

# ALABAMA BAPTIST

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MEET ME AT THE BAPTIST ENCAMPMENT AT SHELBY SPRINGS AUGUST 22 TO 29.

## SPECIAL DAYS AT ENCAMPMENT.

An important feature of the meeting will be the special days given to different interests. These special interests will have the program from 11 a. m. to the dinner hour, and will have afternoons for any conferences or committee meetings.

### Laymen's Day.

This will be Tuesday, the 23d, and Chairman H. S. D. Mallory, of the laymen's movement of Alabama Baptists, will preside. He is writing over the state in the interest of this day, and a good program of three live addresses will be heard. Dr. Henderson desires a conference at an afternoon hour of Alabama's committee of laymen, and he will speak at the evening hour of that day.

### Educational Day

is Thursday, the 25th. On this day it is hoped that Chairman J. C. Wright, of the newly appointed educational commission, will have his committee in session. President T. W. Palmer is expected to preside on this day, and President John W. Abercrombie will be the evening speaker.

### W. M. U. Day

is set for Wednesday and the active interest that Miss Mallory and her co-laborers are taking in that meeting, bids us feel anxious about the other days in comparison. After having three of our best for 20 minute addresses at the 11 a. m. session, they will have A. J. Dickinson in the evening hour on "Woman's Work in the First Century."

### Pastors' Day.

This is Friday, the 26th, and we are going to make it a go if some laymen have to be put on to do the speaking. The evening speaker of that day will be Dr. A. P. Montague on "The Preacher as a Moral and Educational Force." It was felt that this distinguished layman would say a better word for the preachers than their modesty would allow them to speak. But, ah! J. M. Thomas, of Union Springs, will preside on this day.

### B. Y. P. U. Day.

This is Saturday, and with the help of President B. L. Whatley, of the state B. Y. P. U., an excellent program is shaping up for that day. At the morning hour the irresistible George W. Macon will be one of the speakers, and the evening address will be delivered by Dr. W. F. Yarbrough, the scholarly pastor of Anniston. Mr. Whatley will preside at this meeting.

### World Vision Day.

Sunday of the encampment should be a day of great spiritual blessing, so the committee has felt that it could do no better than make a day of missionary preaching and teaching.

### Sunday School Day.

In addition to the special lectures throughout the encampment on Sunday school week, Monday, the 29th, will be devoted especially to this interest. A good program will mark that this closing day.



REV. WM. D. NOWLIN, D. D., KENTUCKY.

The Lord is greatly blessing him in a revival at Russellville—122 additions up to Sunday. Pray for the meeting.

## CONTINUOUS SERIES.

There are several of these series that continue daily through the entire encampment. The first is the "Training Series," which will have to do with Sunday school and B. Y. P. U. topics, and Mr. Harry L. Strickland, of the Sunday school board, and Prof. Tuckee, of our state, will talk on these themes. Then there is the "Biblical Series," with Dr. W. O. Carver, of our Louisville seminary, as the speaker. His course of lectures will give a survey of the entire New Testament history, and will be a rare treat for all who attend.

Then there is the "Quiet Hour Series," which will come every afternoon at 5:30 o'clock. This series of seven heart talks will be given by seven of our choice preachers, and will be a consecutive discussion of Jesus the Son of Man, the Son of God, the Atoning Lamb, the Man of Prayer, the Personal Worker, the Risen Lord, and the Supreme Imperialist.

Again, there is the evening address series, which will be to some extent pertinent to the program of the special day on which they are delivered.

Leavell brags greatly on H. L. Strickland, whom the board sends as our Sunday school speaker, and Leavell ought to know a good Sunday school man when he sees him.

## ENCAMPMENT IS BOOMING.

From all over the state letters are beginning to come in asking for rooms and the prospects are that the folks are coming. The grounds at Shelby Springs are being put in order, and everybody in that section are putting on an air of expectancy and interest. A Birmingham daily even sent a member of its staff down to see what was up among the Baptists. After he had been told that a list of such men as H. S. D. Mallory, W. W. Campbell, J. C. Wright, Sam Carroll, President T. W. Palmer, President A. P. Montague, President John W. Abercrombie, Dr. A. J. Dickinson, Dr. W. F. Yarbrough, Dr. W. O. Carver, President J. T. Henderson and other notables were tangled up with our program, he began bustling around to secure a special correspondent for the occasion.

A stable man at Calera will carry passengers out to the springs at 50 cents each in parties of three or more. This will help those who have poor railroad connection at Calera for the springs junction on the L. and N. Mineral is two miles from the springs, and hacks from that point will take passengers at 25 cents each.

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## ENCAMPMENT BREVITIES.

Dr. Stakely was ruled out because he wanted to preach in our tent on the text, "In this tabernacle we do groan."

The six different series of topics that Prof. Carver sent us to select from are a treat of themselves.

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When O. P. Bentley, in his Calera meeting, heard Carver's subjects read over, he came nigh to the weeping point of having an engagement for encampment week.

When Dr. Stodghill heard those same topics he reached for his note book and pencil.

It was a close shave to get Dr. J. T. Henderson, of the laymen's movement, but he is to come just the same.

The country churches around Shelby Springs are getting interested in the encampment and two have loaned their pews to help out the big tent.

A dollar contribution to the financing of the encampment makes a "regular," and a beautiful badge on your lapel will tell the story of your interest.

For the benefit of those who wish to come early and avoid the rush, the proprietor of Shelby Springs will allow the reduced rate of \$1 per day to go into effect at any time during the week preceding the encampment.

MEET ME AT THE BAPTIST ENCAMPMENT AT SHELBY SPRINGS AUGUST 22 TO 29.

I have just read in a Birmingham daily an account of the Albertville convention. I am surprised to read in this account that the Baptists of Alabama are invited to attend an encampment which is to be held some time this month. The above statement constitutes the sum total of my knowledge of the movement. Most sincerely do I trust that the encampment will be a magnificent success. Another miscarriage in plans, or a failure at the very first, would be lamentable, and would mean the death forever of the encampment idea for our state. On the other hand, a successful meeting, carefully planned and carried out, no matter how small, will be a fine start. I hope the committee in charge—whichever they are—will make it a success. Let all heartily support and attend the encampment for Alabama Baptists. The statement holds true: "Wherever a Baptist encampment is properly arranged for, it is an unmitigated blessing."

C. E. CROSSLAND.

## BRO. CRUMPTON'S NOTES FROM HIS CORRESPONDENCE

William Lindley, Vina: I am working hard to prosper our Baptist cause for Christ. My field is a very hard one. I have organized two more Sunday schools since I last reported.

"I am a poor man and undoubtedly have one of the hardest fields in the State. I am preaching somewhere every day or night and trying to get some interest aroused. Brother Chapman, the pastor at Tusculum, and I are planning to enter a campaign of Ministers' and Deacons' Institutes. We want to hold one in every church we can in April. Pray for us and that the blessed Lord will grant this work to be successful."

Brother Lindley is hard at work in Franklin county along the new line of the Illinois Central. He is bringing things to pass in spite of difficulties.

William M. Chandler, Daphne: "Please find inclosed herewith P. O. money order for five dollars, which you can use in your work in any way you or the board may see fit. I have consecrated one-tenth of my earnings to the Lord and this is my gift for this month. Hope to be able to send you more in the near future."

God bless the brother who honors Him with the tithe. More are coming into this plan each year.

Hugh Mallory, Selma: "We are supposed to learn things and do things in school, Sunday school as well as others. The coming month is the month for State missions. The books, however, close on July 4th. Dr. Crumpton—that unthring worker for God—is almost discouraged at the seeming apathy among our churches and schools. We need a revival—an awakening. Suppose we start right now. We want your class to contribute not less than \$— to state missions at Sunday school on Sunday morning, July 4th. Won't you give a heart to heart talk with them this Sunday morning and get each to promise a certain sum for next Sunday, then remind them of it by postal or otherwise during the week? Our school has the reputation for doing things. Suppose we keep it up."

This is the way a superintendent of one of the big schools in Alabama does. The school goes strictly by the calendar recommended by the board. If the next generation of Baptists are to do things the superintendents and teachers must train them to give regularly in the Sunday schools.

J. M. Chancellor, Round Mountain: I inclose you order for \$2.16 for state misslens. We had no preaching yesterday; pastor did not come. The day was bad, but we had a few songs and prayers and took a collection."

This is one of the regulars. For years I have heard from him. If the pastor is not present, they worship God with their offerings.

Julia L. Betts, Burnt Corn: "Will you please send us one of the new schedules? We need one very much in our church, as I am sure the people are all like I am: want to know what our money is given for each month. If these schedules are not free I will send you the money for it."

This sister is right. It helps to know what we are giving for each month.

One of our hardest workers writes of his plan thus: Have several collectors appointed in each school or church and offer as a reward to the one collecting the largest amount a picture of the missionaries or a book on missions. I also insist that these workers meet occasionally to talk over the work and pray for it.

"Again as I go among the churches I pick out the best, most promising workers (they are not always clerks, deacons and superintendents), procure their addresses and write them from time to time. This does good.

"Often I take my two big feet in my hands, and trudge about over the country, hunting up deacons, superintendents, clerks and teachers to give them literature, talk with them and pray with them. As I thus go, how my horizon broadens, how my vision grows!

George W. McRae, Mobile: "My churches have organized a City Mission Society. We have secured a tent and I will be in tent meetings in various parts of the city and suburbs all the summer. We expect to establish half a dozen or more missions in needy

points, where our membership can find opportunity for Christian service, and we hope thus to find a way to solve the "Problem of the City." Our membership now, both churches, numbers 300, and I hope that at the conclusion of the summer campaign we can increase it to 500. We have a number of brethren here who will help us in this work."

This is a great move for the Mobile pastor and his people. He will not only do a much needed work, but as he says, the "membership can find opportunity for Christian service." Men sicken and die when they take no exercise. Spiritual life must have exercise or it dies.

A Pastor: "I have been thinking ever since I returned from Baltimore that I would write you, assuring you of my hearty support in all the work committed to your hands this year. I am resolved that, God being my strength for such a task, not one of the churches of my association shall fail to have an opportunity to make an offering to missions this year. I could wish, should it please God, that I might be used to affect a change in this particular in every association in the state. Surely if some one were to go before our churches and mightily press this matter, a great change will take place. It appears to me that this is the chief thing before us. Never before was there such faithful presentation of missions in the more active churches. In these churches the matter is pretty well in hand. I believe that in the great majority of the churches where nothing is done for this great and glorious work of the Christ, if the call is faithfully made, they too will gladly respond."

These stirring words are from one of our liveliest pastors. God is using him mightily and he will be more and more useful. The churches of his association are on his heart. He longs to do something for them. The brother that reaches out from his church as a center is what we need. Many a pastor is self-centered. The surrounding country needs him. We must "bring up the reserves."

A Brother: "Our church is not in a very prosperous condition. It seems that the people are turning away from God. I trust that things may work more favorably in the future, and that we may not disappoint you any more."

This comes from a brother who sends a promise for a mission collection. "Turning away from God." That is an awful thing to contemplate. The old world, the flesh and the devil are ever tempting God's people to "turn away." How many times God's poor children have been in bondage because of "turning away from God." Every preacher in Alabama ought to prepare a sermon on that subject and preach it everywhere he goes. It is badly needed. The church to which our brother belongs needs that sermon, and then a revival.

A Church Clerk: "Inclosed find check for \$2.80 for state missions. I am sorry that the collection is no better. Our church seems to be in a state of lethargy."

Another church "turned away from God." There is a little life left—they send a collection. They care for other people. That is a hopeful sign. God send relief to these lethargic churches!

A Church Clerk: "Find inclosed \$1 for home and foreign missions, 50 cents each. I send this myself in the name of . . . church. Our pastor has not taken a collection since our last association."

"Our pastor" again. The churches are making note of the pastors who do not care. "And Galilee cared for none of these things." God's people were being hounded to death but this heathen ruler cared not. When God's cause is suffering and God's appointed leaders are not concerned, think you that is a light matter with God? I would be afraid not to care. How many ways God has to get at His people when they are careless or disobedient!

A Pastor: "I some times think of giving up the fight here and going elsewhere, but I see so much to do and so few who are doing, I can't find the place to turn loose."

"No place to turn loose," that is the sentiment of a hard-worked young preacher on a hard field. "stand by your guns" is the best advice I can give. Any earnest man will find a hard field anywhere.

Faithful work, where we are, opens the way for a broader field, as God shall open the way.

J. G. Reynolds, Greenville: "Keep your eye on Butler. We are planning to hold good meetings all over the county during the summer. The best fifth Sunday meeting I ever saw at Brushy Creek May 28-29. We are making effort to do better at McKenzie July 30-31. Can't you come? Brethren Griffin, Gwaltney, Spinks and others have their shoulders at the wheel. Brother Gwaltney at Chapman this week; Georgiana next week. Brother Vandiver will start July 1st. We need help at McKenzie and now trying to protract meeting week following fifth Sunday in July. I send you two letters mailed to all pastors and churches in the association. At Brushy Creek took pledge for apportionment. Most all pledged. Help us at McKenzie. We need it."

This is the way one executive committee has taken hold. Why can't the same be done in every association? If the executive committees would only execute! What a power they can be when they get stirred up!

A Pastor: "So far as my field is concerned, we contribute according to schedule. If all the churches in the state would do that way, the different boards would receive money all along during the year and this annual rush and anxiety would be done away with."

How true that is! Why can't the pastors all see it that way? It is so easy to work by a system.

Another writes: "With a few exceptions our church is as cold as can be in the Sunday school work. Our little faithful band will help some a little later."

Coldness! How chilling the word! When the church is cold toward the Sunday school it means death to the church later on. But for the faithful band, what would become of us?

Lewis Johnson, Orrville: "The Sunday school at Providence gave me eleven dollars, which I forward to you. The time was short and I did the best I could. I hope the Lord will bless the gift and bless you in the work. All, both pastor and people, wish you success in the state work and pray the richest blessings upon you in all your efforts, and trust that you may be spared many years to work in the Lord's cause."

This is from my old church. It is a great joy to know they remember me. Heaven bless them all!

