Advisory Board.

Mrs. W. B. Crumpton, Montgomery.  
Mrs. A. J. Dickinson, Birmingham.  
Mrs. McQueen Smith, Prattville.  
Mrs. W. H. Sanford, Montgomery.  
Mrs. Jessie L. Hattimer, Montgomery.

### W. M. U. MOTTO:

The people that know their God shall be strong and do exploits—Daniel 11:32.

### THOUGHT FOR THE WEEK.

The true unity we see is the unity of a common purpose, the unity of the church's commission to bring the world to the feet of Christ.—Hugh Black.

### WORDS OF APPRECIATION.

Every day the mission room becomes brighter because of the helpful letters from all over the state, bearing their words of cheer and encouragement, their assurances of prayer and their sacrifices in gifts. Nothing can ever take the place of these letters during these days of "storm and stress" to one new in the work of secretary-treasurership.

The visible results of these letters are that the Bible Fund apportionment has been met and all but one hundred and thirty dollars of the Training School Endowment. We confidently hope that this will be reached before April 30th. The Home and Foreign Missions offerings are also quite gratifying and if we will only continue to work as we pray, we may yet redeem our good name. Many of the societies have sent the special Easter offering, for which we, and those societies which have not met their apportionment, are grateful indeed. Remember, that the books do not close until April 30th, so send in all you can up until the very last day. The need is worthy!

The last of March Alabama lost a faithful worker in Mrs. J. W. O'Hara, and it was with sincere regrets that we gave her up to Tennessee. In her stead as Recording Secretary, Mrs. Wm. Sanford of the Advisory Board, has been wisely chosen.

On the 11th of this month the Ladies' Aid Society of the First Church of Montgomery, celebrated its diamond anniversary. We hope next week to be able to publish an historical sketch of the useful life of this splendid organization.

### DELEGATES TO BALTIMORE.

The time is drawing nearer for the Baltimore convention, so we urge those who know they can go, to let us have their names, so that if even the list of delegates has been filled, we can furnish them with a state badge. We want every Alabama woman to wear the Alabama badge.

Those who expect to go and have not secured boarding accommodations may write concerning the same to Rev. W. H. Baylor, Chairman Executive Committee of Southern Baptist Convention, Baltimore, Maryland.

### LA FAYETTE INSTITUTE.

The services were opened at 10 a. m., March 30th, with devotional exercises, conducted by Mrs. O. M. Reynolds, district vice president. In this beginning the audience was led nearer to God, in whose presence the day's meeting was to be held.

Words of hearty welcome were spoken by the beloved and faithful president of the La Fayette W. M. U., who is also the consecrated superintendent of the East Liberty Association, Mrs. N. D. Denson;

and responded to by Mrs. Reynolds and Miss Mallory, state secretary.

Messengers were enrolled from three associations. The personnel assured good fellowship and the program rich fruit.

After an explanation by Miss Mallory of the purpose of the Institute, the reports from the different unions brought in the tide of cheer and hopefulness. Stress was particularly put upon Y. W. A. work, the responsibility and opportunity of the women at hand shown. There seemed to be a determination to organize and encourage the young women more earnestly hereafter.

Reports of Sunbeam work were as follows: La Fayette, enrolled, 75; average attendance, 45; enthusiastic work along all lines; Roanoke, enrolled, 30; general attendance, 25; very successful work in all of the departments fostered; Opelika, organized about the first of the present year, entering the field with a bright outlook, average attendance about 29; Camp Hill, reorganized the 27th of the month.

Work of the Royal Ambassadors was emphasized, and attention to its place urged upon all the unions. The subject was spoken on with power and information by Mrs. Reynolds. It was generally accepted that here a key has been furnished to a great problem and it will be used.

After a solo by Mrs. Stewart, Miss Mallory inspiringly addressed the Institute upon "The Four Meetings."

Questions were asked about W. M. U. work, and answered by Mrs. Reynolds and volunteers who showed in their experience close acquaintance with the subjects.

After choice music rendered by Prof. R. E. Black, and the Benediction, there was an adjournment for lunch, cream and coffee, prepared by the ladies of the La Fayette Baptist Church.

At 2 p. m., the messengers reassembled and were led through the devotional services by Miss Mallory, whose subject was the motto of the Y. W. A. Again the realization of the enjoyment of an all day spiritual feast filled the souls of those who had come up to the house of the Lord.

Questions were resumed, resulting in a clearer understanding of what the W. M. U. stands for. Mrs. Reynolds talked on the seasons of prayer, and while all seemed to learn more of their importance, they also felt drawn even nearer to God with the subject and its discussion. Words from many others proved encouraging.

After a solo by Miss Doughdrill, the questions were returned to, with Miss Mallory in charge. She taught many valuable lessons, and directed her hearers to the real necessity of going often to the fountains of information, "The Alabama Baptist," "The Foreign Mission Journal," "Our Home Field," "Our Mission Fields." Her advice was gladly received with purpose to visit her room at the Bell Building in Montgomery for further light and to subscribe for the literature.

There was real reluctance shown in bringing the pleasant and beneficial meeting to a close, when the hour arrived that the visitors were compelled by other duties to leave. With hearts closer together and more interested in the cause of our Savior, we were dismissed with prayer for God's blessings to abide upon each one till we meet again, by the pastor of the local church.

MRS. ELDRED M. STEWART.

### Y. W. A. MOTTO:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

### TUSKEGEE INSTITUTE.

The Missionary Institute held at Tuskegee, March 31st, by Miss Mallory, our state secretary and treasurer, proved most enjoyable to all. Every one came away with renewed enthusiasm and determination to do better service. The morning session began at 10:30. Mrs. Campbell, the assistant superintendent, presided over the meeting.

Song, "Holy, Holy, Holy."

Prayer, Mrs. Thompson.

The work of the W. M. U. was then discussed by Mrs. Curry. That of the Y. W. A. by Mrs. Hearn. Mrs. Williams of Shorter, sent her paper on Royal Ambassadors. Miss Driver, of Opelika, was to discuss Sunbeam work, but was prevented from coming. Miss Mallory talked interestingly of the willingness of a child to work for others and gave some splendid plans for Sunbeam work. She then spoke of the organization of a W. M. U. Society, its relation to the Association, and the state. She imparted to her hearers some of her own faithful zeal about W. M. U. work. Great interest was shown in acquiring information of all phases of the work. Questions were asked and a general discussion followed. After prayer, a barbecue dinner was served in the ladies' parlor.

The afternoon session began at 2 o'clock.

"The Four Seasons of Prayer" were discussed by Miss Mallory. She clearly brought out the advisability of each time chosen for that specific thing.

Miss Juddkins of Shorter, read a paper on the "Interests of the Board;" Mrs. Smith, "Bible Fund;" Mrs. Brown, "Training School;" Miss Thompson, "Margaret Home."

Mrs. Clements of Auburn, made a motion that a rising vote of thanks be given Miss Mallory. The enthusiasm with which this was responded to was an index to the good each one had derived from the meeting. Each whispered to his neighbor new formed plans for work, and each society represented will reap the benefits. We hope some of the other Associations will insist upon having an institute, so that they may partake of the feast that we had.

MRS. S. P. HEARNE,

Secretary Tuskegee Association.

### RECEIPTS FOR MARCH.

(Continued from last week)

#### Orphanage.

Oxford, L. A. and M. S., \$11.95; Brundidge W. M. S., \$2; Society Hill W. M. U., \$2; Sister Springs, (Selma Ass'n.) A. and M., \$2; Woodlawn L. A. S., \$12.50; Slamville W. M. U., 25c; Elamville S. B. B., 5c; Ackerville L. A. and M. S., \$4; Zion (Bethlehem Ass'n.) W. M. S., 50c; Troy W. M. U., \$15. Total, \$50.25.

#### Howard College Library Fund.

Montgomery (S. S.) W. M. U., \$1; Beatrice W. M. U., \$1; Montgomery (1st) L. A. S., \$1. Total for month, \$3.

#### Denominational Education.

Brundidge W. M. S., \$2.

**Training School Endowment.**

Roanoke L. A. S., \$6; Whatley W. M. U., \$2; Tuskegee W. M. U., \$6.55; Prattville W. M. U., \$4; Mt. Zion (Calhoun Ass'n.) W. M. U., \$2; Northport W. M. U., \$4; Collirene W. M. S., \$2; Birmingham (Park Ave.) L. A. S., \$1; Belleville Y. W. A., \$5; Thomasville L. A. S., \$1; Jacksonville Y. W. A., \$3; Miss Donnell, \$3; West Bend W. M. U., 25c; Mobile (Gov. St.) W. M. U., \$5; Elam (Tuskegee Ass'n.) W. M. U., \$1; Pine Apple L. A. and M. S., \$2; Eclect L. M. and A. S., \$2; Montgomery (Clayton St.) W. M. U., \$3.75; Fitzpatrick W. M. and A. S., \$3; Myrtlewood W. M. S., 40c; Anniston (Parker Memorial) F. M. B., \$1; Society Hill Friend, 50c. Total, \$59.45.

**Training School Support.**

Roanoke L. A. S., \$3; Whatley W. M. U., 50c; Tuskegee W. M. U., \$2; Prattville W. M. U., \$2; Montgomery (1st) W. M. U., \$2; Mt. Zion (Calhoun Ass'n.) W. M. U., \$1; Birmingham (S. S.) L. A. S., \$1; Northport W. M. U., \$2; West Woodlawn A. and M., 50c; Collirene W. M. S., \$1; Birmingham (S. S.) W. M. S., \$5; Notasulga W. M. S., \$1; Belleville Y. W. A., \$4; Thomasville L. A. S., 50c; Jacksonville Y. W. A., \$5; Miss Donnell, \$1; West Bend W. M. U., 50c; Mobile (Gov. St.) W. M. U., \$1; Eclect L. A. and M. S., \$1; Tuskegee W. M. U., \$1.15. Total, \$35.15.

**Training School Student.**

Jackson Y. W. A., \$5; Selma (1st) Y. W. A., \$5.15; Tuscaloosa (1st) Jr. Y. W. A., \$3.00; Cedar Bluff Y. W. A., \$6; Gadsden (1st) Jr. Y. W. A., \$2.50; Grove Hill Y. W. A., \$2. Total, \$23.65.

**Bible Fund.**

Roanoke L. A. S., \$1; Jackson Y. W. A., 50c; Whatley W. M. U., 15c; Tuskegee W. M. U., \$3; Prattville W. M. U., 50c; Montgomery (1st) W. M. U., \$1; Mt. Zion (Calhoun Ass'n.) W. M. U., \$1; Birmingham (S. S.) L. A. S., 50c; Northport W. M. U., \$1; West Woodlawn L. A. and M. S., 50c; Birmingham (Park Ave.) L. A. S., 50c; Cedar Bluff Y. W. A., \$1; Gadsden (1st) Jr. Y. W. A., 50c; Thomasville L. A. S., 30c; Jacksonville Y. W. A., \$5; Miss Donnell, \$1; West Bend W. M. U., 40c; Mobile (Gov. St.) W. M. U., \$1; Elamville W. M. U., 10c; Elamville S. B. B., 10c; Pine Apple L. A. and M. S., 25c; Eclect L. M. and A. S., 50c; Brewton Y. W. A., 50c; Grove Hill Y. W. A., 25c; Myrtlewood W. M. U., 15c; Anniston Foster Mission Band, \$1; Shiloh (Selma Ass'n.) L. A. and M. S., 50c. Total, \$22.20.

**Alabama W. M. U. Expense Fund.**

Jackson Y. W. A., \$1; Montgomery (Clayton St.) W. M. U., \$1.50; Union Springs W. M. U., \$2.10; Oxford W. M. U., \$1; Dickinson W. M. U., \$1.20; Montgomery South Side Church, \$2.00; Birmingham Mission Institute, \$10.04; Demopolis Church, \$4.20; Greenville Willing Workers, \$1.76; Beatrice W. M. U., \$1.30; Trussville L. A. S., \$9.90; Roanoke L. A. S., \$4; Roanoke Church, \$2.85; Cuba Church, \$11.05; Birmingham (21st Ave.) W. M. U., \$3.25; Elamville W. M. U., 10c; Union Springs Church, \$4.30; Fannel Springs Church, \$6; Burnt Corn Church, \$4.01; Troy W. M. U., \$5. Total, \$83.16.

**Undesignated.**

Centreville L. A. S., \$10.

**Grand Total.**

Total receipts for March, \$2,184.44.

**SCRIPTURE THOUGHT.**

Ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich.—2 Cor. viii. 9.

**SEND YOUR PASTOR TO BALTIMORE.**

Many a hard working, self-denying, underpaid pastor is longing to go to the Southern Baptist Convention, but can't because the money is lacking, and yet scores could go if only some good brother or sister would take the trouble to go quietly to work and raise a purse. We hope this will meet the eye of some willing-hearted one, who will do it. Look in last week's paper and find out the fare and raise this and add a little for other necessary travelling expenses. Of course editors must be there, even though the pass business got a black eye, and yet we will be happy if we are able to greet a large number of pastors from Alabama.

**JACKSONVILLE, FLORIDA, WILL APPLY FOR THE SOUTHERN BAPTIST CONVENTION, 1911.**

The Southern Baptist Convention has never met in Florida. The brethren have felt inclined to go to the Flowry State, but no suitable place of meeting has been offered. We are now for the first time prepared to care for the Convention. Jacksonville has long been known as a city of hotels, but we have had no suitable auditorium. The Shriners are erecting a magnificent auditorium near the center of the city, which will be ample in size and admirably adapted to accommodate large conventions. It will seat four thousand people, and will be surrounded by committee rooms, and all the modern conveniences of an up-to-date hall in an up-to-date city. Jacksonville is a city of over seventy thousand, according to the city directory, and is the gateway to the Peninsular State and Cuba. We have been slow to invite our brethren to Florida until we were prepared to entertain them in a worthy way, but now that the time has come when all barriers are removed, we extend to the great Baptist brotherhood of the South a most cordial invitation to be our guests in the beautiful and growing city of Jacksonville in nineteen hundred and eleven. We expect to present formal invitation to the Convention at its approaching session in Baltimore, and take this opportunity of notifying the brethren of our intention in advance.

Fraternally yours,  
W. A. HOBSON.

Jacksonville, Fla.

\$18,000.

\$18,000 is the amount needed for the Baptists of Alabama to give for Home and Foreign Missions, to bring us even with last year. Will we do it? We can, without doubt. Let everybody try.

**Statement of Receipts for Home and Foreign Missions for Alabama.**

We have received to April 15:  
For Home Missions ..... \$10,635.67  
For Foreign Missions ..... 15,843.92  
We gave last year:  
For Home Missions ..... \$19,353.77  
For Foreign Missions ..... 26,891.11

W. B. C.

Montgomery, Ala., April 15, 1910.

Dear Brother: The Baptists of Alabama must put forth a great effort the next ten days to save us from disgraceful failure. We must have twenty thousand dollars or fall behind last year.

On May 11, before the greatest gathering of Baptists on the face of the earth, are we willing to see—"Alabama, no advance but a deficit?" If we put forth proper efforts the next ten days we will be saved from this humiliation.

