

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Get ready and go to the State Convention at Albertville, July 19.

If we go to revival meetings or special services only to have a good time, we miss all their meaning and most of their value and simply indulge ourselves in a spiritual frolic.

I expect to be in Birmingham during the last of July and the first of August. I hope I may have the pleasure of seeing you while on my visit. Wishing you continued success and increasing prosperity in your great work, I am sincerely yours, J. F. Watson.

We worshiped at Woodward Avenue Baptist church, Detroit, today. Heard a fine sermon from Pastor M. P. Fikes, D. D., in celebration of the fiftieth anniversary of the church. Detroit is a city of beautiful homes and spacious parks. Tomorrow we go to Niagara.—Patrick.

The next session of the Mobile Baptist Association will be held at Daphne, Baldwin county, beginning Wednesday, July 29, at 8 p. m. The change of place has been made by the executive committee from Semmes to Daphne. Daphne is reached by boat from Mobile. Boats leave Mobile at 3 p. m. and return at 9 a. m.—J. M. Kallin, Clerk.

My husband has sufficiently recovered from the operation performed at the hospital in Orlando, Fla., to return home and we desire to thank all of God's children who remembered him at the throne of grace and for the loving messages received. Please send our paper to Longwood, Fla.—Mrs. E. Lee Smith.

(We are glad to know Bro. Smith is recovering from his serious operation.)

We are not only neglecting the family altars in these days, but also the family pew has disappeared. How rare is the sight of a whole family attending church service together! How seldom can a pastor look over the audience and see an entire family present? This lack of unity in worship may account for many things which are distressing our homes and the church.—Rev. Phillip Bauer in Journal and Messenger.

The Alabama Baptist is grieved to hear of the death of Deacon George B. Burns, of Selma, Ala. He died on the 18th last after an illness of several months. He was a good and true citizen, a faithful member of the First church of Selma, and for many years a friend and subscriber to this paper. We extend to the widow and daughter our sincere condolence in their sore loss. We are glad to give elsewhere an appreciation of him by his former pastor, Dr. A. J. Dickmson.

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I. T. TICHENOR

We challenge the wisdom of the Christian world to the proposition that the evangelization of this country is, among human affairs, the mightiest factor in the world's redemption.—I. T. Tichenor.

**The little cares that fretted me,
I lost them yesterday
Among the fields, above the sea,
Among the winds at play,
Among the lowing of the herds,
The rustling of the trees,
Among the singing of the birds,
The humming of the bees.**

**The foolish fears of what might happen,
I cast them all away
Among the clover scented grass,
Among the new-mown hay,
Among the husking of the corn
Where drowsy poppies nod,
Where ill thoughts die and good are born—
Out in the fields with God.**

—ELIZABETH BARRETT BROWNING.

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Dr. J. C. Masee, pastor of the First Baptist church, Chattanooga, Tenn., has declined a call from one of the principal churches of Brooklyn, N. Y. He thought it was his duty to remain longer in his present field.

The ladies of the Baptist church, Berea, Ky., held a reception last Friday evening on the church lawn in honor of their pastor, Rev. W. F. Wilks, and his wife. A beautiful supper was served to about two hundred and fifty members and friends.—The Citizen.

The marriage of Mr. Joseph Randolph Bell and Miss Sallie McGehee, both of Hayneville, at the home of the bride's parents on June 28th at noon was a very pretty home wedding. The happy couple will make their home in Hayneville. Blessings be upon them.—John W. Stewart.

A friend of the cause of our Lord sent me the Alabama Baptist as a gift and when the time expired she sent me a dollar to renew my subscription to the paper. Inclosed find the dollar to renew my paper. I am a colored Baptist preacher and like the Alabama Baptist so much.—Isaac Brewer.
(This letter speaks for itself.)

Evangelist W. P. Price, of the home board, has an engagement with the church at Lumpkin, of which Rev. H. T. Crumpton is pastor, to conduct a series of meetings beginning on the third Sunday in July. The Lumpkin church is in good condition and a gracious revival is expected.—Christian Index.

We baptized four fine young people yesterday in the beautiful waters of the Tennessee river. Two of them are grandsons of Dr. J. P. Shaffer and sons of Dr. and Mrs. W. H. Blake. One of them is named Shaffer, and although quite young, says he expects to be a preacher. We hope and pray that God may call some of these boys into the ministry and that they may be worthy successors of their noble grandfather, who made Alabama and the world much better because he lived in it.—Isaac W. Martin.

Teacher training awards made from Nashville office during week ending June 25, 1910: Alabama—Clayton: Miss Mary Andrews, diploma; Miss Irene Andrews, diploma; Mrs. B. Davie, diploma, seal 4; Mrs. S. H. Dowling, diploma; Mrs. A. J. Bethune, diploma; Mrs. Sam Grubbs, diploma; Miss Margie Grubbs, diploma; Miss Mamie Laseter, diploma; Rev. B. S. Ralley, diploma; Mrs. J. D. Sammons, diploma; Mrs. Lella B. Meadows, diploma.

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ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Motto for 1910: "Let Us Advance Upon Our Knees"

Mrs. Charles Stakely, President,
23 Wilkerson Street, Montgomery.

Vice-Presidents.

Mrs. T. W. Hannon, Montgomery.
Mrs. D. M. Malone, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. W. J. E. Cox, Mobile.
Mrs. F. B. Stallworth, Cuba.

W. M. U. MOTTO:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122
Bell Building, Montgomery.

Mrs. William H. Samford, Recording Secretary, 915
S. Perry Street, Montgomery.

Mrs. George M. Morrow, Auditor, Glen Iris, Birming-
ham.

Mrs. T. A. Hamilton, State Organizer, South High-
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Miss Mary Rhoades, Leader of Young People's Soci-
eties, 1122 Bell Building, Montgomery.

Mrs. D. M. Malone, Associational Visitor, 3446 High-
land Avenue, Birmingham.

Mrs. Grace Hiden Wilkinson, Secretary of Relief
Work for Aged and Infirm Ministers, Idlewild, Bir-
mingham.

Advisory Board.

Mrs. W. B. Crumpton, Montgomery.

Mrs. A. J. Dickinson, Birmingham.

Mrs. McQueen Smith, Prattville.

Mrs. Jessie L. Hattimer, Montgomery.

Mrs. Jesse Cook, Montgomery.

Send contributions for this page to the Mission
Room.

Y. W. A. MOTTO:

They that be wise shall shine as the brightness of
the firmament; and they that turn many to righteous-
ness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

Go make thy garden fair as thou canst—

Thou workest never alone;

Perchance she whose plot is next to thine

Will see it and mend her own.

—Robert Collyer.

DURING JULY.

We study about—Cuba.

We give to—Home Missions.

"Not America for America's sake, but America for
the world's sake."

OUR VERY OWN.

During the month of June our societies sent in to
State Missions over \$1,100. Our aim was \$2,000, to
be sure, but to accomplish over half of one's aim
is fine, and in this case very helpful. We cannot be
too grateful to the Associational Superintendents
who stressed this cause in their associations during
June, nor to the societies and the individual mem-
bers who gave so cheerfully and so liberally to "our
very own." In October we shall again work for
State Missions, and do our very best to raise enough
more to be able to announce at our Evergreen con-
vention that from November, 1909, to November,
1910, we gave for State Missions \$5,000. It is one
of the most ardent wishes of our honored president,
Mrs. Stakely, that we attain to this resolve, so please
remember it in your prayers and work hard for it
in October. Any suggestions as to how the program
may be made both helpful and attractive will be
gratefully received.

THE NEW YEAR.

For our Alabama W. M. U. a new year came in
with July 1st. With its dawn we start our work
upon the basis of our new apportionments. Upon
these we want to work until next July, and if ever
we worked, let us do it now, that we may redeem
our pledges all along the line.

To every society, auxiliary and band we sent a
suggested apportionment. These were gotten out
with infinite pains and with an unlimited outlay of
work. They were based upon the gifts of the past
year from each society, and in most instances the
increase asked for is only 15 per cent. over the actual
gifts for 1909-1910. We had to ask some societies
for a heavier increase, but when we did it was
because we had faith to believe that they were equal
to the greater opportunity. The ratio, as far as pos-
sible, is that of two-thirds as much to State Mis-
sions as to Foreign, and seven-tenths as much to
Home as to Foreign. Some societies have been ac-
customed to giving more liberally to one cause by
far than to the others, but if they will agree to ac-
cept this general ratio, we feel sure that they will
enjoy remembering all the boards in due proportion.
Still we would emphasize the fact that these figures,
increase, ratio and all are merely suggestive. If we
have asked too much of you or in a way displeasing
to you, be sure to say so, but just as surely do we
hope that if we have asked too little of you, as we
know we must have done of many, you will quickly
realize it and resolve to do nothing short of your
best.

ASSOCIATIONAL MEETINGS.

We are just now sending out to the Associational
Superintendents a suggested program for their an-
nual meetings. These will, of course, be modified
as the occasion requires, and rightly so, for they are
sent to help, not hinder, the work in each locality.
We do hope from now on that the Associational Su-
perintendents will pray and plan for their meetings,
and urge the workers from all around to attend.
There is nothing which succeeds like prayer at-
tended by earnest, enthusiastic planning.

In case there is no superintendent for your asso-
ciation, I would appreciate your writing me about
some one whom you think will undertake to help me
arrange for a meeting of the women who will attend
your association. If you will do this, the blessing
will be indeed a two-fold one.

AN ALL-DAY MEETING.

On the 24th day of June it was my great privilege
to be with the ladies of the Birmingham Association
in an all-day meeting at the West End Baptist church
of Birmingham. After having spent a delightful
evening and a part of the morning in the home of
Mrs. Dickinson, we took the car for West End, where
we found quite a number of the ladies already pres-
ent.

Mrs. Malone in her most charming manner took
charge of the exercises of the day. A most interest-
ing program was rendered, but I will speak of only
a part. Every heart in the audience must have been
turned to the source of all power, for from the open-
ing to the close the presence of the Spirit was keenly
felt. Oh, what a joy it is to have the assurance that
our Lord is guiding!

After devotional exercises a young lady from a
neighboring state, Miss Peay of Tennessee, gave us
in a most interesting way echoes from the conven-
tion at Baltimore.

Mrs. Hamilton then presented in a clear and
touching way State Missions. Our women have
done nobly in this work, but yet we have not more
than half way reached our goal. Let us not grow
weary in well-doing, but press onward until our aim,
\$5,000, is reached. If this cause has been neglected,
we must put forth a greater effort until a firm foot-
ing is gained.

After a short discussion of the two subjects, "The
Recommendations of the Home Board" and "The
Suggested Apportionments," the meeting was ad-
journing for lunch. This, of course, was a very inter-
esting feature of the day's proceedings, and was
thoroughly enjoyed by all.

After a few minutes' chat the meeting was called
to order for the afternoon session. At this time
each society represented made a report of the past
year's work and the plans for the following year
were stated. These reports were gratifying to hear.
Quite a number of the societies reported apportion-
ment met, the apportionment for the ensuing year
accepted, and, much to our delight, often raised.
Our hearts were made sad to hear no response to the
roll call of the Y. W. A.'s. Young ladies, we cannot
sit idly by while others are trying to carry a burden
which we ought to lighten.

The subject of employing a missionary to work
among the foreign population of Birmingham was

discussed, after which it was voted that a mission-
ary be supported, and that a committee be appointed
to investigate the matter and to employ a suitable
person as soon as possible. It seems that this work
has been on the hearts of a number for some time,
and we are so thankful that the desire had ripened
into action. Surely the foreigner is coming to us
for some purpose, and are we going to let him come
to our very doors and feel so little concern for his
salvation that we put forth no effort to give him the
gospel?

After the Round Table, led by Mrs. Bussey, the
meeting came to a close. We feel that this has been
a day well spent in the Master's service.

Most certainly it was a feast of good things for
me. Can it be possible that I have just recently
moved into your beloved state? The work and the
workers have taken deep root in my heart, and I
feel sure that no work undertaken for Him by such
noble women can do less than go forward at a rapid
pace.

Let us hear of more all-day meetings, where the
work and plans can be discussed and an enthusiasm
be created which will make us anxious to be busy
in our work. Sincerely yours,

MARY RHOADES.

AN IMPORTANT FAVOR.

The secretary will be very grateful if the society
presidents will see to it that the quarterly reports
are sent in before July 10. One should be sent to
your Associational Superintendent and one to the
mission room. In both please see that the name of
your society, the addresses of your officers and the
number of members are carefully given. I cannot
overestimate the value of such items.

The Associational Superintendents will confer an
especial favor if they will get their reports to the
mission room by the 15th. It is a pleasure to ask
favors when one knows that they will be granted
with the best of grace.

THE POLICY FOR 1910-1911.

At its July meeting our State Executive Board
adopted as a whole the policy for 1910-1911 as sent
us by Miss Heck. The policy is soul-stirring, and I
wish our readers could see every word of it. What
is given below is only a partial outline, but the
words are Miss Heck's own. I do hope that we will
let them sink into our hearts and lives.

Tithing.

"The executive committees of the states are urged
to keep before the societies the giving of at least
one-tenth of their income to God's work.

Every Member Campaign.

"Believing that the importance of securing the co-
operation of every woman, young woman and child
in the church is, at this juncture, of unlimited im-
portance, we ask that the every member campaign
be pressed with vigor and faith throughout the en-
tire year.

Personal Service.

