

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 45, No. 11

Organ Baptist State Convention.

Office, 2119 First Avenue.

BIRMINGHAM, ALA., JULY 13, 1910

Published Weekly. \$2.00 a Year

Get ready and go to the State Convention at Albertville, July 19.

Mr. George B. Eager, Jr., has received two degrees, from the University of Virginia, B. A., and Ph. D., one in the academic department and the other in the law department.

J. J. Hall, of Fayetteville, N. C., goes to London, England, to supply for the Tabernacle Church, and also the High Gate Archway, London. He will give us some letters while he is abroad. High Gate church is the church of J. H. Shakespeare.

Have just closed a gracious meeting. R. S. Gavin, of Enterprise, did the preaching. We were delighted with him. Fourteen joined by baptism. The Coffee County Association is developing new strength in the Master's cause.—D. P. Lee, Elba.

Died, near Cedarville, Ala., May 30, 1910, Mrs. J. M. Simpson (nee Ella M. Daughdrill). Baptized on a profession of faith by W. A. Parker at Old Spring Hill Baptist church in 1884. True and devoted in all the walks of life. "She sleepeth well."

For the benefit of brethren coming via Birmingham to Albertville we wish to say that the trains leave the Terminal station over A. G. S. as follows: 6:15 a. m., fast train; 6:25 a. m., accommodation; 4:05 p. m. All connect with trains at Attalla for Albertville.

I came here Feb. 1st as pastor of West Paris Baptist church. Since March 1st we have had fifty additions to our church, 31 of them for baptism. Our meeting has just closed. We had 32 additions during the meeting, 24 for baptism. My brother, L. F. Parker, Little River, Tex., did the preaching and Bro. J. M. Parker, of this place, conducted the singing. Our work is in every respect promising and our people are planning great things. The paper is a welcome visitor every week. Blessings on the dear paper and editor and on the work in our home state.—D. A. Parker, 1700 Bonham St., Paris, Tex.

The Baptist Standard says: "We have now three Baptist governors who have recently been spoken of as good presidential timber—Gov. Folk, of Missouri; Gov. Harmon, of Ohio, and Gov. Hughes, of New York. The latter, however, is to go on the supreme bench, and that puts him out. Gov. Folk is an avowed candidate for the presidency, and is backed up by a strong force in Missouri, and would make a good one. But what the Standard is most interested in is that when our Baptist brethren are promoted to high places that they be the same simple, straightforward Christian men they were when they were young and unhonored."

Get ready and go to the State Convention at Albertville, July 19.



REV. C. ROSS BAKER, D. D.

The above cut is a fair picture of Rev. C. Ross Baker, D. D., pastor of the First Baptist church at Opelika.

Dr. Baker was recently called to that church from Spokane, Washington, where he was pastor of Emmanuel Baptist church and had been for about four years. Dr. Baker is a native of the state of New York, was educated at Hungerford College Institute, Colgate University and Hamilton Theological Seminary. He has had pastorates in several cities in Michigan, in Boise, Idaho, and, more recently, in Spokane. The degree of Doctor of Divinity was conferred upon him by the Idaho State University, and by McMinnville College, Oregon.

Dr. Baker's work has been greatly successful wherever he has been. In Spokane he took a little congregation of about eighty in number, and in four years increased it to about four hundred, making it one of the strongest Protestant churches in the state. In Spokane he was the founder of the Knights of the Kingdom class of young men, which started in with ten regular members, and at the time of Dr. Bak-

er's departure numbered 167 young men, and is one of the best known organized Sunday school classes in all the northwest.

Prof. A. T. Robertson, of the Southern Theological Seminary, was in New York for a few days on his way to Princeton University, where the "1911 Bible" committee, of which he is a member, is in session. The Oxford University Press will celebrate the tercentenary of the King James Version by the 1911 edition.—The Examiner.

At the first International Sunday School Institute for Association Methods, Monteagle, Tenn., July 31 to August 5, 1910, the following international workers will be present throughout the institute: Mr. Marion Lawrence, Mrs. Mary Foster Bryner, Mr. W. C. Pearce, Dr. Franklin McElfresh, Mr. J. Shreve Durham.

er's departure numbered 167 young men, and is one of the best known organized Sunday school classes in all the northwest.

Dr. Baker is prepossessing in appearance; has a deeply interesting and impressive countenance, suggestive of Henry Ward Beecher; has keen gray eyes and slightly gray hair. He is erect, graceful and, in the prime of life. He speaks without notes, fluently and eloquently, and his diction is perfect. He makes no physical effort in preaching, and attempts no display of oratory, but, with earnestness and clearness, tells the story of Jesus and His love.

Although Dr. Baker has been in Opelika only a few weeks, he preaches to a full house at every service, and the congregation is a unit for him. Under his ministry and guidance the church and Sunday school have put on new life and have gone actively to work to build up the cause in Opelika.

Mrs. Baker has not yet reached Opelika, taking the occasion of their change of domicile to visit her people. She joins Dr. Baker in Opelika early in September.

Rev. George W. Truett, D. D., of Dallas, Tex., had charge of the devotional services at the Baptist Young People's convention in Saratoga Springs July 7-10.

Please change the address on my paper from 1001 20th St., Columbus, Ga., to Phenix City, Ala., and also state through your paper that if any church in Alabama who is without a pastor and wants a man to hold a series of meetings for them it would give me pleasure to correspond with them, or if any pastor wants a man to assist him in his meetings, would like to correspond with him. Can furnish as many references as needed.—Arnold Z. Mathews.

Get ready and go to the State Convention at Albertville, July 19.

For the benefit of brethren coming via Birmingham to Albertville we wish to say that the trains leave the Terminal station over A. G. S. as follows: 6:15 a. m., fast train; 6:25 a. m., accommodation; 4:05 p. m. All connect with trains at Attalla for Albertville.

Dr. Kerr Boyce Tupper has been invited to supply the pulpit of the First Baptist church, Germantown, Philadelphia, during June and July, in Dr. Samson's absence. Germantown is the chief residential section of Philadelphia.

Plans are about completed for a \$500,000 church edifice to replace the Fifth Avenue Baptist church, the Rev. Charles A. Aked, D. D., pastor. It will be a reproduction of St. Marks at Venice, Cathedral-like, to seat 1,900, and with all modern accommodations for carrying on the manifold work of the parish.

After attending the Southern Baptist convention at Baltimore, Rev. J. H. Shakespeare went to Washington, where he was received by President Taft, with whom he had a long conversation. Mr. Shakespeare visited the capitol and opened a session of the house of representatives with prayer.

If the revival does not result in more readers to the Alabama Baptist I shall doubt the genuineness of it. Not the genuineness of the paper, for you and the two boys are giving us a better paper. God strengthen your hands and heart.—Robert Jones, Marbury, Ala.

When Dr. Len G. Broughmon declined the flattering call of the London, England, church, his Atlanta friends at once rallied to the financial assistance of his great Tabernacle enterprise in that city. At last accounts over \$75,000 had been subscribed. One subscription of \$5,000 was made by a Methodist admirer.

I am still at Castleberry church moving along nicely. Congregation's good. Sunday school doing well. A splendid prayer meeting. I have had the opportunity to visit the saints at Brewton. Met Rev. Walter N. Murray, pastor of the Baptist church at that place. He has a \$16,000 church building, about 270 members. There are nine lawyers there and 5 are Baptists; eight doctors, and three are Baptists. Forty per cent of the business is run by Baptists. The Baptists are in the lead. Best Sunday school in town. I have secured the assistance of Bro. Murray in a meeting to commence the third Sunday in July.—G. D. Hendrickson.

Get ready and go to the State Convention at Albertville, July 19.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Motto for 1910: "Let Us Advance Upon Our Knees"

Mrs. Charles Stakely, President,
23 Wilkerson Street, Montgomery.

Vice-Presidents.

Mrs. T. W. Hannon, Montgomery.
Mrs. D. M. Malone, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. W. J. E. Cox, Mobile.
Mrs. F. B. Stallworth, Cuba.

W. M. U. MOTTO:

Whatsoever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.
Mrs. William H. Samford, Recording Secretary, 915 S. Perry Street, Montgomery.
Mrs. George M. Morrow, Auditor, Glen Iris, Birmingham.
Mrs. T. A. Hamilton, State Organizer, South Highlands, Birmingham.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.
Mrs. D. M. Malone, Associational Visitor, 3446 Highland Avenue, Birmingham.
Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Advisory Board.

Mrs. W. B. Crumpton, Montgomery.
Mrs. A. J. Dickinson, Birmingham.
Mrs. McQueen Smith, Prattville.
Mrs. Jessie L. Hattimer, Montgomery.
Mrs. Jesse Cook, Montgomery.

Send contributions for this page to the Mission Room.

Y. W. A. MOTTO:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

"A small ship launched upon an unknown sea,
A small seed planted by an unknown tree,
Such is this strange New Life to you and me:
Whither the vessel goeth,
And how the tree upgroweth,
God only knoweth:
But sail the ship, and plant the seed;
What is done in faith is done indeed."

DURING JULY

We study about Cuba.
We give to Home Missions.
"Save America and you save the world."

A SUMMER OPPORTUNITY.

Our Home Mission Board and Woman's Missionary Union have requested that we contribute to the cash offering of Home Missions and get send out boxes to our frontier missionaries. This we believe to be a wise idea, but what will we do with the time usually spent in preparing articles of clothing and provisions for these boxes? As most of this work is done during the summer months, when we are not so busy attending to our own needs and comforts, this would be a splendid opportunity for devising and carrying out plans by which this extra Home Mission offering may be raised.

A society in one of our city churches has voted on this plan. Each member is to make 5 at least—more if possible—which she will bring in at their September meeting. At this meeting it will be interesting to hear from each one just how she made her money. This society has for a number of years taken this time for the preparation of a box, but seeing the wisdom of changing the method, have decided to send no more boxes, but to put forth every effort in making their Home Mission offering far greater than any previous year.

We hope that all of the societies will catch the vision and do likewise.

Few of our frontier missionaries are now located on a field where they cannot be supplied with all of the necessities of life, and if the Home Board has the money with which to pay larger salaries the money can be used to a better advantage than the contents of boxes. Let us not lose this opportunity by waiting for our regular Home Mission months.

Yours sincerely,
One Who Is Deeply Interested.

JUNE REPORT.

From the figures given below it will be seen that we gave for State Missions during June \$912.61. From July 1 to 5 we gave \$415.04, making a total of \$1,327.65. We have every reason to be very happy and thankful:

State Missions.

Avondale L. A. S., \$30; Selma (First) W. M. U., \$15; Montgomery (Clay St.) W. M. U., \$1.64; Notasulga W. M. U., \$4.50; Mobile (Government St.) W. M. U., \$14; Birmingham (First) L. A. S., \$10; Livingston W. M. S., \$8; Demopolis L. M. S., \$6; Tallassee W. M. U., \$1; Camp Hill W. M. S., \$21.50; Oxford L. A. and M. S., \$15; Anniston (P. M.) Missionary Jews, \$3; Huntsville (Dal. Ave.) L. A. S., \$5;

Brewton Y. W. A., \$15; Fredonia (E. Liberty Ass'n) W. M. U., \$3; Montevallo L. S., \$10; Northport W. M. U., \$10; Andalusia W. M. U., \$2; Pleasant Hill W. W., \$5; Center (E. Liberty Ass'n) L. M. S., \$3; Sumterville W. M. S., \$2.80; Anniston (P. M.) W. M. S., \$15; Anniston (P. M.) King's Sons, \$4; Anniston (P. M.) F. M. B., \$3; Birmingham (27th St.) L. A. S., \$2.35; Evergreen S. B. B., \$1.95; Prattville S. B. B., \$5; Montgomery (1st) W. M. S., \$50; Burnt Corn M. S., \$7.40; Goodwater L. A. and M. S., \$10; Avondale (Packer Memorial) S. B. B., \$1; Wilsonville M. S., \$1.50; Orrville W. M. U., \$8; Avondale L. A. S., \$10; Pleasant Ridge (Birmingham Ass'n) W. M. U., \$10; Anniston (P. M.) S. B. B., \$3.50; Huntsville (First) W. M. U., \$10; Belleville W. M. S., \$5; Bessemer (First) L. A. S., \$5; Dadeville W. M. U., \$9; Attalla L. A. and M. S., \$5; Blocton (First) W. M. S., \$7; Carlowville W. M. U., \$1.75; Gordo W. M. U., \$4; Ensley W. M. S., \$22; Anniston (P. M.) Y. W. A., \$10; Montgomery (First) Y. W. A., \$14.07; James W. C., \$10; Fitzpatrick W. A. and M. S., \$8; Tunnel Springs S. B. B., \$12; Shiloh (Selma Ass'n) L. A. S., \$5; Montgomery (Clayton St.) W. M. U., \$3.68; Glencoe W. M. S., \$2.60; Ackerville S. B. B., \$2.50; Brundidge W. M. S., \$2; Birmingham (21st Ave.) W. M. U., \$10.50; Gallion L. A. S., \$5; Birmingham (West End) W. A. and M. S., \$25; Greenville W. W., \$12.75; Sylacanga L. A. S., \$10; Decatur (First) W. M. S., \$10; West Bend W. M. A., \$2; Roanoke L. A. S., \$11.50; Brewton W. M. S., \$8.75; Mobile (Palmetto St.) W. M. U., \$5; Oswehee L. M. S., \$30; Roanoke Y. W. A., \$3.50; Dothan (Headland Ave.) L. A. and M. S., \$5; Brewton S. B. B., \$5; Gadsden (First) W. M. S., \$23; Thomasville R. A., \$1.50; Girard (First) W. M. U., \$5; Girard (First) Y. W. A., \$5; Selma (First) W. M. U., \$15; Tallassee W. M. S., \$1; Uniontown Y. W. A., \$1.40; Georgiana, Messengers of the King, \$7; Beatrice S. B. B., \$5; Selma (First) S. B. B., \$3; Lafayette W. M. S., \$20; Oxford C. W., \$2; Sylacanga Y. W. A., \$2.60; Vincent W. M. U., \$2; Pleasant Hill W. M. U., \$2; Sister Springs L. A. and M. S., \$3.07; Centerville L. A. S., \$6; Columbia W. M. U., \$10; Pineapple W. M. U., \$5.75; Rice's Chapel (Liberty Ass'n) W. M. U., \$3; Winterboro W. M. U., \$9.34; Bethsaida (Pine Barren Ass'n) W. M. and A. S., \$20; Albertville Y. W. A., \$2; Ackerville L. A. and M. S., \$2; Tunnel Springs W. M. U., \$2; Repton Y. W. A., \$5c; Repton W. M. S., \$5c. Total, \$912.61.

Howard College Library Fund.

Blocton (1st) W. M. S., 70c.

Alabama W. M. U. Expense Fund.

Evergreen W. M. U., \$2; Furman W. M. and A. S., \$1. Total, \$3.

Orphanage.

Holt A. and M. S., \$5; Blocton (1st) W. M. S., \$1.25. Total, \$6.25.

Training School Endowment.

Avondale (Packer Memorial) S. B. B., \$1.

Calendars.

Birmingham (S. S.) W. M. and A. S., \$1.60.

Foreign Mission Journals.

Alliceville W. M. S., \$3.25.

Aged Ministers.

Pleasant Hill L. A. and M. S., \$11; Birmingham (Calvary) L. A. S., \$2.50; Birmingham (27th St.) L. A. S., \$3.70; Town Creek (Selma Ass'n), L. B. S., \$1.80; Ackerville L. A. and M. S., \$2; James L. W. C., \$1.80; Abburn W. M. U., \$15; Troy W. M. U., \$18.90; Georgiana Messengers of the King, \$3.10; Winterboro W. M. U., \$10; Hackneyville L. A. S.,

\$1; Monroeville W. M. U., \$12.90; Birmingham (Hunter St.) W. M. U., \$3; New Decatur (1st) L. A. and M. S., \$5; Mobile (Government St.) W. M. U., \$15.50; Evergreen W. M. U., \$5.45; Camp Hill W. M. S., \$5.40; Haleyville W. M. S., \$5; Montevallo L. S., \$10; Benton L. A. S., \$7; Montgomery (1st) Y. W. A., \$4; Brundidge W. M. S., \$3.75; Isney L. A. and M. S., \$1.35; Birmingham (21st Ave.) W. M. U., \$9; Cuba W. M. U., \$2; West Bend W. M. U., \$1; Union Springs W. M. S., \$12.10; Selma (2d) W. M. U., \$1.60; Elba W. M. U., \$4; Sister Springs L. A. and M. S., \$5c; Birmingham (56th St.) L. A. and M. S., \$10; Bethsaida (Pine Barren Ass'n) W. M. and A. S., \$6.35. Total, \$176.95.

