

SEND IN A NEW SUBSCRIBER ON THE ONE DOLLAR OFFER

ALABAMA BAPTIST

Frank Willis Barnett, Editor

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Organ Baptist State Convention

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May the Lord bless you and the Alabama Baptist and make this your most successful year.—C. A. Strickland.

Money is being spent to put men in office to defeat men who are championing our present prohibition laws. Don't forget this when you vote on Monday.

I speak of it occasionally, but oh the people are so careless about their religious reading. You are giving us a paper well worthy of our support.—A. T. Sims.

Vote for men who desire to not only to give our present prohibition laws a fair trial, but who will also see that they are enforced.

Come down and see us. We have just paid off the last dollar of indebtedness on our new pews and turned over a nice sum to the Aid Society in excess.—W. F. Shute, McKinley.

Alabama is in danger of taking a backward step in temperance legislation, because of the apathy of some of our good citizens who cannot be made to see the evil designs of the whiskey trust. Wake up and go to the polls on Monday and vote for good men who have come out squarely for the retaining and enforcement of our present laws.

A GOOD MEETING.

I want to tell the readers of the Alabama Baptist about our meeting we closed at East Tallassee. We had arranged to protract from the second in May. We started a prayer meeting preparatory to our protracted service. It soon resulted in such a revival that they wrote me to come and protract them. I began on Wednesday after the second Sunday in April and continued for twelve days. We closed last Sunday night with eighty-one added to the membership of our church. The church was greatly revived. The old trouble they had a few years ago was healed, I hope never to be aroused again. The prayer meeting will continue. I hope to have a large number for baptism when I return on the second Sunday. I baptized forty and several others are left for baptism till next meeting. Then in addition to our great meeting we now have on foot a baptism that will be ready for use by next meeting. In a spiritual sense it is a new church. I trust that the revival work will go on. We are very proud of our success for more than one reason. But one reason of our joy is that the Lord, the church and pastor did the work. We feel like we are closer together and love each other more. The Lord has done great things for us whereof we are glad. Let all who read this pray for us, that we may, by the help of the Lord, continue to build up our church and lead sinners to Jesus, our Lord.

Fraternally,
C. A. STRICKLAND.



We had a good day last Sunday. Good attendance at all meetings. One came for baptism.—Isaac W. Martin, Sheffield.

Alabama will take a backward step if Christian men fail to do their duty on Monday and vote for men who are earnestly in sympathy with our temperance cause.

Please pardon me for being so careless about paying for so good a thing as the Alabama Baptist. May God bless you in the good work you are doing.—S. G. Watson.

The Christian citizens of Alabama, should wake from their stupor and go to the polls on Monday and put men in office who are in sympathy with our present prohibition laws.

The Oakdale Baptist church, Mobile, has just closed a great revival. Our hearts have been stirred, our zeal rekindled, our faith strengthened. Evangelist W. W. Howard did the preaching. I want to congratulate the state board in laying hands on Howard. He preaches a simple gospel with child-like faith. His preaching is pointed and pungent, yet full of pathos. He is safe and sane. Free from all objectionable methods. Neither does he carry off the revival with him when he goes. Forty-two were added to the church, thirty-two for baptism. He is now with Calvary Baptist church in a meeting.—Geo. M. McRae, Pastor.

THE FIRST BAPTIST CHURCH OF FLORENCE.

Last July the house of worship and parlor of the First Baptist Church of Florence were burned, and with them a new pipe organ which had been installed only thirty days. There was a debt on the organ and no insurance. The houses were only partially protected by insurance. Immediately the church organized plans for the erection of a new house of worship, which in beauty and utility should far exceed the old.

This new house, pictured above, will be completed, with furniture, and pipe organ sometime in June. It will be the handsomest church in Florence, unique in architecture and splendidly equipped for up to date Sunday school work. The Baptists have come, within recent years, to be one of the greatest forces in Florence and this new plant will easily give them a commanding position. Rev. J. W. Willis, a native Alabamian and an old Howard boy, has recently become pastor of this church. Since leaving Alabama he has held pastorates in South Carolina and Oklahoma. He rejoices to be back in his native state and especially in the privilege of leading what he says is the best church in Alabama.

Customer: "Is this an up-to-date doll?"
Clerk: "Yes, madam! It says 'Votes for women.'"—Harper's Bazar.

We Must Not Fail

The books close April 30th, and it will then be known whether Alabama Baptists have done their part in raising the increased offering for Home and Foreign Missions. Take your collection and rush to Bro. Crumpton.

\$1.00-- A GREAT OPPORTUNITY --\$1.00

To meet a pressing need and to give the pastors a chance to put the Alabama Baptist into the homes of the people so that they may be informed about the great Mission Campaign during April we will send the paper to new subscribers until January 1, for \$1 cash, and will give to every one sending in one or more new subscribers the Latest Edition of Webster's Self-Pronouncing, Thumb-Indexed, Vest Pocket Dictionary. Most Complete; Containing 51,200 Words with Rules for Spelling, Words often Mispronounced, Punctuation, Use of Capitals, Pointers on Proof Reading, Tables of Weights and Measures, U. S. Coins, Postal Information, Political Sub-divisions, Legal Holidays, Parliamentary Law, Revenue Law, Bankruptcy Law, etc.

Don't wait but get to work at once and see what you can do to help Missions and the paper. DO IT NOW.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Motto for 1910: "Let Us Advance Upon Our Knees"

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23 Wilkerson Street, Montgomery.

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Mrs. D. M. Malone, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. W. J. E. Cox, Mobile.
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W. M. U. MOTTO:

The people that know their God shall be strong and do exploits—Daniel 11:32.

THOUGHT FOR THE WEEK.

We can do if we will!—Samuel J. Mills.

ALMOST.

Some people may class the word almost with the might have beens of life, but I am not disposed thus to place it just now; we still have three days in which to redeem our obligations. It means there is something still to work for when we know we are almost within reach of our goal for the Endowment Fund of the Training School! We lack only \$86.00 of the \$500.00 asked of us, so if only those societies who have not paid in their apportionment will only do so by the 30th, and if others will generously give above their apportionment from funds they have on hand, we shall hold our own at the head of the list!

We dare almost say that we are in hearing distance of our Home and Foreign Mission apportionment, but it is strictly speaking, a long distance message, so we must pray and work hard during these three days if we would be faithful indeed. We cannot lay it too earnestly upon the hearts of our women to keep back nothing in their treasuries which they can give to these boards by the 30th. Our books close that day.

AN INVITATION.

In the following invitation we are most cordially urged by Miss Crane to represent our state in Baltimore. We trust that many will heed the call and meet us there. We have provided fifty Alabama badges in the hope that fifty of our women will be there. We are entitled to only twenty delegates, but we want at least thirty others to be there and get the blessing from the convention and bring it home to their communities. Please let me know here in the mission room if you can go. May we not pray together that God will give us a strong, earnest delegation from Alabama?

Are You Bound for Baltimore?

The second week in May will see many a pilgrim taking the road for the convention city, from Missouri and Texas, and Florida, for the fourth corner of our great Southern Baptist Convention square of country—Maryland.

Here is a little word for both those who have not decided whether they will go or not, and who are surely going.

First, the word is an urgent invitation to decide on coming. Think of the reasons for doing so. For the first time in the Union's lifetime the Southern Baptist Convention is meeting in the city of W. M. U. headquarters, and you will have opportunity to see the busy office and literature department from which go out the helps for use month by month. Many other attractions call you as well—the noble old city itself, the headquarters of the Southern Baptist Convention Laymen's Movement, the nearness of Washington (and the meeting there of the World's Sunday School Convention May 18); and of course the fellowship of thousands of Southern Baptists who will fairly take Baltimore during the days of the convention.

But it is of the annual meeting of the Woman's Missionary Union that I want to speak to you. On May 11th, Wednesday, at 2:30, the women of the convention will gather in the Seventh Baptist church to begin their sessions, and will meet Thursday and Friday, both morning and afternoon; and again on Sunday afternoon. There will be as usual the strong and helpful address of our president, Miss Heck, the treasurer's report showing our financial record of the year, and many a thrilling story of the triumphs of Christ told by Home and Foreign Missionaries. We hope to have many from foreign fields who are back on furlough—Mrs. Peyton Stephens, Mrs. W. Carey Newton, Miss Wilieford, Mrs. E. A. Jackson and others. From city and Indian missions there will be vivid stories of difficulty and of joyful service. Miss Buhlmaier will not only be present herself, but will have with her—well, come and see!

We hold out a warm welcome. Miss Clara Woolford of the executive committee, whom so many that have been to former conventions know, is in charge of this welcome, which we shall extend to you at station or wharf, and she has an eager little army of helpers who will tell you when you come that we are glad to have you here.

Do you think you will be very sorry later if you miss the 22nd Annual Meeting of the Woman's Missionary Union? EDITH CAMPBELL CRANE.

SPECIAL WORK FOR MAY.

According to a ruling of the Executive Board, the month of May has been set aside as the time for stressing the work for our aged ministers. To each society has been mailed a package of literature on the subject, and it is sincerely hoped that the societies will wisely use it. It is not intended that this work shall interfere with the regular work as outlined for May in "Our Mission Fields," but that it shall be discussed in connection with that work or at a special meeting called for the purpose. The hearts of our women cannot but respond as we plead for "a love gift" to our aged ministers.

TALLADEGA INSTITUTE.

It was the writer's pleasure and rare privilege to attend the Woman's Missionary Institute, held April 12th, in the First Baptist Church of Talladega, presided over by State Vice President (Mrs. O. M. Reynolds of Anniston), for the eastern section of the state.

A number of delegates attended from the surrounding towns and in spite of the heavy storm of rain there was a goodly attendance throughout the day.

Mrs. Reynolds was assisted by Miss Mallory, whose very presence was an inspiration and a benediction. The local society manifested their great interest in the Institute by the able handling of the various phases of our W. M. U. work as presented by several of their prominent workers.

Many of these good women had to play the role of both "Mary and Martha" that day, sitting for a while at the Master's feet, as it were, then having the "serving" to do, both at the lunch hour in the Sunday School rooms, and at their homes for the morning and evening meals. Their cordiality and hospitality were great, and we all felt "it was good to be there." The "Round Table" discussions were entered into heartily and freely by many visiting delegates, while Mrs. Reynolds and Miss Mallory handled the special

Y. W. A. MOTTO:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

cial topics assigned them in strong and helpful manner.

Wherever these Institutes are held I would urge every woman who can possibly do so, to attend. The information and inspiration gained at such meetings give new visions of larger things for the hastening in of the Kingdom.

Five of our good women of the Parker Memorial Church were in attendance, the leading, active spirit among us being our gifted and able Mrs. O. M. Reynolds, who is so well qualified for the good work she is doing, both in the local society and in the capacity of district vice president.

Being a new-comer into the state I was glad to avail myself of this opportunity to hear the plans of operation of our state organization discussed.

MRS. W. F. YARBOROUGH,

Anniston, Ala.

DIAMOND JUBILEE.

A notable occasion was the seventy-fifth anniversary meeting of the Ladies' Aid Society of the First Baptist Church of Montgomery, in the assembly room of the church on South Perry street, Monday afternoon, April 11th. It was one of praise and thanksgiving for the success which has attended the work of the society during the past years.

Mrs. C. A. Stakely, the President, presided over the large assemblage of women. W. B. Davidson, as senior deacon of the church, was introduced and extended greetings from the officers of the church. He spoke of the inspiration and assistance which the old body had ever received through the society.

Dr. C. A. Stakely, the pastor, delivered an address upon the remarkable and successful work of the Society for the last seventy-five years, probably the oldest women's society of continuous existence in the state. He paid deserved tribute to the society, in the acts of benevolence, patriotism and devotion performed, and expressed his cordial appreciation and acknowledgment of the work and workers.

Miss Augusta Cheney, representing the president, spoke earnest words to her co-laborers, and Mrs. B. L. Wyman and Mrs. S. B. Davis were appointed to bear the greetings of the assembled body to the oldest living President, Mrs. B. F. Noble, and Vice-President, Mrs. M. A. Waller, in their providential absence.

Mrs. T. W. Hannon, as historian, read an historical sketch. With Mrs. M. C. Scott, as chairman, the occasion will be further celebrated in a reception later at the church to the congregation by the society on the evening of April 28, in the assembly room of the church.

SCRIPTURE THOUGHT.

Trust ye in the Lord forever, for in the Lord Jehovah is everlasting strength.—Isaiah 26:4.

ATTACKS ON FOREIGN MISSIONS.

By W. B. Crumpton.

The real friends of mission had as well make up their minds to stand together against all opposition. As we press the cause of Foreign Missions we multiply its friends, and the opposers multiply also. At one time they were out and out opposed to every attempt. Later they opposed Boards and Secretaries—didn't believe in the organized effort. Later still they attacked the methods. If it is not one thing, it is another.

It is really a good sign. If we were not making progress the opposers would not be astray. Good will come of it, though the opposition will not be credited with it. The friends of missions, as never before, are informing themselves. That is what we have always needed. Our real friends will not be deceived.

From several directions I am getting letters saying a paper, published in another state, is filled every week with charges against our Foreign Mission enterprise. Everything is seized upon by the sensational editor and turned against Foreign Missions. Some persons who have been giving to missions, though not well informed, are chilled, and those who are opposed to all missionary giving are delighted.

The missionaries on the field and the distinguished travelers who have visited the missionaries in their homes and have looked carefully into the work, have no standing, in his estimation. All the secretaries of the Boards and all the preachers who are pressing the work of Foreign Missions are put down by the editor as a set of fanatical cranks, bent upon "bleeding" the people in this country in a fool-hardy attempt to save the Chinese. Many read and accept the reckless sayings as the truth.

The ministers of the gospel who have had the best opportunities for study along mission lines and who ought to be truthful, with one stroke of the editor's pen, are condemned as deceivers, unworthy of belief, and a certain class of people, many of them church members, fall in with the editor and out with the preachers.

Here is a sample of his ravings in a late issue.

The city editor of a Montgomery paper, for the Easter issue, writes up the case of a poor white woman, who had lived in the city for years in obscurity. She seems to have lived alone—had no relatives—and was satisfied to live that way. She had a few cows and sold milk for a living. Her cows died and then she took in washing. Finally she was taken sick. In this lonely, desolate condition, she was found by a negro woman, who did what she could. The city physician directed that she be sent to the poor house. No ambulance could be found and a grocer's wagon was secured; but the old lady died on the way to the poor house, in sight of the gaily dressed going to Easter service.

It was a distressing case. The city and county authorities were negligent. It was unfortunate that none of the numerous charity organizations in the city knew of it. There were thousands, in and out of the churches, who would have readily helped, had they known it.

This incident The Editor Seizes Upon to abuse the few good people in the city who give to Foreign Missions. I say "the few" for I doubt if one in fifty in Montgomery or any other city gives to Foreign Missions.

He says, last summer here in Alabama, Dr. Bradley raised \$10,000 for a hospital in China, that Birmingham subscribed last month \$30,000 for Foreign Missions.

Here is the conclusion: "With Pappy bleeding us and the missionary cranks bleeding us—all the money going out and none flowing in—how are we to discipline, educate and support our own people?"

If this money had not been given in Alabama, I wonder if the poor woman, unknown to every one of the contributors, would have been living now. If not, what has that to do with the case?

The statistics show that the Baptists of this country are giving about 15 Cents a Head for Foreign Missions and \$3.95 for Home expenses.

