

# ALABAMA BAPTIST

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Rev. W. T. Curtis retires as managing editor of the Western Evangel to accept a position as field secretary of the B. Y. P. U. in Texas.

Under heading "Association Dates," I see you have North St. Clair date Tuesday, Oct. 4, 4 miles from Ashville. The correct date is Wednesday, Oct. 5, with Cool Springs church, 2 miles south of Caldwell Station on the A. G. S. railroad and 5 miles west of Ashville. Please get the date correct.—J. P. Montgomery.

Bro. H. M. Long, after a most successful pastorate, has resigned at Williston to take effect October 15th. Bro. Long is one of our strongest pastors, and it is to be hoped that some Florida church will lay hands on him and not permit him to leave the state. He is still pastor for half time at Miccanopy.—Ex.

## THE COMPLETE OUTFIT.

All our readers have become familiar with Bro. Crumpton's oft-repeated remark, "Every church needs the outfit." It consisted of the wall cards and the calendar.

We were at St. Clair association when our secretary exhibited the treasurer's book, or, as he prefers to call it, "the every member book." This book added to the wall cards and the calendar makes

### The Complete Outfit.

Surely every church that cares anything for the great co-operative work in which the Baptist brotherhood are engaged will send for the outfit. There is no chance for continuous progressive work without something of the sort.

A pledge from every member, for some amount, payable weekly or monthly, for pastor's salary and for benevolence, should be secured by a committee. Then envelopes should be put in the hands of every member for every Sunday. When these come in the every member book has an index for every name and a page for every member.

This is entirely scriptural: "Let every member every Sunday give some amount to God's cause as God has prospered him" is the meaning of Paul's instruction to the church of Corinth. If any are tempted to say that was not intended for all time and all people we would ask them to read I Cor. 1:1 and see it was written to the Corinthian Christians, and to "all that call upon the name of our Lord Jesus Christ in every place." The churches that have the calendar and wall cards should write to Bro. Crumpton for "The Every Member Book," sending 25 cents, which is the price postpaid.

The whole outfit costs 50c.

Systematic giving is going to grow in Alabama just so fast as the pastors and churches determine to use the outfit which our secretary has provided, which is by all odds the best system we have seen.



C. E. CROSSLAND, BIRMINGHAM

The Howard College Man Who Won the Rhodes Scholarship Which Gives Him Three Years at Oxford University, England, and Almost Fifteen Hundred Dollars Per Year for Expenses. He is Now at Sea on an American Liner.

The Baptist Standard says that Col. C. C. Slaughter recently had a fall while on a vacation up north, which resulted in a hip joint fracture, which is serious. He is in a hospital in Chicago, and has the very best of treatment.

Baptist and Reflector: Dr. J. Frank Norris, of the First church, Fort Worth, Tex., has been presented by his congregation with a four-cylinder, five-passenger automobile to be used in his pastoral work. Lucky Norris!

If our delinquents would pay up we could buy a touring car, an airship and a submarine.

Sunday we had the pleasure of visiting the St. Clair Association, which met at Eden in a beautiful grove. Rev. I. W. Inzer is a stirring moderator. H. M. Abercrombie, the new clerk, is a hustler, and says he is going to get out the minutes in a few weeks. A large crowd was present. Bro. Crumpton preached the missionary sermon and Rev. W. S. Brown preached at night.

Walter Williams tells this newspaper story: "When the first child arrived in the family of an editor friend of mine he and his wife named it Alpha. When the fourth came some years later they decided that was enough and called it Omega. But a year or two later No. 5 came along anyway. For a time it puzzled them to find a name for a child born after Omega, but the resourceful editor hit on a happy thought and named it Supplement."

According to the census of 1910 two per cent of the authors in this country are independent, 48 per cent are in debt, 23 per cent are in debt, and the balance in sane.—Judge.

at Quincy, and people are in love with each other. The pastor is very much encouraged over the interest manifested, the attendance and the prospect for the future. He is fortunate in the intelligent sympathy and help rendered to him by Sister Lambert. Bro. Lambert is to help Bro. Wells in meetings at Providence and Flat Creek, and was looking forward to it in happy anticipation.

777 4th Ave., N. E., Green Lake,

Seattle, Wash., Aug. 17, 1910.

Rev. W. J. Elliott,  
Montgomery, Ala.

Dear Brother:

Am ever so sorry I did not send you a receipt for the \$541.14 I received from you some time ago. Many thanks for the \$3.75 I received last month. We thank the friends of Alabama for so kindly thinking of us and sending you money to send us. May the Father richly bless each one who has so kindly remembered us in our hour of need. How we love him. With best wishes, sincerely,

DRU C. McCOLLUM.

The ninety-second session of the Cahaba Baptist Association will be held with Pine Flat church September 28-30, the program for which will be given later, as it was crowded out this week.

The denominational school is the denomination's opportunity to yoke trained intellectual and physical forces to bear power for God.—President Hullely.

Dr. John Roach Straton, pastor of the Seventh church, Baltimore, spent some time last month at the Kirkland camp meetings in Virginia, where he and Dr. George W. MacDaniel, of Richmond, preached the gospel to great throngs.

Dr. James R. Sampey was much in demand at Baptist assemblies, having been on the program at Estell Springs, Tenn.; Blue Mountain, Miss., and at the Southern Baptist Assembly near Sumpter, S. C. We will get him later for our encampment.

## A TRIP TO SOUTHEAST ALABAMA

I went to Headland City and was carried to Enon, Bethlehem and Mt. Enon churches in the country, and assisted Pastor J. C. Kirkland, who is a Christian gentleman, good singer and performer; good pastor and a good preacher. In all my work I've never found a more loyal friend. He is one of the easiest men to help it has been my pleasure to meet. He never considered the work complete until his people paid me well. We had five successful meetings at each place. About sixty were added to the churches, forty-one for baptism. I helped other pastors from two to six days at a few other places. The pastors as a rule were very kind and courteous. We had five successful meetings at every place I assisted. About sixty-five accessions; about 45 for baptism—I don't recall just the number.

The churches were greatly revived and encouraged at nearly every place. Some of the meetings closed when they were doing their best work. Some pastors and churches are seemingly afraid to let a meeting run, for fear it might get cold. I found some of the ladies greatly displeased on account of the meetings begin discontinued just at the time they were in good working order.

Some of the pastors began to talk of when the meeting should close at the first service and say something about it closing nearly every time they met, and occasionally between services. I was down there six weeks and one day and about 130 accessions. If we had followed Dr. W. W. Hamilton's stickability-stay-with-it plan we could have received nearly twice as many, I believe. The intelligent, working sisters were willing and anxious to go on, but woman's union and perseverance is nothing new under the sun. If men and business could be divorced for two weeks the Lord only knows the glorious results of these annual meetings.

That man whose prosperity denied him from receiving God and landed him in hell has many disciples in this southland.  
W. H. CONNELL.



THE WORLD'S GREATEST EDUCATIONAL PRIZES

The Origin, History, Advantages and Requirements of the Most Valuable University Scholarships Open to Students—How They May Be Secured in America.

By C. E. Crossland.

Within the next few weeks there will be held at some central point in each state and territory of the United States an open examination, presided over by the president of the university or some other leading educator. In Alabama the examination will be at Tuscaloosa. President J. W. Abercrombie will have charge. On the result of these simultaneous examinations will be based the awarding of the most valuable scholarships open to the American college man. These are none other than the Rhodes Scholarships to Oxford university.

These scholarships are considered by the majority of men of educational affairs as the highest prize that can be captured by a young man who is ambitious to secure a complete higher education. The opportunities for advanced, university study, for foreign travel and research make the appointment keenly sought after. Financially, they give to the fortunate recipient more money than any other open scholarship obtainable in America, or even in Europe.

Since the election of these Rhodes scholars will in a few months receive widespread attention as one of the leading educational events of the year, it will be both timely and interesting to know some of the details. This is especially true in view of so many misleading ideas which exist in the public mind with reference thereto.

Their History.

"The Will and Codicils of the Right Honorable, Cecil John Rhodes of Cape Town, South Africa," is a remarkable document. It is one of the most famous wills of modern years. Since the death of the testator in March, 1902, it has spread its influence and has created discussion around the entire globe.

By the provisions of this will, Mr. Rhodes placed almost his entire estate in hands of six trustees for the foundation of the scholarships which bear his name. The fund invested by these trustees amounted to \$10,000,000. It was of necessity a tremendous sum, as only the interest is used from year to year, and from this income nearly two hundred students are maintained at Oxford with a liberal annual allowance for each.

These Rhodes scholars gather at Oxford from all parts of the world. Every Anglo-Saxon nation of importance is represented. The annual appointments are distributed as follows:

Canada, 8; Newfoundland, 1; Jamaica and Bermuda, 2; Australia, including New Zealand, 7; South African colonies, 8; United States, 48; Germany, 5. Total, 76.

These are appointed every year, with an exception in the case of the United States; the American scholarships are omitted every third year. Thus there was an examination in 1909, there will be one this current year of 1910; there will be no examination in 1911.

From this it will be seen that the total number of students in Oxford on the Rhodes foundation at any one time are distributed as follows: Canada, 24; Newfoundland, 3; Jamaica and Bermuda, 6; Australasia, including New Zealand, 21; South African colonies, 24; United States, 96; Germany, 15. Total, 189.

Since 1903 these Rhodes men have been coming up to Oxford. At first their coming was looked upon dubiously by the conservative Britisher, but they have made for themselves a place and their coming has helped to make Oxford the truly international and world-wide university. The very contact with this cosmopolitan body of seekers after knowledge is in itself a liberal education. This is doubly apparent when it is remembered that each of these men is elected from his state, territory, province or colony as the most representative among a number who have successfully complied with certain requirements.

The Benefits.

It is not hard to see that the advantages and opportunities offered by a Rhodes scholarship are numerous and liberal.

In the first place the successful candidate has the privilege of entering any of the twenty and more colleges which constitute Oxford university. Some of these colleges date their founding back into the thirteenth century. Here in these historic walls the scholar may take up any line of study or research, from a course in classical Chinese language and literature, on up and down.

Beginning with his matriculation, the Rhodes scholar receives a cash allowance amounting to \$1500 per year. He is not required to earn this by teaching or labor of any kind. This sum is ample for all expenses incurred in college. It will be borne in mind that the actual school year at Oxford is less than six months out of twelve. It may be said, however, that the cost of living at Oxford is much higher than the possible minimum at most American universities.

No other open scholarship in America pays anything like this liberal amount of \$1,500; a few of the most valuable American scholarships range in value around \$600 per year, and often a certain amount of teaching or other work is required in return. Indeed, there is no other scholarship in Europe or even in Oxford itself which pays the student so liberally.

As stated above, the actual residence required at Oxford is less than six months—to be exact, twenty-four weeks. The twenty-eight remaining weeks of the year are divided into three periods: a Christmas vacation of six weeks, an Easter vacation of six weeks and a summer vacation of sixteen weeks. Some of the Rhodes students spend this time in the great libraries of England. Some pursue their study and research at some university on the continent. Still others travel over the various European and Mediterranean countries, some going to acquire more perfectly the foreign language and viewpoints, others going merely for pleasure.

The Requirements.

In some particulars the qualifying limits for Rhodes' candidates are rather narrow; in other respects the opening is very wide. Below are given the points of eligibility for the American candidates:

He must be an American. He must be unmarried. (The scholarship lapses immediately upon marriage of the scholar.) He must have passed at least the Sophomore year of some regular degree-conferring college or university. He must be over nineteen and under twenty-five years of age at the time he goes into residence at Oxford, which is October 1st of the year for which he is elected.

He must successfully pass Responsions (the name of the Oxford entrance examination) or the equivalent thereto. This test is simply qualifying and is in no sense competitive. He must apply for a scholarship in the state or territory of his birth or of his ordinary residence or in which he received the principal portion of his education.

The Examination.

The questions for the examination required of the candidate are prepared by the officers of Oxford university. They are sent to each examination center in sealed packages and are opened by the supervisor in the presence of the assembled applicants. Immediately upon the completion of each set of papers by the applicants, they are sealed by the supervising official (without reading) and are forwarded direct to Oxford to be passed upon by the delegacy of examiners.

Later the delegacy issues two lists—one of those who have failed and one of those who have passed. These lists are forwarded to the chairman of the committee of selection in each state or territory. No grades or comparative standings are given—simply the names of those who have satisfied the examiners that they possess sufficient scholarship and ability to pursue university work with profit.

The subjects in which the applicants are examined vary but little from year to year. They are usually as follows:

1. Arithmetic—the whole.
2. Either Algebra through Simple Equations or Geometry—Books I, II, III of Euclid.
3. Greek Grammar and Latin Grammar—the whole.
4. Sight translation from English into Latin prose.
5. One prepared Greek text and one prepared Latin text. Translations into English.

The Election by Committee.

There is in each state and territory a standing committee of selection, which is nominated by the trustees of the Rhodes fund. This usually consists of five or more leading educators in the state, and in some instances a member of the Supreme Court of the state. The chairman is usually the president of the State University or leading institution of learning.

This committee elects one of the men whose names are furnished them as eligible. Each eligible candidate will submit to the committee his complete records, scholastic, athletic, etc., together with any recommendations and arguments he may desire. He also appears before the committee in person unless specially excused from so doing.

The deciding points upon which the committee bases the election of the scholar for their state are best shown by the following extract from the will of Mr. Rhodes:

"My desire being that the students who shall be elected to the scholarships shall not be merely bookworms, I direct that in the election of a student to a scholarship, regard shall be had to:

1. His literary and scholastic attainments.
2. His fondness for and success in manly outdoor sports, such as cricket, football and the like.
3. His qualities of manhood, truth, courage, devotion to duty, sympathy for and protection of the weak, kindness, unselfishness and fellowship.
4. His exhibition during school days of moral force of character and for instincts to lead and take an interest in his schoolmates; for those latter attributes will be likely in after life to guide him to esteem the performance of public duty his highest aim."

A False Impression.

When the Rhodes scholarships were first announced the impression became general that the "all-star" college athlete was wanted, or at least was preferred. This was an error of undue exaggeration.

It was Mr. Rhodes' intention to gather under his provision men who would get the most out of three years spent in classic, cosmopolitan Oxford. He wanted a man who would mix freely with his fellow students and then return home polished by the elbow-touch experience. Therefore, he provided against the bookworm, who has little else than a cranium crammed with facts and figures and who would isolate himself in his study room. He sought rather the man who enjoyed getting out on the recreation field and joining his fellow in a healthy outdoor sport. Mr. Rhodes had no desire to cultivate the exaggerated idea of sport which prevails in America. In America the game is played for the sake of winning; in England the game is played for the game's own sake.

Mr. Rhodes' Great Motive.

In establishing this world-wide system of university scholarships, Mr. Rhodes had a great underlying motive.

Broadly speaking, it was the purpose of Mr. Rhodes to contribute to the cementing of the interests all Anglo-Saxon and English-speaking people under one great bond—an educational bond. He wanted men, representative young men, the future leaders of society, to come up to Oxford and get a liberal education in the very center of English learning and culture. He wanted to take these future leaders, make them broad-minded, give them a greater love for their fellows of the human race, and then to send them back home with the determination to make the Anglo-Saxon race the highest attainment of manhood on the face of the globe and a blessing to the world.

This was the imperial vision and purpose of an imperialist.