"The Union wishes to encourage the voluntary
services rendered by the societies for the Christian
upbuilding of their own communities, such as moth-
ers' meetings, cottage prayer meetings, visitation of
the sick and prisoners, sewing schools and other
Christian activities."

(Our board has decided that here in Alabama we will stress the intelligent personal service work in behalf of the negro women in our midst.)

Boxes.

"In view of the fact that the demand for boxes is decreasing, and in accordance with the wish of the Home Mission Board, we urge the societies to give money to home missions rather than send boxes to the frontier missionaries.

Enlargement and Maintenance of Training School.

"As anticipated in the policy of 1909, the time has now arrived when the creation of a fund of \$35,000 for enlargement of the training school is imperative. The plan adopted by the Union is as follows: The above amount prorated among the states, to be paid in five yearly payments; the enlargement fund to be given precedence before societies over permanent endowment fund, the first \$20,000 of which is now completed.

Training School Pupils.

"The Boards of Trustees and Board of Managers of the Training School urgently unite in requesting your co-operation along the lines of ascertaining the fitness of applicants for admission to the Training School from the standpoints of health, spirituality, previous educational advantages and general stability of character and purpose; to this end the central committees are asked to repeatedly state in State Columns and other mediums of communication that young women wishing to enter the Training School should make application through their state trustee or central committees.

College Correspondent.

"Each Executive Board is asked to give hearty support to our new Union officer, the college correspondent, whose duties are to bring young women in our Southern colleges into close relations with the Union and other branches of denominational work. Mrs. Mary Applewhite Killian, of Newton, N. C., was unanimously elected to this important position."

SCRIPTURE THOUGHT.

"Speak ye every man the truth to his neighbor."—Zachariah, 8:16.

A CHANGE IN THE TIME OF THE CONVENTION.

It is well known that I have always favored the July convention. My reason has been that we could have a better attendance. The statistics abundantly prove that. But now other questions enter into it and call for consideration.

For a number of years several of our interests have had to report debts to the convention. The hardest month, financially, in the year, June, is the closing month. Because of the scarcity of money and the nearness to April, the month of the grand rush for Home and Foreign Missions, it is impossible to get our people stirred for a round up for State Missions and the other Alabama interests in June. Would not all our local enterprises fare better financially in November, say about the third Tuesday?

Coming on the heels of the associations, it seems a most fitting time to close the year's work with a grand convention. Our large city churches could then invite us, which they cannot do in July, because so many of their members are away in July. Another very important reason is, we would thus get the convention out of the way of a great Baptist summer encampment.

All the Southern States except Alabama are having these meetings, and much profit comes from them. It is hardly possible for us to have the two in the summer.

I hope those who have not read about the encampments will do so in the last issue of The Alabama Baptist.

Lastly, it moves the convention out of the way of the protracted meeting season, which is on in full blast in July. Many good brethren are invariably kept away from the convention in July.

I am writing this solely for the purpose of eliciting attention beforehand to an important matter. Personally, I prefer the summer meeting, but my preference must not control when important interests are involved.

W. B. CRUMPTON.

VIRGINIA'S CHALLENGE TO ALABAMA.

What Will the Albertville Convention Do to Meet It?

The recent articles in this paper concerning an encampment in 1911 for the Baptist hosts of Alabama have called forth a number of letters. Of all that I have received not a single one but that is heartily in favor of the movement.

However, nearly all of these letters ask questions about the practical plans of an encampment. Because of this, and since I have just come from the encampment at Virginia Beach to one in the North Carolina mountains, perhaps it will be well to impose on the good editor for another article.

First, let me tell the facts and figures of the Virginia encampment. They are truly "inside information," and I would not presume to publish them but for the hope that Alabama will do something similar.

Sunday School and B. Y. P. U.

First, their program. It lasted ten days. Miss A. L. Williams had a period every day on elementary methods. Field Secretary Arthur Flax and the writer had another period on Sunday school methods running clear through the program each morning. Others who gave actual Sunday school instruction and made Sunday school addresses were: Mr. N. B. Broughton, of Raleigh; Prof. E. L. Middleton, of North Carolina; Dr. T. C. Skinner, of Roanoke, Va.

Dr. W. J. McGlothlin, of Louisville, gave a full series of lectures on the Sunday school lessons for 1911 on the Old Testament. Fine and helpful.

The B. Y. P. U. was well taken care of in a series by Thomas J. Watts, corresponding secretary of the B. Y. P. U. of the South, and Dr. George Green.

These were backed up by daily conferences on the various topics treated from the platform.

Missions and Education.

For speakers on missions and education there were Dr. W. L. Poteat, president of Wake Forest college; Dr. B. D. Gray, Prof. J. T. Henderson; Dr. W. W. Hamilton, and President Boatright, of Richmond.

Dr. J. J. Taylor, of Knoxville, gave a series on the general topic, "Our Master."

Popular Features.

For popular addresses, there was no lack, and they did not have to line up with some lyceum bureau or go outside the denomination, either.

Dr. J. J. Taylor gave his great lecture on "The Dance" one night. Dr. Len Broughton, of Atlanta, had three full evenings. John Roach Straton had two evenings. Dr. H. M. Wharton gave two fine lectures. Dr. W. L. Poteat gave one. They were all magnificent and it was hard to find a vacant seat in the tent any night.

Recreation.

The afternoons were given to rest and all the pleasures a seaside resort offers—bathing, fishing, boating, digging in the sand, and so on ad infinitum. Perhaps some place near Mobile would give Alabama Baptists the same things.

Sunset services were conducted on the porch of the Virginia Beach hotel each day.

Method.

That is what they had; now for how they got it. Roughly speaking, the large items of expense were these:

Program	\$800 00
Advertising	175 00
Stenographic work	100 00

Those energetic folks in Virginia not only raised every cent of these amounts and more, but expect to have a cash balance of about \$500 to start to work with for 1911.

How? In the first place, they believed in the encampment and believed it enough to want one. The pastors' conference of Richmond got together and had their churches make an unconditional pledge of \$350 toward the enterprise. The churches in and about Norfolk gave \$350. Lynchburg churches gave \$100. Roanoke \$50, and so on until a total of \$1,250 was raised. This made the matter a sure success.

The railroads gave a reduced rate. The Norfolk and Southern (the road most interested) procured a tent—a large three-pole tent, erected it at Virginia Beach, secured and put in it about 300 comfortable chairs, built a platform, wired the tent, furnished all the current from their wires, took care of the tent, and then made a cash contribution to the general

fund.

The three larger hotels at Virginia Beach gave a contribution of a certain per cent of the receipts from all encampment guests.

All boarding houses and cottages made varying cash contributions. Virginia Beach is a small municipality. The hotel selected as encampment headquarters entertained free five of the speakers all the way through, allowing the secretary to make changes as speakers came and left.

Any person could register and pay a registration fee of \$1. The card given admitted to all services. For the popular addresses at night an admission of 25c was charged. These night fees amounted to \$25 per night, or about \$200 in total.

Thus it will be seen that the funds available were ample for conducting the encampment on a liberal scale. One of the speakers cost the management \$250 and entertainment. Another cost \$100 and expenses. Others cost simply expenses and sometimes a small and varying sum. But it was the strength of the program that attracted people from all over the state—city and country. There were several from Bristol, Va., which is 415 miles clear across the state. Nobody in all Alabama would have to travel so far, no matter where the encampment was located. The B. Y. P. U. of Clifton Forge sent between 20 and 30, and they had to travel 300 miles.

There were at least two Alabamians in attendance on the Virginia encampment this year.

Blue Mont Assembly.

I am now writing this from Blue Mont, N. C. There are some half dozen people here from Alabama—and Baptist church workers, too.

The assembly of Kentucky Baptists opens at Georgetown next week. Palacios, Tex., is now in session. And so it goes all the summer. The people of Alabama do not know what they are missing in not having a summer encampment with all its joy and profit—for it is a place for instruction and work as well as recreation.

Conclusions.

Remember, this was only the third encampment to be held in Virginia and was the first held at Virginia Beach on the Atlantic ocean.

These facts constitute a challenge to the Baptists of Alabama. There are about 100,000 Baptists (I believe) in Virginia, while in Alabama we have 175,000. The B. Y. P. U. interests in Virginia are not nearly so well developed and organized as in Alabama, and in Sunday school work they have no margin over ours.

What will be done? Anything?

C. E. CROSSLAND.

Blue Mont, N. C., June 29, 1910.

BABY'S DEADLIEST ENEMY.

The fly which you remove from your milk picher may or may not have had a life history connected with all or any of the diseases named at the beginning of this article; but depend upon it, he has been wallowing in filth before he took his milk bath. The falling of infected flies into milk on the farms or in the dairies has made possible many a local epidemic of typhoid fever. This same propensity of the fly for milk baths has made the child's "second summer" a thing to be dreaded by all mothers. How few parents realize that were it not for the fly the child's second summer would be no more to be feared than his second winter. The very high death rate of children from diarrheal diseases abruptly rises and falls with the prevalence of flies. This great mortality among young children from diarrhea and enteritis causes a greater decrease in the human span of life than does any other preventable disease.

Governor Hughes has aptly said that "our most valuable natural resource is our children." When we consider that the fly is the chief disseminator of the disease to which children are most susceptible, and which heads the list of preventable causes of death, the necessity for a relentless warfare upon this domestic pest is apparent.

It is conservative to estimate that the diseases transmitted through the agency of the house-fly cut short the average span of human life in the United States by at least two years. (Insurance companies take notice.) During a generation this means a loss of 170,000 human lives, or 4,000,000 lives of the present average length, or a money loss of \$200,000,000,000.

BRO. CRUMPTON'S NOTES FROM HIS CORRESPONDENTS

E. B. Farrar, Pineapple: "Rejoice with me. Both of my churches have given more for Home and Foreign Missions than they were asked by the association. Camden will almost reach the \$100 mark. Pineapple, with what our good women have done, will not miss \$175 very far. I am delighted with my people. They are good to us indeed, and we are happy."

How glad I am of this note! I was born at Camden; twice the pastor there. Some of the best friends I ever had were there. No two churches in the state I am more interested in. So happy over Farrar's success. He is going to do a world of good in that section.

A. G. Spinks, Georgiana: "I took a collection on the first Sunday at a prison and received 63 cents; on the third Sunday at another prison and received \$1.15. I told them it was for missions, and they gave."

"And the prisoners heard them." Think of these prisoners, with little opportunity of earning money, giving to missions! What a rebuke to thousands outside the prison walls, who give not one cent!

Miss Fannie Lou Osteen, Hatchechubbee: "The Yoke Fellows Society and the Sunday school had a missionary exercise the first Sunday of this month, and an offering of \$7.65 was taken, which we are sending you for Foreign Missions. We used a missionary program throughout, and it was a great success. We hope this small amount will be of some help."

Good for the "Yoke Fellows." If the Baptists of Alabama would all become Yoke Fellows, what could we not do? The spirit of co-operation and mutual helpfulness is growing fast among us. The children, who have been trained and are in training, are going to bring the change. Glorious things are before the Baptists of Alabama.

N. P. Linder, Silverhill: "We send you herewith from the church \$12 for Home Missions, and from the Sunday school \$11 for Foreign Missions. Please send me separate receipts. Our pastor is working hard, and we try to help him the best we can. Have had meetings every night for two weeks, and the Lord is coming this way. Bless His name!"

"Cast thy bread upon the water, for thou shalt find it after many days." Here is a clear case of the fulfillment of this promise. Silverhill is in Baldwin county. It was founded by a Swedish colony. A Baptist church was organized among them, and the Home Mission Board of Atlanta has been helping them. Here is a good contribution from them. Evidently they are missionaries.

Every church that receives aid from a mission board ought to be trained along mission lines. A matter of peculiar interest in this is the contribution to Foreign Missions. They are not one-sided. They have been helped by the Home Board, but they have an interest in world-wide missions. That is as it should ever be everywhere.

It is worth while to look after "the stranger within thy gates." We dare not neglect them. The Lord help us to do our duty by the oncoming multitudes.

T. M. West, Inverness: "Enclosed please find a money order for thirty dollars and twenty cents, contributed by the Indian Creek Sunday school. The 27th ult. was designated as mission day by the Sunday school board; but it was not practical with us at that time."

Thirty dollars and twenty-five cents! I couldn't believe my eyes! I looked at the figures; took off my glasses and rubbed them to have a better vision. The second look confirmed the first—\$30.25 from a little country Sunday school in Bullock county. It all came from making an effort. I dare say Mission Sunday was a red-letter day in that community. What was given came as a delight to every contributor. Who can guess the influence of that day on the children who took part? Blessings on the Indian Creek Sunday school!

Miss Gussie Calloway, Clanton: "I will write you this morning and send the April collection of our Sunday school, which was \$3.66 for Associational Missions. Our Sunday school collection for missions the last two months is \$8.49. The little children did great work with the collection envelopes. Earnest Murphy collected the highest amount, \$2.30."

Another Sunday school that did something because

somebody tried. "A little child shall lead them." Our adult members are certainly having some fine lessons these days from the children. God bless those who are giving the children a chance.

G. D. Bragan, Newton: "Will you please send me some statistics as to what we are doing that I may better inform myself as to the needs of our great work? I desire to do something for the great cause which you and I and every Baptist in the state should be interested in. Brother Crumpton, I expect to do my best for you during these months. I know how you yearn to see the day when our people shall know and do their duty. I am ashamed of the past, and I believe the fault is largely resting on the pastors of our state. We could say more and do more if we would, and by His grace I expect to do more for the cause for which He died."

