

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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MEET ME AT THE BAPTIST ENCAMPMENT AT SHELBY SPRINGS AUGUST 22 TO 29.

Flies are disease carriers; they live and breed mainly in filth, and they infect human food if allowed to walk over it with their germ-laden feet.

Doctor: "My dear madam, your husband's distressing symptoms are entirely due to a poor circulation." "How true, doctor! He is editor and owner of a religious newspaper."

Rev. A. J. Preston, of Tupelo, Miss., is to assist Rev. Isaac Windsor in a revival at the Central church, Iredell, Texas, beginning August 7th. The Lord's blessings be on these Alabamians.

Alas for the propensity of dynamite to get into religious discussion! Out of the parley over Dr. Eliot's religion of the future has come the definition, "Unitarian; a retired Christian." Now, who did that!—Harper's Weekly.

Lieut. N. Shifase, of the Japanese army reserve, is organizing a South Pole expedition and hopes to start at the end of July or the beginning of August in a 150-ton schooner, with auxiliary engines and a crew of fifteen.

The German emperor was bitten on the hand by a small insect recently, and it was so poisoned that the court physician found it necessary to cut into and cleanse the affected parts. For the time being the emperor delegated the signature of state documents to Crown Prince Frederick Wilhelm.

Tennyson had the reputation of being difficult in friendship, of secluding himself, and of taking every precaution against intrusion. He was certainly justified in barring out American lion-hunters, who would break through his fences, climb his trees, and do anything to catch a sight of the poet-seer.

Labor Sunday will be observed this year on September 4. It is recommended by the commission on the church and social service of the Federal Council of the Churches of Christ in America that wherever possible a union service be held in one of the churches on Sunday night, and that the various ministers preach sermons appropriate to the occasion in their own churches on the morning of September 4.

Under the auspices of the American Institution of Social Service, an exposition of life-saving devices was held in New York. There are more thousands of people killed in times of peace than in war. Out of about seven million people engaged in manufacturing and mechanical pursuits 345,000 meet with accidents annually. The total harvest of America's peace victims numbers more than 590,000 in a year.

MEET ME AT THE BAPTIST ENCAMPMENT AT SHELBY SPRINGS AUGUST 22 TO 29.

Don't forget that printers, white paper men, editors, landlords, the post-office and all the others concerned in making a paper are just as hungry for their money in July as in December.

Pastor C. N. James writes from Oxford, Ala.: "We are in a new house of worship and expect to have Bro. George H. Crutcher with us in September for a three weeks' meeting.—Western Recorder.

Rev. J. M. Shelburne, of the First church Bristol, Tenn.-Va., is leading that church to higher heights. It was recently decided to build a new \$40,000 house of worship, and it will assuredly be done.—Baptist and Reflector.

War, like fire, is an absolute destroyer of material wealth. It may, and in fact always does, bring to some individuals a profit in reproducing destroyed material, but to the world at large, as to the belligerents in particular, it is a great calamity. Its effects indeed are like those of a great conflagration, but upon a larger scale.

In 1886 Jefferson Davis made a trip to his birthplace, Fairview, Ky., to make a deed of gift, to the new Baptist church, of the ground upon which the Davis house had formerly stood. During his address he said: "It has been asked why I, who am not a Baptist, give this lot to the Baptist church? I am not a Baptist, but my father, who was a better man than I, was a Baptist."

When General Grant was ruined in Wall street, the great soldier, who had a few days before borrowed without security one hundred and fifty thousand dollars from William H. Vanderbilt, surrendered all his property to him to make good the amount of the loan. The only article of importance not included in the transfer after the failure of Grant & Ward was Buchanan Read's spirited picture of "Sheridan's Ride," a gift to Grant from the poet-painter.

Fred A. Wells, the treasurer of the World's Sunday School Association, began life thirty years ago as a timekeeper in a Chicago packing house. His employer was at first suspicious that the timekeeper was too young for the responsible place, so, for a time, the business man stood at the bars as the men passed out, asking them, one by one, how much time they had made that week; but when he found that the answer in every instance tallied with the records kept by his 18-year-old employe, he had nothing more to say. And when, a few years later, that timekeeper, who planned to marry on \$75 a month, asked him for a loan of \$2,400 with which to buy a home, the request was unhesitatingly granted.



HON. R. E. PETTUS, HUNTSVILLE,
The Loyal Layman who Presided Over
the Deliberations of the Body.

ALABAMA BAPTIST ENCAMPMENT, SHELBY SPRINGS, AUG. 22-29.

Preliminary Word.

Alabama is the last of all the Southern States to establish a Baptist Summer Assembly, but we are now in line and your presence is requested at this initial meeting. The worth of such a meeting of fellowship, instruction and stimulus is too well established to need argument.

Time.

The closing days of August is just the time for a bit of final rest and recreation before fall work, and it is just the time to get the mental and spiritual uplift that your work will need.

Place.

Shelby Springs is one of the old established summer resorts of Alabama. It is within a few miles of the center of the state. It is on the Southern railroad, with a double daily schedule. It is within five miles of the L. & N. at Calera. It has splendid sulphur and iron water. It is away from the rush of the city, and is ideal for rest and quiet.

Program.

- A School of the Bible—Led by Prof. W. J. McGlothlin, of Louisville, Ky.
- A School of the Sunday School Methods—By a representative of the Sunday School Board.
- A School of B. Y. P. U. Methods—Led by an expert.
- Good music, in charge of Robert Jolly, of Louisville, Ky.
- Laymen's Work—By Dr. J. T. Henderson.
- Addresses on live topics by some of Alabama's best pastors.
- Special days for the W. M. U., the Laymen's Movement, the B. Y. P. U. and Sunday School Workers.
- A splendid fellowship for all who come.

Entertainment.

The Shelby Springs management will cut its prices in half and give a dollar a day rate for all; special rates for young children. Reduced railroad rates.

If you will attend write in advance to Encampment Committee, Shelby Springs, Ala.: A. G. Moseley, W. B. Crumpton, S. A. Cowan, Frank Willis Barnett, with the following auxiliary committee: J. H. Chapman, J. R. Keyton, Park Nichols, J. D. Colley, Anderson Barnes, W. F. Yarbrough, J. M. Thomas, L. O. Dawson, J. T. McKee, W. W. Lee, Paul V. Bomar, W. E. Pettus, J. G. Dobbins, H. J. Willingham.

CONVENTION NOTES--BY FRANK WILLIS BARNETT

The Rev. H. R. Schramm offered resolutions of thanks to the people of Albertville for their unbounded hospitality, to railroads for reduced rates, to the newspapers for their reports and to the Vaughn quartet for music and to Mrs. Eddins and to the Armenian brother for their sweet singing. The resolutions were unanimously adopted.

Appropriate and feeling resolutions on the death of the late J. C. Bush were presented by Dr. R. G. Patrick.

The following officers of the convention were elected: Hon. R. E. Pettus, president; H. S. D. Mallory, Selma, first vice-president; W. W. Campbell, Tuskegee; M. M. Wood, secretary.

The welcome address of Pastor A. B. Metcalfe, of Albertville, who did so much to make the convention a success, was warm and hearty, and the response by Rev. Arnold S. Smith, of Alexander City, was happy and appropriate.

Rev. J. R. Keyton, of Dothan, was on hand, and, as usual, making himself useful. He has such a habit of helping Baptists when at home that he can't get over it.

Rev. A. W. Briscoe, of Dadeville, conducted the devotional services before the opening of the convention. He has the work of building a new Baptist church on his hands, as lightning struck the old one.

More and more the busy laymen are beginning to come to the convention. Sam Carroll, of Troy, came up to get a view of the mountain.

The delegates learned with deep regret that the wife of the retiring president, Judge N. D. Denson, was seriously indisposed. Judge Denson in his five years as president evidenced the fact that while a good parliamentarian, he yet did not let the red tape tangle him up.

The convention was held in the Seventh District Agricultural School. The auditorium was cool, and the grounds were quite attractive, and many enjoyed the seats placed beneath the trees.

The attendance at the meeting of the State Board held at the hotel on Monday night was good.

There was a large and jolly crowd of Baptists aboard the early morning train which left Birmingham Tuesday. It is truly a joy to watch the brethren greet one another.

Rev. H. Hez Swem, of Dothan, for years moderator of the Washington (D. C.) Baptist Association, was present.

Hon. R. E. Pettus, that faithful Baptist layman of Huntsville, who has done as much for our cause in North Alabama as any other man, made a witty, yet strong and inspiring speech on taking the chair.

A telegram from Dr. Stakeley expressing his regrets at not being able to be present was read. I regretted it exceedingly, as he was to have been my room-mate.

Dr. Josephus Shaekelford made a good suggestion to the speakers that they come to the front of the platform so that those who were deaf might hear.

The little breeze over the program Wednesday morning showed that Baptists had not lost the art of killing time.

As usual, the Judson made a fine report to the convention. There were 270 students enrolled, 40 officers and teachers were employed, and 42 diplomas, the largest number in the history of the school, were issued at the last commencement.



REV. A. B. METCALFE

As Host of the Convention, More than Fulfills His Promises in the Way of Entertainment

The president announced the appointment of the standing committee for the ensuing year. The chairmen of the various committees are as follows: Foreign missions, C. V. Cook; home missions, W. F. Yarbrough; B. Y. P. U., Jesse A. Cook; woman's work, J. H. Barber; temperance, A. S. Smith, Alexander City; transportation, W. A. Davis; press, S. A. Cowan; Sunday schools, D. W. Sims; memorials, H. M. Wood.

Judson is happy over the gift of the late Brother J. C. Bush of \$10,000 for endowment. This will stir the Judson to work for a big endowment.

Dr. J. N. Prestridge, the versatile editor of the Baptist World, and W. D. Upshaw, the volatile editor of the Golden Age, made short talks on Tuesday morning. Prestridge with his happy smile and Upshaw with his earnestness. They are always welcome visitors to the convention.

Rev. J. H. Hendricks reported the convention for the Birmingham Ledger, Rev. Robert N. Jones covered it for the Birmingham News, and Miss Bettie Moore Hanserd handled it for the Albertville Banner, W. S. Hanserd for the Age-Herald, and J. W. Cox for the Evening Journal, Gadsden. More and more the secular papers are finding that Baptist news is good news.

Dr. George B. Eager, who numbers his friends in Alabama by the hundreds, was on hand to represent the interests of the S. B. T. Seminary at Louisville. Dr. Eager is a rare spirit, and adorns the chair which he occupies in the greatest, theological seminary in the world.

It might offend some of the brethren who have recently had their whiskers cut to even intimate that they were influenced in any way by the action of Brother Crumpton. Nevertheless, it's getting to be a fad in Alabama.

A few of the preachers had the good sense to bring their wives to the convention. Preachers' wives need a little recreation.

S. O. Y. Ray was on hand, and, as usual, full of energy. He has raised nearly seven thousand dollars for the Baptist Collegiate Institute, our great South Alabama school. If Ray can't get the money, it's useless to send any one after it.

With a powerful address on temperance by Judge W. A. Covington, of Georgia, the convention came to a close Thursday night. The address of Judge Covington was regarded as one of the most able pleas for temperance ever heard in north Alabama. He spoke for over an hour, illustrating the evils of the liquor trade and urging temperance people to stand together.

All Albertville was at the depot to welcome the delegates.

The scenery from Attalla to Albertville was very lovely as the train followed the dashing mountain stream.

From the number of Attalla saints who were anxious to get a line on a preacher, it looks as if they did not intend to follow the usual Baptist precedent and wait a year before calling.

It looked good to gaze into the face of A. J. Preston, of Tupelo. In recognizing visitors, Dr. A. J. Dickinson moved that Preston be allowed to sit with the delegates.

I have attended since 1902 the conventions, and as I sat and looked out into the faces of the brethren, it was with sorrow that I noted that some who looked strong and vigorous at Troy were beginning to show signs of old age or falling health.

The stage of the school where the convention was held was large enough to hold the officers, the choir and a number of the delegates. The pictures of George Washington, Robert E. Lee, Henry W. Grady and John T. Morgan were suspended above the rostrum to inspire the boys, and that of Queen Victoria to enthrall the girls.

Paul Bomar's convention sermon was unique in the fact that there was no effort to preach a great one, but a heart-burning desire to talk about Jesus in such a way that all who heard would want to love and serve Him, and as he spoke so simply, yet so feelingly, there were many wet eyes even among the preachers.