Home Missions.

Jackson L. A. S., \$5c; Montgomery (Clayton St.) W. M. U., \$3.31. Total, \$4.16.

Mountain Schools.

Pleasant Hill W. W., \$2.

Indians.

Town Creek (Selma Ass'n) S. B. B., \$1.25; Avondale (Packer Memorial) S. B. B., \$1. Total, \$2.25.

Foreign Missions.

Brundidge W. M. U., \$2; Opelika (1st) W. M. U., \$20; Gadsden (1st) W. M. S., \$8.50; Tallassee W. M. U., \$5; Orrville W. M. U., \$3.50; Blocton (1st) W. M. S., \$6; Brownsboro W. M. S., \$30c. Total, \$45.30.

Africa.

Avondale (Packer Memorial) S. B. B., \$2.

Foreign Hospitals.

Pleasant Hill W. W., \$5; Selma (1st) Y. W. A., \$8.01. Total, \$13.01.

Native Worker.

Columbia W. M. U., \$25; Florence (1st) W. M. S., \$8.50; Montgomery (1st) W. M. S., \$25; Furman W. M. and A., \$9.50. Total, \$68.

Bible Woman.

Birmingham (West End) W. M. U., \$30; Selma (1st) W. M. U., \$60. Total, \$90.

Miss Miller.

Montgomery (Clayton St.) W. M. U., \$4.42.

Miss Hartwell.

Birmingham (56th St.) L. A. and M. S., \$23.50.

Grand total for June, \$1,358.10.

FACTS ABOUT OUR CUBAN MISSION.

Six Cuban preachers have been ordained to the full work of the ministry, all worthy men and well qualified for their work. Three of these are graduates of the Theological Department of the Cuban-American College. The value of a Christian worker is doubled by education and trebled by training.

Mission work to be most effective must minister to the spirit, body and mind. Gospel missions, medical missions and educational work make a complete equipment for the evangelization of the world.

The precious results from the labors of our missionaries in Cuba assures us that the spiritual side of their work is well cared for. Southern Baptists have no medical mission in Cuba, as there are good native physicians and fairly good hospitals; these seem to lessen the need of this branch of mission work. The educational work in Cuba is carried on by the Cuban-American College, under the management of Rev. W. W. Barnes, and is a great power. Four young men have gone out during the year into active mission work, preacher training being one of the most important and far-reaching phases of the work. God is constantly raising up young men

who wish to dedicate their lives to preaching the gospel.

"Opportunity is written on everything in Cuba. Our opportunity is 450 miles long and comprises one and a half million souls. Many places are asking for missions and mission schools. Several thickly populated sections have offered to donate lots on which to build chapels, provided the Home Board can supply the missionaries. More chapels, more schools, more missionaries, and above all, more money—these are the needs; we pray that God's people will enter this door of opportunity."

SCRIPTURE THOUGHT.

There is joy in the presence of the angels of God over one sinner that repenteth. Luke 15:10.

THE STIMULUS OF A GREAT EXAMPLE IN GIVING.

Brother Barnett:

A few months ago the enclosed was printed in the Alabama Baptist and then put in tract form and sent out:

ALABAMA BAPTISTS' GREATEST NEED JUST NOW—THE STIMULUS OF A GREAT EXAMPLE IN GIVING.

Nobody has ever done a great thing along that line in Alabama—no church ever has. One brother once gave \$5,000, another \$4,000, when we were carrying on a great debt-paying campaign. One brother gave \$1,000 at one time for missions. Another brother gave \$1,000 for a building in China, and still another \$4,000 for another building in China. I do not recall a church that ever gave in cash at one time \$1,000 for any of our boards or colleges. Maybe I am mistaken; I am writing from memory.

We have many rich men and rich churches. If we could now and then have the example of some great giving! What a stimulus it would be! A letter just received from a neighboring state says: "We raised last Sunday \$1,000 for the Orphans' Home." I frequently see in the papers from other states collections reported for different boards amounting to \$1,000 and over. In Alabama we are introducing and insisting upon systematic giving. This, of course, discourages the high pressure methods, which yield the great figures reported in other states; but many of our wealthy churches have not adopted this system.

Great Giving Is Needed.

Not a department of our benevolent work, if it makes the progress the times and circumstances demand, but what needs a great increase in gifts. Where is the increase to come from? From those who have been giving; they should give more. The most liberal have never done anything like what they could and should have done. Then there are the great masses who have never done anything.

We are doing something toward the development of the unreached masses in our country and village churches; but the undeveloped rich people in our city and town churches—what is being done for them? They know nothing of the grace of giving.

A New Movement.

I see the Georgia Baptist Convention has appointed two evangelists whose business it will be to travel and teach and preach systematic giving. What a storm that will raise in some quarters! But storms are needed. There can be no life without them. We shall watch with interest the bold, advanced stand on the part of the Baptists of the Empire State.

W. B. C.

Bro. J. C. Bush, of Mobile, one of our wealthiest and most generous givers, after years of feeble health passed away. The stimulus of a great example in giving is now furnished the Baptists of Alabama. He left bequest amounting to \$70,000. Howard College and the State Board of Missions are each to receive \$10,000. This money is for endowment—only the interest can be used.

I know of others who have remembered Christ's cause in their wills. Why should not all who love our Lord do that way?

Remember your best friend—"a friend that sticketh closer than a brother." If you are conscious in your dying moments, I imagine nothing you ever did would give you more pleasure.

W. B. CRUMPTON.

BROTHER CRUMPTON'S TRIP NOTES.

It is a long way from Montgomery to Tuscumbia.

but it is an interesting trip, if one will keep in mind the conditions thirty years ago and now. If I would let my pencil drive to write of these changes I could easily fill this letter, and not say a word about the church work. Every variety of soil and timber and people are found between the two points. The great Birmingham district, with all its marvelous development, lies in the route, and beyond these, through Walker, Winston and Franklin, more marvelous developments are to be made later on.

At Birmingham I was joined by the irrepressible president of Howard, who keeps a fellow from being lonesome. We were heading for the same place. If the Baptists of Alabama will give Dr. Montague the endowment he is seeking and he is permitted to carry out his far-reaching plans, we shall bless the day of his coming to the state.

The object of our visit is

The Institute at Tuscumbia.

The young bishop of that place had planned for a great gathering of the Baptists in all that region. The program was carried out, but the great Baptists crowds were not there. It was a move in the right direction and success for our cause lies along that line.

The Tri-Cities.

as Tuscumbia, Sheffield and Florence are called, furnish an interesting field for study and an opportunity for usefulness not often met in one section. It has been a great struggle with the Baptists at each place, but we are coming. Bro. J. W. Willis, a wanderer in the West, is back on his native soil, pastor at Florence. They are just completing a beautiful building, judging by the picture I saw. A close neighbor, Bro. J. E. Merrill, at East Florence, is doing a good work. He is a Tennessean and is constantly being tempted to return to his old state. At Sheffield, Bro. L. A. Martin, a wanderer in Kentucky and Indiana, one of our Clark county boys, has become the pastor. If the church will stand by him in his efforts, he will bring things to pass.

At Tuscumbia is Bro. J. H. Chapman. He is doing things both in the town and the country. It was a great joy to me to stand in the handsome new church at Tuscumbia. How hopeless was the outlook a few years ago. New people were coming in, the country was waking up to the new era that had dawned upon it—no Baptist church at Florence or Sheffield, the little handful of Baptists at Tuscumbia were worshipping in an old brick structure, the walls tied together with iron rods. John McCollum, afterwards our great missionary in Japan, lately called to his reward, was the supply the church had by the help of the State Board, one summer. It has been a long, lonely road, and there are discouragements now, but the outlook is full of hope. If the men on this field can be held to their jobs for a few years, the whole valley will feel the weight of their influence. I happen to know that want of support in these days of the high cost of living is causing some of them to lose heart. I also know some of them love the cause so well they have turned down tempting offers to wider fields. I doubt if this can continue unless a better support is provided.

Russellville is not far away from the group of towns, and Rev. J. W. Partridge, who was present at Tuscumbia, is in hearty co-operation with the brethren named in their efforts to capture and hold this region for our Christ. I sometimes think that the Black Belt is the worst cursed section of the state with absentee ownership of lands, but I expect the Tennessee Valley is the worst of any part of the state. It is heart-sickening to ride through these beautiful lands, which once blossomed as the rose under intelligent cultivation, and see the slovenly way they are cared for now. The owners live in the cities, pay taxes on land valued at two or three dollars an acre, but which they would not sell for ten times that price. The tenants cultivate in patches, let the ditches fill up, and neglect is everywhere apparent. After one day at Tuscumbia, I went to to

The Decatur.

On Sunday I had a good day, preached to a fine congregation at the Central. Brother Yates did a great work for them. No church in the state offers

a more inviting field. Brother Malone, a nephew of R. J. Willingham, is the live superintendent of one of the liveliest Sunday schools in the state. In the afternoon I talked to a good audience in East Town, young Brother Royer pastor. They are in peaceful possession of a large town—if they only had a building worthy of the church and the opportunity. The membership is made up largely of mechanics; they love their church and the pastor is leading them to believe in themselves. I look for them to have a good building and become a great church some day. For the first time, I preached in the great new building of the First church in Decatur—"Old Town," as it is called. Here, too, I grew reminiscent as I thought of the struggle through the long years to keep the flag afloat at this important center. Brother Montgomery, the superintendent, and Bro. M. W. Gordon, the pastor, assured me of sympathy and help. With these three churches, practically in the same city, manned by strong co-operating pastors, we have reason to expect things to happen for the Baptists in the near future, if the situation is wisely managed. Two talks to Sunday schools and three sermons was enough to make one a bit weary, and sure I was. "You ought not to have done it." No, brother, I guess not, but how could you help it? It was the only chance you'd had for several years; it might be several more years before you would be there again and the people wanted you. What to do? There was but one answer for an earnest man—do the work and leave the results with God. Tired? Of course, I was, but supremely happy to have been able to do it. Some sweet day our happiness over it will be greater still.

W. B. C.

THE FEDERATION OF THE WORLD.

The foreign relations committee has reported back favorably to the house of representatives a bill bearing the name of Congressman Bennett, of New York, providing for the appointment of a commission, "to consider the expediency of utilizing existing international agencies for the purpose of limiting the armaments of the nations of the world by international agreement, and of constituting the combined navies of the world an international force for the preservation of universal peace." This bill is a ways and means measure to bring about a world federation, limited to the maintenance of peace, so that our recommendations to the Third Hague Conference of 1915 may be well considered and far-reaching. It is indorsed by the New York Peace Society, the International School of Peace of Boston, and the New England Arbitration and Peace Congress, held at Hartford, Conn., on May 11. If passed it will be the first time in history that a government has officially recognized that the true philosophy of the peace movement requires world federation as a prerequisite for universal peace.

The peace advocates, from Penn and Kant and Hugo and Burritt down to Hale and Barfholdt and Carnegie, have long realized that world federation is the key to peace and disarmament.

Mr. Taft says that if the Bennett bill becomes a law he will appoint Theodore Roosevelt as chairman of the commission. Does not the last sentence of Mr. Roosevelt's address indicate that he would feel compelled to accept the honor? He says: "But the ruler or statesman who should bring about such a combination (league of peace) would have earned his place in history for all time and his title to the gratitude of all mankind."

If the world federation commission is appointed by the United States government with Theodore Roosevelt as chairman, can anyone believe that the day will not be brought measurably nearer when, as Victor Hugo prophesied in 1849, "the only battlefield will be the market opening to commerce and the human mind opening to new ideas?"

We congratulate Dr. J. J. Van Ness, editorial secretary of the Sunday School Board, and his charming wife, for Austin, their 17-year-old son, won the freshman medal in mathematics at Vanderbilt University, and also was chosen undergraduate instructor in chemistry. We came near closing this paragraph without congratulating the young man, but here is to you, my lad; may you win honors not only at school, but in life's battle.

THE DEADLY HOUSEFLY

THE HOUSEWIFE AND THE FLY.

"Don't come into my parlor," said the Housewife to the Fly;
There's a screen at every window, and your entrance I defy.

There are microbes in your footsteps and a crust upon your head,
Which, if not so microscopic, would fill our hearts with dread.

"You carry germs of typhoid and spread consumption's bane,
And our sanitary teachers paint your crimes in language plain:

Don't come into my parlor; and for safety I would pray
If you walked into my dining room upon some sunny day.

"There are seeds of vile distempers hidden in your tiny wings,
And your filthy feet have traveled over nameless filthy things.
You're a menace to our safety, you are powerful, though small,
And the mischief you accomplish would the bravest heart appall.

"If you enter, I have poison all prepared for you to eat,
And paper spread to tangle your germ-laden wings and feet.

I will poison, trap or smash you if you do not leave my door;
For our modern sanitation will endure your calls no more."

—A. F. Dyer, in Good Housekeeping.

THE MOST DANGEROUS ANIMAL—THE HOUSE-FLY.

We are spending considerable time and money in a war on mosquitoes. The cases of malaria reported in Greater New York in 1905 were but 359 and the deaths only 52.

Much more to be feared is the common house-fly. This so-called harmless insect is one of the chief sources of infection, which in New York City causes annually about 650 deaths from typhoid fever and about 7,000 deaths yearly from other intestinal troubles. The statistics in practically all American cities—and in many foreign cities, too, for that matter—show a marked rise in the number of deaths from typhoid fever and intestinal diseases during the fly season.

In cities where flies are the chief cause of intestinal epidemics the other seasons of the year show comparative freedom from the disease, while in cities where water and milk epidemics exist these epidemics may occur at any season of the year. The milk epidemic, however, often takes place during the fly season because of the infection of milk by flies at the farm or in the local milk depots.

The danger to health is greatest in parts of the city where sanitary precautions are most neglected; but even if you live in a comparatively well-cared-for part of town do not receive the fly into your home as a harmless visitor, for he may come in a carriage or on horseback from the filthiest spot in the city.

Hitherto the fly has been regarded complacently as a harmless nuisance and considered to be an annoying creature with great persistence and excessive familiarity. Regarded in the light of recent knowledge the fly is more dangerous than the tiger or the cobra. Worse than that, he is, at least in our climate, much more to be feared than the mosquito, and may easily be classed, the world over, as the most dangerous animal on earth.

HOW FLIES CARRY TYPHOID.

In South Orange, N. J., a number of cases of typhoid fever occurred which seemed to radiate from one point. The original case occurred at this point, and the flies were found to be traveling in and out of the open and unscreened windows in large numbers. A fly cage was placed in the room, and the specific germs of typhoid fever isolated from a number of these flies. There is no question whatever as to the source of the secondary cases, and there is also no question but that further cases might have been prevented had proper screening and disinfection been originally employed.

In New York City over one hundred cases of typhoid fever occurred almost within the limits of one block. This block was a model tenement, but close to the block were two stables—one in filthy condition—and two open lots, each at the beginning of the outbreak containing many accumulations of objectionable matter, much of which harbored disease germs. These deposits were swarming with house-flies, and the same flies were going in and out of the tenement-house windows and lighting on the exposed food of adjoining shops.

The attention of the health department was called to the condition of affairs, and it was recommended that all exposed filth in this neighborhood be disinfected continuously until the epidemic had ceased. The department, still believing that the probable source of the epidemic was water, or possibly milk, did not disinfect the open lots, so far as could be learned, and the epidemic continued throughout the fly season.

Inasmuch as the milk supplied to this section was the same as in several other sections of the borough where little or no typhoid occurred, and, also, inasmuch as the water was from precisely the same source as in the rest of the borough where the conditions were normal, it seems almost incredible that any other source of infection than flies could have been even considered. A canvass of the neighborhood showed that the people were all boiling their drinking water, and most of them boiling their milk, but that none of them had been in any way instructed to guard against flies.

The Merchants' Association of New York, in a vigorous campaign against the house-fly, has gathered a large body of convincing testimony from physicians and health boards all over the country, citing specific instances as to the direct transmission of dangerous diseases by means of house-flies.

CONVENTION RAILROAD RATES.

Round trip tickets at reduced rates will be on sale from all the principal stations for the approaching state convention at Albertville, which will be in session July 19, 20 and 21. Tickets will be sold July 18-19 and for trains scheduled to arrive in Albertville before noon of July 20th; returning, will be limited to reach starting point not later than midnight of July 23d.

Persons residing at non-coupon stations on the Atlantic Coast Line and Southern railway should give notice to the ticket agent at least two or three days in advance in order that they may secure through tickets. It is a precaution worth taking at all small stations to inquire several days ahead if the agent has received instructions to sell such round trip tickets.