This young preacher, in school, struggling for an education and preaching as he has opportunity, is startling right. He is preparing himself to present the work intelligently, and he believes the pastors are to lead their flocks. That is certainly true. Seldom do I get a cent from a church where the pastor is indifferent.

Mrs. C. D. Comstock, Pratt City: "You will find enclosed a check for \$19 for missions from Pratt City Baptist church. We are without a pastor just now, and I do not know the mission schedule, so put it to what use you think best. I trust the offerings may be more in the future."

A church without a pastor, but responsive to the calls for missions. That is good. Surely the Lord will hear their prayer and send them a pastor. Since this was written Brother C. M. Cloud becomes pastor of Pratt City.

THE ALBERTVILLE CONFERENCE AGAIN.

We give below a few expressions from some of our correspondents relative to the conference of our associational moderators and clerks to be held at our coming convention at Albertville July 19-22.

Brother A. N. Reeves, of Eldridge, says: "I think such a conference will help us to better understand conditions in different parts of our state."

Brother J. A. Carnley, of Elba, says: "I regard the attendance of our moderators and clerks upon the annual sessions of our Baptist State Convention as highly important to our denominational work throughout the state. I heartily endorse the resolution. * * * I believe a conference of the leaders of our associational work will essentially aid in giving great inspiration and life."

Rev. J. E. Barnes, of Marion, says: "It is a move in the right direction."

C. H. Preston, of Lineville: "I heartily endorse the movement."

J. N. Webb, Jamestown: "I hope we may have a glorious meeting."

Rev. W. C. Bledsoe, of LaFayette, says: "I am in hearty sympathy with the conference idea. Certainly it might be made a source of real progress among us."

W. H. Shaw, of Jemison: "I think that such a meeting might result in great good to the Baptists of Alabama."

J. H. Creighton, of Whatley: "I am expecting to attend. * * * I think the conference will be the means of doing great good."

J. R. Austin, of Cloverdale: "I feel that it would be for our cause throughout the state a great gathering."

T. E. Tucker, of Healing Springs: "Our advantages to accomplish good are very promising."

R. E. Pettus, of Huntsville: "I think the conception most timely and appropriate. Such a conference can be of untold benefit to our denomination."

C. W. Simmons, of Enterprise: "It will give each officer opportunity to become conversant with other methods."

Rev. F. M. Woods, of Clanton, thinks that "the move cannot result otherwise than in good to our cause."

J. F. Avery, of Shelby: "If this work is pressed as it should be, it will vitalize every other associated interest."

G. L. Comer, of Eufaula: "I agree with you in the general conference."

Dr. W. B. Crumpton, Montgomery: "If our laymen who are moderators and clerks with others will put their hands and hearts and money into the cause with intelligent effort, the kingdom will be advanced."

J. C. Maxwell, of Alexander City: "The discussion of the needs of our people as we see them ought to be advantageous to us officers."

Rev. A. L. Stephens, of Crossville: "It will greatly aid us in coming to a correct understanding of each other, as well as of our work."

Rev. J. W. Stewart, of Birmingham: "It will aid the moderators to magnify their offices."

W. M. Garrett, of Boaz: "I will do all I can to make this a success."

These, with many others that might be given, indicate that the brethren over the entire state are becoming deeply interested, and give promise that our proposed conference will be a decided success.

Brother officers, you owe it to yourselves, to the brethren who have honored you with your positions, and to the kingdom whose interest you so peculiarly control to be present and thus avail yourselves of this rare opportunity for efficient equipment.

Let us come up in large numbers, touch elbows and gather inspiration for the work of glorifying our God. Fraternal yours,

C. H. FRANKLIN, Chairman.

THE PERSECUTED JEWS.

The history of the Jews is one of continuous persecution. They are chased from one country to another. It looks as if there is to be no end to it. Just now Russia is driving them out in the most brutal fashion. The hearts of Protestants everywhere are moved in deepest sympathy. Appeals to the American congress, asking for intervention to stop the horrible butchery, are being circulated. Religious bodies are passing strong resolutions of sympathy and pledging relief to the sufferers. This is what Protestants of every name have been doing through the centuries.

One would think that the Jews would ever be grateful to the Protestant world for its stand in behalf of their religious freedom.

Are They Grateful?

Is it or is it not a fact that Protestants the world over are the leaders in every reform movement? Is it a fact, or is it not, that the Jews, almost to a man, in every reform movement take sides against the Protestant reformers? Who has ever known any considerable number of Jews who were conspicuous for any reform movement? While the Protestants have helped to rescue them from the oppressor everywhere, have they ever, in this country or any Protestant country, helped to save the people from the oppression of the liquor power or the power of any other reigning evil?

I have great admiration for the Jews. I sympathize deeply with them in all the sufferings they have to undergo; have been glad to count many of them as my personal friends; but I confess I find my interest greatly lessened when I consider the almost united stand they take against these moral reforms. Some may reply that the Protestants are divided among themselves on the question of reform. That is so. But the Jews are never divided. They are almost solidly on the side of anti-reformers.

Another singular fact is that on the side of the anti-reformers are to be found the people who have most cruelly persecuted the Jews in the centuries past; yet the Jews line themselves up with their ancient enemies almost invariably. In how many American cities is it true that the Jew vote and Catholic vote make reform practically impossible? Like a stone wall they solidly stand against every effort to oust the most corrupting evils. Why is it so? Can anybody tell?

W. B. C.

Thomas E. Watson, of Georgia, has returned to the Democratic party and already they are having a hot time in his district. Maybe he will let up a while on foreign missions and devote more time to politics.

A PART OF DR. CRUMPTON'S TRIP NOTES APPEARING IN THE ALABAMA BAPTIST.

In all these notes, in these strenuous times, I have said not a word about politics or prohibition. Maybe I can now with profit say a word about these without giving offense.

There have been fellows walking about with chips on their shoulders and at the mention of either, especially by a preacher, they were ready to say hard things about him or to him.

Time and again I have traversed the State since State-wide prohibition went into effect. I have been in districts where it was rigidly enforced and in some places where they have not made an honest effort at any time. This includes Mobile, Montgomery and Birmingham. I have heard its enthusiastic friends and its bitterest foes talk. As a fair and honest man, I want to say it has done good everywhere. Even where its enforcement was most lax, men who were not prohibitionists have owned that there was less drunkenness. Thousands of drinking men have quit, because they would not drink on the sly. Other thousands would not go to the trouble of hunting it up and have left it off entirely. Abstaining for a time, their wills have been again restored and they remain permanently cured of the habit. Employers of labor are most unthankful in the verdict that prohibition is a blessing to the laboring man.

What Has Been Demonstrated?

That liquor men have no regard for the law. While we were trying to regulate it they disregarded their oaths and hesitated not to violate all laws.

We have demonstrated that the liquor men have a powerful moneyed organization, extending to every remote section of our country, and will pour out money like a flood and use all sorts of disreputable means to defeat prohibition before its enactment into law and to defy the law after it is enacted.

We have demonstrated that in every section of our State since January 1, 1909, the liquor men have systematically tried to have the law violated and to prevent penalties being visited on the lawless.

We have demonstrated that the law has been enforced as easily as any law on the statute books where an honest effort has been made to have it enforced.

We have demonstrated that ruin and stagnation of business doesn't come when the liquor license is cut off; that the schools do not close; that labor does not leave; that the foreigner does not avoid prohibition territory. On the other hand, prosperity increases, more children are in the schools, labor is better paid, hence better satisfied, and that foreigners, many of them, come to like prohibition when they once see its beneficial effects.

This being demonstrated, we ought to put forth a strenuous effort to have the next legislature continue state-wide prohibition.

In my opinion, "Local Option" is a snare. The question of "unit," whether the beat or the county, would be up again. Some of us remember the battle which was fought out on that question. "Local Option," with either unit, means the abandonment of State-wide prohibition. When that is abandoned, all we have been contending for through these years is virtually lost.

Let prohibitionists remember the unscrupulous foe they are fighting. Laws of the kid glove variety would be the plaything of the liquor traffic. The iron band is the only thing it dreads.

God's people, all of whom, in my opinion, should be prohibitionists, have only to stand together for the maintenance of the law and its strict enforcement and it will be done. It will be more easily enforced as we go on. People will get used to it and public sentiment will grow in its favor.

I have said all this in order to sound

A Warning to Christians.

For several years this question has been before the people of Alabama. It is a long lane without a turn. We are no way near the end. Prohibition contests have always been bitter. It is worse than partisan politics. There is danger that Christians will lose their heads and allow their differences in views on the subject to divide them.

Our Religion is on Trial as Never Before.

It ought to calm us and make us sweet-spirited towards those who differ with us. If it does not, it is of little value and brings the cause of Christ into disrepute. I do not mean by this that any of us are

not to have an opinion, or, having opinions, never to express them. Every man of intelligence will have an opinion on all public questions. If he is in earnest, he will seek to bring others to his way of thinking. There will be discussions, too, but we can talk politics, as we can talk religion, without bitterness. So let us grant to all freedom, as we claim it for ourselves, and forge ahead with our Christian work. Let us be one in the desire to advance His kingdom in the world. As we carry out His will in our lives, our hearts will flow together as a great brotherhood, satisfied with nothing short of bringing about the glad time when His will is done on earth as it is done in Heaven.—As Published in Citizen.

Just think of it! China is having a world's fair.

Andrew Carnegie figures it out that we have sixteen million men available for war. We hope they will never be called for service.

The condition of King Alfonso's health since the King's return from London, where he attended the funeral of the late King Edward, is causing grave apprehension throughout Spain.

The German Emperor has struck for higher pay. He wants five millions annually. King Edward's funeral cost nearly two millions. Royalty is an expensive luxury. Wonder what President Taft thinks about congress dickered over the \$25,000 to cover his traveling expenses.

The noted evangelist, Dr. J. Walbur Chapman, is to be married in August to Miss Mabel Cornelia Moulton, a member of the First Baptist church of Providence, R. I. We wish them much joy. Dr. Chapman is doing a great work.

The people of Georgia are investing five times as much money in automobiles today as the state pays out for the support of the common school. The 8,500 automobiles in the state, at an average of \$2,500 each, cost \$21,250,000. The life of each machine is only about five years, and there are people in Alabama who have mortgaged their homes to get to ride in an automobile.

A new question has arisen to further complicate our tariff troubles since men are flying about the country in airships, and already diplomats of Mexico and the United States are seeking an agreement to regulate international traffic in the air, compelling the air-craft to obtain registration as marine craft and automobiles are officially listed. The object is to prevent the smuggling of small parcels of jewels, silks and laces by unlicensed aeronauts.

The supreme court of Kansas handed down a decision in the Topeka club case denying the right of the club to maintain a locker system for the benefit of members who keep liquor for their own personal use. Seems to us we once heard a good deal about "Locker Clubs" in Alabama, but now the word "locker" is about obsolete. Those who are engaged in the business do not seem to think it worth while to go to the trouble to organize locker clubs. Somebody ought to get busy in our cities.

The editor of Judge makes bold to ask: "We would like to know what dictionary some of the daily papers use to justify them to put under the heading, 'Religious Notices,' announcements of spiritual circles, psychic tests, psychometric and inspirational exhibitions, etc. It certainly is a wonder that Christian pastors in cities where such notices appear 'pass by on the other side' without a word of protest. We would hate to judge the Christian church by the company it keeps in certain daily papers."

The Alabama Christian Advocate gives these interesting facts concerning the seven new bishops: "The average age of the seven new bishops of our church is slightly less than fifty-one years; the eldest, fifty-seven, and the youngest forty-one. Three of the seven are sons of Methodist preachers. Six of the seven are graduates of Methodist schools, Wofford college furnishing two, Emory and Henry two, Southern University two. One, Bishop Waterhouse, has served as a presiding elder, and he filed that office for only two years."

It has been my purpose for some time to say a word about our encampment for Alabama. The article by Brother Crossland in the current issue of The Baptist, together with several very handsome "souvenir" programs of encampments in other states, leads me to say tonight that we scarcely know what we are missing by our failure to provide for these great educational and inspirational meetings.

Some years ago a committee composed of J. M. Shelburne, A. G. Moseley and myself were asked to provide such a meeting for Alabama. The questions of time, place and finance each had its peculiar difficulty, but it was at last agreed to meet at East Lake in July.

The financial part of the encampment was provided for, and what I believed then, and still believe, was one of the finest programs ever offered to any assembly was prepared and published. Our people recall the general topic, "Greater things in Alabama." The idea seemed to strike the people favorably, and everything pointed to a large attendance, but the street car men of Birmingham went on a strike just at that time, and the committee, on the advice of local brethren, was obliged to call off the meeting through the daily papers.

The permanent success of the encampment seemed to the committee to depend largely upon changing the date of the state convention from midsummer to autumn and the merging with the encampment of the B. Y. P. U. convention, which was and is reaching only a few of our churches. But the state convention adhered to its midsummer date, and the B. Y. P. U. convention declined to become an integral part of the encampment.

East Lake is too near the city to be an ideal place for a meeting of this kind, but with a beginning there we could have found a more suitable place. The main obstacles to a successful encampment in Alabama are the July date and the separate B. Y. P. U. convention. We might overcome the latter, for I feel sure the brethren in charge of the B. Y. P. U. would soon see the benefit of the encampment and fall into line with the larger movement. But I do not see how we can have two great midsummer meetings, and so long as we adhere to a July convention we cannot very well have a great encampment. Still I am willing to see it tried, for beyond all question there is a vast outlook in these great gatherings for acquaintance, education and inspiration.