We ought to make the twenty-five per cent. advance to meet the needs of the boards. That is not impossible, if we yield to the Spirit's promptings. If we should, Heaven would rejoice and we would be gloriously happy. But to fall behind last year will be a humiliation I pray God to deliver us from.

I ask you, brother, to read this to your congregation. Call them to prayer and then do what your heart prompts you to do.

Fraternally yours,  
W. B. CRUMPTON.

**GREAT NEED FOR GLEANING.**

If our Foreign Mission Board does not go to the Convention with a debt hanging like a mill stone about its neck, it will be because with one heart and mind, our pastors and consecrated workers keep after the money without ceasing, up to the close of the books, April 30th. So far Alabama's offerings to this great cause are markedly behind those of the present year. The work of the board was never so prosperous. Our workers in foreign lands have increased from 170 to over 630 missionaries and native workers. The baptisms in 1890 numbered 406; in 1909 there were 2,905. We have established printing presses, furnishing God's Word to millions. We have built schools and theological seminaries, which have trained hundreds of native workers. We have established hospitals and dispensaries, where, last year alone, over 42,000 sick and afflicted received treatment. We have built church houses for natives, and homes for workers in the foreign lands. The cause is gloriously advancing. Our brethren, in the last meeting of the Southern Baptist Convention, told the Board to go forward and put the work on a broader basis. We have done so. But "there's the rub." The contributions so far are not keeping pace with our progress in work.

Pastors should have heart to heart talks with those who ought to give liberally; they should see that all members are invited to contribute promptly; Sunday Schools and our Woman's Missionary Unions should do their "level best," and thus bring Alabama up to the place she should hold among the states of our Convention.

Send all money promptly to Dr. W. B. Crumpton, State Secretary, Montgomery.

J. A. FRENCH,

Acting Vice-President Foreign Missions Board.

**THE SOUTHERN BAPTIST CONVENTION.**

The meeting of the Southern Baptist Convention will be held at the Lyric, Baltimore, Mr., May 11-17. It is hoped that delegates and visitors will arrange to reach Baltimore not later than Wednesday morning, the 11th. The reception committee will be known by their badges.

Rates at The Belvedere (headquarters) will be from \$1.50 to \$5.00 per day. The Belvedere is on the European plan only. Rates at the other hotels range from \$1.00 to \$3.00 per day European, and from \$1.50 to \$3.00 per day American. Rates at the boarding houses are from \$1.00 to \$2.00 per day. At many boarding houses a rate of from 50 to 75 cents for lodging, and from 75 cents to \$1.25 for lodging and breakfast. A list of these hotels and boarding houses will be sent to any one on request. In all cases apply to the entertainment committee for information or reservation, writing to the chairman, Mr. Wm. Edgar Byrd, Central Y. M. C. A., Baltimore.

Delegates and visitors will have an opportunity of seeing Annapolis, the historic state capital as a trip by trolley or boat is being arranged. Of course all tickets through Washington will allow stop-over privileges there.

Do not wait until the last few days before notifying us of your coming. Write today.

W. H. BAYLOR,  
Chairman Executive Committee.

**A GOOD LETTER.**

L. M. Bradley, Selma.

"I believe your many letters are doing good, more good than anything you can do. I find people who are talking missions and giving to missions who never did it before. Let the letters come thick and fast.

I am doing my best. How is this for collection. I took eight in one day. Preached at three churches, took three for the churches, two from the Sunday Schools and two from L. A. S., and one from a B. Y. P. U. I take collections everywhere I go; don't get much; the people don't give much, but all or most of them will give something. I do hope we shall go to the Convention, at the least, out of debt."

This letter is from one of the Old Guard. It is a good one. I hope that other pastors are doing as Bradley is doing. Blessings on the pastors who care!  
W. B. C.

**METER HILL 301, TO BE TAKEN APRIL 30.**

The SHARP SHOOTERS are making it lively for the enemy; the SKIRMISHERS are far towards the front and moving up; the INFANTRY, by Regiments, Brigades and Divisions, are in line and gradually inching up for the final charge. If anybody can tell me where the ARTILLERY is, I would like to know. The big guns and mortars may be in place; but not a word comes from that branch of the service.

Is it possible that this is to be a battle of small arms alone? What say Cox, Rosser, Stakley, Dickinson, Blake, Anderson, Cecil Cook, Hubbard, Yarbrough, Dawson, Yates, Gordon, and a score of others, our bravest, behind the biggest guns!  
W. B. C.



KIND WORDS

I ask God to bless you and the readers of the Alabama Baptist that you may continue to send us out the good paper and that the readers may all pay up their back dues and pay in advance for their next paper.—Mac C. Marlcor.

I hope the Master will bless you in your efforts in promoting the cause of His kingdom. I have been a subscriber to the Alabama Baptist ever since the paper has been published in Marion. I do not think now that I can live long to read its precious lines. I hope all the good brother ministers will remember me in their devotions in my afflictions and old age.—A. M. Perry.

Have been taking the Alabama Baptist about fourteen years and could not make out without it.—R. C. Russell.

The Alabama Baptist is a welcome visitor in our home. Wish every Baptist would take the paper. It is so encouraging to read so many good pieces from our brethren and sisters.—J. P. Vaughan.

I have never gotten my consent to give up the Alabama Baptist, although I am many miles out in this beautiful western Texas country. I enjoy so much reading the articles and news items from my old-time friends and brethren. What has gone with Rev. S. O. Y. Ray? I scarcely ever see anything from him now. He is one of the best men in the state.—W. W. Shoemaker.

I knew my time had expired and do not think hard of you for reminding me. I was undecided about renewing, as money is scarce and hard to get. I like the paper and admire the grit you seem to have, so will strain a point and send you one dollar for six months. Hope by that time I may find another dollar to send.—W. R. Maxwell.

Enclosed find \$2 for the dear old Baptist. My time expired the 10th of January. I have been taking the paper for twenty-five years and this is the first time I have read it on a credit. Sickness and negligence is the cause of not sending before. I can't do without the paper. If everybody liked to read it as well as I do and would pay you could go to all the conventions. God bless you and yours.—Mrs. W. H. Betts. (She had paid to January, 1910.)

I am awful sorry you had to send me a little dun, or whatever you call it. You shall have your money just as quick as the mail can carry it to you. Don't ever get scared about me not paying, for I expect to take the Alabama Baptist as long as I live and have my eyes to see to read it. I beg pardon for my negligence.—Mrs. M. E. Matthews.

You will find enclosed \$1 to renew my subscription. I thought I would renew before the dun came. Success to you and your valuable paper, the Alabama Baptist.—J. K. Nix. (If all will do likewise nobody's feelings will be hurt.)

The Baptist has come to our home since the first issue. You will please pardon me for my neglect in not send-

ing my renewal sooner. I send you my check for five dollars. Set my time forward. I hope to live to the time when it will be necessary for me to renew again. May God's richest blessings be on you and your work.—J. P. Harris.

Mr. \_\_\_\_\_ has been dead two years and I should have written you to stop the paper, but I have had so much business on my hands I haven't attended to all. I am not really able to pay the back subscription, so please discontinue the paper and greatly oblige.—Mrs. \_\_\_\_\_ (This is the way we lose thousands of dollars.)

I am afraid you are making a mistake by printing so much in the paper concerning the indebtedness of subscribers. Try, for instance, to get a new subscriber and give him a copy of the paper and he sees a great long, pitiful dun on the front page—that settles the question. Most all who owe a debt, be it much or little, would rather have it a personal matter between them and the ones they owe. Suppose you try the personal statement plan a while, and if you don't have more success in collecting then fill up the next paper with duns.—P. N. Fortenberry.

Your card received. I am always ready to respond when called on and willing to put myself to some inconvenience to help along the Baptist cause in Alabama, and anywhere. Enclosed find \$1.50 for Alabama Baptist. May God help you to win the fight is the prayer of your friend.—Mary Lindsey. (This is a fine spirit.)

So many of our pastors are not taking the Baptist, consequently not posted. When I can catch a subscriber on the wing, I will nab him, and then the Baptist will make a better man of him.—A. L. Stephens.

I think it so kind of you to make such a liberal offer on your paper. I secured two subscribers for the paper and will send a money order for same. I am serving four churches and I would be so delighted if every member would take the paper. The brotherhood seems to be growing in the spirit of missions. We have some noble hearted men and women at Ranburn. They are fairly well organized in the work. We are going to organize an aid society there one month from now. We also have a fine Sunday school there and oh, it is so good to be there. My other work is moving smoothly on. We have a good Sunday school at Rock Springs. Behold, how good and how pleasant it is for brethren to dwell together in unity. May God bless you and the dear old paper.—George H. Shadix, Hightower.

I'm slow, like all we Baptists are, and regret it just as all the rest do. Enclosed I send you \$2. Put my name up as far as that will allow.

You are giving us a good paper. It gets better all the time. I can't tell what you would give us if we rallied around you, and boosted our paper as we should.—J. H. Pope. (He pays to January, 1912. We wish others were as "slow.")

I am trying to get the Alabama Baptist into the hands of my people. I have succeeded in securing four new subscribers. As my subscription is paid till November, I will send in my renewal later. Best wishes for you and the Alabama Baptist and all its readers.—F. M. Shirah.

I enjoy reading the paper so much and don't feel like I could do without it.—Mrs. A. J. Montgomery.

I enjoy reading the paper and would feel lost without it. I am an old lady, nearly 82 years old; have been a member of the church in Whistler forty years. I am a veteran's widow. Would like so much to see you down at the reunion in Mobile.—Mrs. Yancy Tucker.

I love so much to read your paper. Then I learn what our people are doing. I don't know just how long I have been reading your paper, but this I do know: It gets better and better. So God bless you and yours.—S. J. Knowles.

A dear sister writes: "As my subscription expired with last issue I must renew, as I can't well get along without the paper. While it seems a little high, yet when one gets used to it it seems like one of the family."

Enclosed find money order for \$2.45, which pays to date. Please let this put us on the square and remain so. I am heartily sick of your system of business and will close my relations to you and paper.

(He owed since January, 1909, and the reminder evidently upset his equilibrium. But he is a whole lot better than the man who gets mad, but fails to pay up. We wish we could find some way of doing business that would please our delinquents.)

I appreciate your efforts for the cause in our state very much. Hope the brethren will at least come up to last year. I have \$5 for foreign missions I will forward soon. Hope to add more to it.—S. D. Denton.

Enclosed find check for \$2 for renewal of subscription to your indispensable paper. I sometimes read your paper on credit, and sometimes I pay ahead, so I make a bad paymaster. If it were not for your pleasant reminders I do not know when I would pay—not until I met you face to face. I imagine. Hope the paper will continue to improve. It appears to me that any member of any Baptist church wishing to keep posted as to the Baptist cause in Alabama could not afford not to subscribe for your paper.—A. D. Bentley.

Dear Bro. Barnett: The enclosed letter from Sister Rearden, of Bessemer, should be a lesson to endowment subscribers who have not discharged their obligations. Let us hope that they will emulate her worthy and honorable example.

About the same time a letter came from Rev. A. Y. Napler, our missionary of Yangchow, China, inclosing a check for \$10, paying his indebtedness. This brother, far away and with but limited salary, meets his obligations to the college. Is there not a lesson here, too, for us in Alabama?

Yours fraternally, A. P. MONTAGUE.

Bessemer, Ala., April 5, 1910.

Dr. A. P. Montague:

Several years ago at the association at Brighton I pledged \$50 to the Howard college endowment fund payable in five years. I believe that this fall will end it. I paid \$10 the next year, but have paid nothing since. I have not had the means to do so, never having as much as \$10 at a time. About four months ago I began to sell books to raise money on our church lot. I pledged myself to give \$100 on the church lot. I have done so and find myself with the \$40 that I still owe Howard college. I send it to you at the very earliest opportunity. I have never had it before.

I love the ministry because my father was a minister. It has been a pleasure to me to work to get this money for the cause of Christian education. The load of the debt is now off of my mind. Respectfully, MRS. J. W. REARDEN.

It Makes Him Sad.

This appeal of yours, Bro. Crumpton's constant appeals, circular letters from all the Baptist secretaries and Sunday school workers, render me immeasurably sad. I am so conditioned and circumstanced that I can do nothing, absolutely nothing, and the torture of it is none of you can understand how I am almost as completely cut off from Baptist operations as if I were in an African jungle. I just have to suffer and endure and wrest by desperate physical effort barely expenses from exceedingly unwilling sources. Can't see a Baptist without leaving home, and I can very rarely leave home. Am kept right at home either from sickness of my family or the daily demands of the larder. But you can't understand it, yet I felt I must not go on in absolute silence as though utterly indifferent. The Lord knows I would if I could.

(This from a beloved Baptist preacher shows that his heart is in the right place. We had written asking him to aid in getting some new subscribers.)

I want the paper to come on. I can not get along without it as long as I can possibly pay for it. Thank you for giving us such a good paper. You certainly are serving your people well in your work. I was so glad of the many good things that you said on the amendment. I was sorry to lose a thing so much needed, but we can only trust in God and He will cause all things to work together for our good. I trust that we are all closer to Him through our efforts to do good, so I will close by saying pray for me.—Samuel Ditte.

# SOUTHERN BAPTIST CONVENTION

BALTIMORE, MD., MAY 11-18, 1910

Low Excursion Rates via. Seaboard Air Line Railway on Tuesday, May 10, for Accommodation of Southern Delegates and Their Friends

## SPECIAL PULLMAN TRAIN

It having been regarded as desirable by delegates going to Baltimore for the Southern Baptist Convention that, as far as possible, the Southern Delegation go via the same route and form a happy party en route; the following Atlanta gentlemen, having investigated the routes offered, have stated their intention to use the Seaboard Special—hereinto referred to—and have given us permission to use their names:

- Mr. Hugh M. Willet,
- Dr. A. C. Ward,
- Mr. H. A. Etheridge,
- Mr. Jno. M. Green,
- Dr. H. R. Bernard,
- Rev. B. P. Robertson,
- Dr. J. F. Purser,
- Rev. C. N. Donaldson,
- Dr. John E. White,
- Rev. T. E. McCutchen,
- Mr. H. H. Cabaniss,
- Rev. Wm. R. Owens,
- Judge Geo. Hillyer,
- Mr. A. D. Adair,
- Dr. Len G. Broughton,

Rev. C. J. Thompson, and it is confidently expected that they will be joined by a large delegation from Mississippi, Arkansas and other Western territory, together with a large party from Alabama, including

- Dr. A. P. Montague,
- Dr. A. J. Dickinson,
- Dr. Preston Blake,
- Dr. J. R. Stodghill.

This on condition that we will operate service shown in this circular.

Low Round Trip Rates will be named by Seaboard and its connections under the following conditions:

Dates of sale.—May 8th, 9th and 10th, 1910.

Final Limit.—Tickets will be limited to reach original starting point, returning not later than midnight of June 1st, 1910.

Validation of Tickets.—Tickets must be stamped on back by Agent at Baltimore, date return trip is begun.

Stop-overs will be allowed on both going and return trip within final limit of tickets at Atlanta, Ga., Washington, D. C., (to attend World's Sunday School Association Convention), Richmond and Norfolk, Va. To secure stop-over, passenger must deposit ticket with agent immediately upon arrival at stop-over point. When owner is ready to resume journey, receipt must be presented to agent, who will attach stop-over certificate to ticket.