A Pastor: "If they were paying me here I'd feel that God wants me to remain a good many more years."

Alas; that our churches are so lax about the pastor's support. Many a good church is allowing a man of God to suffer for support. Others are losing valuable men. They don't know why.

### Some Really Amusing Parodies.

Carolyn Wells contributes to the Drawer of Harper's for December some "Diversions of the Re-echo Club," in which a group of distinguished poets are made to parody that famous poem concerning the little girl with a curl right in the middle of her forehead. This is the parody Miss Wells causses Kipling to perpetrate:

"What is the gas stove going for?"

Asked Files-On-Parade.

"To curl my hair, to curl my hair,"

His little sister said.

"What makes you curl so tight, so tight?"

Asked Files-On-Parade.

"I'm thinkin' 'twill be damp tonight,"

His Little Sister said.

"For you know that when I'm good, I'm just as good as I can be.

And when I'm bad, there's nobody can be as bad as me.

So I'm thinkin' I'll be very good tonight, because, you see,

I'm thinkin' I'll be horrid in the morning."

## Cheerful Nixon Waterman.

Humor means more and means less in America than in any other country in the world. Probably our composite life has had much to do with giving to our temper the conflicting yet brilliant qualities out of which flash, like sparks from crossing electric wires, the coruscations of our many colored and splendidly incongruous national humor. We have the Irish wit, the German phlegm, the French volatility, the Anglo-Saxon independence and the negro drollery all mixed together, to which we have added a certain element of jolly irreverence, wholly our own.

James Russell Lowell, John G. Saxe, Bret Harte, James Whitcomb Riley, Eugene Field and Ben King (each in his own strain) must be regarded as distinctly American humorists.

Mr. Nixon Waterman's several books of verse are thoroughly dyed with authentic Americanism. The humor is home-brewed out of indigenous materials. Mr. Waterman frankly entitles his work "Verses," and most of it is just that as contradistinguished from artistic poetry. It is poetry, and very effective poetry at that. Some of it is finely conceived and well nigh faultlessly expressed. For example:

"The lily's lips are pure and white,  
Without a touch of fire;  
The rose's heart is warm and red  
And sweetened with desire;  
In earth's broad field of deathless bloom  
The gladdest lives are those  
Whose thoughts are as the lily  
And whose love is like the rose."

The Greek Anthology and the whole lyric field of English and French verse may be rummaged in vain to find a lighter and sweeter turn of sentiment and expression. In a different vein take this:

"The savage beast, the poison vine,  
The evil of the earth—  
I know not if the good and bad  
Were only one at birth;  
But all the world seems gracious  
When I set against the wrong  
A woman's love, a sheaf of grain,  
A lily and a song."

Horace Traubel says of Waterman: "He is just Waterman. He is Waterman before you read him. He is Waterman after you have read his last page. He is just such a prevalent fine atmosphere as comes to you when you have been let loose with a bunch of congenial spirits somewhere out of doors. You do not look at each other then, sore or worried because you can not square your presence there with the latest discovery in science or the best play of a master. You suck in the oxygen, you turn your mood free into the hour, and take your surplus rapture home in your blood for the use of other days. That is the way I feel after I have read Waterman. He has taken me upon an easy-going journey. I do not return exhausted or regretful. I come back happy and satisfied in the quick of a revived faith.

In this issue we give short notices of his latest book, "The Girl Wanted," and its companion, "The Boy Wanted." There is a human interest story connected with the cover page of the Girl Wanted, for it is decorated with an attractive portrait of Miss Genevieve Lyon, the 17-year-old school girl who won the contest recently held to find a model for a sculptured head for the entrance arch of the new Hotel Sherman in Chicago, now being constructed. Her photograph was chosen from several hundred submitted, and was the last to reach the judges. Josef M. Korbel, the young Illinois sculptor who was awarded the John C. Shaffer prize at the Art Institute this year, for his exhibit of six statues, will receive the commission to execute the work for Holabird & Roche, the architects who are erecting the magnificent new hotel which stands on the site of the old historic Sherman. The prize consisted of \$100 and a scholarship at the Art Institute. Miss Lyon will devote the money to vocal education and plans to take the physical culture course at the institute. Mr. Korbel says: "I consider Miss Lyon to be an idealistic type of the real American girl. By that I mean that her loveliness follows none of the

## BOOKS

ancient classic types revered in Europe. She is an instance of the development of a new form of womanly perfection influenced by the climatic and other conditions peculiar to this continent alone. She is the quintessence of charm from all the races that have crossed the seas and settled in this land, eventually to merge into a distinct species of human kind."

It is of further interest to know that Miss Lyon's parents and Nixon Waterman were friends in the same town in Iowa in their youth, and it is interesting to note that the publisher of the new book arranged for the picture of Miss Lyon without knowledge of this acquaintanceship.

## The Girl Wanted.

This is truly a book of friendly thoughts of Nixon Waterman. It is a cheerful, helpful book, dedicated to:

The girl wanted, who—  
By her beautiful ways,  
Shall brighten and gladden  
Life's wonderful days.

And if she is as pretty and winsome as the one who adorns the cover page, no wonder that she is wanted by fathers and mothers, brothers and sisters, and it wouldn't be surprising if some young fellow wanted her for a wife. He says:

The beautiful girl  
Is the one whose sweet grace  
Shines forth in her dress  
As it does in her face.

The book has a lovely cover page, is beautifully printed and has full page illustrations of Martha Washington, Queen Victoria, Harriet Beecher Stowe, Louisa M. Alcott, Julia Ward Howe, Elizabeth Barrett Browning, Florence Nightingale and George Elliot. A striking feature of the book are the quotations in the margin, selected from a large number of authors and covering a wide range of topics. Forbes & Co., Chicago, \$1.25, or Loveman, Joseph & Loeb, Birmingham.

## Boy Wanted.

By Nixon Waterman.

Yes, this is a book that every boy will be better for reading. It is a book of cheerful counsel to his young friends. It is dedicated to:

The boy who discerns  
He can never be "it"  
Until he develops  
Some "git up and git."

It is full of inspiration and encouragement. His advice is good when he tells boys:

Do not loiter or shirk  
Do not falter or shrink  
But just think out your work,  
And then work out your think.

The author realizes that it is especially true of advice that "it is more blessed to give than to receive," but he offers it in such a clever, cherry and convincing way that the average boy will no doubt be glad to take it.

The cover page shows a handsome barefoot country lad. The illustrations are good and the arrangement and text of the book excellent. Forbes & Co., Chicago, \$1.25; or Loveman, Joseph & Loeb, Birmingham.

## The Poems of James Ryder Randall,

Author of "Maryland, My Maryland." Edited by Matthew Page Andrews, president of the James Ryder Randall Literary and Memorial Association.

The first complete collection of the verses of "The Poet Laureate of the Lost Cause," including many which have never before been published, a

biographical introduction and historical and explanatory notes.

Some of the poems included in this edition are believed by students of his verse to equal or surpass in point of poetic art his battle song, which used to martial music has become world famous. Randall never wrote a line of verse for pecuniary remuneration, and gave away his poems to any one who asked for them, often preserving no copies. The depth of feeling, the originality of form and expression, the delicacy of sentiment and the musical cadence of the rhythm of these verses, prove Randall to have been one of the great American poets. The Tandy-Thomas Company, 31-33 East Twenty-seventh street, New York.

## The Sermons, Epistles and Apocalypses of Israel's Prophets.

This volume is one of the Students O. T. series and is by Charles Foster Kent, Ph. D., Woolsey professor of Bible literature in Yale university. The volume includes the sermons, epistles and apocalypses of Israel's prophets from the beginning of the Assyrian period to the end of the Macedonian struggle. It is a book of over 500 pages with maps and chronological tables. We had the pleasure of hearing Dr. Kent lecture a number of times at Yale. The first volume is intended to help those who would understand these sturdy heroes of the faith by arranging them in their chronological order and in the light of the historical conditions amidst which each labored. Dr. Kent well says: "No department of the Old Testament presents more open and difficult problems, both literary and textual, than Hebrew prophecy.

We can not follow Dr. Kent in many of his positions, yet we recognize him as one of the ablest of the advanced school of Biblical scholars in America and that he has put into this volume the results of years of research.

The matter assembled and the arrangement make the volume of value to any serious student of the Old Testament, for he has before him in attractive form much data from which he can draw his own conclusions. Charles Scribner's Sons, New York, \$2.50.

## Character Lessons in American Biography.

These studies for use in public schools and home instruction by James Terry White were prepared in response to the general demand for a better moral instruction in the public schools for the Character Development League, Success building, New York, and can be had for fifty cents.

One of its chief text-books for Character Teaching is biography—which is example; and the supreme importance and value of biography are acknowledged by all educators. Dr. Jowett, the head master of Balliol College, Oxford, has stated that "in future morals will be taught only through biography." And the reason is that biography is example—with the added quality of reality. If one will reflect—the injunction to a child "Be good," has no practical force or helpfulness; but an example of resistance to temptation, an example of a good deed or self sacrifice, takes hold of the mind of the child with invincible power, and compels imitation, because the mind responds to suggestion. Gladstone said, "One example is worth a thousand arguments."

The biographies cover a wide range and the pictures of the men and women grip the attention.

Queen Mary is the first queen consort born in England for 200 years. She is described as a woman of strong will and vigorous initiative, and it is believed that she will be a power in the life of the court and of the nation. She was educated, as was Queen Victoria, in the strictest, simplest way. She is fond of music and art and is a good needlewoman. She is described as a model mother, and is devoted to her husband and children.

Sir Richard Arkwright, born at Preston December 3, 1732, although not the inventor of the spinning Jenny and other cotton machinery which made him famous, rose from the barber's chair to wealth and fame and largely gave to England the cotton machinery which has added so greatly to her commerce and prestige.

## BROTHER CRUMPTON'S CONVENTION NOTES

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It was a great convention. Albertville and Sand Mountain were eye-openers to most of the delegates. Forty-six years ago Hood's army crossed this mountain, taking most of the day on the march. No doubt we passed where Albertville is, or very near there. During all the day we passed only two cabins. Now the whole country is thickly populated and land is selling at fifty dollars an acre.

The convention sermon was uplifting. The spirit of the body, from beginning to end, was never exalted.

The nervous brother got in his work, as he usually does, and cut the convention short. The Southern Baptist convention gives four days, not counting Sunday. Men are going home from the second day to the end, but nobody thinks about rushing and closing up before the usual time. We have practically the same questions and more. It is impossible to give proper attention to the work under four days. I suppose, though, the nervous brethren will continue to have their way in Alabama, but it is a great pity.

The Orphanage had a bare mention, likewise the Ministerial Education Board. The Sunday school report was not even read, nor was anything said of the B. Y. P. U. Woman's work had read a most excellent report, but nothing was said.

I have always opposed a Baptist Sunday School convention in the State, because I believed one convention enough. May it not be the time has come when we should either have such a convention or withdraw and let the Interdenominational Sunday school workers take the field? For two years there has been no report on the Sunday schools, very little discussion last year and none at all this year. A great and growing interest like this should not be neglected. The convention should either grapple the question or resign it to other hands.

The committee on program, following the plan outlined by the Roanoke convention, gave a half day to conferences of the auxiliary bodies, Ministers' Benefit Society, the Laymen and moderators. Since the matter seems settled that we shall have only three days, what is to become of these? Will they have to scuffle for themselves as in the olden time?

The preachers will get back their day for a conference, so it was decided, making the convention meeting Wednesday, 19th. This will be glad news to them, as they had become tired of the discussions and were much profited thereby.

Some of ye old men reflected, with much pleasure, over the report of the treasurer of the Howard Endowment fund. Think of \$50,000 now drawing interest and the prospect of the amount being doubled by January!

An endowment is possible, too, for the Judson and help for all our other schools. Surely the time of seed sowing and patiently waiting has been very long, but it was not in vain. Younger and stronger hands are to handle the affairs and their broad shoulders are to be under the burdens and the old men are proud to see the way they grip the task.

**The \$3900 State Mission Debt**

May seem small to some, but those figures haunt the secretary like a nightmare.

If the pastors in the State Mission Districts, as its time comes, will put emphasis on the fact of the debt and urge increased contributions, it will soon be paid, and we will be far on the way of having the new \$30,000 we are asking for for State missions another year.

Our Ministerial Education Board needs our earnest sympathy and co-operation. Dr. Eager, whom Alabamians remember as a fearless, faithful pastor in the Capital City a few years ago, had the poorest possible hour before the convention to present the seminary and student fund, but the response was generous. There ought to be a revival of interest in ministerial education. God calls ministers, we believe, and He calls His people to help them to make the necessary preparation.

To see our laymen and hear the eloquent words of some of them was an inspiration. Asking one of our new pastors what most impressed him at the con-

vention, he responded readily: "The number and spirit of your laymen."

What is called the Laymen's Movement has not moved much in Alabama, but our laymen are certainly moving on the convention and putting new life into it. Now, with that prince of laymen, H. S. D. Mallory, as chairman, we confidently look for the movement to move.

**What a Host of New Pastors We Had!**

The presentation and welcome service was awkwardly done and not nearly all of them came forward, but those who were present made a fine impression. Some years ago I saw a great host of new pastors welcomed at the Florida convention. I spoke of it to a brother and he replied: "We have a very large class every year. It is a regular procession. One of the troubles is we don't hold our pastors." I could but wonder, as I thought about the places these newcomers fill, if Alabama was to go into the Florida column on the processional ministry line. I hope not, and do not believe we will.

There is another procession passing to whom we should show greater regard. Under our whip and spur method time is only given for the reading of a brief obituary notice of our ministers and the laymen who have held office in the convention. Something was said at Albertville out of the usual order about one of our prominent laymen who had passed away. Another, eminent for long years of usefulness, was not mentioned in any way. It was a pity, but the time could not be spared.

For the first time in history a North Alabamian was made president. He is one of the most faithful and constant in attendance we have ever had. No meeting of the convention or mission board has he missed for years. He was so good and pleasant he yielded to his better nature and was taken advantage of by the persistent. Nerves of iron are sometimes needed in a presiding officer.