Rates will be about the same as heretofore, that is, figured on approximately 4c per mile for the round trip. Tickets are good alike for delegates and visitors. Be sure to ask for round trip tickets.

WILLIAM A. DAVIS,
Chairman Transportation Committee.

THE CAMPAIGN AGAINST THE HOUSE-FLY.

The chief specialties of the fly are now known to be the transmission of intestinal diseases, typhoid fever, cholera and diarrhea. It has also been pointed out in recent studies by the Local Government Board of London that he may very possibly carry tuberculosis, anthrax, diphtheria, ophthalmia, smallpox, staphylococcus infection, swine fever, tropical sore, and the eggs of parasitic worms.

Hence the vigorous campaign now being carried on against the house fly by civic associations and health boards throughout the country. In many cities placards have been posted warning the people in terse text and graphic pictures of the danger from flies, and giving rules for protection against them; lectures on the subject are also being widely given, and even that new popular fad, the moving picture show, has been brought into service to educate the public to the dangers of the musca domestica, as the house fly is scientifically termed, or, as Dr. L. O. Howard has aptly named it, the "typhoid fly." Over 98 per cent of the flies that visit our homes and surroundings belong to this dangerous species.

HOW TO FIGHT THE FLY.

What are we going to do about it? Are we going to wake up to the fact that all this can and shall be stopped? With a full realization of what it means we should certainly take care of our own nuisances and see that our neighbor does the same.

In hospitals and at home flies should be kept away from the sick, especially those ill with contagious diseases.

We should abolish open privies and properly dispose of our sewage and other waste products.

Our sanitary inspectors in cities should be instructed to first disinfect and then remove all exposed filth wherever found.

Stable manure should be thoroughly screened or kept in tight dark receptacles and removed at regular intervals.

Laws should be passed in all our states, as they have been recently passed in several, requiring the thorough screening of all public kitchens, restaurants and dining rooms. All food, particularly that which is eaten uncooked, should be screened. The same care should be taken with all food in the home. Dealers who allow their food products to be exposed to flies should be carefully avoided.

By rigorously following these precautions much can be done toward removing the conditions which breed the house fly, thus helping materially in the extermination of one of the most dangerous pests in the world.—From "The Disease-Carrying House Fly," by Daniel D. Jackson, in the American Review of Reviews for July.

In an interview in the Baptist Times and Freeman, Mr. Shakespeare is quoted as saying: "This year the Northern Baptist Convention was held at Chicago, and had the advantage of the presidency of Dr. Judson, who is also president of the famous university. The University of Chicago has magnificent buildings, vast endowments, and professors of the highest learning, and its research and post-graduate work is carried to a point not surpassed by any university in England, if it is equalled. I had the honor of preaching the university sermon on Sunday morning. The service was unique. It was more like a high Anglican service than anything I have ever seen, and I wondered whether I was a Baptist when I found myself marching with Professor Henderson up the aisle, behind the university choir, singing a processional hymn. However, I greatly enjoyed it, and the order and dignity of the service were quite after my own heart. Dr. Judson made an admirable president of the convention. He claimed that it was a democratic body, but I told him we had nothing so despotic in Europe as the hammer with which he knocked everything down and made every speaker sit down just as he pleased. It was delightful to meet Dr. Crandal again, and so many friends."

A PAGE OF INTERESTING SHORT ITEMS

When we get more trusts that can be trusted then there won't be so many trusts that are busted.

Dr. T. B. Ray and wife have reached Bahai, and Solomon L. Ginsburg is happy, as are the other South American missionaries.

Judge W. A. Covington, of Moultrie, Ga., the famous temperance speaker, will deliver an address on Thursday night at the State Convention.

Just at present in Alabama we need in our business, social, political and religious life more "doers" and fewer "declainers."

The Baptist Advance says: "We will take Fourth of July next week and hence will issue no paper. Take notice and don't expect the paper." Wish we could skip a number, as the June Hill was hard and steep.

We had a little friction and some few collisions in the amendment fight with some very good temperance friends, but we hope the wounds are healed and that every true lover of the cause will get to work and make sentiment for the enforcement of our temperance laws.

Rev. Sam Campbell has returned from his trip to the Holy Land and is again on his field at Athens, Ala. It seems that the whole city, regardless of denominational lines, turned out to greet him; and they had a great service.—Baptist Advance.

The late Neil Burgess used to clinch, with an anecdote, his claim that scoffers at religion were always ignorant. "A coarse, swaggering fellow," he would begin, "declared in a barber shop, 'I don't believe in no hereafter. You live and die, and that's the end of ye.' 'Why, you must be a Unitarian, George,' the barber said. 'Huh, not me,' was the reply. 'I'm too fond o' me' meat for that.'"

Christian Index: Rev. W. R. Ivey, of Madison, Fla., preached the commencement sermon of the Fort Gaines public schools on the second Sunday in June. He delighted a large audience with a great sermon.

(Bro. Ivey is a strong man. Is it not time for him to come back home?)

The Baptist Advance in its issue of July 7 has in big type in the middle of the front page the following: "Deficit on Advance for first five and a half years was \$15,000. Deficit for last three years, \$1,000! But why should it be even that much? It will not be if all will help us as they can during July. Tell us if you aim to help us celebrate on August 1." Yet many people seem to think that a religious paper is a paying proposition. We hope the Arkansas Baptists will do their part by their paper.

The Bible Recorder celebrated its 75th anniversary with an edition in which it carries the well wishes of many of its brother Baptist editors. It also gives forth the message in striking form of the editors who have guided it during its career, from Meredith to Blanchard. It has always been ably edited and we congratulate the North Carolina Baptists on having Hight Moore to carry on the good work.

The Baptist and Reflector: "The Baptist Pastors' Conference of Nashville took their annual outing last Monday and spent the day with Pastor S. N. Fitzpatrick at his home near Lebanon. The meeting was held at 11 o'clock at the home of Pastor Fitzpatrick, and a sumptuous dinner was served by Sister Fitzpatrick at 12:30. The pastors spent the evening in recreation, having a good time, and returned to their homes on the 6 o'clock train with happy memories of the day at the Fitzpatrick home." We remember a very pleasant occasion a few years back when Bro. G. B. F. Stovall and his wife entertained the Baptist ministers.

HOWARD MEN TO THE FRONT.

There is, I believe, no other college in the South whose alumni have received during the last six months finer evidences of appreciation than Howard College. It is gratifying to the management that Howard men should be thus honored, and it speaks volumes for the character of work done in the college. If such things are accomplished with the present equipment, or lack of equipment, amid the present scarcity of money with which to provide needed apparatus and a large, working library, what might be done with abundant means!

And yet our college has what makes the college, the school, the university—a thoroughly equipped faculty, a band of able, faithful Christian teachers. Herein is the secret of success in training men.

During the last six months Howard men have been thus honored: C. E. Crossland was elected by a committee of college presidents and one supreme court judge to a Cecil Rhodes scholarship at Oxford, England, for three years, at \$1,500 a year; Prof. A. J. Moon was awarded a scholarship in the University of Chicago for one year, and he is now on leave of absence for that time; H. J. Willingham was elected by a great majority State Superintendent of Education, the chief official position in public education in Alabama; H. G. Grant, a graduate of last May, has been granted a scholarship in Howard University; M. B. Garrett has won Ph. D. from Cornell University and been elected assistant professor of history in the University of Mississippi and W. S. Hendrix, after some months spent in study in France, obtained later A. M. from Cornell University and has been chosen instructor in Spanish in the University of Illinois.

Baptist parents, do you hesitate to place your boys in Howard College? A. P. MONTAGUE. July 6, 1910.

BRO. E. P. SMITH RESIGNS.

The congregation of the First Baptist church of Attalla and scores of leading citizens and members of every denomination were greatly surprised last Sunday morning when Rev. E. P. Smith tendered his resignation as pastor, to become effective in three months. Mr. Smith has endeared himself to a host of people in Attalla by his unselfish work as a minister and citizen in promoting the spiritual welfare and material upbuilding of the city.

Rev. Mr. Smith has been one of the leading spirits in the organization and work of the Attalla Commercial Club, and was elected secretary at its organization, and has continued to serve in that capacity without compensation. He is also well known in fraternal circles.

Mr. Smith is one of the leading temperance advocates of the state, for it was under his leadership that Pickens, the first Alabama county, voted by an overwhelming majority under local option in 1907 in favor of prohibition. At the close of that campaign he was presented with an elegant gold watch by the ladies of the county.

Mr. Smith is a native of Georgia, but moved to Alabama a number of years ago to accept one of the leading churches in the state. He is very popular with members of every denomination in Attalla, who appreciate his work to promote the welfare of the general public.

The church that is fortunate enough to secure the services of Mr. Smith can be congratulated in having the services of one of the strongest preachers in this section of the state.—Gadsden Evening Journal.

"So," said Mr. Finsigan, "they've been printing the funeral notices as a man that wasn't dead yet. It's a nice fix he'd be in if he had been wan of these people that believes everything in the newspapers!"—Scotland American.

Rev. Thomas A. Joanson, who becomes the business manager of the Baptist World Publishing Company, is a capable, courteous and conscientious young man. We wish him much success.

Dr. W. H. Geistweit will preach four Sundays at the Temple church, Los Angeles, beginning the latter part of July.

Mr. F. E. Burdette, the aged father of Robert J. Burdette and of Miss Mary G. Burdette, passed away in Chicago June 18. He was 90 years of age.

William Jewell College has succeeded in raising the last half million dollars and Missouri Baptists have a right to rejoice.

Mr. Samuel A. Crozer died at Upland, Pa., on June 28. He was one of the most liberal givers to the Publication Society and to Crozer Theological Seminary.

The National Wholesale Liquor Dealers' Association have held a meeting in Cincinnati, in which they howled loudly about how their business was handicapped by that perniciously active Anti-Saloon League.

The Standard says: "J. M. Brown was ordained at Alabama, N. Y., on May 25. The sermon was preached by Dr. J. W. A. Stewart, of Rochester." We did not know there was such a town. If he cares to move we will gladly welcome Bro. Brown to the state of Alabama.

We have had too many glad-hand, vote-juggling, hurrah artists doing business in Alabama politics—men whose chiefest desire was to ride on the "band wagon," even though it was called "water wagon," provided it carried them into office. We need men who have convictions, men who will work for temperance, and live it, even though it seems unpopular for the time being.

The Alabama Baptist has a significant square on its front page, including the picture of ex-President Roosevelt. Just at the top of the picture are the words, "Quit worrying—Teddy is coming home." Underneath the picture of Mr. Roosevelt is the picture of a drum major pounding away on his drum. Brother Barnett is sure to wake up your thinking if you get hold of his paper.—Baptist and Reflector.

THE PATH OF STONES.

Oh, roseate hues of earthly glory!
Lure me not with fame's rich story
And gaudy thrones.
My feet would choose thy path of flowers;
Fain would I rest in thy fair bowers,
But I choose the path of stones.

Oh, crowns of jewels brightly glowing!
Oh, perfumed zephyrs gently blowing!
Stay not my faltering feet!
There's work to do; souls are waiting.
Let me go, these words repeating:
"Work for Christ is sweet."

And if I go, this rough path treading,
Tired my feet may be and bleeding—
I shall tell of love divine;
And if I still one sad soul's yearning,
Never backward then be turning,
For peace is mine.

Then give me grace, oh, mighty heaven!
Richest grace that can be given,
In comforting tones.
Help me forget earth's cheap glory;
Help me to gladly tell the story—
To tread the path of stones.

For adown the path of stones lies gleaming
The light of Thy love forever streaming,
In ripples pure;
And the edged stones there shining
Teach me to know Thy grace, divining
Thy message ever true.

—Lucy Strickland.

WORLD'S MISSIONARY CONFERENCE

(Returning from the great World Missionary Conference, held at Edinburgh, Scotland, June 14-24, 1910, Eben E. Olcott, president of the Hudson River Day Line, delegate from the Board of Foreign Missions of the Reformed Church in America and treasurer of the Laymen's Missionary Movement, gives the first account by word of mouth of the great gathering.)

Twelve hundred delegates from all over the world were in attendance. They represented 160 different churches and organizations. Over 100 of them were men and women from the front—missionaries who had spent years on the field.

For ten days the meetings continued. The Assembly Hall of the United Free Church, which seats 3,000 persons, was filled three times each day. Besides this chief meeting of the delegates, there were regular sessions maintained at the Synod Hall belonging to the City of Edinburgh, and another gathering at the Assembly Hall of the Established Church of Scotland. These two meetings together had a regular attendance of at least 4,000.

"Never since the ecumenical councils of the early ages was there a gathering so unique and deserving the name of catholic. You have come in the King's name and on His business. We are assured of the prayers and sympathy of the Greek and Roman churches," said Rev. Wallace Williamson at St. Giles at the opening service.

The new King George sent a stirring message. Former President Roosevelt sent a letter, regretting that he could not be present to fulfill his commission as a delegate from the Reformed Church in America. William Jennings Bryan, a delegate, addressed the conference in the Assembly Hall and also spoke at one of the great night meetings. The Moravian Bishop TaTrobe bore a message from the German colonial office.

As a result of the conference plans for an international missionary committee were completed.

Of the 1,200 delegates, 600 represented American churches and societies. This was due to the fact that representation was in accordance with the amount contributed for work among non-Christians, by the various churches and societies. The United States and Canada, according to the figures prepared by the conference, gave nearly one-half of the total amount contributed for foreign missions.

These figures were based on the reports of 1907. The contributions of America have increased from \$9,776,305 in 1907 to \$11,317,000 in 1909.

As a result of this large representation, American deals and methods received a good deal of attention. The work of the Laymen's Missionary Movement and its plans were endorsed by many speakers. They called for its continuance so that Christian men everywhere may be aroused to their responsibility for the spread of Christ's kingdom throughout the world. J. Campbell White, general secretary of the movement in the United States and Canada, took part in many of the discussions and spoke at one of the night meetings.

It was truly a representative world conference. In talking of missions the world was regarded as a single unit—"one great neighborhood," as John R. Mott put it. "This world is not much larger than one-third the size it was in the last generation."

The conference was given over to the discussion of the reports of eight separate commissions. These commissions began work two years ago. The reports were based on figures and facts gathered from all over the world. Thousands of missionaries contributed to their findings.

The conference opened June 14. The main meetings were held in the Assembly Hall of the United Free Church of Scotland. The lord provost (Brown) of Edinburgh, and Lord Balfour of Burleigh, and all the magistrates and councillors had previously welcomed the delegates at a grand reception in the Royal Scottish Museum. There, amid the ethnological and architectural curiosities, delegates from all lands, robed in every conceivable garb, were received. There were at least 5,000 persons present.

The message of King George was read at the opening session by Lord Balfour of Burleigh, who presided. Lord Balfour outlined the scope and plans of

the conference. A striking paragraph was:

"We are divided in some respects, but we are united under one great command, 'Go ye into all the world and preach the gospel to every creature.' We have the same marching orders—orders the validity of which are not only generally but universally accepted. No one denies, no one can deny, the obligation. It must be to us a humiliating thought that though that command was given nearly twenty centuries ago, it has not yet been adequately fulfilled."

His grace the Archbishop of Canterbury, at the same meeting, speaking on "The Central Place of Missions in the Life of the Church," said:

"This conference is unique in all annals. When have 1,200 thoughtful men met with an equal amount of knowledge, not to talk at haphazard but to bring from 100 fields ripe experience and conclusions? This makes our gathering unique. God grant that the results shall also be unique. Special responsibility rests on the men."

"This week we deal with opportunity, the particular opportunity of our generation. We believe in the continued guidance of Him who rules. The promise is, 'Ye shall receive power.' The opportunities are urgent and clamorous. The when and the how are His, the work is ours. It means effort, sacrifice and courage. Be it ours to hearten the missionaries. The place of missions in the life of the church must be the central one. I believe there be some standing here who shall see the realization of these our hopes."

Robert E. Spear, secretary of the Board of Foreign Missions of the Presbyterian Church, also spoke on "The Leadership of Christ." He said in part: "Our very presence proves that we are under the leadership of our Lord Jesus Christ. There is not one of us who cannot trace the leadership of Jesus Christ in his life. I can only bring back to your mind the meaning of His leadership. When He was here on earth with us He said, 'Follow me,' 'Come unto me,' 'Abide in me.' When He was gone the sense of His leadership became intensified, as He said, 'If I go not away, the comforter will not come unto you, but if I depart, I will send him unto you.' If it were not that Christ is leading us we would not be here. His hand is guiding us. His leadership involves following Him to the uttermost parts of the earth. May we learn together what we cannot learn apart. Some say that we are attempting the impossible, but I say, with General Armstrong, what are Christians for but to achieve the impossible? We know how great the undertaking is. Look unto Jesus, the Author and Finisher of our faith."