Round Trip Rates to Baltimore. As Information Only.

|                |              |
|----------------|--------------|
| Abbeville, Ga. | .....\$24.30 |
| Americus, Ga.  | ..... 25.20  |
| Athens, Ga.    | ..... 19.65  |

|                       |             |
|-----------------------|-------------|
| Atlanta, Ga.          | ..... 20.85 |
| Augusta, Ga.          | ..... 19.35 |
| Aberdeen, Miss.       | ..... 25.55 |
| Anniston, Ala.        | ..... 23.95 |
| Albany, Ga.           | ..... 26.10 |
| Amory, Miss.          | ..... 24.75 |
| Abbeville, S. C.      | ..... 17.75 |
| Anderson, S. C.       | ..... 18.00 |
| Barnesville, Ga.      | ..... 23.10 |
| Birmingham, Ala.      | ..... 24.75 |
| Beesemer, Ala.        | ..... 25.25 |
| Biloxi, Miss.         | ..... 29.25 |
| Cedartown, Ga.        | ..... 21.45 |
| Chattanooga, Tenn.    | ..... 20.85 |
| Columbus, Ga.         | ..... 25.20 |
| Clinton, S. C.        | ..... 16.35 |
| Cartersville, Ga.     | ..... 20.85 |
| Calhoun, Ga.          | ..... 20.85 |
| Catawba, S. C.        | ..... 14.40 |
| Carlisle, S. C.       | ..... 15.45 |
| Chehaw, Ala.          | ..... 25.80 |
| Chester, S. C.        | ..... 15.00 |
| Dothan, Ala.          | ..... 27.60 |
| Decatur, Ala.         | ..... 24.45 |
| Dublin, Ga.           | ..... 22.95 |
| Elberton, Ga.         | ..... 18.60 |
| Eufaula, Ala.         | ..... 26.85 |
| Forsyth, Ga.          | ..... 23.10 |
| Fl. Valley, Ga.       | ..... 24.00 |
| Gadsden, Ala.         | ..... 23.40 |
| Gulfport, Miss.       | ..... 29.25 |
| Griffin, Ga.          | ..... 22.95 |
| Greenwood, S. C.      | ..... 17.25 |
| Greenville, S. C.     | ..... 16.80 |
| Huntsville, Ala.      | ..... 23.70 |
| Holly Springs, Miss.  | ..... 24.75 |
| Jacksonville, Ala.    | ..... 23.10 |
| LaGrange, Ga.         | ..... 23.70 |
| Laurens, S. C.        | ..... 16.65 |
| Madison, Ga.          | ..... 21.55 |
| Mobile, Ala.          | ..... 29.25 |
| Montgomery, Ala.      | ..... 26.85 |
| Memphis, Tenn.        | ..... 24.75 |
| Marietta, Ga.         | ..... 20.85 |
| McMinnville, Tenn.    | ..... 24.30 |
| Macon, Ga.            | ..... 23.10 |
| Milledgeville, Ga.    | ..... 22.20 |
| Nashville, Tenn.      | ..... 24.00 |
| Newberry, S. C.       | ..... 16.95 |
| New Albany, Miss.     | ..... 24.75 |
| New Orleans, La.      | ..... 29.25 |
| Pass Christian, Miss. | ..... 29.25 |
| Opelika, Ala.         | ..... 24.90 |
| Rome, Ga.             | ..... 20.85 |
| Selma, Ala.           | ..... 28.25 |
| Spartanburg, S. C.    | ..... 15.90 |
| Tupelo, Miss.         | ..... 24.75 |
| Union Point, Ga.      | ..... 21.60 |

Routes.—Seaboard offers two most attractive routes. One all-rail, via Raleigh, Richmond and Washington, and the other via Norfolk, thence up Chesapeake Bay via Bay Line Steamer.

Diverse Routes.—The Seaboard has made arrangements whereby tickets reading all rail through Richmond, will be honored on return from Norfolk (Portsmouth, Va.; therefore, those that desire can return via Bay Line to Norfolk, or via Washington, for the World's Sunday School Association, and thence down the Potomac. This diverse route to cost \$3.00 additional for transportation from either Baltimore, or Washington to Norfolk via steamer. Tickets reading via Norfolk and boat, will be honored for return trip from Richmond, this diverse route to cost \$4.50 for transportation from Baltimore to Richmond.

Special Pullman train, with a la Carte Dining Car, will be operated via Seaboard, on the following schedule:

- Leave Birmingham 7 a. m., Tuesday, May 10th.
- Leave Atlanta 12:15 noon, Tuesday, May 10th.
- Leave Lawrenceville 2:32 p. m., Tuesday, May 10th.
- Leave Winder, 2:45 p. m., Tuesday, May 10th.
- Leave Athens, 3:20 p. m., Tuesday, May 10th.
- Leave Alberton, 4:15 p. m., Tuesday, May 10th.
- Leave Abbeville 5:15 p. m., Tuesday May 10th.
- Leave Greenwood 5:30 p. m., Tuesday May 10th.
- Leave Clinton 6:10 p. m., Tuesday, May 10th.
- Leave Chester 7:20 p. m., Tuesday, May 10th.
- Arrive Baltimore 8:00 a. m., Wednesday, May 11th.

This special will carry sleeper to Norfolk as well as to Baltimore, so that those going via that route can be taken care of.

To reach special train delegates and their friends can use Frisco, L. & N. and I. C. to Birmingham, thence Seaboard regular service to Atlanta, A. & W. P., C. of Ga., A. B. & A., N. C. & St. L., L. & N. and Georgia Railroad to Atlanta, and join special there. C. of Ga. and Ga. Railroad to Athens, C. & W. C. to Calhoun Falls or Greenwood, and C. N. & L. to Clinton. If you live on a line not named above simply use your clergymen's permit and buy to Birmingham and then get your tickets over the Seaboard Special.

Seaboard office, Baltimore, is located on ground floor Continental Trust Building. Our representatives will be glad to look after your reservation, returning either on sleeper or steamer.

Pullman reservations should be made at earliest possible date, so that ample accommodations can be arranged for all. Pullman fare per double berth Atlanta to Baltimore, \$4.00.

For further information and Pullman reservations, call on or address Jack W. Johnson, District Passenger Agent, 1827 1st Ave., Birmingham, Ala.

## INFIDELITY FLAYED BY CHRISTIANITY

(By M. R. Whatley.)

I have been interesting myself with the infidels in a large sixteen page paper published by them in New York City, the most ably edited and contributed to, of any extant in America. It may be of interest to the readers of the Alabama Baptist to know the result, as a matter of diversity, in favor of the world's hope of redemption. I notice some of our brethren—preachers—are afraid of infidelity. They have condemned me for my pursuit of their thought. I am surprised at them. It is one of the most common things we have, and preaching from our pulpits and our missionaries are to meet it. I was never the man to fear anything, or anybody with the truth of God, for fear is always a surrender to the enemy. There is too much of it these days with too many of us in our local religious ranks saying nothing of it abroad. The Lord was up against it from the incipency of His career to the close, and the New Testament is full of the account of it. The whole truth of the whole matter is that there are too many professing Christianity, who are under the thumb of it, through fear of it, in the various insinuating forms that it exists. I know, because I see in the light of the positions of each from study and acquaintance with them. To the point. I challenged them on the ground. They accepted. I have relegated the editor, and two of his champion contributors, with the following simple partial result, by the chagrin their puny arguments subjected them to in the light of the thought of their own votaries. I have the file with the result stated. They joined issue with me on the sufficiency of "the Moral Code of Science" as a rule of action to govern and control men. My argument which remains unanswered is as follows: "That science as a source for a rule of action to govern and control men is imperfect in the possibility of human finite minds, therefore it is impossible for a perfect rule of action to be deduced from it by men for the purpose stated. This leaves men without a proper rule of action to govern and control them, according to the concession of the editor, and the principle imperfect rules cannot produce perfect results and imperfect results cannot be otherwise than always hurtful to the interest of men in every regard by reason of the impossibility of the imperfection. For this reason men are without, and will remain without, a proper rule of action to govern and control them, because the editor says: 'Human justice is confessedly finite and limited; so are its judgments,' and of course will remain so owing to the impossibility of finite minds to the contrary. This without doubt wins my point against science that 'not a case was ever tried in any court that did exact justice due to the parties involved,' nor was a case ever tried in the estimation of 'public opinion' that did it; therefore science in the sense, and for the purpose contended, by the editor, cannot be relied on by men to do them justice as nothing but perfect justice is, or can be justice. That science cannot, as a matter of right, and should not summon men before it in a court to deal with them for the infractions of its imperfect law with the concession, or the acknowledgment, in the very inception of its proposition to do so that it cannot and therefore will not do them justice. There is no use, in the eyes of common every day sense to make an effort to evade, or skip around the correctness of the assumption stated by saying, as the editor does: 'We prefer the moral code of science made up of the rules tested by human experience and found to be conducive to order and therefore to happiness, and well being of man.' The great, great number of scientific lawbooks on the great number of the shelves of the scientific law libraries of the world—a greatness far beyond the power of the imaginative unless well considered; and the great number of various and conflicting opinions of the judges of the courts, with their failures to erect a successful standard of scientific law to govern and control men constitutes a shameful and a disgraceful reflection on the efficiency of scientific law as a 'moral code' to keep men from crime. Look at the million upon million of dollars that have been spent and is being spent to maintain court houses, jails, judges, jurors, lawyers, etc., without the success of making one

single individual immune from crime in the sense of perfect freedom from the infraction of scientific law, some way, to some extent. Right is a principle. It is not determined by the greatness, nor the smallness of it, in the estimation of the eyes of the world. To illustrate, there is just as much crime in cheating a man out of a penny, or stealing it from him, as there would be in getting a million dollars from him the same way. There is just as much crime in speaking unjustly of people around the fire-side, as there is publicly. The fact of the act of the individual is the thing, not the way nor the place it is done. If 'a copy of the paper of the editor' states, or contains what is not true as fact, the fact that it 'sends' or does not send a copy to its 'reverend friend' does not effect the fact of the wrong. I might throw 'a brick' at a man and kill him. I would hurt his flesh or his sensibilities, but I would not hurt him morally. The one that does the wrong act, or says the wrong word is hurt morally, not the one it is directed against. If I imbibe any immoral fact or principle, produced by 'free thought' or preachers who commit 'crimes' they are not made the worse by it. The crime of either is committed when the wrong act is done, or the wrong word is said. If the 'crimes of preachers' is a verification of 'the ethical content of the Bible,' a proof of its inward rottenness, are not the crimes of so many who violate scientific law a verification of 'the ethical content' of scientific law, a proof of its inward rottenness? Come across straight now, without any variation or shadow of turning. The editor says: 'This code will not be found sanctioning vice and crime.' He means of course 'the moral code of science. Let us see about that. Where does it live, or exist? In the common, and statute law of the country. Who put it there? Men of course. What for? To forestall what they regard crimes precipitated on society. Scientific law therefore is the product of crime. That is crime produced it. Had there been no crime, there would have been no law. There would have been no need for any law. It stops crime with the criminal only, to the extent its penalties are feared by him. It does not change the nature, or the disposition in him to commit it. The nature, or the disposition to commit crime is the seat of crime itself. This nature, or this disposition exists in every man to some extent some way. The only way the reverse can be maintained is to show one single individual, so perfect in moral life that he does not say anything wrong any time, any way, to any extent. Who will venture to say he is thus characterized and make people believe it? Such an individual would be a liar of the whole cloth. Now unless scientific law can show that it is not cognizant of the criminal nature or disposition of man as stated, it is compelled to say that it sanctions 'vice and crime.'

It may say it proposes prohibiting the manifestation or the exercise of it. I say it has never done it, therefore from the same nature of more to contend with, will never do it. It is always too late to punish him after the commission of the offense. That never restores the fact of the injury done.

The Moral Code of Science does nothing with crime therefore, except to sanction it, then charge the criminal with the penalty imposed for the privilege allowed. The only way on earth for scientific law to be an efficient factor in exterminating crime, and to free itself from 'sanctioning' it is to take advantage of the known fact that the principle of it lives and exists in all men, and kill them on the standing indictment from 'human experience' that it will, in some way, to some extent come out to the detriment of somebody.

See! Look at the crimes of 'tricks in trade,' deceit, evil speaking, misrepresentation, fraud, envy, malice, strife, hate, etc., too numerous to mention here, known plainly and openly to scientific law, which it sanctions by not touching the individuals thus guilty. This shows a sanction on a manifest, and known bases, to say nothing of a knowledge from 'human experience' of that which is latent, or in abeyance in every human heart, to crop out and

show itself, when the 'interest' of the individual demands.

On the theological side I propounded the following interrogations which silenced them and remain unanswered: Is there such a thing as sin? If so define or describe it? Can there be such a thing as sin without a violation of law? Is sin a violation of law? If so whose or what law? Is sin a violation of scientific law, or a moral law independent of scientific law? If you say scientific law, tell where scientific law came from, and who, or what is the author of it? If you say a moral law, independent of scientific law, tell who or where it is from as a source or as an author for law making? Is scientific law, or a moral law, independent of scientific law from a dead, or live source, or author, as a law maker? How could a dead law-maker make a law scientific or moral, and be conscious of the law thus made? What law is there to govern men, except scientific or moral law; and did such laws originate in, or with man, or from a power above man, with his creation? Did man make himself, or was he made by a power above him? If so was he intelligently, or unintelligently made? If he was intelligently made was he made by an intelligent, or unintelligent power? Is scientific or moral law intelligently, or unintelligently made, and for whom made? Is scientific or moral law fallible or infallible? If fallible, how uphold the universe, or be enforced perfectly against man morally? Is scientific, or moral law in the sense in question, perfect, or imperfect? How can a law be a law without being a perfect law? Is man under the dominion of a perfect or imperfect law, scientific or moral, and is he bound to, or by such a law perfectly or imperfectly, in the relation of the claims of law to him? If there is no such thing as an imperfect law, in the relation of man to man, how is it possible for a man to be governed properly by an imperfect law? Is any law, worth anything as a law, scientific or moral, without a penalty, and is, or can a penalty be a penalty that is not commensurate in penalty with the extent of the existence of law thus violated? If all law, scientific or moral, is perfect, or infallible, does it not stand to reason that the penalty for violation of law must be commensurate with the extent of the existence of the law thus violated to make law and penalty harmonize, as law, and penalty, in their relation to each other as such? Is man bound in his relation to law to the source or power making, or creating him, and from which all law, scientific or moral, emanates, or is he bound to man for whom all law, scientific or moral, was made? Is law in the sense in question, temporary, or eternal, determining it by the necessity for the perpetuity of law to make it perfect, and sufficient for the upholding of the universe, and bringing things and men in subjection to it in vindication of its power, and dominion over them? Is it not proof conclusive that man is not, nor can be a law maker, or a law giver for man, because he makes nor creates anything in the perfect, or infallible sense? Can he control what he has not made? Is it not a fact that everything short of perfection in man is sin, in that the imperfect in him arrays itself against the perfect in the source, or power of all law, scientific or moral above him? Is not dishonesty, lying, impurity of life, etc., just signs of sin, on the order that the breaking out of small-pox on the face is sign of the disease in the system?