FIGURE IT OUT.

How much is your religion worth to you—how much in dollars and cents?

How much would you take in exchange for your religion—how much money?

You pray "Thy kingdom come"—how much do you want it to come—in money, we mean.

Is what you have given for the extension of the kingdom this year the measure of your desire for the coming of the kingdom—or, before God, was it all you could give?

If the apportionment is not raised and the work is curtailed, will any responsibility rest upon you?

The books will close April 30. Only such sums will be credited as shall have been mailed or telegraphed to Bro. Crumpton by

I haven't the figures for other denominations at hand. Does that look like "bleeding us" for the heathen? "All the money going out," eh? When we keep every cent here except a measly 15c, not the value of one dozen eggs!

I am sure the editor gives nothing for Foreign Missions. His influence in his neighborhood must keep his neighbors from giving. Will somebody write us or conditions in his town and county and state? Have they any poor people? Of course there is no such thing as a poor house! Are there any ignorant children? Are there any that need to be "disciplinized?" The 15 cents which they don't send to the heathen brings up all the corners and there, we suppose, can be found a model community, county and state! Blessed 15 cents! You will yet save the country from going to the low-wows!

Montgomery, Ala.

TWO VERY POPULAR LIES.

"What-somebody-said" and "What-I-heard" are twins, disgusting and absurd; For oftener than otherwise They are real falsehoods in disguise.

When "What-I-heard" starts on a trip She goes and grows from lip to lip Till she becomes so big a lie That hell itself should pass her by.

When "What-somebody-said" starts out, We scarcely know what she's about; But as she goes she grows in size Into a masterpiece of lies.

"What-somebody-said" and "What-I-heard," Lies in intent, though not in word, In one month breed more sighs and tears Than whiskey's brought through all the years. Slocumb, Ala. H. C. C.

THE SOUTHERN BAPTIST CONVENTION

The Southern Railway has no equal in point of schedule or service between Birmingham and Baltimore for this occasion, through Atlanta, this route has over two hours the fastest schedule and is the only line running through the beautiful mountains of North Carolina.

The "Birmingham Special," the fast train from the Southeast consisting of electric lighted steel coaches, through Pullman sleeping cars, and dining cars for all meals, leaves Birmingham at 9:30 a. m. and reaches Baltimore the next day at 12:10 noon; convenient daylight hours for both departure and arrival; there are also satisfactory schedules via Savannah and steamer.

These tickets permit stopovers at Atlanta and Washington, and will be accepted on return trip from Norfolk the same as from Baltimore.

LIST OF DELEGATES TO SOUTHERN BAPTIST CONVENTION, MAY 11.

- Preston Blake, Birmingham; W. M. Anderson, Woodlawn; Cecil Cook, East Lake; E. E. George, Mobile; H. W. Fancher, Mobile; L. L. Gwaltney, Greenville; W. M. Murray, Brewton; S. O. Y. Ray, Newtol; J. J. Hagood, Andalusia; J. R. Curry, Tuskegee; M. P. Edwards, Auburn; E. M. Stewart, LaFayette; F. H. Farrington, Roanoke; W. F. Yarboro, Anniston; J. D. Gwaltney, Talladega; J. G. Dickinson, Gadsden; W. H. Hubbard, Huntsville; A. A. Walker, Hartselle; G. L. Yates, New Decatur; M. W. Gordon, Decatur; H. C. Dunn, Scottsboro; W. W. Stout, Bridgeport; J. H. Longcrier, Jasper; J. H. Chapman, Tuscumbia; J. W. Partidge, Russellville; L. O. Dawson, Tuskaloosa; J. L. Rosser, Selma; J. E. Barnes, Marion; I. A. White, Thomasville; M. K. Thornton, Bessemer; J. O. Colley, Birmingham; A. S. Smith, Alexander City; R. S. Cain, Enterprise; R. M. Hunter, Newton; Edw. T. Smith, Prattville; J. L. Jackson, Seale; J. M. Thomas, Union Springs; J. A. French, Eufula; A. J. Gross, Wedowee; W. E. Pettus, Huntsville; J. G. Lowrey, Moundville; A. E. Page, Pine Hill; J. M. McCord, East Lake; C. H. German, Rockford; M. L. Harris, Cullman; H. R. Schramm, Wylam; J. H. Creighton, Whatley; J. O. Bledsoe, Tyler, R 1; L. M. Bradley, Selma; E. D. Crossland, Birmingham; R. M. Wilder, Elba; Y. W. Rainer, Elba; W. P. Boyd, Elba; J. W. Willis, Florence; Robt. Jones, Marbury; J. J. Johnson, Sylacauga; C. N. James, Oxford; N. D. Denson, LaFayette; W. D. Dunn, Grove Hill; J. F. Brock, Carrollton; M. Briscoe, Collinsville; Jno. L. Ray, Blocton; A. A. Scruggs, Brewton; M. C. Reynolds, Evergreen; W. C. Crumpton, Evergreen; Rev. Walter Carlton, Montevallo; Rev. P. A. Caldwell, Montevallo; W. W. Lee, Montevallo; R. Hall, Evergreen; J. W. Mitchell, Centreville; J. K. Stodghill, Birmingham; J. B. Perkins, McKinley; W. F. Shute, McKinley; J. G. Dobbins, Orrville; A. G. Moseley, Orrville; C. A. Stakely, Montgomery; W. B. Crumpton, Montgomery; S. A. Cowan, Montgomery; W. J. Elliott, Montgomery; J. H. Bush, Montgomery; A. J. Dickenson, Birmingham; Frank Willis Barnett, Birmingham; O. P. Bentley, Ensley; C. J. Bentley, Avondale; W. M. Blackwelder, West End; A. P. Montague, East Lake; R. G. Patrick, Marion.

PROGRAM OF SOUTHERN BAPTIST EDUCATION ASSOCIATION.

The next meeting of the Southern Baptist Education Association will be held on the evening of May 10th, and the morning of May 11th, 1910, in Baltimore, Maryland. The following program has been arranged by the executive committee:

May 10th, 8:30 p. m. "Christianity and Learning," by President E. M. Poteat, Greenville, S. C.

"The Calling of Baptists to Educate," by President S. Y. Jameson, Macon, Ga.

May 11th, 9:30 a. m., executive session of the Association.

President's Address.

"College Entrance Requirements," discussed by President Arthur Yager, Ph.D., Georgetown, Kentucky.

"Relation of the College to the Secondary School," discussed by Prof. J. C. Metcalfe, Ph.D., Richmond, Va.

"The Highest Efficiency in the College and Its Limits as to Numbers, Equipments, etc.," President W. T. Lowrey, D. D., Clinton, Miss.

"The Debt of the Nation to the Denominational College," by President J. P. Green, D. D., Liberty, Mo.

It is hoped that there will be a full attendance, as matters of importance as to the future of the association will be discussed at the executive session.

ROBT. G. PATRICK, President.

Please remind your readers next week that our books close April 30. Some seem to have gotten another impression and we do not want them to make a mistake and get the funds in too late. Yours fraternally, R. J. WILLINGHAM, Richmond.

A Pen Picture of the Duke of the Abruzzi.

(Rene Lara in McClure's Magazine for April.)

It has been justly observed that there is no princely figure more sympathetic and attractive than he; we should feel tempted to add that there is none more enigmatic. The Count of Turin, his brother once said: "My brother the Duke of Aosta is the dandy, my brother the Duke of the Abruzzi is the learned man, and I am the bonvivant—the gay boy."

Luigi Amedeo of Savoy is, in fact, a grave and singular spirit, who has grown up under the spell of the unfathomable mystery of nature, the complex problems of science. Nevertheless, we know that he has not escaped the universal law of sentiment, and that before he attacked the cliffs of far-away mountains he had already passed through the vicissitudes of a sad and romantic love affair.

A learned man he is without a doubt, as scientific works, his reports of his expeditions, his notes and his reflections demonstrate. Contemplative? One wonders whether he has ever had the time to be so; for he is, above all things, a man of action, a sportsman in the fullest sense of the word, enamored of movement, of change, possessed by a passion for danger and difficulty; he is a voluptuary of a special sort, who delights in the inward joys that peril, faced and conquered, affords him. Add to this that there is no pedantry about his learning; very simple and reserved, he always endeavors to pass unnoticed, and his manners are democratic in the extreme.

Describing the last day of the Duke's ascent of the Ruwenzori, she says:

"The climb had been difficult, because of the vapors that rose from the depths of the valleys and totally obscured the atmosphere. Impatient for success, the Duke of the Abruzzi had cast all prudence to the winds. Petigax was marching at the head of the rope, chopping steps in the ice when the slope became too steep; the first of the twin peaks which surmount Ruwenzori was thus achieved at half past seven o'clock on the 18th of June. Opposite another reared itself, threatening difficult access: Two paths presented themselves: one was long and easy, but it involved their descending again to the valley and deferring victory to another day; the other was short but perilous, running along the almost perpendicular wall of the glacier, and surmounted by a formidable cornice.

"Silently the Duke listened to his guides, as they sat forth the advantages and inconveniences of the two roads, and the dangers of the second. Then, without uttering a word, indicating his decision by a gesture only,—a decision which might end in his death in the solitudes of ice, where, ever since the earth has been revolving on its axis, no man had come, as yet,—he pointed to the shortest way:

"That one!"

"The guides, without hesitation, immediately stripped themselves of their sacks and of every useless object; they would pick them up on their return, if possible; and the ascent began at once"

"In the fog, Petigax led the way; the little band went straight to the wall of ice, without the slightest hesitation, for the smallest error, the smallest deviation led, on the right hand and the left, to unfathomable abysses.

"Petigax, the Duke, and Ollier advanced upon a slope so steep that they were vertically one above another. With great blows of his ax Petigax hewed footholds in the ice, hoisted himself from step to step; followed by the Duke, upon whom rained down the shower of ice-chunks. In this manner the alpine climbers reached the base of the overhanging cornice, which they must pass round in order to reach the sharp-pointed summit. Glued to the wall of ice, advancing slowly and surely upon a dizzy slope, they found, at last, a narrow indentation, six and a half feet in height, which permitted of their attacking the summit.

"Slowly Petigax chopped in the ice a broad shelf upon which the Duke first, and after him Ollier rested themselves before the final climb.

"Then Ollier made a buttress of himself, took on his robust shoulders his comrade Petigax, who, planting his ax in the ice, used it as a crampon with which he hoisted himself upon the conquered ridge. Victory!

"We had emerged from the fog," says the Duke of the Abruzzi. "Round about us everything was re-



Cream of the Magazines

splendent with light; beneath our feet was outstretched an extraordinary sea of clouds, above which, driven by the wind, ran light spirals of an ashy white; opposite us, all sparkling, myriads of crystals flamed dazzlingly. The spectacle was one of sublime grandeur."

"At Salsomaggiore there was a laundress who had always enjoyed the patronage of the Duke whenever he came there to take the care on his return from one of his expeditions. The Duke, of course, knew nothing about this matter, which was attended to by his chauffeur-valet. Now, for some reason of which I am ignorant, the servant had taken a notion to change laundresses; hence great humiliation on the part of the good little woman who, naturally, prized her celebrated patron. What was she to do? She wanted to get an explanation of the matter, at any rate; so one day she placed herself on the road where the Duke was to pass. When he came up, she said to him: "Your highness is no longer satisfied with your former laundress?"

"Who said so?"

"Why, Your Highness no longer sends me his linen, and I am very unhappy about it."

"My poor child," explained the Prince, "I knew nothing about it! Come with me, and we will settle the matter out of hand."

"No sooner said than done. The Duke ordered his chauffeur to send his linen to his usual laundress in the future, and when she narrated the incident to me (for I was also one of her patrons), she added enthusiastically:

"And he isn't a bit proud, isn't our Duke, for he is the first man who ever lifted his hat to me."

In April.

Laughter and sigh,
However life begins,
Together lie,
Close, yet contrasted twins.

One clad in white,
The other robed in gray,
They take their devious flight
Through night and day.

Till smile and tear
Become as one at last;
And love makes fear
A dream, when life is past.
—William Struthers, in May Ainslees.

Regarding the much-discussed point of Commander Peary's proofs, the editor of Hampton's announces:

"Commander Peary's contract with Hampton's Magazine provides that his proofs shall first be given to the world through this publication. According to present plans, the instalments of the commander's narrative appearing in June, July and August will contain the records and scientific observations of his trip to and from the Pole.

"These proofs will not only confirm the belief in Peary on the part of his millions of friends; they will answer his critics and prove his claim beyond cavil."

Flowers.

Some posies wear bonnets and aprons,
While others have ruffles and frills.
Some flowers climb up the steep mountains;
Their sisters seek out shady rills.

Some blossom and thrive in the sunlight,
Some droop when not tucked 'neath the shade;
A lot of them wear the bright colors,
While others prefer those that fade.

Some flourish and grow in a minute,

While others are slow to make haste—
They seem almost like grown-up people,
No two having quite the same taste.
—Deborah Ege Olds in St. Nicholas.

Polar Proverbs.

A discoverer is known by the company he keeps.

Polar communications corrupt good manners.
There's no Pole like a North Pole.

Too many Cocks spoil the Pole.

He poles best who poles last.

Where there's a Pole, there's a way.

All's not Pole that glitters.

It's an ill wind that blows nobody north.

A friend at the Pole is worth two in the bush.

Uneasy lies the man that finds the Pole.

One dash for the Pole makes the whole world kin.

A good claim is rather to be chosen than great riches.

Don't count your records before they are watched.

Ice levels all ranks.

—By Carolyn Wells. From Judge.

How Not to Become a Millionaire.

By Charles Battell Loomis.

If you are really sincere, my Christian, or agnostic friend, in your desire to remain far on this side of millionarism, I can give you a few helpful hints.

One can prevent himself becoming a millionaire by earnestness in being indolent.

One can absolutely kill the millionaire germ that is in every one's blood if he will always remember to think of the other fellow first.

And if you are sincere in your desire to avoid becoming a millionaire, or even a very rich man, you will always have an eye to the other fellow.

There are thousands of ways to prevent yourself becoming a millionaire! And there are thousands of persons in this country today who are giving these ways a trial.

That's what is so encouraging. And another encouraging thing is that even millionaires generally get a change of heart before they die, and go around thinking about the other fellow, and trying to prevent him getting tuberculosis and from living in unsanitary tenements and from drinking unclean milk.

There's a club I'm thinking of forming to be called "The Non-Millionaire's Club."

Most of you who read this are eligible for membership from various causes. See to it that you are eligible from the best of causes.—Smith's Magazine for May.

A Picture of the City Boss.

In the full play of his influence, when unbetrayed by those whom he has placed in official position, he becomes mayor, common council, commissioner of public works, head of the police department, as well as sheriff and district attorney. When challenged, he calls himself "the organization." He will not, if skillful, interfere unnecessarily with the ordinary processes of government; he will be content to hold his army together and to impose his commands only upon occasion. But when he interferes, his word is law. Generally in the city he will regard the control of the police as most important. For the granting of indulgences to lawbreakers and the tempering of police authority by his discretion are among the main, though secret sources, of his strength.—Governor Hughes, in Leslie's.

A Song in Spring.

At hint of Spring I have you back again—
The blush of apple-blossoms on the bough,
A scent of buds far sweeter for the rain. . . .
At hint of Spring I have you back again,
And all of time is lost since then and now.