My own hands are so full of other things that I cannot formulate any plan to offer at Albertville, but I hope the brethren generally will think of the matter, and that some one will have definite suggestions to make.

L. O. DAWSON.

"The Little Cliff-Dweller."

A story for little folks, by Clara Kern Bayliss.

Mrs. Bayliss has given children and teachers of the primary grades a great story of child life for use in the school. "The Little Cliff-Dweller" finds a keen and perfectly natural interest in exploring the strange region in which he lives. The child reader enters wholly into the experiences of this lonely boy, and in addition is deeply affected by the drama of his struggle to solve the mysteries of his life. The teacher sees more clearly the natural movement of the child's mind in its growth through experience and the effort to realize ideas and purposes.

"The Little Cliff-Dweller" is an adaptation of the "Lolani" story, made by the author, for reading in the lower grades. The literary charm of the larger book is preserved, though the sentences are short and the vocabulary easy for children in the third, or even in the second grade. This book will supply a wider need than the adaptations of the "Robinson Crusoe" story for these grades. We believe it is the best thing published for the literature work in third grade. The price is 35 cents. Write for our catalogue of Literature, History and Nature Readers. Address Public School Publishing Co., Bloomington, Illinois.

The deposed shah of Persia is living at Odessa, where a villa has been placed at his disposal by the Russian government. We reckon it wouldn't be safe for him to prescribe for some of his enemies.

A PAGE OF INTERESTING SHORT ITEMS

"I'd like to be in editor. They'se nawthin' so hard as mindin' ye'er own business, an' no editor has to do that."—Mr. Dooley.

And are we yet alive,
And see each other's face?
Glory and praise to Jesus give,
For His redeeming grace."

A monument costing \$500,000 in honor of the old slave "mammy" is to be erected at Galveston, Tex. They are fast passing away, and surely they were a lovable lot of servants.

The alliance between business and politics is the most dangerous thing in our political life. It is the snake that we must kill, says Gifford Pinchot. Some kinds of business are willing to hitch up with vice.

A chief contestant of man for the good things of the world is the rat. He takes what he wants without talking about it—to the extent of some \$20,000,000 worth in the United States, the federal department of agriculture tells us.

Let us never imagine that we can strengthen Christianity by leaving out the great doctrines which have given it life and power. A series of doctrinal sermons might help some pastors and some congregations in Alabama.

Last week two Chicago banks having combined deposits of \$184,433,935 were merged into a banking institution that will be second in capital and deposits of all the banks of the country. E. H. Gary, of the United States Steel Corporation, will have the largest interest in the new institution.

The pastor who is candid with his flock, and tells them the truth about themselves, and even forces them to face the truth about sin, is not an enemy, but will be sure to make many, and yet he dare not fall in his duty. Honied words may keep him popular, but it's a poor diet served regularly.

William J. Bryan urges the establishment of a college by the United States on the Panama canal zone. "Here," he says, "American history and constitutional government could be taught and the students could be made acquainted with the institutions of our country and with the influences which have contributed to the development of our civilization."

At a special meeting of the trustees of Princeton University, the offer of \$500,000 from William C. Proctor, of Cincinnati, for the graduate college was renewed and unanimously accepted. One of the conditions of his gift was that an additional 500,000 be raised for the same general purpose. Wish some rich Alabama Baptist would give Howard college a pile.

Some one has said, "When the Church of England seemed to have gotten away from the common people and their needs, God raised up John Wesley, who organized a movement among which became the Wesleyan Methodist church, and which served as a rebuke to the pride of the mother church. Then, when the Wesleyan Methodist church apparently forgot the purpose of its mission, God raised out of that church another leader, William Booth, who established the Salvation Army to carry the gospel of Jesus down into the sin-polluted under-world of the masses outside the church."

A school can never take the mother's place in the teaching of ethics. It is reported of Phillips Brooks that, in coming away from some festivity given at the school that stands first of all schools in the United States, he replied to a lady who was praising it: "Yes, it's the best school in the country; but no school is as good for a boy as a good home and a good mother." The school may and does offer a more methodical and well-regulated intellectual progress as well as closer association with others, but it remains for a mother to build a character, to inculcate taste, to foster conscious striving for virtue."

Our aim is to give the Baptists of Alabama the best religious weekly possible under the circumstances. To accomplish this we are giving freely our time and money and we hope the brethren for the cause's sake and for friendship to us will help us improve the paper from week to week. Send in short news items on post cards to reach the office not later than Monday morning.

Mission study and missionary methods are good in their way, but to make them effective they should be followed by talks on systematic giving. Our people need to be educated along this line. Said a returned missionary: "We are often asked, 'It is necessary for the missionary to fight Buddhism, Hinduism, Shintoism,' and so on. Not only is it not necessary to fight them, but all the missionaries in eastern Asia today could not keep them alive if they would; their mummied forms fall to dust when exposed to the free air of the present age. The whole spirit of Christianity is progressive, aggressive, modern; the whole spirit of the old orient was conservative, passive, backward, so that the missionary heretofore has had to fight the whole spirit, attitude and tendency of the people among whom he was working. The new spirit of the orient is the spirit of the west."

The sugar trust, founded by Henry O. Havemeyer, was not satisfied with levying upon the American consumer an annual tribute of \$50,000,000; it was not satisfied with exploiting Cuba; it was not content with absorbing the beet sugar industry. By false weighing and bribery at the custom houses it has descended to the level of a common thief and a corrupter of government officials. Shall this criminal trust, already convicted in the courts, continue its profit and menace of privilege?

Gifford Pinchot says: "A new life is stirring among the dry bones of formal platforms and artificial issues. Morality has broken into politics. Political leaders, trust bred and trust fed, find it harder and harder to conceal their actual character. The brass-bound collar of privilege has become plain upon their necks for all men to see. They are known for what they are, and their time is short. But when they come to be retired it will be of little use to replace an unfaithful public servant who wears the collar by another public servant with the same collar around his neck. Above all, what we need in every office is free men, representing a free people." We hope our legislators will read the above and do the right thing when they get to Montgomery.

No country has ever had a more able or devoted body of men than did China during the first thirty-five years of Protestant Christian effort. It included such men as Morrison, Milne, Medhurst, Wells, Williams and Legge. At the end of thirty-five years of endeavor the whole missionary force in China could show but six converts. The mountain broken into fragments by the earthquake of God's power and our duty but to pick up the fragments. The old systems and institutions that have held millions during centuries encased as in stone have crumbled to dust and half a billion people stand trembling upon the threshold of a new liberty. Superstition which served as an outer guard for Satan is retiring like the darkness of night before the glory of the rising sun. The cruel suspicion of the missionary and the assumption that his motive was sinister has in many quarters entirely disappeared. While our pastors realize that they stand upon a pinnacle of opportunity and power all of our Baptist enterprises in Alabama will be forwarded in a blessed way.

The president refused to see Representative Francis Harrison, of New York, when he called on June 9 to present a delegation. The president took this action because Mr. Harrison in a speech in the house a few weeks ago charged that the president and the attorney general had meant to deceive by predating the Wickersham report on the Ballinger-Pinchot controversy. It will be remembered that the attorney general afterward admitted that he predated the report at the request of the president. Mr. Harrison's remarks in connection with this resolution, however, offended Mr. Taft, and now he is persona non grata at the white house.

The character of a slave in Athens proclaimed by his dress, his one sleeve coat, and the cut of his hair. Sometimes a slave was punished by marks branded on him by a hot iron. The character of a drunkard is shown forth by his fiery nose and bleared eyes. Liquor stamps its mark on its victims.

Attorney General Wickersham has rendered a decision in which he holds that Richard Parr, who was the government's pioneer sugar scandal investigator, is entitled to recover from the government the amount of his claim for information given against the so-called sugar trust. Parr's information brought about the recovery of between \$3,000,000 and \$4,000,000. He deserves a good fee for his good work.

Three years ago an educated young Russian, on landing at Ellis Island, was presented with a New Testament in his own language, by a missionary of the New York Bible Society. It was the first time he had ever seen any portion of God's Word. The village in Russia from which he came had not a single Christian living within its boundaries. On Sunday, March 6, 1910, a young Russian was baptized in one of the churches of New York city. He was the same man who had landed at Ellis Island and had received the Testament. He had been converted through reading the little book, and had decided to return to his own country as a missionary. He delayed sailing in order that he might be baptized in the country where he had found the true light.

Recently newspaper dispatches from St. Petersburg reported "most pitiful" scenes attending the exodus from Keiff of the Jewish families who, by order of the Russian government, were driven back within the pale. The "pale" is a strip of land embracing all of Russian Poland and several Russian provinces along the western frontier. In this "pale" the bulk of the Jewish subjects of the czar are huddled together. Only a few more fortunate ones are permitted to live outside the pale, among them being university graduates, merchants paying the highest rate of taxation, and a few others. Even within the pale, Jews are not permitted to settle everywhere, for they have no right to own land outside of city limits or to reside in the country. As a result of this policy, the pale is overcrowded with artisans and trades people, while other parts of Russia, particularly Siberia, have to import the simplest articles of manufacture from other parts of Russia and pay enormous prices for them.

A clipping was sent me from Florida saying Lieutenant Governor Gray said prohibition was a failure in Alabama, and it would be repealed by the next legislation: This is his answer.

Birmingham, Ala., June 29, 1910.

Dr. W. B. Crumpton,
Montgomery, Ala.

Dear Doctor:

I am just in receipt of your favor of June 27th. I did not say what was credited to me by the Georgia paper. In fact, I did not know that I was to be quoted in any way, and I told the young man with whom I spoke that I had no statement to make. You know my connection with the prohibition movement in Alabama. I was for it from its incipency, appointed a temperance committee in the senate a majority of which was for prohibition, helped the statewide movement and did what I could for the amendment. I believe that conditions today in Birmingham, even though we have probably 200 blind tigers, are infinitely better than under the open saloon. I do not think prohibition has been a failure in Alabama, and I believe that a very small portion, if any, of this state will ever have open saloons again.

I am glad you called my attention to this matter, as it affords me pleasure to tell you my position on this. Yours very truly,

(Signed)

HENRY B. GRAY.

Every laborer over 65 years old in France will draw \$80 annually from the old age pension funds. Wish we had some fund on which to draw. Our delinquent list fails to give relief.

"What and How?"

By Anna W. Henderson and H. O. Palen.

This furnishes a systematized course of hand work for primary grades, rural schools and for the home. We like the purpose of the book, which is intended to "bridge the gap" for the little child just entering school in a way to make the change from the freedom of the home to the restraint of the schoolroom less abrupt and irksome than it might otherwise be, and to help the teacher arouse and hold his interest through things while he is learning to use books. He cannot and should not "keep still," so let us keep him interested and profitably busy during this critical transition period. As much as we are interested in the book as an aid in school and kindergarten work, we are much more pleased because it will aid the tired and perplexed mother in the home, and any one who can lighten her burden, as is done in this volume, which is the most important and beautiful one of its kind ever published, deserves more than ordinary thanks. We look forward with genuine pleasure to placing it in the hands of one busy mother who has two romping boys to entertain. We congratulate the authors for getting into shape the material, and we praise the publishers for the beautiful piece of book-making. Milton Bradley Co., Springfield, Mass. \$2.00. (Printed in 21 colors and substantially bound.)

"Christ in Every-Day Life."

By Edward Increase Rosworth, Dean of Oberlin Theological Seminary.

The purpose of this little book is to fasten attention each day upon some great thought expressed in a paragraph from the Gospels. The times demand men who carry into every day life the ideals of Jesus Christ, and who hold Him in daily reverence as the One through contact with whom these ideals may in large measure be realized. This is truly a good book to have handy, for it is everlastingly true that "what gets your attention gets you." Here is matter for each day to grip you. Y. M. C. A. Press, New York. 75 cents.

"He Goeth Before You."

By Rev. Russell H. Conwell, D. D., pastor of the great Baptist Tabernacle at Philadelphia. 50 cents. F. M. Barton Co., Cleveland.

This sets forth the Christ legend that is told to travelers in the Holy Land. The message of the angel at the tomb on the resurrection morning, "Behold, He goeth before you into Galilee." The incidents of Christ's swift night journey, His tender heed to the prayers of the distressed and suffering, and His preparation of opportunities for service for His following disciples are told in Dr. Conwell's own inimitable way.

"The White Man's Burden."

By B. F. Riley, D. D., LL. D. Published by B. F. Riley, Birmingham, Ala.

This is, in the writer's judgment, the most interesting and the ablest discussion that has been offered the American people upon the negro problem. Written by a Southerner, a man who is thoroughly at home on the subject, it possesses the first merit of knowledge of conditions; secondly, the author is a man who feels deeply and has the courage to express his convictions; in the third place, Dr. Riley is one of the clearest and strongest writers in the South, and in this remarkable book he is at his best.

Trenchant, yet conservative; bold, yet fair and just, the writer presents the questions, which are of first moment, in such a spirit that his work must command attention, respect and admiration.

This book should be read by every man who is willing to be fair; by every man who wishes to know the real merits of this stern problem.

Since the close of the civil war the South, as a whole, has shown a noble spirit towards the negro. It has aided him, as none others have aided him, in the vital questions of life, of support, of education. It has taxed itself to give him the rights of men. It has been his best—practically his only—friend, to tell the exact truth.

But there are still some improvements possible, as is the case in all human affairs. And Dr. Riley sets forth these in a brave, sincere spirit, and with the open of a master.—A. P. Montague.