Come across straight now: Is it not a fact that an internal cancer is just as deadly as an external one, and on the same principle, as an analogous fact are not secret sins, hidden faults, etc., just as deadly as the more vulgar or visible forms of evil? What does the smashing of a mirror have to do with the face, black or white, handsome or homely reflected by it? On the same basis what does the proposition of a man to smash the exposure of sins, or his crimes have to do with the fact of the existence of them, and his responsibility to his God on the basis developed by these interrogations? Is it not a fact when a man violates law, scientific or moral, he is guilty of crime to the extent of the operation of the principle of the law violated, as a

matter of right to govern and control men; and can escape the penalty imposed only by suffering for it, or by being pardoned? Will pardon for the commission of an offense, destroy the fact of the offense and the injury caused by it? Would it not stand against the individual without an explanation of some kind from somebody? Could anybody stand for the guilt of another, under the penalty of the law, not free from all crime himself, and could not such an individual do so if he chose, without censure of anybody, and would not any individual have the right to accept such a substitute if he chose, and go free from the curse of the law? After a man has violated the law, can he save himself from the fact of such violation? Are not facts infallible? Can a man destroy infallibility in the fact of his crime? Is not penalty for the violation of law the expression of opposition to crime; and could a penalty be a just penalty, that stopped short of the extent and the duration of the law violated; and on this basis, how can any individual save himself from his own infractions of a perfect infinite law? Were indictments, trial, convictions and penalties for the violation of law dependent on the party committing crimes, how many people would ever suffer the penalties of the law? Why is it they are not as anxious to evade the 'sin' as they are its penalties?

Will you say it is right for a man to violate law and not suffer the penalty of the law violated, commensurate with the extent of the operation of the principles of it, as a matter of right to uphold the standard of perfect morals? If a man has sense enough to know where he is violating a law of perfect morals taking all the secret, and other advantages of it he can, for his own good or interest against that of his fellowman, has he not sense enough to be responsible for the right of the law, inaugurated for the protection of the interest of his fellowman against his own wrong?

To the above I will add there are whole lot of things in the name of Christ as insidious to his doctrines as straight infidelity, may be more so from the garb worn, which I can upset just as easy. Any man who will use the name of Christ for worldly favor or gain, subordinating any of his doctrines, principles or practices to anything antagonistic to, or out of harmony with them, is as complete a Judas for thirty pieces of silver as ever lived. There is no need of it. He said: "I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay, nor resist." To get the fulfillment of this promise, learn His teachings and abide by them. There is no other proper test. If he has any teachings any one can upset in opposition to me, I would not follow him. To be afraid, or ashamed of them, anywhere to any extent, argues a weakness they don't possess. He shunned no infidels, nor false teachers in His day, setting the example that we must not. "If we suffer we shall also reign with Him, if we deny Him, He also will deny us." He cannot deny Himself." (2. Tim. 2:12, 13.

**QUIT SPITING IN PUBLIC PLACES.**

Anti-spitting ordinances, laws and regulations in more than five-eighths of the cities and towns of the country are not enforced as they should be, alleges the National Association for the Study and Prevention of Tuberculosis in a bulletin issued today. While most of the larger cities of the United States have such laws on their books, in the great majority of cases they are ignored or overlooked.

Yet during the year 1909, in 80 of the largest cities, 3,421 arrests were made for violation of the laws regarding spitting in public places. Over 2,900 convictions were secured and \$4,100.87 was collected in fines.

In 52 cities out of the 80 the law was either not enforced at all or very poorly enforced. Of the remaining 28 cities, less than one-half of them contributed more than three-fourths of the arrests for spitting and of the fines collected.

On account of the fact that National Tuberculosis Sunday will be observed on April 24, the National Association is calling the attention of clergymen in all parts of the country to the advisability of bringing before their congregations the necessity for better enforcement of the anti-spitting laws.

**HOW FAR SHOULD WE MAINTAIN OUR DISTINCTIVE BAPTIST WORK AT HOME AND ABROAD?**

(By Q. J. Neighbors.)

This is a question that needs little discussion, and furthermore there is but little to be said if we are believers in the New Testament and its teachings.

We should make these principles known in our homes. It is our duty, if we believe these principles essential, to see that they are taught to those close to us and not only taught but understood. The home is the best place for the very spirit of these principles to be made known. Baptist homes ought to be places where the Baptist position is understood, and those in these homes ought not to be Baptists simply because father or mother is, but because they understand clearly and distinctly why we hold to the faith that we proclaim.

Our churches ought to proclaim our principles. By this, we do not mean to say that every time we have public services, we should have a formal discussion of some distinctive doctrine. Our Baptist folks, like all other folks, have their cares and their burdens, their duties as citizens, their relations to the world, their struggles with sin, their ambitions, their pleasures, and they must be given the whole rounded message of God's revelation. Yet through all the preaching and teaching, there ought constantly to be the emphasis upon these things which are distinctive to us. Much more frequently than is usual, they ought to be proclaimed in a full and simple statement. We owe it to those who come into our Sunday Schools and into our church services to let them understand, at the best, the things, which we deem essential to true religion. It is in this way that we impress ourselves upon the community.

Are we obeying Christ's command? "Go ye into all the world, and preach the gospel to every creature." We must see to it that through our missionaries our Baptist principles are proclaimed the world around. There are very great questions as to what is called missionary comity. Some would cut up the world and divide it among various de-

nominations, but that will never fit our polity. Why should we let Japan or China cherish for ages, erroneous beliefs, which we know put a blight upon Europe and upon our own world? Some day the truth will have to be established at great cost. Why should we not see to it that from the beginning these truths are so proclaimed as to win a hearing in every nation where the name of Christ is known? This is our duty to the principles we profess.

We are world-missionary in our faith, and trying to be in our practice, because our Master commanded us to be, because the world is lost, because God contemplates the world always, because the evangelization of the world is Christ's work and his work is ours, because God has taught us to think some of His thoughts.

World missions include city missions, associational missions, state missions, home missions, foreign missions, as so many different departments of one great work, and in whatever department we labor, we should never fail to recognize its relation to the other, and to the whole. May God extend the horizon of every Baptist and every Christian until his vision sweeps the planet, and enlarge our hearts to take in the race.

Christ said, "Herein is my Father glorified, that ye bear much fruit." It has been well said that we are to glorify God as the ocean glorifies the sun. Stand upon the deck of a vessel ploughing its way through the surging sea. Behold the crests iridescent with splendor, and see the ten thousand wavelets scintillating like the facets of a rare gem. The dark and deep blue ocean has been transformed into a kaleidoscope, in which we behold an everchanging panorama of beauty. But whence cometh all this beauty? Shining yonder in the Heaven is the King of Day. In His bosom is fire, in His eye, light. The waves have not added to the glory of the sun, but they have caught up and scattered forth the radiant sunbeams, thus manifesting forth His glory and making His secrets known to all men. That is just how we are to glorify God. We can not add to God's glory which is already complete, but like the waves we can catch up the shining splendor of the Sun of Righteousness and manifest it forth unto the world. The humblest can be reflectors of God's glory. Perhaps many around us will never see much of God's glory unless they see its dim and uncertain, but nevertheless real reflection in our lives. The Father's honor was very dear to the Son and He gave His life to manifesting forth His Father's character. As the Father sent Him, so has He sent us. Oh, that the world might see the character of Christ in our characters and the love of Christ in our love, and the works of Christ in our works.

The credentials of Christianity are the characters of those who have been transformed by the power of God. The clearest vision that the world has of God is in the life of God's representatives. When the world shall see the Christ life in us then will the Father be glorified.

Then we should maintain our distinctive Baptist work, so as to glorify our God.

**IMPORTANT NOTICE.**

The Northern Baptist Convention will be in session in Chicago during the meeting of the National Missionary Congress, May 3-6. This affords Southern Baptists the opportunity of attending not only the greatest Missionary meeting ever held in America, but also the privilege of visiting our Northern brethren in their annual convention. This is a rare opportunity. While special seats for the Congress will not be reserved after April 15th, no doubt accommodations can be secured later. The fee of Five Dollars not only gives admission to the meetings, but also pays for a volume containing the proceedings of the Congress. Preachers are eligible. Hope many will write me they are going.

J. T. HENDERSON,

Bristol, Va. General Secretary.  
N. B.—Laymen, let us do everything in our power during these closing days to help relieve the debts on our boards. This is a great crisis.

**THE LAST CALL FOR HOME MISSIONS.**

Only one Sunday remains before our year closes. The record of Southern Baptists for Home Mission work for the year 1909-10 will close April 30th.

What shall the record be? One of debt and distress or one of freedom and joy? Shall it sound an order for retrenchment or enlargement?

By all the blessings of the past, by all the dire necessities of the present, and the glorious prospects of the future we must not, we dare not, suffer a failure now.

The receipts from the States up to April 15, 1909, were \$133,276. Receipts to April this year were \$141,215, a slight advance over last year. From April 15th to April 30th inclusive, we received last year \$150,160. If we close this year without debt we must receive \$183,782 between April 15th and April 30th.

Some of the States are ahead and some behind last year.

Alabama is about \$2000 behind. She had up to April 15th sent in \$11,021. If Alabama raises her apportionment for the year, we must receive from her \$12,979 during these two weeks. In the same time she raised \$6,177 last year.

Only one week now remains. One Sunday! Alabama Baptists can reach the goal, if they will lay aside every weight and stretch every nerve.

We look with anxiety and yet dare to hope.  
Anxiously and fraternally,  
B. D. GRAY,  
Corresponding Secretary.

## PAUL'S CONVERSION.

A study of the conversion of Paul is likely to bring out some thoughts of much value to us. Perhaps not many of us have thought of the probable effect of his conversion upon a large number of people in his day. It was the most surprising and startling event of the times. It had appeared most unlikely that he would be converted to Christianity. Probably there was not a man in all of that country whose case seemed to be so spiritually hopeless as Paul's was. He was exceedingly proud, self-assertive, and fixed in his beliefs and purposes. He was so intensely hostile to Christianity that no one would believe that he ever could be changed in his attitude toward Christ's cause. But God had a way of bringing Paul into His kingdom. It was an extraordinary way for an extraordinary man. God manifested His glory in that conversion. It was wonderful and Paul was at once a wonder to all who had known him, or known of him. They thought that it was an impossibility. At first, many of the disciples would not believe that the story of his conversion was true. It was the greatest sensation of the day. Thousands of people talked about it. If there had been newspapers at that time, they would have had prominent accounts of the astounding event. But, even as it was, Paul's conversion was not confined to himself. The benefit of it was not his alone. There is reason to think that a large number of other people, including very ungodly men, were so influenced by the story of that conversion that they accepted the same great Savior. Hardened sinners must have said that if Paul could be saved, then there was bright hope for themselves. That was good reasoning. Paul himself thought that it was, for so he has intimated. It would be a pleasure to us to know how many people were led to conversion by means of Paul's conversion, even in his day. And many thousands since then have been thus influenced. It is said that the celebrated Lord Lytton, of England, was converted from infidelity to Christ by reading the story of Paul's conversion. Let the Lord be praised!

## PRAY, WATCH AND VOTE.

In practically every southern state and in hundreds of towns and cities elsewhere, under local prohibition, there has developed amazing and deliberate conspiracy to nullify and break down the law, incited and backed by indifferent and hostile politicians, and yet our temperance laws have proved a great success, despite the handicap of unfriendly officials, but the politically unorganized temperance forces will prove no match for the thoroughly equipped liquor interests, allied as they are with certain powerful business interests, unless our people wake from their slumber and get busy all along the line. We must destroy the liquor traffic or be destroyed.

During the first six months of Rev. J. F. Watson's pastorate, the Orchard Avenue Baptist church of Los Angeles, Cal., has received sixty-eight members and contributed \$800 to missions. There has been no special revival meetings.

# Editorial

## EVERY MAN'S HELP NEEDED NOW.

Every man's help is needed now. Only two weeks remain for home and foreign mission collections this conventional year. The books close April 30.

By united pull and a strong pull Southern Baptists ought to make the landing without debt, but all our forces must be enlisted.

Pastors, if you have not taken your home and foreign mission offering, please do so at once. If it is going on now, push it to completion and get the money to Brother Crumpton before April 30th.

In many cases brethren are going back to do the work over. Their collection was too small; in fact, not worthy of them. One cause or another hindered and they virtually failed. Some members were absent when the collection was taken and have not contributed yet to either home or foreign missions. All these ought to be seen. Just here is where we ought to make good. Some of our strongest men and women will fall down just here if they are not seen at once. But if this goodly company can be reached it will greatly help to swell the total of our mission gifts, and now they are needed.

The pastors furnish the key to success. May the Lord bless them in giving them the hearts of their people as they urge this blessed work upon them.

Never before has He so blessed our mission work. It would be calamitous to fall in our finances now. It would mean retrenchment, retreat, disaster, just when our work is being crowned at home and abroad with heaven's highest favor. But with a great heroic, concerted effort for the next fortnight, under the blessings of God, we can gain the victory. May the Lord, whose we are and whom we serve, come in great power upon His people in Alabama and cause them to lay upon His altar consecrated gifts for our mission work at this time.

## A FUNDAMENTAL MATTER.

This is a time when there needs to be an emphatic insistence upon the maintenance of personal faith in God and His word in all who would be on the Lord's side. It can not be doubted that the powers of darkness are doing their utmost to weaken people's faith in God and in the Bible. Efforts are being made to substitute science for pure faith. Under the guise of a professed love for the Bible, there are thousands of nominal Christians who are discrediting such parts of the volume as seem to them to be inconsistent with what they call science and historical criticism. But we call attention to the fact that God has made personal faith a matter of fundamental importance. The whole Bible proves the truth of this proposition.

The high commendation which God gave to all of the heroic believers in both the old dispensation and the new, is a strong proof of the fundamental character of sterling faith. The eleventh chapter of Hebrews gives a roll call of the ancient saints who were eminently conspicuous for their faith. There was not a doubter among them. So strenuous was their faith that a large number of them submitted to torture, imprisonment, and even death, rather than to indulge in unbelief. They regarded unbelief as being treason to God. And note well the fact that God gave all possible encouragement to every sincere believer. They were rewarded by the riches of God's manifest approval. On the other hand, all unbelievers were rebuked by God. It was because of unbelief that nearly all of the thousands of Israelites were denied the privilege of entering the promised land. All adults who in-

dulged in unbelief, while in the wilderness, were forbidden entrance into that land.

Notice also the severe and signal rebuke which God gave to Zacharias, the father of John the Baptist, for his disbelieving the word of Gabriel in respect to the promised birth of a son. Zacharias was not an habitual doubter. This is the only instance in which he expressed disbelief in a message from God; but it was so vital a matter that God punished him for it. This is a warning against unbelief towards God and the Bible.