After this first meeting, John R. Mott, LL.D., was chosen chairman.

Day by day the conference grew in fervency of spirit. The unity of all Christians, irrespective of sectarian creeds, became the keynote. Differences of opinion or belief on non-essentials were forgotten. Only one thing—the making Christ known to the heathen world—was discussed.

The difficulties confronting the church on the mission field were boldly faced. Overlapping of work by different denominations was condemned, so that the work of a Baptist should not be duplicated by a Methodist. These problems were handled in a broad, statesmanlike manner. The recommendations of the conference will have great influence on the mission work of all the churches. Questions of doctrine or church government were not considered.

The most important step taken was that looking to the formation of an international missionary committee. The plans for this were completed and accepted before the conference adjourned on June 24, according to cable advices, but the details have not yet reached this country. This plan was urged by Dr. Julius Richter and Mr. Mott. The committee is expected to wield a wide influence in the work of extending Christ's kingdom throughout the non-Christian world and in standardizing the work on the mission fields.

Though the Roman Catholic Church was not officially represented at the conference, some of its bishops were cordially sympathetic with its aims.

The bishop of Cremona, Monsignor Bonomelli, addressed a letter to one of the leading delegates of the conference, in the course of which he said:

"A conference of representatives of all the Christian denominations held with the noble aim of making better known Christ and His church to consciences which feel and exhibit in practice all the profound and secure beauty of religious aspirations, is a fact of such importance and significance that it cannot escape the attention of any one who may follow the conference, however superficially. * * * I applaud your conference. * * * It is legitimate to aspire to a unity of faith and of religious practice, and to work for its realization by the consecration of all energies of mind and heart. This is a work in which we in our day may well co-operate."

"Most impressive was the spirit of unity that existed," said Mr. Olcott. "The delegates forgot they were Methodists, Baptists, Presbyterians or Episcopalians and thought only of Christ's command, 'Preach the gospel to every creature.' G. Bugnion, of Lausanne, called on all Roman Catholics and Protestants to unite in Portuguese East Africa to face the common foe—Mohammedanism—and to combat the advance of that religion."

"The work demands co-operation and a united front. Overlapping and duplication of work must cease. Only by mutual helpfulness can the gospel be carried to the last man. The native Christians do not care about our sectarian divisions. They know only Christ."

"The urgency of the task was specially emphasized. Again and again did the various speakers declare with the utmost conviction that owing to extraordinary conditions more could be done to spread Christianity in the next ten years than in the fifty years following. The call to the Christian people of the world to meet their responsibility by supplying the needed funds, by sending the men and by constant intercession was strong."

"Above all things was the challenge to meet the Moslem advance. The reports of the commission on carrying the gospel to all the non-Christian world told of the great advances being made by Mohammedanism in Africa, in China, in India and many of the islands of the Pacific ocean. The prophet is gaining more converts in Africa today than Christianity. The Christian church is advancing from the South, but Mohammedan followers are at work among the pagan tribes in the North."

"Every Mohammedan trader, we are told, is a Moslem missionary. As they trade throughout Africa they tell of their faith. It is an advance on the religious beliefs of the pagan tribes and they accept it with avidity. They would accept Christianity just as willingly if Christian missionaries were sent to them. After once becoming followers of the prophet, they offer a most difficult problem to the Christian missionary. There are whole tribes in Africa today, ranging from 5,000 to 2,000,000 persons, who have never heard of Christ. These facts were brought out at the conference. The seriousness of the situation must be realized by all of us. We must meet this challenge."

Mr. Olcott was compelled to hurry back to America before the conference adjourned. Cablegrams concerning the closing days were sent him by Dr. Samuel M. Zwemer, F. R. G. S., of Arabia. They read as follows:

"Conference closes with great enthusiasm."
"Plans for International Committee are complete. Final meeting on the sufficiency of God very strong and worthy climax."

The Catholic bishop in the province of Avellino, Italy, took advantage of the earthquake to stir up the ignorant people against the Baptist missionaries. He said their presence in a Catholic country was an intolerable outrage, and that the earthquake was God showing His wrath that the faithful allowed these Baptists among them. The government had to send soldiers to protect them from the mob, as the police would do nothing to aid them, but sided with the mob.

BOOKS

The Student's Bible.

By Orville J. Nave, D. D., LL.D., and Anna Semans Nave, M. L. A.

The author and compiler of the "Student's Bible," Chaplain Orville J. Nave, U. S. Army, author of "Nave's Topical Bible" and other Biblical and doctrinal books, conceived it possible to so annotate the Bible as to enable one, reading any verse of Scripture, to pursue from that verse every subject contained in it, through all the Scriptures, and find everything in the Bible pertaining to each subject in that verse. Thus each verse becomes a keyboard at which connection with every other verse bearing on any of its subjects is made and where the reader can readily call them up and hear all that they have to say on that subject, thus bringing to his call all in the whole range of Scripture that is "profitable for doctrine, for reproof, for correction, for instruction in righteousness," for the perfecting and thorough furnishing of the workman of God.

After ten years of patient toil, he solved the problem, and by the aid of his gifted wife and a capable corps of assistants, accomplished the work, which he has given to the world, a marvel of originality and industry, as well as of achievement. As a result, no matter where one in reading meets the subject of "Prayer," or "Faith," or "Civil Service," or "Meteorology," or "Sanitation," or the "Divinity of Jesus," or "Wisdom of God," or "Immortality," or any other subject, he or she will be guided from the verse where he finds one of these subjects to all the Scriptures relating to that subject. The plan devised by Chaplain Nave never fails.

In order to make this great achievement practicable, he placed in the margins opposite each verse, in terse, short phrases, all subjects in the verse. Following these short phrases in the margins is a reference to a footnote, which contains a full treatment of the subject. This footnote is a complete and masterful arrangement of references to all Scriptures relating to these subjects. The footnote, in turn, is a radiating center from which the reader may pursue the subject on the lines of light through the whole Bible, tracing the topic in all its bearings until it is exhausted.

The marginal notes constitute the briefest and most concise and exhaustive commentary ever published. The footnotes contain all the Biblical information contained in any Bible dictionary. This Bible is therefore a Bible dictionary as well as commentary.

This Bible has a complete subject index and an excellent concordance, enabling the student to find any subject in the Bible and from the footnote to trace it throughout the Scriptures.

Prices—No. 8, Buckram, \$5.75; No. 8, with thumb index, \$6.50; No. 6, French Morocco, \$7.50; No. 6, with thumb index, \$8.25; No. 2, full Morocco, Divinity circuit, silk sewed, leather lined, red edges under gold, \$8.75; No. 2, full Morocco, etc., with thumb index, \$9.50. India linen paper: AA, full Morocco, Divinity circuit, silk sewed, leather lined, red edges under gold, \$12.75; AA, full Morocco, etc., with thumb index, \$13.50. Sent C. O. D. Add 35c per copy for express charges. Sold by the Home Publishing Co., Lincoln, Neb.

The Quest for the Rose of Sharon.

An eccentric grandaunt leaves a legacy, "stocks, bonds and other securities," as the will described them, which had been concealed somewhere about the place, a hiding place to which the only clue was the Rose of Sharon, and here is the riddle verse:

"The Rose of Sharon guards the place
Where the treasure lies; so you must trace
Four to the right, diagonally three,
And you have solved the mystery."

And the heirs were allowed one month to find the treasure. There is the usual bad man, who gives trouble; detectives, amateur and professional, are kept busy, but in the end the right party gets the treasure. It makes pleasant summer reading.

L. C. Pugh & Co., Boston, or L. J. & L., Birmingham, \$1.25.

Anne of Avonlea.

By L. M. Montgomery, author of "Anne of Green Gables." Frontispiece and cover in color by George Gibbs.

Annie Shirley (Anne of Green Gables) won so secure a place in the hearts of readers of fiction that her reappearance before the public in this present volume is eagerly welcomed, for she was altogether lovely. Anne of Avonlea is the same winsome, charming, delightfully lovable girl character that she was as Anne of Green Gables, with the additional charm of growing womanhood. New and pleasing characters are presented in this volume. Among them is a most fascinating little child whose quaint sayings give a delicious touch of pleasantry and brightness to the story. If you read but one book of fiction this summer let that be Anne of Avonlea, for the late Mark Twain said that Anne Shirley was "the dearest, most winning and delightful child since the immortal Alice."

L. C. Page & Co., Boston, or Loveman, Joseph & Loeb, Birmingham, \$1.50.

Kilmeny of the Orchard.

Miss Montgomery's new book—a charming and novel love story—has again for its setting the author's favorite Prince Edward Island. Kilmeny Gordon, the beautiful dumb heroine, is certain to prove as dear to the hearts of old and young readers alike as did her predecessor, Anne Shirley, the irresistible heroine of Miss Montgomery's Anne of Green Gables and Anne of Avonlea.

The following quotation from one of the early chapters will be sufficient to give a clue to the story:

"Under the big branching white lilac tree was an old, sagging wooden bench, and on this bench a girl was sitting playing an old brown violin. Her eyes were on the faraway horizon and she did not see Eric. For a few moments he stood there and looked at her. * * * To his last day Eric Marshall will be able to recall vividly that scene as he saw it then—the velvet darkness of the spruce woods, the overarching sky of soft brilliance, the swaying lilac blossoms—and amid it all the girl on the old bench with the violin under her chin. * * * There was something very child-like about her, and yet eighteen sweet years must have gone to the making of her."

With four illustrations and cover insert in full color from paintings by George Gibbs, \$1.25. L. C. Page & Co., Boston, or Loveman, Joseph & Loeb, Birmingham.

The Pulpit and Platform.

A selection of sermons and addresses for special occasions, from some of the most eminent ministers and platform speakers in America, with an appendix of forty short Sunday school addresses compiled by the Rev. Benjamin F. Dickhaut, pastor of the First Presbyterian church, Jamaica, New York and others. The Pulpit and Platform Publishing Co., Cincinnati, O. \$1.75 for over 400 pages of strong addresses and sermons.

The compiler, Mr. B. F. Dickhaut, has spent fifty-three years in the service of the Western Methodist Book Concern, in Cincinnati, and has been during all the time a close observer and listener. He has known what was going on in the world of literature and religion, and has made note of the things of more especial interest. He has noted, as he says, that "much of the best literature of the age is in the form of sermons and addresses," and has gathered up many such productions and put them into this book and another, a companion volume. Very many of these sermons were framed for special occasions, and contain the best thought of the authors. They are on (1) Religious Life and Conduct, (2) Church Festivals and Occasions, (3) Special Occasions, (4) Educational (5) National Festivals and Occasions, (6) Temperance, (7) Memorial Addresses. Then follow forty short addresses to Sunday schools or on Sunday school occasions, all presenting a vast amount of thought and study in brief space, but adapted to be very helpful to those who are called to do similar work, or wish to know what is best in its way.

The Christian Pulpit.

This contains a selection of 30-minute sermons by Rev. John H. Horst, D. D., and others, with 150 illustrations. Published by the Pulpit and Platform Publishing Co., Cincinnati, O., at \$1.75. Rev. Johnson Myers, D. D., has a sermon in this volume on "Christ Is All"; Rev. Russell H. Conwell on "An Angel's Hand"; Rev. A. C. Dixon, D. D., on "Ethics of Business." There are other sermons by Baptists, Methodists, Congregationalists, United Brethren, Presbyterians and Mennonites. The volume will be welcomed by those who like to read and study sermonic literature.

Sunshine.

By Dr. Willits.

We once had the pleasure of hearing this lecture, and it was an epoch in our life. For years we have had a pigeon-hole labeled into which we have crammed hundreds of "sunshine" clippings, which have cheered us and which we hope from time to time will cheer the readers of the Alabama Baptist, for we expect to soon start a "Sunshine Column."

If ever of any one, it can be said of Dr. A. A. Willits, that his life has been one of "sweetness and light." It is late afternoon for him—he is 87 years old—and he is walking down to dusty death, like a traveler toward the sunset, with radiant face. He is perhaps the only survivor of the famous Neal Dow campaign. Of the men who were at the height of their power when he won his place on the lyceum platform, all are dead. He still lives and is perhaps the oldest man on the platform, and there is light all round the sky at eventide. It was fitting that his friends of the lyceum should issue his lecture on "Sunshine" as a tribute of honor to him while he is still living. So many have heard this great lecture that no one needs to be told that it is as lucid as sunlight and makes a long, bright hour of joy, in which seeds open, seemingly of themselves, and unripe purposes grow golden.

Pearson Bros., 29 South Seventh street, Philadelphia, \$1.

Who's Who in the Lyceum.

A book without adjectives, it yet presents in brief the essential facts in the biographies of all living Lyceum people, of whom there are several hundred. There are more than 35,000 lectures and entertainments given each year by established lyceums and Chautauquus of America. This estimate does not include the thousands of paid lectures given, singly or in series, under the auspices of women's clubs, religious, fraternal and literary organizations, university extension centers, and the free lecture associations of the great cities. Who give these lectures and entertainments? "Who's Who in the Lyceum" answers this question, which many people who observe present conditions and movements are asking.

Also a brief history of the Lyceum, a carefully written paper from original sources. How to organize and manage a lyceum course, a very suggestive and practical article by an experienced man.

Pearson Bros., Philadelphia, Pa., \$1.

Mission Furniture—How to Make It.

This is Part II of a very useful and handy book. It consists of explicit instructions how to make 32 pieces of the newest and most approved design together with dimensioned working drawings. Half-tone illustrations show the appearance of the finished articles. Special instructions tell how to produce the different finishes and show methods of making joints and bending wood.

The price of 25 cents which is asked for this book containing 128 pages, which is substantially bound in cloth and printed from large, clear type on a good quality of book paper, makes it a veritable bargain. We thank the Popular Mechanics Co., Chicago, for being able and willing to publish so good a book for so small a price.

Dr. W. C. Bitting, Dr. Howard B. Grose and Dr. Wayland Hoyt have been elected as Baptist trustees of the United Society of Christian Endeavor to serve for four years. Mr. George W. Coleman was elected auditor. It seems to us that the B. Y. P. U. ought to be good enough for Baptists, North, South, East and West.

WE STAND FOR THE GOSPEL.

Recently we saw in the Presbyterian an article stating what the Advance (a Congregationalist paper) stands for, and we reproduce it:

"The Advance endeavors to strengthen the hands of the pastors and the churches in the work which they as Congregationalists and believers in the gospel of Jesus Christ are doing. The paper has no sympathy with the Unitarian movement, which is now on in certain sections and among what are called advanced thinkers. In our opinion, the movement is an advance backward, another slump after the manner of that of a hundred years ago. It means dry rot, division, spiritual desolation, and more ills than the latest and most improved phycotherapy could contend with. The Advance is sent to the study of the pastor to strengthen his faith and courage, not to enervate him with doubt. The paper wants him to believe in the Bible, behind which he must stand when in the pulpit, and not to think of it as a mass of wreckage, tattered and torn, reduced to old rags, old iron and any other old thing which a killing criticism wants to make of it. Nor does the Advance want to come into the homes which have trusted it with the blight of unbelief on its pages. The paper knows only too well that the members of the churches already have enough to contend with in the world, the flesh and the devil, without a weekly attack on the beliefs which have been anchors to their souls. Attacks on the trustworthiness of the records of the gospels, on miracles, on inspiration, on revelation, on the meaning of the cross, on the fact of resurrection, are not calculated to strengthen the religion of the family or to send its members to Sabbath school and church with eager interest and cheerful step. Congregational churches were not built up by denying declarations of the New Testament and forsaking its great doctrines, but by denying self and forsaking sin; not by attacking Matthew, Mark, Luke and John, but by attacking the devil and the wickedness of the world. The Advance believes that the tendency to reverse this time-tried order is reactionary in spirit, deceptive in form and disastrous in effect. In a time like this or any other time that the world ever has seen or ever is likely to see, the churches must have faith if they are to build up, and to strengthen this faith is what the Advance is here for."

We have never claimed to be great in any way, but we do take pride in the fact that while some papers claiming to be religious journals have been "caught in the present deplorable drift, and are slipping toward the unfaith that professes to be enlightened Christianity," the Alabama Baptist has always been outspoken in defense of the faith whenever it was attacked.

GOD'S CAUSE FIRST.