About the coolest thing was the ease with which the program was lifted out of the hands of the program committee, though there were five of them present, and put in the hands of a committee of order of business.

Whether the confusion following was due to that fact or not I can not say; but it seemed much confused to the writer.

"In the Southern Baptist convention there are too many side meetings for the good of the convention," said a wise brother to me once. In the Alabama convention that habit is growing to the detriment of the best interests of the body. Every delegate should be interested in all the interests of the convention. It is no uncommon thing now for thirty or forty men to be called out at one time. Of course the convention business must move on. The business suffers by the absence of some of the most capable men in the denomination, and they are losers, too, for they never catch on to what was done in their absence.

The special interest idea taking possession of any considerable number, the work as a whole must suffer.

Great speeches we heard. I think Gray and Wingham, Frost and Eager never did better. I am sure this was the verdict of all. As I sat and looked into the eager faces of those who were drinking it in, I could but ask, what practical benefit will come of it? The impression was good and, gradually, all that was said will soak in and the general results will be good. But the process is slow, so slow. **Why shouldn't the effect be immediate?** Pastors, deacons, superintendents—all should have resolved on the spot to go home and put in motion more practical efforts than they have ever used.

**"More Money for the Kingdom!"**

That should be the slogan. Every mission sermon or speech or article in the newspaper or tract means that. Every talk on Christian schools or ministerial education or the orphanage or Bible and colportage or aged ministers means that. If it doesn't spell out in large letters **MORE MONEY**, it is a useless waste of breath and energy. The time has passed for apologies. The halting, apologetic, beg-your-pardon-for-mentioning-money sort of idea ought to be discarded forever.

One of our old time Baptists in Alabama, who had much money and but little education, is reported to have said on one occasion: "Money are power and I are got it." The Baptists of Alabama know its power, but not many of them seem to know that "we are got it." We are fast becoming a rich people. We are speaking and writing and thinking and praying in small figures. In business the large figures surprise nobody; in religious matters we are panic-stricken at a mere mention beyond the meagre sums we have been considering. A pastor of a great church, just before the associations, will diligently search the minutes to see "what we did last year." Just so we don't fall too awfully, awfully behind last year, he comforts himself with the thought, "we did pretty well under the circumstances."

The old records ought to be smashed. Every day is a new day with tremendous possibilities upon us, and if we measure up to the occasion there must be a putting forth of tremendous efforts.

**New Visions**

should be before the eyes of every delegate to the Albertville convention. Forgetting the things that are behind, we should, with the strength that God supplies, press on to the conquest of this lost world.

**A Word Personal.**

I never know how to behave when anything in the way of a compliment comes my way in a public meeting. I am afraid to say anything, for fear it will be the wrong thing, and so usually say nothing. Maybe the brethren wonder if I am appreciative. Well, I am, though I may not seem so. The Master knows it and, some sweet day, He will fill up all my delinquencies and my brethren will know then. That supplemental report of the board, so heartily and unaniously adopted by the convention, is what I am trying to write about.

W. B. C.

**BLUE MONT.**

L. O. Dawson.

I recently spent a day and a night at this altogether delightful place. You know it is the property of the Southern Baptist assembly and is an embryonic Mont Eagle; only it is no longer an experiment. I found forty cottages built and occupied. They have a supply store, two boarding houses and a nice auditorium all complete. Two hundred and fifty people were enjoying themselves to the fullest, and I did not find a bored person on the grounds. Of course, everything is quite crude so far, and for that reason is much more delightful than it will be when it becomes a summer city like Monteagle. If the word "delicious" can be applied to air anywhere, then the atmosphere here may lay claim to the adjective. The grounds are on the divide of the mountains, part of drainage going to the Gulf of Mexico. The Southern railway passes through the grounds and all trains stop at the depot, which is about in the center. At the lowest point the elevation is 2500 feet above the sea; at the highest it is 3,225 feet. The scenery in and around is indescribably grand. Being only eighteen miles from Asheville and on the main line of the Southern, it is easy of access.

I have no sort of interest in the place except that I own a lot on the grounds and want some of my Alabama friends to be near me. You can buy as I did or better. I paid \$100 for my lot "on the extortion plan," \$5 per month without interest. The directors meet on August 10th and may increase the price of lots, but even then they will be held at reasonable terms. Some day if I am ever able to build a shack on my lot, I hope to have the editor and other good looking people share it with me. The hotel will be built soon, so that one may have the privacy of his own shelter and get his meals at the hotel.

By the way, I see from the books that Bishop George, of Mobile, has a lot near mine. Good for you, bishop.

Blue Mont, July 30, 1910.

REPORT OF THE SUNDAY SCHOOL DEPARTMENT OF THE STATE BOARD OF MISSIONS.

(J. T. McKee, Cullman, Ala.)

For twelve months I have been superintendent of the Sunday School Department of the State Board of Missions. During this time I have traveled 12,227 miles; have attended 23 associations; have visited 139 churches; have held 25 Sunday school institutes; have made 291 addresses; have sold \$400 worth of books and have distributed 5,000 tracts. I have witnessed many evidences of new life in our Sunday schools. Many workers seem to have a new vision of their possibilities. There are, however, a few fundamental things (without which permanent progress and thorough, efficient, comprehensive work can never be realized) that are not being stressed as they should be.

In the first place, our Baptist schools and colleges need to become active in the training of both ministers and laymen for intelligent church leadership. The churches are crying for Sunday school teachers and for leaders in every activity of church life, yet our schools and colleges that are founded and supported by our churches are in many cases doing scarcely anything that is specifically directed toward supplying this need. Some one has so well said, "The soul (the mind) is not a mere knife that may be sharpened on any whetstone, and when sharpened may be applied to any purpose—to cut cheese or to excise a cancer. The knife takes character from the whetstone." Just as the student who expects to be a physician is advised to elect in college such subjects as biology, bacteriology and chemistry; just as one who intends to become an engineer is directed to mathematics and physics, so every student in a denominational college who desires or who can be induced to desire to become an active and efficient church leader should have the privilege of electing some studies that will directly fit him for his favorite line of church activity. When this condition does exist in our schools and colleges our young ministers will not only receive culture or general development from the classical studies, but along with it will obtain practical equipment for service, and, furthermore, our denominational schools will then find their "greatest opportunity in the training of laymen for the true Christian ministry of laymen."

In the second place, the Adult Department of the Sunday school should offer courses of study that will give us a more complete religious education and some definite training for service. The crying need of our Sunday schools is trained leaders. These leaders will never be trained by mere chance, neither will they be trained by organizing teacher-training classes outside of the Sunday school made up chiefly of the present teachers and officers. Of course, some good will be accomplished in this way, but it will reach a very limited number of persons; in most cases offer only a superficial training and many times come too late in the life of a person to be of much real service. The quickest and most effective way to do this work is to offer in the Adult Department of our Sunday school a few years' course of elective studies, including

advanced Bible courses, church history, missionary history, Baptist history and doctrines, personal evangelism, principles of teaching, child study, Sunday school organization and management, etc. Select a class of promising young people between the ages of eighteen and thirty; place over them the best equipped teacher you have and let them select from the above mentioned studies for a few years instead of using the quarterly. Any Sunday school that will do this will find within five years an improvement in its leadership that will not come within twenty years without this kind of work.

The third thing of vital importance to our Baptist Sunday schools is the adoption of the International Graded Sunday School Lessons. The need of graded material as well as graded methods is apparent to any one who is willing to follow in the light of religious educational science. It is an impossibility to meet the spiritual needs of three, six, nine, thirteen, sixteen, twenty-five and forty-year-old people with the same lessons. However much, moved by a just denominational pride, we may want our children grounded in our distinctive doctrines and principles, we must not fail to recognize that there is a best time in a life for every phase of work with that life. A course of graded lessons by the Graded Lesson Conference and carefully modified and revised by the International Lesson Committee can scarcely be improved. The seven years of graded lessons already published can no doubt be much improved for Baptist usage by being reworked by the committee appointed at the Southern Baptist convention recently held in Baltimore. These lessons were, of course, the first efforts of the graded conference, and then they were not as carefully examined and modified by the International Lesson Committee as they will be hereafter. The remaining years of the complete course of graded lessons will be as fully approved and endorsed by the entire lesson committee as are the uniform lessons. Though the first seven years of these lessons may be improved, as has already been pointed out, they are not nearly so effective as some seem to think. When these lessons were passed from the Graded Lesson Conference to the sub-committee of the International Lesson Committee which had been empowered to accept or reject the lessons offered them, many changes were made by this sub-committee to improve the series. One member of this sub-committee was Dr. John R. Sampey, Louisville, Ky. Among the changes made in these lessons by this sub-committee one was the introduction of many lessons on the distinctive teachings as to Sin and Salvation. Our Sunday school board at Nashville decided not to issue helps on the new graded lessons before the lessons were ever offered for publication.

But the American Baptist Publication Society has published a series of these lessons known as the Keystone Graded Sunday School Lessons that are subject to little, if any, adverse criticism. Care is taken in this series to give us an interpretation of the lessons according to Baptist ideas and principles. To conclude a long story, let us accept this series of new graded lessons until our own publishing house at Nashville has a series to offer us. There is no need for a great

str and muddle over this question in our Baptist ranks.

Would it not be helpful to the Baptist Sunday school cause of Alabama for us to discuss fully these subjects through our paper, the Alabama Baptist?

Rev. D. I. Purser, our pastor, of Mt. Helm Baptist church, Akron, Hale county, was assisted in a series of meetings this week by Rev. A. G. Mosley, of Orrville, Ala., who did the preaching, which greatly edified the members of this community. We thank the Lord that He directed Bro. Mosley to be with us in these meetings. The black board exercises given by him are the best Bible teachings our people have ever witnessed. We feel that the church has been greatly advanced and spiritually uplifted by the earnest and faithful preaching of this great and humble servant of the Master. The church goes forward in good works and attempts to put forth greater efforts by meeting tonight, July 30, of the Young People's Bible Union and the Young Men's Christian Association.—J. J. Stivender, Akron.

In memory of Lura, the little 18 months old daughter of N. P. and Mildred Nelarg, who died at their home on Arlington avenue, Bessemer, Ala., June 30, 1910. Little Lura was one of the twins who brought so much sunshine and gladness to that now grief-ricken home, but we can commend them to our dear Savior, who said suffer little children to come unto me and forbid them not, for of such is the kingdom of heaven, and we know that she is safe in the arms of Jesus and we would say to the bereaved ones to be reconciled, for God shall wipe all tears from their eyes and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain for the former things are passed away.

FRIEND.

At a meeting of the publishing committee held in the Christian Advocate office in Birmingham July 19, 1910, Rev. J. B. Cumming, of the Alabama conference, was elected editor of the Alabama Christian Advocate, and a contract made with him and Rev. H. Whitehead, of the Louisiana conference, to publish the Advocate for a term of years. We have known Bro. Cumming for a score of years and welcome him to the editorial fraternity. Bro. Chadwick, the retiring editor, has been a hard working and conscientious editor and has our best wishes in whatever work he may engage.

Distressing indeed is the news of the accidental death of Rev. Jacob Sallade, which occurred in Philadelphia on July 31. Dr. Sallade attempted to board a fast moving train and was whirled under it and crushed to death. He was one of the brightest and most capable young men Virginia had ever lent to her sister states. He was an alumnus of Richmond college and of Crozer seminary. For several years he served as pastor of the Broadus Memorial church in this city and was greatly beloved and eminently useful. After his seminary course was concluded he accepted a charge in Pennsylvania; and later on became assistant to Dr. Russell Conwell, of the Baptist Temple, Philadelphia. At the time of his death he was acting pastor there.—Religious Herald.

GRANDMA PAYS THE BILL.

Before the busy merchant  
Stood pretty little Bess,  
"I want some cloff for dolly,  
Enough to make a dress."  
"What color, little lady?"  
The pleasant dealer said.  
"Why, don't you know," she answered,  
"I want it awful red."

He smiled and cut the fabric  
For the delighted Miss.  
"What does it cost?" she questioned.  
He answered, "Just one kiss."  
And then the clerks who heard her  
Went roaring up and down.  
"My Dran'ma said she'd pay you  
Next time she come up town."  
—Harry Edward Mill.

Sunday brought to a close our meeting of nine days with Mt. Hebron church and many said, "This is the greatest revival meeting this church has had in fifteen years." Rev. J. N. Vandiver, who has assisted me several years during my protracted meetings and who was to be with me again this summer, was holding meetings down in the Butler County Association and couldn't be with us at Mt. Hebron, much to our regret. But the Lord was with us in great power and gave us 19 accessions during the meeting. The church manifested their appreciation of my service by paying \$51.50 to me at the close of the meeting. I will go to Mary church to assist Rev. M. W. Whitman in a week's meeting commencing tomorrow night and will join Pastor Dobbs in a protracted meeting on the 2d Saturday at Leon church. May God's blessings rest on you.—W. R. Adams.

We have just closed one among the greatest revivals in the history of Mt. Zion church. This church is near Deatsville. I was assisted in this great service by Rev. J. D. Hughes, who did some noble preaching. Sinners were convicted and numbers converted. The church took on new life and zeal for God and his cause. The meeting was far-reaching. There was much done for our Lord and Master. I will say this is one among the best country churches I know of. May God's blessings rest with this noble band of brethren and sisters and His holy spirit guide them in ways of all truth.—J. C. Thomas, Pastor.

Rev. Everette Gill, of Danville, Ky., an old seminary friend, returns to Italy as missionary of the foreign mission board of the Southern Baptist Convention. It will be remembered that he was obliged to leave Italy on account of the health of his family. Everette Gill is a scholarly and consecrated man and well equipped to labor among the Italians.

Rev. W. Jasper Howell, of Columbia, Mo., who supplied at the First church, Atlanta, when Dr. Landrum resigned, spends the month of August in England, preaching in the Ferng. Park church, London, and in Dr. Jowett's church in Birmingham.

Obituary notices when not exceeding one hundred words, and relating to the families of subscribers, will be published without charge; when exceeding one hundred words, one cent for each additional word and five cents for each extra paper.

# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Motto for 1910: "Let Us Advance Upon Our Knees"

Mrs. Charles Stakely, President,  
23 Wilkerson Street, Montgomery.

**Vice-Presidents.**

Mrs. T. W. Hannon, Montgomery.  
Mrs. D. M. Malone, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
Mrs. W. J. E. Cox, Mobile.  
Mrs. F. B. Stallworth, Cuba.

**W. M. U. MOTTO:**

Whatsoever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. William H. Samford, Recording Secretary, 915 S. Perry Street, Montgomery.

Mrs. George M. Morrow, Auditor, Glen Iris, Birmingham.

Mrs. T. A. Hamilton, State Organizer, South Highlands, Birmingham.

Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. D. M. Malone, Associational Visitor, 3446 Highland Avenue, Birmingham.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

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Mrs. W. B. Crumpton, Montgomery.  
Mrs. A. J. Dickinson, Birmingham.  
Mrs. McQueen Smith, Prattville.  
Mrs. Jessie L. Hattimer, Montgomery.  
Mrs. Jesse Cook, Montgomery.

Send contributions for this page to the Mission Room.

**Y. W. A. MOTTO:**

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

**THOUGHT FOR THE WEEK.**

If our religion is not true, we ought to change it; if it is true, we are bound to propagate it.—Archbishop Whateley.

**DURING AUGUST.**

We study about Italy, Sardinia and Sicily.  
We give to Foreign Missions.  
Half truths are more dangerous than errors, and Romanism in Rome has just enough truth to keep it alive and to satisfy the conscience of its votaries; but, sad to say, enough of error to delude and destroy the soul.—Dr. J. H. Eager.

**REMEMBER IN YOUR PRAYERS.**

Wednesday—Native Italian pastors and workers.  
Thursday—Miss Carrie Bostick, Canton, China.  
Friday—The children of Italy.  
Saturday—Rev. John Lake, Canton, China.  
Sunday—The Italians away from "home."  
Monday—Rev. and Mrs. Frank Rawlinson, Shanghai, China.  
Tuesday—Baptist Italian missionaries in other lands.

**THE COMING OF DR. CARVER.**

From Louisville comes the glad tidings that Dr. O. S. Carver will be our honored guest at the Shelby Springs encampment. Dr. Carver has entire charge of all the mission work done at the seminary and so is especially fitted to give helpful talks to us women who are members of a missionary society. There can be no doubt that we will miss much if we fail to attend this encampment, and from my heart, I do hope that all of our women who possibly can be there will come. It should be an occasion of joy and benefit to us! Wherever I go over the state our women say that the need of their section is more information; that if their women only knew how good it is to be enlisted in the work, and if they themselves only knew how to interest them, the problem of the other nine women would be solved. This is doubtless true, and so we urge these very women to attend this meeting, and in a pleasing way learn how to help themselves and the others. Dr. Carver will, no doubt, thus help us, as will also many other attractive speakers. From all over the state there are coming letters to me saying that the writer and her friends will in all probability be there. Will you not be one of us during that last week in August?

**THE W. M. U. OF MOBILE ASSOCIATION.**

The Woman's Missionary Union of Mobile Association held its annual session at Daphne, on the eastern shore of Mobile bay. There was the largest representation of the societies that we have ever had. Mrs. S. J. Armstrong, superintendent, presided, and her report showed 100 per cent increase over last year for missions and local work. Our district vice president, Mrs. W. J. E. Cox, was also with us. Our visitors were of the choicest—Miss Rhoades and Miss Anderson; yet after all Miss Anderson belongs to us, as her parents live here, but her prep-

aration for the foreign field has necessarily kept her away from our gatherings. We feel now that the Training school is just next door to us, and that our interest in it is greater, goes without saying. We had fine samples of the product of that institution, and it will help us to do more for the school and more for missions, knowing that more and better work is being done each year by those whom we are sending out into the home and foreign fields.

Brief reports were given of the work of the various societies by Mrs. W. J. E. Cox, Mrs. R. A. Lambert, Miss Anna Glover, Miss May Bolling, Mrs. T. A. Booth, Mrs. J. M. Kallin, Mrs. S. E. Turner, Mrs. S. L. Freeland and Mrs. M. J. Backus. We will profit by the failures and successes of the past year. A summary of Miss Heck's address at the Baltimore convention was given by Mrs. Cox. "The Policy of the Year" was presented by Miss Rhoades. The apportionment was read by Mrs. Dexter Russell and the Expense Fund was discussed by the secretary. Miss Glover read a leaflet on the Margaret Home. Miss Rhoades told in a very effective way of the work of the Training School, of the beautiful home life and the wonderful advantages derived from the course of study. Miss Anderson presented the work of home missions, especially among the immigrants and mountain people, and the thought came to us that her interest in the homeland is deepened because of her interest in China. She will sail September 26th. Mrs. Cox spoke briefly on Foreign Missions and gave several instances that came under her observation while in China of what the gospel is doing for those people.

Miss Rhoades urged all who could to attend the Evergreen convention, and also spoke of the helpfulness of the prayer calendar, and mentioned Miss Willie Kelley's experience in connection with the great spiritual uplift received through the prayers of the W. M. U. Officers for the year were reelected. The meeting was one of encouragement and a sweet spirit of fellowship and Christian love was felt among us. We have had golden opportunities the past year for learning more of the extension of the Master's Kingdom. May we live up to them. The outlook for growth is bright with promises.

MRS. J. M. KALLIN, Secretary.

**SUMMER SUMS**

**State Missions.**

Athens W. M. S., \$1; Ashland W. M. S., \$5; Albertville, Jr. Y. W. A., \$2; Florence (1st) W. M. S., \$4.75; Pisgah W. M. S., \$5; Birmingham (S. S.) W. A. and M. S., \$125; Selma (1st) Y. W. A., \$13.25; Troy W. M. S., \$29.25; Tuscaloosa (1st) W. M. S., \$14.30; Auburn W. M. S., \$9; Alexander City W. M. S., \$25; Mobile (Dauphin Way) S. B. B., \$4.46; Pine Apple (S. B. B.), \$5; Oakdale W. M. S., \$2.75; Dickinson W. M. and A. S., 50c; Allenton L. A. and M. S., \$3.95; Cuba S. B. B., \$1.35; Cedar Bluff W. M. S., \$5; Grove Hill S. B. B., \$5; Orrville S. B. B., \$2.15; Cubahatchie W. M. S., \$1.75; LaPlace W. M. S., \$1.75; Mertz Y. W. A., \$3.60; Albertville W. M. S., \$5; Haleyville friend, \$5.10; Louisville L. M. S., \$3; Montgomery (1st) W. M. S., \$28.60; Montgomery (7th Ave.) S. B. B., \$5; Uniontown L. A. and M. S., \$4.60; Boaz L. A. S., \$2; Newbern L. A. and M. S., \$5.30; East Lake (Ruhama) L. A. and M. S., \$40; Crichton W. M.

S., \$2; Marion W. M. S., \$10; Cuba Y. W. A., \$2; McWilliams W. M. S., \$2.70; Huntsville (Dallas Ave.) S. B. B., \$1; Tuscaloosa (1st) Jr. Y. W. A., \$4; Isney L. A. S., \$7.50; Furman S. B. B., \$7.50; Aliceville L. M. and A. S., \$3.60; Oswichee S. B. B., \$5; Sister Springs (Selma) L. A. and M. S., \$0.03; Jackson S. B. B., \$2; Tuskegee W. M. S., \$22; Montgomery (7th Ave.) W. M. and A. S., \$5; Monroeville S. B. B., \$4; Mobile (Calvary) L. A. and M. S., \$1; Ralph L. A. and M. S., \$1.60; Sylacauga S. B. B., \$1; Lineville W. M. and A. S., \$5; Boaz S. B. B., \$1.50; Orrville W. M. S., \$2.50; Carrollton W. M. S., \$5; Birmingham (55th St.) L. A. and M. S., \$20; Montgomery (1st) S. B. B., \$1.66; West Huntsville S. B. B., \$0.64; New Prospect (Bigbee) W. M. S., \$2; Town Creek (Selma) L. B. S., \$2.10; Bellville W. M. S., 25c; Bellville Y. W. A., \$2.50; Moulton W. M. S., \$1.65; Fort Deposit S. B. B., \$2.05; Marion Jr. M. S., 45c; Talladega (1st) W. M. S., \$10; Bay Minette A. and M. S., \$2; Axle A. and M. S., \$2; Montgomery (S. S.) W. M. S., \$19.75; Jackson Y. W. A., \$5.10; Rockford L. A. S., \$4.50; Rockford S. B. B., \$1; Flomaton W. M. S., \$1.75; Cuba R. A., \$1; Tuskegee S. B. B., \$1; Coffeeville L. A. and M. S., \$2; Talladega (2d) W. M. S., \$2; Evergreen W. M. S., \$4.80; Elamville S. B. B., 25c; Shades Valley (Birmingham) W. M. S., \$1; Talladega (2d) S. B. B., 50c; Cuba W. M. S., \$4.25; Myrtlewood W. M. S., \$3.68; Birmingham (Calvary) W. M. S., \$5; Ashville Y. W. A., 75c; Selma (1st) Jr. Y. W. A., \$3. Total, \$574.27.

Howard College—Oswichee L. M. S., \$10.  
H. C. L. F.—Pleasant Hill W. W., \$1.  
Aged Ministers—Ashland W. M. S., \$1.10; Cubahatchie W. M. S., 25c; Albertville W. M. S., \$5; Tuskegee (1st) W. M. S., \$5; Thomaston W. M. S., \$5; Cedar Bluff W. M. S., \$2.40; Total \$18.75.  
Orphanage—Ashland W. M. S., \$2.45; Montgomery (7th Ave.) S. B. B., \$2.37; McWilliams W. M. S., \$1; Tuskegee W. M. S., \$2; Society Hill W. M. S., \$1; Tuskegee S. B. B., 6c; Coffeeville L. A. and M. S., \$8; Oswichee S. S. Class, \$3.70; Elamville S. B. B., 25c; Talladega (2d) S. B. B., 50c; Tuskegee W. M. S., 75c; Total \$22.67.  
Home Missions—Dickinson W. M. and A. S., 50c; Allenton L. A. and M. S., \$1.05; Society Hill W. M. S., \$1; Mobile (Calvary) L. A. and M. S., \$1; Carrollton W. M. S., \$2; New Prospect (Bigbee) W. M. S., \$1.75; Bessemer (1st) W. M. S., \$6.25; Flomaton W. M. S., \$2.75; Coffeeville L. A. and M. S., \$2; Oswichee L. M. S., \$28; Shades Valley (Birmingham), \$1; Gordo W. M. S., \$5; Total, \$52.30.

Mountain Schools—Selma (1st) Y. W. A., \$13.85; Marion Jr. M. S., 70c; Birmingham (West End) S. B. B., \$1; Selma (1st) Jr. Y. W. A., \$2. Total, \$17.55.

Indans—Montgomery (7th Ave.) S. B. B., \$3; Montgomery (1st) S. B. B., \$2.50; Bay Minette S. B. B., \$1; Elamville S. B. B., 25c; McWilliams S. B. B., 33c; Birmingham (West End) S. B. B., \$1.60; Gadsden (1st) S. B. B., \$5; Total \$13.68.

Foreign Missions—Dickinson W. M. and A. S., 50c; Society Hill W. M. S., 75c; Mobile (Calvary) L. A. and M. S., \$1; Carrollton W. M. S., \$1; Aliceville W. M. S., 50c; New Prospect (Bigbee) W. M. S., \$6.25; Bay Minette A. and M. S., \$3; Flomaton W. M. S., \$4; Birmingham (1st) L. A. S., \$53;

Coffeeyville L. A. and M. S., \$3; Oswehee L. M. S., \$28; Nicholville W. M. S., \$3.10; Birmingham (27th) L. A. S., \$2.75; LaPlace W. M. S., \$2; Cuhatchie W. M. S., \$2; Eutaw L. A. and M. S., \$6.05; Total, \$124.65.

Africa—Gadsden (1st) S. B. B., \$5; Elamville S. B. B., 25c; Oswehee S. B. B., \$2.50; Bay Minette S. B. B., \$1.10; Montgomery (1st) S. B. B., \$3.75. Total, \$12.60.

Japan—Oswehee S. S. Class, \$5.30.

Hospitals—Selma (1st) Y. W. A., \$2.21; Marion Jr. M. S., \$1; Total \$3.21.

Native Worker in China—Florence (1st) W. M. S., \$11.45; Evergreen W. M. S., \$5.80; Total, \$17.25.

Bible Woman in China—Marion W. M. S., \$30.

Mrs. W. W. Adams—Abbeville W. M. S., \$3.

Miss Hartwell—Pratt City L. A. S., \$6.25; Trussville W. M. S., \$2.50; Total, \$8.75.

Miss Willie Kelly—Demopolis L. M. S., \$3.75; Anniston (P. M.) W. M. S., \$28. Total, \$31.75.

Training School Endowment—Allenton L. A. and M. S., \$1; Aliceville W. M. S., 50c; Total, \$1.50.

Training School Support—Selma (1st) Jr. Y. W. A., \$2; Talladega (2d) S. B. B., 50c; Marion Jr. M. S., 25c; Aliceville W. M. S., 50c; Allenton L. A. and M. S., 50c. Total, \$3.75.

Training School Student—Marion Jr. M. S., 25c; Cuba Y. W. A., \$4; Dadeville W. M. S., \$5. Total, \$9.25.

Training School Enlargement—Coffeeyville L. A. and M. S., 25c; Elamville S. B. B., 10c; Cedar Bluff W. M. S., \$1; Dadeville W. M. S., \$2; Total, \$3.35.

Margaret Home—Allenton L. A. and M. S., 40c; Jacksonville S. B. B., \$2; Jackson S. B. B., 50c; Mobile (Calvary) L. A. and M. S., \$1; Oxford S. B. B., \$1; Anniston (P. M.) King's Sons, \$1; Rockford S. B. B., 33c; Elamton W. M. S., 25c; Elamville S. B. B., 25c; Cedar Bluff W. M. S., 50c; Talladega (2d) S. B. B., 25c; Cuba Y. W. A., 50c; Pleasant Hill W. W., 50c; Selma (1st) Jr. Y. W. A., 50c; Total, \$8.98.