BOOKS**"The Religions of Eastern Asia."**

By Horace Grant Underwood, D. D. The Macmillan Company, New York. \$1.50 net. For sale by the Universalist Publishing House, Boston and Chicago.

In the New York University there has been established a "Charles F. Deems" lectureship of philosophy. Several courses have been given on this foundation, and this, the fourth, is published by the income from the fund.

Dr. Underwood, who has written much on missionary subjects, is an authority on the subject, and especially on Korea, in which country he is now living as a missionary. He takes up the various religions of East Asia, and in six chapters discusses "Taoism," "Shintoism," "The Shamanism of Korea," "Confucianism," "Buddhism" and "The Foregoing Theisms as Compared with the Old and New Testaments."

This is the kind of a volume we like to get hold of, as the information comes at first hand from one who really knows.

"The Religion of the Chinese."

By J. J. M. Degroot, Ph. D., Professor of Ethnography in the University of Leyden, Holland. New York: The Macmillan Co., \$1.25 net.

We have here religion in five forms, Taoism, Shintoism, the Shamanism of Korea, Confucianism and Buddhism. At the end of the volume these religions are compared with that of the Old and New Testaments. Our author thinks he finds in all these religions, with their ceremonies, superstitions and traditions, adumbrations of the doctrine of the Trinity, which he says is distinctly taught in the New Testament, and, although not comprehended by the Jews, "plainly seen even from the creation, in type, and symbol, and ceremonial, and providence, in rapture of prophets and songs of bard, all down the history of the chosen people." Degroot is a professor in the University of Leyden, and his book embodies the Hartford-Lamson Lectures on the Religions of the World.

"Stories and Story-Telling in Moral and Religious Education."

By Edward Porter St. John, A. M., Ph. D., Professor in Hartford School of Religious Pedagogy. The Pilgrim Press, Boston. Price, 60 cents net.

This is a valuable book for up-to-date Sunday school teachers, as well as for ordinary teachers and parents who wish to know how to interest their children and instruct them at the same time. Its contents give some valuable points in regard to the value of story-telling and how to acquire the storyteller's trade; and the fact that no adequate discussion of the use of stories for purposes of moral and religious education has yet appeared, makes the book fill a real want. The chapters may be read in a few hours, yet one will glean much material and many ideas for effective work.

"Bungalows and American Homes."

Our handsome 112-page, 8x11 book of Bungalows, Mission, Colonial, English timbered and Concrete houses for 1910 shows interiors, exteriors and floor plans and actual cost to build, ranging from \$1,000 to \$20,000. These designs are photos of structures we have built throughout the country—not theoretical pen pictures. Special specifications and details of construction made to suit any climate. Price of book, \$1.00 prepaid. Sample leaves free. Brown Bros., Architects, 909 Security Bank Bldg., Cedar Rapids, Iowa.

This book is a work of art, and well worth the price to any one who expects to build.

"College Sermons."

By Charles Carroll Albertson, D. D., Pastor of the Central Presbyterian Church, Rochester, N. Y.

This volume contains a series of sermons to the intelligent and critical young men and women in six

or more of our largest colleges and universities.

The occasion and the opportunity have imparted an inspiration. The addresses have a breath of sympathy and an intensity of appeal that fits them for a larger audience. Young people and all who enjoy a fresh and original handling of great themes will read this volume with interest, and some may look back on the reading with deep gratitude. The Westminster Press, Philadelphia. 75 cents net.

The Evangelical Invasion of Brazil,

Or, a Half Century of Evangelical Missions in the Land of the Southern Cross. By Samuel R. Gammon, D. D., for twenty years missionary of the Southern Presbyterian Church in Brazil. Pp. 179. Richmond, Va., \$1.00.

This book ought to have a great interest not only for Presbyterians, but for Baptists, as we are pushing ahead in South America. Dr. Cook, of East Lake, picked up the book from our review table and remarked that he had just had a long letter from Dr. Ray in regard to his South American itinerary. We confess that missions grow on us as the field becomes more clearly outlined in our thoughts, and hence we thank Dr. Gammon for putting into shape much that was new to us about this very interesting land down below us.

Dr. Gammon devotes a large part of his book to a historical review of the country, its peoples and its needs as a mission field. Being a Roman Catholic country, many ask, Why send missionaries to a people who have a form of Christianity? Dr. Gammon answers the question very fully, showing that after 400 years of Rome's sway, the educated classes are, almost to a man, given over to some form of radical skepticism; and the unlettered masses are sunk in superstition.

You know the Catholics in Washington resented the fact that the Sunday School Convention in its mission exhibits classed the Catholic lands as proper places for missionary endeavor. This book could give them some good reasons for looking upon a papal field as mission fields.

Three Appendices furnish some valuable statistics and information, making this work altogether complete and useful. Mission study classes will find all they want here. A number of portraits and pictures of school and other buildings add to the interest of the book.

"Prosperity Through Thought Force."

Written by Bruce MacLelland, a man who lived the story he tells you. There are not pet theories about this—he gives you a thrilling, powerful, practical success book, because what he says is really his own doings. How he climbed from a \$100 a month position to a business of his own, earning a modest fortune, all in three years' time; how he used new thought to transform his life from drudgery and poverty to joy and opulence; how he harnessed his trials and tribulations and made them work for instead of against him, is all told in the simplest way. What an opportunity for you! Read it, and the inspiration will be your rebirth.

Ella Wheeler Wilcox devoted nearly a half page in a recent issue of the New York Journal to "Prosperity Through Thought Force." "Every word is true," she said. "Every word has been proven true by hundreds of people living today."

Partial synopsis: "How the 'Idea' was Born—From Debt to Modest Fortune in Less Than Three Years—The Kind of Men Who Succeed—Why the Others Fail—Where the Mental Forces Come in—The Condition of the Mind Attracts All Things—How Mind Attracts Success—The Law of Vibration and How It Works—Personality—Auto-Suggestion—How to Use It—How to Do Things Without Faith—When the Author Blacked Boots—Thirty Years Lost by Talking—The One Thing That Can Hinder You—Mind and Body—Passions—Aura—Subconscious Mind the Magnet—Will, Affection, Emotion, Divisions of Love—When Others Avoid or Mistrust You—To Make the Right Kind of Friends—Attraction, What It Does and How to Use It—Etc., etc.

Elizabeth Towne, Dept. B, Holyoke, Mass.

Special—I will send this book and a year's subscription to Nautilus to new subscribers only for only \$1.00, if you send now.

That is a noble sentiment expressed in the quotation of the lamented Dr. Tichenor, which we present on our first page.

Dr. Tichenor was further ahead than most of his brethren. But it is dawning upon Southern Baptists now that greater issues are represented in an effective evangelization of America than we had dreamed.

This awakening is not peculiar to Southern Baptists. It is a characteristic of nearly all the larger evangelical denominations in America.

For instance, Northern Presbyterians raised six million dollars for Home Missions last year. Five millions of it was provided by bequest. The Northern Presbyterians are probably more alert in Home Mission propaganda than any other denomination in the country. But Northern Methodists raised about one million and a half dollars for Home Missions last year. Southern Methodists are awakening to a new interest in this work.

Home Missions, like farming, is becoming intensive. The farmer used to think the important matter was to plant a lot of acres. He is beginning to see that he must plow deep and do several other things with good judgment; that if he will do all this, a few acres will produce more than scores.

We are beginning to find out in Home Missions that we have a lot more to do than to provide the gospel for remote settlers. We must teach the people how to interpret dozens of trying sociological problems that cause the very foundations of government to tremble. We must teach them this by bringing them to accept the law of Christ. Home Missions is not simply an enterprise; it is the philosophy of Christianizing a now complex American civilization.

The whole world has become one neighborhood today, thanks to the transportation facilities, electric telegraph and the newspapers. We will never get the heathen nations to accept Christianity unless we can show them the example of our own nation really living according to the principles of Christianity. We must confess we would be put to shame if they should now make that demand upon us. Christianity has done untold good in the elevation of Christian ideals, but the Christian people of America have not so forcefully brought Christian principles to bear in the social and economic affairs of the nation that we can claim that we are really a Christian nation. We are yet very far from it.

Home Missions is not only the seed-bed of Foreign Missions. It is that, emphatically, but it is more. Only that type of Christianity which does not shrink from the ordeal of a hand-to-hand, face-to-face dealing with sin and misery and squalor at our own doors has in it the virility and devotion necessary to effective mission work among the heathen.

Southern Baptists must have a larger part than they have had in preaching the gospel to the heathen. They must also have a larger part in taking and holding this American Republic for Jesus Christ.

Our denomination has an opportunity to do domestic mission work such as no other denomination possesses. In the Home Board and the various State Boards it has all the agencies necessary to do this work effectively. If we do not use in a large way these opportunities, they will not always be ours.

Well did that splendid old seer, whose words we have quoted elsewhere, declare for the fundamental importance of effective domestic mission activities. The great heart and life of Dr. Tichenor were given to labors of love in this behalf. The words that he spoke are a prophecy, the fulfilling of which we are already beginning to see. May the God of nations make us willing, alert and worthy vehicles for the accomplishment of his will in the Christianization of America.

The negro ministers of Washington have issued a statement exonerating "The Executive Committee of the World's Sunday School Association," from any part in excluding negro schools from the procession formed in Washington during the recent convention. They, however, do not think much of the local committee which was responsible for their exclusion.

BAPTIST SCHOOLS AND THEIR CHARTERS.

The fact that the alumni and the alumnae of Brown University have voted nearly three to one in favor of a change in the charter of their venerable alma mater has awakened renewed interest in the question of schools and their charters, for our Methodist brethren have a pretty row on their hands, as the sub-committee of seven of the Vanderbilt board of trustees reported on June 14th at Nashville against receiving as members of the board three men selected at the recent session of the general conference of the M. E. Church, South, at Asheville, which means that the matter will have to be settled in the courts. We are glad to know that one Southern Baptist has the matter at heart. Dr. F. M. McConnell in a recent issue of the Texas Baptist Standard said:

"About two years ago this writer concluded to undertake a service to his brethren by quietly getting copies of charters of Baptist schools in the United States and studying them to determine what schools actually belong to the Baptists. Dr. B. H. Carroll was consulted, as was also Dr. J. M. Carroll, and both readily joined in the work. Quite a number of charters have been collected. They reveal a condition that ought to be remedied at once by the denomination. Baptist conventions in all the States ought, this year, to look into the matter and see if their schools are safe to the denomination. If they are not, they ought to be made safe."

We believe the question in Alabama has been gone into in a businesslike way, but if there is any need for it to be opened up, it should be done at Albertville. Dr. McConnell wisely says:

"This work (i. e., safeguarding our rights) ought to be carried on in a manner most friendly to the schools. It ought to be constructive, and the schools should be helped by every discussion and every action taken. But if a board of trustees proposes to prevent the Baptist denomination from controlling a Baptist school anywhere, the sooner that fact is known and faced the better. It ought to be known at once. Many such boards can prevent denominational control, if they so desire, under existing charters."

B. Y. P. U. AT SARATOGA.

The convention of the International B. Y. P. U. of America at Saratoga, N. Y., will be in session when you read this, and we hope the prayers of all who love our young people and their spiritual welfare will follow it with their prayers. We sometimes fear that we do not give our young people the time and thought that we ought to. This convention meets to plan for the Master's work. We note that General Secretary George T. Webb in his last call to the young people says:

"Saturday afternoon is set apart for recreation. Give the rest of the time to the convention."

We hope the delegates will heed his request, and that a number of them doing so will be from Alabama.

TOO MANY FOLKS AFRAID.

Our political life today is corrupt beyond the telling, because so many of our clean, respectable people are afraid that they will soil themselves by taking part in politics, and therefore play into the hands of the political manipulators. When Alabama's manhood ceases to be afraid and speaks out, their laws will not only be placed on the statute books, but men who openly and flagrantly break, defy and laugh at them will be placed in jail. We need a revival of courage in Alabama.

Peru and Ecuador have agreed to a truce and now will let Uncle Sam arbitrate their differences. A good spanking might do them both good.

Mrs. Grover Cleveland, after an absence of eight months in Europe with her four children, has returned to her home at Princeton, N. J.

In all of their history Baptists have insisted upon having a regenerated church membership. This is a foundation principle in their belief and general practice. It is true that in many instances, and particularly in certain parts of the country, there have been received into churches some people who were not regenerated. They proved to be unconverted. It is impossible for a church, however strict it may be, to entirely avoid being deceived in relation to the exact spiritual state of some who apply for membership. Even the apostles were deceived in some instances. But, notwithstanding this liability, our churches should steadfastly adhere to this great fundamental principle which we are considering. No plea for liberality and greater latitude in receiving members should avail anything with our people. It is emphatically necessary, in these days of rampant liberalism, that our churches should be doubly careful in examining applicants for membership, to determine, if possible, as to whether or not they have been genuinely converted. There is reason to fear that some pastors are unduly desirous of getting people to join the church. Oftentimes too much is taken for granted. There is a tendency to accept for conversion the promise of a person to "lead a better life." There is too great a readiness to regard one as being a convert to Christ simply because he makes the confession that he believes that Jesus Christ is the Son of the living God. Thousands of unsaved people can honestly say the same thing, and yet be as far from God's kingdom as is a downright skeptic. There are churches, other than Baptist, that ask no greater proof of conversion than a personal acknowledgement that Christ is the divine Son of God; and one result is, those churches are largely composed of unregenerated members. As professed champions of a regenerated membership, our churches must do their utmost to receive only those who give proper evidence of having been born anew. They are responsible to God for a discharge of this duty, and also for the eternal welfare of those who apply for membership. Be faithful to your trust.