What we call "the cause of God" is very comprehensive in its meaning and scope. It includes all that pertains to the kingdom of God on earth. Too often we have very narrow and selfish views of that cause. Practically, many think of it mainly in reference to the church to which they belong, or to the denomination with which they are connected. But, however we may define and limit the term, the fact stands out clearly that as Christians we are under obligation to make God's cause the first object of our thought, our faith, our praying, our support. It should never have a second place in our interests, sympathies and assistance. This means that the doing of God's will, as related to us, should have our foremost consideration. If this be our unvarying attitude, then it follows that God's cause will have first place in our love, our faith, our devotion, and our own affairs will have a secondary place. Our selfishness will stand back as a thing to be despised by us. Our will and our inclinations and our ambitions are to be accounted as nothing in comparison with the will of God and the affairs of His kingdom. All this means self-discipline, self-denial, and a steadfast determination to please God in all things. But are we willing to comply with these terms? Are we really willing to let God's cause have first place in our own will, our own plans, our own pursuits, our own possessions? If we are, then we will show such willingness, not in

EDITORIAL

mere words, but in appropriate deeds. We will think much more of God's cause than we do of our own cause. We will give first attention to that cause, and second attention to our own affairs. We will take more pleasure in spending money for God than we do in spending it for ourselves. We will love God's will a great deal more than we love our own will. Then, too, in making God's cause first in our regard, we are certain to receive far greater blessings from Him than we are if we give our own interests the first place in our esteem: He is wise who thus honors God.

STOP SUNDAY WORK IN POSTOFFICE.

The postoffice in Colorado Springs is now closed on Sunday, says the Postal Record. The postmaster, A. J. Strachan, not only closed his own office, but he made a speech before the Colorado Association of Postmasters favoring the Sunday closing of postoffices in other places.

Among the prominent men who are striving to gain the weekly rest-day for the postal employees, is the Hon. William S. Bennett, member of congress from New York city.

Another friend is the Rev. George W. Grannis, general secretary of the Lord's Day Alliance. Both of these men endeavored to rouse public sentiment at the Presbyterian general assembly in Atlantic City in favor of securing a day of rest in seven for the postal employees.

Many church-going business men have been giving support to the movement, and many ministers have lent their aid to the work of arousing public opinion on the subject.

The Postal Record asks that the names of presidents and secretaries of ministerial unions or associations be sent to the Rev. George W. Grannis, general secretary Lord's Day Alliance, 203 Broadway, New York city.

POWER OF PUBLIC SENTIMENT.

President Hadley, in his book on "The Education of the American Citizen," has clearly stated the need and power of public sentiment, and we print a few paragraphs bearing most directly upon this point:

"I believe that we have but one alternative before us if we would preserve our integrity as a nation. We must go back to the principle that a just government is based on the consent of the governed. Without that consent we have tyranny, even though the governing body possesses for the moment a majority at the polls. Without that consent we can have neither self-government nor freedom in its true sense. To maintain such freedom we must accept the principle of government by public sentiment."

"It is enough for the moment to call attention to the fact that this power (public sentiment) exists; that it is an instrument fitted to meet the most urgent needs of society today—strong where strength is needed, slow where conservatism is required, capable of indefinite expansion without threatening the foundation of self-government. It lies for the time unused; but it awaits only the mind which shall yield it in the public interest. To the men who will thus see it and use it, it offers the opportunity to become leaders in a higher type of social order than any which the world has yet seen."

And here is our opportunity in Alabama. We must preach and practice temperance in season and out until we have created such an overwhelming public sentiment for our temperance laws that no man or set of men will dare to break them or defy their enforcement. Let's start a temperance propaganda in our home that will broaden out until the whole state has been won.

Dr. W. C. Bitting, of St. Louis, will be the preacher of the dedication sermon for the First church, of San Francisco, September 4. The church is making rapid progress toward the completion of the main edifice, and expects to occupy it in July.

GET READY AND GO TO ALBERTVILLE JULY 19.

Alabama Baptists have yet to learn what Baptists in some other states already know, that there is great power to be gotten from making much of the State Convention. We sincerely hope that our people this year will go to Albertville in large numbers, and that the coming together will give an impetus to the state work. Every pastor ought to be sent there by his church, and we hope that this will be done, and then our laymen ought to get in touch with what we are trying to do. Since the women have their own convention, we do not expect to see as many of them present as heretofore, but we hope that many of the workers will be there to enjoy the sessions and to encourage the men. Albertville is going to care for the convention with true Southern hospitality. If going, send your name at once to Rev. A. B. Metcalf, chairman of the entertainment committee.

AS TO PROGRAMS.

If ever I had "profound convictions," about which we sometimes read, it is on this matter of programs for our religious gatherings. They are the growth of many years and considerable experience.

First, as a rule, stop crowding these programs till there is not a place left for anything else. Leave margins for the new things as certain to apply for admission as that people meet together. If they do not come, give the people a little opportunity to get a rest, more particularly during the latter part of the sessions. This is only fair to the participants who have been asked to speak. Probably not a reader of these words but knows how such appointed speakers have been crowded for time or have been literally crowded out. It is not necessary to speak of one's feelings in such a case. It ought to be emphasized that such a course is not fair.

Let us not blame the presiding officer over much. He has a thankless task in shutting out or stopping a speaker. Few men are equal to such a course—and probably should not be forced to it.

Again, the appointed speakers should have all the time which has been allotted them, if they desire it. They ought not to be asked to "shorten up." Per contra, the appointed speaker should not expect to go beyond his time. Especially is this true when he is trespassing on another's time. If there is margin, and the people want to hear him, that's another matter. But "margin" will save most of these cases.

Another thing has been "borne in" upon my mind. When a stranger, or one not on the program, comes in, do not give him the best place on that program, crowding out the regular speaker to the point where he must impose on the patience of the audience, if they are polite enough to stay to hear him.

If anything, or any one not expected, is to be allowed to appear, and this is frequently desirable, let it or him take that place not quite the best. This would be the only penalty for the extra number, but the extra number ought to bear it.

Now margin, more margin, and yet more margin, in the program is the best remedy that I know for all the ills that programs are heir to. The application of this remedy would take away much of the curse of a cut-and-dried affair, also, which, even if Solomon did not speak of it, is yet one of the evils "under the sun."—C. A. Hobbs, in the Standard.

All England is discussing the question whether or not the royal oath or declaration to be made by King George shall be modified to exclude those passages in which the monarch abjures the Roman church. The passages are those that deny transubstantiation, declare the invocation of the virgin and the celebration of mass to be superstitious and odious and which particularly disown the authority of the papal church. It is said that the young king has expressed a wish to omit the passages for the reason that they are regarded as offensive by his Catholic subjects.

Dr. S. M. Provence reports a most delightful visit to the Southern Baptist Convention and to friends and relatives in Virginia and South Carolina. At present he is working on addresses for B. Y. P. U. encampment work. And recently he has baptized three bright young married people. He is enjoying life and work.—Baptist Advance.

THE ALABAMA ENCAMPMENT AGAIN.

By C. E. Crossland.

I have noted in the columns of the Baptist an urgent call for a conference of the associational moderators and clerks to be held at Albertville in connection with the State Convention. I hope this meeting will be held with great success; but I cannot forbear the remark, "What excellent proof of the need for a Baptist encampment in Alabama!"

Dr. Dawson's Article.

I was glad to see Dr. L. O. Dawson's statement in last week's issue of this paper concerning the Alabama encampment. He evidently believes in the value of such a meeting, not only because he says so, but because he has purchased some property at the home of the Southern Baptist Assembly here at Blue Mont, N. C.

Dr. Dawson is correct in stating that there are two difficulties in the way of a successful summer meeting in Alabama, viz., the summer date for the State Convention and the separate B. Y. P. U. Convention.

It is to be hoped that the first obstacle will soon be remedied. All other state conventions in the South meet in the fall or winter. Perhaps Dr. Crumpton's statement concerning this change in the current Baptist will be acted upon this year.

The reluctance on the part of the State B. Y. P. U. to join in the encampment movement is due to their fear that in such an event they will lose their identity as a state organization of young people. When they see that the encampment movement is a sure one, and when they are given to understand that they will not have to surrender their organic independence, and especially when they have a generous share in making the encampment a success, I am sure their hesitation will vanish. It was quite fortunate that the State B. Y. P. U. did not adjourn its Montgomery meeting a few years ago to meet at the proposed encampment at East Lake, since the scheme had to be abandoned because of the car strike in Birmingham.

Not a Permanent Place.

Most heartily do I want to warn against any attempt to purchase and open up any permanent encampment grounds. A temporary place of meeting will be much better, especially at first.

Buying land, subdividing it and building up a summer city in the wood is a tremendous undertaking, and must be a matter of several years' planning and execution. Our Georgia brethren are doing this; but they have a fine location, considerable capital, and unanimous business enterprise.

Far the better plan for Alabama is that pursued in Virginia, Tennessee, South Carolina, Kentucky, Arkansas, Mississippi, etc. For instance, the Virginia Baptist Assembly is a fully organized body; they plan and hold an annual meeting. But they do not own a foot of land; they are free to locate the meeting each year to best advantage. Last year it was at Buckroe Beach; this year they needed larger and better quarters, so they carried it to Virginia Beach. The same plan at Estill Springs, Tenn.

PERSONAL & OTHER NOTES

This, it seems to me, is the better policy for Alabama, at least for several years. The encampment idea may prove a complete failure in Alabama; the people may not want it enough even to attend after it has been prepared for them. With a temporary place of meeting, there would be little or no loss of money involved.

Another Item.

Frankly speaking, I believe that if the encampment be placed within car line distance or easy reach of a large city (Birmingham, Mobile, Montgomery), it will be a poor thing. It must be placed where the encampment can create its own atmosphere.

Other Denominations.

My information is that the encampment movement as it is now known in the South originated with the Baptists, although it is similar to the old-fashioned camp meeting of the Methodists.

But denominations other than the Baptists are recognizing its good points and are taking it up. The Methodists of Tennessee are advertising one at Bon Aqua, Tenn. When rightly handled, the inspiration, the education, the recreation of the encampment idea are magnificent.

Black Mountain, N. C. July 8, 1910.

THE McCOLLUM HOME.

On hand last report	\$176 60
Willing Workers, Pleasant Hill	1 25
Mrs. J. C. Bush	20 00
Enterprise church	6 81
L. M. S., Eufaula	5 00
L. M. S., Newberne	12 00
J. W. Stewart	1 00
Jasper church	10 00
	\$232 66

Dr. J. R. Sampey says: "I am greatly interested in your effort to provide a home for the family of Bro. J. W. McCollum, and I enclose my check for \$5 as a small token of appreciation. I wish I could make it more."

John W. Stewart says: "I regret I can not send more, but I can not afford not to put something into that home."

Mrs. T. M. Brannon, Eufaula, says: "We wish you all the success in this noble undertaking."

What do you say? Say it to Paul V. Bomar, Marion, Ala.

I read with peculiar interest the little article in the Alabama Baptist of last week on "A Change in the Time of the Convention." According to my way of thinking, Dr. Crumpton is right, exactly right. I can only wonder why, in the face of the plain reasons which he advances, some of which are as old as the convention itself, a change in the time of meeting has not been made before now. I have never been able to see a single good reason for holding the convention in July. On the other hand, there are well nigh a dozen reasons and arguments in favor of meeting later in the year. Let's hold the convention in November—Jas. D. Gwaltney.

A GOOD MEETING.

I returned Thursday night from Sylacauga, where for ten days I was engaged in a gracious revival meeting. Those services were a blessing to the writer. The congregations were large from the start, even filling the house comfortably at the day services. As to the result of the meeting, I will let others speak.

Bro. J. J. Johnson is the much beloved pastor. He has done a great work in the two years he has been their undershepherd, and now has things in hand. Johnson is studious, systematic, consecrated, quiet, but effective. He is one of the coming younger men of our state. It was my privilege to be entertained in the home of Bro. Johnson and his charming wife. The writer would not forget little Cordelia and Mary Helen, whom God has given them to brighten and bless their home. The mother-in-law, Mrs. Vpimer, now visiting the pastor and his wife, is a member of East church, Louisville, Ky., which church has given sixty or more helpmeets to ministers and missionaries.

Mrs. Harry Eddins, of Tuscaloosa, was present the last few days of the meeting with her charming personality and heart-reaching voice. The people were not only delighted and charmed with her service, but were moved to higher things. There are few singers who can sing the gospel into the hearts of folks as can Mrs. Eddins. May God keep her heart and life that she may sing many weary souls into the haven of rest.

W. M. ANDERSON,
Birmingham, Ala.

APPRECIATES APPRECIATION.

Will you permit me through your columns to tell the readers of the Alabama Baptist how grateful I am for the many good things said about the sermon published June 8, both personally and through the mails? Some letters from our leading Baptist preachers and laymen. I appreciate very much indeed. Especially do I appreciate Bro. W. B. Crumpton's personal letter and his remarks in the Baptist of June 30th. I do not in the least deserve such unwonted praise. I am only a servant in the Master's kingdom, striving to do His will. May the blessings of Almighty God rest upon our efforts for His cause.

I might say to your readers that we are now bordering upon the greatest problems with the greatest opportunities ever known. With our stronghold of Anglo-Saxonism, with our unlimited resources, with our remarkable strides in material development, will we rise to the occasion? God grant that we may. What we have been doing heretofore for world-wide peace, civic righteousness and spiritual development is puny and insignificant compared with what we must do now. Let us rise in the strength of God and with mind and might and money drive sin and shame and sickness from this fair land. Let us solve these problems in the power of the gospel. God open our eyes to see and act as we have never done before.

P. G. MANESS.

We are closing a revival at the Merrimac Baptist church with good results. We have received 15 new members, about all for baptism. Have received several others since coming to this church in March. Rev. J. N. Vandiver, from the seminary, was with me and proved a good, consecrated and congenial fellow laborer. He will spend the summer in revival work and we predict a blessing to the pastor and church who secures his service.

Fellow pastors, don't forget the state convention July 19-21, and "Prove the sincerity of your love." Let the state convention be free from any and all debts. Shame on us if we fail to do our whole duty. But little time is left to round up. Let's rally to this glorious work. The Lord helps us to be willing and ready to clean up our obligations and plan for greater.—J. L. McKenny.

In a few weeks our Baptist hosts of Alabama will gather like a swarm of bees on Sand Mountain. Albertville will get some idea of what a crowd the Baptists can furnish. Let us have a great meeting that will be remembered among the hills for many years. Give the modest young preachers a chance to say a few words. I move, and second the motion, that our good host, Bro. Metcalf, build a brush arbor down in the hollow close by the spring. Then our disappointed orators can orate to their hearts' content. We hope none will return home with the sad lament, "I had a good speech, but the president would not let me speak." Now, let Brethren Hunter, Page & Co. get ready to deliver the stuff that will make us shout "amen." Yes, we little fellows can have a fine meeting down in the hollow if we are shut out of the big auditorium.—J. M. Kallin, Mobile.

Under and by virtue of an order and decree of the Probate Court of Jefferson county, Alabama, rendered on the 11th day of July, 1910, the undersigned administratrix with the will annexed of the estate of H. Abel, deceased, will sell to the highest bidder, in cash, in front of the courthouse in Birmingham, Jefferson county, Alabama, within the legal hours of sale on August 3, 1910, the following described land situated in Jefferson county, Alabama, of said estate of said H. Abel, deceased, to-wit:

Commencing on the west line of the S. W. 1-4 of the S. W. 1-4 of Section 19, Township 17, Range 2 West 316.16 feet north of the S. W. corner of the S. E. 1-4 of the S. W. 1-4 (which point is the old Grace garden fence according to an affidavit of T. A. Hamilton, C. E., made on the 8th day of November, 1904;) thence angle to the right 84 degrees 45 minutes (W. 82 degrees 35 minutes east); 113.4 feet to the point of beginning; thence 85 degrees 26 minutes left (N. 2 degrees and 51 minutes W.) 365.5 feet; thence 96 degrees 48 minutes right (S. 86 degrees 3 minutes E.) 255.2 feet to the W. line of the L. and N. R. Co.'s right of way; thence 86 degrees and 48 minutes right (S. 000 degrees 45 minutes east 160 feet along the said west right of way line; thence 90 degrees 00 minutes left (N. 89 degrees 15 minutes W.) 135 feet; thence 90 degrees 00 minutes left (S. 00 degrees 45 minutes W.) 140 feet; thence 62 degrees 58 minutes right (S. 62 degrees 43 minutes W.) 109.5 feet to the point of beginning, all of which is in the S. E. 1-4 of the S. W. 1-4 of Sec. 19, Township 17, range 2 West. Said property is subject to a mortgage to J. A. Woods.

(Mrs. A. C. ABEL, Administratrix with the will Annexed CHAS. A. CALHOUN, Atty.