Your voice is hidden in the thrush's song,
And in the south wind's slumbering refrain;
You needs must come, love is so very strong,
And we who found each other waited long—
At hint of Spring I have you back again!
Thomas S. Jones, Jr., in The Delineator for May.

The School and Its Life.

A brief discussion of the principles of School management by Charles B. Gilbert, lecturer on education, Western Reserve University, formerly superintendent of schools, St. Paul, Minn., Newark, N. J., and Rochester, N. Y. Silver, Burdett & Co., N. Y., \$1.25.

"The School and Its Life" contains a brief discussion of some of the most vital questions that arise in the system of the school and in the administration of the system. These questions include situations developed in the single school with its one teacher and one class or in the great system of a city or state, including many schools and governed by many officials.

These situations the author has looked at from all sides—with regard to the welfare of the child, with reference to the aims and difficulties of the teacher, from the viewpoints of superintendent and supervisor with all due respect to the opinion of the parent.

The various elements of school life, its ideals, its morale, its conventions and its occupations, are dealt with in turn.

The treatment of occupations includes suggestions for courses of study in both the graded and ungraded schools, laying special emphasis on the fact that the matter presented for learning should be made vital through expression, through actual productive work by the pupil.

The chapters on "The Morale of the School" take up the conventions of school life—the value of real obedience and the appreciation of achievement in and for itself, as against a senseless martinet-discipline and the unworthy incentive of secondary ends.

Topics that to all teachers are of live, daily concern are given consideration in the following chapters: "The Graduation and Promotion of Pupils;" "The Place of the Teacher;" "The Freedom of the Teacher;" "The Development of the Teacher;" "The Course of Study;" "Teachers' Meetings."

No less valuable are the comprehensive chapters devoted to the attitude and functions of the superintendent—in his official relationships with boards and teachers and in his social position in the community. The supervisor, the principal, the "special" teacher—all these are timely subjects, treated in the light of common sense and varied experience.

A chapter on the "Social Functions of the School" carries out the point made by the author throughout—that the life of the school should not be regarded as a separate and distinct affair—set aside from the rules and conditions of other living—but as merely a part of and preparation for the wider life, governed by the same laws of growth. "That the common life shall be preserved and at the same time the individual need and the individual aspiration satisfied so that each shall contribute to the general welfare and at the same time derive the utmost individual good from the common life—this is the great problem of school administration"—and no teacher or educator can fail to be helped appreciably in the solving of this problem by the reading and study of Dr. Gilbert's reasoning and conclusions.

The Hygiene of the Schoolroom.

By William F. Barry, M. D., Member of the School Board, City of Woonsocket, R. I.; Visiting Physician to Woonsocket Hospital; Consulting Physician to St. Joseph's Hospital, Providence, R. I., and Member of the American Medical Association, Illustrated. Third edition. Silver, Burdett & Co., N. Y. \$1.00.

If a child is a poor student, it is not always because he is stupid, but often because he is ill. There is no longer any doubt about this fact. The problem over which parents, teachers, superintendents and school boards of today are struggling is to arrange the conditions of the schoolroom so as to make and keep the child well.

In this third edition of "The Hygiene of the Schoolroom" Dr. Barry has brought all the light of modern thought and investigation to bear upon the situation. With the sound common sense of active experience on a school board, he has explained where the schoolhouse should be located, and why; how it should be built so as to be light, dry, airy, and safe, and how it may best be lighted, ventilated and heated.

BOOKS

But he has not confined himself to the solution of large, recognized problems. He has turned his attention to the smaller, and sometimes more vital, ones, such as the frequent and proper adjustment of chairs and desks to individual needs, and the position of the pupils' seats with relation to the windows and the blackboard. He has given definite directions for the testing of the children's eyes, ears and vocal organs, and for preventing the spread of contagious diseases in the school, and he has explained exactly what are the different duties of teacher and medical inspector under varying conditions.

Dr. Barry's suggestions are not based merely on individual experience, but on a thorough study of methods and results in various parts of this country and Europe. He has written an extremely readable, practical book, but he has carefully corroborated it by sound, and no less interesting, statistics.

One of the most original features of the book is its definite appeal to the teacher. There are sane discussions of proper and improper methods of punishment; what the teacher should do in cases of sickness and accident in the schoolroom; how she can best care for defective children, and how she can protect her own health.

The chapter on school diet, an often-neglected subject, and the various phases of physical training make the book of particular assistance to mothers. While its practical solutions of the problems of school sanitation make the book indispensable to the various school authorities, its descriptions of modern methods and appliances, with the clear photographs and diagrams, make it of vital interest to women's clubs, teachers' reading circles, and intelligent citizens generally.

The Gang.

This is a story of the Middle West by Fred Bastard and deals with practical politics as Westerners know it. The author says the principal characters are real personages, and that many of the incidents related are practically exact reproductions of scenes from real life, which means there is plenty of action in the story. The book is not intended, however, to portray events in any single town or community, but to set forth the country politics of the West of a number of years ago and in some cases of recent date. Americans thrive on politics and we Southerners are specialists. The political pot is always boiling in this climate. Griffith & Rowland Press, Philadelphia. \$1.25 post paid.

Letters of a Physician to His Daughters.

By F. A. Rupp, M. D. Board covers, 50 cents net. The Vir Publishing Co., 214 N. Fifteenth St., Philadelphia, Pa.

During the past few years not only physicians and surgeons, but ecclesiastical conventions have advised the widest possible dissemination of judicious information concerning the influences which are annually sending so many innocent, unoffending and unsuspecting wives to the operating table. This booklet contains the earnest counsel of a judicious father, who is also a physician, to his daughters, and the information and counsel which it gives upon these vital subjects are couched in terms of utmost delicacy. They are heart to heart talks with young girls, seeking to safeguard them before marriage by intelligence upon the pernicious consequences of accepting without question the friendship of young men whose lives have been unrestrained by manly honor.

Searchlights.

This is the book which William D. Upshaw (Ernest Wille) recently gave over a page review in the Golden Age. The author, George W. Coleman, recently visited Atlanta as a "committee of one" to try and get Dr. Broughton to accept a call to Clarendon Street Church, Boston (Dr. A. J. Gordon's old charge). Amos R. Wells says:

His writings are intensely modern. They embody the spirit of the times. They are sane, bright,

brotherly, constructive. They always leave a good taste in the brain.

This book was published entirely without Mr. Coleman's knowledge, as a Christmas surprise. You should have seen our genial publisher when he saw the first copy!

You will want the book. It will be a stimulus and a treat. It is a handsomely made, cloth-bound volume of 182 pages, and it costs 75 cents, postpaid. Address The Golden Rule Co., Tremont Temple, Boston.

The Science of Getting Rich.

W. D. Wattles, the author, says: "This book is pragmatic, not philosophical; a practical manual, not a treatise upon theories. It is intended for the men and women whose most pressing need is for money; who wish to get rich and philosophize afterward." It seems to us that this plain statement ought to find a wide appeal in this money mad age, even though many will refuse to take "the fundamental statements upon faith". The author thinks much of the "monistic theory of the universe". You may not get rich by reading this work, but if you care to part with a dollar of your riches you can get the volume from Elizabeth Towne, Holyoke, Mass.

OBJECT OF MR. SHAKESPEARE'S VISIT.

Mr. Shakespeare, who by the way, is related to the immortal dramatist of his name, expects to land in New York on May 6 and spend Sunday, the eighth, in that city. On Monday he will go to Chicago to attend the Northern Convention, and then on to Baltimore to attend the Southern Convention. He has three objects in view besides the pleasure of greeting friends. When sessions of the Baptist World Alliance, of which he is the secretary for Great Britain, were held in London and Berlin, a fund was gathered to aid messengers from the Continent to attend, from Russia and other oppressed countries. These brethren and their constituencies most of all need the meeting, and they most of all add to the meeting's value for others. We can never forget how a Russian minister, a stalwart, wind-and-sun-tanned, bewhiskered brother, who had been imprisoned thirteen times for preaching the Gospel, was presented. When his message had been delivered his four fellow messengers came to his aid, and together they sang one of the songs of Zion in their native tongue. That was an hour never to be forgotten. Then it was that Baron Uxkull was introduced, from which introduction we have all learned to know the inside of Russian Baptist life, and have been enabled to find there a Baptist seminary.

Another object of his coming is, to use the language of his paper, the Baptist Times:

"The establishment of a preaching bureau through which British ministers will be able to arrange preaching engagements during their visit. They will no doubt want to see something of the inner life of the American churches, and many of them will welcome some help towards defraying their expenses. These will be heavy, even if, as is hoped, the churches in Philadelphia are able to arrange hospitality. It is expected, however, that many of our churches will send their ministers to the congress. In so doing they will themselves reap the benefit in the widened outlook and the increased fervor which delegates cannot fail to bring back from such a gathering."

The third object is to confer with the program committee, and then with the entertainment committee in Philadelphia. He will personally vouch for and conduct the messengers from the Eastern Continent, and, being a man given to minute and exact details, he wishes to lay out all plans necessary to an easy handling of the some hundreds whom he hopes to see come.

Mr. Shakespeare is a brilliant speaker, and, as we say in Kentucky, "a fine mixer." We are delighted to know that Mrs. Shakespeare will be with her husband, a lady whose culture and social gifts added much to the entertainment of the American messengers when the Alliance met in London.—Baptist World.

THE ALABAMA BAPTIST

A FINE YEAR'S WORK IN CUBA.

Victor I. Masters.

The Home Board has received the annual report for the present fiscal year of our mission work in Cuba. It shows gratifying success and progress.

We have twenty-three churches, besides twenty-seven regular preaching stations. Five churches have been organized during the year.

There have been 237 baptisms into the membership of the churches and thirty-one persons have come by letter. Besides these there are reported 656 candidates for church membership.

Our Cuban missionaries have a system of training through which they take many of the applicants for membership. This system is not unlike that of the catechumens of early Christianity. The missionaries have adopted it on account of the volatile, impressionable nature of the people to whom they minister, and on account of the dense ignorance as to the teachings of the New Testament among the Catholic population from which they largely draw their converts.

If we counted the wives of the missionaries, the Home Board would have in Cuba an entire working force of forty-nine persons.

Leaving these out, our force is thirty in number. Of these, twenty-four are missionaries and five are helpers.

The Board has used in its Cuban work this year approximately \$37,000, of which \$7,500 went to the building of churches. Some of the remainder was used for conducting the Baptist college at Havana. In this institution there are seven teachers, if we include Superintendent McCall, who gives some of his time to instructing a theological class. The other teachers are Principal W. W. Barnes, Prof. J. M. Cabrebra, and four lady teachers.

This institution is doing much for the upbuilding of our missionary work in Cuba. It is permeating the social atmosphere through young men and women who are trained under Christian influences. Its most striking immediate benefit is that of the trained preachers in our Cuban work that are going out of it.

All of the missionary pastors in Cuba are natives of the island, except Superintendent McCall, who is pastor of the Havana church. They are a capable and strong lot of men. They have repeatedly shown themselves zealous for the truth to the point of being willing to suffer persecution, and have not failed in tact and efficiency when they have had to come into conflict with the forces of Rome.

Practically \$3,000 was raised among the Cuban churches this year for the support of the work, and there is a wholesome and praiseworthy tendency toward self-support. The present membership is 1315, and the net increase in the membership during the year has been more than twenty-two per cent.

The Home Board is grateful for the large success of the Cuban work. During the coming year a larger work will be done in teaching the young in the churches and Sunday schools through the Baptist literature. This is the policy of the Home Board, and we are glad to be able to say that a clear cut denominational policy is exactly what our Cuban churches enthusiastically demand. It is not the purpose of the Home Mission Board nor the wish of our Cuban churches to enter into any inter-denominational scheme for converting Cuba. We recognize what a fair show in the flesh such schemes make for unconsiderate persons. We wish God's speed to all Christian workers of whatever name in saving the Cuban people. But Baptists have a definite and worth-while message to present and cannot consistently do less than hold on to their liberty to present that message in its entirety.

ONE MORE SUNDAY FOR HOME MISSIONS.

The State Secretaries of Alabama, Texas and Georgia, as well as other brethren, have urged the Home Mission Board to hold our books open until midnight May 2d. They have urged this on account of our great need and in order to avoid an injurious debt.

Moved by these considerations and because the two extra days include a Sabbath which can be made a great day of deliverance from debt, the Home Mission Board on April 21st adopted the following:

"Resolved, That the Corresponding Secretary be instructed to inform the State Secretaries, the Vice-Presidents of the Home Mission Board and the brotherhood, that in response to requests from Texas, Georgia, and Alabama State Secretaries, and in view of the emergency of our situation and the great importance of going to the convention without a debt on Home Missions, the Treasurer's books of the Home Mission Board will be held open until midnight of Monday, April 2d."

We are sure this action of the Board in response to these urgent requests will meet with the hearty approval of the entire brotherhood.

Now, brethren, we have one Sunday more. It ought to be a great deal in our Southern Zion. If we get at it right from Maryland to Texas I am confident that complete victory will be ours.

Some will have to glean; many who have not taken collections will have the opportunity to do so; those who are in the midst of their collections will have an extra Sabbath in which to round up.

Let's gird our loins; let's look to God; let's do our best; let's win this victory for Him.

Yours in the fight,

B. D. GRAY, Corresponding Secretary.

THE CHURCH KICKER.

What has become of the Church Kicker? Let us hope that he has found better employment. Did you ever notice that when a team is pulling, and the traces are all taut, there is no time for kicking? What a blessed year we have had; with harness fitting well to the shoulders, traces cleaving to the sides, and every one pulling steadily forward; no scald shoulders, no sore backs, no pestilence of flies. It's glorious to work when things go forward with energy and ease. Love makes labor light. When every one is attending to his own business there is no place for the trouble-maker. Did you ever notice that the fellow with a grouch has broke ranks and turned his gun on his comrades instead of unloading it on the enemy? A grouchy, grumbling old saint (?) can give the church more trouble than a whole community of sinners, because they are attending to the Devil's business outside the church, while he is looking after it on the inside. But after all "grouch" is a disease, like its cousin "gout," and, like it, frequently arises from over-feeding. The best remedy for a gouty, grouchy old sheep is to feed him light, shear him close and turn him out to graze. The old method of poulticing the affected spot has been abandoned by scientific physicians; it softens the skin, and has a tendency to spread the disease. Isolation is a far better method of treatment, and it also prevents contagion. Absolute rest, quiet and fresh air is the best known remedy for this distemper. Even the expense of a nurse may be dispensed with. What is known as the absent treatment is the most effective in all such cases, and the least dangerous to others, for when this peculiar germ attacks the patient's nerve center he often becomes violent. However, he usually gives warning of these attacks by dropping one ear at half-mast and flashing fire from both eyes. Following these symptoms the animal turns loose its heels with lightning rapidity and dynamic force. He has what the doctors call a "spell," and when these spells come on, distance lends enchantment to the view.—W. A. Hobson.

The members of the Home Board Indian Mission church at Pawnee, Okla., have sent to the Home Board through David Gillingham, our interpreter, \$54 for Home Missions. The church is composed of about seventy-five converts from rank heathenism. That contribution is \$54 larger than the Home Mission contributions received at this office from ten thousand Southern Baptist churches, whose membership is made up of the descendants of the cavaliers of people of Anglo-Saxon blood.

HOME MISSION BREVETIES.