## THE CRITICAL HABIT.

Do not drift into the critical habit. Have an opinion, and a sensible one, about everything, but when you come to judge people remember that you see very little of what they really are, unless you winter and summer with them. Find the kindly, lovable nature of a man who knows little of books. Look for the beautiful self-sacrifice made daily by some woman, who knows nothing about pictures, and teach yourself day in and day out to look for the best in everything. It is the every-day joys and sorrows that go to make up life. It is not the one great sorrow, nor the one intense joy, it is the accumulation of the little ones that constitute living; so do not be critical of the little faults, and do be quick to find the little virtues and to praise them. So much that is good in people dies for want of encouragement. As I said before, have an opinion, and a well thought out one, about everything that comes into your life, but do not have too many opinions about people. Their hearts are not open books, and as you must be judged yourself some day, give them the kindest judgment now.—Selected.

## UNCLE SAM GETTING BUSY.

The nation-wide protection, by the federal government, of liquor sellers in prohibition territory, who could show retail liquor tax receipts, was brought to a sudden end March 25 in a special bulletin issued by Commissioner of Internal Revenue Royal E. Cabell.

In the past thousands of liquor men, who have been discovered in prohibition territory and license territory alike, engaged in selling liquor without a federal tax receipt have escaped prosecution and punishment by an interstate rule which permitted them to evade prosecution by promptly paying their revenue tax when discovered.

The new ruling of Commissioner Cabell is that all such bootleggers in prohibition territory, or otherwise, "should be arrested and reported for prosecution whenever found selling in such manner, even though the tax is paid by them within the calendar month in which the liability is reported or incurred."

Continuing, the commissioner's ruling says:

"As the peddling of liquors, or so-called 'bootlegging,' is not countenanced by internal revenue law, and no provision is made for the issuance of any stamp which would legalize such practice, peddlers of liquors, or bootleggers, are not to be regarded as coming within the class of unintentional violators within the meaning of the preceding paragraph.

"Persons engaged in the business of liquor dealers in localities where such business is prohibited by local law are to be regarded as wilful violators of the internal revenue law, even though so engaged at a fixed place of business, unless the special tax is paid and the stamp displayed before business is begun. In all such cases special effort should be made to get definite evidence of sales, which should be reported to the United States attorney with recommendation for prosecution."

William Frederick, Jr., a traveling salesman for a large flour plant at Duluth, Minn., has been in this city for several days. Mr. Frederick bears the distinction, so far as he is aware, of being the only person who ever committed the Bible to memory. He is a friend of Alexander M. Rush, of this city, who is well acquainted with the Frederick family. The one who committed the Bible to memory, while not being a member of any particular church, has made such a study of the Bible that he can repeat any passage in it from Genesis to Revelation and state where it is found. He was eight years committing the Bible to memory. His object in doing so was not for the purpose of arguing scripture or of making a display of his wonderful knowledge along that line, but simply for his own benefit and his love for the Holy Word.—Cumberland Correspondence, Fairmount News.

Of Lutherans in the United States, 900,000 use the German language, 600,000 the English, 300,000 the Norwegian, 150,000 the Swedish, 22,000 the Danish, 13,000 the Finnish, 5,700 the Icelandic, with a hundred thousand scattering, making a total of more than a dozen different tongues.



THE DAUGHTER.

It's not myself I'm grieving for, it's not that I'm complaining  
(He's a good man, is Michael, and I've never felt his frown).  
But there's sorrow beating on me like a long day's raining  
For the little wrinkled face of her I left in Kerrydown.

(It's just herself I'm longing for, herself and no other—  
Do you mind the morns we walked to mass when all the fields were green?

'Twas I that pinned your kerchief, oh, me mother, mother, mother!  
The wide seas, the cruel seas and half the world between.)

'This the man's part to say the word, the wife's to up and follow—  
(It's a fair land we've come to and there's plenty here for all).

And 'tis not the homesick longing that lures me like a swallow  
But the one voice across the world that draws me to its call.

(It's just herself I'm longing for, herself and no other—  
Do you mind the tales you told me when the turf was blazing bright?

Me head upon your shoulder, oh, me mother, mother, mother—  
The broad seas between us and yourself alone tonight!)

There's decent neighbors all about, there's coming and there's going;

It's kind souls will be about me when the little one is here;  
But it's her word I'm wanting, her comfort I'd be knowing.

And her blessing on the two of us to drive away the fear.

(It's just herself I'm longing for, herself and no other—  
Do you mind the soft spring mornings when you stitched the wedding gown?

The little, careful stitches, oh, me mother, mother, mother,  
Meself beyond the broad seas and you in Kerrydown!)

—Theodosia Garrison.

On one of these occasions Lee was approached with the tender of the presidency of an insurance company at a salary of \$30,000 a year. He declined it, saying that it was work with which he was not familiar.

"But, general," said the representative of the insurance company, "you will not be expected to do any work. What we wish is the use of your name."

"Do you think," said General Lee, "that if my name is worth \$50,000 a year, I ought to be very careful about taking care of it?"—The Youth's Companion.

Don't Buy An Organ

too hastily. That is, don't buy until you have money enough to get a good one. To buy a cheap organ where a little more would get an Estey would be almost like throwing money away. You'd have the whole thing to do over again soon.

Address **Estey** Brattleboro, Vt.



A Page for the Whole Family

THE PARENT AND THE CHILD.

It requires more than mere piety to perform fully the functions of a good parent, and yet that is the first important virtue, for unless there be laid the proper foundation on which to build, the work must sooner or later fall. Character building as well as any other kind of building needs a good foundation on which to rest. The parent who neglects the early training of the child neglects the one thing needful for noble manhood. To allow first the devil to teach a child to lie, cheat, deceive and swear, smoke and drink, is not the wise method of rearing a child, and yet, alas, that is just what many parents today allow.

Some are too busily engaged either in business or social functions to pay the proper attention to the little ones, while others from choice seem to think the time to begin with the son and daughter is when they are old enough to decide for themselves, but the devil, with all evil forces, is meanwhile at work shaping for evil ends the lives of the young. If it is important to give attention to the mental discipline of the children, it surely is of still greater importance to give heed to the moral and spiritual training of the child. The boy Joash of old was hid as a child for six years in the house of the Lord, and did more parents today hide their children in the same safe refuge, there would be more who, when old, would be found on the Lord's side.

Next to the spiritual training of the child is a kind and yet rigid discipline on the part of the parent toward the children. Of course, it is understood that the parent is never to assume the attitude of a "boss." A "boss" may do when he is dealing with cattle, or servants, but never as a parent. Such parents make themselves obnoxious, and never win the hearts and love of their children. If he wants to be a "boss" in the home, he must be sure to use the wand of love. This, then, suggests the wise discipline which should be exercised by parents over their children. Some are so utterly indifferent as to leave their children a prey to the evil forces of the world. Evil of old was a good man, but did not exercise the proper discipline over his children, for "they knew not the Lord." It is all right to have the young know the languages, music, art, but they should first of all know the Lord. Alas for many, their own parents both by example and by precept neglect to tell them of either the Lord or the church. When a parent, however, has been true to the trust, has sacrificed for the child, and faithfully endeavored to bring it up in the nurture and admonition of the Lord, it is a most pitiable stroke of ingratitude which the child hurls back at the parent when it tramples under foot the precious teachings of a good father and consecrated mother. Such often stab the very heart of the parent by their ungodly way of living.—L. M. Zimmerman, D. D., in Lutheran Observer.

THE GIRL WHO SMILES.

You can generally recognize her by her pleasant air and her smooth, unwinkled cheeks, that seem ever rounded in contentment and good cheer, and her unruffled brow, where a frown can find no refuge.

When the hundred and one little vexing things crop up, which somehow will occur in spite of careful precaution and good management, instead of puckering her brow into a thousand folds of irritation and annoyance, she smiles. "Frowns and tears can not possibly put matters right," is her sweet philosophy, and therefore it is much better to bear it all with good grace.

When one is "dumpy" and inclined to indulge in gloomy and depressing thoughts, and altogether out of sorts with the world in general, this girl who smiles trips on to the scene and with her ever-cheering presence imparts a refreshing atmosphere of bonhomie. The first echo of her gay young voice instantly dispels all seeds of discontent, and by judiciously exercising her "smiling magic" she contrives to put into a good humor.

Her pleasant, animated countenance, which never really loses its youthful charm, is a source of everlasting wonder to us, and her bright eyes are a joy forever. When moved by the unflinching good nature and vivacity of her face, we are wont to give expression to our wonderment thus: "How on earth do you manage it? I don't believe you've ever had a moment's unhappiness in your life," she laughs. Yes, she has had her full share of disappointments and woes, but she does not divulge her secret, being herself unconscious of the fact that it is her sweet contentment and youthful heart that effectually withstand the ravages of time.—Chicago Ledger.

A charming, well-preserved widow had been courted and won by a physician. She had children. The wedding day was approaching, and it was time the children should know they were to have a new father. Calling one of them to her she said:

"Georgie, I am going to do something before long that I would like to talk to you about."

"What is it, ma?" asked the boy.

"I am intending to marry Dr. Jones in a few days, and—"

"Bully for you, ma! Does Dr. Jones know it?"

There occurred in your paper a week or so ago an article by Mr. Beauchamp on "The New Graded Lessons." I can but feel that our people do not fully realize the seriousness of some things upon us at this time. I feel like urging all to join in a most constant and earnest prayer that God's holy spirit would guide our people in this time of transition.—Margaret A. Frost.

GROWING OLD.

A little more tired at close of day;  
A little less anxious to have our way;  
A little less ready to scold and blame,  
A little more care for a brother's name;  
And so we are nearing the journey's end  
Where time and eternity meet and blend.

A little less care for bonds and gold,  
A little more zest in the days of old;  
A broader view and a saner mind,  
And a little more love for all mankind;  
And so we are faring a-down the way.

A little more love for the friends of youth,  
A little less zeal for established truth;  
A little more charity in our views,  
A little less thirst for the daily news;  
And so we are folding our tents away  
And passing in silence at close of day.

A little more leisure to sit and dream,  
A little more real the things unseen;  
A little nearer to those ahead,  
With visions of those long-loved and dead;  
And so we are going to where all must go,  
To the place the living may never know.

A little more laughter, a little more tears,  
And we shall have told our increasing years;  
The book is closed, and the prayers are said,  
And we are a part of the countless dead.  
Thrice happy, then, if some soul can say,  
"I live because he has passed my way."

YOUNG MEN AND OLD.

Perhaps it is the fault of us older women, says an elderly woman in Harper's Bazar, that the young people are so careful of our feelings. It must be that we have ourselves put so much distance between us and them. There are some of us who are too eager to tell how well behaved we were when we were young who have too much to say about the slovenly ways young people have of standing and sitting, and of their slangy ways of speaking, for us to meet them often on a comfortable footing. We older women have less criticism for the younger ones than older women had formerly, I think. I fancy that today our attitude is one easier to get on with. I don't believe I hear so much about girls being "giddy" as I used to when I was a young girl.

So perhaps by the time Gertrude is an old woman the young people of her day won't be as afraid of saying something she will disapprove of as she is. Still, if she is one of those of us who doesn't take everything for granted, unfortunately they are few, she will find the way back to her girlhood a long one.

A young man desirous of obtaining a higher education and willing to pay a part of his expenses by his work, is invited to correspond with Miss Julia S. Tutwiler, President Alabama Normal College, Livingston, Ala.

The confidence felt by farmers and gardeners in Ferry's Seeds to-day would have been impossible to feel in any seeds two score of years ago. We have made a science of seed growing.

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**SHEFFIELD'S NEW PASTOR.**

I am a native of Clarke county, Alabama. I was born twice in that county and there entered the ministry and enjoyed my first pastorate. In my early ministry I was pastor at Suggsville, Lower Peach Tree, Walker Springs, Rockville, Linden, Myrtlewood, Rembert Hills and Octagon, all in three Alabama counties. Through attendance upon our seminary I was called to a Kentucky pastorate, in which I spent six happy years. I married over in Indiana. However, wife's people are for the most part in Alabama. Since I left Alabama I have been pastor in three states, as follows: Six years in Kentucky, seven years in Indiana at Muncie and Kewanna, three and a half years in Tennessee. I was a state missionary quite a part of the time I was in Tennessee. We came here from Indiana. With the exception of about one and a half years my pastorates in Alabama were during seminary vacation. Our hearts have been turning for some time toward our beloved native state, but have been waiting for God's time to return. The First Baptist church here called me without ever seeing me and we came without ever seeing them, as their call seemed to be of the Lord. The church has given me a royal reception and for a few days we greatly enjoyed the hospitality of Dr. Blake's home. His wife, as you may know, is a daughter of Dr. J. P. Shaffer, of blessed memory. There were nine additions to our church last Lord's day, which was our first day with the church. We hope to do a great work here with God's blessings and the cooperation of these good people. We have been received, "pounded," and are almost settled in our new home ready for the best work of our lives. Our people gave us a cordial reception last evening at Dr. Blake's home. There were about 200 present. Representatives of the churches at Florence and Tusculum were there. I am yours for Christ and the coming of His kingdom.

ISAAC W. MARTIN,  
Sheffield, Ala.  
(We welcome Bro. Martin home.)

**Why —**

Some few people still buy soda crackers in a bag is hard to say.

But it is easy to understand why increasing millions of a Nation's people keep on getting and eating more and more

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Why let your stock get shell-worn? Fill in your sizes every week. We fill mail orders on day received. A card will bring our salesman.

**A REAL BLESSING**

What a blessing is perfect health! What enjoyment there is in feeling well! Life is all pleasure, and work is but play. But if one is continually ailing, life seems scarcely worth living.

Thousands of women suffer, continually or periodically, from the ills or weakness peculiar to their sex. Pain kills pleasure, hinders the performance of their daily duties and makes them most wretched.

Countless women, suffering such ills, have found relief or cure in that old, reliable medicine, especially prepared for women,—Wine of Cardui. Thousands of these grateful ladies write to tell what Cardui has done for them.

We recently had this letter from Mrs. Annie Vaughan, of Raleigh, N. C.: "I cannot find words to express my deep gratitude for what your wonderful medicine, Cardui, did for me, for I sincerely believe it saved my life. I was sick and worn out, almost unto death. My sister finally persuaded me to take Cardui. Before I had taken 5 bottles I was well and strong."

Cardui is a pure, vegetable remedy, which acts gently and naturally on the womanly system. If you are nervous, weak or sick, try Cardui. Get it at once. 'Twill help you.

At all druggists in \$1.00 bottles.

Here you are  
**MR. FARMER**  
when you buy a machine for setting out  
**TOMATO, CABBAGE, TOBACCO,**  
Sweet Potato, Onion Slips, Etc.  
you ought to get the best there is.

**Masters Plant Setter**  
is the one that puts the plant down so it is not bent and gives it half a tea cup of water or liquid fertilizer right at the root and then scoops the dirt up around the plant, all done in the one operation, without any pouring of water. Write to day for price and full particulars.

County Agency to First Purchaser  
**MASTERS PLANTER CO.**  
So. Water St., Chicago, Ill.

A 10-Cent Package of  
**Dr. Lord's HEADACHE POWDERS**  
will cure one head 4 times or 4 heads one time. Money back if they fail.  
Price 10 and 25c at all druggists or by mail on receipt of price.  
**COLLIER DRUG CO.,**  
Birmingham, Alabama.

**BELLS.**  
Steel Alloy Church and School Bells. Send for Catalogue. The G. S. BELL CO., Hillsboro, O.  
**WEDDING INVITATIONS.** 100 printed, best style, fine paper for \$3.75. 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25c discount. **ROBERTS PRINTING CO.,** 2007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquette."

