

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

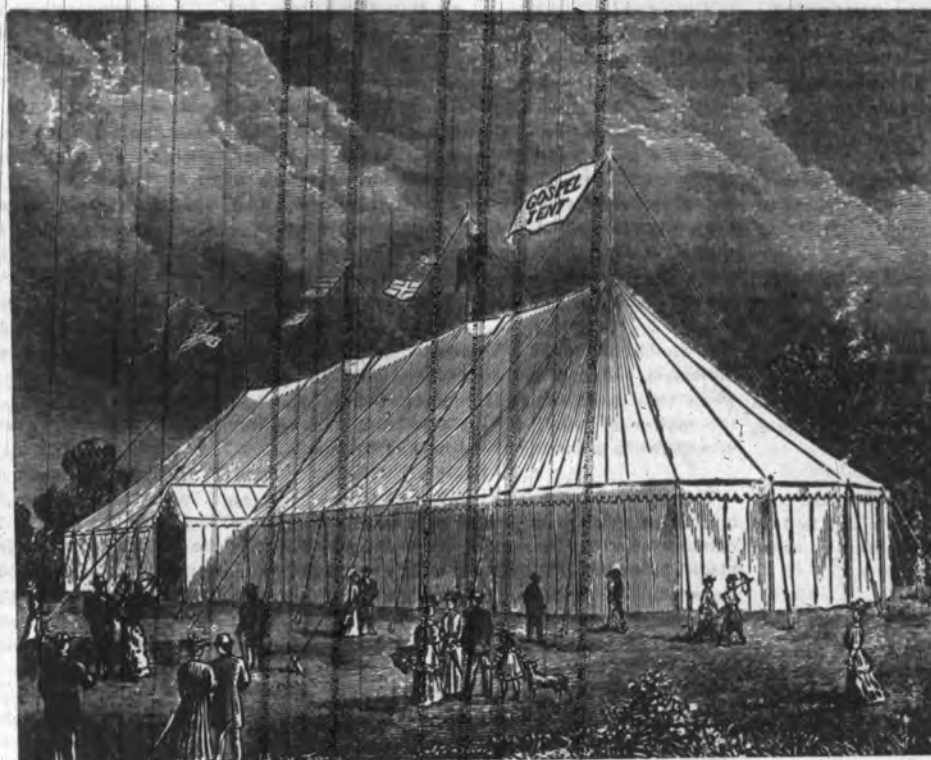
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THE ENCAMPMENT WAS HELD UNDER THIS TENT

## ENCAMPMENT NOTES

By Frank Willis Barnett

Rev. J. R. G. White came in Saturday.

S. A. Latham, wife and son came down from Montevallo.

Rev. J. J. Johnson, of Sylacauga, got in Saturday, having just closed a meeting.

L. E. Smith, who represents the Anti-Saloon League of Alabama, was present meeting the brethren.

Mrs. S. H. Bennett, of Goodwater, was present, but Sam was hindered from coming on account of a meeting.

Rev. J. G. Dobbins arrived late, but seemed to get his money's worth. Dobbins is one of the best pastor canvassers for the paper in Alabama.

Professor J. C. Dawson, the tallest man at Howard, was on hand, overlooking things. Dawson is a valuable man in our educational work in Alabama.

Rev. A. W. Briscoe, wife and children were present at the most crowded time and were packed into a room which was entirely too small for comfort.

Judge Brooks, of Brewton, was quite away from home, but found himself among friends. His pastor, Dr. Murray, was absent, as he was supplying at the First church, Mobile.

E. L. Thornton, of Mountain Creek, came up and said, "Is this Brother Barnett?" We owned that it was, and he handed out \$2, saying "Send me the paper." The encampment is getting in its work.

Mr. T. J. Wingfield and wife came down Saturday morning to be present on B. Y. P. U. day. Brother Wingfield is looked upon as the father of the B. Y. P. U. work in Alabama. He delivered a strong address on the "Need of a B. Y. P. U. in every church."

After reading in the paragraph about Brother McKee, he came in Saturday morning and made a stirring address, but was called home over long distance to the bedside of his little son, Walter Tate, for whom prayer was made. Brother McKee left, carrying with him the prayers and sympathy of the encampment.

A stranger came up to the editor and said, "My sister took your paper for two years and failed to pay for it and it was stopped. Here is \$4 to pay her back dues." This was gratifying, but when he added "Please on for it" I liked to have fainted.

Miss Kathleen Mallory, Maud Merritt, Mary Rhodes, a lovely trio, were much an evidence when volunteers were needed. Montgomery is fortunate in claiming them as citizens.

Rev. W. Y. Browning was present from Cordova with Deacon E. T. Henson, whose dear departed wife was a great friend of the editor and always had a good word for the paper.

W. W. Campbell, a layman, showed the preachers how to "lift a collection" when he put on the "arousements" to raise a fund to defray the expenses of the encampment.

Hugo E. Black, a rising young lawyer of Birmingham, ran down with his partner, Barney Whatley, president of the B. Y. P. U., who presided gracefully on Saturday.

Rev. J. W. Willis, of Florence, is a fluent speaker and his address on the pastor and the B. Y. P. U. was greatly appreciated.

Dr. Sakeley came in Saturday morning and got to see the magnificent grove.

Rev. A. F. Dixon and son, T. M. Dixon, of Montgomery, came in Saturday.

Rev. H. D. Wilson, of Brantley, was drinking in the speeches.

Rev. R. W. Carlisle, of Bessemer, was present with his daughter, Effie.

Dr. Carver preached a great sermon on Sunday morning to a large and attentive congregation. Carver was always a drawing card.

Mrs. Sam Carroll was present, but Sam he wandered from the fold. We heard it was a camp meeting which kept him away. We'll get him next time.

Monday was Sunday school day. There were a number of helpful talks on the work. It was regretted that some of the appointed speakers were unavoidably absent.

Professor L. P. Leavell can always stir and help an audience when work among young people is being discussed. He is one of our strong young men whose talents are consecrated to Christian work. He is no stranger in Alabama.

Brother Aldredge, who did such a good work in Shades Valley, Jefferson county, was present with his wife. Tom Pounds, the temperance engineer, paid Brother Aldredge a high compliment while waiting for his engine at Calera. He said, "We all take off our hats to Aldredge as a Christian conductor."

Mr. Starr was the busiest man at the encampment. He was manager and had to feed the crowd. He was always at work. He worked noiselessly but swiftly, and it was marvelous how he kept things moving in the dining room. He hustled his help and he helped his help to hustle. He wore a perpetual smile under trials sufficient to rob a saint of his halo. Hereafter we editor will have more sympathy for head waiters.

## ENCAMPMENT NOTES

The Baptists of Alabama will attend an encampment if they get a chance. This was demonstrated at Shelby Springs.

The people came and kept coming until Shelby Springs was packed and jammed and overflowing.

It was the best humored and best behaved crowd I ever saw, and I had a good chance of knowing, as I was used as a kind of "bumper" to keep the machine from running off the track.

The tent proved a pleasant surprise, as it was large and new and looked most picturesque, hid beneath the great towering oaks.

The tents on one side of the grounds added to the beauty of the landscape and hid beneath their coverings many pleasant parties.

Dr. and Mrs. Montague gave up their room to occupy a tent. The genial president of Howard is a good forager and always had a supply of peaches, apples and watermelons for his friends.

The big tent which housed the postoffice and telegraph office was a busy place. It also had in it a big writing table which was generally used by those who had left the loved ones at home.

Dr. Crumpton made a visit to Shelby Springs a week or two before the encampment to spy out the land, and while there was caught in a terrific rain and thunder storm and had to wade from the cottages to get to the train. One of the magnificent white oaks was torn down by a lightning stroke.

The grounds presented a beautiful picture with the cottages, trees, grass and lovely women and handsome men moving to and fro.

The children had the time of their lives at Shelby Springs. The swings were always in motion and the little stream was daily filled with happy, shouting little wading parties.

One of Carter Wright's little boys had a sad misfortune. He caught a big fish and a little fish and put them in a pan of water and ran to get his papa to come and see them, but when he got there only one fish was in sight. The big fish had swallowed the little one.

W. W. Campbell, who made the trip in his white steamer, arrived a day late after suffering a breakdown which severely tried his temper, but gave him a glorious opportunity to acquire the habit of possessing his soul in patience.

The grounds at Shelby Springs are well suited for an encampment. With a few more cottages, a tabernacle and certain other improvements which could easily be made, it will be an ideal place for religious assemblies.

A good brother who loves good things to eat, on asking what the stands about the grounds on which smoldering embers were seen, upon being told by a wag that they were for barbecuing the meats, went away smacking his lips. They served to light the grounds at night, reminding some of the older folks of the old time camp-meeting days.

If any one thinks it is easy to handle a crowd of three or four hundred people when only one hundred were provided for, just let him try it. Ask Moseley.

When the encampment opened there were a number of guests already at Shelby Springs, but they willingly gave up some of their pleasures and many of them attended the services.

I missed Dr. Stakely. I longed to walk with him beneath the towering trees, for he loves them, and it would have been a treat to hear him enthuse over

the towering white and water oaks, the splendid specimens of hickory and the magnificent spreading elms.

The barber shop was a luxury and well patronized.

The caterer in charge of the dining room was one of the busiest men on the grounds, and fed the great crowds as fast as it was possible with the number of waiters at his command.

A word about the band which played during meals. They did their level best and did it for a long time, but when a brother who hungered for something to eat, preferring a steak to a rhapsody, suggested that the proprietor would make a popular move by shutting off the music and putting the musicians to waiting on the table, found out that two of them were blind, he said let the band continue to play.

It would have taken a Talleyrand and several more diplomats united in one to have satisfied the guests when they were assigned rooms. Baker, who had the matter in hand, did his best, and usually was successful in placating those he had to handle.

The bowling alley was converted into a sleeping apartment. One good brother said he knew what the cots were for but he couldn't figure out why they had placed all of those big wooden balls around the room. He seemed perfectly satisfied when some one told him that if the cots got uncomfortable they could use the balls to roll on.

A good lady who had to share her room with five other women, said she was going to stay until the encampment was over and then make the proprietor give her three cottages, and she was going to put her puff box in one, her valise in one and her trunk in one and expand. The good women had to put up with many inconveniences, and yet they seemed to enjoy it.

Shelby Springs enjoys the distinction of being in a zone that is free from malaria. Hon. H. S. D. Mallory gave me this interesting bit of information, saying that he had seen the government's map which showed it.

The mosquitoes at Shelby Springs were not as numerous or aggressive as the Birmingham variety.

S. Ray Monroe, the son of J. D. Monroe, made himself useful in many ways. He had charge of the writing room.

W. A. Davis, of Anniston, is one of the busy laymen who is willing to make sacrifices to attend to denominational work. To attend the education commission which met at Shelby Springs he got excused from court for a half day, and then had to change cars three times to get home.

P. C. Ratliff, of Birmingham, is always doing something for the Baptist cause in Alabama. He ran down from Birmingham on Thursday to attend a session of the education commission.

Ernest Lamar, of Selma, is another man of large affairs, who is willing to take time to meet with the brethren who are planning big things for education in Alabama.

J. B. Ellis ran by on his way home from New York. The sea voyage had put him in fine physical condition.

Hon. B. F. Ellis and wife seemed to greatly enjoy the encampment. It was a pleasure to have this noble couple present.

Dr. A. J. Dickinson said, "God will forgive a preacher for ignorance, but will not forgive him for laziness." He was urging preachers to stand on their feet and do their own thinking.

It was good to see and hear Austin Crouch. Alabama lost a great preacher when this gifted speaker went to Texas. His address on "The Preacher as a Man Among Men" was full of meat.

A boy was selling ice cream cones out under the trees and near him stood an old man who seemed greatly interested. Up stepped a lad and bought one and as he started off the old man said to the boy who was keeping the stand, "Son, he went off with your cup," and receiving no reply, said, "and yes, by gosh, he is eating it up."

Dr. L. O. Dawson paid the encampment a pot call. He had been out of the state on his vacation. He believes in the encampment idea.

I was glad to see and hear Dr. Abercrombie at the encampment. This distinguished Baptist is beginning to be a regular at our state gatherings.

Rev. C. C. Heard seemed perfectly at home at Shelby Springs. It is about time he is coming home.

One of the wisest men at the encampment said, "Carver is a wonder," and growing more enthusiastic, adding, "Yes, he is a whole encampment. Why he could deliver a series of talks on Biblical theology, teach a foreign mission class and conduct the quiet hour services. Dr. Carver captured the crowd and his talks were interesting and educative. He is one of our brainiest young men. Alabama Baptists will always welcome him to their gatherings.

The good women showed their sense by not trying to make a dress parade of the encampment. They dressed sensibly and seemed to care more for the services than for making a show.

It is no easy task to arrange a program for an encampment, and when it takes more than a month's time, it means hard and continuous work. The encampment committee, led by Moseley deserves the thanks of all who were present, for take it all in all, it was one of the best given in the South.

The idea of having "special days" was a good one and is to be further developed.

I missed Professor J. A. Hendricks, who was to speak on "The Preacher and His Spiritual Growth." With fifty or more of them under him at Howard college, he ought to be able to know the need of spiritual power.

On all sides the praises of Brother Barbour, of Tuscaloosa, was being sounded for his "Quiet Hour Series" were truly devotional and spiritual. He is a born teacher.

Dean Blackwelder, the son of Dr. Blackwelder, of Birmingham, was on hand making himself helpful in many ways. He served us with the daily papers and assisted in the postoffice.

There were specimens of the following trees in the encampment grounds: Oak, hickory, elm, magnolia, mock orange, peach, apple, pear, mulberry, china, cedar and walnut.

J. W. Willis and wife added much to the pleasure of the people by unselfishly giving their time in helping Miss Askew with the music, Brother and Sister Willis being both gifted musicians whose well trained voices blend sweetly.

Whoever sent Harry L. Strickland, the business man, from Memphis to take charge of the training series deserves a vote of thanks. He gave instructive and practical talks on Sunday school work. He is the kind of an expert that instructs, for his theories have been worked out as superintendent of the Sunday school of the First Baptist church, Memphis. Come again, Brother Strickland.

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Many regrets were expressed because Professor J. T. McKee was hindered on account of sickness in his family from being present to take part in the "training series." He knows the subject as it is written in books and as it is taught in the Sabbath schools.

Brother Crumpton was on hand, and as usual, sitting at the front a patient and eager listener. It is marvelous how he can sit and sit and listen and listen. They say he has been at it for years and years. No wonder he is so wise.

Professor G. W. Macon, who made the convocation address, charmed those present with his felicitous phrases.

Dr. A. J. Dickinson spoke informally on "Woman's Work in the First Century." Dr. Dickinson always gives the brethren something to think and talk about when he speaks.