Brother T. T. Easterling of Dallas, Texas, became interested in the story about Primo Navarro, one of the Home Board's Cuban missionaries. The story was published in the Home Field several months since. This enthusiastic and faithful missionary, whose labors have been so highly blessed, was reported by Brother McCall to be in danger of cruelty to animals, for his one horse could not go as fast and as far as the zeal and physical powers of Brother Primo Navarro led him to wish to go. Brother Easterling with the kind aid of some friends has furnished \$100 to get for Primo Navarro an additional horse, and now this faithful missionary Calvaryman of the cross in Matanzas and Santa Clara, will not be restrained in working to his full capacity. We offer hearty thanks to Brother Easterling and congratulate ourselves and our missionary.

The Chinese, among whom the Northern Methodists are working in San Francisco, have been paying into the Northern Methodist Home Board \$1.34 per capita for Home Missions. Southern Baptists pay only fifteen per cent. per member for this cause. The Home Board loves Southern Baptists, but we are sure it would be quite willing to have some Chinese to whom it might minister at mission points.

These words are from the American Home Missionary, the mission monthly of the American Christian Missionary Society at Cincinnati: "The assurance of permanent support of missions established abroad is in the number and strength of the churches at home. Thousand of square miles of territory in the United States have no regular preaching of the Gospel to the inhabitants. Great cities of our country are filled with people from various lands, who have no adequate conception of Christianity. God has made these Lazaruses, afflicted, at our very doors, and given us the Bread of Life." How long will we Christian people in America overlook such great opportunities that lie at our very doors?

The First Baptist Church at Rome, Ga., comes to the front and makes the largest contribution to Home Missions ever given by a church in the Southern Baptist Convention. Dr. Gray visited this church recently and their collection amounted to slightly over \$5,600. This beats the record. What church will come to it? We know of quite a number of churches this year that are going beyond the \$1000 mark and several that will do \$2000 or more.

A beloved brother at Louisville, Ky., whose name we are not yet permitted to publish, has recently given \$5,000 to the building loan fund of the Home Mission Board. There are several others who are going to do liberal things toward giving a boost to the proposed \$500,000 church building loan fund. We definitely believe that the time has come to make a campaign for raising this fund; moreover, we believe it will be successfully accomplished and we certainly are thankful.

Mr. Richard Edmonds, like all of us, has made a try at describing the physical immensity of Texas. He portrays it thus: "Take a geographically correct map of the country, cut out the State of Texas, put the center of it on Nashville. The northern end will reach to Chicago, and the southern end will strike the Gulf; the eastern end will be near Raleigh, and the western end near Little Rock."

Miss Grace Clifford, our faithful woman missionary to the Osage Indians, has overworked herself and is now taking a brief rest for recuperation. Though her salary is very modest indeed she has recently sent a contribution of \$20 to Home Mission work. May the Lord restore this faithful worker to her health.

FOR A BIBLE UNIVERSITY.

"I had been busy thinking how the world regarded the Bible, not how the Bible regarded the world."

This phrase from the lips of Professor Robert W. Rogers, one of the foremost Old Testament Scholars of the world, expressed the spirit of the remarkable gathering at Wanamaker's Monday evening last, when five hundred people met to dine to sing, to pray, to learn, to confer and plan about the Bible Teachers Training School of New York.

The absolute and final supremacy of the Bible over the thought and life of men, the primal necessity of a mastery of the contents of the Bible in the training for Christian work, the placing of the Bible at the centre and base of all study, these convictions met with the enthusiastic endorsement of the diners and auditors.

President W. W. White was introduced by the chairman of the evening, Dr. H. A. Kelly, of Baltimore. Dr. White outlined the "History, Basic Principles and Aim of the School." The story of its ten years' life and growth seems almost miraculous. The school is a distinct and direct outgrowth of the missionary spirit. Dr. White, after graduate divinity work at Yale, and in Germany, was saved from skepticism by a direct and comprehensive study of the English Bible. Later, on the mission field, he discovered such an eagerness on the part of the missionaries for this kind of Bible study and such regret that they had failed to receive it earlier that he determined to come home and found a school which should give precisely this training for Christian workers.

Besides Dr. White, Miss Caroline L. Palmer, one of the faculty, Dr. A. Pirazzini, head of its Italian Department, Mrs. Dayton, Superintendent of the Student Home, and Miss E. S. Stilling, Superintendent of the Practical Work Department, and the Rev. W. W. Ketchum, Dr. White's administrative assistant, spoke of the school work and its results. Mr. C. T. Kilbourne, Chairman of the Lake George Committee of the Y. M. C. A., spoke of the need of Bible Study in Y. M. C. A. work. Addresses were also made by Mr. B. B. Farnsworth, Secretary of the Twenty-third Street Branch of the Y. M. C. A., and Dean of the Department at the Bible School for Y. M. C. A. Workers, the Rev. Charles Stehle, pastor of the new Labor Temple, Superintendent of the Department of Church, and Labor of the Presbyterian Church, and lecturer at the Bible School, the Rev. Edward Della Cioppa, a former student of the school, now pastor of an Italian congregation in Philadelphia, and the Rev. H. B. Hulbert, Ph. D., formerly a professor in the Imperial University of Korea.

Dr. Rogers, professor of Old Testament Exegesis at Drew Theological Seminary, and also a member of the Bible School faculty, justified the use of the term Bible University, stating that the original use of the word University as shown by its application at Salerno and Bologna was not an institution including instruction in all branches, but an institution giving instruction possibly in only one subject, to which students come from afar. Dr. Rogers told in thrilling language of the deepening of his convictions during his work at the Bible School of the tremendous value of the kind of study for which the school stands. He had been converted from mere tolerance of it, a condescending feeling that it was elementary, to the conviction that it was supreme. It was here that he electrified the audience by the statement that he had come to see that great question was not, as the scholars had thought, "What does the world think of the Bible?" but rather, "What does the Bible think of the world?"

It remained for Dr. David James Burrell, pastor of the Marble Collegiate Church, to gather up the threads of the evening's conference, which he did in one of the cleverest and most genial speeches ever delivered at an after-dinner assembly in New York or anywhere else. The doctor was in his very best mood. Eloquence rolled forth from his lips as he stood up beaming and declared that he had never felt so much at home in his life. He drew forth pearls of laughter as he taunted the listeners for being antediluvian. "The Bible is exploded," he shouted. "I saw it in the paper yesterday." Then

the audience shouted, "No one believes the Bible any more. A young man told me so yesterday." And they shouted again.

"What right have you got in the Twentieth Century? Get back to your mausoleums," he cried, and the audience roared once more. "Oh, if wind instruments were wisdom, what a world this would be!"—and they laughed again.

"The Bible—the Bible I knew when I was a boy, the Bible wet with my mother's tears and pressed by my father's hand"—that Bible is the world's hope. Dr. White, I give you my hand"—and the two great leaders of the city's and the nation's Christian life clasped hands.

There was no appeal for money. Dr. White briefly stated at the meeting's close that he desired those who had been present to give the movement their thought, their sympathy, their prayers and what they could of their means.

Dr. David G. Wylie, pastor of the Scotch Presbyterian Church, Manhattan, moved a vote of thanks to Dr. White for the welcome, the feast and the program of the evening, which was seconded and unanimously carried. Another hymn was sung, followed by the doxology and a closing prayer by Dr. Kelly.

JUST BEFORE THE CLOSE.

I will not be able, until the last moment, to give out the figures for home and foreign missions. We have had a great campaign. I think I have received more letters than ever before. The spirit has been remarkable. My soul has been filled with thanksgiving as I have read the cheerful, hopeful words.

"We are poor people, but we love to help the cause." "This is a small sum, but we give it gladly." "We are struggling to build, but we feel we must help." "I love to get your letters; they stimulate us to do more." These are a few of the many expressions all ending with: "God bless you in the work." What a pleasure to work for God with such helpers to back me!

We must not stop a day. Our own state work requires immediate attention. Our missionaries have not been paid for two months. Through March and April state missions and Bible and colportage have been side-tracked for home and foreign missions.

Look at the calendar: When it calls for home or foreign missions during May or June let the offerings be for state missions. We hope we can reach the point later, when these changes will not have to be made.

Remember June 30th is the last day of our state conventional year. Won't you help me to go to the convention at Albertville in July with every debt paid? God's blessing upon you and your church. Remember the work and me when you pray.

W. B. CRUMPTON.

NOTES FROM BRO. CRUMPTON ON SAYINGS FROM HIS CORRESPONDENTS.

J. L. Snell, Pinckard:

"On last Sunday our pastor, after preaching us a missionary sermon, made a strong appeal in behalf of the home and foreign boards. We had nice contributions paid in and subscribed, some of which has not been paid in."

It contained a check for \$57.83. Blessed is the pastor who preaches about the Lord's suffering cause and then gives his people the chance to give for its advancement.

J. G. Lowrey, Moundville:

"I want to go to Baltimore, but I want Alabama Baptists to do their part before we go."

That is the way to feel about it. "Going to Baltimore" "Yes, I expect to have the time of my life and then come by Washington to the World's Sunday school convention."

"That is good, but how have your churches done for missions this year?" "Not much. You see, ——— fact of the business, my folks ain't much missionary." "Have your churches Sunday schools?" "No I don't hardly know why. You know the roads are bad in winter and the house is open. In the spring the stock is all worked down and in the summer the all-day singings are in the way. Yes, I believe in missions and Sunday schools, but——"

H. C. Dunn, Scottsboro:

"We have about \$50 for you now for state missions and on next Sunday I am going to make the effort of my life to get \$100 for foreign missions. Things are very encouraging here and I feel sure we will do better this year than last. I hope we can send you \$150 next week for state and foreign missions and will do so unless I am sick and can't preach."

Many assurances like this. It keeps the secretary in heart to have the assurance of help.

D. Z. Wooley, Gordo:

"We asked for \$25 yesterday for home and foreign missions and got \$45. We will make it \$50. Our people surprised themselves and are very happy over it."

Oh, for pastors with large vision! This brother asked for much more than the people were accustomed to give and they surprised him by doubling it.

J. R. Larkin, Coatopa:

"I made a talk for foreign missions at New Prospect and they gave \$11.50."

This is from one of the regulars. He comes every month.

For Me and My Family \$12.00.

So many heads of families forget the family when it comes to giving. Every member should be taught to give. Often the head of the family dies—and not one cent comes from the family after that though they may be in better condition financially than before. They were not trained to give.

A Brother:

"My people have but little money. We failed to do what we should have done and the Lord collected a part of what we had held back, last June, by sending a flood."

"Pay me that thou owest," God says. If we do not, what then?

NEARLY TO THE END.

This is the last appeal.

Only one more Sunday for us to put home and foreign missions before the congregations in Alabama. I believe I have done my best. The case goes now to the jury—the pastors and the churches of Alabama.

Much can be done after Sunday if the brethren will get out and work. Many a man will give \$5-\$10 or \$20 because of a private appeal who would be content to drop in a quarter on Sunday at the regular collection.

Commending the cause to you and praying the Father's blessing upon your effort, I am your fellow worker for the truth.

W. B. CRUMPTON.

STATEMENT OF RECEIPTS FOR HOME AND FOREIGN MISSIONS FOR ALABAMA.

We have received to April 23:
 For Home Missions \$13,418.27
 For Foreign Missions 17,917.91

We gave last year:
 For Home Missions \$19,353.77
 For Foreign Missions 26,891.11
 W. B. C.

ONE MORE SUNDAY.

On urgent requests the home board will keep open its books until Monday night, May 2nd. The situation demands that every effort be made. Up until Saturday night, April 23d less than one-half the amount needed had been received by our board. We earnestly beg the help of every Southern Baptist. Hundreds of churches should make use of next Sunday to wipe out this threatened debt.

E. D. GRAY,
 Corresponding Secretary.

There is a point of view, to which we now call attention, that is magnifying the significance of Home Missions more and more. The telegraph, the steamship, and the railway, have in our day brought the whole world into one neighborhood. Nations no longer live like hermits. They are touching and influencing one another as never before. No man can stay this new tide.

And among other things from this situation is emerging the fact that we can only Christianize the whole world by making ours a Christian nation, in reality as well as in name. No view of the great work of foreign missions is adequate which does not realize the fundamental importance of making our own country truly Christian.

The heathen nations are beginning to judge the Christianity which we preach through our missionaries by that which they see operating here in the country where Christianity has its best chance.

One of the missionaries of our Foreign Board is quoted as saying that a convert in Japan, in the joy of his new found faith, wished to come to America with the missionary to see the country in which the people all followed Christ. The missionary said nothing to the new convert, but to himself he said: "God forbid."

Said a shrewd Japanese in this country: "The greatest handicap your missionaries have in Japan and China are the sinners in your country," and he proceeded to say: "As a rule the missionaries are loved and respected by the Orientals when they first go among them, but as soon as the other people, from your so-called Christian country begin to come, and to live lives of sin and debauchery, the people lose respect for them and often for the innocent missionaries and the great cause they represent.

In the end we may expect other nations to accept our religion only on the condition that we can show them that it has saved and lifted up from selfishness and indulgence and misery and greed, our nation. We suspect that it is because they realize this, that many of the foreign missionaries who have ever gone out from us here, are among those who are most insistent in urging the paramount importance of American Home Missions. It was from a realization of this that Austin Phelps said:

"If I were a missionary in Canton, China, my first prayer every morning would be for the success of Home Missions in America for the sake of Canton, China."

And when Austin Phelps used those memorable words he proceeded to speak as follows: "If this continent is to be saved to Christ, and the immeasurable power of its resources and its prestige is to be insured to the cause of the world's conversion, the critical bulk of the work must be done now. The decisive blows of conquest must be struck now.

We devoutly pray that the present awakening to the magnitude of Home Missions in America, may be quickened and deepened, and hastened toward an efficient culmination.

Said Benjamin H. Hill, that heroic old Confederate General, "Who saves his country, saves all things, and all things saved bless him. Who lets his country die, lets all things die, and all things dying, curse him."

This noble sentiment of a patriot takes on fuller, more significant meaning when we definitely apprehend that to save our country means to enlist its people under the banner of King Emanuel. Only as our people are enlisted in his ranks may we expect to dominate in our Republic that righteousness which exalteth the nation. Only thus shall we ever fill to the full our obligation to those nations where

The heathen in his blindness
Bows down to wood and stone.

THE ALABAMA BAPTIST EDITORIAL

PRAY FOR OFFICE HOLDERS.

My Father, I pray for the rulers of the town in which I live. May they be men of pure heart and clear vision! Preserve our civic life from all uncleanness. Teach us how to convert the city into the new Jerusalem.—J. H. Jowett.

The above prayer or prayer along similar lines ought to be on the lips of our people. Prayer should be made, however, both for county and state officers, and for those who are to represent us in the national government. We fear, however, that Dr. Jowett's prayer would be but a mockery for some of our people who are being hoodwinked into voting for men whose ambition it will be to repeal some of our laws which were enacted to help make civic righteousness possible. Vote for men of pure heart and clear vision! and then carry them to the throne of mercy. It is pure hypocrisy to vote for bad men and expect to have them stand for the right.

HURRAH FOR OUR NORTHERN BRETHERN!

The religious papers in the bounds of the Northern Baptist Convention are jubilant, and well they may be, for a telegram went out from the General Apportionment Committee, saying:

"THREE GENERAL SOCIETIES CLOSE YEAR WITHOUT DEBT. DETAILED STATEMENT NEXT WEEK. GREAT CAUSE FOR THANKSGIVING."