Bible Fund—Jacksonville S. B. B., \$3; Allenton L. A. and M. S., 25c; Aliceville W. M. S., 25c; New Prospect (Bigbee) W. M. S., 25c; Talladega (1st) S. B. B., \$12.84; Coffeeyville L. A. and M. S., 25c; Elamville S. B. B., 15c; Cuba Y. W. A., 50c; Pleasant Hill W. W., 50c; Selma (1st) Jr. Y. W. A., 50c; Total, \$18.43.

Alabama W. M. U. Expense Fund—Mobile Association, \$5; Auburn W. M. S., \$2.50; Cedar Bluff W. M. S., \$1.10; Mobile (Calvary) L. A. and M. S., 25c; Total, \$8.85.

Calendars—Tuskegee W. M. S., 40c.

Undesignated—Eclectic L. M. and A. S., \$7.25; Gadsden (1st) Jr. Y. W. A., \$8; Total, \$15.25.

Grand total for July \$1,026.55.

Scripture Thought.

Yea, all kings shall fall down before Him; all nations shall serve Him.—Psalms 72:11

THE COMMANDMENTS—AND SUNDAY CLOSING.

Says Mayor Gaynor, of New York: "Some people think it is easy to prevent a man getting a drink on Sunday when they have a pretty hard job to make him observe some of the articles of the ten commandments." And in most cases, Mr. Gaynor, it is a whole lot easier; for a sober man, of ordinary common sense, it is usually not an impossible "job" to avoid breaking one, but a man with one drink inside of him, is soon likely to have two, three, five or ten more in short order, and at that stage of the game, it is just as easy and just as likely that he will smash five or ten of the commandments as it would be to take another drink.

Drinking may not have been singled out by Moses for specific prohibition; but in the hands of a tippler the Decalogue has about as much chance to escape unscathed as a powder magazine into which a lighted match is nonchalantly dropping.

While you are suffering from the heat, don't forget that the horse, dog, cat or other living creature in your care also suffers, and, because of its helplessness, is especially entitled to your utmost kindness, patience and consideration.

ALABAMA BAPTISTS AND MINISTERIAL EDUCATION.

John R. Sampey, D. D., LL. D.

Alabama Baptists believe in Christian education. They have shown this by their support of the Judson and the Howard and other Christian schools. Of course, they could do better than they have done for their schools, and it is to be hoped that they will devise more liberal things for their institutions of learning.

Alabama Baptists also believe in ministerial education. The liberality with which they have responded to the appeal of the Seminary for additional endowment, proves that they are deeply interested in an educated ministry. By the time that President Mallins and his helpers can visit a few of the liberal churches that have postponed their collections for the Jubilee Endowment, it is confidently predicted that Alabama will have subscribed enough to net the fifty thousand dollars which she was asked to give. One of the strongest appeals of the Howard is the fact that she is educating the great body of the young preachers of the state. Laymen know that such an institution must be well equipped if we are to have an educated ministry.

Theoretically speaking, our generous men and women have done their full duty for ministerial education when they equip and endow the Howard and the Seminary. Free tuition in institutions of higher learning ought to be sufficient. Our young preachers ought to be independent enough to pay their own bills for board, railway fare, books and other incidental expenses. A pauper ministry would be weak and worthless. So good men argue, and the theory is sound. Self support is the ideal toward which every young preacher ought to strive. He ought to take no gifts if he can possibly work his way through school. Self-reliant manhood is worth more than learning or any other acquisition purchased at the price of manly independence.

Practically speaking, we are bold to affirm that Alabama Baptists could not find another religious investment that will yield such prompt and liberal and lasting returns as the annual contribution of six thousand dollars for the aid of young preachers in their struggle for an education. With such a fund wisely and economically expended, we could have fifty young preachers in academic and high schools, eighty in Howard college and thirty in the Seminary. We could then put into school sixty or seventy young preachers who are now plowing or clerking in country stores or teaching district schools. Many of these poor fellows will never get so much as a high school education, to say nothing of college and seminary training. How could the churches spend money to greater advantage than by supplementing the meagre resources of these young ministers sufficiently to enable them to enter school and secure mental and spiritual training for the great work to which they have been called?

If the churches or our general denominational agencies would provide remunerative work for all worthy young men entering the ministry, there would be no need of special funds to aid these men in securing an education; but not one in four is able at the beginning of his ministry to make a living and save up enough to pay his expenses in school. There is no demand for his services, and if he is invited to supply a pulpit he seldom receives financial compensation; the people think they have done right nobly to let the young brother practice on them. How, then, is the young man called to preach going to make any money? Some would say, "Let him work in some secular occupation and save his money." Well, how long will it take for an unskilled young fellow to save up enough to pay for his education? Shall he work on a farm and take the wages of a common laborer? He ought not to be ashamed to do so, and some ambitious, economical men may succeed in this way. Not many men who have a trade enter the ministry. Carpenters, masons, plasterers, machinists, engineers, etc., might save enough in two or three years to pay their expenses for a term of years, but few men of these trades become preachers. Occasionally a man turns from the practice of law or medicine to become a minister, and these men are usually able to pay their own expenses in the seminary. The young preacher finds

it difficult to secure positions open to other young men of equal ability. It is known that they wish to give up secular employment just as soon as possible, and so employers prefer young men who may be induced to remain in business. The young preacher finds the financial problem quite difficult.

Moreover, the relatives and friends of the young preacher are often slow to invest money in his education. A man can get a loan for the study of law or medicine or engineering, because it is taken for granted that he will be able in a few years to return the loan with interest; but the preacher's financial future is by no means assured, and men hesitate to let him have the money necessary to pay for his education. He needs help in three cases out of four, if his training is not to be postponed until he is too old to receive an education.

If Alabama Baptists would only look the facts in the face, they would give at least six thousand dollars a year to help our young preachers remain in school. Let us think the problem through and act promptly.

WHY SHOULD THE BAPTISTS OF ALABAMA SUPPORT HOWARD COLLEGE?

By Rev. J. M. McCord, B. S., Birmingham.

The word support can embrace several things, but there are just two I want to mention:

First—They ought to send their boys there and get their neighbors to send his.

Second—They ought to support the college with their money. There are some strong reasons for this support.

1. It is their school. If they do not stand by it, who will? Loyalty demands it. Denominational pride appeals to them.

2. They can make it a great school.

It is already that but anything made great by men can be made greater by them.

The one hundred and seventy-five thousand Baptists in Alabama can do anything they desire.

In point of intelligence they will compare favorably with other denominations; as to wealth they have their share. In membership they are as great as any other two denominations in the state.

3. The work done in Howard College is as thorough as that of any other school.

A tree is known by its fruit. Dr. Moutague and the faculty watch with deep interest the progress of every boy.

4. No school in Alabama can give Baptist boys the training they need for service in Baptist churches that Howard College can.

Our denominational work in this state has no warmer friends than Howard College men.

5. The college must have the co-operation of the Baptists throughout the state if it is to be placed on that solid foundation hoped for by its friends.

6. The future development of the Baptist cause in Alabama depends on the growth of Howard college.

The strength of a denomination is measured by its interest in education. Our forefathers realized this, and founded Howard college in the infancy of the denomination in this state.

7. Because the college gives free tuition to about fifty young preachers every year.

No other corporation in Alabama is making such a contribution to the world.

8. Five members of the faculty board in the dormitories and eat in the dining hall with the boys.

The very presence of these men is worth a great deal to the students, to say nothing concerning the assistance rendered when needed.

9. Because of the religious atmosphere at East Lake.

This is a church-going people. The Baptist church here has the largest Sunday school in the state.

10. The college has nothing behind it but the hearts of its friends.

No contribution can be made to it by any legislative body.

For the last seventy years this grand old institution has had a place in the hearts of its friends; and what we need now is to increase that number until the very name of Howard college will become a household term among Baptists in every community in this great commonwealth.

The Autocrat of the Breakfast Table observes that to study a boy one should study his grandmother. In other words, heredity is an appreciable asset with which to begin life. All in character can not be left to environment, not even to the environment of the school. Dr. Christian Muff, the most distinguished schoolmaster in Germany, and the head of the ancient and famous Landeschule at Schulpforta in Prussia, says:

"But the school is not the only factor in education. Earlier than the school and along with it goes the home. Its influence should be great and salutary. How many fathers have either the time or desire to concern themselves about their children? How many mothers have the inclination or the aptitude to train and educate them? One must indeed be content if the home does not tear down what the school builds up. . . . Not even is environment—nature without influence, the neighborhood, the climate, the round world, in which the child grows up."

If the failure of the home to give the child an ethical and spiritual impress is deplored even in Germany, where we are wont to believe that the excellence of the old-fashioned virtues of parental authority and filial respect and obedience still survives, what is to be thought or said of home training in our land where these same virtues have so generally perished? The distinguished dean of one of our greatest universities, the Dean of Deans, writes that "a successful college course begins several years before admission to college, and the real causes of failure antedate the boy's preparatory school life." The true sequence of the sources then from which a boy should receive inspiration and training is the home, and then the school, and then the college.

The man who said the heart of man is indeed a harp of a thousand strings spoke the truth. It is not a simple organism. It answers with extreme sensitiveness of response to the touch of infinite motives and influences. Atavism sends its gulf stream of power flowing through the young life; the home, where the first and most abiding impressions are received, begins the earliest moulding process that follows birth; the school receives the partly modeled figure; the subtle but sure forces of environment are the meanwhile ever operative, "encircling nature and the round world" with its myriad suggestions of order, use and beauty; and "the church, which teaches the highest and the best, which provides man with luminous foregleams of life and speaks with angel tongues," as Dr. Muff remarks, plays its part. All these influences with infinite variety of incident have been acting on the impressionable spirit of the growing boy, until at eighteen years of age he reaches college still unformed, still far short of the perfect stature of a man. Here it must frequently seem to the teacher who receives him that the final shaping him into a man is not only difficult, but impossible.

The Oriental Travel Class of the University of Chicago, in charge of Dr. Theodore G. Soares, will leave this country January 25, 1911, in the steamship Martha Washington, flagship of the Austro-American line. It has been decided to extend the Nile trip to the Second Cataract in order to visit the rock temple of Abu Simbel. About five weeks will be spent in Egypt, five in Palestine (including a two-weeks' camping trip), one in Constantinople, and one in Greece. The class will close about May 15 at Naples.

Pastor Wallace Wear writes from Kevil: "We have had a gracious meeting at Spring Bayou church. Bro. R. L. Quinn, of Moulton, Ala., did the preaching to the edification of the church. We did not have a large ingathering, but a helpful meeting. The church is revived and new interest is awakened. Bro. Quinn is a gospel preacher and did acceptable service."—Western Recorder.

Billy Sunday, the evangelist, is closing a series of meetings at Everett, Wash., and will retire to a farm in southern Washington on account of the impairment of his health. Not far from this is a unique settlement called the Parson village, where more than 100 preachers are living in retirement on small ranches.—The Watchman.

## THE ALABAMA BAPTIST EDITORIAL

### A CAMPAIGN OF EDUCATION.

We have been in the forefront of all the fights for better legislation anent the whiskey traffic, and we are willing to fight until the laws are perfected, but in this hour we want to harp on another string and to din the tune into the ears of our people that now is no time to become discouraged because some of our laws have been found defective and because others have not been enforced. We have good laws. Now what is needed is an overwhelming sentiment for their proper enforcement, whether it be in city, town or county. We need to keep everlastingly educating our people along temperance lines. Give them facts, economic, social, medical, moral and religious facts. Just at this juncture more than law and legislation the crying demand in Alabama is for greater personal abstinence and individual warfare against drink. We need thousands of men who for the sake of the cause will quit drink absolutely and translate their high regard for the temperance cause into terms of daily sober living whose lives can be read of all men. Let us not for one moment cease to strive for better laws, but let us redouble our energies in winning recruits to the temperance army by persuasion, argument, personal interest and praying. And when we get a temperance army made up of men whose motives, instincts, impulses and habits are temperate we will drive the enemy from the field.

We believe now is the time to show our enemies that the fight has just begun, and now is the time for us to try and win over the men who are on the fence, and now is the time to go out after new converts, and now is the time to do missionary work with some of our church people. That was a sensible article in a recent issue of the Baptist written by Bro. Connell, who closed by saying:

"As long as we depend on the state to rid us of this abominable evil and tolerate drunkenness so lavishly in our churches, we need not hope to get rid of it."

Let's begin a real heart to heart campaign with the weak brother who is bringing shame on the church, and when this fails dare to discipline, though it lets out some leading worldly member, and we believe then that those on the outside who are fighting us will see that the church of the living God means business and will have more respect for it.

Rev. George B. Eager, D. D., of the Southern Baptist Theological Seminary, Louisville, will supply for Grove Avenue church, Richmond, Va., during August.

We fear it will be necessary to do some sky light work with some of our obtuse politicians before they sit in our legislative halls, for somehow some of them seem to think the temperance sentiment in Alabama is on the wane. If they are "sitting in darkness," it's our duty to shed in the light.

The tragic death of Mrs. A. B. Metcalfe at Albertville on Sunday caused sorrow throughout Alabama. Sister Metcalfe was a lovely, consecrated woman, and her warm and sympathetic greetings carried sunshine into the hearts of many delegates and visitors at the recent state convention. To the bereaved husband and sorrowing children we offer our tenderest sympathy.