THE TRACTS TOOK HOLD.

For the benefit of Brother Crumpton, we print the following incident in the hope that some of our good people will help to inflate his Tract Fund, which is now in a state of collapse:

An evangelist tells how a bargeman was won through a single text oft repeated. It seems that one of his mates persuaded the man to go and hear Mr. Moody. The preacher did not touch him; but a gentleman gave him a tract in which he read: "Him that cometh to me I will in no wise cast out."—John, 6:37. He went to another meeting and received another tract with the same words: "Him that cometh to me I will in no wise cast out." It seemed very strange twice to meet the same words; but the strangeness increased when a gentleman came alongside in a canoe and threw a book on board. "It was a little one," said the man, "and when I opened it the first thing I clapped my eyes on was, 'Him that cometh to me I will in no wise cast out.'" Three times in one week was pretty good; but there was more to follow. He received a letter from his wife, whom he had left at home; in it she told of a meeting she had attended, and quoted the text of the preacher: "Him that cometh to me I will in no wise cast out." "On the strength of those words I came," said the bargee, "and He did not cast me out."

W. B. C. IS NO QUITTER.

Some people seem to think that the Anti-Saloon League has played out, and that it is going to close shop. Just wait and see. The time has come for it to get down to business. It will never fold its tent and steal away until the hired agents of the brewers and the whiskey trust give Alabama a wide berth. They have said many things about its president, but so far no one has ever accused W. B. Crumpton of being a "quitter." He has said: "We are camping on their trail, and our camp fires will never go out."

MONTGOMERY NOTES.

Dr. Stakely and the First church are making good progress towards the completion of their beautiful house of worship. Recently they have been concentrating their efforts on the Sunday school department. The writer had the pleasure of going through this department a few days ago and noted more than twenty-five rooms being finished in a beautiful manner for modern Sunday school work. The finish for this department is white and oak. These brethren have gone on slowly and quietly with their work of building, but will have a magnificent house of worship when it is completed.

The second church has not called a successor to Rev. W. M. Anderson, who recently resigned and removed to Oklahoma with his family. They have, however, maintained public worship regularly, having their pulpit supplied by various brethren.

In the persons of Rev. Jesse A. Cook and wife the church at Clayton street has secured worthy successors to Bro. O'Hara and wife, who in April removed to Newport, Tenn. Bro. Cook came on the field in May and seems to have everything well in hand and getting on well with his work. At the present writing the pastor and people are in the midst of a series of protracted services, meeting only at night and the pastor doing the preaching. No additions have been had at this writing as a result of the meeting, but a number have been received and baptized since Brother Cook's arrival on the field.

South Side and Pastor Cowan are moving on serenely in the Master's work. Recently, as has already been noted in your columns, Rev. W. P. Price, of the home mission board's corps of evangelists, has been with Brother Cowan in a meeting. The meeting lasted for about three weeks. Net visible results were eighteen for baptism and eight by letter and statement, total twenty-six. The church, too, was greatly strengthened in every way. Price's preaching is well adapted to strengthen and revive a church, it seems to me. He preached a number of very strong sermons. One received so much favorable comment that we had him come over to Highland Avenue and preach it for us in the afternoon. Quite a good crowd heard him on "How to Build Up a Church."

After having heard Price and seeing his work am fully prepared to believe the home board is doing effective work indeed through the evangelists.

Brother Hans Rudolph Otto, the pastor at West End, has made good, too, in his work since coming to Montgomery. Quite a good many were added to the church after he came before he had any special services, and about two weeks ago he had Brother O. P. Bentley to come with him, and together they have held a splendid meeting. Twenty-seven members came, quite a number of whom were for baptism, and of those a large percentage were adults. Bentley's preaching was splendid, straight from the

shoulder in denouncing sin, but more than anything else he told of one able to save from all sin.

Soon after Bro. Otto came to our city he began work at a suburban community of this city. This is a beautiful little town, Chisholm by name, a mile or so north of Montgomery. After a few weeks' work here a number of representatives from the various churches were called in consultation and on their recommendation a new Baptist church was organized to be known as the Chisholm Baptist church. Bro. Otto was immediately called and accepted as pastor. Several believers have been baptized here also. Services are held here twice a month, once in the morning and once in the evening.

At Highland avenue we are still moving. In March Bro. W. W. Howard, of the state board's evangelistic corps, came with us in a two weeks' meeting.

Our church was ready for the meeting and Bro. Howard did some excellent preaching. The net results were twenty-seven for baptism and eleven by letter.

The little mission station at Highland park has rapidly grown to be a good sized church. Beginning three years ago with a membership of fifty-six, without a house of worship, they have grown to a membership of about two hundred and forty, and have a handsome house of worship in course of construction. The veneering of tapestry brick has just been put up and when some finishing has been completed that is now in progress the outside will be practically completed. No inside finish has yet been put in, but the building is now in good shape, and we are as happy over it as can be. This building will cost when completed and furnished about \$12,000, but will be a modern house of worship with the facilities for first-class work in every department. Here is a demonstration of the wisdom of the state board of missions in its work and especially of its policy of placing its help where good strong churches will soon be built up.

Taken altogether, Montgomery Baptists are moving along very nicely in the aggressive work of the Master, cheerful and loyal to our organized work in every sense of the word.
J. HENRY BUSH.

We have had a gracious meeting and our ingathering will mean large things for the kingdom. They came by families more than by single individuals. Bro. Warren did a great work among us. He has won our hearts completely. We not only had a great meeting, but we paid a debt of \$4,000 that has given the church no little worry. When it was announced the church burst forth in singing "Praise God, from whom all blessings flow." Bro. Mallard has delighted us all with his wonderful voice and consecrated personal work. No one will ever regret having him. Come to see us.—F. H. Farrington.

Rev. Paul A. Caldwell, of Montealio, preached for the Tuxedo saints Sunday morning and evening.

REVIVAL MEETING.

Our revival meeting began the first Sunday in June and continued until Friday night before the third Sunday. Rev. J. M. Thomas, of Union Springs, was detained on account of the death of one of his church members and he did not reach us until Friday night of the first week of the meeting. From the first Sunday in June until Rev. J. M. Thomas arrived, the meeting was conducted and the sermons preached by the pastors of the Presbyterian, Methodist and Baptist churches. When Rev. J. M. Thomas came he did all of the preaching. He preached fifteen sermons and held two meetings for the children and young people.

His sermons were highly appreciated by all who heard them. His arguments and reasonings were logical and his appeals forceful. His solid gospel truths reached the people. Many were converted and gave their hearts to God. The Christian people were revived and united; and many will unite with the churches in Blocton who can and will date their experiences from this meeting. Eleven united with the First Baptist church and more will join later.

Rev. J. M. Thomas is one of God's strong and faithful preachers in Alabama, and the people in Blocton hope to have him hold another revival meeting here in the future. He endeared himself to all the people and a strong effort was made to get him to remain another week, but he could not remain longer at this time.

Rev. J. M. Thomas conducts a revival on safe and sound and solid evangelistic lines.

JOHN L. RAY,
Pastor First Baptist Church, Blocton, Ala.

NOTICE OF SALE UNDER MORTGAGE.

Default having been made in the payment of the debt secured by the mortgage executed by Lola Bell and T. L. Bell to Mrs. Elizabeth Gage on the 26th day of September, 1907, which mortgage was duly recorded in volume 475, page 108, of the records of mortgages in the probate office of Jefferson county, Alabama, on the 30th day of September, 1907, and which said mortgage was on March 28, 1910, transferred, sold and assigned to Bains Brothers Investment Company, the undersigned Bains Brothers Investment Company, the present holder and owner of said mortgage, will, under the powers in said mortgage, offer for sale and proceed to sell on Saturday, July 18, 1910, in front of the county court house door in the city of Birmingham, Alabama, within the legal hours of sale, at public outcry, to the highest bidder for cash, the following described real estate, situated in or near West End, Alabama, to-wit:

Lot 18, in block 6, in Kenilworth, according to the map and plat of Kenilworth of the Rugby Land and Improvement Company, recorded in map book 5, page 93, in the office of the probate judge of Jefferson county, Alabama, and being the property conveyed in the above described mortgage.
BAINS BROTHERS INVESTMENT COMPANY,
Transferree of Mortgage.
Z. T. RUDOLPH, Attorney.



MR. EUGENE ANDERSON,
President Georgia-Alabama Business College, Macon, Ga.

"I see that the Alabama Baptist has been saying some nice things about Mr. Eugene Anderson, President of the Georgia-Alabama Business College at Macon, Ga.," writes Miss Hester Butterworth, of Atlanta, Ga. "I am certainly glad to see it. Although I did not take my initial training at his great college, I have felt the value of his assistance in business. I studied elsewhere first, and then I learned what he could do for me. I have recently had a chance to see what a course with him means to anybody who gets it, and he has given me some valuable training, although I was a stenographer two years before I met him. My experience taught me also that positions are hard to get without a 'pull,' such as one gets through Mr. Anderson's influence. He is interested in all young people, and if one proves her worth, Mr. Anderson's influence is gladly given her, and that is all she needs to insure her success. I value my membership in the Georgia-Alabama Alumni Association above everything in business. I never intend to let my name get off that list as long as I am working as a stenographer."

Mr. Anderson's motto is: "Train a boy or girl, put him to work, and then let him pay his tuition afterwards."

NOTICE TO NON-RESIDENTS.
The State of Alabama, Jefferson County. Probate Court, June 7, 1910. Estate of H. Abel, Deceased.

On this day came Mrs. H. C. Abel, administratrix, with the will annexed, of the estate of said decedent, and filed her application in writing and under oath, praying for a sale of certain lands therein described belonging to the estate of said decedent, for the purpose of paying the debts due by said estate, and setting forth therein, among other things, that the following heirs of said decedent are non-residents of the state of Alabama, viz:

Mrs. Carrie Hall, residing in Atlanta, Ga., and Miss Maymie Abel, residing in Asheville, N. C., and the 9th day of July, 1910, having been set as a day for hearing said application and the testimony to be submitted in support of the same.

It is therefore ordered that notice of the filing of said application, and of the day set for hearing same, be given said non-residents, and all other parties in interest, by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, so that they may appear on said day and contest said application if they see proper so to do.
S. E. GREENE,
Judge of Probate.

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Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORER. Price, \$1.00, retail.

A "SQUARE DEAL"

It is often argued that women do not have an equal chance with men, for enjoyment and usefulness, because women suffer so much from pain and weakness. In a general sense, it is true that women bear more physical pain than men. However, the belief that women must suffer regularly, on account of ailments and weakness peculiar to their sex, has been successfully contradicted by the relief so many women have obtained by the use of Cardui, that great remedy for suffering women.

During the past fifty years, many thousands of women have written us, telling of the immediate relief and permanent benefit they have received from Cardui. These letters cover a great many forms of womanly illness. Mrs. M. E. Allred of Hartford, Wash., writes: "Ever since I was 16 years old, I have suffered from female troubles. I had headache, backache and other troubles, every month. Some two years ago, I began to use Cardui, and since then I have had no backache, my other troubles have stopped, I don't need any medicine, and I am well."

What Cardui has done for Mrs. Allred and other women, it surely can do for you. Try it at once. Give yourself a "square deal." You will never regret it. Sold everywhere.

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COLLIER DRUG CO., Birmingham, Alabama.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

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band and father. He was for many years a faithful member of the First Baptist church of Selma, and did his part to make that excellent body known all over the state as the ideal Baptist church of this state. His loyalty and helpfulness to his pastor, the writer, together with others who have had the good fortune to be thus related to him, can abundantly testify. For some years before his death he served the church as one of its deacons. Having been his pastor for twelve years, and witnessed many proofs of his genuine and loyal devotion to his Master and His cause, the writer recalls many beautiful services of this servant of God, and gives thanks for his useful and beautiful life. Truly God gives us no better proofs of his loving interest in us than in blessing our lives with such servants of his in the tender and intimate relations of life; and while we feel most deeply our loss at his taking away, we are yet the more reminded of the goodness of him who gave him to us. We join therefore the widow and the daughter, not only in the sorrow for the loss that has come in his departure, but also in the thanksgiving that he was given to bless our lives for so many years. While heaven seems so much nearer and our expectation of it the more real by the cherished thought that we shall there take up these relations to the loved ones God has given us on the earth.

A. J. DICKINSON.

A GOOD MEETING.

The Seventh Avenue Baptist church of West End, Montgomery, had a great meeting for two weeks. Rev. C. P. Bentley, of Birmingham, assisted the pastor in the revival. A great interest was taken and the services were largely attended.

Last Wednesday night the meeting came to a close. The pastor, H. R. Otto, baptized twelve of the new converts who confessed faith in Jesus Christ, and fifteen were received by letter into fellowship, which makes a total of twenty-seven new members. Brother Bentley is a very plain man, filled with the spirit of God and won the hearts and confidence of the people at West End and the influence of the meeting is far reaching. The church is in a splendid condition. New life and interest are shown in all its departments. The Sunday school has an addition of 100 new scholars in the last six months, and the steady growth is manifested in all its departments.

The pastor, who is a native of Germany, has won all the hearts of his people and is doing a good work since he has come into our city. He also labors in another new section of the city, and the result is that a new church was brought into existence and was organized in the month of February with 42 new members.