The absence of Professor J. T. Henderson was noted. Many had hoped to hear this gifted Tennessee educator who is doing such a good work for the laymen's movement among southern Baptists.

Dr. A. P. Montague, who has always been the friend of preachers, spoke with great power on "The Preacher as a Moral and Educational Force."

It has been a long time since any pastor from a sister state has so quickly won the hearts of Alabamians by becoming one of them, as has the scholarly and consecrated pastor of Parker Memorial church, Anniston. Dr. Yarbrough, through his pleasing personality and strong addresses at the encampment, endeared himself to every one.

It was good to have the Hon. H. S. D. Mallory once more presiding in a Baptist gathering. He presided on layman's day, when some stormy short addresses were made by brethren Palmer, Macon, Sowell, Britain, Crumpton and Sawyer.

It was good to have W. E. Pettus at the encampment. We wish R. E. could have come with him. These men are partners for God.

It hardly seemed like a Baptist gathering without George Miles. He must have had some good excuse or he would have been on the grounds.

The address of Rev. R. S. Gavin on the "Laymen in World Evangelization" gave those who heard it a wider vision. Gavin is a clear thinker and a strong speaker.

The more Alabamians hear Dr. Richard Hall, of Evergreen, the more they like to hear him. His address on "Power from Mission Study" made many hunger for a greater knowledge of the field.

I once heard L. O. Dawson expatiating on the virtues and worth of Deacon Thomas W. Palmer, and although I had known him for years, I thought Dawson a little bit daffy on the subject, but he was right. President Palmer is a dependable and growing man, and it is good to have him taking an active interest in Baptist affairs. He presided on educational day.

The special session of the W. M. U. was an interesting feature. A number of prominent women workers took part. See woman's page for details.

Miss Rhoades, of Missouri, who has charge of the Sunbeam work, was present making friends. She is a charming and cultivated young woman who has great gifts for the work in which she is engaged.

I am sorry on account of illness I. A. White failed to show up to speak on "The country school teacher as a force for righteousness," for he has a way of going to the bottom of a subject, and surely the committees gave him a great theme.

Rev. J. R. G. White was busy in a meeting, but his cultivated and charming wife was present.

Mr. W. J. Loyd, of Washington, D. C., the proprietor of Shelby Springs, was first attracted to it when doing topographical work for Uncle Sam. I do not know in what school he learned patience, but this I know, he is a full graduate, for never once did I see him ruffled by guest or employee. He never hurried, never worried, always looked and kept cool, it mattered not how hot the weather or his patrons got. If any one wanted anything all they had to do was to ask Loyd for it, and he would promise to get it for them. He may not have always kept his promises, but somehow he kept his guests. This is going some.

Miss Ruby Askew, who had charge of the music, is an Alabamian, but graduated at Bessie Tift college, of Georgia. She has a lovely voice and knows not only how to use it, but has the power to get others who can sing to help in the quartette and choruses, a difficult thing to do. She is a young woman of refinement and culture who is using her talent of song to the glory of God, and by her pleasing appearance and obliging nature won the hearts of young and old.

Dr. B. F. Riley gave the encampment a genuine thrill in his stirring recital of the "Baptists in Educational Achievement." It is to be hoped that he will find the opportunity and the leisure to write the history which will set Baptists right.

J. C. Wright is a man with a big task before him. Our Alabama Baptists were glad to hear their new leader set forth "The Educational Commission and Its Mighty Task."

Dr. R. G. Patrick, the successful president of the Judson, makes a fine presiding officer. He is always gracious and never wearies his audience with much speaking.

Samuel D. Monroe, of Birmingham, is one of the handiest men in the state when it comes to doing things about an encampment. He was constantly at work doing something to make things easier and pleasanter for the guests.

M. C. Reynolds, who is doing so much to keep the orphanage going, was present for several days, but returned before the encampment broke to join his wife, who was returning from an eastern trip.

The Sorrells, the Dadeville judge and the Alex City lawyer, were present. This is a fine pair of Sorrells as can be found in the state when they are hitched up to pull a Baptist crowd.

S. R. Hoykin was in the midst of every temperance discussion on the ground, and if he and W. R. Sawyer could have their way, something would be started in Alabama to give some "wise guys a jolt."

T. U. Crumpton, of Maplesville, was on hand and as usual a live wire. Tom has his own way of thinking and is not backward about letting folks know where he stands.

It was a pleasure to see Lawyer Gholson and Marshall Clifton from Wetumpka. Both seemed to greatly enjoy themselves.

There may be a man in the state who has C. V. Hare, of Tuskegee beaten when it comes to knowing folks, but we have never met him. Charley is on the right line and I wish I had his pleasant gift. He, Mrs. Hare and the boys were present.

Brother and Sister J. W. Martin, of Birmingham, ran down Wednesday and seemed to greatly enjoy the day.

J. H. Pope and wife drove over from Wilsonville. I was glad to learn that Sister Pope knew my people over in Wilkes county, Georgia.

Sam Cowan makes a fine master of ceremonies. If Sam would get married he would be one of the great men of Alabama.

Where, oh, where was Park Nicolls?

J. H. Chapman, of Tusculumbia, helped in the choir and stood guard at the dining room and made himself generally useful. He is a jewel.

Frank Farrington was present. He is a live wire and is bringing things to pass at Roanoke.

A. J. Gross, of Wedowee, who is doing a great work in East Alabama, was on hand taking in the addresses.

J. E. Barnes, who was on the nominating committee to give us a permanent board for the encampment, is always in line with what Baptists are trying to do.

Rev. J. H. Wallace was the only pastor present from Opelika. Dr. C. Ross Baker was absent on his vacation.

H. W. Fancher came all the way from Mobile to be present. Henry is at home around Shelby Springs. Henry Schramm came in Thursday. He is one of the Lord's faithful.

James E. Dean was on hand taking notes. He is a student and a thinker.

Jesse Cook and his wife were present. He takes up a great work in New York, but he measures up to it.

The biggest man at the encampment was C. J. Burden, of Lafayette, the moderator of the East Liberty Association.

L. T. Reeves, of Luverne, was present. He is one of our coming young preachers.

J. M. McCord, of East Lake, was on hand. He is one of the Lord's chosen.

"John" Dunaway was present with his arms spread wide open for helpless boys and girls.

C. J. Bentley was present. He was chaperoning parties from Avondale and Sylacauga.

C. W. O'Hara, one of the old guard, was just back from Tennessee, where he had been on a visit to his son, J. W. O'Hara.

It was good to have so many children present; for the little ones surely enjoyed themselves. Frank Willis and Proctor both thought Shelby Springs was a great place.

One of the little boys always spoke of the tent as the "circus church."

I was sorry Rev. S. M. Adams could stay only a short while. He is a good listener, and by the way, one of our best doctrinal preachers.

J. P. Seroyer and wife, of Roanoke, seemed to greatly enjoy the encampment. Brother Seroyer is a good hotel man, who knows how to care for traveling Baptists.

Walter Cullars, of Opelika, a loyal Methodist brother with a good Baptist wife, was present, enjoying himself greatly.

Dr. W. H. Kidd, of Vincent, was present for a short while. He is always on the entertainment committee when ye scribe visits Vincent.

Mr. and Mrs. R. L. Daniel, of Birmingham, occupied the room adjoining that of this editor and his family. It is sincerely hoped that they were not disturbed by the snoring of the senior nor the noise of the junior editors.

J. S. Avery, of Columbiana, was on home territory and seemed to enjoy himself greatly.

Mr. and Mrs. George W. Ellis, of Montgomery, left Saturday, having spent a delightful time. Brother Ellis is one of the great statisticians of the Baptists.

## THE ALABAMA BAPTIST

Judge Longshore and his wife were visitors.

J. W. Collins and wife, of Gallion, were present during the entire encampment.

Sunday was a great day for missions. Brother Crumpton is never happier than when he is presiding where missions are being discussed, unless it be when he is discussing them.

Sunday was a great day. Large crowds came in from the neighboring towns and surrounding country, and there were almost continuous services under the tent.

Brother W. W. Braine, who teaches a class in the First Baptist Sunday school, Montgomery, was an interested visitor, who attended the services religiously. His wife came with him.

Brother Crumpton almost reached the shouting stage when reviewing the encampment on Sunday morning.

William Spencer, formerly of Birmingham and a friend of mine in my old lawyer days, was present with his charming wife and many sons.

Dr. Charles A. Stakely preached Sunday night. Dr. Stakely is truly one of our great preachers. His sermons, while scholarly, are always full of unction.

One enters Shelby Springs from the railroad through a gate on either side of which is a great hedge of wild roses.

One of the most exciting things at the encampment was the coming and going of the trains. Every one turned out either to meet or say goodby to friends.

These convention notes were written under difficulties. For example, some were penned while acting doorkeeper on rush days at the dining room.

If you were at the encampment and failed to contribute one dollar for a badge and have repented, send one to Brother Crumpton at Montgomery and become a "regular." A list of all those who got the badges at Shelby Springs will be kept for future reference.

Sister Morris, of Tuscaloosa, was on hand doing what she could for the comfort of the preachers. I happened to overhear her Sunday when she said to Mr. Lloyd, the proprietor, "Please let Brother George Macon come in the side door; he has to leave on the 2 o'clock train, and he is such a modest man he will never get in through the front door." I had to laugh. George may be many things, but he is not shy. He is likely to get the first piece of chicken at an association. He is an expert when it comes to the art of getting something to eat. George will never go hungry on account of modesty when it is a question of feeding.

H. C. Reynolds, of Montevallo, and wife were present. This couple can always be counted on when Baptists needs and affairs are being discussed.

The editor was so busy helping to store away the guests or minister to their wants that he had no time or desire to worry any one about the Alabama Baptist, but if you were present and failed to pay back dues and renew or to become a new subscriber, just do it by mail and it will be greatly appreciated.

Some one asked if all of the addresses would appear in the Alabama Baptist. Hardly. It would take over a year, giving over a page each week, to partially cover what was said, and besides, frequently those who give set addresses do not care to have them reported, as they wish to repeat them. All were well worth printing.

The most important action of the Alabama Baptist encampment was the appointment Thursday afternoon of a commission empowered to decide on next year's meeting place and to have full control of the encampment of 1911; this commission to be further authorized to take steps looking to the selection of a permanent encampment grounds and the purchase of such a place for an annual Baptist summer colony. The appointment was made at a mass meeting held in the big tent Thursday afternoon at 4 o'clock. Action was taken following unanimous approval of the encampment now on, and the general appreciation of the success of the undertaking. The commission was popularly appointed as follows: A. G. Moseley, of Orville, chairman; S. A. Cowan, of Montgomery; W. W. Campbell, of Tuskegee; L. O. Dawson, of Tuscaloosa; T. W. Palmer, of Montevallo, and S. D. Monroe, of Birmingham.

No decision has yet been made as to the meeting place of 1911, but it is not believed plans can be matured so early to make the selection permanent. It is proposed, before deciding on a permanent location that bids be asked for suitable grounds, and that the railroads be requested to quote reduced rates for the assembly. Possibly the permanent place for the Baptist colony will be chosen for 1912.

It was pitiful to see the encampment widows wandering aimlessly around the grounds waiting for the Saturday afternoon trains which were to bring their huddles for Sunday, but it was pleasant to watch their joy as they strolled about on Sunday with their arms linked to their husbands.

The crowds were so great on Sunday afternoon that Professor Leavell was called on for an address and greatly delighted his hearers. He also spoke to the children.

Brother George Averyt, of Shelby, was on the grounds.

Rev. B. J. Skinner spent Sunday at the encampment.

It is needless to state that there was a collection taken for missions after Dr. Carver's sermon on Sunday morning, when it is known that Brother Crumpton was presiding.

One of the prettiest sights at the encampment was a sleeping babe. Some mother had wrapped it up in a Sunday paper and laid it out on the grass beneath a great oak while she listened to Leavell.

My little family were housed in one room of a cottage on the outside of the grounds, in the rear, which bore the name of Sunbeam Cottage. There were seven children in the three rooms and six grown ups, and yet we enjoyed it.

H. G. Miles, of Columbiana, came down several times.

J. B. Sandifer and wife of Woodlawn came down for Sunday.

It was generally regretted that Rev. C. Ross Baker, D. D., was away on his vacation and therefore could not deliver the valedictory sermon.

The B. Y. P. U. leaders are to be congratulated on giving the encampment such a glorious day. They are ready to join in with all our organized Baptist work.

Miss Mabel Nutt, of Birmingham, who did the stenographic work for the encampment committee, made many friends at Shelby Springs. Her Birmingham office is 1321 Empire building. She is thoroughly competent.

There was a little courting on the grounds, but little "spooning." The young people were wonderfully well behaved.

The knocker stayed at home.

Mr. and Mrs. H. D. Latham, of Saginaw, were among the visitors.

A hickory nut tree on the grounds had on it the largest hickory nuts I ever saw. My son Proctor gathered some and called them his green golf balls.

There was an old couple on the grounds that touched my heart. It was beautiful to watch the dear old wife as she watched over her failing husband. They were always together, as if they wanted to share every minute before the parting came.

The speeches and addresses were truly worth going far to hear, but the great worth of the encampment was the fraternal spirit which manifested itself at the very opening and continued to the close.

The weather was ideal for an encampment. Some of the days were warm, but the nights were pleasant. A little shower helped to cool the air and lay the dust.

It was not the committee's fault that the railroads failed to give special rates. Brother Moseley had authority from the Southeastern Passenger Association that special rates would be in force.

Professor Leavell gave a fine exhibition Sunday morning of how a Sunday school teacher should teach a lesson. It was a revelation to many to know how much could be gotten out of a lesson.

### MISSION OF CHRISTIANITY TO CHILDHOOD.

Abstract of Annual Sermon by Rev. W. M. Vines, D. D., before the Thomasville Orphanage, June 23, 1910.

Text: "The streets of the city shall be full of boys and girls playing in the streets." Zachariah 8:5.

In the beautiful and significant language of our text is pictured the joy and security of childhood under the Messianic reign. Beautiful city this! Here is the glowing and glorious vision of what childhood is intended to be under the reign of our Lord Jesus Christ. It may be said that the treatment of children serves as the real barometer of our civilization. In the language of St. Jerome: "This imagery which represents a time when there is no alarm of war or plague or famine, but everything is peaceful and joyous, (describes, in a spiritual sense, the condition of the church, as defended by Christ and enriched with blessings by Him." There has always been, and will always be, under heathen religions, real parental love, but only Christianity makes a place for the child, and that place the chief place Jesus, as Dr. Stalker says, "Lifted childhood up, and set it in the midst. If the patter of little feet on the stairs and the sound of little voices in the house are music to us, and if the pressure of little fingers and the touches of little lips can make us thrill with gratitude and prayer, we owe this sunshine of life to Jesus Christ."