### CHRIST'S TESTIMONY.

Christ is spoken of in the Bible as being a witness to the truth. He declared Himself that He was such a witness. He said that one purpose of His coming into the world was to bear witness to the truth. Was He a thoroughly competent witness? True faith says that He was. His character as God in the flesh guarantees the assertion that His testimony respecting all truth was absolutely reliable in every particular. To impeach His testimony is to impeach the veracity of God Himself. To say that Christ was mistaken when He spoke of certain historical facts in Old Testament times is equivalent to saying that God is capable of making mistakes. Yet the unbelievers of our day, many of whom profess to be Christians, assert that Christ's testimony concerning the authority and authenticity of certain statements in the Old Testament is unreliable, and therefore untrue. They say that He was mistaken. They thus impeach His testimony. A very able Bible scholar says: "It is a significant fact that our Lord's first conspicuous testimony to the authenticity and authority of the Old Testament was especially His seal, set upon the Pentateuch, by His threefold quotation from it in His temptation; and that He subsequently expressly set His seal still more broadly upon Moses' writings, their testimony to Himself, and the duty of putting faith in them. Yet so determined has been the effort to undermine the authority of the Pentateuch that, in order to do this, the authority of our Lord Himself has been also impugned. It was seen to be impossible to destroy faith in the writings of Moses while His endorsement of them stands unchallenged, and so the only resort was the desperate one of impugning His testimony by insinuating doubts of His intelligence!" Such a treatment of Christ is to be expected from openly avowed infidels, but it is by no means confined to those men. There are pastors of reputedly evangelical churches who seek to have it appear that Christ's testimony in behalf of the Old Testament is not wholly trustworthy. Give no support to such ones!

Haunted by the howls of the hunger wolf brings many emigrants to our shores. Let us pray that those who come seeking food may also find the Bread of Life.

The appointment of Prof. M. L. Brittain, a scholarly Baptist layman of Atlanta, as state superintendent of education of Georgia has given general satisfaction.

Rev. C. M. Brittain, managing editor of the Florida Witness, will supply the pulpit of the First Baptist church, Jacksonville, during the month of August.

Rev. Lincoln McConnell, formerly pastor of Wesley Memorial church, Atlanta, and later an evangelist, recently joined the First Baptist church of Kansas City.—Baptist Chronicle.

Pastor Fred D. Hale, of McKinney Avenue church, Dallas, Tex., has recently purchased a new automobile for himself which he will use in his pastoral work in that city.—Western Evangel.

Rev. F. H. Watkins and family have gone to Alabama for a two weeks' visit. Rev. Charles M. Brittain, of Lakeland, will fill the pulpit at the Baptist church next Sunday morning and night.—Suwannee Democrat.

Dr. P. S. Henson is at Cape Porpoise, Me., and is so far rejuvenated that though he may not yet be able, like David, to "run through a troop or leap over a wall," he can do many things that would surprise those who have seen him in his illness.

Evangelist Otto Bamber, together with Singer I. E. Reynolds, is in the midst of a glorious meeting at Hope, Ark. These brethren are true young fellows, and God has wonderfully blessed their labors together. Bro. Bamber has recently held meetings at Ripley, Miss., and Iuka, same state.—Home Field.



### THE NEED OF MEN.

Gipsy Smith.

Jesus Christ needs men. If you read the Bible through that fact will impress you. When he wants to do real service for humanity he waits for a man. When England was threatened with a storm that might have equaled the French revolution, when the nation shook with alarms and the clash of theory, God waited for a man and found him in John Wesley. That man saved England. When the churches of England had sunk into a stupor and sat sunken in religious sloth God wanted a man. He found him in D. L. Moody. When the slums and tenement districts of London reeked with crime and fetid under the oppression of landlords, God found a man in General Booth, and the Salvation Army resulted. That man has belted the globe with a golden cable of salvation.

Are you a man in the home, at the breakfast table? Have you marked the foreheads of your children with the great red mark of the cross? God wants fathers. Are you that kind of a father? Remember, your boy will never forget what kind of a father you have been. God wants a good man, a praying man. God wants men in business. He wants men who, if they can not conduct their business on lines which seem right to their conscience, will face the poorhouse unflinchingly; men who will say, with John Bunyan, "I will stop here till the moss grows on my eyebrows rather than make a slaughter house of my conscience." God wants men in high civic places. Rich men, why don't you consent to make a few less dollars and give your heart and your brain and your hand to improving your city? How is God going to mould this noble American continent into the greatest country in the world, as I believe it will one day be, if you do not help him? Make his business your business. Why, if men would lift up their voices against everything that looks like fraud or deceit or chicanery in city governments, how long could vice prosper and graft exist?

Let us go forth into the dark places of the world, we who profess to wear the light of truth at our foreheads. For in the somber depths of humanity lie buried jewels fit to grace the crown of God. Let us carry the light to these jewels, that they may sparkle and shine in beauty. In the diamond

### A HAPPY AND USEFUL COUPLE.

We take pleasure in presenting to our readers Mr. William D. Upshaw and wife, a charming couple, who number their admirers by the thousand. Brother Upshaw, who is a gifted writer and a forceful speaker, is fortunate in having Sister Upshaw's help in making the Golden Age, the great Southern family newspaper.



mines of South Africa men labor and sweat and delve in the depths of the earth to find precious jewels. Yet, here in our midst, in sodden, suffering slums, in districts reeking with the deeds of shameless ones, in jails, yes, even in our very temples of sin, lie buried jewels of priceless worth. Preachers, martyrs, saints, men who might show a fortitude for God to rival that of St. Francis—here they wait, corroding, their luster unpolished, encrusted.

### FACTS CONCERNING CENTRAL COLLEGE, TUSKALOOSA, ALA.

#### I.—Boarding Pupils Limited to Seventy.

1. Every pupil recites in her classes every day.
2. The faculty and students are as one family.
3. No cliques or secret societies in this family.

#### II.—Thoroughness is a Special Feature of the School.

1. Of the 20 Colleges in Alabama furnishing teachers for the high schools of the State, the Central College stands fifth, and if the relative number of students in these colleges be considered it would probably stand first.
2. During the present administration of ten years, 222 students have passed the state examination.
3. Of those who stood the examination in February, 98 per cent passed.
4. This test—the furnishing of teachers for the high schools—is the more remarkable when it is remembered that this is not meant to be a normal college.
5. This particular test only illustrates the standards set for all the departments of the College.

#### III.—The Situation of the College Gives it an Especial Advantage.

1. In point of health Tuskalooza stands second in the State, Evergreen being the first.
2. The church advantages in Tuskalooza are not excelled in the State. The religious convictions of students of all denominations are carefully respected.
3. Tuskalooza is proverbial for its culture and refinement.
4. The State University is situated in Tuskalooza, which means that the best talent of the country is heard here from time to time. The students in Central College may take advantage of this opportunity.

#### IV.—The Faculty of Central College is Chosen with Care.

1. Every teacher must be decidedly a Christian.
2. Every teacher is required to take interest in the students individually, and to give general satisfaction in his or her department.
3. For the coming year we believe the Faculty will be strengthened by the coming of J. H. Barber, A. B. (Mercer University), Th. D. (South-

ern Baptist Seminary), who will teach English, German and Bible; and of Miss McCorkle, of the Academy of Arts, Philadelphia, and of the Curry School of Expression, Boston; and of Miss Stump, of the University of Chicago. The lady principal, Miss Donoho, of Tuskalooza; Miss Whiting, the head teacher of Piano, graduate of Sherwood's, and Prof. E. D. Naff, director of Music and teacher of Voice, graduate of the Conservatory of Music in Baltimore, and student of the best instructors in Boston, have been tested and found to be eminently satisfactory.

Improvements on the Buildings to Begin Immediately. The inside and outside will be made new by the opening, September 21. B. F. GILES, President.

### MEETS INSTANT DEATH.

Albertville, August 7.—Mrs. A. M. Metcalfe, wife of the Rev. A. B. Metcalfe, pastor of the Baptist church of this place, was instantly killed by lightning this afternoon.

Mrs. Metcalfe was standing in the door of an outhouse and the lightning struck the front end of the dwelling and followed a wire fence a distance of 100 yards to the house where she was standing, the bolt breaking her neck.

Mr. Metcalfe was in Attalla, where he preached today for Dr. Wood at the First church at that place, and he was notified immediately of the accident and drove through the country.

Mrs. Metcalfe's death was a shock to the entire town, as she was loved by all who knew her and her children are prostrated with grief.

The deceased woman is survived by her husband and nine children, all of whom are in Albertville except the oldest son, C. G. Metcalfe, who is in Georgia, and will reach here Monday.

The funeral arrangements have not been given out.—Age-Herald.

Thorough preparatory training in music prior to a three years' course in music at the Judson Female College, Meridian, Ala. Satisfactory references furnished. Address Box 133, Alexander City, Ala.

### MEET ME AT THE BAPTIST ENCAMPMENT AT SHELBY SPRINGS AUGUST 22 TO 29.

Governor Harmon, of Ohio, was baptized by his father, a Baptist pastor, some years ago in Cincinnati.

### REVIVAL AT CARLOWVILLE.

We have just closed one of the best revivals ever held in Carlwville, so says Deacon Joseph Swink, who for very many years has been one of the pillars of our church here. Evangelist J. A. Jenkins, of Montgomery, did the preaching. His work was "safe and sane." He kept well behind the cross and magnified the name of Jesus. The result was a glorious revival of the old church, which is itself one of the landmarks of the early part of the nineteenth century. Two were received for baptism and one by letter. Rainy weather interfered very much with the attendance early in the week. We will begin a series of meetings tomorrow (Sunday) at Sardis, eight miles south of Selma.

L. N. BROCK.

### The Children's Home.

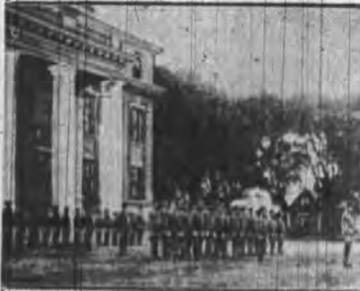
Rosethel Dormitory is the outcome of a demand in the past to take small children without mothers, or having invalid mothers; also the outcome of requests from many parents who, for various reasons, need to place their children where they can get both schooling and motherly care. So Rosethel Dormitory, has been opened for them and placed under the care of refined, cultured and well educated ladies. Noticing that there was need of a home with the religious atmosphere for children, other than the orphanages so kindly provided by the various churches, the Meridian Woman's College, Meridian, Miss., arranged this Dormitory with an adjacent playground. Any child who is old enough to go to school will be most carefully instructed in their Home Department, where everything is done to make life happy. If you know any children of means needing cultured, religious educational advantages, send the names of those in charge to Prof. J. W. Beeson, Meridian, Miss., Dept. G, and he will take a personal pleasure in sending full information about the Children's Home, which is conducted in conjunction with the Meridian Woman's College, of Meridian, Miss. This is the ideal school for young and old, having the unqualified endorsement of the eminent Mr. Charles N. Crittenton, and other competent judges. A great Conservatory of Music, Art and Elocution Department, etc., is connected with it. Meridian Male College, a safe place for boys, a quarter of a mile distant.



J. W. Beeson, A.M., President, Meridian Woman's College.

## Selma Military Institute

SELMA, ALA.



**NEW BUILDING** costing \$52,000, fitted with every modern convenience. Accommodates 80 boarders.  
Six acres of level ground for military drill and athletics.  
Five men in the faculty, all college graduates.  
Four years of standard high-school work carrying out the National 14-unit system.  
Two complete courses, the classical and the scientific. New laboratory.  
Tuition and board \$250. Fall term opens Sept. 15.

Write for June Bulletin.  
HAY WATSON SMITH, Headmaster.

## University of Alabama

### School of Medicine

at Mobile, Alabama

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DO IT NOW!  
FLORIDA HOMELAND COMPANY  
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## GOOD MEETING.

We have just closed what was possibly one of the greatest revival meetings at the Baptist church in Jacksonville. For weeks, and even months, the pastor had been preaching and praying to this end. The people were hungry for a revival. Bro. E. B. Farrar, of Pineapple, came to our assistance, and for twelve days we labored together. There was not a single dull service. From the first hour on Sunday morning the spirit was with us. The teachers stood at the altar and a score of pupils came and stood with them for prayer. The revival was on. It was the greatest day of my life. Farrar is a great preacher—great in simplicity, great in methods, great in persuasive power, great because of use of God's word and prayer. This has been a genuine old time revival. I have never had such a heart searching meeting. In fact, we had two meetings—one at the church, another in the cotton factory village. In both places the altar was full of penitents at every service. We were compelled to close the meeting with thirty-two people at the altar. Many have been saved; many church members converted; many church letters dug up and great rejoicing among God's people. We heartily commend E. B. Farrar to any church of Jesus Christ, but to a society had it would indeed be hard on such a thing. Farrar has religion and preaches the word of God. It may separate between the quick and the dead, for it is God's truth. May God use Farrar.

J. W. LONG, Pastor.

## A Sufferer for Twelve Months.

Every other had failed. "We had just as soon be without quinine as to be out of Hughes' Chill Tonic. One of the most wonderful cures of chills and fever came under my observation. A man suffering for about twelve months from a most obstinate attack of chills and fever tried every remedy that he could hear of, all to no purpose. I persuaded him to try a bottle of Hughes' Tonic; from that time, over twelve months ago, he has not had a chill." Sold by druggists—50c and \$1.00 bottles.

Prepared by  
Robinson-Pettet Co., (Inc.) Louisville.

## PINE BARREN ASSOCIATION.

The Pine Barren Association will convene at McWilliams on Wednesday before the second Sunday in September.

Devotional exercises will be conducted by Bro. P. E. Wallace. Introductory sermon will be preached by Dr. D. W. Ramsey, of Pineapple. The missionary sermon by M. M. Wood, of Furman. We are expecting many distinguished visitors, among them Rev. W. B. Crumpton, of Montgomery; Dr. Montague, of Howard, and the editor of the Alabama Baptist, and many others. Come, brethren, and enjoy the hospitality of this good people, and when you go away you will want to come again. McWilliams is on the Selma division of the L. and N. railroad, 45 miles below Selma. A committee will meet all trains.

C. C. REDMOND,

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## Quenches Thirst—

Horsford's Acid Phosphate

It makes a refreshing, cooling beverage and strengthening Tonic—superior to lemonade.

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Physical Work

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Thousands of women suffer, continually or periodically, from the ills or weakness peculiar to their sex. Pain kills pleasure, hinders the performance of their daily duties and makes them most wretched.

Countless women, suffering such ills, have found relief or cure in that old, reliable medicine, especially prepared for women,—Wine of Cardui. Thousands of these grateful ladies write to tell what Cardui has done for them.