Chisholm, which is a new suburb and is without a church house, looks forward for the day they will be able to direct a house for the glory of God. At the present time they are worshipping at the school house. Rev. C. P. Bentley will return to Montgomery by the 10th of July to assist the pastor in a meeting at Chisholm, which we hope will result in bringing to pass a great blessing and laying the foundation for a new church. We ask all the dear people to remember us in prayer before the throne of grace and give us their support.

A FRIEND

THE SAFEST ROOF

When fire rages near you, Cortright Metal Shingles will keep your house safe—and when the big storms come they will keep it dry—and after the years roll by these shingles will be as good as ever. The best roof money can buy—easily laid and no tinkering after laying.

Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

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The Rural Mail Comes Once a Day

THE TELEPHONE keeps you in touch with neighbors, friends and the city every minute of every day. Progressive farmers throughout the South are installing telephones in their homes and connecting with the Bell System. The cost is low; the service is satisfactory.

Write today to the nearest Bell Telephone Manager for pamphlet, or address

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B. Y. P. U.

Study and Reading Courses.

Training in Church Membership: I. J. Van Ness, D. D. 12mo., pp. 128. Price, postpaid; paper, 30 cents; cloth, 50 cents.
The Heart of the Old Testament. By J. K. Samesy, D. D. Cloth, 12mo., pp. 282. Price, 50 cents.
The B. Y. P. U. Manual. L. P. Leavelle, Cloth, 12 mo., pp. 159. Price, 50 cents, postpaid. (A book of methods.)
Doctrines of Our Faith. E. C. Dargan, D. D. Introduction by Geo. W. Truett, D. D. Cloth, 12mo., pp. 234. Price, 50 cents.
An Experience of Grace. Three Notable Illustrations. J. M. Frost, D. D. Cloth, 12mo., pp. 112. Price, prepaid; cloth, 40 cents; paper, 25 cents.
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Send for price list and samples.

Baptist Sunday School Board

J. M. FROST, Secretary.

NASHVILLE, TENN.



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KNAPP'S ROOT BEER**

A Delicious Temperance and Refreshing Drink. Contains no intoxicating ingredients. Nature's own product. One large bottle of EXTRACT will make 6 pints.

Cost 25c. per bottle.

Don't pay 5 cents a glass for summer drinks when you can make 6 gallons (12 glasses) of DELICIOUS ROOT BEER for 25 cents.

Root Beer made from KNAPP'S EXTRACT is not only a delicious drink, but contains ROOTS, BARKS and HERBS used for centuries to purify the blood.

KNAPP'S ROOT BEER EXTRACT

Sold since 1839, the King Grandma made. None so good. None goes so far. Send 25 cents for large bottle by mail.

The Knapp Extract Co., 85 WARREN ST. New York, N. Y.

OPIUM MORPHINE AND LIQUOR

additions cured in TEN DAYS by our new PAINLESS method. Money can be placed in bank until cure is effected. References: Any Banker, Minister, or citizen of Lebanon. Large booklet sent FREE. Address:

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LASTING HYMNS, NOS. 1 AND 2.
Free sample to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.

THE SAVINGS BANK

Everybody tries to save something for the day of need. Not all succeed. We are here to help you. You can add any little sum to your account at any time, and we pay you interest. Our large capital and surplus guarantee the safety of your money, and after all, safety is the main thing.

BIRMINGHAM TRUST & SAVINGS COMPANY

Capital, . . . \$500,000
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Bowlden CHURCH & SCHOOL BELLS
Catalog Free.
AMERICAN BELL FOUNDRY, HORTONVILLE, MICHIGAN.
Special discount to readers of this publication.

The Baptists of Roanoke have just closed an evangelistic and financial campaign which brings the First church face to face with a future which seems to be without a cloud. The evangelistic effort resulted in many and valuable additions to the membership. The financial rally closed by lifting every dollar of indebtedness. "Where Frank Farrington is pastor marvelous things will come to pass" has become an adage, and the growth of the local cause during these first six months of the present pastorate is nothing short of wonderful. Ten thousand three hundred and twenty-seven dollars has been subscribed by the membership above the usual budget for pastor's salary and local expenses. Great numbers have been received into the church. Mission contributions have more than doubled. The original and eloquent sermons of the pastor attract congregations which always fill the house to overflowing. The Sunday school average doubles the rally day attendance of any previous year, and the prayer meetings are large and enthusiastic. Taking the past as prophetic of the future, in a brief time Dr. Farrington and his devoted people will have placed the First of Roanoke in the front rank with the greatest churches of our convention.—L. E. Warren, Owensboro, Ky.

ANotable Act of the North Carolina Legislature in 1840.

This is probably the only incident of its kind in the history of the world, being very unusual and at the same time fully warranted. In the year 1820, Dr. W. W. Gray, of Raleigh, N. C., discovered a remedy for the relief and cure of boils, bruises, cuts, burns, carbuncles, blood poison, rheumatism, and sores of every nature, which he marketed as "Gray's Ointment." The ointment soon became so widely known, and was accomplishing such wonderful results for humanity, that the legislature of North Carolina, in the year 1840, passed a resolution, endorsing as a family remedy, "Gray's Ointment." Get a 25c box from your druggist and cure yourself, or, if you prefer to test its efficiency, we will send you a free sample box upon request. Address Dr. W. W. Gray & Co., 300 Gray Building, Nashville, Tenn. Dr. James R. Phelps, of Dorchester, Mass., writes: "Gray's Ointment is my sheet and anchor in cases of carbuncles, unhealthy granulations and blood poison. I use Gray's Ointment in my practice."

PARKER.—Sister Bonita Milner Parker was born near Russellville, Ga., Dec. 15, 1833. She married L. H. Parker January 29, 1856, at Milner, Ga., and came at once to the present home in Autauga county, Alabama, where they lived together until the death of Mr. Parker in July, 1878, and she has since lived and reared the family. She joined the Baptist church when a girl about 14 years old and moved her church membership to Harmony church, Alabama, and has continued a faithful, consistent member until her death. To her were born ten children, of whom seven are living. She died at ten minutes to 3 o'clock on June 18, 1913, at the home of her daughter, Sallie. When she was left a widow with all the cares of the home, half of her family were small children, the youngest being only six months old. These she raised and educated and saw married and settled in their own homes. She was a loving and devoted companion and mother. The entire community mourns the loss of her. She has joined over yonder in the glory land one of the most faithful deacons ever in these parts.—J. S. Wood.

Less Than One Bottle Did It.
A sufferer writes: "Can certainly say that Hughes' Tonic is the best chill remedy I ever heard of. Used only part of a bottle, and used no quinine, and it cured me." Sold by druggists—50c and \$1.00 bottles.
Prepared by Robinson-Pettet Co. (Inc.) Louisville.

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A PRIVATE institution for the mental and physical development of Nervous, Backward and Feeble-Minded Children. Each child receives individual attention. The superintendent has made a life study of the training of Backward Children. Endorsed by Southern Medical Association. For full particulars, address Mrs. Cora-Bristol Nelson, Superintendent, Murfreesboro, Tenn.



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Spring is here. Get your Kodak NOW. We save you money. Write for catalogue and prices. We Develop Films Same Day Received. Best work, low prices and quickest service. Write for catalogue and prices. Address: E. O. ZADEK JEWELRY CO., Mobile, Ala. Kodak Division Dept. J.

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Why Not Try Winona Lake Assembly, Situated on Beautiful Winona Lake in Northern Indiana.

In Chautauqua features equal to Chautauqua, N. Y., in Bible Conference and Sunday School features equal to Northfield, Mass. Largest attended Assembly in America. A series of rich Literary and Religious entertainments. Bathing, boating, fishing, golf, tennis, and all innocent amusements. Fine Mineral water. Six large hotels, numerous boarding and lodging houses. Write postal and secure free the beautiful Year Book, giving all necessary information. Address: PUBLICITY BUREAU, Winona Lake Indiana.

The 1910 World-Wide Convention of Baracas and Philatheas will be held in Jamestown-Chautauqua, New York, July 9-14, at which time it is expected that 2,000 delegates will be in attendance. Jamestown and Chautauqua are preparing themselves. They are both beautiful places, and many of the delegates are planning to spend at least a week at the great Chautauqua encampment, after the Baraca convention closes. A beautiful forty-page booklet, descriptive of Jamestown-Chautauqua and the convention, will be sent to every class who sends to Syracuse a list of their officers for 1910.—M. A. Hudson.

A Word About Root Beer.
Root Beer, as originally made by old Dr. Peter S. Knapp, way back in 1839, is still being manufactured in the old formula and recipe, by the Knapp Extract Company, 85 Warren Street, New York City, and you will notice by their advertisement printed in the paper that Root Beer is a blood purifier. There is no better or more economical drink for the home. If you tried once, you will get the habit.

For the convenience of the workingman this bank is open on Saturday nights from 6 to 8 o'clock to receive SAVINGS DEPOSITS

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WONDERFUL RESULTS

Are obtained by using Vernal Palm-tona. It is a wonderful healer of the mucous membrane linings of the stomach and bowels. It positively cures indigestion, Dyspepsia and Constipation, to stay cured. Only one dose a day is needed.

A sample bottle will be sent Free and Prepaid to any reader of the Alabama Baptist who needs it and writes for it. Address the Vernal Remedy Co., Buffalo, N. Y.

For sale by all leading druggists in the U. S.



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Equipment—Fine Library, Chemical, Physical and Biological Laboratories, Shop for Mechanic Arts, Model School for Practice Teaching, etc.

Courses in Mathematics, Science, Modern Languages, Literature, Latin, English, History, Common Branches, Psychology and Methods, Manual Training, Music.

The whole session is devoted to the work of training teachers. Graduates hold important positions. Fall term begins Sept. 15. Write for catalogue to

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JEWELERS—OPTICIANS
ESTABLISHED 1878
15 DEXTER AVE. MONTGOMERY, ALA.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County, Probate Court, 8th Day of June, 1910.

Estate of James T. Stevenson, Deceased.

This day came Sarah L. Stevenson, administratrix of the estate of James T. Stevenson, deceased, and filed his account, vouchers, evidence and statement for a settlement of the same.

It is ordered that the 9th day of July, 1910, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

S. E. GREENE,
Judge of Probate.

ALLEN & BELL, Attorneys.

TEACHING MEDICINE BY EXPERIMENTS AND PRACTICE.

The medical student of even ten years ago could hardly have dreamed of the remarkable advance in the methods and facilities for teaching medicine and surgery as now presented by the combined Medical College of the University of Nashville and the University of Tennessee, Nashville, Tenn. These two leading institutions have united their faculties, laboratories and hospital facilities, thus giving the medical student opportunities far in advance of the times.

For example, the new catalogue of the combined school shows twelve laboratory courses in which by actual experiment the student proves for himself the truths of medical science. In addition to the lectures and laboratory courses, the advanced students (third and fourth years) spend about three hours each day in the hospital wards and dispensary, examining patients, making diagnoses, assisting in treatment and watching the progress of cases. During the student's fourth year of study he must also serve a term in the hospital as interne, living in the hospital and working under the direction of the house surgeon. Thus acquiring a familiarity with hospital methods which could not otherwise be obtained.

Students and parents desiring a catalogue giving full information as to expenses and the educational requirements for entrance to a medical college can obtain same by addressing D. F. Turner, Registrar, 632 Second Avenue, South, Nashville, Tenn.

To the Baptist Pastors and Laymen of Mobile, Washington, Clarke, Marengo and Perry Counties:

Dear Brethren—A look at our calendar will show that July is your month for contributions to "Aged and Infirm Ministers' Relief Fund."

Many of our pastors are forced by the limitations of age and infirmity to retire from the active work of the ministry. Some of these have no resources with which to secure the necessities of life, and must rely on the help of those whom they have served faithfully and long. The fund is not adequate to relieve those who need and merit our help. Shall we not make our gifts large enough to enable us to meet this most worthy claim?

Send all contributions directly to R. F. Manly, Birmingham, Ala.

Fraternally yours,
GEO. W. MACON.

Produces Strength for Work—
Hersford's Acid Phosphate.

It perfects digestion, calms and strengthens the nerves and builds up the general health.

NOTICE OF FINAL SETTLEMENT.

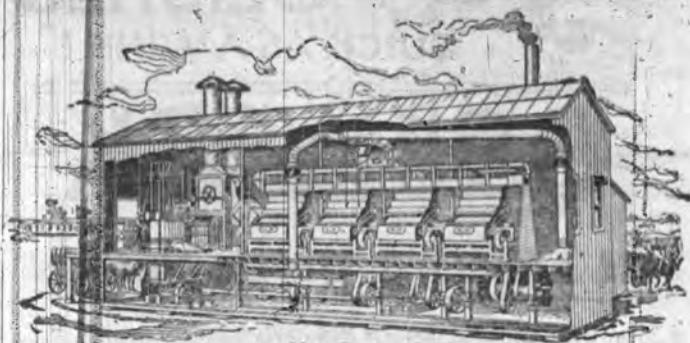
The State of Alabama, Jefferson County, Probate Court, 4th Day of June, 1910.

Estate of Nora P. Tompkins, Deceased.

This day came Blanton E. Fortson, administrator of the estate of Nora P. Tompkins, deceased, and filed his account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 9th day of July, 1910, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

S. E. GREENE,
Judge of Probate.



No ginning outfit is so economical and efficient as this

The efficiency of a ginner's plant is what brings him his business—its economy in operation is what gives him his profit.