H. J. Willingham, superintendent-elect of education in Alabama, was at Albertville, being interested in the examination of teachers in progress at Albertville.

Rev. J. W. O'Hara, who for the past few years has furnished accounts of the convention to the Advertiser, Register and Ledger, was missed. He is now sojourning with the Tennesseans.

D. W. Sims, secretary of state for Alabama of the Mt. S. S. Association, was an interested onlooker. Brother Sims is an active Sunday school worker.

The Board of Directors had a very quiet year. The most exciting incident was the selection of delegates to the S. B. C. Judge Denson made an oral report.

John C. Williams, the man who knows how to edit a paper, run an association or handle an educational campaign, and do a lot of other commendable things, was present.

The report of Treasurer R. F. Manly, of Birmingham, was read. Brother Manly has been the faithful treasurer for a number of years.

One morning I overheard Senator Johnston, who was hurrying to catch an early morning train for Montgomery, say that he had suggested to a member of the legislature (Comer's) that he introduce a bill making it unlawful for a train to leave any town before 8 a. m. The legislator failing to catch the spirit of the joking senator, said he thought it was a good idea, and would think it over. When I crawled out of bed at 4:30 to catch a car to catch a train for Attalla, I wished that the legislature had passed such a law.

Park Nichols was shaking hands with friends and reminding by his presence the fact that at Dothan he snatched from the floor of the convention the opportunity to entertain it at Rosnoke. It is hard to head Park off when he goes after a thing.

So many brethren said, "We have had good meetings, and we thought somebody would write them up, but we have never seen them in The Alabama Baptist." When will our friends learn to send in the news?

Ye editor, together with Drs. Patrick, Bomar and Professor Murfee, were delightfully entertained in the lovely home of Dr. J. R. Thomas. Christian hospitality is always delightful.

Recently the Southern Baptist Convention met in a city that had been burned (Baltimore); and this convention is being held in a city that was blown away (Albertville), but delegates to both failed to find any trace of the disasters save in "hot air" and beating of the wind.

The usual number of "sleepers" were on hand. They slept through dull reports, and never even awoke when the convention spell-binders were at work.

The courses of study at the Judson have been advanced to meet the requirements for colleges in class A. Dr. Patrick now has the pleasure of living in a \$12,000 president's home. The Ellis family, together with C. W. Ashcraft and other interested friends, made this possible.

No case of serious illness at Judson for three years ought to discourage any physician from going to Marion to settle, but stir up parents to send their daughters to this health resort.

The same faculty will be at Howard for the ensuing year, with the exception of Prof. C. W. Wade, who will act as a substitute for Prof. A. J. Moore, who is doing some special work at Chicago University.

The resignation of B. F. Ellis, president of the Board of Trustees of Judson, after having been a member for thirty years, was received with regret. Ernest Lamar, of Selma, was unanimously recommended to the convention as his successor. Brother Lamar is one of our active Christian laymen. Brother Ellis will remain on the board.

A graduate from the Louisville Training School, Miss Rhodes, will give her time to develop the work for young women and children, relieving Mrs. Hamilton of the children's work and Miss Mallory of the Y. W. A., allowing them more time for office duties.

The report of the endowment account of aged and infirm ministers' fund showed a total of \$185,47 in bank. The total amount from all sources, \$3,561.15. The report of the committee on co-operation recommended the following:

State missions.....	\$32,000
Foreign missions.....	40,000
Home missions.....	30,000
Orphanage missions.....	10,000
Denominational education.....	5,000
Bible and colportage.....	3,000
Aged and infirm ministers.....	5,000

Or \$125,000 in all.

The seventeenth annual report of the Orphanage, which was a good one, showed that on July 1, 1909, there were 118; since that time 28 were received, making 146. The following sent out:

Number returned to relatives and guardians.....	38
Placed in homes.....	11
By adoption.....	6
For whom employment was obtained.....	4

Leaving 87.

There are 6 whose ages range from 1 to 5.
 There are 20 whose ages range from 5 to 10.
 There are 30 whose ages range from 10 to 13.
 There are 12 whose ages range from 13 to 15.
 There are 7 whose ages range from 15 to 16.

Report of M. M. Wood, statistical secretary, showed among other things, 737 district associations; churches, 1,969; members, 180,239; baptisms, 11,666; Sunday schools, 1,486; officers and teachers, 10,856; pupils enrolled, 99,726; total cash raised last year \$625,527.58; 1,546 churches reported property valued at \$2,573,539. Brother Wood reports an indifference on the part of churches in furnishing Sunday school statistics.

Dr. Paul Bomar has been made vice-president of the Judson, and will have entire charge of the Bible work. This will give Dr. Patrick more time in raising funds.

The Orphanage reported a good Sunday school; 18 children were baptized.

Receipts of Orphans' Home, \$20,103.14; net indebtedness July 1, \$1,213.83.

The report of the Orphanage bore greetings from Miss Louise Woodson, who is now 84 years old. She is now at the Orphanage spending her declining years.

The gift of \$10,000 by the late J. C. Bush to the Orphanage will be used as an endowment fund.

The report on Woman's Work was an excellent one: 700 societies under the supervision of the W. M. U. They hope to raise the financial promise of \$5,000 State Missions, \$5,500 Home Missions, \$9,800 Foreign Missions, \$820 Training School at Louisville, \$60 Margaret Home, \$119 Bible funds, \$500 W. M. U. expense fund.

The report of the Orphans' Home urges prompt remittances and that all money be sent to the "Baptist Orphanage," Evergreen, Ala.

The woman's report said: "The merits of the page so kindly given them in The Alabama Baptist proves their appreciation of this organ, as well as their loyalty to it before the people, whom they urge to subscribe to and support." Hats off to the women!

The woman's report invites the Baptist women of Alabama to visit the mission rooms in N. Y.

Report of trustees of Healing Springs Industrial Academy showed that the past year was the most successful in its history. Prof. W. B. Speer, after two years of successful work, retires, and Prof. H. A. Barker was elected. This school occupies a territory that Baptists ought to cultivate.

The committee on the establishment of a Baptist hospital having received propositions to inaugurate such an institution in Birmingham, however, did not care to accept them, but begged to be continued.

The report on deceased ministers showed the death of the following beloved brethren: Dr. D. O. Baird, J. E. Bagwell, Dr. E. H. Crumpton, Dr. W. G. Curry, Jackson Gunn, Dr. J. C. Wright.

Rev. A. J. Preston said he was no visitor. He had just come home.

The Vaughn Symphony Club delighted the congregation with many stirring songs.

Judge H. B. Foster, of Tuscaloosa, made the report of the Central Female College, which was most gratifying. Dr. Giles is doing a great work.

The Howard College report showed an enrollment of 163, 40 being theological students. There were 16 graduates.

Prof. Hobby, the worthy president of the Seventh District Agricultural College, deserves the love of the Baptists of Alabama for the work he did in making the grounds and buildings ready for the convention. He is an Episcopalian, but they do say in Albertville that he was more untrifling in his work for the comfort of the visitors and delegates than some of the Baptists who were thoroughly enlisted.

Dr. Willingham made an eloquent talk for the education commission.

Dr. Frost gave a timely warning about Baptists guarding well their institutions so that they would always be Baptist schools.

The report of Howard College was a plea for better support along all lines, and closed with these words: "Let our slogan be loyalty, love and labor for Howard College." God grant that the Baptists of Alabama will rally around this great institution.

J. B. Ellis, the hard-working Selma layman, presided on Tuesday morning during the time given to Howard College, and also made a stirring speech for the education commission.

William A. Davis, treasurer of the endowment fund of Howard College, made his fifth annual report, showing a balance in bank of \$1,556.56, receipts for the past year being \$12,058.25 and disbursements \$10,501.69.

State missions had the right of way on Tuesday night, and Dr. Crumpton was happy, for the hall was filled to overflowing and gave him a loving hearing. He spoke with fervor, and was at his best.

Some of our preacher orators will have to look to their laurels, for W. W. Campbell, the consecrated banker of Tuskegee, stirred the convention with his speech for State Missions. Dr. Crumpton stated that he had asked Brother Campbell to speak, but that he had promised him \$50 for State Missions if he would not call him out. When he finished the enthusiastic brothers said that Campbell's was a hundred-dollar speech.

Carter Wright made a stirring speech for Howard College and the Education Commission. He has big ideas about Christian education. If the Baptists will catch his vision Judson and the Howard will lead the colleges of the South.

George G. Miles, of Montgomery, that loyal layman who for years has been president of the State Board of Missions, made a telling speech for the work of the State Board.

Dr. J. M. Frost made a strong plea for State Missions. He looks and talks more like an Alabamian than any of the foreigners.

The business of the education commission will be to "co-ordinate and correlate, to maintain, equip and endow our various Baptist schools in Alabama. To raise funds and distribute them equitably among such schools, each one having the right, of course, to all such funds as are raised specifically for that school. To employ a secretary." The following were chosen to act on the commission, one-third going out each year: J. C. Wright, J. B. Ellis, W. A. Davis, H. S. D. Mallory, E. Lamar, L. O. Dawson, W. F. Yarbrough, G. G. Miles, C. W. Ashcraft, P. C. Ratcliff, W. C. Black, D. P. Bestor, Jr., W. J. E. Cox, Preston Blake, H. B. Foster.

It seems natural for Joe Howard to be at the convention and working for subscribers. The only novelty was he was representing the Baptist Standard instead of the Alabama Baptist, and yet it was good to have him with us and ye editor hopes he had great success. Dr. Gambrell is making the Standard a truly great paper.

Dr. Josephus Shackelford spoke on the education commission as one who had been interested in education nearly a life time.

Dr. Yarbrough, the pastor of Parker Memorial church, Anniston, who recently came to our state from Jackson, Miss., was introduced by Chairman Ellis as one who had immediately got in touch with the organized work. This was a greater compliment than that of Bro. Stodghill, who spoke of Dr. Yarbrough as the silver-tongued orator of Mississippi. Bro. Yarbrough demurred to being heralded as an orator. If talking sense is the basis of oratory, he is guilty.

THE ALABAMA BAPTIST

Carter Wright called Rev. F. H. Farrington out to speak as his pastor, who was his "mouthpiece" on important questions. Frank, on rising, said if he spoke as well as Carter had done he would be satisfied and some brother in the audience said, "And so will we." He did it.

Rev. J. L. Rosser was called out to speak for the education commission by Dr. L. O. Dawson as a Virginian who had been promoted. As usual he got the ear of the convention.

Rev. J. M. Kalin came from Mobile to be present at the convention. We missed a number of the other Mobile pastors. Rev. W. J. E. Cox, who is now in Europe, was greatly missed by the brethren.

Write it big "Campbell & Wright," not mere bankers and manufacturers of Roanoke and Tuskegee, but "Campbell & Wright," Christian yoke fellows doing business for God in Alabama, and then pray for them that together they may become great leaders.

Judge Richard Kelley, who spoke on the education commission, failing to unravel the tangle as to whether he was speaking to "fellow citizens" or "brethren," finally cut the knot by addressing the audience as "whatever you are."

Dr. R. G. Patrick, who spoke on the education commission, spoke briefly.

Albertville certainly was delightfully cool during the session of the convention.

"We, the committee on time and place and preacher beg leave to submit as follows: We suggest that the next convention be held at Greenville the Tuesday after the second Sunday in July, 1911, and that Rev. James D. Gwaltney preach the convention sermon with Rev. Preston Blake as alternate. The following committee is suggested to prepare a program: Rev. L. L. Gwaltney, J. G. Reynolds, W. B. Crumpton and Richard Hall.

Prof. J. T. Henderson made a sensible and stirring address on the laymen's movement. Bro. Henderson is an earnest, consecrated layman.

Well, the effort to change the time of the meeting of the convention caused much discussion. July proved a warm proposition.

The following strong committee was appointed on the laymen's movement: W. W. Campbell, H. S. D. Mallory, N. D. Denson, C. S. Rabb, J. G. Miles, J. T. Ashcraft, H. B. Foster, J. S. Carroll, G. G. Britain, T. W. Palmer.

President Abercrombie, of the University of Alabama, was an interested on-looker Wednesday and was introduced to the convention as a Baptist deacon.