Christianity in its scope is as extensive as human history and as wide as the human race. It includes the whole man, physically, intellectually and morally, and embraces the entire sphere of human society and activity and includes all that pertains to human life in its totality. "Christianity is eternal life in the midst of time." Or in the language of Fairbairn: "The function of the church is to enrich time with the ideals of eternity." Out of this sane and scriptural conception of our Christian task has grown all our missionary and benevolent work and our splendid institutions for the educational, social and religious uplift of the race. Spurgeon challenged the world in the splendid declaration which will ring down the centuries: "Let him that answers by the orphans' homes be the God." What, then, is Christianity's message to childhood?

**I. Christianity Proclaims the Incomparable Worth of Childhood.**

It is only the Christian religion which has fully appreciated the value of children, and it is the Bible alone which reveals the worth of the child. "In all my classical reading," says one of our most distinguished professors in one of our greatest colleges, "I have never discovered the idea of an infirmary or hospital or orphanage." Glance at the deplorable condition of infants and children in the pagan world prior to the ministry of Christ. At that time a vicious public sentiment prevailed, giving parents the right to determine whether their offspring should be allowed to live or not. Infanticide was of frequent occurrence, and diseased and unfortunate children were often destroyed. This terrible condition was countenanced and even indorsed by Lycurgus, Solon, Aristotle and others. Such great Romans as Seneca and Cicero gave their opinion of favor of these practices. Childhood finds its coronation in Christianity. Jesus as a babe and as a boy and by His gracious words and actions, gives us His conception and estimate of childhood. He regards little children as, in a real sense, belonging to Him. He manifested the tenderness of His affection for children by His loving invitations and blessings upon them. He is the only founder of a religion whose life concerns itself with its founder's childhood. No wonder the little children drew near to Him with instinctive confidence. Out of the teachings and practices of the Savior and the New Testament, childhood acquired a dignity and safety unknown in former ages. Their cause became pre-eminently the cause of religion, and from that time to the present our holy religion has been pledged to faithful and unremitting labors on their behalf. Our own glorious orphanage is but the living embodiment of the great and gracious invitation of the Master: "Suffer the children to come unto me, for of such is the Kingdom of Heaven." In the sight of God the human soul is the most valuable thing in the universe and the soul of a child because of its possibilities is of inexpressible worth, and the Christian church can not over accent this tremendous fact which truth is incorporated in this noble and Christ-like institution. The teaching of the Bible accented in the Old Testament, but re-exemplified and emphasized by our Lord and His apostles in the New Testament in which the incomparable worth of childhood is proclaimed have inspired all our institutions for the care and training of children, which is the chief glory of our holy Christianity.

**II. Christianity Proclaims the Religious Intuition of Childhood.**

"Man is incurably religious," said Burke. Our Saviour declared the susceptibility to religious impression and the hearty response of the children to His great and gracious invitations when He said: "Except ye be converted and become as little children ye shall not enter in to the Kingdom of Heaven." The welcome by the children when they shouted "Hosannas" in the temple (Matt. 21:15) is but the expression of the intuitive religious nature of the child. If encouraged children are naturally drawn to the loving and divine nature of the Savior. Many children are kept from being Christians because they are taught that they are wicked and are not expected to become converted until they have drifted away into sin and served Satan for a time. Verily, we have over-accented the sinfulness of the child and under-emphasized the goodness of the child. I think Coleridge is correct when he says: "As there is much beast and some devil in man, so there is some angel and some God in him." With Wordsworth, I say:

"Not in entire forgetfulness,  
And not in utter nakedness,  
But trailing clouds of glory do we come  
From God who is our home:  
Heaven lies about us in our infancy!"

I do not mean to say by any means that children are naturally Christians, but I do mean to teach that there is a good as well as a bad side in every child-

ish nature, and that we should encourage the good and suppress the bad. When it is desirable that the fire in a furnace burn more briskly, we open the draught door, and thereby admit the oxygen which has all along been enveloping the furnace and only needed an opportunity to be used in the work of combustion. So the door of early impression should be opened to the divine oxygen so that the child may respond to the spirit of God. Alas, how often we close these doors by our false teachings! Jonathan Edward was eleven when he was converted. Wesley and Luther and Alexander MacLaren were about the same age. Some one has said: "If the church neglects the children, the devil will not." Ninety per cent of the Christians have accepted Christ before the age of twenty, and if they do not accept Him before this time, the chances are very much against them. This fundamental and vital truth which I am endeavoring to impress upon your minds finds its expression in this hope of which we are all so proud, and which is nearest the hearts of our people. Protestants should be awakened by those words so terribly followed in the Roman Catholic church and so awfully abused by her false teachings: "Give me the first seven years of a child's life and you may have it all the rest of its life." Let us as Baptists arouse ourselves to the importance of the religious intuitions of childhood.

**III. Christianity Proclaims the Imperative Duty of the Training of Childhood.**

"Train up a child in the way he should go, and when he is old he will not depart from it."  
"Provoke not your children to wrath," but "bring them up in the nurture and admonition of the Lord." Lyman Beecher, when born, was so puny and feeble that the woman who attended on his mother actually thought it useless to attempt to keep him alive. He was wrapped up and laid aside. But after a while, finding that he was not dead, it was concluded to wash and dress the baby. Many a young convert is treated the same way by the church that should be a nursing mother to his feebleness and infancy. The two great modern discoveries are woman and child. The world has been absorbed all these centuries with men. Men have made its history, set up and overthrown its governments, monopolized its enterprises, privileges and glory, while women have been tolerated as a necessary evil and the children have only been regarded as possibilities of the future. The great Past recognized the man, the wife and the family. Their individuality was merged, so to speak, in that convenient term. The Christian church needs to stress the training side of life much more than is now the case. How pathetic are the words of Gray's immortal elegy:

"Perhaps in this neglected spot is laid  
Some heart once pregnant with celestial fire.  
Hands that the great God of empire might have  
swayed  
Or waked to ecstasy the living lyre.  
  
"Fell many a gem of purest ray serene,  
The dark unfathomed caves of ocean bear;  
Fell many a flower is born, to blush unseen,  
And waste its fragrance on the desert air."

In these two very familiar but beautiful stanzas is expressed the tragedy of untrained childhood. St. Peter's Cathedral has, perhaps, nothing more interesting than the statue of St. Peter. In a conspicuous place in that great Cathedral is this statue made perhaps over 1,300 years ago, the foot of which is much worn by thousands and millions of pilgrims who pass and kiss it. As I watched the devout pilgrims as they reverently bowed and worshiped and prayed before that statue, and as I saw among many others a father—a poor man judging by his dress—as he reverently prayed and kissed the foot of the statue and lifted his little child who also reverently kissed the foot again and again, and then cried to be permitted to kiss it again, and the father lifted the child who again kissed the image; and as I saw this and other children and adults kissing this image, my heart burned within me, and with pity in my heart for the superstition, I said: "If Baptists, yea, if all Protestants, were half as zealous in leading their children to worship the Christ 'in spirit

and in truth,' and teach them to be reverent, serious, innocent and righteous, we would soon take the world for Christ." Through our schools and colleges, our Sunday schools and churches and in our homes and through our orphanage, let us more and more endeavor to perform this imperative obligation.

**IV. Christianity Proclaims the Immeasurable Possibilities of Childhood.**

In this connection think what any child may accomplish in life regardless of difficulties by surmounting obstacles. If there ever was a man who was warranted in giving up his life as a failure before he had fairly commenced it that man was Henry Wilson, of Massachusetts. His father was dissipated and so dissolute that the son took another name that he might in some degree escape the disgrace of relationship. He had no advantages from position or from schooling, but rather otherwise. The earliest years of his remarkable career were spent in a shoemaker's shop, and his education did not begin until he had reached an age when others finished theirs. He never had any money of his own until he was twenty-one years old, and when, by hard work, he had accumulated a little sum, he was defrauded of it and had to begin anew. And yet, in spite of all difficulties and obstacles, he steadily grew in character and in influence, was chosen to represent a constituency in the State Legislature, rose to the senate of the United States, and closed his political life as the vice president of our great republic. What Henry Wilson achieved others can successfully accomplish if the heart is brave and the will determined.

Matthew Arnold, the eminent man of letters, when in Boston, was surprised to find a barefooted newsboy engaged on a "Life of Washington" in the reading room of the public library. After talking with the ragged lad and finding him of pronounced anti-British sentiments, the distinguished essayist said to an officer of the library that such a sight as that could not be seen in Europe. "There is not a reading room there that I know of where a boy dressed as he is would enter. What a tribute to democratic institutions; it is to say that instead of sending that boy out to wander alone in the streets, they permit him to come in and excite his youthful imagination by reading such a book as the 'Life of Washington.' The reading of that book may change the whole course of the boy's life, and may be the making of a useful, honorable, worthy citizen of this grand country. It is a sight, I tell you, that impresses a European not accustomed to your democratic ways."

Seventy years ago a boy was born in Wales whose name was originally John Rowlands. At three years of age he was placed in an almshouse, where he remained ten years. He afterwards crossed the ocean as cabin boy and was adopted by a merchant in New Orleans, whose name he took. He afterwards became a renowned newspaper correspondent and one of the greatest explorers the world has produced. When the orphan boy, whose name was Sir Henry M. Stanley, died one of the greatest Christian heroes, and one of the most renowned men of the centuries, passed away amid a blaze of glory. His body now sleeps in Westminster Abbey, enrolled among the great ones and his name will never die. He is but an illustration of the possibilities of childhood. When Queen Victoria, at the age of twelve years, was told that she was to be Queen of England one day, with thoughtful emotion far beyond her years, she said: "I will be good." After her long reign of sixty years her son, who became her successor, as he mounted the throne, said: "I will follow in the footsteps of my glorious mother." When he died his last words were: "I have done my duty." Christianity crowns childhood with unmeasured possibilities. "You will never be a king or queen of England; but you can so live as to be crowned with a life of usefulness, service and success, and at last receive a crown of righteousness which fadeth not away.—Bible Recorder.

The liquor traffic in all its phases is a criminal business. It is a crime against the individual, the home, the church and the state; for it destroys the individual, it breaks up the home, it cripples the church, it weakens the state.

# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Motto for 1910: "Let Us Advance Upon Our Knees"

Mrs. Charles Stakely, President,  
23 Wilkerson Street, Montgomery.

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Mrs. O. M. Reynolds, Anniston.  
Mrs. W. J. E. Cox, Mobile.  
Mrs. F. B. Stallworth, Cuba.

**W. M. U. MOTTO:**

Whatsoever He saith unto you, do it.—John 2:5.

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Mrs. William H. Samford, Recording Secretary, 915 S. Perry Street, Montgomery.

Mrs. George M. Morrow, Auditor, Glen Iris, Birmingham.

Mrs. T. A. Hamilton, State Organizer, South Highlands, Birmingham.

Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. D. M. Malone, Associational Visitor, 3446 Highland Avenue, Birmingham.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

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Mrs. W. B. Crumpton, Montgomery.  
Mrs. A. J. Dickinson, Birmingham.  
Mrs. McQueen Smith, Prattville.  
Mrs. Jessie L. Hattimer, Montgomery.  
Mrs. Jesse Cook, Montgomery.

Send contributions for this page to the Mission Room.

**Y. W. A. MOTTO:**

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

**THOUGHT FOR THE WEEK.**

"There are orders meant for you,  
Swift and jubilant they ring;  
Oh, bliss of being trusted  
On the errands of the King."

**DURING SEPTEMBER.**

We study—A World Survey of Missions.

We give to Alabama W. M. U. expense fund, Bible fund, Training School enlargement, Training School support, Training School student, Margaret Home.

Holy God, give our leaders wisdom that they may know how to contend with great and vested wrongs. May they not be afraid because of the majestic power of vice. May they confront it with holy courage.—Dr. Jowett.

**REMEMBER IN YOUR PRAYERS.**

Wednesday—Rev. J. E. Willis, Shanghai, China.

Thursday—That the Missionary Purpose may become the Principal Purpose in the Christian World.

Friday—That proportionate giving may free the Boards from debt.

Saturday—Mrs. R. T. Bryan, Shanghai.

Sunday—The Evangelization of the World in this generation.

Monday—Miss Luella Houston, Cheefoo, China.

Tuesday—All Mission Study Classes.

**THE GREAT ENCAMPMENT.**

Do you love to be happy, friends, and in your happiness see all around you happy, and while you are happy, feel that the happiness which is filling your life may be used of you to bring others into the realm of the happy? As I sit out here under the great trees of the springs' lot, I see here and there groups of friends happily laughing and talking together, and I give thanks for Baptist fellowship; the children are playing down by the spring and I rejoice that the friendships of the future are being started here. The train has just come in bringing more and still more loyal Baptists up to this happy place, and over across the bridge up under the shade of other great trees the tent "whither the tribes go up" is reassuringly seen. It is a sweet privilege to be here and how I wish thousands instead of hundreds of us had come and that to all of us the help and happiness of this encampment had been granted. Fortunately we are to have one next year, and to help you to plan accordingly, I want to tell you some of the good things that have been ours at this our first encampment.

Owing to the fact that I had work in West Alabama on Tuesday, I was not able to reach here until Wednesday, which was, as you know, our W. M. U. day, or as Dr. Patrick called it, the day. It was most felicitous that he who has done so much for the culturing of the young women of our state should have presided at this meeting, and we are grateful indeed for the words of encouragement and commendation which he paid, to woman's part in mission work. The address of Dr. Richard Hall, of Evergreen, upon "Power from Mission Study," will only receive the tribute which is justly due it when our women enter upon a faithful, interested study of missions.

He emphasized the truths that the study of missions brings power by broadening the mind, enlarging the sympathies, deepening the spiritual instincts and strengthening the faith in Christ, the world Savior.

Mrs. Grace Hiden Wilkinson, of Birmingham, was then introduced to the audience and in her own womanly way pleaded for our aged ministers. May God grant that the hearts which were touched that day may reveal their emotions by loving tributes toward the support of these of God's elect.

Dr. W. F. Yarbrough, of Anniston, followed up the thought of Dr. Hall, the emphasis of his address being that this study of missions and this interest in it may be brought home only when we lay sufficient emphasis upon our individual responsibility. To the Jew, the negro, the Dago, the Chinese, to the guests in the home, to the relatives about us, to all these we may be missionaries.