**DEWBERRY SCHOOL AGENCY.**  
Established 1892.  
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.  
We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**Fish Bite** like hungry wolves, any time, if you use **MAGIC FISH LURE.** Best fish bait ever discovered. Write to-day and get a box to help introduce it. Agents wanted. **J. F. Gregory, Dept. 4, St. Louis, Mo.**

**PRAY AGAINST AHITHOPHEL.**

(See II Samuel 15:31.)

He was a wily politician. He had been among David's most trusted advisers.

When one told him Ahithophel had joined Absalom's rebellion, the king prayed:

"O Lord, I pray thee, turn the counsel of Ahithophel into foolishness." The prayer was answered and Ahithophel's shrewd planning came to naught.

God's children have the same Lord to pray to as then. He rules in the heavens above and in the kingdom of men.

The Ahithophels are here, too. They are shrewd, unscrupulous and bent upon evil against righteousness and all that is good. Let not Christians fail to pray to God to bring their counsel to foolishness.

W. B. C.

Patience, brethren! For three weeks now it may be that receipts from this office will be delayed, because of the pressure upon the office force, but they will be along after a little.—W. B. Crampton.

**How Paul Revere Aroused the Farmers.**

"Circumstances govern cases" is indeed a truthful saying. There's many a man who has been carried to the pinnacle of fame and fortune by mere force of circumstances, and there's many a fellow equally deserving who has been held in the abyss of obscurity for the same reason.

Takes for instance, the case of our great ex-president, Theodore Roosevelt. The circumstances surrounding the lamentable death of Mr. McKinley placed him in the presidential chair. Then again, let's take the case of Captain Hobson, the popular Alabama statesman who is now representing his district in congress. In a single night, he rose from obscurity to international fame by sinking the collier Merrimac in Santiago waters. It was through the circumstances of the Spanish-American war that Hobson found his opportunity. Had there been no hostilities, Hobson might today be still a little-known naval officer.

During the war of the American revolution Paul Revere, like Hobson, climbed the ladder of fame in a single night. We have all read how at the approach of the British soldiers this great patriot made his historic ride throughout the night, calling the farmers to arms in defense of our country! All night he rode over hills and dales, and at the break of day the American "minute men" were ready for the fray.

Had the methods of the present day been then in vogue, the name of Paul Revere might not be known to this generation. What Paul Revere accomplished during the long hours of the night could in our time be done in as many minutes. It was the circumstance of having no telephones that made Paul Revere's ride necessary.

The voice is swifter than the horse. Quicker than Revere aroused one single farmer, we could today, by using the phone, send a message throughout an entire countryside.

In the event of sudden illness in your family or in any other emergency would you, Mr. Farmer, summon the doctor or call other help, by eighteenth century methods or would you do it in the twentieth century way? If you have not got a telephone on the farm, it may be because you do not know that you could have one for as low as fifty cents per month. The Southern Bell Telephone and Telegraph Company, 19 South Pryor street, Atlanta, Ga., will mail you free and postpaid a booklet telling you all about it, if you will write them a postal card.

**Comfort and Entertainment**

When you go out for your entertainment you usually leave your comfort at home. If you knew that you could combine all the comforts of your home with all the entertainment you derive from the opera, concert, theatre or vaudeville, how often would you go out?

the **EDISON** Phonograph

in your home supplies better and more varied entertainments than you could get if you went to a show or a concert every night in the week. You don't sit on an uncomfortable theatre seat and think how you could enjoy yourself if you were comfortable. You are comfortable, and you do enjoy it—every minute of it. With the Edison Phonograph it's just like having your own theatre, your own opera company, your own orchestra and band right in your home.



Edison Phonograph.....\$12.50 to \$200  
Edison Standard Records.....35c  
Edison Amberol Records.....50c  
Edison Grand Opera Records, 75c and \$1.00

There are Edison dealers everywhere. Go to the nearest and hear the Edison Phonograph play both Edison Standard and Amberol Records. Get complete catalogs from your dealer or from us. **National Photograph Co., 149 Lakeside Ave., Orange, N.J.**

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| <b>B.L. COX</b><br>Ethel, S.C. | <b>Charleston</b><br>LARGE TYPE<br><b>WAKEFIELD</b><br>Second Earliest | <b>Early Jersey</b><br><b>WAKEFIELD</b><br>The Earliest<br>Cabbage Grown | <b>SUCCESSION</b><br>The Earliest<br>Flat<br>Head<br>Variety |
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**CABBAGE PLANTS For Sale**

I AM ON MY ANNUAL TOUR around the world with any of the best-known varieties of Open-Air Grown Cabbage Plants at the following prices, viz: 1,000 to 4,000, at \$1.50 per thousand; 5,000 to 9,000, at \$1.25; 10,000 or more, at 90c. F. O. B. Meggett, S. C. All orders promptly filled and satisfaction guaranteed. Ask for prices on 50,000 or 100,000. Cash accompanying all orders or they will go C. O. D.

**Address B. L. COX, Box 5 Ethel, S.C.**

**COMPLETE ONLY \$15.00**

**Just Send Me One Dollar**

and I will ship C. O. D. to any open railroad station in the U. S., east of the rocky mountains, this fine Willard Steel Range. Anyone can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. The range has six 8-inch lids; 17-inch oven; 15-gal reservoir; large warming closet; top cooking surface, 30x26 inches. Guaranteed to reach you in perfect order. Shipping weight 400 lbs. "Write for Catalogue." Agents wanted to take orders for this range.

**WM. G. WILLARD,**  
Burns Wood or Coal No. 135 Willard Bldg.  
320 Chestnut Street ST. LOUIS, MO.

**FREE TO YOU—MY SISTER** Free to You and Every Sister Suffering from Woman's Ailments.

I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White Discharges, Uteralitis, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from this use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address **MRS. M. SUMMERS, Box 343, South Bend, Ind., U. S. A.**

## THE LADIES' AID.

We've put a fine addition on the good old church at home; It's just the latest kilter, with a gallery and dome. It seats a thousand people—finest church in all the town. And when 'twas dedicated, why, we planked ten thousand down; That is, we paid five thousand—every deacon did his best— And the Ladies' Aid Society, it promised all the rest.

We've got an organ in the church—the finest in the land, It's got a thousand pipes or more, its melody is grand. And when we sit in cushioned pews, and hear the master play. It carries us to realms of bliss unnumbered miles away. It cost a cool three thousand, and it's stood the hardest test; We'll pay a thousand on it—the Ladies' Aid the rest.

They'll give a hundred sociables, cantatas, too, and teas; They'll bake a thousand angel cakes, and tops of cream they'll freeze. They'll beg and scrape and toil and sweat for seven years or more, And then they'll start all o'er again, for a carpet on the floor. No, it isn't just like digging out the money from your vest, When the Ladies' Aid gets busy and says, "We'll pay the rest."

Of course, we're proud of our big church, from pulpit up to spire; It is the darling of our eyes, the crown of our desire. But when I see the sisters work to raise the cash that lacks, I somehow feel the church is built on women's tired backs. And sometimes I can't help thinking when we reach the regions blest,

That men will get the toil and sweat, and the Ladies' Aid—the rest. —The Presbyterian.

## BARKIS IS WILLIN'.

Barkis was the willin'est man in the church

That good should be done: Barkis was thrillin' With big-hearted wishes; and if in the search

For sympathizers you found only one, 'Twas Barkis, the willin'.

Barkis was willin' the parson should fare

On the fat of the land (Ah, if wishes were fillin'!) But Barkis was shy of payin' his share When he gave the glad hand And said he was willin'.

Barkis was willin' that missions should boom At home and abroad, Most perfectly willin'; For he said he thought there was plenty of room For the kingdom of God; But he gave just a shillin'.

Barkis was willin' the budget be made To look big and fine; But, oh, it was killin' To see how prodigiously little he paid When requested to sign: Say, Barkis was chillin'!

—Selected.

## THE STATE B. Y. P. U. MEETING.

The young peoples meeting at Dothan was the greatest in the history of the organization during its 17 years, and though held in the southern portion of the state, the attendance was gratifying.

The addresses were unusually stirring and helpful and the convention is now on a better basis than ever before.

The election of that sterling young lawyer, B. L. Whatley of Birmingham, means that the young people of Alabama will have a leader who not only knows the workers, but understands the work.

Too much cannot be said of the worth that retiring president, T. J. Wingfield, has been to the B. Y. P. U. of Alabama. In fact, he has been the guiding hand for a number of years, when it needed one at the helm who knew how to hold it in line.

The re-election of B. F. Davidson, of Montgomery, as secretary-treasurer, will meet with the hearty approval of the union throughout the state, as he has been a faithful and enthusiastic worker for a number of years. He was chosen to represent the state union at Santiago.

Hugh A. Singleton of Oxford, was deservedly honored by being re-elected 1st vice president, while W. J. Pitman, a consecrated Dothanite, was chosen as second vice president.

A strong executive committee was chosen. J. E. Robinson, Rev. S. A. Cowan, Gywin Herbert, G. W. Macon, Hugh Grant and Rev. W. M. Anderson; the remaining members to be chosen from next place of meeting, which was referred to the executive committee.

The treasurer's report showed total receipts of \$364.01, with disbursements of 202.01, leaving a balance in the treasury of \$162.00. (Just think of it.)

The address of President Wingfield was a clarion call to work. He has always believed that if the union was to do the work for which it was organized, that its members would be compelled to give time to a serious study of the problems which they will be called on to help solve in the religious communities in which they live. He has always upheld the dignity of the Union and frowned on any careless frivolity.

Rev. Wm. Anderson, the chairman of the committee to arrange literature for the unions, will see to it that they will have something worth while for purposes of serious study.

The delegates were enthusiastic in their praise of the convention sermon, which was preached by Rev. Cecil V. Cook, D. D., from the 8th verse and 1st chapter of Acts; the subject being: "The Price and Compensation of Power."

Rev. W. M. Anderson was selected to speak for the B. Y. P. U. at the Alabama Baptist State Convention, and Rev. Cecil C. Cook to represent the Union of the Southern Baptist Convention at Baltimore.

Dr. Crumpton was on hand with words of cheer and wisdom. He sees the need of trained workers and the B. Y. P. U. members know that he is their friend.

The presence of C. E. Crossland was a surety that the convention would be enlivened with suggestive methods of work. He has been a con-

stant helper of the union and his many friends rejoice at the great honor he won in getting a Rhodes scholarship.

There were a number of really strong talks made by pastors and young people on practical topics and the delegates felt that it was good to be there.

From the annual letters that were reported and read, the Newton B. Y. P. U. made the best report, stating that it had a membership of 145 and an average attendance of 123. It was stated that this union had furnished one Sunday school superintendent and one assistant superintendent and had a large number of ministerial students on its rolls. This was owing to the fact that the Baptist Collegiate Institute of Southeast Alabama is located at that place, and are able helpers of Pastor Hunter.

The entertainment at Dothan was in keeping with the hospitality of this open hearted city.

## HAMLET—ON CHURCH FINANCE.

To pledge or not to pledge:

That is the question.

Whether it is nobler in a man

To take the gospel free and let another foot the bill,

Or to sign a pledge and help to pay the church expenses.

To give, to pay—aye, there's the rub—to pay.

When on the free-pew plan a man may have a sitting tree,

And take the gospel, too,

As though he paid,

And none the wiser be,

Save the church's committee, who—Most horrible men—can keep it a secret.

To err is human; human, too, to buy at cheaper rate.

I'll take the gospel so,

For others do the same—a common rule.

I'm wise; I'll wait, not work;

I'll pray, not pay; and let the others foot the bills,

And so with me the gospel is free, you see.

(With Apologies to Shakespeare.)

—Selected.

Rev. W. J. Ray came and spent eight days with us and did some very fine preaching. Bro. Ray endeared himself to our hearts very greatly. He proved himself one of the old land markers in the setting forth and defense of the gospel. The church was greatly revived and strengthened and we believe new resolutions were formed in many hearts to live nearer to God. Bro. Ray is a plain, fearless, yet tender defender of the faith once delivered to the saints. My congregation did not appreciate him for the first two or three services, but he completely redeemed himself before the week was out. Our music was very fine, led by Mr. Parker. We raised for state missions while the meeting was in progress \$60.65, and Bro. Ray raised in cash and pledges \$49.45 to send the pastor to the Southern Baptist convention at Baltimore, all of which shows something of the spirit of enthusiasm and interest aroused by the meeting. We thank God for such men as Bro. Ray. I feel greatly strengthened by his coming to my church.—A. B. Carnes, Pastor Dwight Baptist Church, Alabama City.

## BRING IN MY TITHES.

Bring in my tithes, the Lord hath said;

Let plenty in my house be found, And I will bless your store of bread, And make your oil and wine abound. Bring in your tithes, let God be tried; Give me my share of every good; And I will throw heaven's windows wide.

And pour you blessings like a flood, Bring in the tithes of hearts and hands,

Of toil and skill, of tongue and pen, The love that rises at thy command, The strength that lifts the load from men.

Bring in the tithes of prayer and praise,

Bring all for God, and ye shall prove,

With grateful joy through all your days,

My glorious power, my boundless love.

—Selected.

## THE GIVERS.

The careless penny went loudly in; It rattled and rang like a piece of tin; No prayer went with it, and nobody was helped or gladdened, and sad was he, The poor little careless giver!

The selfish penny sank heavily, Like a lump of lead, as it well might be;

No love went with it. "I might have bought So much for myself!" was his only thought—

The meap little selfish giver!

The loving penny dropped softly down Like shining gold from a royal crown;

Pity and love made his eyes grow dim

As he gave his all, and the Lord loved him—

The dear little cheerful giver! —Anna Burnham Bryant.

## HOW SHALL I GIVE?

Give as you would if an angel Awaited your gift at the door; Give as you would if tomorrow Found you where waiting was o'er; Give as you would to the Master If you met His searching look; Give as you would of your substance If His hand your offerings took.

The first national anti-alcohol congress of the year 1910 has been successfully carried out at St. Petersburg, where, friends of the temperance cause, including scientists, educators and professional men, participated in an extended program during the month of January. Is it not time that we have a national or international anti-alcohol congress in the United States?

White ribboners and friends all through the state will deeply sympathize with the treasurer of the Mobile union in the loss of her husband, Mr. Morgan H. Ash. Mr. Ash was a loyal friend of the W. C. T. U.

Fred not, my soul, For things beyond thy small control; Do thou thy best and thou shalt see Heaven will have care of thine and thee.—Ella Wheeler Wilcox.

LETTERS TO THE EDITOR

I made special mention at the morning services yesterday of the great opportunity of securing the Alabama Baptist until January, 1911, for \$1. Send me some sample copies this week and I will judiciously distribute them among my members and urge them to subscribe and take advantage of your special offer.—John L. Ray.

Now, getting that new subscriber is hard to do. I try and try and try. I'll have to collar him—I believe if I get the \$2. I'll try it if I don't get it otherwise. It would be much better for our people and for pastors as well as editors if they would take and read the paper. It's comparatively a new thing, for country people to be asked for much money. The old preaching everything free has not lost all its effect with many.—W. H. Connell.