Don't stop
Just short
Of the best. It won't take long to raise a few dollars more.
If you have the money; if you're raising it, or only planning—write for helpful suggestions.

ESTEY, Brattleboro, Vt.

**University of Alabama
School of Medicine
at Mobile, Alabama**

The forty-Fifth session will begin Sept. 19th, 1910. Four courses of lectures, eight months each, required for graduation. All laboratories thoroughly equipped. Instruction by lectures, recitations, laboratory work and practical operations. Hospital advantages excellent. Catalog and circular containing full information sent on application. Write

RHETT GOODE, M. D.
DEAN
58 St. Emanuel Street
Mobile, Ala.

The Bible the Best Selling Book

WANTED—Agents, male and female, in every city and town in the state to sell the Reference Passage Bible, just being introduced into the South; a quick seller; a lady agent sold recently in Birmingham 40 copies in one day. Energetic students can sell enough copies to pay expenses in college for one year. Outfit costs \$2.50. Address:

ADDISON W. LYNCH

Manager of Agents, P. O. Box 244,
Birmingham, Ala.

CAN CANCER BE CURED?

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We guarantee our cures. Physicians treated free.

THE KELLAM HOSPITAL,
1617 W. Main St. Richmond, Va.

AGENTS WANTED

Men, Women! Drop everything else. Sell two most remarkable books of age. "Fighting Traffic in Young Girls." One agent sold 200 in 9 days. "The Cure of Strong Drink." One agent sold \$1 in 8 hours. These two can't be beat. Our red letter subscription Bibles are the finest published. 50 per cent. commission. Act quick—write today.

The Ellis-Martin Co., Corinth, Miss.

WHAT SHALL WE SAY AT THE CONVENTION?

I think the program for the state convention as suggested by Dr. Stake-ly is real good. Our next object of concern is, what shall we say? There are many things that ought to be said, and not only said, but done. I hope we will not be in so much haste that we can not attend to the business. The way to make haste is by going slow. Let us go to the convention with the intention of staying the entire four days. Of the many things that we ought to give careful attention during the convention I want to make notice of our educational needs. Brethren, we are not doing as much for religious education as we ought. As you know the state is increasing its appropriations every year, while we seem to be satisfied if we merely keep our schools in existence. I am sure we appreciate the importance of religious education, but at the same time we have grown indifferent as to its support. If it is worth while why not make it what it ought to be? I know we have done much along this line, but we have not done what we might have done. There is Howard college, situated as it is, ought to have one of the most beautiful campuses in the south; not only lacking in that respect, but with its great faculty ought to have in regular attendance at least five hundred boys. Brethren, are you educating your boys? If so, where are you sending them? There is the Newton school that ought to have had a good building five years ago. The building that is being used now is very incommo- dious. Now that a new building has been started, and even the walls of part of the building is finished, may yet stand ever so long before it is completed. What is religious educa- tion? If it is what we claim it to be and what it ought to be, don't you think we ought to give it a little more consideration? If the system is wrong let's make it right; if it is good let's support it. And there is the Eldridge school that needs immediate atten- tion. What shall we do with our schools? Brethren, let us come to their support and make them just what they ought to be. We must do it if we expect to grow. May God lead us in our efforts.—C. T. Rogers.

We are situated seven miles north of Tallassee in a thriving community. We have two churches, one a new Methodist. They are few in numbers, but they make us Baptists good neighbors in many ways. Bethlehem is the name of our Baptist church. We have a good church house. We have 140 members. One of our members, R. L. Estes, has entered the ministry. He is a young man, but a faithful one. He has been preaching but a short while, but he is serving two churches and has two other appointments also. Our pastor is Rev. R. F. Stuckey, and I must say he is a pastor indeed. We feel sure we will get some spiritual food when we go to hear him. We have a good Sunday school with 112 on roll. Our people seem to be deeply interested in the study of the Bible. Pray for us that we may continue to grow.—V. M. Harris.

The Quarterly Review of the Baptist Sunday school, Prattville, Ala., for the second quarter, 1910, makes a fine showing.

So —

whether you buy
Uneeda Biscuit at
your own grocer's or
at an unknown shop a
thousand miles away
—you know the con-
tents of the package
are just as they left
the oven—fresh, crisp,
untainted, unsullied.
You always know

**Uneeda
Biscuit**

(Never Sold in Bulk)

5¢ a Package

NATIONAL BISCUIT COMPANY

Shorter College ROME, GEORGIA
FOR YOUNG LADIES

This institution, founded and endowed by Alfred Shorter in 1877, is acknowledged one of the best colleges in America.

Splendid preparatory, and complete academic courses, with unusual opportunities for the study of music, art and expression, are offered.

Gymnasium in charge of an exceptionally competent instructor. The location is healthful—the climate, ideal.

For catalog, address

A. W. VAN HOOSE, President, Rome, Ga.

BESSIE TIFT COLLEGE FORSYTH GEORGIA

FOR YOUNG LADIES— This institution offers the very best college courses, leading to degrees of A. B., A. M., M. B. and M. M. Exceptional advantages in Literature, Art, Music (vocal and instrumental, including pipe organ), Physical Culture, Elocution, (Expression) and Domestic Sciences and Arts; 52 pianos. Girls also are given a course in methods of teaching. University-bred instructors. Modern, brick-built, steam-heated dormitories. Steam laundry on premises. Healthful climate. For catalog, address

C. H. S. JACKSON, A. M., LL. D., Pres't, Forsyth, Ga.



COX
COLLEGE PARK, GA.

COX COLLEGE offers superior advantages in College Courses, Music, Painting and Oratory.



COLLEGE CONSERVATORY

68th Session begins September 13, 1910 For information, address The Secretary.



Liberty College FOR YOUNG LADIES ESTD. 1874

A SELECT AND HIGH GRADE SCHOOL

Modern equipment, Laboratories, Steam heat, Libraries, Gymnasium, Delightful climate. School opens Sept. 14th. Send for catalog. R. E. HATTON, Ph. D., President. REV. G. M. BUSH, A. M., Associate Pres- GLASGOW, KENTUCKY.

HER DUTY

"I feel it my duty," writes Mrs. Martha Dingus, of Lykins, Ky., "to inform you what Cardui has done for me. I have been a chronic invalid for years. I reckon I have had about every ailment that women are heir to. I have doctored a great deal with a great many doctors, as we have traveled a great deal in search of health, yet received but little benefit and got no better.

"Four months ago I commenced to use Cardui, and since then have been steadily improving all the time. I am now 46 years old, and am in better health than I have been in 20 years, and I give Cardui the credit for it."

Cardui has been known, during the past 50 years, as a reliable, effective remedy, for the ailments peculiar to women. It is a pure, non-intoxicating preparation, made exclusively from vegetable ingredients, having a special, curative effect on the female system. Cardui has been found to relieve pain and restore disordered functions to health.

If you're ill, don't wait until you have suffered for years before taking Cardui to relieve you. Isn't it your duty to spare yourself this pain? Get Cardui at once. All reliable druggists sell it.

Reliable Frick Engines



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Repairs, all kinds of Patent Dors, Steam Govern-

ors, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog. AVERY & CO. 51-53 S. Forsyth St., Atlanta, Ga.

A 10-Cent Package of



will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$3.75. 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 2007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquette."

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

THE SOUTHERN STUDENT CONFERENCE.

By Edwin M. Poteat.

There has just been held at Montreat, N. C., the eighteenth annual session of the Southern Student Conference. The date was June 17-26. The attendance ran to nearly 300, and there were representatives from every southern state except Louisiana, and from sixty-three schools and colleges. Presidents and professors were present to the number of nineteen. In addition to these nineteen college presidents and professors, a number of whom were leaders and speakers in the conference, there were 25 other leaders and speakers.

The work of the conference was mapped out in a daily schedule as follows:

6 a. m., rising bell; 6:30-7 a. m., morning watch; 7-7:30 a. m., breakfast; 8-8:50 a. m., Bible study; 9-9:50 a. m., college conference; 10-10:50 a. m., life-work institutes; 11-11:50 a. m., platform address; 1-1:30 p. m., dinner; 2-5:30 p. m., recreation; 6-6:30 p. m., supper; 7-7:50 p. m., mission study; 8-8:50 p. m., life work address.

It will be seen that these ten days were days of remarkable opportunity both for leaders and students; and the reach and depth of their influence are quite beyond computation. The conference is a training school in methods, in Bible study, mission study, personal evangelism and other phases of the Young Men's Christian Association work in college; and the entire program is directed to the deepening of the religious life of the individual student and the raising of standards in all the colleges of the south. The young men are brought to face the supreme life questions and the life-work addresses state the principles, the opportunities, the motives which ought to govern a Christian's choice of a career.

One hears repeatedly from men who are at their first conference: "I had no idea what went on here. I mean to go back to college and get others to attend the next meeting."

On Sunday, June 19, Brother A. A. Walker, of Hartselle, Ala., came into our midst, and for twelve days and nights (when not prevented by the rain) our people enjoyed his faithful efforts in proclaiming the truths of the Bible. We all feel that we have been fortunate in having Bro. Walker with us. His faithful preaching, his Godly life, will never fail to end in a blessing to any community in which he may go with his labors. We all believe that God's hand was in his coming and rejoice in the revived condition of our church and the purpose that seems to be in the lives of its membership to do faithful service for the Master and His cause. We pray that God may lead him to other churches that are like he found us, cold and indifferent. We give God the praise for all the good accomplished.—J. A. Huggins, Pastor.

"Lord, let war's tempests cease;
Fold the whole world with peace
Under Thy wings;
Make all the nations one,
All hearts beneath the sun,
Thou shalt reign alone
Great King of kings."

THE EFFECTIVE ROOF

CORTRIGHT

Tho' they make a neat and harmonious roof for any character of building. Cortright Metal Shingles are most effective in the protection they afford the house against lightning, storm, flying sparks, and the waste of wear. No solder, no seams, fewest nails, least cutting—any competent mechanic can lay them.

Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

CORTRIGHT METAL ROOFING CO.,
54 N. 23rd Street, Phila. 132 Van Buren St., Chicago.

WINTERSMITH'S

Oldest and Best Tonic; for Malaria and Debility.

A splendid general tonic; 40 years' success. Contains no arsenic or other poisons. Unlike quinine, it leaves no bad effects. Take no substitute. FREE—book of puzzles sent to any address.

ARTHUR PETER & CO., Gen'l Agents, LOUISVILLE, KY.

CHILL TONIC

NO CURE NO PAY

Every Druggist Knows

and thousands of users know that



MINARD'S
KING OF PAIN
LINIMENT

is the great family Remedy
For Bodily Pain

resulting from rheumatism or neuralgia, stiff joints, strained or lame muscles, sprains, tired, aching feet, sore hands, and all sorts of bruises; also for painful chest or tubes, heavy colds, sore throat and hoarseness; as well as for scores of every-day emergencies and accidents that happen in every family. **MINARD'S LINIMENT** is a safe and reliable standby, and should be on every medicine shelf.

MINARD'S LINIMENT is a smooth, aromatic cream, clean to use, powerful, penetrating and soothing, and absolutely free from anything poisonous or harmful. When rubbed into the skin it stops inflammation, easing the pain and soreness at once.

If you are not one of the thousands who are already familiar with its merits, we want you to

TRY MINARD'S LINIMENT AT OUR RISK

Buy it from your druggist or dealer, use as directed, and if not found exactly as represented, we will refund your money. Prices: Small 50c., Medium 80c., Large \$1.50.

MINARD'S LINIMENT-MANUFACTURING CO., SOUTH FRAMINGHAM, MASS.

ICE CREAM

1 Cent a Dish

If Ice Cream could only take the place of meat as the substantial dish at dinner a great deal of money would be saved.

JELL-O ICE CREAM Powder

than meat. Its actual cost is about one cent a dish. And it is good, substantial food, too. Dissolve Jell-O Ice Cream Powder in milk and freeze. That is all there is to do. Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

At Grocers' 2 packages 25 cents. Beautiful Recipe Book Free.

The Genesee Pure Food Co., Le Roy, N. Y.

DRINK

KNAPP'S ROOT BEER

A Delicious Temperance and Refreshing Drink. Contains no drugs or impurities. Nature's own product. One large bottle of EXTRACT will make 64 pints.

Cost 25c. per bottle.

Don't pay 5 cents a glass for summer drinks when you can make 64 glasses (128 glasses) of DELICIOUS ROOT BEER for 25 cents.

Root Beer made from KNAPP'S EXTRACT is not only a healthful drink, but contains ROOTS, BARKS and HERBS used for centuries to purify the blood.

KNAPP'S ROOT BEER EXTRACT

Sold since 1893, the kind Grandma made. None so good. None goes so far. Send 25 cents for large bottle by mail.

The Knapp Extract Co., 85 WARREN ST. New York, N. Y.

OPHUM

MORPHINE AND LIQUOR

addictives cured in TEN DAYS by our new PAINLESS method. Money can be placed in bank until cure is effected. References: Any Banker, Minister, or citizen of Lebanon. Large booklet sent FREE. Address:

CUMBERLAND SANITARIUM, DEPT. 12
LEBANON, TENN.

BLMYER BELL CHURCH BELLS

WORLD'S GREATEST BELL MANUFACTURERS. MORE DURABLE. LOWER PRICES. OUR FREE CATALOGUE TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

LASTING HYMNS, NOS. 1 AND 2.

Free sample to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.

YOUR SILVERWARE

Isn't safe at home while you are off on your summer holiday. Our storage vault is a perfectly safe and convenient place to leave it or other valuables. Prices moderate and based on the size of the package.

BIRMINGHAM TRUST & SAVINGS COMPANY

Capital, \$500,000
Surplus, \$400,000

A. W. Smith, President.
Tom O. Smith, V. President.
W. H. Manly, Cashier.
Benson Cain, Asst. Cashier.
C. D. Cotten, Asst. Cashier.
E. W. Finch, Asst. Cashier.

Bowden Bells
CHURCH & SCHOOL Bells
Catalog Free.
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.
Special discount to readers of this publication.

Rural Telephones Are Cheaper Than the Mail.

A number of years ago, some farmers considered telephones on the farm a luxury—sort of an unnecessary expense. Today there is hardly a farmer in Dixie, or anywhere else for that matter, who does not look upon the 'phone as an absolute necessity—as essential to the commercial end of his affairs as is the plow important in the cultivation of his field.

Of course there were crops raised thousands of years before telephones existed and therefore the statement that every farmer needs a 'phone—and needs it badly—may seem on its face, a somewhat exaggerated statement. But after a proper analysis of the subject, the farmers who do not get the "I-must-have-a-telephone" way of thinking will be very few. The same argument that may apply to telephones in the aforesaid connection also relates to railroads. Crops were raised thousands of years before railroads were heard of. Yet if today the farmer goes to a distant point on business he travels by rail and not on horseback, as in olden times. He travels by rail because it is cheaper in the end. Of course, he could go by horse or even walk, but he wouldn't save a cent in the end because what he saved on railroad fares he would spend for meals and lodging during the journey. Besides he would lose his valuable time, and TIME IS MONEY.

The TELEPHONE is the greatest saver of time the world has ever known. If the farmer has business in town, to go there might mean the loss of at least half a day. The business can generally be transacted over the 'phone in five or ten minutes. The farmer who has a 'phone can also easily find out what the prices are before hauling his cotton to market. He doesn't grope in the dark. He knows before the cotton leaves his plantation just how much money he is going to put into the bank that day. He also has a feeling of security because he knows he is not isolated from the rest of the world. He knows that in case of sudden sickness he can call the doctor by 'phone, or assistance in any other emergency. He also may know that if, on an average, one letter per day is written on his farm, the sixty cents for postage stamps every thirty days will exceed the cost of telephone service, because the special rates for rural telephones are as low as fifty cents per month, or less than two cents per day. The Southern Bell Telephone and Telegraph Co., 19 South Pryor St., Atlanta, Ga., will send you free and postpaid an interesting little booklet, telling you all about it. Write them for it. A postal will do.

LIKES BRO. HUNTER'S ARTICLE.

The article signed R. M. Hunter sounds like the Christian soldiers are not all dead.

I believe that is the sentiment of every loyal believer in Christ Jesus. He says: "Our brethren who claim to be in Christ have by their votes placed us in the trough of fiery billows." I am sure they made the balance of power that landed us within and held us when we would have come out.

He wisely asks, "What are we to do?" If we ever get out or if we ever cleanse our state, we will first cleanse

our churches in the state. Baptists once stood for church cleansing, but we made haste to increase as rapidly as others and took in the wicked and have kept them until chemical affinity seems to cement us together. But all or a part of the churches will be turned into the world.