With the words of these two speakers fresh in our hearts, we could but rejoice to hear Dr. Carver speak about "The Spirit of Devotion." He began by saying that each one of us, to have the real spirit of devotion, must fall before God and cry "Here am I, Lord," the only problem being that of self and one's personal relationship to Christ. Giving ourselves to God through Christ for a life of victory over sin is the spirit of devotion, Dr. Carver said:

In the afternoon the meeting tent was exclusively our own, and if my heart ever was proud of the Baptist women of Alabama it was that afternoon as I looked out over a large audience of our earnest workers and heard talk after talk by our very own fine speakers. Mrs. W. D. Batton, of Selma, led the devotional exercises, and it was good indeed to hear this young woman urge us to take not only as our W. M. U., but as our life watchword, "Whatsoever he saith unto you, do it". Mrs. Hamilton, in her own inimitable way, showed us how by first enlisting our own hearts and minds we may hope and plan to enlist the other Baptist women. She emphasized the value of prayer in this work and paid high tribute to our prayer calendars as a means of binding us close to the workers on the mission fields.

If any of us ever didn't believe in tithing, I don't think we can continue in our former ways after hearing Mrs. Carter Wright, of Roanoke, speak on this vital issue. With apt illustrations and happy quotations, she laid this matter before us and urged us to remember that Christ came to fulfill the law, and that the law calls for tithes and then for offerings.

In a gentle, heartfelt manner, Mrs. Jesse Cook, of Montgomery, emphasizes our personal responsibility to those around us in need of sympathy, of love, of Christ. The duty which we owe our young people was happily discussed by Miss Rhoades. The closing devotional exercises were led by Mrs. Graham Moseley on the subject, "Arise, let us go hence."

At the evening session two addresses were made, the first one being by Dr. Carver on "Missions in the Covenants." If you will study God's dealings with his ancient people in his covenants with Adam, with Noah, with Abraham, with Jacob and then with the captives in the days of Isaiah, you will see how all along God has been and is planning for the salvation of the world! The closing address of our beautiful day was made by Dr. A. J. Dickinson upon "Woman's Work in the First Century." He made it very clear to us women, at least, that the seal of approval from Christ and the apostles rested upon their

work. As Mary, the mother of Jesus, Mary Magdalene, the women in the upper room, the women at the cross and the tomb, as Phoebe, Priscilla and Lydia passed in review before us, our very hearts burned within us and we were fired with a zeal to make our records worthy of these who initiated our organizations for us and of Him for whose sake they wrought their good works.

On Thursday the thoughts were centered upon education. Professor Palmer, of Montevallo, presided and he opened our eyes when he said that from the observations which he had been able to make the Baptists of Alabama are not sending their children to school in proportion to the degree in which they should send them. It seemed so hard to realize this as we listened to Dr. B. F. Riley tell what the Baptists have meant to America in its educational development. He shows us how a Baptist was the first president of Harvard university, of Brown, of Vassar; how a Baptist made possible the adoption of our national constitution; how the elective system in colleges was due to a Baptist; how through Columbian university the people of the South were aroused concerning education, and how we have given to America many of her choicest statesmen, jurists, historians, orators, scientists and educators. Surely we shall arise and be faithful to our splendid past!

We were thus encouraged to arise and redeem ourselves by Mr. Carter Wright, the chairman of our recently appointed educational committee. Mr. Wright brought out that the purpose of his committee is to correlate the interests of the Baptist schools in Alabama so that they shall be able to give to our boys and girls the best of educations in heart and mind culture. The closing address of educational day was made by Dr. Abercrombie, of the State University, and most convincingly did he lay it before us that we have much to do before Alabama is relieved of the stigma of being third from the bottom of the educational standard of the United States.

Gladly would I keep on and tell you about Pastors' Day, about the many good things we are hearing from Dr. Carver in his talks on Acts and the Epistles of Paul, from Mr. J. H. Barbour on the various phases of Christ's character, from Mr. H. L. Strickland on Sunday school work; but another time and another occasion may suffice. I would not weary you now, for I long for you to think well of this great encampment and for you to plan to make still greater the one for next year.

**MEETING OF THE W. M. U. OF THE SELMA ASSOCIATION.**

The annual meeting of the W. M. U. of the Selma Association was held in the Methodist church of Orrville on Tuesday, August 16th. In the absence of the superintendent the meeting was presided over by Miss Mallory. The devotional exercises were conducted by Mrs. D. M. Malone, of Birmingham. In behalf of the Orrville Society, Mrs. R. L. Sutton welcomed the delegates and visitors.

The roll of societies was called and reports were given from practically all in the association, twelve out of the sixteen reporting. The following committees were appointed: on memorials, Mrs. Will Hardy; on resolutions, Mrs. Paul Anderson and Mrs. Yates.

At the afternoon session the devotional exercises were led by Miss Mallory, Mrs. M. A. Keith reading



the scripture. Mrs. Malone gave a most inspirational talk upon the policy for the year's work. Mrs. Yates then read an accurate and interesting paper upon our relationship to the State, Home and Foreign Mission Boards. A general discussion was then entered into, talks being made upon the Training school, the Aged Ministers' fund and our apportionment.

The election of officers for the new year resulted in the re-election of our faithful officers of this year, namely: For superintendent, Miss Kate Welch, of Selma, and for secretary, Miss Ikie Morgan, of Tyler. The meeting was closed by singing Blest be the tie that binds, and by repeating the Mizpah benediction.

LILA MAY HARE, Acting Secretary.

SCRIPTURE THOUGHT.

Be strong and of good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.—Joshua 1-9.

ENCAMPMENT NOTES.

MY FAVORITE FLOWER.

Oh, little, fragrant, blushing rose,  
Thou art the sweetest flower that grows;  
For oft thy matchless cheek of red  
Recalls the face of one now dead.

His eyes were blue, I loved him well,  
And yet my love I dared not tell,  
I tried to crush the passion strong,  
For fear it might perchance be wrong.

But day by day my poor heart yearned  
That this devotion be returned,  
I wondered what he thought of me  
And prayed that what was best might be.

One day I plucked a rose of red  
And gave my love, who softly said,  
"I would your heart were in the rose,  
For how I love you no one knows."  
And we were happy from that day  
Until my darling went away,  
And now, though he's at rest above,  
The rose still speaks his constant love.

—ADDIE ESTELLE COX.

SOME NEGLECTED WOMEN IN CHINA.

Edicts have been issued by the throne! We in America hear them and rejoice; but the mass of the women in China know nothing about them. The throne has ordered that the pernicious custom of foot binding be abolished, yet the provinces of largest culture have the smallest feet; they still conform to the fashions centuries old and the tiny feet are kept small enough to stand in a teacup. A decree has been issued making the putting to death of the little girl babies a crime, but not five minutes' walk from a mission compound at Foo Chow is a baby tower often overfull of bodies of little girls, not all of whom are dead when thrown in. Truly progress has not yet reached the women of China, and nothing affects these inhuman customs but the gospel of Christ.

IN JAPAN.

Everywhere there is a need among the Japanese women for some purpose in their lives, to lift them above the dead level; not to take them out of their homes, but to give them that in life which will help them better to perform the home duties, to become more efficient wives and mothers who can enter into and sympathize with the aspirations and ideals of their husbands and children. We who know the power of the love of Christ should be willing to share that power with these women who know Him not, that their lives may be made new and strong and pure in Him."

Robert Treat Paine, president of the American Peace Society, and widely known as a philanthropist, died on August 11 at his home in Waltham, Mass. He was born in Boston on October 28, 1835, and is a grandson of the patriot of that name who signed the Declaration of Independence.

The Pine Barren Association meets at McWilliams, Ala., Wednesday, September 7th, at 10 a. m. Trains from the north leave Selma at 9 a. m. and 3 p. m. and from the south leave Flomaton at 2 p. m. Visiting brethren and sisters will be cordially received.—W. M. Wood.

Brother John C. Williams, of Furman, Ala., died last Saturday night, August 20th, after an illness of three years, leaving a wife and nine children, all members of the church, and two sisters, to all of whom the tender sympathies of a large number of friends are extended.—W. M. Wood.

We closed a good meeting at Ackerville on Friday, the 19th inst. Brother L. M. Bradley did the preaching. The interest was good from the start. I baptized eight on the afternoon of the 21st as one result of the meeting. Brother Bradley greatly endeared himself to our people.—W. M. Wood.

Liberty church at Town Creek station held a very successful revival last week. There were twenty-five additions. The pastor, Rev. A. S. Lee was assisted by Rev. R. L. Quinn, of Moulton, Ala. It is said that Brother Quinn gave more good practical help to the church membership and that there was a more thorough religious awakening in Town Creek than has been there for several years.

Dear Brother Barnett: We are away up here in Cleburn county, but we are not too far for the Lord to be with us. We have had a most gracious revival here at Fruithurst. Your dear brother Glass came to the pastor's assistance on Monday, August 8th, and preached every day and at night, until Friday night. The Lord surely was with us. The church was greatly revived, eleven came in by letter and five precious girls were buried with Christ in baptism. May the Lord be with Brother Glass wherever he goes, and bless him. And bless you in your great work of love as editor of the dear old Baptist.—W. E. Brock, pastor of Fruithurst Baptist church.

Dr. Giles, the president of the Central college, is wearing a broad smile because of the improvements now being made on the college building. No president plans more carefully for the welfare of his girls. He does not hesitate to say nor does he hesitate to tell his faculty that the Central is run in the interest of the pupils. This spirit in the president and in the faculty is one reason why their school has won such a great reputation for doing thorough work and for looking after pupils.

Please find out what Baptists from all over the state will attend State Normal college here the coming session. At a meeting of the Sunday school last Sunday I was appointed chairman of a committee for the reception of the college pupils when it opens September 15th, and what we would like to do is to get each Baptist minister in the entire state of Alabama to write us giving us the name and postoffice address of prospective students in order that we may be able to assist them on their arrival here to get pleasant boarding places, also get them started with an active interest the very first Sunday of their arrival.—Fletcher Ashcraft, Florence, Ala.

A good meeting at Bethlehem, Elmore county. Our beloved pastor, assisted by his two sons and R. L. Estes, have just closed a revival in our community. The church seems to be much revived. There were eighteen additions to the church, six by letter, one by restoration and eleven by baptism. One old sister was baptized who is nearly eighty years old. At the close of the meeting we decided to have a mid-week prayer service. We are expecting great things from Bethlehem. I want more of our people to subscribe for the Alabama Baptist. I know it will help them to keep up interest in church work.—V. M. Harris

I am very pleasantly situated. My work is a success and I am delighted. Glad to know the Baptist is still improving.—Wallace Wear, Kevil, Ky.

The Cahaba Baptist association will meet with Pine Flat church on the 28th, 29th and 30th of September, 1910. The Alabama Baptist, the schools, the various boards and other interests are cordially invited to attend through their representatives. Those who purpose coming by rail will please write me at once and conveyances will meet them at the Drummers' hotel in Marion, Ala., not later than 8 o'clock a. m. Wednesday, the 28th of September.—W. B. Alexander, chairman committee, Felix, Ala.

Old Siloam church Crenshaw county, has just held a series of meetings abundantly blessed of God. Pastor R. F. Hawkins had the meeting well in hand when the writer arrived on Sunday morning. Such crowds of people at every service, day and night, I have not seen in a long time. It was my privilege to preach twice a day for five days to these large congregations. Fifteen were added to the membership of the church, eleven by baptism. Brother Hawkins has been pastor of these people for several years and it was a joy to be with him and them, and to see how beautifully they get along together—a good pastor and a good church.—L. T. Reeves, Luverne, Ala.

I have held several meetings this summer with good results in all. Large numbers have been added to many churches through pastoral and church cooperation with the writer and the Lord. I had to close my work and cancel all engagements a few days ago to respond to a call to the bedside of my father in Georgia. God took him home last Sabbath, August 21st. The burning candle of both father and mother that has so beautifully lighted the pathway of this lonely traveler in all his duties as a humble minister will burn no more on earth. "The Lord gave and the Lord taketh away; blessed be the name of the Lord." This is the true sentiment and deep emotions of my heart. They were both members of the Baptist church, having joined in early life. They were both very old when the end came. Mother preceded father by fourteen months.—B. S. Ralley, Clayton, Ala.

DR. CRUMPTON'S GIFT TO THE HOWARD COLLEGE LIBRARY.

Some time ago Dr. W. B. Crumpton, the distinguished secretary of Baptist missions, presented to the library of Howard college a large number of valuable and interesting books and with them a handsome bookcase.

In this gift Dr. Crumpton rendered a real and lasting service to students and faculty alike, a service whose value remains from year to year and which will be of material advantage to hundreds of young men.

We sincerely hope that the example set by this beloved brother will be followed by many others, and that thus the library of the college will be enlarged and opportunities given to the students for the research and larger culture that can come only from books.  
A. P. MONTAGUE.

Young man, read the following, written by Linguet in 1767 and resolve to work and save:

"There is an abyss between those that have and those that have not property. The necessity of living compels the latter to slave for the former; to work on the fields, the fruits of which they will not gather; to erect buildings, in which they will not dwell, and to beg on their knees for permission to enrich the rich."

It was penned in bitterness.

There are some who seem to think that the question of temperance is on the wane, that its rising was but a momentary fever of the people, and that the chill is now due. In the days of the French revolution a people had fever, but it was the king who died. In these days temperance subjects may be hot, but it is King Alcohol that will suffer with cold feet.

## EDITORIAL

## THROUGH MUCH SUFFERING.

The general public is not aware of the great suffering which many men have endured while doing a work of large worth to their fellows. In many instances the suffering has been both physical and mental. It was so in the case of the late Charles H. Spurgeon, of London. He was an immense worker, and no one can estimate the full products of his work. They are far beyond all computation, but during the many years of his ministry he was an intense sufferer, both in body and mind. Severe reactions came upon his delicate nervous system, and only those who have pursued mental work at considerable length can appreciate Mr. Spurgeon's mental suffering; yet he bravely and cheerfully continued till he could no longer work. But think of the great number of people, both in the old country and ours, who have been vastly helped by his labors! Of the late Dr. Maclaren, for thirty-five years pastor of a church in Manchester, England, it is said that, although his physical health was good through life, he often suffered intensely as a result of much study and strenuous preaching. It is related that every sermon cost him a good deal of mental agony. Many a time at the close of his preaching service he was burdened with a feeling of depression and deep despair. Often he dreaded to enter the pulpit again, knowing how much suffering it would bring upon him. But it is probable that only a few intimate friends knew this part of his experience, for he never paraded his bad feelings. Quietly and uncomplainingly he bore them, keeping up a stout heart, with a purpose to serve his Lord to end of life. And the great worth of his voluminous work is beyond calculation. His expositions of scripture are a treasure to multitudes of people in Europe and this country. They are of great value to ministers of all classes. Those two examples should rebuke those of us who often and openly complain of our little sufferings, and excuse ourselves from doing much work because of them. We should do our best, even amid pains and privations.