President T. W. Palmer, a Baptist deacon, is doing a good work at Montevallo. He made an effective speech in behalf of a better understanding among all the schools of the state.

Rev. H. K. Basmagcon, of Atlanta, sang some touching gospel songs in Armenian.

Rev. W. B. Crumpton read the eighth annual report of the Ministerial Benefit Association. If you are not a member write Rev. J. W. Elliott, the secretary, at Montgomery, for information. Fees, \$1 per year and \$2 to pay at the death of a member.

Rev. S. H. Campbell preached at the First Baptist church at Albertville on Tuesday night.

The following officers were elected to serve the Ministerial Benefit Association: W. B. Crumpton, president; W. J. Elliott, secretary and treasurer. Executive committee, Charles A. Stakely, J. A. Cook and J. H. Bush.

H. C. McGill was on hand representing the Western Recorder and the Baptist Book Concern.

Dr. Frost had a half hour in which to present the work of the Sunday school board on Wednesday afternoon and told of its marvelous growth, which is truly a marvel in the publishing world.

The Alabama Baptist appreciates very much the following from the committee's report on the state board's report: "That the second Sunday in November be observed as Alabama Baptist day, that thereby this arm of our power may be utilized to the noblest ends."

S. A. Cowan was put on the state board in place of J. W. O'Hara (moved out of the state) and W. F. Yarbrough in place of A. P. Smith.

R. E. Pettus was put on the board of Howard college in place of W. A. Tallafiero (out of the state) and E. V. Smith in place of J. M. Shelbourne (out of the state).

Dr. Silas S. Morris, editor in chief of the Baptist Forum, a new religious monthly published at Atlanta, Ga., was present and addressed the convention.

The Alabama Bible Society had a good stock of Bibles on sale at the convention and Bro. Elliott and his son were kept quite busy.

The Wednesday night session was devoted to foreign missions and the large audience was moved and stirred by the powerful plea of our great-hearted secretary, R. J. Willingham, who under God is causing our southern Zion to get a fuller glimpse of the needs of the foreign field.

The first annual report of the aged and infirm ministers' relief fund was a full statement of the year's work showing that those who are carrying this burden are willing to make sacrifices for it.

Rev. J. N. Prestridge, D. D., editor of the Baptist World, made an informal talk on the Baptist world alliance and stirred the convention with his prophecies about Russia as the coming Baptist kingdom. Dr. Prestridge deserves great credit for giving Southern Baptists a wider vision of duty.

Capt. R. F. Manly paid a glowing tribute to the memory of the late lamented T. G. Bush, the Christian layman of Birmingham.

Dr. Gray arrived Thursday morning and received a warm welcome and put before the convention a vision of the possibilities of home missions which made many hearts yearn to aid him in his great work and do more to win new territory for Southern Baptists.

Judson College had a good hour on Thursday morning. Dr. Patrick never takes much time to present his work to the convention, yet the Judson grows in the hearts of the Alabama Baptists.

The resignation of Mrs. Grace Hiden Wilkinson as secretary of the Ministers' Relief Association was received with regret. This lovely, consecrated woman during the past year has written more than 6,000 letters besides much other detail work.

W. W. Campbell, of Tuskegee, who appeared in the write-up of the convention in the Age-Herald as "Rev." W. W. Campbell, got in some good work for the "old preachers" on Thursday morning.

It was good to see Mrs. D. M. Malone and Mrs. T. A. Hamilton at the convention. These lovely ladies are an inspiration not only to the Baptist women of Alabama, but also to the men of the state.

Don't forget the Alabama Baptist encampment at Shelby Springs August 22 to 29.

D. C. Cooper, the loyal layman and banker of Oxford, was present.

Rev. W. D. Upshaw delivered his new lecture at Albertville on Friday night to a large and enthusiastic audience.

Rev. Frank Willis Barnett introduced to the convention the following new pastors: Revs. M. S. Swem, pastor of the First church at Dothan; J. S. Edmons, of Florida; J. P. Barber, of Tuscaloosa; Dr. C. Ross Baker, of Opelika; Dr. Cecil Cook, of East Lake; W. A. Lusk, of Lineville; I. W. Martin, of Sheffield; Mr. Carnes, of Alabama City; M. K. Thornton, of Bessemer; E. T. Smith, of Prattville; Mr. Swain, of Birmingham; F. H. Farrington, of Roanoke, and Mr. Church, of California. The president welcomed the new members to the convention.

The president appointed the following committee to adjust the program: Dr. A. J. Dickinson, Rev. Arnold S. Smith, of Alexander City, and Dr. W. M. Anderson, of Birmingham.

The financial report submitted by the state board was as follows: Amount contributed for state missions, \$17,750; home missions, \$18,532.41; \$3,000 special sale from Scottsboro property; \$25,349 was expended on foreign missions; \$1,206 on associated missions, making a total expenditure for missions of \$69,951.33.

R. F. Manly, of Birmingham, chairman of the committee on ministerial support, made the following report: Amount given to ministerial support, \$401; to aged ministers, \$1,700; for orphans, \$1,475; amount raised from endowment fund, \$483.47; total amount raised for support of aged ministers, \$3,565.15. Sixteen beneficiaries are on the list.

G. G. Miles, chairman of the board of trustees, read a flattering report of the continued prosperity of Judson college. Eight hundred dollars was reported raised for missions. The course of study has been advanced. Two hundred and seventy were enrolled during the past session, 42 diplomas being issued. During the past session the new president's home has been erected at a cost of \$12,000. They also reported a bequest of \$10,000 by the late J. C. Bush to be used as the nucleus for an endowment fund for Judson.

Rev. Eldred M. Stewart, of Lafayette, chairman of the committee on woman's work, read a very gratifying report. He reported a total of 700 societies and reported as raised during the year \$3,000; raised for state missions, \$5,500; for home missions, \$820. One hundred societies of young women were reported.

The president announced the following committees on nomination: W. M. Blackwelder, J. A. French, J. P. Montgomery, H. O. Murphy, B. S. Ralley. Committee on time, place and preachers, J. E. Barnes, D. D. Head, J. W. Dean, D. C. Williams, R. F. Manly, Jesse A. Cook and C. W. James.

The conventions of moderators and clerks of the district associations occupied the last hour of Wednesday's session of the state Baptist convention. Rev. J. M. Thomas, of Union Springs, addressed the meeting and read a report recommending a permanent association of clerks and moderators for mutual fellowship and that a committee be appointed to press this matter and report at the next convention some definite place. Dr. Franklin, of Union Springs, was elected president, and Rev. J. E. Barnes, of Marion, is clerk. Dr. J. M. Thompson announced the appointment of the following committees from the moderators' and clerks' association to arrange a definite organization of this branch of the convention: Dr. C. H. Franklin, W. C. Bledsoe, J. M. Kalin, J. E. Barnes, R. L. Quinn, W. M. Garrett, A. W. Reeves, J. C. Ratliff and J. A. Smith.

The Central Female College of Tuscaloosa had a good hour with Dr. B. F. Giles in the chair. Dr. L. O. Dawson, of Tuscaloosa, and Dr. B. D. Gray in very earnest manners set forth the needs of Central College, and quickly the sum of \$1,100 was raised for repairs at Central.

President H. O. Murfee, of the Marion Military Institute, was introduced to the convention and made some interesting observations on the educational need in Alabama.

THE ALABAMA BAPTIST

Rev. A. W. Briscoe, of Dadeville, read the report on foreign missions. He reported 850 foreign mission stations at points in China, Japan, Africa, Mexico, Brazil and Argentina and 600 missionaries under direction of southern Baptists. Two hundred and fifty missionaries are entirely supported by southern Baptists and during the past year 3,234 heathens were converted to the Baptist faith, and \$25,269.49 was paid by Baptists to foreign missions.

Mrs. Harry Eddins, of Tuscaloosa, one of Alabama's sweetest singers, in a beautiful manner rendered the solo "His Eye Is on the Sparrow," which was highly appreciated by the convention, as the delegates could understand every word she uttered.

The committee on encampment announced the following programme for the coming encampment at Shelby Springs from August 22 to 29: A School of the Bible, led by Prof. W. J. McGlothlin, of Louisville, Ky.; a school of the Sunday school methods, led by a representative of the Sunday school board, a school of the Baptist Young People's Union, led by a representative of that body; good music, in charge of Robert Jolley, of Louisville, Ky.; laymen's work, by Dr. J. T. Henderson; addresses on live topics by some of Alabama's best pastors; special days for the Woman's Missionary Union; the laymen's movement and the Baptist Young People's Union.

Dr. George B. Eager set forth the needs of the seminary and a collection was taken for the institution and a sum of \$610 was raised by pledges.

Rev. C. V. Cook, of East Lake, presented the cause of the board of ministerial students in a forceful way, appealing to the Baptists of Alabama to stand by the men who were preparing for the ministry.

When the question of secondary education was introduced Dr. A. E. Brown, superintendent of the mountain schools, spoke very effectively of the great work of these schools. Rev. S. O. Ray, representing the Newton Collegiate Institute, made an excellent report of the work done by this institution, reporting a total of 450 pupils at the institution for the year just closing.

Dr. J. A. French, of Eufaula, read the report on home missions. He reported that \$25,000 was apportioned to Alabama as her share of the \$400,000 to be raised by the Southern Baptist convention for the work of the home board. Dr. B. D. Gray, of Atlanta, secretary of the home missions board of the Southern Baptist convention, very ably discussed "Home Missions," and by the aid of charts and maps made the discussion most interesting.

The beautiful home of Mrs. Thomas B. McNaron was thrown open Thursday afternoon in honor of the visiting ladies attending the convention. There has never been a prettier gathering of ladies witnessed in Albertville. The house was beautifully decorated in nasturtiums and ferns.

The president appointed the following committee on resolutions: W. A. Davis, J. W. Willis, L. M. Bradley, J. R. Keyton and G. D. Motley.

Judge Henry B. Foster, of Tuscaloosa, president of the board of trustees of Central College, made a very interesting report of the great work done by this institution. He reported that in the past 52 years the college has had 6,726 pupils, and had given diplomas to 428 graduates. In the past year 226 pupils had stood the state teachers' examination; \$65,000 has been contributed by the citizens of Tuscaloosa and \$1,800 by the Baptist state convention to the school.

The committee on co-operation was named as follows: J. L. Thompson, A. S. Smith, J. L. Rosser, P. V. Bomar, W. M. Wood, S. H. Campbell and Sam Carroll.

Dr. W. F. Yarbrough, of Anniston, made a strong talk on Christian education.

Dr. Josephus Shackelford, whose life has been spent in preaching and teaching, made a strong plea for denominational education.

President Pettus appointed the following committee to take charge of the laymen's movement in the state: W. W. Campbell, H. S. D. Mallory, N. D. Denson, C. S. Rabb, J. S. Carroll, G. G. Brittain, H. B. Foster, T. W. Palmer.

Dr. P. V. Bomar suggested to the convention that a collection be taken to provide a home for the widow and children of the late J. W. McCollum. Dr. L. O. Dawson, of Tuscaloosa, took charge of this collection and \$825 was raised for this worthy purpose.

Rev. K. H. Basmalian, of Constantinople, formerly, but now of Atlanta, was introduced to the convention, and in sweetest voice sang, "Where He Leads Me I Will Follow," first in English and then in Turkish. The song was very much appreciated by the convention.

The following were named as trustees of the aged and infirm ministers' fund: H. B. Foster, G. M. Morrow, J. W. Minor, D. H. Marbury, W. W. Campbell and George A. Macon. To compose the board of ministerial education: C. V. Cook, Preston Blake, A. J. Dickinson, J. A. Hendricks, A. L. Smith, C. J. Bentley, T. W. Palmer, M. K. Thornton, J. L. Thompson and W. M. Blackwelder. To be trustees of the convention, the president, vice president, secretary, and W. B. Crumpton, G. W. Ellis, G. G. Miles, H. S. D. Mallory, F. P. Nichols, H. J. Willingham, A. S. Smith, treasurer; R. F. Manley, auditor; S. P. Folwkes.