# BOOKS

## Ritchie & Caldwell's Primer of Hygiene.

Two facts have been kept constantly in mind throughout the preparation of this book. The first is that adequate and effective instruction in methods of preservation and improvement of the public health is the greatest need of the American people. Since the vast majority of our people receive their total educational equipment in the public schools, it is the task of these schools to supply such instruction. Health and efficiency will be notably increased and preventable diseases correspondingly diminished only when the fundamental principles of hygienic living are understood and practiced by all the people. These principles can never become matters of universal knowledge until they are faithfully impressed upon every future citizen through the medium of the common schools.

The second fact is that the child will adopt hygienic laws as the governing rules of his life only when the reasons for the existence of these laws are clearly understood. The experience of the last 20 years has shown that it is impossible to teach hygiene from an abstract point of view. The child accepts as authority the words of the teacher who is able and ready to render a reason, rejecting alike dogmatic assertion and arbitrary prohibition. Hygiene must be taught as a science, and this becomes possible only when the basic facts of anatomy and physiology have been grasped by the student. He can then understand that his body exists under great laws of nature which can not be violated with impunity, and he will appreciate alike the possibility and the necessity of living in accordance with these laws. This is the basic end to be sought in the teaching of hygiene.

The authors and publishers have attempted to avoid the trite, the useless and the incomprehensible and to confine themselves to a clear and simple statement of those laws of hygiene which are of first importance. World Book Company, Yonkers-on-Hudson, New York. 40 cents.

## Life of John Frederic Oberlin.

It seems that the reading of the story of John Frederic Oberlin, written in French and published in Strassburg, where he was born in 1740, by D. E. Stoeber, a lawyer friend, stirred Augustus Field Beard to undertake a fuller biography of this notable man, who after seven years of missionary work, heard the call of a colony of German Protestants from Salzburg, in Austria, who had chosen exile instead of surrender of faith and located in Pennsylvania in a settlement called by them Ebenezer. Not even the war between the colonies of the mother country could shake Oberlin's determination to cast his lot with the exiled colony, and turning down many flattering offers at home with these noble sentiments, "The best work for me is where I can do the most good with the least recompense," he set sail for America. The author says:

Though he wrought in obscurity, like his Master, the influence of his spirit and example has been taken to many a mission field the world over by those whose education in their formative years has passed under the traditions and sacred influences of his name, which Oberlin college wears, honors and helps to make immortal.

Religious Press, Boston, \$1.25 net.

## A Crusade of Brotherhood.

This volume contains the history of the American Missionary Association by Augustus Field Beard. While this book will be of interest to all who are interested in missions, both foreign and home, it will be of particular interest to all southerners who care to have first hand knowledge of the work done by the Congregationalists in the South among the negroes. The book abounds in facts that have made history, and while from a southern standpoint there may be jarring statements, yet we are glad to have the book, for it gives us a storehouse of interesting information. The Religious Press, Boston, \$1.25 net.

## From Text to Talk.

Addison D. Ballard, D. D.

The author encourages and aims to help the putting of our religious beliefs to the test of every day use—and of our doing this in as thoroughly a businesslike way as the farmer does his farming or the

trader his trading, which means, the author holds, that our Christian faith will be both cheerful and fruitful in proportion as, on the one hand, we apply to it common sense, and as, on the other hand, we are meanwhile happily content, foregoing speculative theology, to remain ignorant of those hidden links by which God lovingly joins his own workings with our own. The book goes on to show how such obedient, unquestioning trust makes us strong to do otherwise impossible duties, to bear otherwise insupportable trials—ever free indeed to go back, but ever rejoicing to go on, since sure of finding in that continuing city we seek such a glorious fulfillment of our Heavenly Father's promise that, as He is not now, so He will never be "ashamed to be called our God." The volume will be found most stimulating and helpful to the practice of the Christian life. The price is \$1.20 net, or \$1.30 if sent by mail. Sherman, French & Co., Boston.

## Visions.

This is a book of verses written by Thomas Durley Landels and dedicated to his wife. In his prelude he says:

"My heart is like a cage in which  
A thousand song-birds sing and fly;  
They seek to burst their bars and cleave  
Their flight through the sky."

We are glad that some of the birds were loosed, and that their songs have been recorded. There are a score or more readable poems in the volume. Sherman, French & Co., Boston. 10 cents net.

## Writing on the Clouds.

The Apostle John begins a letter to his fellow believers:

"That which we have seen and heard declare it unto you."

And so the author, Arthur Newman, out of a full heart, has given us a readable collection of essays on interesting themes. Here are some of the titles: Luke's Foreword, The Silences of Jesus, Victory of Vicissitudes, The Soul's Silences unto God, etc. One of the striking titles is The Hot Springs in the Wilderness, a beautiful Old Testament story. We found some interesting and helpful things in this little volume. 90 cents net. Sherman, French & Company, Boston.

## Notions of a Yankee Parson.

When a yankee parson begins to deal in "Yankee Notions" we may expect to get an assortment for our money. This parson has written interestingly about a number of things, some serious, some humorous, giving all a chance to get something palatable. The thing about the book which is pleasing is that the author, George L. Clark, glories in being a preacher. We expect to often dip into this volume, for it is a book of special interest to preachers. Sherman, French & Co., Boston. \$1 net.

## The New Philosophy of Life Series.

Stirring essays on the scientific and religious principles underlying the new thought movement. By Rev. J. Herman Randall, of Mount Morris Baptist church, New York City. We are living today in the midst of a profound thought movement, which has found expression in many different forms, each embodying certain truths, and each open to criticism. The writer believes that the time has come when flippancy, ridicule, mere criticism and wholesale condemnation should give place to intelligent insight and wise discrimination; that the truly scientific and religious principles underlying all these kindred phases of thought, can and should be clearly set forth, and their truth applied to human life in the whole range of its experience. 1. The Real God. 2. The Subconscious Mind. 3. The Power of Suggestion. 4. Mind and Body. 5. Man's Undeveloped Powers. 6. The Supreme Victory. 7. The Rebirth

of Religion. Bound in boards, nut brown cartridge paper sides, vellum backs, titles in ink and gold. Price, each 60c; full limp leather, boxed, price each, \$1.25. H. M. Caldwell Company, publishers, Boston.

## The Real God.

In his chapter on the universal mind or the immanent God, the purpose of which is to show that a man's belief in God to be of any vital value, depending of course upon what his belief in God really is, for belief in God is vastly different from realizing God. In the chapter on the divinity of man he works from the conception that it is upon a man's idea of God that his idea of himself depends.

## The Subconscious Mind.

In his chapter on the powers and possibilities of the subconscious mind he sets forth the necessity of the interpreter of the new religious movement of our day, approaching it with a clear understanding of the psychological principles which constitute its scientific basis. The chapter on faith as a vital force is based on the fact that the master key of success in every realm of human life is faith.

## The Power of Suggestion.

In the chapter on the law of suggestion it proceeds on the theory that the most important fact which has yet been discovered in regard to the subconscious mind is the fact it is suggestible, or in other words, that it is subject to influence, and direction of this opens up an avenue of new ideas. The chapter on auto-suggestion deals with the idea that one who understands his own being and the laws of his own nature can consciously make himself what he will.

## Mind and Body

In the chapter on mind and medicine we get a summary of the real relation of religion, medicine and psychology to the healing in the New Testament, and some valuation on the various so-called new faith movements. The chapter on physical wholeness is an endeavor to find the true principle in mental therapeutics capable of wide application that lies so near every one of us that we have hitherto looked through it or beyond it.

## Man's Undeveloped Powers.

The chapter, Awakening Latent Mental Powers, has for its thesis "Work out your own salvation," physically, mentally, morally and spiritually. The chapter on advancement of character is the knowing how to develop ourselves morally, how to realize lofty ideals in ourselves and in society.

## The Supreme Victory.

The conquest of fear and wrong is the chapter which gives some helpful suggestions in overcoming the things which keep us troubled and inefficient. In the chapter on the psychology of prayer, he urges us to keep clearly in mind "the real essence of prayer is true desire."

## The Rebirth of Religion.

Spiritual consciousness is a chapter which endeavors to answer the question, What Am I? Whence Came I? Whither Am I Going? What is the object of my existence here? Hard questions these, and we owe thanks to any man who helps us in answering any of them. The chapter on the rediscovery of Jesus sets forth the idea that a new discovery of Jesus is taking place in our age, whether we realize it or not, and that it is preparing the way for the new birth of Christianity; not a new religion, but a more spiritual conception of the profound religion of Jesus as He taught and lived.

## The Author's Hope.

In the new philosophy of life series he hopes that he has brought science and religion into closer harmony and helped to throw new light upon the pathway that leads to fullness of peace and power. This is a worthy desire and while we do not follow him in all of his thinking we are indebted for such help as we have found in many of his passages.

Rev. Cecil Cook has accepted the care of the Danville Baptist church. Bro. Cook had to leave the state to find out that Kentucky is the preacher's paradise. However, when he did learn it he quickly returned. We cherish very pleasant recollections of Bro. Cook during our seminary days. We congratulate him on being called to one of our best churches. —Western Recorder.



# THE ALABAMA BAPTIST

## TRIP NOTES—FRANK WILLIS BARNETT.

I had the pleasure of being present at the Shelby association. It met with the Columbiana church, which had been papered and re-seated and looked mighty nice. Rev. C. W. O'Hara, who for forty years had served as clerk, was elected moderator, and W. J. Horsley clerk.

The Shelby association honored itself in honoring that faithful veteran in Christian warfare, C. W. O'Hara, who for two score years had labored in their midst. There was genuine regret when he informed them of his intention to make his home at Talladega.

A number of visiting preachers were present at the Shelby. Dr. C. W. Stakeley, A. J. Dickinson, A. P. Montague, J. H. Wallace, H. W. Fancher, J. W. Stewart, J. G. Dobbins.

I had the joy of resting my weary body beneath the hospitable roof of Judge A. P. Longshore at the Shelby. He lives on the edge of the town in a cottage on a hill surrounded by a magnificent grove. Judge and his charming wife will never be lonesome, for they have five lovely girls and five stalwart boys.

I dined with Lawyer Hynes the two days I put in at the Shelby, and his lovely wife and three charming little daughters made my visit a most pleasant one.

Columbiana enjoys the distinction of setting the pace in Alabama for handsome courthouses. It is built of white marble and trimmed with marble on the inside. I found out that there was quite a desire among some Shelbyites to have permanent offices in the building.

I ran up with "Jud" Dunaway at the Shelby. We left together for the Tuscaloosa association. I went by Maplesville, where we had a chance to be with T. U. Crumpton for an hour or more. Tom is boring for water. I hope he will get a gusher.

At Tuscaloosa Wednesday night "Jud" and I went around to the Baptist church and heard Brother Barbour teach the teachers the Sunday school lesson for the following Sunday. This scholarly and consecrated young preacher has won a place in the hearts of the Tuscaloosa saints.

Thursday morning Jud and I were driven out nine dusty miles behind a pair of splendid bays, owned and prized by Judge Henry B. Foster, one of Alabama's most useful laymen, who was again elected moderator of the Tuscaloosa association, which met with Mt. Olive church.

For something like ten years I have been each fall hurrying to associations throughout the state, and in that time have seen many people and much food at various ones, but without question the table stretched at Mt. Olive church was the longest I had ever seen. When I got there and saw the vast crowd I feared some would go home hungry, but when they began to unpack the baskets, boxes and trunks and pile up all kinds of good things on that lengthy table I knew there would be an abundance for every one, and there was. Hospitality among country Baptists is not on the wane.

Bishop L. O. Dawson, of Tuscaloosa, preached a strong sermon on the "Support of the Ministry" in the Tuscaloosa association that ought to be repeated at every one held in Alabama this year. It was full of plain facts which hurt, yet it was preached in love. He paid a loving tribute to his church for the generous way in which his needs had been cared for.

"Jud" Dunaway is now one of the true and tried agents and knows how to hustle and speak for the orphans. Let the brethren at the associations make it as easy for him to get a hearing as is possible, for he must travel in a hurry if he even half way covers the associations.

John T. Bealle, minister and editor, and useful as preacher and writer, was elected clerk. His labors in Tuscaloosa county will bear fruit long after he is dead.

The Tuscaloosa association was a most harmonious one; there wasn't a jarring note, and all of the various interests were well presented and it was good to be with the brethren.

How sorry I felt for Mrs. Hamilton, who had to ride the eighteen dusty miles to be present at the Tuscaloosa association. The day is coming when the seed sown by this good woman is going to make the waste places in Alabama blossom like the rose.

## ON COURAGE.

More men have suffered through ignoble fear than through all the maladies of earth; more have sinned through fear than through temptation; more have fallen into treachery and shame through fear than through all the desires and passions of the heart. And yet one may be rid of fear without special cleverness or skill or saintliness—only by applying will. A man can not will not to suffer, or want, or die, but he can will not to be afraid.

Belief, submission, and love—these may not be in each man's reach, but courage is. None so ailing, so anxious, so desperate, but he can repudiate self-pity and shake off fear, hold up his head and make strong his heart. He may will a million dollars and go penniless, but when he wills endurance, lo! it is there!

And once one has faced suffering courageously, strength pours in on every side. The ruddy sun that warms man, the stars that watch his sleep, encourage him. The triumphant winds that sweep down from the sky, the glad, bright sea that buffets him, flashes salt and terrible laughter. All the elemental powers, the forests, and the very stones of the mountains communicate patient endurance. Always life itself can impart strength to encounter life. Who has not, in his daily walk, been fortified by the patient kindness of some shop-woman; the delicate, hard-earned mirth of a lonely widow; the warm, bright self-forgetfulness of the broken-hearted? And of the rarer and diviner manifestations who shall speak? Of the overworked and overburdened who gayly pick up all their kindred's and their neighbor's burdens to add to their own; of those under sentence of death who smile along their uncomplaining way; of the weary and the needy who passionately give up their lives to some ideal of liberty or devotion. Unknowing, such carry strength in the very folds of their garments as we brush them by in the street.—Harper's Weekly.

The First church, Atlanta, has thirty deacons. Last Sunday five of them were out of the city and twenty-five were present at the morning service. This is an extraordinary good record, and speaks well not only for the deacons, but for the pastor, Dr. C. W. Daniel, who is doing really a great work. No wonder he preaches so well, backed up by such a force of consecrated deacons.—Index.

Rev. D. W. Morgan, of Fayette, who resigned to take effect October 1, passed through the city last week on his way to help Bro. T. Branham at Woodstock. He has not yet permanently located. Bro. Morgan did a fine year's work at Fayette; over 100 members were added to the church and nearly \$3,000 raised on the field.

Dr. and Mrs. Robert J. Willingham announce the engagement of their daughter, Miss Belle, to Mr. Ralph Harris Terrell, the marriage to be solemnized on Wednesday evening, the 14th of September, at 7 o'clock, in the Second Baptist church, Richmond, Virginia.

Dr. H. M. Wharton, now of Baltimore, Md., occupied the pulpit of the Metropolitan Temple on August 28 at the morning worship.—Examiner.

Dr. Arthur T. Pierson, having celebrated the jubilee of his ministry, is now ready to begin his world's missionary tour.

## NEWS NOTES.

Dr. J. T. Christian, of Little Rock, Ark., is spending his vacation at Denver, Col.

Dr. M. P. Hunt, of Louisville, Ky., was the supply at the First church, Hot Springs, Ark., during August.

We sympathize with Dr. N. R. Pittman, of the Word and Way, whose valuable library was recently destroyed by fire.