"A little leaven beneath the whole lump."—I Cor. 5:6.

We may get a new party, new plans, new men, etc., but nothing is an acceptable substitute for gospel requirements.

Bloody men, extortioners, whores, whoremasters, drunkards, rillers, idolators were never intended to be church members, especially leaders, as we well know is true among us. Al lites have defeated us, and now they are waiting in the camps to see what the Israelites will do. The inveterate leader went to God with his face to the ground. He was informed that sin in the camps of Israel was the cause of the defeat at Ai. The same information comes to every honest, praying man today. God said kill the thief; Paul says put these wicked from among the church members. Beloved, what we do, let's do quickly. God responds promptly when his people obey promptly and literally. Ex. 100 penitents at altar for prayer. The man of God leading the decisive prayer said: "Lord, I know you won't hear us, for we are starving the widow and fatherless children up there on the hill, our pastor is not paid, the prayer meeting and Sunday school are gone down. But if you will hear us on a credit, Lord, as soon as I get up from my knees I'll pay the pastor \$10 and see that the rest pay him; we will start up the Sunday school and prayer meeting and go visit the widow on the hill and minister to her and her children the things they need." Sixty out of the 100 applicants professed during that service.

W. H. CONELL

We are very much delighted with our new pastor and feel like he has not a superior in the state. We think Dr. Baker will put the whole church to work and will accomplish much good among us. With best wishes for your success, I remain, yours fraternally, Lum Duke.

For Dyspepsia

Take Horsford's Acid Phosphate
Relieves the continued sense of hunger, sick headache, nausea and sour stomach.

STARKE'S UNIVERSITY SCHOOL (Military) MONTGOMERY, ALA.



"In all matters, before beginning, a diligent preparation should be made."
CLOSE personal contact between teacher and student produces the maximum amount of efficiency. This is a "Home School" where your boy receives careful attention and thorough instruction, our aim being to familiarize the student with fundamental laws and to develop scientific ability. The military training develops alertness, health and obedience. Expensively equipped laboratory. Modern, up-to-date facilities and conveniences. Healthy location. Students from the UNIVERSITY SCHOOL are so equipped and instructed as to give them excellent advantages in learning from a business or a professional standpoint. Write for handsome illustrated catalogue and terms. J. M. STARKE, Supt., Montgomery, Ala.

SOUTH EASTERN DENTAL COLLEGE

This school offers the advantages excelled by no other school. Excellent building, superb equipment and strong faculty. Individual instruction given each pupil. Session opens Oct. 3d. For catalogue address Dr. C. L. Stecks, Dean, 427-8 Austell Bldg. Atlanta, Ala.



Is Your Home YOURS ?

Some folks worry along through life paying rent on a stuffy old shack—spending their money as fast as they make it. They are non-winners.

It's a sad plight to sit gray haired on the sands of Time with but one thing left—the wish that you had bought a home of your own instead of wasting your hard earned money on rent.

Our simple plan makes it possible for you to build a home of your own and pay for it in monthly installments, no larger than you now pay for rent. Stop paying rent. Write for our plan.

Jackson Loan & Trust Co.
155 E. Capitol St. Jackson, Miss.



Girls Free. This beautiful Gold Watch with standard movements together with Watch Pin given away absolutely free for a few hours of your time. Send us 25c for a sample of our latest Homehold Novelty to take orders with. Send us in the orders you take and the Watch and Pin are yours. Address:

A. W. PFEIFER & CO.

410 Gallatin Et. Vandalia, Illa.

Selma Military Institute SELMA, ALA.



NEW BUILDING costing \$32,000. Bited with every modern convenience. Accommodates 80 boarders.
Six acres of level ground for military drill and athletics.
Five men in the faculty, all college graduates.
Four years of standard high-school work carrying out the National 14-unit system.
Two complete courses, the classical and the scientific. New laboratory.
Tuition and board \$250. Fall term opens Sept. 19.

Write for June Bulletin.

HAY WATSON SMITH, Headmaster.

I am hoping to have the pleasure of spending a day or two in the convention at Albertville and am deeply solicitous that there shall again be a large representation of laymen. It has occurred to me that the laymen's hour should be devoted mainly to a free discussion of practical methods of operation. I have been hoping also that Alabama Baptists might decide at this meeting to plan for a great state convention of Baptist laymen to be held in some central city during the fall or winter. Alabama might have the honor of taking the lead in this matter.—J. T. Henderson, General Secretary.

BOYS FREE This Spaulding outfit absolutely free to any boy who will send 25 cents for our samples and give us a few hours of his spare time for one week. This **SPAULDING SUIT** is strong, well made and guaranteed. Any two letters you want for shirt from **FREE**. Address with 45 cents.



RIVERSIDE UTILITY CO., Hattiesburg, Miss.

RHEUMATISM

A CURE GIVEN BY ONE WHO HAD IT



In the Spring of 1893 I was attacked by muscular and inflammatory rheumatism. I suffered as those who have it know, for over three years, and tried almost everything. Finally I found a remedy that cured me completely and it has not returned. It has given it to a number who were terribly afflicted, and it effected a cure in every case. Anyone desiring to give this precious remedy a trial, I will send it free. Address, Mark H. Jackson, No. 531 James Street, Syracuse, N. Y. Mr. Jackson is responsible. Above statement true—Fals.

BY MAIL OR EXPRESS

Send your work to us and you'll get it promptly.

We employ only skilled workmen at Diamond Setting, Gold and Silversmith work, Fine Watch Repairing, Spectacle and Eyeglass adjustment and Lens Grinding—all under personal supervision of one of our firm.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1873
16 DEXTER AVE. MONTGOMERY, ALA.



WE SHIP ON APPROVAL without a cash deposit, prepaid the freight and allow 10 DAYS FREE TRIAL. IT ONLY COSTS 1 cent to learn our unheard of prices and marvelous offers on highest grade 1910 model bicycles. **FACTORY PRICES** to do not buy a bicycle or a pair of tires from anyone at any price, until you write for our large Art Catalog and learn our wonderful proposition on first sample bicycle going to your town. **RIDER ABILITY** ing big money exhibiting and selling our bicycles. We sell cheaper than any other factory. **TIRES**, Coaster-Brake rear wheels, lamps, repairs and all sundries at half usual prices. Do Not Wash to-day for our special offer. Mead Cycle Co., Dept. 31, 206, Chicago.

The Improved MONITOR

A Perfect Self-Heating Ssd Iron. Durable—made from the best grade of cast iron and brass; tightly polished and nickel plated.
10 DOES YOUR IRONING FOR 10
Easy to operate, heat regulated instantly, no odor, no dirt, no hot stove. **KEEPS YOU COOL—ITSELF HOT.** Satisfaction guaranteed.
KENNETH MARTIN, Sales Agt
Dept 3, Lebanon, Tenn.
Big profits to agents.

AGREES WITH BRO. HUNTER.

I want to say "Amen and amen!" to R. M. Hunter's article of last week. His questions are timely and to the point: "Now what are the Christian voters of Alabama to do? Because we have been life long democrats are we to sustain a whisky ticket? Are we to pray one way and vote another? Are we to vote for the very thing that we have these years been fighting?"

These are questions that confront every Christian voter in Alabama today. How are you going to settle the matter? Are you going to choke down the conscience and vote a whisky ticket for the sake of "the party?" It might be well to stop right here and ask ourselves what party? The democratic party? Analyze "the party" and see what you find. I have always voted what I thought was a straight democratic ticket, but I have found out my mistake since the last primary election. In that election republicans, populists, as well as democrats and others voted.

With a general mixture of this kind we might well ask ourselves who nominated the so-called nominees of "the party?" When I take this into consideration I find myself in pretty much the same position as that of the small boy who had his pants on wrong part before. When approached on the roadside, where he stood crying, and asked what the trouble was, he replied: "I don't know whether I am going home or going to school." I don't know whether I have been voting a democratic ticket straight or not. There is one thing I do know, however. If "the party" stands for whisky in any shape, form or fashion, then I am not one of "the party." I will vote for the man who is opposed to the liquor traffic regardless of party if such a man seeks office, otherwise I will not vote at all. Practice what you preach or quit preaching.

PATRIOT.

PROGRAM

Fifth Sunday Meeting of the Unity Baptist Association to be Held at New Hope Church, Seven Miles East of Mountain Creek, July 30 and 31, 1910.

- 9:30 a. m. Devotional exercises by Rev. J. E. George.
- 10:00 a. m. "What is the Object of These Meetings?"—Rev. J. L. Long.
- 10:30 a. m. "The Supreme Mission of the Church"—Rev. F. M. Woods.
- 11:00 a. m. Sermon on "The Fundamental Principles of Baptist Doctrine"—Rev. R. H. Long.
- 2:00 p. m. "What Constitutes a Good Church Member"—Rev. R. S. Woods.
- 2:45 p. m. "The Work of the Woman's Missionary Union"—Rev. Robert Jones.
- 3:30 p. m. "The Necessity for Co-operation Among the Churches"—Rev. W. J. Parrish and J. C. Thomas.
- SUNDAY.**
- 9:30 a. m. Devotional exercises by J. E. Gray.
- 10:00 a. m. Sunday school addresses by N. J. Calloway and Dr. H. W. Caffey.
- 11:00 a. m. Missionary sermon by W. B. Crumpton; alternate, F. M. Woods.
- Dinner will be served on the ground Saturday only.
- F. W. C. BICE, Pastor.

Here Is Power You Can Depend On



KEEP ahead of your work and get things done more rapidly, easily and at less cost by using an IHC gasoline engine. Until you install one of these engines you are not getting all the profit you deserve from your farming operations. It solves the "help" problem. It is the most economical worker on the farm. At any hour of any day or night it is ready to operate the cream separator, the pump, the grinder, the saw, fanning mill, sheller, huller, grindstone, washing machine, lighting system—any one of many such jobs. Thousands of farmers have come to depend on this most reliable of helpers, an

IHC Gasoline Engine

Made in Different Styles and Sizes to Suit Every Man's Needs

The IHC line of engines is the most popular on the farm because they are so simple in construction. No previous experience is needed to operate them with complete success. Besides, they develop the greatest power possible from every gallon of gasoline.

Equip a power house at low cost. It will be the biggest paying investment you ever made. Or get a portable engine mounted on trucks or skids.

A pumping engine will solve the wind and water problem; a spraying outfit will enable you to protect your fruit from disease, worms and blight; a sawing outfit will lighten your labor, and a plowing outfit will save your time and horses. Get one, and learn its labor-saving qualities.

There are many styles and sizes, from 1 to 25-horse power—an engine for every section and every problem. Vertical and horizontal (both stationary and portable.) Also gasoline tractors—first-prize-gold-medal winners—the best all-round farm tractors.

Call and take up the matter with our local agent in your town, or write direct for catalogue and further information.

INTERNATIONAL HARVESTER COMPANY OF AMERICA
(INCORPORATED)
CHICAGO U S A



Subscribe for the Alabama Baptist

BUY A

FORBES PIANO

If You Want to Get the Very Best In

TONE, BEAUTY AND WORKMANSHIP

Which means a saving, to you, of all the dealer's profits. The FORBES PIANO is a household word in the South. Thousands of the best schools and colleges, etc., are using the FORBES. Over twenty years of fair and square dealings and our IRON CLAD GUARANTEE IS BEHIND EVERY FORBES PIANO.

Write today for our handsome illustrated catalog No. 74 and FORBES EASY PAYMENT PLAN.

E. E. FORBES PIANO CO.

BIRMINGHAM, ALA. 1909 Third Avenue,

IN MEMORIAM.

On Saturday afternoon, June 18, 1910, at the home of her daughter, Mrs. W. H. McGee, Mrs. B. M. Parker peacefully entered the portals of heaven. She had been in ill health for some time, but not until a few days previous to her death was she compelled to remain in bed. Stricken down in life's late afternoon, we noticed her day by day, but despite our heart's fond yearnings, passed away. Her life was quiet, her deeds noble and a true southerner in heart.

Mrs. Bonita Myrnam Parker was formerly a Miss Milner, of Barnesville, Ga. She was born in 1833 and in 1859 she was married to Mr. L. B. Parker, who has preceded her to the grave many years. They moved to this county and since Mr. Parker's death she has always lived at her old home, near here.

She was seventy-six years of age and the later years were characterized by deeds for her children and grandchildren.

She is survived by only one brother, Mr. Willis Milner, of Birmingham, and five daughters, all living near her but one—Mesdames M. L. Reed, W. B. Mills, W. H. McGee, E. E. Todd, J. T. Heard, Omaha, Tex., and two sons, W. M. Parker, of Billingsley, and L. B. Parker, of Bonita.

For the loved ones there is sympathy and may they in their grief turn to the Father, for He doeth all things well. Some day they will meet her at the pearly gates and the ties can never be severed.

Mrs. Parker was laid to rest in the Parker burial ground at Bonita on Sunday afternoon, Mr. Woods, of Billingsley, officiating.

MYRIAM MCGEE, a Granddaughter, Bonita, Ala.

REVIVAL AT VINELAND.

We are thankful that it has been our privilege to have with us during the past week Bro. Seymore from Dallas county, who held a revival meeting here at Vineland school house.

The meeting began Wednesday night, June 15, and closed Monday night following. There was a larger attendance each succeeding night.

One young boy joined the church and gave his heart to God, but the hearts of many sinners were touched, as well as the Christians, who were not living up to their promises to God.

The memory of Bro. Seymore will long be in the hearts and minds of the people of this community, and may the seeds of religion which he made efforts to instill in the hearts of the people ever live and multiply.

We all feel that this has been one of the most inspiring revivals we have experienced in many years.

Bro. Seymore left us on Tuesday following the close of the meeting to go to County Line church, about five miles from here, to hold a meeting at that place, but we all hope to have him with us again some time during the summer.

May God guide and direct him in his good and noble work for our blessed Savior's sake, is the earnest desire and prayer of his many friends at Vineland.

MARY G. LOWRY.

POLISHES - QUICK AS LIGHTNING



QCKWORK

METAL POLISH SILVER PASTE

Qckwork is something new. It's so quick you'll hardly believe your own eyes. It makes polishing a pleasure. No acid—no grit. For automobiles, yachts, brass, copper, tin, enamel, silver, everything that shines.


In 25c Tins Everywhere.

Qckwork Silver Paste brings a quick and lasting lustre to silver, gold, cut glass, etc. It can not injure. Adds years of wear to silver.

In 25c Jars Everywhere.



NATURE'S SOVEREIGN REMEDY



That Indigestion, Dyspepsia, Nervousness, Backache, Worn-out, Good-for nothing feeling comes from your **KIDNEYS AND LIVER** but don't go and pack your stomach full of any and every kind of medicine, simply because they temporarily relieve your aches—get

HARRIS LITHIA WATER

and rid yourself of all **Kidney, Liver, Bladder and Stomach** troubles, with nature's simple, effective remedy, **Harris Lithia Water** stands without an equal—it cures and keeps you cured. Can be supplied by your druggist. Drop us a card, we want to send you descriptive literature and testimonials. **Harris Lithia Springs Co., Harris Springs, S. C.** Hotel open from June 15th to Sept. 15th.

CHURCH PEWS

PULPIT AND CHANCEL FURNITURE

SUNDAY SCHOOL and CHORD CHAIRS

ASSEMBLY AND OPERA SEATING

SCHOOL DESKS AND SCHOOL SUPPLIES

EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

WE WILL GIVE YOU \$25.00



off the regular dealers' price, to get one of our automobile style buggies in your section. If you are the first to order, you get the \$25.00. REMEMBER: we guarantee every buggy we send out—if not satisfactory, you get your money back. Our buggies are the last word in style, faultlessly durable, reasonable in price, and our terms are right. Our PONY VEHICLES are the prettiest little buggies built and are universal favorites. We manufacture buggies, wagons and machinery for every purpose.

Handsomely illustrated catalogs sent upon request. Write for them today, addressing

MOUND CITY BUGGY CO.
909 South Broadway, St. Louis, Mo.

TENNESSEE COLLEGE

MURFREESBORO, TENN.

Delightful climate. No malaria. Twenty in Faculty. New building. Splendid campus. Elegant furnishings. None but Steinway pianos used. First class bowling alley used daily.

Write for catalog.

GEO. J. BURNETT, President. **J. HENRY BURNETT, Gen. Manager.**

FOR WOMEN
Ideal Location
Thoroughness
Religious Life
Physical Work

Irrigated Land

In the Best Fruit and Alfalfa Valley in America

is now open for settlement at Fort Stockton, Tex. Richest soil in Pecos Valley, limestone formation, (no gyp) natural flow of pure spring water exceeding 25,000,000 gallons per day for irrigation and domestic use; irrigation system completed and in full operation now; no waiting for water; assured profits of \$30 to \$1,000 per acre, no drought; no crop failures; finest all year 'round climate in the United States; altitude 3,000 feet above sea level.