No ginning outfit turns out such a perfect sample as the Munger System—nor does any other gin cost so little to operate or require so little repairs.

The Munger System uses a smaller fan than any other system of equal capacity and this one fan both elevates the cotton and blows the seed. The continuous suction gives a steady load to the power instead of the jerky load of other outfits.

The Munger System will handle cotton perfectly under all conditions, having a greater cleaning and drying capacity than any other gin. Having a cleaner section in the lint flue

Munger System Outfit

it also cleans the cotton after it leaves the gin.

Our double drive distributor makes it possible to successfully run six gins in a battery with only one condenser and press. And at any time one or more of the gins may be cut out without stopping the others.

We have prepared and copyrighted a splendidly-illustrated book which gives full details of the Munger System in its different combinations. It has cost us considerable to produce this book but we will be pleased to send a free copy to all who are interested in cotton ginning.

Continental Gin Company

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CO-EDUCATIONAL

Pupils on opening day 1894, 13. Pupils enrolled 1910, 281. Pupils enrolled 1894 to 1910, more than 1400. Pupils prepared for teaching, 196. Pupils prepared for college, 245. Pupils in school 1910 preparing for college, 115. Instructors and officers in Faculty 1910-11, 20. Courses: Literary, Music, Expression, Art, Commercial, Bible. Expenses for nine months, \$150 to \$200. For Catalog and information write

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METAL POLISH SILVER PASTE

At Last! A Quick Polish

Rub on **Qckwork**—rub off. Presto! A bright polish quick—no drudgery. Nothing injurious in Qckwork—*no acid*. For metals of all kinds, golf sticks, door trimmings, yachts, automobiles, glass,—everything.

In 25c Tins Everywhere.

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In 25c Jars Everywhere.



The Biggs Treatment

The most successful and best known method in the South for the cure of chronic ailments. No drugs. If you are afflicted with Paralysis, Rheumatism, Dyspepsia, Nervous Debility, or some other disease that medicine has failed to cure, write for our free book which tells about all this new and better way. Ideal climate, home-like conditions, complete sanitarium equipment, low charges, **liberal guarantee of satisfaction.**

Write to-day for the book and diagnosis blank—both free.

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WINTERSMITH'S

Oldest and Best Tonic; for Malaria and Debility.

A splendid general tonic; 40 years' success. Contains no arsenic or other poisons. Unlike quinine, it leaves no bad effects. Take no substitute. **FREE**—book of puzzles sent to any address.

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NO CURE NO PAY

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PULPIT AND CHANCEL FURNITURE
SUNDAY SCHOOL—CHOIR CHAIRS



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off the regular dealers' price, to get one of our automobile style buggies in your section. If you are the first to order, you get the \$25.00. **REMEMBER:** we guarantee every buggy we send out—if not satisfactory, you get your money back. Our buggies are the last word in style, faultlessly durable, reasonable in price, and our terms are right. Our PONY VEHICLES are the prettiest little buggies built and are universal favorites. We manufacture buggies, wagons and machinery for every purpose.

Handsomely illustrated catalogs sent upon request. Write for them today, addressing

MOUND CITY BUGGY CO.

909 South Broadway, St. Louis, Mo.

LOSS BY FIRE.

Many of our friends throughout the state have already heard of our great loss occasioned by the burning of our church building on last Saturday afternoon, and many have sent messages of sympathy.

The flames had scarcely died down when Brother Arnold Smith and his saints at Alexander City sent to us a message of sympathy, accompanied by a generous contribution. We were, of course, not surprised, because we know Brother Smith; but we were made to feel grateful beyond expression.

Our people are cast down, but not discouraged, and while they feel most keenly the loss, yet there is no such thing with them as fall. A meeting of the deacons held just after the fire developed a strong and determined resolution to "arise and build." We are going to erect a modern brick building—one that will be worthy of the cause—at this place. To do this will require much sacrifice and much heroic effort, and certainly much consecrated prayer, but in the name of our Lord we must succeed.

To all of our friends who have expressed sympathy for us we are profoundly grateful, and we most earnestly desire the prayers of the brotherhood in behalf of our efforts to take care of the cause at this place. Fraternally,
A. W. BRISCOE,
Dadeville, Ala.

Where Doctors Agree.

There are two things at least on which all doctors agree.

The first is that an excess of uric acid in the system, due to faulty action of either the stomach, liver or kidneys, sooner or later will cause one or more of the following diseases,—rheumatism, sciatica, gout, gall-stones, urinary calculi, cystitis, diabetes, Bright's disease and catarrh of the stomach.

The other point on which they agree is that Harris Lithia Water is the most perfect solvent for uric acid that has yet been discovered. It dissolves the poison and eliminates it from the body through the kidneys and the skin. Harris Lithia Water is so perfect in its solvent power that when used systematically, it will even dissolve the chalky deposits in the muscles and around the joints in rheumatism and gout, also gall stones and urinary calculi.

The Harris Lithia Springs Company has on file hundreds of enthusiastic commendatory letters from physicians all over the country. The following is a sample:

Palatka, Fla.

Harris Lithia Springs Co., Harris Springs, S. C.:

For several years I have prescribed Harris Lithia Water with the most pleasing results. I have used it in acute cases of Sciatica, Gall Stones in the gall bladder, Calculi in the Kidney, which it relieves as no other remedy does. In fact, I can not recommend Harris Lithia Water too highly, not only in these cases; but in all cases where there is any derangement of digestion.

Yours truly,
E. S. CRILL, M. D.

The minutes of the Southern Baptist Convention are now ready for distribution. Send 8 cents to pay postage and I will gladly send you one.

W. B. CRUMPTON, Montgomery.

6% ON YOUR MONEY

The statement of December 31, 1909, compared with that of December 31, 1908, shows that the Jefferson County Building & Loan Association gained \$140,000.00 in assets during the year 1909.

WRITE FOR STATEMENT

If you have surplus or idle money on which you would like to get 3 per cent every six months, this statement will interest you.

Jefferson County Building & Loan Association

217 N. 21st Street, Birmingham, Ala.

F. M. Jackson, Pres.
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VIRGINIA INSTITUTE
FOR YOUNG WOMEN
Patronage from Many States
DELIGHTFULLY located 100 feet above sea level. Climate like Asheville, N. C. Picturesque mountain scenery. Ideal spot for health and study. Four-story brick and stone building—150 rooms. Modern equipment. University and Conservatory trained teachers. Music, Art and Expression. Twenty-eight new pianos. Board and regular courses from \$200 to \$300. Write for catalog to Pres. J. T. Henderson, M. A., Box 25 Bristol, Va.

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1807 2d Ave., Birmingham, Ala.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Agents Wanted.

Wanted—Good men and women agents at once for "Roosevelt's Famous Hunt for Big Game"; also for "Traffic in Girls." Immense sellers. Price \$1.50, 50 per cent commission. Outfit free. Send 15c for mailing. Both outfits 25c. Also district managers for easy payment instalment plan. Permanent work. \$2,000 to \$5,000 per year profits. Particulars free. Address A. B. Kuhlman Co., Chicago, Illinois.

BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

The Late Henry W. Grady and the Constitution.

Every Southerner knows the high standing of the Atlanta Constitution, the leading paper in the South. And the late editor of it, Henry W. Grady, was one of the South's noblest sons. Mr. Grady was renowned for his frankness in stating facts and he was just as severe in condemning that which was wrong as he was in praising that which was right. As a resident of Atlanta he naturally heard of the work being done in that city by Dr. Woolley for the cure of persons addicted to the use of whiskey and opium. Mr. Grady investigated and when he had satisfied himself that Dr. Woolley's cure was a genuine one, he came out in an article in the Constitution and said so. Dr. Woolley's book on "Opium and Whiskey Habits and their Cure" contains this endorsement. If you address Dr. Woolley, No. 101 The Victor Sanitarium, Atlanta, Ga., you may have a copy free.

Tetterine for Ring Worm and Skin Disease.

Varanville, S. C., July 17, 1908.
My wife uses your Tetterine for Ring worm, also uses it to her family for all kind of skin diseases, and she thinks it is a good medicine. There is no substitute.
L. H. Dowling.

Tetterine cures Eczema, Tetter, Ring Worm, Old Itching Sores, Dandruff, Itching Piles, Corns, Chilblains and every form of Scap and Skin Disease. Tetterine 50c; Tetterine Soap 25c. At druggists or by mail direct from The Shaprline Co., Savannah, Ga.

SHALL WE REPEAT IT?

Before General Gordon lost his life at Kartum, the English government had repeated warnings and ample time to save him with men and money, and she was rich in both. But she for some hitherto unexplained cause delayed and only reached him a day or so after his untimely death. It is now claimed by those who ought to know that for this the noble Queen Victoria until the day of her death never ceased to have signs of deep regret nor did she ever feel quite reconciled to Gladstone, who was then her prime minister.

But today in Alabama more than bodily lives are in danger. Our State Mission Board, impelled by the crying spiritual needs from all over our dear state, have undertaken work and sent out men. They tell us now unless they are greatly reinforced with our gifts by July 4th souls must be neglected and probably left to die in sin whom we might have saved. Who among us is willing by our withholding to incur the guilt of murdering souls? Brethren, let us by special heroic effort send in our offering to Bro. Crumpton by July 4th so we can go to Albertville with clean consciences and then there will be no debt.

Union Springs, J. M. THOMAS.

The American national anthem, "My country! 'tis of thee," was written by a Baptist minister, Dr. Samuel F. Smith. The names of Roger Williams and Samuel Smith will ever stand out boldly in the history of religious liberty in "the land of the free and the home of the brave."

Here's to our country—the place where men are treated best and where they grumble the most.

REVIVAL AT NEW DECATUR.

The people of New Decatur have recently witnessed the power of God, which has been greatly demonstrated in the saving of twenty-one souls, at our church, of which number thirteen have joined this church for baptism.

The people of the Decatur who heard Bro. Hudson express themselves as believing that we had one of the best evangelists of Tennessee to conduct the services for us, but we are sorry to say that Bro. Hudson was taken sick just as the people were becoming interested to the extent that they would make a sacrifice of their time and means to the support of the meeting.

Now with the inspiration which the people have received during the meeting and the new resolutions to make a special study of the gospel, I believe we can easily support the H. Y. P. U., which has recently been organized. The teachers' meeting, which proved to be such a great stimulus to the teachers during the revival, and, in fact, we hope the revival has just begun, for, "I can do all things through Christ which strengthened me."—Philippians 4:13.

L. P. ROYER, Pastor.

With peace that comes of purity
And strength to simple justice, due.
So runs our royal dream of thee;
God of our fathers! make it true.



BOSTON CRYSTAL GELATINE

Makes healthy happy children. It is better for them than the heavier foods and costs much less. It is delicious with fruit and will not curdle when served with milk and cream. In large families where desserts "count up" Crystal Gelatine is as good as money in the bank. Each package makes two full quarts of delicious jelly, solving the problem of a menu at a small cost. Crystal makes the greatest variety of dainty dishes delighting all who eat it from grandma to the baby.

Ask your grocer to-day. Free sample for dealers name.

CRYSTAL GELATINE CO.
121 A Beverly St., BOSTON, MASS.



Stop Disease!

in your animals or poultry, by giving medicine—not food.

Every animal and fowl that you own, has a liver, and when it is sick, the real cause is probably a disordered liver.

To regulate the liver, give a few doses of that old, reliable, well-known liver medicine for animals and fowls—*Black-Draught Stock and Poultry Medicine.*

F. D. Winn, of Randolph, Mo., the popular breeder of prize-pedigreed Poland-China Swine, writes: "I have great faith in Black-Draught Stock Medicine, especially in cases of torpid liver, which I believe to be the cause of more sickness in hogs than all others combined. I have recently used this medicine on three sows that were sick and it straightened them out in a short time."



MEDDLER 2nd. Prize Poland China Boar
At head of Frank D. Winn's herd.

BLACK-DRAUGHT STOCK & POULTRY MEDICINE

Sold by All Reliable Druggists and Dealers.



This Store Will Close at 1 O'clock on Saturdays

IN the Summer of 1909 we took the initiative in Saturday one o'clock closing. It is initiative anyway that lifts this store above the plane of just ordinary shops. For twenty odd years we had watched our faithful "600"---plodding through the whole day and half a night of Saturday labor---in the nerve-wearing heat of midsummer. Custom, of course.

But the awakening came and it was our pleasure to see six hundred smiling, happy faces leave our building, on a Saturday noon last year--and return to their labors on a Monday morning with skins a tanned--and healthier bodies, and minds more carefree for their day and a half's outing.

Then, a humane innovation--this Saturday closing, now a fixed principle in our program of welfare work--the work of a living, feeling, breathing body of red corpuscle men, who cannot hide the Almighty Right behind the lure of the Almighty Dollar.

Surely there is a law of compensation, and like a true son of the soil, we are sowing seeds in the hearts of our public, in the hearts of our helpers and those closest to them, seeds that will blossom forth into a golden fruit. And in the growing and in the harvesting we shall find real happiness, and with a fast beating heart, we can lay down our labors, and smile, at the "well-done" tolls of the Angelus, the end!

So--commencing Saturday, July the ninth--our store will close at 1 o'clock--and each Saturday following throughout the summer. We will not close the first Saturday in July--as Monday marks the Glorious Fourth--on which day our store will close as has been always a custom.

Demonstration
Niagara Ham
Cozytorium

Loveman Joseph & Loeb
Largest Store South of the Ohio

A Niagara Ham
Sandwich
Good and Grat