We congratulate Editor G. W. Lasher, of the Journal and Messenger, and his lovely wife on the celebration of their golden wedding day, August 23.

Mr. F. E. Burdette, the aged father of Robert J. Burdette, and of Miss Mary G. Burdette, passed away in Chicago, June 18. He was ninety years of age.

Dr. A. J. S. Thomas, editor of the Baptist Courier, after spending a pleasant vacation at Clifton Springs, N. Y., is back at his desk more physically fit for his labors.

Dr. H. Alford Porter, pastor of the Walnut Street Baptist church, Louisville, Ky., is touring in Europe, and when last heard from was enjoying the sights at Vienna.

Rev. D. G. Whittinghill, who has been in the thick of the fight in Italy for the last ten years without a vacation, is coming home early in September for a few weeks' rest.

Rev. W. L. Walker, of Atlanta, will leave early in September for Panama, where he will spend some three months in conducting special meetings under the direction of our home board.

It is known that Dr. P. T. Hale has recently made a tour of Louisiana in the interest of our seminary, and we are glad that he met with a degree of success in raising the endowment fund of the seminary, and that he is so well pleased with things in Louisiana.—Baptist Chronicle.

Dr. S. J. Porter, field representative for the foreign missionary board, has accepted the call of the First church, San Antonio, beginning his work September 15. The board loses a valuable helper and the church secures a gifted preacher and successful pastor.

Dr. MacArthur expects to begin his work for the year at Calvary church, borough of Manhattan, New York, on the second Sunday of September. In the mean time Rev. Curtis Lee Laws, D. D., is acceptably supplying Calvary pulpit, and Rev. Donald MacIntyre is efficiently performing the pastoral work.—Examiner.

Dr. H. R. Durand, secretary of the committee on co-operation in Georgia, recently suggested that a convention of moderators and clerks of the associations in the state should be organized. The Christian Index thinks that this is a move in the right direction, and says: "Such a convention could be made helpful to the conduct of the business of the associations. Through its agency more accurate and uniform statistics could be secured and a general improvement made in the minutes." This has been done in Alabama.

Probably at no time in its great history has the work at Tremont Temple been more prosperous than during the ten months of the pastorate of Dr. Cortland Myers. Few churches have had pastors so eminent as Drs. Fulton, Lorimer and Henson, of more recent date, not to speak of the able men of the earlier history. During the pastorate of Dr. Myers, a period of less than a year, 129 persons have been received by baptism, and a correspondingly large number by letter and experience. The congregations have been uniformly great and the offerings remarkably large.—Examiner.



SOME GOOD MEETINGS.

Now a word concerning my summer work. On the 5th Sunday in May I began a meeting with my church here (Oxanna) and continued it two weeks. Dr. W. F. Yarborough, of Parker Memorial, assisted me and the immediate results were 21 for baptism and 22 by letter, making a total of 43 accessions to the church. I will begin another meeting here the first Sunday in October. On the fifth Sunday in July I went to my classmate, Rev. T. E. Steely, at Oak Grove, Talladega county. I preached here seven days—had a great meeting with more than 49 accessions to the church and 32 of these for baptism. The first Sunday in August I assisted Bro. Ramsey at Francis station. The mid week in August I went to my church at Lincoln. Bro. Claxton, of First church, Anniston, did the preaching for us and greatly endeared himself to all who heard him. As a token of our good will to him we gave him a purse of \$45. The third week in August I went to Sulphur Springs. Bro. Dobbs, of Phoenix City, preached for us here—had 12 additions, 9 for baptism and 3 by letter. Last week I was again with Bro. Steely, and preached for him seven days at Bethlehem church—had 47 accessions and 35 of these for baptism. I am with Bro. Claxton this week at the first church here. I go next week to Munford to assist Bro. Mullen. At this time my heart is turning toward Howard college. I long so much to go back, but I incurred some debts during my two years' study there, and these will prevent my returning to take up my work this fall. I hope to be able to return at the beginning of the second term. I am open for engagements to hold meetings until that time.

Fraternally,  
IRA HARRIS.

MONTGOMERY ASSOCIATION.

The thirtieth annual session of the Montgomery Baptist Association met with the Baptist church at Lowndesboro on Tuesday, September 6, 1910.

Reports as to membership were as follows:

Membership last year, 3,506; increase, by baptism 143, by letter, etc., 456; decrease, by letter, death, etc., 296, making the present membership 3,809. Sunday school statistics as follows: 19 schools, 248 officers and teachers, 2,752 pupils enrolled; 74 of the baptisms reported were from the Sunday schools.

Financial reports follow: State missions, \$1,068.38; home missions, \$1,449.22; foreign missions, \$2,068.30; orphans' home, \$748.28; other missionary benevolences, \$1,035.01, a total for benevolences of \$6,359.19; for home expenses, \$23,314.73; at home and abroad, \$29,673.92.

The Women's Missionary Union made a good report also. Fourteen of the 26 churches have a woman's organization, reporting for missionary enterprises contributions amounting to \$2,536.46.

Officers of the association: G. G. Miles, moderator; E. L. Davant, clerk; G. W. Ellis, treasurer. The next session meets with the Baptist church at Fitzpatrick, Ala., on Tuesday after the first Sunday in September, 1911.



SOME GREAT MEETINGS.

On the fourth Sunday in July we went to Blountsville, Ala., to assist Pastor D. D. Head, of the Baptist church, in his meeting, and for ten days the Lord was pleased to meet with us in a great meeting. Head is truly a great pastor. You would agree with me could you have heard the nice things his people said of him. At the close of the meeting the church ordered nice pews. When these are installed the Baptists of Blountsville will have as nice church property as you will find in any town of its size.

On our way home we called by Cleveland, another of Brother Head's churches, and preached for them. The meeting at this church commenced on the first Sunday in August with Bro. W. A. Parker, Jr. They report a good meeting. From Blountsville we went to Gum Springs, near Somerville, in Morgan county, with Pastor J. E. Roan, and for a week the Lord graciously blessed us. The church at this place was blown away a year ago, but the noble band of Baptists, with the help of their friends, have builded a greater house and are moving along nicely. Bro. Barnett, if you have an opportunity call upon J. E. Roan some time. He has a broad spirit and a great heart. We went from this church to our own church at Altoona. Bro. A. D. Glass, from the Elyton church, came to us Monday and rendered us noble service for five days. At this place Glass did a very singular thing in ordering all who were not Christians from the choir until they were saved. It caused some confusion, but I am so glad to tell you that before the meeting closed they all went back into the choir saved men and women. Bro. Glass had to leave us on Saturday. The meeting continued until Monday afternoon. Our church is in good working condition with 32 new members. The church wants half time and will build a home for the pastor. As I am leaving the church to give my full time to Union and Powderly, I wish some good young man would decide to move to Altoona. I see great opportunities for the right man. I want it remembered that this church was supported for five years by the state board. They are now able to support themselves. They are in line with our organized work. I am glad I had the opportunity of having Glass with me in this meeting. From Altoona we went to Bro. J. E. Weaver, of New Decatur, to his new church ten miles west of Cullman, and for five days the Lord blessed us. The meeting closed with 21 additions, 19 for baptism. In passing Cullman we had the good fortune to meet Bro. Harris, of the First church. Bro. Harris seemed in fine spirits. He was just moving out with his young bride to try a home for himself. We predict a great future for him. When passing Cullman, ye editor, call upon Clay Smith, the clerk of the First church. You will find him a great spirit. We go this afternoon to Bro. Collier, the young pastor at Flint, Ala., for a week.

Bro. Collier has just entered the work, but I am told he has a good hold upon his people. From Flint we go to Fairview, of the Decatur, for a week, and maybe by this time I will have something else to tell you. Praise the Lord for the reports from over the field. Brethren, pray for me.

J. E. LOWRY,  
Pastor Union Baptist Church, Bessemer, Ala.

New Method of Cotton Ginning.

With the dawn of each new day, science presents to the world something in actuality that heretofore existed only in vague dreams of great inventors. This twentieth century will always be looked upon as a period of progress and development in every sphere of commercialism; this twentieth century gave birth to the wireless telegraphy, the automobile, the airship and numerous other now indispensable machines and conveniences.

In this inventive age the cotton machinery has fallen heir to its share of improvements. No longer is cotton ginned in the old-style, antiquated methods, but ginning today has been reduced to a genuine scientific basis. The gins, the conveyors, the methods are all improved to a very marked degree, but with all the improvement that decreases ginning cost and saves time and labor, the most significant advancement in ginning is the gasoline engine.

The modernly equipped ginney no longer relies on the expensive, uncertain old boiler to keep the wheels of its plants a-goin', this all-important work being entrusted to the inexpensive, laborsaving gasoline engine. With a good gasoline engine, the ginney is always ready to go to work on a moment's notice—no delays incident to having to "fire up the boiler" and wait for sufficient steam to generate; no expense of a "stoker" to keep the fire going; no big coal and wood bill to eat into the profits; no danger of boiler explosion or fire from the coals. It is a matter of just a minute to start it; no one to watch it, and when the ginning is through, it is stopped as quickly as it is started.

A gasoline engine is not only a great deal less expensive to operate than the boiler system, but renders that satisfactory service which it is physically impossible for the boiler to produce, and it is directly contrary to all mechanical laws to expect the satisfaction and economy from a boiler that it is possible to obtain with a gasoline engine.

The Patent Still Fixtures Co., of Savannah, Ga., handle one of the best gasoline engines on the market today and it would pay any one interested in a ginney to write them for full information on the gasoline engine for ginning, cane crushing, wood sawing, etc. These engines are not expensive, and on account of the large and varied stock carried by the Patent Still Fixtures Co. at all times, it can be installed in a few days after receipt of order.

LA PINE REVIVAL.

Sunday, August 21, our pastor, Rev. Henry Folmar, ably assisted by Rev. J. R. G. White, began a series of meetings.

At the first service, Bro. White showed ability and attractiveness that drew large congregations for five days. Every sermon taught truths that will make lasting impressions. The young people were awakened and speak of him with love and reverence. Our community is blessed at having such a consecrated orator in its midst and we feel that good seed have been sown. We are praying earnestly for a bountiful harvest.

In two services Mrs. F. M. T. Tankersley, of Laverne, sweetly sang solos.

There was received into the church thirteen, six converts came for baptism, seven joined by letter and watch care.

This being the first preaching done in our new church, it makes us realize God's blessings forcibly. Two years ago Rev. W. J. Ray came to our little town and organized a Baptist church of twenty-four members. Since we have worshiped in the Methodist church, but working steadily for one of our own. Now we have a neat little church, up to date in every respect, and the ladies have placed a handsome piano there and are planning other additions to be made soon.

Bro. Folmar has been untiring in his efforts to secure this church, and his help and devotion have been an inspiration to our weak little flock.

Through the efforts of our faithful few we are to organize a Sunday school next Sunday. Pray that we may continue to grow. S. C.

THE CAUSES OF 'PHYSICAL' INABILITY.

To be strong and healthy is the desire of every man, woman and child in this country, and they would be if they would only stop for a moment and reason out the cause of their debility and then apply the remedy. There is always some cause for physical inability, and in the majority of cases it is bad blood. All food, before giving aid to the system, is first converted into blood; in other words, it is blood alone that gives strength, health and vigor to our bodies and keeps aglow the fire of life within us.

How important it is then to keep our "life's blood" in perfect condition, that it may properly feed and nourish our bodies. Bad blood affects the various organs of the body, but especially the liver and kidneys. Mr. E. L. Hammond, Rawles Springs, Miss., is quoted as saying, "I have used two bottles of W. H. Bull's Herbs and Iron and am entirely well of liver and kidney trouble, having suffered five years with them previous to using the Bull remedy."

W. H. Bull's Herb and Iron is a preparation that puts the blood in perfect condition, by freeing it from all particles of impurities, thereby making the blood rich, red and pure and toning up the entire system. It will make you feel like a new person, and you notice an improvement after the first dose. This preparation can be had from your druggist in 50c and \$1.00 bottles, or will be sent direct upon receipt of price. After using two-thirds of contents of a dollar bottle, according to directions, you do not notice any beneficial effects, return the remainder and the money you paid for the entire bottle will be refunded to you. Write W. H. Bull Medicine Co., St. Louis, Mo., if your druggist can't supply you, and give them his name.



# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Motto for 1910: "Let Us Advance Upon Our Knees"

Mrs. Charles Stakely, President,  
23 Wilkerson Street, Montgomery.

**Vice-Presidents.**

Mrs. T. W. Hannon, Montgomery.  
Mrs. D. M. Malone, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
Mrs. W. J. E. Cox, Mobile.  
Mrs. F. B. Stallworth, Cuba.

**W. M. U. MOTTO:**

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. William H. Samford, Recording Secretary, 915 S. Perry Street, Montgomery.

Mrs. George M. Morrow, Auditor, Glen Iris, Birmingham.

Mrs. T. A. Hamilton, State Organizer, South Highlands, Birmingham.

Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. D. M. Malone, Associational Visitor, 3446 Highland Avenue, Birmingham.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

**Advisory Board.**

Mrs. W. B. Crumpton, Montgomery.  
Mrs. A. J. Dickinson, Birmingham.  
Mrs. McQueen Smith, Prattville.  
Mrs. Jessie L. Hattimer, Montgomery.  
Mrs. Jesse Cook, Montgomery.

Send contributions for this page to the Mission Room.

**Y. W. A. MOTTO:**

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

**THOUGHT FOR THE WEEK.**

**Is It Nothing To You?**

("Is it nothing to you, all ye that pass by?"—Lamentations 1:12.)

Is it nothing to you, O ye Christians,  
That millions of beings today,  
In the heathen darkness of China,  
Are rapidly passing away?

They have never heard the story  
Of the loving Lord who saves,  
And "fourteen hundred every hour  
Are sinking to Christless graves!"

Is it nothing to you, O ye Christians?  
Can you say you have naught to do?  
Millions in China are dying unsaved;  
And is it nothing to you?

Is it nothing to you, O ye Christians,  
That in India's far-away land  
There are thousands of people pleading  
For the touch of a Savior's hand?  
They are groping and trying to find Him;  
And although he is ready to save,  
Eight hundred precious souls each hour  
Sink into a Christless grave!

Is it nothing to you, O ye Christians?  
Can you say you have naught to do?  
Millions in India dying unsaved;  
And is it nothing to you?

Is it nothing to you, O ye Christians,  
That Africa walks in the night?  
That Christians at home deny them  
The blessed gospel light?  
The cry goes up this morning  
From a heart-broken race of slaves,  
And seven hundred every hour  
Sink into Christless graves!

Is it nothing to you, O ye Christians?  
Will ye say ye have naught to do?  
Millions in Africa dying unsaved,  
And is it nothing to you?

Is it nothing to you, O ye Christians?  
Oh, answer me this today?  
The heathen are looking to you;  
You can give, or go, or pray.  
You can save your souls from blood-guiltiness,  
For in lands you never trod  
The heathen are dying every day,  
And dying without God.

Is it nothing to you, O ye Christians?  
Dare ye say ye have naught to do?  
All over the earth they wait for the light;  
And is it nothing to you?

—G. P. Turnbull.

**DURING SEPTEMBER.**

We study—A world survey of missions.  
We give—As W. M. S., to the Alabama W. M. U. expense fund, the enlargement of the Training school and the Bible fund. As Y. W. A., to the Alabama W. M. U. expense fund, the support of the Training School and our student at the Training school.  
As R. A. and S. B. B., the Alabama W. M. U. expense fund and the Margaret Home.