Natural Location for Largest City of Southwest Texas

Fort Stockton is county seat of Pecos County and important division point on the Kansas City, Mexico and Orient Railway, now building into Fort Stockton. Has 36,000 acres of the finest irrigated land the sun shines on adjacent to town. Population now 1,800, will soon be a city of from 10,000 to 15,000. Greater opportunities for homeseekers and investors than were offered in the older irrigated districts where orchards are valued at from \$2,000 to \$5,000 per acre. Those who have investigated irrigated districts of New Mexico, Colorado, Utah, California, Oregon, Washington, Idaho, etc., say this is the finest body of irrigated land they ever saw. This is one irrigation project where the water supply has not varied in 50 years; where every drop of water used for irrigation is good to drink and where there is water in abundance for every acre of land that is irrigable. Choice locations open to those who investigate now. You cannot afford to buy land anywhere without seeing Fort Stockton. Low rate excursions the first and third Tuesdays of each month. Write for full particulars today.

REFERENCES: First National Bank, Kansas City, Mo.; 1st State Bank, Fort Stockton, Tex. Prospectus, map and illustrated folder describing these lands mailed free to all who address

Fort Stockton Irrigated Land Company
661 Fidelity Trust Bldg., Kansas City, Mo.

WANTED Morphine, Whiskey and Tobacco Addictions to cure in ten days by our Painless Method. Fee can be kept in possession of patients until cure is effected. Sanitarium of thirty rooms equipped with all latest conveniences. Patients who cannot visit Sanitarium can be cured privately at home. References: Any Banker, Minister or Physician of Lebanon. Booklet of particulars sent free.

GEDAROCROFT SANITARIUM, Box 735, Lebanon, Tenn

VIRGINIA INSTITUTE

FOR THE YOUNG WOMAN

Patronage from Many States

DELIGHTFULLY located 100 feet above sea level. Climate like Asheville, N. C. Picturesque mountain scenery. Ideal spot for health and study. Four-story brick and stone building, 160 rooms. Modern equipment. University and Conservatory trained teachers. Music, Art and Expression

Twenty-eight new pianos. Board and regular courses from \$20 to \$50. Write for catalog to:

Prof. J. T. Henderson, N. A., Box 25 Bristol, Va.

Excelsior Steam Laundry

Geo. A. Blinn & Son, Proprietors

THE OLD RELIABLE FIRM

Our Patrons are our best Advertisers

Once a Customer Always a Customer

GIVE US A TRIAL

1807 2d Ave., Birmingham, Ala.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHœA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Agents Wanted.

Wanted—Good men and women agents at once for "Roosevelt's Famous Hunt for Big Game"; also for "Traffic in Girls." Immense sellers. Price \$1.50. 50 per cent commission. Outfit free. Send 15c for mailing. Both outfits 25c. Also district managers for easy payment instalment plan. Permanent work. \$2,000 to \$5,000 per year profits. Particulars free. Address A. B. Kuhlman Co., Chicago, Illinois.

ALABAMA POLYTECHNIC INSTITUTE

Only School of Technology in Alabama
64 Professors and Instructors.
20 Well Equipped Laboratories.
Chas. C. Thach, M. A., LL.D., President,
Auburn, Alabama.

Session begins Wednesday, September 7, 1910. Location high and healthful, 826 feet above sea level. Attendance 761 students, from twelve states and three foreign countries.

COURSES OF INSTRUCTION.
Nine four-year degree courses:
Mines, Engineering, Chemistry—(1) mining, (2) Civil, (3) Electrical, (4) Mechanical, (5) Architecture, (6) Chemistry and Metallurgy, (7) Pharmacy.

Forty-one professors and instructors. New machines and equipment in all laboratories. Students hold leading technical positions in Birmingham District and throughout the South. First course of Architecture established in the South.

(8) History, Latin and Modern Language Course—English (4 years), Latin (4 years), History (4 years), French (2 years), German (2 years), Mathematics (3 years), Physics and Astronomy, Political Economy, and Psychology. Thirty-seven professors and instructors.

(9) Agriculture, Horticulture, and Forestry—Fifty-three professors and instructors. (1) Three-year course in Pharmaceutical Chemistry, Ph. C.; (2) 2-year course in Pharmacy, Ph. G.; (3) 3-year course in Veterinary Medicine, D. V. M.

(1) New Dining Hall, also board in private families; (2) New Engineering Hall in course of construction; (3) New Library Building; (4) New Agricultural Hall; (5) Water Works and Electric Lights.

For Catalogue and further information address the President.

DEATH OF LITTLE WM. OWENS JACKSON.

On June 9th the angel of death came to the home of Rev. and Mrs. J. L. Jackson, of Hurtsboro, Ala., and claimed for his victim the sweet spirit of their little son.

All the skill of physicians, love, prayers and sympathy of friends and loved ones failed to save the life of this bright and beautiful babe with blue eyes and golden hair which blessed and brightened this home only six months.

We know there is a place in the hearts and home of father and mother that can never be filled. But since 'twas God's will to pluck this beautiful bud from earth to bloom in heaven, may our Lord and Savior help them to say "Thy will be done," realizing that God doeth all things well and that all things work together for good to those that love the Lord.

Now, dear pastor and wife, with our deepest sympathy and with Jesus, sweetest comfort of your souls, press on the upward way winning souls for Jesus every day and when your work on earth is done and Christ the boatman comes for you and homeward bends the oar, heirs of salvation through faith in his name, you with your little angel and Jesus shall ever remain.

May this sincere expression of Christian sympathy serve to assure Bro. and Sister Jackson, of the constant remembrance, love and prayers of our church, Sunday school, W. M. U. and our town.

Therefore, be it Resolved by the members of the W. M. U., 1. That we extend our heartfelt sympathy to the bereaved parents and pray that the God of grace, who is too wise to err and too just to be unmerciful, may sustain them in this sad hour of bereavement.

2. That a copy of these resolutions be spread upon our minutes, published in the Russell Register and the Alabama Baptist.

MRS. LENA C. THOMPSON,
Seale, Ala. President W. M. U.

Please change my paper from Nichollsville to Fresno, Cal. Two months ago I resigned my work here and will with my family return to the Pacific coast, leaving Thomasville via the Sunset Route July 12. We regret to leave Alabama, our native state, but the health of both myself and Mrs. Green demand that we again go to a dryer climate. Especially do we regret to leave the people of the Nichollsville and Forest Springs churches, who have been so loyal and kind to us for these four years. We leave these churches well organized in every department of activity which the denomination fosters. They are ready for aggressive and progressive work and will loyally follow a wise leader if only one can be sent at an early day. Letters from general missionaries, churches and pastors extend to us a hearty welcome for our return to the coast. God bless you and the Alabama Baptist.—J. M. Green.

We regret to give up this consecrated couple, but hope the change will bring them health.

The minutes of the Southern Baptist Convention are now ready for distribution. Send 8 cents to pay postage and I will gladly send you one.
W. B. CRUMPTON, Montgomery.



BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious afflictions. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take

Dr. DeWitt's Liver, Blood & Kidney Cure

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.

GALL STONES or any LIVER or Stomach Ailment Cured

AVOID AN OPERATION

Have you pain or distress in Pit of Stomach, Pains 2 hours after meals, Right-side pains or Backache? Spells of Indigestion, Sick Headache, Biliousness, Colic, Jaundice, Bile, Constipation, Piles, Soreness, Fullness or Oppression over Liver or Stomach? If you have any of these symptoms you need the "GALLSTONE REMEDY CO." Sole U. S. Agts., Dept. 34, 225 Dearborn Street, CHICAGO, ILL.

Alabama Man Says Tetterine Cures Eczema.

Morris, Ala., August 1, 1908. I received your Tetterine all O. K. I have used it for Eczema and Tetter, Ringworms, Old Sores and Itchings and can gladly recommend it as a sure cure.

J. H. DeBride.

Tetterine cures Eczema, Tetter, Bolls, Ring Worm, Dandruff, Cankered Scalp, Bunions, Itching Piles, Chillsblains and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. At druggists or by mail direct from The Shuntine Co., Savannah, Ga.



Two full quarts of Crystal Gelatine will cost you about half what an ordinary pie will and it's better for every member of the family. You can't begin to realize how tender and delicious Crystal jellies are until you have tried a package of

BOSTON CRYSTAL GELATINE

Simple to prepare—jells quickly—does not curdle with milk or cream. Invaluable for invalids and children.

Ask your grocer to-day. Sample package free.

CRYSTAL GELATINE CO.
121 A Beverly St.
BOSTON, MASS.

TRADE MARK

CLEAR AS CRYSTAL GELATINE

MANUFACTURED IN MASSACHUSETTS AND DISTRIBUTED BY CRYSTAL GELATINE COMPANY BOSTON MASS.

FREE TO YOU—MY SISTER Free to You and Every Sister Suffering from Woman's Ailments.

I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men's cases and unusual women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feelings up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles when caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment, entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if you will send me nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharges and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 543 - - South Bend, Ind., U. S. A.

EAGLE-THISTLE BRAND SODA

IS THE BEST SODA EVER PRODUCED. IT IS PURE!

16 OZ. PACKAGE FOR 5c

ASK YOUR GROCER FOR IT!

EAGLE-THISTLE COOK BOOK SENT FREE ON REQUEST

THE MATHIESON ALKALI WORKS, SALTVILLE, VA.




JUDSON COLLEGE,
(For the Higher Education of Young Ladies)
MARION, ALABAMA.

Magnificent Buildings. Capacity for 275 Boarders. All Modern Conveniences.
New Music Hall Costing \$25,000
48 Practice Rooms. Auditorium with seating Capacity of 1200.

Unexcelled Advantages, Superb Equipments. Large Faculty from Best Colleges and Conservatories in America and Europe.

Laboratories, Art Studios, Library and Gymnasium supplied with Best Modern Facilities. Excellent Health. Judson is famous for the health, cheerfulness and devotion of her students. Patronage from many states.

For Catalogue or Information, address Robert G. Patrick, D. D., President.



MEDICAL STUDENTS GET HOSPITAL EXPERIENCE.

An incident of unusual interest to physicians and medical students is the consolidation of two of the South's leading medical colleges—the University of Nashville, established in 1850, and the University of Tennessee (1876) at Nashville, Tenn. The object of the union is to give to the medical fraternity an institution at which they may obtain practical hospital experience in medicine and surgery. The catalogue of the combined school is now ready for distribution. It shows that twelve laboratory courses are afforded to each student, in addition to the regular lecture and class room work. The advanced students (third and fourth years) spend about three hours each day for two sessions in the hospital wards and dispensary under the direction of the professors, examining the patients, making diagnoses, assisting in treatment and operations, and watching the progress of cases. In addition each Senior student (fourth year) must serve a term as interne in the hospital, occupying a room provided for him by the institution and working under the direction of the House Surgeon. In this way the student gains a familiarity with the hospital methods, which is of incalculable value to him in after years.

Students and parents desiring catalogue and full information as to expenses and the educational requirements necessary for entrance to a medical college may obtain same by addressing E. F. Turner, Register, 632 Second Avenue, South, Nashville, Tenn.

To Fathers and Mothers.

This is the caption of a letter, signed by the distinguished Mr. Chas. N. Crittenton, millionaire philanthropist, and here is what it says:

"After having traveled in every State in the Union, and in many foreign countries, and having visited many colleges and observed the results obtained from different institutions, I selected the Meridian Male College and the Meridian Woman's College for my grandchildren, sending two to each college, and patronizing both of them. I cheerfully and heartily recommend them, regarding them as the best of all the institutions of learning with which I am acquainted. They are ideal. Their location is high and healthful. The system of government, the discipline and general management are the best I have ever seen. The homelike influence is most wholesome. The curriculum is high and the work thorough. The advantage in Music and Elocution are exceptional. The moral and religious training excels anything I ever saw in a college. The development of character at these institutions is something wonderful. They educate the head, the hand and the heart."

Write Prof. J. W. Beeson, President, Dept. G, Meridian, Miss., for catalogs.

Testifies with Pleasure.

Good evidence: "With pleasure I testify to the merits of Hughes' Tonic as a remedy for chills and fever. I recommend it, and in no case have I known it to fail, even in the most obstinate." Sold by Druggists—50c and \$1.00 bottles.

Prepared by Robinson-Pettet Co., (Inc.) Louisville.

STRENGTHEN THE WEAK COUNTRY SUNDAY SCHOOLS.

Robert Jones.

In July Convention Teacher Bro. E. L. Middleton, contributes a most timely article on "The Country Sunday School—Weak Places and How to Strengthen Them."

He discusses the drawbacks that obtain in the country, such as long distance to go to church, bad roads, rural traditions, Sunday visiting, infrequency of church meetings, indifferent attitude of parents toward the Sunday school, lack of leadership, bad financial plans, poor organization and equipment, etc.

But the point in Mr. Middleton's article I want especially to emphasize is under the caption

"Lack of Inter-church Meetings," under which he says: "All our great denominational gatherings are in the cities. The country misses the inspiration of such meetings. Too large a part of the work of the mission and Sunday school secretaries is done with the town and city churches. There ought to be planned a definite propaganda for our rural work. The churches ought to group themselves for such work. The district association is too large for much of it. There ought to be a campaign of agitation. This will give information, inspiration and power."

"Just as the retiring captives rebuilt the walls of Jerusalem, so let us make strong the defenses of the Lord in our rural Sunday schools."

Every once in a while we hear that our great and good Sunday school board at Nashville has employed another field secretary. This inspires us with hope for the betterment of the country schools. But it is hope only to be disappointed, for the new specialist confines his labors to the urban schools as do the rest. The same is true in our own state. That all these and more, too, are badly needed in the towns no one denies. The point is the weak places in our country Sunday schools need strengthening.

At odd times I am doing some work among country churches and find that they are on the eve of a great revival. I am not thinking about the protracted meeting season now on, but a revival in earnest Bible study and missionary endeavor. They need instruction and encouragement. I believe the day is not far in the distance when a majority of our best, most regular and cheerful givers will be found in our country churches.

Our faithful, large-hearted, hard-worked state secretary loves the country people with a passion akin to that John the Baptist had for them. The Baptists of Alabama ought to put into his hands at least ten thousand dollars a year to be used alone in the development of these neglected brothers and sisters.

Marbury, Ala., July 10, 1910.

John D. Rockefeller gave \$1,000,000 towards the work of eradicating the hookworm disease. This work is by Mr. Rockefeller entrusted to a commission of physicians and sanitarians who will conduct an active campaign for the destruction of the hookworm parasite, and will doubtless result in the saving of thousands of human lives. It is conservatively estimated that in the south there are today more than two million sufferers from this malady.

Why buy a piano and be satisfied with piano music only, when for a small fraction of the cost of a piano you can have

The EDISON PHONOGRAPH

bringing music of every instrument into your home, the whole band, orchestra, Grand Opera, the whole vaudeville show.



FOR a good piano you have to pay about \$400.00. Think! For one-half that price you can have an Amberola—the highest type of Edison Phonograph made, and just as beautifully finished as a \$1000.00 Grand Piano. And you can get other types of Edison Phonographs at any price you want to pay, from \$13.50 up. Does your Phonograph play Amberol Records? If not, ask your dealer about our money-saving combination offer on Amberol Records and the attachment to play them.

The Amberola \$200	Edison Standard Records..... 75c	Other Styles \$12.50 to \$125
	Edison Amberol Records (play twice as long)..... 50c	
	Edison Grand Opera Records..... 75c to \$2.00	

There are Edison dealers everywhere. Go to the nearest and hear the Edison Phonograph play both Edison Standard and Amberol Records, and get complete catalogs from your dealer or from us.

NATIONAL PHONOGRAPH COMPANY
149 Lakeside Avenue, Orange, N. J.

The Edison Business Phonograph saves 50 per cent of the typist's actual transcribing time

Where Will You Spend The Summer?

Why Not Try Winona Lake Assembly, Situated on Beautiful Winona Lake in Northern Indiana

In Chautauqua features equal to Chautauqua, N. Y., in Bible Conference and Sunday School features equal to Northfield, Mass. Largest attended Assembly in America. A series of rich Literary and Religious entertainments.

Bathing, boating, fishing, golf, tennis, and all innocent amusements. Fine Mineral water. Six large hotels, numerous boarding and lodging houses.

Write postal and secure free the beautiful Year Book, giving all necessary information. Address

PUBLICITY BUREAU, Winona Lake Indiana

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.