A number of the editors have been burning into the hearts and minds of their constituency Williamstown Haystack motto, saying: "We can do it, if we will;" and "We can do it, and we will;" and now have the right to sing: "We could do, and we did."

What a challenge to Southern Baptists to be up and doing. Let the large church and the small church, the wealthy man and the poor man, all have a noble share in a glorious partnership with our Master by advancing His cause.

Every Christian man who values his citizenship ought to go to the polls Monday and vote for men who are in sympathy with our present prohibition laws, and use their influence to get others to do likewise.

If you remain at home Monday and fail to vote for men who are in sympathy with our prohibition laws you need not be surprised to wake up Tuesday and find the state in control of those who will work to have them repealed.

If you fail to vote for men who are in sympathy with our prohibition laws you will have no right to kick if they are repealed.

If we fail to do our duty at the polls on Monday we will wake on Tuesday to find the state in the hands of men who will set about to repeal our present temperance laws.

History will be made on Monday next. Help to make it good for your sons and daughters by voting and working for men who will see that our temperance laws are not tampered with.

We are awfully afraid that some of our good citizens have been "doped" by the politicians and will wake from their trance too late to see the danger of permitting unfriendly men to deal with our present prohibition laws.

IN THE CLUTCHES OF POLITICIANS.

When one reflects that this is an age of the dissemination of truth and the dissolution of falsehood, it is almost incredible that the persistency of those who are trying to put men into office who are not in sympathy with the temperance laws or the statute books, will mislead and hoodwink some of our very best men with their silly rant about "personal liberty" for with a distinguished publicist:

"We now know that freedom is a thing incompatible with corporate life and a blessing probably peculiar to the solitary robber; we know besides that every advance in richness of existence, whether moral or material, is paid for by a loss of liberty; that liberty is man's coin in which he pays his pay; that luxury and knowledge and virtue and love and the family affections are all so many fresh fetters on the naked and solitary freeman."

The masses of men are sensible, and our people's hearts are warm and true; but at present a large number of Alabamians are in the clutches of the politicians, and the door of escape has been shut in their face. But deliverance will come as soon as they begin to think and examine the sophistries with which the whisky trust and its hirelings have flooded the state.

Lets break down the walls and get out on May 2nd and follow good men and true of our own choosing.

NOTABLE CHANGE IN RELATION OF STATE AND NATIONAL OFFICIALS IN LIQUOR PROSECUTION.

One of the difficulties in the way of enforcement of prohibition law in the past has been the refusal of Federal officials to allow inspection of their records, as to the exact holders of internal revenue retail liquor dealer's tax receipts. Serious conflict over this point has been provoked in the past few years, the most notable case being that of Revenue Official Stegall in Dade county, Georgia, who was upheld by the United States Federal Court in his refusal to testify in cases brought by the state against illegal liquor sellers.

The particulars as to the new attitude of the Internal Revenue Department are thus given in Commissioner Cabell's bulletin of March 25.

The first paragraph on page 46 of Regulations No. 12, revised April 18, 1904, originally read:

"The information contained in the records relating to special tax payers, in the collector's office, is furnished by these persons under compulsion of law for the purpose of raising revenue for the United States; and there is no provision of law authorizing the sending out of these records, or of any copies thereof, for use against the special-tax payers in cases not arising under the laws of the United States. The giving out of such records, or any copies thereof, by a collector in such cases is held to be contrary to public policy and not to be permitted."

Commissioner Cabell now adds this additional paragraph following the above:

"It is not to be inferred from the foregoing, however, that, under a sound policy, the course of officers charged with the enforcement of the Federal laws may with propriety be such as to even bear the appearance of conniving at or countenancing violations of state laws. Therefore, where the state law is such that a taxpayer, by the filing of a return, evinces a deliberate purpose to violate the same, he is not entitled to insist that a return so made is privileged.

"Therefore, whenever, in a prosecution under state law, a rule is allowed by the court in term time, or an order is made by the judge of such court chambers, asking for copies of records or returns, the copies desired should be carefully prepared and forwarded to this office with a full statement of all the facts and circumstances known to the collector, for determination as to whether the public interest requires compliance with the rule.

"Such copies are not to be furnished in any case without the express permission of the Commissioner of Internal Revenue."

AMONG THE SOCIETIES AND BANDS OF CAREY, CENTRAL AND EAST LIBERTY ASSOCIATIONS.

Mrs. T. A. Hamilton.

That they should be "sent out, two and two," was of divine instruction, and is as wise a providence for "those sent" today as it was in the olden time. These thoughts thronged our mind more times than once on this recent pilgrimage when the blessing of having the superintendents of the several associations as our companions cheered us on our way. Bidding farewell to Mrs. John C. Williams, of the Coosa River Association, at Talladega, we went forth with our friend and sister, Mrs. O. M. Reynolds, of the Calhoun, into the Carey Association. You have heard it said of the saintly Leighton that "he not only put a staff in one hand, but he put also a rose in the other," and thus supported in this loved companionship and happy, we journeyed down to Clay County. At

Ashland

we were met by Mr. and Mrs. O. L. Pruet, the latter the president of the Woman's Mission Society, and who had sent a cordial letter to Mrs. Reynolds welcoming the coming sisters. In her care we remained during our stay in Lineville and owe her many thanks for her efforts to further our work. Had it not been for her foresight and enthusiasm in securing a hearing for us at the school, we might have felt as though "our work was in vain," as the rain set in and poured persistently at the hour set for the coming of the sisters. But, having secured the promise of the children to come to the church in the afternoon and the invaluable co-operation of Prof. Lettwich, we had a good audience. The sisters also braved the elements and came, bringing their little ones with them, which we certainly did appreciate. We organized a fine Sunbeam Band with Miss Myrtle Garrett as leader, and she has the promise of Prof. Lettwich's assistance. How much it means to a school to have one at the head who stands so firmly for the truth and who is capable of holding such a morning exercise in chapel as was our good fortune to attend! Leaving Mrs. Pruet and her own little crowd of sunbeams waving us adieu and promising to come over on Sunday for our meeting at

Lineville,

we set out to drive through the country, drinking in the fresh air and rejoicing with all nature in her lovely attire and purity after her spring cleaning of the day before!

There are some folks who seem to have a sixth sense, and this is brought to mind by the keenness with which Kentuckians spot their own! Passing along a number of houses searching for the pastor's home, my compagne de voyage said, looking into the piazza of a pretty home adorned with ferns and palms: "I would not be surprised if Mrs. Lusk did not live there," and sure enough she did, and came out so graciously and so cheerily that we "just knew she came from Kentucky!" There was pleasant converse held within the parlor that day—many reminiscences recounted, and recalling of old times and old friends and finding of mutual friends—all of which goes to make this pil-

Frank Willis Barnett,
Birmingham, Ala.
Need eight thousand for foreign, six for home, to bring Alabama even with last year. Last message goes to foreign board ten o'clock Saturday night. Last to home twelve o'clock, May 2nd.
W. B. CRUMPTON.

Montgomery, Ala., April 25.

grimage a delight. We counted ourselves fortunate in being with this dear family and their interesting guests as a part of the charmed circle. The Lord's day was full of good things, beginning with going up to the temple and hearing a message, which laid a great responsibility upon each one in that congregation. May we all "so run" that we may "attain" to the prize as it is in Christ Jesus. In the superintendent of the Sunday school we found one of our friends from the Southside church in Birmingham, Mr. Percy Moore, and "as is his wont," he is "about his Father's business" there as he was here. How great the opportunity for our strong, young men!

Accepting the invitation to dine with Mrs. Walter Smith, we discovered in her a granddaughter of Dr. Shaffer, a name revered and beloved in Alabama. In her pleasant home, with her husband and dear little ones, together with the good company of a trio of teachers, we lingered until it was time to meet the sisters and the young people at church. It was a goodly company that greeted us, and it was a goodly address that the vice president of the Eastern Territory made regarding the W. M. U. work. No mistake was made in this planning for the Alabama W. M. U. to meet the officers and learn the way "more perfectly." The women are organized here under Mrs. J. A. Lusk's leadership, and as superintendent of the Carey Association she will have a large field of usefulness.

We trust the Sunbeams will be "gathered up" again and "go on shipping." Their leader, Mrs. H. G. Webb, has been hindered from meeting with them of late. There are many young people here in this town of great possibilities and we rejoice that we have such valiant help in this strategic point.

It is natural to pause when one comes "to the parting of the way," and it was with real hesitation that this scribe found herself going alone to

Goodwater,

so sensibly did she feel the lack of the sweet companionship which had been hers for the past few days, but blessings unnumbered are ours, and who should give greeting at the gate of the pastor's home but one of our own girls, who has for years blessed Bro. Bennett as his "help-meet?" And the dear little man that we saw in his cradle when last we met is a school boy, "standing head" in his class and a beautiful boy he is, indeed, in mind and heart and person. He is "a child of many prayers" and may they all be answered in God's good way. A little violet tucked away in a memorandum book brings to mind this "child of nature and of grace" as he plucked it for his guest and presented it with bright eyes and winsome smile.

The new church was beautifully decorated for our meeting. Every department of the work was organized, saving the Sunbeams, and it

was not hard to get them to promise to shine again. Miss Mamie Minott and Mrs. T. D. Eynes have them in charge and we could wish no better guidance for them. The pastor has charge of the mission study class and he is a busy man but realizes what being informed means to his people. When the college girls return home for vacation and the teachers there will be the opportune time for organizing a Y. W. A.

Again it is our good fortune to fall into the hands of the superintendent of the association—and we have been friends for years—dear Mrs. Harlan of the Central. She is "looking after her fences," too, and I am fortunate in being allowed to go along! Making her comfortable home the base from which we work, she has planned for days ahead, but just at

Alexander City,

her home church. We had worshiped in this beautiful temple before, but did not know of all the conveniences for entertaining until we were ushered into the pretty reception room, beautified with palms and ferns, where we were refreshed with "nectar fit for the gods." In the pleasant room where our sisters were gathered flowers and Sunbeams again granted us and a lovely program had been planned. Report was made of the week of self-denial and of the offering of \$40 for home missions, and the experience of that week was as though "there had been a revival in our church." Mrs. Harlan feels sure there will be a Y. W. A. organized and a mission study class in the near future. Sometimes lovely things are real obstacles to be overcome in our work—a millinery opening was "the blow" that "nearly killed" the mission meetings, as far as our young women were concerned. There are some fifty in this church that should belong to a Y. W. A. But they must needs have pretty hats, or they would not be young enough for a Y. W. A., or quite natural, either, to our thinking. We older ladies did not get to the opening—heard, though, it was fine!

We asked for the report of the Sunbeam Band, as read by its secretary and publish it by consent. It is good reading:

Sunbeam Report.

Your committee of the Sunbeam Band of Alexander City Baptist church wish to extend to our state superintendent a most cordial welcome. Hope her short stay with us may be pleasant indeed to her, and we are sure it will be very profitable to us. We insist she visit us more frequently.

We ask to submit the following report:

Since January 1, 1910, we have sent \$5 to our missionaries in Africa. Have in hand \$4 for our missionaries to the Indians and \$1.50 for state missions, making a total of \$10.50 up to date. Wish it was more, but are grateful to the Master for allowing us to help in this small way. Hope our gifts for His work may grow in proportion with our bodies from year to

year. Respectfully, Sunbeam Band Committee, Sarah Walker, Treasurer.

From this charming home, where pleasant evenings had been passed in friendly intercourse with the genial pastor and his family, and in hearing exquisite music by the young daughter, together with the helpful consulting together with our hostess regarding "the affairs of the kingdom," she and I set out for

Kellyton

one fine spring day, and found Miss Maggie Thomas awaiting the early train, which brought us to her hospitable home. There had been but little time for notifying the societies of our coming, so again we resorted to the school as a means of securing a meeting. The young teacher was most generous in giving time for our meeting and agreed to aid Miss Maggie Thomas in leading the band of Sunbeams that we organized with but little trouble. We do hope they may shine brightly and bring sunshine into many lives. The superintendent of the Central Association spent a good part of the day in visiting those sisters who could not come to the meeting, and, after all, this personal work is what tells, and a personality like our sister's is most compelling, I am here to testify.

It is an easy matter to become spoiled and this scribe felt almost like she was "going forth and weeping," so lonely was she as again she was left alone on her journey. But "He is better to us than our fears," and who should greet me at

Jackson's Gap

but the little Beulah Banks of six years ago, now grown to sweetest, fairest maidenhood, and with such cordial greeting for the "Sunbeam mother" that she forget she was sad! My! but these Sunbeam children certainly are all Sunday's children—so "bonnie," so witty, so wise, so gay are they! God bless them, one and all! To be a guest in Dr. Banks' home means to have the "key to the castle" so big-hearted and kindly are they all. He is grandson of George C. Bulger, a confederate veteran of the first war, and Mrs. Banks as a hostess is most attentive and kind. The four dear little girls claim most of her time, but we had pleasant chats about college days (she is a graduate of Cox college) and of club work and mission study classes. For fear the short notice might not insure a meeting at the church, she had nearly a dozen of the ladies to spend the evening at her house that we might become better acquainted, and over the fruit punch we grew real sociable and felt no longer as though we were strangers to each other.

Mrs. R. A. Craddock is president of the society and Mrs. C. A. Farrow, another granddaughter of Dr. Shaffer, is secretary. Thus the truly "noble blood" of a Christian ancestry makes itself felt in our churches.

In the morning we met the Sunbeams at the church. They have always been shining here, and the secretary of the W. M. society is their leader. Such a fine set of children—bright, beautiful, intelligent and responsive. Here is fine material for the future church at Jackson's Gap. Some of our Sunbeam boys are so well grown they will soon be large enough to organize a chapter of Royal Ambassadors. Who will lead them? "Pray ye the Lord of the harvest

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Mr. B. G. Worth, Wilmington, N. C., writes: "I have been exulting Gray's Ointment for over fifty years. I am now 25 years of age and would not be without your Ointment for anything."

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that He may send forth laborers into his harvest." I am beginning to think this prayer is for the home church as well as for the foreign field.

On to **Dadeville,** where we find our "kinsmen according to the flesh" ready to give warmest welcome and the same cordial greeting awaits us at the church, where earnest spirits are gathered for consultation regarding the King's business. The president of the W. M. society, Mrs. Tom Hearn is another blue blood Baptist, being close of kin to our Bro. R. A. J. Cumble, who has been a "great heart and valiant" for all these years. The woman's work is progressive and the Sunbeams are shining still, but the lack is of a Y. W. A. leader and that postpones this important line of training. The mission study class has been as everywhere an inspiration in this church, and a new book will be begun by the class at an early date. We noted much growth in the town as we enjoyed a ride with the president of the society and many improvements. If the growth in the spiritual kingdom should keep pace with the temporal why should not the motto of the laymen, "The evangelization of the world in this generation," be realized?

In the early morning the Sunbeams met in the church looking so fresh and sweet that it was an easy matter to have a heart to heart talk with them and to interest them in home missions. They have \$5 on hand for the Indian schools, which their leader, Miss Bessie Bell, will send on to our treasurer. And in this fair leader of our Sunbeams we rejoice again to find a granddaughter of Dr. Shaffer. Thus "the workers are removed," but He sees that the work goes on. How sweetly the little band sang and how prettily my little kinswoman played! May rich blessings fall upon their young hearts and lives! We appreciated the presence of the sisters at that early hour on Saturday morning and enjoyed quite a long talk with Mrs. Taylor, treasurer of the society. We had a suspicion way down in our heart that she "brings things to pass," and is up to date in her treasurer's work.