**REMEMBER IN YOUR PRAYERS.**

Wednesday—The teachers in our Mountain mission schools.

Thursday—The Young Men's Christian Association.

Friday—The Student Volunteer movement.

Saturday—Rev. and Mrs. W. H. Tipton, Wu Chow, China.

Sunday—The governments of the world that righteousness may rule.

Monday—The Northern Baptist convention.

Tuesday—The earnest labors of our missionaries' wives.

"If you are afraid in the dark, do more praying when the sun is shining."

**ASSOCIATIONS MEETING THIS WEEK.**

North Liberty, near Athens.  
Mineral Springs, Enon church.  
The Mineral Springs Association has no organized Woman's Work. Pray ye, therefore, the Lord of the harvest, that He would send forth laborers into His harvest.

**HOW AND WHY.**

During the month of September, the societies and auxiliaries and bands are being asked to contribute to the expense fund of the Alabama W. M. U., so I thought that perhaps a word as to how we get the funds adequate to the carrying on of our work and the ways in which we expend the same, might be helpful to us at this time.

At present the largest contributor by far to this fund is the state mission board. It pays a certain sum each month toward our current expenses, and also pays the monthly salaries of our state workers. Many of the men's associations are this year, as formerly, giving \$5 to this fund. Then we hope that the first of next March, as during last March, the pastors will preach to their churches along the lines of woman's possibilities in church life, and at that time have their churches remember this fund just as they remember other forms of mission work. Our fourth, and we long to be able to say our surest way of getting help for this very necessary department of expense, is to have the societies give each September ten cents per member. This simply can not be a burden to any one by virtue of the easy terms asked for, so we do hope that all during this month we may receive the desired amounts. We set as our aim in this particular at the Selma convention to raise \$500 by this November, and it can easily be done if even a majority of the 800 or more organizations help as they can, and, I believe, will.

This fund has certain well defined purposes. First, it pays the rent of the office and the running of the same; the salaries of the workers, postage, stationery, printing, traveling expenses of the state workers and the bare postage expenses of the associational superintendents. Confidently do I look forward to the day when we shall ourselves be able to raise all the money that we need for this fund without asking the state board and our other friends for help, and when we shall have enough to pay many more state workers, as they do, for instance,

in South Carolina, and when we can encourage our associational superintendents and state vice presidents to travel over their territory at our expense. Then and only then can we expect great returns for our investments, and so may we truly hasten and welcome the coming of that happy day by our fidelity to the request of the present time, and that is that every society, auxiliary and band send in to me here at the mission room ten cents for each member whom they are so blessed as to have enrolled.

**THE MARGARET HOME.**

When the report of the General Board was made at Baltimore, there were eight children in the home. Nina Entzminger has been for some time in the mountains of North Carolina, where she has steadily improved. Mrs. Ginsburg took her three children, with the four brought from Brazil, to the west. She was entertained in the home two weeks. The Merrill children were taken by relatives from whom kind letters have been received, expressing sincere appreciation of the splendid care given the children. This leaves only Fountain Hamilton, our fine Texas girl. Brother Canada and wife are expected soon to spend two weeks, and we hope to have other children enter before long. We are anticipating with a great deal of interest the coming, September 1st, of the new house mother, Mrs. Sallie Hundley Harris, to whom an advance welcome has been sent from the local board. The small household will enable her to become more promptly initiated into her new environment.

During our Baptist assembly in Greenville, July 18-22, a delightful reception was given the visitors by the local and advisory boards. Among the large number welcomed were Dr. S. C. Mitchell and others of our distinguished educators and ministers, besides a number of our best W. M. U. workers. It was interesting to note three representatives of our theological seminary, the wife of Dr. Basil Manly, one of our first four professors; Mrs. Mitchell, the daughter of Dr. Broadus, another one of the first four; and Dr. Sampey, the present professor of Old Testament. All were delighted with the home.

It has been my privilege to attend each of the local board meetings since the May convention. These are held regularly the first Monday afternoon in each month. Will you not at this time, dear sisters of the union, unite your prayers with those of the local and advisory board members for the guidance and blessing of God in this important part of your work?

MRS. I. W. WINGO,  
Sec. General Board.

Williamston, S. C.

**THE CONDITION OF WOMAN.**

**In South Africa.**

The young women in South Africa have true native ability. Give them liberty in addition to their original value and their usefulness will be doubled. Add education and their effectiveness will be increased seventy times; but their native ability plus liberty, plus education, plus the power of the indwelling of Christ, will make them a thousand times more effective in their homes, to their country and to the world. Is that ideal not enough to take our imagination by storm? Can there be any greater



## THE ALABAMA BAPTIST

privilege than that of helping to prepare the future leaders of Latin America?

### In Cuba.

The daughters of Cuba are the mainstay of the Romish church. The priests through the confessional control the home. Bowing at the shrine of Mary and the saints, how can they be led to the Lamb of God who taketh away the sin of the world. Education was never accessible to the masses. Cuban women, especially, were always kept in ignorance, save in the decoration of their own persons, at which they are adepts, making themselves fascinating and attractive. The education of the young women and children is a pressing problem. Passionate, though kind-hearted, the young women of Cuba, under the gospel touch, develop into strong and noble characters.

### Scripture Thought.

How beautiful upon the mountains are the feet of Him that bringeth good tidings, that publisheth peace.—Isa. 52:7.

### BRO. SHELBURNE WRITES.

Dear Brother Barnett: While I am sending my check in order to get even with you I will at the same time write you a letter. I think I have had to leave Alabama in order to learn just how great and famous the editor of the Alabama Baptist is. Quite a number of more or less consequential folk in this part of the world know and speak with great love and esteem of Frank Willis Barnett. On a recent and very enjoyable visit to Johnson City, Tenn., I found myself in the midst of quite a number of ladies and gentlemen who manifested a lively interest in me for the simple reason that I knew and claimed as my friend the aforesaid gentleman. The minds of these good people were so well made up on the question of Barnett's greatness that I thought it not wise to express a dissenting opinion. Indeed, I quite brought myself into the good graces of the Woffords, the Carrolls, the Hunters, Galloways and several other estimable persons by narrating two or three of Barnett's exploits in the battles for the kingdom in Alabama. So, Mr. Editor, I do here and now apologize for whatever I may have lacked in appreciation heretofore, and promise to begin now to make up for lost time.

It has been in my heart for some time to write a word to the friends I have left in Alabama. So far as I have been able to learn the Baptists of Alabama suffered no very great shock because of my leave-taking, still I can not quite rid my mind of the notion that I have some very good friends in Alabama. At least, I must be permitted to say that I love and trusted them while there, and have sadly missed them since my departure. One does not spend as much as ten years in many different places in a life-time and I am fully persuaded that I shall never receive ten years of better treatment than was accorded me in Alabama.

The church and the college at East Lake are a chapter all to themselves and all too personal to be mentioned here. I'll write of them at another time. I'm thinking now of the Baptist preachers of Alabama. I maintain that they are a brotherly set of men, and I shall continue to have trouble in admitting my brethren of any other section to the same rank with them. And there is a special group of men who have lived and worked in Birmingham during my sojourn there: Dickinson and Blake and Crouch and Blackwelder and the Bentleys, along with several other royal fellows. These servants of our Lord I have canonized since they have grown into my heart in a way never to be forgotten. I hail them from these mountain tops of Virginia as true men, who love their fellows; I hail them as valiant servants of God, who are jealous for the honor of Christ.

JAS. M. SHELBURNE.

Let all those who are the friends of world-wide evangelization bear in mind the splendid opportunity which the associational meetings afford for the advancement of our Lord's cause. Here, more than at any other general meeting, we can reach the people—the very people whom it is most important to inform and arouse in the interest of the work.

### THE HEATHEN'S PLEA.

Come, listen Christian, hear my plea  
And send the gospel light to me.  
In heathen darkness I was born,  
Have never seen the truth's fair morn,  
And do not know the Christ divine,  
Who died to save your soul and mine.

If for a precious life you care,  
Then hearken to my earnest prayer,  
My burdened heart cries out to you,  
Oh, tell me of the Father true,  
And Christ, the Savior, up on high,  
Or else I must forever die.

Christ's last command on earth, you know,  
Said Christians unto all must go  
And tell of His redeeming love  
And of that home prepared above.  
Unless you heed this great command,  
On judgment day where shall you stand?

The years are speeding by so fast  
That soon death's gate I shall have passed,  
And, think! perhaps 'twill be my doom  
To dwell thenceforth in hopeless gloom.  
So rouse yourself without delay  
And save me while 'tis called today!

—Addie Estelle Cox.

### THE BRAZILIAN CONVENTION.

"This looks like a Baptist convention at home," exclaimed Dr. T. B. Ray, as a great collection for foreign missions was being taken after his own soul uplifting sermon on that subject. This was on Friday night at the First Baptist church in San Paulo, as the gathered delegates and others from all parts of the house stood up to say how much they desired to give for the sending of the gospel to all the world.

The fourth annual convention met on June 22d in this city, where exists the most southern Brazilian mission under the board in the great republic of Brazil. The number of delegates, though small—54—was larger than ever before. You can scarcely realize what a task lies before the churches in the far-away northwest when undertaking to be represented by messenger in the convention. As an example the brother who preached tonight in the Second church, was on his way twenty-four days, coming from away up the Madeira river, three days by canoe from the Amazon river.

Many things of interest took place during the convention that comes to a close tonight, 26th. You know that the convention is modeled on the southern Baptist convention, both as to organization and aims, and embraces all the churches in Brazil.

One of the things that lent great interest throughout the entire session was the presence of Dr. T. B. Ray, educational secretary foreign mission board, who had come after years of pleading on our part for some one to come to view the field at close range. He came some days before the meeting of the body and has succeeded in captivating every one, both his fellow countrymen and the Brazilian believers. His lovely wife, though less conspicuous in public, was none the less captivating in private circles and in the women's meetings. We are all happy in the knowledge that the cause of our Lord here is to be greatly benefited by the wise but thorough study that Dr. Ray is making of the South American fields.

Another glorious feature of the convention was the sweet harmony that prevailed in all the deliberations of the body. Not a brother had reason to feel offended by any other brother, and all worked with spirit and energy, side by side, native and foreigner, as brothers in Christ.

The desire of the missionaries is to throw more and more on to the shoulders of the native brethren, the great responsibilities of the evangelization of the country. All of the offices except minor ones are filled by Brazilians, and it is very gratifying to see how efficiently they perform their duties.

One of the live questions among many is always the question of education. Dr. Ray's great speech on that subject elicited the determination to have

it translated and put into pamphlet for broadcast distribution. An educated pulpit was shown to be of prime importance, but none the less an educated pew was necessary to the symmetrical development of our people. The ideal presented is that of a parochial school in every church. In the land, academies here and there, with a still smaller number of high schools and colleges for finishing the education of those who may desire it. The strongest emphasis was laid on the need for the thoroughly evangelistic element in our schools, and Baptist schools for Baptist boys and girls.

The convention has under its immediate control only one school, that of the college and seminary at Rio Janeiro, but there are several preparatory schools under individual control in various parts of the country that are great factors in the molding of sentiment in favor of the gospel.

The Baptist Education Society exists for the purpose of founding and fostering schools all over the country to furnish every boy and every girl a chance to get an education.

A committee has just been formed to see to it that there shall be a just distribution of the funds put into the hands of the society. No school not under denominational control can get help through this channel; they must be under an advisory committee or board appointed by their respective state conventions.

Hand in hand with education stands the question of literature. A reading public must have something to read—bad, if it can not have good.

Our grandest question perhaps is just this one—how to get into the hands of our youth, and adults, too, the proper quality and quantity of reading matter, to crowd out the diabolical stuff furnished by scores and hundreds of satanic presses to supply the ever increasing but never satisfied unregenerate heart and mind. Our present resources do not enable us to furnish a thousandth part of what is needed—of books and papers—for the people.

The division of the Brazilian field into two missions, a northern and a southern, will result in great good to the general cause. Hitherto the workers have existed in larger or smaller groups in various parts of the country, each group working independently of the other groups.

Beginning January next there will be only two treasurers, thus avoiding much confusion hitherto unavoidable. Now once a year all the missionaries in each mission will come together to take a view of all the interests in that mission, discussing the many problems that are always coming up for settlement. These annual meetings will be a sort of sub-convention with one viewpoint—the adaptation of the available means to the ends to be attained. This is a tremendous problem, due to the ever inadequacy of the available means.

All of the boards were able to show commendable progress for the year ending May 31, 1910. During the year there were over 1500 baptisms and several churches organized—the number of these now being 110 and the membership 8,000.

Brazil continues to be the most prosperous mission field under the board, and with better equipment we hope to obtain better results.

Dr. Ray gave us hopes of seeing several new men on the field, in which we greatly need workers.

More than ever we feel the need of the prayers of God's people. Great are the problems before us, such as the training of these converts for the Lord and extending the lines of our efforts to new fields.

S. PAULO, Brazil.

J. J. TAYLOR.

We welcome Rev. A. K. Wright, of Lexington, N. C., to Alabama. He will begin his work at Ensley on the fourth Sunday in September. Bro. Wright had a difficult work at Lexington, but it was greatly blessed.

The Standard: Rev. J. F. Watson, pastor of the Orchard Avenue church, of Los Angeles, Cal., has spent a vacation of six weeks in Alabama and Kentucky. He supplied two Sundays for the West End church, of Birmingham. It was a great pleasure to have Bro. Watson back for a short while in the Birmingham district.



We fear that some of our people underestimate some of the Catholic missionaries who are at work on the foreign field, being unfamiliar with the fact that in England there is a missionary college, established more than a score of years ago by Cardinal Vaughan, a wonderfully spiritual man whose life reads like a romance. His biographer writes:

"It was in the field of foreign missions that his aspiration to lead an intense life, to do something heroic for God, was first to find fulfillment. He made up his mind to devote himself to founding a permanent missionary college. The resolution was not lightly nor rashly taken. The first six months of 1862 were spent by him in Rome, and were given up wholly to prayer for grace to know the Divine will."

After securing a solemn and special blessing from Pius the ninth in December, 1863, he set sail for South America. "Begging," Mr. Snead-Cox, his biographer observes, "is not a thing which comes easy to an English gentleman, even in a good cause," and yet in a strange country in a few months he raised nearly \$50,000. As a specimen of his adventures, take the following account of what befell him in Chili:

"One day as I was walking long the street a man came up to me and said in Spanish, Are you the person who is begging for the establishment of a missionary college in London? Yes, I am, I replied. Then, said he, take these hundred dollars. Who are you? said I, that I may put your name down in my book? I am nobody, he replied, and away he went, and I saw him no more. Another day I was begging from house to house, and I entered the house of a washerwoman. She gave me the coppers that were standing by her soapuds. The next house I went into was that of a rich man. I asked him for alms and he put his name down for 1,000 livres."

The number of young men now studying in it and in its affiliated colleges of Rozerdaal, Brixen and Freshhead is 152, and 204 priests are laboring in the various missions which it supplies. In 1908 they gave baptism to nearly 10,000 pagans.

We give the above information in order that our people may see that in South America, where southern Baptists are at work they have not only to meet the ignorant native priests, but some of the best trained ones from England.