The Woman's Missionary Union held a special meeting at the Baptist church Wednesday afternoon. Miss Myrtle Bradford conducted devotional exercises. Mrs. J. W. Walker, in behalf of the Woman's Missionary Union of the Baptist church, and Mrs. E. O. McCord, of the Methodist Home Mission Society, delivered the welcome addresses. Mrs. J. W. Cox, of Gadsden, responded to these addresses. Miss Ethel Harrison, of Birmingham, was secretary of the meeting. Mrs. D. M. Malone made a practical talk on our opportunities. Dr. Willingham was introduced and addressed the meeting. Mrs. T. A. Hamilton took charge of the meeting and gave a resume of woman's work. At this meeting there were about 57 delegates, representing as many churches and representing different associations. Dr. Frost made a talk at the close of the meeting.

President Patrick, presiding at the Judson hour, presented Dr. J. A. French, who spoke for a few minutes on "The Judson Institute." Dr. P. V. Bomar, who has recently been elected vice president of Judson, was the next speaker, and he, like Dr. French, made a very interesting talk on the many good things found at the Judson Institute. Dr. J. L. Rosser, of Selma, followed these two gentlemen, and made an eloquent appeal for the college, while Dr. A. J. Dickinson told of the needs of the Institute.

Rev. A. W. Briscoe offered resolutions indorsing the work of the Anti-Saloon League and thanking Judge Covington for his address, which were adopted by the convention.

At the session Thursday night, which was the final one, the Rev. J. G. Hobbins read a flattering report of the work done by the Baptist Young People's Union during the past year.

No man in the convention is more beloved than is modest but scholarly Paul Bomar of Marion, who preached the convention sermon.

Brother J. M. Solley's friends were sorry to see that he had not yet fully recovered from his accident and had to use a crutch.

C. S. Rabb, the indefatigable lawyer, layman of Evergreen, presented the interest of the orphans' home in his usual happy way.

We welcome Dr. E. E. Folk back to his editorial desk after some months' absence in Europe and the Holy Land. He wrote some interesting and helpful articles while away and now that he is at home readers of the Baptist and Reflector are promised still others from his gifted pen. We hope the Tennessee Baptists will send in many new subscribers to show their appreciation of all that Dr. Folk has been and is to the Baptists of his state.

THE THIRTY-NINTH ANNUAL REPORT OF THE STATE BOARD OF MISSIONS.

In giving account of our stewardship in this, our thirty-ninth year, we are glad to report, with one or two exceptions, as large a force of workers, as we have ever had and the work accomplished has never been excelled. We have had more calls for help than we could possibly supply. As the population increases, new railroads build, new towns spring up and the calls become many and urgent. The unsettled sections are being filled up with a white population coming from every quarter of the earth to engage in farming and other pursuits. Many of these are Baptists and other good people who come with blessings for our state; but others care not for our Christ and it is ours to win them to His service.

As the demands upon us increase, we are pleased to discover an increased spirit of co-operation on the part of the churches. The vision of our people is broadening and we confidently look for a tidal wave of missionary enthusiasm which will sweep us over the mole hills which now temporarily obstruct our pathway. In a few years we will be surprised at ourselves ever to have been hindered by crop failures or church buildings or political turmoils.

Once our pastors shall determine to see an advance every year all along the line, over the previous year, we will advance by leaps and bounds.

It has been a grief to us not to be able to employ during the vacation all our students who were in the seminary and Howard college. Unfortunately the vacation comes when the board is in debt and at a time of the year when money is scarcest. We were only able to take two of the students this year. Probably half a dozen associations availed themselves of the opportunity to secure missionaries or colporters.

We can not emphasize too strongly the importance of missionary work being done in the associations in the summer. It is the only season of the year, according to our southern custom, when meetings can be successfully held.

The board stands ready to join hands with the associations in the summer. It is the only season of the year, according to our southern custom, when meetings can be successfully held.

The board stands ready to join hands with the associations, where they need our help, in co-operative work, provided the correspondence is entered into before the annual meeting in the fall.

We report again a vacancy in the Sunday school superintendent's place. Brother McKee has done well. No one could have done better. His work has been of the most enduring character. Whenever the way was opened, he went into the associations and conducted institutes, which were an inspiration to all who attended them. In many places he organized classes and left them with books in their hands to pursue their studies. We have been somewhat disappointed in the receipts from the Sunday schools to support this work. We believed that the pastors and superintendents, encouraging the schools, the money to sustain the work could be easily collected. We did not pitch the work on the idea that it must get all its support from the schools. It is missionary work, pure and

simple, and should be supported out of the mission funds; but since the Sunday schools are contributing for state missions, there is no reason why they should not become acquainted with our work by having it favorably mentioned to them by pastor and superintendent and opportunity given for them to support it.

More carefully than ever before has the apportionment been made. The committee on co-operation went through the minutes of every association in search of information. The report will speak for itself. "What does the board ask of us?"—is the question asked before many a church in Alabama. It is no longer the board. It is a committee of judicious brethren. They have looked at it from every viewpoint and made the apportionments accordingly. We hope the requests of this committee will be more and more regarded by the associations. It is only what its name implies—a committee of brethren considering the great question of co-operation.

We would recommend that the committee on co-operation be increased to seven in order that they may do more aggressive work. The more we talk co-operation and the more people we have working at it the sooner it will be brought about.

We have had in our employ two evangelists, Bro Ray has done a remarkable year's work. There was not a day in all the winter when his services were not in demand. Indeed, his best work, judged by the new churches he organized, was during the coldest weather. Along the line of the railroads he held meetings and organized churches at many places and church houses are being erected at every one of them.

Brother Howard, after several months of successful work, was compelled, on account of sickness in his family, to resign and go west.

When we consider the work which has been done we regard this as a year of prosperity, notwithstanding we have to report a debt. Our faithful and efficient secretary, in persistent and continued effort, by means of addresses, tracts and personal letters, has carried on a campaign of information, which will bear fruit in the future.

Beginning the year with a debt of \$2,410, we are closing with a debt of \$3,900.

It may afford some satisfaction to give some of the reasons for the shortage. Very naturally, the change of the plan of systematic benevolence demoralized our work. We lost something by that. The change of pastors has had much to do with it. More pastors from leading pulpits than ever was known before left the state. The churches, in most cases, were extremely slow in filling their places. The new men, of course, could not be expected to get a grip on things at once.

Again, the agents of the seminary were at work in the state and succeeded in raising in bonds \$42,000 or more for endowment. This should not have hindered but helped the mission collections; but it was allowed to hinder in many cases. Of course the short cotton crop in most sections of the state hurt collections much.

Probably the greatest reason is found in the two very heated political campaigns through which we have passed within the year.

In the present state of our finances, we are brought face to face with serious questions: shall we enlarge or shall we curtail the work? The conviction of the board is that the work should be enlarged as the necessities demand.

The calendar system adopted last year has given satisfaction to all those who have faithfully tried it. The calendar and wall cards and the treasurer's book constitute the complete outfit. Along with these, we recommend the use of the duplex envelopes.

How to reach the non-givers in our churches is an important question. If we would make progress we must reach the masses who have never given. We are recreant to duty if we do not undertake to reach them. Many of the non-contributing members are not stingy. They need, and so do all, a simple, convenient system for regular giving, and that is all, if it is well worked.

In the Old Testament the tithing system was commanded, and it yielded regularly the revenue to sustain God's worship in a way to command the respect of mankind and in a way that made the

worshippers contented and prosperous.

In the New Testament time nothing is said against the tithing. Maybe it was intended to continue. It may be used now as well as in olden times—but we are told the very day of the week when the offering is to be made—the first—and who is to make it—not the father for the whole family—but every one.

Organization

is the word and the pastor who is not willing to study and teach and attempt the organization of his people is lacking in one of the greatest essentials of successful leadership. Difficult! Yes, but relying upon God to give wisdom, it can be done. All of our boards and secretaries ought to study church organization and lend a helping hand to the pastors and deacons. All our associations and conventions could give their time to nothing more profitable than to this question of organization.

Here is an illustration in point: A deacon of a large church, worked down with the burden of collecting, called to his aid ten of the brethren. The whole membership was divided among these ten. The instruction was to approach every member. One good woman, whose husband had been giving for all the family, was grievously offended and came on to the deacon who had given the instruction. The good man calmed her until he could make this speech: "I want you to reflect a moment about the necessity of this every member training. You have a son who is now a grown man. He has been a member of the church fifteen years. He is now getting a good salary. He has never in all his church life given one cent for the support of the church. I doubt if he has given anything to benevolence, either. Don't you think he could have done so? Would it be any hardship on him? He is likely to become one of the prosperous men of the town. Think you he will become a supporter of the church after he gets rich if we neglect to train him now?"

This mother was a sensible woman and readily yielded the point. The deacon was right and we all know it. Not a man of us who can not recall, in a moment, some one whose habit was to pay the church obligations for all his family. The death angel called at his door and the head of the family passed out. His place in the pew remained empty and the treasurer missed from the family the regular contribution, though the family was in better condition financially after than before the funeral. This is mighty common place talk to go into a report, but it is as true as the gospel we preach.

Colportage.

We have received nearly a thousand dollars for our colportage fund. We hope to see the time when this fund shall be sufficient to employ a colporter in every association.

Some pastors are supplying themselves with good books and Bibles to meet the needs of their people. We are always glad to furnish such books and Bibles at cost.

We regard the Alabama Baptist as the most potent missionary factor we have. Its columns are ever open to serve the denomination's every interest. Wherever the people read it, there the agents of the convention receive an intelligent hearing and a glad welcome. The people, having some knowledge of the work, are eager to know more.

We recommend that a Sunday, say the second Sunday in November, be observed as ALABAMA BAPTIST DAY; that the pastors be requested to preach on the value of the printed page in religious work and that committees be arranged to begin work on the spot with a view to increasing its circulation.

The coming of the headquarters of the Woman's Missionary Union to Montgomery has added considerably to the working force in the mission rooms. This arrangement has been mutually helpful to all parties concerned. The removal, fitting up the office, increased salary of the secretary-treasurer and the employment of another helper has added considerably to the expense, but we believe it is the best money we spend. Our woman's organization, as a dispenser of missionary information, the creator of missionary zeal among our women and enthusiasm among the children and young people, can not be excelled by any force we have. The increase of missionary gifts we put down as the least, though that is a remarkable showing. Of the \$44,000 given

by the Baptists of Alabama for home and foreign missions the past year, the women, co-operating with the Woman's Missionary Union, gave one-fourth of it. Six hundred and forty-six organizations of the women and Sunbeams did this, besides giving \$2,303 for state missions and over two thousand dollars for other purposes.

We should encourage this part of our membership by giving them all the aid that they need. They constitute the majority of our membership and they have demonstrated their right to be regarded as a working force by contributing money, zeal and labor, in no small degree, in the advancing kingdom of our Lord. Auxiliaries, they gladly call themselves. They earnestly crave the privilege of being helpers. Surely every pastor ought to encourage them in their laudable efforts to advance the cause of Christ in the world.

Our Sunday Schools

are Bridgeport and Pisgah in Jackson, Eldridge in Walker, Gaylesville in Cherokee, Newton in Dale, and Healing Springs in Washington.

The first four belong to the home mission board, the last two to our state convention. We have helped in the support of all these one way or another. As the Newton Collegiate Institute and the Healing Springs Industrial Academy will each make a report, it is unnecessary for us to speak of the work, only to recommend that a card be allowed to be published for each of the six in the minutes so as to furnish needed information.

Brother J. C. Bush, of Mobile, always noted for his devotion to his church and denomination, recently passed to his reward. In life he dealt out with a liberal hand the means that God had entrusted to him, and at the last made generous provision for the cause of the Master in his will. We understand that he has left to the board a bequest, the interest of which only is to be used. Why should not all God's children, whether they possess much or little, remember their Lord, their best friend, in their wills? They would thus erect for themselves enduring memorials and bring blessings to the world through the ages. The Bush fund forms a nucleus about which we hope, in the years to come, a great endowment shall be gathered.

The Sunday school board at Nashville gave us a supply of Bibles and Testaments for our work, which were sold, for the most part, and the money added to the \$200 appropriated by the board towards the salary of our state superintendent.

The foreign board and home board, as heretofore, assist in the support of the corresponding secretary, and in bearing the expenses of the office. In addition to this, the home board appropriates \$2,000 to our general work, maintains four mountain schools, helps in church building at struggling points and assists in the support of a Swedish pastor in Baldwin county and takes part in the support of the teacher of young preachers in the colored school at Selma. To the same teacher, Rev. S. T. Clanton, your board has contributed \$200. He has given instruction to seventy young preachers. He, with the students, become a great missionary force during the vacation.