We fell into kindly care and keeping at

Camp Hill, where our sisters, Mrs. Lee and Mrs. Landrum, made us to "fare sumptuously" and then brought us on our way to the church to meet other members of the society and some of our Sunbeam children. They have a fine B. Y. P. U. here, to which the young people belong, and so there was no opening for a Y. W. A. It was a joy to meet a former Sunbeam leader, Mrs. C. S. Chester (Miss Nina Spinks) who will assist the young leader, Miss Myra Hamner, in caring for the lambs. This is a most important point of vantage for our people—if they would preserve "the faith as once delivered to the saints." There is room for vigilance and necessity for being "well rooted and grounded" and for being able to give a reason for the faith that is within you." We rejoice in the fact that Bro. Briscoe is on the ground there and that he has such stronghold on his people, and that he is God's man, for he stands at a strategic point for our Baptist people. Over the preacher's home presides the daughter of

Sister Woman!
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My mission is to make sick women well, and I want to send you, your daughter, your sister, your mother, or any ailing friend a full fifty-cent box of Balm of Figs absolutely free. It is a remedy that cures woman's ailments, and I want to tell you all about it—just how to use it yourself right at home without the aid of a doctor—and the best of it is that it will not in the least interfere with your work or occupation. Balm of Figs is a remedy that has made many sick women well and weak women strong, and I can prove it—let me prove it to you. I will gladly do it, for I have never heard of anything that has so quickly and surely cured woman's ailments. No internal dosing necessary—it is a local treatment, yet it has its credit some of the most extraordinary cures on record. Therefore, I want to place it in the hands of every woman suffering with any form of Leucorrhoea, Painful Periods, Ulceration, Inflammation, Uterine Displacement, Ovarian or Uterine Tumors or Growths, or any of the weaknesses so common to women.

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I will send it to you absolutely free, to prove to you its splendid quality, and then if you wish to continue further, it will cost you only a few cents a week. I do not believe there is another remedy equal to Balm of Figs and I am willing to prove my faith by sending out these fifty-cent boxes free. So, my reader, irrespective of your past experience, write to me at once—today—and I will send you the treatment entirely free by return mail, and if you so desire, undoubtedly I can refer you to someone near you who can personally testify to the great and lasting cures that have resulted from the use of Balm of Figs. But after all, the very best test of anything is a personal trial of it, and I know a fifty-cent box of Balm of Figs will convince you of its merit. Nothing is so convincing as the actual test of the article itself. Will you give Balm of Figs this test? Write to me today, and remember I will gladly send you a fifty-cent box of Balm of Figs for the asking. Address **MRS. HARRIET M. RICHARDS, Box A20 Joliet, Illinois.**



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Terrible thing to be so sick, that death would come as a welcome relief from suffering!

How much, then, must one be thankful for a medicine that relieves such misery and brings one into a less desperate state of mind.

Cardul, Woman's Relief, has done this for many women, and may be expected to do so for many more.

Thousands of ladies have written to tell about their suffering, and how it was relieved by the use of Cardul.

Among this long list of letters written, stands forth Mattie Campbell, of Ratcliff, Texas, who says: "Two years ago my health was bad. I suffered untold misery. I ached all over. Life was a burden to me. At times I wished for death, to end my suffering.

"At last, I decided to try Cardul. I took one bottle and it helped me. I took 12 bottles more and now I can say that Cardul has stopped my suffering and made life worth living.

"I would not be placed back where I was—not for this whole world rolled at my feet."

Try Cardul. It contains not one grain of dangerous mineral ingredients, but is purely vegetable, and a safe, reliable remedy for young and old. Sold everywhere.

WINDOWS OF HEAVEN, NO. 8

Our new Sunday School book for 1910

IS OUT

and we claim it is the best so far. 20 cents a copy, \$2 per dozen.

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The Perfect Home Treatment for
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Combined medical and hygienic treatment for home use exclusively. Slight cost. No absence from business. No publicity. Improves the general health. Cure guaranteed. Write for particulars. The Biggs Sanitarium, Home Department Asheville, N. C.

A 10-Cent Package of
DR. LORD'S HEADACHE POWDERS
will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 25c at all druggists or by mail on receipt of price.
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Steel Alloy Chimes and School Bells. Send for Catalogue. The C. S. BELL & CO., Hillsboro, O.
WEDDING INVITATIONS. 100 printed, best style, 8ms paper for \$3.75. 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25c discount. BURETT'S PRINTING CO., 2007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquette."

DEWBERRY SCHOOL AGENCY.
Established 1892.
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.
We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address H. A. Clayton, Mgr., Birmingham, Ala.

our grand Dr. Joseph Shackelford—a name ever to be revered by our Baptist people. It seems I never moved among so much aristocracy of the best kind as I found on this trip. It is harder to keep humble under these auspices than when we find ourselves among them who know nothing of this Christ-like heritage.

With a heart full of sweet memories and looking upon God's world—so beautiful—we turn homeward rejoicing that

Spring.

"With color and with music,
With perfumes and with pomp,
By meadowland and upland,
By pasture, wood and swamp,
With promise and enchantment
Leading her mystic mine,
She comes to lure the world anew
With love as old as Time."

Neglect, gross neglect, has sent many souls to hell, Ananias' and Sapphira's promises come in for their part as well,

And—
When the whole blame world seems gone to rot and business is on the bum,

A little grin and a lifted chin helps some, my boy, helps some.

Check herewith for \$2.—C. A. Womble.

Two Letters.

Please do not send me the Alabama Baptist any longer. I only subscribed for one year and my time has been out for some time and you just keep sending the paper. I don't think this right. When my time is out you ought to stop the paper, so please do not send it any longer.

(His time was out January, 1909. We do not think it right for him to wait over a year before he wrote, yet a number act as he did.)

After the civil war many offers of places of honor and fame came to Gen. Robert E. Lee. He refused them all, says Thomas Nelson Page, in his biography of the "soldier. The only position which he finally did accept was the presidency of Washington college, with a small salary.

I have just received this card. I mailed check for \$2 to cover my subscription to the Alabama Baptist day before yesterday. You need never make any apology for sending me a statement when I am in arrears for my subscription. I am always glad to be reminded, as it has always been more carelessness than anything else when I get behind. I have no patience with the Baptist who gets behind with his obligations for anything, especially his religious paper, and then gets his feelings ruffled if the editor sends him a reminder. I have been a constant subscriber to Alabama Baptist for 23 years.—H. T. Caffey, Leeds, Ala.

I made a strong fight Saturday and Sunday for your paper, but the brethren went back on me, but I got one good deacon interested enough to take it and help me in the work. I have three other churches to work up, and I will do all I can. We have a preachers' conference in May on all lines of work. I hope it will work well. I shall thank you for your kindness in sending me the paper. May God's richest blessings rest on you and yours.—L. T. Fendley.

Every Druggist Knows
and thousands of users know that



MINARD'S LINIMENT
KING OF PAIN

is the great family Remedy
For Bodily Pain

resulting from rheumatism or neuralgia, stiff joints, strained or lame muscles, sprains, tired, aching feet, sore hands, and all sorts of bruises; also for painful chest or tubes, heavy colds, sore throat and hoarseness; as well as for scores of every-day emergencies and accidents that happen in every family. **MINARD'S LINIMENT** is a safe and reliable standby, and should be on every medicine shelf.

MINARD'S LINIMENT is a smooth, aromatic cream, clean to use, powerful, penetrating and soothing, and absolutely free from anything poisonous or harmful. When rubbed into the skin it *stops inflammation*, easing the pain and soreness at once.

If you are not one of the thousands who are already familiar with its merits, we want you to

TRY MINARD'S LINIMENT AT OUR RISK
Buy it from your druggist or dealer, use as directed, and if not found exactly as represented, we will refund your money. Prices: Small 25c., Medium 50c., Large \$1.00.

MINARD'S LINIMENT MANUFACTURING CO. SOUTH FRAMMINGHAM, MASS.

DO YOU DRIVE TO TOWN?



This farmer telephoned and—stayed at home.

This farmer went to market.

And find the market unfavorable for your produce? The farmer who has a telephone in his home can telephone first. The useless trips thus saved are worth the cost of service.

Under the plan of the Bell System the service costs but a trifle; the farmer owns the instrument and the equipment.

Write to nearest Bell Telephone Manager for pamphlet, or address

Farmers' Line Department
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Where Doctors Agree

There are two things at least on which all doctors agree.

The first is that an excess of uric acid in the system, due to faulty action of either the stomach, liver or kidneys, sooner or later will cause one or more of the following diseases, —rheumatism, sciatica, gout, gall-stones, urinary calculi, cystitis, diabetes, Bright's disease and catarrh of the stomach.

The other point on which they agree is that Harris Lithia Water is the most perfect solvent for uric acid that has yet been discovered. It dissolves the poison and eliminates it from the body through the kidneys and the skin. Harris Lithia Water is so perfect in its solvent power that when used systematically, it will even dissolve the chalky deposits in the muscles and around the joints in rheumatism and gout, also gall stones and urinary calculi.

The Harris Lithia Springs Company has on file hundreds of enthusiastic commendatory letters from physicians all over the country. The following is a sample:

Palatka, Fla.

Harris Lithia Springs Co., Harris Springs, S. C.

For several years I have prescribed Harris Lithia Water with the most pleasing results. I have used it in acute cases of Sciatica, Gall Stones in the gall bladder, Calculi in the Kidney, which it relieves as no other remedy does. In fact, I cannot recommend Harris Lithia Water too highly, not only in these cases, but in all cases where there is any derangement of digestion.

Yours truly,
E. S. CRILL, M. D.

Temptingly Pretty Diamonds

Every stone in our stock has been carefully personally selected. All perfectly cut. Every stone is a beautiful brilliant gem. All mountings are 14 karat.

Engagement rings are always in demand and we like to show them, whether you buy or not.

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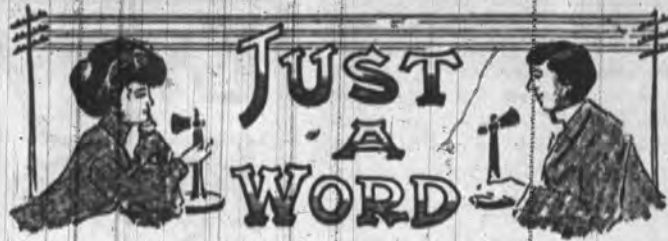
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JEWELERS—OPTICIANS
ESTABLISHED 1878
18 DEXTER AVE. MONTGOMERY, ALA.

A husband writes, saying:
"My wife wants the Alabama Baptist sent in her name. Says she pays for it."

A preacher writes:
"Inclosed find \$2.00. When I get too dead a beat to skin, pitch me over."

A dear old "father in Israel," in renewing his paper said:
"I expect this is my last renewal." God grant him many more years of usefulness is our prayer.

The whiskey trust, and the brewers monopoly are playing big stakes to win Alabama as their paun, but we beg and pray all good men and true, to go to the polls on Monday and win the State for temperance.



A good brother who never misses an opportunity to collect a renewal or put on a new subscriber writes:

"If the people over the state are as slow paying subscriptions as they are here, I don't see how you run. I buttonhole the brethren when they are in town, but can't do anything with them."

This earnest preacher must have been depressed, for month by month he keeps sending in remittances. We can't give up and he won't give up, and hence the Alabama Baptist keeps going.

A good sister writes:

"On account of ill health I am unable to read your paper so ask you to please discontinue it for the present."

We are always touched by such letters. She could have with greater ease just simply ordered her paper stopped without giving any reason, but preferred to let us know of her condition. We pray that God may restore her soon to health if it be His will.

A preacher brother writes:

"Inclosed please find order for one dollar and excuse me if you can for not sending sooner. These hard times struck me hard."

We will not only excuse him, but enter heartily into sympathy with him, as we also got "struck hard."

An inspiration To Us.

On my arrival here I found the nice pocket book which you had sent me. Yes, sir, I like it. Accept my thanks. Now, if I can manage to get some mustard seed to put in the book I will be "O. K." I received the calendar and some pens sent me at Roanoke. I suppose that many brethren and sisters received a like gift.

These little memory presents are nice. Some people will not regard them but many do. Last year I walked into sitting room and noticed a calendar in an attractive frame, and when I looked at it again I found that it was the Alabama Baptist calendar. I said to the woman, "You have your calendar well protected." She said, "Yes, sir. That is a present from Bro. Barnett. I like it and it continually reminds me of our Baptist interests in Alabama and of the man who works so faithfully in our interest for our Master's cause." Many others think about it as that woman.

God bless and help you to work for His cause and to remember your brethren and to enjoy remembering them.

The Lord grant that thousands of them may remember to pray for you that you may be able to conduct your work wisely and joyously. Excuse pencil; nothing else at hand.—John P. Shaffer, Lineville, Ala.

(We have treasured this letter for more than two years, and now that he and his dear wife have gone home we publish it to show that through our years as editor this man of God

stood by us and encouraged us in our work)

A man of prayer writes:

"I fear you will badly overwork yourself. I would gladly relieve you and help you. Put God in the whole matter in general and in particular. Too busy to pray is lost and killing business. Take plenty time to pray."

A pastor writes:

"Mrs. — wants her paper stopped. Tried to persuade her to continue, but she was obstinate. She will not be worth much to the church. Will send more soon."

More and more pastors are beginning to realize that those who read the Alabama Baptists are the ones upon whom they can lean in church work.

A brother writes and wants his "laybill" changed. We will gladly change any "laybill" who will pay up.

A Pathetic Letter.

As I received your offer this morning, will try to write you a few lines, and hope you will not think hard of me for so doing. I want to ask you to please be so kind as to let me know how much I am due you for your dear paper up to now and I will, by the help of the Lord, pay you for it, and you will have to stop the paper, as I am very sickly and we are not able to buy clothing fit to go to church or Sunday school, and I have one dear little girl four years old that loves the church and Sunday school so much I do think it a great sin to stay or keep her away from the house of the Lord. But it is not my wish. It is all on account of sickness, for I am a Baptist and like the paper. I can't tell the pleasure it has been to me in my bad feeling, lonely hours, but as I am not able to keep it coming I will have to stop it. But ah, I will miss it so bad. I have not heard a preacher's voice in over a year, and I could read the good reading in the dear old Baptist with so much pleasure to me. Please don't think that I don't like your paper, for it has been a great help to me. My husband is not a member of the church nor never was, and he liked the paper, too. He loves to go to church and Sunday school with little —. He says he will take her again as soon as he gets so he can. So pray for him that he may turn and live for a better place, and if I never get well that he may raise my babe to meet me in heaven where parting will be no more and sorrow will never come. I will close, wishing you and every human kind a happy life and heaven at last. I remain a true Baptist till death. Mrs. —"

It is needless to state that her paper was not stopped, but continues to go into her home with the prayer that God will use it for His glory and save her husband.

The following is taken from the letter of a dear brother who had recent-



He Believes in Dixie.

*As the late Horace Greeley advised "Go West, young man," so Mr. Anderson, whose picture is shown above, says: "Stay South, young man."