#### GET READY FOR SCHOOL.

While there is much to deplore in the educational situation in Alabama, yet there is much to give encouragement, for the cities, counties and state are making marvelous strides in giving our boys and girls a better opportunity for self-culture. This in conjunction with what is being done by our denominational schools and colleges is cause for rejoicing. How our heart has been made glad as we have gone up and down the state to see new and better school houses springing up! At Tuscaloosa, Auburn, Montevallo and other places the state is spending large sums. We honor the men and women who teach in our public schools and pray God's blessing on them and earnestly beg for them the co-operation of parents. Our heart, of course, is in our denominational schools. Drs. Montague, Patrick and Giles have large responsibilities and heavy burdens to bear, as do the loyal men at the head of our secondary and affiliated schools. Soon their doors will open and your boys and girls will pass in them. Follow not only them with your prayers, but take time to pray for their teachers.

Place-mongers are at work in pandering to the baser passions, to compass fame and fortune, willing to barter souls, if need be, to build a base success on rabble votes, if only they can loom large in the people's eyes. With vacuous tongue, prating in turgid tones glib parrot cries about local option, personal liberty and sanctity of the home, and mouthing venomous gibes and vapid quips and vulgar lies about preachers in politics, these ghouls of politics are seeking to poison the minds of the state electorate.

# THE ALABAMA BAPTIST EDITORIAL

#### EXHORTATION TO PASTORS.

We are greatly interested in the welfare of the pastors wherever our paper circulates. The prosperity of our churches depends very largely upon the character and work of their pastors. We exhort them to consider well the weighty responsibility which abides upon them. It is one of the most solemn and exacting that can be laid upon any class of Christian men. No pastor should trifle with the great duties of his office. He is bound to not only serve the highest interests of his people, but also the pleasure of God. If the pastor will do his utmost to please God, he may rest assured that God will cause the people to aid him in his work, and give him the needful financial support. The mistake of many pastors is that of worrying about their temporal support. Too often they appear more concerned about that thing than they are about the spiritual state of the members, and also that of unsaved ones. The pastor who gives occasion for such an impression is certain to lose the respect of his people, as well as of those who are outside. No pastor should give people reason to think that he cares more for their money than he does for their spiritual welfare. We hazard nothing in saying that the pastor who gives ample evidence of whole-hearted devotion to the spiritual well-being of his people, and makes the question of salary a secondary consideration, will have all of his temporal necessities duly provided for. It is a very unworthy church, having such a pastor, that will be practically indifferent about his financial needs. We believe that, as a rule, those churches which have a fully devoted pastor, free from the spirit of greed, are far more ready to freely and fully support him, both materially and morally, than they are to support one who seems more concerned for salary than for souls. Therefore we exhort every pastor to give spiritual matters the foremost place in his thoughts and activities and avoid all fretting about salary. We also exhort every pastor to lead his people in fostering an earnest missionary spirit. The more spiritual a church is the greater is its missionary spirit. Such a spirit is the very essence of vital Christianity; therefore seek to promote its rapid growth.

#### BETTER STUDY HISTORY.

It is well to be guided by the lessons of history, which, we are always told, repeats itself. The latter day politician, in his more sober and thoughtful moments at all events, will naturally take history as his surest reference and his most reliable text book. Therefore let us look at the political forces now at work in our midst, and which are irrevocably and ruthlessly working out our state and national destiny, whether we will it or no, in the light of contemporaneous history, for if we have read the signs of the times correctly, the saloon must go and the politician who defends this archaic institution in Alabama will be left at home. The great voice of the people was unexpectedly moderate on the amendment, but will make much noise if any one dares to try and bring back saloons. Some politicians will then learn that the conservative temperance vote of the state is no myth, but a living reality that will have to be met at the polls.

Speaking of churches with large memberships and revenue raising capacity, we cite the First Presbyterian church of Seattle, with 4,118 communicants, 544 being added on confession during last year. Its collections for public benevolences, including the boards, amounted to almost \$21,000 and payments for its own congregational expenses footed \$62,544.

Mayor Gaynor, of New York, after leaving the hospital, was interviewed at his home, and said he harbored no resentment toward the man who had tried to assassinate him. Contrariwise, he said, he "hoped the episode would make him a better man, more considerate and patient." This is truly a Christian spirit.

#### LAYMEN'S MISSIONARY MOVEMENT.

The executive committee has just published two tracts for free distribution among those who are sufficiently interested to write to J. T. Henderson, Bristol, Va., for them. One sets forth the duties of the state and associational laymen's committees and the other the plan for operating the movement in the local church. Pastors as well as laymen are invited to read these tracts, and if they find the policies set forth practical and scriptural, to join us laymen in an effort to introduce and work them.

The executive committee is of the opinion that the state laymen's committees and state boards should be in closest touch and heartiest co-operation. Would it not be wise for these two agencies to combine in planning and conducting a missionary campaign in every association in the South? Let preachers and laymen unite in such a campaign, seeking not only to educate and inspire, but to introduce business-like methods of missionary finances. Many inactive churches might be aroused in this way.

It is gratifying to learn that this method of campaign has been tried in some parts with most satisfactory results. I am also very much encouraged by reports that come from churches that have adopted the every member canvass and weekly system of missionary finance. One layman writes: "Our church has within the past year put into operation the weekly system of contributions for state, home and foreign missions. The result has been decidedly gratifying, and will result in nearly or quite doubling the amount of money received." Tract three explains how this can be most effectively done.

J. T. HENDERSON, Gen. Sec.

Some one has said that "Hymns in general enjoy a certain amount of vague popularity, of which the hymn in particular is usually quite unworthy," and the explanation given is: The emotion of a crowd is admittedly something more than the total isolated emotions of the individuals who compose it. The psychology of the subject is rather obscure, but the fact seems clear and it gives to untold song a psychical power, an emotional magic of its own. Most of us, at some time or other, in church or cathedral, have bent to the sway of this strange influence, which touches the heart, fires enthusiasm or deepens resolve, playing in subtle fashion on the hidden depths of our nature.

George B. Eager, Jr., who graduated with high honors from the Law school at the University of Virginia, has become associated with Messrs. Bruce and Bullitt, a strong law firm of Louisville, which did valiant service in the municipal reform movement in 1905. Dr. and Mrs. Eager have our congratulations, and we hope their talented boy will make a great name for himself.

If you serve on the apportionment committee at your association, while making out the schedule with the utmost desire to divide the burden equally among the churches, do not forget that the requirements of our mission work demand a substantial increase over the gifts of last year, if we hope to enlarge the work.

We wish that a certain gentleman who is sojourning in Alabama in the interest of the whisky trust would get wise to the fact that he has already overstayed his welcome and bid himself back to his native state. But we fear that he will prolong his visit until the legislature adjourns.

Some folks seem to think the way to solve the liquor question is by regulation, but we hold that what the whisky business needs is not a single incision on the epidermis to give relief by a mild blood letting, but a major operation in which the saloon will be forever cut out.

The illegal whisky business in Alabama is afloat in an old hulk which endangers every seaworthy vessel launched under the prohibition laws, and the sooner it is sent to the bottom of the sea the better will it be for all concerned in the safety of the lives of our people.



**"BIRMINGHAM FOR CHRIST."**  
(Our Motto.)

Birmingham, Ala., Sept. 10.  
Dear Brother:  
This is the month for associational missions. If we keep pace with the growth of our city and district, it will require heroic effort and heroic giving. We can meet the demands of the situation. God never requires of his children the bearing of greater burdens than they are able to carry.  
Let us go up to the association on the 27th inst. with a record that will inspire the Baptists of this great district with a purpose that will bring them to their best. Lengthen the cords, brethren, until every destitute community is supplied with a church; strengthen the stakes until every weak church becomes strong.  
Our resources are abundant, our opportunities are great, the Captain of our Salvation calls for our best. Let us acquit ourselves like men, and by the grace of God we can capture Birmingham for Christ.  
May the spirit and power of the Lord be upon us for service.  
Fraternally,  
J. R. STODGHILL,  
Supt. of Missions, Birmingham Ass'n.

**The Value of a Minute**

Gather ye rosebuds while ye may,  
Old time is still a flying,  
And this same flower that smiles today,  
Tomorrow may be dying.—  
HERRICK.

How many of us ever stop to consider the value of a minute? As small and insignificant as it may seem, its value is almost beyond reckoning. There are approximately eighty million people in the United States today. Suppose these eighty million people wasted only one minute a day, or 29,200,000,000 minutes a year, and in a year's time would equal 55,555 years, 6 months, 22 days, 18 hours and 40 minutes.

Time is money; Time is golden; Time is everything! And every little minute you waste, whether idly or by conducting your affairs by antiquated methods, eventually means a serious loss. You may not realize it at the time, but as surely as the sun rises, it will act like a boomerang—and beware of the rebound. Time is wasted in a great many ways, but the bulk of wasted time is chargeable to the old-time, out-of-date methods employed by so many people in their various occupations. This unfortunate state of affairs exists principally with the farmers and rural citizens, but these conditions are rapidly giving way to more enlightened methods, even on the farm, and the farmers are beginning to open their eyes to the great possibilities before them. Numerous inventions and time-saving devices have recently been perfected that will revolutionize farming and place it on a profitable basis, the greatest of these inventions being the Bell Telephone.

With a Telephone in the house, the farmer is enabled to accomplish a hundred per cent more than formerly, and it saves him the minutes he is now throwing away. It puts him in direct touch with his every interest in city and country and opens the way for social and religious improvement. It is a wise farmer who will take advantage of the liberal offer made by the Southern Bell Telephone Company, and he can get full particulars and free booklet by addressing a card to the Farmer's Line Department, Southern Bell Telephone and Telegraph Co., No. 19 South Pryor street, Atlanta, Ga.

Rev. A. J. Preston, pastor of the Baptist church, Tupelo, Miss., has just closed a meeting with Pastor I. Windsor and the church at Fredell, Texas. There were twenty-three additions to the membership.

**A GOOD MEETING.**

Abbeville has a genuine revival of religion on. This will be a piece of good news to those who are acquainted with Henry county and southeast Alabama in general. For a number of years past there has been a kind of impression prevailing that the only way to get the people out to a protracted meeting and have a revival was to have a professional evangelist come with a tent and a statewide reputation to do the preaching. But that feeling has been dissipated and I hope permanently. Not that I have anything against the evangelists at all; they are doing a good work. The first question with us was, when a meeting was mentioned, Where can we get an evangelist with a tent to hold it for us? But after a time it was decided that this was not really necessary and preparations were set on foot to look for God's blessing and expect it sine auxilio if no other means were convenient. Several years had passed with ineffectual attempts at arousing much spiritual interest, but the good people of all the churches were convinced that their prayers would be answered. A choir was started and after a week of song, prayer and preaching in the court house at night, Rev. J. M. Thomas, of Union Springs, came to preach twice a day for us in the Baptist church. Of the quality of his work I have no need to write. Sufficient to say that after one week of his efforts the people, merchants, professional men, etc., would not let him stop, but brought enough pressure to bear upon him to cause him to continue through most of the encampment week, thus preventing us from being with that delightful gathering. While the ingathering of ten members was not large in number, yet the general effect of the meeting are such that revival is written in capital letters all over the town. It was and is the general subject of talk, which, to say the least, is unusual. JOHN F. GABLE,  
Abbeville, Ala.

**In Memoriam.**

On August 7th Mr. Marvin Hughes died at his home, Choccolocco, Ala. Marvin was about 20 years old and for the past two years had been in school at Howard college.

He had the highest esteem of his fellow students and always took an active part in the literary society, Y. M. C. A. and athletics. He was a Christian, and to know him was to love him.

For the past three years God has spared the lives of the Howard students during the summer vacation, and now as He has seen fit to take one of our flock, though we mourn his death, we submit to God's will, as He knoweth best.

J. H. WRIGHT

Mobile, August 21, 1910.

**St. Louis Lady Cured of Eczema.**

5639 Vernon St., St. Louis, Mo.  
I have had Eczema for four years, and have tried everything possible to cure it, without success, until I tried Tetterine. Your medicine has cured me after six months' trial.

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Think of her attempting to make ice cream in the old disappointing way!

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle.—AN OLD AND WELL TRIED REMEDY.

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The forty-Fifth session will begin Sept. 19th, 1910. Four courses of lectures, eight months each, required for graduation. All laboratories thoroughly equipped. Instruction by lectures, recitations, laboratory work and practical operations. Hospital advantages excellent. Catalog and circular containing full information sent on application. Write

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WANTED—Agents, male and female, in every city and town in the state to sell the Reference Passage Bible, just being introduced into the South; a quick seller; a lady agent sold recently in Birmingham 40 copies in one day. Energetic students can sell enough copies to pay expenses in college for one year. Outfit costs \$2.50. Address

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Manager of Agents, P. O. Box 244,  
Birmingham, Ala.

## BOLL WEEVIL ENTERS ALABAMA.

The Mexican cotton boll weevil spreads almost entirely by flight. The movement each year begins about August 15 and may continue until well into November if atmospheric conditions are favorable. Early in the season while cotton squares are abundant, the weevils seem satisfied to feed and to reproduce in the field which they first enter in the spring or in which they develop. But when the crop begins to mature, so that squares become scarce, or if all the squares in the field become infested by the weevil, they seem then to develop a strong tendency to fly in search of fresh, uninfested cotton. On warm, sultry days particularly, the weevils fly very freely and may cover long distances. Flight may be in any direction, but only that toward new territory can be detected. For this reason, the annual spread of the weevil seems to be very much in the nature of an overflow and this overflow has averaged about fifty miles per year since the weevil entered southern Texas. The spread through southern Mississippi in the fall of 1909 covered a wider area than any previously known, extending over about 125 miles and bringing the weevils to within a few miles of the eastern Mississippi line in Jackson county.

Those who are familiar with the habits of the weevil have been expecting the insect to invade Alabama during the present season. Newspaper reports of its occurrence in various parts of the state have been investigated and invariably found to depend upon the occurrence of some other insect which has been mistaken for the boll weevil. Starting on Sept. 1, the entomologists of the Alabama experiment station, in co-operation with the Alabama department of agriculture, began an investigation to determine the eastern movement of the weevil in the southwest corner of the state, which was very certain to be the first portion infested. Examinations were made at a number of points in Mobile county. The easternmost point at which weevils were found was at Wilmer, Mobile county, on Sept. 3, within about four miles of the Mississippi line. No trace of the weevil could be found as far north as Citronelle or even at Semmes, which is seven miles southeast from Wilmer. This is the first time that the weevil has been found breeding in this state and the occurrence is notable for that reason. The weevils producing the infestation found entered the Wilmer fields about August 20, as is shown by the age of the immature stages taken in squares and bolls. The advance of the weevil may continue until some time in November. It is likely that the line of infestation may then extend into several of the western tier of Alabama counties.

These weevils will do practically no damage to the crop of the present season, but finding squares and bolls in which they may reproduce, they will become established, pass through the winter and be ready for the crop of 1911. Planters living in or near the weevil-infested area should by all means begin immediately to adopt the methods of raising cotton which has been found most effective in previously infested states in securing good results in spite of the presence of the weevil. The whole system of fighting

the weevil is based upon the idea of avoiding or preventing injury rather than to depend upon the destruction of the weevil after the damage has been done. Various steps in the process of fighting the weevil will be made public from time to time in the columns of the state press. Watch for these articles or send your name and address to the experiment station at Auburn, from which place they may be obtained free. Specimens suspected of being the boll weevil should be referred to the experiment station at Auburn for identification and information in regard to such specimens may be had for the asking.