## WOMEN IN TUBERCULOSIS WAR.

What women have done in the last four years in the campaign against tuberculosis is discussed in a recent report issued by the National Association for the study and prevention of tuberculosis.

Four years ago the only active women workers in the anti-tuberculosis movement were a little group of about thirty women's clubs. Today 800,000 women under the health department of the General Federation of Women's Clubs in every state and territory of the United States are banded together against this disease, and more than 2,000 clubs are taking a special interest in the crusade. Not less than \$500,000 is raised annually by them for tuberculosis work, besides millions that are secured through their efforts in state and municipal appropriations.

In addition to the work of the General Federation of Women's Clubs, The Public Health Education Committee of the American Medical Association, composed largely of women physicians, has carried on an educational campaign of lectures during the past year in which thousands have been reached. The Mothers' Congress, the Young Women's Christian Association and many unattached clubs bring the number of women united in the tuberculosis war to well over a million. There is not a state in the union where some work has not been done.

Through the activity of women, sanatoria and hospitals for the treatment of tuberculosis have been erected; travelling libraries have been circulated, posters, circulars and other kinds of literature have been distributed to the number of millions of pieces; thousands of lectures have been given, large sums of money have been secured, hundreds of needy cases have been helped; tuberculosis work has been started in many communities where no movement had existed, and millions of women have learned the dangers and methods of prevention of tuberculosis.

The work of the women extends from the drawing room of the rich to the homes of the poor, and embraces all classes, including the factory girl and millonaire. During the coming year a special campaign of lectures to women will be carried on in all parts of the United States.

## ARE WE OVER-ORGANIZED.

One of our Presbyterian contemporaries sounds the following note of warning:

"The church is suffering no little on account of a mania for organization. It is split up into parts under various suggestions. Sex, age, avocation, locality of residence and other things make up lines of cleavage. Time is lost in attending them, the incalculable worth to the spiritual life of Sabbaths, when well spent, is forfeited, the contributions to the causes of benevolence fail of the wisest direction and organization machinery, to crown it all, is substituted for reliance on the Word, prayer and the Holy Spirit for the furtherance of the kingdom of God in the world. . . . After all has been said about the worth of such exhaustive organization in the churches going on about us, it must be admitted that it is done at the expense of indispensable time needed for well-spent home and family life, direct instruction and guidance by the pastor as the mouth-piece; the representative of God, about work and giving as he tells the message from heaven and leads them in petition for direction and strength to the throne of the heavenly grace."

And a pastor writes: "We are not only neglecting the family affairs in these days, but also the family pew has disappeared. How rare is the sight of a whole family attending church service together! Wherever we have a holy family we shall have a pious church. We had better have one meeting, with all the family together, than three with only a third present each time. We are making advancements. We have the very best methods. We are doing, at least we think so, better work than our fathers did. Yet when we shall have silenced the clamor and all new methods and plans which are striving to attract our attention, we shall hear Jehovah saying: 'Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.'"

## POOR LAWS AND RELIEF OF DISTRESS.

Each year the gaunt shadow of poverty looms larger until great governments, after years of hopeless struggle to reduce it by alms and legislation, have appointed commissions to study its cause and suggest remedies for its amelioration.

Few royal commissions have excited more general interest or have dealt with more important subjects than the British commission on the poor laws, which was appointed in December, 1905, and has now submitted its report.

Its object was not only to ascertain how the present poor laws are working, but also to study the methods adopted outside of the poor laws, particularly during emergencies.

On January 1, 1908, it was found that 928,621 paupers were being assisted—a number equal to that of the population of Liverpool. Omitting the insane and casuals, the proportion was 22.9 to the thousand of total population. Taking into account the total number aided during the year, the proportion rises to 49 in the thousand. Nearly one-third of those relieved may be classed as permanently dependent. In summing up the results shown in the first parts of its reports the commission says:

"It is very unpleasant to record that, notwithstanding our assumed moral and material progress, and notwithstanding the enormous annual expenditure, amounting to nearly sixty millions a year, upon poor relief, education and public health, we still have a vast army of persons quartered upon us unable to support themselves, and an army which in numbers has recently shown signs of increase rather than decrease. To what is this retrogression due?"

The statistical review of the expenditure increased and of the results attained by it prove that something in our social organization is seriously wrong, and that whatever may be the evils, they are not of such a nature as to be improved by the mere signing of checks or the outpouring of public funds."

We fear that in church and state the phrasemonger gets a better hearing than the dialectician.

## THE WHITE SLAVE TRAFFIC.

The terrible traffic in woman is now designated in international treaties as the "Trade in White Women." On May 18, 1904, a treaty was signed between the leading countries of Europe, for the repression of this white slave traffic. This treaty was presented to our government and after careful consideration its ratification was advised by the senate and proclaimed by President Roosevelt June 15, 1908. This is the first treaty relating to social morality consummated between the leading civilized governments of the world. This action is of the highest significance and importance.

The most important provisions of the treaty are contained in the first three articles:

Article 1. Each of the contracting governments agrees to establish or designate an authority who will be directed to centralize information concerning the procurement of women and girls, for the purpose of their debauchery in a foreign country. That authority shall be empowered to correspond directly with the similar service established in each of the other contracting states.

Article 2. Each of the governments agrees to exercise supervision of railway stations, ports of embarkation and of women and girls in transit, in order to procure all possible information leading to the discovery of criminal traffic. The arrival of persons involved in such traffic, as procurers or victims, shall be communicated to diplomatic or consular agents.

Article 3. The governments agree to inform the authorities of the country of origin of the discovery of such unfortunates and to retain, pending advice, such victims in institutions of public or private charity. Such parties will be returned after proper identification to the country of origin.

To Chicago prosecutors is due the great honor of exposing and punishing hundreds of the cunning scoundrels who prey upon the innocence and simplicity of youth. United States Attorney Sims and Assistant State's Attorney Roe, with their associates and assistants, have put the whole nation in their debt, not only by their effective prosecution of the traders, but also by their public addresses to many thousands of hearers and the millions of pages which they have published in newspapers and magazines against the appalling commerce in American and alien girls.

## A GREAT ENCAMPMENT.

The first encampment was a great success, and every one went away determined to be at the next one if possible. It was simply marvelous the way everything worked together for good. The people were patient, although they had to put up with many inconveniences because of the large crowd. The addresses were of a high order, the music was exceptionally good and the social spirit was truly Christian. The visiting speakers made a fine impression and the home talent surpassed themselves. The committee deserves credit for having given the Baptists such a treat, when it is remembered in what a short time they had to prepare it. Graham Moseley, the chairman, has decided gifts as an organizer and deserves all praise for his strenuous and successful work. The selection of a commission to prepare for a permanent encampment was wise and we feel sure from its personnel that the next encampment will be even better than the one just closed.

Many seem to think that socialism is a nightmare only for Europe, but it is time for Americans to wake up to the fact that here in this land of liberty a determined band of propagandists are at work not merely in rebellion against the state, but at war to overthrow society itself.

Liquor making, liquor selling and liquor drinking are no more openly and publicly defended by good people, but nevertheless there is a large amount of liquor drinking among professedly good people whose names are on our church rolls.

If we were asked, "What is the greatest need of the temperance reform in the United States today?" we should not hesitate to answer, "A great campaign of temperance education."



**NO BLENDING FOR HIM.**

Silas Nipton (in dry state drug store) —So you can specially rekymend this here patent medicine for that tired feeling, hey? What are the directions for taking the same?

Clerk—A tablespoonful in water before meals.

Silas Nipton—Oh, shucks! What else hae you got?—I like to take mine straight!

Dr. E. Y. Mullins is supplying at the Baptist church in Chelsea, Mass., during August.

**SALE UNDER MORTGAGE.**

Default having been made in the payment of the debt secured by a mortgage executed by Amelia Ayers to the Alabama Penny Savings and Loan Company on the 12th day of April, 1907, which mortgage was duly recorded in volume 468, page 187, of records of deeds and mortgages in the office of the probate court of Jefferson county, Alabama, on the 17th day of June, 1907, which said mortgage being on the 19th day of July, 1909, transferred, sold, conveyed and assigned to Ben Leader by the mortgagee therein named, the undersigned Ben Leader the present owner and holder of said mortgage, will, under the powers in said mortgage, offer for sale and proceed to sell on **SATURDAY, THE 3D DAY OF SEPTEMBER, 1910**, in front of the county court house door in the city of Birmingham, Alabama, within the legal hours of sale, at public outcry, to the highest bidder for cash, the following described real estate, situated in Birmingham, Jefferson county, Alabama, to-wit:

The south 50 feet of lots Nos. 15 and 16, in block No. 16, North Smithfield, according to map of Dr. Joseph R. Smith's addition to Birmingham, Alabama, recorded in volume 1, page 149, record of maps in the office of the probate judge of Jefferson county, Alabama, said property fronting 50 feet on the west side of Joseph street and extending back of uniform width along the north line of Amy avenue 100 feet, and being the property conveyed in said mortgage.

**BEN LEADER,**  
Transferee of Mortgage.

**NOTICE OF MORTGAGE SALE.**

Under and by virtue of a certain mortgage, executed by Lula Rothschild and husband, E. Rothschild, to Lillian Adell Jenkins, and recorded in Volume 513, page 111, Mortgage Records of Jefferson county, Alabama, and which has been transferred and assigned to the undersigned, I, the said undersigned, as such assignee of said mortgage, will proceed to sell, in front of the court house door in Birmingham, Ala., on Monday, September 19th, 1910, within the hours of legal sale, the following described property, to-wit: The east 50 feet of the west 100 feet of lot 7, in Block 29, of the survey of James M. Ware's Addition to Birmingham, lying in the sw 1-4 of the se 1-4 of Section 26, Tp 17, Range 3 west, particularly described as follows: Begin on the north line of Eleventh avenue, north, 50 feet east of the northeast corner of said Eleventh avenue and Fourteenth street; thence eastwardly along said Eleventh avenue 50 feet; thence northwardly and parallel with said Fourteenth street 138.55 feet; thence westwardly and parallel with said Eleventh avenue 50 feet, and thence southwardly and parallel with said Fourteenth street 138.55 feet to point of beginning, together with all and singularly the improvements thereon and appurtenances thereto belonging or otherwise appertaining. Said sale is made on account of default in the payment of the debt secured by said mortgage and for the purpose of satisfying said debt.

**ALLEN B. ODEN,**  
Transferee of said Mortgage.  
**WALLACE T. WARD,** Attorney.



**Mr. Thos. G. Wilkinson, President, Alabama Brenau College, Eufaula, Ala.**

In all this great Southland, there does not exist a man worthy of higher praise or heavier support than Mr. Thomas G. Wilkinson, President of the Alabama Brenau College of Eufaula, Ala. Through his earnest, untiring efforts this school has steadily forged ahead, until today it stands as the foremost institution of learning for young women in this country. Every department is completely appointed; the faculty is composed of the best talent the country affords; the buildings are model and up-to-date with every comfort and convenience, and the instruction is extremely thorough. Mr. Wilkinson has just issued a handsome illustrated catalogue of the Alabama Brenau College, and parents desiring a copy with the view of sending their daughters to college, can obtain it by addressing Mr. Thomas G. Wilkinson, President, Eufaula, Ala.; 1910-11 session opens September 14, 1910.

**MORTGAGE SALE.**

Default having been made in the payment of the indebtedness secured by that certain mortgage given by Helen M. Rape and George Raps to William M. Spencer on the 16th day of May, 1910, and recorded in the probate judge's office of Jefferson county, Alabama, in volume 462, record of Mortgages, page 12, the undersigned, William Spencer, will sell, under the power of sale contained in said mortgage, during the legal hours of sale, at public outcry, to the highest bidder for cash, in front of the court house door of Jefferson county, Alabama, on Tuesday, the 4th day of October, 1910, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

A certain lot in the city of Birmingham, Alabama, described as follows: beginning at a point on the south side of Tenth avenue, South, 128 3/4 feet westward from the center of 18th street, thence run eastward along the south side of said avenue 55.4 feet; thence run to the right 31 degrees 41 minutes 56.9 feet to the western line of Eighteenth street, thence run southward along the western side of said Eighteenth street two hundred feet to an alley; thence run westward at right angles and along said alley one hundred and three and three-fourths feet; thence run northward at right angles two hundred and thirty feet to the point of beginning, the same being a part of block 78E according to the plan of the property of the Elyton Land Company, and being the same land conveyed by the Elyton Land Company to Helen M. Raps, by deed which is recorded in Vol. 103, page 231, record of deeds, in the probate judge's office of said Jefferson county, Alabama.

This August 27, 1910  
**WM. M. SPENCER,** Mortgagee.  
By Henry McDaniel and W. M. Spencer, attorneys.

**PILES CURED AT HOME BY NEW ABSORPTION METHOD.**

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, box 543, South Bend, Ind.

Charles M. Alexander, the world-famed gospel singer, has just undergone an operation for appendicitis at Berlin, Germany.



"We may live without friends" we may live without books; but civilized men cannot live without cooks."

**Southern Female College**  
LA GRANGE, GEORGIA

The Oldest Chartered Baptist School in the World.  
68th Session Opens Sept. 7, 1910.

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Parents may feel safe in sending their sons and daughters here. A pleasant home is furnished, proper oversight taken, and thorough instruction given. Expenses \$150 to \$200.

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**CLAUDE GRAY,** President, Locust Grove, Ga.

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**University of Alabama**  
**School of Medicine**  
**at Mobile, Alabama**

The forty-Fifth session will begin Sept. 19th, 1910. Four courses of lectures, eight months each, required for graduation. All laboratories thoroughly equipped. Instruction by lectures, recitations, laboratory work and practical operations. Hospital advantages excellent. Catalog and circular containing full information sent on application. Write **RHETT GOODE, M. D.** DEAN 58 St. Emanuel Street Mobile, Ala.

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**THE WORK IN MARION COUNTY.**

Some of the Baptists of Alabama might like to hear from the work in Marion county as the state board of missions has been aiding the work. My field of work includes the churches of Hamilton, Hackleburg and Mt. Olive. Beginning the first Sunday in August, we held a series of meetings at Hackleburg and received two by letter and six for baptism. The interest was good and the house would not hold the congregation. The Hackleburg church was organized two years ago with twelve members and now we have a membership of sixty.

The second Sunday in August Rev. D. W. Dickinson and I, together with several deacons, organized a Baptist church in the town of Hodges on the Illinois Central Railroad. There were eighteen members in the organization. At Hodges most everybody are Baptists in belief, and the new church has a very bright future. Bro. Dickinson will hold a series of meetings for them next week.