We recently had this letter from Mrs. Annie Vaughan, of Raleigh, N. C.: "I cannot find words to express my deep gratitude for what your wonderful medicine, Cardui, did for me, for I sincerely believe it saved my life. I was sick and worn out, almost unto death. My sister finally persuaded me to take Cardui. Before I had taken 5 bottles I was well and strong."

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**A NOTE OR TWO FROM SECRETARY CRUMPTON.**

Now that the time of the associations is on, I am getting letters asking for blank letters to the associations. Of course, I am sending them; but the freight has to be paid.

On the letter is printed:  
Single letters, postpaid ..... \$ .05  
12 letters, postpaid ..... .20  
50 letters, postpaid ..... .50  
100 letters, postpaid ..... 1.00

But some of the brethren either can't or don't or won't read. Wonder if they can take a hint? See!

Bro. Maness's great sermon can be had by sending 3 cents. Likewise "Practical Suggestions to Young Preachers," by W. B. C., delivered to Howard college ministerial class 26 years ago, 3 cents.

Southern Baptist convention minutes, 8c.  
Alabama convention minutes, 6c.

**MOBILE ASSOCIATION.**

We had a fine session of the Mobile association at Daphne, July 27-29. Bro. Crumpton talked on missions in his most forceful style. Bro. J. W. Dunaway spoke to us about the orphanage and the Alabama Baptist. It was his first visit, and we want him again. He got a cash collection of \$40. Bro. Richard Hall, of Evergreen, seemed to be charmed with our beautiful eastern shore of Mobile bay, and the admiration was mutual. Of course we missed our Bro. W. J. E. Cox, who is now on his tour of the world. Several pastors and leading laymen were absent. We wish they could have heard Brethren J. M. Thomas and W. W. Campbell at the late sessions of the state convention on the importance of our associational meetings. Bro. W. A. Alexander was re-elected moderator and your scribe clerk. Next year we go to Pritchard, a suburb of Mobile. On the morning of the last day the ladies had a meeting at the Methodist church. They had a good program and a splendid time, but the brethren looked lonesome and were glad to have them back again for dinner and the afternoon session. Miss Rhodes, of Montgomery, was a charming visitor, who added greatly to the interest in the ladies' meeting.

J. M. KALIN.

Mobile, July 30.

MEET ME AT THE BAPTIST ENCAMPMENT AT SHELBY SPRINGS AUGUST 22 TO 29.

**A Great Musician**

may master one instrument—piano, violin, flute or cornet—and much of the music composed for that instrument. But

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is the universal musician. Because it masters not only one instrument but all instruments. And it masters these instruments, not simply individually but collectively—it masters the entire band, the whole orchestra, the singing voice of the Grand Opera stars and the speaking voice of the monologist.

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We have a surprisingly simple plan which makes it possible for you to build your own home and pay for it in monthly amounts the same as you are now paying rent—no more and perhaps less. By this plan you will be free of the landlord's shackles in a very short time. It obligates you in no way to investigate. Do it now. Write us.

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Ask your grocer. If he does not keep it, send us his name and we will send you a free sample package.

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**MIRACULOUS ESCAPE FROM DEATH.**

Rev. T. P. Pierce, a Minister and Merchant of Vinemont, Ala., Has a Close Call.



REV. T. P. PIERCE

Following is Mr. Pierce's own story of how he fell in to good hands and evaded the "grim reaper."  
 "In the spring of 1907 I was a complete wreck, and was pronounced by some doctors to have Dropsy, by one to have cancer of the stomach, another said tumor; in all, there were fourteen or fifteen doctors. Scarcely any of them agree, and none of them did me any good whatever. Four of our country doctors said I could not be cured and gave me up to die. My weight had decreased to 147 pounds and I was perfectly helpless, when I decided to try W. H. Bull's Herbs and Iron. After using five bottles my health was immediately restored, and in a few weeks, I was as strong and healthy as ever in my life. My weight today is 247 pounds, and I shall never fall to recommend W. H. Bull's Herbs and Iron."  
 W. H. Bull's Herbs and Iron can be had from any druggist in 50c and \$1.00 bottles. If after using two-thirds of a \$1.00 bottle you are not benefited, take the bottle back to your druggist and he will refund your money. If your druggist can't supply you, the W. H. Bull Medicine Company, St. Louis, Mo., will send it direct upon receipt of price.

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 Richmond College is steadily growing in resources and students. During the past fifteen years the endowment has more than doubled, professors and courses of instruction have almost doubled, and attendance has increased 82%. New buildings to cost \$200,000 soon to be erected.  
 Standard college preparation required for entrance. If you are a high school or academy graduate, you should enter a strong college of standard grade. Send for blank entrance certificate.  
 Liberal endowment permits low tuition fees. Dormitories and Refectory reduce living expenses to a minimum.  
 Session opens Sept. 22. For catalogue and information, address  
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 Have you pain or distress in Pit of Stomach. Pains 2 hours after meals, Right-side pains or Backache? Spells of Indigestion, Sick Headache, Biliousness, Colic, Jaundice, Bites, Constipation, Piles, Swellings, Fullness or Oppression over Liver or Stomach? If you have any of these symptoms you need the "SECRE-SOLVO-TONE" Treatment. Write for FREE Booklet. GALLSTONE REMEDY CO., Sole U. S. Agts., Dept. 34, 225 Dearborn Street, CHICAGO, ILL.

The minutes of the Southern Baptist Convention are now ready for distribution. Send 8 cents to pay postage and I will gladly send you one.  
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 A remarkable offer made by one of the leading specialists who offers FREE TRIAL MEDICINES to all applying at once. His new treatment has cured scores of chronic cases of deafness, catarrh, head noises and asthma in their homes, after other treatments failed to benefit. Send no money. Address G. M. Branaman, M. D., 32 Gumbel Bldg., Kansas City, Mo.

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 JOHN A. MILLER, Supt. CLINTON, TENN.

MEET ME AT THE BAPTIST ENCAMPMENT AT SHELBY SPRINGS AUGUST 22 TO 29.

**HARDIN.**—Died at Town Creek, Ala., May 30, 1910 Mrs. A. W. Hardin, born July 27, 1838. As the sun had commenced his daily journey the soul of our dear friend went home to the Father who had given her so many years of usefulness here on earth. She united with the Baptist church in early life and was ever a loyal member and did all possible for the Master's cause. She was married to Rev. A. J. Hardin, who preceded her home some eleven years ago. About a year ago she became confined to her room and later entirely to her bed. At times her suffering was intense. She never doubted the wisdom and goodness of her heavenly father, but bore her suffering with Christian forbearance, never impatient, and as we who saw the end draw near, we could but thank God for such a beautiful example in this lovely Christian woman's life.

Her last days were spent with her daughter, Mrs. C. N. Sanderson, who did all that a loving daughter could do to alleviate her suffering. She had the assistance of another daughter, a son, and many friends were glad to do anything possible that tender, loving hands could do. The funeral services were conducted by Rev. Francis, of Town Creek, and Rev. N. C. Crutcher, of Madison, and she was laid to rest beside her husband at Madison, Ala., by many friends and relatives. She has left a blessed heritage to this earth inasmuch as she raised a family of men and women who are trying to live as near the cross as she did.

To the bereaved ones we extend our heartfelt sympathy and commend them to the Father who doeth all things well.  
 A FRIEND.

Rev. Arthur T. Pierson, D. D., celebrated the fiftieth anniversary of his ordination to the ministry May 15 by preaching in the church where he was ordained, the Thirteenth Street Presbyterian church, New York city. He and Mrs. Pierson celebrated their golden wedding on July 12.—Ex.

Mr. Harold Spurgeon, the son of Pastor Thomas Spurgeon, and the grandson of Charles H. Spurgeon, recently succeeded in entering Trinity college, Dublin, having obtained the first place out of one hundred and eleven candidates. The young man seems to be a "chip of the old block."  
 —Examiner.

God has given us 22 accessions here and the saints are "happy in the Lord." Expect many more before we close. No pastor here, but I have a movement on foot to place one here for full time work. Want to ordain four deacons last night of meeting, which will be Wednesday night.—A. A. Walker, Oakman, Ala.

The saints at Stanton have enjoyed quite a good meeting for six days, the fourth Sunday and week following in July. The whole church revived; 25 added to the membership, 8 by letter, 17 by baptism.—L. M. Bradley.

**LADY WANTED**  
 To introduce our very complete Fall line of beautiful wool suitings, wash fabrics, fancy waistings, silk hdkfs, petticoats, etc. Up-to-date N. Y. City Patterns. Finest line on the market. Dealing direct with the mills you will find our prices low. If others can make \$10.00 to \$30.00 weekly you can also. Samples, full instructions in neat sample case shipped express prepaid. No money required. Exclusive territory. Write for particulars. Be first to apply. Standard Dress Goods Co., Dept. 985, Binghamton, N. Y.

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 College Courses in Biology, Chemistry and Metallurgy, English German, Greek, History and Political Economy, Latin, Mathematics, Mineralogy and Geology, Physics and Astronomy, Romance Languages (French and Spanish).  
 Professional Courses in Education, Civil Engineering, Electrical Engineering, Mechanical Engineering, Mining Engineering, Law, Medicine (Mobile), Pharmacy (Mobile).  
**New Equipment.**  
 Half million dollars being expended for new equipment:—Engineering Hall. Power Plant. Hydraulic Laboratory. Water Works. Sewerage System. Building for Biology and Geology. New Academic Building under construction. Medical Building being enlarged and Dormitories remodeled.  
**Expenses.**  
 Expenses moderate. Tuition in Academic and Engineering Departments free to Alabamians. Worthy students assisted financially. Eightieth session opens September 8, 1910. Rooms reserved in order of application. For catalogue address  
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 NATURE'S SOVEREIGN REMEDY  
 Drink Harris Lithia Water And Watch Yourself Improve  
 Keep it always convenient and drink it regularly, if you want to enjoy good health. It puts the KIDNEYS AND LIVER in the proper condition to perform accurately their important duty of carrying all impurities from the system. If you are a sufferer from Kidney, Liver, Bladder or Stomach troubles of any kind, HARRIS LITHIA WATER is the quickest, safest and best remedy—a remedy supplied by nature. Get it from your druggist and give it a trial. Write us for descriptive literature and further information about Harris Lithia Water.  
 Harris Lithia Springs Co., Harris Springs, S. C.  
 Hotel opens from June 15th to Sept. 15th.

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 Opportunity for 30 boys to secure board at \$9 per month at Co-operative Club, at which the president and his family live. 30 girls may secure board at same price at Industrial Home in charge of the president's mother.  
 Parents may feel safe in sending their sons and daughters here. A pleasant home is furnished, proper oversight taken, and thorough instruction given. Expenses \$150 to \$200.  
 For catalogue and further information write  
 CLAUDE GRAY, President, Locust Grove, Ga.

We have just closed a gracious meeting of eight days. Bro. F. H. Watkins, a former pastor, was with us and did the preaching. It was a great joy to have him and he received a hearty welcome from his many friends. His preaching was sound, helpful and inspiring. Both congregations and interest were good. Sickness in his family called him home before the meeting should have closed. We received three for baptism and the church was greatly helped.—J. M. Thomas, Union Springs.

**Tetterine Cures Itching Piles Quickly.**  
 "One application of Tetterine cured me of a case of Itching Piles I had for five years. Baynard Benton, Walterboro, S. C.  
 Tetterine cures Eczema, Tetter, Ground Itch, Ring Worm, Infants' Sore Head, Pimples, Itching Piles, Rough Scaly Patches on the Face, Old Itching Sores, Dandruff, Cankered Scalp, Corns, Chilblains and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. At druggists, or by mail direct from The Shuptrine Co., Savannah, Ga.

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**Oh No, Don't**

You'll be sorry when you have to get another so soon. If you have the money; if you're raising it, or only planning—write for helpful suggestions.

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**FREE TRIAL OF PLAPAO**  
STUART'S PLAS-TR-PADS are different from the painful truss, being made self-adjustive purposely to hold the rupture in place without straps, buckles or springs—cannot slip, so equal chafe or compress against the pelvic bones. The most obstinate cases cured in the privacy of the home. Thousands have successfully treated themselves without hindrance from work. Sent as valued—easy to use. No further use for trusses. We prove what we say by sending you trial of Plapao exclusively FREE. Write TODAY. Address—PLAPAO LABORATORIES, Block 122, St. Louis, Mo.

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A Perfect Self-Heating Saddle Iron. Durable—made from the best grade of cast iron and brass; highly polished and nickel plated.  
**It DOES YOUR IRONING FOR YOU**  
Easy to operate, heat regulated instantly, no odor, no dirt, no hot stove. **KEEPS YOU COOL—ITSELF HOT.** Satisfaction guaranteed.  
**KENNETH MARTIN, Sales Ag.**  
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No profits to agents.

Program of Selma Association, Orrville Baptist Church August 16-18, 1910.

10 a. m. Association called to order by moderator; 10:25, devotional exercises by L. M. Bradley; 10:30, appointment of committee on enrollment; 10:35, address of welcome by J. G. Dobbins; response to welcome address by Hugh Mallory; 11 a. m. report of committee on enrollment and election of officers; 11:30, introductory sermon by J. G. Dobbins; 12:30, adjournment.

**First Day—Afternoon.**

2:30 p. m., called to order by moderator; devotional exercises by appointee of the moderator; 2:45, call for correspondence of sister associations and visiting brethren; 3 p. m., appointment of committees to report at the present session; 3:10, report on aged and infirm ministers, H. S. D. Mallory, chairman, discussed by chairman and representative of aged and infirm board; 4 p. m., report on religious literature, J. O. Bledsoe, chairman, discussed by Frank W. Barnett; 4:30, adjournment.

**Wednesday Morning—Second Day.**

9:30 a. m., devotional exercises conducted by appointee of moderator; 9:45, report on associational missions, J. M. Bradley chairman, report on home missions, J. E. Dunaway chairman; report on foreign missions, W. W. Stewart, chairman, discussed by Dr. Crumpton and others; 11:30, missionary sermon by L. M. Bradley; 12:30, adjournment.