W. E. HINDS,

Entomologist to the Ala. Ex. Station.



**MR. EUGENE ANDERSON, PREST.**  
Georgia-Alabama Business College,  
Macon, Ga.

The Burns Motor Car Co., Macon, Ga., writes: "When we are in need of one of the best men obtainable for office work, we have found that we could get him by applying to the Georgia-Alabama Business College. We have been delighted with all we have secured from that institution."

This college has a fund for taking high grade young people, letting them pay for their tuition after they go to work.

## WANTS TO HELP PAPER.

Please send me a few sample copies of the Alabama Baptist for distribution. I want to make an earnest effort again to get for it a wider circulation in this part of the country. I am very sorry to say that most of the country and many of the town churches are sadly neglecting to take our denominational paper.

I am not serving churches this year, but traveling through the country and towns selling Bibles and other religious books, and preaching every Sunday in places where the work is most needed and greatest neglected.

By request of a merchant I held a meeting in a country store a few months since, where but a very few more than "two or three had met," some of them to trade, but all of us were blessed on account of the holy spirit's presence. Surely if ever the writer was led exclusively by the holy spirit to preach to people, it was to that exceedingly attentive little number. The Lord be praised.

My dear brother, may you be abundantly rewarded in this and the world to come for your noble efforts in sending out each week into the homes of people such a clean and spiritually uplifting paper.

Fraternally yours,

P. M. CALLAWAY.

Repton, Ala.

## MORTGAGE SALE.

Default having been made in the payment of the indebtedness secured by that certain mortgage given by Helen M. Raps and George Raps to William M. Spencer on the 16th day of May, 1910, and recorded in the probate judge's office of Jefferson county, Alabama, in volume 462, record of Mortgages, page 12, the undersigned, William M. Spencer on the 16th day of power of sale contained in said mortgage, during the legal hours of sale, at public outcry, to the highest bidder, for cash, in front of the court house door of Jefferson county, Alabama, on Tuesday, the 4th day of October, 1910, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

A certain lot in the city of Birmingham, Alabama, described as follows: beginning at a point on the south side of Tenth avenue, South, 128 3-4 feet westward from the center of 18th street, thence run eastward along the south side of said avenue 55.4 feet; thence run to the right 31 degrees 41 minutes 56.9 feet to the western line of Eighteenth street, thence run southward along the western side of said Eighteenth street two hundred feet to an alley; thence run westward at right angles and along said alley one hundred and three and three-fourths feet; thence run northward at right angles two hundred and thirty feet to the point of beginning, the same being a part of block 781, according to the plan of the property of the Elyton Land Company, and being the same land conveyed by the Elyton Land Company to Helen M. Raps, by deed which is recorded in Vol. 103, page 231, record of deeds, in the probate judge's office of said Jefferson county, Alabama.

This August 27, 1910.

WM. M. SPENCER, Mortgagee.

By Henry McDaniel and W. M. Spencer, attorneys.

## NOTICE TO NON-RESIDENTS.

The State of Alabama, Jefferson County, Probate Court, August 26, 1910, Estate of Daniel Hillman Cunningham, Deceased.

This day came Camillia Ann Galtner and filed her application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Daniel Hillman Cunningham, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas the 22d day of September, 1910, has been set as a day for hearing testimony in proof of said instrument as such will.

And it appearing from said petition that the following next of kin of said decedent are non-residents of the State of Alabama, viz, Harry N. Cunningham, over twenty-one years of age, and resides at Heaven, Okla., Levi P. Cunningham, over twenty-one years of age and resides at Batangus, Philippine Islands.

Notice is hereby given the said Henry N. Cunningham and Levi P. Cunningham, and all other persons in interest to be and appear in this court on said 22d day of September, 1910, to contest said application, if they think proper so to do.

S. E. GREENE, Judge of Probate.

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**BIRMINGHAM BAPTIST ASSOCIATION.**


Seventy-Seventh Annual Session to Convene with the East Birmingham Baptist Church Tuesday, Sept. 7, at 9:30 a. m.

- TUESDAY**  
 9:30 a. m. Prayer and praise service, W. N. Swain.  
 10 a. m. Organization.  
 1. Enrollment of delegates.  
 2. Election of officers.  
 3. Reception of new churches.  
 4. Receive and return correspondence.  
 5. Announcements.  
 11 a. m. Missions.  
 1. State—Report by C. J. Bentley.  
 2. Report of executive committee and Church Extension Society, J. B. Gibson.  
 12:30 p. m. Adjournment.  
 Recess.  
 2 p. m. Prayer and praise service, J. S. Connell.  
 2:15 p. m. Moral and Spiritual Conditions, J. D. Ray.  
 3 p. m. Laymen's missionary movement, G. H. Estes.  
 4 p. m. Adjournment.  
 Recess.  
 7:30 p. m. Prayer and praise service, James Robertson.  
 7:45 p. m. Religious literature, A. J. Dickinson.  
 8:30 p. m. Introductory sermon, M. K. Thornton.  
 9 p. m. Miscellaneous business.

- WEDNESDAY**  
 9:15 a. m. Prayer and praise service, R. L. Durant.  
 9:30 a. m. Missions:  
 1. Home, M. K. Thornton.  
 2. Foreign, W. M. Blackwelder.  
 Discussion by chairmen. General discussion.  
 11:30 a. m. Missionary sermon, J. R. Stodghill.  
 12:15 p. m. Adjournment.  
 Recess.  
 2 p. m. Prayer and praise service, W. B. McDaniel.  
 2:15 p. m. Report on education, G. W. Macon. General discussion.  
 3:15 p. m. Ministerial education, J. A. Hendricks.  
 4 p. m. Digest of letters.  
 4:15 p. m. Adjournment.  
 Recess.  
 7:30 p. m. Prayer and praise service, C. M. Cloud.  
 7:45 p. m. Sunday schools, Spright Dowell.  
 8:45 p. m. B. Y. P. U., B. L. Whatley.

- THURSDAY**  
 9:15 a. m. Prayer and praise service, J. M. McCord.  
 9:30 a. m. Aged and infirm ministers, Preston Blake.  
 10 a. m. Temperance, F. M. Lowe.  
 10:45 a. m. Orphanage, W. J. Wynn.  
 11:15 a. m. Obituaries, J. R. Stodghill.  
 11:30 a. m. Report of special committees.  
 1. Nominations.  
 2. Finance.  
 3. Treasurer.  
 Appointment of standing committees.  
 Announcements and adjournment.

**WANTED**—Hotel housekeepers, linen room managers, bookkeepers and stenographers, teachers, milliners, governesses, salesmen, window trimmers, card writers. We place high grade help. For terms send stamp. Manager, Room 626 Chamber of Commerce, Birmingham, Ala.



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**MORTGAGE SALE.**

Under and by virtue of a mortgage executed to the undersigned by C. B. Naish and wife, Claudia Naish, on the 29th day of April, 1910, and Recorded in Vol. 582, Record of Deeds, at page 56, in office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 19th day of September, 1910, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 8, in block 6-A, according to the map and survey of the East Lake Land Company, said lot being situated on the north side of the Boulevard between 74th and 75th streets, fronting 50 feet on said Boulevard and extending back of uniform width 200 feet to an alley.

JOHN W. PRUDE, Mortgagee.

**SOME GOOD MEETINGS.**

Some months ago I resigned my work at Ensley to enter the evangelistic field, during the summer months at least, thinking it would give me a rest from the pastorate and permit me to aid some of my brother pastors. Permit me to say that I have in no sense been disappointed. My health has been extra good, and although the weather has been hot, I have not missed a single service. I did not advertise that I was in the work, but I have been busy every week since I started. I was with my cousin, C. J. Bentley, at Avondale, for several days, and the Lord was very gracious to us and gave us a good meeting. Then two weeks at West End, Montgomery, with Rev. H. R. Otto, the German Baptist preacher, an enthusiastic and liberty loving man of God.

Next I went to see our prodigal (?) son at Cedartown, Ga., C. C. Heard, one of the Lord's anointed, a strong preacher, a good pastor, a faithful friend. Here we had the best organization for a meeting of any place that I have visited. We had a choir of from sixty to one hundred voices besides a number of cornets and violins, and a superb leader in the person of Mr. Walter Goode, a godly man with splendid voice. Here we had judges, lawyers, doctors and merchants in the choir. O, that many of our judges, lawyers and doctors would learn that it is not beneath their dignity to worship God, to sing in the choir, to be a member of a male quartette, to pray, to act as usher—to do anything for the church of the Lord Jesus Christ.

Next I returned to Montgomery with Pastor Otto at Chisholm. Here they recently organized a church in the school house. The band of Baptists is small, but they will be very greatly enlarged in the near future when they begin their new house of worship.

Now down in the black belt for my first trip. I went with John W. Stewart to Hayneville. Here a loyal band of faithful women and a few men take pride in their little church. I enjoyed my stay very much here and my home was with that splendid Baptist, Mrs. H. W. Caffey, a splendid family and good home.

Back up the L. and N. we hurried (Stewart and I) to Calera, where we spent six days with a little handful of folks, some of whom have been standing loyally by the cause for years. In the splendid home of Bro. Eason and wife and Sister Rose I found a place of rest and comfort.

From Calera I went to Shorter's with my uncle, George E. Brewer, possibly the most active preacher for his age in the state. Here is a church of great possibilities. Fine people, splendid land, they ought to have one of the strongest churches in the country. La Place and Cahabatchie ought to unite for the Lord's glory and for the general good of all concerned. From Shorter's to Shoal Creek church, five miles from Deatsville, where Bro. J. C. Thomas is pastor. Here is one of the very best sections of Autauga county. Hundreds of people, young and old, who need the gospel. It has been held back like all other communities where "hardshellism" prevails. They have begun the erection of a splendid and commodious house of worship, just weather boarded and the top on. Only few in number, they de-

serve much credit and the help and encouragement of any who can help. They have not yet learned how to give, but you may expect one of our strongest country churches to be at Shoal Creek. Oh, the need of a gospel of information in our country churches. "My people are destroyed for want of knowledge." How sadly true this is today in many places.

I am now at Social Circle, Ga., with our greatly beloved former fellow pastor, Bro. W. J. D. Upshaw. The meeting just begun. Will tell you more when we are through.

I am in receipt of several invitations to become pastor, but I have not yet decided, but will decide in a short time. I am now living at 607 N. 20th street, Birmingham, and any who may desire to write me may address me there.

Through the holy spirit many were led to accept Jesus Christ as Savior during the meetings held and the churches strengthened in the faith.

I hope to give expression to some observations in another letter, as this one has already grown too long.

O. P. BENTLEY.

**A REVIVAL.**

On the twenty-first of August a series of meetings began at Mt. Zion church, near Alexandria. The pastor, J. M. Rogers, was assisted by Rev. C. O. Stewart, of Newton, Ala. The holy spirit was with us from the commencement of the meeting. Large crowds attended the day services. At night the house would be packed. So many of the Christians realized that there was work for them to do, and that all must work together if anything was accomplished for the Lord. Thirty-seven were received in all. Three under watch care, nine by letter, and twenty-five by baptism. Some of them were hardened cases and Bro. Rogers had been working for them ever since he became pastor of this church. He was made to rejoice when they gave their hearts to God. Bro. Stewart did most all the preaching. It was with power, too. He certainly preaches the Bible, skips nothing. Tells you of your sins, let it hit who it may. On Saturday morning in the consecration service Bro. Virgil Watson and wife (a happy young couple) consecrated their lives to God and His service whatever that may be. On Sunday the church liberated Bro. Watson to preach. They were already doing good work for the Lord. While we did not receive as many members as last year, still God was with us in His sin-killing power, and filled the hearts of the Christians with His oil of love. That where two or three have met in His name He will be with them. Brethren, we feel that you have been praying for us. Continue to do so.

MISS ESSIE LANFORD.

**WANTED**—Position as principal of public school. Two years' experience; graduate of Howard College; hold first-grade certificate. Lock Box 86 Leeds, Ala.

**THE EARLY AMERICANS.**

In pioneer American days it was not necessary to pay so much attention to what kind of food was eaten and how to prepare it. Frontiersmen after chopping wood or shooting Indians all day, had an appetite and power of digestion which could trifle with anything capable of being swallowed. The second generation, the children of these frontiersmen, inherited a splendid internal mechanism. But now we are getting into the third and fourth generations, and it is really time we learn the gentle art of eating, not only for the sake of enjoyment, but for tolerable health.

From bad digestion comes an endless train of ills. The stomach which falls to do its duty toward ordinary food is very liable to set up a demand for alcoholic stimulants or for drugs, or else puts in train other ailments known only to doctors, who profit by their exclusive information. The perfect assimilation of food depends much upon proper cooking and seasoning, and to disregard such produces a very unhappy state, generally resulting in indigestion. It is not necessary to deprive any one of the joys of a well filled table. The whole secret is to win the American people away from their mode of eating and their superstitious beefsteak, fried potatoes and ice water and to convince them that the world produces other things which may and should be eaten. Variety of food is the enemy of indigestion, but this variety should not consist of meats and breads alone; the system needs stimulating as well as nourishing food, or, in other words, meats, breads and vegetable products.

The majority of the public do not consider the value of spices we use in our daily life to their full extent. Upon further reflection let us imagine a soup, roast or other similar food without salt, pepper, etc., and we will at once understand its great value.

After knowing the above you will readily understand why Gebhardt's Eagle Tabasco Sauce is hailed with delight by every housewife who desires to use this popular flavor. It is impossible to describe the variety of its usefulness. It can be used in everything in which spices of the pepper variety are employed. With this article the ingenious cook will prepare hundreds of new dishes of an appetizing and healthful nature. It imparts a delightful relish and exquisite flavor to meats, fish, soups, gravies, etc., and materially aids digestion. Just a drop or two in a plate of soup will give zest to the most idle appetite. In the manufacture of Gebhardt's Eagle Tabasco Sauce, only the pure extract of the finest kind of Tabasco Pepper, grown especially for them in the State of Tabasco, Mexico, is used. It is made absolutely pure in the most approved manner. It is very concentrated, and should always be mixed with your gravies, sauces, etc. If you have never tried Tabasco Sauce, you don't know what you are missing in a delicious relish and flavor. Ask your grocer for a bottle of Eagle Brand Tabasco Sauce and try it. Also tell him to give you one of our recipe books, "Good Things to Eat." If he can't supply you, send us 50c for trial bottle and this book. Write for the book anyway—it's full of good things that every housekeeper ought to know. Address, Gebhardt Chili Powder Co., San Antonio, Texas.

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Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

**BETTER THAN SPANKING.**

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child, the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties.

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Miss E. C. WEIMAR, Principal, Staunton, Va.

**MORTGAGE SALE.**

Under and by virtue of a mortgage executed to the undersigned by Carrie Cornelius and husband, Benjamin Cornelius, on the 28th day of May, 1910, and recorded in Vol. 552, Record of Deeds, at page 485, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder, in front of the court house door, in Birmingham, Ala., on the 19th day of September, 1910, within the hours of legal sale, the following described property situated in Jefferson county, State of Alabama, to-wit: Lot numbered 8 in S. D. Ross's subdivision in the town of Woodlawn, Alabama, as shown and designated on the duly recorded plat thereof in Vol. 3, on page 41, map records in the Probate Office of Jefferson county, Alabama. Reference is hereby made to the above map for location, dimensions, etc.

JOHN W. PRUDE, Mortgagee.