We are engaged in a meeting at Mt. Olive, near Hodges, this week with good interest so far, and we are praying for a great harvest.

Bro. Dickinson helped Bro. Colston at Bear Creek last week and six were baptized and two received by letter.

Hamilton church has extended her work and Rev. A. J. Mays is supplying at a station five miles from here at the Fulton bridge. He preaches there once a month and has a live Sunday school with Deacon D. W. Morrow as superintendent. We are to hold a protracted meeting there next week. The prospects are good for a church at that place, and we hope this summer to organize at that place.

The work in Marion county is very pleasing when we compare ourselves with what we were some fifteen years ago, when we had only five or six churches in the county with a total membership of 500 or 600. Now we have twenty-six Baptist churches in the county with a membership of over 2,000.

I hope to put the Alabama Baptist in all the homes. It is a good paper, and all who read it are alive to all the interests of the church.

Yours in Christ,  
J. T. JOHNSON.

Rev. W. T. Amis, who for eight years served the First Baptist church at Hot Springs and made for him self a national reputation in his fight for civic and state righteousness, has resigned. The Baptist Advance says: Recently his church granted him a year's vacation for rest and business; but at last Amis tendered his resignation to take effect at once in order that the church might more easily secure the right kind of man for the work needed to be done now, it being difficult to get the right kind of man as a supply. Brother Amis still retains his home in Hot Springs. After business, study and rest for a year, he proposes as the Lord opens the way to again resume his work as pastor.

**WANTED**—Hotel housekeepers, linen room managers, bookkeepers and stenographers, teachers, milliners, governesses, salesmen, window trimmers, card writers. We place high grade help. For terms send stamp. Manager, Room 626 Chamber of Commerce, Birmingham, Ala.

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Quickly removed by **WILSON'S FRECKLE CURE.** Guaranteed for freckles, sunburn, tan, moth, pimples. Postpaid 50c a box. Trial size 25c—postage, 5c. Dealers and agents write for special offer to **Wilson's Freckle Cure Mfg. Co., Charleston, S. C.**

**TO YOUNG WOMEN**

You may be laying up for yourself much future suffering, by not treating your ailments promptly, (before they have a chance to become chronic), with that well-known female remedy, Wine of Cardul,—about which you have so often heard.

Look ahead, and plan for a healthy, happy life, by preventing female trouble from getting a foothold.

Try if that famous medicine, Cardul, which has helped so many others, will help you.

For young girls just entering into womanhood and young ladies whose life duties have not long begun, Cardul is often of vital importance, giving them strength for daily tasks.

Read what Mrs. Mary Hudson, of Eastman, Miss., says about her young sister: "While staying with me, and going to school, my young sister was in terrible misery. I got her to take a few doses of Cardul and it helped her at once.

"I have taken Cardul myself and believe I would have been under the clay, if it had not been for that wonderful medicine.

"Now I am in better health than in three years."

Try Cardul.

FROM ANDALUSIA.

Will you please accept a few lines from a Tar Heel? I am spending the summer doing evangelistic work in the Zion association. Am enjoying the work very much.

Just closed a good revival last night with Bro. E. W. Smith at Pigeon Creek church. Bro. Smith came into this neglected community two years ago and began preaching at a school house. A little over one year ago he organized a church consisting of eleven members. In a little over a year's time the membership had grown to 47, and they had constructed a very good church building.

A few days ago I came to assist him in a revival. The territory of the church being so large, we began the meeting in a school house four miles distant and run for four days, then continued at the church five days more. Some of the visible results were:

1. Thirty-one additions to the church. Among those who were baptized were eight mothers, a grandmother of about seventy and two grandfathers. The youngest was a little girl eleven years old.

2. The church was greatly revived. Several brethren began the work of leading in public prayer.

3. Two new deacons were ordained and one received by letter.

4. The representatives of twelve homes pledged themselves to erect a family altar in their homes and see that family devotions were conducted at least once a week. This was entirely new to the community, as there was no one in the congregation that represented a home of family prayer.

5. The debt on the church building was raised.

6. The church and community agreed to organize a Sunday school next Sunday.

Brother Smith is a faithful worker and preacher. May God's richest blessings rest on Bro. Smith, the church and community.

Yours for souls,  
WILEY P. PAGE.

There was an ape in the days that were earlier.

Centuries passed and his hair became curlier.

Centuries more gave a thumb to his wrist.

Then he was man—and a positivist.

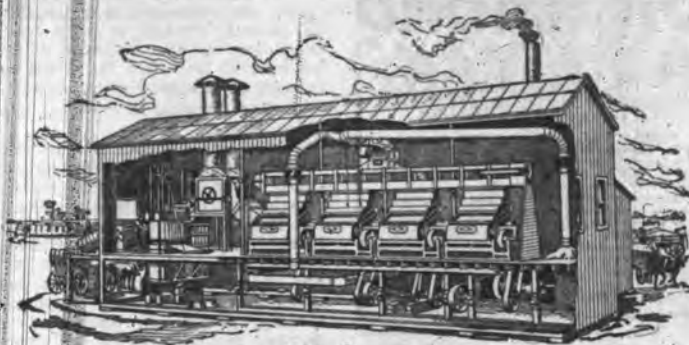
**Not a Bottle Returned.**

Experience of an old Druggist: "I have sold nearly all the Hughes' Tonic bought of you, and not a bottle has been returned. I have been in the drug business for twenty-five years and have never sold anything that gave such satisfaction." Sold by Druggists—50c and \$1.00 bottles. Prepared by ROBINSON-PETTET Co. (Inc.), Louisville.

Then sow; for the hours are fleeting  
And the seed must fall today;  
And care not what hands shall reap it,  
Or if you shall have passed away.  
Before the waving corn fields  
Shall gladden the sunny day.

**RAISE MONEY FOR YOUR CHURCH**

We offer you an easy method. Send us a photograph of your church, parsonage or your pastor, and we will send you 500 high grade postcards, with photograph on each card. Sell them at 10 cents each, and when sold remit us \$20 and keep the balance. Every church member will want one. You can do this in a week. The Allen Supply Co., Fulton, Ky.



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**Munger System Outfit**

The efficiency of a ginner's plant is what brings him his business—its economy in operation is what gives him his profit.

No ginning outfit turns out such a perfect sample as the Munger System—nor does any other gin cost so little to operate or require so little repairs.

The Munger System uses a smaller fan than any other system of equal capacity and this one fan both elevates the cotton and blows the seed. The continuous suction gives a steady load to the power instead of the jerky load of other outfits.

The Munger System will handle cotton perfectly under all conditions, having a greater cleaning and drying capacity than any other gin. Having a cleaner section in the Lint Flue

it also cleans the cotton after it leaves the gin.

Our double drive distributor makes it possible to successfully run six gins in a battery with only one condenser and press. And at any time one or more of the gins may be cut out without stopping the others.

We have prepared and copyrighted a splendidly-illustrated book which gives full details of the Munger System in its different combinations. It has cost us considerable to produce this book but we will be pleased to send a free copy to all who are interested in cotton ginning.

**Continental Gin Company**

Atlanta, Ga. Birmingham, Ala. Dallas, Texas. Memphis, Tenn. Charlotte, N. C.

**Reliable Frick Engines**



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Runners, all kinds of Patent Docks, Steam Governors, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalogue.

AVERY & CO. 51-53 S. Forsyth St., Atlanta, Ga.

**A 10-Cent Package of**



will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

**BELLS.**

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, Ga.

**WEDDING INVITATIONS.** 100 printed, best style, fine paper for \$3.75. 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 2007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquette."

**DEWBERRY SCHOOL AGENCY.**

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.



**Have an Ornamental Roof That Will Not Wear Out.**

There's only one kind of roofing in the wide, wide world that gives supreme, continuous satisfaction all the time and costs hardly more, if any, than an ordinary wood shingle roof. It is the

**Cortright Metal Shingle**

The shingle that locks on—never needs repair, keeps out rain, snow and wind; will not catch fire; doesn't rattle, buckle or get out of order, and if painted every five years, is always handsome. If you contemplate the purchase of roofing material, and we have no local representative in your section, we will be pleased to send you

**FREE SAMPLES OF CORTRIGHT SHINGLES.**

In the meantime, write for our handsome illustrated booklet which describes the various styles of Cortright Roofing and shows pictures of homes, churches and other buildings covered with it. Address

**Cortright Metal Roofing Co.**

54 N. 23rd Street  
132 Van Buren Street

Philadelphia, Pa.  
Chicago, Ill.



**Howard College**

Birmingham, Alabama.

The College will open Sept. 8 with a full faculty of University trained Christian men. The standard is as high as that of any other institution in Alabama. Entrance examinations Sept. 6 and 7. For catalogue address

**A. P. MONTAGUE, President**

## RICHMOND COLLEGE

CHOOSE CAREFULLY THE COLLEGE YOU WILL  
LATER CALL "ALMA MATER"

Richmond College is steadily growing in resources and students. During the past fifteen years the endowment has more than doubled, professors and courses of instruction have almost doubled, and attendance has increased 65%. New buildings to cost \$600,000 will be erected.

Standard college preparation required for entrance. If you are a high school or academy graduate, you should enter a strong college of standard grade. Send for blank entrance certificate.

Liberal enrollment permits low tuition fees. Dormitories and Refectory reduce living expenses to a minimum. Session opens Sept. 22. For catalogue and information, address  
PRESIDENT F. W. BOATWRIGHT, RICHMOND, VA.

## Bowden BELL

CHURCH & SCHOOL Catalog Free.  
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.  
Special discount to readers of this publication.

The minutes of the Southern Baptist Convention are now ready for distribution. Send 8 cents to pay postage and I will gladly send you one.  
W. B. CRUMPTON, Montgomery.

## CLINTON SCHOOL

Prepares young people for College and for Life. Results guaranteed. Climate conditions unsurpassed. Write today for illustrated catalogue.

JOHN A. MILLER, Supt.

CLINTON, TENN.

### BY MAIL OR EXPRESS

Send your work to us and you'll get it promptly.

We employ only skilled workmen at Diamond Setting, Gold and Silversmith work, Fine Watch Repairing, Spectacle and Eyeglass adjustment and Lens Grinding—all under personal supervision of one of our firm.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
16 DEXTER AVE. MONTGOMERY, ALA.

### MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by C. B. Naish and wife, Claudia Naish, on the 29th day of April, 1910, and Recorded in Vol. 582, Record of Deeds, at page 56, in office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 19th day of September, 1910, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 8, in block 6-A, according to the map and survey of the East Lake Land Company, said lot being situated on the north side of the Boulevard between 74th and 75th streets, fronting 50 feet on said Boulevard and extending back of uniform width 200 feet to an alley.

JOHN W. PRUDE, Mortgagee.

**A REMARKABLE WOMAN**—Old age, after all, is not a thing to be looked forward to with fear and trembling, as the majority of us are inclined to do; that is, if old age is to deal as leniently with us as it has with Mrs. Francis P. Bowers, of Laneville, Texas.

While Mrs. Bowers is a remarkable woman, and unusually well preserved, there is no reason why everybody should not be equally so. Mrs. Bowers is now in her seventy-sixth year, is the mother of eleven children, the oldest being fifty odd years of age and the youngest thirty. She does all of her own housework, washing and ironing, works her own garden and flowers and attends to her chickens; can sew with a fine needle without glasses and walks three miles a day.

Mrs. Bowers attributes her present remarkable good health to the use of W. H. Bull's Herbs and Iron and justly so, because it is the very best blood purifier in the world today, and has been for the past thirty years. W. H. Bull's Herbs and Iron makes pure blood, invigorates the nerves, insures proper digestion, creates a hearty appetite, is laxative in its effects and can be had from your druggist in 50c and \$1.00 size bottles.

Get a \$1.00 bottle of W. H. Bull's Herbs and Iron and if you can't see any improvement in your general health after using two-thirds of it, return the remainder to your druggist and he will refund your money on the whole bottle. If your druggist can't supply you, send his name and \$1.00 to the W. H. Bull Medicine Co., St. Louis, Mo., and they will send you a bottle direct with the same guarantee of results.

### PROGRAM

Of the Montgomery Baptist Association to be Held at Lowndesboro Baptist Church, Lowndes County, September 6-7, 1910.

Tuesday—10:30 a. m., devotional exercises, conducted by Jesse A. Cook; 11 a. m., call to order by moderator; reading of letters; enrollment of messengers; election of officers; call for petitionary letters; receive correspondents and visitors; 12, introductory sermon, J. H. Bush; appointment of committees; 2:30 p. m., devotional exercises; 2:45, miscellaneous business; 3, report on woman's work, W. B. Davison, discussed by E. T. Smith; 3:30, report on aged and infirm ministers, R. J. Willingham, discussed by Howard Griggs; 4, report on denominational literature, Frank W. Lull, discussed by Frank Allen, J. T. McKee, M. Cody, Will Anderson, H. A. Cook and others.

Wednesday—8:30 a. m., devotional exercises; 9, miscellaneous business; 9:30, report on orphanage, George W. Ellis, discussed by J. W. Dunaway, Cabot Lull, R. H. Hudson; 10, report on missions: state missions J. H. Bush, home missions S. A. Cowan, foreign missions C. A. Stakely; discussion by the chairmen, W. B. Crumpton, Jesse A. Cook, W. J. Elliott and others; 11:30, missionary sermon, C. A. Stakely; 2:30 p. m., devotional exercises; 2:45, report on denominational education, H. R. Golson; report on ministerial education, J. A. Jenkins, discussed by representatives of Howard Judson Institute and others; 3:45, report on B. Y. P. U., E. L. Davant, discussed by Eugene Ballard, John Lamar, and E. Daffin; 4:30, report on temperance, E. T. Smith, discussion

by H. R. Otto; 5, report on laymen's movement, Paul F. Dix, discussion by H. F. Martin, E. E. Gresham, George G. Miles.—George W. Ellis, W. B. Davidson, S. B. Sighler, Frank Allen, R. H. Hudson, E. E. Gresham, H. J. Willingham, J. Lasseter, G. G. Miles, Eugene Ballard, Executive Committee.

**Program Woman's Missionary Union to be Held at Presbyterian Church at Lowndesboro, Sept. 6.**

Morning Session—9:30, devotional exercises, led by Mrs. J. C. Stratford, subject, "Doing Christ's Will"; enrollment of delegates; music; words of welcome, Mrs. Alphonso Meadows; response, Mrs. R. L. Faucett; appointment of committees; annual address of superintendent, Mrs. T. W. Hannon; sketch of Miss Heck's Baltimore address, Mrs. W. J. Elliott; reports of delegates; reading of associational apportionment 1910-11, Mrs. E. W. Gay; address, The Year's Policy, Mrs. C. A. Stakely, president Alabama W. M. U.; open parliament, led by Mrs. W. H. Sanford; Value of All-Day Meetings; Honor of Reaching Apportionment; Necessity of Giving to W. M. U. Expense Fund; Personal Service; Every Member Campaign, Mrs. R. P. Bazemore; Enlistment of Young People, state leader, Miss Mary Rose; The Lord's Tenth, Evergreen convention, Miss Lucy Lull; annual report on women's societies, Mrs. J. H. Bush; report on young woman's auxiliaries, Miss Marie Burch; report on Sunbeams, Miss Annie Figh; prayer by secretary, Mrs. H. F. Martin.