Mr. Anderson, who is president of the Georgia-Alabama Business College at Macon, Ga., is an enthusiastic believer in the future industrial development of the South. He is in a position to judge, on account of his being in such close touch with business men in the southern states.

This gentleman says: "There is a great scarcity of the right kind of help in the south. By that I mean there are not enough trained men and women to fill positions. The graduates, both male and female, of the Georgia-Alabama Business College are placed into fine positions as soon as we declare them capable. In fact, we have worked out a plan for keeping such people employed for life, and they often, while still in the school, earn more money than their course costs.

For the benefit of employers who may be in urgent need of office help, so as to turn out more graduates, we have inaugurated a correspondence department to teach by mail young men and women who can not personally attend the college at Macon. In fact, we are doing our very best to fill as quickly as possible the many positions being brought to our attention, all the time.

ly lost a loved one:

"We can only trust in the higher power and lean on Him who never makes a mistake."

That is the way for a true Christian to write.

An editor has many things asked of him, but it always jars him to get a request like the following, which recently was sent in with a long communication:

"I have scratched this article off on the train. I hope you can read it. Please edit it for me. I am sure it needs corrections and changes."

Now, we are willing to take time to edit and correct the articles of brethren who have been denied school advantages, but we have no time to spare for college bred men who are too lazy to prepare their manuscripts for the press.

A brother in remitting writes:

"I am one of the poorest men on your list, but if I live I will try to keep in a year of my subscription anyhow."

If he does this he will keep within the postal regulations and will not be cut off.



**BOSTON
CRYSTAL
GELATINE**

is a favorite wherever used. Tests show highest quality of any gelatine made. Pure and Healthful. Simplest to prepare, yet makes greatest variety of dishes. Hardens quickly and makes the tenderest of all jellies.

**EVERY PACKAGE
MAKES TWO QUARTS**

We want you to try Crystal Gelatine, now, in your own home.

Ask your grocer. If he does not keep it, send us his name and we will send you a free sample package.

CRYSTAL GELATINE CO.
121A Beverly Street
BOSTON, MASS.



**LADIES, LET ME
TELL YOU
HOW TO EARN
\$25 PER WEEK**

Young lady, middle aged matron or grandmother, you can earn from \$15 per week to \$25.00 per year. I need representatives in the villages, towns and cities of America. The women of America will eagerly buy the famous LE SAVOS preparations that have made the women of France beautiful through centuries. They can obtain them only from you if you are my representative.

If You Earn Less Than \$25.00 per week, write me to-day.

Enclose 10 cents in stamps or coin, and I will send you full particulars, a FREE copy of my beauty book, the "French Doctrine of Beauty," and a generous sample of either of two of my beauty preparations, "Le Savos Superfluos Hair Remover," or the famous "Le Savos Face Cream." State which sample you prefer, or send 20 cents for sample of each. Write to-day—tomorrow you may forget it. Write me personally.



S.H.R. Mmc. Le Savos, Mgr.
Le Savos Company
873 1/2 Division St.
GRAND RAPIDS, MICH.

Some while back we sent out hundreds of pens to our preacher brethren in the hope that they would take the hint and use them instead of pencils when writing, but after receiving some news items and special articles we sincerely regretted the fact that we were not able to send them typewriters. Brethren, this is a hint to try and get you to write so that we can read it. We get letters in every mail that are hard to read and have come to believe that we are not the poorest scribble in the denomination, despite the fact that several brethren have returned our letters asking us to please send them the key, etc.

A brother writes:
"Tis a very weak member of the denomination who can't spare \$2.00 per year for the pleasure of one's family."

A sister writes:
"I am very sorry I have not paid for my paper. I only took it for three months and it just kept coming. I kept thinking I would have it stopped, but neglected it until it has amounted up to some little bill. I haven't the money now, but I think I can pay my back dues in January. You ought to have stopped it when my time was out."

This is the trouble with short term subscriptions. We always emphasize the fact that we expect them to notify us at the expiration if they do not care to have the paper continued, but few take the trouble to do it and many get mad at after several years we send a statement asking for pay.

**MORTGAGE FORECLOSURE SALE
NOTICE.**

Default having been made in the payment of the debt secured by two certain mortgages, one of which was executed to J. B. Dryer, on, to-wit, the 25th day of February 1904, by Henry Watson and wife, Emma Watson, and recorded in the office of the probate judge of Jefferson county, Alabama, in map book volume 372, on page 101, or the records or mortgages in the office of the probate judge of Jefferson county, Alabama, which said mortgage and the indebtedness secured thereby was on, to-wit, the 1st day of January 1906, duly transferred and assigned unto the undersigned James F. Sulzby, and one executed to the undersigned James F. Sulzby on, to-wit, the 1st day of June, 1908, by Henry Watson and wife, Emma Watson, to the undersigned, James F. Sulzby, will sell under the power in said two mortgages on Monday, the 9th of May, 1910, in front of the court house door in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale at public outcry to the highest bidder for cash the following described real property, situated, lying and being in Jefferson county, and State of Alabama, to-wit:

Lot number ten (10) in F. O. Sherrod's survey of the S. W. 1-4 of N. W. 3-4 Section 21, Tp. 17, R. 2 west, in Woodlawn Ala., as recorded in Vol. (3) three, page 141) forty-one, map records in office of the probate judge of Jefferson county, Alabama, situated in Jefferson county, Alabama.

Default having been made in the payment of the indebtedness secured by said two mortgages above referred to, said sale will be made for the purpose of paying said indebtedness, together with all costs including a reasonable attorney's fee for foreclosing said mortgages.

JAMES F. SULZBY,
Mortgagee.

W. S. HILL,
Attorney for Mortgagee.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

THINKS THE PAPER CHEAP.

It has been a very pleasant year I have spent in Fayette, but I miss the fellowship I had with the preaching brethren while pastor in Birmingham. I did not realize the help of the ministerial conference until I was deprived of its privileges. We haven't any conference here. I have been very busy since I came to Fayette, repairing church houses, helping in meetings and looking after the work in general. The Lord has been gracious to us. He has added to our fellowship since I came 103, over 60 by baptism. Our Sunday school is fine and is steadily growing, prayer meeting is good. We have spent for all purposes about \$2,800. We have not done what we feel we should have for missions, as we had to spend so much on our church property to get it in good shape. We spent something near \$1,200 on church repairs. We owe yet about \$500 on our parsonage. We hope to pay our home debt the coming year, and do considerable more than we did the past year for missions.

I expect you and Drs. Crumpton and Montague to visit us in the fall, as we will have the association meeting with us, and I do not confine my invitation to you brethren, but I extend it to all the brethren that can come on this very pleasant occasion. I send you a check for the Alabama Baptist. It is a very welcome visitor in our home. I don't see why all of our Baptists do not take it. Yes, I say and pay for it.

I want to thank you for letting the preachers have it at the price you do. I feel this is due you. I get more for one dollar in the Alabama Baptist than I ever got for any one dollar investment I ever made.

I am not taking it because you send it for one dollar. It would be a bargain at three, that no Baptist of Alabama could afford to miss.

Wishing you a prosperous year, I am
Fraternally yours,
D. W. MORGAN.

After 10 Years of Suffering, Show Man Finds Relief in Tetterine.

"I have been trouble with a severe case of Tetter for ten years. In Columbia last week a druggist recommended Tetterine. I bought a box; it gave me relief, so I bought another, and am entirely well."

Law Wrea, Chicago.
Tetterine cures Eczema, Tetter, itching Piles, Ring Worm and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

RESPONSIBLE MEN with team and wagon wanted who can give good, as salesmen for our Extracts, Stock, Foultry, Powders, Liniments, Spices, Talcum, Soap, etc. Write for permanent work in your own county. George Hassal, Sec., 203 Main St., Keokuk, Iowa.

Bowden CHURCH & SCHOOL BELLS

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AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.
Special discount to readers of this publication.

FITS CURED NO CURE NO PAY—

Other words; or do not pay our small professional fee until cured and satisfied. German-American Institute, 121 Grand Ave., Kansas City, Mo.

BLYMNER BELL CHURCH BELLS

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Twentieth Century Treatment.

In this day and generation the opium and liquor habits are not regarded so much as an outward and visible sign of viciousness as they are of an inward and physical condition. With this change of view point has come a change in the method of treatment. We no longer treat our morphine users and drunkards as criminals. We no longer try to reform them mentally until we make the attempt to cure them physically. One of the chief elements of this theory and perhaps the most successful—is Dr. B. M. Woolley, of Atlanta, Ga. For over thirty years he has held firmly to this belief and the number of absolute cures he has made is something wonderful, as persons from every part of the union who have been treated by him can testify. Address him at his Sanitarium, the Victor No. 10D, Atlanta, Ga.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, box 543, South Bend, Ind.

Poor, Foolish Woman!



Think of her attempting to make ice cream in the old disappointing way! With

JELL-O ICE CREAM Powder

she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish—and never go near the stove. Your grocer will tell you all about it, or you can get a book from the Genesee Pure Food Co., Le Roy, N. Y., if you will write them. Grocers sell Jell-O Ice Cream Powder, two packages for 25 cents.

ASK YOUR GROCER

"EAGLE-THISTLE BRAND" SODA

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At all dealers
You get a better quality and a larger quantity by asking for "Eagle-Thistle."
Clip and send us this ad and we will send you free our book of choice receipts.



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One is a Customer

Always a Customer

GIVE US A TRIAL

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Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. Guaranteed under the Food and Drug Act, June 30th, 1906. Serial Number 1098. AN OLD AND WELL TRIED REMEDY.

CAN CANCER BE CURED?

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We guarantee our cures. Physicians treated free.

THE KELLAM HOSPITAL,
1817 W. Main St., Richmond, Va.

Reliable Frick Engines



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Repairs, all kinds of Patent Drags, Steam Governor.

corn Mills, Feed Mills, Grain Separators, Saw teeth, Locket Mill supplies, and all kinds of machinery. Send for catalog. AVERY & CO., 51-53 S. Forsyth St., Atlanta, Ga.



EUREKA COTTON CHOPPER.
Chop your cotton by this machine. Price \$15. One hand and one mule can do as much work as ten hands and four mules by the old way. Chops cotton on the bed, a level or in the water furrow. Also chops small cotton. Write for particulars TO-PAY, Southern States Mfg. Co., Bessemer, Ga.

Some time ago we received an anonymous letter inclosing a clipping setting forth in a paragraph that a dance would be given in the home of a Baptist whose wife is prominent in the social affairs of Alabama. The unknown party sending it made the following comments:

"From a leader in the Baptist church are we going back into Catholicism? Should this go unnoticed because of the prominence of parties so involved? I can not understand it."

We have not minced matters in our writings and preaching in denouncing dancing, urging parents to beware of the danger, etc., but we confess that we have no sympathy with any one who wishes us to denounce Baptists through the columns of the Alabama Baptists and yet is afraid to sign their name.

"Well, Garge," exclaimed the farmer as he greeted one of his laborers on New Year's day, "and 'ow did 'ee get on last year?"

"Ay, malster," was the reply, "it wur a bad year for I. I did lose my missus, I did lose my canary, and I did lose my dog. And it wur a good dog, too."—London Daily News.

W. M. Hayes, assistant secretary of agriculture, declares that there is good reason to believe that domestic animals can be bred resistant to tuberculosis and that in time we may have a breed of animals that are immune from many diseases that are now fatal.

The worst failure of all is not to try hard.

NOTICE TO NON-RESIDENTS.

The State of Alabama Jefferson County, In Chancery. Circuit Court of Jefferson County.

Susan E. Sewell, Complainant, vs. Allen M. Sewell, Respondent.

In this cause it being made to appear to the judge of this court, in term time, by affidavit of Richard B. Kelly, Solicitor of record and agent of complainant, that the residence of Allen M. Sewell, the defendant, is unknown, and further, that in the belief of said affiant, the defendant, Allen M. Sewell, is over the age of 21 year, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the city of Birmingham, Ala., once a week for four consecutive weeks, requiring him, the said Allen M. Sewell, to answer or demur to the bill of complaint in this cause by the 23d day of May, 1910, or after thirty days therefrom a decree pro confesso may be taken against him.

This 15th day of April, 1910.
(Signed)

A. A. COLEMAN,
Judge Tenth Judicial Circuit of Alabama.

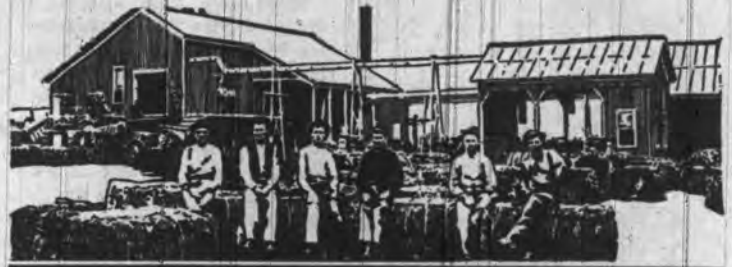
Now, therefore, pursuant to said order, this publication is made, and the said Allen M. Sewell is required to answer or demur to the bill of complaint in this cause by the 23d day of May, 1910, or after thirty days therefrom a decree pro confesso may be taken against him.

This 15th day of April, 1910.

WALTER K. MCADORY,
Clerk and Register.

LASTING HYMNS, NOS. 1 AND 2.

Free sample to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.



The Showing of any One Day's Work

confirms our strongest claims for the superiority of Continental Machinery. The best equipment attracts and holds the biggest ginning business. Inferior machinery wastes growers' profits. The difference between the sample from an ordinary gin and a

Munger System

outfit is so great that comparison does not permit of argument. On the gin the grower depends for volume of crop money. Are growers and ginners satisfied *beyond doubt* that more actual money could not have been gotten from the 1909 crop? We do know that ginners can give growers a better sample from a *Munger System* outfit than from any other ginning machinery, regardless of manufacturer's claims. It is now time to

Think, Plan and Act for 1910

Munger System outfits permit choice of Munger, Pratt, Winship, Smith or Eagle Gins. Complete line of cotton-working machinery, including Engines and Boilers.



We furnish plans without cost. They are made by our own expert engineers. We have trained men to help you. They are now at your service.

Write our nearest office for our new catalogue. It is ready to mail.

CONTINENTAL GIN COMPANY

Atlanta, Ga. Dallas, Texas
Birmingham, Ala. Memphis, Tenn.
Charlotte, N. C.



Who Smiles on Rent Day—You or the Landlord?

This is "Foolish question number 44." It needs no answer. We know that you *want* to live on the "Sunny Side of Easy Street"—but perhaps you haven't yet found the way.

There's nothing dearer to the American man or woman than "Home, Sweet Home" and it is doubly dear when your earning capacity is diminished by the inroads of Time.

Stop Paying Rent!

We have a surprisingly simple plan which makes it possible for you to build your own home and pay for it in monthly amounts the same as you are now paying rent—no more and perhaps less. By this plan you will be free of the landlord's shackles in a very short time. It obligates you in no way to investigate. Do it now. Write us.

JACKSON LOAN AND TRUST CO.
155 E. Capitol Street Jackson, Miss.



THE BIGGS SANITARIUM

"In the Land of the Sky."

Devoted to the cure of chronic diseases by natural methods. No drugs, No surgery. If you are afflicted with Paralysis, Rheumatism, Dyspepsia, Neurasthenia, or some other disease that medicines have failed to cure, write for our free illustrated book which tells all about this new and better way.