**BENTON BAPTIST CHURCH.**

Situated on a beautifully green and grassy knoll, on the edge of a magnificent fine grove, this historic old church has stood staunch and true to the cause it represented for nearly three-quarters of a century without any repairs scarcely until quite recently. Its decayed roof and crumbling walls—a mute though eloquent monument to the indifference of God's people.

But there never was a work that God did not raise up a worker, so in this case the condition of this old church lay heavy on the heart of one of its oldest members, an aged, helpless mother in Israel, but her strength lay in that same helplessness. It was a noble helper in another good woman, who, though a Baptist, was not a member of this weak, old church.

One distinctive feature of this old church is the old slave gallery overhead. It is the only one in this section of the state. Indeed, it is the only one the writer ever saw.

Benton church for many years has been more or less a mission station, with only a very small membership—mostly women—the pastors usually serving for just whatever sum they could raise; therefore, they were not able to repair and renovate their church without assistance.

So with faith and prayerful hearts these two good women undertook to solicit contributions from the public.

They made a house-to-house canvass of this section of the country for help, not omitting the country stores.

In the meantime they wrote to those they could not reach for help; never did people respond more nobly. When they had nearly enough funds to put on a new roof, God put it in the hearts of Selma First church to send them a liberal contribution, making it possible for them to plan to paint the church.

Every one gave something; they gave like it was a pleasure to help this weak sister church, regardless of denomination. The Methodists and Presbyterians of the little town of Benton came nobly to their assistance when it became known that the Baptists were trying to save their church building.

They had a church supper, sold ice cream and did everything they could to raise money to continue the good work.

It is now complete and they have a neat, prettily furnished church with new carpet and chandeliers.

Bro. Bradley, of Selma, is pastor. He serves three churches on the one Sunday—Sister Springs in the morning, Mt. Gilead in the afternoon and Benton at night.

The first Sunday in August both these churches and other neighboring churches were invited to meet with Benton for an all-day service of thanksgiving and rejoicing over the work done.

So this old-new church, beautifully decorated, was dedicated anew to the service and worship of God with songs of praise and prayers of thanksgiving.

One incident of answered prayers I must mention:

This aged Christian woman, whose work here is nearly over, had been pleading with the Father to lay it on the hearts of this noble helper and her husband to come with their letters and join them; to strengthen their number; to make this weak church their own; to take up the work that she would soon be called to lay down. In the afternoon when opportunity was given for church membership, this couple came forward and cast their lots with the church.

God grant they may do great good in the Lord's vineyard at this place, and may the Lord of all send material and spiritual prosperity to Benton Baptist church as never before.

MRS. W. D. HARDY,

Tyler, Ala.

**IN MEMORIAM.**

On the 21st day of July, 1910; heaven's gate opened wide to admit the sweet spirit of our friend and neighbor of early childhood.

Mrs. Elmore Elizabeth Morgan was a daughter of Dr. W. C. Stewart, who moved to Dallas county, Alabama, in 1835 from South Carolina. She was married to Mr. I. C. Morgan, of Autauga county, Alabama, August 21, 1851.

At the early age of thirteen she joined Sildam Baptist church at Marion, Ala.

After marriage her membership was moved to Ellim church, Autauga county, of which she was a consistent member until after the death of her husband. Ellim church today is a monument of her husband's noble generosity and zeal in the cause of Christ, in that he stood alone in the erection of it. Close by this is a small city of the dead, where she was laid to rest by her companion, who preceded her many years.

Her membership for the past few years was at Sister Springs, which she attended as long as strength permitted.

Surviving her are two sons and three daughters—Mrs. Lillia Reeves, Rev. C. H. Morgan of Jackson, Ala.; Mr. H. D. S. Morgan, of Tyler, Ala.; Mrs. R. G. Zimmerman and Miss Ikie C. Morgan.

For many years we enjoyed close friendship with this dear friend of our youth. As a neighbor she was ever ready with willing hand and comforting words to minister to the sick and distressed. Surely "under her tongue was the law of kindness."

The last few days of her trying illness were brightened by a vision of the coming Christ. Never was mother loved more than was she; gratified with the happy privilege of seeing all of her household consistent members of the Baptist church.

Deeply we sympathize with the bereaved family, remembering with them that "precious in the sight of the Lord is the death of his saints." May they be comforted in the hope that some sweet day all will be reunited.

A friend,

MRS. R. F. LOVELADY.

**YOUR SILVERWARE**

Isn't safe at home while you are off on your summer holiday. Our storage vault is a perfectly safe and convenient place to leave it or other valuables. Prices moderate and based on the size of the package.

**BIRMINGHAM TRUST & SAVINGS COMPANY**

Capital, - - \$500,000  
Surplus, - - \$400,000

A. W. Smith, President.  
Tom O. Smith, V. President.  
W. H. Manly, Cashier.  
Benson Cain, Asst. Cashier.  
C. D. Cotten, Asst. Cashier.  
E. W. Finch, Asst. Cashier.

**COLE'S CORN MILLS**



are the best for making bread meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are trade winners. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request.

R. D. COLE MFG. CO., Newnan Ga.

**SALE UNDER MORTGAGE.**

Default having been made in the payment of the debt secured by a mortgage executed on the 14th day of January, 1910, by T. W. Johnson and Willie D. Johnson to William C. Ward, which mortgage was duly recorded in Volume 563, page 10, of Record of Deeds in the office of the probate judge of Jefferson county, Alabama, on the 21st day of February, 1910, the undersigned, Alice G. Ward, as executrix of the estate of William C. Ward, the present owner and holder of said mortgage and the indebtedness thereby secured, will, under the powers in said mortgage, offer for sale and proceed to sell on Saturday, the 24th day of September, 1910, in front of the county court house door, in Birmingham, Alabama, within the legal hours of sale, at public outcry, to the highest bidder for cash, the following described real estate situated in Jefferson county, Alabama, to-wit:

That certain lot or parcel of land fronting fifty-five feet on the east side of Ninth (9th) street, now called Seventy-seventh (77th) street and extending back eastward along the south side of Walker avenue to the west side of lot thirty-nine (39), with that uniform width of front, being a lot formed of the north ends of lots forty (40) and forty-one (41), in block Number ninety-five (95), according to the map or survey of the East Lake Land Company, recorded in Map Book 1, Page 217, in the office of the Probate Judge of Jefferson County, Alabama, situated in East Lake, now in the city of Birmingham, Alabama, being the lot of land on which grantors lived and on which a two-story, ten (10) room residence stands occupied by grantors as a home, and being the property conveyed in said mortgage.

ALICE G. WARD, Executrix.  
Z. T. RUDOLPH, Attorney.

**You Look Prematurely Old**

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORER. Price, \$1.00, retail.



REV. E. P. SMITH:

**Jefferson County Building and Loan Association.**

Condition at Close of Business June 30, 1910.

RESOURCES.	
Cash:	
In banks .....	\$ 39,142.15
In safe .....	853.42
	\$ 39,995.57
Loans .....	\$540,441.16
Furniture and fixtures .....	900.00
	\$581,336.73
LIABILITIES.	
Fully paid fixed time	
stock .....	\$381,200.00
Accumulating stock ..	13,320.00
Savings stock .....	95,247.64
Guarantee stock .....	75,000.00
Undivided profits .....	16,569.09
	\$581,336.73

**Jefferson County Building & Loan Association**

217 N. 21st Street, Birmingham, Ala.  
 F. M. Jackson, Pres.  
 W. H. Woolverton, Att'y.  
 Chappell Cory, Gen. Mgr.  
 W. A. Pattillo, Secretary.  
 F. F. Putman, Treasurer.

**A Well Arranged and Helpful COURSE OF STUDY**

**FOR All Sunday School Workers**

Is offered by the Sunday School Board.

There is no expense whatever to the student except the cost of the necessary text-books.

The course can be taken either by a class with a leader or by an individual at home.

For further information, or for leaflets for distribution in organizing a class, write to

C. E. CROSSLAND,  
 Field Secretary Teacher-Training Department, Baptist Sunday School Board, Nashville, Tenn.

Attalla Herald.

We are publishing in this issue a copy of resolutions passed last Sunday by the First Baptist church of Attalla, in conference assembled. We wish most heartily to endorse these resolutions. Mr. Smith, after a pastorate of some length, leaves Attalla at his own volition. It is with genuine regret that the people at large see him sever his relation with his church and remove from our midst. Mr. Smith is a man who has made himself valuable in many ways for our community. He has shown a breadth of spirit that has discouraged denominational strife and has exhibited a brotherliness that has drawn men unto him. He has stood courageously for civic righteousness and has thrown the weight of his strong personality into every movement for the betterment of the town. He has ably preached "the gospel of the Son of Man," and has shown a spirit of kindness that has helped many a downcast heart. His departure will be the cause of universal regret, and we commend him to those among whom he may labor in the future.

**Resolution.**

Whereas, Rev. E. P. Smith, pastor of the First Baptist church of Attalla, Ala., has by resignation severed his connection with said church to go into new fields to labor for the Master, therefore, be it

Resolved, That we, the members of the First Baptist church of Attalla, Ala., in conference assembled, do cheerfully recommend Rev. E. P. Smith to be a faithful and efficient pastor, an able preacher, and a strong expositor of the doctrines of our faith.

Done by order of church in conference, this 27th day of August, 1910.

J. T. PAYNE,

Moderator Pro Tem.

C. G. CHILDERS, Church Clerk.

**GOOD MEETING.**

Our meeting at Boaz has just closed and it was a great one in many respects. The auditorium of our meeting house is large for the size of the town, but was inadequate to seat the great throngs that came every service to hear Evangelist W. J. Ray tell the old story of Jesus in his own inimitable way. The people lost none of the great truths which he spake, but caught every word as they fell from the speaker's lips and wished, when he had delivered his message, that it had been longer. There is but one "Will Ray" and if you will get him to hold you a meeting your church is very apt to be greatly benefited. Rev. W. H. Carson, Brother Ray's co-worker, is alive to his part of the work. Very few can surpass him in directing the singing, and his solos are splendid. Bro. Carson is consecrated and will do much good in the kingdom.

The church was strengthened numerically, very little, but she is better equipped for service than ever before, perhaps.

The congregation showed their appreciation of their service by presenting them with a check for about one hundred dollars. May God's blessings go with you, "boys."


W. W. HARRIS, Pastor.

**Studebaker Quality**

Is so well known that the best recommendation a wagon can have is that—it IS a Studebaker. There are over a million Studebaker Wagons in daily use—many of these have seen from 25 to 35 years' service. We make wagons that are built especially to meet the requirements of every vicinity. That we do, is shown by the fact that every year for over 40 years more than 2,000,000 bales of cotton have been carried to market on Studebaker Wagons.

The name Studebaker stands for honest quality—experience—careful construction—greatest value. Go to a Studebaker dealer when you buy a wagon. Then you can be sure that the wagon you buy will give perfect satisfaction. See the Studebaker dealer and talk to him about your individual requirements. He is competent to advise you. Our Studebaker 1911 Farmers' Almanac tells all about the Studebaker products—mailed free. Write today.

**STUDEBAKER BROS. MFG. CO.**  
 South Bend, Indiana



**WINTERSMITH'S**  
 Oldest and Best Tonic; for Malaria and Debility.

**CHILL TONIC**

A splendid general tonic; 40 years' success. Contains no arsenic or other poisons. Unlike quinine, it leaves no bad effects. Take no substitute. FREE—book of puzzles sent to any address.

ARTHUR WINTERS & CO., Gen'l Agents,  
 LOUISVILLE, KY.

**Camthol**

**Relieves Instantly:**

HAY FEVER, Headache, Sun Burn, Prickly Heat, Croup, Whooping Cough and Polio, Also Mosquito, Red Bug and other insect bites. Used successfully in treatment of Pneumonia. Camthol is a powerful antiseptic Massage Ointment used in all feverish conditions of the skin. Guaranteed under U. S. Pure Drug Act June 30, 1906.

Sold at all Drug Stores for 25 cents or sent post paid direct on receipt of price.

**THE CAMTHOL CO., Dept. A, Savannah, Ga.**



**A Few Famous Recipes**

(By an Old Kentucky Cook.)

will be mailed free to any lady who will send us the name of one grocer who does not sell

**HENRY CLAY FLOUR**  
 IT'S CREAMY—WHITE

"Milled from the finest winter wheat, grown in the famous blue grass region of Kentucky—the finest wheat lands in the world."

**Lexington Roller Mills Company,**  
 LEXINGTON, KY.  
 "The Blue Grass Millers"

Growth in Ten Years  
 1740 Per Cent.

**STATE NORMAL SCHOOL** JACKSONVILLE, ALABAMA.

Faculty of 19. 643 enrolled last year. 425 were teachers from 58 counties. 390 boarders. Average age over 21. Six courses, including Special Review for December state examination. New 27-room building. Splendid equipment. Graduates in demand all over the state. 28th session begins Sept. 14. For catalogue address

C. W. DAUGETTE, M. Sc.,  
 President, Box 60.

**BLMYER CHURCH**

UNLIKE OTHER RELIGIOUS SWEETS, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

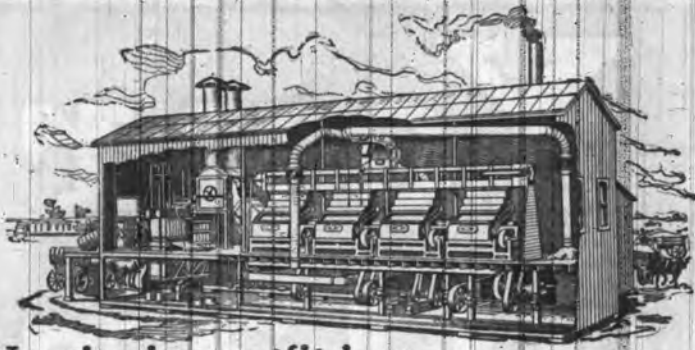
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

**GET A HOME OF YOUR OWN** { 5% }

And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only

**The Capital Security Company, Dept. JA, Norfolk, Va.** SIMPLE INTEREST





No ginning outfit is so economical and efficient as this

The efficiency of a ginner's plant is what brings him his business—its economy in operation is what gives him his profit.

No ginning outfit turns out such a perfect sample as the Munger System—nor does any other gin cost so little to operate or require so little repairs.

The Munger System uses a smaller fan than any other system of equal capacity and this one fan both elevates the cotton and blows the seed. The continuous suction gives a steady load to the power instead of the jerky load of other outfits.

The Munger System will handle cotton perfectly under all conditions, having a greater cleaning and drying capacity than any other gin. Having a cleaner section in the Lint Flue

Munger System Outfit

it also cleans the cotton after it leaves the gin. Our double drive distributor makes it possible to successfully run six gins in a battery with only one condenser and press. And at any time one or more of the gins may be cut out without stopping the others.

We have prepared and copyrighted a splendidly-illustrated book which gives full details of the Munger System in its different combinations. It has cost us considerable to produce this book but we will be pleased to send a free copy to all who are interested in cotton ginning.

Continental Gin Company

Atlanta, Ga. Birmingham, Ala. Dallas, Texas. Memphis, Tenn. Charlotte, N. C.

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FORBES PIANO

If You Want to Get the Very Best in

TONE, BEAUTY AND WORKMANSHIP

Which means a saving, to you, of all the dealer's profits. The FORBES PIANO is a household word in the South. Thousands of the best schools and colleges, etc., are using the FORBES. Over twenty years of fair and square dealings and our IRON CLAD GUARANTEE IS BEHIND EVERY FORBES PIANO.