The following vacancies on the board need to be filled at this session: D. C. Cooper, J. W. Minor, A. J. Dickinson, George W. Ellis, J. B. Ellis, L. Lasseter and J. W. O'Hara, the latter on account of his removal from the state.

The financial statement, with the auditor's certificate and a summary of work, accompany this report.

Respectfully submitted,
GEO. G. MILES, President.
W. B. CRUMPTON, Cor. Sec.

Montgomery, Ala., July 16, 1910.

Emerson says: "Health is the first wealth." No other investment pays such dividends. And no form of capital is more readily acquired by those who seek it intelligently. There's not the slightest excuse for any man or woman to drag out an existence which bears merely a semblance to real living—or even worse, to depend upon drugs or dope to stifle the remonstrances of outraged nature, so often called disease, when God's air and sunshine are free to all. Open your windows when at home, and when tired from indoor work get out of doors.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Motto for 1910: "Let Us Advance Upon Our Knees"

Mrs. Charles Stakely, President,
23 Wilkerson Street, Montgomery.

Vice-Presidents.

Mrs. T. W. Hannon, Montgomery.
Mrs. D. M. Malone, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. W. J. E. Cox, Mobile.
Mrs. F. B. Stallworth, Cuba.

W. M. U. MOTTO:

Whatsoever He saith unto you, do it.—John 2:5.

Miss Kathleen Malory, Secretary-Treasurer, 1122 Bell Building, Montgomery.
Mrs. William H. Sanford, Recording Secretary, 915 S. Perry Street, Montgomery.
Mrs. George M. Morrow, Auditor, Glen Iris, Birmingham.
Mrs. T. A. Hamilton, State Organizer, South Highlands, Birmingham.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.
Mrs. D. M. Malone, Associational Visitor, 3446 Highland Avenue, Birmingham.
Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Advisory Board.

Mrs. W. B. Crumpton, Montgomery.
Mrs. A. J. Dickinson, Birmingham.
Mrs. McQueen Smith, Prattville.
Mrs. Jessie L. Hattimer, Montgomery.
Mrs. Jesse Cook, Montgomery.

Send contributions for this page to the Mission Room.

Y. W. A. MOTTO:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

"If the day is kinder gloomy,
An' yer chances kinder slim;
If the situation's puzzlin',
An' yer prospects awful grim,
An' perplexities keep pressin'
Till all hope is nearly gone,
Just bristle up an' grit yer teeth,
An' keep on keepin' on!"

DURING JULY.

We study about Cuba.
We give to Home Missions.
"To win the modern city is to win the world."

REMEMBER IN YOUR PRAYERS.

Wednesday—Rev. A. U. Cabrera, Cardenas, Cuba
Thursday—Rev. Eugenio Calejo, Colon, Cuba.
Friday—Rev. Domingo Ponce, Lagas, Cuba.
Saturday—Havana Baptist College.
Sunday—The Islands of the Sea.
Monday—Italy.
Tuesday—Modernism.

APOLOGIES.

To the following societies we are due an apology, for they were underrated in our financial report for July for State Missions. Most sincerely do we regret this, for it is our desire to be very accurate with these figures in order that they may mean much to those who study them. The corrections are: Montgomery (1st) W. M. U., \$158.05; Hopewell (Cahaba Association) W. M. S., \$3.70; Prattville W. M. S., \$50; Tunnel Springs W. M. S., \$14; Opelika (1st) W. M. S., \$20 (this was reported for Foreign Missions).

COMPARISONS.

Whatever Shakespeare may say to the contrary, comparisons are not "odorous" when they are used to let us see ourselves as we are, and to spur us on to make of ourselves better "comparison companions" for others. The second quarter of the year shows an increase in all lines—in the total contributions and in the number of associations and societies contributing to the totals. Nearly all the associations did better this past quarter, which is truly a matter for rejoicing. If the associational superintendents will study this report, they may be able to use it to stimulate each society in their association to become one of the very best. Be sure to talk about it at your associational meeting, please.

Tot's from Societies Tot's from Societies

Association.	Jan-Apr.	Reporting.	Apr-July.	Report'g.
Antioch	\$ 3.50	1	\$ 16.85	3
Bethel	54.25	7	10.70	2
Bethleh'm	33.11	6	52.80	6
Bibb	10.00	1	38.25	3
Bigbee	107.20	8	77.90	14
Birm'g'h'm	909.00	27	1,236.40	35
Butler	28.20	3	68.05	4
Cahaba	102.39	8	266.54	12
Calhoun	195.35	8	397.00	14
Carey	7.00	1	36.25	4
Cedar Bluff			10.33	2
Central	105.30	6	182.44	9

Centennial	135.40	2	32.10	1
Cherokee	45.05	2	22.06	4
Clarke	168.85	11	61.43	8
Clear Cr'k			28.10	1
Coffee	32.50	2	36.75	2
Colbert	3.00	1	6.26	2
Columbia	224.19	5	177.00	3
Concub	97.40	3	116.41	11
Coosa River	109.95	6	72.14	10
Crenshaw	2.52	1	12.50	2
Dale	12.55	1	11.08	3
DeKalb			2.00	1
East Liberty	97.52	3	145.33	5
Escambia	33.50	2	49.25	4
Etowah	105.10	5	195.00	6
Eufaula	36.20	2	59.85	6
Geneva			15.00	1
Harris	18.00	2	39.85	6
Judson	5.50	1	5.35	2
Lauderdale	50.06	2	31.80	2
Liberty	61.92	5	164.05	8
Marshall	5.00	1	28.50	4
Mobile	154.32	10	139.00	11
Montg'm'y	445.81	14	695.39	17
Muscle Sh'ls	20.00	2	54.40	3
North River	40.00	4	19.25	2
New River	1.00	1	1.50	1
Pine Barren	102.06	7	120.99	7
Randolph	74.85	3	41.80	3
Salem - Troy	231.75	2	13.75	2
Selma	226.84	12	353.42	18
Shelby	30.00	4	59.25	7
Tenn. River	60.20	3	27.25	4
Tuscaloosa	119.00	5	72.50	6
Tuskegee	159.45	8	125.45	9
Unity	3.25	1	9.50	2
Union	5.00	1	72.20	6
Zion	22.00	2	44.80	4
Wash'gton			12.00	1

Total contributions from January to April \$ 4,533.55
Associations contributing from January to April 45
Average per Association 100.74
Societies contributing from January to April 183
Average per Society 24.77
Total contributions from April to July 5,504.86
Associations contributing from April to July 51
Average per Association 107.93
Societies contributing from April to July 303
Average per Society 18.16
Grand total from January to July \$10,038.41

A CHANCE TO HELP.

Below are given the dates in a general way for the Associational meetings in these Associations where we have no superintendents, and in several instances where we have no organized work. This list is given in the prayerful hope that it will be read by at least one Christian woman in each of these Associations, and that she will write to the Mission Room and offer to help me arrange for a woman's meeting on one of the days of her general Associational meeting. May she be guided to see that it is indeed an opportunity to greatly advance the work of the kingdom:
St. Clair—Eden, Sept. 10.

Mineral Springs—Ehon Church, Sept. 16.
Clear Creek—Union Grove Church, Sept. 23.
Macedonia—Johnson Creek Church, Sept. 24.
Sardis—Beulah Church, Sept. 28.
Cleburne—Camp Creek Church, Sept. 30.
Big Bear Creek—Little Bear Creek Church, October 4.
Weogufka—Mt. Moriah Church, Oct. 5.
Mt. Carmel—Cedar Point Church, Oct. 6.
DeKalb—Pleasant Hill No. 1, Oct. 11.
Mud Creek—Parson's Chapel, Oct. 12.
Ellin—Judson Church, Oct. 12.
Harmony Grove—New River Church, Oct. 12.
Blount County—Oneonta, Oct. 14.
Gilliam Springs—near Arab, Oct. 14.
Clay County—County Line Church, Oct. 18.
Sipsey—Spring Hill Church, Oct. 19.
Judson—Adoniram, Oct. 19.
Shady Grove—Mt. Olive Church, Oct. 20.
Butler County—Georgiana, Oct. 26.
Geneva—Ebenezer Church, Nov. 8.
Crenshaw County—Rutledge, Nov. 9.

CUBAN BITS FOR BOYS.

Baseball is the national game of Cuba; men and children of all ages play it.
When a vessel reaches Havana harbor it is anchored to a buoy, while passengers and trunks are carried to the wharf in boats. All boats could tie up at the wharf, but some company has the lighterage privilege, and the business is a valuable one.
Hauling is done in the towns of Cuba with two-wheel carts chiefly pulled by mules. These carts are enormous affairs with huge wheels, and when they are loaded with wood or planks you cannot see anything of the motive power except the legs unless you get directly in front. Then you can see the ears. The mules are gaily decorated with tails of hair dyed and hung about their heads, and are covered with brass.
From the hotel window I saw at one time ten vehicles in sight, and in five instances the mule had refused to pull the load. Some had given it up and were lying down, with the drivers looking on and smoking cigarettes. It was very seldom that you could not see one or two of these vehicles in trouble. The other drivers seemed to be very generous. They carry on their wagons or carts a long piece of rope, apparently there for the purpose of fastening to other wagons in trouble and helping them out. The minute a rope was fastened to a wagon, the mule which had stopped would commence pulling again. They evidently understood the game, which is another evidence of the intelligence of mules.—Baltimore News.

How would you like to have the Spanish grammar added to your studies in school? The boys in the mission school are struggling with our language. They use the same books that we use in the schools at home, some translated into their language and some in English. They love music, and have excellent memories. We want to fill them with the truths of God's Word, so that they may grow up in the light of His love.

SCRIPTURE THOUGHT.

"If we ask anything according to His will, He heareth us."—1st John, 5:14.

EDITORIAL

INFIDELITY INCONSISTENT.

There is nothing in all the world that is more inconsistent than is infidelity in relation to God and divine things. The man who says that there is no God is extremely inconsistent with the dictates of his own best reason. His innate reason, entirely free from educated prejudice and passion, readily recognizes the fact that certain existences are the result of certain causes: The infidel's reason accepts the fact that a pyramid must have been erected by a company of men. He would instantly deny the assumption that it came into existence by chance, or by natural causes. He would also say that it is unreasonable to suppose that the sun, surrounded by millions of miles of atmospheric space, was accidentally placed in its fixed orbit by a power inherent in itself. His reason says that it is not possible that the great central sun was self-created. If he does assert that it was thus created, why does he not also assert that it is possible for the self-creation of other such bodies of precisely the same character of the sun? But no infidel makes such an assertion; yet infidels do say that there is no God. They can not deny the fact that there are human creators. They themselves are such; yet they deny that there is a great Divine Creator, the Maker of heaven and earth. Is not this a gross inconsistency? If so, The infidel will believe a thousand absurdities rather than believe that there is a God. He will believe that our earth got into existence without any almighty force behind it, and that somehow it fixed itself into a particular orbit, far separated from all other material bodies, never clashing with any of them, and that for thousands of ages it has been occupying just the same orbit, all the while being suspended in etherial space; but the foolish infidel, will not believe that there ever was such a being as God! He prefers to believe in the impossible theory that this world and all heavenly bodies came into existence either by chance or by natural causes, however absurd the theory is, rather than believe that God was the great First cause and Creator of them all. Will the infidel explain the origin of material things? Will he tell us how it was that man came into existence? Does he know that he is very inconsistent?

A NEW SLOGAN.

Coming from Albertville with the faces of many of the delegates before our eyes and the sound of many of the addresses still lingering in our ears, we could not shut out from our vision the thousands who remained away and failed to catch the inspiration of the convention, which in some ways was the best yet held, and our hearts yearned to be able in some manner to carry the messages of the sessions and the plans of the leaders to the indifferent Baptists in the state, the men and women overworked and overrushed in the cities, or far from the centers out of touch with the organized work—yet withal holding within themselves untold possibilities if awakened, and we said when we get home by the help of God and co-operation of the brethren we expect to begin an earnest campaign to enlist, enthuse and enlighten the sleeping Baptists of Alabama to take the state for Christ.