Your notice of time came duly to hand this morning, and I hasten to the rescue. I have been a regular subscriber to your paper since it came into existence, and if I live to see my next birthday I will be 70 years old. I want to read your paper as long as I live. I enclose you two one dollar bills in greenbacks. God bless your wife, children and paper, and may you live long to give light to the world through the columns of the Alabama Baptist.—F. M. Handley.

I have a number of copies of my book on "Errors of Romanism," the original price of which was one dollar, which I shall be glad to let the brethren have at fifty cents per copy, postpaid.—W. J. E. Cox, Mobile, Ala.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by two certain mortgages, one of which was executed to J. B. Dryer, on to-wit, the 25th day of February 1904, by Henry Watson and wife, Emma Watson, and recorded in the office of the probate judge of Jefferson county, Alabama, in map book volume 372, on page 101, of the records or mortgages in the office of the probate judge of Jefferson county, Alabama, which said mortgage and the indebtedness secured thereby was on, to-wit, the 1st day of January, 1906, duly transferred and assigned unto the undersigned James F. Sulzby, and one executed to the undersigned James F. Sulzby on, to-wit, the 1st day of June, 1908, by Henry Watson and wife, Emma Watson, I, the undersigned, James F. Sulzby, will sell under the power in said two mortgages on Monday, the 9th of May, 1910, in front of the court house door in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale at public outcry to the highest bidder for cash the following described real property, situated, lying and being in Jefferson county, and State of Alabama, to-wit:

Lot number ten (10) in F. O. Sherrod's survey of the S. W. 1-4 of N. W. 1-4 Section 21, Tp. 17, R. 2 west, in Woodlawn, Ala., as recorded in Vol. (3) three, page (41) forty-one, map records in office of the probate judge of Jefferson county, Alabama, situated in Jefferson county, Alabama.

Default having been made in the payment of the indebtedness secured by said two mortgages above referred to, said sale will be made for the purpose of paying said indebtedness, together with all costs including a reasonable attorney's fee for foreclosing said mortgages.

JAMES F. SULZBY, Mortgagee.

W. S. HILL, Attorney for Mortgagee.

WANTS OF THE WORLD.

**PATENT ATTORNEYS**  
 Patent Your Ideas—\$100.00 offered for one invention; \$25.00 for another. Book "How to Obtain a Patent" and "What to Invent" sent free. Send rough sketch for free report as to patentability. Patents obtained or Fee Refunded. We advertise your patent for sale at our expense. Established 15 years. Chandler & Chandler, Patent Attys. 559 F St., Washington, D. C.

**OF INTEREST TO WOMEN.**  
 Pretty Kimonos—Factory prices less than material costs you. \$1.15, \$1.65, \$1.95 delivered. Postage paid. Free samples. Ben Herr, Dept. W, 104 W. 101st St., New York, N. Y.

**FOR THE HOME.**  
 50 Fine Post Cards only 10 cents—Birthdays, Best Wishes and Landscapes. No Trash. Dept. 12 German American Post Card Company, Burlington, Iowa.  
 USED ORGANS, \$5, \$10, \$25, Brown Brothers, Peoria, Ill.  
 Join the "Car Load Club". Save \$15 to \$25 on your new machine. No fees. Free trial. Money back if not pleased. Write for free cat logue at once. Religious Trade Co-operative Club, Desk 33, Louisville, Ky.

**OLYMYER B. CHURCH BELLS.**  
 Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Alabama Man Says Tetterine Cures Eczema.

Moryln, Ala., August 1, 1908.  
 I received your Tetterine all O. K. I have used it for Eczema and Tetter, Ringworms, Old Sores and Risings and can gladly recommend it as a sure cure.  
 J. R. DeBride.

Tetterine cures Eczema, Tetter, Boils, Ring Worm, Dandruff, Cankered Scalp, Bunions, Itching Piles, Chilblains and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. At drug-gists or by mail direct from The Shuptrine Co., Savannah, Ga.

**FITS CURED** NO CURE NO PAY—In other words you do not pay our small professional fee until cured and satisfied. German-American Institute, 924 Grand Ave. Kansas City, Mo.

**Church Bells**  
 Memorial Bells a Specialty.  
 Baltimore Bell Foundry Co., Baltimore, Md., U.S.A.



**BOSTON CRYSTAL GELATINE**

is a favorite wherever used. Tests show highest quality of any gelatine made.

Pure and Healthful. Simplest to prepare, yet makes greatest variety of dishes.

Hardens quickly and makes the tenderest of all jellies.

EVERY PACKAGE MAKES TWO QUARTS

We want you to try Crystal Gelatine, now, in your own home.

Ask your grocer. If he does not keep it, send us his name and we will send you a free sample package.

**CRYSTAL GELATINE CO**  
 121A Beverly Street  
 BOSTON, MASS.



**LADIES, LET ME TELL YOU HOW TO EARN \$25 PER WEEK**

Young lady, middle-aged matron or grandmother, you can earn from \$15 per week to \$2,000 per year. You need not represent in the villages, towns and cities of America. The women of America will eagerly buy the famous LE SAVOS preparations that have made the women of France beautiful through centuries. They can obtain them only from you if you are my representative. **If You Earn Less Than \$25.00 per week, write me to-day.**

Enclose 10 cents in stamps or coin, and I will send you full particulars, a FREE copy of my beauty book, the "French Doctrine of Beauty," and a generous sample of either of two of my beauty preparations, "Le Savos Superficial Hair Remover," or the famous "Le Savos Face Cream." State which sample you prefer, or send 20 cents for sample of each. Write to-day—to-morrow you may forget it. Write me personally.

**S. H. R.** Mms. Le Savos, Mgr.  
 Le Savos Company  
 87 S. Division St.  
 GRAND RAPIDS, MICH.

**To Every Reader of the Alabama Baptist**

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**We Have Everything to Wear:**  
 We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

**Will You Write us and try us?**

**LOVEMAN, JOSEPH & LOEB**  
 BIRMINGHAM, ALA.

**\$1.00-- A GREAT OPPORTUNITY --\$1.00**

To meet a pressing need and to give the pastors a chance to put the Alabama Baptist into the homes of the people so that they may be informed about the great Mission Campaign during April we will send the paper to new Subscribers until January 1, for \$1 cash, and will give to every one sending in one or more new subscribers the Latest Edition of Webster's Self-Pronouncing, Thumb-Indexed, Vest Pocket Dictionary. Most Complete; Containing 51,200 Words with Rules for Spelling, Words often Mispronounced, Punctuation, Use of Capitals, Pointers on Proof Reading, Tables of Weights and Measures, U. S. Coins, Postal Information, Political Sub-divisions, Legal Holidays, Parliamentary Law, Revenue Law, Bankruptcy Law, etc.

Don't wait but get to work at once and see what you can do to help Missions and the paper. **DO IT NOW.**

FROM HUNTSVILLE.

**Epilepsy, Fits**

"My son was cured of a very bad case of epilepsy with Dr. Miles' Nervine." MRS. D. BAKER, Cleveland, Ohio.

"My little girl who was afflicted with St. Vitus' Dance is now entirely well, after taking Dr. Miles' Nervine only four months." MRS. C. G. BENNETT, Alma, Mich.

These diseases have been cured in so many instances, that we do not think there is any longer any doubt that they are curable diseases. Being nervous diseases they yield to the soothing and strengthening influence of

Dr. Miles' Nervine.

Though stubborn, persistent treatment is almost sure to effect a cure by restoring nervous energy.

The first bottle will benefit; if not, your druggist will return your money.

**ASK YOUR GROCER**  
For  
**"EAGLE-THISTLE BRAND" SODA**  
5c  
At all dealers  
You get a better quality and a larger quantity by asking for "Eagle-Thistle."  
Clip and send us this ad and we will send you free our book of choice receipts.  
Matheson Alkali Works  
Saltville, Va.



**TODAYS FREE TRIAL**  
We ship on approval without a cent deposit, freight prepaid. DON'T PAY A CENT if you are not satisfied after using the bicycle 10 days.  
**DO NOT BUY** a bicycle or a pair of tires on any price until you receive our latest catalogue illustrating every kind of bicycle, and have learned our secrets of prices and marvelous new offers.  
**ONE CENT** is all it will cost you to write a postal and everything will be sent you free post paid by return mail. You will get most valuable information. Do not wait, write it now. TIRES, Coaster-Break rear wheels, lamps, sundries at half usual prices. HEAD CYCLE CO. Dept. 1135. CHICAGO




**Excelsior Steam Laundry**

Geo. A. Blinn & Son, Proprietors  
THE OLD RELIABLE FIRM  
Our Patrons are our best Advertisers  
Once a Customer  
Always a Customer  
GIVE US A TRIAL  
1807 1/2 Ave., Birmingham, Ala.


**Mrs. Winslow's Soothing Syrup**

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN. WHILE TEething, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOGEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 1094. AN OLD AND WELL TRIED REMEDY.

**COLE'S CORN MILLS**  
are the best for making bread meal. They have successfully stood the test of competition for 40 years, with a yearly increasing sales. They are trade winners. Pay your little price to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request.  
R. D. COLE MFG. CO., Newnan Ga.



**EUREKA COTTON CHOPPER**  
Chop your cotton by this machine. Priced \$15. One hand and one mule can do as much work as ten hands and four mules by the old way. Chop cotton on the bed, a level or in the water furrow. Also chops small cotton. Write for particulars TO-DAY.  
Southern States M'g. Co.  
Barnesville, Ga.



In response to the many inquiries and correspondents, we beg a little space in your valuable paper. Yes, we are in our new field at Huntsville, having accepted a call to the Merrimack church.

Our prospects in this field are very promising and encouraging. The Sunday school, too, is gratifying to a large degree, with an enrollment of 175 the past quarter, and equalling or surpassing the membership of the church.

We are giving all our time to one church, and still there is room for more laborers.

We are planning to begin our revival in June, following the Children's Day.

In leaving the Birmingham district, we were not expecting to find more loyal and lovable a people than with whom we have labored for the past ten years. Yet an "effectual door" being open, we accepted a call to the Merrimack church, and we are adjusting ourselves, we think, very fast to the conditions.

We were exceedingly glad to see that congenial spirit, Dr. W. D. Hubbard, pastor of the First Baptist church, and he is leading a noble band.

We shall never forget the dear ones we left fighting on our old battlefield's, many of whom we have baptized and learned to love because of their "fruits."

May the great Shepherd, the Head of the church, send to Pine Grove, Hebron and Sulphur Springs, a good under Shepherd, who will "feed my sheep."  
J. L. M'KENNEY.

**NOTICE TO NON-RESIDENTS.**

The State of Alabama Jefferson County. In Chancery. Circuit Court of Jefferson County.

Susan E. Sewell, Complainant, vs. Allen M. Sewell, Respondent.

In this cause it being made to appear to the judge of this court, in term time, by affidavit of Richard B. Kelly, Solicitor of Record and agent of complainant, that the residence of Allen M. Sewell, the defendant, is unknown, and further, that in the belief of said affiant, the defendant, Allen M. Sewell, is over the age of 21 year, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Ala., once a week for four consecutive weeks, requiring him, the said Allen M. Sewell, to answer or demur to the bill of complaint in this cause by the 23d day of May, 1910, or after thirty days therefrom a decree pro confesso may be taken against him.

This 15th day of April, 1910.  
(Signed)

A. A. COLEMAN,  
Judge Tenth Judicial Circuit of Alabama.

Now, therefore, pursuant to said order, this publication is made, and the said Allen M. Sewell is required to answer or demur to the bill of complaint in this cause by the 23d day of May, 1910, or after thirty days therefrom a decree pro confesso may be taken against him.

This 15th day of April, 1910.  
WALTER K. McADORY,  
Clerk and Register.

**LASTING HYMNS, NOS. 1 AND 2.**

Free sample to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.



**Rheumatic Pains**

and stiffness in joints or muscles; neuralgia; backache; tired, painful, aching feet; sore hands; sprains and bruises; sore throat and chest, due to colds or grippe; in fact, all the common aches and pains that occur in any family from day to day, yield almost instantly to a good rubbing with

**Minard's Liniment.**

It does not stain, it is neither sticky nor oily—it is just a delightfully smooth, aromatic cream that feels good on the skin and rubs right in and stops inflammation like magic. Minard's Liniment ought to be on every family medicine shelf, because it is so useful in emergencies and so prompt in giving relief.

We guarantee it to be just as we represent—should you find it otherwise, we will refund your money on request. Sold by all druggists in three sizes, price 25c., 50c. and \$1.00.

FREE. If you have never tried it, and wish to test its merit, write us today for a free trial bottle.  
MINARD'S LINIMENT MANUFACTURING CO., South Framingham, Mass.

**MINARD'S**  
KING OF PAIN  
**LINIMENT**

**OLD HICKORY BRAND Means Honesty and Strength in FERTILIZER**


Thirty years experience is shown in every sack of guano that goes out from our factory. It is no guess work, but carefully weighed, scientifically mixed ingredients of the highest class, so that all plant food is available.

Ask your dealer for them.


**NATIONAL FERTILIZER CO.**  
NASHVILLE, TENN.

**Jell-O**  
Ice Cream Powder  
Makes Ice Cream for one cent a plate

**RECIPE:**  
Stir the powder in a quart of milk and freeze. Nothing more to be done. Everything is in the package. Makes two quarts of delicious Ice Cream in 10 minutes.  
Vanilla, Strawberry, Lemon, and Chocolate flavors, and Unflavored.  
Two packages 25 cents at grocers.  
Recipe Book Free.  
The Genesee Pure Food Co., Le Roy, N. Y.



**HARRIS LITHIA WATER**  
"Nature's Sovereign Remedy" For Diseases of the Kidneys and Bladder.  
This water can be obtained by sufferers everywhere, because it does not lose its medicinal value, no matter how far or how long from the spring.  
Ask your druggist for it, if you are suffering from Stomach, Bladder, Kidney or Liver Troubles.  
Write for booklet of testimonials from able physicians and relieved sufferers. They will convince you that there is none like it.  
**Harris Lithia Springs Co.**  
Harris Springs, S. C.



**BRIGHT'S DISEASE**  
Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?  
If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious ailments. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take  
**Dr. DeWitt's Liver, Blood & Kidney Cure**  
This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and corroborating and restoring diseased kidneys to healthy action.  
By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and at once and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1.00 and we will send the bottle of the medicine to you. Transportation prepaid. Address:  
The W. J. Parker Co., Manufacturers, Baltimore, Md.

**Bowden Church & School BELLS**  
Catalog Free.  
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.  
Special discount to readers of this publication.