Write today for our handsome illustrated catalog No. 74 and FORBES EASY PAYMENT PLAN.

E. E. FORBES PIANO CO.

BIRMINGHAM, ALA. 1909 Third Avenue,

**CHURCH DEWS**  
 PULPIT AND CHANCEL FURNITURE  
 SUNDAY SCHOOL — CHAIRS  
 ASSEMBLY AND OPERA SEATING  
 SCHOOL DESKS AND SCHOOL SUPPLIES  
 EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG BIRMINGHAM, ALA.

A CARD OF THANKS.

We desire to thank the many friends who were so thoughtful as to write us a letter of sympathy since the death of our wife and mother. We have received about four hundred letters from our various friends telling us how much they sympathized with us in our afflictions. We wish to thank one and all for their expressions of sympathy and love, and assure each of you that we will ever remember these expressions of kindness, and shall ask the father of love to be gracious to you all. We would like to write a letter to each of these, our friends, but this would be almost impossible, so we do sincerely thank you all in this letter to the Baptist.

Indeed, this is the greatest blow that has ever come to us, and no words can possibly heal the wound, yet these letters have greatly helped us to bear our burden. Remember us at the throne of grace.

A. B. METCALFE AND CHILDREN.

P. S.—My plans are all very much interfered with, so I do not yet know what I shall do. I do know, however, that I shall continue to preach the glorious gospel of the blessed Christ, and I sincerely ask you all to pray that I may be led of the Lord in my future work. Fraternally,

A. B. METCALFE.

Albertville, Ala.

FIRST DOSE CURED.

Permanent relief: "My daughter contracted chills in 1877. No prescription ever gave more than temporary relief, no tonic kept them off. Two bottles of Hughes' Tonic cured her completely. She had no chill after taking the first dose." Sold by Drug-gists—50c and \$1.00 bottles.

Prepared by

ROBINSON-PETTET CO., (Inc.)  
 Louisville.

GOOD MEETINGS.

My meeting at Beach Grove church, near Francisco, Ala., began on Saturday, the 13th, and closed Sunday night week.

My help was the good people and two licensed young men. We had a glorious revival. There were eight or nine conversions and five additions to the church.

Among those who joined the church were two men who have families. The other three were young ladies. Those converted were all from the age of 14 up to 35 years of age. There was a great interest manifested all through the meeting. I had to leave that meeting at the close of the 11 o'clock service on Sunday in order to reach Trenton for services that night. The church and young ministers had services that night with good results—two conversions. Beach Grove is my home church. The church will on our next days, which are Saturday and the second Sunday in each month, ordain Bro. Treat Gadis and Bro. Jim Isbell to the full work of the ministry.

W. T. HALL.

Larkin, Ala.

For Brain Fog

Take Horsford's Acid Phosphate. Relieves tired nerves, brain fog and headache following mental strain, overwork or worry.

Dr. A. J. Holt has been called to the pastorate of the Tabernacle church, Oklahoma City, Okla., and has accepted.

Real French Drip Coffee can not be made unless the coffee itself is prepared, blended and roasted according to the famous French method. Use

**LUZIANNE COFFEE**

For French Drip Coffee. For all around family use.

THE REILY TAYLOR CO. NEW ORLEANS, U.S.A.

CAN CANCER BE CURED?

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

THE KELLAM HOSPITAL, 1617 W. Main St. Richmond, Va. We guarantee our cures. Physicians treated free.

ADMINISTRATOR'S SALE.

Under and by virtue of an order and decree of the probate court of Cullman county, Alabama, the undersigned, W. B. Young, administrator of the estate of J. B. Young, deceased, will sell at public outcry to the highest bidder for cash in front of the court house door at Birmingham, Jefferson county, Alabama, the 26th day of September, 1910, between the hours of 11 o'clock a. m. and 4 o'clock p. m., the following described real estate, situated in Jefferson county, Alabama, to-wit: Lots No. 11 and 12, in block 17, to Barton's first addition to Bartonville.

A one-half undivided interest in lot No. 1, block 19, in Barton's first addition to Bartonville.

One lot in East Birmingham described as follows: Beginning at the center of the S. W. quarter of section 19, township 17, range two west, Jefferson county, Alabama, and running South to the North West corner of Mrs. M. J. Meyer's one acre lot, a distance of 110 feet, more or less, for an initial point; thence North along the quarter section 740 feet, taking this as starting point, continuing North 50 feet; thence East at right angles about 162 feet to a 20 feet alley, which alley runs parallel with the E. and N. right of way, and 240 feet from same; thence South 1-3 West along Western side of said alley 50 feet; thence West about 161 feet to starting point or point of beginning, being the lands sold by King Land and Improvement Co. to J. B. Young.

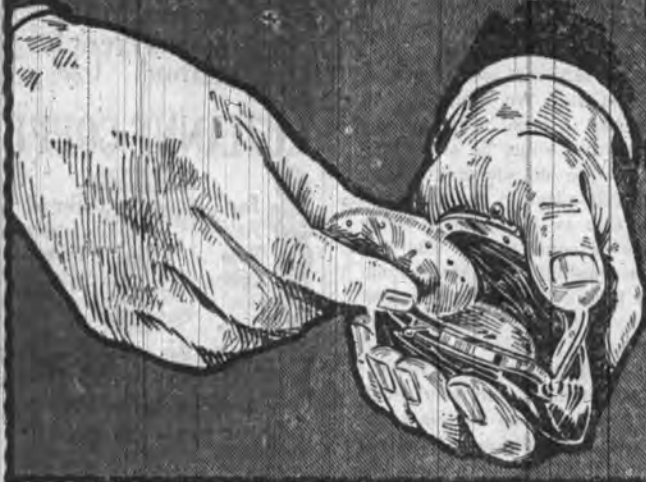
Lot No. 7, in block No. 34, fronting 50 feet on East side of Avenue B with that uniform width, extending back at right angles to said avenue 100 feet, according to plan and survey of the Forest City Land Co., being a part of the S. E. quarter of the S. W. quarter of section 18, township 17, range two West.

Said lots Nos. 11 and 12 will be sold together, and each lot or parcel of the remainder will be sold separately.

This the 15th day of August, 1910.  
 W. B. YOUNG,  
 Administrator of the Estate of J. B. Young, Deceased.  
 A. A. GRIFFITH, Attorney.



# Here Is Your Dollar



## Say It When You Are Sure

Write for it today, using the coupon on this page, but don't send a penny in your letter. Don't even enclose a stamp. Just ask for it—that's all. We pay all the postage, we stand all the expense, we take all the risk. We want you to get it, to use it, to see what it does for you, to learn what it is, to learn how it acts, how it cures. When you learn all this, when you are satisfied, then you can say "Here Is Your Dollar" and we will be pleased to get it. If you are not willing, glad and happy to say it, we don't want a penny from you. We won't ask for pay or dun you—we leave it all to you. This is how we are offering Bodi-Tone to every reader of this paper who is sick, ailing or in poor health. *This is how one hundred thousand people have already tried Bodi-Tone*, the new medicine for the sick, which has cured thousands of sufferers during the past year, including many of the readers of this paper. Many of your neighbors are using it and we want you to use it. We want you to try a *full-sized one dollar box* of Bodi-Tone at our risk and expense, so that you, too, will get to know the great curative and restorative forces in this extraordinary medicinal combination, which is rapidly proving its superiority over the common and ordinary proprietary medicines that have so badly disappointed the sick, and is curing sick men and women by the thousands.

## Bodi-Tone

does just what its name means—*cures disease by toning all the body*, and we want you to try it and see what it will do for *your* body. Bodi-Tone is a small, round tablet, that is taken three times every day, either before or after meals, as you may prefer. Each \$1.00 box contains seventy-five of these tablets, enough for twenty-five days continuous use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how easy and simple it is to take, so you can learn how it works in the body, how it *cures stubborn diseases* by helping nature to tone every organ of the body. The composition of Bodi-Tone is not secret. Every one of the many valuable ingredients used to make this splendid remedy are well known to all doctors of all schools; each has a well defined, well known and thoroughly established place in the realm of medicine and is prescribed by physicians every day of the year. Each ingredient is named and fully described in the Bodi-Tone Book, which tells all about Bodi-Tone and is sent free to every Bodi-Tone user. You know just what you are using and know it is good and safe. Among the ingredients which compose Bodi-Tone are Iron, to give life and energy to the Blood, Sarsaparilla, to purify it, Phosphate to nourish the Nerves, Lithia for the Kidneys, Gentian for the Stomach, Chinese Rhubarb and Oregon Grape Root for the Liver, Cascara, which restores tone to the Bowels and Intestines, and Peruvian Bark for the General System. All these ingredients pull together to *restore health in the body*, each serves to build upon the others work, each one helps.

## Highest Medical Authority

We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world and all of which are recommended by the best modern medical writers and teachers. Many are prescribed regularly by the medical profession for diseases in which we recommend Bodi-Tone, most of them have been successfully used separately or in combination with other drugs for the treatment of innumerable diseases, but the *exact combination found in Bodi-Tone* is peculiar to Bodi-Tone alone and gives Bodi-Tone a curative and restorative power peculiar to itself, that has brought health to thousands during the past year's time. We simply claim credit for the formula which we have invented, for the way in which these valuable

ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. That is why we want to send a box on trial to you immediately, as soon as you write for it, for we know you will find it different and superior. Though Bodi-Tone is a scientific medicinal combination, most of the ingredients used in it are familiar to the common people, and are remedies which they as well as the doctors *know to be good*, remedies in which they can place the fullest confidence and which they know they can safely use. Bodi-Tone is right all through, from the first to the last ingredient, a remedy that knows its work in the body and does it in a way that satisfies the body-owner. It is a pure remedy that all the family, young and old, can use. It contains no narcotic or habit-forming drugs, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with opium or morphine. It does not excite the body with alcohol, but it tones the body and cures its disorders with the remedies that nature intended to tone and cure the body or that power would not have been given to them.

## Bodi-Tone

offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right, natural and normal tone. This is what Bodi-Tone is for—to *help nature restore tone to the body*, to restore normal health, energy, vigor, vitality and strength. If there is anything wrong with your kidneys, Bodi-Tone helps to restore tone to the kidneys, helps to set them right. If there is anything wrong with your stomach, Bodi-Tone helps to tone the stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the ingredients in Bodi-Tone, which are endowed by nature with a special action in these parts, go right to work and keep on working day after day, exerting always a well understood, definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone, a splendid eliminant, helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby exerting a continual anti-rheumatic effect which makes it hard for rheumatism to obtain or retain a foothold in the system. Bodi-Tone should be used by all women suffering from any of the various Female Ailments, for its toning properties are especially valuable in such ailments. Bodi-Tone is especially urged for all chronic sufferers who have tried honest, reputable physicians at home and elsewhere without getting the relief and permanent benefit desired. If your local doctor is doing you no real good, if you have given him a real and honest chance to do what he can and the medical combinations he has used have failed, then give *this scientific, modern combination* of old-time remedies a chance to show what it can do for you.

## Don't Put It Off

Why delay another day, when a trial of this new and proven medicine is yours for the asking? Why keep on suffering day after day, when all you need do is clip out the coupon and mail it to us, to get a twenty-five days treatment of this great remedy, that has already put thousands on the road to health, that has made thousands glad and happy to say "Here Is Your Dollar," to pay for the health Bodi-Tone brought them. The curative powers of Bodi-Tone have been amply proven by one solid year of cures. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at every age, and the results obtained are more than sufficient to amply prove the wide curative value of this splendid formula. It was advertised right from the start as a remedy for *all* of the body and its aid has been sought by chronic sufferers from most of the important diseases which destroy the body's peace and comfort. Over one hundred thousand people have used it during the past year. Persons suffering from Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Bowel Complaints, Female Troubles, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, La Grippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and proven its value in such disorders. Their experiences have proven beyond a shadow of doubt that the Bodi-Tone plan of *toning all the body* is a right plan that helps to cure these and other disorders, that it is a *real aid to nature*. How Bodi-Tone has acted in these cases is best shown by the letters of praise received from former sufferers. Every day's mail brings its share, for the fame of Bodi-Tone is spreading like wildfire, because Bodi-Tone is doing the work and proving its superiority over common remedies.

## Reports of Cures

These reports are but a sample of the many we receive every day. Read them and judge for yourself.

SHIPPENSBURG, PA.—Bodi-Tone has cured me. It is the right medicine for old people. I am sixty-four years old and am a veteran of the civil war. My system became poisoned and I never felt right thereafter. My nerves, too, were affected, and I had a great deal of Rheumatism. I tried different doctors without any permanent benefit or prospects of same. Finally the doctors said I had Lumbago and Kidney trouble and my stomach was not right. I would get dizzy in the morning when getting out of bed. I felt tired and worn-out, with no rest at night. In fact, I was all broken-up and could not stand any hard work. I had to get up often throughout the night. I have used four boxes with the following result: My Rheumatism is all gone, I can sleep all night, don't feel tired in the morning, have a good appetite and feel like working. Bodi-Tone has cured me of all of these troubles and I am feeling like a well man. I can and am going to recommend Bodi-Tone to all I meet who are not well. WILLIAM A. MYERS.



LONGMONT, COLO.—Bodi-Tone has proven a God-send to me. It brought me out of a severe attack of Rheumatism and has made me feel like a different person. The Rheumatism first came on me two years ago, when I settled in my left knee and I had to push a chair to walk. I was then sixty-one years old and thought my time had come to say goodbye to this world. It grew better for a time, but last spring it came on again and I believe I would still be suffering if I had not learned of Bodi-Tone. I saw the advertisement and it looked to me like an honest remedy, so I sent for a box. The first box checked my trouble immediately and the results were so good that I sent for more and kept up the treatment. Now I feel more like sixteen than sixty-three, as I tell all of my friends. I intend to keep Bodi-Tone in the house always, for it is the best medicine I have ever used. MRS. K. E. REINERT.



AMITE, LA.—It gives me pleasure to tell what Bodi-Tone has done for me. I was in bed three months with continued fever, caused from stomach trouble. I had two doctors, but after the fever left me I mended very slowly, and after two months I was still unable to do any work. My bowels and kidneys were in a very bad condition. My hands and feet had a numb feeling, caused from the blood not circulating. At this time I saw the Bodi-Tone trial offer in my newspaper and sent for a box on trial. It came promptly and I began taking it. I started to gain strength and vitality almost immediately. I was able to work some in one week after I began taking Bodi-Tone and grew stronger each day. I sent for and used another box and I am now well. Give all thanks to Bodi-Tone, for it did the work. G. M. EVANS.



## Trial Coupon

Clipped from Alabama Baptist  
Bodi-Tone Company, Hoyle & North Aves., Chicago, Ill.  
I have read the Bodi-Tone Announcement, offering a \$1.00 box of Bodi-Tone on 25 days trial, and ask you to send me a dollar box by return mail, postpaid. I promise to give a fair trial and to send you \$1.00 for same promptly if I am benefited at the end of 25 days. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone and I state on honor that this application is made for my own personal use and not for any other person. The following is my full name and address to which the Bodi-Tone should be sent.

Name \_\_\_\_\_  
Town \_\_\_\_\_  
State \_\_\_\_\_  
St. or R. F. D. \_\_\_\_\_

# Bodi-Tone Company, - Chicago.