We realize our unfitness and unworthiness to even attempt to lead in such matters, and yet because God has given us the opportunity as the editor of the Alabama Baptist to sound the bugle call, we are doing it in the hope that every Baptist in the state who loves the Lord and believes in His people will enlist and become an enthusiastic worker in the army of enlightenment until our bounds have been enlarged. The hour calls for men and women of prayer who are ready to consecrate their lives to service. God grant that the enlistment will be large and that the army will be enthusiastic, and that those who are now in the twilight zone will soon move into the light until the whole of Alabama will be taken for the Lord.

Enlist, enthuse, enlighten, enlarge!

THE GARDEN LIBRARY.

The editorial pages of the Alabama Baptist are not for sale and any reference in these columns to any notice or advertisement is made only when the editor believes that in so doing the readers will be helped. With this explanation we beg to call attention to a notice on the back page. We have received and examined the Garden Library and have derived great pleasure and profit from their perusal. We are in hearty sympathy with every movement tending to beautify the home, and believe that our people ought to pay more attention to beautifying their grounds, for in our favored climate any one who will give only a little time and attention can have lovely flowers. We really think that Doubleday, Page & Co. deserve the thanks of the flower loving public in issuing such practical and yet beautiful books at such a low price. Having gotten so much joy out of the Garden Library, we wish a set could find its way into every home where the paper goes.

THE INDUSTRIAL WORLD WAKING UP.

The industrial world is becoming just as vigilant. One of the most significant of these cases has been the campaign for local prohibition protection for their industries, carried on by the leading manufacturers of Indiana. A remarkable interview in the Indianapolis News with G. E. Fredericks, secretary of the Kokomo, Ind., Steel and Iron Company, was published, in which Mr. Fredericks declared that the saloons near their factory cost their company \$75,000 a year, "if not more. Let us have a law," he declared, "prohibiting under the severest penalties a saloon in the factory districts." And as representative of hundreds of other towns everywhere, the News correspondent concludes with this statement:

"Kokomo has thirty saloons that pay about \$7,500 into the city treasury annually. The manufacturing interests of Kokomo are damaged more than \$75,000 every year by the saloon interests. "There you have it in a nutshell."

UNITED STATES SUPREME COURT ON LOCAL OPTION.

Those who imagine that the principle of "local option" has any foundation in either law or mora should read over again the decision of the United States Supreme Court, Stone vs. Mississippi, 101 U. S., 814. In singular contradiction of its own opinion a champion of "local option" prints in large letters on its first page this sentence taken from the Supreme Court decision referred to:

"No legislature can barter away the public health or the public morals. The people themselves can not do it, much less their servants."

Thus the claim that the people of any community have a right by majority vote to license crime and sanction anarchy is summarily dismissed in this trenchant verdict of the highest judicial authority in America.

What are you going to do about the education of your son and daughter? Where will they study this fall? Their education is the most important business to which you can give your attention. Time spent in investigating the matter is well spent, because so much depends on the right start; you can't afford to make a mistake. It takes just as long to receive bad instruction as it does good, and it costs the same. There's no excuse for accepting poor instruction and paying the price of good. Send your boy to Howard and your girl to Judson.

Encouraging news of progress against the drink curse comes from both China and Japan. The recent international anti-opium conference revealed remarkable interest in reform work on the part of both official and private leaders in the celestial empire.

WE ARE GAINING STRENGTH.

We do not take much stock in the prevalent idea that prohibition has been set back years because the amendment was defeated and because local option is in the air, and because blind tigers are running, for, as a matter of fact, some of our leaders were overconfident concerning the overwhelming sentiment against liquor, the truth being that there was and is a great prejudice against saloons, but still many believe that its sale ought to be legalized in some way, advocating high license, the dispensary or some other makeshift. The truth is, a large number of the people in Alabama love their whisky and beer and do not want to be put to trouble in getting them, while still others who are not addicted to drink yet want the revenue derived from their sale. For these reasons the agents of the brewers and the whiskey trust with their money have been able to join hands with certain big business interests and they have called on a certain type of politicians to aid them in their fight against temperance measures, and because they have been able to frustrate some of our plans and make inoperative some of the laws on the statute books, some of our more timid adherents are ready to make terms.

COMMIT THIS TO MEMORY.

Dr. T. DeWitt Talmage epitomized the whole battle in which we are engaged in this significant and ringing paragraph, which might well be committed to memory by every worker for God who is enlisted in the great struggle for freedom from legalized rum:

"American slavery was a pot lamb as compared with this red dragon. All the families which have been robbed of fathers and brothers and sons by the rum traffic; all the states of the union that have been despoiled of their mightiest men; all the churches of Jesus Christ which find the chief obstacle to the advancement of religion in the appetite for strong drinks; and all the intelligence, and all the patriotism, and all the enthusiasm of the land will yet pack itself into an avalanche that will come crushing down upon this, the worst evil that ever afflicted a nation. There may be many defeats before we get the final victory, but victory will come as surely as there is a God in heaven."

A SUPPLEMENTAL REPORT OF STATE BOARD OF MISSIONS.

Your Board thinks that the submission of its twenty-first report during the term of service of the present secretary, Dr. W. B. Crumpton, calls for more than a bare mention, as in the regular report. Your Board would therefore take this occasion to express our gratitude to God for granting us his servant as our efficient leader for so many years; and we pray that God's blessings may abide richly upon him, that he may serve the Kingdom of God yet many more in the ripeness of his experience. This Board desires to express its sincere affection for him and its grateful appreciation of his services, and unshaken confidence in him as a true and faithful leader of the work. We bespeak for him the loyal support of all our brethren and their cordial sympathy, which has self-sacrificing and efficient services already richly merit. We think it proper and agreeable to the convention to report these expressions of our appreciation of this peerless servant of the Kingdom of God and invite the convention to join us in adopting these tokens of affection and gratitude. We ask that this be made a supplementary amendment to our report. Respectfully submitted,

G. G. MILES,
A. J. DICKINSON,
PRESTON BLAKE.

GOOD MEETING.

We are thankful that it was our privilege to have with us during the last past week Bro. Hand, of Newton, to assist our pastor in his meeting here at County-Line church. The meeting began on Saturday, the 10th, and closed on Thursday, the 15th. There was much interest shown and each service was very largely attended. On Thursday our pastor, Bro. Williams, baptized seven of the converts, who confessed faith in Jesus Christ. One was received by letter into fellowship. Bro. Hand is a very plain man, filled with the spirit of God. He won the hearts and confidence of the people of this community and the influence of the meeting is far-reaching. The memory of Bro. Hand will long be in the hearts and minds of the people here. May the seeds of religion which he has tried to instill in the hearts of the people ever live and multiply. We all feel that this has been one of the most inspiring revivals we have experienced in many years, and we shall deem it a glad time when Bro. Hand can be with us again. He left us on Thursday following the close of the meeting to go to Providence, about five miles from this place, to begin a revival there. May God guide and direct him in his good and noble work, for our blessed Savior's sake, is the earnest desire and prayers of his many friends here.

E. C. CAMPBELL.
Newton, Ala., R. 2.

Dr. J. N. Prestridge, the genial and enterprising editor of the Baptist World, honored our home with his presence on his recent visit to Alabama.

A "Knowing" Farmer.

If you have ever visited the Stock Exchange in some big city, you surely must have been impressed, amongst other things, by the constant ringing of hundreds of telephones. And there's a reason.

It's because the prosperous, successful speculator, the man "who knows," never does things by "guess-work."

When this man goes to his broker's office and asks the price of cotton or wheat or of any railroad stock, the broker doesn't say: "I guess it's about so much—or I'll run around to the 'exchange' and find out."

Upon information gotten over the wire is based the customer's determination to buy, sell or hold, and the orders are quickly telephoned by the broker to his representative on the floor of the exchange, for execution.

Are you, Mr. Farmer, a man "who knows," or do you depend on guess-work? When you have a lot of cotton, do you take it to market on the day that you "guess" the price is right, or on the day you "know" it to be high? The only way for you to "know" is to "phone." On receipt of a postal, the Southern Bell Telephone & Telegraph Co., 19 South Pryor St., Atlanta, Ga., will mail you their free booklet which will convince you that the cost of a telephone on the farm will be less per year than will be your extra profit on one single shipment, when you join the farmers "who know"—the farmers who telephone for market quotations.

McCOLLUM AS I KNEW HIM.

Our first meeting was at his father's house on a Saturday evening, whither I had ridden on a great black horse which one of his little brothers had ridden to the station that I might ride back while the youngster rode behind me, and told me the wonderful things of the neighborhood. It was nearly dark when I reached that hospitable home where I was to be entertained while in the community, and in turn I was to preach the next day. This was the first visit I ever made to a church whose pastor I was to become. The boy, a big, rollicking, jolly fellow, was out about his evening's work, and before he came in his father said: "Brother Stewart, I wish you would talk to John William. He is thinking about preaching, and I am afraid he has the wrong idea about it. He wants to be a preacher provided he can be a big one, but he don't want to be a failure."

John and I came together while I was entertained in his father's house, and while up in his half attic room we talked of the great matter of preaching the gospel; we read and prayed together. Remembering what his father had told me about his wishing to be a big preacher, I told the dear boy that we could not be sure of the station we were to fill, but that the Lord had need of all the workers whom He called, and if we did our best He would enable us to fill the station He had for us. From that time of confidential talk, prayer and advice, we were ardent friends. The church called me and oh, how glad I was. I was in the McCollum home every month afterwards as long as I remained in college. Young McCollum wanted to go to college that year, but his father said: "No, work this year, and I will send you to college next year," and he did. That was my last year in college, and so we lacked that much being school mates.

During the next two years I was in the seminary and he was in the college. When I left the seminary I settled at Orrville, and being only 17 miles from my former charge, I became pastor of Oak Grove Baptist church again, though he was away at the time in the seminary. When vacation came he came home to be ordained so that he might take charge of the church at Tusculumbia for the summer. Dr. A. C. Davidson and Dr. A. F. Riley, with the writer, constituted the presbytery. After the chairman, Dr. Davidson, had given a searching examination, he asked if there were some questions other members of the presbytery would like to ask, and I, remembering what his father had said about being a big preacher, asked him if it had ever occurred to him that he could be nothing more than just an obscure preacher, and he said he was very forcefully impressed then with the probability of that fact. I asked him if he dared to enter the ministry with such an impression on his mind, and his reply was: "Woe is unto me if I preach not the gospel."

After it was settled that he was to go to Japan he made me a visit at Evergreen, where I was pastor, to talk with me about going to Japan with him, and I having had some impressions about going to the foreign field that I could not dispel, took the matter up with the secretary of the board and other friends, but it turned out that I didn't go.

McCollum's devotion to his sweetheart was beautiful. I seldom ever saw him during their troth that he did not tell me he had the greatest girl in the world. "His girl" was Miss Drew Collins, a daughter of Mr. J. C. Collins, of Gallion, himself a nobleman in the truest sense. When the bridal day came their plan was not that I should have officiated, but it was to have been L. O. Dawson who was to have had that honor, for "Mc" and "Kid" had been room mates both in college and in the seminary, but Dawson failing to be present, they asked me to take his place, which I did with J. L. Thompson assisting.

On the way to the reception I rode in the same seat with Mrs. Collins, who did not cease crying during the hour's ride. I tried to comfort her, but she would say, "Oh, Drew is gone." I told her she ought to rejoice over the offering she had made to the Lord's work. I said in the first place Drew has married a gentleman the peer of any in the country, and he was also a minister of the gospel, and not only that, but he was a missionary. His life proved in every respect that my estimate of him was one easily to be fulfilled. I knew him well, as you must see from the several relations here mentioned. I loved him tenderly. I pray for his bereft widow and children, and think often of them. The Lord be gracious to them.

JOHN W. STEWART.

REMEMBERING.

Now that you are away,
Now that you are gone,
I pause, remembering
Your way, so sad and lone!
I see the rough, hard path
Your aged footsteps trod,
But 'twas not mine to see
They led so near to God!
Your tired, wistful eyes
Looked up in mute appeal
To me; I hurried on
O'er full of strength and zeal.
But now those eyes are closed
In silent, dreamless sleep,
And o'er your lowly bed
Wild grasses softly creep;
While I, remembering,
Am filled with vain regret—
Am desolate because
My heart can not forget!

—Lella Mae Wilson.

Collinsville, Ala., July 14, 1910.