### SALE UNDER MORTGAGE.

Default having been made in the payment of the debt secured by a mortgage executed on the 14th day of January, 1910, by T. W. Johnson and Willie D. Johnson to William C. Ward, which mortgage was duly recorded in Volume 563, page 10, of Record of Deeds in the office of the probate judge of Jefferson county, Alabama, on the 21st day of February, 1910, the undersigned, Alice G. Ward, as executrix of the estate of William C. Ward, the present owner and holder of said mortgage and the indebtedness thereby secured, will, under the powers in said mortgage, offer for sale and proceed to sell on Saturday, the 24th day of September, 1910, in front of the county court house door, in Birmingham, Alabama, within the legal hours of sale, at public outcry, to the highest bidder for cash, the following described real estate situated in Jefferson county, Alabama, to-wit:

That certain lot or parcel of land fronting fifty-five feet on the east side of Ninth (9th) street, now called Seventy-seventh (77th) street and extending back eastward along the south side of Walker avenue to the west side of lot thirty-nine (39), with that uniform width of front, being a lot formed of the north ends of lots forty (40) and forty-one (41), in block Number ninety-five (95), according to the map or survey of the East Lake Land Company, recorded in Map Book 1, Page 217, in the office of the Probate Judge of Jefferson County, Alabama, situated in East Lake, now in the city of Birmingham, Alabama, being the lot of land on which grantors lived and on which a two-story, ten (10) room residence stands occupied by grantors as a home, and being the property conveyed in said mortgage.

Alice G. Ward, Executrix.  
Z. T. RUDOLPH, Attorney.

### New Method of Cotton Ginning.

With the dawn of each new day, science presents to the world something in actuality that heretofore existed only in vague dreams of great inventors. This twentieth century will always be looked upon as a period of progress and development in every sphere of commercialism; this twentieth century gave birth to the wireless telegraphy, the automobile, the airship and numerous other now indispensable machines and conveniences.

In this inventive age the cotton machinery has fallen heir to its share of improvements. No longer is cotton ginned in the old-style, antiquated methods, but ginning today has been reduced to a genuine scientific basis. The gins, the conveyors, the methods are all improved to a very marked degree, but with all the improvements that decrease ginning cost and save time and labor, the most significant advancement in ginning is the gasoline engine.

The modernly equipped ginney no longer relies on the expensive uncertain old boiler to keep the wheels of its plants a'goin', this all-important work being entrusted to the inexpensive, labor-saving gasoline engine. With a good gasoline engine, the ginney is always ready to go to work on a moment's notice—no delays incident to having to "fire up the boiler" and wait for sufficient steam to generate; no expense of a "stoker" to keep the fire going; no big coal and wood bill to eat into the profits; no danger of boiler explosion or fire from the coals. It is a matter of just a minute to start it; no one to watch it, and when the ginning is through, it is stopped as quickly as it is started.

A gasoline engine is not only a great deal less expensive to operate than the boiler system, but renders that satisfactory service which it is physically impossible for a boiler to produce, and it is directly contrary to all mechanical laws to expect the satisfaction and economy from a boiler that it is possible to obtain with a gasoline engine.

The Patent Still Fixtures Co., of Savannah, Ga., handle one of the best gasoline engines on the market today, and it would pay any one interested in a ginney to write them for full information on the gasoline engine for ginning, cane crushing, wood sawing, etc. These engines are not expensive, and on account of the large and varied stock carried by the Patent Still Fixtures Co. at all times, it can be installed in a few days after receipt of order.

## INTEREST IS THE THING

The man who has paid interest on borrowed money knows to his sorrow how fast it counts.

Get on the other side and let somebody pay you interest by having a Savings Account with the

**BIRMINGHAM TRUST & SAVINGS COMPANY.**

Capital ..... \$500,000.00  
Surplus ..... 400,000.00

A. W. Smith, President.  
Tom O. Smith, Vice-President.  
W. H. Manly, Cashier.  
Jenson Cain, Assistant Cashier.  
C. D. Cotten, Assistant Cashier.  
E. W. Finch, Assistant Cashier.

# You Look Prematurely Old

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORER. Price, \$1.00, retail.

**A Clear Skin**

comes by keeping the pores open for poisonous secretions to pass off.

Heiskell's Medicinal Soap cleanses the pores as no other soap can—it soothes, heals and beautifies. Ask your druggist for

**Heiskell's Medicinal Toilet Soap**

Heiskell's Ointment cures all skin eruptions.  
JOHNSTON, HOLLOWAY & COMPANY  
531 Commerce St., Philadelphia



Tis often said to make a sale

"It's just as good as LUZIANNE" Let no such argument prevail, to wean you from your time-tried friend,



**LUZIANNE COFFEE**

THE REILY TAYLOR CO. NEW ORLEANS, LA.

**Mary Baldwin Seminary**

Term begins Sept. 8, 1910. Located in Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 296 students past session from 33 states. Terms moderate. Pupils enter any time. Send for catalog.

Miss E. C. WEIMAR, Principal, Staunton, Va.

**MORTGAGE SALE.**

Under and by virtue of a mortgage executed to the undersigned by Carrie Cornelius and husband, Benjamin Cornelius, on the 28th day of May, 1910, and recorded in Vol. 552, Record of Deeds, at page 485, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder, in front of the court house door, in Birmingham, Ala., on the 19th day of September, 1910, within the hours of legal sale, the following described property situated in Jefferson county, State of Alabama, to-wit: Lot numbered 8 in S. D. Ross's subdivision in the town of Woodlawn, Alabama, as shown and designated on the duly recorded plat thereof in Vol. 3, on page 41, map records in the Probate Office of Jefferson county, Alabama. Reference is hereby made to the above map for location, dimensions, etc.

JOHN W. PRUDE, Mortgagee.

**CAN CANCER BE CURED?**

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

We guarantee our cures. Physicians treated free.

THE KELLAM HOSPITAL, 1617 W. Main St. Richmond, Va.

Afternoon Session—2 p. m., devotional exercises, led by Mrs. John Gray, "Turning Many to Righteousness," address, "Beginning at Jerusalem," Mrs. McQueen Smith, Asst. Supt.; agents of state mission board, Mrs. J. F. Thornton; our schools and orphanage, Mrs. Bettie Bell; our aged ministers, Mrs. W. H. Catey; W. M. U. Expense Fund, Mrs. J. H. Bush; woman's work for immigrants, frontiersmen, foreign missionaries and schools, Mrs. Jesse A. Cook; Y. W. A. work for mountain schools, training school, and foreign hospitals, Mrs. F. G. Bennett; Sunbeam work for Margaret home, Indians and African missions, Miss Josephine Cooper; W. M. U. training school, enlargement, support student, Mrs. R. Haygood; Sunday school board Bible fund, Mrs. J. M. Johnson; reports of committees; election of officers; minutes; Misspah benediction, Mrs. T. W. Howard.

**MARKS OF PROGRESS AND NOTES OF JOY IN ALABAMA AND TENNESSEE.**

My eyes looked with longing across the line to Albertville when the convention met there. It would have been a great pleasure to have been there as usual, but duties here prevented. I gathered from the Alabama Baptist press reports that the convention was of the usual high standard. The only thing that mars is that the secretary still has to carry a burden of debt. An Alabamian across the line hoped that the old state would clear her skirts this time and plan larger things. I am looking for the larger, stronger churches there as well as the small ones to life the debt.

I believe it is a good move to have the ministers' meeting again. I am confident that such a meeting will help all the ministers who attend. Why not make the associational period a time to agitate attendance next year?

That encampment is splendid. How I wish I could be there! It is a splendid program, ideal pace and will be an earnest, magnificent crowd in attendance.

We are rejoicing very much here over some political victories that have a decided moral tone. The principal issue is to rid the state of machine rule, and of course the temperance question plays a big part. The August election gave us a free and untrammeled judiciary. The fight crossed party lines and the good citizenship of the state rolled up a majority of above 40,000. Last week the republican convention on the first ballot nominated Capt. B. W. Hooper, of Newport, for governor. The independent democrats are lined up for his support. The platform declares emphatically for the fair trial of the prohibition laws, the enforcement of law and every effort to suppress violence and anarchy.

Capt. Hooper is a member of the Baptist church here, loyal, liberal and highly esteemed. He has promised to the Dardrick Avenue church \$10,000 for an industrial home for orphans when their new building is completed. He has given largely for the erection of our church house here and is in every movement for the betterment of civic, moral and religious conditions. His county gave him a great ovation today.

It is my opinion that bootleggers,

blind tigers and all similar violators will have a hard time in the future in Tennessee. There is a popular wave of enthusiasm for civic righteousness and the Baptist and Reflector has been a potent factor in producing it.

My work has progressed satisfactorily through the summer. Our Sunday school average for July is 225. Our annex is completed and is now in use. We entertained the East Tennessee Baptist Sunday School Convention recently and received great inspiration. Our association meets next week.

Myself and wife will go to Mooresburg Springs next week to spend two weeks eating, drinking good water and just resting. Come up, Brother Barnett, and spend it with us. It is near your old balliwick.

The Alabama Baptist is a welcome visitor. Success to it and its editor.  
J. W. O'HARA.  
Newport, Tenn., Aug. 19, 1910.

Shelby Springs is one of the most popular resorts in the South, and justly so, for nature has highly endowed it for the health and pleasure of mankind. Here is a beautiful valley, sloping gently from the wooded hills on either side to a stream of clear running water which meanders through the center of the grounds, thus creating a perfect natural drainage system—in itself alone a guarantee against malarial, typhoid and other fevers. Twelve acres of well kept lawn, rustic bridges here and there, all shaded by hundreds of ancient oaks and beeches. Underlying all is a strong body of water, which gushes forth in six springs. The waters of these springs being so accurately compounded with medicinal properties they have become famous for their curative powers.

**LASTING HYMNS, NOS. 1 AND 2.**

Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Gienco, Ky.

**LOST TRACK OF THEM.**

Sunday School teacher—Who were our first parents, James?

James Thomas-Richard-Henry-Vorray—Gee! you might know who yours were, Ma'am, but I guess you'd have to search divorce court records of Illinois, South Dakota and Nevada to find who mine were!



MR. EUGENE ANDERSON, PRIEST, Georgia-Alabama Business College, Macon, Ga.

Secretary Jones of the Georgia State Sanitarium, Milledgeville, Ga., says: "When I see what wonderful work Miss Lillian McArthur does as a stenographer, I am not surprised that the Georgia-Alabama Business College has so many calls for its students. Miss McArthur was sent to us by that college recently. I was so impressed with her speed that I timed her on one occasion. She wrote in her regular daily business 165 words per minute in shorthand, and immediately turned to the typewriter and transcribed her notes at the rate of 56 words per minute." This college has a fund for taking high grade young people, letting them pay for their tuition after they go to work.

**NOTICE TO NON-RESIDENTS.**

The State of Alabama, Jefferson County, Probate Court, August 26, 1910. Estate of Daniel Hillman Cunningham, Deceased.

This day, came Camilla Ann Gailher and filed her application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Daniel Hillman Cunningham, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas the 22d day of September, 1910, has been set as a day for hearing testimony in proof of said instrument as such will.

And it appearing from said petition that the following next of kin of said decedent are non-residents of the State of Alabama, viz, Harry N. Cunningham, over twenty-one years of age, and resides at Heavener, Okla., Levi P. Cunningham, over twenty-one years of age and resides at Batangas, Philippine Islands.

Notice is hereby given the said Henry N. Cunningham and Levi P. Cunningham, and all other persons in interest to be and appear in this court on said 22d day of September, 1910, to contest said application, if they think proper so to do.

S. E. GREENE, Judge of Probate.

**Don't Blame the Cook**

Because the bread or biscuit do not suit you. She can't bake dainty things unless you give her good flour, such as

**HENRY CLAY FLOUR**  
IT'S CREAMY—WHITE

Milled from the finest winter wheat grown in the famous blue grass region of Kentucky—the finest wheat lands in the world."

**Lexington Roller Mills Company,**  
LEXINGTON, KY.  
"The Blue Grass Millers"

If you will send us the name of one grocer who does not sell Henry Clay Flour we will mail you free, "A Few Famous Receipts by an Old Kentucky Cook."

**Jefferson County Building and Loan Association.**

Condition at Close of Business June 30, 1910.

RESOURCES.	
Cash:	
In banks .....	\$ 39,142.15
In safe .....	853.42
<hr/>	
Loans .....	\$ 39,995.57
Furniture and fixtures .....	\$540,441.16
	900.00
	<hr/>
	\$581,336.73
LIABILITIES.	
Fully paid fixed time	
stock .....	\$381,200.00
Accumulating stock ..	13,320.00
Savings stock .....	95,247.64
Guarantee stock .....	75,000.00
Undivided profits .....	16,569.09
	<hr/>
	\$581,336.73

**Jefferson County Building & Loan Association**

217 N. 21st Street, Birmingham, Ala.

- F. M. Jackson, Pres.
- W. H. Woolverton, Att'y.
- Chappell Cory, Gen. Mgr.
- W. A. Pattillo, Secretary.
- F. F. Putman, Treasurer.

**Mrs. Winslow's Soothing Syrup**

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

**BLIMYER CHURCH**  
 212 S. 1st St.  
 In connection with Bell Foundry Co., Cincinnati, O.

**NOTICE OF SALE UNDER MORTGAGE.**

Default having been made in the payment of the debt secured by the mortgage executed by Lola Bell and T. L. Bell to Mrs. Elizabeth Gage on the 26th day of September, 1907, which mortgage was duly recorded in volume 475, page 108, of the records of mortgages in the probate office of Jefferson county, Alabama, on the 20th day of September, 1907, and which said mortgage was on March 28, 1910, transferred, sold and assigned to Bains Brothers Investment Company, the undersigned Bains Brothers Investment Company, the present holder and owner of said mortgage, will, under the powers in said mortgage, offer for sale and proceed to sell on Saturday, August 27th, 1910, in front of the county court house door in the city of Birmingham, Alabama, within the legal hours of sale, at public outcry, to the highest bidder for cash, the following described real estate, situated in or near West End, Alabama, to-wit:

Lot 18, in block 6, in Kenilworth, according to the map and plat of Kenilworth of the Rugby Land and Improvement Company, recorded in map book 5, page 93, in the office of the probate judge of Jefferson county, Alabama, and being the property conveyed in the above described mortgage.  
**BAINS BROTHERS INVESTMENT COMPANY.**  
 Transferree of Mortgage.  
**Z. T. RUDULPH, Attorney.**

**DR. MONTAGUE'S TRIP NOTES.**

Recently on my return from the teachers' institute at Hartford, Ala., I stopped for some hours at Dothan. That is a marvelous town. A few years ago it was a straggling hamlet; now with its handsome banks, stores and school buildings, its beautiful homes and its streets, about to be paved with bricks and cement, it is one of the most progressive and attractive towns in Alabama.