**CLOTHING CHILDREN AT THE ORPHANAGE.**

This has been and always will be a problem. To our new plan of making the clothing here in the home, using our own girls as far as possible, we have had many letters of commendation, and a generous response with money from our Ladies' Aid and Missionary Societies, but we have not heard from only enough to clothe half the children. We are mindful of the fact that the change was so sudden, that quite a number have not had the time to readjust themselves, and then too, some seem to think that it is necessary to send the entire semi-annual payment of \$15.00 all at one time, when as a matter of fact \$7.50 paid each quarter will be sufficient to meet our needs. In addition to the reasons we gave for making this change in the way we clothe the institution, we wish to submit an extract from a letter addressed to the superintendent, from Mr. R. C. Buckner, President Buckner Orphans Home, of Dallas, Texas. Mr. Buckner is a man of wide experience in the work, and has probably sheltered as many children in his institution as any other in the south. Here is what he says: "I notice that you are having some trouble with reference to the satisfactory clothing of the children. The only trouble we have had of late years on that point is in securing contributions equal to the reasonable necessities of the case. I think we are avoiding a great deal of trouble by not permitting any society, church, or individual to supply clothing for any given child. Such plan wins the affection and respect of the child, too much from the institution to others who have not its immediate control, and training in hand. There is also a tendency under that plan to cause one child to assume and manifest superiority over such children as may not have special patrons on the outside to provide for them. I have found in my pretty extensive experience, travels and observation, that when children in an institution are furnished with clothing according to the taste of such individuals as may be permitted to have such children by name to clothe, it is impossible to clothe them all nearly enough alike to make them recognize that there are no special favorites among them.

Occasionally some one has turned

**Your Boy**  
Ask your doctor how often he prescribes an alcoholic stimulant for children. He will probably say, "Very, very rarely." Ask him how often he prescribes a tonic for them. He will probably answer, "Very, very frequently." Ayer's Sarsaparilla is a strong tonic, entirely free from alcohol.  
No stimulation. No alcohol habit. Ask your doctor about Ayer's Sarsaparilla as a tonic for the young. J. C. Ayer Co., Lowell, Mass.



**RENT DAY**  
HERE'S the 1st again—Rent Day—and after skimping and saving you have the amount —for the landlord. You can keep on paying rent for the rest of your days and have nothing to show for it. The landlord will though. He waxes fat—keeps on buying more houses with your money.  
**Your Rent Money Will Buy You a Home of Your Own.**  
We want to show you how easy it is to build a home and pay for it in monthly installments. It will cost you no more than you are now paying each month for rent. Just think of the satisfaction there is in paying out money when you know that you are actually, buying your own home and at the end of a short time you will be your own landlord and will have no more rent to pay.  
Write for full details of our plan—how we loan money to build houses, buy homes or pay off debts on real estate. Address  
**JACKSON LOAN & TRUST CO.**  
155 E. Capitol St. Jackson, Miss.

their sympathies from us because of being denied such a privilege, but that is better than to have the child turn from us and to have many friends discouraged because they cannot make "a good showing" among the children like some others. The child thus specially favored would rush into the arms of any one thus helping them specifically, while another child would walk away without any expression of gratitude from another individual who may have given thousands of dollars for the benefit of all the children alike. "But begging your pardon for these thoughts that have come to me during the thirty-three years of work, I will close by saying that I admire your institution, your work, and your theory and plans in general, so far as I can judge of them, from the little information I have."

With the experience of such a man, and our own observation we are more than ever confident that we are working along the right line, and we beg for the earnest co-operation of our ladies in making this change.

Fraternally,  
**BOARD TRUSTEES BAPTIST ORPHANAGE,**  
Evergreen, Ala.

Rev. R. F. Stuckey seems to have the knack of getting subscribers for the paper. Up to April 12th he had sent in thirteen new names, saying: "I hope I can send you a good many more, as I have learned that all who take and read the Alabama Baptist make good members and stand by the pastor and the board." When all of our pastors wake up to this fact our Baptist cause in Alabama will prosper.



**THE VOTAN LINE**  
TEST THE SO-CALLED BEST YOU'LL FIND VOTAN STILL BETTER  
A special selection of highest producible grade and quality. Absolutely pure. Perfectly prepared. Delicately and sanitariously packed. Its tang, peculiarly distinctive and satisfying. Its taste, blend and strength.  
A superior blend perfected after years of study and expense to leave what the great majority of tea-drinkers want but seldom get, even at twice the price—Leaves full, clean and free from dust, and quality in every leaf.  
THE DEALER IN YOUR TOWN WHO CATER TO ITS BEST TRADE SELLS THE VOTAN LINE. LOOK HIM UP!  
**THE REILY-TAYLOR CO.**  
NEW ORLEANS, U.S.A.  
IMPORTERS, TEAS AND COFFEES.

# Tone Its

## It Is Waiting For YOU

Here is just what you want, just what you need. You have been looking for it and here it is. Send for it and stop worrying. Say the word and it will be sent to you. Send us the message in the coupon, saying you have read this announcement, saying you want to try it and it will be sent by mail, without a penny. It is Bodi-Tone, the real remedy for the sick, whose fame is spreading like wild-fire from the Atlantic to the Pacific, which is curing sick-folks by the hundreds, the medicine your neighbors are talking about. This announcement is put in this paper by the Bodi-Tone Company of Chicago, who invented Bodi-Tone over a year ago and immediately offered it on trial to all the sick, a fair and honest way, so everyone could try it and judge its curative value before paying a penny for it. The Bodi-Tone Company has sent out over one hundred thousand \$2.00 boxes during the past year in this way to people in all parts of the country, without a penny in advance, and thousands have seen, felt and known its great curative benefits. Now the Bodi-Tone Company wants you to try a full-sized one dollar box of Bodi-Tone at its risk and expense, so that you, too, will get to know the great curative and restorative forces in this extraordinary medicinal combination, which is rapidly proving its superiority over the common and ordinary proprietary medicines that have so badly disappointed the sick. We want you to fill out and send us the *Trials Coupon*, printed at the bottom of this announcement, giving us your full name and address, and the one dollar box of Bodi-Tone will be sent to you by next post, without a penny for you to pay unless it proves its value in the ailments which are troubling your body, unless it benefits you, unless it proves to you that it can cure.

## Bodi-Tone

does just what its name means—*cures diseases by toning all the body*, and we want you to try it and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day, either before or after meals as you may prefer. Each \$2.00 box contains seventy-five of these tablets, enough for twenty-five days continuous use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how easy and simple it is to take, so you can learn how it works in the body, how it *cures stubborn diseases* by helping nature to tone every organ of the body. The composition of Bodi-Tone is not secret. Every one of the many valuable ingredients used to make this splendid remedy are well known to all doctors of all schools; each has a well defined, well known and thoroughly established place in the realm of medicine and is prescribed by physicians every day of the year. Each ingredient is named and fully described in the Bodi-Tone Book, which tells all about Bodi-Tone and is sent free to every Bodi-Tone user. You know just what you are using and know it is good and safe. Among the ingredients which compose Bodi-Tone are iron, to give life and energy to the blood, Sarsaparilla, to purify it, Phosphate to nourish the Nerves, Lithia for the Kidneys, Gentian for the Stomach, Chinese Rhubarb and Oregon Grape Root for the Liver, Cascara which restores tone to the Bowels and Intestines, and Peruvian Bark for the General System. All these ingredients pull together to restore health in the body, each serves to build upon the others work, each one helps,

## Highest Medical Authority

We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world and all of which are recommended by the best modern medical writers and teachers. Many are prescribed regularly by the medical profession for diseases in which we recommend Bodi-Tone, most of them have been successfully used separately or in combination with other drugs for the treatment of innumerable diseases, but the *exact combination found in Bodi-Tone* is peculiar to Bodi-Tone alone and gives Bodi-Tone a curative and restorative power peculiar to itself, that has brought health to thousands during the past year's time. We simply claim credit for the formula which we have invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. That is why we want to send a box on trial to you immediately, as soon as you write for it, for we know you will find it different and superior. Though Bodi-Tone is a scientific medicinal combination, most of the ingredients used in it are familiar to the common people, and are remedies which they use as well as the doctors *know to be good*, remedies in which they can place the fullest confidence and which they know they can safely use. Bodi-Tone is right all through, from the first to the last ingredient, a remedy that knows its work in the body and does it in a way that satisfies the body-owner. It is a pure remedy that all the family, young and old, can use. It contains no narcotic or habit-forming drugs, it contains nothing that we are ashamed to tell all the world, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on drugging the body. It does

not kill pain with opium or morphine. It does not excite the body with alcohol, but it tones the body and cures its disorders with the remedies nature intended to tone and cure the body or that power would not have been given to them.

## Bodi-Tone

offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right, natural and normal tone. This is what Bodi-Tone is for—to help nature restore tone to the body, to restore normal health, energy, vigor, vitality and strength. If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the ingredients in Bodi-Tone, which are endowed by nature with a special action in these parts, go right to work and keep on working day after day, exerting always a well understood, definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone, a splendid eliminant, helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby exerting a continual anti-rheumatic effect which makes it hard for rheumatism to obtain or retain a foothold in the system. Bodi-Tone should be used by all women suffering from any of the various Female Ailments, for its toning properties are especially valuable in such ailments. Bodi-Tone is especially urged for all chronic sufferers who have tried honest, reputable physicians at home and elsewhere without getting the relief and permanent benefit desired. If your local doctor is doing you no real good, if you have given him a year and honest chance to do what he can and the medical combinations he has used have failed, then give this scientific, modern combination of old-time remedies a chance to show what it can do for you.

## It Is Proven

If you read our Bodi-Tone offer a year ago, when Bodi-Tone was first offered on trial, and hesitated to try a new medicine, you should hesitate no longer, for the curative powers of Bodi-Tone have been amply proven by one solid year of cures. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at every age, and the results obtained are more than sufficient to amply prove the wide curative value of this splendid formula. It was advertised right from the start as a remedy for *all* of the body and its aid has been sought by chronic sufferers from most of the important diseases which destroy the body's peace and comfort. Over one hundred thousand people have used it during the past year. Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Bowel Complaints, Female Troubles, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anæmia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Breakdown, have tested Bodi-Tone and have proven beyond a shadow of doubt that the Bodi-Tone plan of *toning all the body* is a right plan that helps to cure these and other disorders, that it is a *real aid to nature*. How Bodi-Tone has acted in these cases is best shown by the letters of praise received from former sufferers. Every day's mail brings its share, for the fame of Bodi-Tone is spreading like wild-fire, because Bodi-Tone is doing the work and proving its superiority over common remedies. Many who have for years been in poor health and have tried most all of the prominent medicines, have written that *one single box of Bodi-Tone* did more good than all the others combined. Other sufferers, who have tried good physicians and specialists for their various troubles, often doctoring at great cost over a long period, have written that Bodi-Tone did the work after the doctors' medicines had failed.

## Reports of Cures

The letters and reports printed in this announcement are but a sample of the many we receive every day. Read them and judge for yourself. If you are sick or in poor health, if you have been doctoring without benefit, if you are discouraged, send for a box of Bodi-Tone on this most liberal and fair trial offer. Try a *real remedy for the sick* and see what it does for you.

**SAN ANTONIO, TEX.**—I had Catarrh in the head, bronchial, stomach and bowels. I had taken medicine till not a tooth was left; I was a physical wreck when the trial box of Bodi-Tone came to me. I have used two boxes according to directions and have regained my appetite, eat hearty and sleep well. Now that I know how Bodi-Tone cures I want to induce everybody to use Bodi-Tone to fix up their bodies. I am an old war veteran, past 65 years. W. W. BUCHANAN, 523 AUGUST ST.

**BOSTON, VT.**—Bodi-Tone has done good things for me. I had Rheumatism very bad, feet lame and sore all over. My kidneys bothered me; now I am free from all of those troubles. MACK FISHER.

**MADISON, FLA.**—When I began using Bodi-Tone I was bothered with indigestion and could eat hardly anything, and now I am well. I had tried several doctors, but nothing did me any good till I began using Bodi-Tone. W. D. LAMB.

**HANGING LIMB, TENN.**—I had been taking all sorts of remedies for Female Ailments for five years. I had been in bed for seven months and could not do anything that would relieve me until I had taken Bodi-Tone. I now feel like an entirely different woman. SALLIE RANNEY.

**COTESFIELD, NEB.**—I have had Stomach trouble for eleven years and it has been very bad for the past four years. Bodi-Tone has helped my stomach wonderfully.



Before I began taking it, I had to throw up my supper every night. I would have such pains and such a heavy weight at my stomach and would nearly smother with gas. I would almost die and had to throw up what I had eaten to keep from smothering to death. It was so bad for four years that I was almost a walking skeleton. Now I am much stouter and don't look like the same person. My stomach digests what I eat and that trouble is all gone. Before using Bodi-Tone I was so nervous and had such pain in the top of my head, and Bodi-Tone has remedied that also. I have tried home physicians, have doctored with a well-known specialist, and have taken a number of different patent medicines, but they only did me harm. They hurt my stomach until I couldn't take them. I cannot praise Bodi-Tone too highly. MRS. WM. BECK.

**CULVER, IND.**—I am telling all of my neighbors and friends about Bodi-Tone, and when they ask me what I know about it I tell them all I know is that it reached my case and did me more good than any other medicine I ever took, which is enough for me. My troubles were lame back and continual tired feeling, due, as I believe, to weak kidneys. My back was so bad that when I stooped over I could hardly raise up again and I suffered much pain with it. I took most everything recommended for lame back and kidney trouble but found no relief until I used Bodi-Tone. I used only two boxes and have not since been bothered with my back, a condition I feel like working at the factory. MARSH.



**GASTONIA, N. C.**—When I began the Bodi-Tone I was in a very weak condition, and had tried so many patent medicines which proved of so very little benefit to me that I became discouraged. Seeing Bodi-Tone advertised, I decided I would give it a trial. I had been in very poor health for five years, suffering from different diseases and with a debilitated, run-down system. I was full of Malaria. I had two physicians waiting on me and they gave me only temporary relief and told me I would have to have an operation performed, to which I would not consent. Before I began the use of Bodi-Tone I scarcely had strength enough to dress myself in the mornings and had to stay in bed, not able to do my household duties. I began the use of Bodi-Tone three months ago and my improvement was so rapid that within a few weeks I was attending to my household duties and could rest better at night than I had in years. I am now enjoying perfect health and have gained ten pounds in weight. MRS. R. M. CURRIN, 321 Chester St.

**A Trial**

*Bodi-Tone is yours for the asking, no matter what your ailment may be, for we want all to test it.* If you have never before used it, you can get a \$2.00 box to try, by return mail. Simply fill out the following Trial Coupon, mail it to the Bodi-Tone Company, Chicago, Illinois, and let Bodi-Tone do its work for you.

## A Trial

*Bodi-Tone is yours for the asking, no matter what your ailment may be, for we want all to test it.* If you have never before used it, you can get a \$2.00 box to try, by return mail. Simply fill out the following Trial Coupon, mail it to the Bodi-Tone Company, Chicago, Illinois, and let Bodi-Tone do its work for you.

## Trial Coupon

Clipped from Alabama Baptist.  
Bodi-Tone Company, Hoyle & North Aves., Chicago, Ill.  
I have read the Bodi-Tone Announcement, offering a \$2.00 box of Bodi-Tone on 25 days trial, and ask you to send me a dollar box by return mail, postpaid, to give it a fair trial and to send you \$2.00 for same promptly if I am benefited at the end of 25 days. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone and I state on honor that this application is made for my own personal use and not for any other person. The following is my full name and address to which the Bodi-Tone should be sent.

Name \_\_\_\_\_  
Town \_\_\_\_\_  
State \_\_\_\_\_  
St. or R. F. D. \_\_\_\_\_

# Bodi-Tone Company - Chicago.