On July 4, at noon, the angel of death called for the sweet spirit of Aunt Susan, wife of Capt. H. R. Jordan. She had lived a long and useful life and was ready for the messenger. Her husband and children were with her and the end came peacefully. She was over 75 years of age and had been a consistent member of the Baptist church at Collinsville for more than forty years. We pray that God's blessings may come to her companion and children.

J. R. SINIARD.

Rev. I. G. Murray has resigned the pastorate of the church at Yorkville, S. C., to take effect Oct. 1st. Here is a chance for some church in Alabama.

Professor George Ryland, of Baylor university, has been elected president of Georgetown university.

MEET ME AT THE BAPTIST ENCAMPMENT AT SHELBY SPRINGS AUGUST 22 TO 29.

IMPORTANT ADVANCE IN MEDICAL EDUCATION.

Probably the most important event of the past decade in medical circles is the union of two of the largest and most important Southern Medical colleges—the University of Nashville and the University of Tennessee, at Nashville, Tenn. The former was established away back in 1850, and the latter in 1876. The combined school has nearly 8,000 graduates. The new institutions numbers fifty-one teachers in its faculty, offers twelve practical laboratory courses and affords its students practical hospital work to the amount of approximately 1,055 hours for each student.

Students from all parts of America and from foreign countries, but especially from the South, are in attendance. Diseases most common to the South are especially emphasized in the course of study, and the advanced students (third and fourth years) spend approximately three hours each day, for two whole sessions, in the hospitals and dispensary examining patients, making diagnoses, watching the effect of treatments and operations. A very attractive feature of the training given the students is that each student must serve a term as interne in the hospital during his last year in college. This hospital training is of inestimable value to the student in after years. It gives him a practical familiarity with diseases, diagnosis and medical and surgical methods of treatment that cannot otherwise be obtained.

Students and parents may obtain catalogue and bulletins giving full information as to expenses and the educational requirements necessary for entrance by address E. F. Turner, Registrar, 632 Second Avenue, South, Nashville, Tenn.

Prof. Goldwin Smith, one of the most distinguished educators and writers of modern times, died at his home in Toronto, Ontario, on June 7, in the 88th year of his age.

Under and by virtue of an order and decree of the Probate Court of Jefferson county, Alabama, rendered on the 11th day of July, 1910, the undersigned administratrix with the will annexed of the estate of H. Abel, deceased, will sell to the highest bidder, in cash, in front of the courthouse in Birmingham, Jefferson county, Alabama, within the legal hours of sale on August 3, 1910, the following described land situated in Jefferson county, Alabama, of said estate of said H. Abel, deceased, to-wit:

Commencing on the west line of the S. W. 1-4 of the S. W. 1-4 of Section 19, Township 17, Range 2 West 316.16 feet north of the S. W. corner of the S. E. 1-4 of the S. W. 1-4 (which point is the old Grace garden fence according to an affidavit of T. A. Hamilton, C. E., made on the 8th day of November, 1904;) thence angle to the right 84 degrees 45 minutes (W. 82 degrees 35 minutes east), 113.4 feet to the point of beginning; thence 85 degrees 26 minutes left (N. 2 degrees and 51 minutes W.) 365.5 feet; thence 96 degrees 48 minutes right (S. 86 degrees 3 minutes E.) 255.2 feet to the W. line of the L. and N. R. Co.'s right of way; thence 86 degrees and 48 minutes right (S. 000 degrees 45 minutes east 160 feet along the said west right of way line; thence 90 degrees 00 minutes right (N. 89 degrees 15 minutes W.) 135 feet; thence 90 degrees 00 minutes left (S. 00 degrees 45 minutes W) 140 feet; thence 62 degrees 58 minutes right (S. 62 degrees 43 minutes W) 109.5 feet to the point of beginning, all of which is in the S. E. 1-4 of the S. W. 1-4 of Sec. 19, Township 17, range 2 West. Said property is subject to a mortgage to J. A. Woods.

(Mrs. A. C. ABEL,
Administratrix with the will Annexed
CHAS. A. CALHOUN, Atty.

Selma Military Institute
SELMA, ALA.



NEW BUILDING costing \$52,000, fitted with every modern convenience. Accommodates 50 boarders. Six acres of level ground for military drill and athletics. Five men in the faculty, all college graduates. Four years of standard high-school work carrying out the National 14-unit system. Two complete courses, the classical and the scientific. New laboratory. Tuition and board \$250. Fall term opens Sept. 19.

Write for June Bulletin.
HAY WATSON SMITH, Headmaster.

University of Alabama
School of Medicine
at Mobile, Alabama

The forty-Fifth session will begin Sept. 19th, 1910. Four courses of lectures, eight months each, required for graduation. All laboratories thoroughly equipped. Instruction by lectures, recitations, laboratory work and practical operations. Hospital advantages excellent. Catalog and circular containing full information sent on application. Write

RHETT GOODE, M. D.
DEAN
58 St. Emanuel Street
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The Bible the Best Selling Book

WANTED—Agents, male and female, in every city and town in the state to sell the Reference Passage Bible, just being introduced into the South; a quick seller; a lady agent sold recently in Birmingham 40 copies in one day. Energetic students can sell enough copies to pay expenses in college for one year. Outfit costs \$2.50. Address

ADDISON W. LYNCH
Manager of Agents, P. O. Box 244,
Birmingham, Ala.

AGENTS WANTED

Men, Women! Drop everything else. Sell two most remarkable books of age. "Fighting Traffic in Young Girls." One agent sold 200 in 9 days. "The Curse of Strong Drink." One agent sold 51 in 8 hours. These two can't be beat. Our red letter subscription Bibles are the finest published. 50 per cent. commission. Act quick—write today.

The Ellis-Martin Co., Corinth, Miss.

A GREAT REVIVAL AT LUCEDALE, MISS.

Despite the rain and bad weather the revival services that have been carried out here for the last ten days were well attended, which proved a success to the town and church, and closed June 28. The meeting was conducted by Evangelist W. J. Ray, of Montgomery, Ala., assisted by Mr. W. H. Carson, of Birmingham, Ala., Ray's singer, who conducted the song services. Prof. Charles W. Winter, of Tupelo, Miss., a noted violinist; the Misses Velma Carter, of Cartersville, Miss., and Claudia Davis, of this place, at the piano and organ, furnished the music, which was splendid. The meeting was full of interest from beginning to close, especially the sermons and singing. The music was considered by all who heard it second to none. All seemed to want to make the meeting a success. Mr. Ray is a ready speaker, with a good supply of Irish wit, and never allows his congregation to grow weary. His sermons were well timed and when his time was up they were dismissed. (This might be well for some of our other preachers to consider who need the help of the best in their meetings.) Mr. Ray has helped me in two meetings in Mississippi, one in Alabama, and he is second to none as an evangelist. Any one wishing to know of Mr. Ray's work can write Dr. W. B. Crumpton, of Montgomery, Ala., corresponding secretary of the state mission board. Mr. Ray is safe and sound in his methods and Bible doctrines. The collections were the largest in the history of the church, besides \$61 being raised toward paying for horse for Pastor W. B. Earnest. Thirty-six accessions to the church was the results of the meeting. Of this number 26 were for baptism, ten by letter. Mr. Ray always gladdens the heart of church and pastor wherever he holds meetings.

W. B. EARNEST.

Cedartown, Ga., July 11, 1910.
Editor Baptist:

I have just closed a two weeks meeting here. I had Bro. O. P. Bentley, of Birmingham, with me and he certainly did some good preaching. There was nothing at any time during the whole of the meeting that even smacked of sensationalism. Bro. Bentley is a sane evangelist and a mighty good man to have if you are thinking of having a meeting. As a result of the meeting there were twenty-two added to the church, nine or ten for baptism. The weather was fearful, raining almost every day, but we had great crowds.


We had some of the finest music I ever heard, which was led by Mr. Walter Good, of this place. Bro. Good is a consecrated Presbyterian and one of the sweetest singers I ever knew. If I were an evangelist I would be glad to have him sing for me. I remember Alabama pleasantly and enjoyed so much having Bentley with me. I am so much obliged to you for the loan of him.

C. C. HEARD.

For Loss of Appetite
Take Horsford's Acid Phosphate
Its use is especially recommended for restoration of appetite, strength and vitality. TRY IT.

First Boy—My papa's sick.
Second Boy—What's the matter?
First Boy—He's got insolvency.

JUDSON COLLEGE,
(For the Higher Education of Young Ladies)
MARION, ALABAMA.




Magnificent Buildings. Capacity for 275 Boarders. All Modern Conveniences. New Music Hall Costing \$25,000. 45 Practice Rooms. Auditorium with seating Capacity of 1200.

Unexcelled Advantages. Superb Equipments. Large Faculty from Best Colleges and Conservatories in America and Europe. Laboratories, Art Studios, Library and Gymnasium supplied with Best Modern Facilities. Excellent Health. Judson is famous for the health, cheerfulness and devotion of her students. Patronage from many states.

For Catalogue or Information, address
Robert G. Patrick, D. D., President.

Shorter College
FOR YOUNG LADIES ROME, GEORGIA



This institution, founded and endowed by Alfred Shorter in 1877, is acknowledged one of the best colleges in America.

Splendid preparatory, and complete academic courses, with unusual opportunities for the study of music, art and expression, are offered. Gymnasium in charge of an exceptionally competent instructor. The location is healthful—the climate, ideal. For catalog, address

A. W. VAN HOOSE, President, Rome, Ga.

ALABAMA GIRLS INDUSTRIAL SCHOOL
MONTEVALLO, ALA.

Healthfully situated, high elevation, purest drinking water, delightful climate, boarding accommodations unsurpassed. Strong Academic, Music, Normal and Technical Courses. Session begins Sept. 14, 1910. Tuition free. Total expenses for the session, \$110.00.

For catalogue and other information, address
T. W. PALMER, LL. D., President.

STARKE'S UNIVERSITY SCHOOL (Military)
MONTGOMERY, ALA.




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CLOSE personal contact between teacher and student produces the maximum amount of efficiency. This is a "Home School" where your boy receives careful attention and thorough instruction, our aim being to familiarize the student with fundamental laws and to develop scientific ability. The military training develops alertness, health and obedience. Expensively equipped laboratory. Modern, up-to-date facilities and conveniences. Healthy location. Students from the UNIVERSITY SCHOOL are so equipped and instructed as to give them excellent advantages in learning from a business or a professional standpoint. Write for handsome illustrated catalogue and terms.

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We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

W. M. U. AT BLOCTON.

The Woman's Missionary Union of the First Baptist church of Blocton, Ala., held an institute Wednesday, July 13. While the attendance was not as large as we had wished it would be, still our W. M. U. band was well pleased with the number present and the interest manifested. It would have been a treat if every one in Blocton could have heard the able addresses of Mrs. D. M. Malone, associational superintendent, and Mrs. T. A. Hamilton, state organizer.

The meeting was called to order by the local president, Mrs. B. M. Huey, who after reading a chapter from the Bible, offered a beautiful and touching prayer.

Mrs. T. A. Hamilton then delivered an address, the subject being "The Four Meetings," which touched on all the different works of the association, after which Mrs. D. M. Malone gave an interesting talk on the different phases of the work. Mrs. B. M. Huey read a paper on the four societies. Mrs. J. B. Davie then made a brief talk on associational work, after which Rev. J. W. Ray, pastor, and Rev. William, pastor of the Center-ville Baptist church, made short addresses, and the meeting adjourned for dinner. And such a dinner! A long table set in the grove in front of the church fairly groaned under the viands thereon, which were prepared by the ladies of the church.

The afternoon session was opened with a prayer and song. Mrs. T. A. Hamilton talked to the children of the Sunbeam society, entertaining them highly.

Mrs. Walker read a well written paper on "Our Bible," and Miss Ida Bell Ray on "Training Schools." Mrs. Lee read an interesting description of the Margaret Home. After this a general discussion of the different points of the work was taken up and continued until time for adjournment.

NOTICE OF SALE UNDER MORTGAGE.