But my purpose is to write of the Headland Avenue Baptist church. Rev. J. R. Keyton took me over the building. Not yet completed but already in use, it seems to me one of the most convenient and satisfactory church houses in this state. The striking features are the number and arrangement of the Sunday school class rooms; the convenience and beauty of the main auditorium; the plan of the baptistry, pastor's study, ladies' parlor, and choir platform; and the admirable sanitary and lighting arrangement. It will pay those who wish to erect a modern church house for \$18,000 to visit Dothan and carry away with them the plan of the church there.

Then will they be doubly fortunate if they can, catch some of the spirit of Rev. John R. Keyton, whose heart and money, much money, with the help of his excellent wife, are in all the new building. This noble man has been the inspiring power to that church. Rev. W. M. Cooper, of Dothan, made mention of the constant usefulness of Bro. Keyton.

Bro. Keyton carried me to see prospective Howard boys; and when one young man hesitated by reason of lack of means, this generous servant of God said: "If your term in Howard college makes such drafts upon your funds that you can not take your medical course, I will lend you money for the latter, without interest and to be returned only when you begin to practice medicine."

Are there not other men of mean in Alabama who will in helping worthy young men emulate Bro. Keyton's example? Yours fraternally,  
**A. P. MONTAGUE.**

**Relieves Headache**  
**Horsford's Acid Phosphate**  
 Relieves headache and nervousness caused by impaired digestion, wakefulness or overwork.

**FROM FLOMATON.**

It seems so good that we are blessed with the pleasure of having Bro. J. W. Wheeler and family, who moved to our city just recently, until I thought the Baptist would like to rejoice with us, so I am prompted to avail myself of the opportunity to inform you of the fact.

This is the first time we have had our pastor living with us and we feel that he will do a great work and that we will regret as much to have him leave us as we were glad to have them move among us.

Bro. Wheeler is a live wire, and if he does not do a great work you can say he failed to let his light shine. I am safe in saying that we have one of the best preachers in Alabama.

Our church seems to be in good working order and I am sure that through the assistance of all the members and our pastor our church will do a great work and our B. Y. P. U. I am sure will make a much better showing.

**EAGLE BRAND CHILI POWDER**  
**THE BEST SEASONING FOR MEATS, STEWS, SOUPS, GRAVIES, FISH, ETC.**

**EAGLE BRAND CHILI POWDER**

is just as essential for flavoring meats, soups, gravies, etc., as salt is for flavoring other foods, because most dishes are really unfit for eating unless properly flavored. Eagle Chili Powder imparts a most delicious relish, and brings out the true flavor of the meats; gives them a most appetizing aroma and makes them delightfully palatable. Eagle Brand Chili Powder is also used for making those famous Mexican dishes, "Chili con carne," "Hot Tamales," etc. No cook room is complete without Eagle Chili Powder.



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is a condiment made from the celebrated Mexican Chili Pepper and other Mexican spices, necessary to produce that real Mexican tang which characterizes Gebhardt's Eagle Chili Powder. Only the finest chili peppers (grown especially for this purpose) and the purest spices go into Eagle Brand Chili Powder, which makes it first quality, and of the highest possible merit. Get a bottle from your grocer and try it on your meats in your soups etc. If he can't supply you send us 12c for trial bottle.

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Oldest and Best Tonic; for Malaria and Debility.

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is so well known that the best recommendation a wagon can have is that—it is a Studebaker. There are over a million Studebaker Wagons in daily use—many of these have seen from 25 to 35 years' service. We make wagons that are built especially to meet the requirements of every vicinity. That we do, is shown by the fact that every year for over 40 years more than 2,000,000 bales of cotton have been carried to market on Studebaker Wagons.

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**FARMERS' LINE DEPARTMENT  
Southern Bell Telephone  
& Telegraph Co.**

19 South Pryor Street

Atlanta, Georgia



We feel good and earnestly ask your prayers that our work will be greater and that the means of leading souls to Christ will increase.

With best wishes to you and the Baptist, I remain, fraternally yours,  
**W. J. VAUGHN.**

Bliss.

"Here lies a poor woman who always was tired. She lived in a house where help was not hired. Her last words on earth were 'Dear friends, I am going. Where washing ain't done, nor sweeping nor sewing. But everything there is exact to my wishes. For where they don't eat there is no washing dishes. Don't mourn for me now, don't mourn for me ever; I'm going to do nothing forever and ever.'"

Rev. Emmett Stephens, of Hwang-hen, China, has just returned to Georgia on a vacation. He will spend a part of his time with his own relatives in Cherokee county and with his wife's relatives at Gainesville, Ga., and Westminster, S. C.

Paul says: "We that are strong ought to bear the infirmities of the weak, and not to please ourselves."

**WANTED**—Position as principal of public school. Two years' experience; graduate of Howard College; hold first-grade certificate, Lock Box 86, Leeds, Ala.

**ADMINISTRATOR'S SALE.**

Under and by virtue of an order and decree of the probate court of Cullman county, Alabama, the undersigned, W. B. Young, administrator of the estate of J. B. Young, deceased, will sell at public outcry to the highest bidder for cash in front of the court house door at Birmingham, Jefferson county, Alabama, the 26th day of September, 1910, between the hours of 11 o'clock a. m. and 4 o'clock p. m., the following described real estate, situated in Jefferson county, Alabama, to-wit: Lots No. 11 and 12, in block 17, to Barton's first addition to Bartonville.

A one-half undivided interest in lot No. 1, block 19, in Barton's first addition to Bartonville.

One lot in East Birmingham described as follows: Beginning at the center of the S. W. quarter of section 19, township 17, range two west, Jefferson county, Alabama, and running South to the North West corner of Mrs. M. J. Meyer's one acre lot, a distance of 110 feet, more or less, for an initial point; thence North along the quarter section 740 feet, taking this as starting point, continuing North 50 feet; thence East at right angles about 162 feet to a 20 feet alley, which alley runs parallel with the L. and N. right of way, and 240 feet from same; thence South 1-3 West along Western side of said alley 50 feet; thence West about 161 feet to starting point or point of beginning, being the lands sold by King Land and Improvement Co. to J. B. Young.

Lot No. 7, in block No. 34, fronting 50 feet on East side of Avenue B with that uniform width, extending back at right angles to said avenue 100 feet, according to plan and survey of the Forest City Land Co., being a part of the S. E. quarter of the S. W. quarter of section 18, township 17, range two West.

Said lots Nos. 11 and 12 will be sold together, and each lot or parcel of the remainder will be sold separately. This the 15th day of August, 1910.

**W. B. YOUNG,**  
Administrator of the Estate of J. B. Young, Deceased.  
**A. A. GRIFFITH,** Attorney.

**PUDDINGS**



made from  
**JELL-O  
ICE CREAM  
Powder**

Are the easiest made and most delicious ever served by the finest cooks. Simply stir the powder into milk, boil a few minutes, and it's done. Any one can do it. Directions printed on the package.

Ice Cream made from Jell-O Ice Cream Powder costs only one cent a dish.

Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

**At Grocers', 2 packages 25 cents.** Beautiful Recipe Book Free. Address,

**The Genesee Pure Food Co., Le Roy, N. Y.**

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COURSE OF STUDY**

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Workers**

Is offered by the Sunday School Board.

There is no expense whatever to the student except the cost of the necessary text-books.

The course can be taken either by a class with a leader or by an individual at home.

For further information, or for leaflets for distribution in organizing a class, write to

**C. E. CROSSLAND,**  
Field Secretary Teacher-Training Department, Baptist Sunday School Board, Nashville, Tenn.

**SALESMEN AND SALESWOMEN WANTED.**

**T**HOUSANDS of good positions now open. Paying from \$1,000 to \$5,000 a year and expenses. No former experience needed to get one of them. We will teach you to be an expert salesman or saleswoman by mail in eight weeks and assist you to secure a good position, and you can pay for your tuition out of your earnings. Write today for full particulars and testimonials from hundreds of men and women we have placed in good positions paying from \$100 to \$500 a month and expenses. Address nearest office, Dept. 546, National Salesmen Training Association, Chicago, New York, Minneapolis, Atlanta, Kansas City, San Francisco.

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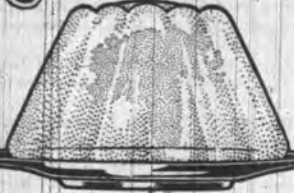
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Clear as crystal—  
pure as snow—The  
richest, tenderest and  
most healthful jellies  
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No home should  
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You can eat this  
dainty jelly when  
you can afford  
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Fine for children as  
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Does not curdle and  
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Ask your grocer.  
Send his name and  
we will mail you  
free sample package.

**CRYSTAL GELATINE CO.,**  
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BOSTON, MASS.

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A cut, bruise, pimple, or slight eruption of the skin, very often develops into a serious case of blood poison. It is a very risky thing to allow a sore of any kind to go unattended, but care must be taken to see that the "cure" is no worse than the "disease." In the year 1920 a discovery was made by Dr. W. F. Gray, of Raleigh, N. C., an able and studious physician, of a preparation that counteracted all diseases of the skin. This preparation was perfected and named after its originator—Gray's Ointment—and it is considered today by thousands of eminent physicians in this and foreign countries, to be the safest and most effective cure for boils, bruises, burns, cuts, carbuncles, felons, poison oak, blood poison rheumatism, or sores of any nature. Gray's Ointment can be had at your druggist's for 25c per box, or, to prove its merits, we will send a sample box free of cost upon request. Address: F. W. Gray & Co., 800 Gray Building, Nashville, Tenn.

**Tetterine Conquers Poison Oak.**

I enclose 50 cents in stamps for a box of Tetterine. I have poison oak on me again, and that is all that ever has cured it. Please hurry it on to M. E. Hamlett, Montalba, Tex., May 21, 1908. Tetterine cures Eczema, Tetter, Ring Worm, Itching Piles, Old Itching Sores, Dandruff, Chillsbains and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

**BUT BE YE TRANSFORMED.**

Rom. 12:2, "Be not conformed to the world, but be ye transformed."

The great need of God's people today is separation from the world. The marks of distinction are almost all blotted out in many communities.

Worldliness is overwhelming the churches. Too many people are satisfied to live at a respectable distance from God. Shocking immorality is not in evidence either in the church or the world. There has never been a time in the history of this country when a high standard of morals was more universally observed. Really the world has advanced toward the church along moral lines, but on the other hand the church has retraced her steps spiritually and joined hands with the world in the dance and the card party. With this sort of compromise Satan is satisfied. The dance as effectually kills spirituality as does the grosser sins. The dance not only destroys one's spiritual communion with the Lord, but it kills one's influence as a Christian.

When we speak to a man of the world about his soul and urge the great need of coming out on the Lord's side and uniting with the church he will almost invariably reply that he sees no difference in himself and the church members. That they dance with him and do generally everything else that he does. It is a fact that the church is so conformed to the world that the dividing line is wiped out. Come out from among them and be ye separate, saith the Lord, has no meaning to the bridge and ball Christians. I am sorry to say that many of our preachers are afraid to speak out against these social evils. Some of them are as silent as the tomb on these matters. Privately they will condemn them to their close friends, but like some who believed in Jesus but would not confess him "because they feared the multitude," the preachers quail before the worldly element whose attitude is always one of defiance.

One of the most pitiable objects in this world is a time-serving preacher. I predict that the time is near at hand when there will be a general division in our churches.

John Wesley, who stood like a stone wall against the worldliness of the Episcopalian church, could not reform it, but he could and did divide it, taking with him that element who longed for a higher life.

The Baptist people who once presented a bold front to all forms of worldliness have made concessions until today the old ship is loaded down to the gunwales with people who know nothing by experience of that fundamental principle of Jesus, "Deny thyself."

Brethren, let us urge transformation from every pulpit in the land.

L. N. BROCK.

Selma, Ala.

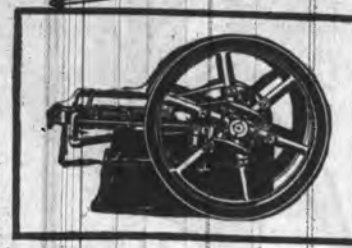
**JUST ABOUT.**

Jones—I'm thinking of building a nice little home, Bill.

Smith (who built)—What's the extent of your bank roll?

Jones—Three thousand dollars.  
Smith—Well, that amount ought to see the finish of a \$900-bungalow—if you're mighty careful.

# IHC GASOLINE ENGINES— MOST POWER AT LEAST COST



WHEN you decide to buy a horse you don't take just any one. You first determine what kind of a horse

you want—how heavy—and other particulars. Then when you find one that seems to meet these requirements you give him a thorough examination. If after that you are satisfied and know the seller is honest and reliable—then you buy.

A gasoline engine is even more important to you than a horse and should be selected just as carefully.

You should decide first just what kind of an engine is best suited to your needs. Here the IHC line offers you a great advantage. IHC engines are made in all styles and sizes from 1 to 35-horsepower—vertical or horizontal—stationary, portable, or traction. It offers you just the engine you want.

After you have decided on the best type, the next thing is to get the best engine of that type. If you will make a thorough investigation you will find that here again an IHC is just what you want—an IHC will give you the maximum power—use the least fuel—cause you the least trouble—and last the longest. There are reasons for this and you should not overlook them.

First: All IHC engines are conservatively rated—each engine easily developing 10 to 30 per cent more than its listed horse power. In other words, when you buy an IHC engine you get 10 to 30 per cent more power than you pay for.

Second: The IHC is simple—its parts few and strong. This makes it easy to clean and keep in good condition and gives it lasting qualities that more complicated engines do not possess.

Third: All IHC engines are so perfectly constructed—even to the minutest details—and so thoroughly inspected, that the liability of missing fire or otherwise wasting power is practically eliminated.

In fact from all points of view an IHC engine is just the engine for your needs.

The next time you go to town stop at the IHC local dealer's. Investigate and prove these points of advantage. Ask him to explain these things in detail—he will be glad to. Or, if you prefer, write us for catalogue and full information.

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