Ideal climate, beautiful mountain scenery, pure water, home-like conditions, hygienic food, personal care and attention to each case, complete new sanitarium equipment, low charges and liberal guarantee of satisfaction are features here.

Patients unable to come to the sanitarium may be successfully treated in their own homes at slight cost.

Write to-day for the book and diagnosis blank—Both free.

THE BIGGS SANITARIUM,
ASHEVILLE, N. C.

OUR TRAINING SCHOOL.

(By Mrs. M. P. Hunt.)

The Woman's Missionary Union Training School is nearing the close of another year. Has it been a good year? Yes. The school has been full. The health of the faculty and students has been good. We have every reason to thank God and look forward to a bright future. The building has recently been newly painted on the outside and during vacation some needed repairs will be made on the inside. The dining room has been replenished with new table cloths and napkins, all being hemmed by hand by the ladies of the board. The bedrooms are soon to be refurnished with a supply of new sheets, pillow cases and spreads.

The school recently enjoyed a week's visit from Miss Crane which proved to be a help and inspiration to the students. She has promised to repeat the visit each year. A number of applications have already been received for admission next year. Applications have never been received so early heretofore, hence we feel assured of a good opening next fall. Seven of the students who have been in the school this year have applied to be sent to the foreign field, but as yet no appointments have been made. Six of them in company with Mrs. McLure attended the Students' Volunteer Convention at Rochester, New York, during the holidays. The principal has recently sent catalogues to all our Baptist colleges, a number of individuals and state workers. The students have been unusually busy of late owing to the special lectures at the seminary and the great Sunday School convention in our city. The principal spoke to the missionary Society of Eminence, Ky., on March 31st. Also attended an all-day missionary meeting in Hopkinsville on April 15. A missionary map of Japan, a number of Japanese postal cards and photographs of their work have been sent the school by Mrs. J. F. Ray and Miss Willeford has presented a Chinese curio.

The music department under the leadership of their teacher, Miss Gardner, and the principal, will give a recital on Friday evening, April 29th, to which the members of the local board and their escorts are the especially invited guests. Here is an average report of personal work done by the students for one month:

Visits 779
 Sunday School classes taught 124
 Bibles distributed 23
 Conversions 7
 Children's meetings 30
 Louisville, Ky.

EXPERIENCE OF A RENTER ON A SMALL FARM.

The champion corn county in Missouri is in the St. Francis Valley. It is Scott County and its soil or porous quality sub-irrigated by an un-failing supply of moisture provides a corn crop with almost mathematical certainty. Indeed, a failure of the corn crop is unknown in the St. Francis Valley. The yield, according to the statistics of year after year, runs from fifty to eighty bushels per acre, despite the fact that in many instances the system of cultivation is not calculated to bring the very best results.

There are other counties in the valley with equally good individual production, though in the aggregate Scott county holds the lead. Down in the valley there are some opportunities that do not fall to the farmer in every part of the state. In that section of Missouri a farmer often can make a start on less than would be possible elsewhere, because of the productiveness of the soil, and because there are areas which can be rented, farmed on shares with more than ordinarily profitable results.

Because of this fact an instance in point assumes an interest which would not otherwise accrue to it, and while, perhaps, it would not appeal to a man who had no experience in farming, there are those in the cities who have had experience in agriculture, but have not the means with which to enter upon purchased land and farm it because of the lack of capital to both buy and live while waiting for the results of the first crop. To such as these the opportunities of a rented farm will make an appeal.

The experience of Dal Harris, a farmer of New Madrid County, which, like Scott County, is in the St. Francis Valley, provides a sample opportunity for the city man who has had experience but is without all the cash he needs for an independent start. This result of farming on shares is not only told by Mr. Harris, but is vouched for by President A. B. Hunter of the Hunter Bank at New Madrid, Mo., from whom Harris rented the land.

It was in 1908 that Harris made the deal which turned over to his control in farming some sixty acres near La Forge, in New Madrid County, Mo. The first crop which was put in was corn and the results of the crop were just \$26 per acre. Following that crop Mr. Harris sowed the land to wheat, and when it was harvested last June the net result was \$27 per acre. After the wheat crop was reaped and threshed the stubble was sowed to cow peas, which made a return of fifteen bushels per acre valued at \$1 per bushel, while the hay amounted to \$10 per acre more. In consequence the return from this tract of land aggregated \$78 per acre from November, 1908, to approximately the same time in 1909. The land has again been sowed to wheat, which will be reaped the coming June, and, because of the en-

richment of the cow peas, it is expected to make a better crop than before.

At the rate of \$78 per acre, the gross return to the farmer for 60 acres approximates \$4680 for a little more than a year, counting from the time that the first crop was sowed in 1908. The cultivation was handled by Mr. Harris and his own family, and, allowing a quarter for the rental, the three-quarters remaining makes handsome return for the fifteen months' work. It simply shows what can be done.

Cattle Graze All Winter.

In corroboration of the opportunities in this same section, Judge W. L. Stacy, who owns about 800 acres in the vicinity of La Forge, makes the statement that it is a very rare exception when the winters in that part of the state are long enough to require feeding of cattle, and, in one instance, he makes the assertion that 120 head of cattle were grazed in fields and prepared for the market without ever eating a grain of corn, except that which they found in fields from which crops had been gathered. Cattle, as a rule, run on the wheat field, except in muddy weather, until the middle of March, and after that time are put on cotton seed meal and hulls, resulting in a cost of \$19 to \$20 per head and bringing \$55 to \$63 per head in the market.

These statements are added to the specific instance of the experience of Mr. Harris in New Madrid County to show that the corn and other crops which followed it are not the only thing to be developed, while the actual experience indicates what an experienced man may do, without the capital that ownership entails, in the rich valley of the St. Francis.

Over 4,000 potato diggers are used in the state of Maine alone to harvest the crop. If these were all hooked together with a team of horses to each it would make a procession 15 miles long.

Senator Isaac Stevenson, of Wisconsin, owns a Holstein heifer, which during the winter has frequently produced as much as \$8 worth of butter per week.

J. E. Ledy, an Arkansas farmer, recently killed eight hogs, one of which weighed 700 pounds, another 770, and a third 775. Four others averaged 400 pounds each.

Fluttering Hearts

"I have had heart trouble for 40 years; after taking 18 bottles of Dr. Miles' Heart Remedy I am entirely cured, and to-day I do not feel the slightest effect of heart trouble." DAVID FRAZIER, State Soldiers Home, Erie, Co., Ohio.

Fluttering indicates a weakness of the nerves and muscles of the heart. Like palpitation, shortness of breath, pain in side and shoulder, it is frequently followed by the worst forms of heart disease; therefore it should not be neglected.

Dr. Miles' Heart Remedy is a most reliable heart medicine. It strengthens and regulates the heart action, stimulates the digestive organs, and increases the circulation. The first bottle will benefit; if not, your druggist will return your money.

6%
ON YOUR MONEY

The statement of December 31, 1909, compared with that of December 31, 1908, shows that the Jefferson County Building & Loan Association gained \$140,000.00 in assets during the year 1909.

WRITE FOR STATEMENT

If you have surplus or idle money on which you would like to get 6 per cent every six months, this statement will interest you.

Jefferson County Building & Loan Association
217 N. 21st Street, Birmingham, Ala.

F. M. Jackson, Pres.
W. H. Woolverton, Att'y.
Chappell Cory, Gen. Mgr.
W. A. Pattillo, Secretary.
F. F. Putman, Treasurer.

THE VOTAN LINE


TEST THE SO-CALLED BEST
YOU'LL FIND VOTAN STILL BETTER

VOTAN COFFEE



A special importation of highest producible grade and quality. Absolutely pure. Perfectly prepared. Delicately and sanitariously packed. Its taste, peculiarly distinctive and satisfying. Its taste, bland and delightful.

VOTAN TEA



A superior blend perfected after years of study and expense to learn what the great majority of tea-drinkers want but seldom get, even at twice the price. Leaves full, clean and free from dust, and Quality in every leaf.

THE DEALER IN YOUR TOWN WHO CATERSTOITS BEST TRADE SELLS THE VOTAN LINE.
LOOK HIM UP!!

THE REILY-TAYLOR CO.
NEW ORLEANS, U.S.A.
IMPORTERS, TEAS AND COFFEES.

IN ONE, TWO AND THREE POUND CANS

IN 4, 5 AND ONE POUND CANS.

WHY MODERATE DRINKING DOES NOT PAY.

A well-known novelist who was for years a moderate drinker writes his experiences in the February McClure's. He found in the end that it didn't pay.

"It should be borne in mind," he says, "that I am not dealing with confirmed drunkenness, drinking that has become an organic necessity. Inebriety is a disease, as much so as tuberculosis, and must be so considered and treated. I am dealing with the custom of drinking as it is practiced by the great majority of men who drink at all. And, for that very reason, I think that testimony like mine should be suggestive and valuable. I have absolutely no prejudice against the custom; and yet, though I never abused it, socially speaking, and am still a worshiper of Dionysus (from afar), I do not hesitate to declare that moderate drinking does not pay."

"I have tried it. I know. No one can tell me anything about its joys and satisfactions. I have also tried total abstinence. As a consequence, I feel better, sleep better, work better, enjoy life more, and have increased my usefulness as a citizen.

"Drinking is a pleasure that may be innocent, but must be paid for, like sitting up late to play bridge or to finish a novel; a recreation with something to be said for it, like speeding an automobile, exciting, but dangerous; an indulgence, like overwork, which sometimes seems necessary, but is seldom worth the price. Drinking does not pay."

IN MEMORIAM.

Sister Lou Emma Bullard was called from her labors to her heavenly reward on January 9, 1910. She was living near Sadler, Texas, where she was buried. She had been twice married, and left surviving her two sons, Carl Erister Bryant and Lee Francis Bullard.

Sister Bullard was the daughter of A. J. Ashcraft, now deceased, and E. E. Ashcraft who now resides at Florence, Alabama. She was born near Gibsonville, Alabama, on January 5th, 1868, and joined the Sardis Baptist Church when she was twelve years old, being baptised by Rev. Thos. B. Fargason. When a young woman she moved with her parents to Whitesboro, Texas, and at the time of her death was an active and useful member of the Baptist Church at Sadler.

Death came suddenly, but she was an industrious frugal woman, and the end "found her house in order."

During her life she had been a member of Sardis, Millerville and Ashland Baptist churches in Alabama, and Whitesboro and Sadler Baptist churches in Texas.

Gray.

On February 25, 1910, our friend and brother, Eli Gray, of Fitzpatrick, Ala., died after a protracted illness.

He was born February 14, 1851 and was 59 years old at the time of his death. He was in the prime of life and surrounded with a loving companion, three devoted children, a number of brothers and sisters. He was a man of well balanced judgment and neighborly and kind to those about him. He was a loyal member of the Baptist Church and was always ready when called upon to do whatever he could for his church. May God's choicest blessings abide with the sorrowing ones.

HIS PASTOR.

Montgomery.

RESOLUTIONS.

We, your committee appointed to draft resolutions upon the work of our former pastor, Rev. O. P. Bentley, beg leave to submit the following report:

Whereas, Rev. O. P. Bentley has severed his connection with the Easley Baptist Church as its pastor and is soon to leave our midst, and

Whereas, Brother Bentley has served us so faithfully, earnestly and lovingly for the past two and a half years and feeling a deep sense of appreciation of the noble work he has accomplished through the aid of the Holy Spirit in leading many precious souls, strong men and women as well as many children from the Sunday School and community into the Kingdom and has helped the condition of the church in so many ways, therefore,

Be It Resolved, That we recognize in Brother Bentley, a man of many admirable traits, a splendid pastor and a strong preacher who does not shun to declare the whole counsel of God in preaching the unsearchable riches of His Grace, and

Be It Further Resolved, That we heartily commend Brother Bentley to the brotherhood and pray God's richest benedictions upon him and his interesting family in whatever field he may be called, and that a copy of these resolutions be furnished Brother Bentley, a copy spread upon our minutes and a copy sent the Alabama Baptist for publication.

Respectfully submitted,

J. S. FALKNER,

J. W. WINORD,

PEYTON A. EUBANKS,

Committee.

Adopted by Easley Baptist church in regular conference April 13, 1910.

On Saturday morning, the 17th inst. at 9:35 o'clock, at the residence of the bride's parents in Huey Town, Mr. Andrew Brown and Miss Annie Warnick were married in the presence of a large number of friends and relatives of the contracting parties. These two young people are members of Dolomite church and greatly loved by all who know them. Many fond wishes and kindest regards were expressed to them and we sincerely hope for a long, happy and useful life to them. The writer officiated.—A. C. Yeagan, East Lake, Ala., Pastor Dolomite Church.



NATURE'S SOVEREIGN REMEDY

Harris Lithia Water has cured hundreds of sufferers from dyspepsia, rheumatism, neuralgia, melancholia, jaundice, insomnia and other affections resulting from diseased kidneys, bladder and liver.

Physicians prescribe it in preference to other drugs because they know it possesses medicinal virtues that are not possible in any other. It does not deteriorate when shipped, but remains fresh and efficacious indefinitely.

Write for descriptive booklet containing testimonials.

Sold by all mineral water dealers and druggists or shipped direct from spring to any address—12 1/2 cent boxes, \$4.00, 3-gallon (gallon) in \$5.00. In 1 cent upon leaving Harris Lithia, Nature's Sovereign Remedy.

Harris Lithia Springs Company
Harris Springs, S. C.

FOUND AT LAST

A Cheap, harmless, pleasant and ABSOLUTE cure for the tobacco habit in all its forms. Price per Box, \$1.00.
ROSE DRUG CO., Birmingham, Ala.



Sawtell School of Millinery, The Only Millinery School in the South.

Teaches all branches of Millinery successfully. Thoroughly equipped. Competent instructors. Individual instruction. Endorsed by graduates and leading milliners in the South. For fully illustrated catalog and full information, address

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ASSEMBLY AND OPERA SEATING

SCHOOL DESKS AND SCHOOL SUPPLIES

EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG BIRMINGHAM, ALA.



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We Develop Films Same Day Received.
Best work, low prices and quickest service. Write for catalogue and prices. Address
E. O. ZADEK JEWELRY CO., Mobile, Ala.
Kodak Division Dept. J.

FERTILE FARM LANDS \$10 AND UP

FINE cotton truck and stock corn lands, near splendid schools and railroad facilities. Near Anniston and Gadsden, Ala. For particulars address at once
W. T. OWEN, 1208 Noble St., Anniston, Ala., or 504 Broad St., Gadsden, Ala.

Nutritive Value of Foods

The chief life-giving principle in foods is gluten. It contains all the elements the body needs. Corn meal, while rich in starch, has little gluten. Potatoes are mostly starch. Peas and beans are half starch. Wheat is rich in gluten, but when flour is bleached it becomes dead white and loses much of its gluten.

HENRY CLAY FLOUR

is not bleached. It is creamy white. It is richer in gluten than any other food. It is more tasty, more digestible, more strengthening than bleached flours. Make your grocer get it for you.

"Milled from the finest winter wheat, grown in the famous Blue Grass Region of Kentucky, the finest wheat lands in the world."

Lexington Roller Mills Company,

LEXINGTON, KY.
"The Blue Grass Millers"

Write for "A Few Famous Receipts by an Old Kentucky Cook. It's free

You Look Prematurely Old

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORER. Price, \$1.00, retail.