Default having been made in the payment of the debt secured by the mortgage executed by Lola Bell and T. L. Bell to Mrs. Elizabeth Gage on the 26th day of September, 1907, which mortgage was duly recorded in volume 475, page 108, of the records of mortgages in the probate office of Jefferson county, Alabama, on the 30th day of September, 1907, and which said mortgage was on March 28, 1910, transferred, sold and assigned to Bains Brothers Investment Company, the undersigned Bains Brothers Investment Company the present holder and owner of said mortgage, will, under the powers in said mortgage, offer for sale and proceed to sell on Saturday, August 27th, 1910, in front of the county court house door in the city of Birmingham, Alabama, within the legal hours of sale, at public outcry, to the highest bidder for cash, the following described real estate, situated in or near West End, Alabama, to-wit:

Lot 18, in block 6, in Kentworth, according to the map and plat of Kentworth of the Rugby Land and Improvement Company, recorded in map book 5, page 93, in the office of the probate judge of Jefferson county, Alabama, and being the property conveyed in the above described mortgage.

BAINS BROTHERS INVESTMENT COMPANY.

Transferree of Mortgage.

Z. T. RUDOLPH, Attorney.

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The making of our future men, men in whose hands lay the continued progress and success of this great nation, is a task of vast importance; and although surrounded with its many difficulties, and regardless of the grave responsibilities attending this great work, this has been the life aim and study of Prof. M. A. Beeson, B. S., President of the Meridian Male College, of Meridian, Miss.

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fort and convenience, with a plenty of wholesome, beneficial recreation, such as boating, fishing, gymnasium, etc. Here, the young man has great advantages, and the location is exceptionally healthful. It is impossible to realize the superiority of the Meridian Male College until one has looked through their handsome catalogs, and parents contemplating a college schooling for their boys should write Prof. Beeson before determining a place to send them. It is regarded by thousands as the safest, sanest, best college for boys and men in the land. The Meridian Woman's College is only a quarter of a mile away. Brothers and sisters can be near each other in safe colleges. Address Prof. M. A. Beeson, President, Dept. G, Meridian, Miss., for catalogs.

From Birmingham Ledger.

Rev. Frank Willis Barnett, owner and editor of the Alabama Baptist, comes back from the State Baptist convention at Albertville delighted with that place socially and climatically and thoroughly pleased with the work of the convention.

To a Ledger reporter he said:

Generally speaking, conventions are tiresome, because a week's work is crowded into a few days and the delegates are worn out with the long and continuous sessions, but while at Albertville the sessions were long, yet the Seventh District Agricultural School building was well lighted and ventilated, and those delegates who got as much as they could take in only had to step out of the building and rest on the beautiful lawn under the shade of the trees, and if tax payers wander into the adjoining farm and pluck the fragrant June apples.

The convention was wholly without friction, even the Howard college fireworks failed to explode, although some of our daily papers had advertised the fact that some Baptists would be there to set them off, and the crowd instead of witnessing the conflagration that was to destroy the institution had to be content with watching Drs. Montague and Macon in friendly converse on the campus and in the streets.

The educational situation at How-

ard which was to disrupt the Baptists of Alabama under God became the focal point from which was started the greatest movement ever launched in the state for our boys and girls, for the convention created the education commission, putting at its head Carter Wright, the Christian banker, merchant and manufacturer of Roanoke, who, with the help of a strong executive committee, is going to rise to the occasion and knit together our various educational interests and put them on a broader and safer basis. This was the great thing done by the convention.

The reports of the various interests fostered by the convention were filled with notes of determination to pitch the year's work on a higher plane.

Dr. W. B. Crumpton, secretary of missions for Alabama, was honored with a supplemental report of the state board in which attention and appreciation of his twenty-one years of service were noted. Dr. Crumpton has an enduring place in the hearts of Alabama Baptists. The convention was noted for the prominent part played by laymen. To begin, Hon. R. E. Pettus, a consecrated layman, of Huntsville, was chosen president; Hon. H. S. D. Mallory, the loyal Selma layman, was made first vice president by a unanimous rising vote, while the second vice presidency went to W. W. Campbell, of Tuskegee.

The layman not only got the offices but did most of the talking and the preachers sat and listened with joy.

The convention was stirred by the splendid and beautiful address of Captain R. H. Manly in honor of the late T. G. Bush. Many of the delegates went to Albertville fearing that the plucky little mountain town had bit off more than it could chew in trying to entertain the convention, but they came away with the idea that if Albertville wanted to it could entertain the Southern Baptist convention.

The next general meeting of the Baptists of Alabama will be at Shelby Springs August 22-29, when the first Alabama Baptist encampment will be held.

Even the Maori women vote in New Zealand. For years Maori men, the survivors and descendants of the body of savages that from 1869 to 1880 gave the British army one of the most stubborn wars in its history, have had a franchise; and now they all vote, men and women. They send four representatives to the New Zealand parliament, and there are no more intelligent legislators—keen, quick-witted men, natural orators, excellent members, thus in one generation raised from the barbarian state by the simple operation of the free school and the franchise. Give democracy the glory!

With its broad democracy, the Sun keeps up the fiction that it has no star reporters. This is only measurably true; in every generation there have been two or three men whose writings have stood out and who have done, day by day, the most important work. Rather, it does not let any man play star reporter. Every one must be a good soldier; no man may pick and choose his assignments.

BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take

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This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist has no supply you, accept no substitute, but send fit to us and we will send the bottle of the medicine to you, transportation prepaid. Address

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Makes Ice Cream for one cent a plate

RECIPE:
 Stir the powder in a quart of milk and freeze. Nothing more to be done. Everything is in the package. Makes two quarts of delicious ice cream in 10 minutes.
 Vanilla, Strawberry, Lemon, and Chocolate flavors, and Unflavored.
 Two packages 25 cents at grocers.
 Recipe Book Free.
 The Genesee Pure Food Co., Le Roy, N. Y.

PARALYSIS Locomotor Ataxia, Conquest of Loss, Chase's Blood & Nerve Tablets does it. Write for Proof. Advice Free. Dr. CHASE, 224 North 10th St., Philadelphia, Pa.

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In the Spring of 1893 I was attacked by muscular and inflammatory rheumatism. I suffered as those who have it know, for over three years, and tried almost everything. Finally I found a remedy that cured me completely and it has not returned. I have given it to a number who were terribly afflicted, and it effected a cure in every case. Anyone desiring to give this precious remedy a trial, I will send it free. Address, Mark H. Jackson, No. 521 James Street, Syracuse, N. Y. Mr. Jackson is responsible. Above statement true.—Pub.

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A GOOD MEETING.

Georgiana, Ala., July 18, 1910.
 We are thankful that it has been our happy privilege to have with us during the past week Bro. J. N. Vandiver, from Louisville, Ky., who held a revival meeting with us at Gravel Hill, four miles south of Greenville. The meeting began on the second Sunday in the month and closed last Saturday. There was a good attendance at each service. Seven joined the church, three by letter and four for baptism; but the hearts of many sinners were touched, as well as the Christians who were not living up to their promises to God.

The memory of Bro. Vandiver will be in the hearts and minds of the Gravel Hill church and community, and may the seeds of religion which he has made efforts to instill in the hearts of our people ever live and multiply. We all feel that this has been one of the most inspiring meetings we have experienced in a long time. Bro. Vandiver is one of God's servants, who does not fail to tell a lost world about our Lord and Savior Jesus Christ. I carried him to my home, and from there he went to Mt. Pleasant Baptist church to run a revival this week. He has come to Butler county to work for the Butler County Association for two months.

May God guide and direct him in his grand and noble work for our blessed Savior's sake, is the earnest desire and prayer of his many friends at Gravel Hill.

JOHN A. CHAMBLISS,
 Pastor.

MEET ME AT THE BAPTIST ENCAMPMENT AT SHELBY SPRINGS AUGUST 22 TO 29.

A WORD OF APPRECIATION.
 Since having undergone a double operation, Mrs. Connell is back at home. She was in the infirmary only ten days and is doing real well.
 As it would be impossible to speak to every one in person who has contributed in some way to our well-being, I take this means of expressing to my churches at Pine Grove, Searles and Irondale, together with other friends whose sympathies we have been the recipients of during the ordeal through which we have just passed, the most sincere gratitude of our hearts, both to God who opened up your hearts and touched a responsive chord and to you for rallying so nobly to our assistance by your means and prayers, for we realize that many of you joined us in invoking the Lord's directions in the operation, and I am glad to say it was a success; our prayers answered, our faith built up; and now may the Lord's richest benedictions rest upon each of you.

J. S. CONNELL,
 1832 Berney Ave., East Lake, Ala.

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Eczema Seven Years—Cured by Tetterine.
 "I had Eczema on my chest for seven years and the torture was almost unbearable. One of your salesmen offered to pay for the Tetterine if it did not cure me. I used less than three boxes and am entirely well."
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 Tetterine cures Eczema, Itching Piles, Dandruff, Ring Worms and every form of Scalp and Skin Disease. Tetterine, 50c; Tetterine Soap 25c. Your druggist or by mail from the manufacturer, The Shoptline Co., Savannah, Ga.

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TENN. B. Y. P. U. ENCAMPMENT.

The Tennessee Baptist Young People's Union Encampment is on here now in full force. The largest attendance in its history is on the ground and a crowd of more congenial spirits would be hard to find. Everything is in harmony with the beautiful surroundings. Sessions are held each forenoon from 8:45 till noon and each evening. The entire afternoon is given over to recreation. Some go fishing to the river, some to the bathing hole in the creek, some bowl at the alley, some play tennis, some croquet, while scores of the young folks hie themselves away to the forest glades, to the latticed spring houses and the flowery dells. An air of refinement and Christian culture is in evidence on every side. It is good to be here. A magnificent program is being carried out. This, of course, is the essential thing. About this centers all the life of the encampment. Some of the best of the preachers and laymen of the denomination are here and participating. Our own Dr. Sampey, of the seminary, is interesting and instructing the assemblage each day with a lecture upon various subjects in the later Old Testament history, and these lectures will have special bearing upon the Sunday school lessons for 1911. The music is under the direction of Rev. W. D. Wakefield, of Nashville, a musician of rare gifts. The first lecture was a treat by a former much loved Alabama pastor, Dr. J. J. Taylor, now of Knoxville, upon "The Annals of the Dance." No one went away disappointed at the result of this address.

"Christian Citizenship vs. the Reign of the Demagogue" was the subject of Dr. Len G. Broughton's address Tuesday night and a masterly effort it was. It would be well for our country, especially the south, at this particular time, if Dr. Broughton would give this lecture to the press or issue it in pamphlet form. He handled the condition, not theories, of our country today. He was bold as a lion in his denunciations of corruption in high places and failed not to mention some of the recent outrageous acts of some of Tennessee's high officials and said that he did not believe that Tennessee's awake leader who is energetically in power, which elicited wild applause. Since Wednesday night there have been none here "Down in the Dumps," as that was the subject of his lecture at that time. On this occasion the tent was crowded to its uttermost. The people laughed and cried and shouted and sighed at the speaker's will.

Mr. Arthur Flake, field secretary of the Sunday school board, has charge of the B. Y. P. U. institute. There are a score of other splendid speakers on the program, both ministers and laymen, who are delighting the assembly, but the feature that pleases me most is the vim and enthusiasm with which the young people are running the encampment. The president, Mr. E. H. Rolston, a young business man of Chattanooga, is a magnetic, wide-awake, helpful outing, each summer, at backed up by Mr. J. W. Cole and Mr. W. D. Hudgins. The last named is the general manager, and some do say there would be no encampment without this ubiquitous, whole-souled Christian character.

Now while I am writing the thing that appeals to me is why does not Alabama have these inspiring, educat-



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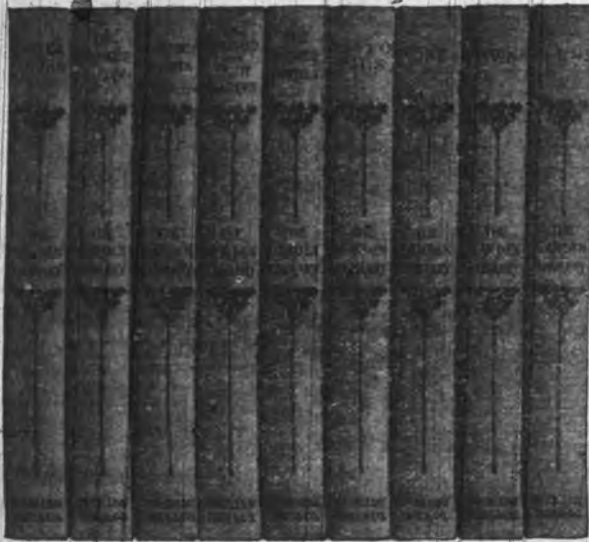
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