**Wednesday Afternoon.**

2:30 p. m., devotional exercises by appointee of moderator; 2:45, report on denominational education, J. L. Rosser, chairman, discussed by chairman and representatives of Howard and Judson colleges; 4 p. m., report on ministerial education, Miles Hardy chairman, discussed by chairman and others; 4:30 adjournment.

**Thursday Morning.**

9:30 a. m., devotional exercises by appointee of moderator; 9:45, report on temperance, Rev. DeWitt, chairman, and others; 10, report on Sunday schools, Hugh Mallory, chairman, discussed by chairman and others; 11 a. m., report on orphanage, B. F. Ellis, chairman, discussed by chairman and others; 11:45, report on laymen's movement, E. Lamar, chairman, discussed by chairman and others; 12:30, adjournment.

**Thursday Afternoon.**

2:30, devotional exercises by appointee of moderator; 2:45, report on woman's work, J. G. Dobbins, chairman, discussed by chairman and others; 3:15, report on religious condition of the churches, L. M. Bradley, chairman; 3:45, report of committees and treasurer; 4, final adjournment.

J. O. BLEDSOE,  
Chairman of Committee.

Mr. Alvin M. Douglas, 401 Empire building, Birmingham, has been elected secretary of the Baptist Young People's Union of Alabama. Mr. Douglas was selected at a meeting of the executive committee to succeed Mr. B. F. Davidson, resigned, and all communications should hereafter be addressed to Mr. Douglas, and not to Mr. Davidson, as heretofore.

MEET ME AT THE BAPTIST ENCAMPMENT AT SHELBY SPRINGS AUGUST 22 TO 29.



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LET'S HAVE THAT ENCAMPMENT!

My old classmate, Crossland, in a recent copy of the Alabama Baptist, said some mighty good things and made some timely suggestions about a Baptist Encampment for Alabama Baptists. Crossland usually "hits the nail on the head," but he never made a more timely or appropriate suggestion than in the article on the encampment—I might have said the much-talked-of encampment.

To put the encampment, as he says, near some of the big cities or towns in the state, within easy reach of the city life and bustle, would detract from the interest of the meeting. Let us find some secluded spring near or on some convention railroad, where there will be no other interests than the work of the encampment and then go to the encampment for the purpose of service and stay there until it is over. When John the Baptist was preparing himself for service, he went into the wilderness; when Jesus wanted to gain strength and commune with His disciples and teach them the great work that lay before them, He went into the mountains, and during the 40 years of Moses' preparation for leading the children of Israel from Egypt into Canaan, he went into the wilderness. There is something about the mountains, the woods and nature that lends strength to the servant of God.

There are many tired preachers and other church and Sunday school workers who would be only too glad to get a week or two off from their work to attend an encampment of workers and teachers, where they could not only rest and recreate, but also learn many valuable things about their work and come into communion and fellowship with other workers, who, like themselves, are taking a vacation. Many of our very best workers are poor and have not the means to go to some fashionable resort for the summer vacation, but who could and would attend a Baptist encampment, where their expenses would be nominal.

Our forefathers used to have camp meetings, where they met every summer and held a meeting of days. These camp-meetings were as full of good things as an egg is full of meat and became red letter days in the memory of the people. The encampment could be made to fill the same place in our modern church life.

Our state convention is hurried through with, as hastily as possible. After the second day many of the delegates and visitors begin to leave because they do not get interested in the dry business proceedings. Our associations seldom now hold longer than two days, and are not as well attended during those days as they should be. The same reason might be given for this hurry and lack of interest that is given for the hurry and lack of interest in the state convention—business.

Our associations are entirely different now from what they were fifty years ago. Then people went and stayed for days, because there was much to interest them. There was business, as now, it is true, but there was also much preaching. They had preaching every day and night and quite often a great revival would break out at an association as the result of the preaching and exhortations. People went not so much to attend to the business of the association as to enjoy the preaching, singing and speech

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**NOTICE OF SALE UNDER MORTGAGE.**

Default having been made in the payment of the debt secured by the mortgage executed by Lola Bell and T. L. Bell to Mrs. Elizabeth Gage on the 26th day of September, 1907, which mortgage was duly recorded in volume 475, page 108, of the records of mortgages in the probate office of Jefferson county, Alabama, on the 30th day of September, 1907, and which said mortgage was on March 28, 1910, transferred, sold and assigned to Bains Brothers Investment Company, the undersigned Bains Brothers Investment Company, the present holder and owner of said mortgage, will, under the powers in said mortgage, offer for sale and proceed to sell on Saturday, August 27th, 1910, in front of the county court house door in the city of Birmingham, Alabama, within the legal hours of sale, at public outcry, to the highest bidder for cash, the following described real estate, situated in or near West End, Alabama, to-wit:

Lot 18, in block 6, in Kenilworth, according to the map and plat of Kenilworth of the Rugby Land and Improvement Company, recorded in map book 5, page 93, in the office of the probate judge of Jefferson county, Alabama, and being the property conveyed in the above described mortgage.  
BAINS BROTHERS INVESTMENT COMPANY,  
Transferree of Mortgage.  
Z. T. RUDULPH, Attorney.



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I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address  
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In the Spring of 1893 I was attacked by muscular and inflammatory rheumatism. I suffered as those who have it know, for over three years, and tried almost everything. Finally I found a remedy that cured me completely and it has not returned. I have given it to a number who were terribly afflicted, and it effected a cure in every case. Anyone desiring to give this precious remedy a trial, I will send it free. Address, Mark N. Jackson, No. 521 James Street, Syracuse, N. Y. Mr. Jackson is responsible. Above statement true—Pub.

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ARE THE BAPTIST PLANS OF ADULT BIBLE CLASS ORGANIZATION IN THE SUNDAY SCHOOL FOR YOUNG MEN AND YOUNG WOMEN, RESPECTIVELY.

Baptists interested in the organization of Adult Classes should send for copies of the Constitutions, with plan of organization. Classes organized under this plan have benefits and literature not available to other organized classes. Address: Agoga Headquarters, 415 Lucas Ave., St. Louis, Mo.

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making. Great crowds would attend and stay for days, leaving their homes and their business and listening to sermons and speeches. Of course this is not done now in our association meetings, and it would not be wise to do so, probably; it is better as it is, for we go now to our associations to attend to business, and when that is done we feel worn and weary and want to return home; besides, many of our best men who can not, or at least do not like to leave their business for a week at the time.

The encampment would take the place of the old-time association meeting. There would, of course, be very little business to attend to, and the time could be filled with speeches, sermons and addresses by Sunday school experts. If this could be done there is no doubt that the people would be glad to attend.

By all means let us have something to get our folks together to talk missions, Sunday school and evangelism and other lines of Christian work. More enthusiasm is what we need just now in Alabama—religious enthusiasm—and the best way to get it is for religious people to get together. Not much enthusiasm will be generated among a scattered people who never get together in public meetings.

A. E. PAGE.

(We are going to have it at Shelby Springs August 22-29, and want Brother Page to come, bringing a host or South Alabama Baptists.)

BRO. CROUCH WRITES.

I am delighted that at last Alabama is to have a Baptist encampment. The program is a fine one. The encampment ought to be well attended, and I am sure that it will be. I hope to spend one or two days there myself.

Your report of the Alabama State convention is very interesting reading to an exile from the state. The forming of an educational commission, in my opinion, is one of the most important steps taken by Alabama Baptists in a long time.

Baptist affairs out here in the Lone Star State are in a flourishing condition. Our twelve or fifteen schools were all full last year and will be again this year—Baylor university enrolled thirteen hundred and twenty-nine. The medical departments, here in Dallas, graduated nearly twenty. The Southwestern Theological Seminary will open in its new quarters this fall at Fort Worth. Last year it enrolled about two hundred. The Baptist sanitarium here is a great institution, the best of its kind I ever saw. The state mission board has planned its work for the year on a one hundred and fifty thousand dollar basis. The Texas Baptist Standard is a fifty thousand dollar stock company, divided into shares of one hundred dollars each. This stock is non-interest bearing and non-dividend paying. The business of the company is directed by a board of directors elected by the stockholders. There are four or more Baptist encampments held each year in different parts of the state, and Bible institutes galore. So you see that Texas Baptists are thoroughly alive.

Wishing you great success in your work for the Master, and hoping to see you soon, I am,

Most fraternally yours,  
AUSTIN CROUCH.

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## SALE UNDER MORTGAGE.

Default having been made in the payment of the debt secured by a mortgage executed by Amelia Ayers to the Alabama Penny Savings and Loan Company on the 12th day of April, 1907, which mortgage was duly recorded in volume 468, page 187, of records of deeds and mortgages in the office of the probate court of Jefferson county, Alabama, on the 17th day of June, 1907, which said mortgage being on the 19th day of July, 1909, transferred, sold, conveyed and assigned to Ben Leader by the mortgagee therein named, the undersigned Ben Leader the present owner and holder of said mortgage, will, under the powers in said mortgage, offer for sale and proceed to sell on SATURDAY, THE 3D DAY OF SEPTEMBER, 1910, in front of the county court house door in the city of Birmingham, Alabama, within the legal hours of sale, at public outcry, to the highest bidder for cash, the following described real estate, situated in Birmingham, Jefferson county, Alabama, to-wit:

The south 50 feet of lots Nos. 15 and 16, in block No. 16, North Smithfield, according to map of Dr. Joseph R. Smith's addition to Birmingham, Alabama, recorded in volume 1, page 149, record of maps in the office of the probate judge of Jefferson county, Alabama, said property fronting 50 feet on the west side of Joseph street and extending back of uniform width along the north line of Amy avenue 100 feet, and being the property conveyed in said mortgage.

BEN LEADER,  
Transferree of Mortgage.

## A WORD OF THANKS.

Tuskegee, Ala., July 16, 1910.

Rev. W. J. Elliott,

Montgomery, Ala.

Dear Bro. Elliott:

Inclosed you will find receipt for \$8 covering balance due me on the life of my deceased husband, making a total of \$510. I take this occasion through you to thank each of the members of the Alabama Baptist Ministerial Benefit Society for their prompt attention to the contract under which I became a beneficiary of their society. I am deeply grateful and fervently pray that He who so tenderly watches over the widow and the orphan may visit with His continued favor this splendid organization, and each member thereof.

Very sincerely yours,

MRS. W. G. CURRY.

## Warning to Mothers.

Mothers, it is about time for you to be looking around for a college to send your daughter this fall. Permit us to urge upon you the importance of selecting a school, with a great deal of care, and see to it that your daughter is placed where, not only knowledge is gained, but where her social welfare is amply protected.

Probably the most ideal school for girls is the Alabama Brenau College-Conservatory, of Eufaula, Ala. This institution stands first in its class as a high grade college-conservatory for young women, where the training morally, mentally and physically is unexcelled. Its location is exceptionally healthy. The faculty is composed of the very best talent that can be had in this country. To its President, Mr. Thos. G. Wilkinson, is due its present enviable reputation. Within the past two years he has equipped the school throughout with new and modern furniture and other facilities necessary to the proper conduct of the school and comfort and convenience of its students. He has just issued a handsome illustrated catalog, and any parents contemplating a college education for their daughter should get a copy of this catalog before deciding on any other school. A card addressed to Mr. Thos. G. Wilkinson, President, Eufaula, Ala., will bring you one of these catalogs and any other information you may desire.

## OBITUARY.

On June 20, 1910, the death angel entered the home of Mr. and Mrs. W. L. Corley and took from them their little girl, Mary Lavin. She came to brighten their lives March 14, 1908, and for two years and three months she was the joy and pride of the home. Her loving disposition and sunny smiles were keys that would readily unlock the hearts of those with whom she came in contact. To know her was to love her. Our heart goes out in sympathy to the bereaved parents. May God's blessings attend this sad dispensation of His providence. Farewell, little Lavin. "A few more marchings weary," and then we, too, will join you in the celestial city of our God to part no more.

"Safe in the arms of Jesus,  
Safe on His gentle breast,  
There by His love o'er-shaded,  
Sweetly her soul shall rest."  
CHAS. H. GENNAN.

## A New Market for Farmers.

It is really surprising what a big outlet some progressive farmers are now-a-days finding in towns of two thousand population and over for the marketing of their garden products, poultry, fresh eggs, butter, etc.

A number of farmers who have put telephones on their farms at a trivial cost of from 50 cents to \$1 per month are doing a land office business. The housewives phone their orders, therefore the produce is sold at standard city prices before it leaves the farm.

The Southern Bell Telephone and Telegraph Co., 19 South Pryor St., Atlanta, Ga., have issued an interesting booklet, telling the particulars about the cost of rural telephone service. It will be mailed free to any farmer who may write for it.

Prof. G. Frederick Wright, D. D., LL.D., of Berlin, who will lecture at the Moody institute this week, is the editor of "The Bibliotheca-sacra" and the "Records of the Past." He is also the author of the "Logic of Christian Evidences," "Scientific Confirmations of Old Testament History," "The Ice Age in North America," "Asiatic Russia" and "The Life of Charles G. Finney." He will lecture at 11 o'clock each day from Tuesday until Saturday in the auditorium of the Moody church, corner LaSalle and W. Chicago avenues, and cover such subjects as "Geology and Genesis," "The Testimony of the Monuments to Bible History," "New Light Upon Christian Evidences," "The Significance of the Glacial Period," etc. The general public is invited.

Young as well as old will learn with regret that Rev. G. T. Webb, general secretary of the Baptist Young People's Union of America, has been seriously sick with blood poisoning. He already has submitted to three operations upon his thumb.

WANTED—Position as principal of public school. Two years' experience; graduate of Howard College; hold first-grade certificate. Lock Box 86, Leeds, Ala.

Rev. C. A. Ridley, pastor of First Baptist church, Beaumont, Tex., will supply Dr. Broughton's Tabernacle in Atlanta, Ga., during the month of August.

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If you are not one of the thousands who are already familiar with its merits, we want you to

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Buy it from your druggist or dealer, use as directed, and if not found exactly as represented, we will refund your money. Prices: Small 25c, Medium 60c, Large \$1.00.

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